MINUTES

OF THE

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In south

OF THE WESTERN NEW BRUNSWICK

SESSION

BAPTIST ASSOCIATION

HELD AT KESWICK, N. B.,

Saturday, Monday and Tuesday,

Sept. 21st, 23rd, and 24th, 1861.

WITH THE -

ANNUAL REPORT

OF THE

N. B. B. HOME MISSIONARY SOCIETY.

Minutes of Corresponding Associations, and other Documents relating to the W. N. B. Baptist Association, and letters of General Correspondence, may be directed to the REV. I. E. BILL, Saint John, N. B.

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SAINT JOHN, N. B., PRINTED AT THE "BAPTIST AND VSITOR" OFFICE. 1861.

CONSTITUTION AND RULES OF ORDER

OF THE

Western Rew Brunswick Baytist Association.

Article 1.—This association fcomposed only of Ministers and Delegates, who shall be memhers of the Churches which they represent; shall be styled "The Western N. B. Baptist Association."

Article 2.—The Association shall meet Annually, at 2 o'clock, P. M., on the third Thursday of September, at such places as they shall appoint; notice of which shall be given in the Minutes. The Meeting shall be opened with Social Conference, after which the Officers and Committees shall be appointed. Every meeting held by adjuarment from time to time driving the second of the Article Second meeting held by adjournment from time to time during the session of the Asso-ciation, shall be opened and concluded by Prayer. Article 3.—Each Church shall have the privilege of sending one Delegate or

more ; but no Church, however numerous, shall be entitled to a greater number than five, in addition to their Pastor.

than five, in addition to their Pastor. Article 4.—At each meeting of the Association, the Delegates shall deliver to the Clerk of the preceding year immediately on their arrival, the letters from the Churches; a list of the Delegates having been prepared by the Clerk, their names shall be called, and they shall take their places. The Moderator of the preceding year shall call the vote for a Moderator, and the person who shall be chosen by a majority of the members present, shall, upon his acceptance lead the meeting to the choice of a Clerk. It shall be the duty of the Moderator to preside in all the transactions of the meeting, nominate Committees, and maintain due order among the members. It shall be the duty of the Clerk, to keep a fair and impar-tial record of all the doings of the Association during the session, and furnish a correct copy of the same for the Press. Article 5.—It shall be the duty of tas send by its Messengers a let-ter to the Association, giving an account of its state, particularly of the additions

Article 5.—It shall be the duty of each Church to send by its Messengers a let-ter to the Association, giving an account of its state, particularly of the additions and diminution within the last year; and generally of whatever relates to its peace and prosperity, together with the whole number of members in commun-ion. It shall also forward money for the printing of the Minutes. Article 6.—When any Church shall desire admittance into this body, applica-tion must be made by Letter, and satisfactory evidence furnished of their faith and order; this being done, and a vote of acceptance takef, the Moderator shall, in behalf of the Association, give to one of their Messengers, if any be present, the right hand of fellowship. Article 7.—When a Church shall neglect to make any communication to the Association for three years successively, it shall be considered as having with drawn from us, and shall be dropped from the Minutes, unless two or more mem-bers request its continuance, and shall engage to enquire into its standing, and report at the next meeting of the Association. Article 8.—Although, as an Association.

ArticleB.-Although, as an Association. we disclaim all power over the Churches, so far as respects any interference with their independence and discipline, yet we deem it our privilege to judge for ourselves of the propriety of continuing any Church or Minister in our connexion, which, to us, shall appear to be unscriptur-al in principle or irregular in practice. In order, however, that we may not withdraw our fellowship without sufficient reason from any Church or Minister against whom a complaint is made by two members of this body, it shall be the duty of the Association to appoint a Committee to investigate the points of complaint, and report the result of their inquiries to the Association; that they may decide

as duty shall appear. Article 9.—Alterations and amendments may be made in this Constitution from time to time, such as experience may dictate.

RULES OF ORDER.

- That each meeting be opened be prayer. That motions be made and seconded according to parliamentary usage.
- That no delegate speak more than twice to the same motion. That every resolution be written out and handed to the clerk. That motions which are lost be not recorded. That these regulations be read at each session.

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MINUTES

KESWICK, SEPT., 21st. 1861.

The Western N. B. Baptist Association met pursuant to adjournment, at 3 o'clock, P. M. After the usual religious exercises, the Association was organized by the appointment of the following officers :--

> REV. C. SPURDEN, D. D., Moderator ; J. C. HURD, M. D., Secretary : 44 THOS. TODD, Assistant Secretary ; BRO. A. D. YERKA, Treasurer.

Letters from the churches were then examined, and the following list of Delegates made out :---

Chipman .-- Brethren J. M. Curry and T. Floyd.

2d Kingsclear.—Deacons Esty, and Curry, and Brother T. Dunphy.
2d Kingsclear.—Deacons R. Holyoke, and J. S. McNally, and Brother Judah Hammond. Canterbury .- Brethren C. Hartley, and J. C. Dow.

Portland .- No delegate.

Canning.-Rev. P. O. Rees; Deacon A. Coperthwait, Brethren J. Esta-brooks, and R. T. Babbitt.

Fredericton, -- Revds. J. C. Hurd and C. Spurden ; Deacons W. S. Estey, A. Coy, J. L. Hains, and Brethern N. T. Wheeler, and W. Cooper. Prince William .- Rev. T. W. Saunders and Deacon M. Atherton. Beckaguimic .- Rev. B. Jewett.

Blackville, Blissville and Ludlow.-Rev. W. M. Edwards, Rev. J. Tozer, and Brother J. Mitchell Simonds .- Rev. J. G. Harvey.

2d Keswick.-Rev. J. H. Tupper, and A. Brewer. 1st Keswick.-Rev. W. Harris, Deacon J. Burt, and Brother B. Yerza. Saint Patrick .- Rev. A. D. Thompson.

Madnaquack .- Revs. G. R. Campbell, J. H. Tupper, Deacon Z. R. Estey, and Brethern S. B. Smith, J. Kilburn, and T. Jewett. Andover.-Rev. B. Jewett. Oak Bay .- Rev. A. D. Thomson.

Marsh Bridge.-Brethern F. A. Cosgrove, A. W. Masters, W. A. Robinson, J. H. Allen, J. F. Masters. Hodgden and Richmond.-Rev. J. C. Blakeney. Woodstock.-Deacons W. Blake, and Israel Churchill.

Germain Street, St. John.-Rev. I. E. Bill, Deacons M. Francis, J. Fisher, and Brethren G. D. Godsoe, T. McHenry, and G. N. Durland.

Lower Woodstock .- Descons O. Akeriey, J. Taylor, and Brother Isaac Dickenson.

1. TILLIAN

New Castle, Grand Lake. -Brethren A. Beerley, and D. Flower. Dipper Harbor .- Rev. E. McInnis.

African Church .- Brethren H. Moses, B. G. Skearry.

Gagetown .- Rev. W. J. Bleakney, Dea. J. Curry, and Bro. W. Estabrooks. Jacksontown .- Rev. B. Hughes.

New Jerusalem .- Rev. G. Burns, Deacon J. Brown, Brethren A. G. S. Trip, John Crabb, and W. Crabb,

Cardigan .- Rev. W. Harris, Deacon B. Richards, and Brother T. Saunders. Carleton .- Brethren J. Caldwell, and D. Davis.

Nashwaak .- Rev J. Magee. Bro. P. M. McLeod, Dea. C. F. Goodspeed. Brethren Z. L. Coy, and J. Carter.

Brussells Street, St. John,-Rev. S. Robinson, Deacons A. J. Akerly, T. Hicks, J. Titus, and Brethren R. G. Lunt and J. Read.

Queensbury-Rev. W. W. Corey. 2d Keswick-Rev, W. Harris, Deacon C. J. Tozer, Brethren A. D. Yerxa,

C. E. Dunphy, E. Merathew. Maugerville-Rev. P. O. Rees.

Richmond-Rev. J. C. Blakeney and Brother T. Henderson. Scotch Town-Brethren D. C. Stilwell, and Z. Olmstead. Jacksonville-Rev. B. Hughs.

The following Brethren were invited to take a seat with' the

Body :-Rev, G. F. Miles, Amherst, N. S.; Rev. J. Chase, Rev. W. A. Corey, Rev. T. W. Crawley, A.M., Rev. E. B. Demisi, A. M., Rev. T. Todd, Rev. W. Jack-son, Rev. C. Sprague, Rev. S. March, Rev. J. Masters, U. S., Rev. -Slason, U. S., Rev. A. B. McDonald, Rev. W. S. Howe, and Brethren B. B. M. Meal, J. Williams, J. Hovey, H. Vaughan, A. M., E. Lunt, S. B. Estey, G. W. Hoben, 'J. S. Trites, G. Jewett, Isaac Lawrence.

Committee of Arrangement as follows :-- Rev. W. Harris, T. W. Saunders, G. R. Campbell, and the Deacons of the Keswick Church.

