

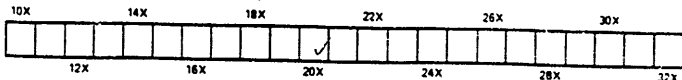
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"Truth is Catholic; proclaim it ever, and God will effect the rest."—BALMEZ.

TORONTO, THURSDAY, APRIL 8, 1897.

PRICE FIVE CENTS.

VOL. V.—NO. 14.

WHICH IS IT?

(WRITTEN FOR THIS REGISTER)

Last week we wrote that the long expectation of the Blessed Virgin after the ascension was the price she paid for the maturity of holiness and completeness of perfection which make her worthy the queenship of creatures.

And there is the silence of all sacred writers; no necessary proof, indeed, but a presumption in favor of supposing that the last look our blessed Lady had of her Divine Son upon earth was when she laid Him, mangled and stained, in the tomb about midnight on Good Friday.

Now let us examine how this view will consist, not indeed with nature, but with what we know of grace. The kingdom of God, that is the life of sanctity in the soul, is compared to a seed put in the ground and then proceeding the blade, and lastly the full corn in the ear.

Now, in the instance of the Blessed Mother we have seen she was immaculate in conception, full of grace in youth, Mother of God, and so on up to being crowned in heaven.

Now our Blessed Lady, having most of this glory and happiness, must have had, in her mortal pilgrimage, the highest and most meritorious faith?

Instead, then, of finding any difficulty in the silence of the evangelists, I would rather see a touching evidence of Christ's special love for His Mother.

There are a great many other things one would like to say here, as for instance the humility, that is being obliged to hear from the apostles, St. Magdalen, or others, accounts of that glory, which was withheld from her own eyes;

Death of Mr. Thomas Doherty, Montreal.

Montreal, April 6.—The funeral of the late Mr. Thomas Doherty took place this morning from the family residence, 56 Osborne st., to St. Patrick's Church.

Cashier Teefy.

The Stockton (California) Independent, of March 24, says: On the 21st of last month Mr. B. Teefy, at present the cashier and head bookkeeper for the Stockton Milling Company, will become the cashier of the San Joaquin Valley Bank.

The Delegate and the Canadian Hierarchy.

MONTREAL, April 5.—An important conference between the Archbishops and bishops of the Roman Catholic Church in Canada and Mr. Merry Del Val, Papal delegate, will be held in the Archbishop's Palace, in this city, on Thursday morning next, at 10 o'clock.

League of the Cross.

At the regular meeting of St. Paul's Branch of the League of the Cross held Sunday April 4th, the following resolution was unanimously adopted:

Death of Mother M. Patricia, Superior of Loreto Convent, Hamilton.

The mournful moment of the evening of Sunday March 29th will find a lasting abode in the minds and hearts of the community and pupils of Loreto Convent, Mt. St. Mary, Hamilton.

Mother M. Patricia, born in Toronto in 1839, was for some years a pupil of Loreto, and while still quite young passed from the school to the novitiate of the very beginning of her religious life the attainment of the highest ideal of perfection seems to have been a steadfast purpose from which, even amidst overwhelming trials, ceaseless and arduous labors she never flinched for a moment wavered.

The poor, the sick and the distressed were the special objects of the charity of the good Mother, whose heart went out in tender pity towards all who were suffering or afflicted and their grateful prayers now plead for her with God.

With earnest zeal she pursued the difficult duties her office imposed upon her, not ever forgetting that which she felt to be just: "She put out her hands to strong things, and her works will live as a testimony of her virtue and fidelity."

Her death was a great loss to the community, and a sad bereavement to the many who had been blessed by her varied accomplishments among which musical talent of highest order was perhaps chief.

Her funeral took place on Tuesday morning, the solemn Mass of Requiem was sung in the convent chapel by Rev. G. O'Brien, S.J., of Montreal, assisted by Rev. Father Mahoney and Holden of St. Mary's Cathedral, as deacon and sub-deacon. His Lordship Bishop Dowling after Mass sang the solemn funeral service; Rev. Fathers Ryan, Toronto, Brady, O'Reilly and Higgins of Hamilton, assisting in the sanctuary.

An Ontario Problem.

(From The Presbyterian Witness, Halifax.) THE CATHOLIC REGISTER of Toronto calls attention to a matter that most certainly demands the attention of other journals, secular and religious. It states what seem to be facts, which if they are facts, are appalling.

