

Gothic school, afford evidence of our unformed tastes and our backward state of information in this department of research. There are also many of those prejudices to be overcome which prompt men to confound the recovery of the true principles of an art, after false principles have become almost inveterate, with a spirit of innovation or perhaps with a violation of common sense.

The tide is, however, turning, and it may not be useless to suggest the titles of one or two modern works which are calculated to afford, in a familiar manner, and some of them in a just compass and at very moderate cost, a just acquaintance with Ecclesiastical Architecture, as well as to excite a feeling of interest upon the subject, such as *A Glossary of terms used in Grecian, Roman, Italian, and Gothic Architecture*, with beautiful illustrations in wood, 3 vols. 8vo., Parker, Oxford; *Brands's Parish Churches: Timber Roof and Analysis of Gothic Architecture*, Bell, Fleet Street, London; *Hutton's Manual of Gothic Architecture*. This last is published by the Society for Promoting Christian Knowledge.

WEEKLY CALENDAR.

Date.	1st Lesson.	2d Lesson.
Jan. 15	1st John. v. 1-9.	Mat. xii. 22-32.
16	1st Peter. i. 12-17.	1st Cor. x. 1-13.
17	1st John. v. 17-26.	1st Cor. x. 14-22.
18	1st Peter. i. 18-21.	1st Cor. x. 23-32.
19	1st John. v. 27-31.	1st Cor. x. 33-41.
20	1st Peter. i. 22-25.	1st Cor. x. 42-49.
21	1st John. v. 32-40.	1st Cor. xi. 1-16.

THE CHURCH.
 TORONTO, JANUARY 11, 1840.

CONTENTS OF THE OUTSIDE.

INCORPORATED CHURCH SOCIETY.

The Chapel erected at Fredericton, by the Bishop of that diocese, is, in its design and execution, called a perfect specimen of the early English style of Gothic Architecture. The Cathedral which is in progress upon the same spot and under the same auspices, promises to be a noble structure. These two objects will, of themselves, well repay a visit to New Brunswick.

The Lord Bishop of Toronto, with the desire of applying one of the Four Annual Collections not specially appropriated by the constitution of the Church Society, to what he considers a most important object, recommends that the next Collection shall be made in behalf of the Fund for assisting Students in Divinity; and that it be made in the several Churches, and at the several Stations of the Diocese on Sunday, the 21st January next, being the third Sunday after the Epiphany.

the Diocese forwarding to the Treasurer a list of the Clergy duly recognized, signed with his hand.

That each Clergyman, either Incumbent or Travelling Missionary, having cure of souls in this Diocese, in order to entitle his Widow and Children to claim the annuity hereafter provided from the passing of this by-law, or from the time of his appointment in the Diocese, shall be an Incorporated Member of the Society, or a Subscriber thereto of One Pound Five Shillings per annum—shall observe the directions, from time to time, given by the Lord Bishop of the Diocese, in respect to the collections to be made on behalf of the Widows and Orphans' Fund, unless such Clergymen shall have been excused by the Lord Bishop of the Diocese in writing under his hand, from making such collection or collections in any Church, Chapel or Station, served by him; and such excuse of dispensation, when given, shall have been forwarded to the Secretary of the Church Society of the Diocese of Toronto, whose duty it shall be to make a regular entry of such exemption, which shall be considered, so far as any claim upon such fund is concerned as though such collection or collections had been made, by the Clergyman so exempted. Provided that nothing herein contained may be so construed to prevent a Clergyman duly licensed, or recognized by the Lord Bishop as a Curate, or Assistant Minister, from participating in the benefits of the Widows and Orphans' Fund, although no annual collection may be made by him.

The Widow and Children of every Clergyman who, at the time of his decease, shall have been duly licensed to a cure of souls in this Diocese, or as a Curate or Assistant Minister therein, or recognized by the Lord Bishop as such, or have been placed on any super-annuated list, with the consent of the Lord Bishop of the Diocese, who from the passing of this by-law or from the time of his appointment in the Diocese shall have been an Incorporated Member of the Society, or a subscriber thereto of One Pound Five Shillings per annum, and who shall have made the collections as aforesaid, from and after the 15th day of July, 1840, or from the time of his appointment in the Diocese, shall be entitled to claim the annuity hereafter provided. Provided that any Clergyman who may have neglected to make such collections, or obtain the aforesaid excuse or dispensation from making such collections may, on petitioning the Church Society, be allowed to participate in the benefit of this fund, should such petition be recommended by the Lord Bishop, and the Society be satisfied with the reasons assigned for such neglect; and provided, also, that the Society may grant an annuity to the Widow and Children of any Clergyman deceased, who shall have been duly acknowledged as a Clergyman of the Diocese, although such Clergyman may not have made such collections, or obtained the excuse or dispensation aforesaid.

It shall be the duty of the Standing Committee, or of any other Committee that may hereafter be appointed for that purpose, to prepare for the consideration of the Society at its Monthly Meetings, all business relative to the management, investment, and improvement of the Widows and Orphans' Fund, and no matter connected with the management or investment of the said fund shall be decided upon, until it has first been submitted to such Committee for them to report thereupon.

