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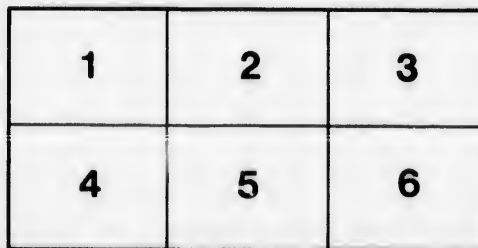
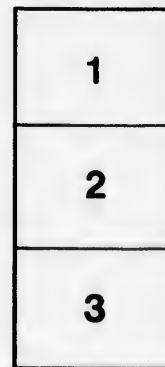
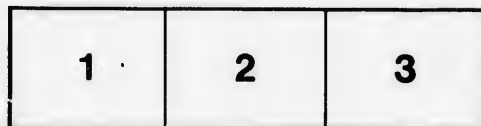
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JUVENILE RITUAL.

CONTAINING THE

Opening, Initiation, Installation,

Funeral and Closing Ceremonies,

TOGETHER WITH THE

CONSTITUTION, BY-LAWS,

AND

RULES OF ORDER.

WITH GENERAL DIRECTIONS FOR THE

Organization of Juvenile Lodges,

OF THE

BRITISH AMERICAN ORDER

OF

GOOD TEMPLARS,

OF THE DOMINION OF CANADA.

*Compiled and published by James A. Earhard, County Secretary,
Peterborough and Victoria, under the sanction of the Grand
Lodge of the British American Order of Good Templars.*

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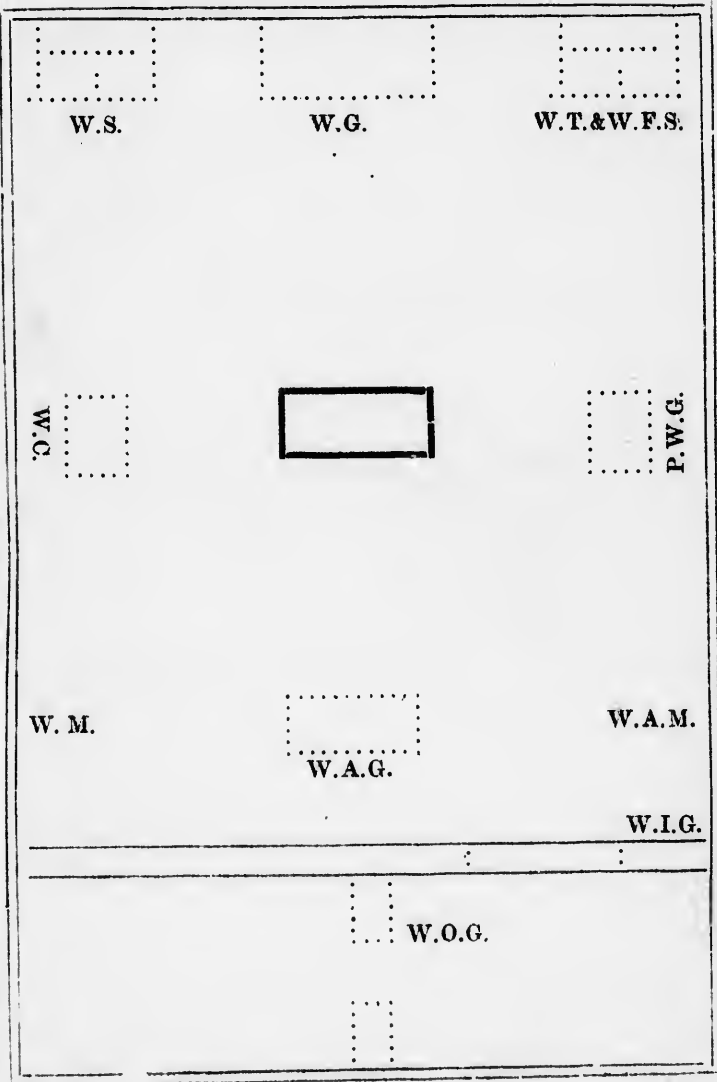
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Diagram of a Juvenile Lodge Room.



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General Directions.

Directions for organizing Juvenile Lodges of the British American Order of Good Templars in the Dominion of Canada.

In order to organize a Juvenile Lodge, it will require at least four adults of either sex, who are interested in the cause of temperance, and who shall hold the offices of Worthy Guardian, Worthy Associate Guardian, Worthy Chaplain and Worthy Treasurer. They shall call a public meeting, to be composed principally of children. Proper notice of such meeting may be given from the pulpit or through the medium of the press.

The meeting should be opened by singing, reading a portion of scripture, and by prayer, after which the Worthy Guardian and others who may happen to be present, may deliver short addresses on the importance of organizing Juvenile Lodges, upon the necessity of taking hold of temperance principles in early life, upon the total suppression of the drinking usages of society, and of the liquor traffic in our land.

A few pleasing anecdotes might be interspersed, illustrating the subject under discussion, after which the Worthy Guardian, or any one present, may proceed to obtain signatures to the pledge, then organize the Lodge, and elect the Juvenile officers in accordance with the Constitution.

If Juvenile Lodges are well conducted and made interesting, children will consider it a pleasure and a privilege to attend. They may

GENERAL DIRECTIONS.

be formed into classes, under the superintendence of its proper officers and other adults, for the purpose of being instructed in the principles and practice of total abstinence. Of the success of such institutions, much will depend upon the energy of the senior officers in charge. Patience and perseverance will be required, and are essentially necessary to make these institutions interesting and instructive. This course must lead to happy results in every community where such Lodges are established.

 THE USE OF THE GAVEL.

One rap of the Gavel will seat the Lodge—represented thus, *

Two raps of the Gavel will call the Lodge to order—represented thus, * *

Three raps of the Gavel will call the Lodge to their feet—represented thus, * * *

 JUVENILE LODGES—HOW COMPOSED.

Juvenile Lodges shall be composed of at least twelve Juvenile members, and be organized by four members of either sex, who shall hold the offices of Worthy Guardian, Worthy Associate Guardian, Worthy Chaplain and Worthy Treasurer, and they shall be elected quarterly for that purpose by the Primary Lodge to which they belong.

The Juvenile officers shall be called, respectively, Worthy Secretary, Worthy Financial Secretary, Worthy Marshal, Worthy Assistant Marshal, Worthy Inner Guard, and Worthy Outer Guard. These shall be elected by the members of the Juvenile Lodge, at the end of each quarterly term.

 RECEPTION OF A WORTHY CHIEF TEMPLAR OF
 A PRIMARY LODGE.

When the Worthy Chief Templar, a clergyman, or any other prominent Temperance Advocate, pays a visit to a Juvenile Lodge, the Worthy Guardian shall call the Lodge to their feet, the Worthy Marshal meanwhile conducting the Worthy Chief Templar or visitor

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to a seat on the right of the Worthy Guardian. While the Worthy Marshal is doing so, the Lodge may sing the following ode :—

ROSSEAU.

Welcome worthy of our order,
 Gladly we your entrance greet ;
 Let our warmth and friendly ardor,
 Prove how happily we meet ;
 Such may all our meetings prove,
 Each a brother, each a friend ;
 All our acts performed in love,
 Good our aim, and peace their end.

