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T. WATSON SMITH, Editor.

HALIFAX, NOVA SCOTIA, FRIDAY, JULY 7, 1882.

THE LATE REV. H. BLEBY.

slavery sought to drive the mission-

aries from the island by fierce perse-

cution. This, in the early part of 1832,

broke out with increased violence, in

consequence of a portion of the slave

oppressors, an insurrection repressed

with merciless and indiscriminate sev-

erity, and the sacrifice of many inno-

brought to the very verge of martyr-

presence of mind and courage of a

wife whose remains lie buried amid

afterwards, being announced to preach

in the same neighbourhood, he narrow-

ly escaped falling into the hands of a

ous intentions. Throughout the fierce

struggle against vested interests and

antipathies of race Mr. Bleby gallant-

months after he left the Island.

ed with triumph.

cent lives.

No. 27

209

FROM THE PAPERS.

President Grevy once said of the Queen of England "She looks as if she never thought a falsehood.

The Boston Journal, in a neat and judicious article, criticizes severely the spirit of lawlessness prevalent among college students and adjures the authorities to maintain discipline.

The Supreme Court of Georgia has ruled in the cases, of the convicted murderers that voluntary drunkenness is no excuse for crime, and that no new trial shall be granted them.

At the recent sale of coins in this city a medal commemorative of the battle of Bunker Hill brought 30cents. while one commemorative of one of John C. Heeran's [prize-fight] battles brought 42 cents. Go to now and reflect upon the awards of fame. -N. Y.

In the Church of England it is now concluded that the ritual is wearisome to many. The Church Times, an out and out ritualist, says: "The ceremonial of the Roman Church has nearly everywhere caused, or has been coincident with, the aliena. tion of the men-at all events. amongst the educated classes."

Do men realize what they do when they dare assume to sell licenses? License to make of man, the angel, into man the devil? License to make of woman Hecates, and of children fatuity? Can any man say, I have power to do this thing ?-The National

The railroads are becoming practically temperance societies. One railway will not employ engineers, conductors, etc., who use liquor; another has notified its tenants who sell rum to vacate their premises, and the Pennsylvania railway has now issued an order that intoxicated persons shall not be admitted to the cars while in that condition. - Presbyterian.

these sacrifices of personal ease and material success, all these surrenders of culture and wealth to save men and to build up Christian institutions and advance Christian civilization in this land, and in all lands, if faith in the Son of God is a spent force, or is even a diminishing force?— Cumberland Presbyterian.

Dr. Wheeler, of the Pittsburgh that the Welsh preachers were in the Advocate, makes public for the infor- habit of stirring up the people to mation of "all whom it may concern," his response to an invitation to attend a camp meeting which was to be open on Sunday. In it, he says: "I learn that you have open gates upon the Sabbath. Upon no conditions can I tice of "volley" firing and chorus attend camp-meetings conducted upon that plan. I consider them violations of the Sabbath.'

It has been said that "figures do not lie." Perhaps they never doexcept when used by politicians for party purposes. The same figures tell widely different stories in an election campaign. The figures can-not very well be held responsible for what they are made to say, but some of the men who manipulate them assume great responsibility.—Rel. In-

The Southern Christian Advocate says: "If any man needs a word of cheer, it is a preacher who has 'made a failure.' The feeling is indescribable. For the encouragement of such we quote the following from the Baptist Weekly: A Methodist minister, the other day, said he prayed to be saved from the preacher who never fails in the pulpit. He had a colleague of that kind once; he never had a bad time, and the congregation never had a good one.

The New York Christian Advocate fears that the American colleges and universities are bringing themselves into disrepute by the indiscriminate use of their powers to confer honorary degrees. There are three hundred and sixty colleges and universities having charters empowering them to confer degrees. What a flood they have sent down the stream of life. One college poured out seventeen at one time-even down to M.P.-that is, Master of Penmanship.

The latest departure in Church conveniences is that of the Channing Memorial Church, Newton, Mass. In addition to sermon-room, Sundayschool room, dining room, kitchen. and sundry other arrangements peculiar to the "Church of to-day," is a "nice little theater," provided with stage and dressing rooms. We wonder whether they will have the grace to give us a Christian drama. Our impression is that the Church and Sunday school theater is not generally religious, or, perhaps, not as religious as it might be.—Central Adv.

The Bengal Christian Herald very strongly commends the policy of the Methodists in India in admitting Native ministers to the Annual Conferences on the same terms and with the same privileges as American Missionaries. In one case, before alluded to in our columns, a Hindustani broth er has been made a presiding elder. with not only the ecclesiastical privileges, but with also the financial responsibility which belongs to that

The London Standard says that the dominant influences of the day are uniformly hostile to copious, and not too friendly to moderate drinking. There are few English refreshment rooms in places of public resort where milk is not largely in demand. The amount of wine drunk at dinner parties is much smaller than of yore. Many drink none and others largely dilute it. This arises from the action of the teetotal societies, whose sobering influences have spread upward.

It must make every sober citizen blush to read the long column in the bill of refreshments provided for the guests and for congressmen at the late Yorktown celebration. It amounts to over \$6500. This was a supply for only three or four days. An average of over a gallon of liquor and thirteen cigars a day was provided for each man. We trust this item in the appropriations will be sufficiently denounced to render it disagreeable, i not impossible, to entail another such the wild-eyed offspring of crime and a shame upon the country. - Zion's Herald.

> The other day The Times reproduced the saying that Cardinal Newman, while at Oxford, was frequently taken for a Wesleyan minister because he went about in a long thread-bare coat. Perhaps now-a-days few Wesleyan ministers need wear thread-bare coats. It is more natural to look for them among those who are known to be willing to receive other gentlemen's cast-off mothing, and for whose special relief a charitable institution exists, though they serve the Church of the nobility, the aristocracy, and all the higher classes. - London Methodist.

General Booth will still further show his great practical wisdom if he will firmly discountenance the reappearance in his meetings of anything approaching the Welsh Jump. earn from Evans' "Sketch of the Denominations of the Christian World' repeat the words "Glory" and Amen" until they worked themselves up into a state of frenzy. Then the jumping began. We trust that General Booth will so regulate the pracsinging as to stop on the sane side of salvation dancing. London Watchman.

Dr. E. De Pressense, in a letter to the London Christian World, says "One of the most pleasing features of our French Evangelical Protestanism is the spirit of union which characterises it without exception. Mempers of the National, and zealous adherents of the Free Church, all work in concert in home and foreign missions, feeling how critical are the times in which we live, and how grand the task to which we are called. They rejoice in our Evangelical Alliance which gathers them all together on the last day of our Christian festivals, around the table of the

A manual of morals for the public schools is demanded by The Toronto World. "It should lay broad and says this journal, "the deep," foundation of moral duty, it should show, clearly and simply, the inevishould form a regular part of everyday school exercises. Such a manual would teach a morality utterly apart from the sanction of sect or dogma, vet which could not fail to advance that which surely ought to be the highest aim of every sect, church and denomination, training the young to lead lives of charity, temperance and

In the new number of the Rèvue des Deux Mondes M. Charles Richet gives some startling statistics as to the state of population in France since 1826, more especially since 1876. The number of births is constantly diminishing over the whole of France, though not equally in all the provinces. The diminution of births is greater in the rural population and greatest where the land is most subdivided among peasant proprietors. During the last fifty years the population of the three great towns, Paris, Lyons, and Marseilles alone shows an increase. M. Richet concludes, "Perhaps a remedy may exist; if not we may despair of the future"—Finio

seldend, beyn . - and

Bleby's experiences in Jamaica en-From a sketch of the life of this abled him to render important aid to well known missionary, published in the cause of freedom by means of serthe Methodist Recorder, we take some mons, lectures, and speeches delivered by invitation, in many of the principal cities and In the summer of 1831 Mr. Bleby churches of the North. His services was despatched with others to Jamaica. to fill vacancies wrought by disease in this respect were highly appreciatand death in the ranks of the little ed by the leaders of the anti-slavery army of Christian missionaries labor. party, with many of whom, as well as ing there. He arrived in troublous with their literary associates, Garriand perilous times. In England the son, Longfellow, Emerson, Whittier, anti slavery agitation was at its and others, he was on terms of personheight; and the colonists, seeing the al friendship. So damaging were his hope of their gains imperilled, turned denunciations of slavery felt to be with savage resentment upon that that in some of the Southern States a missionary band whose fearless ex- price of five thousand dollars was set posure of their revolting cruelties and upon his head. One of the many inimmoralities had given rise to the stances of God's providential care. exmovement. Dominant alike in the perienced by him during a chequered local legislature and the magistracy, and eventful life, occurred at the close of this tour. Having accepted and thus sheltered from the fear of the offer of a free passage in a vessel penal consequences, the advocates of about to start for Barbadoes, he was

never heard of afterwards. population having risen against their From 1864 to 1867 he laboured in British Guiana, where he held the office of chairman of the district, and performed the functions of a pioneer At the beginning of 1832 Mr. missionary, taking long journeys into Bleby was appointed to a locality in the interior up the creeks and rivers, which the antagonism to missionaries visiting the settlements, and laying had reached its climax, and the Wesdown plans for a systematic mission leyan chapel had already been destroy- to the aborigines and the Hindu and ed by a white mob. Undeterred by Chinese coolies, and for the rapid extinction of heavy debts that encummenaces of personal violence, and resisting the persuasion of friends who bered the Society's operations. In feared for his safety, he proceeded to that wasting climate his strength behis new sphere of duty, where he was came seriously impaired.

induced to forego the advantage for

the sake of attending certain anti-

slavery meetings; the vessel sailed

accordingly without him, and was

After a year spent in England he dom through a determined attempt to was transferred to the Bahamas, and active ministerial life, a period filled with useful labour for his Master. the scenes of his labours. Not long In this district and disewhere he successfully advocated both by precept and example the cause of temperance. being himself a total abstainer for upgang who waylaid him with murderwards of forty years.

PERSONAL RESPONSIBIETY.

The tendency of the individual is

ly co-operated with his colleagues in fighting the battle of civil and religto loss of identity in the mass. Whations liberty until their toil was crownever of importance is to be accomplished we expect it to be by the For seventeen years the subject of masses. Hence the liability to lose this memoir laboured in Jamaica, sight of individual responsibility and importance. The mass, however, winning many souls to Christ, and for himself the love and honour of bears the characteristics of the indithousands—a zealous and sympathet- vidual. If the members of a society ic paster, an able and successful finan- are earnest and spiritual, we have a cial administrator, and an energetic spiritual and efficient society. What and favorite preacher. In 1848 he re- we need as Christians is to feel our turned to England, and during five years | personal responsibility and meet our was associated with the late Rev. personal obligations. God does not Mission which demands firmness and Could you see the light?" "Oh, no, Charles Prest in the Hull West and require any one else to do our work : City-road Circuits. In January, 1854, neither does he require us to do the and sympathy and prayers from the certainly could take no observations he returned to the West Indies, and work of another. We will have all spent three years in Antigua, under we can do to meet the requirements former home of the converted priest, we have other ways of seeing where circumstances calling for a display of that are made of us personally. If resolute moral courage in a struggle we expect the Church to accomplish expelled a year ago, the mob, stimulated." "How?" "By the lead. Our against influences within the society certain results and we fail in perform- ed by bigoted ecclesiastical influence, soundings told us when we were off detrimental to the work of God, far ing our part, the result will be meas- have set upon the kinsfolk of the the cape, and when we had passed it." more painful to him than the personal urably a failure.

in earlier years. From Antigua he pro- more prosperous to-day is because so snow, clearly and simply, the inevi-table consequences of moral evil, it ceeded to Barbadoes. During his res-many do not realize the full extent of idence of seven years in that island he personal obligation. Another is that built no less than ten chapels, and knowing they fail to do. Our prayerchapel schools, leaving them free from meetings and class-meetings are redebt, and raising the necessary funds stricted in their usefulness because by his personal exertions, and to a somebody who should have been great extent by his personal labour in there has stayed away. Our mission fect at Rasgrad, but obtained no satis- and midnight seas we have the stormy delivering public lectures, the pro- and other Church enterprises are to faction. A lawyer has been consulted, and perilous crises of our life. But ceeds of which were thus appropriat- an extent shorn of their power for but he gives no hope. The local gov- we go on, sounding the very depths ed. At the same time he took the ingood because so many persons want ernment in the matter seems to be that encompass and imperil us, and itiative in an important educational the Church to attend to these mat. quite under the influence of the Church find in the rocks and shoals themselves movement in the colony, under Meth- ters, but fail to meet the duty that authorities. The Bishop of Rustchuk our chart and our security. For "we odist auspices; and despite the stren- rests upon themselves. We shall not and the high priest of Rasgrad are said walk by faith, not by sight."—Chrisuous efforts of the High Church party, be judged by what the Church has or to be prominent in the proceedings. tian Intelligencer. won for his schools, and the Society's has not done, but by what we as individ. The political affairs of the principality work generally, support out of the uals have done or have neglected to are in an unsettled state. Our work public treasury, which was conceded do. The great need of the hour is for at Loftcha is for the present seriously by the local legislature within a few every man to stand in his place! This hindered. Every thing was in readi- God takes them away." "Do you ever done, there will be no cause for lamen- ness to proceed with the building of do a sum, Willie, and when you take In 1858 he visited the United States tation at the decrease of spirituality the girls' school. The lot of ground the sponge and wipe your slate what with a view to obtain funds in aid of in the Church. We will no more find had been purchased by deed, but now becomes of the figures?" "Oh, I see the before mentioned building opera- ourselves with anxious hearts, dis- the government permit to build is now," he said, "they are all gone," cussing the means that may be em- withheld. The latest advices from And so God says he will blot out our tions. The preliminary conflict be-

Civil War, was then raging. Mr. and gladden our hearts in pointing of persecution is increasing in violence. souls to the "Lamb of God that tak Yesterday I received a note" from the eth away the sin of the world." If we Ministry, saying that Protestant misdo not this, then are we responsible for sionaries would not be permitted to the failure. Are we willing to assume open a school in Loftcha, because they the responsibility, and answer in judg- would use it as a means of proselvtism, ment accordingly ?- Western Adr. which could not be permitted in Rul-

Once more the Salvation Army has fought and conquered. The helpers of General Booth have established themselves in Weston-super-Mare. and, according to usage, have from priest with the family relations is not time to time marched through the borne with so much patience as once streets for the purpose of gathering a it was in the Catholic empires of Eqcongregation. An opposition party rope. Bishop Gilmour of Western was organized, calling itself the New York has aroused no little indig-"Skeleton Army." Having banded nation by his interference with themselves together for purposes of the Ladies' (Irish) Land League. disorder, it is no wonder that they But he fairly stepped over the line of were disorderly. On Thursday, May endurance when he sent a priest. 23, the proceedings were so violent Father Houck, to remonstrate in no that for a time the police were over- gentle terms with editor Cowles, of powered. Thereupon the magistrates the Cleveland Leader, because he issued a notice prohibiting all assemb- would not insert in his paper a letter lies for the disturbance of the public of the Bishop. The priest becoming peace. On the following Sunday the offensive, was probably somewhat Salvation Army went its way, as is hastily turned out of the editor's its wont, through the public streets. office. He then arrested Mr. Cowles Their leader, Mr. Beatty, was order- for assault. In his explanation. ed to desist, and he refused. He was the editor says he used no vioarrested and so were others, his asso- lence; that the letter of the Bishciates. The magistrates called upon op was a direct insult, accusing him them to find sureties to keep the of cruelty to his youngest daughter, alleging that they had not broken the been made to induce her to enter a any unlawful act, and that the order she owed to the church was paramount law. The appeal came before the daughter was then lying sick at home Judges on Tuesday last, and the or- the object of the tenderest affection der of the magistrates was cancelled. and care. The insinuation of the This is satisfactory. With the aims Bishop that he had been guilty of crueof the Salvation Army there is much elty to her, coupled with the gequent It is also satisfactory to find with Herald. what distinctness the judges have instructed the magistrates that when one man unlawfully interferes with another who is engaged in doing what is lawful, then the punishment must be inflicted upon the wrongdoer and not upon the rightdoer. Mob law is not yet recognised as the unwritten law of England. - Methodist Rec.