The Treasurer shall lay before the Society at its Meeting in May, in each year, a statement of all moneys invested, or in his hands, on the 31st of March preceding, belonging to the Widows and Orphans' Fund; and of all moneys received and paid on account of the said fund since the last annual statement. And the Secretary of the Land Committee shall, at the same time, lay before the Society, a statement of all lands held by the Society by grant or otherwise, on behalf of the said fund.

That from and after the passing of this by-law, the Society will pay to the Widow of every Clergyman who at the time of his decease shall have been duly licensed to the cure of souls in this Diocese, or as Curate or Assistant Minister therein, or recognized by the Lord Bishop as such, or have been placed on any super-annuated list with the consent of the Lord Bishop of the Diocese, who, from the passing of this by-law, or from the time of his appointment in the Diocese, shall have been an incorporated member of the Society, or a subscriber thereto of One Pound Five Shillings per annum; and who shall have complied with the requirements of this by-law, such income of the fund as will admit, payable in two equal half-yearly payments on the first day of January and July in each year, the first of such half-yearly payments or such portion thereof as may have accrued from the day of the death of her husband to be made on the day above mentioned next following the death of her husband, such payments to be continued during her natural life, so long as she shall remain a widow. And in case such widow shall, at her death or marriage, have four or more children by her late husband under the age of twenty-one years, such annuity shall be paid to the guardians of such children; and should there be less than four children, then such sum, not exceeding Fifteen Pounds, as the income of the fund will admit, shall be paid as aforesaid for each year, provided that all annuities shall cease from the half-year next preceding the marriage of any person, whether male or female, entitled by this by-law to any such annuity. And that all annuities paid for children shall cease on the day that they attain the age of twenty-one years. And in case of a Clergyman deceased, leaving no widow but leaving children, then such children to enjoy the annuity as above provided, on the death or marriage of a widow. Provided always, that the Widow and children of a Clergyman shall not be in the receipt of an income from other sources exceeding £150 per annum; or in case of children, that the Guardians of such children shall not be in the receipt of an income from other sources exceeding £150 per annum for their benefit.

That the amount of the annuity to be paid to the Widow or Orphans of the Clergy for each year shall be fixed at the meeting of the Society in May, in each year, in manner following: that is to say, if the income of the Widows and Orphans' Fund for the year ending the 31st of March preceding from all sources, that is, the interest, dividends, issues, or profits of any moneys or land held, or invested for the benefit of the Widows and Orphans' Fund; the annual collection in the Churches, Chapels, or Stations, for the benefit of the said fund; all special donations to the said fund; and the annual grant from the General Purposes Fund, shall be sufficient to pay to all the claimants at that time on the fund; and a sum to provide for contingencies equal to £50 for each one hundred Clergymen returned by the Lord Bishop as licensed, or duly recognized by him; then, and in that case, the annuity to be paid shall be £50 to each widow, or a proportion thereof to the orphans as herein provided; but, in case the income shall not have been sufficient to pay such annuity, then the annuity to be paid shall be reduced for that year to such an amount as the income for the year preceding will meet and satisfy, providing, as before, for contingencies in the proportion of one widow's annuity for each one hundred Clergymen on the Bishop's list.

That all moneys in the hands of the Treasurer that may not be required to meet the annuities payable to the Widows and Orphans of the Clergy shall be, from time to time, permanently invested in some good and sufficient security.

Every Widow or the Guardians of any of the Orphans of a Clergyman, desiring annuities from the Widows and Orphans' fund, shall apply by memorial to the Church Society of the Diocese of Toronto for such annuity, setting forth the time of decease of such Clergyman, the name of his widow, and the names and ages of each of the children as the case may be, and that the income from other sources of such widow or children does not exceed £150 per annum. And such memorial being supported by the recommendation of two or more incumbents in the Diocese, and recommended by the Lord Bishop of the Diocese, shall entitle the widow or children of such Clergyman to the annuity herebefore mentioned.

That the Widows and Children of all the Clergy in this Diocese, who have deceased during the past five years, and who during their lives, did make the annual collections on behalf of the Widows and Orphans' Fund, shall be entitled to the annuities provided for by this by-law, and that such annuities do take place from the 1st day of July, in the year of our Lord, 1840; and that the first half-yearly payment thereof be due and payable on the 1st day of January, in the year 1840.

Every Annuitant on the Widows and Orphans' Fund shall, whenever he or she may be paid, his or her half-yearly annuity, make one of the following declarations, in the presence of a Clergyman or Magistrate, which declaration shall be attested by the Clergyman or Magistrate before whom it is made:

Declaration to be made by a Widow—

I do hereby declare that I am the Widow of the late Reverend—, that I am entitled to an annuity from the Widows and Orphans' Fund of the Church Society of the Diocese of Toronto; that I am still a Widow, and that my income for the past twelve months, whether from property invested, profits of business, or any other source including any sum or sums of money which may be available for the maintenance and education of my children has not exceeded £150.

Signed before me.
 Name.
 Residence.

Declarations to be made by the Guardians of Children—

I do hereby declare that I am the duly appointed Guardian of the Children of the late Rev.—, whose names and ages are respectively written below; that they are entitled to an annuity from the Widows and Orphans' Fund of the Church Society of the Diocese of Toronto; and that the income received for their benefit for the past twelve months, whether from property invested or any other source, (not including wages earned by any of them) has not exceeded £150.

