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The Missionary Outlook.

 KEEN conflict is going on in Africa, between the Arab slave-hunters and the native races. In Nyassaland, where British missions of great influence and importance have been established, the British Consul has sided with the Arabs. This led the churches in Scotland and England to send a strong deputation to Lord Salisbury, to protest against the Consul's policy. The Arabs have been the ruin of many of the fairest portions of Africa. Thirteen missionaries recently left Edinburgh for East Central Africa. Nyassaland is the scene of wonderful progress and deepening interest.

A very sad and hurtful scandal to the Hindoos, Chinese, and others, has been the opium traffic forced upon China by Great Britain. Missionaries have often been made to feel the evil and the shame of the traffic and of the fearful habit which it fosters. An influential conference aiming at the suppression of this traffic was held in London on the 9th-11th of March. Leading Christian men and philanthropists took part in it; and it seems to us the beginning of a great movement whose result is not hard to predict—the total suppression of the traffic in so far as a Christian people are implicated in it. At Port Moresby, New Guinea, lately a

meeting was held by the venerable missionary, Mr. Lawes of the L. M. S., for the purpose of making a missionary collection. It is but a few years since the Gospel was introduced in New Guinea; but the experiment of Mr. Lawes shows that the new faith has taken hold of many hearts and influenced many lives. Over 500 people attended the meeting, and the collection amounted to £30.1.6. There were in the contribution *ten pounds'* worth of spears, armlets, bows, arrows, shields, drums &c. The wealth of a people emerging from the lowest heathenism does not mean much gold or silver.

On the 26th and 27th February, the census of the Indian Empire was taken, by over a million enumerators. It is not yet officially known how many people are in that great empire, but the number is not likely to be less than two hundred and eighty millions! This vast multitude are our fellow subjects and their claim upon our Christian interest is strong indeed.

The fact is always worthy of being borne in mind—the awfully impressive fact—that a thousand millions of our race are still without the light and the morality of the Gospel. The vast majority of mankind do not “know the joyful sound.” It will be useful to bear this in mind when we have opportunities of contributing to missions.

There are 48 societies designed to carry the Gospel to the Jews. These employ 377

missionaries. We cannot say that very signal success attends the operations of these societies; but they certainly are not fruitless.

One of the most hopeful features of mission work is the large number of schools, in which heathen children are taught to read the Bible and also trained to lives of usefulness. 12,000 such schools are to-day diffusing Christian knowledge in the "high places" and low places of heathendom; and about 600,000 pupils are under instruction.

Sketches from Palestine.

BY REV. THOMAS CUMMING, TRURO.

V. THE DEAD SEA AND NEIGHBOURHOOD.

EARLY one morning in the first week of March, in company with a few tourists I set out from Jerusalem to visit the Dead Sea and its neighbourhood. We rode on sure-footed Syrian ponies: the best mode of travel over the steep and stoney hills and dales of Palestine. We had with us a dragoman, a muleteer, and a military escort. The dragoman, or interpreter, was an intelligent native Christian, intimately acquainted with the geography, natural history and Biblical associations of the land of his fathers. He supplemented our limited knowledge of Arabic, pointed out to us the scenes of interesting events recorded in the Bible, and in general gave us all the necessary information to make the journey as profitable as possible. The muleteer had charge of the patient animal that carried the requisite provision for the journey. The military escort was a very consequential personage. He rode on a gaily caparisoned steed, and had on himself a flashy-outer garment of many colours. His presence at the head of our company said to all comers "These gentlemen are under the protection of the Turkish Government that I represent. If you touch them you will suffer for your temerity."

Our route was over the beautiful Mount of Olives which I have already tried to describe, and then down, down, down, towards the Jordan Valley by the historic pathway indicated in the parable of the traveller who fell among thieves. True to the

representations of the parable, as we rode along "the red or bloody way," we saw several suspicious looking characters armed with deadly weapons, on the lookout for plunder. But in the presence of our military man they were mute as mice when the cat is near. By noon we reached the so-called Inn of the Good Samaritan, and there, with appetites sharpened by our morning's ride we partook of a bountiful repast as near as possible in the very spot where the Gospel narrative locates the Inn to which the Samaritan brought the wounded traveller. Further on we met a large company of Russian pilgrims, poor, poor, who had come all the way from their native land in the far north to see Jerusalem, and bathe in the Jordan, and then go home and die happy. As the sun began to sink behind the bleak hills of Judea, the lower part of the Jordan Valley burst full on our view. In another half-hour we arrived at the little village of Eriha, the modern Jericho, and there in a small but clean house of a Greek we were comfortably entertained for the night. Our road all day, with rare intervals, was rough and rugged, frequently a mere bridle path creeping along the edge of a dangerous precipice, and anon winding its course over deep torrent beds and through wild gorges which at first sight seemed well nigh impassable.

The Plain of Jericho, which spread out before us, is a magnificent expanse stretching away north and south as far as you can see with the unassisted eye, and about seven miles, as the crow flies, from its western margin at the base of the Judean hills to the river Jordan. Eriha is now the most prominent place in the plain. But it is only a poor looking Arab village inhabited by about sixty families who live in low dingy hovels. Yet it marks the site of the populous and prosperous city of Jericho in one of the crowded thoroughfares of which Zacchaeus welcomed Jesus to his heart and home, and in or near which Bartimeus and another blind man were restored to sight. About one mile eastward is the place now called Jibjulieh, the Gilgal of the Bible history, at which the Israelites had their first encampment after crossing the Jordan. A short distance south, we crossed and re-crossed the torrent bed of the Wady Kelt, the ancient valley of Achor, in which

Achan and his family suffered the death penalty by stoning as we read in the Book of Joshua.

After early breakfast a smart hour's ride brought us to the DEAD SEA, the greatest marvel in nature, I think. Much of the mystery in which the Dead Sea seems to be shrouded, arises from its proximity to the miraculously destroyed cities of the plain mentioned in the 19th chapter of Genesis. There is no warrant for the popular belief that the site of these overthrown cities is now covered by the Dead Sea. Genesis agrees with geology in proving that the "salt sea" existed ages anterior to the catastrophe by which the guilty cities were destroyed in the time of Abraham. The Dead Sea is forty-six miles in length and between nine and ten miles at its greatest breadth. It occupies a deep basin well-nigh four thousand feet lower than Jerusalem. Steep, precipitous, limestone cliffs rise up 1500 feet high from its western shore, while those on its eastern side attain the still greater height of from 2000 to 2500 feet. The water near the shore is almost transparent, and shades off to a greenish hue at greater depths, but it is exceedingly bitter and nauseous to the taste. In consequence of the large quantity of mineral salts which it holds in solution, its buoyancy is so great that I found on experiment that I could not sink in it. Though the Jordan and the Amon, and many less known torrents pour into it from all sides, so great is the evaporation that they are seldom able to make any perceptible difference in the elevation of the water. Turning away from its shores and shaping our course northward we next rode five miles over mounds and hillocks encrusted with salt, and reached the far-famed Pilgrim's Bathing Place in the Jordan. This is believed to be the place at which the Israelites crossed over from the Plains of Moab under the leadership of Joshua, and at which again early Christian art represents John the Baptist pouring the baptismal water on the head of our Saviour. The water I must confess had a dingy clay colour, not by any means inviting, but we all bathed in it, and then partook of a hearty repast that was spread for us by our attendants under the shade of the oleanders and tamarisks, and tall reeds that grow luxuriantly on the margin of the sacred river. Away we then

rode full seven miles to the Fountain of Elisha which is situated on the western margin of the plain, nearly two miles north of Eriha. This was by far the most trying part of the journey. The heat was very oppressive, overpowering. The thirsty air seemed to extract every drop of moisture from my system until my tongue began, literally, to cleave to the roof of my mouth. But I was soon able to slack my thirst by a copious supply of pure, refreshing water from the actual fountain which Elisha healed in the days of old by casting a cruse of salt into it. The Jericho of Old Testament times was in the near neighbourhood of this never failing fountain. Situated thus at the base of the Judean hills, favoured with a beautiful supply of water, and surrounded with its beautiful palm groves, no wonder the citizens said to Elisha, "the situation of this city is pleasant, as my lord seeth." But a huge mound of ruins in which I saw broken pieces of pottery, now marks the site of the once celebrated city. The palm trees have all disappeared and in their place I saw thickets of the *Spina Christi*, the thorn tree of Palestine, of which it is said the crown of thorns which pierced our Saviour's brow was made. I also saw a few specimens of the tree which bears the so-called apples of Sodom to which the bard of Erin refers in the familiar lines—

"Like Dead Sea fruits that tempt the eye,
But turn to ashes on the lip."

But with loyalty to Christ, and under a righteous government this great plain of the Jordan, now comparatively a desert, would soon again become what it was in the old time—"as the garden of the Lord, like the land of Egypt as thou comest unto Zoar." As it is, on the day after we took this brief survey of the wonderful region, we retraced our steps to the city of the Great King, bearing away with us life-long memories of *the Dead Sea and its neighbourhood*.

Christ is rich in Mercy! He is the riches of the glory of the gospel, and with Him are durable riches and righteousness. Every child in His family shall have a rich, a glorious, an incorruptible and eternal inheritance among the saints.

Missionary Cabinet.

HON. ION KEITH-FALCONER.*

SPEAKING generally, "not many mighty, not many noble" are called to be active agents in the evangelization of the world; but there are not a few conspicuous exceptions to the rule, among whom must be classed the subject of this brief sketch. He belonged to an illustrious family whose lineage is traced back to Sir William Keith, created Earl-Marischal of Scotland by James II in the year 1458. Sir John Keith, the third son of the sixth Earl-Marischal, was elevated to the peerage in 1677, as Baron Keith of Inverurie and Keith Hall and EARL of KINTORE in consideration of his services in preventing the regalia of Scotland from falling into the hands of Cromwell—he having had these emblems concealed beneath the church of Kinneff; and immediately sailing for France, it was supposed that he had carried them away with him, in consequence of which all further search was abandoned.

Ion was the third son of the eighth Earl of Kintore—a man distinguished for piety and the furtherance of every good work, for many years an elder in the Free Church of Scotland, who passed to his rest in 1880 in the 53rd year of his age. Nursed in the lap of luxury, young Keith's early years were uneventful, characterized chiefly by "innate love for truthfulness and his unvarying thoughtfulness for others." At the age of nine he studied under a tutor, and spent a year with the family in Naples and neighborhood. At thirteen he was sent to the famous grammar-school at Harrow, England, and, finally, to Cambridge University. By this time he had grown to be a tall, handsome young fellow, full of life and chivalry. As a student he was remarkable for application, and carried off a number of prizes. He showed a special aptitude for Hebrew and, later, for Syriac and other Semitic languages, which naturally imparted a taste for theology; and though he never graduated in that course, he was nevertheless thoroughly furnished for doing the work of an evangelist, and during his

residence in Cambridge devoted much of his spare time to missionary work in the town and neighborhood. Along with some of his friends he joined in the purchase of one of the theatres in Cambridge which became an active centre of evangelistic work. He also interested himself deeply in a similar work carried on in the east end of London by Mr. Charrington, and when he came to have the control of money he spent large sums in behalf of both these enterprises, besides giving much personal service. From home missions, he soon came to take an interest in foreign mission work and it was not long before he made up his mind to devote his life, his talents, his all to it. The reading of the life of Dr. John Wilson, the great Scotch missionary at Bombay, so graphically sketched by Dr. George Smith, confirmed him in his choice, and the resolution once taken, he never for a moment faltered as to carrying it out.

While faithfully pursuing his studies, he was one of the sprightliest and most companionable of young men—up to all sorts of fun and frolic. He became an enthusiastic bicyclist and attained such proficiency in the management of the wheel that he was for some years accounted the best bicyclist in England, and crowned his feats in that line by a journey from Land's End to John o' Groat's house—a distance of 994 miles which he accomplished in thirteen days. Another accomplishment, which he turned to good account, was that of shorthand-writing. He was passionately fond of it, and became very expert. But these were merely his recreations, and were never allowed to interfere with his work.

After spending some months at Leipzig, where he made friends with Dr. Delitzsch and other celebrated German scholars, young Keith paid a visit to Egypt with a view to familiarizing himself with the use of the modern Arabic language, but an attack of fever made it necessary for him to return speedily to Europe. In 1884 he was married to Miss Bevan of Hertfordshire. Next year he seemed to hear a call inviting him to Aden, in Arabia, where the waters of the Red Sea meet those of the Indian Ocean;—"a place than which there is probably no more utterly arid and dreary on the whole surface of the habitable globe." When the question was asked in "The

* Memorials of the Hon. ION KEITH-FALCONER, M.A., by Rev. Robert Sinker, D.D., Cambridge; 1890; 6th ed. pp. 246; W. DRYSDALE & Co., Montreal, price 90 cents.

Christian," "Who will go for us?" he answered calmly, but resolutely, "Here am I, send me."

Having first visited the locality, he applied to the Foreign Mission Committee of the Free Church of Scotland for recognition as a missionary under their auspices. This having been readily granted, he proceeded to mature his plans for establishing a mission at Aden. "Not only did he go out entirely at his own expense, as regarded himself and his wife, but he also assumed the whole cost of the building of a mission-house and hospital, and became responsible for the salary of the medical missionary whom he selected to accompany him. For a time all went well. Lodged meanwhile in temporary quarters, he watched with interest the erection of the mission buildings. The rest is soon told. Both he and his wife were prostrated with remitting fever very soon after their arrival at Aden, and though every thing was done that human skill could devise, it became evident that each attack was bringing the noble young missionary nearer and nearer to the close of his brief but heroic career. On the 10th of May, 1887, he quietly passed away. The next day he was reverently laid to rest at the Aden cemetery, far from home and loved ones, just six months after leaving England. The news of his death reached Edinburgh on the eve of the meeting of the General Assembly and excited profound sorrow. Dr. Rainy in his opening address said, "Whatever becomes of the mission of Ion Keith-Falconer we have now the memory only. But it is a very profitable and admonitory memory. He gave to the cause and kingdom of our Lord Jesus all he had. Who comes next?"

By the generosity of his mother and widow it was arranged that Keith-Falconer's work at Aden should not be stayed by his death. Provision was made for the salaries of two missionaries; the mission premises were completed, and now the staff consists of Rev. W. Gardner, Dr. Patterson, medical missionary, Mr. Lohead, evangelist, with three native Abyssinian teachers. The great heat and unhealthfulness of the climate are very serious hindrances to the prosecution of the work, which, nevertheless, is making satisfactory progress.

In British Columbia.

PIONEER WORK, MOUNT LEHMAN.

A LITTLE over two months ago the writer came over the Rockies. Since then somewhat has been experienced of pioneer work in the West. It is fraught with hardship and difficulties, but it is full of promise for the future. Along the Fraser River is being built up the best part of this great province of the Dominion, and it is all-important that the structure be reared upon the *true foundation*. Many of those that are flocking over the mountains "like doves to their windows" have left Christian homes. Are these to be left by the Church of Christ to drift away from the true faith of their fathers? They *must* at least have the *opportunity* of hearing "the old, old story of Jesus and His Love." Away from the restraining influences of home and friends there is a terrible temptation to cast off all *religious* restraint. They are prone to forget the soul in their zealous efforts to make their way in this new world, and hew out of the forest primeval homes of comfort and wealth. The seductive influences of the world become still more powerful because of the example of those who have been long in the country without the regular Gospel ordinances, and because among those who come from every nation there are many who have no regard for what is holy and who do not believe the Gospel truths.

Just down the Fraser River I have two fellow-Presbyters. Rev. Alex. Tait holds the fort at Langley, ably preaching three times every Sabbath and holding many prayer meetings during the week. North of the river for forty miles is under the charge of Rev. Alex. Dunn who for sixteen years has rendered most acceptable service in the new province. The first of the year I landed at Mount Lehman from Nova Scotia. In this field at present there are three main stations, besides a number of small outlying settlements. There is no church, but three school-houses. This is the most southern part of the Fraser River, being only eight miles from the boundary line. Below this it runs a little north of west. The congregation of Mt. Lehman, Aldergrove and Sumas has not yet been organized but some progress has been made. Hitherto prayer-meetings were unknown except in the second named place where a Methodist minister tried in vain to sustain one. For nearly two months now we have

held well-attended prayer-meetings; every week in Mt. Lehman, every fortnight in Aldergrove. There has also been singing practice every week in these two places. Last summer W. D. T. Moss of Montreal College occupied this field with great acceptance. Since then a Methodist brother has given a fortnightly service. There was also an *occasional* service by the Presbyterian minister of Fort Langley and Warnock. Now, besides the Methodist services there is "meeting" every Sabbath in Mt. Lehman and once a fortnight at the other two stations and an outlying settlement.

Families have been found who had not seen a minister since they settled, over a year ago. In one of these homes there is now fortnightly service. There are many drawbacks to the work. The roads are almost impassable in winter and the settlers are far apart. Canadians, Americans, Scotch, English, Irish, Dutch, Swedes. Half-breeds and Indians present a heterogeneity of race and belief. However as a rule they are far less bigoted than in older countries, and nearly all Protestants combine to support Methodist and Presbyterian ministers, who receive a warm welcome in the homes.

A. WAT. LEWIS.

What about the Chinese in B. Columbia?

THE following, from a good member of the church in Nova Scotia, is doubtless intended to meet the eye of the Foreign Mission Committee of the Western section, who we believe are anxiously considering not what they *should* do so much as what they are able to do in the direction indicated:—"It is a glad thing to observe the anxiety of the Church to extend the Kingdom of Christ among the heathen in foreign lands, but, oh! where is the consistency of *laboring* to carry the banner of the cross into the dark recesses of heathendom—to the neglect of the crying need of heathen at home. I do not refer just now to the destitute places in our own church and home field, nor do I refer to those among ourselves who may refuse and are refusing to hearken to the word of life, but I refer to the poor Chinese in our own Dominion who are allowed to grope in worse than heathen darkness. In the city of Victoria alone there are, I believe, some four or five thousand of these poor people who, I assure you, have not improved by their association with their more civilized (?) and en-

lightened neighbors. There is the most urgent need that a missionary should be sent to poor "Clintown" in the city of Victoria. Here we find the opium dens frequented not by their own people merely but by young men and *women* of the city still in their teens, many of whom almost before attaining manhood and womanhood, sink into dishonored graves. No doubt a missionary would have more difficult work here (where vice and immorality abound, brought about largely by their contact with the more refined (?) "white" man) than in the heart of China itself; but are we to stand aloof from these people, practising their heathen rites at our doors and spending their lives in much worse than heathen darkness? I bring this matter before the attention of the Church with the prayer that the Great Head will raise up some one heroic enough to take up this work—not insurmountable—through the help of the Holy Spirit.