Skin Eruptions Cured for 35 Cents—Relief in a Day.

Eszama, letter, salt rheum, barber's itch—all itching and burning skin diseases vanish where Dr. Agnew's Ointment is used. It relieves in a day and cures quickly. No case of piles which an application will not comfort in a few minutes. If you have used high-priced ointments without benefit, try Dr. Agnew's Ointment at 35 cents and be cured.

Helps to Salvation in the Church.

(WRITTEN FOR THIS REGISTER)

In proof of the consideration not forth in last week's letter, that the want of acceptance of God's religion to man for his salvation must be attributed to man himself, seduced by the arch enemy of his soul and his own inordinate selfish love, I would remind your readers, that as true religion is derived from God, man having been at first instructed in it by Him, it must always bear in itself the stamp of Himself—the Deity—and show by its own nature that it directly emanates from Him.

Since it is true, and in the very nature of things, considering the creation of man by God and the end for which He created him, it is also proper, that it should be true, that God commands all men without exception to avoid evil and as good. He certainly gives to all men as wayfarers the grace and helps necessary for them to do so, and by doing so to save their souls and arrive at their destiny.

For the sake of your readers more easily understanding this doctrine, I may state that besides the general proofs existing, which show that God gives to all men the graces, helps, absolutely necessary for their salvation, there are also several plain testimonies in sacred scripture which prove the same in particular of each of the three classes into which mankind are divided at the present day, and into which it has been divided, from the beginning.

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accept them and co-operate with them; both of which they are free to do, as free as we are.

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whatever, then, we in union with His grace and in the measure of union in which we do it, partakes of His merits in some way according to the degree of intensity we have in that measure of our union. Thus, last goodness is what God His infinite goodness, through the merits of our Saviour, does for all men according to their state before Him.

Catholic Mutual Benefit Association at the Cathedral.

St. Michael's Cathedral was crowded Sunday evening March 29, on the occasion of the annual sermon to the C.M.B.A. of Toronto, which was delivered by Rev. Fr. Ryan. The members met at St. Vincent's Hall, at 6.45, and marched to the Cathedral where seats were reserved for them in the centre aisle.

He eloquently referred to the generosity and charity shown by the members in attending the service that evening and contributing to the funds of the St. Vincent de Paul society, for whose benefit a collection was to be taken up, to help the widows and orphans of men who had during life neglected to make provision for their families by membership in societies like the C. M. B. A.

Amongst the C. M. B. A. men present, were noticed, Grand Trustee, F. J. Rooney; Grand Deputies, J. O'Hearn, and W. T. Kernahan; Chancellors, P. Ciancio, V. P. Fayle, J. Byron, B. Cronin, D. Miller, W. J. Conroy, T. J. Conroy, Wm. Ryan, Connors, T. B. Winterberry, and James Ryan, and Brothers J. D. Ward, D. A. McKenna, P. Corcoran, M. E. Spilling, F. A. Anglin, R. Disette, J. E. Day, P. Kirwin, Jas. Heary, Dr. McMahon, M. Meyer, and F. Ebach.

United in Heaven.

On last week Francis William Robleder, his wife and only child, Katie, died of acute pneumonia, in St. Mary's parish, this city.

Mr. Robleder, who was a brother of the Rev. Father Robleder, of St. Michael's Cathedral, succumbed after a very brief illness. Within a few days he was followed to the grave by his wife, the only surviving child, re-joined her loving parents in the calm repose of their eternal home.

These are three souls whose lives were unblemished. So let their memory be now they have attained. Under the grave; let not their bones be parted. For their three hearts in life were single-hearted.

The Catholic Register.

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The Catholic Register Co., 40 Lombard Street, Toronto.

A letter intended for the Editor should be so addressed, and must arrive not later than Monday of each week to insure publication.

THURSDAY, APRIL 8, 1897.

Calendar for the Week.

- April 9—Seren Service of B. V. M. 10—S. Mechtildis, V. Ab. 11—Palm Sunday. 12—S. Victor. 13—S. Hermenegild. 14—S. Justin. 15—St. Peter Gonzalez.

Rev. "Father" Maturin, whose conversion was announced in this paper recently, has received the tonsure. It is now reported that he is not the only member of the Cowley Brotherhood to find the true faith.

A few weeks ago the letter addressed by Bishop Laflèche to his clergy on the eve of the election in Champlain would have been denounced by every Liberal paper in the land.