Resolved, That a Committee be appointed to amend Article 1st of the Constitution; and that the following Brethren compose said Committee :---Revds. S. Robinson, I. E. Bill, A. D. Thomson, T. Todd, G. F. Miles.

The following Committees were then appointed :---

To Examine and Read Letters .- Revds. G. F. Miles, T. Todd, J. G. Harvey. To Examine Circular Letter .- Rev. J. H. Tupper; Deacons S. Smith, and A. Akerly.

On Special Business :- The whole Association.

On Domestic Missions-Revds. B. Jewett, E. McInnis, J, G. Harvey, Bre-thren J. Estabrooks, J. Curry, J. Kilburn, G. D. Godsoe, Capt. Akerley, M. Francis, J. H. Durland, Capt. Robinson.

On Foreign Missions-Rev. E. B. Demill, G. Burns, and Bros. J. Fisher, T. Jewett, O. Akerley, T. Hicks, J. Brown, W. Crabb, J. Crabb. On Sabbath Schools-Brethren R. Lunt, J. Read, jr., W. Estabrooks, R. T.

Babbit, W. W. Corey, D. Fowler, J. F. Masters.
On "Christian Visitor "-The whole Association.
On Education-Revds. I. E. Bill, S. Robinson, A. D. Thomson, P. O. Rees, O. Education-Revds. I. E. Bill, S. Robinson, G. Coy, A. Cowperthwaite, F. A. Coggrove, A. W. Masters.
On New Churches.-Revds. T. W. Saunders, J. G. Harvey, Brethren J. Times and J. H. Alas.

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On Temperance-Revds. G. F. Miles, S. March, and Brethren J. March and D. E. Stilwell.

On Union Societies-Revds. T. Todd, W. J. Blakeney, W. M. Edwards, and Brethren P. McLeod, I. Smith, and J. Caldwell.

The Committee of Arrangements presented the following Report, which was adopted :-

SABBATH SERVICES.

Preaching in the Baptist Meeting House, 101 A.M., by Rev. S. Robinson; at 3 P.M., by Rev. A. D. Thomson; at 7 P.M.; by Rev. G. F. Miles. At the Free Baptist Meeting House, at 101 A.M.; by Rev. I. E. Bill, at 8 P.M., by Rev. P. O. Rees; at 7 P.M., by Rev. J. Chase. At the Old House, at 101 A.M., by Rev. W. A. Corey; at 8 P.M., by Rev. Mr. Howe; at 7 P.M., by Rev. E. McInnis.

At Macnaquack, at 11 A.M., by Rev. G. Burn ; at 3 P.M., by Rev. T. Todd.

Collections were taken up, at the close of the above services, for Home Missions.

Adjourned till Monday at 10 P.M. Prayer by G. R. Campbell.

Met Monday morning, Sept. 23, at 10 A.M. Introductory Sermon by the Rev. J. C. Hurd, M.D. Text-Jer. iii. 15. Subject -" The Christian Ministry."

Resolved, That Dr. Hurd be requested to prepare a copy of the Sermon for the "Baptist and Visitor," and for the "Christian" Watchman."

The Letters from the Churches were then read. Adjourned till 3, P.M. Prayer by Rev. B. Jewett.

Met pursuant to adjournment. Prayer by Rev. J. Tozer. The following Brethren were invited to take a seat with the pody :- D. Curry, G. Curry, T. P. Davis, and T. Hall.

Resolved, That the Association be held next year with the Baptist Church at Newcastle, Grand Lake.

Resolved, That the Rev. T. W. Crawley, A.M., preach the Introductory Sermon, and that the Rev. I. E. Bill, be his alternate.

Resolved, That the Rev. J. G. Harvey be appointed to write the Circular Letter, and Rev. S. March be his alternate.

Moved that Revds. C. Spurden, J. C. Hurd, and I. E. Bill be a Jommittee to superintend the printing of the Minutes, and that one housand copies be printed. an Arrista

Moved that the Association resolve itself into a Committee of the Whole to take up the subject of the "Christian Visitor," Rev. S. Robinson in the Chair. A spirited discussion then took place, occupying the remainder of the meeting, but which did not result in any definite conclusion on the subject.

Adjourned till 7 P.M. Prayer by Rev. S. Robinson.

Met Monday evening pursuant to adjournment. Prayer by Rev. J. Marsters.

The subject of the "Christian Visitor" was resumed. After a lengthened discussion, which occupied the whole of the evening, the following Resolution was adopted:—

Whereas, the "Christian Visitor" has been for years recognized as the denominational organ of the associated churches of Eastern and Western N. B. Baptist Associations,—Therefore, *Resolved*, that said recognition be continued by the Churches of this Association.

Adjourned till Tuesday, 9 A. M. Prayer by Rev. W. M. Edwards.

Met Tuesday morning pursuant to adjournment. Prayer by Rev. T. W. Saunders.

Committee on New Churches presented their Report, which was adopted. See Appendix No. 1.

Committee on Circular Letter report that no Letter has been prepared.

Committee on Home Missions presented their Report. Adopted, and ordered to be printed in the Minutes. Addresses by brethren Harvey, Hickson, Thomson, S. March, Edwards, and Bill. See Appendix, No. 2.

On motion, The Association resolved itself into a Committee of the whole on special business. Rev. G. F. Miles in the Chair.

The following Resolution was then presented, and after considerable debate, was adopted :---

Resolved, that under existing circumstances connected with the Church at Southampton, we cannot recommend its reception; but advise each church to call a combined Council to consult with them.

Resolved, that the Report of the Home Missionary Society be inserted in the Minutes. See Appendix, No. 3. Co pend 'Co ed.

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Committee on Temperance reported. Report adopted. See Appendix, No. 4.

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Committee on Sabbath Schools presented their Report. Adopted. See Appendix, No. 5.

Committee on Union Societies reported. Report adopted. Addresses by several brethren. See Appendix, No. 61

The following Resolution was then passed :----

Whereas,—The majority of the Home Missionary Board are members of the Union Society; and whereas, the duties of both can be more thoroughly carried on, and the great object we have in view be more fully attained, by unity of action; Therefore, *Resolved*, that the business of the Union Society be placed under the control of the Home Missionary Board, and that the name of Bro. S. Hersey be added to that Board.

Moved that the Report of the Union Society be printed in the Minutes.

Adjourned till 3 P. M. Prayer by Rev. G. R. Campbell.

Met Tuesday afternoon, pursuant to adjournment. Prayer by Rev. J. Magee.

Committee on Foreign Missions presented their Report. Adopted. See Appendix, No. 7.

Resolved, that the Association meet next year on Thursday, instead of Saturday. And Resolved, that it meet on the third Thursday in Sept. 1862, at 2 o'clock, P. M.

Resolved, That Article 2 of the Constitution be amended in accordance with the foregoing Resolutions.

Committee on Education presented their Report. Speeches by Brethren Robinson, Spurden, Thomson, and Hurd. Adopted. See Appendix, No. 8.

Rev. J. Marsters, from Virginia, addressed the Association by request of the body.

The following was then passed by acclamation :---

Resolved, That the hearty thanks of this Association be tendered to the brethren and friends at Keswick, for the whole-hearted manner in which they have entertained the ministers, and delegates, during the present session.

Aujourned to meet with the Baptist Church at Newcastle, Grand Lake, on the third Thursday in Sept. 1862.

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CHARLES SPURDEN, Moderator.

J. C. HURD, Secretary. THOS. TODD, Assistant Secretary.

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APPENDIX.

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(No. 1.)

ON NEW CHURCHES.

The Committee on New Churches, beg leave to report that they consider it expedient to recommend to the Association the propriety of admitting to its fellowship the following Churches :—Jacksonville, Richmond, and 2d Keswick.

T. W. SAUNDERS, Chairman.

(No. 2.)

LANX H

ON HOME MISSIONS.

The Committee on Home Missions beg to report that our Home Missionary operations are in a healthy condition; the Society having, at the present time, twenty labourers in the field, the results of which will not be fully known till the great day of account.

And when we consider the vast destitution which still prevails; and the urgent claims of the perishing multitudes around us, we would earnestly recommend to all the churches and friends who have been benefited by this heaven appointed means, the importance of increased activity in this great and good cause, till its purposes shall have been fully accomplished, and the Macedonian cry be exchanged for songs of adoration and praise to God. Respectfully submitted.

ee once more as you before you, for the party as

B. JEWITT, Chairman.

(No. 3.)

NEW BRUNSWICK BAPTIST HOME MISSIONARY SOCIETY.

Officers for 1861--2.

PRESIDENT. REV. SAMUEL ROBINSON.

VICE PRESIDENTS.

REV. A. D. THOMSON,

" D. CRANDALL,

" C. SPURDEN, D. D.,

" J. A. NEWCOMB,

REV. T. W. CRAWLEY, A.M. " I. E. BILL, " J. A. SMITH, " J. C. HURD, M. D.

CORRESPONDING SECRETARY. REV. E. C. CADY, A. M.

RECORDING SECRETARY. JAMES E. MASTERS.

TREASURER. HON. A. McL. SEELY.