CHURCHMAN.

Our Home Missions.

THE Assembly's Committee of the Western section met in Toronto, March 24th, 25th, a large number of members being in attendance. Dr. Cochrane, *convener*, Dr. Warden, secretary. Sympathy was expressed for Dr. Laing and Rev. D. J. Macdonnell, both of whom were absent on account of illness. The claims of Presbyteries for services rendered in Mission fields and augmented congregations during the past six months were considered and payments ordered to be made for the former, \$20,993.26, and for the latter, \$12,589.57. The receipts of the Board up to 24th March were, for Home Missions, \$41,611.12, and for augmentation, \$19,636.79. There will probably be a deficiency of some \$4,000 or \$5,000 to meet the expenses of the year. Application from Presbyteries for the ensuing year having been considered, the Committee resolved to notify Presbyteries and Missionaries that while the grants made are the amounts which, in the judgment of the Committee, are necessary for the efficient working of the fields, this Committee can only disburse the money placed at its disposal by the Church, and earnestly appeals to Presbyteries to adopt means to secure largely increased contributions on behalf of the fund from the congregations within their bounds.

The Committee appointed to visit Prince Albert, to enquire into the affairs of the academy, and the work of the church generally in that district, reported their diligence. The completion of the railway to Prince Albert has greatly increased the importance of the town and district, and efforts are being put forth by the people to induce immigration.

Arrangements are in progress for the erection of a new church. Mr. W. M. Rochester,

for two years assistant in Erskine Church, Montreal, has accepted the appointment as ordained missionary and entered upon his work with good prospects of success.

Appointments were given to 175 applicants for work during the ensuing summer. Messrs. Gilray, Fletcher, Ratcliffe and Farries were appointed a sub-committee to prepare a new scheme for the distribution of Probationers and to report to next meeting to be held at Kingston on the day of the opening of the General Assembly.

Household Words.

ONE MORE AT HOME

One more at home!
This is not home, where, cramped in earthly mold,
Our sight of Christ is dim, our love is cold;
But there, where face to face we shall behold,
Is home and heaven.

One more in heaven!
Another thought to brighten cloudy days,
Another theme for thankfulness and praise,
Another link on high our souls to raise
To home and heaven!

One more at home!
That home where separation cannot be,
That home where none are missed eternally.
Lord Jesus, grant us all a place with Thee,
At home in heaven!

—Little's "Living Age."

"WHEN I AM WEAK, THEN AM I STRONG."

One of the most impressive spectacles that I ever saw is many a time present to my mind. I was a young student at college. On a weekday one of the largest churches in the city where the college was placed was crowded with people. A platform was filled with ministers of the Presbytery and of the neighborhood. They were to do something that had never been done there before. They were to designate a group of young men to go from the Irish General Assembly as missionaries to Gujarat, in India. I sat, as it were, upon the end of that gallery and as I saw those young men kneel down upon the platform, and saw the presbyters lay their hands together upon their heads, and then invoke the blessing of God Almighty upon them as they went into heathendom to preach the Gospel—as a boy I thought they were entering upon the most brilliant and noble career of which I could well conceive. And they went to India.

I suppose it was about twenty years after when I was a minister myself in the capital of the country. I had a Bible-class in the lecture-room of the church every Saturday. I remember on one rainy Saturday, as I was conducting the class, the sexton came to me and apologized for disturbing me, and said.

"There is a man here, sir, that I don't know. He looks as if he had been a gentleman once, but he is very poor now, and I can't get rid of him. He says he must see you, and I was afraid to make any disturbance, and so I have come to you." I arranged for the class as well as I could for the little while that I was to be absent, and went out into the passage. There was a man with clothing that had once been respectable, speaking in such a way as to show that he had been well educated: he had no overcoat, and he had that look of misery that you see upon a man dripping all over with rain. His shoes, I could see, had no stockings within them; they were broken in places, so clearly that one could see the naked feet. And he began to tell me that he had come to get a little money. "You don't know me," he said; and then he proceeded to tell me who he was—one of the young men on whom I had seen the hands of the Presbytery laid as he was sent forth to do the work of missions in India. He had been led into temptation; he had yielded to the temptation, and he had become a pitiable, helpless drunkard.

Lead me not into temptation. O, young man, thinking within yourself, "I am so strong, there is no fear for me," I tell you, you make the most dreadful mistake! The very fact that you think yourself so strong opens the way for the devil and his ingidious attacks. Fling the temptation aside! Come to the Lord's side, and pledge yourself to Him and be His; and when you say, "Lead me not into temptation," move in the direction of your prayer, and God will give you the strength in which alone you shall be able to conquer the tempter.—*Dr John Hall.*

AN OBJECT LESSON

We give in another column a report of the post mortem gifts of a wealthy man to several colleges and hospitals. The ink is hardly dry on the first announcement of this that is printed, before steps are taken to contest the will by the man's widow. One can but wonder that a man with such benevolent intentions did not give this money to these institutions while he was alive. He had an abundance left after the \$2,000,000 or more that he specified should go to these objects was given. He might have had the joy of giving his money, and would have put it beyond the power, or greed or the cunning of lawyers to thwart his purpose. Now it may be feared, at the very least, that the will will be broken. The man is dead, and the living are quite likely to prefer their way of doing to carrying out the purposes of one who is not coming back to face them and appoint a day of reckoning. It is urged by some editors that bequeathing money is not giving at all, for a man holds on to his money just as long as there is life in his grip. After that it is not his any way. He cannot take any of it with him, nor can he use it on

earth. He is practically separated from it forever and has nothing more to do with it; hence, having held on to it all his life long not willing to give it to God while he could do it, and thereby surrender it wholly as much as if he were dead, he gets no credit in heaven for the bequest. The money will do good if it finds its way to the objects for which it was given, but the soul that gave it will not, it is claimed, get credit for having done that for Christ and humanity.

This certainly is worthy of the thought of those who have the Lord's money in their hands to dispose of. Souls are worth just as much to-day as they ever have been, and a soul is worth just as much in America as it is in China or Japan. There are plenty of opportunities for men of wealth to use their money while they live for the benefit of the race, and in places where they can see what is accomplished. Money given in that way will certainly be sure to go where it was intended, and the giver will get the blessing on his own soul now—*Selected.*

COME TO JESUS.

"Call upon me in the day of trouble: I will deliver thee"—that is your part. But, "Thou shalt glorify me"—that is God's part. He must have all the honour from first to last.

Go out henceforth, you saved ones, and tell of what the Lord has done for you. An aged woman once said that if the Lord Jesus Christ really did save her, he should never hear the last of it. Join with her in that resolve. Truly my soul vows that my delivering Lord shall never hear the last of my salvation.

"I'll praise him in life, and praise him in death, And praise as long as he lendeth me breath; And say when the death-dew lies cold on my brow,

'If ever I loved thee, my Jesus, 'tis now.'"

Come, poor soul! you that came in here to-night in the deepest of trouble, God means to glorify himself by you! The day shall yet come when you shall comfort other mourners by the rehearsal of your happy experience. The day may yet come when you that were a castaway shall preach the Gospel to castaways. The day shall yet come, poor fallen woman, when you shall lead other sinners to the Saviour's feet, where now you stand weeping! Thou abandoned of the devil, whom even Satan is tired of, whom the world rejects because thou art worn out and stale—the day shall yet come when, renewed in heart, and washed in the blood of the Lamb, thou shalt shine like a star in the firmament, to the praise of the glory of his grace who hath made thee to be accepted in the beloved! O desponding sinner, come to Jesus! Do call upon him, I entreat you! Be persuaded to call upon your God and Father. If you can do no more than

groan, groan unto God. Drop a tear, heave a sigh, and let your heart say to the Lord, "O God, deliver me, for Christ's sake! Save me from my sin and the consequences of it." As surely as you thus pray, he will hear you, and say, "Thy sins be forgiven thee. Go in peace." —*Spurgeon*

YOUR INFLUENCE.

Whatever your work, your most important contribution to the world will be that unconscious influence which is an emanation from character, reaching farther and penetrating deeper than any influence you intentionally exert. Its extent you cannot determine; its general nature is within your control. What you are, in your inmost self, that will your unconscious influence be. This influence is a talent that you cannot lay up in a napkin or bury in the earth. It is a light that cannot be hid. It will for some, perhaps, illumine the path to highest joy or deepest woe. It has been said that one never goes out of a room exactly the same person he came into it. Certainly, one cannot live with another and not receive some tint from his character. To the question, "Am I my brother's keeper?" God thunders, "Yes."

Would you be faithful to this trust? Would you have this silent, involuntary influence work for good? Develop your noblest possibilities. Govern your conduct by the decisions of your quiet hours. Anchor your souls to everlasting truths. Live for the things that endure. Then you will come to other lives with a beneficent influence that will call their latent nobleness and beauty into life—*Exchange.*

WHO IS SHE?

At Peking there is a pious lady, the wife of a foreign merchant, who spends her time in doing good. One day she went on a visit to the home of a Manchu of high rank. She took copies of the Holy Scriptures. A young lady was present who took great interest in the conversation. She heard the whole story of the Gospel of Jesus who died for a world of sinners. The young lady bent forward to catch every word; and, when the Christian visitor had concluded, she said; "I am glad you have come to tell me this. Some day I will have a place built where people can meet to worship this God and hear this Gospel preached." This young lady is now the Empress of China.

If I ever reach heaven I expect to find three wonders there. First, to meet some I had not thought to see there. Second, to miss some I had expected to see there, and third, the greatest wonder of all, to find myself there—*John Newton.*

Israel's Overthrow Foretold.

MAY 10. B.C. 787. AMOS 8 : 1-14.
Golden Text, Luke 8 : 18.

JEROBOAM had expelled Amos from his kingdom, ch. 7 : 12, but from Judah, the prophet sends another message, that of Israel's final overthrow. A fourth symbolical vision, is sent to him. See, ch. 7 : 1 ; 4 : 7. V. 2. *Summer fruit*—Ripe, fit to be carried away. Israel was ripe for God's judgments. They shall now fall, and never rise again. *The end*—God will no longer strive with them, Gen. 16 : 3, but woe to them when His Spirit departs, Hos. 9 : 12. V. 3. *that day*—when his ten tribes were carried captive to Assyria, 2. Kings 17 : 6. V. 4. *Hear this*—the sins of Israel—oppression of the poor, Jas. 5 : 4, Sabbath breaking, Mal. 1 : 13. dishonesty, Deut. 25 : 13. false weights, Prov. 20 : 10. V. 6. *buy the poor*—get them into debt, by charging exorbitant prices, and when they could not pay, sell them for slaves, Lev. 25 : 39. *refuse*—the destitute could buy nothing better. V. 7. *the Excellency*—God Himself. No God like Jacob's God. *not forget*—Let the wicked remember this, Ps. 10 : 11-14. V. 8. The threatened ruin will be complete, as when the Nile covers the lands of Egypt. V. 9. *at noon*—in the midst of apparent prosperity, 1. Thess. 5 : 3. Joy will be changed to grief, Jer. 6 : 26. V. 11. *a famine*—of God's word. When they had it, they did not prize it, it will be taken away from them, 2. Chron. 36 : 16. Prov. 1 : 28. They shall call upon God, but He will not answer. They shall reap as they have sowed, Gal. 6 : 7, 8. V. 12. *wander*—to no purpose. God would have gathered them, but they would not, Luke 19 : 41, 44. What more could have been done to God's vineyard ? Js. 5 : 4. and yet it brought forth only wild grapes. And now that God has sent His only Son, to us, with a message of peace and pardon, to all who repent and believe, how shall we escape, if we neglect so great salvation, Heb. 2 : 3. Let us take heed, Heb. 3 : 12, and if today, we hear his voice, let us not harden our hearts, Heb. 3 : 15. The same judgment fell upon those Jews who rejected Christ, John. 8 : 21. Seek ye the Lord while he may be found, Is. 55 : 6. V. 13. *fair virgins*—*young men*—They also had refused the living waters of God's grace, now they faint for thirst. The Evil days have come, Eccl. 12 : 1. Let the prayer of youth be,—“Satisfy us *early* with thy mercy,” then they will be glad all their days, Ps. 90 : 40. V. 14. *The sin of Samaria*—The golden calf of Bethel, near Samaria, and that of Dan. *Ber-Sheba*—the form of worship used at that shrine of idols. The ten tribes, because of their idolatry and rebellion, never returned from their captivity, and perished even from history.

Sin, the Cause of Sorrow.

MAY 17. B.C. 760. HOSSEA 10 : 1-15.
Golden Text, Is. 59 : 2.

HOSEA prophesied shortly after Amos. He belonged to Israel, ch. 7 : 5, and it is to Ephraim (or Israel) that all his words are addressed. He lived in troubled times. The Assyrians had invaded the land, four times, 2. Kings 15 : 17. Four Kings had been murdered. The moral and religious state of the nation, could not be lower. King, nobles and priests were equally corrupt, ch. 7 : 1-7. God's warnings were scorned, his prophets were counted fools, ch. 9 : 7. V. 1. Israel had been the Lord's vine. He brought it out from Egypt, Ps. 80 : 8. All that could be done for it, he did, Is. 5 : 4. But the more Israel was blessed, the more they sinned. God increased their families, they increased their idols. V. 2. They thought to divide their heart between Jehovah and their false gods, 2 Kings. 17 : 33. Punishment will follow now. *He*—the Assyrian, shall break down their altars, and spoil their images, V. 3. *No King*—They feared not the Lord, their King, and the one they chose against the orders of God, can do nothing for them, ch. 8 : 4. V. 4. *words*—empty and wicked words—perjuring themselves—allying themselves to heathen. Therefore “judgment” will come upon them. Their fertile land will bring them a plentiful harvest of bitter herbs. *Hemlock*—a poisonous plant. V. 5. *Beth-Aven*—The house of Vanity—no longer *Bethel*, the house of God, for there, the golden calf was set up, 1. Kings 12 : 28, 29. They mourn, now that the calves are carried off to Assyria. V. 6. *Jareb*—ch. 5 : 13. Ashamed, yet not repentant. In that day, their King will be like the foam carried away by a torrent. The high places of *Aven*—vanity Bethel, Gilgal etc., will be utterly destroyed, Comp. Rev. 6 : 16. V. 9. *Gibeah*—corrupt city of Benjamin, Judg. 19. Israel's sin is greater than that of Gibeah. V. 10. They shall be punished, *when they bind themselves*, i.e., obstinately cling to their “*two furrows*”, the ruts of in morality and idolatry, Amos. 2 : 4. V. 11. Ephraim has had a good time, like a heifer treading corn, unmuzzled, and helping herself at will. Henceforth all this will be changed. *to ride*—draw the plow, hard work instead of easy times. V. 12. Yet, if they seek the Lord, repent, cease to do evil, Is. 1 : 16, God will *rain righteousness*. pteuous grace for confrite sinners, Is. 45 : 8. V. 13. As a man sows he reaps, Gal. 6 : 7, 8. V. 14. *Shalmon*—2. Kings. 17 : 4, 6. God's pleading with Israel, may be condensed in Micah's words, Mic. 6 : 8, 9, or Christ's in Luke 13 : 3. Except ye repent, ye shall all likewise perish. God wants men to be happy, but there can be no real happiness in a life of sin. Sin always brings sorrow. If we repent we grieve over past sins. If like Ephraim, we harden our hearts, sure punishment awaits us.

Captivity of Israel.

MAY 24 B.C. 725. 2 KINGS 17 : 6-18.
Golden Text, 2. Chron. 24 : 20.

HOSEA, King of Israel, although better than some of his predecessors, also "did evil in the sight of the Lord," v. 2. For some years, he paid tribute to Shalmaneser, King of Assyria, but having rebelled, he was imprisoned, his Kingdom invaded and after a three year's siege, Samaria was taken. The people were carried away, and scattered through Assyria. V. 6. *Halah*—a country beyond Euphrates. *Habor* or Chebar, Ezek. 1 : 1, a river of Mesopotamia, falls into Euphrates *Gozan*—2. Kings, 19 : 12, supposed to be near the sources of the Tigris. *Medes*—people of Media, a state N. of Assyria, Dan, 5 : 28. The reasons of the captivity of Israel are stated in vs. 7-17. They were ungrateful to God. They repaid His love with indifference. They broke His covenant and disobeyed his commands. V. 8. *Statutes*—laws and customs of the—then, cruel idolatrous rites and absurd superstitions, Lev. 18 : 3, Deut, 18 : 9-12. *of the Kings*—1 Kings 12 : 32. V. 9. *secretly*—as if God could not see them! Ezek. 8 : 12-16. *things*—to be ashamed of, Eph. 5 : 12. *the tower*—from the frontier, to the heart of the land, ch. 18 : 8. *Graves*—as a screen for their impurities and crimes, Is. 57 : 15, Deut. 12 : 2. V. 12. *served idols*—Exod. 20 : 3. These sins were not done in ignorance. The Lord had not ceased to warn them. Prophets and Seers, *testified*, i.e. bore witness in God's name, against their wicked ways, 2 Chron. 36 : 14. V. 14. *hardened their necks*—would not submit to God's yoke, Acts 7 : 51. *Did not believe*—the result of an evil heart, Heb. 3 : 12-18, and turned away from God's laws, to follow *Vanity*—things that profited not, Rom. 1 : 21, 22. worshipping creatures, instead of the Creator, *the host of Heaven*, moon and stars—*Baal*—the Sun, 1 Kings, 13 : 31. V. 17. *through fire*—Human victims were offered to Baal, children to Moloch, a god of the Ammonites, Ezek. 16 : 20, 21, Lev. 18 : 21. *Divination*—fortune telling, Deut. 18 : 9, 10, 15, *enchantments*—magic by which false prophets deceived the people. *They sold themselves*—as bondsmen to Satan, 1. Kings 21 : 28, to do his will, John 8 : 34, instead of serving God. In Num. 32 : 23, God told Israel, that if they sinned against Him, their sin would find them out. They now found out the truth of this, too late. Let every one who believeth not, and who makes a practise of disobeying God, even in secret, take warning. Safety is found only in Christ, through faith in His name, and obedience to His commands, John 3 : 18; 15 : 14. God does not wish for the death of the sinner, but that he should repent and live, Ezek. 18 : 23. And therefore he ceases not to warn men, by His word, by the preaching, of the Gospel, and by his judgments. If to-day, we hear his voice, let us not harden our hearts Heb. 3 : 7, 8.

