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SECOND REPORT

OF THE

Toronto

LADIES' BIBLE ASSOCIATION,

TO

31st MARCH, 1846.

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PRINTED

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P206  
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TORONTO:  
PRINTED FOR THE LADIES' BIBLE ASSOCIATION.  
MDCCCXLVIII.

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MRS. ROAF,  
" WOOD,  
" RINTO  
" CROFT

MRS. J. LESS  
" WM. LE  
" RICE,  
" R. WAL  
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" T. EWA  
" RAHN,  
" MARLIN  
" DAVISO  
" MOWAT  
" ESSON,

Toronto Ladies' Bible Association.

LIST OF OFFICERS,

FOR

1848.

*President :*

MRS. J. RICHARDSON.

*Vice-Presidents :*

MRS. ROAF,  
" WOOD,  
" RINTOUL,  
" CROFTS,

MRS. WM. BALDWIN,  
" HOWARD,  
" JENNINGS,  
MISS WILSON.

*Treasurer :*

MRS. R. H. BRETT.

*Secretaries :*

MRS. ROSE, *Cash Secretary.*  
MISS BROWN, *Bible Secretary.*  
" BARTON, *Minute Secretary.*

*Committee :*

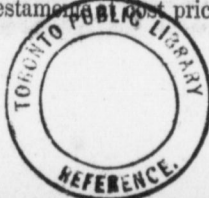
MRS. J. LESSLIE,  
" WM. LESSLIE,  
" RICE,  
" R. WALKER,  
" MATHER,  
" T. EWART,  
" RAHN,  
" MARLING,  
" DAVISON,  
" MOWAT,  
" ESSON,

MISS VAN DER SMISSEN,  
" TELFER,  
" J. BROWN,  
" URQUHART,  
" REEVE,  
" DICK,  
" WOODHOUSE,  
" SIMPSON,  
" LILLIE,  
MRS. FAIRBANKS.

CONSTITUTION  
OF  
The Toronto Ladies' Bible Association.

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- 1st. That we form ourselves into an Association, in connexion with the Upper Canada Bible Society, for the purpose of contributing towards the circulation of the Holy Scriptures "without note or comment," particularly in Toronto and its vicinity; and that this Association be denominated, "THE TORONTO LADIES' BIBLE ASSOCIATION."
2. That all persons subscribing the sum of two shillings and sixpence per annum, payable in weekly, monthly, or quarterly payments; or making a donation of one pound, or upwards, at one time, shall be Members of this Association.
3. That the business of this Association shall be conducted by a Committee, to be chosen annually, consisting of a President, Vice-Presidents, Treasurer, and three Secretaries, and — other Members. Three-fourths of the most regular attendants shall be eligible for re-election.
4. That the Committee meet once a month, or oftener if necessary; on a day fixed by themselves; and that five Members form a quorum,
5. That for the purpose of soliciting and collecting donations and subscriptions, either for the general purposes of the Society, or for the purchase of Bibles and Testaments, by weekly or other payments, the Committee divide this neighbourhood into Districts; and appoint one or more Collectors to each District; and that these contributions be paid to the Treasurer, at the Monthly Committee Meetings.
6. That the Committee make it their business to inquire whether any families, or individuals, residing within the limits of this Association, are in want of Bibles or Testaments, and unable to procure them; in which case it shall be the duty of the Committee to supply them therewith, at prime cost, or otherwise, according to their circumstances.
7. That the Funds of this Association, or as much thereof as the Committee shall direct, whether arising from donations, subscriptions, or the sale of Bibles and Testaments, shall, from time to time, be expended in the purchase of Bibles and Testaments, at prime cost, to be sold to the poor in the neighbourhood, as before directed; and that any surplus which may arise, be paid into the funds of the Upper Canada Bible Society, in aid of its general purposes.
8. That a General Meeting of the Subscribers and Friends of the Association be held, (on such day as shall be fixed on by the Committee,) in each year, at seven o'clock in the evening; when the accounts, as audited by the Committee, shall be presented; the proceedings of the past year reported; and the Officers and Committee chosen for the ensuing year.
9. That a copy of these Rules, signed by the Secretaries, be transmitted to the Committee of the Upper Canada Bible Society, with a request that they will grant permission to lay out the funds of this Association in purchasing, at the Depository of said Society, Bibles and Testaments at cost prices.



Sep'r 28 1916

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## REPORT.

The Toronto Ladies' Bible Association, having now been in existence for nearly two years, we are able to speak still more decidedly of the benefits to be derived from such a Society, than in our former Report.

