## $\frac{1}{8 G 0 .}$ <br> - <br> (1)he equslenam.

|  | blished under the direction of the General Conference of the Methodist Church of Can |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  | MISSION WORK IN QUEBEC. <br> In the course of a speech at the re cent Breakfast meeting in Toronto, the Rev. L, N. Beaudry said :- <br> We see the animus of $R$ |  |  |  |
|  |  | We eee the animus of Romanism inthe subsidizing of ore press in thetreatment of the Okas, and in the num- | encourage us greatly, and cause us to | dovbr and faith. | to Him who iseand was, and in forovere |
|  |  |  | other day the mail brought me a letter |  |  |
|  |  | treatment of the Okas, and in the numsecution at their hands. We cannot |  |  |  |
|  |  |  |  | out of some doubs. | from whoses smilie ere giar our pursent heaven, and in whose actual and unsell. |
|  |  |  |  |  |  |
| M THE PAPERS, |  | throne. It was said that the tap of Cess. ar's finger was sufficient to awe the Roman Senate, and there is a Casar now sitting in Rome, the tap uf whose finger | 20. 25, W10 colliection taken ata t thanksgiving : \#rice 1 ought, perhaps, to state thet onverted French Canadians |  | may come, as to an actual, ever-present friend; and better than all, with the influence and power of H is Spirit, He |
|  |  | siting in Rome, the tap of whose inger or the stanto of whose foot makea gor- | will conitidute to the Methodist Churcha grout pewer of wealth and sympathy | you had, would you have got up and |  |
|  |  | erninents tremble, and, alas ! I fear our |  | have told that on myself." "You mightjust as well. I would like to know if | $\begin{aligned} & \text { din } \\ & \text { in } \\ & \text { in } \end{aligned}$ |
|  |  | government trembles too much in pres | and intelfectual strength. It seems to me that the French tongue was never |  |  |
|  |  |  | hymns of Wesley, translated into French God bless this gathering, and |  | CARING FOR THE CHILD The other day, in East Cam |
|  |  | sin in the hierarchy. 1 refer to thedifficulties with the old Univerity of |  | said he thought the elder was right.Yet people seem to think it a good deal |  |
|  |  |  | French God bless this gathering, and strengthënilus in our Missionary work |  |  |
|  |  |  |  | is | when a body of young boys came rushingout, and I said, "Well, buys, what have you been doing in Church to day "' |
|  |  |  | T- $\overline{\text { WORLDLIVESS }}$ | says a thing, that is enough. |  |
|  |  | down anywhere in the Province of Quebec, among the farming population, and |  |  | " Oh, we have been contirmed." <br> " How often do you go ?" |
|  | $\underset{\text { Pre }}{\text { Pre }}$ |  | Worlifines is develioped principaly | Light out and let the devil come and cast | " Every Wednesday afternoon." <br> Then I began to think, here is a |
|  |  | if they do not know but that you are a |  |  |  |
|  |  | freely, and you will be surprised. They will say, " Look at our church, it | in amasoments. Two men may work in |  | priest that finds time every Wednesday to contirm the little boys of his church |
|  |  |  |  |  | he faith of that church. Then I |
|  |  | cost 8 co,000; our convent cost 815,000 ; | together. Work io generally regulated |  |  |
|  |  |  |  |  |  |
|  |  | Oov, and then look at the houses around them, they are aliusest abolutely huta. | we follow our tastes, and unbend, and tend to a common level with our com | wanted to start an asasoiation there, |  |
|  |  |  | panions. The Church encounters worldliness mainly in the form of worldly |  | dren and young people 7 It is not |
|  |  |  |  |  |  |
|  |  |  | liness mainly amusements. | convert spoke out, calling me by name, |  |
|  |  |  | to your | If that hitch- | is not able or willing to do it, let somo |
|  |  |  |  |  | soed in the virgin soil of the youth hul |
|  |  |  | and yot can mat, "All miv bpfing are in thee, do you desire the opera or | word do n't hold us, what will ? If we can't feed on God's word, what can we feed on? If we can't walk on the prom- | - hearta, and the reward will be oure. |
|  | Tof chisitians, and thit head will remininof corerail during the entire service. | $\begin{aligned} & \text { aging is the fact that the persecuting } \\ & \text { spirit is largely dying out, and we are } \end{aligned}$ | theatre? When your prayers are helped by the Spirit are not these vanities |  |  |
|  |  |  |  | feed on ? If we can't walk on the prom- |  |
|  |  | not stoned, and abused, and ignored by the officers of the law quite as much | ed by the Spirit are not these vanities | oods sevepity | converted. One of them has passed on to heaven ; the other is a good member of the Church in Readii.g. |
|  |  |  |  |  |  |
|  | eaker in a Pennsylvania |  | in usefulness; pillars ; in whose piety all have confidence. Are they the patns of the turf or the dice table ? If | GODS SEVERITY. <br> re is an eternal truth with which |  |
|  |  | of God. Sales of Colporteurs for the past year are double those of any yea |  |  | ity Church, Charlestown, has a ing for children in which one hun |
|  | work is done in school under a careful | previous. Not long ago a man came to my house and asked to buy a Bible. In |  | he is the Lord of love, therefore must he be a consuming fire to evil ; God is | and twenty-five of them meet, |
|  |  | order to test his sincerity, I first showed him several smaller sizes of Testa | is to be comforted, would they be sent |  |  |
|  |  |  |  | against evil, but for us ; in sinning we | They attend the public service on Sun day in a boly, and sing one of the$\qquad$ |
|  | body. The same spalker lieprecated |  | seek light and guidance and prayer from | we must endure the consuming fire. $O$ |  |
|  |  | brought out a large Bible, priced at at |  | live it is good to fall back on the frrat | must take more paing with them wheu |
|  |  |  |  | principles of everlasting truth. W may be maintained by mere laws of |  |
|  |  |  |  |  |  chureh work thay pays bo wof ari his |
|  |  |  | repentance, and restitution and confes.sion, and salvation is going on. Old |  |  |
|  | the people Mainat Moody and Samkey, |  |  |  | labor for the salvation of children I have seen many dear children con |
|  |  | say that about this book." (Laughter.) | .) grudges and enmities are being buried; <br> at aliens are reconciled ; prodigal sons are | the gospel ; and here doubtless, there is an underlying truth : it is true that | verted, and fully believe that one thousand converts might be realized in 'th |
|  |  |  |  |  |  |
|  |  | controversy going on in our village, and when I meet the priest I cannot defend | returning ; the people think and talk of conversion, of the witness and work of | love and tenderness may do more than severity; but yet, under a system of | sand converts might be realized inMethodist churches of New England this fall and winter if all the churches would engaze in this work. - Kev. E' Davies, in Zion's Herald. |
|  |  |  | the Spirit, of heliness and eternal life backsliders are reclaimed, and hardened |  |  |
|  |  | masself, but I know there is something wrong, and now $I$ want a book in which I can prove the wrong" This |  | mere love and tenderness, no character can açuire manliness or firmness. $S_{0}$ |  |
|  | Europe and America show. The king om of God is not | mhich I can prove the erroz." This | $\begin{aligned} & \text { sinners are yielding to be saved by grace. } \\ & \text { Would that be a good time for a star } \end{aligned}$ | $\begin{aligned} & \text { long as there is evil, so long will there } \\ & \text { be penalty ; and woe to that man who } \end{aligned}$ |  |
|  |  | Romanist, who was taken very ill, was asked by his wife if she |  | rity of |  |
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THE WESLEYAN，FRIDAY，DECEMBER 9， 1881