BULGARIA.

Recent reports from several American Methodist missionaries in Bulgaria represent a disturbed state of society. A season of persecution is upon the night. "How did you know that? courage on the part of the laborers, not in a fog like this." "Well, you Church at home. At Rasgrad, the without a star in sight." "No; but Peter Tickcheff, and from which he was | we are than those you have mentionpriest, and compelled them to leave The spiritual have other means of sechazardshe had been called to encounter One reason why the Church is not the town. They number several men, ing than what we call our sight. They women, and children, and have taken see by the lead. That lead is faith. refuge in Rustchuk. Some of them Ail distinctively Christian seamanship essaying to return to Rasgrad, to see | consists in the use of this "vision and if they might, occupy their houses, faculty divine." There are nights found that the estates were to be sold when the heavens seem walled above by the Government. Messrs. Tick- our heads, and no light shines from cheff and Thomosf applied to the pre- the shore-when through the moaning tween the abolitionist and pro-slavery, pleyed to maintain our position, but Superintendent Challis, under date of transgressions, and will not remember parties, that fully culminated in the will find enough to employ our time May 20, are as follows: "The storm our sins. Isa. xlii. 25.

dilla liv I bas bond the

garia. This is in contradiction to the • THE SALVATION ARMY. \ order to the municipal authorities that we be permitted to build.'

AN INSTANCE.

The interference of the Catholin peace. Against this decision Mr. whose mind had been influenced by Beatty and his comrades appealed, priestly teachings. An effort had peace, that they had not committed convent, and to believe that the duty of the magistrates was not good in to that due to her parents. The sympathy, even when there is none that he should publish the Bishop with its peculiarities. But in this intimation in reference to it in him case they have done good service to paper, was more than human nature. evangelistic work by vindicating their or his estimation of the claims or the right to do in behalf of religion what- church upon him could endure. We ever it is lawful to do in behalf of must say we heartily sympathize with other and less important objects. the editor as he tells the tale. - Zion's

SEEING IN A FOG.

A friend of ours last March, sailing down the coast, came on deek one morning to find the air pervaded by fog so thick as to shut off the vision for even a few yards from the steamer. He had been aware during the night of a peculiar vigilance and activity on board, and ascertained that the for had lasted since the previous evening. On enquiring of the captain concerning their whereabouts, he was told that they had passed Cape Hatteras in the

boy, "what becomes of our sins when

MEMORIES OF NIAGARA: THE VOICE OF THE WATERS.

Like armies re ting on the eve of battle, Lav the still waters of the glassy lake Now a regrapid, as when war druins song, where bending forests

Hark! th voice of waters, in the snow-Sublime Niagara hurls thunder to the skies.

The deep floods gather, in the famed Lake Erie,

From Bocky Mountains in the far North-west In solitu es, where roaming winds blow The races roll, to join this wild unrest!

Hark! the voice of waters thrills the quak-Mighty Niagara is nature's grandest rear.

From Winnipeg, where wealth begins to gather: The Prairies send down the summer

The treamlets riding through the stormy

Come all down here, returning not again! Hark! the voice of waters, where the deep wave flows, Sings Niagara's lullaby for weary woes.

From Lake Superior, the forces travel! Lake Michigan, and Huron join the fray, The intend seas rush on, in tumult revel, Where crested rapids chaff the satery

Hark! the voice of waters in the roaring Falls, Thunders like Sinai when Jehovah calls.

I stood behind the curling waters flash. ing:
in "Cave of Winds," where fitful tempests blow!
Around! above! the awful floods were

crashing-Chasing away to seething deeps below! Hark! the voice of waters, tossed on drifting foam,
Warbles the welcome of our heavenly home.

I saw the whirlpool in its fury boiling ! In heaps the waters whirl, and hiss.

It seemed to me, like mad transgressors toiling; Who get each day, a circle nearer hell! Hark! the voice of waters, surging to and fro, Moans like memories, from dismal seas of woe.

Yet there is cure, for wasting care and In this dread thunder of Niagara's

It drowns the past, in Hope's delightsome And tells the fretted soul to grieve no

Hark! the voice of waters, sings the happy day, When sin's Niagara of trouble rolls away.

God's diapason of eternal thunder: Rolls on in majesty commanding peace!
Two peoples on the shores stand still and

How long before the nations find re-Hark! the voice of waters, as the fleet floods

America flings kindness o'er the river! Brave ('anada returns the boon of joy The bond is soldered in the loves for ever! Rich lands of wealth the busy hands employ! Hark! the voice of waters lifts the loyal song! Niagara of happy years, shall sweep along.

Farewell, Niagara! Gem of greatest Lovely thy memories that stay with

When scenes return of all our pleasant The grandest far, come trooping back Hark! the voice of waters, warbling evermore, Echoes the melody of the tearless shore

E. ARMSTRONG TRLPER. London, England, May 31st., 1882.

ONLY ONE INSTANCE.

BY MRS. MARY H. VILLARS.

The Fairbury home was a cosy affair with its little conveniences and many of the luxuries which tend to make home pleasant and enjoyable, but it was lacking in one very essential point, there were no children to make merry within ats walls.

Two children had been born in their home but they had been called away after a few brief years and the hearts of father and mother were more desolate than if they had never known the companionship of their little ones. After some years they decided to look about for some child whom they might adopt and upon whom stitution. The superintendent of mother in the city cemetery. they could spend the wealth of the "Home" had asked that he As he thanked the kind friends their affection as well as their might be kept informed of the who had watched over and admin-

him from home quite often, and Mr. Fairbury sent a letter to that do nothing more now, but if I had in talking the subject over with effect. The disease soon did its been more careful and not allow-Mrs. F. he said: "It will be plea- work and in less than a week from ed my child's mind to be poisoned sant for you to have some one for the commencement little Harry with vile reading and vile comcompany when I am away from had closed his eyes to open them home, and I shall feel better sa- in his heavenly home. Tenderly, tisfied than if I left you alone." And so it was decided to write Mr. and Mrs. F. prepare the body to a friend in the city of C_____, who was interested in a charita- had gone out from their home, ble institution, and ask his aid and they were once more desolate. in securing such a child as they desired.

Only a few days had passed when a letter came saying: "I have found a toy in the Home of the Friendless, that I think will suit you. He is ten years old, name as Dr. M. from C-, and very bright and rather gentle- then made some inquiry in regard manly; in fact he seems out of to the boy, who had been under fort. place among the wretched little their care during the past year, waifs by whom he is surround. He had already been told that the ed. If you want him, telegraph child had died the night previous.

you. Am too busy to come with him." The telegram was sent and the boy came on the evening train, and the hearts of Mr. and Mrs. Fairbury was speedily won by Harry's bright face and pleasant ways. His bright blue eves and curling hair, together with a certain polish in his manners so different from the average city hoodlum, showing that he had known better things than an Orphanage or a Home for the tractive child.

Mrs. F. took him under her charge to instruct in books and the etiquette of home, and was quite surprised that his knowledge of books as well as in other things was quite equal if not in advance of the boys of his own age. A fair reader, with the gift of readily comprehending what he read, made him a pleasant companion, and in a few weeks both Mr. and Mrs. F. found themselves dropping into the habit of letting Harry read to them from the daily papers or magazines while they rested or lounged on the easy chairs. "Idon't understand the child." Mrs. F. said to her husband one evening after Harry had gone to his room. "He is very loving and seems delighted to be petted, but he will not tell me anything about his life in the city except that his mother is dead and that he has no brothers or sisters. I am confident that he has not given his real name, at least not his surname, for when I asked if it was his real name, he only laughed and said he guessed it was good enough for him. I have tried to draw him out when he was not thinking of it, but I

have learned almost nothing. He has certainly been accustomed to a comfortable home at sometime, for he doesn't seem surprised at anything he sees and asks no questions about things that most | the night passed and he was abof street waits are anxious to know about."

"I have noticed that myself and cannot account for it. He seems to be pretty familiar with street slang as it crops out in his talk pretty often, but I think he ing out," near the suburbs of the is trying to break off his habit of city. In a few weeks Harry again using it." Mr. F. replied.

"I don't know what to do about it, but I would like to know him as before. A week passed something of his parents, but I and he did not return. The case suppose we must wait until he is ready to tell," Mrs. F. said with a little sigh, and the matter was dropped. The weeks lengthened into months and over a year had gone by and Harry's story was as much a secret from his foster parents as at first, but he seemed so happy and contented that they were becoming reconciled to his silence on that point.

One day he came home from school quite sick and by the following day his head was hot and his face flushed with fever. As Mr. F. sat by his bed, bathing his head, he looked up with a wistiul look on his face and said: " Papa, some day I want to tell you and mama something, but my throat is too sore now, I can't talk much, but you can wait, can't you?" with an inquiring look. "O, ves. we can wait. You will soon be well and then you can tell us all about it." Mr. F. said, soothingly, yet secretly wondering if the child was about to tell them his secret.

By the following day Harry was delirious and the attendant physician pronounced his disease type. As he tossed upon his bed he talked of home and wondered why papa didn't come. He insisted on keeping his clothes in was too much for the delicate cou- it in the grave beside that of his child's welfare and as soon as his listered to the needs of his child in Mr. Fairbury's business called disease was pronounced dangerous his last hours. Dr. M. said: "I can as if he had been their own, did for burial, feeling that the light

stranger presented himself at the many parents make no efforts to house of mourning and asked for know what their children are readan interview with Mr. Fairbury. ing, and and too often satisfied if On being admitted he gave his at once and I will send him to After satisfying himself that there

was no mistake he then informed Mr. and Mrs. F. that Harry was his own son and asked that he might look on the face of his child. Permission was readily granted by the astonished foster parents and the father was left alone with his dead. After the first agonies of grief had passed and the father could compose himself enough to talk of his child again, he told the story which in all probability Harry had wanted to tell in the Friendless, made him a very at- early part of his sickness and could not.

> Dr. M. was a practicing physician in C-, and Harry was his only child. The mother had died when Harry was but six years old, and after that time the child had been under the care of an aunt who kept house for the tather. He was sent to school and as far as father or aunt knew he had been doing well until he was about nine years old, when he formed the acquaintance of a class of boys a little older than himself in years and very much older in the mysteries of street life among the city gamin. These boys had poisoned his mind by means of vile and foolish literature, and their description of their own exploits, until the boy's mind was full of wild ideas of liberty and a "good time." The father learned by chance the way in which his boy was spending his leisure hours and had forbidden him to read such papers or to keep such company. But the seeds of evil had been sown and disobedience to parental authority being one of the first fruits, the forbidden literature was still read, and the evil company was not given up. The father engrossed in his business and supposing his command sufficient, had given himself no further uneasiness until one day Harry failed to come home to dinner or to supper, and when sent, then word was given to the police and search was made for him.

The following night he was brought home, having been found with a company of boys "camp disappeared, and the father thinking that a little experience might do him good did not send after with instructions not to arrest him, but to bring the father word if he was found. After some three or four days the police traced him to the outskirts of the city where in company with three or four older boys he had spent a week in a little shed which they had built of such odds and ends of lumber as they could gather

After they had grown tired of this sort of life, they had concluded to try to get to the country, and had gone to the "Home, each with a story of his own, and Harry had been sent to Mrs. F.'s the day after his arrival. The father having learned that the boy was in good hands, and feeling that he was safer there than in the city, had decided to let him remain for awhile, at least, and hearing such good reports of his behavior and progress, through the Superintendent of the Home, had let him remain from month to month. The Superintendent had been told the facts in his case, and had kept them to himself, but as scarlet fever of a malignant had notified Dr. M. as soon as he learned that Harry was ill. On receiving the information the father hastened as rapidly as possible, only to find that his child sight and would ask to be dressed had gone to rest, and the only so he could "go home." It was comfort left him was to take the soon evident to all that the disease body back to the city and deposit

pany. I might have been spared this terrible trial and loss."

And yet there are hundreds the boys of our land who are go-On the morning of the day when are permitted to sell vile literathe burial was to take place a ture to the children, and very only the boys are not troublesome,

knows the parties.—Central Ch'n ing her portrait to remain un- no longer troubled with Slack's to wood. It gives it a finish and

THE UNWELCOME GUEST.

When Grief shall come to thee. Think not to flee, For Grief, with steady pace, Will win the race Nor crowd her forth with Mirth. For at thy hearth,

When Mirth is tired and gone, Will Ornef sit on; But make of her thy friend, And in the end Her counsels will grow sweet ; And, with swift feet,

Three loveher than she Will come to thee-Calm Patience, Courage strong, And Hope erelong.

THE OLD BROWN SILK DRESS.

"Mrs. Smith at such a grand wedding, and in her old brown silk dress! She has had it for the last six years.'

"I know it. The idea of a person as well off as she is keeping a dress that length of time! But she looked well. The dress was altered to suit the present fash-

"But such meanness? If she were not able to get a new tsilk, it would be different. I wish I had the money she has, I would show people how to dress."

"Girls," said grandma, "I am afraid you are not cultivating charitable dispositions. As the brown silk dress seems to interest you, let me tell you an incident

connected with it.' "About two months ago I went with Mrs. Smith to purchase a new dress. While we were in the store examining some rich silks, Mrs. Winslow came in. She informed us of the destitute condition of a family she had just visited. The father had been sick and unable to work; the mother had been toiling to support her family. She was now sick, and three of her children. One was lying dead in the house. They were so poor that they had not a sufficiency of either fuel or food, and were threatened with being turned into the street that very

worthy people. Mrs. Winslow assured her they were, and, giving their address, she urged Mrs. Smith to visit them. Mrs. Smith had just decided to buy a dress from a costly piece of silk. 'I will not purchase the dress now, she said to the shopman. And turning to me, she remarked, feel it my duty to visit these people and supply their necessites before purchasing any thing for myself. Will you accompany me ?

Mrs. Smith asked if they were

I did so. We found the family in great distress. They were Christian people, and had been praying to God to send them nelp. Mrs. Smith immediately paid the rent, besides ordering tuel and food. She has since sent them many little articles of comfort. 'I feel better,' she said, than if I had bought a new dress. I will remake my old one. and will wear it to the wedding.'