In commencing this, our Second Annual Report, we would state, that our first and principal object is the circulation of the Word of God: that Word which is addressed to a sinful and fallen world; the only record of a dying Saviour's love to man. We would also take leave to express our regret that any professing Christian should be found indifferent to its universal diffusion. The fact that there are such, is a fresh proof of the selfishness of the human heart, and a sign that we are apt to rest satisfied with having the treasure in our own hands, forgetting those who are destitute of it; or, if supplied, do not prize it.

It is a pleasing fact, however, that comparatively few in our City are found entirely destitute of the Scriptures; but still there are such cases to be met with. The visitors in one district state, that they have been the means of introducing the Bible into nearly twenty families, hitherto without a single copy. It is true, this is in a part of the town inhabited by the poorest class of people; and the visitors for some of the other districts may not see such direct proofs of their usefulness; but in all there are persons only supplied with Testaments, having no Bibles; and many aged people who have none of a sufficiently large print to be of any use to them.

It is encouraging to find, that our Association has been the means of procuring upwards of 300 subscribers for Bibles and Testaments since its formation; and we trust it will not discontinue its exertions, while there is one house unsupplied.

We are told that "there is joy in heaven over one sinner that repenteth;" and surely we need not despise the day of small things. The Grace of God is not limited; one of these Bibles may, with his blessing, become the means of salvation to some poor wandering sinner. We are apt to expect not too much, but too little success from our labours. We look to ourselves, who are but the feeble instruments, instead of looking alone to Him "with whom all things are possible."

An interesting case is mentioned, in one of the Monthly Reports, of a family found without a Bible. "We received," say the visitors "2d. towards procuring one, on our first visit; but next day we called, and the mother of the family, an old woman, addressed us very rudely, demanding her Bible; we replied, that she should have it when paid for; and we were going to add, that meantime she should have one from the Loan Stock, when she broke out very violently." Perceiving that she was intoxicated, we judged it best to leave the house, and to call at a future time. When we returned, we found her sober, and talked with her quietly about her wicked and unreasonable conduct. She stated that since our last visit, she had received a present of two Bibles, and did not require one from us. Relieving this to be untrue, we turned to her daughter, a young girl, who stood by, and asked if she would like to continue the subscription. She said she would, most gladly, as she had never had the Scriptures in her possession. On our next visit she had

nothing to give, but the girl seemed so anxious to have a Testament, that we determined to give her one, although contrary to the ordinary rules of our Association. We had, afterwards, reason to feel glad that we had done so; for, when we next called, we found that the miserable old woman had been suddenly summoned into the presence of her Maker, having died of the fever introduced by her sister, an emigrant, who was also cut off by it a few hours afterwards. The daughter was now lying dangerously ill, in the Hospital; and, though never able to learn any farther particulars of her, we were thankful that we had given her the Testament. It is the duty of the visitors not only to distribute the Bible, but also to call attention to the importance of studying it; and the very fact that individuals are going about from house to house, making enquiries on this subject, may lead to profitable reflection.

There are only two other Societies that embrace the great object of visiting every house in the city: these are the City Mission, and Tract Distribution Societies. We hope, e'er long, to see the former more liberally supported by the public, so that its operations may be extended.

In visiting, we have often been struck with the fact, that while those who attend church, and are comparatively well instructed, receive every kindness and sympathy from Christian friends, the poor miserable beings who never come within the sound of the preached Gospel too often lie upon their sick and dying beds without any one to direct their eye to the Saviour of sinners: to these the City Missionary proves a great blessing, and the Bible and Tract Distributors form desirable coadjutors.

It has often been suggested to our visitors, that we might unite the distribution of Bibles and Tracts together; but this cannot be, from the fact that we are at present connected with the British and Foreign Bible Society, which has made it a standing rule, "that the Bible, without note or comment; alone, should be circulated; and that it should be kept distinct from all other Societies."

We may here remark, that there is one great advantage arising from this rule. It leaves our Association open to all Denominations; and it has ever been the wish of the ladies connected with it that it should include all. On its first formation, the Protestant Clergymen of the city were applied to, each of whom furnished a list of members of his congregation likely to take an interest in such an undertaking. From this list the original committee was formed; and we may add, that none of these names were dropped till the individuals declined to act.

We continue to hold our monthly meetings at the Bible Depository; a place alike accessible to all Denominations.

The Association still finds it better to lend Bibles, than to give them gratuitously. In several cases individuals have left town before supplying themselves with others, and they have always been permitted to take the loaned copy with them: indeed, no Bible has ever been recalled till its place has been supplied by another.

In many cases the Distributors would prefer giving the money themselves, or presenting free Bibles, were it not from the persuasion that the receivers will prize them more highly when they have paid for them themselves; and the fact, that however long they may take to pay their subscription, they will not suffer, as they are, meanwhile, supplied from the Loan Stock.