Signed before me.
 Name.
 Residence.

Should any doubt hereafter arise as to the interpretation of this by-law, or the construction which should be put upon it, or upon any of its clauses, such doubt shall be referred to the Standing Committee, or to any other Committee that shall be appointed for that purpose, who shall make a report thereupon to the General Monthly Meeting of the Church Society of the Diocese of Toronto, and the decision of such doubt, when sanctioned and confirmed by the Lord Bishop of the Diocese, shall be final.

Whilst publishing the official account of the adjourned meeting, which was held in December last, at the Society's House, for the final consideration of the By-law, relative to the future management and expenditure of the Widows and Orphans' Fund, the Secretary of the Diocesan Church Society trusts that it will not be thought out of place, if he embraces the opportunity thus afforded of urging upon all the members of the Society the necessity of renewed exertion in its behalf. Such an appeal cannot appear improper at a time like the present, when, by the adoption of this By-law, the Society's sphere of action, and it is hoped, of usefulness, is being materially enlarged, and consequently its resources require a corresponding increase, so as to enable it to sustain the new engagements, which have been entered into. It will be seen by a perusal of the By-law printed above, that it is intended, whenever circumstances will permit, to appropriate annually about £150 for the Widows and Orphans' Fund from such resources, as are available for general purposes; nor will it be possible to make such an annual appropriation as this, unless increased exertions are immediately made with reference to that portion of the Society's income, which is derived from the proportion received by the parent Society of the collections made in the district branches, and in the several parochial associations. Therefore, unless the income for general purposes be much greater than last year, no such appropriation for the Widows and Orphans' Fund can be made for this year from the general income, as will be seen from the following brief financial statement. The expenses incurred in the management of this Society, including rent of house, salary of Superintendent of Depository, taxes, fuel and light, stationary and postage, together with a small allowance recently made to the Assistant Secretary, may be taken for the current year at about £375. To this must be added the cost of the annual report, of which 2500 copies are annually distributed in the Diocese, and which cannot be provided for much less than £90. These two items make a total sum of £465, permanently chargeable year by year, on the fund for general purposes. Now, by referring to page 35 of the last annual report it will be found, that the receipts for general purposes amounted in that year to about £480; and therefore if we take the income of the present year, under the same head, at the same sum, when the current expenses have been deducted, there will remain only a small balance of £15 available for other objects.

It is to be hoped, that by the formation of new Parochial associations, the income for general purposes of the Society will be so far increased, as to enable it to make the intended appropriation in behalf of the Widows and Orphans' Fund. Besides which, the said income for general purposes may in future perhaps be legitimately increased, by charging interest on all moneys, which are at present invested in the Depository from this fund. The stock in the Depository is now sufficiently large for ordinary purposes, and there is no doubt that the profits will hereafter be sufficient to pay interest on all the stock at present invested.

The Society has thus, by the passing of this By-law, been enabled to mature a plan for the relief of the Widows and Orphans of the Clergy; it is believed, that the clauses are completely practicable and well adapted to the necessities of the Diocese. It comes into operation with two Widows claimants upon it for relief and two orphan children. With regard to the present year, there will be a considerable surplus of funds for permanent investment, and it is hoped this will be the case for some

years at least. But we cannot reasonably expect, that this state of things will last long. Annual demands will soon multiply upon us, and therefore, our God, we must not mainly depend on the annual contributions of our people: it is believed that no more legitimate object for Christian charity will be found, than the bearing our due part in providing a fund for the Widows and Orphans of those who have spent their time, ministering in the service of the Most High.

W. H. RIPLEY,
 Secretary.

TRINITY SCHOOL-BOYS.

Last Thursday was quite a fine day among the younger members of the Church at the eastern end of this city.—The Parochial School-house erected by E. Turner, Esq., in connexion with Trinity Church, King Street, and to which we lately made allusion, having been completed, it was determined to celebrate this important event by a dinner to the Sunday School children. Accordingly, several of the parishioners furnished a great abundance of roast beef, plum puddings and apples, in addition to a splendid glass of port wine, and many much-respected towns-men, Mr. Dunlop, and at a quarter to one the children, to the number of about 140, assembled in an orderly manner from the church to the school-house. Mr. E. Turner (looking as happy as we trust he always may be), presided at one of the tables; Mr. A. Dixon, Mr. J. Beard, Mr. Gooderham, and Mr. E. Goldsmith, and Mr. O'Brien, at the others. Several of the teachers kindly assisted in distributing the good things, as they were carved, and there were also present a large number of ladies and gentlemen as spectators.

Everything went off most delightfully, and the crowded party separated about two o'clock, having first been addressed briefly by the Reverend Incumbent.

It was a most gratifying sight to behold so many children, neatly dressed and with happy smiling countenances, and to reflect that they are being brought up in the principles of the Church—trained to be

"Faithful to Godward, loyal to the throne."

While on the subject of Trinity Church, we would mention that, according to notice, our Venerable Prelate preached the annual sermon there on the fourth Sunday in Advent, in aid of the building fund, and that although the weather was most unpropitious, the sum of £102 was received in the offertory collections.

