

THE LOVE OF CHRIST CONSTRAINETH US."

Letter Leaflet

OF THE

Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA

OCTOBER, 1898.

ISSUED FROM THE DIOCESES OF

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Letter Leaflet of the Woman's Auxiliary

"The love of Christ constraineth us."—2 Cor. v. 14.

REMEMBER AT NOON TO PRAY FOR MISSIONS.

Subjects for Prayer and Reading. October—Selkirk, All Islands
November—Algoma; South America and Mexico.

TRIENNIAL REPORT.

The Fourth Triennial Meeting of the Provincial Woman's Auxiliary, was opened on Wednesday, September 14th, by the President, Mrs. Tilton, of Ottawa. The following Provincial and Diocesan Officers, with Delegates, answered the Roll Call:—President, Mrs. Tilton; Corresponding Secretary, Miss L. H. Montizambert; Recording Secretary, Mrs. Denne; Treasurer, Mrs. M. Bell Irvine; Dorcas Secretary, Miss Halson; Secretary for Junior Branches, Miss Tilley. Quebec—Mrs. Hall, Miss Carter, Mrs. Ready, Mrs. Staveley, Mrs. Sharpless, Mrs. John Hamilton, Mrs. Wurtele; Montreal—Mrs. Holden, Miss McCord, Mrs. Everett, Mrs. Kohl, Mrs. Dawson, Mrs. Lindsay, Mrs. S. Foster, Miss L. Mudge; Ottawa—Mrs. Parmalee, Miss Wickstead, Miss Baker, Miss Whiteaves, Mrs. Muckleston, Mrs. Read, Mrs. Houston (Cornwall); Ontario—Miss Muckleston, Mrs. Worrell, Mrs. Buxton Smith, Mrs. Smythe, Mrs. Northrup, Mrs. Gaunt; Toronto—Mrs. Williamson, Mrs. Willoughby Cummings, Mrs. Banks, Mrs. Davidson, Mrs. McLean Howard, Mrs. John Cartwright, Mrs. S. G. Wood, Mrs. Parker; Niagara—Mrs. McLaren, Miss Ambrose, Mrs. Houston (Niagara Falls)—Mrs. Ker, Mrs. Gwynn, Mrs. Leather, Miss Gaviller; Huron—Mrs. Baldwin, Mrs. Boomer, Mrs. Tilley, Mrs. Griffin, Mrs. Richardson, Mrs. Beatty, Mrs. Harrison, Mrs. Lye; Other visitors—Algoma, Mrs. Thornloe; Rupert's Land, Mrs. Fortin; Prince Edward Island, Mrs. Bryant; Nova Scotia, Miss Murray. The Presidents of Ottawa, Quebec, and Ontario Dioceses, were absent.

After an impressive opening service, the Recording Sec. read the minutes of the last meeting of 1895, which were confirmed. The credentials of the Diocesan Officers and Delegates were presented, and the Committees named on Finance, Courtesies, Resolutions, etc. A very charmingly worded address of welcome was given by Mrs. Holden, of Montreal, the reply to which was prepared by the Ontario President, Mrs. Rogers, but read by Miss Muckleston, owing to Mrs. Rogers' enforced absence; after various notices and a hymn, the morning session adjourned, to meet again at 2 p.m. After prayers, and before the roll call, a very warm message of sympathy to Mrs. Rogers, Ontario President, was moved by Miss Montizambert, seconded by Mrs. Boomer, of Huron, which was carried amid evidences of much love and expressions of sincere regret at her prolonged illness. The President's address was listened to with close attention, the key note being the value of the unity of women's work, as shown in the yearly progress of the Woman's Auxiliary. Visitors to the Triennial were then introduced: Mrs. Twing, the Honourary Secretary of the W.A. in the United States, and who has, in the interests of Missions, been twice round the world; Mrs. Fortin, the President of the W.A. of Rupert's Land; Mrs. Bryant, of the Prince Edward Island Central Branch of the W.A.; and Miss Murray, of Nova Scotia; each visitor briefly responded to the hearty welcome given, and the work of the session then proceeded. Mrs. Denne, Recording Secretary, gave a synoptical record of the meetings held during the three years, and of the advance made in each Diocesan Auxiliary. Miss Montizambert, Corresponding Secretary, presented a detailed report of correspondence and work during the three years. The Treasurer's report was clear and concise. The Junior Secretary, showed progress in all Dioceses; and the Dorcas Secretary, Miss Halson, gave a most interesting record of a large amount of work accomplished, and the following table of statistics will sum up the whole: QUEBEC—Sr. Branches 37, Jr., 7; Membership, 1,000; Life Members, 4; sales, 89; cash, \$4,811.90. MONTREAL—Sr. Branches 61,

Jr. 20; Membership, 1,200; Life Members, 23; bales, 196; cash, \$5,769.10. OTTAWA—Sr. Branches 45, Jr. 15; Membership, 1,264; Life Members, 5; bales, 73; cash, \$1,877. ONTARIO—Sr. Branches 50, Jr. 19; Membership, 1,217; Life Members, 9; bales, 141; cash, \$3,842.35 TORONTO—Sr. Branches, 161, Jr. 47; Membership, 5,057; Life Members, 104; bales, 668; cash, \$25,712.22. NIAGARA—Sr. Branches, 67, Jr. 26; Membership, 1,739; Life Members, 26; bales, 288; cash, \$4,521.46. HURON—Sr. Branches 149, Jr. 50; Membership, 2,331; Life Members, 30; bales, 410; cash, \$8,555.37. The number of members is most incomplete, many Branches not having reported, Total number of Branches to June 1898, 569; total cash, Domestic and Foreign Mission, \$55,015.82; total bales, 1,870; material and cash for bales with freight, \$30,574.78. The adoption of the reports was moved by Mrs. Boomer, of Huron.

The Committee on the revision of the Constitution, Printing, Literature, Education, LEAFLET, and Indian affairs, presented their reports. In the first the Committee reported three meetings held, and finally a resolution to the effect that in view of the changes which would take place, when the General Mission Board was finally arranged, the Constitution had better remain as it stands at present; which report was passed. The LEAFLET, etc., report, was presented, and after a second reading the following day, was passed. It was decided to improve both paper and type of the LEAFLET, to give up the Provincial pages as such, and to re-arrange the reading matter. The report also recommended the issuing of a short form of service, with hymns, for Junior Auxiliaries; That valuable papers on W.A. work should be printed by the Provincial Board; That "Greenland" be taken off the subjects of reading and prayer, and "Missions to Sailors," be substituted, Greenland being comprised in "All Islands." After some discussion the report was adopted. The November issue of the Monthly LETTER LEAFLET will contain exactly the same amount of reading matter, but differently arranged.

The Education Report, presented by Mrs. Boomer, was full of interesting details of this most important branch of W. A. work. Seventeen children are receiving, full, or partial help in their education; and in every instance the assistance has been of great benefit. The Indian Report told of the aid given by Government to the Blackfoot Hospital, and of the general condition of the Indian Schools. A resolution was sent in from the Toronto W. A., asking that the Triennial Meeting decide upon a plain certificate of Life Membership, also the adoption by them, of the gold enameled bar, as shown. A Committee of one from each Diocese, with the mover and seconder of the resolution, was appointed by the President to bring in a report upon this resolution. An evening session was held, and the message from the House of Bishops, regarding the non designating of funds and missionary offerings was carefully considered; this was followed by an earnest address by Mrs. Twing, Hon. Sec. Woman's Auxiliary of the U. S., her explanation of their united offering, and the presentation of it in daintly worked bags, by each Diocesan Auxiliary; the Chinese offering in its own special sandal wood box, the Japanese and Alaskan, each separately offered in their bag or box of native material, was all most interesting. The great event, and one of vital importance in our Triennial Meeting, was naturally, the special Service held at 9 a.m. on the 15th Sept.; women from all parts of the city arrived in time, and of the service, as a whole, we can only say "That it was good to be there." The Bishop of Algoma, for the subject of his address, gave the text, "Covet earnestly the best gifts, but yet show I you a more excellent way." Space forbids any lengthened report, but one remark to this effect "*The W. A. represents the spiritual womanhood of the Church in Canada. Spiritual woman is the highest type of woman, therefore should be the highest force in the Church; the spirit of devotion should be the spring of our efforts,*" will surely be a stimulus to our future work. The United Thankoffering presented at the offertory, amounted to \$1,390, and was made up by an offertory on Friday to a total for the Hospital

in Nagano, of \$1,409.75, which sum Mr. Waller says, will go far towards building a suitable Hospital, but as he truly remarked, how large or well built could you have a building in Canada, for a similar sum, and Japanese prices are rather higher than ours.

Thursday morning saw much work accomplished. Correspondence as to work among the Chinese in B.C., and short addresses, were given by Mrs. Bryant, of Prince Edward Island, the Bishop of New Westminster, and Mr. Samwell, the latter in the interests of the *Mission News*, the management of which he will shortly assume. The sympathy of all present was with the Bishop of New Westminster, as he told of the great needs of the Chinese in his Diocese; not one personal word of the great loss sustained by the recent great fire which burnt the Cathedral and other Church buildings. We can only pray that God will put it into the hearts of those able to give substantial assistance, to do so. At 12 noon, a Bible reading was given by Mrs. Lewis, wife of the Metropolitan.