AUDITOR. HON. W. B. KINNEAR.

EXECUTIVE BOARD.

MR.	F. A. COSGROVE,	MR.	M. LAWRENCE,
"	JOHN H. HARDING,	"	GEORGE N. ROBINSON,
"	EDWARD BARTEAUX,	"	J. MAY,
"	J. TITUS,		C. D. EVERETT,
"	J. FISHER,		A. SIME,
"	ARTHUR W. MASTERS,	. "	JOHN SMITH,
"	THOMAS MCHENRY,		J. CHRISTOPHER.
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With the Officers of the Society and Ministers connected with the two Associations.

REPORT.

Your Managing Committee once more appear before you, for the purpose

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On the Hickson, expressed densed r "Your

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of giving a bird's eye view of their labours the past year in the Home-Mission field. One of the first Missions established by your Board is at

NEWCASTLE, MIRAMICHI.

On the retirement of Rev. I. Wallace from this field, Brother Edward Hickson, a graduate of Acadia College, was chosen in accordance with the expressed wishes of the people, to take his place. The following condensed report of his labors by his own pen is encouraging :--

"Your missionary has been in this field nearly ten months, during which time he has confined his labours chiefly to a circuit of forty miles, embracing four small churches. The regular preaching stations were Newcastle, McKay's Settlement, Whitney's Settlement, Little Southwest, North Esk, and Black River. There has been preaching regularly every Friday evening in the Town of Newcastle. A visit was made to Doak Town in January, and in May one was made to Bathurst, notices of which have already appeared. Your missionary during these ten months has travelled 1857 miles, visited 144 families, attended 30 Prayer and Conference Meetings, preached 112 sermons, organized one Sabbath School, and received some \$120, in addition to the amount received from the Board. There is a Mission House now in course of erection in Newcastle, and an effort will be made to finish the Meeting House in Black River this season. The finishing of the North Esk Meeting House is also contemplated. The cause of Christ has not made that advancement that could have been desired, yet there is cause for thankfulness and hope.

"(Signed)

EDWARD HICKSON."

This valued brother is highly appreciated by the people of his charge; but he feels it to be his duty to devote himself to a field less extensive, so as to be able to give more time to study, consequently the Board is under the necessity of securing the services of another minister to take his place. This section of the Missionary field is assuming very great importance. Newcastle is a growing town, and its commercial relationships are being rapidly extended. The money and labour expended there, have produced highly encouraging results. At the several stations the cause has been much revived and strengthened. Many have put on Christ: and four Baptist Chapels have been erected: and now, as stated by Brother Hickson, a Parsonage is in course of erection at Newcastle. Our esteemed Brother, John H. Harding, takes a lively interest in this Mission, and has contributed largely to its support. He says it is the key to that vast northern country, extending on to the Canadian boundaries.

RESTIGOUCHE.

Your Board have done what they could to strengthen the infant cause in this northern county. Rev. W. A. Crandall removed to that region some two years ago, and labored indefatigably and successfully the first year without any support except what he received from the people. For the last year the Board has contributed a small amount to aid him in his self-denying work. His last report to the Board was dated April 29. In this he says: "For a few weeks past there appears to be a deep solemnity pervading the minds of the congregation, and several are inquiring the way to God. About 50 scholars are in regular attendance at the Sabbath School. Since I last met with the Board, I have been engaged preaching twice and three times on the Sabbath, attending

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Rev. D. Blakney has also been labouring in Restigouche since September last. He was invited there by the people, and applied to your Board for some assistance, and obtained a grant of \$40. He has labored principally at New Bandon and Armstrong's Brook. Up to April 13, he reports having travelled 2600 miles, preaching \$4 sermons, attended and addressed four Conference Meetings, and delivered four Temperance addresses.—Received from the people \$56.40. He says that "Restigouche field presents at present a most inviting and encouraging prospect for missionary operations, and the call is loud and earnest for the united pravers and liberality of our churches."

DOAKTOWN AND BLISSFIELD.

Rev. W. M. Edwards has this field in charge. His last Report is dated July 1. The storms and drifts of winter interfered somewhat with the progress of his work ; but he speaks of the people as being united in the faith, and being interested in his ministry. He says :--

faith, and being interested in his ministry. He says :--"During my eleven months' missionary labour in the North, I have travelled 1658 miles, made 353 pastoral visits, attended 181 meetings for preaching, held 20 Conference Meetings, baptized 10, Communion monthly. We have have three Sabbath Schools in good working order, well supplied with books, &c. The Lord has blessed our labours. The Church has been revived, sinners have been converted, and peace and harmony reign in all our borders. The Lord has done great things for us, whereof we are clad.

" (Signed)

W. M. EDWARDS."

They have given him a unanimous call to reside' permanently with them as their pastor. This accords with the wishes of your Board. They are desirous to aid the Churches as far as possible in order to establish a permanent pastorate. But the main reliance for financial support in most cases is upon the people for whose welfare the pastor labours. If he minister to them in spiritual things, they should in return bestow on him as God prospers them, in temporal things. Your Board are of opinion that this field should be nearly, if not quite, self-sustaining, and cannot but hope that increased liberality on the part of the people will soon make it so. The success which has attended the exertions of your Board in the Northern Counties is fraught with encouragement in relation to the future. In 1853, Rev. B. Scott was our first missionary to the North. His appointment took place at that period. Then the only Baptist Minister in that northern district was Elder Tozer. Three or four small churches had been established; but, with the exception of the Church at Blissfield, they were without pastoral labour, and were in a scattered, disorganised, condition. Now we have seven churches, the most of which are in a healthy condition, and with brother Tozer, five ministers. The field is daily whitening to the harvest. There is plenty of work now for two additional ministers. What is wanted is the fund to sustain them.

SHEDIAC.

This is a mission of growing importance. Your Board has from the beginning felt a deep interest in its support; but owing to the deficiency in funds there have been frequent interruptions in the work.

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Numerous applications were made by the friends of the cause at Shediac to the Board for help, and they were finally enabled to give encouragement to the amount of \$100 per annum towards the support of an efficient missionary. Stimulated by this promise, and by a consciousness of the necessities of the case, the brethren were induced to extend an urgent call to Rev. William Coleman in the month of January last, and to make most praiseworthy exertions to make up the needful salary. He accepted the invitation, and has been prosecuting his work with vigour and success. His last report was dated May 13, in which he says :-- "We have still encouragement to labour in this place. We have had the privilege of administering the ordinance of baptism to believers for six Sabbaths. Twelve have been baptized. During my three months' ministry here seventeen in all have been added to the Church; five of them by letter." He reports also a Sunday' School in active operation, with 75 scholars and 12 teachers; but requiring very much an increase of books. Our brother Coleman is doing a most efficient work in Shediac, and God's blessing is resting upon his ministry. Your Board hopes that their efforts to sustain a stated ministry at Shediac, will receive the whole-hearted co-operation of all the churches.

DUNDAS AND BIG BUCTOUCHE.

This extensive field has been occupied for the last year by Rev. C. Spragg, who has devoted himself with untiring zeal and energy to the important trust committed to his care. His report is full of encouragement. He says :-- " The field that I occupied is as follows, namely, Dundas and Big Buctouche, Buctouche Church, Mill Creek Settlement, and M'Lean Settlement. At Dundas and the head of Buctouche I have held ninetynine religious meetings, baptized five, and regularly every four weeks, administered the Lord's Supper twice. Buctouche Church held forty meetings, baptized one, and administered the Lord's Supper occasionally. Mill Creek held six meetings. McLean Settlement held two meetings, and in addition to religious services we have established three Sabbath Schools. At the different stations where I have laboured, and throughout the field generally, a deep interest seems to be manifested, and many I trust are seriously inclined. There are several inquiring souls whom I trust will soon see it to be their duty to unite with the Church. In fulfiilling my various appointments I have to experience much labor and fatigue of body, yet I am encouraged to hope that my labours are not in vain, but are being blessed, and I pray they may be a blessing to many. The above statements have reference to that portion of my time as directed by the Board. In addition to the above I am labouring with the second Moneton Church and the second Coverdale Church.

In the second Moncton Church we enjoyed a refreshing season last winter. In unison with brother Goldrup, we had a series of meetings, and the Lord blessed our labors. Sixteen were added to the Church by baptism, and I hope a good impression made upon the minds of several others. In presenting this my report, I have aimed at presenting the plain and simple facts in connexion with my mission, without any intention to deceive or mislead. And now in conclusion, I humbly ask your prayers and the prayers of my Brethren, that God's cause may be promoted, and that sinners may be converted."

(Signed)

CALEB SPRAGG.

LITTLE RIVER AND POLLET RIVER.