The zeal of their worthy minister has induced many of the parishioners to emulate him in deeds of charity and love—the fruits of faith. In the course of an eloquent and most appropriate discourse, the Bishop was pleased to say, that the exertions of this little parish have, from the very first, been most praiseworthy, and, as such, deserved his warmest commendation.

While on this subject it may be added, that this is the first living in the Diocese, the patronage of which has (by the congregation) been placed in the hands of the Bishop, (under the Church Temporalities Act,) and it is hoped that this example, thus set, will be acted upon for the future in all such cases, as Church patronage can be surely vested in no safer or more proper hands than those of the Diocesan.

The Parochial School House thus erected by Mr Turner, for Trinity Church, will contain 240 children, one-third being provided with sittings for writing, or 200 children may be accommodated in the Sunday School.

RETRIBUTION.

How Christians are to regard Kings.
 "Thou shalt not revile the Gods (or Judges), nor curse the ruler of thy people."—Ezra vii. 28.

"And they told the King saying: Behold Nathan the Prophet. And when he was come in before the King, he bowed himself before the King, with his face to the ground. And Nathan said: My Lord and King.—1 Kings i. 23-24.

"Curse not the King; no, not in thy thoughts."—Eccles. x. 20.

"Render therefore to all their dues: fear to whom fear, honour to whom honour."—Romans xii. 7.

"Honour the King."—1 Peter ii. 17.

How the Pope obeyed God's Command.

"All his Peers and nobles had left him, (the Emperor Henry VI.) for fear of the Pope's curse, neither did any accompany him. Wherefore the Emperor, being not a little troubled, laying apart his regal ornaments, came barefooted, with his Empress and child, to the gate of the city of Carusium, where from morning to night—all the day fasting—he most humbly desired absolution. Thus he continued three days together: at length an answer came, that the Pope's majesty had no leisure to speak with him. The Emperor patiently and humbly waited without the walls, with no little grievance and pain,—for it was a sharp winter, and all freezing with cold. At length it was granted, through the intercession of Matilda, the Pope's favourite, &c., that he should be admitted into the Pope's presence. On the fourth day, being admitted, he yields to the Pope his crown, with all other Imperial ornaments, and confessed himself unworthy of the Empire, if ever he should do against the Pope hereafter as he had done before,—desiring for that time to be absolved and forgiven."—Fors's Acts and Monuments.

How in 1845 the Emperor was avenged.

"The following account of the Pope's flight from Rome into the Neapolitan territory, is furnished by the Naples correspondent of the Times:

"Since the assassination of M. Rossi, the Pope remained a close prisoner in the Quirinal; and the Duke of Harcourt, the French Representative, was compelled to reside in the palace, for the purpose of affording the protection of his person and flag to the sovereign Pontiff. The business of the Government went on in the Pope's name, but without his sanction, and so far did he carry his resolution not to be dictated to, that he refused even to see the reports, according to invariable custom, of the officer of the guard. Such a state of things could not long continue, and the members of the diplomatic corps, as it is said, arranged a plan for the liberation of His Holiness, of which the immediate execution was entrusted to the Count de Spaur, the Minister of Bavaria. At an early hour, previously agreed to, the Pope retired into a private room for the purpose of apparently conferring with the gentleman I have just named, and there he disguised himself in the livery of the Bavarian legation. In a few minutes the carriage of the Minister was called, and the Count de Spaur, followed by the Pope, disguised as his servant, descended the grand staircase, entered the carriage, the Pope mounting on the box, alongside the coachman.—The artifice succeeded—no suspicion arose either in the Quirinal or the outward guards, and the good old man was enabled to breathe the air of liberty. Immediately on arrival at the residence of the Bavarian Minister another transaction was made. The Pope took off the livery suit, and dressed himself in the usual costume of the Minister's chaplain, or amanuensis, and M. de Spaur having previously given notice of his intention of going to Naples, and received passports from the Government, post horses were soon procured, the count and his supposed chaplain took their places in the carriage, and then happily cleared the gates of Rome. On his arrival at Gaeta, he informed the King of Naples of his flight, and expressed his Majesty that steamer had been placed at his disposal by the Governments of England and France, so

that he was ready to depart if his presence caused the King the least disquietude. The answer was given by the King in person, who, with his family and court, proceeded to welcome the fugitive."

AN ILLUSTRATION OF POPULAR RELIGIOUSNESS.

Familiar as we are with the serio-comic prodigies so frequently enacted by the eccentric children of poor John Wesley, we confess that we were hardly prepared for such a ludicrous burlesquing of Divine Worship as is described in the following extract from an American Journal:—

"At the late Conference of the Methodist Episcopal Church, South, held in the town of Elizabeth City, North Carolina, the Rev. Mr. Rosser, towards the close of a sermon preached by him, in illustration of the mighty achievements which perseverance had accomplished, referred to his usual eloquent style, to the gallant Zouaves (Tajors) leading his small but Spartan band against the superior numbers of the Mexican forces; and feeling the enthusiasm, so becoming the heart of an American citizen, notwithstanding he was a Democrat, he broke out in the following language: 'I pray God that he may be elected. Here the speaker paused, and looked over the congregation, he saw at a glance the effect produced. The friends of the old General seemed ready for a hearty amen, while his opponents appeared as if they feared it. He immediately added—'to eternal salvation by faith and good works.' At this point the preacher took his seat, and immediately a reverend gentleman of the democratic party struck up an old familiar hymn. 'Come on my partners in distress.' The friends of the old General lost their gravity at this singular coincidence."

