



# Canadian Missionary Link

Published in the interests of the Baptist Foreign Missions of Canada.

Vol. XXX.

TORONTO, OCTOBER 1914

No. 2

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STAMPED BY THE POST OFFICE

Hast thou a cunning instrument of play?  
 'Tis well: But see thou keep it bright  
 And tuned to primal chords so that it may  
 Be ready day and night.  
 For when He comes thou knowest not, who shall say;  
 "These virginals are apt," and try a note,  
 And sit and make sweet solace of delight.  
 That men shall stand to listen on the way,  
 And all the room with heavenly music float.

—T. E. Brown.

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## A LETTER.

My Dear Friend:

Enclosed in this I am sending you an open or "circular" letter received last month from a friend in India, one of our missionaries there. I am sorry it did not reach me in time to send it on to you by Sept. 9th, but I fancy it is not too late now, if you are in earnest about our work. It is a good thing to have a special day for prayer, but it is still better to make every day a special day for prayer. But read the letter, here it is:—

"With the other members of our Missionary Conference who are writing to their friends, I also desire to let each one of my friends and also others know of the very painful crisis in regard to our Mission treasury.

As you may all know, the developments within the last few years have been marvellous, several new stations having been opened, two new great High Schools having come under our care, besides other enlargements. Added to these things, the cost of living in India as well as in Canada has greatly increased.

Then again the last few years has been a period of transition for our Foreign Missions, all the different Boards having been united either federally or constitutionally under one head. This has meant a new adjustment in many directions, and the various constituencies thus organized and united have not all as yet perhaps realized the greater opportunity and the greater amount of responsibility resting upon each.

These may be some of the reasons why our Foreign Mission Board, representing the whole of our beloved Canada from sea to sea, finds itself face to face with such an alarming deficit. The deficit is such that missionaries are asked to postpone their needed furlough, those now on furlough may not have means to return, new ones under appointment, two of whom are doctors urgently needed, may not be sent, and what is more serious than all, if estimates are not met, the work so mani-

festly successful in India will be very dangerously crippled.

Can you realize then, my friend, how very serious the situation is?

The hosts of the unsaved are pressing us on one side, the mountains of opportunity are forbidding retreat on the other, and the deficit stares us in the face. What shall we do? How shall we be able to say as Moses did, "Fear ye not, stand still and see the salvation of the Lord which he will show you to-day"? Surely by waiting upon God till He shall say to us, "Why criest thou unto me, speak unto the children of Israel that they go forward."

We think the Board will be issuing a far-sounding battle cry, a call for prayer. He has said, "Call upon me in the day of trouble, I will answer thee and thou shalt glorify me."

We wish to supplement the call of the Board which may be sent to the different Boards, Sunday Schools, societies and circles and make a personal appeal to each of our friends, an appeal for prayer.

The Lord has been moving amongst us. He prompted those who had the subjects to propose that "The Cross" should be the central theme of our devotions at this conference. Day by day we have been meditating on Christ's own view of "the Cross," then "The Cross itself," then "The early disciples' view of the Cross" and then "The Cross, its contents to our own individual experience." Sitting as we did, day by day in the white light of that supreme sacrifice, all that we could do sinks into insignificance. In this spirit when this great deficit confronted us, we felt that He who had not withheld His only Son, but delivered Him up for us all, would surely with Him truly give us all things. Our faith was encouraged and our zeal renewed.

So this call for prayer. The water of the Red Sea stood up as an heap and they went over on dry land. We want to do this by the time of our conventions. We want the deficit to be completely swept away. We want to see

### MOST MERCIFUL GOD, LET THY GRACE SOFTEN MY SPIRIT INTO

this great wonder and give glory to God.

To this end will you join us in prayer day by day and will you if possible observe as a day of prayer, the 9th of September."