The following are a few of the cases reported, in connection with this Fund:—  
 "A respectable female emigrant, though a Romanist, desires the loan of a Bible. Her name is C. B—. She has been left very destitute, by the death of her husband, and is striving to gain her living by sewing." "A family named —, have applied for the loan of a large Bible; there are three aged persons, unable to read the only copy of the Scriptures in the house, owing to the smallness of the print. They seem very poor, but respectable." "J. P—, a poor widow, residing in — Street, expressed a wish to be supplied with a Bible. She has one, but it is old, and too small to be of any use to her. She has several children to support, and is

not able to subscribe. from the Loan Stock."

"We called upon — recovering from the fever us they had all been ruse." "Mrs. A— r spoke of her need of s state of her soul." " and listened with deep — says he has read t "The female to who comfort in the promise No. — was lent is a wishes it for another n ber."

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"We called upon —, formerly furnished with a Bible, and found her just recovering from the fever; which her father and mother had also had. She assured us they had all been reading the Bible; and, indeed, it looked as if it had been in use." "Mrs. A— received her Bible very gratefully; and, with tears in her eyes, spoke of her need of salvation. She is a Protestant, and seems anxious about the state of her soul." "Mrs. S— thanked us again and again for the Testament; and listened with deep attention to several passages which were read to her." "— says he has read the Bible lent to him twice through; and prizes it very much." "The female to whom No. — was lent is a Romanist; but says she finds much comfort in the promises of God to the widow and fatherless. The man to whom No. — was lent is a Romanist, but professes himself much pleased with it; and wishes it for another month. He thinks he will soon be able to become a subscriber."

We find that some Ladies, while they are anxious to be useful to their fellow creatures, shrink from the idea of visiting from door to door. They fancy they will be exposed to rudeness; but there is little ground for such a supposition; on the contrary, we believe that females are less liable to this than gentlemen. Let the Ladies who have tried it speak for themselves.

"We have gone through a new part of our district this month, and have met with encouragement; all wishing us success; some giving what they could spare; others, who were unable to give anything, asked us to call again."

Another writes, "We have not obtained many new subscribers this month; but we have made some very pleasant, and, we trust, profitable visits." "Again, we have re-visited part of our district, and have found it very pleasant work. One very respectable man, a labourer, gave us 3*d.* as a free subscription. He apologized for the smallness of the sum, stating that he and his family were about removing to the country. On our leaving, he expressed a deep interest in the Bible cause; and begged us to give him our address, that he might call with an additional sum the first time he came to town. He behaved in such a pleasing manner, that we valued his mite more than some of the larger sums we had received."

Another writes, "In re-visiting our district, we have much cause for encouragement: some who were at first disagreeable, treat us very civilly. There seems to be an increasing interest felt in the Society. Several Ladies, who have time to engage in such a work, seem willing to become Bible Visitors. We met with two sisters, one a Roman Catholic, the other a Protestant, who was willing to attend a Bible Class. She had formerly been a Romanist also; but said she knew she must answer for herself on the judgment day: she had therefore read the Bible, and had judged for herself, which was the right way."

Another Report states, "We are re-visiting our district, and have pleasure in reporting that several individuals, who withheld their subscriptions last year, have given them to us this time. The success we have met with, seems to have made a favourable impression on their minds. They feared that when the novelty was past the work would cease; but its permanency seems to have removed their prejudices. To collect weekly and regularly seems necessary to our success."

An objection often met with is, that visiting for our Association occupies too much time. In answer to this, we may state, that it would not be so, if we could find a sufficient number of efficient Distributors. The work has hitherto fallen upon a few; and these have met with cases of interest, which it was impossible fully to attend to, owing to the wideness of the field to be gone over. But the committee intend soon to subdivide the districts: indeed, they are encouraged to do so by the fact, that they have a larger number of visitors at present than at any former time. Two hours a week are sufficient to do all that is required; and we must confess that we often spend this amount of time in less useful ways.

The recent emigration to our Province has introduced much misery into Toronto,

as well as other places ; and has opened up a wide field for usefulness. One lady writes, "On calling upon a subscriber, she told us that there was a family next house in great distress ; part of them in the Hospital, suffering from the prevailing fever ; the remainder sick at home. They were then without food, or the means of obtaining it. The visitors were enabled, with the assistance of a friend, to relieve the family to some extent, during their illness. The father was an intemperate man, but he promised to join the Temperance Society."

"Another family" (say the collectors for the same district), "were found in distress ; they had lost two children at the Quarantine Station, in Quebec, and had suffered much from sickness and other causes. Clothing having been obtained for the children of this family, they have since gone to Sabbath Schools."