The Temple Repaired.

MAY 31. B.C. 856. 2. CHRON. 24 : 4-14.
Golden Text, 2. Cor. 9 : 7.

THE early life of Joash, was an eventful one. His aunt, in his infancy, saved him from death, by hiding him from the wicked Athaliah, ch. 22 : 10, 11. Jehoiada, a priest of the Lord, took care of him, and when he was seven years old, had him proclaimed King, ch. 23 : 11. By his orders, Athaliah was slain, ch. 23 : 15. He acted as regent, for the young King, and under his wise guidance, Baal's alters were destroyed and the Lord's worship, reestablished in the land. When Joash came of age, he resolved to repair the temple. One hundred and forty-nine years, had passed since its dedication, by Solomon, 1 Kings. 8 : 63. When idolatry prevailed in the kingdom, the Lord's House, had been much neglected. Its treasures had been used for secular and idolatrous purposes, 1. Kings. 15 : 18. Orders were now given to collect money, in all the cities of Judah, to pay for the repairs. From some unexplained cause, the Levites who should have been diligent in this matter "*hastened it not*." Comp. Hag. 1 : 2, 4. Christians, not less than Jews, should devise liberal things in their worship of God, Is. 32 : 8, Gal. 6 : 6. The money for the temple was to be raised, by Temple dues, redemption fees, Exod. 30 : 13. estimation money, Lev. 27 : 2, 3, and free will offerings. 2 Kings. 12 : 14. Some money was received, enough in Joash's estimation to do the work. Collections were stopped, but the priests agreed to do nothing in the mean time, 2. Kings. 12 : 8. They either thought there was not enough money, or that the temple, might do well enough as it was. The King reproved Jehoiada, their chief, v. 6. V. 8. *a chest*—with a hole in the lid, was set beside the altar, at the entrance of the temple, 2. Kings. 12 : 5. The priests had charge of it, and put in the money the people brought. V. 10. *rejoiced*—This made the offerings agreeable to God, 1. Cor. 9 : 7. A large sum was obtained, and the work completed. The men whose duty it was to pay the workmen, were not "*reckoned with*," for they dealt faithfully, 2. Kings. 12 : 15. A wise economy directed the expenditure. Whilst necessary repairs, were done thoroughly, nothing was spent for superfluities, 2. Kings. 12 : 13. As a natural consequence, when all was finished, there was no debt on the building, but a surplus. With it, vessels and utensils, were procured to replace those, that had been lost. V. 14. *Burnt-offerings*—according to the law of Moses, Exod. 29 : 33-42. Joash and his people had now a right to expect a blessing, Hag. 1 : 7-11. It speaks badly for the piety of a congregation, if its members live in beautiful houses, surrounded with every comfort, and allow their church building, to remain in a ruinous condition. At the same time the other extreme should be avoided.

Ecclesiastical News.

SCOTLAND: Professor Thomas Smith, of the Chair of Evangelistic Theology, Edinburgh, has been nominated moderator for next General Assembly of the Free Church.... Rev. George Milligan, B.D., son of Professor Milligan, Avenleen, has been presented by the Presbytery to St. Stephen's Church, Edinburgh. Mr. Milligan has charge at present of St. Matthew's Mission in that city.... Sad news have arrived from the Church's Mission in Blantyre, Africa. Only a few weeks previously, Mr. Clelland was cut down in youthful vigour. Then the Rev. Mr. Henderson, the pioneer missionary there, fell. And still more recently a telegram received tells of the death of Mrs. Henderson and child, as well as of Dr. Bowie, medical missionary, and brother of Mrs. Henderson—a young man who surrendered an income of \$7,500 a year in London to do work for his Master in the Foreign field. To fill the gap, however, a mission party of six is expected to leave Scotland in May. Such is the missionary spirit in the Church at the present.... St. Andrew's University confers the degree of D.D. on the Rev. Wm. Winter, of Dyke, F.C., and the Rev. W. W. Tulloch, son of the late Principal; while in Aberdeen, the Rev. Prof. Iverach, F.C., and Thos. Gentles, of the Abbey, Paisley, the Rev. Robert Laws, Livingstonia, and the Rev. R. A. Watson, Butterburn, U. P. Church, attain to the same honour.... Our obituary this month contains the death of J. Dick Peddie, R.S.A., well known from his connexion with proposed disestablishment legislation; William Forbes, of Medwyn, father of the Scottish Bar, and T. G. Murray, W.S., of Edinburgh, for the last fifteen years convener of the Church of Scotland's Endowment Committee, who has passed away in his 74th year. He was a man of marked ability, zealous of good works, and will be greatly missed. D.

ENGLAND:—A large and influential convention was held in London in the month of March to consider what steps should be taken to put an end to the opium traffic which is carried on under the authority and approval of the British Government, to the moral and physical ruin of millions of people in India and China, and other places as well. Strong speeches were made by men who were conversant with the traffic, and had seen with their own eyes the sad results of it. It was denounced by one and all as even worse than the drink traffic. Mr. Dadgson, of Pekin, said he felt ashamed that our government had anything to do with this accursed business, and that its action in forcing opium upon China had earned for every Englishman in that country the opprobrious epithet of "Foreign Devil." A number of resolutions were passed pleading for the immediate settlement of the opium

question by the abolition of the devastating traffic. It was also agreed to place at the disposal of the committee a sum of not less than \$100,000 to defray the expenses connected with the anti-opium movement. Two anonymous friends, on the spur of the moment, gave \$5,000 each—a pretty good indication of public sentiment in this behalf. Another resolution adopted, authorized the despatch of a sympathetic letter to the Emperor of China, informing him of the sentiments of the Convention, and the desire of Christians in England for the entire abolition of the opium traffic.... The revision of the directory for public worship is now being discussed by Presbyteries. Many agree in thinking that the old is better.... Principal Rainy, of Edinburgh, took part in the Methodist Centennial in the City Road chapel. Dr. Cairns would have come, too, but for failing health. However, he wrote a letter of apology which pleased the Methodists vastly. S.

IRELAND:—The annual meeting of the Presbyterian Orphan Society was held lately, and the report shews that there is no abatement in the prosperity of the institution. Rev. Dr. W. Johnston and Mrs. Johnston are at the head of it, and have been from the beginning, 25 years ago. During the past year 2,800 orphans were aided, and since the Society was organized, over 8,700. Altogether, there has been raised for the orphans during these years almost one million dollars.... The Rev. John Irwin, formerly of First Strabane, has been installed in second Holywood as assistant and successor of the Rev. H. Osborne. First Strabane was long identified with Dr. A. P. Gowdy, who in his day was one of the first men of the church. Since his death, over 30 years since, there have been three ministers in that charge, first, James Gibson, only surviving son of the late Professor Gibson, of Belfast; second, John MacDermott who is now in Belmont, Belfast. The third, as we have seen, has just gone to Holywood to be nearest neighbor on that side to Mr. MacDermott. They are but a little over two miles apart. First Coleraine which has been for some time without a pastor, has called Mr. Donaldson, of Hillsborough, Co. Down. A licentiate by name Robert Moore, has just been settled over two congregations, First and Second Anaghone, which have been united into one charge.... William Dobbin was ordained 52 years ago last January and is still able to fulfil the duties of clerk of the Synod of Belfast. H.

UNITED STATES:—The General Assembly of Southern Presbyterian Church meets at Birmingham, Ala., on the 21st inst.... Rev. James Stalker, D.D., of St. Matthew's Church, Glasgow, one of the brightest of the Free Church luminaries, has come among us to make our better acquaintance and to deliver the Lyman Beecher course of lectures in Yale

Island:—Rev. James Murray was inducted on the 6th of April.

RICHMOND, Ottawa:—Rev. H. Maclean of Laguerre was inducted on the 2nd of April.

TORONTO, Bonar Street:—Rev. Alexander McGillivray of St. John's Church, Brockville, was to be inducted on the 1st of May.

KIRK HILL, Glengarry:—Rev. Malcolm Macleannan was inducted on the 7th of April.

CALLS:—Rev. J. Gillis to Paisley, *Bruce*, accepted. Rev. N. Paterson to Hanover, and North Normandy, *Bruce*, accepted. Rev. A. Tolmie to West Arran, portion of charge, accepted. Rev. J. Moore of Allenford, &c., to Holstein and Fairbairn (*Saugeen*) declined. Rev. D. Hyland of Bishop's Mill's, *Brockville*, to Fitzroy Harbour and Tarbolton, *Ottawa*. Rev. G. G. McRobbie to Millbrook and Garden Hill. Rev. Andrew McWilliams to St. Andrew's Church, *Peterboro*.

DEMISSIONS:—Rev. Adam Gunn of Kennetcook, and Rev. J. L. George of Dartmouth, *Halifax*. Rev. D. Corbett of Richmond Bay, West, P. E. I. Rev. A. B. Macleod has withdrawn his resignation of Mt. Stewart, and W. St. Peters, P. E. I. Rev. James Stewart of Arundel, *Montreal*. Rev. Jacob Steeles of Seymour, and Rev. Thomas S. Chambers of Wolfe Island, *Kingston*. Rev. W. A. Stewart of Hornings mills and Primrose, *Orangeville*.

CONGREGATIONS:—Erskine Church, Montreal has been granted leave to sell the church property with a view to moving to Cooke's church, Toronto, has attained a membership of 860 and an annual revenue of \$8,801. It is said that 72 new members were added to the communion roll of the Presbyterian Church in Winchester, Ont., last communion. At the laying of the corner stone of St. Enoch's Church Toronto, a few weeks since, Archdeacon Boddy of the Church of England made a happy fraternal address, speaking of the two denominations as being regiments in the same great army—"the only point of contention being as to which shall accomplish most for the extension of Christ's Kingdom." Rev. H. Maclean of Richmond, *Ottawa*, upon his induction last month entered a new manse and will have the privilege of preaching in three churches.

NEW CHURCHES:—A handsome church was dedicated at North Bedeque P. E. I. on the 8th of March. Rev. D. Sutherland conducted the morning service and Rev. A. Raulston that of the evening. The main building is 52 x 36 feet. The school-room is 26 x 24 and is part of the church. Total cost about \$4000: pastor, Rev. W. F. Taffis. The old Cooke's Church, Toronto, is to be replaced with a new edifice to cost some \$40,000. The corner stone of new St. Enoch's, Toronto, was laid on Good Friday with impressive ceremonies. This congrega-

tion began as a mission of old St. Andrew's Church in 1885, and has made steady progress. The new church will cost about \$18,000 and will have seating capacity for 750 without the galleries. The pastor is Rev. G. C. Patterson.

THE COLLEGES.

KNOX COLLEGE, TORONTO:—A large audience assembled in the Convocation Hall on the afternoon of the 2nd of April to witness the closing exercises of the session. After the distribution of prizes and scholarships the following received their diplomas as graduates in theology:—Messrs. Hugh Brown, D. M. Buchanan, A. Carrick, W. W. Craw, J. S. Conning, J. D. Edgar, Joseph Elliott, H. C. Foster, W. N. Haig, R. J. Hunter, D. B. Marsh, J. N. Miller, W. Morin, James McMillan, J. W. McMillan, P. M. McEachern, Murdock McKay, A. McIntyre, F. O. Nichol, P. E. Nichol, H. A. Percival, T. H. Rodgers. Rev. W. H. Ness, of Nova Scotia received the degree of B. D. Dr. Armstrong, on behalf of the alumni of the college presented Principal Caven with an address complimenting him on having completed the twenty-fifth year of his professorial connection with the college, and testifying to the eminent services rendered by the Principal not only in the cause of theological education but in the general educational work of the Province and in the promoting of higher ideals in the conduct of public affairs. At a meeting held in the evening in Bloor street church excellent addresses were delivered by the Principal, Professor Maclaren, Dr. Armstrong of Ottawa, Rev. R. P. McKay of Parkdale. It was stated that 130 young men were attending the college, or art classes with the ministry in view, and that the outlook from every point of view is very satisfactory.

PRESBYTERIAN COLLEGE, MONTREAL:—The annual convocation took place in the College Hall on the evening of the 2nd of April with a large attendance as usual. The distribution of the prizes and scholarships was a prominent feature of the programme. Mr. J. K. B. Fraser, B.A., was awarded the gold medal—the highest prize of the year for all work. The valedictory address was delivered by Mr. C. H. Vessot and was well received. Rev. T. Snyder received the degree of B.D. The graduating class in Theology received their diplomas, viz.—Messrs. J. A. Morison, B.A., R. Frew, B.A., G. Charles, B.A., B.Sc., J. K. B. Fraser, B.A., and C. H. Vessot. Rev. A. J. Mowatt of Erskine Church addressed the graduates in an earnest and practical tone, setting before them the duty of maintaining the dignity of the sacred office upon which they were soon to enter, and reminding them that the lives they lead would influence people quite as much as what they would preach from the pulpit. Many things even which were thought because of their antiquity to be established, would go in the great rush that was coming, and the

church depended upon them to preserve her in her great need during the next fifty years. Principal MacVicar briefly referred to the continued success of the college and the efforts being made to increase its efficiency. Sir Donald A. Smith, chancellor of McGill University, gave the concluding address which was highly complimentary to the college and its teaching staff.

PRESBYTERIAL ITEMS.

The Miramichi Presbytery's six Home Missionary fields occupied by catechists last summer contributed \$934. The Home Mission Committee added \$203. These stations are expected to do still better this season. Winter work in this Presbytery is exceptionally difficult owing to the great distance to be travelled and the immense fall of snow. Some of the stations have had no service since October. Many lumber camps are within the bounds of this Presbytery, the lumber men numbering about 4000. A missionary has been labouring in the camps this year. Miramichi will draw less from the Augmentation Fund this year by \$225; and \$575 less than in 1889.

MONTREAL:—There is a desire on the part of the presbytery for closer relations with the Sabbath-school association of Montreal city, which has hitherto been conducted chiefly under lay auspices, and if possible to unite the associations with the Presbyterian Sabbath-school organization. KINGSTON:—The movement to divide this Presbytery has been abandoned for the present. LONDON:—A Presbyterial council has been organized for mutual consultation in regard to all matters of common interest to Presbyterians, such as the extension of Home and city missions, co-operation in missionary and Evangelistic work &c.

MANITOBA ITEMS.

The Synodical Committee on Home Missions met in Knox Church, Winnipeg, in March. Its deliberations covered three days, and the claims of the whole country from Lake Superior of the Rocky Mountains were canvassed. Large grants were given to the Regina and Calgary fields where living is exceptionally high. Rev. R. Chambers, formerly missionary to Turkey, was appointed to Birtle, Manitoba. Eleven graduating students of Manitoba College were distributed to the following Presbyteries:—Winnipeg, 3; Minnedosa, 3; Brandon, 1; Rock Lake, 2; Calgary, 1. Between thirty and forty students were allocated to mission stations, there being a few students willing to go out for whom there are no appointments. Rev. R. Whiteman, who a year ago laboured for a summer in Fort William, goes to Calgary Presbytery. The organization of the Regina Indian Industrial School is

going on apace under the principalship of Rev. A. J. McLeod, lately of Medicine Hat. Mr. Mackenzie, late principal of the Elkhorn Indian School, is to be assistant principal, and Miss White, formerly of Pilot Mound, head teacher. The matron is not yet appointed. There will also be a farm instructor, and instructors in several trades. The government is anxious to make this school, being at the capital of the Territories, a model school for Indians. The summer session for theological students willing to lie over a winter and take a mission field is well spoken of in Manitoba. Should Winnipeg be selected as its location, it would be appropriate as being in the mission field, and the cool summers of Manitoba would make study a pleasure.

G. B.

Obituary.

REV. ANDREW P. MILLAR of Merigomish, N.S., died on the 8th March. He was 78 years of age, and had for several years been failing in health. Mr. Millar was a Scotsman, a student of Drs. Dick, Brown and Balmer, an excellent scholar, a sound theologian, and an able exegete. He was extremely modest, diffident even; and his voice was never heard in our Church courts except when answering to his name. In 1843 he came to Nova Scotia and was called to Merigomish where he continued to labour till 1861. His charge for a time embraced French River only. He was industrious in calling; but the congregation was weak and scattered and he never was in receipt of an adequate stipend. For a large part of his ministerial life his own hands had to minister to his temporal necessities. Mr. Millar was a licentiate of the Presbytery of Stirling and Falkirk of the Secession Church, and was ordained by the Presbytery of Pictou, Nova Scotia.

Rev. JOHN MACKAY, whose name was mentioned last month in connection with our mission to the Indians in the North-West, died at Prince Albert on 22nd of March in the 60th year of his age. His father was a famous guide and explorer, who knew the whole of the North-West from the American boundary to the Arctic circle. John was born at Edmonton and brought up in the Red River Settlement. He joined the mission begun by Rev. James Nesbit in 1866 as interpreter; after rendering admi-

able service in that capacity, he was ordained as a missionary by the Presbytery of Winnipeg in 1876, and soon after settled in the Mis-ta-wasis Reserve, about seventy-five miles north-west of Prince Albert, where he laboured among the Indians faithfully and successfully until his death. He preached his last sermon on the last Sabbath of 1890. He has left a widow and a large family. He was an excellent man and highly respected in the North-West.

REV. GEORGE MILLAR JOHNSON, B. A., died on Sabbath, March 29th, at Stewiacke, Nova Scotia. He was but 30 years of age. He was educated in Pictou Academy, Dalhousie College, and the Presbyterian College, Halifax. Graduated at Dalhousie in 1888, and completed his theological course in 1890. He engaged earnestly in Home mission work. In May of last year he was ordained over the congregation of Little Harbor and Fisher's Grant, Pictou County. Here he laboured faithfully and won the confidence and affection of his people. Failing health compelled him to resign his charge after a ministry of very few months.

MR. JAMES MURRAY.—The congregation of Nicholas River, in the Presbytery of Miramichi, lost one of its most useful and influential members by the death of Mr. Murray on the 26th of March. In the Eldership he exercised himself diligently in the duties of that office. He was a liberal giver to the cause of Christ, a lover of the Word and God's house, and one who rejoiced in the prosperity of Zion.

MR. PETER McSWEYN, elder in Chalmers' Church, Toronto, died on the 13th Feb. last in his 49th year. He was a native of Canada, being born in Glengarry. He was a devoted servant of Christ, and will be very much missed by the congregation to which he belonged.

THOMAS PATTERSON, a pious and efficient elder of St. Andrew's Church, Thamesford, departed this life on the morning of the 30th of March last, surrounded by a large and kind family, and in the 85th year of his life. Mr. Patterson came from Scotland some 38 years ago, and settled upon a farm in North Dorchester, where he remained to his dying day. In the year 1860 he was ordained as an elder of the Thamesford congregation, and from first to last took a lively interest in the temporal and spiritual prosperity of that congregation and the cause of God generally.