This deplorable exhibition, which may vie with the impious extravagance of Cromwell's "well-learned minorities," took place, it will be remarked, at a "Conference" of the Methodist Episcopal sect. As it does not appear that the Reverend Spout expressed any disapprobation of the proceedings, we may fairly infer that they were "decent" and "in order," according to the definition of those words by the "Bishop of Episcopalianism." Small wonder, then, that such a scribble, who no longer ago earned an unenviable notoriety in Toronto, should be so popular with a body whose ideas of reverence, propriety, and good taste, are so exceedingly original and peculiar.

THE MORAL AGENCY.

We can hardly decide to which of the actors in the above exciting drama the chief premium for impiety should be awarded. Both have claims of a high order. The one desecrated the pulpit by parodying the more than questionable doings in Mexico, and capped his impropriety by saying that the leader of the foray might be "elected to eternal salvation by faith and good works." The other travestied the words of a hymn, by applying it to the sinking prospects of a political faction. In our humble opinion the bad pre-eminence must be assigned to Mr. Rosser. His pausing pause, after pronouncing the word "elected," was a masterpiece of blasphemous wit, and stamps him as a rival of the very first water.

THE MORAL AGENCY.

We request our ministerial contemporary of the Globe to inform us on what pretext the sum of £200 per annum is paid to the Romish Priest, the Rev. W. P. McDonogh. His appointment, in the first instance, on the Welland Canal, as "Moral Agent," was ostensibly for the purpose of keeping the peas, though the ministry of the day shewed their doubtfulness of his power by retaining a military force at St. Catharines.

For some years past, however, this poor excuse, meagre as it is, has been wanting; the canallers have dispersed to the winds, as it may appear. Mr. McDonogh still continues to receive his £200 a year,—men with families looking up to them for bread, are turned out of their situations upon various contemptible pleas, often to make room for political pariahs, who are utterly incompetent, while this well-known Priest is left undisturbed in the enjoyment of his sinecure.

A few months since there was a cry raised among the Dissenting Journals, from Sandwich to Gaspe, because a few Clergymen of the Established Church (who escaped with their lives from Grosse Ile—that scene of death, so prudently avoided by the Denominational teachers,) applied to Parliament for the sums expended by them in travelling expenses. Why are those Journals silent concerning the above-mentioned instance of squandering the public money?

JUDGE CHAMBERS.

The following is an extract from our valued contemporary the *Church Times* of Baltimore. The distinguished individual mentioned is indeed one whom the Church delights to honour. We cordially concur in the spirit of our contemporary's remarks.

"We learn that the Hon. E. F. Chambers, of Kentucky has started for Cuba, to recruit his health by residence in the mild climate of that island. We offer our earnest prayers that this distinguished citizen, and firm champion of sound church principles may soon return to us, restored to perfect health. We cannot spare such men at this time."

DREADFUL CATASTROPHES.

Our Irish papers give us the details of a frightful occurrence which took place on board the steamer *Londonderry*, on her passage from Sligo to Liverpool. The weather having become stormy, it was deemed expedient to put the steerage passengers, in number about one and ninety, below. The cabin it appears was very ill ventilated, and altogether insufficient for the accommodation of such a body as were crowded into it; so that the catastrophe which ensued was not surprising. After a considerable interval one of the confined persons managed to convey an intimation to the officers on deck, that his companions were dying for want of air. On the tarpaulin being removed, and lights introduced, a terrific scene was disclosed. There lay in heaps the living, the dying, and the dead, one ghastly mass of agony and death. Seventy-two human beings, men, women, and children thus perished, in the most miserable manner. The vessel put into Lough Foyle on Saturday night, and arrived at Derry the following morning, when the bodies were taken on shore, and the Captain, crew, and surviving passengers were put under arrest. A Coroner's Jury was empanelled, but we have not yet learned what verdict has been returned. "The scene on entering the steerage of the steamer was perhaps as awful a spectacle as could be witnessed. Seventy-two dead bodies of men, women, and children, lay piled indiscriminately over each other, four deep, all presenting the ghastly appearance of persons who had died in the agonies of suffocation; very many of them covered with the blood which had gushed from the mouth and nose, or had flowed from the wounds inflicted by the trampling of sail-studded barges, and by the frantic violence of those who struggled for escape. For it was but too evident that, in that struggle, the poor creatures had torn the clothes from off each other's backs, and even the flesh from each other's limbs."

CITY ELECTIONS.

On Tuesday the Toronto municipal elections took place, and resulted in the re-election of all the retiring Aldermen. The proceedings did not appear to excite the slightest interest in the city, and in most of the wards the candidates were returned without opposition. We subjoin a list of the parties elected.

- ST. LAWRENCE WARD.
 Mr. Beard, Alderman | Mr. Platt, Councilman
- ST. DAVID'S.
 Dr. Workman. | Mr. Davis.
- ST. GEORGE'S.
 Mr. Gurnett. | Mr. Craig.
- ST. ANDREW'S.
 Mr. Geo. Duggan. | Mr. Theo. Armstrong.
- ST. JAMES'.
 Mr. John Bell. | Mr. Robt. James, Jr.
- ST. PATRICK'S.
 Mr. Donohoe. | Mr. Carr.

THE CANADIAN AGRICULTURIST.

The first number of a new series of this periodical, conducted by Messrs. George Backland and William McDonogh, is now before us. It is edited with judgment and ability, and is illustrated with well executed engravings on wood. Issuing, as it does, from the press of

* In this instance the date of the original composition, in the vernacular tongue of the people and that of the translation into Latin, were the same; in the foregoing instances, the translation, and in some of them, the public consecration of the Formula followed after the interval of a good many years.

Russell & Thompson, we need hardly add, that full justice has been done to the paper, so far as typographic is concerned.

In behalf of the medical gentlemen in Yorkville we acknowledge, with thanks, the receipt of two anonymous contributions of \$1 and 50c.

We perceive from the last Niagara Chronicle that our worthy friend and correspondent, Dr. Newburn, has declined the government appointment to a medical commission which was announced a short time ago in our columns.

A General Meeting of the Stockholders of the Diocesan Press will be held at the Church Society's House, at Toronto, on Wednesday, the 24th January next, at 3 o'clock, P.M. A general attendance is requested.

By Order of the Board of Managers, THOS. CHAMBERLAIN, Manager. Toronto, January 10, 1849.

Ecclsiastical Intelligence.

CANADA. DIOCESE OF TORONTO.

MISSIONARY FUND. Collections in the several Churches, Chapels, and Missionary Stations throughout the Diocese of Toronto, to be applied to the Fund for the support of Missions—

Previously announced in No. 177, amounting to 324 16 2 Moore, Serbia, and Gylmon, 3 10 0

185 Collections, amounting to 4331 13 2 T. W. BIRCHALL, Treasurer. Toronto, Jan. 10th, 1849.

The Treasurer has also received from the Rev. John Wilson, the sum of £1 1s. 9d., a collection made at Georgian Bay on behalf of the Widows and Orphans' Fund; also, from the Rev. T. H. M. Bartlett, the sum of £18 18 5d., being one fourth of all subscriptions and donations for the general purposes collected in the Kingston Parochial Association.

DIOCESE OF NEWFOUNDLAND.

The Church at Petty Harbour was consecrated by the Lord Bishop of the Diocese on Thursday last, the feast of St. Andrew the Apostle. His Lordship was assisted on the occasion by his Chaplains, the Rev. Messrs. Bridge and Blackman.

The Ornaments of this Province have drawn up a long, temperate, and well-written petition to the Governor General, complaining of the tyrannical operation of the "Petty Procession Act," as applying exclusively to Oranienburg, and praying that it may be repealed.

NAVIGATION LAWS.—A Petition has been forwarded from the Board of Trade at Hamilton, through the Governor General, to the Queen, and the Imperial Legislature, seeking for a repeal of the Navigation Laws.

A desperate affair occurred on Christmas day at a Tavern near Norway Mills. One of the Assistants, with long hair, and dressed in a blue frock coat, and a white necktie, was being seized by the police.

MELANCHOLY ACCIDENT.—We regret to have to inform our readers of the melancholy death of Mr. Robert Hillier, of Walsingham, on Tuesday the 20th instant. The unfortunate gentleman, on the morning of the day he died, went out on business in the afternoon, and on his return, accompanied by his son, to look out for some trees for sale on a farm.

TORONTO MARKET.

Table with market prices for various commodities like Flour, Wheat, and Pork.

Water seemed disposed to make an attempt to assert his rights of time and place; but the little snow which fell, did not remain on the ground, and nothing occurred to hinder, or mar, the holy pleasures of the day of Dedication; a circumstance which deserves to be regarded, as so late a season of the year, as a subject of wonder and thankfulness.

We were glad that the several Churches consecrated by the Lord Bishop of the Diocese during the present year,

DEAR BRETHREN,—You are hereby respectfully informed that the next Meeting of the Association is appointed to be held (D.V.) at Prescott, on Wednesday and Thursday, February 7th and 8th.

Colonial.

LENATIC ASYLUM.—Doctor Park has been dismissed and Dr. Primeau of this city, has been appointed Physician to this Institution "ad interim." We have been told that as the former was appointed on political considerations, so the dismissal will now probably lead to the establishment of another Asylum on more principles.

Some months ago we observed in this paper, that notice had been given in the Gazette, that application would be made at the approaching session, for two acts— one to establish Provincial Mutual Insurance Company, the other to establish a Proprietary one for general purposes of Fire, Life and Marine Assurance.

THE following Petition for an Act to incorporate the Company in order to give effect to the purposes therein set forth, was presented to the Legislative Assembly on the 11th inst. by Mr. Morrison, Member for the Second Riding of York, at the office of Messrs. Blake and Morrison, corner of King and Bay streets:

HEMBEL SHREVE.—That persons possessing property situated in the country and comparatively safe from fire, have not the means of insuring such property, unless by paying a premium of great amount to a foreign Insurance Company; or by seeking in a foreign neighbouring country the advantages of a system of mutual insurance lately exhibited there.