The afternoon of Thursday was a very busy one. Two short papers were read, one by Mrs. Baldwin, of Huron, and one by Mrs. Foster, of Knowlton. As these papers will be printed, no detailed report of them is given. The Zenana report was read by the Cor. Sec., and showed much good work done by the W.A. Eighteen new missionaries are going out next month from the C.E.Z.S.

Owing to the proposed changes in the Provincial constitution being withdrawn, no action could be taken upon the resolution as to the Triennial Meeting being held elsewhere than Montreal; also upon Huron's second resolution upon a uniform name for the Girls' and Junior Auxiliaries. A Missionary meeting held in the evening, by the Board of D. and F. Missions, was so crowded that hundreds could not gain admission. Friday was also a very full day, the election of officers by ballot, resulted in the re-election of those already in office, both the Treas. and Cor. Sec. taking office with the understanding that they could have assistance in their work,

and that the Cor. Sec. shall no longer be responsible for the W.A. pages in the *Mission News*, or the Provincial page in the LEAFLET. Miss McCord, of Montreal, kindly consented to arrange for the former, and the Provincial pages, in the LEAFLET, will not exist as a distinct part.

The Life Membership Fees, amounting to \$400, were voted to the Bishop of Algoma. Of this \$400, fifty had just been added, Archdeacon Bedford Jones making his wife a Provincial Life Member, as a token of his appreciation of the work of the Auxiliary. The Self Denial Fund, of \$144, was voted to the Chinese work in B.C. Various other sums, about \$79, from gifts to the Provincial W.A., were voted to the Peigan Home, Alberta; and the balance, made up to \$20, was sent to Miss J. Smith of Nagano, requesting her to consider it a personal gift expressing our appreciation of her steadfast work for Missions. The question of the United Thanoffering for 1901, was referred to the Board of D. and F. Missions for decision, and is to be for the Evangelization of the Chinese in British Columbia. Mr. Warwick, of Athabasca, on his way to England on furlough, spoke to the meeting; also Mr. Tucker on the Chinese, and Mr. Waller on Nagano Church and the Hospital. Mrs. Thornloe read a most interesting report from Algoma's Woman's Auxiliary, and Mrs. Fortin, President of Rupert's Land W.A., gave greetings from Rupert's Land W.A., and a graphic account of their work.

The Committees handed in their final reports, that on the Provincial Life Membership badge and certificate, being adopted; also the report of the LEAFLET Printing Committee. Resolutions were placed before the meeting by the Committee, whose work involved much self-denial in time and rest. After singing and prayer the Friday meeting adjourned, closing the final session on Saturday. Mrs. Baldwin, of Huron, voiced the feeling of all present at this Fourth Triennial Meeting, in a resolution expressing deep thankfulness to Almighty God for the spirit of Love, Loyalty, and Unity prevailing the meetings from first to last.

NOTES OF THE TRIENNIAL BY THE WAY.

The Montreal W.A. took infinite pains and trouble in the arrangement of the meetings; the motto of each Diocesan Auxiliary were in large letters conspicuous on the walls, the name of each Diocese on a shield above each motto. The Provincial shield and motto "The love of Christ constraineth us," was across the central platform. Lunch was provided at Alexander's, for all visiting delegates who preferred to remain; and at every point the tact and thoughtfulness of our Montreal hostesses was apparent. Two ladies acted as pages each day. One special feature of the meeting was the singing of the hymn, "The love of Christ constraineth us;" and votes of thanks were passed to Mrs. Evans and Mrs. Mills, both of Montreal (the former a Provincial Life Member), for the hymns written by them, and adopted by the Provincial Board as distinctive hymns for W.A. use.

An earnest plea was made by the Niagara W.A., through Miss Ambrose, that the Litany, at present in use by the W.A., be not altered by the Board of D. and F. Missions.

A cordial invitation to the Triennial Meeting of the U.S. Woman's Auxiliary, in Washington, to be held next month, was given by Mrs. Twing, Hon. Sec. The Provincial President was elected to attend as our delegate.

Deep regret was expressed at the absence of Mrs. Rogers, of Kingston, Ontario's President; we sincerely hope and pray her recovery to health may be speedy, if it be God's will.

A reception to the members of the Provincial Synod and the Woman's Auxiliary, was given by the Montreal ladies, on Friday evening; it was largely attended and much enjoyed by all as an opportunity of meeting friends. Athabasca, British Columbia, Rupert's Land, Prince Edward Island, Nova Scotia, Japan, with all our own nearer Dioceses, had representatives present, and all were sincerely grateful to the unwearied hostesses, who gave to all who could be present, so enjoyable an evening.

An account of the Conference of the D. & F. Mission Board, with the Officers and Delegates of the W.A., we hope, will appear in the November issue.

LIST OF INDIAN MISSIONS IN SASKATCHEWAN.

NAME OF MISSION	CLERGYMAN OR TEACHER.	P. O. ADDRESS.	ADDRESS FOR BALES.
Devon group of Missions.	Rev. J. Hines, Superintendent.....	The Pas, Sask.	c/o H.B. Co., via. Prince Albert
Cedar Lake	Rev. C. J. Pritchard	" "	" "
Cumberland	Rev. J. R. Settee	Cumberland, Sask..	" "
Grand Rapids.....	Mr. T. J. Lamb, Teacher	The Pas, Sask.	c/o Captain Robinson, W. Selkirk, Man.
The Pas	Mr. J. Hines.....	" "	c/o H.B. Co., via. Prince Albert
Schools in Devon District			
Cedar Lake	Mr. Richard Hooker, Teacher....		c/o H.B. Co., via. Prince Albert
Cumberland	None at present	" "	" "
Big Eddy.....	Mr. Robert Bear	" "	c/o Captain Robinson, W. Selkirk, Man.
Grand Rapids.....	Mr. T. J. Lamb	" "	c/o H.B. Co., via. Prince Albert
Shoal Lake	Mr. Thomas Bear	" "	" "
Moose Lake.....	Mr. Louis Cochrane	" "	" "
The Pas	Mr. Richard Cox	" "	" "
Red Earth or Pas.		" "	" "
Mountain.....	Mr. James Settee	" "	" "
Battleford Indus. School	Rev. E. R. Matheson	Battleford, Sask.....	Battleford, Sask., via. Saskatoon.
Emmanuel Collège	Ven. Archdeacon Mackay.....	Prince Albert, Sask.	Prince Albert, Sask.
Red Pheasant's Reserve	Rev. R. Inkster	Battleford, Sask..	Battleford, Sask., via. Saskatoon
Onion Lake.....	Rev. J. R. Matheson	Onion Lake, Sask.....	Battleford, Sask., via. Saskatoon
Montreal Lake	Appointment to be made shortly.		

- Stanley Mission Rev. R. McLennan Prince Albert, Sask. via. Prince Albert, Sask.
- Thunderchild's Reserve
- Group Rev. D. D. McDonald in charge .. Battleford, Sask. Battleford, Sask., via. Saskatoon
- Little Pines Mr. C. T. Demarais, Teacher " " " " " "
- Sweet Grass None at present
- Moosomin " "
- Turtle Lake " "
- Thunderchilds Mr. Philip McDonald Battleford, Sask. Battleford, Sask., via. Saskatoon
- Nepowewin Mission Rev. N. R. Williams Fort a la Corne, Sask. Prince Albert, Sask.
- Pz'onan Mr. R. Umpherville, Lay Teacher. Glen Mary, Sask. .. " "
- Butler's Settlement Mr. Philip Turner, " Cosby, Sask

NOTE—In all cases, if a bale is sent addressed to a Teacher, it should be sent to the care of the Missionary in charge of the Station, or if there is no Missionary at the Station, to the care of the Missionary in charge of the district or group.

Branches will please note the following appointments in Algoma:—

Rev C. J. Cobb, Powassin and out-stations; Rev. C. Buckland, Burk's Falls; Rev. C. Piercy, Sturgeon Falls; Rev. T. J. Hay, Murillo and out-stations; Rev. G. Prewer, Nepigon; Mr. F. B. Store, in charge of Webwood, Massey and Spanish River; Mr. Benjamin Fuller, in charge of Shegwindah, bales to go, c/o Rev. W. J. Eccleston, Little Current. Manitoulin Island—All bales for Missions on this Island should be shipped the first week in November.

The following changes have occurred in Qu'Appelle: Mr. Mark Williams has been appointed Principal of Gordon's Indian School; bales to go to the Principal Gordon's Indian School, via. Qu'Appelle Station, Assa., N.W.T.

Mr. E. H. Bassing has succeeded Rev. A. Cook to the charge of the Touchwood Hills Reserves, Day Star and Poor Man's; address for bales, Mr. E. H. Bassing, Kutawa, via. Qu'Appelle Station, Assa., N.W.T.

Mrs. Smythe is teacher at the Day Star's School; bales for this school to go c/o Mrs. Grisdale, Indian Head, Assa., N.W.T.