Our Trinidad Mission.

THE MISSION COUNCIL met at San Fernando, St. Lucia, March 4th. Mr. J. B. Cropper of St. Lucia being present was welcomed by the Council. After discussing the work there and agreeing to the estimate for the year's expenses, Mr. Cropper stated that he had a strong desire to study for the ministry with a view to work in the mission field. The Council encouraged Mr. Cropper earnestly to seek the direction of the Holy Spirit in the matter, assuring him of every encouragement and moral support should he decide to study for the ministry. It was agreed Dr. Morton should go to St. Lucia, April 7th. Rev. Mr. Rae of Grenada intimated through Rev. K. J. Grant that St. Andrew's church, Pictou, agreed to support a catechist in Grenada. Mr. Rae asked if Trinidad could supply a catechist-teacher. The Council left the matter in the hands of Messrs. Grant and Lal-bihari. The Council ask permission to use \$300 voted by the W. F. M. Society to Diamond Village, for the purpose of securing a dwelling for Mr. Ragbir.

At a meeting of the Council at Couva, Feb. 10th, Rev. A. W. Thompson was cordially welcomed to the field. An application from six representative men of Oropouche to Mr. Grant asking that Rev. Lal-bihari be appointed their pastor was laid before the Council. As indicating the progress of the work the application was highly appreciated, but in view of all the circumstances of the mission the Council could not grant it. Furlough was granted to Rev. W. L. Macrae so far as it lay with the Council. A letter was read from Mr. Angus Murray, Halifax, intimating that 20 scholarships of \$50 each, annually, would be secured for Trinidad. The Christian Endeavour Societies will undertake this work. All in all, the Trinidad mission is prospering—enjoying the favour of men and the blessing of God.

ST. LUCIA.—Our missionaries in Trinidad are extending the work in St. Lucia. Two teachers are to be employed. A horse has been bought to enable Mr. Cropper to supply the stations under his care. Dr. Morton was to spend the time from April 7 to April 23 in St. Lucia. The expenditure, connected with this part of the mission last year amounted to £39 16s. 6d. The estimate for 1891 is £125 0 0. The baptisms number 120. There were six couples married. "This makes a very important advance in the work of the mission."

Miss FISHER, writing from Couva, says:— When I came to Couva in November, this school was taught by a young East Indian who has since taken charge of a school recently opened by Mr. Coffin in Calcutta Village. I have two assistants: a Creole girl who teaches the infants, and a young East Indian who gives lessons in Hindostani, and helps in teaching the little ones. Besides these, I have two boys, the largest in school, to help in gathering the children in the mornings. After the children are dismissed, I teach all the monitors for an hour. This done, I often take one or two of them and go looking for new scholars, and any who may have been absent during the day. These need constant looking after or we would not get them to school at all. Sometimes they resort to all kinds of tricks to escape school. For instance, one boy goes into the house and locks the door when he sees the monitor coming, others hide in the cane fields, some always have very sore feet. But I have known children, even in Nova Scotia, making just such excuses to escape going to school. Thursday afternoon I have a sewing class for all my girls and any others who will come in. In our Sabbath-school we have six classes, two taught in Hindostani, and the others in English. The children must be hunted up for Sabbath-school just as for day-school, and often it is hard enough to get them out. I take for a Scripture lesson in day-school during the week the lesson we are to have in Sabbath-school on the coming Sabbath, and in that way the children get the lesson prepared. I like the work among the Indians very much, and I think the little bright brown-faced children with whom I daily work are most intelligent and interesting.

NEW HEBRIDES MISSION.

LETTERS FROM MR. ANNAND.

TONGOA SANTO, Jan. 23rd, 1891.

We cannot yet gratify the church by telling of crowds embracing the gospel and casting away their fetiches. It would doubtless be exceedingly pleasant for us to have such a report to make. However, we must speak of the work as we see it. When the Lord gives us great success we shall not be slow in making it known; but while we are engaged in sowing the seed I can only report a few indications of progress towards the end in view. It would be very easy to write of the difficulties and discouragements in bringing these people to the truth, and perhaps I give you too much of that side. The power and devices of Satan in hindering the gospel are neither new nor peculiar to the New Hebrides. But thanks to our Lord to whom all power belongs, we are on the winning side. Never for a moment do we doubt the final issue;

so we go confidently forward. Six weeks ago we had an experience somewhat new to us, but common enough to some of our brethren in this group, namely the stealing away in the night of some of our servants and pupils by a labour vessel. However, even out of that apparent evil, good has come. In the loss of one from our premises we gained five others. There are now six young lads living with us on the station attending school twice a day. One of these we were very glad to get, as his father has always kept aloof from the services and prevented his son coming to school. He used to come and whip his boy away from our place when he found him here. Now the lad is not only living with us with his father's consent but the old man himself comes regularly to church and visits his son daily here. The Sabbath is now an established day of rest among our people on Tongoa and also with a few on the mainland. In order to get a better hold upon the young people we purpose getting a number of them to reside on our premises, especially those from a distance we hope to gain. Sabbath services are fairly well attended and instruction is daily given to some individuals. The reaping time will come by and by. In the mean time we plead a deeper interest in the churches' prayers that the spirit may enter the heart of this people and draw them to the Saviour. Both our own health and that of the natives has been fairly good. We have a healthy locality for our home receiving the ocean breezes most of the time. In order to secure land for any natives who may by and by wish to reside near the missionary, and also to increase the value of the church's property here, I have lately purchased thirty or forty acres more land on Tongoa. By this last purchase we hold control over the islet against the enemies of the mission. The natives now have full confidence in our desire to aid and benefit them. I am also glad to be able to report that six young Englishmen of respectable character have opened a coffee plantation about six miles from us. We trust we may be able to benefit them somewhat; as well as to be benefited by them in helping on the civilization of the people. We watch with deep interest the work of our church in her home enterprises as well as that in the other foreign fields. May the blessing of heaven rest largely upon her efforts. But even yet how little is being done for him who did, and does so much for us. How greatly we need the power from on high to make us give ourselves to him as living sacrifices.

DR. FRASER AT WORK.

RUTLAM, January 14, 1891.

DR. WILHELMINA GRANT FRASER,—Here I am at last in my new home in distant India. We had a very long voyage, both as to distance

and to time: but with all its roughness and its sea-sickness it was a very happy journey. After we left England every morning unfolded new beauties fraught with historic interest. Then as eastern life slowly dawned upon us it seemed as our God had opened anew the glory of His revelations and page by page was showing us the Scriptures as he walked with us by the way. Now it was a group of Palms that carried us back to an elysium of delight. Then a Sinai, touched with the fire of a setting sun, lifting its grand summit far into the blue, speaking to us of the voice that made the mountain of rock tremble and quake, while from the flame and darkness He spake with His servant. There was a loving welcome awaiting me at Rafam, and I feel as if I was with old friends. God has been so good to me in all the way by which he has led me, dear Mrs. Harvie, His *loving kindness* and His tender mercy. He seems so near to us here—in this foreign land. You feel so much more your utter dependence on him. What joy at the beginning of this new year to hear his voice saying, "The Lord will send his Angel with thee and prosper thy way," and if he prospers our way the ultimate end must be the glory of that name which is above every name.

I cannot tell you, dear Mrs. Harvie, how many great reasons I have to be thankful that I and dear Miss Ross were together on our voyage. Her kindness, her unselfishness was a living epistle. And then we had such blessed communion together. It was a strength and a stay every step of the way.

Of my work here I will as yet say nothing, although already my hands are full. I have some very critical and interesting cases. I am also hard at work acquiring the language, longing with all my heart to point my poor, dying patients to the Great Physician who will heal both soul and body. Others seem so glad, so full of gratitude, when relieved or restored to health, that I cannot but feel that the time is ripe for sowing the seed. I will write and give you a full description of my work here, and also of the people and their religion and manner of life, as far as I am able. At this early stage it would be folly to attempt such a thing, but this I will say, that if the men and women whom I addressed last summer fully realized the *awful* need and the claim of a risen Christ for their full service, then we would not want for friends, and the men and women of our church would be pleading, "Here am I; send me."

THE REFORMED CHURCH of Belgium now numbers 28 congregations with numerous stations. One of the congregations has as its centre Cheleroi, famous in the story of the Battle of Waterloo. Two sons of Merle d'Aubigné, the brilliant Church historian, are in the Belgian minority.

Missionary Intelligence.

TESTED.

Adoniram Judson, the apostle of Burmah, graduated from Brown University an avowed infidel; his most intimate friend, a brilliant student, was also a sceptic. The two friends often talked over the question—momentous to one on the eve of graduation—"What shall we do to make for ourselves a career?" Both were fond of the drama and delighted in the presentation of plays, each wrote with ease and skill, and so, after many discussions, they almost determined to become dramatists.

Judson graduated in 1807 with the highest honors. A few weeks later he went to New York to study the "business" of the stage, so that he might be familiar with its requirements in case he should become a play-writer. His dramatic project did not, however, retain him long in the city, and prompted by a love of adventure, he started on horseback to make a tour of two or three of the New England States. One evening he put up at a country tavern and was assigned a room adjoining one occupied by a young man sick unto death. The dying man's moans were distinctly heard by Judson, whose scepticism was not strong enough to keep him from musing on the question, "Is that young man prepared to die?"

During the night the groans ceased, and early next morning Judson arose, sought the landlord and asked:

"How is the young man?"

"He is dead."

"Who was he?"

"He had recently graduated from Brown, and his name was _____."

Judson was stunned, for the name was that of his sceptical friend. Abandoning his journey, he returned to his father's house a dazed, stricken man. The shock unsettled scepticism. He determined to make a thorough examination of the claims of Christianity upon his faith and conduct. He entered Andover Theological Seminary, not as a student for the ministry, not even as a Christian, but simply as a truth-seeker. What he sought for he found in Him who is the truth. He found more—the life and the way. He submitted to the truth, received the life and walked in the way with a martyr's spirit, and nigh often to the martyr's crown, until he heard the call, "Come up higher!" Then he departed from his earthly apostolate. He wrote no drama, but his life was a sublime spectacle. No crowds laughed at his wit or were thrilled at his delineation of human passion, but hundreds of men blessed him as their father in God.—*Youth's Companion*.

UNION IN THE FOREIGN FIELD.

There is no other place where the evils of sectarianism are so evident or the need for

Christian duty so pressing as on the foreign mission field. It is a long step towards union to secure a recognition of these evils and this crying need. The subject is having a very earnest and thorough discussion among the missionaries of China. One of the veterans of the Scotch Presbyterian Society, Dr. Williamson, has lately published a stirring paper in the January and February numbers of the Chinese Recorder. Among the reasons urging the missionaries in China to co-operate he mentions the magnitude of the work and the difficulties attending it. He calls it, with good reason, "the most stupendous task the church has ever faced." He regards the Chinese as the ablest and most unscrupulous of all the non-Christian nations. Nobody probably will dispute this estimate. It is startling to reflect that every year 4,500,000 people are born in China, while all the converts of Protestant missions do not number 4,500 per annum. How inexpressibly sad, then, how criminal is the waste of power which results from division! Dr. Williamson declares that the Chinese will not be bound by the creeds of the missionaries nor submit to foreign control in their churches. But he states the argument very pithily when he says:

"Were these creeds and formularies to be placed before ourselves to day, we would not accept of them as they stand. Why should we seek to place a yoke on China that we would not ourselves submit to?"

There are three branches of the Episcopal Church in China, eight kinds of Presbyterians, six of Methodists, two of Congregationalists—in all thirty-nine different societies represented, besides independent workers. Well does he exclaim, "What a spectacle to thoughtful Chinamen! No wonder they say to us, 'Agree among yourselves, and then we may listen to you.'"

How humiliated he must have felt when told by a Christian Chinaman: "We have considered the question of union, and we are prepared for it. It is you foreign missionaries who keep us apart."

A DAY IN JOPPA.

Landing at Joppa, Dr. Geikie begins his observations at once. Joppa is one of the oldest cities in the world, and the first possible landing place as one sails northward from Egypt. Yet there is difficulty in landing. Reefs of rocks defend the shore, the bay is shallow, sharks are not unknown, and the coast is much exposed. Your vessel anchors half a mile out at sea, and a throng of flat-bottomed cibles soon surround the ship to carry passengers through the opening in the reefs to land. A babel of cries, unintelligible to Western ears, fills the air; but by degrees the motley crowd of deck-passengers, of the most varied nationalities, veiled women, shawl

covered Arabs, black Nubians with their red fezes, brown Levantines, turbaned Syrians, or Egyptians with their flowing robes of all shades, all drift by degrees into the boats, and for a time at least, you see the last of their red or yellow slippers, and hear their noisy jargon no more. Then you, who have shrunk possibly from this crushing crowd of Orientals, have your turn, and the skillful and strong armed oarsmen whisk you through the opening in the reefs across the shallow harbor, and then suddenly when you are twenty or thirty yards of shore, you are seized, and carried in the bare arms or on the back of a boatman through the shallow water to the tumbled-down old quay built of stone from the ruins of Cæsarea, and at last you find yourself treading on the soil of the Holy Land.

Not a very dignified entrance, perhaps; but the boats could not approach closer and you have fared no worse than the bead-eyed Greeks or the hooked-nosed Romans did thousands of years ago! At one period Venice organized a spring and autumn packet-service (how strangely modern that sounds!) to Joppa and built a mole to protect the shipping; but since the reign of the "unspeakable Turk," everything has relapsed into a state of nature. And so from the earliest times Phœnician and Egyptians, Romans, and Crusader, English and American, all have to acknowledge the power of the treacherous waters.

BISHOP HANNINGTON'S FELLOW-MARTYRS.

English speaking people everywhere have heard the story of Bishop Hannington's work and martyrdom; but the story of his fellow-laborers and converts and friends is not so well known. It was a grand thing and a brave one for the Bishop to face without flinching the almost certainty of death; but it was at least, an equally grand thing for those thirty men, women and children, who clung to him in his last trial, to endure without shrinking the martyrdom they did endure. Just think of it! thirty souls gathered from a people whose law for ages has been utterly selfish and brutal, found at a few moments' notice willing to die for Christ. Hannington, as you know, fell by the spear of the executioner; for these was reserved a more bitter and painful death. Liberty was offered them if they gave up Christ; if they stood by him and His servant, they had no hope but the flame; and to that fiery death went those thirty—not one man woman or child drew back. This is what Christ could do for the brutalized African. This is the heroic example which unknown soldiers from the dusky ranks of Uganda have given to the Church of Christ on earth to-day. Now go home and say you do not believe in Foreign missions. To say so, is to contradict the teachings of Christ's Church, even from her earliest days.—*Rev. Wm. S. Rainsford.*

The Presbyterian Record.

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ROBERT MURRAY, } Editors.

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New Subscribers may begin at any time of the year, paying a proportionate price, but all subscriptions terminate in December.

THE GENERAL ASSEMBLY meets in St. Andrew's Church, Kingston, on the 10th of June at 7.30 p.m. Lists of commissioners and all official documents intended to be used at the Assembly should be forwarded to *Rev. Dr. Reid*, Toronto, eight days in advance. The conveners of standing committees should have their reports printed and ready to hand to the committee on Bills and Overtures at the second sederunt of the Assembly. The Committee on Business meets in St. Andrew's Church, on the 10th of June at 4 p.m. Certificates will be sent to clerks of Presbyteries for Commissioners; if more are required, application should be made at once to *Dr. Reid*.

WM. REID, DD., } Joint Clerks.
WM. FRASER, DD. }

Messrs. W. G. Craig and Donald Fraser, Kingston, are the Secretaries of the Committee to arrange for the accommodation of commissioners.

Literature.

THE SOUL OF MAN by DR. PAUL CARUS. OPEN COURT PUBLISHING COMPANY, CHICAGO. Mr. E. C. Hegeler of La Salle, Illinois, is a wealthy man, able to subsidize a philosopher and a publisher in setting forth his peculiar views of a refined pantheistic nature,

which though moderate in tone, utterly ignore revelation and profess to reconcile religion and science. Mr. Hegeler's philosopher is *Dr. Paul Carus*, a very able and scholarly man, devout even in his own way, and his book of physiological psychology, apart from his peculiar religious views, is worthy the attention of every student of philosophy,

MAY BLOSSOMS, by *Lilian*. A dainty collection of poems for the young. G. P. PUTNAM'S SONS, New York. Price \$1.00. Montreal: Wm. FOSTER BROWN & Co.

ECCLESIASTIC REPORTS, &c. We acknowledge with thanks the receipt of the following valuable books of reference:—REPORTS OF THE SCHEMES OF THE CHURCH OF SCOTLAND, cloth, 1,150 pp., from Mr. J. B. Wilson, Edinburgh. ACTS AND PROCEEDINGS OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH, UNITED STATES, cloth, 714 pp., and REPORTS OF THE BOARDS OF SAME CHURCH, cloth, 1,600 pp., from Rev. Dr. W. H. Roberts, Cincinnati. ACTS AND PROCEEDINGS OF THE SYNOD OF THE REFORMED CHURCH IN AMERICA, pp. 456, from Rev. H. N. Cobb, D.D., New York. FOREIGN AND COLONIAL MISSIONARY REPORTS OF THE FREE CHURCH OF SCOTLAND, from Rev. Dr. George Smith, Edinburgh. REPORT OF BOARD OF FOREIGN MISSIONS OF THE UNITED PRESBYTERIAN CHURCH OF NORTH AMERICA, from Rev. Dr. J. B. Dales, Phila. PROCEEDINGS OF THE CHURCH MISSIONARY SOCIETY FOR AFRICA AND THE EAST, pp. 324, from the C. M. Mission House, London.

MEETINGS OF PRESBYTERIES.

Barrie, 5th May, 11 a.m.
Wallace, St. Matthev's ch, 5th May, 11 a.m.
Lan and Renfrew, Carleton Place, 26th May, 10.30 a.m.
Stratford, Knox Ch., 12th May, 10.30 a.m.
Truro, 1st Presbyterian Hall, 5th May, 11 a.m.
Lindsay, Woodville, 26th May, 11 a.m.
Calgary, Banff, 9th Sept.
Maitland, Wingham, 12th May, 11.15 a.m.
Paris, Ingersoll, 7 July.
Quebec, Richmond, 13th May, 4 p.m.
Glengarry, Alexandria, 14th July 11 a.m.
Peterboro, St. Andrew's Ch., 7 July, 9.30 a.m.
Montreal, Convocation Hall, 23rd June, 10 a.m.
Brockville, Westport, 6th July, 8 p.m.
Guelph, Guelph, 19th May.
Huron, Exeter, 12th May, 10.30 a.m.
Minnedosa, Rapid City, 14th July, 7.30 p.m.
Regina, Whitewood, 8th July, 10 a.m.
Ottawa, St. Paul's Ch., 5th May, 10 a.m.
Kingston, Bolleville, 7th July, 7.30 p.m.
Bruce, Southampton, 14th July 5, p.m.
London, St. Thomas, 14th July, 11 a.m.