| OUR HOME CIRCLE |  | blind affection，that shat her out of that business rrouble that business trouble |  | $\begin{aligned} & \text { Be } \\ & \text { ne } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | chose the right time for an ascent to view the crater．In the bottom | Was it because the All Father petale neighbor to them also |
|  | brings home asticks，sometimes，sut．＂ mostly we don＇t have no fire at all．＂ |  |  |  |  |
|  |  |  |  |  | but the faint reflection of His haty er beauty and srace？Why |
|  |  |  |  | of steam and smoke |  |
|  |  |  |  | ascending Chimborazo a second |  |
| ang smay． |  |  |  |  |  |
|  |  |  |  |  |  |
| With aching head，and heart most sorely |  |  |  |  |  |
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|  |  |  |  | ） $\begin{aligned} & \text { great alltitudes it } \\ & \text { useful work．} \\ & \text { a }\end{aligned}$ |  |
|  |  |  |  |  |  |
|  |  | $c_{a p}^{\text {ap }} \text { cat }$ |  | InNocence passes a way． |  |
| And there mas calm．Ob，Ssaiour，I have |  |  |  |  |  |
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| rners ma＇am ； |  |  |  |  |  |
| street What else does he do？＂ |  |  |  |  |  |
|  |  |  |  |  | osity．By and by he stood beside |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| ＂I haint had anything to eat to． |  |  |  |  |  |
| e me |  |  |  |  |  |
| Do |  |  |  |  |  |
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| rible |  |  |  |  |  |
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| the child in． How the |  |  | suffient for several dags．The |  |  |
| beauty－opened at the sight of |  |  |  |  |  |
| the comfort | have sa |  | and noxt day they ascended feet higher，where $\square$ second，en－ |  | The water looked as fair aboot the |
| sta |  |  |  |  |  |
|  |  |  |  |  |  |
| Aur | Wo have just passed through a |  |  |  |  |
| ect are written all over that | Uryng thme to alto hasinesb men． |  |  |  |  |
| little thing．Tell Bridget to something on the table in the | avoidable failures，and we all know many have been the dishonorable |  |  |  |  |
| 兂 tabie in the |  | mater |  |  |  |
| for．once．＇． 1 led the child out and seated her | iogly |  |  | ＇iod |  |
| Bridget thred my ant＇s pre． |  |  |  |  | That boy has long been |
|  |  |  |  |  |  |
| Shes another，is she ？＂，asked |  |  |  | It is a now thought to we． |  |
|  | de |  |  |  |  |
| Wot generally talk unless you | now breathes easily；relieved of the burden of terrible anxiety in many | by hasbands and wives hand in |  |  | The theatre is |
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|  |  |  |  |  |  |
| did |  |  |  |  |  |
| 1 asked． | ， |  |  |  | an oath．You had better turn out |
| ＂Consumption，ma＇am，＂was the | ${ }_{\text {sh }}$ | of too much $t)$ do with the late panic ？－Christian Union． |  |  |  |
| pital | she long |  |  |  |  |
| And | py | our milly． |  |  | caution．When an old helmmana |
| t | speaking | he isn＇t cross ；she is＂finking．＂ |  |  |  |
| ted，pititul look in the eyes of a | t | She has studied，and studied， she can＇t＂fink＂）of her verse |  |  |  |
| accepts and reveals everything．It |  |  |  |  |  |
|  |  |  |  |  |  |
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|  |  |  |  | What a wide，glorious thought to |  |
| or noth |  |  |  |  |  |
| 年员noth． |  |  |  |  |  |
| ＂We must see if me can＇t find |  |  |  |  |  |
|  |  | tace brightened；she believed she |  |  |  |
| set where |  |  |  |  |  |
|  | call instances of |  |  |  |  |
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| with something as near as possiblo |  |  |  |  |  |
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|  | stand faee to face with porerty， |  |  |  |  |
|  |  | Miilly half turning a way her face to |  |  |  |
| nyth |  |  |  |  |  |
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THE WESLEYAN FRIDAF $\{$ DECRMBER $9,1881$.