Senator Scott delivered himself of a remarkable contribution to the debate on the address on Tuesday. He said the judgment of the Privy Council upon the School Acts of Manitoba is tantamount to a declaration that the rights of minorities have been taken away.

Canadian opinion of the Apostolic Delegate has already crystallized. On all hands his prudence, his tact and his abilities are praised. Not one disrespectful reference to his mission has appeared in the press.

A vote on the running of Sunday street cars in Toronto will be taken on Saturday, May 15. The date fixed upon disfranchises conscientious Hebrews.

minimizing inconvenience to the common-carrying conveyances of the people, and from the pestilent pedestrians themselves.

Bishop Sullivan's Assertion.

The REGISTER has great pleasure in acknowledging the receipt of the following reply to an editorial in a recent issue, calling the attention of Bishop Sullivan to a newspaper report of one of his Lenten discourses.

DEAR SIR—In your issue of the 25th you call upon me to substantiate a statement made by me in the pulpit of St. James' Cathedral at one of my Monday services, to the effect that "some people think a lie permissible under certain conditions."

We would readily comply with the courteous request of Bishop Sullivan, to publish "in unbridged form" five whole pages from Peter Dens' Theologia Moralis et Dogmatica, if we were offering the work in evidence of any assertion made by us.

Dr. Sullivan has made this statement publicly. We take it that he believes it to be true; our purpose is to show him he is in the wrong.

It would be impossible. Besides, as the lawyers would say, Peter Dens is Dr. Sullivan's witness, not ours.

Now, then, the Bishop deliberately says that Peter Dens, tome iv. pp. 306-311, will suffice for his purpose in proving this charge; which, be it remembered, is that "a lie is permissible under certain conditions," and that in this book, "used in universities of the Roman communion, this view is taken."

our enquiry by stating now what our opinion of this writer is. What we require is the name of one Catholic university where his teaching on the point of Bishop Sullivan's citation, which his Lordship intends to rely upon, is followed.

The Record Capitulates.

We observe that our sylvan contentory The London Record has been restored to the favor of Mr. Laurier's Government and now takes its place, along with United Canada and The Kingston Freeman, at the patronage trough.

When the new Government came into power, such advertisements as had previously been inserted in the Catholic press were not out of place.

Not until this present issue has our London contemporary put on the badge of partisanship. Its views on the school question, although not vigorously expressed, had been sufficiently sound to bring down upon it the disfavour of the politicians.

We believe it will be found that Mgr. Merry Del Val's mission is intended solely for the purpose of settling disputes among Catholics, though it may be that complaints laid by friends of Mr. Laurier before the Holy Father against some of the Bishops and clergy of Quebec may be among the matters on which he will adjudicate.

This declaration was published in The Record after the scandalous spectacle had been witnessed at Ottawa of a lot of partisans declaring, in a formal letter addressed to the Pope, that in Canada, a mixed society, Catholics are not permitted by their bishops to use the franchise as free men.

little advertising revenue. "Sweet," said one poet, "are the uses of adversity;" but truer is the bitter reflection of another, who possibly was more of a man of the world:

In The Globe.

THE REGISTER has received a number of protests concerning an infamous ignorant effusion printed in The Saturday Globe of April 3. It is published in the department of "Canadian writers" (save the mark!) over the signature "Mrs. J. J. Barker, Sparta."

The screed goes on in a grotesque strain of vulgarity to describe the fate of the sinner who had stitched on Good Friday. The "ghosts of the departed" and the "spirits of the saints" terrify her in a thunderstorm.

The editor of The Globe may be densely ignorant of Catholic belief, but if he has any natural intelligence he must know that his poet is a bigot and a slanderer.

The Week at Ottawa.

Whether we like it or not, we must make allowance for the obnoxiousities of the Canadian press when the attitude of Catholics towards the Church is on the carpet.

The bishops of Quebec have been painted in the light tyrants and disturbers of the public peace. The only crime of which they are guilty is their opposition to the compromise of the school question arranged between Mr. Laurier and Mr. Greenway.

In conclusion, we say once more that the real interest at stake, the interest that has awakened so much Catholic zeal and generosity, that has absorbed the attention of the Catholic bishops for years past, the interest that has united Catholics of all shades of politics and welded them together for the nonce in a common cause, is the sacred interest, and the very existence, of Christianity.

We have not heard of English Catholics drawing up a petition against the Cardinal Archbishop of Westminster. Yet, his sentiments are exactly those of the Quebec bishops.

Hoffman for 1897.