And this is why Mrs. Smith wore 'that old brown silk dress.' She is not mean, but a noble, selfdenving Christian woman."

"I am glad vou told us, grandma. The old brown silk dress will preach me a lesson of charity -charity in judgment, and charity, which is love toward the poor."

A GRIEVANCE

The women of the United States

who had Mrs. Hayes' portrait painted and framed for the White House have just cause for grievance against President shown them. If no offense was intended, or if the President is in the fact which the secular press correspondents have retailed with evident enjoyment, he ought to see home from school to-day." to it at once that Mrs. Hayes' portrait is treated with proper respect. A Washington correspondent writes: "It is not merely because Mrs. Haves was a temperance woman that her friends wish to see her portrait restored to its rightful honors in the east room. If I were the wife of the Presiing on in the same way, many of dent of the United States, I would them to end their career in prison | do as she did, for she wrought an or a drunkard's grave, and men immense change for the better in Washington society by her persistence. Yet I am not in the usual acceptance of the phrase a "temperance woman." I honor Mrs. Haves because no woman before her, not Martha Washington herand do not interfere with their self ever so honored the White out of bed, dressed, and ate his says he had one of the best of own selfish case and present com. House. I feel indignant that "six breakfast, and ran off to school, mothers. wine glasses at every plate" can where he arrived just in time. This is not a fancy sketch, but so blind her husband's successor | Since that day Oliver has been a reality, vouched for by one who to the insult he offers her by allow- the first up in the house. He is hung. I shall be still more indig- disease.

nant if he hangs it where the people to whom her life was devoted cannot see it. So long as Mrs. Hayes was at the White House. the poor, the sick, the unfortunate brated school one morning and knew where to find a friend. It a asked to see him. The servant clerk were dismissed and without means, if a man old in the public service died and left a fam- than anything else, told him to go ily in want, if lingering sickness round to the kitchen. impoverished, it was not flowers and fruit only, but far more substantial things that bore witness to the sympathy of the White House.—Central Adv.

GOING TO MEETING.

I see them walking as they used across the green fields to the meeting house which stood on a hill a mile away from my grandfather's, clad in their long kept, variously made holiday garments -a quaint procession. These are samples of shawls and dresses preserved by me in memory from my grandfather's fellowworshippers, every thread of whose real texture has been eaten away. I pick up so much?". know just how they were worn, Old Dame H-had a soft, silky, erimson shawl, which she drew closely over her shoulders, and pinned three times down the front. The pins seemed never to vary a thread; and year after year her sharp shoulders rubbed at its warp and woof until it grew stringy and streaked. There were coats and cloaks and dresses so far removed from any suggestion of mode, that their strangeness of make, joined with the richness of fabric, gave dignity to them, and the men and women who wore them were authors of a true style. Old Squire - never put aside his plaid cloak lined with green baize. His sons and daughters went away from the homestead and came back richly elad in the world's fashions. That made no difference to him. He walked up the church aisle, year after year, in front of the gayest of them, with his old plaid, which wrapped him about like a tartan; and through the singing of Psalms and prayers and the benediction, he stood, with the green baize flung over his shoulders, unconscious that there was anything queer or oldfashioned. He was a splendid old man, erect, proud, with a broad, white brow, and a grand record for brain-work in all the courts. The old cloak had become a kind of toga, invested by him with the worth of long associations, and so had grown to be invariably a part of himself .- New

OUR YOUNG FOLKS.

England By-Gones.

WHAT AILED OLIVER.

"Get up, little boy! You are lying in bed too long; breakfast will soon be ready. The canarybird has taken his bath, and is now singing a sweet song. Get up! get up! or I shall throw this are young, and it will become a pillow at you."

me!" cried Oliver. I'll promise of yourself, and you will make to get up in five minutes.

"If you would be 'healthy, wealthy and wise,' you must rise early, little boy," said Charlotte. When Oliver same down to the breakfast-table his father said. "How is this, Oliver? You are late again."

"I went to sleep and forgot all

about it," said Oliver. "Come here, my boy and let me teel your pulse," father. "I should not wonder if love anybody?" Oliver were suffering from disease at this time.'

Oliver gave his hand to his father, who, after feeling his pulse, Arthur in the indignity he has said, "Yes, it is as I thought. Poor Oliver has Slack's disease. Take him up to bed again. Put sister and to me; and you show no way personally responsible for his breakfast by the side of his that love by doing all you can bed and when he is strong enough | for its, and obeying our commandhe may eat it. He may stay at | ments."

The little boy went up stairs with a new thought. with his sister and was put to bed. He could not sleep, however. He heard children playing because He gave you your father out of doors, he heard Ponto bark- and mother, and all your friends ing, and Tommy, the canary-bird, and comforts; and He gave you singing a sweet song.

Then Oliver called his sister. and said, "What is Slack's dis may live forever." ease? Is it dangerous?"

"I rather think not." said Charlotte, "You dear little simpleton! don't you know what father meant? He meant you her example into the good way. were troubled with laziness—that's His child-life did not disappoint all.

Oliver saw that a trick had

SPARE MOMENTS.

A boy, poorly dressed, came to the door of the Principal of a cele eyed his mean clothes, and think. ing he looked more like a beggar "I should like to see Mr. "

he said "You want a breakfast, more like.

"Can I see Mr. -?" asked

"Well, he is in the library; if he must be disturbed, he must So she bade him follow. After talking awhile the Principal put aside the volume that he was studying and took up some Greek books, and began to examine the new comer. Every question he asked the boy was answered

"Upon my word!" exclaimed the Principal, "you do well, What, my boy, where did you

"In my spare moments," answer, ed the boy. He was a hard-working lad, vet almost fitted for college by simp. ly improving his spare moments. A few years later he became known all the world over as the celebrated geologist, Hugh Miller. What account can you give of your spare moments?

BE CAREFUL.

Not long ago, while travelling on a certain railroad, we saw man pass down the aisle of the car, having in his hand a satchel. in his haste to get out he handled the satchel so carelessly that the sharp corners came very near the head of a lady who was seated next the aisle, and it would undoubtedly have struck her had not a gentleman raised his hand

and warded off the blow. There are many people who go along careless and blundering, not meaning any harm by their thoughtlessness. We often in a crowd see people with umbrellas or canes, which they swing back and forth at the risk of striking somebody, or carry under their arm with the point thrust out be hind them in such a way as to strike some unsuspecting person in the eye. Others throw orange-peel or melon-rind on the pavement and very likely some one may tread on the slippery things and be brought to the ground, and perhaps be lamed for life.

See, too, how careless many are in handling fire-arms. Every now and then we read of some person being shot and perhaps killed, because some one picked up a gun or pistol and "didn't know it was loaded." Children especially should let guns and pistols alone. Never play with the dangerous things.

Learn to be careful while you habit with you when you grow "Don't throw that pillow at up. Think of others as well as yourself happy as well as others. -S. S. Advocate.

GIVING THE HEART.

"Mother," said a little boy who had numbered only three summers, "what does it mean to give your heart to God?"

The mother put down her sewsaid his ing, and said, "Charley, do you With a look of surprise the

child answered, "I love you, I love my father, and my sister and Henry." "Then you give your heart to

your father, to Henry, to your

The child's face looked bright

"And you ought," continued the mother, " to love God best, His dear Son, Jesus Christ, who came from heaven to die that you "I do want to give my heart to

Him, mother; how shall I do it? The mother taught him to tell Je-us his wants, and led him by her hopes. He always tried to live like Jesus. Charles is now been played on him. He jumped one of the best of men, and he

> Wit stands in the same relation to common sense that paint does preserves it.

SUFFE In the

trembling prospect the prese pauses wit show then goes to m his missio _" Come will ventu tures." ministry lem the Jesus, ty issued an enmity rection were am turn to J hostility

James - See th 20. 20, wh by the m Probably rected mother, the rebuk former c The mo was Salou James and Howeve Salome at manifeste the Saviot of his su was not the ties of royal bour who stoo cross, and balm bim to the tes had risen, that saw and bore

Whatsoev wonder tion in G Christ's from asp they lay On thy Just as 11 of the hi highest o James somehow deal, he kingdom exhibited time to se in that no Jesus sa asks, the ever impu rather ! know not tion this right han by the tw and they realize th of Chris question I am bap the Lord suffering to speak drops of blood. V

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MOMENTS.

dressed, came to. Principal of a celene morning and The servant lothes, and think. nore like a beggar lse, told him to go itchen.

e to see Mr.___,"

a breakfast, , more Mr.---?" asked

n the library; if urbed, he must. im follow. After he Principal put ne that he was ok up some Greek n to examine the very question he was answered

ord!" exclaimed "you do well, where did you

noments," answer-

-working lad, yet college by simpspare moments. ater he became orld over as the gist, Hugh Miller. an you give of

REFUL.

while travelling road, we saw a the aisle of the shand a satchel et out he handlcarelessly that came very near y who was seatand it would struck her had raised his hand e blow.

y people who go and blundering, harm by their We often in a with umbrellas hey swing back risk of striking rry under their nt thrust out beaway as tostrike ng person in the row orange-peel the pavement some one may pery things and ne ground, and for life.

careless many re-arms. Every read of some t and perhaps me one picked ol and "didn't led." Children let guns and ever play with

ings. etul while you will become a hen you grow ers as well as ou will make well as others.

E HEART.

a little boy who ly three sum-God?" down her sew-

harley, do you

f surprise the I love you, I and my sister

your heart to enry, to your and you show all you can g our command-

looked bright

nt," continued ove God best, ou your father il your friends He gave you us Christ, who to die that you

ve my heart to shall I do it?" tht him to tell d led him by he good way. not disappoint ways tried to harles is now men, and he the best of

same relation hat paint does it a finish and THE SUNDAY SCHOOL.

JULY 16.

Mark 10. 32-45.

SUFFERING AND SERVICE .-

In the way-The tremulous and trembling disciples hesitate at the prospect of going to the capital at the present time. Our Lord then pauses with them at the way-side, to show them that the destiny which he goes to meet is the divine destiny of his mission. Jesus went before them -"Come," saith he; "surely you will yenture where your Master ventures." They were amazed-In a ministry of three months in Jerusalem the Jews sought to assassinate Jesus, twice mobbed him, and once issued an order for his arrest. Their.

enmity was increased by the resur-

rection of Lazarus. The disciples

were amazed that Jesus should re-

turn to Jerusalem in the face of this James and John . . . come unto him -[See the parallel passage in Matt. 20. 20, where the request is proffered by the mother of the two disciples.] Probably the two brethren had directed this request through their the rebuke which had followed their former contention about precedence.

Salome appears on this occasion, she all, here; it is placed in opposition the Saviour in the most trying times one for many-and not with any disof his subsequent sufferings. She tinetion from all He died for all, the ties of self-interest or hopes of royal bounty. She was among those the great multitude, whom no man cross, and among the earliest to em- him in the end. balm him at the grave. She listened to the testimony of the angel that he had risen, and was one of the women that saw the risen Saviour by the way, and bore the message to the disciples. Whatsoever we shall desire-Who can wonder to see some sparks of ambition in God's holiest ministers when Christ's own apostles were not free

from aspiring thoughts, even when they lay in the bosom of our Saviour? On thy right hand . . . on thy left-Just as in the Sanhedrin on each side of the high-priest there sat the next highest dignitaries. In thy glory -James and John understand that somehow, through some terrible ordeal, he is to attain to the glorified kingdom which the transfiguration exhibited; now, then, is the proper time to secure their elevated position in that new-coming kingdom of glory. Jesus said unto them-The mother asks, the sons have the answer. God ever imputes the acts to the first mover rather than to the instrument. Ye know not what ye ask .- An illustra- sary under natural conditions is rea month they saw the places on his lack of nourishment. Those animals right hand and on his left occupied which were intended to feed hurriedtion this of ignorant prayer. Within quired or the system suffers from by the two thieves in the crucifixion, ly were either gifted with the power and they could not have failed to realize then the scloud significance of Christ's declaration and of the it is fair to assume that he was inquestion which followed. I drink ... I am baptized—This may mean that the Lord bad already the cup of his suffering at his lips; was already, so to speak, sprinkled with the first drops of spray of his baptism of blood. We can—The half-unconscious yet presumptuous reply, "We are able," was no doubt uttered under the impression that the struggle was to take place at Jerusalem, in which, perhaps, they were to fight at his side and they profess themselves willing for the trial. The language of assurance; but assurance may be of faith or of ignorance; here it is of ignor-

ance. They could say this because

they knew not what it meant. When

the Master drank the cup they shared

not his sorrow, but slept; when he

sion they forsook him and fled. Ye

chall indeed-Not ignobly did these

two sons of Zebedee fulfill this daring

profession. James early underwent

the "baptism of blood," by martyr-

dom at the hand of Herod. Acts 12.

1. John indeed survived all the

entered into the baptism of his pas-

him the glory of living in the spirit Not mine to give-" Is not mine to says, it will save the cabbage. give on the ground of private friendship," "in an arbitrary way," or, "It is not mine to promise now," For whom it is prepared-The kingdom of heaven is a reward, prepared by God for his faithful children. The assignment of its abodes is fixed by the laws of the kingdom itself. It was not, therefore, to be settled by Christ on mere human favor, as caprice or affection might dictate. In brief, in the final adjudication of rewards and punishments Christ executes the Father's will The ten . . . began to be much displeased-They were angry at them for affecting precedency, not because it did so ill become the disciples of Christ, but because each of them hoped to have it bimself. When the cynic trampled on Alexander's foot cloth, with "Thus I tread on Alexander's pride!" he was sea. sonably checked with, "But with greater pride of thine own." So shall it not be among you-Our Lord does not here mean that there shall be no even in heaven. But these Church orders are founded on the principles of service rather than lordship. The vant of the Church; and if he exercises authority from any other motive he is guilty of wordly ambition. He as repeating the misdoing of James

and John. Whosoever will be great

system in religion, as some would fain have it in civil matters. Shall be your minister-The word probably signifies one who waits on guests at a table; hence it is taken typically in the New Testament to signify a Here it is not used in the ecclesiastical, but in the more general sense. Servant of all-ln ver. 44 he uses a still stronger term for servant, to wit, that which strictly means a slave.

not to reign in it, but to suffer, and excellent vegetable. on purpose to suffer. This was his grand aim and business, to "give his us, also, that his death was voluntary. principle usages, in the Greek Scripare the following: (1) A payment, as equivalent for a life destroyed; (2) The price of redemption of a slave; The mother of Zabedee's children sinners from death, his death must be excellent for strawberries. was Salome; and the children were for their death He dies in their James and John, the beloved disciple. stead. For many-No stress is to be However faulty the character of laid on this word many, as not being manifested a true, undying love for to the one life which is given-the was not solely attracted to him by as ou ward matter of fact; but as matter of individual participation, who stood by him to the last at the can number, many will be saved by

HURRIED DINNERS.