Another Report states, "We have met with an emigrant family this month, for whom we have felt much sympathy. The mother had died of a fever, in Kingston, a week or two before, in passing through. Five children (the youngest not much more than a year old) were seated round the fire. The father told us he was going to the country in another week, after the children had rested a little. How desolate this family looked ! a girl, not more than eleven years old, was the only person that could at all supply the mother's place !"

To any one who really wishes to be useful, we would say, that our Association serves as an introduction to all classes of Society ; and the visitors may turn it to account in many ways. They may literally "Sow beside all waters."

We do not deny that there are discouragements to be met with in this, as in every field of duty. Wickedness is abundant in every form.

One lady writes, "It pains us much to state, that several of our subscribers have turned out to be of very dissipated habits ; and, consequently, have not been able to pay regularly what they promised ; and it is not uncommon for us to go round the district without collecting more than a shilling. However, we feel much interested in the work ; and are resolved to try it a little longer, humbly relying on the Divine promise and blessing, that while we go forth, a little dispirited, to scatter the precious seed, we may return in joy, bringing our 'sheaves with us.'"

Another Report says, "We entered a house where a number of shoemakers were at work, and, on asking them if they had Bibles, were met with a rude laugh ; and the answer, 'All the Bibles that we want is plenty to eat and drink.' On our remarking that 'the bread which perisheth' would not be the greatest object of his care on a dying bed ; another, in a mocking tone, said, 'At any rate, we will be the better of a shilling in our pockets, to pay our way over to the other side.' In the next house we met with an old man, who had nearly reached his one hundredth year : he seemed wonderfully stout and active ; but, alas ! we fear he is not taking advantage of the day of mercy, so lengthened out to him ; for he did not seem to value the Bible. His first excuse was, that he could not see to read ; but when we spoke of the precious promises contained in the Word of God, and offered to read some of them for him, he said he had no wish that we should do so !"

"One very aged woman," says another Report, "when asked if she had a Bible, said she did not want one ; adding she had a book which would take her to heaven, and that was a prayer-book !"

We have repeatedly been met with the remark, "Why go to ask people to buy the Bible ? It is cheap enough ; and, if they wish it, they can get it for themselves." In answer to this, we would say, unfortunately people are not always anxious to do so : they need sometimes to be urged even to this. We would also expect that men would enquire eagerly after the way of salvation ; but is it not the fact, that the Gospel must be pressed upon them ? We must, in obedience to our blessed Saviour's commands, "Go out unto the highways, and compel men to come in."

We may perhaps be permitted to add, that the benefits to be derived, are not all on the side of the persons visited. The promise is, "He that watereth others, his own soul shall be watered."

While all the visits in an imperfect manner in which we have had cause to regret, we have with the value of the work, with fresh force upon our hearts, scenes of wretchedness, feeling grateful for the good. It is true, vice and misery ; but still they lead us to their outward

In conclusion, we would thank the Canada Bible Society, for our free subscriptions, and the above mentioned Societies, for their co-operation with the Word of God.

In short, we are but beginners ; our design is to spread the length and breadth of the Gospel.

May the time soon come when we shall be felt ; and when the spirit of God shall be seen ! "When every knee shall bow, and every tongue confess, that Jesus Christ is Lord of all !"

The following is a statement of the results of the past year :

Number of subscribers  
Number of copies received  
Number of copies distributed  
Number of subscribers  
Total number of subscribers

MONTHS.	FRONT CONTINUED
1847.	£ s
April . . . . .	3 1
May . . . . .	3 0
June . . . . .	1 4
July . . . . .	2 3
August . . . . .	0 7
September . . . . .	1 0
October . . . . .	6 0
November . . . . .	2 0
December . . . . .	3 0
1848.	
January . . . . .	2 1
February . . . . .	5 0
March . . . . .	3 0
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Total amount received 10s. 9d. ; Cash Secretaries' hand at the close of last year

Total amount received  
Amount paid this year  
Cash on hand as above

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While all the visitors, doubtless, have had much cause to deplore the cold and imperfect manner in which they have performed their duty, we feel assured none has had cause to regret having engaged in it. While striving to impress others with the value of the Holy Scriptures, is the truth not likely to be brought back with fresh force upon their own minds? And few, we think, could look upon the scenes of wretchedness, to be met with in the low streets of our City, without feeling grateful for the blessings bestowed upon themselves, by the Giver of all good. It is true, vice, particularly drunkenness, has occasioned most of this misery; but still they are objects of compassion, as they have thus a load of sin added to their outward wretchedness.

In conclusion, we would state, that we are not a different Society from the Upper Canada Bible Society, as some have supposed. While our work is entirely local, our free subscriptions, after incidental expenses are paid, go to aid the funds of the above mentioned Society, whose object is to supply the whole of the Upper Province with the Word of God.