Hoffman's Catholic Directory reaches us from the publishers, M. H. Wiltzius & Co., Milwaukee. There are many improvements in the volume this year, and the corrections bring the information up to the latest stage of accuracy.

Europe and the Future.

From the several announcements made in the British House of Commons during the week, respecting the imperial policy towards Greece, there can no longer be the least doubt entertained that England intends, if needs be, to repeat Crimean history, in order to uphold the integrity of the Ottoman empire.

troops been permitted to massacre such Christians as they could find helpless within the reach of their fortresses, which are under the protection of the guns of the combined fleets.

The state of public opinion is significant of the possible future of Western, or American, influence. No evil can exist without creating a combative force, with which it must sooner or later reckon.

And on what does our hope of success depend? After dependence on God's blessing and the power of prayer, it depends on the courage of Christian men. The Catholics of England, we are persuaded, have adopted the true and the only straight line of policy.

Song of the Springtime.

The sun is shining brightly, The sky is blue o'er head, The birds are singing sweetly, And winter storms have fled.

Manchester Fire Assurance Company.

We print in this issue of THE REGISTER the annual report of this old-established corporation—one of the leading institutions of its class located in England.

Galileo, Infallibility, Filioque.

The following are some scraps from the shreds of another letter that, with many another M.B. of Catholic defence, was destined for oblivion in the rubbish-bin and Empire waste basket. The letter of which the following is part should have been in 'The Mail and Empire' on the 6th ult., in reply to H. M.'s letter of the previous Saturday, and his quotations from Rev. E. S. Foulkes on sundry insinuations against the tenets of the Church, all especially directed against the doctrine of "Papal Supremacy" and "Infallibility".

Controversy, "Apostolic Succession," by Right Rev. Bishop Ryan; "Kenan's Doctrinal Catechism," "The History of the Protestant Reformation in England," by Wm Cobbett, a Protestant and an M. P. and one of the most voluminous and reliable writers in the English language, etc. A characteristic feature of Catholic literature is that history, Scripture and day and date are given for everything—no blank assertion of mere private whim or prejudice so manifest in the pen products of heresy and infidelity.

16-27, is often malignantly cited by perverters of truth. "Satan" means in the Hebrew "opposer." St. Peter—although through love—wrongly opposed his Divine Master and justly merited the rebuke. But who loving the Saviour as St. Peter did, would not have opposed such a passion and death as Christ predicted for Himself. The denial of Christ by St. Peter was as a check to St. Peter's impulsive nature, and to emphatically evince man's weakness and dependence on God. St. Peter showed his fidelity by placing himself in a position to be questioned in so tempting and iniquitative a manner.

Mike, the Lineman

TON P. M. is not the hour when restaurants are most frequented. In dismal silence a few straggling irregulars sat about the tables of the Excelsior Cafe, making away with small steaks and stews. There, next the mirrored wall, a railway conductor, brass-buttoned and spruce, his grip under his chair, was fortifying himself for the all night run; here, facing each other, a man and woman, in dull conversation; a couple of intelligent fellows talking politics; newspaper compositors, may be, lunching between whiles; a stout man, in frayed coat and spectacles—German, no doubt, some kind of musical man—a clarinet or something in the box on the floor; away at the back, near the window whence, on demand, came all things edible, a big, angular lad devoted to a plate of beans and the want advertisements in the "Post"; a tired-looking young woman in black at the next table comported herself in a somewhat reserved, forbidding way—these were all the patrons of the Excelsior Cafe at ten o'clock.

"Hello, Granny; is that you? Of course I will, old woman. Come along; I'll take you home. Guess the bearns'll have to look out for you a deal more than you'd look for them." It was a crisp, frothy night. As he walked along, Mike buttoned his coat snugly. By his side trudged the old woman, and their feet rang upon the broad flags of the walk. In the belt of sky between the bright Pleiades that lined the street the bright Pleiades blinked down at him. There was an answering blink in Mike's soul. It was Nora and the Pleiades that he saw; the great brute city had become for him as the New Jerusalem.

C. M. B. A. The regular meeting of Branch 15, C. M. B. A., was held on Monday evening, April 6th, at the Grand Central Hotel, with President J. J. O'Hearn in the chair, about 75 members being present. Grand Trustee Rooney delivered the address on the good of the Association. Three applications for membership were received for consideration. The audit report of 1896 was read and adopted. A vote of thanks was then tendered the Auditing Committee, which was reported by Bro. W. Moran. Then after several discussions on various subjects in connection with the association the meeting closed.