In the Lord's service,

Yours very sincerely, —

Of course you are aware that for some time our foreign mission treasury has been deeply in debt. We Baptists of Canada have not been sending in enough money month by month to keep our work going, i.e., pay our missionaries, preachers out in the heathen villages, teachers in our various mission schools, hospital staffs, touring expenses of itinerating missionaries, and the food-expenses of the children in our boarding schools. We have not been sending in enough money month by month, I say, to keep it all going—to say nothing of entering upon new work inviting us on every side. The treasury became empty. What would you have done if you had been "the Board?" You always say you "don't approve of a debt." There was no money. Would you have let the work stop short? The work so many have given their lives to build up! The work so many now on the field are giving their lives to carry on—by their daily sacrifice and devotion more than by sermons and classes, teaching Christian and heathen alike the meaning of the Cross of Christ and the power of His salvation.

Would you really consent to letting it drop? The schools where thousands of girls and boys meet every day in the chapels and school-houses you have built, to learn of the Truth that will one day set India free—aren't they worth a great deal to you? And the little, isolated heathen villages, where the Christians are too few and too poor to support a pastor—would you withdraw your help and let the lamp go out? "Oh," you say, "the Christians should keep it trimmed and burning, if they are real Christians!"

Oh, surely!

How far does your lamp shine down your street?

You would dismiss the evangelists, too, I suppose, and tell them to look for another job, now that the C. B. Mission has "closed down." But "how can they bear without a

preacher, and how can they preach except they are sent?" And the hospitals—could you close them to the thousands who come to our doctors for physical relief, and hear there the Gospel of Jesus?

We all seem to expect sacrifice from our missionaries; that is where the "romance" of foreign missions comes in. Let us make it more "romantic" over at this end, I say!

But I wander—

I am sure by this time you are saying, No, you could not stop it. Well, but what would you do, if you were that Board, and there was no money? You say you would look to God. Do you think "the Board" does not? And whom, do you suppose, GOD is looking to? Ah, my friend, this is our mission, our treasury, our debt.

No—you would not have it stopped. Your Board knew you wouldn't; so they exercised their faith in God and in us, and borrowed money to keep the work going. Now, by reason of frequent borrowing, due to inadequate giving on our part, the debt has grown to somewhat large proportions (you will have to look at your last "Baptist" to see just how much it is), and something must be done, for we have approached a crisis. Not only is the growth of our work abroad threatened, but the ten missionaries who should be returned to their work this fall, cannot go if the money doesn't come. Of course, the war threatens somewhat the safety of the travelling public, but if there were money to go, I believe they would risk the German cruisers. It does seem cruel to keep back the reinforcements. I should think it would take the heart out of our missionaries on the field to hear that we are not caring enough about the work (for that is the way it looks) to return their comrades to them. There are unoccupied fields awaiting their missionaries; there are overtaxed workers awaiting the return of comrades who are waiting to go to their relief. They came home for rest. They are rested now, and strong again. Why keep them back? And we had two new doctors, too, to send them. And how we have prayed and appealed for doctors! And now the Lord has given us two—Dr. Marjorie Cameron and Dr. Harold Wolverton. HE gave them to us, answered our prayer for them; but WE haven't given the money to send



## GENTLE COMPASSION.

them. He has given us that, too; but we keep it. (I wonder the Lord has any faith in us left!) And it does seem almost sinful to keep back the doctors; for I, for one, know of one doctor, at least, on the field who is constantly overworking, under great pressure and strain, and the question in many minds is, "How long can it last?"

No wonder our missionaries feel the gravity of the situation, and are asking for our united and strong co-operation in prayer. It touches—nay, it bears down on them—as it never will on us, for we are too far away (not geographically), and too much taken up with our own plans for ermine and velvet and—dare I say it?—limousines. (Forgive me, I know you are one of them; but I can't help it.) They see the very continuity of the work for which they are giving their lives threatened—and that, too, in God's most glorious day of possibilities and opportunities that India has ever seen. India is feeling her need of some new and vital religion—and that is what we have to give her. Our missionaries are often besieged by people wanting schools, preachers, teachers, Bible-women—only asking a chance to learn the new Way and how to walk therein. When faith in old Hinduism is shaken; when caste prejudice is breaking down," desire for education increasing and the spirit of enquiry awakened, is no time to hang back and count our dollars. NOW is the time to press forward with reinforcements and money and faith and prayer, and win 4,000,000 people for Christ. No; we must pray without ceasing; but when we pray we must first give ourselves.