VISITORS.

Officers and members of all Temperance organizations, clergymen and known advocates of Temperance principles, shall be welcome visitors. They shall give their names and rank to the Worthy Marshal, who shall announce them to the Worthy Guardian, who shall order them to be admitted.

Visitors are required not to divulge the proceedings of the Lodge while in session.

EXPLANATIONS.

- Adult Officers.—W.G.—Worthy Guardian.
 W.A.G.—Worthy Associate Guardian.
 W.C.—Worthy Chaplain.
 W.T.—Worthy Treasurer.
- Juvenile Officers.—W.S.—Worthy Secretary.
 W.F.S.—Worthy Financial Secretary.
 W.M.—Worthy Marshal.
 W.A.M.—Worthy Assistant Marshal.
 W.I.G.—Worthy Inner Guard.
 W.O.G.—Worthy Outer Guard.
- P.W.G.—Past Worthy Guardian.

Order of Business.

1. Opening the Lodge.
2. Calling the roll of officers. Absentees noted.
3. Reading the minutes of the previous meeting.
4. Reading communications to the Lodge.
5. Propositions for membership.
6. Election to membership.
7. Initiation of candidates.
8. Has any member violated the pledge?
9. Is any member sick?
10. Payment of quarterly dues.
11. Reports of committees.
12. Unfinished business.
13. New business.
14. Lectures, essays, readings, addresses, &c., &c.
15. Nomination and election of officers.
16. Installation of officers.
17. Closing the Lodge.

Opening Ceremony

For the use of Juvenile Lodges of the British American Order of Good Templars in the Dominion of Canada.

At the time appointed for opening the Lodge, the Worthy Guardian shall take his station, and call the Lodge to order by two raps of the Gavel, when the officers and members shall take their respective stations, clothed in their proper regalia.

* *

W.G.—Worthy Marshal, are the officers at their respective stations?

Worthy Marshal reports to the Worthy Guardian. If any are absent, the Worthy Guardian will make pro-tem. appointments.

W.G.—The Worthy Marshal and the Worthy Assistant Marshal will now examine those present in the quarterly pass word, and report to me.

The Worthy Marshal shall take the right, and the Worthy Assistant Marshal the left of the Worthy Guardian. If any one present should be without the quarterly pass word and cannot be properly vouched for, they must retire.

W.G.—Worthy Inner Guard, what are the duties devolving upon you this evening?

W.I.G.—To keep well the Inner Gate of this Lodge that none may pass or re-pass, during the opening, initiatory or the closing ceremonies, unless by your permission.

W.G.—Worthy Associate, what are your duties this evening?

W.A.G.—To assist you in maintaining order, to support the honor of this Lodge, and in your absence to take your place.

OPENING CEREMONY.

W. G.—Worthy Associate and Friends, we meet together to transact the pleasing business of our society. Our great object is to become wiser and better, and to do good to others, but more especially to the members of this Lodge. Let us be kind and courteous to each other. Let no harsh words be spoken; above all, let the law of kindness govern our conduct, both in and out of this Lodge. When a member is speaking, let order be maintained. And let it be remembered by all, that, as in the various duties of life, so in our present meeting, it is the blessing of the Lord which alone can give true happiness and unfailling success.

We will now sing the first opening

ODE.

* * *

Air—Morning Hymn, No. 41 (in Sec Songs.)

Be present at our meeting, Lord,
Be here and everywhere adored;
Our spirits bless, and grant that we
May meet in Paradise with Thee.

Let fervent Charity preside,
And all our thoughts and councils guide;
May Thy good Spirit from above,
Teach us to speak the truth in love.

O, may the votaries of sin,
The work of penitence begin;
And flee the drunkard's path of woe,
For joy that true abstainers know.

*

W. G.—Let us now be attentive, and listen to the words of instruction from the RECORD OF INSPIRATION.

The Worthy Chaplain will now read a suitable portion of Scripture. After which he will read the following, or offer an extempore Prayer.

* * *

OPENING PRAYER

Almighty and Everlasting God, be pleased to accept our humble thanks for the great and manifold blessings we enjoy at Thy hand. We would especially ask Thy blessing at this time to rest upon this friendly and social meeting. Grant us the light of Thy countenance in guiding these little ones before Thee. May they ever walk in Thy holy paths, and practice daily the principles of temperance, morality and virtue. Pardon all our sins we beseech Thee, and continue unto us Thy presence, protection and blessing. Make us sensible at this

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time of the many obligations we are under to Thee. May we love Thee, and acknowledge Thy great kindness to us Thy fallen creatures, and grant that we may be found an acceptable people in Thy sight, through the merits of thy dear Son, and may we finally enter into that Temple and City, whose builder and maker is God. And all the praise shall be to the Father, Son and Holy Ghost. Amen.

*

W. G.—As we have listened to the words of Divine instruction, let us, my dear young friends, obey its teachings. The voice of God is not only heard in the Book of Revelation, but also in the Book of Nature, reminding us daily of our duty to Him, our neighbour, and ourselves. Let our lives be so worthily spent that we may never become a prey to intemperance, but let us ever be found extending the blessings of Temperance to others. As we have met together this evening in this Juvenile Lodge-room, and have taken a solemn Pledge to abstain from all intoxicating drinks which we now repeat.

* * *

All the Members repeat the Pledge in concert.

PLEDGE.

I, A. B., do hereby solemnly promise to abstain from the use as a beverage of all intoxicating drinks.

W. G.—We will now sing our second opening ode.

"THE HAPPY TIME."

AIR—*There is a Happy Land.*

There is a happy time, not far away,
When Temperance truth shall shine, bright, bright as day;
Oh, then, we'll sweetly sing, make the hills and valleys ring:
Earth shall her tribute bring, not far away.

Bright in our happy band, beams every eye,
Pledged with our heart and hand love cannot die;
O, then, to Temperance run, be both health and virtue won,
Bright as the noonday sun shines in the sky.

Come join the Temperance Band, come, come away,
Why will ye doubting stand? Why still delay?
Oh, we shall sappy be, when we're from intemperance free,
Haste from the danger; flee, haste, haste away.

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OPENING CEREMONY.

Pledged to this glorious cause, pledge, pledge to-day!
 Bow no man to fashion's laws, break, break away!
 Conquer habit while you can, be an independant man;
 Sign the Teetotal Pledge, sign, sign, to-day.

Haste, then the happy time, not far away,
 When Temperance truth shall shine, bright, bright as day.
 Oh, then we'll sweetly sing, make the hills and valleys ring;
 Earth shall her tribute bring, not far away.

*

W.G.—I declare this Juvenile Lodge opened for such business as may properly come before it, and for the propagation of Hope, Virtue and Temperance.

The Worthy Guardian will now proceed with the general orders of business.

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Initiation Ceremony

As used in Juvenile Lodges of the British American Order of Good Templars of the Dominion of Canada.

At the 7th orders of business, the Worthy Guardian shall say:

W. G.—Worthy Marshal, are there any in waiting to be initiated this evening?

The Worthy Marshal shall ascertain if any Candidates are in waiting, and report to the Worthy Guardian. If any are in waiting the Ceremony may be proceeded with.