Rev. J. F. Goldrup is partially sustained by funds of our Society, and appears to be doing a good work. He reports as follows, viz :-- "I entered into the field of my present labors on the 25th of last July, and although I . have had strong opposition to contend with, yet I trust that good has been done. The attention of the youthful part of the community seems to be called up. Deep solemnity rests upon them, and they appear to be deeply interested in the word preached. I am greatly encouraged in my work, believing that God is blessing the same. We have a good Sabbath School in one part of the field, and I trust that God will bless While labouring under the direction of the Board in the field assignit. ed me, I have held one hundred and forty meetings; and since my ordination, regularly administered the Lord's Supper to the Churches of which I am pastor. During the last winter I visited the Bend Mountain Church of which Brother Spragg is pastor. On the day after my arrival, a special revival commenced, and I felt it to be my duty to remain and labour with Brother Spragg. We laboured together for three weeks, and the Lord blessed our labours, and sixteen, as you have been already informed, were baptized, and added to the Church. I beg that Little River and Pollet River will not be overlooked by the Board as a field for Missionary labor. There are a great number of poor people, who are in trying circumstances, and entirely unable to pay anything towards my support, yet they are very anxious that the Gospel should be preached amongst them, and they manifest the same by a regular attendance at all the meetings. In conclusion I would say that the field appears white unto the harvest, and I am much encouraged in laboring with and for the people. Brethren, pray for us, that the word may have effect, and that many precious souls may be converted to God."

(Signed)

JAS. F. GOLDRUP.

NEW IRELAND AND MECHANICS' SETTLEMENT AND PROSER BROOK.

By the recommendation of the Albert County Quarterly Meeting, Rev. W. Pulsifer was appointed to labor three months in this field, and to receive from the Missionary Treasury ten pounds toward his support while in this service. His mission was faithfully performed, and there is reason to hope that good was done in the Master's name.

NORTH RIVER, SALISBURY.

Rev. James Herrett, by the request of the people, was placed in charge of this field. Prior to Brother Herrett's mission, the people in that section had not much Baptist preaching. But he has gone heartily into the work, and reports as follows :--

"NORTH RIVER, June 10, 1861.

"My missionary labors commenced Dec. 11th, 1860. I labored some 22 days; during that time I organized a Church, and baptized two. Our meetings were generally well attended, and the presence of the Lord seemed to be manifest in every heart. Up to June 10th, I have been with them 14 Sabbaths, and preached twice each Sabbath. Week days I visited from house to house, prayed with the people, and conversed about the salvation of the soul. Also preached on week days as often as convenient. Lord Jes

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he 10, 1861. labored some ced two. Our of the Lord I have been Week days I onversed about often as convenient. The Church unites in asking the prayers of all that love the Lord Jesus Christ in sincerity."

(Signed)

JAMES HERRETT.

LOCH LOMOND MISSION.

Our valued Brother A. Washburn was appointed to this field when a licentiate from St. Martin's Church. The cause at that time in that whole region of country was in an exceedingly low state, and the Church at Loch Lomond, through mismanagement and neglect of pastoral oversight, thoroughly disorganized. The missionary engaged in his work with commendable zeal, and in a short time the aspect was more favorable. Brethren Robinson and Bill were invited to Loch Lomond to consult in reference to the re-organization of the Church. By their advice and assistance this was effected. The result was favorable, and the cause so revived that a council was called from the city to consult in relation to the propriety of ordaining the missionary. The ministers and brethren in attendance recommended that he should be ordained, and he was accordingly set apart by the imposition of hands. . Since then he has been much encouraged, and is extending his field of labour. In a recent report our missionary says: "I have spent three-fourths of my time in the mission field. I trust my labor has not been in vain. The places in which I labor, under the auspices of your Board, are the following :- Patterson Settlement, Wade and Stackhouse Settlements, and Loch Lomond. In the latter place we have been much blessed. In my former report I named the organization of nineteen Church members at Loch Lomond, October 15th, 1860. Since that time those restored, added by letter, and by Baptism, have more than doubled the membership. The Church now numbers forty, and they have doubled their subscriptions as well as their membership. I might observe that I have added Harding Settlement to the number of my preaching stations for the ensuing year. This is a most interesting field. A large attendance is given to the means of grace. The Baptist interest in this place has been sadly neglected. But now, through the zeal of sister Harding and others, we have a neat Baptist Chapel finished outside, and the inside nealry ready for plastering. have in comtemplation to visit this place semi-monthly. I feel thankful to the Board for the sympathy that they have shown me as their Mission-ary, and the uniform kindness I have received from its members at all times." (Signed) ABEL WASHBURN.

DIPPER HARBOR AND GONDOLA POINT.

Rev. E. M'Innis is our Missionary in these two places, and he has attended to his duties with earnestness and prayer. We are happy to add that his labors have not been in vain in the Lord. In his report, he says: "Since I commenced my mission, I have preached 78 sermons, attended free prayer and three conference meetings, and have travelled 444 miles. I have made 129 visits, baptised 5, added 4 by letter, and collected £12 2s. 6d." It is of immense importance that these outposts should be fully cocupied. Some of the brightest jewels in our Churches are gathered in from these places. If the Churches will furnish the means, your Board will see that none of these posts will be neglected.

ST. ANDREWS.

Your Board have long felt desirous to aid the cause in this ancient town,

but they felt that in order to'do an effective work there, it would be necessary to have continuous labor in the field. Some time ago the Rev. Stephen March visited St. Andrews; the people became interested in his ministry, and made arrangements to secure his services a portion of the time, in the expectation that your Board would render what assistance they could. The case was submitted to the Board, and they most cheerfully pledged ten pounds per annum towards the support of Brother March in St. Andrews, for one-half of his time. His report speaks hopefully in relation to the future. He is engaged in a most important enterprise, and your Board will not fail to render all the assistance they can consistently with other claims. He says : " I have laboured six months under the direction of the Board in the town of St. Andrews, preaching twice a day, and attending a prayer meeting every alternate Sabbath ; paid quite a number of visits, travelled above 520 miles, and received for the Board the sum of ten dollars. The congregations have been good, and when there has been no service in neighboring places of worship, large efforts have been made to support the Gospel by the few Baptists who reside there, and strenuous exertions put forth to raise an edifice in which the Gospel may be constantly preached, that shall prove to be a home to the followers of Christ who may hereafter be united with them. A Bazaar has just been held, and some \$235 raised, to be applied towards the accomplishment of so desirable an object. There has been no special manifestation of Divine power, but a deep solemnity has characterized all the meetings, and your Missionary trusts that the seed of the Gospel which has been sown by him in weakness will be raised in power, and an abundant harvest of souls be gathered in to the glory of redeeming grace."

(Signed)

STEPHEN MARCH.

MASCAREEN.

A mission of a few weeks was performed last Summer by Rev. John Magee in this place. He reports that the seeds of error had been sown among the people, and had produced division of sentiment and feeling. His meetings, however, were well attended, and his instructions well received. One aged person was baptized, and the occasion was one of much interest.

SCOTCH TOWN, LITTLE RIVER.

Rev. David Crandal is stationed, by the request of the people, in this district. He labors indefatigably to win souls to Christ. He reports having preached during the quarter 30 sermons, attended eight Prayer and Conference Meetings, and made 113 ministerial visits. His labors have extended over Scotch Town, Maquappet Lakes, Little River and some other places. He is encouraged to hope that some persons have experienced the power of truth, and that they will soon make it manifest by publicly professing their faith, and by yielding a cordial obedience to the laws of Christ. He reports two Sabbath Schools, one at Scotch Town, and the other at Maquappet Lake.

SALMON RIVER.

Brother John Curry, Licentiate of the Gagetown Church, devoted three months last autumn and winter in the Salmon River district, under the direction of his settlen

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beople, in this He reports ht Prayer and is labors have and some other perienced the publicly proto the laws of Cown, and the

devoted three ct, under the direction of your Board. His visit, as we are informed, has resulted in his settlement in that place.

OROMOCTO AND RUSHAGORNISH.

These stations have been occupied by Rev. John Williams, for the last year. He reports having preaching stations at the Oromocto, and three or four at Rushagornish. It has met with a good deal of opposition from the enemies of the Baptist cause, but he is sustained by the promises and presence of the Master. He reports a Sabbath School in his district, and says the Churches are doing the best they can for his support. At the Rushagornish a worthy Christian Sister, by the name of Smith, who departed this life on the 22d of last month, bequeathed to the Baptist Church 40 acres of land, a portion of which is under good cultivation, and having upon it a nice house. This was a Christian act, and will greatly aid the little Church in their effort to sustain the ministry among them.

WOQDSTOCK AND NORTHAMPTON.

By the advice of the Rev. David Nutter, Rev. Allen Barrows, of the State of Maine, was invited by your Board to devote some time as their Missionary in this section. He accepted the invitation and entered upon the work the 1st of September last. He laboured indefatigably for six months, but not having his expectations realized after six months' trial, he resigned the mission. His reports exhibit a persevering application of all the means in his power to build up the cause, and an earnest desire for the selvation of souls. The people esteemed him as an able expounder of the Word of God, and a faithful Minister of the Lord Jesus. Though no special blessing upon his labours was apparent, yet there can be no doubt that the truth so faithfully proclaimed by him will be producive of lasting benefit.

RICHMOND.

Your Board grants a small sum to aid in the support of the Rev. J. C. Blakney in this Parish There are two small-Churches in Richmond, one if which was organized since he went there. He was ordained Pastor wer the new Church and has the Pastord charge of both. In a receneport, he says, "Preaching Stations, 7. Sabbath Schools, 3, and large ongregations." He has haptized one this summer, and is praying and abouring earnestly for the revival of God's work.

REV. T. TODD'S MISSION.

This is a general missionary agency under the direction of your Board with benefit of the whole. Our Brother's field is the Province of New answick; the special design of which is to explore the necessities of e country; give assistance to faeble churches; awaken a more earnest issionary spirit; preach the gospel publicly and from house to house, al to collect funds for the Missionary Treasury. Your Board considers is mission in its connection with the Union movement as indispensable the success of the Home Mission Work. He is invariably well receivby the Churches, and is hying a broad foundation for future success; escarcity of money in the country has proved a very serious drawback his financial success, but though his collection have not been equal to at they would have been had the finances of the Province been in a more healthy condition, still through his labours your Board has been enabled greatly to extend the sphere of its operations. His last report is as follows:

To the New Brunswick Baptist Home Missionary Society :-

DEAR BRETHREN :- Since your last annual meeting, I have travelled extensively through the Province, chiefly, it is true, for the Union Board. On an average I have preached five times a week, besides attending other meetings. I have spent three months of the year in direct Missionary Work, where I felt that God in his providence required my service. During which time I assisted in the organization of four new Churches, two ordainations, and preached the dedication sermons of two new Meeting Houses, and baptized seven perso s. Three of these new Churches adopted the Union, and subscribed at once about eighteen pounds ; the addition of such Churches is quite an object. As a denomination we should look more closely after the new sentiments of our Province. There is great progress in the agricultural department. New settlements are springing up around, and these shall be new fields of Missionary enterprize. And if our young brethren, who feel the Hand of God upon them, were to go into these localities, and preach Christ to the people, in a log house or in a barn, they would be well received, and I believe it would be productive of very great good. Our Fatners in the Gospel did so, and God crowned their labours with marvellous success. Other denominations are (to their praise be it spoken) pursuing this very course. The ground by them is being taken up, and they have the first claim. As a people we require more missionrry spirit and enterprise. God has blessed our missionaries during the past year. Some small Churches have been quite resuscitated and souls have been converted to God. And yet the Macedonian cry is heard on all sides. As Baptists, we ought still to bestir ourselves. Our Churches have been doing more this past year than in former years, but I do believe they have not come up quite to the point yet. I am not prepared to give you the amount of money raised, as I cannot make out my financial report until the Association.

This is but mere apology for a report. 1 will prepare a proper one for insertion in the Minutes.

Yours,

T. TODD!

It will be seen by the above statements that the labours of your Board during the past year, are far in advance of any preceding year. Nineteen Missionanies altogethar have been in the field, and all of these engaged all the time, with the exception of three or four whose term of service has varied from six weeks to six moaths. The remuneration from the Board has been in many cases small, when compared with the labor penformed. But the great objects of the Board is to encourage a permanent Ministry, and to stimulate the weaker Charches to help themselves in relation to this matter. A great work remains to be done. Churches are dying out for the want of the ministry of the Word. Vast tracts of country are a moral waste. On all hands, doors are open for the pracing of the Word by our Missionaries, and the promise holds good—' Lol am with you always. Let us faithfully discharge our duty, and we shat not tail in the reward. The

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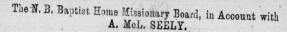
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(No. 4.)

ON TEMPERANCE.

The Committee on Temperance report, that they continue to regard the cause of Temperance as one of vital importance, deserving the hearty sympathy and support of all the Baptists of this Province. And notwithstanding we have met with frequent reverses, arising from the deceitfulness of pretended friends, who, in the heat of political strife, have sacrificed principal to party purposes, and disappointed our expectations of a Law to suppress the traffic in intexicating liquors : still we are not discouraged, and would recommend to all the churches of this Association the importance of persevering, till their hopes and exertions shall be crowned with success.

And while we rejoice in all that has been dore by moral suasion, yet we are convinced that nothing short of a stringent Prohibitory Law, can ever effectually rid our country of the direfu' scourge-INTEMPERANCE.

G. F: MILES, Chairman.

(No. 5.)

ON SABBATH SCHOOLS.

The Committee on Sabbath Schools respectfully submit the following -Your Committe regret that, owing to the imperfect statistical information furnished by many of the Churches, they are unable to give an accurate report on the state of the Subbath Schools connected with our denomination. But hope that in future our Churches will be more cateful to give a full report relative to all departments of Subbath Schools in order that the denomination may anceally know wheney these surseries of the Christian Church are in a healthy, or unbealthy condition. Fourtee Churches have not given any statistical information, and but few of them have reported Sabbath Sciools in operation with them at all. The following is a summary of the information gathered from the Letters of the Churches. Twenty Churches report 29 Sabbath Schools, having twenty three superintendects; 211 teachers, 1532 scholars, and 19 Libraries com taining 4680 vots. Only two schools report the distribution of religion reading, one of which has distributed 3100 papers and 5000 pages a tracts. The other has destributed 1900 papers and 5000 pages of Tracts One School reports having expended \$448. Your Committe feel that Churches must be aware of the vast importance of training up the your in the ways of God, and would urge upon their attention the Sabbad School institution, as the most efficient one for accomplishing that object Finally, your committee would recommend for the use of our Sabba Schools the "Sabbath School Bell," and the "Young Reaper," a month ly Baptist paper, hoping that at the next Association we may notice 7. 1. 1. 1

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The Con 1st. Res large increase in the number of our Sabbath Schools, and a deeper interest than ever manifested in this institution of the Church.

R. G. LUNT, Chairman.

(No. 6.) ·

ON UNION SOCIETIES.

The Committee on Union Societies report—that they find about eighty Union Societies formed in the Churches of the Eastern and Western N. B. Baptist Associations. That they have paid since the adoption of the Union plan about \$3400, besides about \$1000 subscribed, not yet collected. Bro. Todd, as our Agent, has done good service in the cause, and as he now proposes tendering his resignation, we would leave it with the Association to adopt such measures as may be deemed advisable for the perpetuity of this most excellent system for securing funds for the various objects embraced in the Union. W. J. BLAKENEY, Chairman.

(No. 7.)

ON FOREIGN MISSIONS.

We have always a knowledged the duty of sending the gospel to the perishing heathen; though it is to be regretted that we have so imperfectly performed that duty.

While the field is the world, Burmah, in an especial manner appeals to us for help. No Mission has more frequently attracted our attention than that which has been established in Burmah. Here the sons of our own soil have successfully proclaimed the gospel. In no other heatben land can we point to souls saved through our instrumentality. At this time Bro. Crawley, in view of the growing demands of the H inthada Burmah Mission; and especially in view of threatened financial embarrassment, urges us to help him.

It is gratifying to learn, that the funds which have been furnished by the Convention, and also by Societies in connection with individual churches, for the support of native preachers, under the direction of Bro. Crawley, have not been dispensed in vain ; but, that the native preachers thus employed have been successful in their labours.

We earnestly recommend to the Churches the claims of this Mission, and hope that the requests of Bro. A. R. R. Crawley will be complied with. Respectfully submitted, E. B. DEMILL, Chairman.

(No. 8.)

ON EDUCATION.

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Chairman.

the following istical informagive an accur-ith our denome careful to give Is in order that urseries of the ion. Fourteen out few of them t all. The fele Letters of the having twenty 9 Libraries contion of religiou 5000 pages 0 pages of Tracts nmitte feel that ng up the youn ion the Sabbat hing that object ot our Sabbat eaper," a month we may notice istry, the churches, and the country at large, are deeply implicated in the exertions of this Association to advance general and ministerial education.

2nd. Resolved, That the advantages hitherto' resulting from our Institution at Fredericton, should stimulate us to more vigorous efforts in this good cause.

3rd. *Resolved*, That while we are gratified with past success, we feel that the time has fully come, when the denomination should systematize and more thoroughly combine its exertions to enlarge and improve its educational operations.

4th. *Resolved*, That the Committee of Management be so enlarged as to be better qualified to deal with this important matter, and to suggest and carry into effect some efficient plan of action.

5th. Resolved, That the following gentlemen be added to the present Committee, viz., Asa Coy, Esq., Hon. James Stradman, Richard H. Philips, Esq., A. D. Yerza, Esq., Rev. P. O. Rees, John Ferris, Esq., M. P. P., Geo, W. Hohen Esq., Hon. W. B. Kinnear, Encoch Lunt, Esq., Thomas McHenry, Esq. C. D. Everett, Esq., John Fisher, Esq., N. S. DeMill, Esq., Rev. A. D. Thompson, Rev. S. Robinson, Rev. I. E. Bill, Rev. E. B. DeMills, A. M., Rev. T. W. Chawley, A. M., Rev. E. Cady, A. M., Rev. E. Clay, M. D., Hon. A. McL. Seely, A. H. Gillmore, M. P. P., Hon. W. H. Steves.

