

## §t. Cororges exatis thamazime

## Cburch $\mathfrak{s c r u i c e s . ~}$

Sunday...... ....... ..... ....... 8 А.м. : 11 А.м. : 7 г.м. All. Seats free at Sunday Ercning and I'cek-Day Services.
How Communion.-Every S.mday............ 8.00 a.m.
First and Third Sundays in the month 5.00 A.m. and 11.00 A.m. T'uestays . .... .............. 7.30 А.м.
Hons Bartism. - Second Sunday in the Month....3.00 r.m. And at other times by appointment.
 Chumber's Service. - Last Sunday in the month. 3.00 1.m. Chome Practice., - Every Friday................... . 8.00 r.m.
The Olergy will be glad to call on any newcomers whose names and addresses are given to any oilicer of the Church.
The Clergy will be obluged for carly information of any sick of other persons wha desine to be isited.

## Woly $\mathbf{D a y s}$ in Fune.

Wednestay 11 th being S. larmabas' Day, there will be celebrations of the loly Communion at $S$ o'cle $i$ and also at 12 noon.
Tuesday, 3 th mst., being .s. John Baptist Day, there will be the usual celebration at $7.30 \mathrm{a} . \mathrm{m}$.
S. l'eter's Day falle on the ith Sunday after Trinity.

## Darisb Register.

Baitisms.<br>- And may the brow that wears his cros<br>May fth --Samuci-Robert, s. of George and Mary Abbott.<br>" 1 Sth- (irant and Leslic, t win sons of Douglas and Phebe Durnan.<br>" 25th-Agar.Rodnep-Cawthra, s. of Agar•Stewart and Ann-Mabel Adamson.<br>jicman.<br>Day $\because 1$ st-Mrs. Kemmedy, aged St.<br>Mrs. Kennedy was the widow of the late Rev. Thomas Smith liennedy, first Nector of St. Johns Church, Toronto. She passed to her rest in peace, being mursed and cared for in the last be the Nisters of St. John.

OFFERTORI.


## PARISH NOTES.

There will be no issue of this magarine during July and Aurust.

For the first time in the history of this parish there was a special children's service held on Ascension Day. It has been often noticed that the ohservance of this great festival is not suf-
ficiently marked, and this year the Bishop issued a pastoral calling attention to this fact, and suggesting the idea of a children's service each year, so that the future generation may become instructed. As the wild flowers are all in blossom at this time, the offerings of the service were floral, and hospitals and homes all over Toronto were brightened and instructed by the children's gifts.
On Sunday, May 11th, the Rector preached on the subject of the Domestic Missions of this church, and briefly sketched the history of the church in the Northwest, and alluded to the new diocese of Kewatin, to which a Bishop has been recently consecrated.
Special preachers during the past month have been the Rev. Prof. Jenks and the Rev. E. L. King, of Trinity College. On the evening of Sunday, June 15 th, the sermon will be preached by Rev. Canon Welch.

Some of the members of the Westminster Choir gave St. George's a great treat by singing a bcautiful anthem on Trinity Sunday, and also a soln by Mr. Fell after the offertory. The church was quite full on this occasion, and long before eleven o'clock every free seat in the place was occupied. Our choir fund received a contribution of thirty dollars on the occasion.

The Choir has sustained a severe loss by the removal of Mr. Giles and his family to Montreal. Though Mr. Giles lived at a distance from St. George's, his place in Choir was seldom empty, and his voice was always a power for grod. We shall greatly miss him, not only for his vocal powers, but for his pleasant social gualities. We wish him goodspeed and every other good wish.

At a meeting of the Finance Committec on May 19th, Mr. C. D. Heath was appointed Auditor, and Mr. H. F. Wyatt, who had been elected Vestry Clerk at the Easter Vestry, was appointed Treasurer of the Church. Cheques should be made payable to the order of St. George's Church. The Church's rule for securing accuracy in church finance is this: All collections are counted in the vestry after each service, one of the clergy being present: the amount is then entered in the Church book and initinled by the Wardens; after which it is humded to the 'Ireasurer to be banked.

## ON READING.

Many of us will be considering what books we shall take away with us for our summer rending, and the following extract from an address on "Character" by Rev. R. L. Ottley may be suggestive:
"The power of imagination is not to be despised. You educate your will by inspiring it with noble ideals. Therein lies the peculiar value of the study of history and biography. 'The great good,' says Phillips Brooks in one of his note-books, " of reading history or biography is to get a glimpse of men and nations and ages doing ibeir duty; the great gain to be got from it is a deeper worship end reverence for duty as the king and parent of all human life.' There are visions-visions of true greatness, true glory, true goodness-which come to the young through wisely-directed reading, and which sometimes determine their whole conception of the end and aim of life."

## PEACE.

The news of the Declaration of Peace in South Africa reached Toronto early in the afternoon of Sunday, 1st June, and time was thus given to arrange special services of Thanksgiving in all the churches. The following is quoted from the Globe:

ON EARTH PEACE.
"Rev. Canon Cayley arranged special services at St. George's Church last evening. The service opened with the Old Hundred sung in procession by clergy and choir. In the course of the service Canon Cayley read to the congregation the cable to the War Office announcing the surrender of the Boers, after which special thanksgiving was offered for the proclamation of peace. Prof. King, of Trinity University, preached from the text, 'Glory to God in the highest; on earth peace, good-will towards inen.' The keynote of the sermon was thanksgiving for the return of peace, so often prayed for, so long delayed, without a note of triumph over a brave foe. After the sermon was sung the grand old hymn, 'Now thank we all our God,' tollowed by the Te Deum sung by clergy, choir and congregation. The Hallelujah Chorus was played by the organist, Mr. Phillips, as a recessional."

OFFICERS, Etc., OF THE PARISH OF ST. GEORGE THE MARTYR, TORONTO.

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The Revenus of this latish is derived from the Offertory and Pew lients, of which the former is relied upon for the maintenance of the Clergy.

Offertory Envelopes will be supplied by the Churchwardens to those who are willing in this wity oo secure a steady income.

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