



The Coolin.

BY G. P. CHRONIN (EMERICK). The scene is best where the Avenmore flows— For the spring of the year, and the day's near its close— And an old woman sits with a boy on her knee— She smiles like the evening, but he like the sea! Her hair is as white as the flax ere it's spun, His brown as you see that is hiding the sun! Beside the bright river, The calm, glassy river, That's sliding and gliding all peacefully on.

glory and of riches by her powers. It was the dawn of her day of triumph. Then—oh, the agony of reverting to it! Her sorrows came. Time might soften the death of her mother to her. Perhaps in years to come the sense that she had been absent from that New England death-bed where a lonely woman yearned for the touch and glance of a daughter, might grow less a reproach. Now, it was hopelessly bitter to think of the pitilessness of death in taking her as the term of her sacrifice ended, and reward to the hundred-fold was about to begin.

ing of one phrase into another as they occurred to him. She put an old chair, which stood near, back against the wall, and sitting down closed her eyes and abandoned herself to the sweetness of the music. The monk had a musician's soul in him; she could tell that by the way in which his wandering fancy touched the keys. There were sudden transitions, though all he played was grave and sweetly sombre. Her soul lived with new life as she sat there motionless, while the waves of music rolled through the little church, broke about the Mother and her dead Son, and flowed back upon her in rippling consolation.

body and in mind. The hymn to Him is very beautiful, dear lady." "Then that white convent in the woods is the Convent of the Holy Ghost, is it not?" she returned. "They call it the Convent of the Comforter." "Yes," answered Bianca. "Would you like to read the hymn in the Breviary to the Holy Ghost? I have it in my prayer-book with the Italian words," and Bianca got her leather-covered prayer-book and pointed out the well-fingered page. The Italian translation was not necessary, except for a few words, as the girl had learned Latin in the High School in her town, and had sung many church arias written in it. Ferrari had taught her the soft Italian pronunciation of the old Roman tongue; but the invocations and petitions of the hymn were soothing to her. The very title of Comforter given to the Holy Ghost stirred a devotional sense in her heart. She read it through, meditatively, and slipped the shiny little book into her pocket when she was done.

Not all the sweet notes reached her, but she heard the passionate ardor that pulsed in the first few words: "In labore requies—In letu, repose." Then she heard no more music from the organ-loft. Lower and lower she had sunk down; but when the strong voice poured forth firm as iron, but vibrant and mellow, on the words "In letu solatium," they smote her ears as they did those of the marble mother in the dim extremity of the church.

King of Medicines

Scrofulous Humor—A Cure "Almost Miraculous." "When I was 14 years of age I had a severe attack of rheumatism, and after I recovered had to go on crutches. A year later, scrofula, in the form of white swellings, appeared on various parts of my body, and for 11 years I was an invalid, being confined to my bed 6 years. In that time ten or eleven sores appeared and broke, causing me great pain and suffering. I feared I never should get well.

EDUCATIONAL.

ST. JOSEPH'S ACADEMY. — UNDER the direction of the Sisters of the Holy Names of Jesus and Mary, Amherstburg, Ont. This educational establishment highly recommends itself to the favor of parents anxious to give their daughters a solid and useful education. The scholastic year, comprising ten months, opens at the beginning of September and closes in July. Terms (half yearly in advance): Board and tuition, \$20; music and use of piano, \$3; drawing and painting, \$2; book and binding, \$10; washing, \$12. For further information apply to the Sister Superior.

ST. JEROME'S COLLEGE,

BERLIN, ONT. Complete Classical, Philosophical and Commercial Courses, and Short-hand and Typewriting. For further particulars apply to REV. THEO. SPETZ, President.

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OWEN SOUND, ONTARIO. is the Very Best Place to Get a Thorough Business Education. TAKE A ROUND TRIP and visit all other Educational Departments in Canada. In a visit the Northern Business College, examine every detail thoroughly. If you fail to produce the most thorough complete, practical and extensive course of study, the best of our graduates will not come and will not come to our college. Our annual course, giving full particulars, free, address C. A. FLEMING, President.

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Ontario Business College

—Belleville, Ont.— SEND FOR THE NEW CIRCULAR. IT will help you to decide about your future. Be careful to address, ROBINSON & JOHNSON, Ontario Business College, BELLEVILLE, ONT.