Your Committee is pleased to learn that Acadia College is in a highly flourishing condition, regarding the number of its students, and that its financial prospects are brightening. We would commend it anew to the confidence and support of the people.

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I. E. BILL, CHAIRMAN.

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HAIRMAN.

REPORT

OF THE

JNION SOCIETY, FOR 1861.

In presenting you with a Report of our Union Society, I shall have to do so very briefly. It is now one year and ten months since the Union system was adopted by this body.~ Since then about eighty Societies have been formed, with eighty Secretary Treasurers, and about two handred and fifty Collectors. These Societies extend over the Eastern and Western Associations. The amount of money which I have paid the Treasurers since I commenced the Agency is about \$3,400. There is about \$1000 subscribed not yet paid, making \$4,400 in all, being the proceeds of one year and six months work in the financial department, Three months were spent in direct Missionary work. While in the service of the denomination I travelled about 8,500 miles, preached 450 times, and attended 75 other religious meetings; haptized 20 believers, buried sixteen persons, attended the organization of five new churches, preached the dedication sermons of two new meeting houses, and assisted at the ordination of two ministers. The Union plan is now as thoroughly established as it well can be, and the system is popular amongst our churches. The financial pressure which the Province is now experiencing is a very serious hindrance in the monetary progress of the Union."

Many of our Churches are alarmingly destitute of pastors, and yet many, very many, of our ministers are without Churches. What can be done to remedy this fearful and fatal evil ? Some of our larger Churches from the St. Croix to the head of the Bay of Fundy, and from Shediac on the Gulf of St. Lawrence to the St. Francis are without a stated ministry. And from numerous destitute localities within these bounds where small churches are, and where no churches are, is the Macedonian cry coming with most solemn pathos from perishing souls for the gospel of Jesus. I am pleased to observe that there is an increased desife after sanctified knowledge amongst our churches. This fact argues strongly that our young men entering the ministry should not only be men of undoubted piety and sound theology, but of good mental culture, and without these qualifications for the work, their success is doubful, and in the absence of such a minist y in the nineteenth century, our denomination must certainly retrogade. Our Churches to whom belongs the executive power of granting license to preach cannot be too particular in this respect.

In closing my report I beg also to tender my resignation of the Ageney, thanking the board and the friends generally through the Province for their unmerited kindness to me during the period of my office.

THOS. TODD, Financial Agent.

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REPORT OF THE UNION SOCIETY,-Collection	ONS.	Mary S
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a de la			P. P.,10026Turney Manzer,050Miss H. E. Clayton,026Mrs. F. Coy,050Douglas Manzer,026Sarah C. Coy,013Archy Manzer,050J. E. Dennison,050Jas. Manzer,026
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			$\begin{array}{ccccccc} \text{Mrs. F. Coy,} & 0 & 5 & 0 & \text{Miss H. F. Clayton,} & 0 & 2 & 6 \\ \text{Sarah C. Coy,} & 0 & 5 & 0 & \text{Douglas Manzer,} & 0 & 5 & 0 \\ \end{array}$
			Sarah C. Coy, 0 1 3 Archy Manzer, 0 5 0 J.E. Dennison 0 5 0 2 6
f	11	1 3	0 a 0 Jas. Manger. 0 10 0
- 2	- 1		Same Coy, 0 2 6 W. W. Manzer, 0 5 0
			Susan Cook, 0 2 0 Joseph Manzer, 0 5 0 Subarino Skield
•		33.11	Catherine Shields, 0 2 6 Des C. Goodeneed 0 10 4 Z.L. Coy, 0 2 6 Des C. Goodeneed 0 10 4
-		49.28	Lab D 2 6 Dea. C. Goodspeed, 0 10 0
		58.14	$M_{\rm m}$ M $G^{\rm m}$, 0.1 S Alex. Brown, 0.2 G
10.00		17.70	ars. M. Clayton, 0 5 0 John Bradley, 0 1 3
	e ^t		· · ·

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				28		1		
D.0.0.		0 (5	0 Mrs. McDowall,	0	7	6	
B. C. Gunte			5	0 Martha Haines,	0		3	
Wm. Bradle Amos Shiel			2	6 John Carter,	0		0 J	uly 16.
Geo. T. Est			5	0 From Miss Coy,	0	5	0	
	S	utham	-	n New Church.				17.
Received fr	om David D	ow, Sec'	y-	Treasurer, without na	mes, £2	8 1	4	23.
4								20.
							A	ug. 2.
Bantist Ge	eneral Unio	n Socie	ty	of New Brunswick	in account	; wit	h A	ug. 6.
		. 1	3.	Hersey.	3			91
1860.				DR.				21. 26.
Feb. 3. '	To Cash paid	Rev. T	hc	mas Todd, for service	es per	\$97.4	18	, 20.
" 21.	F. A 4 Do.			e's order,		132.		ept. 2.
	Paid Do.	A. McL	. 5	Seely on account Hom	ne Missions,	80.	00	11.
Aug. 9.	" Do.	Rev. Th	iot	nas Todd, for services	s per F. A.			
B. 0.	Con	movo's o	rd	or		89.	105 E 1075	
" 10.	" Paid H	A. C.	sg	rove's order, Rev. C.	Spurden,	52,	00	
Sept. 20.	Paid Rev. 1	'homas '.	Го	dd for services, postag	ge and	68.	0)	
	stat	ionery,	pe ,'e	r order, order on Ministerial	Education-	00.		1860.
Oct. 9.	Paid F. A.	osgrove	R	ev. I. Wallace,		66.	40 Fe	eb. 3.
Nov. 10.	Daid F A	Cosgrove	e's	order on Superanuat	ed Fund			
1404. 10.	forl	penefit o	f V	Vidow of the late Re-	v. Mr.			ay 21.
	Har	nmond,			•	20. 40	(825) - COV	dy 30.
	Do.	do.		do. (per Rev. Jas	. Diakney,	40		ig. 9.
Nov. 21.	Paid F. A.	Cosgrov	e's	order on General Ed	C. Spurden.	114		pc. 20.
T 15	Paid F A	Cosgrov	e's	order on acct. Sabba	th Schools,			1861.
Dec. 15.							Ja	n. 10.
1861. Jan. 10.	Paid Rev.	Thos. To	dd	, quarter's salary to 1	st January,		01 7	
yan. 10.	1861	per F. A	1.1	Cosgrove's order,		118	.ou Ju	ly 16.
	Paid F. A.	Cosgrov	e'	s bill stationery, per c	order,	10		
Feb. 5.	Do,	do.		order on Sabbath School	noor rund,	10	.0	
	in aid	Contest	ig (ouche Sabbath School s order on Home Mis	sionary fund			
" 21.		ALC: N	200	N NT		200).0	
April 3.	Paid F. A.	Cosgrov	e's	order on Superanuat	ed fund,	-	x 0	
	per J	onathan	11	order on Sabbath Sc	hool fund. fo	or		
₩ 25.	hor	ofit of S	ar	hath School at Sheur	ac,	10000	0.0 R.	Balan
M 01	Paid F A	Cosgroy	re'	s order on Home Mis	sionary fund	1.	2003	paran
May 21.	man A	MoL	Se	elv.		9	D.0	P. S.—
June 28.	Paid F. A.	Cosgro	ve	's order on superanua	ted fund	\$2		• • • -
	Det a F	lev. Joh	n .	's order on Sabbath S	chool fund,		6.6	
July 16.	Paid F. A.	Thos. T	od	d, six months salary,	ending			
	Tuly	1et 186		ner order.		30	0.	
	Doid Los I	C Maste	1'S	order on Home Mis	sionary			1 T-1
	fund	, per Eld	lei	Edward Hickson,		4	13.	St. John
		-				•		•