In short, we are but the humble assistants of the one great Bible cause, whose design is to spread the Holy Scriptures, written in every tongue, through the whole length and breadth of the World.

May the time soon come when its Sacred Truths may not only be known, but felt; and when the spirit of love and peace which it inculcates may every where be seen! "When every knee shall bow to Jesus, and every tongue confess that he is Lord of all!"

The following is a statement of what has been done by the Association, during the past year:

- Number of subscribers for Bibles and Testaments, 156.
- Number of copies received, 86 Bibles, and 25 Testaments.
- Number of copies distributed, 86 Bibles, and 25 Testaments.
- Number of subscribers yet to be supplied with Bibles and Testaments, 146.
- Total number of subscribers since the establishment of the Association, 323.

ANNUAL SUMMARY.

MONTHS.	Free Contributions.			For Bibles and Testaments.			Total.	Am't Paid to U.C. Bible Society.	Amount for Bibles, &c., received.	Amount for Incidental Expenses.					
	£	s.	d.	£	s.	d.					£	s.	d.		
1847.															
April . . . . .	3	17	9½	4	6	2	8	3	11½						
May . . . . .	3	0	10	4	0	6	7	1	4						
June . . . . .	1	4	4	3	19	1½	5	3	5½						
July . . . . .	2	3	10	4	14	7	6	18	5						
August . . . . .	0	7	9	1	11	4	1	19	1						
September . . . . .	1	6	4½	4	0	3½	5	6	8						
October . . . . .	6	17	8½	5	11	2	12	8	10½						
November . . . . .	2	0	8½	1	10	5½	3	11	2						
December . . . . .	3	2	6	2	11	3½	5	13	9½						
1848.															
January . . . . .	2	14	11½	1	18	9½	4	13	9						
February . . . . .	5	6	1½	3	13	7½	8	19	9						
March . . . . .	3	7	8	3	4	8½	6	12	4½						
	35	10	7	41	2	0½	76	12	7						
							35	0	0	30	16	5	4	14	4
							35	0	0	30	16	5	4	14	4

Total amount received this year as above, £76 12s. 7d.; ditto paid this year, £70 10s. 9d.; Cash Secretary on hand, £2 4s. 4d.; Treasurer on hand, £7 1s. 7d.; on hand at the close of last year, £3 4s. 1d.

Total amount received this year and remaining on hand last year, . . . £79 16 8  
 Amount paid this year, . . . . . £70 10 9  
 Cash on hand as above, . . . . . 9 5 11—79 16 8

## SUBSCRIPTIONS AND DONATIONS

FOR

### The Toronto Ladies' Bible Association.

NOTE.—A. means Annual; Q. Quarterly; M. Monthly; W. Weekly; D. Donation.

*District No. 3.*

	s.	d.
Mrs. Candy, D	0	2
" Clarkson, Q	1	3
" Maitchell, D	1	3
" Merrideth, D	1	3
" Price, D	0	7½
" Rankin, A	5	0
" Urquhart, D	1	5
Miss Workman, A	5	0

*District No. 4.*

Mr. Ashfield, Q	1	3
Miss J. E. Anderson, W	0	1
S. Adams, A	5	0
J. Bridge, A	10	0
J. Brett, A	5	0
Mrs. Brotherton, W	0	1
" Brett, A	5	0
" Badenach, A	1	3
J. J. Cary, M	0	4
Mrs. Carfree, A	5	0
T. Davys, A	10	0
Mr. Henderson, M	0	6
H. T. Hunter, A	1	6
E. A. Henderson, A	1	3
Mrs. Joseph, W	0	1
" Jas. Lesslie, A	5	0
" Metcalf, M	0	7½
Jane Macknight, A	5	0
Mr. McNeal, A	1	3
P. Paterson, A	5	0
S. Reid, A	10	0
Mrs. Kennie, A	1	3
" J. Rogers, Q	1	3
" C. Shuan, W	0	1
" W. Shuan, W	0	1

	s.	d.
Mr. Snow, A	0	7½
Miss Stinson, Q	1	3
Mr. Workman, A	10	0
" Wood, A	5	0
Mrs. Walker, W	1	0
" T. Webb, Q	1	3
A Friend, A	5	0

*District No. 5.*

Mrs. Call, D	0	7½
" McMellon, D	0	3
Mr. Nisbet, A	5	0
" Ross, A	1	10½

*District No. 6.*

Mrs. Esson, A	5	0
" Gale, sen. D	0	7½
" Kissock, A	5	0
Miss Wilson, A	5	0

*District No. 8.*

Mrs. Clare, M	0	4
" T. Ewart, M	0	7½
" Izzard, M	0	4
Miss Kennedy, M	0	4
Mrs. Mathers, M	0	7½

*District No. 9.*

Madam Deleands, Q	1	3
A Friend, D	1	3
J. Jones, W	0	1
Eliza Madole, W	0	1
Mrs. McGlashen, A	5	0
E. McCandy, W	0	1

	s.	d.
Mr. Robinson, A	10	0
" Rhan, A	5	0
" J. Robinson, D	1	3
C. Waddle, W	0	1
L. Waddle, W	0	1

*District No. 10.*

Mr. Armstrong, A	5	0
Miss Armstrong, A	5	0
Mrs. Banks, D	0	7½
Mr. Carless, A	2	6
Mrs. Carless, A	2	6
Mr. Carroll, A	2	6
Mrs. Cond, D	0	7½
" Campbell, M	0	4
" Carr, M	0	6
Mrs. Carbutt, M	0	1
Miss Crawford, D	0	7½
Mr. Doel, Q	1	3
Miss Evans, D	0	7½
J. Eastwood, D	1	3
Mrs. French, D	0	7½
Mr. Henderson, W	0	1
" Henderson, M	0	10
" Harrison, M	0	4
Mrs. Hickman, M	0	2
Mr. Kent, D	0	7½
" Laingley, W	0	1
Miss Laingley, W	0	1
Dr. Morrison, A	5	0
Mrs. Mylone, W	0	1
Mr. McClinton, M	0	4
Mrs. McLean, M	0	4
" March, D	1	3
Mr. Northcote, D	1	3
" Nutall, W	0	1
Dr. O'Brien, Q	1	3

Mr. Rogers, D	1
S. Rogers, W	0
Mr. Ryan, A	5
" Sproatt, Q	1
S. Shaw, A	1
Mr. Sommerset, A	5
A Soldier, W	0
Mrs. Vandersmissen, A	2
Miss Vandersmissen, A	2
Miss Willoughby, D	1
Mr. Wilson, W	0

*District No. 11.*

Mr. T. Armstrong, A	2
Miss C. Brown, A	2
" Barton, A	2
Mr. Bell, A	2
Miss J. Brown, A	2
Mrs. Gwatkins, M	0
Mr. Gwatkins, A	4
" Henning, A	2
" Hamilton, A	2
Miss Hamilton, A	2
Mr. Johnston, A	2
Mrs. Morrison, SA	2
Miss Norbridge, D	0
Mrs. Murphy, D	0
T. Nasmith, Q	0
D. Nasmith, Q	0
M. Nasmith, Q	0
J. Nasmith, Q	0
Mrs. Ochine, D	0
" Prior, D	0
Mr. W. Piper, A	0
Mrs. Rolph, A	0
Mr. J. Redgriffe, Q	0
Mrs. Robinson, D	0
" Storm, SA	0
Mr. Sutherland, D	0
Mrs. Scott, D	0
" A. Stewart, A	0
" R. Stewart, A	0
" Telfer, A	0
Miss Turnbull, A	0
Mrs. Turner, Q	0

*District No. 12.*

Mr. Alexander, Q	0
Mrs. Brown, D	0
Mr. Brown, D	0
Mrs. Barrett, D	0



SUBSCRIPTIONS AND DONATIONS.

	s.	d.
Mr. Rogers,	D	1 3
S. Rogers,	W	0 1
Mr. Ryan,	A	5 0
" Sproatt,	Q	1 3
S. Shaw,	A	1 3
Mr. Sommerset,	A	5 0
A Soldier,	W	0 1
Mrs. Vandersmissen,	A	2 6
Miss Vandersmissen,	A	2 6
Miss Willoughby,	D	1 3
Mr. Wilson,	W	0 1

District No. 11.

Mr T. Armstrong,	A	2 6
Miss C. Brown,	A	2 6
" Barton,	A	2 6
Mr. Bell,	A	2 6
Miss J. Brown,	A	2 6
Mrs. Gwatkins,	M	0 4
Mr. Gwatkins,	A	5 0
" Henning,	A	2 6
" Hamilton,	A	2 6
Miss Hamilton,	A	2 6
Mr. Johnston,	A	1 3
Mrs. Morrison,	SA	1 3
Miss Norbridge,	D	0 7½
Mrs. Murphy,	D	0 3
T. Nasmith,	Q	1 3
D. Nasmith,	Q	0 7½
M. Nasmith,	Q	0 7½
J. Nasmith,	Q	0 7½
Mrs. Ochine,	D	0 7½
" Prior,	D	0 3½
Mr. W. Piper,	A	2 6
Mrs. Rolph,	A	2 6
Mr. J. Redgriffe,	Q	0 7½
Mrs. Robinson,	D	0 7½
" Storm,	SA	1 3
Mr. Sutherland,	D	0 3
Mrs. Scott,	D	0 7½
" A. Stewart,	A	2 6
" R. Stewart,	A	1 3
" Telfer,	A	3 9
Miss Turnbull,	A	2 6
Mrs. Turner,	Q	0 7½

District No. 13.