Dear Friend, I appeal to you. Let us make each day now a special day of prayer. There are three conventions coming soon—the Eastern Women's, on Oct. 6th, in Ottawa; the General Convention, in Toronto, October 14th; and our own Western Women's, in Brantford, Nov. 11th. Let us pray that the Spirit of the Lord may move upon the Lord's people so mightily that by the time we meet in these conventions we will be ready to receive God's fullest blessing and give as Paul said the Macedonian churches gave, "first, their own selves," and then it will be joyful work giving of our possessions to make that dishonoring debt right, and send the waiting missionaries back to

their waiting comrades and the waiting millions of Teigus and Bolivians.

"FOR THE LOVE OF CHRIST  
CONSTRAINETH US."

Oh, let it come true!

Yours sincerely,  
C. M. LINK.

## TO GIVE IS TO LIVE.

The sun is forever pouring its gold  
On a hundred worlds that need to  
borrow;

His warmth he squanders on summits  
cold,

His wealth on the homes of want and  
sorrow.

To give  
Is to live.

The flower shines not for itself at all,  
Its joy is the joy it freely diffuses;  
Of beauty and balm it is prodigal,  
And it lives in the life it freely loses;  
No choice for the rose but glory or  
doom,

To exhale or smother, to wither or  
bloom.

To deny  
Is to die.

Dead is the hand that is not open wide  
To help the need of a human brother;  
He doubles the length of his life-long  
ride

Who gives of his fortunes to help  
another;

And a thousand million lives are his  
Who carries the world in his sym-  
pathies.

To deny  
Is to die.

—Selected.

## A QUIET-HOUR SERVICE.

The best preparation for a season of service is a quiet waiting before God for guidance of the Holy Spirit. Before making any plans whatever we should ask God to reveal His will and show us just what He would have us to do. Otherwise we may "run before we are sent." This is one of the gravest errors of the present generation of Christian workers. Only when we are doing a God-appointed work in God's own way can we be sure of results that abide.

"I never ask God to bless my plans," said a religious leader at a

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 REDEEM ME FROM THE HARDNESS OF WORLDLINESS.
 

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conference some time ago. His fellow-workers were shocked and demanded an explanation. "It is true," he repeated with emphasis. "I never ask God to bless my plans. I ask Him to reveal His plans and bless me in trying to carry them out."

The command to "Go forward" was preceded by the command to "Stand still." This is the true order. Pentecost followed a season of united prayer and supplication in the upper room. It is "not by might, nor by power, but by my Spirit, saith the Lord of Hosts," that great works are accomplished, that great victories won.

In view of this, the best possible plan for opening the fall campaign is the holding of a "Quiet-Hour Service," in which those whose hearts are filled with longing to see God's kingdom prosper, may come together to plead His promises and claim their fulfilment. Such a meeting need not be large. Its success is not at all dependent on numbers. A few earnest souls with hearts on fire for God can call down the coveted blessing. This is a plan that has been tested again and again by the Best Methods Editor in different organizations, and never once has it failed to bring a blessing—Miss. Rev. of the World.

## PRAYING OR PLANNING.

By Jessie Andrews.

We plan and plan, then pray  
 That God may bless our plan.  
 So runs our dark and doubtful way,  
 That scarce shall lead unto the day—  
 So runs the life of man!  
 But, harken! God saith, "Pray!"  
 And He will show HIS plan,  
 And lead us in His shining way  
 That leadeth on to perfect day—  
 Each God-surrendered man!  
 —The Sunday School Times.  
 —From Dept. of Best Methods, Miss.  
 Rev. of the World.

## AT PITHAPURAM.

He was her first baby. He was a queer-looking wee mite, with a queer-shaped head; but my! she was proud of him. It wouldn't be quite the thing to say so; but one look at her happy face told you. He was held up for me to see, by an admiring relative, and as I looked at him her eyes seemed to challenge

me. "Did you ever see a lovelier baby?"

Her bed was near the door; she had been there a good many days. The doctor was on her evening rounds, and stopped at the door to speak to a nurse. "You may let her sit up for a while to-morrow," she said, and passed into the room. "Did you hear that you may sit up to-morrow?" she asked, as she bent over the girl. The girl nodded happily. "Are you happy?" the doctor asked again. "Oh, Amma, so happy," came the answer. And as I passed on with the doctor, I could not help looking back at the happy face, with the two big black eyes shining with joy at the thought of the morrow.