W. G.—The Worthy Financial Secretary will retire, collect the dues and report me.

W. F. S.—Worthy Guardian, the proper fee is paid.

W. G.—The Worthy Marshal and the Worthy Assistant Marshal will now retire and introduce the Candidates.

W. G.—Let order and decorum be maintained by all during the Ceremony of initiation.

The Worthy Guardian should see that the members are properly arranged, that nothing may occur to mar the Ceremony of initiation.

The Worthy Marshal shall announce his entrance by one rap, as a signal to the Inner Guard to open the Inner Gate, when the Worthy Marshal shall lead forward the Candidates, and arrange them in front of the desk of the Worthy Guardian.

* * *

As the Worthy Marshal and the Candidates enter the room the members will sing the following

ODE.

AIR—Jesus is our Shepherd. (Sabbath School Hymns and Melodies.)

Shout the glad tidings, and exulting sing,
Our cause is progressing, new children we bring;
Raise your glad voices o'er mountain and sea,
Our cause is triumphant, we all will be free.

INITIATION CEREMONY.

W. M.—Worthy Guardian, allow me to introduce to you these young friends, who desire to become associated with us, in our great and noble cause.

W. G.—My dear young friends, it is with the most unfeigned pleasure that I meet you here this evening. You are about to unite with those whose sympathies and whose joys will be yours. Our object is to educate the young people of our land in the principles and practices of Temperance. Our society seeks to open to the young and rising generation that great safety valve—"Touch not, taste not, handle not the intoxicating cup." And our members pledge themselves to abstain from the use of intoxicating drinks in every form. My dear young friends, we rejoice that in the bright morning of your life, you have resolved to unite with us, and to pursue we trust the golden paths of Temperance, whose ways are ways of pleasantness, and whose paths are paths of peace. Let this friendly advice be ever your guiding star through life,—“Whatever your hand finds to do, do it quickly.”

Worthy Marshal, you will now take these young friends to our Worthy Chaplain, to invoke the divine blessing.

WORTHY CHAPLAIN'S PRAYER.

W. Chap. Almighty God, we beseech Thee to bestow Thy blessing upon us at this time, and to hear our united prayer for these our young friends, who are about to enter into a covenant with us, and whose strength is to be expended in driving intemperance from our land. Great God of Mercy, be pleased to assist these Thy children to realize the solemnity of the covenant that they are about to take upon themselves, this evening. Grant, O Lord, that they may keep their Pledge inviolate, and make them the honored instruments of leading many to virtue and to peace. May our union prove a blessing to us, and an honor to Thy great name. Through our Lord Jesus Christ, to whom with Thee and Holy Ghost, be all honour and glory—world without end. Amen.

W. Chap.—Worthy Marshal, you will now take these young friends to our Worthy Associate for further advancement.

ODE.

AIR—*Coronation.*

How good and pleasant 'tis for all,
In unity to live !
On such the dews of heaven shall fall
And holy love shall thrive.

Let, let one object fill each heart,
Our cause each spirit move ;
Thus shall we nobly act our part,
And smiling Heaven approve.

*

W. M.—Worthy Associate Guardian, these friends are referred to you for further advancement in our order.

W. A. G.—Young friends, you are about to make a solemn promise, which, if all young people were wise enough to enter into, and to keep, we should soon have neither makers nor vendors of intoxicating drinks, and drunkenness would cease in our land. For no one can be a drunkard who keeps our pledge.

Remember, how many are miserable on earth, and their souls lost for ever, through the means of strong drink. The word of God declares, "That no drunkard shall inherit the Kingdom of Heaven!" Oh then, my dear young friends, shun strong drink, and the company of those who use it, for their path leadeth down to the chambers of death. In your daily prayers to Almighty God, ask His protection to keep you from this snare, by which so many of our brightest youths are ruined forever. And finally, remember the eye of God is now upon you. Let no temptation cause you to yield. Thus keeping true to your Pledge, a sober, an honorable and a useful life may be yours. And now, may the Pledge that you are voluntarily taking upon yourselves, be faithfully kept to the end of life.

W. A. G.—*To the Lodge*, What should all mankind do, who would shun the accursed cup and win the smiles of Heaven?

The whole Lodge answers in concert. Let them take our Pledge and keep it inviolate.

W. A. G.—*To the Candidates*, You will now repeat our pledge after me, when I repeat my name, you pronounce yours.

PLEDGE.

* * *

I, A. B., do hereby solemnly promise to abstain from the use as a beverage of all intoxicating drinks.

*

W. A. G.—Worthy Marshal, you will take these dear children to the desk of the Worthy Secretary to sign the Constitution. After which you will take them to the Worthy Guardian for the closing instructions.

* * *

AIR—*The Sunday School Army.*

We have joined this noble army,
And we are bound to fight;
With our banners proudly waving,
For Temperance and right.

CHORUS—We're glad we've joined this army
And we've battled for the right.

INITIATION CEREMONY.

Although we are small in number,
And smaller still in years ;
We will never be disheartened,
Or yield to foolish fears.

CHORUS—

Then let us hurrah for freedom,
From every slavish sin ;
And evermore let us banish,
Rum, cider, beer and gin.

CHORUS—

*

W. M.—Worthy Guardian, these friends are referred to you, for your closing instructions.

W. G.—I will now give you the Pass-word for the present quarter. (*Gives it in a low whisper*). This Pass-word is changed quarterly. I will now inform you how to enter this Lodge room, or any other in the Dominion of Canada. When you come to the Inner Gate of this or any other Juvenile Lodge, you will give two raps. The Inner Guard will present herself, to whom you will give the Pass-word, in a low whisper, the same as you receive it. The Inner Guard will allow you to pass. You will then advance in front of the Worthy Guardian, whom you will salute, raising the right hand, *thus*. He will acknowledge it with a slight bow. You will then be permitted to take your seat.

If it should be necessary for you to retire before the Lodge is closed, you will salute the Worthy Associate Guardian in the same manner as the Worthy Guardian on entering this Lodge. If he acknowledges it, you are permitted to retire.

I clothe you with this Regalia as a token of our esteem and confidence, and as co-workers with us. I now proclaim you members of this Juvenile Lodge, fully entitled to all its rights and privileges. As young soldiers in the Great Temperance Army, we trust you will prove true to your Pledge—Faithful in your attendance at the meetings of this Lodge—Ever ready and willing to perform whatever work may be given you to do, in this great field of God's moral Vineyard. Never forget that you belong to this Lodge, whether you are at home, at school, or at work, and ever keep in mind, that it is your duty to get new recruits for this great Temperance Army. May you be a credit to the cause, and honour to the Lodge, and become useful members of society.

* * *

INITIATION CEREMONY.

17

W. G.—We will sing the following

ODE.

Air—

Welcome to join our band,
Welcome with us to stand ;
In this good cause.
Welcome the Pledge to take,
Welcome these vows to make ;
To keep her laws.

*

W. G.—*To the Lodge,—Welcome your friends.*

There should be at least ten minutes' intermission.

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Closing Ceremony

As used in Juvenile Lodges of the British American
Order of Good Templars.