The London Lancet, a high authority in such matters, says under the above beading: "It is a mistake to eat quickly. Mastication performed in haste must be imperfect even with the best of teeth, and due admixture of the salivary secretion with the food cannot take place. When a crude mass of inadequately crushed muscular fibre, or undivided solid material of any description, is thrown into the stomach, it acts as a mechanical irritant, and sets up a condition in the mucous membrane lining of that organ which greatly impedes, if it does not altogether prevent, the process of digestion. When the practice of eating quickly and filling the stomach with unprepared food is babitual, the digestive organ is rendered incapable of performing its proper functions. Either a much larger quantity of food than would be necesof rumination or provided with gizzards. Man is not so furnished, and tended to eat slowly."

USEFUL HINTS.

Castor oil is an excellent thing to

If we wish to prolong our lives, we should put one day between washing

Moses Taylor, the richest merchant in New York, says he has made his \$40.000,000 "by politeness."

For earache dissolve assafætida in water, warm a few drops and drop in the ear, putting a piece of soft wool in. Have the wool warmed well.

Carpets are a fruitful source of disease; organic particles from the sick become entangled in them; everywhere. 25 cents a bottle. febly hence they should be taken up, shaken and aired frequently.

A remedy for the destructive cabbage worm has been found by a corapostles, but all antiquity ascribes to respondent of The Fruit Recorder in a liberal dashing of cold water on the plants. Faithfully followed, he

Sponge may be cleansed thus:-If which a few grains of iodine have been added. This treatment not only and gives it the pleasant seaside

on the window-sill beside her workbasket. Cut fingers and bruises of all kinds, if wrapped in cloth wet in the alum water, besied with a rapidity that was truly wonderful. This is so simple a remedy that it is worth while to know about it.

Stains of oil paint may be removed from cotton or wool with bisulphite of carbon: many by means of spirits of turpentine; if dry and old, with chloroform. For these last, as orders in the Christian Church, or well as for tar spots, the best way is to cover them with olive oil or butter. When the paint is softened the whole may be removed by treatment, first, officer of the Church is realy the ser- with spirits of turpentine, and then with benzine.

The following is a simple mode of rendering water almost as cold as ice: " Let the jar, vessel, or pitcher used among you—Our Lord admits that for water be surrounded with one or and general dealers in Canada. some in his Church will be great more folds of coarse cotton cloth

among their brethren, and some, yet | kept constantly wet. The evaporamore, chiefest; so that this 'passage' tion of the water will carry off the cannot be wrested to the unhallowed beat from the inside, and reduce it to purpose of introducing a leveling | a freezing point. In India and other tropical regions, where ice cannot be procured, this is common.

Peas should not be shelled until just before they are to be cooked, and they should not be washed as it preacher and pastor. 2 Cor. xi, 23, | takes the sweetness from them. Put into boiling salted water, and boil briskly for twenty-five or thirty minutes. If very fresh they will need less time than when old. Drain the peas through a colander, turn into a The Son of man came . . . to give his | heated dish, put a large piece of butlife—He tells us that his death was ter into them, or half a teacupful intentional; not an eventual thing, of boiling hot cream, and serve at but foreknown; not a consequence, once. The practice of serving peas but a design. He assumed our nature, swimming in greasy water, spoils an

The Scientific American finds still afe a ransom for many." He reminds another use for empty fruit cans. It recommends piercing several small He gave himself a ransom for many. | holes in the bottom and sides and A'though it is sometimes said that he sinking them in the earth near the was sent of the Father, yet he was at roots of strawberry or tomato or his own disposal A ransom—The other plants, the holes to be made of such size that when the can is filled tures, of the word rendered ransom | the fluid can only escape into the ground very slowly. A very little care in filling the can occasionally will keep the ground well irrigated. (3) "Propitiation for."-And so it Tomatoes would scarcely need the Carist's death be given to ransom | watering, but the plan might prove

INFORMATION.

AN IMPORTANT OMISSION .- Sir S L Tilley in his return in reference to tall chimnies omitted to mention a very important industry, and one which has not only given employment to many hands, but has through the influence of the N. P. relieved thousands from physical suffering. We refer to that great remedy for corns, " Putnam's Painless Corn Extractor." Sure, safe, and painless. Sir Leonard may exclaim, "Canada for Canadians," but we most emphatically exclaim, " Putnam's Painless Corn Extractor for corns." Sold

If any of the readers of this paper are growing deaf, let them get at once a bottle of Johnson's Anodyne Liniment Rub well behind the ears and put a little into the ear with a

It would seem that the commonest kind of common sense ought to prevent a man from buying trash, simply because he can get a big pack for 25 cents. Sheridan's Cavalry Condition Powders are strictly pure, and are worth a barrel of such stuff.

Capt James E. Slocombe, Port for several years, and have used it in my own tamily, and believe it to be beneficial in almost all cases for which it is recommended."

MOTHERS! MOTHERS!! MOTHERS

Are you disturbed at night and broken of your rest by a sick child suffering and crying with the excruciating pain of cutting teeth? If so, go at once and get a bottle of MRS. Winslow's Soothing Syrup. It will relieve the poor little sufferer immediately—depend upon it; there is no mistake about it. There is not a mother on earth who has ever used it, who will not tell you at once that it will regulate the bowels, and give rest to the mother, and relief and health to the child, operating like magic. It is perfectly safe to use in all cases, and pleasant to the taste, and is the prescription of one of the oldest and best female physicians and nurses in the United States. Sold

REST AND COMFORT TO THE SUF-FERING -Brown's Household Panacea has no equal for relieving pain, noth internal and external. It cures Pain in the Side, Back or Bowels, Sore Throat, Rheumatism, Toothache, Lumbago and any kind of a Pain or Ache. "It will most surely quicken Sponge may be cleansed thus:—It will allow the strong salt and water, to water or in strong salt and water or in s ledged as the great Pain Reliever. cleanses the sponge but restores its | and of double the strength of any elasticity and absorbent properties, other Elixir or Liniment in the world. should be in every family handy for use when wanted, "as it really is the best remedy in the world for Cramps One of grandmother's wise ways in the Stomach, and Pains and Aches was to keep a cup of alum water always close at hand; it usually stood Druggists at 25 cents abottle. feblor

> feel so dragged," " My food don't digest," "I do not feel fit for anything," which we so often hear during the early Spring and Summer months, are conclusive evidence that the majority of people require at that season especially a reliable medicine
>
> CHILBLAINS.—They are inflammatory swellings of the feet, especially about the foes and heels, with painful itching and burning; and are caused by exposure to cold. Sometimes blusters form, which become bad nleers. Treatment.—Wash with castile or iar soap, and apply Universal Liniment and keep it on during the night. Keep season especially a reliable medicine ment and keep it on during the night. Keep that will strengthen the organs of dithat will strengthen the organs of digestion, stimulate the circulation of the blood, and "tone up" the debilithe blood, and "tone up" the debilitated constitution. Hanington's Quinine Wine and Iron, and Tonic Dinner Pills, taken according to diagram of the constitution of th tated constitution. Hanington's Quinine Wine and Iron, and Tonic rections, produce buoyancy of spirits, vigor of mind, and give lasting strength to the whole system. Beware of imitations. See that you get "Hannington's," the original and genuine. For sale by all druggists

Remember This.

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great specific, and as such it is used by all classes of people.

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CETAN. PRIDAY, IT

FRIDAY, JULY 7, 1882.

Several articles on religious and general topics are crowded out this week by Conference reports.

The Calendar of Dalhousie College and University for 1882-83 has been published. It contains all necessary Information in reference to that insti-

We are in receipt of the Calendars of the Mount Allison College and the Wesleyan Academy. Both are neatly printed. Friends with sons to educate, or young men seeking an educaton for themselves, should send to Sackville for these—to President Inch for the College Calendar, and to Principal Paisley for that of the Academy.

It has been said that the great verdict of the world is 'just, but slow. The statement is illustrated by the fact that a monument has at last been erected to Savonarola, the Italian martyr, in Florence, the city in which he was hanged and his body burned mearly four centuries ago. Upon the pedestal is the inscription: "Regenerated Italy to Girolamo Savonarola, after 384 years."

One is tempted to ask if time has not " rolled backward in its flight when he finds this mention of one of the first peers of the English nation in a paper of last month: "The pilgrimage of the Duke and Duchess of Norfolk to Our Lady of Lourdes has mat, the Weekly Register regrets to learn, resulted in any radical improvement in the health of the infant Earl of Arundel and Surrey."

We have made reference to the contest in Iowa for prohibition, in which the Northwestern Advocate and the Methodist preachers of the State have taken a leading part. Their victory is a signal one. That influential State has committed itself in favor of the absolute prohibition of both the manufacture and sale of intoxicating liquors by a majority of more than 30,000. From the character of the contest the liquor-sellers are not likely to have children to deal with.

The Morning Chronicle says the end has not yet been reached in the contest about the constitutionality of the Canada Temperance Act. That paper says: "We are informed that Mr. Benjamin, the leading counsel of the opponents of the Act, has moved for an arrest of judgment on account of one of the members of the Judicial Committee of the Privy Council not sitting in the case." One thing is certain, that "hell from beneath" will be moved to repeal the law, or rob it of its teeth.

When Rev. Dr. Young went to the Red River District in 1868, Winnipeg was only a small, muddy village. whole district had but 10,000 or 12,000 inhabitants, chiefly half-breeds. His company drove in their own teams all the way to Winnipeg. In 1869 they built the first parsonage in Winnipeg and got out the timber for a church. Now the Methodist Church has property there valued at \$400,000. rapid growth of population over the whole of the North-West Territory is incredible to those who have not been on the ground.

The influence of the good does not die with them. Rather it may be said to grow in force until it shall break as a wave upon the eternal shore. Last week, in Windsor, Dr. Douglass, President of the General Conference, remarked that the first Methodist sermon he heard - one that evidently made a strong impression upon his mind-was preached in Montreal by William Croscombe. It was a singular coincidence that the President of the Annual Conference should bear that honorable name. given him by parents, one of whom had been led through William Croscombe's ministry into the Church of which the son is now an honored minister. The fact was stated in the church which Mr. Croscombe attended at the

The last sad act in the Garfield tragedy-the execution of the assassin -sook place on Friday last. The public has already had a sufficiently

and suffering and the repulsive recital of the wild. sometimes blasphemous ravings of his murderer would incline to the right or wrong in its influence upon public morals. How responsible the assassin may have been in reference to the causes producing insanity we dare not assert. but the oddities which have rendered the Guiteau family a sort of nuisance to the American nation, and the me thodical madness evinced on the scaffold as well as at the trial, incline one to think of him as belonging to a class which the world will one day learn to shut up and not hang.

A New Brunswick paper states that the visit to that Province last year of Prof. Walter Smith, State Director of Art Education in Massachusetts, did much to stimulate an interest in the subject of Drawing in the schools there. Prof Smith has now accepted an invitation from the Executive Committee of the Nova Scotia Provincial Educational Association to attend the ensuing annual meeting of that body in Truro on the 12th of July. He will deliver two lectures to the assembled teachers on the theory and art of Industrial Drawing as a branch of instruction in the public schools. On the evening of the 12th he will deliver a public lecture of a more popular character on Industrial Art Education. It is expected also that arrangements will be made for Mr. Smith's lecturing in Halifax, probably on the evening of the 14th of July.

A Maritime Conference has concluded to seek in England five young men for our ministry. On the subject of ministerial recruits an exchange has these words, which are timely:-"How pastors drop out of their work, or go upward to reward. Is the church sure of filling their places? We say: "God buries His workmen, but carries on His work.' At the same time, we can and may not, do all possible to keep the ranks full of devout, devoted men. Do we stimulate the boys to look to the ministry? Do we so prompt our own boys? Do we implant the idea sufficiently deep among young men in our church institutions? Do we reserve enough room for young recruits, and do we never displace them unwisely by accepting older men of insuffici ent if not actually deficient outfit? Far from being "crowded," all work in all churches is crying out for strong, efficient, godly, workers."

We must join issue with our contemporary, the Church Guardian, respectng its statement that the additions to the Episcopal Church " are made from the advanced, the thoughtful, the reasoning." Not unfrequently those who have made money covet that vain thing the world calls "society," and seek to reach it by constituting themselves such "additions." These may be educated or they may not. They are quite as likely not to be, in the popular sense of that much abused word. But it is "the thoughtful, the reasoning "-the men and women who study the Gospel and are weary of the commands and ordinances sought to be substituted for it—who tread the track in the opposite direction, "in search." as an Episcopal journal recently remarked. " of the simple Gospel truth in which they believe, but which they have not heard preached in the Church of their fathers." The simple preaching of the Gospel of Christ will induce that awakening for which our contemporary is naturally anxious.

The Anglican Synod of Nova Scotia is in session in this city. A missionarv meeting on Monday evening was well attended. The addresses of the several speakers are said to have been well to the purpose. In the course of his somewhat lengthy address to the Synod on Tuesday morning the Bishop spoke very plainly on the subject of education and the support of the ministry. In reference to the latter he remarked: "Unfortunately for us, the withdrawal of grants to the universities from the Provincial Treasury has been accompanied by the withdrawal of a large portion of the aid received from England towards the support of the clergy. We received this year from the S. P. G. £700 sterling, or nearly \$3,500 less than in 1881, and the loss is practically even more serious than it is repdetailed account of the final act in the resented by the figures, for we are scene. As the larger journals have not at liberty to make the most of come to hand we have questioned what is left by a redistribution equalwhether a balance struck between the izing the loss of different missions, but

touching narrative of Garfield's virtues | it is appropriated to specified missionaries, and the withdrawal is total from other clergy and places not included in the specified list."

> The eyes of the nations are at this moment fixed upon E. jpt. The wily Sultan, one of whose predecessors England kept on the throne by the expenditure of the blood of so many of her sons, has suggested the cry of Egypt for the Egyptians" with only too much success. England now finds herself bound to protect the Suez Canal, the key to her supremacy in the East. Her flee s are on its shores. and orders have been given to forces in her East Indian territories to be ready at a moment's notice to embark for that point, but she hesitates to strike the first blow. With immense numbers of Mohammedan subjects she prefers not to be the aggressor in conflict with the Sultan, who has succeeded in becoming the nominal eader of Mohammed's followers, raher than only monarch of Turkey. In the back ground, too, is Bismarck, who would look on the conflict with pleasure, and dilatory France and a possible European war, to say nothng of treason in Ireland. At any noment however the conflict may be precipitated. If war must comedread alternative—the sooner England strikes a bold, thundering, decisive blow the better. Let prayer ascend from pulpit and fireside for our beloved country!