SYNOD MEETINGS.

MONTREAL AND OTTAWA, in St Gabriel church, Montreal, 12th May, 8 p.m.
TORONTO AND KINGSTON, Lindsay, 12th May, 7.30 p.m. Conference meeting on 11th at 7.30 p.m.
Manitoba and the North-West Territories, Regina, 5th May.

Page for the Young.

LITTLE BY LITTLE.

Little by little all things grow,
Plants and trees from the seed we sow :
The beginning of life is under the ground,
In darkness and silence all profound ;
Then a tiny shoot comes up to the light
And the plant increases in beauty and might.

Little by little bad habits grow ;
How they began we scarcely know ;
A little wrong act, just one false word,
One pleasant drink in the wine-cup stirred,
Repeated once in a while and again,
And lo ! we are fast in a cruel chain.

Little by little good principles grow,
Steady and sure, though sometimes slow ;
A little act done because it is right
Soon comes to be choice—a real delight—
Till our second nature it grows to be,
And we walk in its light and liberty.

Little by little our life wears on ;
Days, weeks, and years, and the whole has gone ;
The days are made up of minutes so small,
To do our true work we have need of all.
Then carefully fill each tiny space
If you would have joy at the end of the race.

A NOBLE BOY.

Little James was one day sent with a pitcher for some water. He accidentally dropped the pitcher and broke it, and as it was a very valuable one, he felt very bad about it. As he stood looking sadly at the broken pieces, another boy came along and inquired what was the matter. James told him, and he said : " Well, go home and tell your mother that a boy threw a stone at you, and broke the pitcher."

" No, I shall go home and tell mother that I dropped it and broke it."

" But you will surely get whipped if you do. She will think that you were careless."

" I don't care if I do get whipped. I shall tell the truth. I would rather take a thousand whippings than tell a lie to my mother."

That was the right spirit, boys. No matter what wrong thing you have done, confess it, even if you are sure of being punished. As James said, it is better to be punished a thousand times than to tell one lie.

Never tell a lie, nor even part of a lie. Many boys (and girls too) will twist the truth, or tell a " white lie," as they call it ; but that is about as bad, and a great deal more cowardly, than to tell a plump, round lie. Liars are not believed, when they speak the truth. They are

shunned by the good, and despised by everybody.

A SAFE BANK

" Auntie," said little Alice, " when people put their money into a bank, do they worry about it because they're afraid it isn't safe ?" Her aunt replied :

" That depends upon the character of the bank. If the officers who manage it are reliable men, those who place money there have no reason to fear for its safety."

" I thought so," said Alice, " And, auntie, I was thinking about my soul whether it is safe ; and I've given it to Jesus, and I feel as if it must be safe there, and I needn't worry about it. He will take care of it, won't he ?"

" Yes, dear, it is perfectly safe in the hands of Jesus," replied her aunt.

BEST THINGS.

Children are very apt to like to possess the things that are the best, and we say to you, " Get the very best things that are to be had."

The best book is the Bible, because it is filled with the sayings of the wisest men and the sermons of the Saviour who loved us so much that he died for our redemption.

The best lessons that we can learn are those that we learn when Christ is our teacher, and the best hopes and aims that we can have are those that spring up in our souls when we give ourselves to Jesus and make up our minds to live to please him and for his glory.

The best love, and the strongest the world has ever known is the love of God to men and all this wonderful love merits your love in return. The Saviour is pleased when children seek after the best gifts and give the best things they have to Christ in return for them.

FOR THE GIRLS.—One is the kind that appears best abroad—the girls that are for parties, rides, visits, balls, etc., and whose chief delight is in such things. The other is the kind that appears best at home—the girls that are useful and cheerful in the dining room, and all the precincts of home. They differ widely in character. One is often a torment at home ; and the other a blessing ; one is a moth consuming everything about her ; the other is a sunbeam, inspiring light and gladness all around her pathway. To which of these classes do you belong ?

Acknowledgements.

Received by Rev. Wm. Reid, D.D., Agent of the Church at Toronto, Office 15 Toronto Street. Post Office Drawer 2607.

ASSEMBLY FUND.

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 Lyn Caintown & Mallorytown, 6.00;
 Dalhousie Mill, 1.00; Souris, 1.10;
 Halifax, St. Matthew's, 26.00; Georgetown, 2.00; Malagawatch, 2.00; River Dennis, 2.00; Mira, 5.00; Newcastle, St. James, 8.00; Montague, 6.00;
 Bloombfield 5.00; Glassville, 3.40; Coldstream, 2.00; Wallace, Knox ch, 5.00; Spruce, Falmouth st, 1.00; Glenelg, 0.00; Upper Caledonia, 1.00; Lower Caledonia, 0.50; East River, 2.00; West River, 3.00; Amherst, St. Steph's, 4.00; Bermuda, 2.00; Dartmouth, St. James, 10.00; River John, 7.00; Sussex and Union, 4.00; Cobourg, 8.00; Lingwick, 2.00; Coldsprings, 6.00; Baltimore, 2.00; Waterloo, 2.10; Wilhamstown, St. Andrew's, 4.00; Cedarville and Espin, 5.40; New Glasgow & Rodney, 1.00; Clifford, 5.55; Brockville, 1st ch, 1.30; West William, 3.00; East Hawkesbury, 3.00; Gratton, 5.00; Penetanguishene, 2.30; Kincardine, Knox ch, 12.00; Alma, 2.75; Nichol, 1.50; Vankleek Hill, 6.00; Oshawa, 10.00; Belgrave, 2.00; St. George, 3.00; Cardinal, 4.00; Mainsville, 1.00; Fenelon Falls, 2.00; Somerville, 2.00; Ottawa, Knox ch, 14.00; Laskaw, 2.00; West King, 11th Line, 2.00; Richmond Hill, 3.00; Thornhill, 3.00; Toronto, Erskine ch, 18.00; Southampton, 4.00; North Gower and Wellington, 5.00; Almonte, St. John's, 10.00; Dunbarton, 2.00; Amherst Island, 2.00; Cornwall, Knox ch, 12.00; Woodstock, Knox ch, 12.00; Glen Sanford, 2.00; Brantford, 1st ch, 5.00; Camden St. & Tamworth, 1.00; Owen Sound, Knox, 10.00; Rothsay, 2.00; North Dawn, 2.00; Storrington & Co., 5.00; Montreal, St. Paul's, 32.50; Langside, 1.00; East Gloucester, 4.00; Leslieville, 6.00; Winnipeg, Knox ch, 20.00; West Lamboro, 11.00; Toledo, 2.00; Athens, 1.00; Woodstock, Chalmers ch, 8.00; Montreal, Taylor ch, 5.00; Ruselhorn, 3.00; English River and Hurick, 5.00; Cote des Neiges, 4.00; Thorold, 2.50; Brandon, 5.00; Winchester, 5.00; Nanane, 4.00; Peterborough, St. Paul's, 3.00; Esquimes, Boston, ch, 4.00; Ephrasia, 2.00; Holland, 2.00; Palmerston, 5.00; Woodbridge, 3.00; Ayr, Stanley st ch, 2.00; Erin, 8.00; Alliston, 4.50; Carluke, 3.40; Shelburne, 3.00; C. Annapole, 6.00; Bethesda, 1.00; Tonawanda, 1.00; Chalmers ch, 12.00; Merrickville, 4.00; Belleville, St. Andrew's, 10.00; Mount Forest, 8.00; Winton, 2.00; Ready, 4.00; Kingston, Cooke ch, 6.00; Trenton, 5.00; McIntosh, 2.00; Belmont, 1.00; Strathroy, 6.00; Almonte, St. Andrew's, 1.00; Guelph, Chalmers ch, 11.55; Teeswater, Zion ch, 0.50; Garden Hill, 2.00; Aldborough, 8.50; Ashfield, 3.00; Vaughan, St. Andrew's, 5.00; Eginton, 1.00; Mount Pleasant, 2.00; Purford, 2.00; Port Perry and Prince Albert, 4.00; Hull, 1.75; Winnipeg, North ch, 5.00; Belleville, John ch, 13.00; Ospringe, 4.00; Seaforth, 1st ch, 12.00; Toronto, St. Paul's, 2.00; Crambray, 2.00; Primrose, 1.80; Osgoode Line, 3.00; Vaughan, Knox ch, 5.00; Bolton,

Caven ch, 5.00; English Settlement, 7.00; Ottawa, St. Paul's, 10.00; Bradford, 2.10; W. Guilimbury, 1st ch, 1.84; Ora, Esson ch, 2.00; Stayner, 4.24; Oro, Knox ch, 1.44; Kincore, 3.00; Chingouacousy, 1st ch, 5.00; Faversham, 1.00; Elora, Chalmers ch, 5.00; Toronto, Knox ch, 38.00; Blackheath, 2.08; E. Seneca, 2.40; Hamilton, McNab st, ch, 19.28; Dundas, 10.50; Port Dover, 5.36; Victoria, 2.96; Thorold, 4.50; Burlington, 6.32; West Flamboro, 7.52; Lynden, 1.00; Lyndoch, 1.90; Silver Hill, 3.65; Nelson, 1.00; Hamilton, St. John's, 9.16; Hamilton, Central ch, 32.00; Abingdon, 2.08; Amherstburg, 4.00; Tignish, Montrose, Elmsdale, 3.00; Stewincke, 5.00; Middle River, 3.00; Bridgetown & Annapolis, 2.25; Scotchburn, 2.00; Halifax, St. John's, 12.00; St. John's, St. Andrew's ch, 10.00; Mt. Stewart & W. St. Peter's, 3.00; West and Clyde River, 3.00; Windsor, St. John's, 7.50; Leitch's Creek, 3.40; Prince William, 5.00; Loch Lomond, Frumboise, 2.00; Greenock, St. Andrew's, 3.00; Schemogue, Port Elgin, 2.00; Belfast, 4.00; Alberton, 3.00; Clifton, 6.00; Boularderie, 3.10; Acadia, 5.00; Wallace, St. Matthews, 5.00; Nashuaak, Stanley, 2.00; Campbellton, 4.00; Lako Ainslie, 3.00; Galt, Central ch, 5.00; Blythe, St. Andrew's, 7.00; Wallaceburg and Calvin ch, 7.00; Total, \$3,378.89

HOME MISSION FUND.

Received to 5th March \$31,323.97
 Lyn Caintown & Mallorytown 38 00
 Lindsay SS 15 00
 Hamilton, Knox 300 00
 Dalhousie Mills 16 00
 Norwich 25 00
 Victoria and Dundas 13 15
 Mrs. Dickie, Truro, (N West) 62 50
 Truro, 1st ch, (North West) 46 88
 Several others (North West) 246 14
 Rev J Goforth, Honan 10 00
 Cobourg 135 60
 Lingwick 8 00
 North Easthope 50 00
 Hampstead 14 00
 Selkirk 6 50
 Appleton 5 10
 Craighurst 32 00
 Shanks 23 45
 Coldsprings 70 00
 Baltimore 70 90
 Waterloo 20 00
 Hull 10 00
 Late Wm Brunton, Ottawa 100 00
 Cedarville and Espelin 10 00
 Dunwich, Duffs 36 00
 London, 1st ch SS 81 92
 New Glasgow and Rodney 10 00
 Clifford 40 00
 Toronto, College st B Class 20 00
 Chelsea and Cantley 5 00
 Dringannon 5 00
 Dunwich, Chalmers 25 00
 Port Colborne 10 00
 New Westminster, St. Aw's SS 8 00
 Brockville, 1st ch 140 00
 Inwood 8 00
 Wilton 2 00
 Veronaville 34 00
 West Williams 24 00
 Ottawa, St. Andrew's 654 94
 East Hawkesbury 17 00
 Whitewater Field 10 00
 Amicus 52 00
 Grafton 4 00
 Merritton 3 78
 Penetanguishene SS 3 00
 Wyebriidge 3 00
 Drayton SS 3 00

Balalclara 11 75
 Port Colborne SS 2 00
 Caledon East 8 00
 Maple Valley 5 00
 Port Arthur 99 00
 Kincardine, Knox ch 135 60
 Alma 12 00
 Oro, Willis ch 4 00
 Niverville 8 25
 Vankleek Hill 31 00
 Dutton 10 00
 Oshawa 146 73
 Hamilton, Central 100 00
 Hamilton, Central SS 107 00
 Ottawa, Bank st 31 89
 Annap 17 00
 Ayr, Home Mission Auxiliary 10 00
 Belgrave 21 00
 Hamilton, Erskine 5 00
 Oro, Galtch 14 00
 Chilliwillk 10 00
 St. George 80 00
 Erskine 15 00
 Alice and Pettewawa 35 00
 Cardinal 5 00
 Mainsville 4 00
 Fenelon Falls 6 00
 Somerville 2 00
 Luarn, Centre 3 00
 Martintown, St. Andrew's 20 00
 Monsomin 13 00
 Ottawa, Knox 30 00
 Laskaw 10 00
 West King, 11th Line 10 00
 West King, 9th Line 40 00
 Richmond Hill 15 00
 Thornhill 18 00
 Toronto, Erskine 7 00
 Ospringe 80 00
 Southampton 10 00
 Parkhill SS 5 66
 St. Mary's, 1st ch 5 00
 Hillsburg 2 00
 North Gower and Wellington 80 00
 Almonte, St. John's 21 00
 Dunbarton 10 00
 Dunbarton SS 15 00
 Kincardine, Knox SS 30 00
 Amherst Island 140 00
 Port Perry and Prince Albert 30 50
 Arnprior 44 40
 Greenbank 90 00
 Carluke, St. Paul's 205 00
 Cornwall, Knox 50 00
 Woodstock, Knox SS 16 10
 Woodstock, Knox B Class 27 50
 Star Mission Band 10 00
 Glen Sanford 90 00
 Brantford, 1st ch 114 80
 Chesley 25 00
 Berlin 25 00
 D Stewart, Hampstead 5 00
 Summerstown 1 00
 Camden 8th and Tamworth 60 00
 Owen Sound, Knox 8 00
 Ramsay 11 00
 Rothsay 2 40
 Alton 2 00
 North Dawn 12 00
 Katho 4 50
 South Delaware 850 00
 Montreal, St. Paul's 18 00
 Manila 2 50
 North Delaware 25 00
 Carlisle 4 00
 Langside 32 00
 Sault Ste Marie 5 00
 East Templeton 5 00
 L'Age Gardien 103 00
 West Flamboro 153 00
 Leslieville 30 00
 Manitou SS 30 00
 Aldborough 30 00
 Spencerville 50 00