Peterborough Business College

ARE YOU intending to go to a Business College this year? If so, write to the Peterborough Business College for its new Illustrated Circular. It will give you valuable information. GEO. S. BEAN, B.A., LL.B., A. BLANSHARD, Chartered Accountant, Principals.

PROFESSIONAL.

CHARLES J. McCABE, B.A., BARRISTER, Solicitor, Conveyancer, etc., 69 Adelaide street east, Toronto. POST & HOLMES, ARCHITECTS.—Offices Rooms 25 and 29 Manning House, King street west, Toronto. Also in the Gerrie Block, Whiteby. A. S. POST, R. A. A. W. HOLMES. DR. ROYAL, SURGEON TO "D" Hospital, School of Infirmary, Office and residence, 328 Burrell street, second door from Dundas. LOVE & DIGNAN, BARRISTERS, ETC., 418 Talbot street, London. Private funds to loan. FRANCIS LOVE. R. H. DIGNAN. DR. WOODRUFF, No. 155 QUEEN'S AVE. Defective vision, impaired hearing, nasal catarrh and troublesome throats. Eyes tested, glasses adjusted. Hours, 12 to 4.

CARRIAGES AND SLEIGHS.

W. J. THOMPSON & SON, Opposite Revere House, London, Have always in stock a large assortment of every style of Carriage and Sleigh. This is one of the largest establishments of the kind in the Dominion. None but first-class work turned out. Prices always moderate.

THE SONG OF THE COMFORTER.

A Messenger of Peace that Unexpectedly Came into a Young Girl's Life.

BY JOHN J. ABECKETT. [The midway location of the following scene is perhaps owing to the indicated omission of the first part of the manuscript. It is a lovely fragment and does credit to Scribner's Magazine for October; but we deem it better to locate the scene at once by saying here in advance that it is Italian, with an American figure (Protestant by inference), and a very sweet figure truly in the foreground.] From the rough yellow road led a path to a small wayside chapel, while higher up, its white walls rising above the encircling green like the soft breast of a dove, stood the Convent of the Comforter, a thin blue smoke oozing indolently from one of its chimneys. Over all, like a sapphire, stretched the pure serenity of a cloudless sky.

So she sat there on the great rock, the waves of melancholy lapping her soul, with her dark eyes looking up to the blue of the overhanging sky. As she let them fall they descended on the figure of a young monk, slowly walking down the road saying his office from the Breviary which he carried in his hands. He was in perfect harmony with the scene. Tall, broad-shouldered, supple, with the sinuous movement which goes with elastic muscles, there was a rhythmic smoothness in his gait. His eyes were riveted on his book. The thick brown hair clustered about his broad forehead, and his cheeks, with their clear olive tint, sank in slightly below the cheek-bones. His eyelids were large and full, with long, thick lashes.

She began to feel that she was getting better. As she sat and listened to the pleading tones the feeling within her was not happiness, nor excitement, nor melancholy, but it participated in them all—it was rest and comfort. She could have sat for hours in this glad emancipation from her weary self. When the music ceased it was an effort to rise and hasten forth, the mantle of her sorrow falling heavily about her again.

He! should she not have known that it was a fearful cry to the Comforter. What words could so well have been wedded to such strains. "O best of Comforters, my soul's dear host, O sweet refreshment, Thou!" There was innoxiety to her in the high, tremulous tones, with their throbbing pathos of entreaty, their melting tenderness. They took her out of herself, and she shook with her swelling emotion. As the last note, a peal of sweetness, surcharged the church, she rose involuntarily to her feet, erect and tense.

My Daughter's Life Was saved by Hood's Sarsaparilla. Mrs. R. B. Jones of Alamo, Maine. "She had seven running sores in different places on her body, but on giving her Hood's Sarsaparilla there was marked improvement and now she is well, strong and healthy."

NASAL BALM. It is a certain and speedy cure for Colds, Hay Fever, Catarrh, Allergies, etc. SCOTCHING, CLEANSING, and SOOTHING. Instant Relief, Permanent Cure, Failure Impossible. Many so-called diseases are simply symptoms of Catarrh, such as head-ache, neuralgia, dizziness, loss of vision, etc. It is a celebrated German physician's advice, and can best be accomplished by using Burdock Blood Bitters, the best regulator and purifier known. It cures all disorders of the stomach, liver, bowels and bladder. IT IS SAFE TO USE Freeman's Worm Powders, as they act only on the worms and do not injure the child.