Mr. Alexander,	Q	0 7½
Mrs. Brown,	D	0 7½
Mr. Brown,	D	1 3
Mrs. Barrett,	D	0 7½

	s.	d.
Mrs. Brown,	D	1 0
" Crofts,	A	2 6
" Christie,	D	1 3
" Edwards,	D	1 3
G. Elliott,	Q	0 7½
A Friend,	D	0 8½
Mr. Hill,	D	1 3
Mrs. Harrison,	D	1 3
Mr. J. W. Marlingq,	Q	2 6
Mrs. J. W. Marlingq,	Q	2 6
" McLellan,	D	1 3
" McCutcheon,	D	2 6
Mr. Riddell,	D	0 7½
Mrs. Reeve,	M	0 8
" Snaar,	Q	1 3
" Tatham,	M	0 7½
" Walker,	D	0 7½
A. Woodhouse,	Q	0 7½
Mrs. Walker,	A	5 0
Mr. Wood,	A	5 0
" Wickson,	M	0 7½
" Woodhouse,	Q	1 3

District No. 14.

Mary Allen,	D	0 2
Mrs. Abbott,	D	0 8
" Abbott,	D	1 3
" Craig,	A	1 3
" Dunn,	D	0 8
" Dawson,	D	0 8
" Griffiths,	D	0 7½
" Gibbs,	D	0 7½
" Harley,	D	0 2
" Hatcheson,	D	0 1
" Holin,	D	0 2
" Kerr,	D	0 7½
" W. Lesslie,	A	2 6
Alice Logan,	D	0 1
Mrs. McBride,	D	0 7½
" McMorin,	D	1 3
Miss McMaster,	A	5 0
Mrs. McFarlane,	D	0 2
" Needham,	D	1 3
" Orr,	A	1 3
" Pim,	A	1 3
" Kennie,	D	0 2
" Dr. Rolph,	A	5 0
" Roaf,	A	5 0
" Shaw,	D	0 2
" Stewart,	D	0 1
Mr. Walker,	D	0 7½
Mrs. Wheeler,	A	2 6

District No. 15.

	s.	d.
Mrs. Black,	D	0 3
" Davison,	A	2 6
" Fowler,	A	2 6
A Friend,	D	0 7½
A Friend,	D	0 4
A Friend,	D	0 7½
A Friend,	D	0 7½
A Friend,	D	0 4
A Friend,	D	0 7½
A Friend,	D	2 6
Mr. Henderson,	D	2 6
" Lenty,	D	0 3
Mrs. O'Bryon,	D	0 3
" Stinger,	M	0 3
" Thomson,	A	2 6
Mr. Watson,	D	1 3

District No. 16.

Mrs. Dunford,	D	1 3
" Dunstan,	D	2 6
Miss Reeve,	A	2 6
" A. Reeve,	A	2 6
" Wharam,	W	0 2
" Watt,	W	0 1

District No. 18.

Mr. R. Burke,	D	5 0
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District No. 19.

Rev. McKensie,	D	5 0
Mrs. Stitt,	A	2 6
" Sharpe,	A	2 6

District No. 20.

Mrs. Coppin,	W	0 2
Miss Elliott,	Q	1 0
Mrs. Howard,	A	5 0
Miss Howard,	A	5 0
Mrs. Johnston,	Q	1 0
Miss Lillie,	A	1 1
Mrs. Rose,	A	2 1
Miss Simpson,	A	2 3
Mrs. Sterling,	Q	3 6
" T. Sterling,	Q	3 6

District No. 21.

Mrs. Armstrong,	M	0 6
A. Armstrong,	A	0 3

## SUBSCRIPTIONS AND DONATIONS.

	s.	d.		s.	d.		s.	d.
Mrs. Ballantyne, A	2	6	Mr. Hancock, D	5	0	Mrs. Quaife, M	0	7
" Bostwick, D	4	3	Mrs. Hutty, M	0	1	" Rowell, M	0	6
" Bloor, A	5	0	" Heap, D	0	7½	" Rutledge, A	1	3
" Cherry, M	0	6	" Lenkins, D	1	3	" Rogers, M	0	7
Miss Crumpton, D	2	6	" Mountain, D	1	3	" Severn, D	5	0
Mrs. Cromack, D	1	3	" Mibrigg, M	0	3	Miss Telfer, M	0	6
A. Carther, A	5	0	J. Martin, A	1	3	Mrs. Wallace, D	1	3
Mrs. Dawson, W	0	1	Mrs. J. Morrison, A	5	0	" West, D	1	3
" Edmond, D	0	7	A. McKee, M	0	3	Mr. White, D	5	0
" Fairbanks, M	0	7½	Mrs. Newman, W	0	2	Mrs. Wakeman, M	0	6
" Hobson, D	2	6	" Price, M	0	7½	" Williamson, M	0	7