Spencerville S.C.	10.00	Friend	7.00	Coldspring	32.00
Athens	35.00	Powassan	25.30	Baltimore	20.00
Woodstock, Chalmers	90.00	Orange Valley	8.13	Waterloo	10.00
Molbourne, Guthrie	4.00	Small sums	13.25	Hull	15.00
Russelton	20.00	Gore Bay	20.75	London, 1st ch SS	30.00
English River and Howick	12.00	Mills	5.75	Cedarville and Esplin	25.00
St b'vrestre and L Leeds	6.06	I Lake	2.50	New Glasgow and Rodney	11.00
Thorold	5.00	St Joseph's Island	25.00	Clifford	25.00
Brandon	80.00	Kazawong	5.50	Toronto College st ch B Class	20.00
Sturgeon Bay S.S.	8.00	Blind River	22.00	Dungannon	18.00
Hyde Park	9.45	Thessalon	35.00	Brockville, 1st ch	79.00
Sutton	11.00	Ravenswood	4.50	Vernonville	10.00
Orms town	100.00	Woodland	12.60	Ottawa, St Andrew's	572.00
Mt Albert, L's B of Workers	5.00	Teeswater, Zion ch	0.75	East Hawkesbury	8.00
Winchester	60.00	Garden Hill	5.00	Dunwich, Chalmers	13.00
Stayner	35.00	Beamsville	30.00	Port Colborne	15.00
Lynden	10.00	Clinton	10.00	Wilton	5.00
Napanee	10.00	Ashfield	40.00	Chelsea and Cantley	2.50
Victoria, 1st ch	120.00	Vaughan, St Andrew's	50.00	Grafton	36.00
Gravenhurst	70.00	Hagersville	16.25	Morrison	3.50
Tottenham	17.00	Eganville and Scotch Bush	20.00	Penotanguishene SS	2.00
Esqueving, Borton	40.00	Eglington	20.00	Wyebridge	3.00
Mrs. Nickles, Eniskillin	1.00	Massey	13.50	Balaklava	7.08
Wallaceburg	25.00	Mount Pleasant	35.70	Port Colborne SS	2.00
Euphrasia	8.00	Lefroy	8.00	Maple Valley	5.00
Holland	6.00	Morrison	14.00	Port Arthur	40.00
Woodbridge	25.00	McDonald	10.00	Kincairdine, Knox	34.00
Craigvale	9.00	Murray	17.00	Alma	5.00
Unionville	10.00	Orange Hall	8.00	Nichol	2.00
Fordwich	27.00	Dunnis	8.00	Dutton	7.00
Gorrie	5.60	Rydal Bank	10.00	Oshawa	50.00
Merrickville	7.00	Black River & Pt Alexander	5.00	Hamilton, Central ch	300.00
Rounthwaite	5.00	Peabody SS	2.80	Hamilton, Central ch SS	100.00
Sunnidale	7.00	Dundas st ch	6.00	Ottawa, Bank st	103.00
Lake Road	10.25	Kamloops	8.96	Belgrave	14.00
Alisa Craig	20.00	Roxborough, Knox	8.00	Hamilton, Erskine	10.00
Toronto, St James Sq ch Boys		Cambraj	3.00	St George	2.00
Miss Society	22.84	Warwick, Knox	14.25	Fingal	65.70
Carluke	5.00	Carlingford SS	6.50	Alice and Pettewawa	5.00
Shelbourne	95.00	Cookstown	15.00	Madoo, St Peter's	5.00
Kirin	23.00	Primrose	12.00	Cardinal	33.00
Erin, S.S.	3.00	Jasper	5.00	Mainsville	5.00
Guelph, St. Andrew's S.S.	20.90	Mont'l, Calvin, St Henry's SS	10.00	Fenelon Falls	12.00
Guelph, St Aw's Home Miss B	5.00	Osgoode Line	12.00	Dawn, Centre	14.00
Gananoque	70.00	Vaughan, Knox	75.00	Martintown, St Andrews	14.00
Hamilton, McNab	325.00	Bolton, Caven ch	100.00	Ottawa, Knox	183.00
Nepean	2.00	Clinton, Willis ch	110.10	Laskay	5.00
Lady Melville ch Brussels	2.00	St. Thomas, Knox SS	20.00	W King, 11th Line	5.00
Bird's Hill, Union SS	2.00	Kintore	13.50	Richmond Hill	10.00
Bathesda	15.00	Belleville, John st	100.00	Thornhill	7.00
Belleville, St Andrew's	100.00	Doon	4.40	Toronto, Erskine	150.00
Ventnor	15.00	Chinguaeousy 1st ch	40.00	Ospringle	6.00
Toronto, Chalmers	140.00	Nelson	6.00	Southampton	30.00
Stitsville	10.00	Mont'l Wom Miss Soc (N W)	44.00	North Gower and Wellington	30.00
Mount Forest	75.00	Montreal Crescent st SS	50.00	Almonte, St John's	20.00
Kingston, St Andrew's	150.00	Feversham	10.00	Dunbarton	5.00
Ingersoll, St Paul's	9.50	East Normanby	2.00	Amherst Island	14.06
Keady	20.25	Churchill	40.00	Port Perry & Prince Albert	10.00
Indian Head	3.00	Elora Chalmers ch	38.00	Amprion	120.00
Moosejaw	3.00	Parry Sound SS	4.00	Cornwall, Knox	48.00
Riversdale	10.00	Bervie	6.00	Woodstock, Knox	100.00
St Mary's Knox	41.00	Proof Line	31.00	Glen Sandfield	8.00
Trenton	20.00	St Vincent	5.00	Brantford 1st ch	25.00
London, King St	13.00	Sundry contributions per Rev		Cheesley	23.31
Rev A G McLachlin	5.00	P M Morrison	137.49	Berlin	10.00
Port Albert	2.00	Blythe, St Andrew's	97.25	Summerstown	20.00
Gladstone	30.00	Blythe, St Andrew's SS	15.00	Camden 8th and Tamworth	30.00
Westwood	25.00	Puslinch, Duff ch, No. 10 SS	5.00	Owen Sound, Knox	50.00
Burk's Falls	18.12	Madoo, St Peter's	5.00	Storrington &c	10.00
Katrine	10.96	Eradford	25.00	North Dawn	12.00
Dwight	8.68	Mimosa	8.00	Ratho	4.00
Raymond	8.37			South Delaware	13.50
Strong	6.14			North Street	9.00
Sundridge	24.33			Pittsburg, St Johns	10.00
Emdale	30.73			South Casselman	2.00
Cardwell	7.96			Somerville	7.00
Dunchurch	20.47			Montreal, St Paul's	850.00
Warren	13.00			Alliston	4.00
Ely	18.39			Manilla	1.00
Rosseau	10.67			North Delaware	5.00
Christie Roads	6.94			Langside	5.00
Parry Sound Road	16.51			Winnipeg, Knox	80.00
Rye	9.43			East Templeton	5.00
Coriger	7.94			L'Ange Gardien	3.00
Oakley	11.98			West Flamboro	15.00
Eagle Lake	10.20			Leslieville	45.00
Craft	14.85			Hyde Park	11.80
Commander	84.15			Spencerville	30.00

\$44,848.93

STIPEND AUGMENTATION FUND.

Received to 5th March	\$13,369.35
Lyn, Caintown & Mallery'wn	34.00
Norwich	20.00
Hamilton, Knox	100.00
Dalhousie Mills	8.00
Camden and Newburgh	14.00
Victoria and Dundas	2.60
Cobourg	67.00
Lingwick	10.00
North Easthope	19.00
Hampstead	6.00
Appleton	15.00
Shanks	10.00

Spencerville SS	10.00	Victoria & Dundas	6.15	Ratho	8.00
Athens	10.00	River John, Christmas Tree	9.92	South Delaware	1.00
Sutton	11.00	Rev J. Goforth, Honan	15.00	South Casselman	5.00
Woodstock, Chalmers	10.00	Cobourg	85.60	North Street	2.00
St Elvestro & L Leeds	25.00	North Easthope	45.00	Montreal, St Paul's	400.00
Orms town	80.00	Hampstead	16.75	Alliston	15.00
Russeltown	9.00	Oakville seed sowers, Miss. B.	5.00	Manilla	2.00
Laguerre	25.00	A Family, Minnedosa	2.00	North Delaware	2.50
New Glasgow	10.00	Craighurst	12.00	Carlisle	18.00
Thord	5.00	Shanks	5.00	Carlisle SS	3.00
Brandon	45.00	Coldsprings	88.00	Rocky Sugeen	3.00
Winchester	10.00	Baltimore	32.00	Langside	3.00
Stasner	13.00	Waterloo	30.00	Leslieville	55.00
Lynden	5.00	Hull	7.00	Sturgeon Bay SS	8.00
Victoria 1st ch.	35.00	Keady S.S.	14.00	Hyde Park	7.70
Gravenhurst	15.00	Cedarville & Esplin	7.00	Sutton	10.00
Tottenham	8.00	Dunwich Duff	18.00	St Sylvestro and L Leeds	5.00
Esquesing, Boston	15.90	Clifford	20.00	Montreal, Taylor	5.00
Wallacuburg	25.00	Toronto College st B. class	10.00	Rockland SS	5.00
Euphrasia	15.00	Dungannon	6.90	Orms town	70.00
Holland	8.00	Dunwich, Chalmers	20.00	Ru-seltown	20.00
Woodbridge	20.00	New Westminster St A w's SS	14.00	Friend, Orms town	130.00
Craigvale	9.00	Brookville 1st ch	242.00	English River and Howick	12.00
Unionville	8.25	Wilton	0.00	Montreal Wom Miss Society	167.00
Merrickville	5.00	West Williams	20.00	Orms town Village SS	2.83
Rounthwaite	10.00	Ottawa, St Andrews	300.00	Thord	5.00
Sunnidale	5.00	Amicus	1.00	Mount Albert	5.75
Lake Road	2.53	Merritton	2.77	Winchester	40.00
Ailsa Craig	20.00	Wyebridge	3.60	Lynden	10.00
Carluke	5.00	Maple Valley	5.00	Napanee	10.00
Shelburne	7.00	Toronto St James sq ch, Boys	10.00	Victoria 1st ch	20.00
Erin	14.00	Miss. Band	10.00	Tottenham	17.00
Gananoque	45.00	Kincardine, Knox	5.90	Esquesing, Boston	46.00
Napanee	15.00	Alma	9.00	Mrs Nickle, Euniskillen	1.00
Bethesda	10.00	Nichol	2.00	Euphrasia	8.00
Belleville, St Andrew's	10.00	Esquesing, Union ch	10.00	Holland	5.00
Ventnor	15.00	Oro Willis	8.25	Woodbridge	26.00
Toronto, Chalmers ch.	100.00	Dutton	10.00	Craigvale	9.00
Mount Forest	45.00	Oshawa	30.00	Fordwich	19.00
Kings ton, St Andrew's	150.00	Hamilton, Central	110.00	Gorrie	3.40
Wiarion	10.00	Hamilton, Central S.S.	90.00	Pine Grove SS	12.00
Keady	3.50	Ottawa Bank	76.00	Rounthwaite	5.00
Riversdale	10.00	Annan	43.40	Ailsa Craig	15.81
Trenton	25.00	Bolgrave	2.00	Toronto, St James sq Boys	40.00
London, King st	85.00	Hamilton, Erskine	24.00	Mission Society	5.00
Rev A G McLachlin	5.00	Avoen	1.15	Carluke	10.00
Port Albert	5.00	St George	10.00	Shelburne	15.00
Strathroy	15.00	Fingal	55.00	Erin	21.00
Gladstone	20.00	Alice & Pettawawa	3.00	Gananoque	2.00
Westwood	25.00	Madoc, St Peter's	20.00	Lady Melville ch, Brussels	155.00
North Luther	4.85	Mainville	3.00	Hamilton, McNab st	15.00
Woodland	8.00	Penelon Falls	5.00	Bethesda	0.00
Teeswater, Zion	0.25	Aldborough	2.00	Toronto, Chalmers	75.00
Garden Hill	5.00	Dawn Centre	3.00	Mount Forest	10.00
Beamsville	17.00	Lethbridge	21.73	Edin Mills	9.00
Clinton	4.00	Ottawa, Knox	87.00	Eva Cameron, Renfrew	1.00
Vaughan, St Andrew's	15.00	Luskay	10.60	F.A.	11.25
Beanville end Scotch Bush	5.00	West King 11th line	10.00	Riversdale	5.00
Eglington	10.00	West King 9th line	24.00	Trenton	3.00
Chalk River & Pt Alexander	20.00	Richmond Hill	20.00	Appin	16.00
Hamilton, St John's	15.00	Thornhill	246.00	Bear Creek	14.00
Winnipeg, North	7.00	Toronto, Erskine	24.00	Brigden	40.00
Dundas st ch	3.00	Opitanga	33.82	Gladstone	43.00
Cambrai	4.95	St Mary's 1st ch	6.00	Westwood	20.00
Warwick, Knox	9.60	Hillsburg SS	5.00	Longford	0.75
Manchester	3.00	North Gower & Wellington	20.00	Teeswater, Zion	8.00
Cookstown	4.00	Dunbarton	10.00	Apple & Gravel Hill	100.00
Punrose	5.00	Dunbarton SS	15.00	Montreal, Crescent st ch	20.00
Jasper	25.00	Kincardine, Knox SS	4.00	Beamsville	10.00
Ottawa, St Paul's	100.00	Amherst Island	75.00	Ashfield	25.00
Clinton, Willis	100.00	Bradford SS	60.00	Vaughan St Andrew's	15.00
Belleville, John	100.00	Cornwall, Knox	40.00	Eglington	50.00
Chingacousay 1st ch	4.00	Woodstock, Knox SS	34.00	Winnipeg, Knox ch. S.S.	3.00
Nelson	32.00	Woodstock, Knox Morning	27.50	Dundas st ch	21.00
Prescott	17.00	Star Miss Band	2.00	Roxborough, Knox	6.50
Churchill	30.00	Glen Sandfield	89.43	Carlingford S.S.	7.00
Elora, Chalmers	24.00	Brantford 1st ch	25.00	Cookstown	10.00
Birch, St Andrew's	15.00	Montreal, Stanley St Miss B.	71.75	Mont'l, Calvin, St Henry's S.S	61.00
Bradford	21,160.87	Chealey	30.00	Vaughan, Knox	25.00
		Berlin	25.00	Bolton, Caven	602.00
FOREIGN MISSION FUND	\$ 50,286.07	D Stewart, Hampstead	2.00	Knox Collego Alumino Ass'n	10.00
Received to 5th March	50.00	Camden 8th and Tamworth	30.00	Ottawa, St Paul's S.S.	14.00
Lyn, Caintown & Malloryt'wn	40.00	Owen Sound, Knox	10.00	Hurdman Budge S.S.	5.00
Norrwich	20.00	Rothsay	4.90	Lady-Nassagaweya	15.00
Hamilton, Knox	69.00	Alton	2.00	Mitlbank	10.00
Hensall, S.S.	8.00	North Dawn		Kintore	

Belleisle, John st.....	35.00
Williamstown, St Andrew's.....	71.00
Chinguacouy 1st ch.....	40.00
Rockland.....	6.00
St Louis de Gonzague.....	6.00
Montreal, Crescent st ch, S.S.....	50.00
Montreal, Wom. Miss. Society.....	6.00
Feversham.....	7.00
Prescott.....	30.00
Churchill.....	20.00
Sydenham Union S.S.....	4.30
Elora, Chalmers.....	30.00
Elora, Chalmers S.S (China).....	21.00
Bervie.....	6.00
Port, Elgin Y. P. S. C. E.....	3.00
Toronto, Bloor st S.S.....	10.00
Blyth, St Andrew's.....	80.00
Blyth, St Andrew's S.S.....	15.00
Puslinch Duff, No 10, S.S.....	7.00
Bradford.....	15.00
Mimosa.....	8.28
Caradoc, Cooke.....	2.00
Wallaceburg & Calvin ch.....	20.00

INDORE COLLEGE

London 1st ch, S.S.....	40.00
London Un. Meet'g Collect'n.....	16.00
New Westminster, St Aw's S.S.....	8.00
Mount Forest, S.S.....	29.78
Kingston, Cooke ch, S.S.....	8.30

KNOX COLLEGE FUND.

Hamilton, Knox, 50.00; Perth, St Andrew's, 10.00; Cobourg, 20.00; North Easthope, 8.00; Hampstead, 1.50; Coldsprings, 23.00; Baltimore, 12.00; Waterloo, 3.00; Hull, 3.00; Cedarville and Esplin, 7.00; New Glasgow and Rodney, 3.00; Clifford, 15.00; Toronto, College st, B Class, 5.00; Dungannon, 2.30; Vernonville, 7.00; West Williams, 8.00; Grafton, 20.00; Penetanguishene, 6.00; Kincardine, Knox, 10.00; Alma, 5.35; Nichol, 2.00; Dutton, 6.00; Oshawa, 20.00; Ottawa, Bank st, 25.00; Oro, Guthrie, 4.00; Fenlon Falls, 3.00; Somerville, 2.00; Ottawa, Knox, 20.00; Laskay, 4.00; West King, 11th Line, 4.00; West King, 9th Line, 4.00; Richmond Hill, 9.00; Thornhill, 6.00; Toronto, Erskine, 125.00; Osprings, 3.00; Southampton, 15.00; St Mary's 1st ch, 13.00; Woodstock, Knox, 69.77; Brantford 1st ch, 10.00; Chesley, 11.10; Dunbarton, 3.50; Alliston, 6.00; Manilla, 1.00; La Guerre, 2.00; West Flamboro, 12.00; Leslieville, 30.00; Aldborough, 10.00; Hyde Park, 4.67; Sutton, 1.00; Woodstock, Chalmers, 20.00; Thorold, 5.00; Stayner, 5.00; Lynden, 2.77; Napanee, 5.00; Tottenham, 7.00; Palmerston, 10.00; Woodbridge, 5.00; Sunnidale, 3.00; Carluke, 5.00; Shelburne, 5.00; Erin, 10.00; Hamilton, McNab st, 60.00; Bethesda, 2.00; Toronto, Chalmers, 45.00; Mount Forest, 10.00; Keady, 6.00; Riversdale, 2.00; Strathroy, 8.00; Woodland, 5.00; Garden Hill, 2.00; Ashfield, 17.00; Eglington, 5.00; Dundas st ch 4.00; Cambray, 3.00; Cookstown, 2.00; Primrose, 5.00; Vaughan, Knox, 23.00; Bolton, Caven, 17.52; Clinton, Willis, 30.00; Kintore, 6.00; Belleville, John st, 20.00; Chinguacouy, 1st, 10.00; Churchill, 10.00; Elora, Chalmers, 2.00; Blyth, St Andrew's, 15.00; Bradford, 4.00; Mimosa, 4.00; Wallaceburg and Calvin, 10.00.

KNOX COLLEGE BURSARY FUND.

Hamilton, Central SS.....	\$ 63.00
Toronto, Knox.....	120.00

QUEEN'S COLLEGE FUND.

Lyn, Caintown and Mallerytown, 6.

00; Perth, St Andrew's, 10.00; Cobourg, 20.00; North Easthope, 4.00; Ottawa, St Andrew's, 50.00; Kincardine, Knox, 10.00; Cardinal, 5.00; Mainville, 4.00; Woodstock, Knox, 25.00; Dunbarton, 3.50; Camden and Tamworth, 1.00; Langside, 1.00; Stayner, 5.00; Woodbridge, 2.00; Trenton, 5.00; Vaughan, St Andrew's, 30.00; Belleville, John st, 60.00; Belleville, St Andrew's, 25.00; Blyth, St Andrew's, 3.00.

MONTREAL COLLEGE FUND.

Hamilton, Knox, \$40.00; Perth, St Andrew's, 10.00; North Easthope, 4.00; Brockville, 1st, 40.00; Ottawa, St Andrew's, 50.00; East Hawkesburg, 6.00; Vankleek Hill, 12.00; Ottawa, Bank st, 25.00; Glen Sandfield, 1.00; Langside, 1.00; Morewood, 10.00; Hamilton, McNab st, 20.00; Winchester, 15.00.

COLIGNY COLLEGE—OTTAWA.

Manilla.....\$ 1.00

MANITOBA COLLEGE FUND.

Received to 6th of March.....\$2613.81
Lyn, Caintown & Mallerytown, 9.00; Hamilton, Knox, 25.00; Dalhousie Mills, 2.00; Cobourg, 20.00; North Easthope, 4.00; Hampstead, 1.00; Coldsprings, 22.00; Baltimore, 10.00; Waterloo, 2.00; Cedarville and Esplin, 3.00; Dunwich, Duff, 7.00; New Glasgow and Rodney, 3.00; Clifford, 5.00; Toronto, College st ch B Class, 3.00; Dunwich, Chalmers, 3.32; Brockville 1st, 25.00; West Williams, 4.00; Ottawa, St Andrew's, 50.00; Grafton, 20.00; Hills Green, 2.19; Alma, 1.00; Nichol, 1.00; Oshawa, 15.00; Hamilton, Central, 40.00; Ottawa, Bank st, 40.00; Cardinal, 5.00; Somerville, 1.00; Ottawa, Knox, 20.00; Laskay, 2.00; West King, 11th Line, 1.00; West King, 9th Line, 4.00; Richmond Hill, 4.00; Thornhill, 5.00; Toronto, Erskine, 50.00; Southampton, 10.00; St Mary's 1st, 8.00; Almonte, St John's 10.00; Cornwall, Knox, 20.00; D Stewart, Hampstead, 5.00; Alliston, 7.07; Langside, 1.01; West Flamboro, 3.00; Leslieville, 15.00; Stayner, 5.00; Lynden, 1.00; Tottenham, 5.00; Rounthwaite, 10.00; Erin, 5.00; Hamilton, McNab st, 30.00; Bethesda, 3.00; Toronto, Chalmers, 30.00; Mount Forest, 10.13; Riversdale, 1.00; Strathroy, 5.00; North Luther, 4.00; Vaughan, St Andrew's, 10.00; Eglington, 4.00; Hamilton, St John's, 11.00; Roxborough, Knox, 6.00; Primrose, 4.00; Clinton, Willis, 10.00; Belleville, John st, 20.00; Chinguacouy 1st, 7.00; Elora, Chalmers, 4.00; Blyth, St Andrew's, 8.00; Bradford, 4.00; Mimosa, 2.00; Wallaceburg & Calvin, 5.00. Total \$3285.67.