The Catholic Record.

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Messrs. LUKS, KING, JOHN NICH, P. J. NEVEN and M. C. O'DONNELL are fully authorized to receive subscriptions and transact all other business for the CATHOLIC RECORD.

Rates of Advertising—Ten cents per line each insertion, agate measurement.

Approved and recommended by the Archbishops of Toronto, Kingston, Ottawa, and St. Boniface, and the Bishops of London, Hamilton and Peterboro, and the clergy throughout the Dominion.

Correspondence intended for publication, as well as that having reference to business, should be directed to the proprietor, and must reach London not later than Tuesday morning.

Articles must be paid in full before the paper can be stopped.

Persons writing for a change of address should invariably send us the name of their former post office.

London, Saturday, Nov. 7, 1891.

BAPTIST LADIES IN PARLIAMENT ASSEMBLED.

On last Wednesday the Baptist church on Talbot street in London, Ont., resounded with eloquent periods read from carefully constructed papers, laughter and applause at times making the rafters quiver in this stately house of God.

As usual a great deal of interest centered in the spiritual condition of the French-Canadians in the Province of Quebec, and the Recording Secretary declared that the Board had decided to send one missionary there equipped with the sum of \$500; and he will, we suppose, be surrounded with battlements of bibles.

The Corresponding Secretary appears to be a person gifted with very vigorous delivery, for we are told that her report at times evoked considerable applause. She said that two-thirds of the members of the Baptist Church are women; and she appeared to be proud of this condition of things.

Let us here for a moment consider the appearance of a woman carrying a grip-sack, toiling over mountainous regions, in search of painted and feathered Indians whom she desires to bring to a knowledge of Christ.

It is quite a common thing to notice in Toronto papers and proclaimed from Toronto pulpits vigorous denunciations of the system of civic government prevailing in New York city, and the politicians of Tammany Hall characterized, very often without exception, as a gang of thieves whose abode should be inside the walls of Sing Sing.

The report dealt with the excellent progress made among the French-Canadians in leading them up from the darkness and superstition of Roman Catholicism, but they might as well expect a boy on a rocking horse to keep up with the Chicago flyer, as

expect a poor, miserably paid, inefficiently clad missionary to compete with the well-fed, well-dressed, sleek priest of the Roman Church.

The Corresponding Secretary makes a very incorrect statement in the above extract, and it is quite clear that she is possessed of a goodly share of that dense ignorance which prevails amongst Protestants in regard to the Catholic system. We wish to inform the good lady that the \$500 given to the godly man who is to carry the glad tidings to the Frenchmen would be considered a very handsome sum for a year's needs by five Jesuits, or other Catholic missionaries, when sent abroad to work in their holy calling.

But who are mostly to blame for this sad condition of affairs? Many will admit it is the secret societies. On whose shoulders, though, shall we place the blame for the existence and rapid growth of these organizations? Most undoubtedly, Partisanist purist preachers are for the most part the foster fathers of the unlovely children, and up to the present hour one of these expounders of the gospel is always to be found who will mount the rostrum and scatter amongst the brethren rounded periods in faultless English, having for object the envelopment in gorgious glory the Lodge to which he is addressing himself, and holding up as a pattern to humanity the aims and the objects of its existence, no matter how little he knows about it, or how shameful may have been its public record on the streets of Toronto.

During the past week many riotous scenes disgraced the city of Cork, the two rival factions, the McCarthys and Parnellites, engaging in hand to hand contests in public places, and large numbers, too, taking part in the unseemly proceedings. The election canvas now taking place in that city between the McCarthys and Parnellites candidates has given rise to much bitterness, and it would seem, indeed, that the demise of the deposed leader has added zest to the wild opposition of his few but faithful adherents.

Now that Parnell has been removed from the scene it were unbecoming, it seem to us, to rake up the past, and keep alive the proceedings that brought about his downfall. We should give a bright spot in our memories to the good deeds which he performed for Ireland, and try to forget the fault which clouded and blasted his career.

It is not surprising that this is actually the condition prevailing when we take into account the fact that the Queen City is fairly honeycombed with secret, oath-bound organizations; and those of the most objectionable character—those who count in their membership thousands of theological desperadoes who never darken the doors of a church—are they who, by their power of numbers, control the civic machine.