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* * *

W. G.—Worthy Inner Guard, what are the last duties of your office this evening?

W. I. G.—To open the Inner Gate of this Lodge, that the members may depart in peace to their respective homes.

W. G.—Brother Treasurer, be pleased to announce the receipts of the evening.

W. T.—The Receipts of the evening are

cents.

* * *

W. G.—Dear friends, we are about to separate for a season. Let us remember our sacred Pledge of Temperance, and let us choose the wise and good for our companions, carefully avoiding the counsel and the company of the wicked. Let us strengthen each other in our principles, which will tend to make us more faithful in the work that binds us together. Let us be punctual at our next Lodge meeting, and bring along with us new recruits, that each may bear a part in the pleasant and important duties devolving upon us.

We will now sing our closing Ode.

ODE.

AIR—“*Sicilian Mariner’s Hymn.*”
Heavenly Father give thy blessing,
While we now this meeting end ;
On our minds each truth impressing,
That may to Thy glory tend.

Save from all intoxication—
From its fountain may we flee ;
When assailed by strong temptation,
Put our trust alone in Thee.

CLOSING CEREMONY.

19

Worthy Guardian.—The Worthy Chaplain will now invoke the Divine Blessing.

CLOSING PRAYER.

W. C.—Heavenly Father, we return Thee our humble thanks for the blessings Thou hast vouchsafed unto us. We are now about to separate and to enter our respective homes. Should we never meet together again, let our lives be so spent that we may find acceptance at Thy right hand. Be pleased to dismiss us with thy blessing. And the glory shall be to the Father, to the Son and to the Holy Ghost. Amen.

W. G.—I now declare this Juvenile Lodge duly closed, until we meet next Lodge meeting, to advance the principles of Hope, Virtue and Temperance.

*

The Worthy Marshal should see that all Rituals, Books, Papers and other property of the Lodge are properly secured before leaving the Lodge.

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Installation Ceremony

As used in the Juvenile Lodges of the British
American Order of Good Templars.

On the night of Installation of Officers, the Worthy Guardian elect shall rise from his seat, advance to the centre of the room, face the Worthy Chaplain, and then repeat the following obligation of his office. Elevating his right hand. The Worthy Guardian calling up the Lodge for that purpose.

* * *

WORTHY GUARDIAN PLEDGE OF OFFICE.

I, A. B., solemnly and unreservedly pledge my honour as a member of this Juvenile Lodge, that I will faithfully and impartially perform the duties of Worthy Guardian of this Lodge, and that I will be governed by the Constitution and By-laws of this Order. I also promise that I will deliver up to my successor in office, or when called upon by the Worthy Chief Templar, all Books, Papers and other property in my possession relating to my office. I sacredly promise that I will never violate any part of the Constitution and other rules of Order, and that I will do all in my power to promote the welfare of this Lodge, and the Order in general. To all which I pledge my sacred honour.

And now by the virtue of my election to the office of Worthy Guardian of this Juvenile Lodge and by my obligation just repeated, I now assume the active duties of my office.

The Worthy Guardian retiring from office, shall then rise and clothe the Worthy Guardian elect with the Badge of his office. He will then take his station and assume the duties of his office. While this is taking place, the Members may sing the following

ODE.

Air--

Worthy Guardian, welcome, welcome,
To this our noble Band ;
Yes, we all unite to banish
Intemperance from our land.

We are Canada's boys and girls,
Under your guardian care ;
We mean to fight for Temperance,
And then the glory share.

*

INSTALLATION CEREMONY.

W. G.—The officers of the Lodge will now vacate their seats, and deliver up to me their Badges of office, and other property in their possession.

When this has been completed, the Worthy Guardian will call up the Lodge and say.

* * *

W. G.—The Worthy Associate Guardian, the Worthy Chaplain and the Worthy Treasurer elect, will now advance for the purpose of installation into their respective offices.

W. G.—Worthy and respected friends, you have been chosen to fill your respective offices to which you have been elevated, for the term of three months. Will you faithfully perform the duties of your office—God granting you life and health?

Each respond—I will.

To the Worthy Chaplain—Brother Chaplain, receive this Bible as the emblem of your sacred and important duties towards the spiritual welfare of the members of this Lodge. Let your endeavours be to uphold and to inculcate its precepts in every laudable way in your power.

To the Worthy Treasurer—You will receive and keep all moneys of this Lodge and hold it subject to its order. You will now receive these books, papers, and deliver to your successor in office when called upon.

To the Worthy Associate Guardian—My Brother, (or Sister as the case may be) you will now take your seat as Worthy Associate Guardian for the present term, having the fullest confidence in your integrity.

W. G.—You will now take your seats for the term of your office, and may your example be as a guiding star to this Lodge and to your virtue.

*

W. G.—The Juvenile officers elect will now advance and arrange themselves in order, to receive the obligations of their offices (*the Worthy Marshal on the right.*)

* * *

W. G.—Will you pledge your word and honour each of you as the Juvenile officers and members of this Lodge, and in the presence of the members here, that you will faithfully and impartially discharge the duties of your offices to the best of your ability?

Each will respond—I will.

Do you further promise to observe and maintain the Constitution and By-laws of this Order, Ceremonies and Rules of Order?

Each respond—I will.

INSTALLATION CEREMONY.

Do you further promise to preserve from loss all Books, Papers and other property belonging to this Lodge, which may at any time be entrusted to your care, and to deliver up the same when legally required?

*Each respond—*I will.

Do you promise punctually to attend the stated meetings of this Lodge, during the term of your office, unless prevented by unforeseen circumstances?

*Each respond—*I will.

Do you further promise that you will endeavour to promote the welfare, elevate the character and aid in the extension of this Order?

*Each respond—*I will.

Do you renew every part of your former obligations?

*Each respond—*I will. I DO.

Then, I charge you to be faithful to this your solemn obligation, for the ALL-SEEING EYE OF GOD is ever upon you.

Endeavour to conduct yourselves in such a manner as will not forfeit the confidence reposed in you, set an example worthy of imitation to the private members of this Juvenile Lodge.

Modesty in the performance of your duty will ensure respect; while pride and display will bring contempt. Impartial justice in the administration of your offices will procure you the favour of all, and kindness will ensure you their good will. Always keep in view, that the noble structure called the "British American Order of Juvenile Templars," of which this Lodge is a part, composed—Hope, Virtue and Temperance, held together by the Pledge as a keystone!

With a hope that this admonition will not be in vain, I will now prepare you to enter upon the discharge of your various duties.

After each of the following charges to the officers have been delivered, and when they are about to take their seats, an adult officer of the Lodge will invest them with the Regalia of their office.

*To the Worthy Secretary—*Worthy Secretary, you are called to a very important station. Much depends on the correctness of the records of the Lodge. Be diligent—be faithful. Let your records and conduct be without stain or blot, in order that you may become a useful member of Society.

Assume at once the duties of your office.

*To the Worthy Marshal—*Worthy Marshal, always remember that you are required to act as a messenger of love and purity, as a minister of justice and mercy—be ever ready to do your part, and to do it well. It is a part of your duty to take charge of the Regalia

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and other property belonging to the Lodge, and not in possession of another officer; do not forget this part of your duty. Be faithful in the discharge of your duties. Be kind and affectionate to all. I now request you to enter at once upon your duties.

To the Worthy Financial Secretary—Worthy Financial Secretary, you will keep the accounts of this Lodge, to the best of your skill and ability. Be faithful to your trust. You will now assume your station of office.

To the Worthy Assistant Marshal—Worthy Assistant Marshal, you will assist the Worthy Marshal in the performance of his duty. Be a faithful messenger, and may peace attend your footsteps in the journey of life.

Assume at once the station of your office.

To the Worthy Inner Guard—Worthy Inner Guard, you will take charge of the Inner Gate of this Lodge, and admit none but members of the Order, and candidates for initiation, unless directed by the Worthy Guardian of your Lodge. Be faithful to your obligation.

You will now take your station as Inner Guard of this Lodge.

To the Worthy Outer Guard—Worthy Outer Guard, you will take charge of the Outer Gate of this Lodge, and see that members and visitors are clothed in their regalia, before being admitted to the Lodge room. Ever be found a trustworthy guard.

You will now assume your station as Outer Guard.

To the Lodge—And now, my dear friends, let us work together in harmony; and may the blessing of God attend our labours.

The Lodge will now resume its usual course, of business under the direction of the new Worthy Guardian.

Funeral Ceremony

As used in Juvenile Lodges of the British American Order of Good Templars in the Dominion of Canada.

The Funeral of a deceased member, if the friends of the deceased require it, the members of the Lodge will proceed to the deceased member's house, and thence with the Funeral Cortège to the place of interment. The Funeral Badges of members shall be a piece of black crape tied on the left arm. The Lodge may, if desired, wear the Regalia.

A Juvenile Lodge in procession shall form as follows :—

FLAG OF THE LODGE.

Worthy Inner Guard.	Worthy Outer Guard.
Worthy Marshal.	Worthy Assistant Marshal.
Worthy Secretary.	Worthy Financial Secretary.
Worthy Chaplain.	Worthy Treasurer.
Worthy Associate Guardian.	Worthy Past Guardian.
Worthy Guardian.	

The Members of the Lodge will march in advance of the Cortège, and on arriving at the place of interment, the procession will open right and left—face inwards and remain uncovered, until the cortège and the friends pass through. The Banner or Flag shall be dropped at the same time. After the Cortège and the friends have passed through, the Worthy Guardian will then pass through, followed by the Worthy Associate and Past Worthy Guardian, walking two abreast, and so on, until all have passed into the Church.*

*This is only to be observed when moving or passing into the Church.

Constitution

Of Juvenile Lodges of the British American Order of Good Templars.

NAME AND COMPOSITION.

ARTICLE 1.—This Association shall be known as the Juvenile Lodge of the British American Order of Good Templars of the Dominion of Canada, and shall be composed of four adult members of either sex in good standing in some Primary Lodge of the British American Order of Good Templars, and not less than twelve juvenile members of both sexes, between the respective ages of seven and fourteen years.

OBJECT.

ARTICLE 2.—The object of this association shall be to induce the rising generation to abstain from the use as a beverage of all intoxicating drinks. To attach them to the Temperance cause in early life—to educate them in the great principles of total abstinence, and to prepare them for admission into the great Temperance organization in our land.

PLEDGE.

ARTICLE 3.—Every Member, at the time of admission into a Juvenile Lodge, shall take and subscribe to the following Pledge:—

I, A. B., do hereby solemnly promise to abstain from the use as a beverage of all intoxicating drinks.

ARTICLE 4.—There shall be four Senior officers and six Juvenile officers. The Senior officers shall be known and called respectively Worthy Guardian, Worthy Associate Guardian, Worthy Chaplain and Worthy Treasurer. These four officers shall be elected by the Primary officers of the Lodge to which they belong. The Juvenile officers shall be elected by their own Lodge, and shall be respectively named, Worthy Secretary, Worthy Financial Secretary, Worthy Marshal, Worthy Assistant Marshal, Worthy Inner Guard and Worthy Outer Guard.

The Juvenile officers shall be elected on the last meeting of the months of March, June, September and December in each year.

ARTICLE V.—Duties of officers.

SECTION 1.—The Worthy Guardian shall preside at all the meetings, and exercise a general supervision over the Lodge. He shall make such decisions and impart such advice as may be deemed necessary to carry out the principles of this organization. He shall engage suitable persons to deliver addresses at stated periods, whose object shall be to instruct the Juvenile members to the best of their abilities.

SECTION 2.—The Worthy Associate Guardian shall, on all occasions, assist the Worthy Guardian, support him in maintaining order, and in case of absence of the Worthy Guardian, shall officiate in his place.

SECTION 3.—The Worthy Chaplain shall, at the opening of the Lodge, read a suitable portion of Scripture, and follow it by prayer, and also in closing.

SECTION 4.—The Worthy Treasurer shall receive all monies from the Members and donations made to the Lodge. He shall keep proper accounts with the members, announce at the close of each meeting the amount received, and pay all accounts when properly attested. He shall also, at the end of his term of office, bring in his quarterly report, showing the receipts and expenditure during his term, together with the balance on hand, and shall perform such other duties as may be required of him by the Lodge.

SECTION 5.—The Worthy Secretary shall record the proceedings of the Lodge. Notify all meetings when ordered by the Worthy Guardian. Attest to all monies ordered to be paid at a regular meeting, and none other. And perform such other duties as may be required of him by the Lodge.

SECTION 6.—The Worthy Financial Secretary shall keep the accounts between the Lodge and its members, and at the end of his term of office, prepare a full statement of monies received, for the information of the Lodge.

SECTION 7.—It shall be the duty of the Worthy Marshal to introduce the Candidates for initiation, and to introduce visitors to the Lodge. And when the Lodge is closed, to take charge of all the property belonging to the Lodge, and all other duties that may be required of him. To conduct all visitors to their appointed seats.

SECTION 8.—It shall be the duty of the Worthy Assistant Marshal to render such service as the Worthy Marshal or the Lodge may require of him.

SECTION 9.—It shall be the duty of the Worthy Inner Guard to attend the Inner Gate, and admit none but Members of the Order, visitors and candidates for initiation.

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SECTION 10.—The Worthy Outer Guard shall guard the Outer Gate and see that Members are clothed in their proper Regalia.

SECTION 11.—The Past Worthy Guardian shall occupy a seat opposite the Worthy Chaplain, which shall be the seat of honour, and Members entering the Lodge, when opened or going out before it is duly closed, shall make a slight bow to the Past Worthy Guardian.

ARTICLE VI.—Membership.

SECTION 1.—No child, under seven years of age, shall be proposed by a member of this Lodge without special permission of the Parents or the Worthy Guardian. And it shall be incumbent on members to join some Temperance Organization at the age of fourteen years.

SECTION 2.—The entrance fee shall not be less than 10 cents per male and five cents for female.

SECTION 3.—No one shall be admitted to membership without the written consent of Parents or Guardians, unless on enquiry sufficient cause exists for departing from this rule, nor shall any one be admitted or retained as a member who uses profane language.

SECTION 4.—Candidates must be proposed by a Member of the Lodge, and duly elected before being admitted. The Proposer to state age, name and residence. If a majority appear in favour of the Candidate, the Worthy Guardian shall declare him or her elected, and *vice-versa*.