KNOX COLLEGE ENDOWMENT FUND.

Binbrook, \$16.00; Thos Spears, Cobourg, 10.00; Kintore, 3.00; Jas Troup, Holstein, 2.00; Jas Skene, Latona, 1.00; David, Scott, Oshawa, 5.00; Norwich, 10.00; Chatsworth, 28.25; J Straith, Windsor, 8.00; W Purvis, Hanover, 1.00; Rev A Gilray, Toronto, 32.00; Bradford, 6.00; Thos Mitchell, Toronto, 2.00.

WIDOWS & ORPHANS FUND

Received to 6th March.....\$ 3,435.27
Lyn, Caintown, and Mallerytown, 8.00;

Norwich, 11.75; Hamilton, Knox, 50.00; Dalhousie Mills, 2.00; Latona, 1.00; Cobourg, 15.00; Coldsprings, 10.00; Baltimore, 6.00; Waterloo, 2.00; Williamstown, St Aw's, 4.00; Cedarville and Esplin, 4.00; New Glasgow & Rodney, 3.00; Clifford, 10.00; New Westminster, St Andrew's S. S., 8.00; Brockville 1st, 22.00; West Williams, 6.00; Ottawa, St Andrew's, 180.00; East Hawkesburg, 3.00; Penetanguishene, 7.00; Grafton 15.00; Kincardine, Knox, 10.00; Alma, 5.00; Nichol, 1.04; Vankleek Hill, 11.00; Oshawa, 10.00; Ottawa, Bank st, 25.00; Belgrave, 1.00; Dutton, 6.00; Penbrooke, 10.00; Alice & Petawawa, 3.00; Cardinal, 10.00; Mainville, 4.00; Fenelon, Falls, 3.00; Somerville, 2.00; Ottawa, Knox, 20.00; Laskay, 2.00; West King, 9th line, 2.00; West King, 11th Line, 2.00; Richmond Hill, 5.00; Thornhill, 4.00; Toronto, Erskine, 16.00; Ospringe, 3.00; Southampton, 10.00; St Mary's, 1st, 6.00; Almonte, St John's, 20.00; Dunbarton, 2.15; Amherst Island, 3.00; Carluke, St Paul's, 15.00; Cornwall, Knox, 12.00; Glen Sandfield, 2.00; Brantford, 1st, 10.00; Chesley, 16.35; Berlin, 6.00; Camden and Tamworth, 1.00; Montreal, St Paul's, 90.00; Alliston, 13.00; Manilla, 1.00; Langside, 2.00; West Flamboro, 4.00; Leslieville, 20.00; Aldborough, 10.00; Toledo, 6.00; Woodstock, Chalmers, 10.00; Russelltown, 10.00; English River & Howick, 5.00; Thorold, 2.50; Brandon, 14.00; Winchester, 10.00; Stayner, 8.00; Lynden, 1.00; Napanee 5.00; Tottenham, 5.00; Esquesing, Boston, 10.00; Woodbridge, 7.00; Craigvale, 9.00; Rounthwaite, 5.00; Carluke, 4.00; Shelburne, 5.00; Erin, 7.00; Gananoque, 12.00; Hamilton, McNab, 24.00; Bethesda, 6.00; Toronto, Chalmers, 20.00; Mount Forest, 14.00; Keady, 4.25; Trenton, 3.00; Port Albert, 1.00; Strathroy, 9.00; North Luther, 4.00; Woodlands, 5.00; Garden Hill, 2.00; Beausville, 5.00; Clinton, 3.00; Ashfield, 10.00; Eglington, 5.00; Hamilton, St John's 11.00; Toronto, St Paul's, 3.00; Dundas-st, 5.00; Cambray, 3.00; Cookstown, 3.00; Primrose, 2.00; English Settlement, 11.00; Kintore, 4.00; Belleville, John st, 26.00; Chinguacouy 1st, 10.00; Nelson, 4.00; Feversham, 1.00; Elora, Chalmers, 5.00; Blyth, St Andrew's, 20.00; Bradford, 4.00; Wallaceburg and Calvin, 6.50. Total \$4511.27.

Ministers Rates.

Received to 5th March.....\$2641.06
Revs. William Peattie, A Mackay, S Young, R Leask, R Moodie, H Fisher, H Currie, W Hodnett, H Gracey, W F Allan, J A McConnell, T R Shearer, J B McLaren, H Sinclair, J W Penman, Dr Proudfoot, \$8, each—\$128. J M Munro, 10.00; J McMillan, 10.00; Jas Fergusson, 20.00; G Ballantyne, 10.00; J Hastie, 10.00. Total \$2759.00.

AGED AND INFIRM MINISTERS FUND.

Received to 5th of March.....\$7146.74
Lyn, Caintown, and Mallerytown, 8.00; Norwich, 10.00; Hamilton, Knox, 75.00; Dalhousie Mills, 4.00; Victoria, and Dundas, 6.95; Cobourg, 25.00; Coldsprings, 22.00; Baltimore, 12.00; Waterloo, 4.00; London 1st SS, 20.00; Cedarville and Esplin, 4.00; New Glasgow and Rodney, 5.00; Clifford, 10.00; Dungannon, 2.00;

New Westminster, St. Andrew's SS, 4.00; Brockville, 1st 45.00; Vernonville, 7.00; Sydenham, St. Paul's, 7.50; West Williams, 8.00; Ottawa, St. Andrew's, 50.00; East Hawkebury, 3.00; Grafton, 20.00; Penetanguishene, 7.00; Hills Green, 2.42; Kincaid, Knox, 20.00; Alma, 6.00; Nichol, 1.50; Vankleek Hill, 12.00; Dutton, 5.00; Oshawa, 25.00; Ottawa, Bank St., 75.00; Belgrave, 1.00; Hamilton, Erskine, 10.00; Chilliwack, 4.00; Pembroke, 17.25; Alice and Pettawawa, 3.00; Cardinal, 15.00; Mainville, 4.00; Fenelon Falls, 3.00; Somerville, 2.00; Colborne, Willing Workers, 6.00; Dawn Centre, 2.21; Ottawa, Knox, 25.00; Laskar, 2.00; West King, 11th Line, 2.00; West Eng, 9th Line, 2.00; Richmond Hill, 5.00; Thornhill, 5.00; Toronto, Erskine, 65.00; Ospringe, 3.00; Southampton, 20.00; St. Mary's 1st 5.00; North Gower and Wellington, 3.50; Almonte, St. John's, 46.00; Dunbar-ton, 6.00; Kippen, 5.00; Amherst Island, 3.00; Port Hope, 1st, 20.61; Cornwall, Knox, 6.00; Woodstock, Knox, 50.00; Glen Sandfield, 3.00; Brantford, 1st, 10.00; Chesley, 7.35; Berlin, 5.00; Camdon and Tamworth, 1.00; Rothsay, 5.00; Montreal, St. Paul's, 200.00; Alliston, 7.00; Manilla, 1.00; Langside, 2.00; West Flamboro, 5.00; Leslieville, 25.00; Aldborough, 10.00; Hyde Park, 12.23; Woodstock, 10.00; Ormstown, 25.00; Emsettown, 10.00; English River and Howick, 4.78; Thorold, 2.00; Brandon, 22.00; Winchester, 10.00; Stayner, 11.50; Lynden, 2.00; Napanee, 10.00; Victoria, 1st, 10.00; Tottenham, 5.00; Esquessing, Boston, 13.00; Woodbridge, 10.00; Craigvale, 9.00; Unionville, 10.00; Rountwhaita, 5.00; Snydale, 3.00; Lake Road, 4.00; Carlake, 4.00; Shelbourne, 7.60; Erin, 10.00; Gananoque, 20.00; Bethesda, 6.00; Toronto, Chalmers, 40.00; Mount Forest, 20.00; Keady, 5.00; Riversdale, 2.00; Trenton, 5.00; Port Albert, 1.00; Gladstone, 3.00; Westwood, 6.00; North Luther, 4.00; Woodland, 5.45; Garden Hill, 2.00; Apple and Gravel Hill, 4.00; Beams-ville, 5.00; Clinton, 3.00; Ashfield, 10.00; Vaughan, St. Andrew's, 20.00; Elington, 10.00; Hamilton, St. John's, 2.00; Toronto, St. Paul's, 3.00; Dundas st., 3.00; Roxborough, Knox, 15.00; Cambray, 3.00; Cookstown, 3.00; Primrose, 2.00; Montreal, Calvin, St. Henry's, SS, 10.00; English Settlement, 13.00; Kintore, 8.00; Belleisle, John st 26.00; Doon, 3.60; Chinguacousy, 1st, 13.00; Nelson, 4.00; Lachine, St. Andrew's, 46.30; Peversham, 1.00; Churchill, 6.70; Flora Chalmers, 18.00; St Vincent, 4.00; Belleville, St. Andrew's, 20.00; Blyth, St. Andrew's, 3.15; Bradford, 6.00; Wallaceburg and Calvin, 20.00. Total \$848.04.

Ministers Rates.

Received to March, 5th, 1893. 37. Revs. A Mackay, 4.50; S Young, 4.00; R Leask, (3 yrs) 9.75; J Lees, 3.00; R Moodie, 3.75; S W Fisher, 4.00; H Currie, 4.00; J M Munroe, 4.00; W Hodnot, 4.00; A Urquhart, (2 yrs) 0. J B Hamilton, (2 yrs) 7.25; J McMillan, 14.00; J F McLaren, 3.75; H Gracey, 6.50; W F Allan, 3.50; J Milloy, (2 yrs) 7.00; J A McConnell, 3.50; T R Shearer, 4.15; J B McLaren, 4.35; Jas Ferguson, 5.00; H Sinclair, 2.00; J W Pen-

man, 3.75; G Ballantyne, 3.75; Dr Proudfoot, 6.00; J Hastie, 6.00. Total \$2022.12.

AGED AND INFIRM MINISTERS ENDOWMENT FUND.

Paul Campbell, Toronto.....\$ 100.00
Andrew Jeffrey, Toronto..... 34 00
J Bruce, Toronto..... 85 00
R Donald, Toronto..... 100 00
Quebec..... 162 00
Montreal..... 151 00
Thos Davidson, Montreal..... 34 00
Hamilton..... 10 00
Bruce Brough, Toronto..... 5 00

NEW HERBIDES TRINIDAD & DAY SPRING

Lindsay S.S, native teacher
New Herbides.....\$ 25.00
Perth St Andrew's S.S, Trinid-
ad..... 25.00
Woodstock, Knox ch SS, Day
Spring..... 12.00
Chippawa S.S, Trinidad..... 5.00

JEWISH MISSION.

Amicus.....\$ 10.00
Vaughan, Knox..... 20.00
Clinton, Willis..... 5.00
Halifax, St John's..... 1.00

KNOX COLLEGE STUDENTS MISSIONARY SOCIETY.

Hamilton, Knox, \$20.75; London, 1st
S.S., 15.00; New Westminster, St. An-
drew's S.S., 4.00; Parkhill S.S., 10.00;
Hamilton, Erskine, 5.00; Woodstock
Knox S.S., 20.00; Woodbridge, 7.00;
Toronto, St James sq. Boy Miss. Soc.
15.00; Toronto, Central, 21.55; Clin-
ton, Willis, 20.15;

HONAN SUFFERERS.

Friends rev A B Winchester
\$29.30; Lethbridge, 2.60; Friends in
Simcoe, 16.25; Friend, London 1st,
5.00;

SPRINGHILL DISASTER

Toronto, St. Andrew's \$460.00; To-
ronto, Erskine, 72.75; Toronto, Knox,
150.50; Toronto, Bloor st, 136.00;
Gananoque, 35 00; Parkdale, 85.34;
Alex Taylor, Drumore, 5.00; Toronto,
St Mark's, 13.00;

HALIFAX COLLEGE FUND.

Langside.....\$ 1.00

LUMBERMAN'S MISSION

Cornwall, Knox,.....\$ 10.00

MARITIME PROVINCES.

Received during March by Rev P.M.
Morrison, agent at Halifax 39
Duke st, P O Box 333.

Foreign Missions.

Previously acknowledged \$22,556.70
Dalhousie..... 16 62
Tiznich Montrose & Elmsdale..... 30 78
Stewiacke..... 26 60
St. James, Dartmouth Y. P.
S. C. E..... 29 00
Strathalbyn..... 20 00
Woodville & Little Sands..... 3 55
Bridgetown & Annapolis..... 7 00
Mt. Stewart & West St Peters
St. John's, Halifax..... 83 00
Port Elgin..... 100 00
Brookfield S.S, St. John's N'fd
for Miss. S..... 4 25
St. Andrew's, St. John's, N'fd..... 40 00
Buctouche..... 19 60

West & Clyde Rivers..... 25.00
St. John's, Windsor..... 45.00
Springhill..... 25.00
St. John's, St. John..... 2 00
Leitch's Creek..... 3 40
Elmsdale..... 10.00
St. Paul's S.S, Truro..... 40.00
Clifton and Granville..... 126.00
Rev. A. Sterling..... 25.00
Prince William..... 38.00
Mrs M Macleod, for Miss. S.
James Ramsay, Princetown,
P. E. I..... 10.00
Loch, Lomand & Framboise-
Belfast, P. E. Island..... 90.00
Miss Bartlett's class Mission
School, Charlottetown..... 3 00
East River, Pictou..... 40 00
" Penny a week Soc.
Bequest Mrs. A..... 9 00
McMillan..... 30.00
Thos McKelvie, Rockland..... 10.00
Elmsdale S.S..... 20.00
Lunenburg S.S..... 84.00
" Miss Band..... 25.00
Alberton, P. E. I..... 65.00
Brackley, Point Road..... 5.00
Springside..... 51.00
Sydney Mines..... 15.00
Grove S.S, Richmond..... 45.00
St. Mathew's, Wallace..... 37.00
In Memory of late Rev. Wm.
Duff..... 50 00
Acadia ad'l..... 7 00
Knox, Pictou L. M. & B. Soc.
Thorburn & Sutherland's River
Nashuaak & Stanley..... 6 80
Grand River..... 10.00
New Kincardine..... 23 18
" A friend..... 0 75
William McCarty, Shud H'br
Floras, Miss Box..... 5 00
Kentville..... 66
Campbellton..... 30.00
Nine Mile River S.S..... 7 35
Knox, Wallace..... 38.00
St. Paul's, Truro..... 40.00
Richmond Bay, West..... 45.00

\$24,485.34

HOME MISSIONS.

Previously acknowledged \$8,794.50
Dalhousie..... 3 34
Tiznich M'ntrose & Ermsdale..... 8 00
Strathalbyn..... 10 00
Middle River..... 6 00
Bridgetown & Annapolis..... 10 00
Mt. Stewart & West St. Peters
St. John's, Halifax..... 26 00
St. Andrew's, St. John's, N'fd
Buctouche..... 50 00
Richmond Bay (repayment)..... 9 00
St. John's, Windsor..... 10 00
Milford & Gay's River..... 50 00
Leitch's Creek..... 3 40
Prince William..... 25 00
Tryon & Bonshaw..... 5 00
Mrs. M. Macleod..... 1 00
Greenock, St. Andrew, N.B.
Belfast, P. E. I..... 6 09
East River, Pictou..... 10 00
" bequest Mrs.
A. McMillan..... 30 00
Alberton, P. E. I..... 25 00
Brackley, Point Road..... 1 75
Springside..... 30 00
Sydney Mines..... 15 00
Grove S.S, Richmond..... 30 00
Acadia..... 40 00
St. Mathew's, Wallace..... 30 00
L. M. Soc. Wentworth..... 6 00
Westchester..... 2 09
Nashuaak & Stanley..... 6 00
Grand River..... 10 00
New Kincardine..... 25 82
" A Freind..... 25
Sheet Hbr, William McCarty..... 5 00

Kentville	16.50
Nine Mile River	8.00
St. Paul's, Truro	40.00
Richmond Bay, West	20.00
West & Clyde Rivers	15.00
<i>For the North-West.</i>	
Dalhousie	17.49
Stewiacke	15.00
St. John's, Windsor	24.00
East River, Pictou	15.00
Springside	1.00
Acadia	15.00
Richm'nd Bay West—A Lady of Lot 14.....	50.00

\$9,659.05

NOTE.—The monies acknowledged last month from Cavendish should have been from Cavendish and *Nova Glasgow*. The bequest to Home Missions from Mrs. Charles Clark should have been from Mrs. Andrew Clark.

Augmentation Fund.

Previously acknowledged	\$4064.32
Dalhousie	12.05
Tignish, Montrose & Elmsdale	25.00
Merigomish	18.00
Strathalbyn	40.00
Middle River	22.00
Woodville and Little Sands	6.86
Mt Stewart & West St Peters	21.00
St Andrew's St John's Nfd.	30.00
Shubenacadie	25.02
West and Clyde Rivers	40.00
St John's, Windsor	100.00
Leitch's Creek	25.00
St David's, St John adl to \$153 April last	12.00
Clifton and Granville	40.00
Prince William	47.00
Trvon and Woodshawk	30.00
St Paul's, Windsor	27.33
North Shore and North River	15.00
West Cape and Campbellton	10.00
Mabou	21.50
Shemogue and Port Elgin	21.00
Belfast, P E Island	50.00
East River, Pictou	65.00
Lunenburg	105.00
Lower Stewiacke	27.00
Alberton, PEI	50.00
Brackley Point Road	5.00
Sydney Mines	20.00
Acadia	20.00
St Matthew's, Wallace	35.00
Economy	23.00
Springhill	50.00
Nashwaak and Stanley	43.00
St James and Union	25.00
Chipman	40.00
Grand River	24.00
Spry Bay	6.69
Kentville	25.00
Campbellton	51.00
Upper Londonderry	55.00
Cape North	20.00
Springfield and Studholm	20.00
Noel	30.00
Nine Mile River	4.23
Knox, Wallace	35.09
Black River and Napan	25.50
St Paul's, Truro	75.00
Clyde River Shel Co	15.00
Richmond Bay West	25.00
Stewiacke	10.00

\$5,631.59

College Fund.