It is said that the Hon. E. D. Downtney has accepted the Lieutenant-Governorship of British Columbia.

been enrolled under the Parnellite banner, and are still leading the forlorn hope of that almost defunct party. Independent of the mischief which their acts must certainly bring about, we cannot see how they can with any show of reason justify their conduct. A good majority of the Irish members deposed one leader and elected another to take his place. This they had an undoubted right to do. No one supposed that Mr. Parnell held the office by virtue of any other power than the will of Ireland's representatives.

The abuse has become well-nigh unbearable, and the heavy tax-payers as well as the heavy thinkers of Toronto are forced to the belief that there is something very rotten in other places as well as in Denmark and Tammany Hall. Taxes are bounding upward at a galloping pace; public works have been set in motion which were proved to be constructed in a most shameful manner, and many of them were not needed.

THE INIQUITOUS MANITOBA SCHOOL ACT QUASHED.

In another column we give in full the decision arrived at by the Supreme Court of Canada in the matter of the appeal made by the Catholics of Winnipeg against the school law passed in 1890 by the Legislature of Manitoba. The case which has thus been decided is entitled "Barret versus the city of Winnipeg" but it is in reality a test case on which depends the legality of the Manitoba School Act; and the Act has been quashed by the unanimous decision of the judges.

THE DISORDERS IN CORK.

In connection with this school law the city council of Winnipeg levied a school tax on Catholics and Protestants alike, and Mr. Barret, a Catholic ratepayer, appealed against the assessment. The case was first brought before Mr. Justice Killam, who decided in favor of the city council, and on being appealed to the Court of Queen's Bench, Judge Killam's decision was sustained, only one of the judges, viz., Judge Deane, dissenting.

We need scarcely say that we rejoice at this triumph of justice and right over the efforts of bigotry and intolerance to force the Catholics of Manitoba to pay a double tax for the support of schools. The Manitoba Catholics have had their Catholic schools, and the Protestants have had their Protestant schools. It appears from the action of the Legislature that the Protestants were quite willing to give up their privileges if they could only thereby coerce the Catholics into supporting a school system in which religion should be entirely ignored.

question at issue was, therefore, in reality, whether, besides supporting their own Catholic schools, in which they educate their own children, they should be compelled also to pay a tax for the maintenance of schools to which they will not under any consideration send their children. The decision of the Supreme Court is to the effect that they are not to be so compelled, and we hail it as a triumph of justice over bigotry.

THE OBSERVANCE OF SUNDAY.

Our attention has been called by a respected subscriber to a controversy which is being carried on in the columns of the St. Catharines Standard on the observance of Sunday as the Christian day of rest.

Mr. Cleaver maintained in the sermon in question that the change from Saturday to Sunday was made by the authority of Christ and His apostles, and that the Sunday is therefore of divine appointment. A Mr. Broom, however, takes him to task for this statement, and challenges him to produce a single text of Scripture whereby it can be proved that the apostles or the first disciples of our Lord ever met together on the first day of the week for public worship.

THE TRUTH IS THAT THE CEREMONIAL LAWS OF JUDAISM CEASED TO BE OBLIGATION WHEN CHRISTIANITY WAS ESTABLISHED.

THE QUESTION AROSE WHETHER THE DENOMINATIONS HAD BY PRACTICE A RIGHT TO SEPARATE SCHOOLS, AND ON THIS QUESTION THE DECISION OF THE SUPREME COURT IS BASED.

REV. P. J. SHEA, late of the diocese of London, and one of the most respected as well as talented priests in the diocese, has been appointed to a charge in Cleveland, Ohio, his old home and place of his boyhood.

Dr. E. A. Le Bel, late of Laval University, Quebec, has been visiting his cousin, J. D. Le Bel, of this city. He is quite struck with the prettiness of London, having stopped off on his way to Saginaw, where he has commenced practicing medicine.

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It is filthy. It is disrespectful of Catholicism, by pandering to Protestantism. It is a language made in Convention Toronto, repudiated in present, expect that a reputation again to the whole with Popery.

It would just the the 22nd before he held his s and was g We may v was all the hoods whi on the for of the dis he had th Virgin, th language Justin D. Blessed V dently pre dial recep by the san express th will not e who appl highly be which they

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Mr. Fulton "Rome has Government balance of po liament." We cannot in making t Protestants o treated by th this sense the and untrue. tion, the Pro a fairer schoo







THE CATHOLIC RECORD

Branch No. 4, London. Meeting at 8 o'clock on Thursday evening...