Doctors Utterly Failed to Help Her and Morphine was Constantly Recorted to—Became So Weak She Could Scarcely Perform Her Household Duties. From the Beaver, Napanee. Mr. and Mrs. Robt. Stone have been residents of the township of Ernestown, about ten miles east of Napanee, for a period of about three years, and in that time have gained the esteem of all their neighbors. About six years ago, at this time they had lived in Glenwood Springs, Colorado, and it was during their residence there that Mrs. Stone was attacked with an illness that made her life miserable for years. To a reporter who recently interviewed her she told the following story: "During the early part of our residence in Colorado, my first two came on. At the outset every three or four weeks I would be attacked with a pain in my stomach. Later on it greatly increased in severity, and at times was so bad that I would scream aloud with the pain. A doctor was called in, but the only benefit I ever received from his treatment was

through the injection of morphine in my arm, as a result of which the pain would gradually pass away. The medicine which was given me, however, had not the slightest effect, and the doctor appeared to be greatly perplexed, and thereafter continually resorted to injections of morphine whenever the attacks came on. These attacks continued at intervals until our return to Canada, when they increased in frequency and intensity. The result was that I grew very weak, and my whole system appeared to be giving out. My complexion turned a yellow hue, and I had little or no appetite. Latterly I would be attacked with fainting spells, preceded by attacks of dizziness. I became utterly unable to stand fatigue, and could with the greatest difficulty perform my household duties. A doctor was called in who treated me for some time without benefit to me any. Then he gave me what I now know to be Dr. Williams' Pink Pills, and after I had used two boxes I felt somewhat better. I then purchased the pills myself and continued the treatment. I found that the pain was gradually decreasing. I could get rest and sleep at night, which had hitherto been almost impossible. I continued using Dr. Williams' Pink Pills for several months, and the result is that they have effected a complete cure, and I am now enjoying the best of health. I can assure you it is a great relief to be free from the trouble that made my life miserable for so many years, and I have to thank Dr. Williams' Pink Pills for succeeding when doctors had failed. Dr. Williams' Pink Pills act directly upon the blood and nerves, building them anew and thus driving disease from the system. There is no trouble due to either the stomach or bowels which Pink Pills will not cure, and in hundreds of cases they have restored patients to health after all other remedies had failed. Ask Dr. Williams' Pink Pills and take nothing else. The genuine are always enclosed in boxes with the wrapper which bears the full trade mark, "Dr. Williams' Pink Pills for Pale People." May be had from all dealers or sent post paid on receipt of 50 cents a box or 6 boxes for \$2.50, by addressing the Dr. Williams' Medicine Co., Brockville, Ont.

A Farmer's Wife

TELLS A STORY OF YEARS OF PAIN AND SUFFERING.

BOOK REVIEWS.

OUR SEMINARIES. An Essay by Rev. John Talbot Smith, LL.D., New York, William H. Young & Co., 31 Barclay Street, \$1.50 net.

This essay is decidedly and freely, not to say recklessly, critical. It has been written in the supposed interests, physical as well as spiritual, of the "American boy" whose vocation is the priesthood...

THE SCOURGES OF THE MASS WORTHILY CELEBRATED. From the French of Rev. Father Chagnon, S. J. By Right Rev. De Goezeland D.D., Bishop of Burlington, Vermont. New York, Benziger Bros., \$1.50 net.

This volume is intended for priests, and we apprehend that the duty of the reviewer is simply confined to an acknowledgment of the admirable translation of Father Chagnon's work.

VICTORY FOR EAST SIMCOE.

Of one thing Mr. W. H. Bennett, the Conservative Standard Bearer in East Simcoe, is sure—He suffered from Catarrhal Trouble and Found Speedy and Fixed Relief in Dr. Agnew's Catarrhal Powder.

GUELPH NEWS.

DEATH OF SISTER M. BERCHMANS.

GUELPH, April 6.—The friends of Sister M. Berchmans will regret to learn of her death, which occurred at Loreto Academy Wednesday afternoon about 9 o'clock, from a lingering illness.

These are the words of a writer who says in his preface that "From the point of experience he has not at all entitled to utter a word on the subject; hence his views go forth without authority, and must depend upon the actual condition of things for value in the eyes of readers."