ARTICLE VII.—Duties of Members.

SECTION 1.—Each Member shall conscientiously observe the Pledge, and shall, on all suitable occasions, advocate the cause of Total Abstinence, and shall use his best endeavours to bring suitable Candidates into the Lodge.

SECTION 2.—All Members shall be liable to serve in office and on Committees and perform such other duties as may be required of them. They shall not divulge the proceedings of the Lodge to persons who are not members. They shall also show proper respect to the Worthy Guardian and the Worthy Chaplain, and the other officers of the Lodge.

ARTICLE VIII.—Offences.

SECTION 1.—Any Member violating Article 3 of this Constitution, the By-laws or Rules of Order, shall be reprimanded, fined, suspended or expelled, as the Senior officers may determine; if upon investigation the offence be sustained.

SECTION 2.—Any Officer violating the Constitution, By-laws or Rules of Order, shall forfeit his office and all his honours, in addition to the penalty imposed on Members by the first Section of this Article.

SECTION 3.—Charges preferred against Members must be in writing and handed to the Worthy Guardian, and the Senior officers shall investigate the same. If the charge be sustained, the Worthy Guardian shall proceed in accordance with Section 1 of this Article.

SECTION 4.—At the time of trial the Worthy Guardian shall take the chair, and act as judge, and the evidence shall then be produced, when a majority of the Senior officers shall decide upon the guilt or innocence of the accused, and the Worthy Guardian thereupon will pass sentence accordingly upon the accused member. It shall be in the power of a two-third majority of the Lodge to re-instate an expelled member if they deem it for the good of the Order to do so, provided *he* pays a fine of ten cents, and pays *his* dues up to the time of being re-instated. *He* must also take the Pledge, and resign the Constitution.

ARTICLE IX.—Regalia.

The Regalia to be worn by the Senior officers shall be a scarlet collar of velvet, with a rosette of red, white and blue in the centre. The Juvenile members shall wear a Badge of blue, and the officers shall wear a Badge of white ribbon.

ARTICLE X.—Meetings.

This Lodge shall meet once a fortnight or oftener, as may be convenient. The regular time of meeting shall be fixed and embodied in the By-laws of this Order.

ARTICLE XI.—Pass-words and Salutations.

There shall be a quarterly pass-word for the Lodge, issued by the Worthy Chief Templar of the Lodge to which the Juvenile Lodge may be attached. And no member of this Order shall be entitled to sit in the Lodge without it.

Members, on entering the Lodge or leaving it before it is regularly closed, shall bow to the Past Worthy Guardian, who shall promptly acknowledge the same.

ARTICLE XII.—Adult Members.

Adults, on becoming members of a Juvenile Lodge, shall take the Pledge, sign the Constitution, and be bound to obey its By-laws and Rules of Order.

ARTICLE XIII.—Representatives.

SECTION 1.—Each Juvenile Lodge shall be entitled to send one Representative to the Grand Lodge. Such Representative shall be elected from one of the Senior officers of each Juvenile Lodge.

SECTION 2.—Each Juvenile Lodge shall, at the first regular meeting in October of each year, ballot separately and with ball ballots for a Representative to the Grand Lodge Session.

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ARTICLE XIV.—Grand Lodge Assessment.

This Juvenile Lodge shall pay into the Grand Lodge the sum of two cents Capitation Tax per quarter for each of its members, whose names appear on the Treasurer's books in good standing. The amount to be transmitted at the close of each quarter to the Worthy Secretary of the Primary Lodge to which the Juvenile Lodge may be attached.

ARTICLE XV.—Withdrawal Cards.

SECTION 1.—Any member may withdraw from this Lodge by paying up *his* dues to the time of *his* withdrawal. Provided *he* produces the written request or permission of Parents or Guardians, and *he* being under no charge at the time of applying.

SECTION 2.—The Lodge shall present to each member upon joining a card of membership.

ARTICLE XVI.—Privileges of Members.

Every member of this Juvenile Lodge, on becoming to the full age of fourteen years, shall be proposed and initiated into any Primary Lodge of the British American Order of Good Templars by paying an initiation fee of twenty-five cents at the time of *his* admission.

ARTICLE XVII.—Amendments.

No alteration or amendments shall be made in the Constitution or Ceremonies of this Order, except by the Executive of the Grand Lodge of the British American Order of Good Templars, from which alone all changes shall emanate.

By-Laws

To Govern Juvenile Lodges of the British American Order of Good Templars.

ARTICLE I.—Meetings.

SECTION 1.—This Juvenile Lodge shall meet on _____ of each _____ for the transaction of business. Special meeting may be called by the Worthy Secretary with the consent of the Worthy Guardian.

SECTION 2.—The hour of meeting shall be _____ of each evening.

SECTION 3.—In the absence of the Worthy Guardian, Worthy Associate Guardian or the Past Worthy Guardian, the Lodge shall appoint an Acting Worthy Guardian for the occasion.

SECTION 4.—No member shall be permitted to speak or to vote unless clothed in their proper Regalia.

SECTION 5.—Six members shall constitute a quorum for the transaction of business.

SECTION 6.—After the Worthy Marshal retires to ascertain if any one is in waiting to be initiated. If any are in waiting, the Worthy Financial Secretary shall retire and obtain the initiation fee from the candidates, previous to their being introduced.

ARTICLE II.—Balloting and Voting.

SECTION 1.—At an election of officers, each member shall have a slip of paper, on which the names of the Candidates shall be written; and a majority of such shall determine the choice.

SECTION 2.—Each Candidate shall be balloted for separately.

SECTION 3.—The Worthy Guardian shall appoint two members, one to give the slips and another to receive them filled up; and they, with the Worthy Marshal, shall count the same, and report to the Worthy Guardian, who shall announce the result.

SECTION 4.—Election of new members shall be done by show of hands, for and against; six against excludes.

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BY-LAWS.

SECTION 5.—Voting in ordinary shall be done by raising the right hand.

ARTICLE III.—Books.

The Worthy Secretary shall keep a Minute Book and a Constitution Book and Pledge Book, containing at the head, the Pledge to be signed by all the members when they join.

The Treasurer shall keep a proper Cash Book, a Treasurer's Book, or others if required.

ARTICLE IV.—Arrears.

Every member, who is over one month in arrears for dues, shall be notified by the Worthy Treasurer, and if not paid within next month, may be suspended or expelled as the Senior officers may decide.

ARTICLE V.—Injuring Books.

A member tearing Books or injuring otherwise Cards or other property of the Lodge, shall be fined, reprimanded or expelled, as may be determined.

ARTICLE VI.—Officers.

The Worthy Guardian shall have a Gavel to be used as follows, viz:—One rap to call the Lodge down. Two raps to call the Lodge to order. Three raps to call the Lodge to their feet.

ARTICLE VII.—Dues.

The dues to this Lodge shall be paid monthly by each member into the hands of the Worthy Financial Secretary. The dues from each member shall be per month, paid at the commencement of each month.

ARTICLE VIII.—Sick Committee.

When a member is sick, a Committee shall be appointed to see him, or if that is not practicable, to call and enquire after the health of the sick person, and report to the Lodge at its next meeting.

ARTICLE X.—Visitors.