C. M. B. A.

A Valuable Essay. Branch No. 4, London, has once more organized their winter series of lectures...

ing the wisdom of the advice. I have looked for, and I believe you will find, an association of men devoted to the service of the good cause...

and from this small sum we have been able to meet all claims and have a good fund in hand...

The Chief Justice then said: "The appeal is allowed, the by-laws of the city of Winnipeg based on the Act are quashed and costs allowed to appellant."

Winnipeg, Oct. 28.—The news of the disallowance of the Manitoba School Act by the Supreme Court at Ottawa, today was expected here, but was nevertheless received with great joy by the Catholics of the city and their friends.

MARKET REPORTS.

London, Nov. 5.—Beef had no change from 4.00 to 4.10 per cwt. Pork dropped to 5.30 to 5.25 per cwt.

GROCERIES.—We wish to call the attention of our readers to the announcement of Wilson & Ranahan, grocers, in another column...

A beautiful new pulpit, the gift of Mr. Edward Phelan, to St. Peter's Church, Toronto, was put in position last Sunday and used for the first time...

Resolution of Condolence.

Barrie, Oct. 25, 1891. At the last regular meeting of Branch 11 it was resolved that the members of this branch...

THE MANITOBA SCHOOL ACT.

Ottawa, Oct. 28.—The Manitoba School Act of 1890 was today declared unconstitutional by the Supreme Court of Canada.

PRESS COMMENTS.

The Tribune tonight says: "It only remains for the Government to carry the appeal to England, and we have no doubt that it will promptly be done."

A MISUNDERSTANDING.

Toronto, Oct. 25, 1891. DEAR SIR.—Seeing an article in the Record of the 21st inst. headed "The Catholic Church and the Manitoba School Act," I am sorry to find that it is a misunderstanding.

OBITUARY.

Mrs. Elizabeth McCabe, Melancthon. It becomes our sad duty to chronicle the death of Elizabeth McCabe, nee McCabe, of Melancthon, who died on Sunday morning, October 11, after a painful illness of several days.

RESOLUTION OF CONDOLENCE.

Peterborough, Oct. 25, 1891. DEAR SIR.—At the last meeting of St. Peter's Branch, No. 21, E. B. A., I was instructed to express our sympathy to the bereaved family.

THE ENGLISH TOBY BILL OF FARE.

The Council of the Conservative National Union has adopted a programme which promises to outbid that adopted at the Newcastle Liberal Congress.

TEACHER WANTED.

FOR THE TOWN OF PEMBROKE, Ontario. A female, holding a 2nd or 3rd class certificate, Duties to commence Jan. 1st, 1892. Applications to be received until Nov. 20, 1891.

TEACHER WANTED.

FOR THE TOWN OF PEMBROKE, Ontario. A male teacher holding a second class certificate, to take the position of Headmaster; also three male or female assistants.

TEACHER WANTED.

FOR UNION SCHOOL SECTION No. 1, McKillop, a teacher holding a second or third class certificate; applications stating salary will be received by the undersigned up to November 30th.

WANTED.

A GOOD BOY OR GIRL OLD MAN, to live with a priest residing near Ottawa. Fair wages and permanent employment.

FATHER KEOGH'S NERVE TONIC.

A NATURAL REMEDY FOR Epileptic Fits, Falling Sickness, Hysterics, St. Vitus Dance, Nervousness, Hypochondria, Melancholia, Inebriety, Sleeplessness, Dizziness, Brain and Spinal Weakness.

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WILSON & RANAHAN GROCERS.

NEW TEAS—Ceylon, Congou, Japan, Young Hyson, Gunpowder and English Breakfast. NEW COFFEES—Chase & Sanbourne and Blend Coffees.

DUNN'S BAKING POWDER.

THE COOK'S BEST FRIEND. LARGEST SALE IN CANADA. Send 25 cts. and get a copy of Ben-zeliger's Home Almanac for 1892.

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From Branch 151.

A grand concert was held in the hall here last night in aid of the St. John's school. It was a most successful affair...

Instrumental Duets.

Mrs. McGarrity and Miss Patton. Chorus—Orilla Quintette. Solo—Mr. Patton. Recitation—Mr. T. H. Greenwood.

THEATRE.

DEAR SIR AND BROTHER.—Enclosed please find a copy of contribution for Brother Brown's family, of the Branch of the C. M. B. A. in your vicinity.

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