That for the purposes of general insurance, there does not exist within this Province, anything like the means of insurance which exist in the neighbouring Provinces, and that a Provincial means of insurance are wanted, cannot be shown in a stronger point of view than by stating, that there are now established in the City of Toronto for purposes of general fire and marine insurance, besides three highly respectable English Companies, no less than seven American ones, mostly doing each a large amount of business.

Your Petitioners therefore pray that they may be incorporated as a Company for the purpose of mutually assuring one another on property of like kind against loss or damage from fire under such limitations as to amount of risk or description of property as your honourable house may deem advisable; and also for the purpose of fire, life, and marine insurance, generally, with power to alter the objects, as may be desired by the directors of the Company may enable them to do so.

LAST NIGHT, 8th January, 1849.—A fire broke out at four past twelve between eight and nine o'clock, P.M., in the premises of H. H. Meredith and Co., and consumed the entire range of buildings from Mr. William Burnham's brick store to the corner opposite Mr. H. Giddens', burning eight stores and one block, estimated loss £15,000, mostly insured. The following are the names of the owners: Messrs. J. P. Bell, H. Giddens, William Graham, In. Kepper, not insured; H. H. Meredith & Co., £500 on his building and £1000 on stock; John Bates & Co., insured partially; J. Lister, Taylor, not known; Hagerman & Powers, insured; G. C. Williams, not known; G. Gladman, not insured; H. Armer, Berrister, not known.

A coloured man, named Lewis Henderson, was found lying dead about two miles from the city, a short distance from the road leading to Ancaster, last night. We have not heard the particulars of the inquest.

The inhabitants of Montreal have petitioned the Legislative of this Province for aid, to complete the St. Lawrence and Atlantic Railroads.

A Petition from the Merchants and others, connected with the Timber Trade on the Ottawa River, in the course of preparation, to be forwarded to the Governor General, and also to the Legislature of this Province, praying that they may be empowered to amend the "Petty Procession Act," as applying exclusively to Oranienburg, and praying that it may be repealed.

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To the Members of the Eastern Clerical Association.

The Annual Meeting of the above Branch Society will be held at Prescott, on Thursday, 8th February. The Secretary of the Provincial Society are requested to forward their Reports to the undersigned as soon as possible.

The Members of this above Branch are hereby notified that their next Annual Meeting will be held at Niagara, on Wednesday evening, February 7th, and that the Managing Committee will meet in St. Mark's Church, at one o'clock, on the 6th inst., for the purpose of transacting such business as may be brought before it.

It is respectfully requested that the several Parochial Reports may be transmitted to the Secretary, on or before the 1st of February in order that the Report of the District Branch may be founded on them.

NOTICE. The Clergy and Lay Members of the Church, in the Gore and Michigan Districts, are hereby notified that the Parochial Meetings of the Church Society will be held agreeably to the following appointments:—

- Monday, 8th Jan., 11 a.m. Gore. Tuesday, 9th Jan., 11 a.m. Gore. Wednesday, 10th Jan., 7 p.m. Gore.

Widows and Orphans' Asylum.

THE Committee of the Widows and Orphans' Asylum, hereby notify the Public, that having had in a supply of Firewood, they have issued tickets of the value of 1s. 3d., each, for the convenience of the poor, and in order to be put in possession of the same, they would also announce, that they are disposing of Wood at a reduced price to persons in poor circumstances.

A portion of the time in an Attorney's Office, in England and also as a notary in England, and also as a notary in Canada, either to write for an Attorney or Barrister, or to keep books in a respectable office, or to teach a Common School. The fee of study for a year is regulated in the Charter of the Asylum.

BOARDING.

A FEW GENTLEMEN can be accommodated with comfortable Board and Lodging upon moderate terms, at the House in the corner of York Street and Church Street.

A VERY NICE CHURCH or CHAMBER ORGAN, warranted with four Rows of Pipes, to be sold cheap for Cash or approved Trade.

TO BE SOLD OR LET. A VERY NICE CHURCH or CHAMBER ORGAN, warranted with four Rows of Pipes, to be sold cheap for Cash or approved Trade.

THE HOME DISTRICT GRAMMAR SCHOOL. This scholars of this School will be resumed, after the Christmas holidays, on Monday, the 16th instant.

THE MISSES MACNALLY. REG to announce that the Classes will be resumed after the Christmas Holidays, on the 8th of January, 1849.

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Wanted.

BY A YOUNG LADY, a situation as Daily Teacher in Toronto, on or before the 15th inst. in town or country. She will give instruction in the English Language and care of the Pen. References given on application. Address, (post-paid), C. W. at the office of this Paper.

UNIVERSITY, U. C. COLLEGE, AND DISTRICT SCHOLARSHIPS. ESTABLISHED BY THE COLLEGE COUNCIL, OCTOBER, 1846.

AN EXAMINATION, held on OCTOBER 18th, 19th, 20th and 21st, the following candidates were elected Scholars:—

- 1. GRIER (J.G.)—University Classical U.C. College. 2. FITZGERALD (E.)—University Mathematics London Dist. (Gram. Schol.) U.C. College.

SUBJECTS OF EXAMINATION FOR 1849. Homer, Iliad, B. I. Aristotle. Xenophon, Anabasis, B. I. Lucian, Vita, Charon and Algebra; to QuADRATIC Equations (Inclusive). Time, 10 minutes.