[Oct., 1898.]

Toronto Diocese.

DIOCESAN MOTTO:—"Whatsoever thy hand findeth to do,
do it with thy might."

OFFICERS. *Hon. Pres.*—Mrs. Sweatman, *President*—Mrs. Williamson, 63 Wellesley St., 1st. *Vice-President*—Mrs. Cummings, 44 Dewson St., 2nd V.P. —Miss Tilley, 261 Simcoe St. *SECRETARIES. Corresponding*—Mrs. Newman, 579 Markham St., *Recording*—Miss Cartwright, 61 Avenue Road., *Juniors*—Mrs. Forsyth Grant, Blinscarth Road, Rosedale. *TREASURERS. Diocesan*—Mrs. Grindlay, 561 Jarvis St.; *E.O.-a-day*—Mrs. Miles, 8 Russell St., *Dorcas Sec. Treas.*, —Mrs. Banks, York Mills, Ont.; *Lit. Com.*—Miss M. Hoskin, 9 Heath St., Deer Park.; *P.M.C. Sec. Treas.*, —Mrs. Alfred Hoskin, Deer Park P.O. *CONVENERS. Lit. Com.*—Mrs. Davidson, 91 Breadalbane St.; *Dorcas Com.*—Mrs. Howard, 192 Carleton St. *P.M.C.*—Mrs. Morgan, 274 Dovercourt Road.

AUXILIARY NOTES.

The September Board Meeting was held in St. James' Cathedral school house, on the 8th, and for the first for the season, was very well attended; we welcomed several visitors from outside points, and felt that our special Thanksgivings were indeed from the heart. Especial mention was made of the great loss to the Diocesan Board, and to the Central Room, of Mrs. Charlesworth, also of Mrs. Drayton, our valued Life Member, both were suddenly called to their rest. Very interesting letters were read, one, from the Bishop of Natal, relating to John Nzipo, markedly so, as giving us an opportunity for doing direct foreign work for a native. See Sept. LEAFLET, page 367.

Mr. Waller's return was reported, and our hope that in October we should hold a quarterly meeting to be addressed in the afternoon by Mrs. Waller, and in the evening by Mr. Waller, who has superb views of Japanese life.

The Devotional reading was taken by Miss Osler, and was the first on the subject of the Members' Prayer. See August LEAFLET, page 329, "The Services of faithful women." From the Bible we were shown that Service is a privilege; our Saviour accepted loving, grateful, faithful Service of women. There is service in apparent failure, we may work on through many difficulties remembering the "heavy stone was rolled

away. We were shown that women of the Bible were Prayerful, Hospitable, taught their girls, were helpful to travelling missionaries, and were considerate to their servants.

In the days of His flesh, our Lord accepted the Service of faithful women, and no less will He do so now in the humble efforts of the women of the Auxiliary.

The delegates and substitutes appointed last June to attend the Triennial Meeting, being all unable to leave home, the following ladies were elected: Mrs. Davidson, Diocesan Officer, in place of Mrs. Newman, Cor. Sec.; Mrs. Cartwright, Mrs. McLean Howard, Mrs. S. G. Wood and Mrs. Parker, as the four Toronto delegates.

Life Memberships since June, were reported—Miss Cox, by the Toronto Synod; Miss Curry, of Omemece, by her mother; and Mrs. Schreiber, of Springfield-on-Credit, by the Branch, on her leaving for England. A very pleasant event of our first meeting was the presentation, to Mrs. Cummings, formerly Cor. Sec., now 1st Vice-President, of a Life Membership in the Provincial Board, in recognition of her twelve years' work as Secretary of the Toronto Diocesan Auxiliary. The gold bar enamelled in blue, with the words "Provincial L.M." in gold, was much admired. The Dio. President called attention to the fact that there was sufficient money from the amount so generously given towards her Provincial Life Membership by the Branches last year, to pay for both Mrs. Cummings' Provincial Badge and her own. The Diocesan Treasurer reported very fully; among the items listened to with much interest, were the Triennial Thankoffering and the Self Denial Fund, this last was a total of \$41.21; and the Thankoffering up to the meeting, was \$173.79. Our members will be glad to hear that \$200 was placed on the offertory plate at the Triennial Service, from Toronto, with the accompanying text, "Sick, and ye visited me."

It was with great pleasure that the Toronto officers and delegates saw their Auxiliary so well represented in Montreal; at the meeting at least seven were present, besides our eight accredited members.

In the Treasurer's Statement a printer's error made it All Saints' Peterboro, \$20 United Thankoffering; it was *St. John's*, Peterboro, that has proved itself our Banner Branch in this special offering, for which we are very grateful.

In the report of the LEAFLET and Printing Committee, presented at the Triennial Meeting, a special recommendation was made that the Provincial Board require definite prayer for the Jews to be made at all meetings of Diocesan Boards of the W.A.

The LEAFLET Editor wishes to apologize to the Junior Branches for the non-appearance in the LEAFLET, of a very admirable quarterly report, presented by the Diocesan Editor, Mrs. Forsyth Grant, at the Board Meeting in June. The delay in this statement was caused by the hope that the mislaid paper might yet be found, should this be the case, it will appear in the next issue of the LEAFLET.

DORCAS NOTES.

ROOM 39, THE FORUM, YONGE STREET.

From Wapuskaw.

Will any lady having odd packets of Kindergarten mat papers, sewing cards, or in fact any kindergarten supplies, send them to Central Rooms, for Wapuskaw Indian Home. A young lady from Georgetown, kindly sent some once, and they were a source of great pleasure to the children, big and little, in the long winter evenings and in bad weather. Odd skeins of silk or wool are very acceptable, too.

From Rev. W. G. White, White Fish Lake, to Mrs Banks.

I was very much pleased indeed to get the pretty little Communion Set; it was a thing I was most anxious to have for use in our little Church. Please thank the Juniors of the Church of Ascension, for this most welcome gift. Our church is not yet completed. For lack of funds, I shall only be able to get boards sawn this winter; but I hope that if I get some help from the Christian friends of the Mission next summer, I may be able to employ a carpenter who will at least do a good deal towards the completion of the work. I will be

able to tell you something more of our own work and need, when we are settled down at White Fish Lake. [Mr. White has been in charge of Lesser Slave Lake Mission during Mr. Holmes absence in England]. I am off to-morrow to make hay for the horses and cow we hope to keep this winter. Everyone is very busy at hay making just now, and it is hard to get anyone to help us. I hope to add a small chancel to our church as time goes on and help comes. Trusting that your gift will be the medium of bringing blessing to many a Cree Indian,

Yours very sincerely.

Resolution passed at C.M.S. Missionary Conference, Diocese of Calgary, held at the "Kissock Homes," Blood Reserve, Macleod, 4th August, 1898, the Bishop in the Chair:—

"That on the 31st March in each year, the Missionary in charge of each Reserve, shall, from a register kept for the purpose, prepare in a uniform manner, an analysis of the contents of all the bales received during the past year, showing also how the articles have been disposed of, and the balance on hand."

H. W. GIBBON STOCKEN, *Secretary.*

From Margaret Durtnall, Matron Lesser Slave Lake Home, Athabasca.

Will you please thank the ladies who sent the bale by Mr. and Mrs. Holmes; they cannot remember the name of the Branch or the lady who brought it to the station. Will you please tell them from me how rejoiced I was to receive it; there are so many useful things, I can hardly tell what I value most; the towels were an especial boon, I have not had a good one since my own I brought with me, were used up; the rug is a real blessing, some one must have taken very great trouble; the wool is most acceptable, so good and soft, I knit my own stockings during the summer and was just wishing I had more wool. It was so good of these ladies to think of just the things I wanted. The holiday in Edmonton, last year, did me much good, it was so nice to look at a town once more. I am having a good rest this summer, all the children being at home for a few weeks, only one little girl and her

blind mother being in the Home just now. We had a full Home last winter, and I am thankful to say no sickness to speak of. I had a good helper in Miss Groat, the young person from Edmonton, but she has returned home. Mr. and Mrs. Holmes returned home on the 11th of August, we were very glad to see them back. Mr. and Mrs. White are going back to their own Mission at White Fish Lake; they are building a little church and hope to have a good number of people attend, as there are no Roman Catholics there as yet. Mr. White speaks and reads so well in the Cree language. St. Philip's W.A. sent me some very nice presents, also the Church of the Epiphany, so I am feeling very well off, and so encouraged by the kind thoughts of me. If I only had a helper, I think I could manage the work for some years to come; God, I firmly believe, will give us His blessing if we go on putting our trust in Him. Thank you for all your kindness and letters.

Extract of letter from All Hallows' School, Yale, B.C., to the Diocesan President W.A., Toronto.

“Knowing the interest the W.A. take in the progress of this Indian Mission, I thought you would like to hear of the closing entertainment, which took place July 15th. The pupils have made excellent progress, and are good, obedient, painstaking children. Our School room looked so pretty, decorated with flowers and ferns, and the children were so bright and happy, and a large number of friends of the school were present. Mr. Croucher, our vicar, presided. The prizes presented to the Indian children, were for best Scripture, best House and Laundry work, General Proficiency and Conduct, also for best Monitresses. Their entertainment closed with prayer, also singing of the National Anthem. Rosa, the young pupil teacher, deserves great credit for her careful training and management of the children, in the branches she undertakes. In conclusion, I do most earnestly commend this Mission to all members of the W.A., and hope they will favour us with a balé this coming Christmas, of any nice and useful articles their kindness may suggest. I am so much interested in all

that concerns the school, that I have decided to remain at Yale for another year. My kindest remembrances to the W.A. Your friend and fellow worker, Annie Davis, member of St. Thomas' Branch W.A., Toronto.

Extracts from letter just received by Cor. Secretary from Rev. J. R. Lucas, Fort Chipewyan, Athabasca, Aug. 10th.

I am very pleased to be able to report the safe arrival of the two bales and box sent by St. Stephen's Branch, last May, they reached us in splendid condition. We were the more grateful for this, when we heard that another scow, containing freight from Athabasca, had met with a serious accident, and everything spoilt, as my groceries were last year. I look upon this as an answer to prayer. Owing to some bungling, our supplies for the household only came to hand last Saturday, instead of last May. The consequence has been that we have spent a very poor miserable time from April to the end of July. It was pitiful to see our children having to make their meals off a few boiled potatoes, which had become soft through the spring, and bread and water, when tired of porridge without milk. A cow in the neighbourhood having considerably calved, we are now able to secure a pint of good milk each day. Mrs. Lucas wishes me to thank those kind friends who sent the different packets of tea, it will prove most acceptable, as for a year past she has been drinking tea which has been to the bottom of the river, and which was consequently rather weak. The whole case of good things sent by your Branch, was full of pleasant surprises; books and toys, groceries, etc., etc., just what we wanted. The contents of the two bales were simply splendid. Please convey to all the workers of St. Stephen's parish our heartiest thanks for the articles sent. Where everything is so good, I do not care to distinguish and commend one thing more than another. There was absolutely nothing sent that will not prove most useful to us in our work here. We have just packed up a little case of toys, picture books and candies, for our little Arthur, who is staying with Bishop and Mrs. Yonge, at Athabasca

[Oct., 1898.]

Huron Diocese.

DIOCESAN MOTTO—"Looking for and hastening unto the coming of the day of God."

OFFICERS. *Pres.* - Mrs. Baldwin, Bishopstowe, London, *Vice Presidents* - *Wives of Clergy and Presidents of Parochial Branches, Recording Secretary* - Miss Burgess, Huron College, London, *Corresponding Secretary* - Mrs. Falls, Grosvenor St., London, *Treas.* - Mrs. Jessie Sage, St. George's Rectory, London West, *Dorcas Sec.* - Miss Gower, 139 Oxford St. London, *Sec. Literature Committee* - Mrs. Smith, 189 St. James' St. London, *Sec. Junior Branches* - Miss Cora Seattle, Elmhurst, Wortley Road, London, *Card Membership Sec.* - Mrs. Complin, 7 Albert Street, London, *Convener of Educational Committee and Editor, LEAFLET* - Mrs. Scomer, 638 Dundas Street, London, *Acting Editor LEAFLET* - Miss Helen M. Weir, 95 Alfred St., Brantford, Ont., *Treasurer 'Extra Cent-a-day'* - Mrs. English, Hellmuth College, *Librarian* - Miss E. S. Manigault, 854 Wellington St., London.

AUXILIARY NOTES.

The Diocesan Treasurer, Mrs. Sage, asks the Branches to send all monies to her, she having resumed her work.

Our Missionary children have returned to London, and are again hard at work. The Rev. George Gander, writes to the Educational Committee. "I thank you much for the deep interest expressed for my child's welfare and real improvement in character, as well as in book-learning, and I am very anxious that she should make the best use of the privileges the Huron W.A. gives her. I have impressed on her the duty of obedience and respect for those under whose care she is placed, and of being thorough and systematic in her work. I feel that she has received more than her share of help, but just now it seems so much needed. We will do all we can, and as soon as she is able to teach, or take a position of some kind, she must give a portion of what she receives to assist some other child. And may God's blessing rest upon all the children under your care, and fit them for His service." In that sentence of Mr. Gander's letter, "just now it seems so much needed," we have the key-note of the anxieties and difficulties which beset our Educational Committee, as our children near their goal, the outlay necessarily increases, and yet the years in the High School, when they are working for their certificates, is the crucial time. There are two classes of our W.A. workers whom we specially ask to bear our children in mind—those who know by their

own life experience, the priceless worth of a good education, and those who are able, by God's goodness to them, to give their own children every educational advantage—"Of all that Thou givest me will I give unto Thee." Besides our money contributions, and in many of our Branches (would it were in all), the education of Missionaries' children is a "Branch pledge," there are many ways to help the Committee to lessen the outlay—what they call in Germany a "practical" Christmas gift, *i.e.*, something useful in the way of clothing or books, might be sent to our children by our Branches, or individual members, as tokens that we *are* interested in the work. Especially might our Girl's Auxiliaries do this, they are growing up with our Missionary children, and something done for these will be pleasant in the doing, and pleasant to remember in years to come. If any one is at a loss as to "what would be suitable" or "most useful," the Treasurer of the Educational Fund, Mrs. Falls, Grosvenor Street, London, who spends so much of her time in devising how to make the fund suffice for the many calls, will willingly answer these questions, only let the stamp for the answer not be forgotten. The remark was made at the meeting of the Educational Committee, last March, that when the speaker saw or heard of the dainty outfits sent to our children in the Indian Schools, she *did* sometimes wonder if some of the Branches would not help the Committee with the Missionary children, for active growing girls, going constantly to and from school, do wear out—all mothers know it—so many clothes. See June LEAFLET, page 267 for what Montreal W.A. does for its child.

In this same connection, following extract is from a letter to Mrs. Boomer, from Mrs. Bompas, written while she was "stranded" at Fort Yukon (see September LEAFLET). "The main purpose of this letter is to ask whether you are still interested in the cause you have so long and ably assisted, *i.e.*, the Education of Missionaries' children. I am staying here with Mr. and Mrs. Hawksley. He is in priest's orders, a good earnest man; he has been ten years in Holy Orders, and has but a small income. He has four boys, for the education of two of them, it is now time to form some plan. The Church Missionary Society decline to take them, as Mr. Hawksley is only in local connection with that Society. It would be a great relief to these good friends, and also to myself, if we could get even one of their boys taken care of and started in school. They are as fine, active, intelligent specimens of boyhood as one would wish to see. The eldest is now six years old.

OUR GIRLS' AUXILIARIES.

At this, the beginning of our winter's work, a few words addressed especially to our Girls' Auxiliaries and Juniors, and those who work with them, may not be out of place. The question is so often asked

"how can we best maintain the interest of our Junior Members." It is a problem we face, and endeavour to solve, in forming a Junior Branch, and when we are preparing to meet our girls and boys after the summer months, during which most of us suspend work, and the same problem faces us, often painfully, during the season of work. We all know the difficulties and disappointments awaiting us, the promising beginning, the "new members" brought in, the good attendance at the first few meetings, then the interest flagging, the members dropping off, also attending irregularly, and the behaviour during the meetings leaving so much to be desired. Doubtless many things have to be taken into account, our children and young people in this unquiet age, are as pressed for time as are their elders. School and home work, leave our children little free time, and as our boys and girls grow older, the evening is often all the time that they have at their disposal, and for them, as for us, there are so many temptations to say, "I really must do this or that instead of going to the W. A. meeting to-day, and besides I do very little anyway, *one* makes no difference. But, dear Juniors, if unknown to each other, all reason this way, there will be very small meetings, and there is not much use in us "grown ups" devising means of "increasing the interest," unless *you* are going to help us with all your might. Remember in your baptism you were made Christ's faithful soldiers and servants, try, therefore, in your Mission work to do Him true and laudable service. You may have joined the Girl's Auxiliary, or the Mission-band only because some one wished or asked you to do so, or because some other child invited you to go with her, without thinking very much about it. But do try to think about it—remember that you are working for Jesus Christ, Who, when He was on earth, was always helping the poor and the rich, and His servants who love Him and try to do His will, must do what He did. If you would only think of this at your sewing meetings, you would try to do your *very* best; you would try to get as much work done as you possibly could, and not waste your time, and other peoples' time, whispering and talking, losing your needle, wishing you had any other work to do but what you are doing, or doing it so carelessly that some one—probably your President, who gives up so much of her time to help—has to undo it all. Do you ever think that what we do for Jesus Christ should be the *very best* we can possibly do? And then try and *feel* and *remember* that you are doing real, helpful work—those petticoats and hoods and mitts, and other clothes you make, go far away all over this wide Canada of ours, to make children who are poor, and almost naked often, in the bitter cold and deep snow, cosy, and happy and warm. And all those dolls you dressed, and the things you make for Christmas trees, do you know where they go? To children who never see a toy or have any treats, but for our W.A. bales. A faithful worker in a very poor and lonely parish in Algoma, wrote to a Girl's Auxiliary