## COLLECTORS ON THE SEVERAL DISTRICTS.

- 1 & 2. Including the entire space east of Parliament-street—by
3. From Parliament-street west to Market-street; south by the Bay, and north by King-street—Mrs. Marling and Miss Gillespie.
4. Bounded: east by Yonge-street; west, Bay-street; north, King-street, and south, Market-street—Mrs. Brett and Mrs. James Lesslie.
5. Bounded: east by Yonge-street; west, York-street; south by the Bay, and north by King-street—Mrs. Richardson and Mrs. Thomas Ewart.
6. Bounded: east by York-street; west, Peter-street; south by the Bay; and north by King-street—Mrs. Esson, Miss Wilson, and Miss Gale.
7. Bounded: east by Peter-street; west, Bathurst-street; south by the Bay, and north by King-street—Miss Dick and Miss Cathcart.
8. Bounded: west by Bathurst-street; east, Peter-street; south, King-street, and north by Queen-street—Mrs. Mather and Mrs. Jennings.
9. Bounded: west by Peter-street; east, York-street; south, King-street, and north by Queen-street—Mrs. Rahn and Miss McMaster.
10. Bounded: west by York-street; east, Yonge-street; south, King-street, and north by Queen-street—Mrs. Van Der Smissen and Miss Van Der Smissen.
11. Bounded: west by Yonge-street; east, Nelson-street; south, King-street, and north by Queen-street—Misses Brown and Mrs. Mowat.
12. Bounded: west by Nelson-street; east, Parliament-street; south, King-street, and north by Queen-street—Miss Lillie and Miss Simpson.
13. Bounded: east by Church-street; west, James-street; south, Queen-street, and north by Crookshank's-lane—Miss Woodhouse and Miss Christie.
14. Bounded: east by James-street; west, College Avenue; south by Queen-street, and north, line of Crookshank's-lane—Mrs. Wm. Lesslie, Mrs. Stubbs and Mrs. Gilbert.
15. Bounded: east by College Avenue; west, Peter-street; south, Queen-street, and north line of Crookshank's-lane—Mrs. Davison and Mrs. Thompson.
16. Bounded: east by Peter-street; west, Crookshank's-lane; south, Queen-street, and north, north line Crookshank's-lane—Misses Reeve.
17. South side Agnes-street, and Alice-street, from Yonge-street to College Avenue—Miss Wickson.
18. Including south side Edward, north side Agnes-street, from the west side of Yonge-street to College Avenue—Miss Urquhart.
19. Including north side of Edward-street, and north-east Yonge-street; west, College Avenue—Miss Telfer.
20. Bounded: east by Church-street; west, Yonge-street; south, Crookshank's-lane, and north by Carlton-street—Miss Simpson and Miss Lillie.
21. Yonge-street, beyond the Toll-gate—Mrs. Fairbanks and Miss Telfer.

		s.	d.
s. Quaife,	M	0	7
Rowell,	M	0	6
Rutledge,	A	1	3
Rogers,	M	0	7
Severn,	D	5	0
Miss Telfer,	M	0	6
s. Wallace,	D	1	3
West,	D	1	3
White,	D	5	0
s. Wakeman,	M	0	6
Williamson	M	0	7

RICTS.

et—by  
 by the Bay, and north  
 north, King-street, and  
 outh by the Bay, and  
 wart.  
 outh by the Bay; and  
 ale.  
 south by the Bay, and  
 south, King-street, and  
 nth, King-street, and  
 outh, King-street, and  
 n Der Smissen.  
 ; south, King-street,  
 street; south, King-  
 son.  
 south, Queen-street,  
 Christie.  
 e; south by Queen-  
 slie, Mrs. Sibbs and  
 south, Queen-street,  
 Thompson.  
 ane; south, Queen-  
 ge-street to College  
 from the west side of  
 Yonge-street; west,  
 outh, Crookshank's-  
 ie.  
 Miss Telfer.

¶ The Public are respectfully informed, that Bibles and  
TESTAMENTS, with the Scotch Metrical Versions of Psalms and  
Paraphrases, are on sale by the "Upper Canada Religious Tract  
and Book Society."

A. T. McCORD,

REV. R. A. FYFE,

} Secretaries.