ADDITIONAL FOR 1850. Homer, Iliad, B. VI, and Virgil, Aeneid, B. VI. Translation into Latin Verse and Prose.

The number of vacancies will be Twenty-four—one for each District, two for U. C. College, and two for the University. The U. C. College and District Scholars are entitled to the same Honors and Fees during three years from the date of their election to the respective Scholarships.

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No Candidate to be elected Scholar, unless he shall have been placed in the first class in one department (either Classics or Mathematics or Latin Verse and Prose).

ROY'S M. D. Registrar, King's College. COOKING and Fancy Stores, Hollow Ware, Britannia & Plate Ware, Table Cutlery, Silver Spoons, &c. &c.

FARM FOR SALE. LOT 3, 3rd Co., Township of HOWARD, WESTERN DISTRICT, 100 Acres, a very valuable lot of land, well watered, having a good house, and many years lived in, and a large quantity of new Twenty Acres, and a Live House, it is situated near CHATHAM, 8 from the shore of LAKE ERIE, and close to the RONDRAU. Apply to Mr. CARLETON, Church Street, Toronto.

EDUCATION. THE REV. H. N. PHILLIPS, formerly Mathematical Master at the Cambridge College School, in connection with King's College, London, and many years Head Master of the Anglican Grammar School, West Hill, has made arrangements in Toronto for the Boarding and Tuition of a limited number of Young Gentlemen.

MRS. JAMIESON RESPECTFULLY notifies her return to Toronto, and will resume her instruction in French and Italian, on the 1st of February, 1849.

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Upper Canada College.

THE authorities Boarders of this Institution having been placed under the inspection and care of the Rev. W. Stewart, U. C. College, will be ready for the reception of BOARDERS at the close of the present Christmas Vacation, on the same terms as heretofore.

PRIVATE BOARDING-HOUSE, 28, WILHELM STREET. MRS. FIELD can accommodate a limited number of BOARDERS on moderate terms, and in the best style of domestic economy. References given on application to the Rev. Dr. McCaul. Toronto, Nov. 23, 1848.

THOS. BELTON, MERCHANT TAILOR, No. 2 WELLINGTON BUILDINGS.

Having removed to 28, Wilhelm Street, Toronto, I have taken possession of the premises, and am now ready for business, and in order to be put in possession of the same, they would also announce, that they are disposing of Wood at a reduced price to persons in poor circumstances.

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BRITISH AMERICA.

Fire and Life Assurance Company. NOTICE is hereby given, that a Dividend at the rate of eight per cent per annum on the Capital Stock paid up for the half year ending on the 31st instant, was this day declared, and that the same will be payable on After Monday the 10th inst. of January next. The Trust of 2000, will accordingly be closed from the 1st to the 10th day of January, inclusive.

By Order of the Board. British American Assurance Office, T. W. BIRCHALL, Managing Director. Toronto, 24th December, 1848.

CHRISTIAN BOOKS. HOMELY ON THE NATIVITY, per dozen 4 2

A Very Large Assortment of Books, Many of them beautifully illustrated, suitable for New Year Books, and Presents for CHRISTMAS AND NEW YEAR.

NEW BOOKS. A LARGE ADDITION to the Books in the Depository of The Church Society of the Diocese of Toronto, have just been received from the Society of Publishing in Scotland, including the following NEW PUBLICATIONS:

Supplemental Catalogues. SKETCHES OF RURAL AFFAIRS, in one volume, with a View at THE LAKES, delineated by Mr. Maloney's Pencil.

THE THUNDER STORM, or An Account of the Nature, Properties, Causes, and Effects of Lightning in various parts of the World.

SUMMER IN THE ANTARCTIC REGION, a Narrative of Voyages of Discovery during the month of February, 1847, in the Territory of Adelphi.

FIRST STEPS TO GENERAL KNOWLEDGE. (Part I.—The Surface of the Earth) 1 6 (Part II.—The Stars) 1 6

THE Fast and Progressive extension of the Gospel by Missions to the Fathers, considered in Eight Lectures delivered by John Ouborn, in the year 1846, at the Lecture, founded by John Ouborn, M.A., Canon of Salisbury, and the Rev. Wm. Frend, B.D., late Fellow of New College.

The Meetings and Annals, regarding the outbreak of the Kingdom of God, in Fire & Sulfur, with an excellent new Method of Collecting Church, Third Edition.

QUESTIONS FOR SELF EXAMINATION OF THE SUNDAY SCHOOL TEACHER, AND HIS RESOLUTION, For Sale at this Office, and by J. I. Russell, King Street, Toronto.

CHURCH REVIEW. A QUARTERLY MAGAZINE is published at New Haven, Connecticut, on the 1st of July, October, January, &c. It is devoted to the exposition and defence of the doctrine, discipline, and worship of the Protestant Episcopal Church.

EDUCATION. THE REV. H. N. PHILLIPS, formerly Mathematical Master at the Cambridge College School, in connection with King's College, London, and many years Head Master of the Anglican Grammar School, West Hill, has made arrangements in Toronto for the Boarding and Tuition of a limited number of Young Gentlemen.

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