		10000	100040020010040077782P3		
0	7	6		29	*
0 0 0	1 5 5	3 0 0	July 16,	Paid do. do. per Elder Wm. M. Edwards, Paid Jas. E. Masters' order on Home Mission fund,	40.00
	Ŭ			per inder Goldroop,	45.00
			17.	in the set of the bit bit of ander bit of and bit of an	
s, £2	8	11	1	The doi doi per inter sprague,	40.00
			23.	Paid F. A. Cosgrove's order on superanuated fund, per Rev. J. Blakeney	00.00
			Aug. 2.	Paid Jas. E. Marsters' order on Home Missionary fun	20.00 dd,
account	t wi	th	Aug. 6.	per Elder W. A. Crandall, Paid F. A. Cosgrove's order on Sabbath School fund, per Rev. Caleb Sprague,	20.00
			21.		5.00
per			26.	De la doit doit per Mi Francis,	6.00
	\$97	.48		fund for Rev. C. Spurden,	
0.	132	.87	Sept. 2.	Paid Rev. I. E. Bill, on Rev. Abel Washburn,	8.00 %
Missions,	80	.00	11.	Paid Jas. E. Marsters' order on Home Missionary fund	20.00
er F. A.	. 89	-	and the second	per James Herritt,	40.00
urden,	69 52				\$1005 of
and					\$1867,01
	68	.00		CR.	
ucation-			1860.		
	66	.40	Feb. 3.	By Cash received from Rev. Thos. Todd, on	
Fund			-	account of General U. Society 2211 20	
Mr.			May 21.	Do. do. 294 25	
		0.00	July 30.	Do. do. from Rebecca Nowlin do. 1.00	and particular
lakney,	4(0.00	Aug. 9.	Do. do. from Rev. Thos. Todd. do. 547.32	
ational			Sept. 20.	Do. do. do. do 282.00	
purden,	11	10.53	10.04	Balance due by Old U. Society, 40.00	
Schools,	4	£.00	1861.		
<u>.</u>			Jan. 10.	Cash received from Rev. Thos. Todd, on	
January,	111	0 01	11.10	account General U. Society. 193 48	•
			July 16.	Cash received from Rev. Those Todd, on	
er,	1	3.0		account General U. Society, 631.05	
l fund,	1	0.0		Do. do do. (Minute Money.) 42.45	
C	- C - H - 245	0.0	1. Sec. 1.	Cash received from Rev. Thos. Todd. spe-	
nary fund	¹ , 00	0.0		cially for Home Missions, 160.00	
fund,	20	0.0			
Tunu,	1	6.0		\$2332.87	
ol fund, fo	1.000				
of fundy it		0.0			
nary fund	d .		by Balanc	e on hand,	\$465.86
1 0 . 1	5	0.0	P. 8 -	Received from Rev. Thomas Todd, ninety-	
l fund		20.0		three pounds twelve shillings, since the	
-1 fund		16.0		Union accounts were rendered, being the	
ol fund,		10%			
ding	3	00.	~	full amount collected up to date, \$374.40	
nary				(Signed.) · SOLOMON HERSEY.	
inity		43.	St. Johr	0 1 1 1001	
			, o o ni	Per JAMES W. HE	RSEY
			a ser a s		

NOTE BY THE FINANCIAL AGENT.

In addition to the above sums paid to Mr. Hersey, 1 have paid into the hands of Honorable A. McL. Seely, per Home Missionary Society, \$628.06

Making the sum total collected and paid over by me \$3,335.33 during my Agency.

THOS. TODD, Financial Agent.

Memoranda of various amounts of Money for each object.

HOME MISSIONS, DR.

1860. \$80.00 Paid A. McL. Seely on account Home Missions, July 28.

1861

1091.			and an and a second		000.00	
Feb. 21.	Do.	do.		per order,	200.00	1860.
May 21.	Do.	do.		per order,	90.00	and the second second second
July 16.	Paid James	E. Marst	ters' order on I	Iome Missionary	i	Dec 15.
e any roo	fund.	per Elder	Edward Hick	.son, -	- 43.32	1861.
	Do do	do. de	b. per Elder V	Vm. M. Edward	s, 40.00	Feb. 5.
	Do. do	do. de	o. per Elder (Foldroop,	- 45.00	April 25
	Do, do	do d	n. per Elder 1). Crandell,	- 10.00	July 16
17.	Do. do	do d	o. per Elder f	Sprague.	- 40.00	Aug. 6.
14.	Do. do	do d	o per Elder !	Stephen March,	- 10.00	21.
	Do. do	do d	o per Elder	W. A. Crandali,		C. C. C. C.
Aug. 2.	Do. 00	. uo. u	o. per mainer	Roy Abal		1
Sept. 2.			on beladf of t		- 20.00	
1. 1. C.	Peid Jome	SE. Mar	sters' only on	· Home Mission-		Contraction of the second
	arv f	und, per .	lames Il vritt,	-	- 40.00	and sections
	100 C. *					- Alexandream
					538.32	a second second
			Balance of	n hand.	45.90	The second

Balance on hand,

1860 Nov.10.

1861. CR. April 3. \$524.22 Amount for Home Missions. June28. Received from Rev. Thomas Todd, specially for ditto, 160.00 July 23. \$684.22 GENERAL EDUCATION, DR. 1860. Paid F. A. Cosgrove's order on General Educa-Nov. 21.

tional fund, being proportion due, Balance on hand,

49.65 \$163.81

1 140.7

684.22

Aug. 9. 10.

1861 Aug. 26.

1860. Dec 15. 1861. eb. 5. pril 25.

ug. 6. 21.

	and the state					CR.				• •
					By pro	oportion	of fund,	-	-	\$163.81
.06				MIS	VISTERIA	L EDUCA	TION, D	R.	/	
	-	Aug. 9.	Paid F	A. Co	sgrove's	order or	1 Ministe	erial Ed	luca-	
5.3	3	10, 1861,				· Roy. I. of Roy. J				\$36.40 52.00
l A	Igent.					of P. Me		- 66	10	8.00
					- 1 ⁶				1	Ø102.40
oje	ot.	•			Ba	ulance on	hand,	•	-	$\$126.40 \\ 69.62$
	\$80.00	•	1			CR.	\$			\$196.02
	фо0.00	× 1	/		By pro	portion o	of fund,	-	-	196.02
	200.00	1860.			SABBATH	SCHOOL	S, DR.			
	90.00	Dec 15.	Paid F	À Co	errora's	andra	8 . L			*
-	43.32	1861.			sgroves	order on	Sabbath	School	fund,	\$4.00
•	40.00	Feb. 5.	Paid	do.	-do	in aid	of Resti	gouche t	S. S.	10.00
	$45.00 \\ 10.00$	April 25.		" do.	do,	. imiedia	ie Sabba	th Scho	പ	10.00
-	40.00	July 16 Aug. 6.	Paid Paid	do.	do.	Un Sal	bath Se	nool fun	d	16.67
-	10.00	Aug. 6. 21.	Paid	do.	do.	per Ra	ev. Calei	Spragu		5.00
-	20.00	<i>4</i> 1.	raid	do.*	do.	per M.	Francia	s, · · ·	2	- 6.00
-	20.00	1			Ba	lance on	hand,	1994	- N	79.38
-	20.00									\$131.05
-	40.00	$(1,1) \in \mathcal{K}^{(n) \times (n-1)}$								
						CR.				
	538.32	Sec. 2		В	v propo	rtion of f	vina -			
	45.90	1. 1. 1. 1. 1. 1.) propoi	1001 01 1	unu,	•	-	\$131.05
		1860		SUPERA	ANUATEI	MINIST	ERS EUN	D DD		
	684.22	Nov.10.	Paid F	A Cos	anovo'a	and	a	D, DR.	UT VERDAG	
	CONTRACT POLICIES (1994)		do.	11. 008	do.	order on do	Superan	uated fi	ind, .	- 20.00
		1861.			uo.	uu	•	do.		40.00
	\$524.22	April 3.	do.		do.	de		do.		16.00
	160.00	June28.	do.		dó.	do		do.		20.00
		July 23.	do.		do.	do	• 6	do.		20.00
	\$684.22	- 1000		de	Balan	ce on ha	nd, .		-	- 15.05
		S. Street	1 may	1 States						
		and the second				Ster Seller				131.05
	1 140.7					CR.				and the
	49.65	ST. LEAST ST. WY		By	y propor	tion of fu	ind,	11.1	-	\$131.05
			in Junit	1						
	\$163.81		-							

Brunswich Baptist Education Society. Alew -Founded A. D. 1836.

OFFICERS FOR 1861-62.

President.-REV. I. E. BILL.

Vice Presidents .- HON. W. B. KINNEAR, Revd's. SAMUEL ROBINSON, and A. D.-THOMPSON.

Treasurer .- SOLOMON HERSEY, Esq.

Secretary .- REV. C. SPURDEN, D. D.

Committee .- REV. J. C. HURD, M. D., MESSRS. W. S. ESTEY, JOHN T. SMITH, JAMES C. WATSON, WILLIAM SEWELL, CHARLES L. HARTT, together with the Officers of the Society.

REPORT.

In presenting their Twenty-Fifth Annual Report of the proceedings of the Society, the Committee appointed to conduct its affairs are happy to say that the Seminary still continues to deserve the confidence and encouragement of the denomination. The number of pupils who have entered during the year has been eighty, and the average attendance has been forty-four each week throughout the year. The diligence and progress of the Students have been very commendable, and their general behaviour such as to give much satisfaction to the Teachers. In the winter the usual exercises of recitations and original essays were held in the presence of a large audience, who appeared to be highly gratified with what

In the summer the classes were examined in the various branches of they heard. English, Classical, and Mathematical studies, and the examiners expressed themselves much pleased with the readiness and correctness of the answees given, as well as with the general intelligence of the youths.

During the post year the outside of the building has been thoroughly painted, and also the floors inside; the expense thus incurred amounted to nearly fifty pounds, which has been met by donations obtained in St

John and Fredericton, and by the amount received from the Union Society. A few weeks before the close of the term, Brother McLeod, a licentiate tamined, of the Woodstock Church, commenced his studies under the encourage

ment of the Union Board with good promise of future benefit. The prosperity of the Society must in a great measure depend upon the

efforts af its friends in its favour, and the sympathy and co-operation a the Ministers and Members of our Churches throughout the Country. The

success c of educa further e the utmo reach.