lately, "Thanks to the kindness of W.A. friends and King's Daughters. I had clothing for our needy ones at Christmas, but no toys, only one doll was sent. One little girl said to me 'Oh, can you not give me just a weenie, weenie doll, I will take *such* care of it;' and another time two little girls came up and begged so hard for a doll between them, but I had not 'one weenie weenie doll' for them." A large bale with dolls, work bags, candies, all sorts of Christmas gifts, has gone from one of our Girls' Auxiliaries to that Mission. Can not you fancy you see those children going up to get their dolls next Christmas? And many such bales are going out from our Girl's Auxiliaries and Mission Bands, and the gifts will go to lonely little children whose homes are scattered over prairies and in the bush; to Indian children, brought from the misery and hunger and ill-usage of the Indian tepees, into schools and homes, to sick children who are not petted and cared for as you are when you are ill, who often have to lie alone for hours, and whose parents have sometimes, hardly any food: *nothing* nice to give them. But you here, so far away from them, can work for them, and bring some happy hours and pleasant surprises into their sometimes lonely, or sad, or hard, little lives. Will you not thank the dear Saviour for giving you the happiness of making others happy? And will you not in this coming winter, think very earnestly about your Mission work, and come very regularly to the meetings, and work quietly and very diligently, remembering always, that God gives you everything you have, and who watches over all, is using you His servant, in the service of others, making a way for you to be useful, and faithful and diligent in His service.

FROM THE MISSION FIELD.

To the Diocesan Treasurer, Bishop Bompas writes, "Our Indian Missions go on much as usual. We have three Missionaries engaged in this work, besides myself and Archdeacon Canham. Though the Indians are likely to become now a very small minority in our population, yet it seems hardly fair to relax our efforts on their behalf, indeed, we need an additional Indian Mission. It is likely, however, that just now, the chief interests of outsiders may centre in our work among the miners. For this we have, at present, only two missionaries, Rev. R. Bowen, and Rev. H. Naylor, nor have more than two stations for the miners been hitherto required, but now it seems as if this work must enlarge, and we pray that God's providence will open the way for it. We are promised an influx of some 200,000 miners, but we know not yet how many will remain, or what will be their chief points of settlement, but as soon as these are determined, it will be necessary for us to make provision for their spiritual wants. The erection of new mission-stations may be a difficulty, as materials and

labour are so dear. Any contributions from friends in Canada will be thankfully received; and additional *labourers* are required. After a Mission is once started, the miners themselves, may be expected to maintain it; but we must rely on outside help to make a commencement; and my plan is to appeal to Societies in Canada and England to send out missionaries, for whose support they will be responsible."

"To Mrs Boomer, Rev. A Owen, Omoksene, writes under date of August 18th, "Just now we have all been so saddened, Paul, one of the best boys in the School, has for some time been suffering from scrofula; suddenly, about ten days ago, he went violently out of his mind. I at once got the doctor, who pronounced it tuberculosis of the brain, and said there was not the slightest hope. Since then we have had to be with him all the time, and he now lies close to me fast ebbing away. Beatrice has been wonderfully helpful, but she is not strong. This is my fourth night up, without one break. Before he got so completely out of his mind, I found that he was quite prepared to die. He said 'If God is going to take me I will go, I know Jesus has forgiven all my sins, and I am not afraid to die.' But it is so distressing to see him as he now is. But does it not show how we *do* need a nurse? Please don't think me grumbling, but I do so feel that with our distance from a doctor, and with so little practical knowledge, that our sick ones have not the chance for recovery that they would have. Is there no one that will come for Christ's sake, and nurse our little ones. P.S.—Paul passed away last night. Thank God he is at rest." To *Port Rowan*, in acknowledging a bale sent last Christmas, Mr Owen wrote, "Your bale proved very acceptable. I am so glad your Auxiliary intends going on with such work, as we are a sort of maelstrom here, and though at one time the bale-room may look well stocked, when there is a raid made on it for say, forty boys and twenty-four girls, it soon goes down. We are badly off for boys' drawers and socks; so much more comes in for girls than boys, and yet boys are harder on their clothes than girls. The work is very interesting, but has its trials. The children are very like white children, lighthearted and good natured, but in many cases very obstinate. Mrs. Owen tells me that some *plain dark* dresses for the larger girls would be acceptable, these girls are from 5 ft. to 5 ft. six inches in height, large bodied and large waisted. Also there is a shortage of stockings, pinafores and sheeting, and quilts we use a great number of. Thank you again for your kindness." To *Forest* the Principal of the Gordon Schools writes, "The beautiful bale from your Branch arrived safely; the children wish me to thank you for sending them such nice things. I assure you they feel quite pleased when they get on nice things. On the whole they are a nice lot of children, and very anxious to learn the ways of white people. The girls learn to make bread, and butter, and do general house work; the boys help in the garden, look after the horses and milk the cows. This is done outside their school

work, which is five hours a day." To *Milbank*, Rev. George Bruce, Fairford, wrote, after his Christmas festivities. "Your valuable bale arrived in good condition; such help renders indispensable strength to the work, and has put quite a new appearance on the inhabitants. Since your bale came there has been quite a marked improvement in the attendance at church and school. Our Christmas tree was a perfect success. Mrs. Bruce fed the hungry multitude at the close of the programme, and then the tree was unloaded of its hundred gifts. When we compare the present time with the past "nakedness covers the land;" these Indians are strangers to agricultural pursuits, they have been brought up for generations to depend on fishing, and trapping the fur-bearing animals, which is the Indians' living and clothing; but traffic has been allowed to ruin both land and water."

Following are extracts from a very interesting letter from Rev. Owen Owen, Fort Pelly, to the Christian Endeavour Society of St. Paul's London. "Our thanks are due to you for your splendid bale. There is not one thing that will not be useful. The men's under-wear will go to sick people, who are old and poor; and the quilts to those who are most in need. We sometimes have to give clothing to children who do not belong to our school here. Last summer, several Church of England Indians from the north, were here, large families, and really very poor. Sometimes we feel the want of what is thus given to strangers, but nearly always, an unexpected supply comes, and we feel sure in thus 'casting' our 'bread upon many waters,' will be found 'after many days.' At present we have on our school-roll eleven treaty girls and four treaty boys, and four non-treaty boys. The children's homes are of the most primitive kind, mostly one-roomed log 'shacks.' There are only three houses on the whole Reserve that have more than one room. Decency and cleanliness can not be taught to children under such conditions; they sleep on the floor in their clothes, which are sometimes washed, but not regularly. The cooking utensils are a pot for tea, and an iron pot for boiling, a frying-pan for meat and bannock. Most of the houses have cooking stoves, but only in one is there any attempt to bake bread, made. Most of the mothers can sew fairly well, but are very wasteful in cutting out. In fact their poverty is, in a great measure, owing to their not knowing how to make proper use of what they have. Their usual diet is bannock and meat of some kind. They make a living by hunting or freighting. I am writing these details to give you a clear idea of the work. My wife is teaching the girls to sew and cut out, and both boys and girls learn to knit. We are always glad to get material for them to work up, viz., yarn, factory cotton, flannel, flannelette, print, wincey, or anything for girls or boys. I am trying to get a boarding school here, as I am convinced *nothing* helps the Indians so well or so quickly, as taking the children to train them while they are young. The attempt has been made of getting the

children sent to schools far away from the Reserves, but that plan will not succeed, as they will not let their children go away when they are small; but there is not nearly so much trouble getting children to the boarding schools, on or near the Reserves. In 1888, I opened a boarding school at Touchwood Hills, and when I left the results were very evident in many homes on the Gordon Reserve, and I hope to be able to do similar work here before long. In the meantime, we do what we can, but it is very discouraging to see so much that we do in school frustrated in the homes. We have matins and evensong in the church every Sunday; evensong on Wednesdays and Fridays during Lent, and daily evensong during Holy week. Attendance averages fifty on Sundays and ten on week-days. We say the Creed and the Lord's Prayer twice daily in Blood, and read the Gospel lesson for the day."

TREASURER'S REPORT.

RECEIPTS.

General Fund.	
Port Rowan	\$2 00
Preston	08
Galt, Girls' Auxillary	1 25
Mrs. Tilley, Mem. Pledge	25
Lady Miss., China	
Woodstock, Old St. Paul's, H.M.B.	5 00
London, Miss B.	25 00
Omokene Hospital	
London Memorial Church....	2 50
Lady Miss., Japan	
Brantford, St. Jude's	2 00
Port Rowan.....	1 00
Algona	
Port Rowan.....	5 00
Education.	
Brantford, St. Jude's	5 00
London, Memorial Church ...	2 50
Lion's Head	
Port Rowan.....	8 00
London, Memorial Church ...	2 50
Indian Homes	
London, Memorial Church, for Peigan Schools.....	2 50
Sidney Pritchard	
Granton, per Mrs. Boomer ...	2 00
London, Memorial Church ...	2 50

Rev. G. Holmes

Preston.....	5 00
Lady Miss. Onion Lake	
Brantford, St. Jude's	50
London, Miss B.	5 00
" Memorial Church ...	3 00
Hospital in Japsn	
London, Memorial Church ...	2 50
Miss Young, Japan.	
London, St James'	1 00
" Miss B.	1 00
Kanuyengch	
St. Thomas'.....	1 00
Brantford, St. Jude's	2 00
Port Rowan	1 00

DISBURSEMENTS

General Fund—	
Stamps.....	\$ 1 72
Post cards and Telegrams.....	4 38
To Mrs. Irvine, Prov. Assess- ment	12 50
Education—	
To Mrs. Falls	50 00
Sidney Pritchard—	
Beard	6 00
Triennial Thankoffering—Total...	223 01

[Oct., 1898.] Montreal Diocese.