N. B. AND P. E. ISLAND CONFERENCE.

The ninth annual meeting of the N. B. & P. E. 1. Conference began ts sessions at Fredericton on Wednesday morning, June 27th. A large number of ministers were present, and others arrived that day by each boat and train. The preparatory Committees sat the preceding afternoon. The Rev. J. C. Eerrie preached in the evening to a large congregation in the basement. Although called upon unexpectedly the sermon was highly

The Conference was formally opened at 9 a. m. under the presidency of the Rev Douglas Chapman. Proceed ings were commenced by singing

" And are we yet alive;"

reading of Scripture by the Secretary, and prayer by the Revs. J. V. Jos and Dr. Stewart. The roll was then called, when 66 brethren responded to their names. The Conference then proceeded to the election of its officers, which occupied nearly two hours. Several ballots were taken before a selection was made of President, but on the fifth the following result was shewn: John S. Phinney, 35; Chas. Stewart, D.D., 32. The retiring President, then welcomed the President elect to the chair in a few well-chosen remarks. At the request of the brethren, Mr. Phinney delivered a brief address, in which he said that he appreciated the kindness of the brethren in placing him in the honorable position in which he stood. He had not sought it, nor taken one step towards securing it. If he had been allowed to consult his own wishes, he would have occupied a humbler position in the Conference, but as his brethren had indicated their confidence in him by electing him to the presidency, he would prove his gratitude by using his best endeavors to promote the interests of the kingdom of Christ and of the Church. In conclusion he asked the assistance of the Conference in striving to bring its work to a success-

ful issue. The new President entered the ministry of the Methodist Church in the year 1851, and has served faithfully. He has travelled on a large number of circuits in the Maritime Provinces and Newfoundland, such as Woodstock, St. John's, Brigus, Dart mouth, Bedeque, Bathurst, Fairville &c. He enjoys the respect and esteem of all his brethren.

The Rev. R. W. Weddall, A.B., was elected Secretary; Rev. Robt Wilson, Journal Secretary. Assistant Secretaries, Revs. H. R. Baker, A. B., Wm Harrison and Geo W Fisher, Thomas Hicks was appointed Reporter for WESLEYAN.

During the morning a letter was read from the Trausfer Committee stating that the Rev. Benjamin Chappell A. B., had been transferred to the Coronto Conference, and the Rev. J. Pascoe from the Newfoundland to this. Conversation ensued on the question of the observance of disciplinary requirements, in which Messrs Duncan Evans, Chapman, Read, Burwash and Daniel took part. The matter then dropped. On motion of Rev. Dr. prague the Conference then proceed d to elect the Contingent Fund and Sabbath-school Committees. The Conference then adjourned till 4 p. m. Immediately after adjournment, the Conference prayer meeting was held.

The Conference sat all the afternoon with closed doors, being occupied with the question of ministerial character.

MISSIONARY MEETING

was held in the evening, and was fairy attended. The President of the Conference occupied the chair. After singing the Rev. Henry Daniel engaged in prayer. The President said that the object of the meeting was well understood, namely, to consider the mission work of their own Church. It was an important work, indeed

help. There were the aborigines of them there were 105,000, but only world." 40,000 of whom had been brought under the influence of Christianity. The rest were in darkness, error and superstition, and living in the practice of vices which tend to demoralize and destroy. The object of the Society in sending out its missionaries to this class was to civilize and Christianize them, a worthy object. Then in Japan the Society had an important work to do. In that far-off land there were 34 millions of souls-as precious as ours—without the gospel. He held it was the duty of the Church to send to them that truth which had done us so much good, and given us so much happiness. After a few remarks on the French and German missions, the President called upon Rev. Robt. Duncan (Sec'y. and Treasurer) who gave the following report : In the different fields occupied by the Society, scattered as they are from Newfoundland o British Columbia. and even to the empire of Japan, our agents have been toiling faithfully and with varied but real success. The Indian missions in the North West Territory and British Columbia have been favored with many signal proofs of the power and presence of the Divine Spirit. In Japan the missionaries report the year to have been one of greater encuragement than the former, shewing an increase fifty seven in the membership : to which all the missions have contributed. Of the French missions it is declared that the prospect shines with greater brightness, thus giving the missionary greater encouragement to discharge his arduous duties. The reports from the Domestic missions are of the most encouraging character especially in regard to spiritual results. "Enlarged congregations," "increased liberality" es quickened," and "souls saved," are among the most frequent expressions met with in the perusal of the

reports from the fields. Hence, in the words of the General Report of the Society, we can say that "from Japan to Newfoundland when examining every spot occupied by the Society's laborors, with devout humility and heartfelt gratitude we may ex- Steel, M. R. Knight, A.B. George W. claim. 'Now thanks be unto God which causeth us to triumph in Christ and maketh manifest the savor of his knowledge by us in every place." The amount raised by the N. B. and P. E. I. Conference is as follows: St. John District. 974.80: Fredericion District. 747.63; Miramichi, 315.20; Sackville, 916.83; St. Stephen, 236, 31; P. E. I. District, 1616.81. Total \$4397.88.

moving the first resolution said in the course of a telling address, that the resolution recognized the importance of prayer. In work of this kind it was absolutely necessary. Archimedes once said that if he had a lever large enough he could lift the world. Prayer was the lever that would lift the heathen world out of darkness. He pointed out how the Lord's prayer inculcated the missionary spirit. "Our Father" implied a universal brotherhood, arising out of which were many obligations. God's kingdom in the earth will be established through human instrumentality, and as men have to preach Christ, it is necessary to throw energies and means into the work to bring glorious success. Above all things the Church ought to pray for the removal of obstacles, and for the missionaries. They could never understand the real power of prayer, for there was no limit to it.

Rev. J. F. Betts seconded the reso lution in a vigorous speech. He said the multitudinous difficulties of the work might be divided into two classes; namely, those existing in the Mis sion fields and, secondly, those existexisted in the different fields a labor fifty years ago, have passed away; political difficulties and disabilities have been removed, the life of the missionary is now protected, and every place open to receive him. But others yet remain. In heathen lands there is superstition—the people are wedded to the systems in which they have been trained, and are slow to give we cannot reach. Those at home may be enumerated as: first, want of knowledge of fields of labor. An intelligent knowledge of this branch of work is necessary and he knew no better means of information than by reading the "Missionary Outlook. Secondly, the fashion some people have in placing the Home and Foreign missions in opposition to each other. This was not right, for in proportion as we have sympathy with the one branch, we should have with the other. The speaker claimed that prayer the proper remedy for these evils. There was a three-fold benefit to be derived from it; the soul of the suppliant was blessed in the exercise in being moulded to the Divine image, it received grace through the channel and thirdly, the object of prayer receiv ed benefit. If the Church would engage more in earnest prayer the obstacles referred to at home and abroad would be removed.

Rev. R. Wilson moved and Rev. H. McKeown seconded the following resolution: "That this meeting expresses its gratitude to Almighty God for the liberality shown by the adherents and members of our Church during the past year toward the various interests requiring financial aid, and

glancing over its different depart hopes that under the guidance of the the aggregate number of books written ments it was hard to say which was Holy Spirit such an augmentation of the most important. The different the funds of our Missionary Society races to which the Society sent its mis- may be secured, as will speedily enasionaries were loudly appealing for ble us to put forth commensurate effort to supply the spiritual wants of Canada, of which class the census told our country and other portions of the The collection taken np amounted to twelve dollars.

Conference opened in the usual manner. The journal was read and approved. The nominating Committee was appointed by ballot, one mem ber being chosen from each District, as follows: Revs. Dr. Pope. W. W. Colpitts, Isaac Howie, T. Marshall, Slackford, H. P. Cowperthwaite

The following were recommended to be continued on trial as having trav-

S. B. Grigg, A. B.; Thomas Pierce: and the following as having travelled

Frederick Black, Samuel Howard, W. Tait, Clement Williams, Artemas Bell. The Conference gave permission to A. D. McCully, A. B. to return to Sackville College as having travelled 3 years. Geo. F. Dawson was recommended to be received on trial. At the afternoon session the following Committees were appointed by Conference :-

Pastoral Address: -J. R. Narraway M. John Read.

Memorials:-Revs. H. Pope D. D. Jno S. Allen, Isaac Howie, William Dobson, Howard Sprague, D.D., Frederic Smallwood. Statistics :- Revs. Geo. W. Fisher

Wm. Harrison, H. R. Baker A.B. Educational Fund: - Revs. President of Conference, Joseph Sellar A.M. F. W. Harrison, Chas Stewart, D.D., T. J. Deinstadt, Treas., Chas. H. Paisley, A. M. Geo M. Campbell; also Messrs J. R. Inch, LL.D., Josiah Wood, A.M. M. P., W. A. Weeks, J. D. Chipman, Hon. Judge King; Altred A. Smith. Supernumerary Fund :- Revs Henry Daniel, H. Pickard, D.D., H. Mc Keown, Edwin Evans, S. T. Teed, C. W. Dutcher, H. P. Cowperthwaite;

also Messrs H. J. Thorne, J. J. Weded universal King. dall, Geo Whittaker, Senator McLellan, Z Chipmam, W. E. Dawson, and J. Veazey, Esqrs. Examiners of Theological Students :-H. Pickard, D.D., S. R. Ackman. that there was a possibility of arous-Visitors to Sackville Institutions:

John Prince, I. N. Parker, George

Parsonage Aid: - The President and Secretary of Conference, Robert Wilson, Elias Slackford, C. W. Dutcher, George Harrison, J. F. Betts, H. R. Baker, A.B : also Messrs J. Irvine, A. Rowley, J. D. Chipman, Thomas Pickard, Wm. Lemont, J. J. Anslow,

Temperance: - Revs. D. D. Currie. Jno Read, E. C. Turner, J. F. Betts, Wm. Maggs, W. W. Colpitts, A. E. Board of Examiners :- Revs R. Duncan. R. Wilson, E. Evans, H. Sprague, D.D., C. H. Paisley, A.M., J. J. Colter, Sect'y, Rev J. Burwash, A. M. Conference Expenses :- Revs Thomas

Allan, James Crisp. The

EDUCATIONAL MEETING

was held on Wednesday evening. The President occupied the chair. The Rev F. Smallwood conducted the devotional exercises. During the evening an efficient choir sang some beautiful anthems. The speaking was excellent, indeed, the synopsis below furnishes a poor idea of the able addresses which were delivered.

The President introduced the subiect and then called upon the Secretary Rev. T. J. Deinstadt) to read the Report, from which the following extracts are taken. "Among the many noble enterprises of our Church, none are more important than that contemplated by this Society viz. to assist our Universities, our Theological and Higher Schools, and to aid candidates to obtain a suitable education for the ministry. At its organization it was hoped that the minimum sum annually raised would be \$15,000, which amount, besides affording help to young men to obtain suitable training for the work of the ministry, would also have greatly assisted our colleges in their important work. Not one half of that sum has been obtained in any one year. The amount raised last year by the whole of the Conferences was \$6,523, contributed as tollows:—Toronto Conference, \$1,599 up time honored religions for what is or 41 cents per member; London untried. These are difficulties which Conference, \$2,326, or 6 cents per member : Montreal Conference, \$1,181, or 5 cents per member; Nova Scotia Conference, \$558, or 5\(^2\) cents per member; Newfoundland Conference, \$204, or 2½ cents per member N. B. & P. E. I. Conference, \$653, or 74 cents per member: The income of the Society for the past year in this Conference is :- St. John District, \$56 32 : Fredericton District, \$190 02 Miramichi District. \$37.42; Sackville District, \$98,85; St. Stephen District, \$30.10 : P. E. I. District \$96.86.

Rev C. H. Paisley said that in the past the question has been. How shall the Church reach the masses of the debased and ignorant? But before long the question will be, How shall the Church reach the masses of the educated and learned? To face that question and to answer it as we should it will be wise for us to consider our relation and obligations to the educated and learned. Paul stated this reationship when representing the ministry of every age, he said "I am debtor to the wise." In what way are we debtor to the wise? We are under obligations to men for benefits conferred upon the Church. From them we have received the translations of our Scriptures. By them have they been studied and explained, so that

by the learned and wise to expound the sacred books, in all probability, exceeds the number written in the interests of science. Who shall estimate the obligations of the Church to the preachers of the Word: to Paul. who, of the apostles, may be considered as the representative of the learning of his time :- to Luther Erasmus, Melancthon, and others, who issued from the colleges of Germany and France to proclaim the Gospel, and to Wesley and Whitefield in connection with the Methodist revival of the 18th century? We are also debtors to the wise, in the sense that we owe to them the same service as we owe to all others who are perishing and for whom Christ died. That which alone can constitute a claim upon the service of the Church is need of salvation, whether that need may arise from sin born of the depravity of the heart, or of the perversity of the head. Indeed there comes to the Church an almost piteous cry from the sceptics of today to come and save them from this scepticism, which, they say, is the voluntary and unwelcome result of their search after truth. No sadder lot can fall to any man, than by one means or another to be swung loose from the faith of his fathers. If, then, a man, by his views of the teachings of science, finds himself cut loose from the teachings of science, finds himself cut loose from the faith of his childhood's years, he deserves the infinite depths of our sympathy and compassion and not our indignant denunciation and scorn, We must see that we do not neglect this large class of the world that we have been commissioned by Christ to save. How, then, can we discharge this duty ? By providing for the spirit. ual needs of the wise, -by laying hold of education and guiding and using it, as never in the past for the training and qualifying our ministers for their great work; and by recognizing the claims and relations of science and learning to the Church and the exposition of the Word. Then, at length when religion and science join hands

Rev. D. D. Currie next delivered a very characteristic speech, which greate ly amused the audience.

Rev. C. Stewart, D. D., believed

they shall march forth to the conquest

of the world and Christ shall be avow-

ing enthusiasm in regard to educational work. He would have been thankful if still more had been present. The time is coming when this work will command full houses. Enthusiastic gatherings will awaken deep and wide spread interest and a wonderful change in the Churches that name the name of Christ. There was a time when the subject of Missions was looked upon with some doubt and hesitation. The time is past and the Christian Church does not exist today that is not in some way connect-We have come to believe that Christianity is the source of blessing to this fallen world. Where Christianity has not been regarded as the real power of salvation there is no uplifting of humanity. Just as Christianity is recognized as the real power that bless es and saves man, so the Church will awaken to the thought that Christianity is education and that education in its true sense is Christianity. When the Church gets hold of that truth we shall have grand Educational meetings just as we now have grand Missionary meetings. Christian ministers are Christian teachers, and Christian teachers are not tobe found merely among ministers but all the people are to become prophets. Education is not merely padding with history or literature, but it is taking the mind and developing it. It is training those vast powers which God has given us, that they may be used for the ends for which they were given. We want to give men the best training and in the most economical way. Economy must be looked at. Wasteful expenditure is recognized everywhere as wasteful expenditure, whether it be in money or time or abilities. It is possible to throw away much that is more valuable than money. At the commencement of Methodism her ministers were well trained for their work. John and Charles Wesley and John Fletcher were highly educated. The preachers generalhad a training that fitted them for being useful and acceptable ministers. In process of time Mr. Wesley's own wish was realized and a Theological school established. This idea was not new. From the beginning it was recognized that learning must regulate the conduct of its ministers. never had an untrained ministry. Many of the early ministers had their manhood developed in the store, the mine and the workshop. The blessed Redeemer selected men who had been trained under his own care. Our Church after a time began to see that her ministers must be trained in the schools. He believed in giving men a good training in the understanding of men. God largely blessed our fathers and brethren who had not the advantages that many of the younger are having. If there is any class of men that ought to be well trained it is our ministry. We have so much work to do in preaching, in pastoral oversight, in philanthropic agencies and in the temperance work that we are left little time for study In the temperance cause, in Sabbath-school work and in Bible revision, every Methodist must take an honest pride in knowing our ministers are able to take their place side by side with the ablest ministers of any other Church. The thorough development of the minds of our young men is one great object of this Society. Higher edu-

cation is not wanted merely for the

ministers but also for the laymen. It

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there is no class distinction in Christianity. It is true that our Lord Jesus Christ has arranged that certain men should be representative. But there is no line of education between minister and people which ranks one as a priest and the other as a layman. All the Lord's people are brethren. We ought to give the highest Christian training to any who take a college or university education. We cannot afford to lose our young men and women who are taking a higher education. They are likely to become the rulers of public opinion. They are to command at the bar and the senate. The times require men not weaklings. The churches need men trained under their care who can occupy the highes, positions at the bar and in halls of legislature. He wanted

THIRD DAY.

be in vain in the Lord.

ns to be all at it and always at it - and

let us be sure that our labor will not

The action of the Transfer Committee in regard to the transfers of the brethren Chappel and Pascoe, again came up. A long discussion ensued on the constitutionality of the action, in which many of the brethren took part. When the time came for adournment the matter was not settled. In the afternoon, after the reading of the Journal, the matter discussed in the morning was brought to a close by the Conference passing a resolution to appeal to the General Conference.

The Report of the Sabbath-school Committee was next read and adopted. The Rev. J. C. Berrie was appointed Corresponding Secretary of said Committee. In answer to the question, Who have died? it afforded gratification to the Conference to learn that all its members have been preserved through the vicissitudes of another year.

The Conference gave permission to Bro. Wm. Tweedy to assume a supernumerary relation for one year on the ground of ill health, and to Bro. C. W. Dutcher to return to the full work of the ministry. The Report of the General Supernumerary Fund Committee was next read and adopted. Conference adjourned at 4 p. m.

SABBATH SCHOOL MEETING.

A public meeting, in the interest of Sabbath schools, was held on Friday evening and was largely attended. S. D. Macpherson, Esq., Superintendent of the Fredericton Sabbath school, presided. The choir sang several suitable pieces during the evening, which added very much to the interest of the occasion.

The Chairman briefly addressed the meeting, after which the Rev. J. C. Berrie, Secretary, read the Report. Excellent speeches, on the importance of Sabbath-school work, were delivered by Revs. Levi S. Johnson and Dr. Foster, of New York.

The Conference resumed its session this morning at the usual hour. The examination of Jno. W. Wadman, A.B., Wallace B. Thomas and D. D. Moore. A. M., candidates for ordination, took place in the morning. At the request of the President it was conducted by the Rev. Dr. Stewart. The Conference, having deemed the examination satisfactory, resolved that the brethren named be taken into full connexion

and ordained. In the afternoon the Secretary of the Supernumerary Fund Committee presented the report. There is a gratifying increase in the receipts from the circuits for the year of nearly 65 dollars. Total receipts this year amount to \$556.56. The Secretary furnished interesting statistics of the amounts raised per member, in the to the work in the time of Wm. Black different districts, as follows: St. John, 71 cents per member; Fredericton, 84 cents per member: Miramichi 111 cents per member; Sackville in the M. E. Church of the United 51 cents per member; and P. E. Island, 51 cents per member. The average for the Conference is 65 cents The Committee recommended that strenuous efforts should be made to raise the average to ten cents. It was resolved that the names of subscribers of one dollar and upward should appear in the printed minutes. The report of the special Committee, appointed by the last Conference to confer with the Conferences of Nova Scotia and Newfoundland, by request, was read. Dr. Pickard, (Treasurer) read the financial statement and spoke at length on the state of the Fund. The resolutions of the Nova Scotia Conference, recommending a change in legal status (if necessary), and changes also in the constitution and management of Fund were read. Dr. Pickard moved a resolution, which after considerable discussion was laid on the table. The discussion ended for the time by the appointment of a Special Committee to consider ray. An eloqueut tribute to these proposed changes and to report to the

Conference A communication was also read from the Secretary of the Nova Scotia Conference referring to the proposed Methodist Centennial celebration, which on motion was laid on the table.

In the evening a meeting was held in the basement for the promotion of holiness. Rev. J. V. Jost conducted it, and many of the brethren took part.

The services of this day will not soon be forgotten. To many they proved seasons of great interest, and spiritual profit. Despite the heavy rain which fell at intervals throughout the day each service was attended by a large number. A prayer meeting was held in the morning at 7 and as a season of delight.

At 11 a large congregation assembled to hear the Rev. Dr. Young, of the ard and Editor be requested to consid- North, next year, on the third Thurs-

is clearly written in Revelation that Toronto Conference. The Rev. D. er the publication of a small volume day in June. It was ordered that in Chapman gave out the hymn commencing,

"All hail the power of Jesus name." and the Rev. Henry Daniel led the congregation in prayer. Dr. Pope then read the Scripture lesson. Dr. Young preached a sermon of beautiful simplicity and earnestness from the text, "For the love of Christ constraineth us."

A Sabbath-school service was held in the afternoon, presided over by the superintendent, S. D. Macpherson, Suitable addresses were delivered by Revs. Aquila Lucas, J. C. Berrie and Job Shenton.

The Conference Love Feast, commenced at 3., was led by Rev H. Daniel. A large number of the ministers took part in the meeting.

In the evening the church was crowded to hear the Rev. John Read. The preliminary exercises were participated in by Revs. J. V. Jost, S. T. Teed and D. Chapman.

Mr. Read preached from Matt. xii : 44 The sermon was original, earnest and thoroughly practical, and was listened to by the large congregation with the closest attention throughout. The Sacramental service followed.

NOVA SCOTIA CONFERENCE.

TCESDAY, JUNE 27. The Revs Dr. Douglass, Dr. Young, and Leonard Gaetz and J. R. Inch Esq. L. L. D., who were introduced, addressed the Conference. A motion to procure five young men from England, after considerable discussion was adopted. The Conference expressed its esteem for Rev. J. M. Pike and regretted that the state of his health made it necessary to rest from circuit work. The Conference Special Committee recommended the holding of Centennial services, throughout the circuits, in the month of October, and that a thanksgiving fund should be raised to be expended in Church extension and evangelization, and in the building of a memorial theological hall at Sackville, to bear the name of the venerable Wm Black, It was resolved to continue Mountain Mission on the list of Stations. Scott's Bay was placed under the superintendence of the Canning minister.

A service, in place of the usual Conference love feast, was held in the afternoon which was taken up with Centennial reminiscences. Interesting addresses were made by Rev Geo. Johnson, Senr., J. S. Addy, Dr. Mc-Murray, G. O. Huestis, J. F. Bent, Christopher Lockhart and others.

The ministerial delegates to the General Conference are Revs. the President, S. F. Huestis, Jno Cassidy, J. Lathern, W. H. Heartz, J. A Rogers, J. S. Coffin, C. Jost, Dr. continue the strong attachment for McMurray and T. W. Smith, with for Mount Allison by her Alumni. Thos Rogers, A. M. and Jos Gaetz as. alternates. The list of lay representatives was published last week.

A Centennial service was held in the evening, the President in the chair. The devotions were led by Rev. J. Lathern. Rev. I. Sutcliffe was the first speaker. He said he was one of the few links uniting the first with the second half of the past century. The echoes raised by the Yorkshire boy in this country one hundred years ago are heard and felt at the present time. The men at the head of Methodism in those days were talented and farseeing. Amongst them were Dr. A. Clarke, Bunting, Watson, Reece, Trefry, Newton, Lessey, Morley, and James. The year 1832 was a most successful and yet most trying one. The death roll was large and contained the names of several of the mighty men just named. Great successes were given and ever since. In 1832 there were in Great Britain and Ireland and all the dependencies 323,020 members and States 525,677. The total of members in the world in 1832 was 848.697. watched over by 883 ministers in Great Britain, 147 in Ireland, 192 in the missions, and in the M. E. Church, 2,297. From the figures of the great Ecumenical Methodist Council of last year learn the progress made. More than 5,000,000 communicants and 20,000,000 adherents were reported. In British North America there were 7,383 members in 1832, of whom 1.711 belonged to Nova Scotia, 1,620 to New Brunswick, 624 to P. E. I., 1,488 to Canada, and 1,943 in Newfoundland. All these were cared for by 59 ministers. Many of these were able bodied and able minded men. Of these 59 only nine or ten are now alive. Mention, as belonging to this number, was made of Dr. E. Wood, of Toronto, Dr. A. W. McLeod, of Baltimore, John F. Bent, Geo. Johnson, Sr., J. G. Hennigar, Henry Daniel, Thos. Angwin, and John McMur-

worthy fathers was followed by a lengthened account of the speaker's coming to Canada, and the various circuits on which he labored. It is 50 years since began to preach the Gos-

The Rev. Dr. Douglass was next called upon and delivered an address of wonderful eloquence and power. As this address, with other Centennial addresses, is to be printed in permanent form, your correspondent will not attempt to report it.

WEDNESDAY.

Conference approved the action of the committee of the Centennial Commemoration, and a committee was appointed to manage the prospective Thanksgiving Fund. It was decided that, in order to preserve the excellent sermons of the Revs. J. Lathern and Dr. Douglas, and the excellent | were re-affirmed. address of the latter, the Book Stew-

ings of the Conference were sent by telegram to the N. B. and P. E. L and Newfoundland Conferences. The report of the Children's Fund Committee was received and after considerable conversation was adopted. The was ordered to be \$30. The number of children to be provided for is 231. Instructions concerning the future interests of the Fund were given to the delegates appointed to attend the General Conference. The reports of the Treasurer of the Children's Fund and of the Committee of Parsonage Aid and Church Extension were adopted.

Dr. Inch, of Mt. Allison College,

addressed the Conference on the af-

fairs of the Institution at Sackville, N. B. During the 28 years of his connection with the Institutions appeal after appeal has been made for financial aid, and never in vain. When it was attempted to force upon us the nondescript monstrosity of a provincial university, this Conference settled the matter by the bold front which it maintained, and by its unanimous resolutions showed the consolidationists that their agitation was useless. This Conference showed the determination of the Methodist public to sustain our denominational college against all combinations. During the past year, the effort, led by this Conference, to add \$50,000 to the Endowment Fund was successful. The college was organized twenty years ago without material resources. When the New Brunswick grant was withdrawn an endowment of \$60,000 was raised. Four years ago a new departure was made in the separation of the academy and college. Formerly they had been connected financially. During the first four years of the existence of the college, 14 graduated; during the second four years, 13; during the third, 14; during the fourth, 23; and during the fifth, 28. It has been decided to build the new college. This is a necessity. About enough money has been raised to finish the academy. The Board of Governors proceed in faith with the college. Of the \$50,000 raised last year \$48. 000 were subscribed by only thirtyfive persons. The whole amount of \$50,000 was subscribed by ninety-five persons. Can we not, then, expect that all the rest of the Methodists in these Provinces will be able to raise the \$20,000 required for a college building? There is no fear for the future. There has been a great deal of competition by other colleges, who have tried to purchase students and professors. We must furnish our students with facilities for study and with comfort in their study, in order to ensure their attendance, and to continue the strong attachment felt

A Committee was appointed to draft a series of resolutions in regard to educational affairs.

The committee appointed to consider the disposal of \$1,000 granted to this Conference from the Relief and Extension Fund reported, recommending that it be invested to be used in the extension of the work in Nova

WEDNESDAY AFTERNOON.

The pastoral address was read, and after some slight amendment adopted. A resolution was passed by a rising vote, expressing the pleasure of the Conference in having the presence of Revs. Dr. Douglass, Dr. Young and Leonard Gaetz. This was responded to by Dr. Douglass and Dr. Young A resolution was passed in memory of the late Rev. E. Ryerson, LL.D., the first President of the General

Conference. An informal conversation ensued on affairs of the missionary society. Finally, a motion was unanimously passed that the Conference has the fullest confidence in the administration of the fund by the Central and Local Missionary Boards.

It was moved, seconded, and carried unanimously, that this Conference deems it inexpedient to make any legislation toward any extension of the general superintendency. The committee appointed for the

purpose introduced resolutions concerning Mount Allison to this effect; (1) That this Conference has heard Dr. Inch with pleasure, and (2) it approves of the building of the college as proposed.

Election of chairmen of Districts and appointment of financial secretaries resulted as follows:

Halifax District-Chairman, J. Lathern; Fin. Sec., F. H. W. Pickles. Truro District- Chairman, W. C. Brown, (President of Conference) Fin. Sec., Benj. Hills, A.B.

Cumberland District-Chairman, J. Cassidy: Fin. Sec., A. D. Morton, A.M. Guysboro and Cape Breton District— Chairman, W. H. Evans; Fin. Sec., Annapolis District-Chairman, Thos

Rogers, A.M.; Fin. Sec., D. W. John-Liverpool District- Chairman, C. Jost, A.M.; Fin. Sec., J. M. Fisher. Yarmouth District- Chairman, R.

Smith; Fin. Sec., W. H. Heartz. Rev. S. F. Huestis was appointed a representative to the Central Missionary Board. Rev. W. Ryan was appointed in

charge of the services of the camp

WEDNESDAY EVENING.

session was held after tea, when the thanks of the Conference were expressed to Rev. J. M. Pike and the people of Windsor for their kindness and hospitality. The standing orders in the printed minutes of last year It was decided to meet at Yarmouth

containing these and other centennial addition to the ministers of the Anmatters of importance. The greet- napolis District the following should be requested to attend the (amp Meeting to be held in August at Berwick, viz :- Revs. R. A. Temple, R Smith, G. O. Huestis, S. F. Huestis, W. H. Heartz, F. H. W. Pickles, J J. Teasdale, Jos. S. Coffin, J. A. grant per child for the ensuing year Rogers, Dr. McMurray, A. S. Tuttle, J. Lathern, R. Wasson, and J. W. Shepherdson.

The President nominated as Special Committee for the year, the Secretary of Conference, Chairmen of Districts, and Revs. Dr. McMurray, R. A. Temple, S. F. Huestis, T. Watson Smith, and I. E. Thurlow.

At 8 o'clock the Rev. Dr. Young, of Manitoba, delivered an address on "The North-West and its Work." The speaker referred principally to the and dollars. missionary work of our church in that great land. He contrasted the field as he found it in 1868 with its present condition. The increase of population and the multiplication of missions have been remarkable. A great responsibility, with reference to the future of this vast country, rests upon the churches in the older provinces. The speaker did not conceal the hardships which must be expected in colonizing and evangelizing the North-West, at the same time he pictured it as a grand field both for commercial and missionary enterprise to men of courage and determination.

At the close of the lecture the Conference was called to order and it was decided that, as the General Conference will be held this year the annual General Conference collection should be taken up in August and immediately remitted to the treasurer. telegram was received bearing the greetings of the N. B. & P. E. L. Conference, which was cordially re-

After some miscellaneous business, the minutes were signed by the President and Secretary, and a most laborious, and yet harmonious and successful Conference was brought to a close.

PERSONAL.

Rev. W. G. Lane has returned from England greatly improved in health.