Previously acknowledged	\$8709.12
Dalhousie, 6.00; Tignish Montrose and Elmsdale, 5.00; Coupons Gys- boro Debentures, 60.00; Coupons City of Toronto Debentures, 174.00; Stewiacke, 11.00; Strathalbyn, 15.00;	

Middle River, CB, 2.00; Mt Stewart and West St Peter's, 17.83; Sootsburn, 4.00; St John's, Halifax, 50.00; West and Clyde Rivers, 15.00; St John's, Windsor, 15.00; Springhill, 22.50; St John's, St John, 1.00; Leitch's Creek, 4.00; New London and Kensington, 17.00; Elmsdale, 7.00; Int L W Johnston, 20.00; Clifton and Granville, 5.00; Prince William, 21.00; Boularderie, 10.00; Loch Lomond and Framboise, 5.00; Shemogue and Port Elgin, 5.50; Belfast, PE Island, 20.00; East River Pictou, 44.10; Alberton, PEI, 38.30; Brackley Point Road, 1.25; Spring- side, 2.00; Int Moncton Church, 285. 00; Sydney Mines, 10.00; Acadia, 20.00; St Matthew's, Wallace, 2.00; Knox, Pictou, 24.75; Nashwaak, and Stanley, 3.00; Dr Pollok, 200.00; Geo H Moser, Sheet Harbor, 5.00; Kentville, 8.00; Campbellton, 5.00; Nine Mile River, 5.00; Richmond, Bay West; 5.00. Total \$10,110.45.

BURSARY FUND.

Previously acknowledged	\$894.13
Tignish Montrose and Elmsdale, 7.22; Stewiacke, 5.10; St John's, Windsor, 10.00; Mrs M Macleod, 9.50; Spring- side, 5.00; Grove SS, Richmond, 6.66; Acadia, 10.00. Total \$938.51.	

MANITOBA COLLEGE.

Previously acknowledged	\$236.82
Stewiacke, 5.00; Strathalbyn, 5.00 Middle River, 2.00; St John's, Halif- fax, 15.00; Clifton, 10.00; Acadia, 15.00; St Matthew's, Wallace, 5.00. Total 293.82.	

AGED MINISTERS' FUND.

Previously acknowledged	\$2482.20
Stewiacke, 10.00; Strathalbyn, 5.00; Middle River, 5.00; Bridgetown and Annapolis, 5.00; Mt Stewart and West St Peter's, 4.00; St John's, Halifax, 9.55; Rev Malcolm Camp- bell, (Rate) 3.50; Rev J M Robinson, (Rate) 7.50; St John's, Windsor, 10.00; Leitch's Creek, 3.40; Int J A G Campbell, 34.00; Clifton and Gran- ville, 2.00; Prince William, 5.00; Loch Lomond and Flamboise, 8.00; Int H O Barnaby, 37.50; Belfast, P EI, 10.00; Rev A McLean Sinclair, 9.00; East River, Pictou, 2.00; Syd- ney Mines, 4.00; Acadia, 5.00; Rev H B McKay, (Rate) 3.50; Boularderie, 5.00; J A B, 5.00; Kentville, 7.00; Rev M MacLeod (Rate) 3.56; Lake Ainslie, 4.00; Int Rev J D Murray, 30.00; Knox, Wallace, 7.00. Total \$2,726.65.	

FRENCH EVANGELIZATION.

Received by the Rev. Robert H.
Warden, D.D., 198, St. James St.,
Treasurer, to April 6th, 1891.

Ordinary Fund.

Already acknowledged	\$17180.95
Ormsdown	109.58
New Glasgow and Rodney	5.00
Danforth, Chalmers SS	7.00
Pickering, St Andrew's	10.00
Hull	5.00
Campbellton, NB Soc of CE	5.00
E Seneca	4.00
Whitehead, N W T	4.00
St Henri SS	10.00
Haz, pstead	2.50
North Easthope	30.60
Cobourg	35.00
Russeltown	10.00

St Sylvestro and Lower Leeds	5.00
English River and Howick	12.00
J R W Grinnell, Ia, U.S.	2.50
Vankleek Hill	30.00
Cumberland and Rvckland	30.00
Thomas Weir, Spereceville	2.00
J H Rankin, Windsor Mills, Q	2.00
Belgrave, Knox	2.00
Jas M Smith, Boston	25.00
Ottawa, Knox	25.00
Allan's Corner's	7.72
Ratho	6.00
Rothsay, Calvin	5.00
Rev A Hamilton, Whitewood	5.00
Erin, Burns ch	12.00
Erin, Burns ch SS	3.00
Roseberry, Man	1.00
Montreal, St Pauls	100.00
Mrs S H Marshall Woodlands	50.00
Fenelon Falls	3.00
Somerville	2.00
Limehouse S S	5.00
Woodstock, O, Knox S S	10.00
Victoria, B C, First Ch	15.00
Amherst Island	3.00
Spencerville SS	10.00
Fordwich	31.00
Gorrie	1.00
Montreal, Chalmers C End S	7.50
Lochbroom C End Soc	5.00
Motherwell	10.00
A Cornwall Disciple	15.00
Montreal, Crescent St SS	30.00
Wm Urquhart, Sea View, NS	10.00
South Mountain SS	5.00
Kintore	8.30
London, Knox Y P S C E	5.00
J Barclay, Cartwright	1.00
W J Beacock, Cartwright	1.00
S F Ferguson, Cartwright	2.00
J Sanderson, Cartwright	2.00
Jas Kinnear, Kinnear's Mill	10.00
Athelstan	25.00
Elgin	10.00
Charlottetown, Zion SS	4.72
W A Copeland, Collingwood	5.00
H Dunlap, Middle Stewiacke	5.00
Jane Richards, Chater	10.00
Ottawa, Erskine ch	9.00
Ottawa, Erskine SS	8.50
Geo D Ferguson, Fergus	20.00

Per Rec. P. M. Morrison, Halifax —

Dalhousie, N B	20.50
Tignish, Montrose & Elmsdale	10.00
Wm McKean, Gays River	2.00
Merigomish	3.00
Stewiacke	8.50
Middle River, C B	5.00
Mt Stewart and W St Peter's	20.00
Halifax, St John's	20.00
West and Clyde Rivers	10.00
Windsor, St John's	15.00
Leitch's Creek	3.40
Elmsdale	5.25
Prince William	5.00
Mrs M MacLeod	1.00
Boularderie	15.00
Jas Ramsay, Princeton, PEI	10.00
Loch Lomond and Framboise	15.00
Belfast, P E I	10.00
East River, Pictou	10.00
Alberton	10.00
Brackley, 1st Road	4.50
Springside	4.51
Sydney Mines	5.00
Acadia	20.00
Wallace, St Matthew's	13.00
Pictou, Knox L M & B Soc	15.00
Nashwaak and Stanley	6.00
Grand River	10.00
New Kincardine	6.62
Kentville	4.00
Truro, St Paul's	40.00
Richmond Bay West	10.00
Upper Londonderry	15.00

Per Rev. Dr. Reid, Toronto —

Lyn, Caintwens & Malloyr'twn 35.00

Norwich	10.00
Hamilton, Knox	100.00
Hensall S S	74.00
Dalhousie Mills	2.30
Victoria and Dundas	5.00
Selkirk	82.00
Brucefield, Union	8.00
Craighurst	20.00
Coldsprings	27.10
Coldsprings SS	15.00
Baltimore	50.00
London, First ch SS	25.00
Clifford	5.00
Toronto, Collogo st B Class	5.00
Dungannon	178.00
Brookville, First	11.00
W Williams	150.00
Ottawa, St Andrew's	3.00
E Hawkesbury	1.00
Wyebidge	3.00
Drayton SS	15.00
Toronto, St Jas sq Boys M S	25.15
Kincardine, Knox	5.00
Alma	13.56
Alma SS	2.00
Nichol	7.00
Dutton	5.00
Oshawa	100.00
Hamilton, Central	18.48
Annan	16.00
Hamilton, Erskine	4.00
Uro, Guthrie	5.10
St George	4.00
Alice and Petawawa	10.00
Ca'dinal	3.00
Mainville	15.00
Richmond Hill SS	100.10
Toronto, Erskine	3.00
Ospringe	24.00
Southampton	10.00
St Mary's First	3.00
Dunbarton	5.00
Dunbarton, S Sch	20.00
Kincardine, Knox SS	25.00
Woodstock, Knox	4.00
Glen Sandfield	20.00
Brantford, First Ch	8.00
Berlin	25.00
D Stewart, Hampstead	33.25
Ches'cy	16.00
Alliston	1.00
Manilla	1.00
Langside	35.00
Lesterville	15.00
Aldborough	5.80
Hyde Park	10.00
Sutton	50.00
Brandon	10.00
Staryer	10.00
Linden	5.00
Tottenham	19.65
Esquimes, Boston Ch	7.00
Enphrasin	5.00
Holland	10.00
Woodbridge	9.00
Craigvals	5.00
Routhwaite	4.00
Spanndale	4.00
Carluxe	25.00
Shelburne	5.00
Bethesda	165.00
Hamilton, McNab st	75.00
Toronto, Chalmers	35.00
Mount Forest	7.25
Ready	5.00
Trenton	3.00
Port Albert	25.00
Westwood	20.00
Longford	6.00
North Luther	3.00
Woodland	0.75
Teswater, Zion	2.00
Apple and Gravel Hill	3.00
Beamsville	20.00
Asfield	25.00
Vaughan, St Andrew's	5.00
Erington	3.00
Cambray	3.00

Cookstown	5.00
Primrose	10.00
Vaughan, Knox	35.35
Bolton Carou	20.00
Belleville, John st	20.00
Chinguncousy, First	15.00
Nelson	4.00
Eversham	5.00
Churchill	15.70
Elora, Chalmers	25.60
Elora, Chalmers S Sch	7.10
Bervie	4.00
Smith Hill	10.00
Balleriville, St Andrew's	15.00
Blyth, St Andrew's	29.45
Bradford	8.00
Mimosa	6.00
Wallaceburg and Calvin ch.	20.00
	\$20,738.91

POINTE AUX TREMBLES SCHOOLS.
Received by Rev. Robert H Warden,
D.D., Treasurer, 198, St. Jam's St
Montreal, to 6th April 1891.

Ordinary Fund.

Already acknowledged	\$7099.77
North Easthope SS, 6.00; Kirkwall B Class, 11.15; Mrs J A Stephens, Oxford US, 2.00; Cobourg, S Sch, 50.00; A Tithe giver, Bell's Corners, 5.00; J R W Grinnell, Ia US, 2.50; Exeter, S S, 35.00; A friend in N S, 5.00; Montreal, W M S, 40.50; A friend Mont 1.50; Per Willie Kellie, Vernonville, 7.50; Vernonville S Sch, 6.75; Chatham, First S Sch, 50.00; Vancouver, First S Sch, 25.00; Anon. Winnipeg, 1.00; Strabane, S S, 10.00; Montreal, Am Pre-byt SS, 25.00; Montreal, Chalmers Juv M S, 25.00; Winnipeg, Knox S Sch, 50.00; Kingston, Cook SS, 40.00; A Friend 50.00; Montreal, Present. St Ch SS, 50.00; O-gonde SS, 15.00; Embro Knox, SS, 31.00; Bristol, SS, 7.50; Charlottetown, Zion, SS, 21.89; Dalhousie, NB, 18.00; Oshawa, SS, 12.50; Jessie F Baxter, Ingersoll, 1.00; Lucknow, S Sch, 21.00; Hamilton, Knox, S Sch, 50.00; Hamilton, Central, S Sch, 100; Toronto, Cookes, S Sch, 50.00; North Luther, 2.00; Woodland, 2.00; Mrs W Jenkinson, Crowland, 2.00. Total \$7330.06.	

BUILDING FUND.

Already acknowledged	\$5424.07
Storrington, Ac. 2.00; Per Alex Grant, Springville, NS, 22.79; Mrs J Bell, Woodstock, O, 5.00; Montreal, Wom Missy Soc, 5.00; Miss Annie Ross, Stanley, 5.00; Oshawa, S Sch, 11.12; A Cornwall Disciple, 10.00; Amos S Sch, 3.70. Total \$5483.63.	

COLIGNY COLLEGE, OTTAWA.
Received by Rev Robert H Warden, D.D., Montreal, Treasurer.
Already acknowledged \$128.30
Mr J H McMillan, Newington, 1.00;
An Ontario Friend, 5.00; A Tithe giver, Bell's Corners, 5.00; Richmond, Bay West, 5.00. Total \$144.30.

PRESBYTERIAN COLLEGE, MONTREAL.
Received by Rev. Robert H. Warden D.D., Treasurer, Montreal.
Ordinary Fund.
Already acknowledged ... \$1,883.32
Ormsdown, 25.00; An Ontario friend, 10.00; Russeltown, 10.00; English River, & Howick, 12.00; Ottawa,

Knox, 20.00; Montreal, St Paul's, 75.00; Fordvich, 5.00; Osgoode, 5.00; St Catherine's, Haynes av., 6.00; St Helen's, 5.50; Madoc, St Peter's, 2.00; Bethesda, 3.00; Bimbrook, 2.0; Salt-Hever, 3.00; Galt, Central, 25.00; Milverton, 2.00; Cayuga & Mt Healy, 3.00; Iroquois, 12.00; Piverton, 6.00; E Notawasaga, 2.00; Alexandria, 2.50; Carp, 1.00; Lindsay St Awa, 17.15; Hamilton, Knox, 40.00; Perth, St. Awa, 10.00; North Easthope, 4.00; Brockville, First, 40.00; Ottawa, St Awa, 50.00; E Hawkesbury, 6.00; Vankleek Hill, 12.00; Ottawa, Bank st, 25.00; Glen Sandfield, 1.00; Langside, 1.00; Morewood, 10.00; Hamilton, McNab st, 20.00; Winchester, 15.00; Athelston, 25.00; Elgin, 5.00; Ottawa, Erskine ch, 10.00; \$2,411.47
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EXEGETICAL CHAIR &c,
J. C. Watson, Montreal ... \$ 25.00
A. C. Hutchinson, Montreal.. 25.00

ENDOWMENT FUND.
Already acknowledged \$528.12
Rev J B Muir, Huntingdon, 30.00;
Angus McNaughton, 5.00; Rev Dr Watson, 10.00; Judge Pringle, Cornwall, 20.00; Alexandria, per Rev D L McC, 27.23; Lachute, per Rev D L McC, 10.00; A Cameron, Huntingdon, 2.00; A Cameron, sr, Huntingdon, 2.00; \$634.33

SCHOLARSHIP FUND.
Already acknowledged 150.00
Crescent st S Sch, Montreal, 50.00;
Rev R Johnston, Lindsay, 25.00; Mjr McLennan, M P, Alexandria, 50.00;
Euch McLennan, Montreal, 25.00; E B Greenshield, Mont., 50.00; M Hutchinson, Mont., 10.00; Robert Mackay, Mont, 50.00; Walter Paul, Mont., 50.10; Peter Kedpah, Mont., 70.00; Alex MacPherson, Mont, 20.00; Jas Lessor, Mont., 50.00; B S. Weir, Mont, 5.00; John Stirling, Mont, 50.00; Sir George Stephens, Mont, 50.00; Hamilton, McNab st, 40.00; A C Clark, Mont, 50.00 Total \$905.00.

MANITOBA COLLEGE.
Received by Robert H. Warden, D.D. Montreal.
Already acknowledged \$524.00
Own 6.00

NEW HESRIDES MISSION.
Messrs Elliott, Ormsdown. .. \$25.00

CHINA INLAND MISSION.
David Currie, Montreal. \$10.00

MANITOBA COLLEGE.
Treasurers, Dr. King & Dr McArthur.
For Ordinary Revenue.
Previously Reported \$3890.86
St Paul's, Montreal 100.00
\$3990.86

For Debt and Repairs.
Previously Reported \$1189.45
Donald McKay, Toronto. 50.00
Miss Dick, Toronto 100.00
W B McMarich, Toronto, net 25.50
Walker Paul, Montreal 25.00
Rev E F Torrance, Peterboro 2 instalments 25.00
J Scott, Peterboro 10.00
Thomas Taylor, Chatham 25.00
Rev F H Larkin, " 2 instal 5.00
\$4453.45

LUMBERMENS MISSION.		Knox Church, Roxburgh....	5.00	WIDOWS' AND ORPHANS' FUND IN CONNECTION WITH THE CHURCH OF SCOTLAND: JAMES CROIL, TREAS., MONTREAL.	Toronto, Ont.	\$75.00
<i>Rev. Dr. Armstrong, Treasurer.</i>		Bank St Church, Ottawa....	20.00		Rothsay "	5.00
Kingsbury.....	3.00	GEN'L ASSEMBLY'S COLLEGE FUND.		Cornwall "	75.00	
Zion Church, Carleton Place.	10.00	Receipts by J B McIver, Treasurer,		Belleville "	30.00	
L'Original.....	4.00	Queen's College from 3rd March to		Arnprior "	20.00	
Calvin Church, Pembroke..	10.00	2nd April, 1891.		Stirling "	18.75	
Bonchburg.....	6.00	St Andrew's Church, Guelph	\$24.00	Whitton, "	6.00	
St John's Church, Cornwall..	5.00	St And's Ch, Williamstown..	20.00	Victoria, BC	10.00	
Wakefield.....	4.50	Duntron.....	20.25	Stanley, NB	4.00	
(Admaston) Rev R Lang.....	2.00	St Andrew's ch, Gananogue.	21.60	Buckingham, Que	22.00	
Smith's Fall's, St Paul's Ch..	10.00	Calvin Church, Rothsay.....	5.00			
Arnprior.....	10.00	St Paul's Church, Montreal,	100.00			
St Andrew's Church, Ottawa	50.00	Per Rev Dr Warden	100.00			
Knox Church, Ottawa.....	10.00	Amounts per Rev Dr Reid....	834.09			
St John's Church, Almonte..	30.00					
St Paul's Church, Montreal	25.00					

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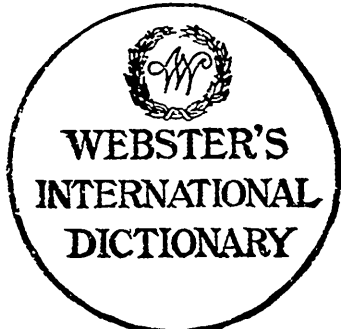
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Many announcements concerning them are very misleading, as the body of each, from A to Z, is 44 years old, and printed from cheap plates made by photographing the old pages.