DIOCESAN MOTTO :—" Go work to-day in my Vineyard."

OFFICERS. *President (ex officio)*—Lord Bishop of Montreal; *Hon. Pres.*—Mrs. Henderson; *President*—Mrs. Holden, 4166 Sherbrooke St.; *Vice-Presidents*—Wives of City Clergy and Presidents of Parochial Branches; *Rec. Sec.*—Mrs. Everett, 4207 Dorchester St.; *Cor. Sec.*—Mrs. Mills, 574 Sherbrooke St.; *Dorcas Sec.*—Miss A. McCord, 6 Fort St.; *Sec. Junior Work*—Mrs. Brander, 4488 Sherbrooke St.; *Treas.*—Mrs. C. E. Dawson, 4 Stanley Apartments, Stanley St.; *LEAFLET Editor*—Mrs. Geo. A. Kohl, 60 Rosemount Ave.; *LEAFLET Treas.*—Miss Gomery, 498 St. Urbain St.; *Executive Com.*—Mesdames Carmichael, Evans, Lindsay, Norton, Hollis, Cole, Mills, Hutton, Pennel, Ross, Miss Moffat.

The Triennial, once an anticipation, is now a pleasant memory to us, and we trust to all who took part in the Convention. We were sorry that, owing to the pressure of necessary business, we were unable to enjoy as much personal intercourse with our sister Dioceses as we should have liked, and which would undoubtedly have been of mutual benefit; otherwise there is no place for regret. We were "happy to meet, sorry to part, and will be happy to meet again" if God spares us till 1901. when, we are glad to understand, the Triennial is planned to meet once more in Montreal.

The meetings throughout were well attended, and those present enjoyed the speeches, many of which were very delightful. Those on women's methods of raising money, specially interesting; indeed, so able were they, that we have good cause to hope that the opinions of many will undergo a great change in regard to Woman's work for Missions. We cannot but feel and it was well demonstrated at several of the discussions, that the Missionary Organ of the Woman's Auxiliary, The LEAFLET, is not sufficiently circulated or

appreciated. It is the desire of all concerned in the paper to improve it, and gain for it a wider circulation; and this end may be attained through a hearty co-operation of all workers to *thoroughly* read the LEAFLET for themselves, that they may be in a position to recommend it to others. Any Missionary letters or items will be gladly received by your Editor, and may serve to arouse a warmer interest in the Branches, among whom the little paper aims to be both interesting and instructive in their mission work. We were indeed pleased to welcome so many at the reception on Friday evening, and doubly honoured that the House of Bishops should be so well represented. We are increasing quite rapidly in number of Life Members, and feel ourselves very much to be congratulated upon the latest addition, Mrs. David Lindsay, wife of Archdeacon Lindsay, of Waterloo. Ever active in all woman's work, and as President of St. Luke's Branch, Waterloo, we heartily welcome her in her new position. This Life Membership fee is to be devoted to the Shingwauk Home. We have also the pleasure of welcoming a new Junior Branch, at Brome. The young people have taken up the work very enthusiastically, and we hope will prove themselves faithful Auxiliary members. Our prayers and good wishes are all with them in their undertaking.

Mrs. Brander, Secretary of Junior work, writes that she has an extra copy of *Awake*, a yearly Magazine, for which she solicits as a subscriber, any member of a Junior Branch, or a Junior Branch itself. The paper is an excellent medium for mission news.

Havelock Branch held its regular meeting on August 17th. The meeting was both pleasant and profitable. Work for a bale is progressing, and as there is a good supply of useful articles, they hope to send it off in the autumn.

We are truly sorry that, owing to the recent meetings, and the fact that our own regular meetings have not yet commenced, we have been unable to obtain more than one missionary letter for this issue.

Extract from letter received in Aug. Fortymile, N.W.T.,
DEAR MRS. EVERETT, June 6th, 1898.

We have no work among the Indians, the Bishop gave us the white people, and they have all gone away from Fortymile. Miners are always moving about. We are going to Stewart River, which runs into the Yukon about 120 miles above Fortymile. Travelling here with dogs is not all fun, for generally a man must walk most of the way; I can do my 18 to 20 miles a day now, on the ice, and feel no fatigue, but the breaking in was terrible. In summer the way to get about is by poling a boat up stream or by floating down, the currents are too stiff to paddle or row against. There are no land roads, and few beaten tracks. Miners are not "religious" as a class, but there are some exceptions and few hypocrites. Their mode of life is against the formation of religious habits, and very often the spiritual sense seems lacking. Last summer a number of good men came into the country; the reports of the Klondyke will probably bring more this year, and probably we shall have a good proportion of the worst classes. In Dawson, till lately, saloons and gambling houses were open all day and night, every day. I believe the saloons now close on Sundays. Fortymile is a beautiful place, there are mountains on all sides, and the Yukon runs by. We can grow good cabbages, potatoes, turnips, radishes, lettuce, cress, and many other things. We put in a few flower seeds but only poppies and sunflowers have appeared thus far. The seeds were very old, which may account for this. Possibly prices of goods here may interest you, so I give a few: Wooden clothes pins, 50 cts. a dozen; dried fruits, 25 to 35 per pound; canned fruits, 75 per tin; bacon, 40 cts. per lb.: flour is reasonable, \$12 per 100 lbs.; boots, \$8 per pair; oatmeal, 25 cts. per lb.; sugar 20 to 30 per lb. These are store prices, if the stores run out the prices rise. Flour sold as high as \$2 to \$3 per lb. Last winter, but \$1 per lb. was the usual price for anything a man might buy. Wood rose to \$50 per cord. I hauled my own wood for about a month.

I am, yours faithfully, HARRY A. NAYLOR.

[Oct. 1898.]

Niagara Diocese.

DIOCESAN MOTTO.—“*Lo! I am with you alway.*”

OFFICERS; *Hon. Pres.*—Mrs. DuMoulin, *President*—Mrs. H. McLaren Balquidder, Hamilton; *Vice Presidents*—1st, Mrs. Wade; 2nd, Miss Ambrose *Treasurer*—Mrs. Webster, 256 McNab St. North *Editor LEAFLET*—Mrs. T. W Reynolds, Drawer 47, Hamilton. *SECRETARIES: Recording*—Miss E. Counsell 211 Jackson St., West, Hamilton; *Corresponding*, Mrs. J. M. Stewart, 150 Victoria Ave. S., Hamilton; *Organizing*—Mrs. Houston, Niagara Falls; *Dorcass*—Mrs. Sutherland, 171 Hannah Street West, Hamilton, *Junior*—Mrs. Ker, St. Catharines; *Sec. Treas. Lit. Com.*—Miss A. Gaville, 70 Main St. Hamilton; *Uniform Badge*—Miss Ferres, 216 Herkimer St., Hamilton, *Treasurer Extra-cent-a-day Fund*—Mrs. Sewell, 121 Jackson St., West, Hamilton.

BOARD MEETING.

The Treasurer reported that \$175.59, had been collected for the Triennial Thankoffering, considerably more than three years ago. Extra-Cent-a-Day money, amounting to \$3.00, was voted to Mr. Hardyman, Blood Reserve, for painting his school. Resolutions of sympathy with Mr. and Mrs. Francis, Cayuga, on the recent serious illness of their daughter; with Mrs. Irvine, Dundas, in her long illness, and hope of her speedy recovery were carried standing. Also a resolution of condolence with Mrs. McNally, and Miss Van Wagner, Stoney Creek, on the death of their mother.

DORCAS QUARTERLY REPORT.

GUELPH (St. George's)—To Rev. Mr. Cobb, North Sequin, a set of Communion linen. QUEENSTON (St. Saviour's)—One bale to Lac Seul. HAMILTON (St. Mark's)—One bale to Gordon Schools. ELORA (St. John's)—One bale to Rainy River. ROCKWOOD (St. John's)—One bale to Rainy River. ERIN (All Saints')—One bale to Moose Lake. STAMFORD (St. John's)—One bale to Lac Seul. Totals, 6 bales; 181 new, 169 second-hand garments, 22 quilts, 63 yards rag carpet and new material, 33 miscellaneous articles, 12 books, 1 set of Altar Linen, 1 surplice and 1 stole.

JANE SUTHERLAND.

JUNIOR SECRETARY'S QUARTERLY REPORT.