Rev. J. S. Addy, said in our list of stations to be a supernumerary of the Halifax South circuit with permission to reside at Carleton, is a supernumerary at Windsor where he intends to

The carriage in which Rev. F. H. Wright, A. B., and Mrs. Wright, of Southampton, were returning recently from Portaupique was upset by a runaway team and both were somewhat injured.

On Monday morning Rev. J. Wier left per Beta for his circuit at Somerwith him the esteem of his brethren and cannot fail to win that of the kindly people among whom he is to

The ready pen and vocal talent of Mr. J. J. Anslow, of Newcastle, were missed this year at the Fredericton Conference. The "why and wherefore" is given in our marriage list. The church at Guysboro' was prettily decorated for the occasion. Mr. Anslow desires us to express his appreciation of the interest shown.

At a meeting of the Quarterly Board of the Fredericton Methodist Church held last week the members unanimously adopted and placed on record a series of resolutions conveying to Rev. Mr. Evans their hearty appreciation of his executive ability his faithful and eminently successful pastoral duties, and the excellent counsel so often vouchsafed to them during his three years ministry among them .-Fredericton Reporter.

Rev. Thos. Duncan, late of St. Andrew's Church in this city, who leaves to-day to take charge of a parish in Edinburgh, preached his closing sermon last Sunday. He came out twenty-six years ago as a missionary of the Church of Scotland, and entered upon a field of labor in P. E. Island. His friends, who are not confined to his own denomination, will wish him a pleasant voyage and many more years of useful service.

METHODIST NOTES.

On Sabbath, June 18th, Rev. G. Steel received two persons into membership according to Discipline, at Brackley Point Road, and on Sabbath last he received three persons at Stan-hope, on the Little York circuit, P. E. Island.

On the evening of the 25th ult., the Rev. E. Evans, of Fredericton, receiv ed eight persons into full member-ship with the Church.

The St John News says: The time for the opening of the new Centenary church in this city, which had been fixed for the 9th of July, has been indefinitely postponed.

The Methodist ladies of St. John's Nfid., are making preparations for a Fruit and Flower Festival to be held in August. They are intending to aid in the purchase of an organ for Cochrane St. Church.

ARROAD.

The Watchman says: "At Rouen, Havre, and Honfleur the spiritual aspect of the work is most cheering. Numbers of real conversions are constantly taking place. Surely the time to favor France-"Yea, the set time"

much for missions.

A movement has been started in San Francisco to erect a monument in that city to the memory of Rev. Isaac

June 8th. was the great Methodist day in Philadelphia. It was the anniversary of the Home for Aged and Infirm Members, and the beautiful grounds were crowded from an early hour until evening. It is conjectured present during the day. The various the 17th ult. John Moisson, a sonchurches had tables, booths, etc., and the proceeds will help the funds of the Home to the extent of several thous-

GLEANINGS, Etc.

THE DOMINION.

Monday was nomination day in British Columbia

The Bridgetown corn canning factory has received an advance order

The loss by the fire last week at St. Mary's, opposite Fredericton, is estimated at \$50,000.

or 240,000 cans.

More salmon have been caught in the Liverpool River this year than tor several years past.

with shooting the Munro children, pleaded guilty and was sentenced to the penitentiary for life. Notice is given of the appointment

of L. C. Owen and C. C. Gardner, of Charlottetown, as liquidators of the Bank of Prince Edward Island. The Steel Company of Canada at

Londonderry have received from the

Boston Iron Works a large steel ham-

mer, weighing six tons. The Dominion Exhibition will be held this year at Kingston, Ont., in conjunction with the 37th Provincial

Exhibition of Ontario. Twelve fishing vessels recently arrived at Lockport from the Banks with an aggregate of 11.825 quintals of codfish, an average of 985 quintals

each.

The Halifax Local election is not affected by the recount. The Sheriff proclaims Messers Harrington, Power and Fielding duly elected. Only the first named is claimed as a Government supporter.

The annual Y. M. C. A. Conven tion of the Maritime Provinces will Lord Clanricarde's agent, Blake be held at Truro, commencing on Wednesday, August 9th, and contin uing in session until the end of the

The saw mill at Brandon, Manitoba, is now running to its full capacity day and night, and doing something toward supplying the unlimited de mand for lumber by turning out about 30,000 feet daily.

introduced into Winnipeg, and is rapidly supplanting oil and gas. One dry goods establishment on Main Street is lighted by electricity. It costs the firm \$1 800 per annum. The Fredericton Reporter says

The electric light has already been

An effort is being made to obtain a sufficient number of signatures to a petition to procure a vote of the citiens for the repeal of the Canada Temperance Act.

The Acadia Steamship Company of Annapolis has entered into an agree ment with a large prominent house at Demerara to place on the line about 1st October, a steamship of 600 tons, to carry about 5,000 barrels and 30 passengers.

The P. E. I. Supreme Court has rul d that the C. T. Act is in force in both Charlottetown and Summerside. The Patriot says no prosecutions will be commenced for past offences, but those who sell liquor after this will be prosecuted with the utmost rigor

In the recount of votes for the Dominion representative for Lunenburg Co. ballots from several places were thrown out. The recount closed about six o'clock Friday evening, resulting in Keefler's election by a majority of one hundred and thirtyseven. It is said that the question will not end at this stage.

The influence of the recent decision of the Privy Council is being forcibly telt in Fredericton. Joseph Ashe has been sent to jail for violation; David Gillespie paid \$50; Wm Martin paid \$50; George Colwell was fined \$50 or two months jail; Mrs. Sinforth paid \$100 for a fine imposed several weeks a 40.—St John

Commencing on Saturday, a great reduction took place in the rates of money orders between the Dominion and other countries. Printed notices containing full information and tables, together with examples, have been prepared, and will be at once placed in prominent places in the various post offices throughout the country.

NEWFOUNDLAND.

On the 24th ult, the whole of the Harbor Grace and Carbonear Labrador fleet, with one exception, had mendment was rejected and the urleft for the coast.

A Southern Methodist paper says of The "Mercury" understands that the English Methodists: "With half the sentence of death passed upon our number they do four times as the Esquimau prisoner, Ephraim, torthe wiitul murder of Phillipus as Nain, has been commuted to impris onment for life.

The iron steamship "Asdrubat," Owen, the pioneer of Methodism in of London, crashed into an iceberg on the 20th ult., She was from St. John, N. B., for Bristol, with deals. She struck on the berg about five miles off Cape English, and sunk a short time after. The crew were picked up by a fishing craft

A dwelling house, owned by Geo. there were no less than 12,000 people | Carter, at Channel, was burned on in law of carter, and Moisson's wife perished in the flames. Nothing was left of them but their charred remains. George Buffett, another sonin law of Carter, with his wife and three children, barely escaped the same cruel death.

> Several vessels have been loss through coldision with icebergs. That of the P. E. I. back "Lizzia. Cameron, for Bordeaux, laden with oats, has already been reported by her crew. She was running about eight knots at the time. The ship fell over on her beam ends, and settled down in half an hour from the time of the accident.

The "Standard" gives gloomy reports from the northward. At Catalina (says a late despatch) "never within our memory has fish been so scarce in this neighborhood, particularly et so advanced a stage of the season. Until yesterday (June 19)-Amondale, alias Foster, charged there was not a fish to be caught. One cod-trap set in Northern Bight secured two quintals " At Bonavista, "there is but a very slender indication of fish on the ground there, and the eason is the most backward within our memory;" and at Bird Island Cove there has been no fish caught up to the date and the prospect is gloomy.

GENERAL.

The jury in the case of the Malley boys, on trial at New Haven for the murder of Jennie Cramer, rendered a verdict " not guilty."

In the House of Lords on Wednesday the Duke of Argyll's Parliamentary Oaths Bill was lost by a vote of 138 to 62

War is imminent in Egypt. The Paris Journal Officiel confirms the report that the warships, six being ironclads, have been commissioned for immediate service. On the 27th ult., the ice houses of the Kennebec & Moosehead company

were destroyed by fire, dissolving 6,-000 tons of ice and entailing a loss ot \$12,000. Crime is still rampant in Ireland

Lochrea. The "heated term" has set in in New York with unusual vigor, the thermometer registering 98 on the shade last Sunday week, and as high

as 102 o in some other places. Many deaths from sunstroke are reported. At North Wingfield, England there is a tug of war concerning a pew, and the first comers lately placed themselves on the knees of those already there, and refused to budge at the rector's request. Pew wars are of the bitterest in England.

Notices have been sent from the War Office to 61 towns in the Kingdom, including some in Ireland, ordering the military authorities to prepare for the immediate calling out of reserves. It is believed the summons will be issued before the end of the weeh.

Several of the American "warvessels" on Chinese and Japanese waters are so rotten that the Naval Department dare not order them home for fear they would not make the passage Even the Charybdis would. not be afraid of them. But what is the use of a nation keeping up a navy when it has no commerce to protect. Tor. Globe.

Guiteau was hanged on Friday last. At five minutes past twelve General Crocker read the death warrant to the prisoner in his cell. The only persons present were General Crocker, Deputy Warden Rush. and Rev Dr. Hicks. At 12.20. o. m. the death procession started for the gallows, and at 12.45 Guiteau was hanged. Scarcely a movement of the body was detected.

On Saturday morning, in the English House of Commons, Dr. Lyon Playtair, chairman ot committee. said there had been a deliberately planned obstruction to the business of the House by Parnell, O'Connor, Sexton, Dillon, Healy, Redmond. Power, Biggar, McCarthy, and seven other Irish members, whom he named and declared suspended. Several of the suspended members denounced the chairman's action as infamous, but it was sustained by a vote of 126 to 27. Clauses 17, 18, 19 and 20 were then adopted. Shortly after six p. m. a number of dilatory motions were offered, which were rejected, and resulted in the chairman naming nine more Irish members. their uspension being confirmed by a vote of 128 to 7. The remaining clauses of the bill were then adopted and the House at 8 p. m. adjourned. On Monday Mr. Gladstore moved a resolution declaring urgency for the Repression Bill, Mr. Parnell offered an amendment that so much of the resolution as required two thirds majorities be dispensed with. The agenes voted by 259 to 31.

The annual meeting of this District assembled in Centerville, Bedeque Circuit, June, 21st, Rev. J. S. Phinney in the Chair. All the brethren were present with the exception of Rev. F. Smallwood, who was kept at home by indisposition. The brethren sent to him through the Rev H. P. Coperthwaite expressions of regard and sympathy. Rev. followed. At the close of his address George Steel was elected Secretary. He chose for his assistants Revs. D. D. Moore A. M. and J. W. Tait. The examination of ministerial character was perfectly satisfactory Rev. D. D. Moore was cordially and unanimously recommended to be received into full connection and to be ordained. Rev J. W. Tait was also unanimously recommended to be continued

Wm Hard, W A. Weeks, J Howard, G Alexander, J. Clarke, J. M. Hood, J Bently, G Mallett, W. G. Strong and W Dawson It was resolved to appoint a Committee to trial. The deficiency in ministerial support was \$3,776 55 borne by 12 ardson, Andrews, and G. Dickson as men There had been raised for the alternates. Missionary Society \$1.653, a heavy falling off; for Educational Society \$104.96, same as last year; for Supernumerary Fund, \$114.94, a small increase, and for Contingent Fund \$5855. 79 preaching places, and 6.950 hearers were reported. The property was estimated at \$101.525. churches were reported. The thanks of the District were voted to the Bedeque people for their hos-pitality, to the Chairman and to the Secretary and his assistants. Rev. Joseph Pascoe was present during the sittings of the District—the minutes were signed on Fiday about noon. Two public services—profitable and well atttended, were held. The first was an Educational service. During assigned to this Conference. the first part of it Rev. J. C. Berrie preached, and at the latter part of it Rev. J. S. Phinney presided, and addresses were made by himself, Revs. J. Pascoe and H. P. Cowperthwaite. At the second service Rev. D. D. Moore preached, and afterwards the Sacrament of the Lord's Supper was administered, most of the members participating

LONDON CONFERENCE.

(Concluded.)

Another case laid over was that of a brother who had engaged in very considerable business transactions during the year. Having been greatly embarrassed he had tried to relieve himself by these transactions. A further investigation was ordered and a committee appointed for that purpose, who were to report to the Conference Special Committee. The only other case laid over had reference to a mal-administration of discipline, and a complaint from an excluded member of the church.

The address to the Conference of surprising as it was gratifying. To many of us who remember the financial condition of the Book Room seventeen years ago, when it seemed to be almost on the brink of bankruptcy, and contrast it with its present most favorable state, making a clear profit of \$25,000 in one year, and handing over to the Superannuation Fund the sum of \$3 000 besides enlarging greatly its buildings and combining all necessary operations on its own premises, the report was most significant, while the greatly enlarged circulation of our periodieals and literature, and the immensity of the book selling business showed the increased confidence the public is reposing in the house. Dr. Dewart and Dr. Withrow also addressed the Conference. Some fault was found with the latter for excluding certain articles from the Magazine and allowing others to be inserted, as also with the Guardian for certain letters which had found admission, but these things only showed how difficult is the editor's position. Dr. Sutherland addressed the Conference on the Missionary Society, and stated that he bad reasen to believe that the increase would be this year about \$10,000—this will be cheering to many a missionary toiler on our extensive field. With his accustomed force Mr. Crosby appealed for his mission and his boat. It was from Woodstock he started, nearly 20 years ago, for British Columbia. The Conference passed a resolution expressive of their esteem for and sympathy with him in his work. An overture from the Presbyterian Synod to this Conference was presented by the Rev. Mr. Mc-Mullen-praying for decided action in the matter of introducing the Bible as a class book in our common took hold of the matter and appointed three leading ministers on a committee on this subject. One ever listened to was given on the its way into my heart like a barbed of qualification for the ministry— of nobility"—in Paris.

'A Voice from Prison."

full connexion with the Conference, of a similar character. D. Sutherland. M A., moved the resolution for their reception in a very practical but brilliant speech: Dr. Sanderson the choir sang that beautiful hymn ending with, "None of self and all of make any alteration in the working of the following orethea-W. Willof the Souris, Montague, Mount Hams, John A. Williams, D.D., Geo. Stewart and Little Yak Circuits. R. Sanderson, W. S. Gaffin, E. B. Rev. J. C. Berrie for the Sabbath James Grabam, Dr. Burns, D. Suth-School Committee, Messrs Wm. erland, J. Harmon, John Philp, W. Heard and Wm G. Strong were elect- R. Parker, W. C. Henderson, L. ed to the General Conterence-with Gaetz, W. Ross, W. McDonagh, Mr. W. A. Works as alternate. Thos. Brock, and D. Savage on the first Messis J. M. H. adand W. A. Weeks ballot, and subsequently, Joseph H. were elected to the Local Messionary Robinson, W. J. Maxwell, A E. Russ, Board. 1998 tull members were J. R. Gundy, Thos. M. Campbell, G. reported-4 small increase, with 45 on H. Cornish, W. W. Carson, and D. L. Brethour; also Revs. Ges. Rich-

And now, Mr. Editor, I must bring this exceedingly lengthy epistle to a close. There are many other items of interest which I must reserve for a subsequent letter, if I can find time amidst the tustle of packing to write it. There were very many memorials from District Meetings touching very many points in our economy. One, which the Conference very heartily sustained, prays for the restoration of the name Wesleyan" to our Church. Another, which it also sustained, prays that the General Conference do not change our present law concerning the class meeting. Another, asks for a share of the Mission territory to be

H. R. R. S.

NOVA SCOTIA CONFERENCE.