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1860. July. Ba Pa Re Pa Cu Tw Bee Bos Ext Tre Sur Ste 1861. June. Sal Sala Inte

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success of kindred Institutions, while it is a source of joy to the friends of education connected with our body, ought also to stimulate them to further exertion on behalf of our Seminary, that our youth may derive the utmost benefit from the advantages which are placed within their

New Brunswick Baptist Education Society in account with the Committee.

1860. Society. DR. July. Balance, Patenting Building outside, and Fences, and Floors inside, £9 17 Repairs, Fences, &c. - -49 16 4 Papering, -15 1 Cutting Wood. 1 4 0 Two Cords Wood, @ 15s. -2 2 6 Beds and Washing, -1 10 0 Board of Mr, J. C. Blakeney, 23 weeks, -5 9 8 EL ROBINSON, Extra cleaning, 11 10 0 dist. Trees and Planting, -0 19 Õ Sundries. 0 10 Õ Steward attending School-rooms. 8 Ó 1861. STEY, JOHN T. 8 Õ June. Salary of Principal -L. HARTT, to-Salary of Preceptress, 200 0 0 Interest 75 0 25 0 0 860. £409 proceedings of 9 3 CR. Donation of Rev. David Freeman, une. 's are happy to Donations in St. John, by Rev. J. Ring, £1 0 0 fidence and en-- 10 0 0 Donations in Fredericton, pils who have -11 8 Union Society, by S, Hersey, Esq., -9 attendance has 28 18 9 Union Society, for Student's Board, gence and pro-18 0 0 Tuition Fees, heir general be-76 6 6 Do. do. Repairs, -In the winter Beds, 7 18 6 2 861. 9 0 held in the pre-Legislative Grant, tified with what une. 250 0 Balance, 0 8 13 ous branches of £409 6 niners expressed nerss of the ans. Debts Due by the N. B. Baptist Education Society, June 1861. youths. been thoroughly - - - £250 0 0 terest. 200 0 0 curred amounted 38 obtained in St. 0 0 SAM te Union Society. Leod, a licentiate tramined, and found correct, . £488 0 0 SAMUEL W. BABBIT. r the encouragedepend upon the co-operation of

enefit.

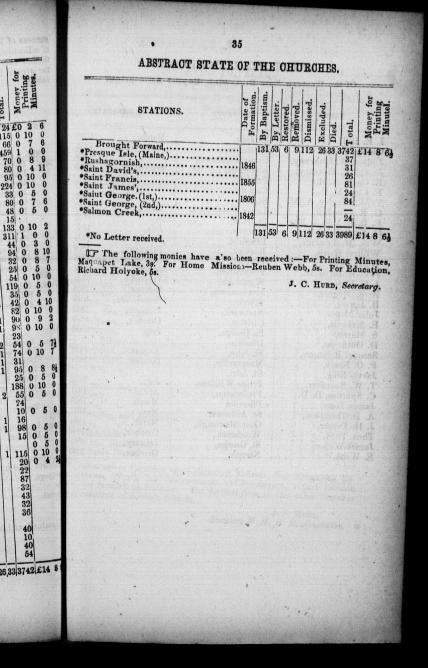
the Country. Th

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STATIONS.	Date of Formation.	By Baptism. By Letter.	Restored.	Keinoved.	Dismissed. Excluded.	Died.	Money for Printing Minutes.	
ndover, ackville, Bibssville, and Ludlow, enguinnic, russels Street, St. John, nipman, anterbury, anterbury, arleton, St. John, ardigan, bouglas, African Church,	184 184 180 184 182	0 26	2 1 9 1 2 1	1 4	1 13 4 2 1	1 1 1 4 2	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	*Pr *Ru *Sai *Sai *Sai *Sai
Humatton, Fredericton, Jermain Street, Snint John, Jodgdon and Richmond, Jacksontown, Jacksonville, Kingsciear, (1st,) Kingsclear, (2nd),	18 18 18 18 18 18 18 18	43 1 46 3 660 325 359	5 5 4 1 1 1 5 2	1	3 33 5 28 2		$\begin{array}{cccccccccccccccccccccccccccccccccccc$	*N Maq Rich
Lower Woodstand John, Marsh Bridge, Saint John, Maugerville, New Zealand, (Upper Keswick.). Nashwaak, New Jerusalem and Greenwich, North Esk, Neweastle, (Grand Laké.) Och Bar, (Saint David.).		804		1 1 2	2	1 1 1 2 1 1	90 0 9 2 94 0 10 0 23 54 0 5 7 74 0 10 7 31 0 9	+++
Richmond, Simonds, Saint Andrews, Scotch Town, Saint Patrick, Unpar Gugetown.		1855		2	3	1	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	
Woodstock, •Black River			-			*	87 32 43 32 36 40 10 40	

THE OHUROHES.

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36 ·' LIST OF ORDAINED MINISTERS,

Of the Western New Brunswick Baptist Association.

- NAME.	RESIDENCE.	DATE OF ORDINATION.			
	St. John,	March,	1839		
I. E. Bill,	Jerusalem,	January,	1851		
George Burns,	Jerusalem,		1859		
Judson W. Blakeney,	Upper Gagetown,	September,	1860		
Joseph C. Blakeney,	Richmond,	S.L.			
E. Cady, A. M.	Portland,	1. State of the state of the	1.2.4		
E. Clay, M. D.,	Carleton,	1	1856		
T. W. Crawley, A. M.	St. John. Lower Woodstock,	March,	1857		
G. R. Campbell;			1853		
E. B. DeMill, A. M.,	St. John,	July,	1847		
G. Estabrooks,	Simonds,	March,	1855		
Wm. M. Edwards,	Blissfield, -	February,	1830		
William Harris,	Keswick,	November,	1845		
W. L. Hopkins.	Pennfield,	August,	1853		
J. C. Hurd, M. D.	Fredericton,	February,	1858		
J. G. Harvey,	Woodstock,	October,	1858		
Benj. Hughes,	Jacksontown,	September,	1860		
B. Jewett,	Tobique,	January,	1840		
John Magee,	Nashwaak,	October,	1850		
E. McInnis,	Carleton,	July,	1856		
S. March,	St. George,	oury,	and the second sec		
D. Outhouse,	Dumfries,	August,	1832		
Samuel Robinson,	St. John,	October,	1858		
P. O. Reece,	Maugerville,	October			
Jarvis Ring,	St. John,	July,	1832		
T. W. Saunders,	Prince William,	April,	1841		
C. Spurden, D. D.	Fredericton,	March,	1826		
James Tozer,	Blissville,	March, May,	1835		
A. D. Thompson,	St. Andrews,	March,	1844		
J. H. Tupper,	Queensborough,	October,	1848		
Thos. Todd,	Woodstock,	January,	1839		
James Walker,	St. George,	October,	1850		
E. Webb,	Nerepis,	Decover,	+		

W. Gren R. Wells W. Annie Alex. Est T. P. Day

Fredericton Brussels St Germain St Gersain Brid Jeinster Str Jacksontow, vewcastle, ' vint Andre rince Willi lackville, I ortland, Sa ingsolear, totch Town hipman, rifeton, Sai int Patrico exsonville, w Jerusale caguimic, wer Woods agoon, and t Bay, Saint

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1859

1860

W. Gremley, R. Weils, W. Annis, Alex. Estabrooks, T. P. Davies,

LICENSED TO_PREACH. D. C. Stilwell, George D. Godsoe, John Williams, Isaac Lawrence, George Jewett,

Edwd. Hickson, A. B. J. M. Curry, W. W. Corey, Peter McLeod.

STATISTICS OF SABBATH SCHOOLS.

856 857 853 847 855 830	CHURCHES. CHURCHES.	Scholars. Volumes n the Library.
845	Fredericton,	E. K
853	Brussels Street, Saint John,	60 200
58	vermain Street Saint Lobe	10 L
8	aarsu pridge Saint Tab-	50 200
0		22 511
)		70 264
0	aint Andrews, 1 10	50 100 35 475
6	rince William,	65 475 60 L
•	lackville Blissville and Taking	0 100
2	ortland Saint John	
8	1 97 90	
•	otch Town 1 8 3	
2	hipman	5 100
1	rleton, Saint John 2 10 6	0 250
6	int Patrick, - 1 18 9	
5	eksonville, 1 T 3	
14	w Jerusalem, and Greenwich, - 1 8 4	
48		
39	ver Woodstock, - 1 4 40	
50	igdon, and Richmond, Bay, Saint David, 1 8 35	
	Seven other Churches : - 1	120

Seven other Churches, viz:-Canning, Andover, 2nd Kingsclear, Up Gagetown, North Esk, Macnaquack, and Dumbarton, report Sabbath Nols, but furnish no Statistics. The Letters from all the other Churches

J. C. HURD, Secretary W. N. B. B. Association. 3