GRIMSBY (St. Andrew's)—For Diocesan Missions (special), \$1.00. BURLINGTON (St. Luke's)—Provincial Thankoffering, \$2.65. ELORA (St. John's)—For the same. 30 cents. HAMILTON (Ascension)—Sent

two bales to Bishop Young, Athabasca, containing 56 new, 19 second-hand garments, 8 quilts, 12 yards carpet, 1 dozen new Testaments, 8 flags, and a large number of miscellaneous articles. Total, \$10 60 ANCASTER (St. John's)—One bale to Gordon Schools, containing 7 new garments, 3½ yards rag carpet, 2 quilts, 12 pillow-slips, 6 yards flannelette, and miscellaneous articles. Total, \$11.92. MERRITTON (St. James')—One bale to Day Star's Reserve, Qu'Appelle, containing 52 new, 15 second-hand garments, 4 quilts, groceries and miscellaneous articles. Total, \$41.85. GEORGETOWN (St. George's)—One bale to Rev. George Holmes, Lesser Slave Lake, containing 9 new, 2 second-hand garments, 20 yards rag carpet, 3 quilts, sofa-cushion and miscellaneous articles. Total, \$28.60.

Special—The first contribution received in response to my circular, asking the Junior Branches to purchase "Niagara No. II," for the Sarcee Home, came from Grace Church, Arthur, amounting to \$1.00, and accompanied by a very encouraging letter from the Superintendent, Mrs. J. M. Small.

LIZZIE KER.

Extract of letter from Mr. Piercy, Sturgeon Falls, to Dor. Sec.

"In this Mission our prospects seem good, for a new parsonage is being built, and we expect to be in possession in about two months. You will help us very much if you can send us articles for a sale to be held in Dec., the proceeds of which would be devoted to the Parsonage fund. The people here are poor, and the Church needs help and encouragement."

From Mr. Dobbs, Sandy Bay Reserve, Lake St. Martin, to Miss Collier, St. Mark's Juniors, Orangeville.

"Your kind letter of enquiry, respecting the little blind boy who plays the violin, came safely to hand. Thank you very much for the kindly interest you evince in him. He is well supplied with violin strings at present, they were sent him by the Rev. C. C. Owens, of Holy Trinity Church, Winnipeg. The bow originally sent him is quite worn out. I think \$1.75 would buy him a nice bow. With regard to the little lad himself—He has made great progress with the violin; he plays quite skillfully, and has taught himself entirely. When he first got it I tried to show him how to handle it; but I failed to make him understand. Personally I laboured under the disadvantage of being unable to speak the Indian language, so I had to relinquish the task, but good players among the Indians themselves, failed to make him understand what he should do. The little fellow got impatient with all his teachers, and eventually refused to listen to any advice, but just went to work in his own way, and in a very short time he could play a smattering of a great many tunes; and by dint of perseverance he has become able to play them quite artistically, and

is continually adding to his repertoire. He is full of music, and the gift of the violin to him, opened up avenues of pleasure that previously were barred to him. He is a great lad for pets too. He has at present a little brown spaniel, two little wild ducks and a cat. He formerly had a pet rooster and a pet rabbit, but a weasel killed them both, much to his sorrow. It used to be great fun to see him marshal his pets around, when the rooster and rabbit were alive. He would gather them together, place them in suitable positions on the floor, then squat down himself and proceed to play, imagining his pets were dancing to his music. The creatures, of course, were not dancing, though they really seemed to have an instinctive idea that they were part of the show. The little rabbit would nestle timidly close to him, and not utter a sound, but the spaniel would strike the floor with his tail, as though he were keeping time to the music, and occasionally utter an encouraging little whine, the ducks would give an appreciative quack, the rooster a cackle, and with the little boy sitting in their midst, his face flushing with ecstasy, fiddling away with might and main, formed a pretty picture. The only member of the circle that seemed to be too high-minded to descend to such vanities, was the cat; she would walk off just as soon as the first note was struck, as though she were too proud to participate in the proceedings. But the boy was too busy to notice her departure, and was consequently unaware of it. He is a merry little fellow, and though quite sightless, unable to distinguish between day and night, is quite happy. The violin is his chief source of delight. Kindly tell the children that if they feel led to assist him, they will help to cheer one of His little afflicted ones, and will soothe and soften hours of darkness, that without the loving aid of kind Christian friends would, perhaps, drag on wearily and cheerlessly. But now for him life holds something that in a measure, who may tell in how great a measure, compensates for the lack of physical sight. In the pleasure and satisfaction derived by playing, the poor boy forgets his affliction, and thus life is made more tolerable for him. Thanking the children sincerely, and trusting God may bless them in their work of love."

NOTE—The Sec of Orangeville writes, Sept. 1st. "Have received a letter from Mr. Dodds, thanking us for \$2.50 sent to the blind boy. Mr. Dodds has been removed from that place, but he would take the money over himself as soon as roads were fit to travel. He said to expect a letter from the man placed in charge, where the blind boy is, but as yet I have not received it."

All Saints', Hamilton, have received a letter from Mr. White, White Fish Lake, who has been taking duty for Mr. Holmes, during his furlough. He hopes help will be forthcoming for his Mission, which, with 60 baptized natives, stands second in this Diocese; Vermilion heading the list with 77. He is building, with the help of

[Oct., 1898.]

Ontario Diocese.

 DIOCESAN MOTTO:—" *She hath done what she could.*"

OFFICERS. *Hon. President*—Mrs. Lewis, Kingston, *President*—Mrs. Rogers, 148 Barrie St., Kingston, *Vice-Presidents*—Miss Gildersleeve, and Mrs. Starr, Kingston, *SECRETARIES. Recording*—Mrs. E. H. Smythe, West Street, Kingston, *Corresponding*—Miss Daly, 384 Brock St., Kingston, *for Junior Branches*—Miss Lewin, 243 Brock St., Kingston, *Literature and Editor* LEAFLET—Mrs. Buxton Smith, Kingston, *Dorcas*—Miss A. Muckleston, 296 King St. Kingston, *Extra cent-a-day*—Miss K. Wilson, Union St., Kingston, *Treasurer*—Mrs. Worrell, 242 Brock St., Kingston.

The usual monthly meeting of the Board was held on the first Monday in September, much pleasure was expressed by all present at having our President again in her place among us. A letter was read from Mr. J. Cobb, telling of his removal to Powassan, Algoma, and expressing thanks for help received, the President spoke of the home at Peigan Reserve, also of the work on the Blackfoot Reserve, where much good is being accomplished. The Dorcas Secretary reported a bale from North Augusta to Peigan Homes, containing many useful articles, and stated that Merrickville's bale had, at last, been heard of, having never reached its destination until last spring. On motion of the Treasurer the E.-C.-A.-Day money was voted to Miss Morley, Algoma Diocese. Picton Branch reports that Mrs. Maurice Moore, Vice-President of their branch, has been made a Life Member in the Auxiliary, by her fellow workers, a loving tribute to her faithful work for the Auxiliary. The members of the Ontario Board warmly welcome their new Life Member. Our President wishes the Branches to bear in mind, that the *week of self-denial* appointed at the Triennial of 1895, begins on the first Monday after St. Andrew's Day, and that the funds thus obtained are to be sent by our Diocesan Treasurer to the Prov. Treasurer. We fear that in the past Ontario has not always remembered this duty. The Board hopes soon to hear that the Organizing Secretaries are preparing to hold the Auxiliary Conferences in their various Rural Deaneries. It would be advisable to begin before Christmas, as the weeks will soon slip away.

The Branch Notes this month, come from the Rural Deanery of Hastings. This Deanery has recently met with a very great loss in the death of their much loved Rural Dean, the Rev. T. Stauton of Deseronto. A message of love and sympathy was sent from the Board to dear Mrs. Stauton, who we feel sure has the heartfelt sympathy of all her W.A. Sisters, in this her hour of trial. *Bancroft*

writes, that in the death of Mrs. J. Mullett, a most faithful member, there comes the first break in their little band of workers since the formation of the Branch, six years ago. She leaves three daughters, all of whom are W.A.'s. Bancroft much appreciates the letters received from their Board representative, there are 15 members *Belleville* continues to work steadily. *Kemptville's* report came too late for our last issue. Four business meetings have been held since last heard from; and there are twenty-two members.