It was such a weak little voice that the doctor had to bend very low to hear what was said. She was just getting over typhoid, so no wonder her voice was weak. She was hungry, and she did want something real to eat. "Can't I have some curry and rice?" she pleaded. "Not now," the doctor said. "Wait until the fever goes, and then you can have it," and we passed on and left her dreaming of the wonderful curries she will have, "when the fever goes."

He had had an operation for a tubercular knee, and the bandages needed to be changed; so they put him on the treatment table. He cried, because he was quite a little boy, and it hurt, and he was frightened. "He can recite many verses," the old grandmother said, as she tried to soothe him. "Won't you recite something for us?" the doctor asked. And he bravely began. The nurses listened admiringly, and before you knew it the knee was dressed and he was back on his cot again.

He was such a tired little baby. For days and days he had been sick, but they had hopes that he would get better. He had had a lovely sleep in the morning, but in the afternoon he gave a little sigh and fell into that sleep that is most restful of all. That was yesterday, and to-day a mother is sadly thinking of a little new-made grave, where they laid her baby in the moon light.

M. S. M.

## AND THE INSENSITIVENESS OF PRIDE.

## WELCOME AND GOOD-BYE.

The LINK extends a glad welcome to its Editor, Miss Norton, who resumes charge of the magazine immediately after this issue. Our joy at her return is heightened by a sense of the dangers she has so narrowly escaped; for when war was declared we believe our beloved Editor was in Germany. Our gratitude that she was permitted to leave in safety is deep, and we are thankful indeed to have her safely in our midst once more, where, let her be assured, a circle of loving and loyal LINK readers warmly greets her, and wishes for her another year of increasingly joyful and influential service as our Editor. The letter-file, mailing-list and cashbox will once more resume headquarters at 50 Howland Ave., that well-known address which we have been unable to forget, even during a year's wanderings between Parliament Street, Walmer Road and Church Street. Many of our readers have been so loyal that they have refused to recognize any modern innovations, such as changes in editors and addresses! We shall all be glad, shall we not, to write and send our own (and our friends') subscriptions from now on, as of yore, to Miss Jacqueline M. Morton, 50 Howland Ave., Toronto.

And now the retiring Acting Editor takes up her pen to say "Good-bye." In doing so, she wishes to thank all those who have contributed in many ways towards making the year of service so happy and rich for her. There were those who wrote letters—so many of them cheering and encouraging, and not a few real inspiring! And those who got more subscribers, and kept sending in new names, and "quarters," to replenish the cashbox and subscription list withal. Then there is our printer, Mr. Wilson. Only one who has been an editor and new to her work could appreciate the intimate knowledge of the LINK'S business affairs which Mr. Wilson, after his years of experience as our printer, possesses, and the kindness and ready courtesy which have invariably encouraged the Editor to draw heavily upon it. His kindly co-operation has done a great deal towards making it possible for the Acting Editor to manage her job at all.

Above all, she feels she should send her thanks to our far-away sisters in India, our co-workers there who, in the

midst of labors abundant, cares incessant, demands unceasing, and burdens exacting, have taken time from their work, or (what we appreciate more) from their play or rest, to write us such interesting and informing letters about their work. These letters, more than anything else, surely, have contributed to the value and interest of the LINK this past year, and we do most gratefully thank these dear contributors, and hope that our own increased interest and activity will demonstrate our thanks.

"Blest be the tie that binds  
Our hearts in Christian love."

## NEWS FROM THE FIELD.

(Extracts from Private Letters.)

A Sunday in Bimil.—"I enjoyed yesterday (Sunday) so much. The first service was the Sunday School, at 7.30, and right after that, regular service. As it was the first Sunday in the month, there was no sermon; but Mr. Gullison gave the elderly men an opportunity to speak and tell their experiences. Three or four of them did so. It was such a nice service. In the afternoon there was Sunday School at 2 o'clock for the school boys. The attendance at that was 151. There they were—Brahmins, Sudras and low-caste, all together, and coming of their own free will. My, it was grand; but unless you were here you cannot realize what it means. We get discouraged and think the work is slow. