



ST. GEORGE'S PARISH

For
Information as to
SERVICES,
APPOINTMENTS,
ETC.,
see inside.

St. George's Parish Magazine.

Vol. XIX.
No. 3.

CLERGY OF ST. GEORGE'S PARISH.
—
REV. CANON CAYLEY, M.A., The Rectory.
REV. J. F. ROUNTHWAITE, 4 Washington Avenue.

MARCH,
1899.

Subscriptions received by the Sexton, JOHN RAINBOW.

St. George's Parish Magazine.

Church Services.

SUNDAY SERVICES 8 A.M. : 11 A.M. : 7 P.M.
One-third of the Sittings Free at all Services.
All Seats Free at Sunday Evening and Week Day Services.
 Strangers always welcome.

WEEK DAY SERVICES.—Wednesdays..... 8.00 P.M.
 Fridays..... 5.00 P.M.
 Other days..... 5.30 P.M.

HOLY COMMUNION.—Every Sunday ... 8.00 A.M.
 First and Third Sundays in the
 month. 8.00 A.M. AND 11.00 A.M.
 Tuesdays 7.30 A.M.

HOLY BAPTISM.—Second Sunday in the month ... 4.20 P.M.
 And at other times by appointment.

BIBLE CLASSES AND SUNDAY SCHOOL 3.00 P.M.

CHILDREN'S SERVICE.—Last Sunday in the month. 3.00 P.M.

CHOIR PRACTICE.—Every Friday 8.00 P.M.

The Clergy will be glad to call on any newcomers whose names and addresses are given to any officer of the Church.

The Clergy will be obliged for early information of any sick or other persons who desire to be visited.

OFFERTORY.

February, 1898.....	\$180 72
" 1899.....	195 39
Diocesan Missions, 1898.....	63 20
" " 1899.....	87 55

PARISH REGISTER.

BAPTISMS.

"And may the brow that wears His cross
 Hereafter share His crown."

Feb. 16.—George-Samuel s. of Samuel-Thomas and Catherine Wood.

" —Lillie d. of Thomas-Alfred and Annie Jones.

HOLY DAYS IN MARCH.

March 25th being the Feast of the Annunciation of B. V. M., there will be Holy Communion at 8 a.m., and Matins and Holy Communion at 10 a.m.

On Good Friday there will be a celebration of the Holy Communion at 8 a.m., and at 3 o'clock Litany and Sermon, besides the services at 11 and 7.

The Rector hopes that young people will be encouraged by their elders to come to the afternoon service.

On Friday, 10th inst., the Rev. Claude Andrews, of Holy Trinity, will preach at 5 p.m., and on the 17th inst., the Rev. C. A. Seager.

Parish Notes.

LENT.

The season of Lent is a recognized factor of our moral life, recognized not only by the Church, but by the world. What it is to the spiritual life of the individual we need not try to define here; but of one thing we are sure, that Lent should be a preparation for doing good, not merely for being good. Our Lent must be positive, not negative. Effort must always be the purpose of rest, and labour for the kingdom, the excuse for withdrawing from men, as did our Lord in the fast that we commemorate at this season. Those who would rightly follow Christ into the mountain must do it that with Him they may return to strengthen the brethren.

Special preachers during the month have been, The Revs. O. Rigby, C. A. Shortt, E. C. Cayley and Prof. Cody.

On Sunday, February 19th, Hymns Ancient and Modern were used for the first time in this Church. Owing to the battered condition of the hymn-books in the Church, a new supply had become a necessity, and in an address from the pulpit the Rector gave several good reasons why Hymns Ancient and Modern should supersede the old selection. One very good reason is that, it brings St. George's into line with nearly all the other churches, so that not only in our worship but in our praise we are using the same words as our brethren. The books have been most generously provided, so as not to be a charge upon the church funds.

The congregation is reminded that the Church's accounts for the year are closed on March 31st, so that all church dues, pew rents, envelope offerings, etc., should be paid by Sunday, March 26th, in

order that the accounts for the year may be as complete as possible when brought before the Annual Vestry Meeting on Easter Monday.

During February the poor of the parish were remembered by three members of the congregation who contributed five dollars each through parochial channels, besides offerings at week-day services.

It is a rule with book-sellers to make the introduction of a new hymn book into a church easier by offering the book at reduced rates. For a time, therefore, any who wish to have their own hymn or tune books can obtain them at the following rates: Tune books, \$1.15 or 60 cents, according to size; Hymn books, 60 cents, for old people; 30 and 15 cents for the sizes in general use.

GIRLS' AUXILIARY No. 2.

During the past month the above society has been formed by four members of the Guild of St. Agatha, who are able and willing to give an afternoon a week to the service of God in helping missions. After asking permission of the Rector to form a Children's Mission Band, they themselves got the children together and now, after four meetings, have twenty-one members on the roll. This Girls' Auxiliary No. 2 will work in connection with the Guild of St. Agatha, which is known as Girls' Auxiliary No. 1. The children come from the various schools they attend to the school-house, the meeting beginning about 4 p.m. Any new members will be welcomed. The superintendent of the children is of course a member of St. Agatha's Guild, but the other officers are elected by and from the children. Miss Ella Winsor is the Secretary, and Miss Bessie Howe Treasurer.

OFFICERS, &c., OF THE PARISH OF ST. GEORGE THE MARTYR, TORONTO.

CHURCHWARDENS.

R. W. BARKER, 38 Cecil Street.
R. B. STREET, 19 D'Arcy Street.

SIDESMEN.

HUSON W. M. MURRAY, Q.C., <i>Chairman.</i>	E. H. KEATING. THOMAS KNIGHT. INGLIS LOUGH, M.D. LOUIS McMURRAY. FRANK F. PAYNE. DR. PRINGLE. G. P. REID. CROSBIE STREET. W. I. THOMPSON. HARRY WINSOR. J. MACNAB WILSON.
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SUNDAY SCHOOL.

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Delegates.—MRS. BAINES AND MISS STREET.
Nominated by the Rector.—MRS. WYATT AND MRS. HEATH.
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Secretary.—MISS BOULTON.

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Secretary.—MISS MAUD CAYLEY.
This Guild works solely for the Chancel.

ST. AGATHA'S GUILD.

GIRLS' BRANCH OF THE WOMAN'S AUXILIARY TO MISSIONS.
President.—MISS CAYLEY.
Vice-President.—MISS LOWE.
Secretary.—MISS C. COWAN, 136 Wellington Avenue.
Treasurer.—MISS S. MURDOCK.

The Revenue of this Parish is derived from the Offertory and Pew Rents, of which the former is relied upon for the maintenance of the Clergy.

Offertory Envelopes will be supplied by the Churchwardens to those who are willing in this way to secure a steady income.

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