Thankful, deeply thankful, we one and all feel for our Triennial Meeting, opening with a service in Christ Church Cathedral, on the morning of September, 14th, when delegates, representing nearly every Diocese in the Province, joined in the Church's great memorial service. An earnest, practical address, was delivered by the Bishop of Algoma; and the united offerings amounted to the goodly sum of \$1,400, to be devoted to building a Hospital in Japan, for the training of nurses. The business meetings, so full of interest, will not permit of more than a brief reference to the most important points. The Conference held with the members of the D. and F. Board of Missions, was most interesting and profitable, and will do much towards bringing about a fuller understanding as to our methods of work. Bishop Courtenay's warmly expressed approval of the aims of the W.A., and the Bishop of Huron's remarks on *unity*—so much to be desired and strived for—but that *unity* did not mean *uniformity*; were full of interest to us all. The delegates from the various Dioceses, speaking for their Auxiliaries, told the Board of their earnest desire to be guided by them. We feel sure the good resulting from this Conference will be seen in a readiness on the part of the W.A. to, as far as it is possible, accept work when it is assigned to them by the Board of Missions. It was a very great pleasure to welcome Mrs. Twing, Hon. Sec. of the Woman's Auxiliary in the United States. She gave us much valuable information regarding their *methods of work*. Mrs. Thornloe, from Algoma, and Mrs. Fortin, from Winnipeg, each reported on the progress being made in their Diocese; while from Prince Edward Island and Nova Scotia, the good news was told to us of Branches being formed and work organized. The Missionary Diocese of Moosonee was also heard from, a Branch having recently been formed at Chapeau; so that, link by link, we find a chain of Missionary Associations gradually encircling this fair country of ours, every link in the chain representing so many individuals all pledged to pray for the extension of Christ's Kingdom. During the various sessions many interesting addresses were given. Bishop Dart, from New Westminster, told us of the work in his Diocese; and Mr. Waller from Japan, brought us in touch with that in the Foreign field. The wants everywhere seem many. *What need there is for increased earnest effort, more self-denying purpose on the part of Christian men and women.* An excellent paper, written by Mrs.

Baldwin, of Huron Diocese, on "How can W.A. women best promote Spiritual Life in themselves and in their homes," was full of helpful suggestions. She spoke of the care we should take to see that *Home* was made bright, to cultivate a cheerful character, to try and avoid being over anxious and worried by the daily *little* trials that come into a woman's life, and ended with an appeal for more smiles and sunshine. We wish this paper could find its way into the hands of all our W.A. sisters. Many and varied were the decisions, but the utmost harmony and good will prevailed throughout the entire meeting. Our beloved President, Mrs. Tilton, was unailing in her kind thoughtfulness for all. The absence of our own Diocesan President was much to be regretted, up to the last we hoped to have her with us. We earnestly trust that her health may shortly be completely restored; and that the Woman's Auxiliary in Ontario Diocese may long have the benefit of her wise counsel and able leadership.

To Miss Caswell, Belleville, from Rev. J. Hinchliffe, Peigan Reserve.

Both the bales from Belleville arrived last week. I am writing to Mrs. Bogert, of St. John's. Will you please thank your little children's Guild, for the carpet sent, and tell its members that my wife has taken it to use in her own rooms. She sends her thanks to the little donors. The girl's clothing you sent was nice, Nellie will be quite pleased with it. The quilts (as quilts always are), were most acceptable, and my wife took one of them, which, I think, was the one you referred to in your letter. Your bale was a very good one, and I wish to thank the St. Thomas' W.A. most heartily for it.

TREASURER'S STATEMENT.

RECEIPTS.			
Domestic Missions		Camden, East.....	1 35
Belleville, St. Thomas', for		Yarker	4 85
Rev. A. J. Cobb.....	\$ 5 00	Brockville, Trinity W.A.	4 00
Extra-Cent-a-Day, for Rev. D.		Burritt's Rapids.....	3 87
D. Macdonald, (Voucher) ...	2 71	Hawley.....	1 50
Diocesan Assessments		Kemptville	1 00
St. Luke's, Kingston, Dio.		Bath	4 60
Member's Fee.....	25	Odessa, Dio. Members	1 25
Trenton	2 00	Extra-Cent-a-Day	4 93
Lombardy, Dio. Member's Fee	25	Barriefield	3 00
United Thankoffering.		Total	\$146 18
Kingston, St. George's Cath...	36 00	EXPENDITURE.	
" " Juniors	5 00	Paid Rev. A. Cobb	\$ 5 00
" " St. Paul's.....	13 30	" Rev. D. D. Macdonald.....	2 71
Pictou	25 00	" Cor. Sec. for postage	3 65
Trenton	14 00	Postage.....	7
Portsmouth.....	7 00		
Gananoque.....	5 29		
			\$11 43

[Oct., 1898.]

Quebec Diocese.

 DIOCESAN MOTTO:—"Ye have done it unto Me."

OFFICERS. *President*—Mrs. Hunter Dunn, Esplanade. *Vice-Presidents*.—Presidents of the Parochial Branches, *Cor. Sec.*—Mrs. P. P. Hall, 117 Grande Allie, Quebec, *Res. Sec.*—Miss Edith Carter, 25 Mt. Carmel St.; *Sec. for Jun. Branches*—Mrs. W. Hunt, Sherbrook, P. Q., *Editor LEAFLET*—Mrs. Von Iffland, St. Michael's Rectory, Bergerville; *Treasurer*—Mrs. C. Sharples, 163 Grande Allie, Quebec, *Dorcas Sec.*—Miss Bennett, St. Genevieve St., Quebec; *Sec. Lit. Com.*—Miss McCord, 179 DesFosse's St

The Fourth Triennial Meeting now belongs to the past of the W.A. We trust that the results of that meeting will be invigorating and far-reaching. There seems to be a diversity of opinion as to whether *money* would not be of more value in forwarding the work of Missions, the spread of the Gospel of Jesus Christ, than the Dorcas Work, in which we fully believe the members of the Auxiliary take a very warm interest, and we do think that the letters received by the different Branches, from Missionaries, thanking them for bales, etc., of clothing, prove that the Dorcas work is highly appreciated. A full report of the Triennial Meeting will, no doubt, appear in the Provincial pages of this issue of the LEAFLET. There have been daily reports in the Montreal *Star*, of what has been done. I hope the address of the Bishop of Algoma will be published in the Provincial pages, so that it may reach as many of the members of the Auxiliary as possible. More, and ever more, is asked of the Auxiliary; greater and more urgent is the need for help; and we quail at our seeming inability to meet the various appeals. "Of yourselves ye can do nothing."

 IN MEMORIAM.

On September 19th, Robert Hamilton, Esq., of Hamwood, Quebec, passed to his rest. One of the truest most generous of God's servants has gone from us. There cannot be one parish

in the Diocese of Quebec, in which Mr. Robert Hamilton's name is not honoured and loved for his wise and noble generosity. His helping hand was always outstretched to aid the needy, to maintain the worship of God, and to further all good works. Our deepest sympathy is with those who mourn; may the Almighty Father bless and comfort them.

The subjects for Prayer and Reading, this month, are Selkirk and All Islands. Of Selkirk we learn, from *The Canadian Church Magazine*, that Bishop Bompas writes that the rush of gold-diggers to the Klondyke is causing this Diocese to change from an Indian to a white man's country. This means many new problems to be faced; also the following account showing some of the hardships the servants of Christ have to endure in the Yukon region in the Diocese of Selkirk. Archdeacon Canham and Mrs. Canham, have returned to Selkirk, via San Francisco. The Archdeacon says, "There are 2,000 Indians in the Upper Yukon. The cold averages thirty degrees below zero in the winter, and he has known it as low as seventy-eight; even in the short hot summer they are never sure of being free from frost. He has managed to grow carrots, cabbages, turnips and lettuce; and these at stations *inside the Arctic Circle*. Potatoes will not grow. The flesh of the moose, deer, and bear, and fish, mostly dried, is the chief food." Mr. Canham went out seventeen years ago to that then undivided Diocese of Athabasca. The names Yukon, Klondyke, bring at once to our minds the death, by drowning, of the Rev. W. G. Lyon, Missionary of the Board in conjunction with the S.P.G. to the Klondyke region. Excellent accounts of Mr. Lyon's life and death are given in the *Church Record* and in the *Mission Field* and the *Church Magazine*. To our short sightedness what an untimely end to a career of great promise! But, "Except a corn of wheat fall into the ground and die, it abideth alone, but if it die it bringeth forth much fruit" He was drowned in Lake Labarge, on June 24th, the festival of St. John the Baptist.

All Islands—How many there are in sore distress and suffering, needing the earnest prayers of all God's people. What can we read just now of *Islands* that will not bring before us the horrors of war, and fill our hearts with pain and grief.

Only one letter has been sent to the Editress this month, from the Melbourne Branch, and no Auxiliary news.

The words of Bishop Reeve will interest all Auxiliary workers; he writes, "That large numbers of gold-seekers are making their way to his Diocese, some on the way to the Klondyke, and others searching for the precious metal on the east of the Rocky Mountains." He is anxious to be enabled to provide spiritual agents at the several posts, who would make the miners the objects of their special care. He deplors the presence of ungodly, and spiritually uncared for, white men, dreading their evil influence over the Christian Indians. He asks for money to aid him in this urgent want in his Diocese.

July 23rd, 1898.

MY DEAR MISS CROMBIE—I beg you will kindly excuse my writing a very short note, only to say that the box of clothing from your W.A. was duly received. I have been hoping to have time to write a long letter, but I am so crowded with work of various kinds that I find it hard to keep up with my correspondence, and I know you will be pleased to hear that your kind gifts were safely received. Everything sent will be very useful. The cotton stockings are not too small for the youngest of our pupils, and they are among the things that we were very short of. I send by this mail, a group photo of the building, staff and pupils. The little boy, John Venn, is the third among the small boys in the front row, counting from the left of the group. I shall try to write a longer letter as soon as possible. We thank you most sincerely for your kind and valuable help.

Yours most sincerely and gratefully,

J. A. MACKAY.

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