Officers and Members of all Temperance Organizations, and professed Temperance Advocates, and all Members of Juvenile Lodges shall be welcome visitors.

Rules of Order.

Duties and Privileges of the Worthy Guardian.

1. —It shall be the duty of the Worthy Guardian to preserve order, and to endeavor to conduct all business before the Lodge to a speedy and proper result.

2. —He shall state every question properly presented to the Lodge, and before putting it to vote, shall ask—"Is the Lodge ready for the question?" Should no member offer to speak, he shall rise to put it, and after he has risen, no member shall be permitted to speak upon it.

3. —The Worthy Guardian shall have a casting vote in case of a tie, but in ordinary cases he shall not vote. He shall announce all votes and decisions. His decisions on points of order shall not be debatable unless, entertaining doubts on the subject, he invites discussion.

4. —He shall speak to points of order, in preference to other members of the Lodge, rising in his seat for that purpose; and shall decide questions of order.

5. —It shall be the duty of the presiding officer and the privilege of any member of the Lodge, to call a member to order who violates an established rule of order.

MOTIONS.

6. —A motion must be seconded, and afterwards repeated from the chair, or read aloud before it is debated. A motion shall be reduced to writing, if any member requires it.

7. —All resolutions shall be submitted in writing.

8. —Any member, having made a motion, may withdraw it with the leave of his seconder, before it is debated, but not afterwards without leave of the Lodge.

9. —A motion to amend an amendment shall be in order, but to amend an amendment to an amendment shall not be entertained.

10. —A motion shall be in order, but to amend an amendment to an amendment shall not be entertained.

11. —On a motion to amend, the proposer shall be allowed to explain the motion, but not to discuss it.

12. —On a motion to amend, the proposer shall be allowed to explain the motion, but not to discuss it.

13. —On a motion to amend, the proposer shall be allowed to explain the motion, but not to discuss it.

14. —On a motion to amend, the proposer shall be allowed to explain the motion, but not to discuss it.

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20. —On a motion to amend, the proposer shall be allowed to explain the motion, but not to discuss it.

21. —On a motion to amend, the proposer shall be allowed to explain the motion, but not to discuss it.

22. —On a motion to amend, the proposer shall be allowed to explain the motion, but not to discuss it.

23. —On a motion to amend, the proposer shall be allowed to explain the motion, but not to discuss it.

10.—An amendment destroying or altering the intention of a motion shall be in order; but an amendment relating to a different subject shall not be in order.

11.—On an amendment to "strike out and insert," the paragraph to be amended shall first be read as it stands, then the words proposed to be struck out and those to be inserted, and finally the paragraph as it would stand, if so amended.

12.—On the call of a division of the question, the majority shall decide. The call can only be granted when the division called for will leave distinct and entire propositions.

DEBATE.

13.—When a member speaks, or offers a motion, he shall rise in his place, and respectfully addressing the Worthy Guardian, confine himself to the question under consideration, and avoid personality or unbecoming language.

14.—When a member is called to order, he shall take his seat until the point is determined.

15.—When two or more members rise to speak at the same time, the presiding officer is to decide who is entitled to the floor.

16.—No member shall speak more than twice, nor longer than ten minutes each time, on the question, without leave of the Lodge, which leave shall be granted or refuse without debate.

17.—When a member is speaking, no person shall interrupt him except for the purpose of calling him to order, or asking the presiding officer leave to explain, or to call the previous question. A member allowed "to explain," shall only have the right to explain an actual misunderstanding of language, and shall be strictly prohibited from going into debate on the merits of the case.

18.—For a member in speaking to impeach the motives of a fellow member, or to attack him with personal disrespect, or pass between him and the chair while he is speaking, shall be deemed a violation of order, and may incur the censure of the presiding officer of the Lodge.

19.—If any member shall deem *himself* aggrieved by a decision of the chair, *he* may appeal from said decision.

20.—Any conversation, by whispering or otherwise, which is calculated to disturb a member while speaking, or hinder the transaction of business, shall be deemed a violation of order, and if persisted in, shall incur censure.

PRIVILEGED QUESTIONS.

21.—When a question is before the Lodge, the only motion in order shall be: 1st, to adjourn; 2nd, the previous question; 3rd, to lay on the table; 4th, to postpone to a definite period; 5th, to re-

fer ; 6th, to divide if the sense will admit of it; or, 7th, to amend—to take precedence as herein arranged, and the three first to be decided without debate.

22.—When the previous question is moved and seconded, it shall be put in this form, "Shall the main question now be put?" If this be carried, all further motions, amendments and debate shall be taken on the amendment first. If more than one amendment has been made, the last made amendment in order shall take precedence in the vote. It shall not be in order to reconsider the agreement to take the previous question.

23.—When a motion is postponed indefinitely, it shall not come up again during the session.

ADJOURNMENT.

25.—A motion to adjourn shall always be in order, except, 1st, when a member is in possession of the floor; 2nd, while yeas and nays are being called; 3rd, when members are voting; 4th, when adjournment was the last preceding motion; or, 5th, when it has been decided that the previous question shall be taken.

25.—A motion to adjourn, simply, cannot be amended, but a motion to adjourn to a given time may be, and is open to debate.

QUESTIONS NOT DEBATABLE.

26.—1, a motion to adjourn, when to adjourn simply. 2, a motion to lay on the table, when claiming privilege over another motion. 3, a motion for the previous question. 4, a motion to reconsider. 5, a motion to read a paper. 6, a motion to take up particular items of business. 7, questions of order whilst the previous question is pending. 8, questions of order when not appealed from the decision of the Worthy Guardian, or not submitted by him to the Lodge.

READING OF PAPERS.

27.—The reading of any paper called for, relating to the subject under debate, shall always be in order.

TAKING THE VOTE.

28.—When the presiding officer has commenced taking the vote, no further debate or remark shall be admitted, unless a mistake has been made; in which case the mistake shall be rectified, and the presiding officer shall re-commence taking the vote.

29.—When the decision of any question before the Lodge is doubted, the presiding officer shall direct the Worthy Marshal to count the votes in the affirmative and negative, and report the same to him.

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30.—The Yeas and Nays upon any question before the Lodge may be called for by two members, and upon the assent of one-third of the members present, shall be so taken. They may be called for at any time before a peremptory decision of the vote by the chair.

31.—In taking the yeas and nays, the Worthy Secretary shall call the Roll, and record the yeas and nays; after the Roll is called the result shall be read aloud to rectify mistakes, if any. After which the Secretary shall hand the vote to the Worthy Guardian, who shall announce the same.

32.—In voting by yeas and nays, all present in regular standing in the Lodge must vote, unless excused by the Lodge; but no member shall vote who was not in the room at the time the question was put. A motion to excuse shall be decided without debate.

RECONSIDERATION AND REPEAL.

33.—A question may be reconsidered at any time during the session, or at the first regular session held thereafter; but a motion for reconsideration being once made, and decided in the negative, shall not be renewed before the next regular meeting.

34.—A motion to consider must be made and seconded by members who voted in the majority, except in a case of a rejection of a candidate, when it shall be competent for any member to move and second a reconsideration. No question shall be reconsidered more than once; nor shall a vote to reconsider be reconsidered. To consider any resolution, &c., the decision of which has officially passed out of the Lodge shall not be in order.