MONDAY AFTERNOON. The Memorial Committee reported, recommending that the request called me to engage in it has always the ministers and a large number of ot the Women's Missionary Society sustained me. To-night as I dedicate that the movement be encouraged vice, I ask the prayers of the congrethe lot of women in India: cuits to encourage the formation of auxiliary societies wherever practicable. The memorial of the Hamilton, Bermuda Official Board to set apart Somerset as a distinct circuit was referred back to the Quarterly in the city of Halifax, some seven Official Board. The request of the and a half years ago; that it was on Brunswick St. Cturch, Halifax, with reference to its parsonage property A. B. Earle, and under his preachwas granted. In answer to the me- ing that he received those deep immorial of the Halifax District that pressions which finally led to his an additional schedule be placed in conversion. He declared moreover, the Minutes, showing what Connex- that the secret of his spiritual ional property is insured and to what strength was to be attributed to a amount, it was ordered that such in- keen appreciation of the earnest ex formation be given in the District hortation of St. Paul contained in Minutes. The memorial of the Guys- the 12th chap, of Hebrews, 1st and boro' District requesting that the 2nd verses. In regard to his call to names of one dollar subscribers to the ministry, he stated that from the the Missionary Fund be placed in spiritual convictions which he had our Book Steward, W. Briggs, was as | the Minutes of Conference was referr- | had; from the concurring providened to the General Conference with ces which secured to him a suitable the hope that the request will be education; from the fact that souls granted. Several memorials with re- had been converted under his minisference the Children's Fund were referred to the Children's Fund Com-

> mittee. The report of the Missionary Committee was read and adopted and referred to a special committee on missionary matters. The report of the Educational Board was read and from this Society towards meeting their college expenses, binding them to refund such money in case of their leaving the Conference before being in the work ten years, was also adopt-

ORDINATION SERVICE.

On Monday evening the church was thronged to witness the ordination of Messrs W. H. Langille, W. A. Outerbridge, F. A. Buckley, A. B.

and John Wier. The President, the President of the General Conference, Revs Dr. McMurray, Dr. Young, R. A. Temple. J. Lathern, Jos. S. Coffin, R. Smith, Jas Taylor, J. A. Rogers, and S. F. Huestis took part in the service. The Secretary described the various stages to be passed by a candidate for the ministry before he can be ordained. The President demanded that if any person knew any impediment or crime in any of the candidates, unfitting any of them for the ministry, he should now state it. The candidates were then called upon to give a statement of their conversion and

call to the ministry. Mr. W.H. Langille said: I am the son schools. The Conference heartily years ago, when special effort was

PRINCE EDWARD ISLAND. evening of the 8th inst., by Chaplain arrow. At first I stifled conviction, Searles of Auburn State Prison, on but the greater my endeavor in this direction the more keenly I realized my lost condition, until I yielded The meeting of Friday evening for my lost condition, until I yielded the reception of the young men into myself to be set free. The shackles of my bondage were loosened and was fully up to many former meetings | my emancipated soul gave expression to her joy in the words:

"'Tis done. the great transaction's done, I am my Lord's and he is mine-

He drew me and I followed on." My experience during the interim has not been entirely satisfactory. But I thank God that from my prethee," Under the inspiration of this sent position, as I review the past, I piece Dr. Douglas got up to support | can behold the graves of some of my the motion in a speech of great elo- besetting sins. I rejoice in the memquence and touching pathos. A meet- ories of the past, but I am especially ing for the promotion of Holiness thankful for the present. My song was held each morning from 8 to 9, of triumph to-night is in harmony and also on Saturday evening, upon with my first utterance of praise, " which the most gracious divine influ- am my Beloved's and my Beloved is ences descended, filling all hearts mine." With regard to my call to On the second day the following with joy and comf at. The sermons the ministry I may say that I have representatives were present: Messis on Sunday by Dr. Douglas, on "Striv- been dedicated to the Lord for this from this Conference and go, Heaven ing for t e prize," Pail iii, 13, and work by a praying mother ever since by W. S. Griffin, on "Speaking the my infancy, and before my converwisdom of God in a mystery," 1 Con. sion my aspirations tended in this ii, 7, were elequent and masterly and | direction, and since my conversion | Church, when they entered the Disdelivered with much unction. The and after four years' probationary report to the next Annual District balloting for members of the General experience 1 am confirmed in the Meeting whether it was advisable to Conference resulted in the election steps I have taken. And as on Sabbath morning ex-President Lathern referred to the bright constellations of names that have adorned by gifts. Rev H. P. Cowperthwarte was chosen Ryckman, Jas. Gray, Alex. Lang- graces and successes the Christian for the Stationing Committe, and ford. Dr. Fowler John Wakefield, ministry, the earnest prayer of my heart was, may the mantle of their gifts and successes fall on me. Mr. W. A. Outerbridge said: I

feel this to be one of the most solemn and important periods in my life, and one to which I have looked forward for a number of years. I was brought to Christ during the ministry R. B. Shrewsbury, now of the N. B. and P. E. Island Conference. There was at the time no special religious excitement, but by the means of the class-meeting I was brought to a saving knowledge of Jesus. I remember how I felt at the time—the love, joy and peace in im my heart-how I longed to tell to all around of the dear Saviour whom I had found. It was by the same brother that I was brought to think of preaching the Gospel. The words that he uttered on the evening he first spoke to me about preaching Christ, recui to my memory as vividly now as if they had been uttered last night. The impression received then by God's Spirit through his words, has never left me for one moment. This inward call has sounded more and more loudly as the years can truly use the words of Paul, "Wo is me if I preach not the Gospel." I have often felt, and never more deeply than to-night. how unworthy I am to engage in this sacred work; but the thought that God has myself arew to Christ and his serhe a success in the true sense of the

term. Mr. F. A. Buckley in the course of his remarks declared that his conversion occurred during his residence the occasion of the visit of the Rev. try, he concluded that he had good reason for believing he was truly called to the work of the ministry. Mr. J. Wier remarked: This time

is a very solemn and important occasion. This is my native town, and adopted. A form of certificate to be of the resorts of my childhood. I early impressed me with the beauty and necessity of religion. But not till services conducted in Halifax by the Rev. A. B. Earle did I become deeply convinced of sin and decided live for Christ. Having met with success in working in the cause of temperance, I felt called to devote such gifts and grace as God had given me to the more direct work of the Gospel ministry. During my three short years of probation God has frequently blessed my efforts and confirmed my ministerial call. I ask the prayers of my old companions, some of whom I see here to-night, of this large congregation, and of you, my fathers and brethren in the ministry that I may continue to preach with success that Gospel that saved me.

The charge, which was thoroughly practical, was delivered by the Rev. Dr. Young, of Manitoba. He congratulated the young men upon the position to which they had attained. He was no stranger to the experience through which they had passed on probation. Thirty-six years ago he stood in a similar position to that in which they now stood. He would not inflict upon them any by an honored minister of Christ But for this confidence the Confer-

those who were never converted and those who have fallen from grace. The first class God never calls; the second he never calls to continue in the ministry. It is awfully possible to lose spiritual life. He besought them to use every means to keep up the altar fires of grace in their hearts. We are not to look back upon our past experience to test our present qualification for the ministry. He urged them next to hold on to orthodoxy. Heterodoxy is rife and there are many temptations to turn from the beaten paths. It was only on their orthodoxy that they were voted for ordination. If ever a time comes when through want of trusting in God they should fall or turn aside to strange doctrines, contrary to our standards, it will be their duty as honest men not to continue in this communion. It will be their duty to hand back the parchments received knows where.

He then referred to the vows they had made when they entered the trict meeting, and since. They should frequently refresh their memories by examining the rules of dis cipline and ordination vows He would speak to them on their methods-they should be Methodist methods. The discipline must not be laid aside. Stand by the means of grace peculiar to us as a church, and which others are adopting. There is danger of falling into Congregational

He referred to what had been accomplished here in the last hundred years, paid a tribute to the unraltering zeal of Win Black, and urged the on my native circuit of the Rev. A. young men to emulate his faith and earnestness. He urged them to courage. There are many troubles but also many consolations and abundance of aid in every time of need. The trials are nothing in comparison with the helps. The pioneers had trials. See how they overcame them. Trust in their God and go forward Be worthy successors of those heroic men. You are the connecting link between the fathers and the generations to come. We have a right to expect from you true faith and zeal, that those to come may not think that we, their ancestors, were weak and cowardly men. (See page 5)

· BREVITIES.

The Czar has succeeded in maintaining absolute monarchy. But he is afraid to come out and see have passed away, and now I think I | how it is getting along .- Burlington Hawkeye.

> "I believe," said Rev. Sidney Smith, "my congregation to be the most exemplary observers of the religious ordinances, for the poor keep all the fasts, and the rich keep all the feasts."

Some one has strikingly denicted by urging superintendents of cir- gation that my future ministry may | welcomed at birth, untaught in childhood, enslaved when married, accursed as widows, unlamented when they die.'

The story is told of a minister who said, when one of his flock wept over the financial deficit in connection with a Christian enterprise: "My dear friend, never mind the tears this thing can't be run by water!' This is a valuable suggestion to some who give sympathy much more easi. ly than they give money.

On the day of Mile. Rothschild's marriage in the Synagogue in the Rue de la Victo iir, Paris, a man with a wooden leg planted himself at a neighboring corner, with the idea that such position on such an occasion would prove a source of considerable emolument. A few moments later a man with two wooden legs stationed himself on the opposite side of the street. There-upon, the first comer, after an inspection of his gifted rival, departed in melancholy disappointment.

One day, at the General Conference of the Colored M. E. Church. held in Baltimore, a member came in during the intervals of Conference I | and walked slowly up the aisle with have had opportunity to wisit some creaking boots that resounded over the entire building. Bishop Holsey, signed by probationers receiving aid was blessed with godly parents who who was presiding, paused a moment, and looking quaintly at the brother, said: "I would be obliged to the brother if he would put his boots in soak over night, so as not to disturb the business of the Conference." The brother sank fairly out of sight in his quickly-chosen seat.

> A man met a little fellow on the road carrying a basket of blackberries, and said to him; "Sammy, where did you get such nice berries? Over there, sir, in the briars.'

> "Won't your mother be glad to see you come with a basket full of such nice, ripe fruit ? "Yes sir," said Sammy, " she al

> ways seems mighty glad when I hold up the berries, and don't tell anyhing about the briars in my feet. The man rode on, resolved that henceforth he would hold up the berries only, and say nothing about the briars.—Ex.

President Grevy, who comes from family belonging to the lowest grade of French society, has not the personal bearing of a great ruler. He is short, dapper, undignified, and has little magnetism or enthusiasm in his disposition. The secret of of godly parents and have ever been elaborate charge, but would simply his success lies in his coolness and the subject of their earnest prayers | touch upon a few things of practical | courage, his habit of working while and pious counsels. About thirteen importance to their work. He ac- his rivals are talking, and his clean, cepted fully their professions of spir- honest record. His wife was, some being made for the salvation of souls | itual life and call to the ministry. | years before he married her, employed by him as a cook and laundress. whom I recognize in this congrega- ence never would have given them She has never yet been "recognized of the most thrilling lectures we have tion to-night, the word of God found its vote. There are two classes devoid by society"—that is, by the "society

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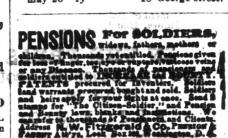
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from gratitude to you and the benefit of those suffering as I was. About five years ago I Dropsy; my legs were swollen to an enormous size; I could not even get from my bed without the aid of my wife for several days at a time. I tried all kinds of patent medicines, and a number of bottles of Dr. Thomas' Electric Oil, and also Johnson's Liniment, but found myself worse. I appli ed to several doctors, from whom I received no benefit. In the following summer I went to Halifax, to the Provincial Hospital, and lay under the doctors' treatment for eight weeks. I had my legs tapped twice and blistered several times. I suffered day and night—everything but death. I then left hat institution and returned home, having eceived little or no benefit, and expecting nerer to get any better. I was then advised by a friend to resort to your valuable medicine. No. 1 Syrup and No. 2, and No. 3. Bitters, with a box of Nerve Ointn ent and Vegeta ble Plaster. The first few bottles I used I did not feel much better, but when I had taken six bottles the swelling was going down in my legs, and my whole system began to feel better. In all I used but twelve bottles and I am now enjoying the best of health. am thankful to God that he made your medicine au instrument in His hands of saving

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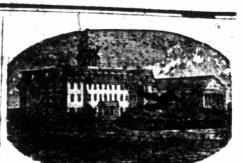
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At the residence of the bilde's parents, Tower Hill, Charlotte Co., N.B., June 21st, by Rev. E. S ackford, Mr. Wesley Berry and Miss Lizzie Brown, daughter of Mr. Charles

At Fredericton, June 29th, by the Rev. E. Evans, W. Medley Tripp, of Cauterbury, and Maria A. Griffiths of Douglas.

On the 10th ult., at Ritcey's Cove, by the Rev. D. B. cott, Mr. William Young of North West, to Miss Bessie Bachman of At the residence of the bride's father, on

the 27th June, by the Rev. William Dobson,

Alexander C. McMurtry to Clementina J., eldest daughter of Jared Green, Esq., of the Town of Portland. On the 22nd ult., by the Rev. R. W. Weddall, John W. Getty, of Bathurst, to Rebecca, daughter of Wm. Hernibrook, Eaq.,

of New Baudon, Gloucester County. By the Rev. James Buckley, in the Methodist Church, Guysboro, on the 29th June, James J. Anslow, Esq., of Newcastle, N. B., publi-her, to Miss Kate A. Sutherland, eldest daughter of the late Jas. Sutherland,

DIED

At Nicholsville, Aylesford, May 17th, Eliza, wife of Henry Patterson, aged 41

PREACHER'S PLAN HALIFAX & DARTMOUTH. SUNDAY, JULY 9th, 1882

BRUNSWICK ST. 7p.m. tev J J Teasdale GRAFTON ST Rey W G Laue Rev J J Teasdale KAYE ST 7p.m.Rev W G Lane Rev R Brecken CHARLES SI 7p.m. Mr. Abner Hart Rev. J. L. Sponagle Ma.m. COBOURG ROAD 7 pm. Rav J E Donkin H P Doane DARTMOUTH 7 p.m. Rev H P Doane Rev J E Donkin BEECH ST. 3 30.

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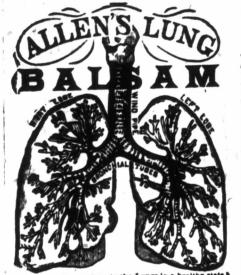
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A. P. BRADLEY, Secretary. Department of Railways and Canals, Ottawa, 20th June, 1882.



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Department of Railways and Canals, Ottawa, 22nd May, 1882. IN THE PRESS

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