After we have given every possible credit for good intention, and made every reasonable allowance for the manifest prejudice of Rev. John Talbot Smith, we think he must be seriously reminded of the position he has placed himself in. He knows nothing of Canadian seminaries, according to his own statement. It is impossible that he can know anything of the Canadian priesthood in view of his reckless references to its ignorance and decadence.

THE CHAPLAIN'S SERMONS. By Rev. John Talbot Smith LL.D. New York, William H. Young & Co., 31 Barclay Street, \$1.50 net.

This volume of sermons has the imprimatur of Archbishop Corrigan. The author has written not at all entitled to utter a word on the subject; hence his views go forth without authority, and must depend upon the actual condition of things for value in the eyes of readers.

SHORT INSTANTIONS FOR EVERY SUNDAY OF THE YEAR, AND FOR THE PRINCIPAL FEASTS. From the French by Rev. Thomas F. Ward, Church of St. Charles Borromeo, Brooklyn N.Y. New York, Benziger Bros., \$1.25 12 mo cloth.

There are many books of the plan which Father Ward has here given us in English garb. They are all excellent as suggesting suitable instructions to the faithful at the Masses on Sundays and holidays. Those particular instructions are strikingly sound and practical, and we have no hesitation in saying that Father Ward's labor as translator will be appreciated by many priests.

subject was "Extreme Unction," and he took his text from the epistle of St. James: "Is any man sick among you? Let him bring in the priests of the Church, and let them pray over him, anointing him with oil in the name of the Lord." The divinely instituted character of the last Sacrament, the consolation and happiness and security it afforded, were eloquently dwelt upon, and a most touching description given of that supreme moment when the soul goes forth to meet its God. The Tuesday evening discourses by Father Kenny will be continued for the rest of Lent.

Stratford Items.

Mrs. J. Mufintosh, of Bay City, Mich., who has been visiting Mrs. Thomas Byrne, Dufferin street, for some time, has returned home.

Mr. Frank J. Carlin, Purser, I. M. & L. S. T. Co., Chicago, is home on a visit to his parents. Frank looks well, and his many friends were glad to see him. He will return to Chicago next week.

DEATH'S COLD SWEAT.

Stood out in Great Beads upon His Face—A Victim of Heart Disease Snatched from the Grave by the Prompt Use of Dr. Agnew's Cure for the Heart—Relief in All Cases in 30 Minutes.

LATEST MARKETS.

Butter—Market is fairly well supplied. Dairy is in good demand. Large rolls, 14c to 15c; dairy pounds, 15c to 16c; dairy tubs, 8c to 12c; creamery prices, 19c to 21c; creamery tubs, 18c to 19c.

White wheat, \$0.70; do red, 0.70; do soft, 0.65; Buckwheat, 0.35; Rye, 0.33; Oats, 0.21; Peas, 0.22; Hay, 1.10; Dressed hogs, 5.00; Eggs, 0.12; Butter, 0.12; Chickens, 0.40; Ducks, 0.10; Turkeys, 0.60; Geese, 0.08; Potatoes, 0.18; Beef, hindquarters, 4.00; do, fore, 2.00.

MONTEAL MARKETS.

Montreal, April 6.—There was not much activity in the local grain market this morning, but prices were firm all round. In the statement of local grain stocks this week the principal grain is in oats, and the stock now tops the 800,000 mark, more than doubling what it was at this period a year ago.

Passion Sunday in the Roman Catholic Church marks the entrance into the most solemn period of the year. Sunday in the Church of Our Lady, the crucifixes, paintings and statues were draped, the altar bare and the musical service of a most impressive character.

Dr. Maybe and Mustbe. You choose the old doctor before the young one. Why? Because you don't want to entrust your life in inexperienced hands. True, the young doctor may be experienced. But the old doctor must be. You take no chances with Dr. Maybe, when Dr. Mustbe is in reach.

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Gold and Silver Mining Shares. I can supply you with ALL of them, at lowest prices. WAR EAGLE, GOLDEN CACHE, TWO FRIENDS, BONDHOLDER, ATHABASCA, THE WASHINGTON, SMUGGLER, B.C. GOLD FIELDS, ROSSLAND DEVELOPMENT.

PURE GOLD BAKING POWDER. Is a Cream of Tartar Powder—It is absolutely pure and gives the best results—In this only.

DOMINION LINE ENGLISH BREAKFAST COCOA. DELICIOUS OF FLAVOR. SUPERIORITY IN QUALITY. GRATEFUL AND COMFORTING TO THE NERVOUS OR DYSPETIC.

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