PREMIUM
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WESLEYAN FORR 1882

Special Offer
 YORKSHIRE METHODISM,

 friday, december 9, 1881.

## ANOTHER POINT. We await with interest further lituta

along the line of conscience.
readily be admitted, however, th
reply, though applicable, was


## seat, walked out, soon to return with block apon which he sat to give the congregation a lesson on courtesy

 ercy
cy
ane
God
Gged.
men
men
fica.
bring
Mrs
faith.
"Oh,
worse
alking
is the
int the long as the service ; but he carried away
with him deeply-wounded feeling. The
incident was referred to at the next
class-meeting, when the leader did his
best to remove its unhappy infuence,
But this was not easily done. II be-
came evident that Satan had taken ad
rantage of a fortunate opporunity to
do the man a serious injury, and when
sometime later hhis pastor heard of him
in another land as having fallen from
his high profesion he involuntarily
connected that fall with the unchristian
act which took place at a pew poor in
the Methodist church at S .

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|  |  | Remem meader |  |  |  |
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| $\triangle$ AHINT POR TRE SEASON. |  |  |  |  |  |
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| their special duties. Among them isthe provision of proper reading for thehousehold during the ensuing gear. On |  |  |  |  |  |
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| nor caring to know, what progress that kingdom is making. But I must not fail to ask if this per- |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | cannot support the Gospel or erect places of worship. |  |  |
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| FINDING ITN LEVEL. <br> The London correspondent of a pro- |  |  |  |  |  |
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|  | LITERARY, ETC. |  |  |  |  |
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| testautism can neve London Methodist. |  |  |  |  |  |
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THE WESLEYAN, ERIDAY, DECEMBER 9, 1881.



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