35.—A motion to repeal or rescind a resolution shall be offered in writing, and announced at a regular meeting, one week before action shall be taken on the same, and shall only be in order when the motion to reconsider is no longer available.

COMMITTEES AND THEIR REPORTS.

36.—The member first named in the appointment of a Committee shall be the chairman of the same, and shall call the committee together at such time and place as he may select; but when thus convened, any committee may elect its own Chairman and Secretary.

37.—All Reports of Committee, except reports of progress, shall be made in writing and signed by the majority.

38.—A minority may report also, and the Lodge may receive either.

39.—When a Report has been read, it shall be considered as properly before the Lodge without a motion to accept.

40.—A Committee shall be considered as discharged when a report is adopted.

41.—When a charge is made, the Chairman of a Committee shall furnish a copy of it to the accused, stating the time and place for trial, giving at least seven days' notice.

* * These Rules of Order shall, as far as practicable, be observed by * * all committees, and by the Members of the Juvenile Lodges in connection with the Primary Lodges of the British American Order of Good Templars, under the jurisdiction of the Grand Lodge of the same.

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To be Recited in Juvenile Lodges of the British
American Order of Good Templars.

THE HOPE OF OUR CANADA.

FOR DECLAMATION.

The hope of our country, the hope of the land,
True Bands of Hope united we stand ;
Boldly our pledge of freedom proclaim,
This is our watchword and motto—"Abstain."

Mothers have sunk, broken-hearted with care,
Fathers have fallen by the tempter's snare ;
Now nobly joining the right to maintain,
This is our watchword and motto—"Abstain."

Children have felt our foe's dreadful power.
Children have seen drink's dark clouds lower ;
We will not touch, but sober remain,
Our watchword and motto—"Abstain ! Abstain !"

Brothers and sisters, shout for the right !
Brothers and sisters, join us to-night !
Help, heart and hand, our hope to sustain,
Our watchword and motto—"Abstain ! Abstain !"

THE STAR OF TEMPERANCE.

BY THE REV. J. B. DUNN.

TUNE—Sunday School. Page 39, Chimes.

The Star of Temperance morning, hail !
Thrice welcome to our sight ;
Shine brightly, shine, nor canst thou fail
To cheer us with thy light.

CHORUS.

Bright Star of Temperance, bright Temperance Star,
 Guide thou our youthful band,
 To banish every form of sin,
 That now pollutes our land.

Shine on, thou star of promise, speak,
 Of brighter hours at hand ;
 When truth shall o'er all barriers break,
 And virtue fill the land.

CHORUS.

Shine on the young, ere they begin
 To tread the dang'rous way ;
 Nor cease till thou hast usher'd in
 The bright Millennial day !

CHORUS.

NEVER DRINK AGAIN.

BY THE REV. JAMES B. DUNN.

Come, Children dear, let's all unite
 In one harmonious band,
 To shed abroad the Temperance light
 O'er our beloved land.

CHORUS.—Then boldly let us march along,
 And shout aloud our joyous song ;
 While life and health shall still remain,
 We'll never, never drink again.

Girls—What ! never drink again ?

Boys—No ! never drink again,

Girls—What ! never drink again ?

Boys—No ! never drink again.

All—While life and health shall still remain,

We'll never, never drink again.

What, though our parents bid us sup
 Their cider, wine and beer ;
 We will not drink or touch the cup,
 Nor yield to foolish fear.

CHORUS.

We'll drink the cup of water pure,
 We'll breathe the air of love :
 And may our steps on earth be sure
 To fairer worlds above.

CHORUS.

FATHER GUIDE US.

TUNE—Vesper Hymn.

Lord, while saints and angels fear Thee,
 Wilt thou hear our feeble prayer?
 Once on earth e'en babes came near Thee,
 Let us now thy mercy share.

Each a pilgrim and a stranger,
 Keep us, Lord, from evil ways,
 Lord lead us through this world of danger,
 Guide us in our early days;
 Father, guide us—Father, guide us,
 In our early youthful days.

Fallen is our favored nation,
 Sunk in sorrow and in shame;
 Speed the Temp'rance reformation,
 Ev'ry drunkard now reclaim.

Each a pilgrim, &c.

VICTORY OUR REWARD.

BY J. N. S' EARNES.

TUNE—"Cry from Macedonia."

There's a shout along the Temp'rance ranks, hurrah ! boys;
 The light of the coming day appears,
 We shall triumph by-and-by, for God is with us ;
 His light is our sun and shield ;
 Come with us and join the army of the faithful,
 Come sign our Pledge and keep our laws ;
 There is work enough for all who choose to labor,
 And fight for the good old cause.

CHORUS—We are gathering from the East,
 We are gathering from the West,
 And we'll shout and swell the song,
 For King Alcohol shall die,
 When we triumph by-and-by,
 In the good time coming right along.

We will shun the cup that biteth like a serpent,
 That reddens the eyes of those who drink ;
 We will circulate the truth among our neighbors,
 Where labor—our duty—calls—
 Come and join the noble army of cold water,
 And fill up the ranks to-day ; oh come !
 For a triumph soon is nigh for all the faithful—
 Our watchword is victory.

CHORUS—We are gathering, &c.

WE'LL NEVER DRINK AGAIN.

We bless the happy day when first
 We promised to abstain,
 And in the joys of temperance blest,
 We'll never drink again !

CHORUS.

We're marching through the field of strife,
 To give the dying drunkard's life ;
 And then we all shall sober be,
 And never drink again.

QUES.—What never drink again ?
 ANS.—No, never drink again !

No dying groans, no mother's shriek,
 Shall mar our temperance hymn ;
 No blood shall stain our battle-flag,
 No cloud our glories dim !

But there shall follow in our train
 A ransomed happy throng !
 The wise and good will soon abstain,
 And join the temperance song.

No scoffs, no jeers, shall daunt our zeal,
 Nor cause our souls to yield ;
 But we shall wave exultingly
 Our banners o'er the field !

A RECITATION.

THE DRUNKARD'S GRAVE.

Is there a spot of earth,
 Where tears should freely flow,
 Which gives to sorrow birth,
 And adds to sorrow woe ?

That is the drunkard's grave,
 The drunkard's place of rest,
 He sleeps not like the noble brave,
 Nor like the good and blest.

No marble marks the spot,
Where sleeps each weary limb,
His name is soon, too soon forgot,
One only weeps for him.

O shed a tear, a tear of pity.
Though proudly you disdain,
The sufferer claims our sympathy,
Though bound in error's chain.

Think of the weeping wife,
The hungry children's cry,
Say, did she live a happy life?
Ah no; she longed to die.

No flowers nor weeping willow,
Are planted in fondest love,
For his broken-hearted widow
Has gone to realms above.

“O thou invisible spirit of wine, if thou hast no name to be known by, let me call thee devil. Every inordinate cup is unblessed, and the ingredients is a devil.”—*Shakespeare*.

Where are the nine? Just ask strong drink,
The answer will be given;
They've followed me, till the last link
Of virtue I have riven.
Deep sunk in wretchedness and crime,
This, this is where you'll find the nine.”



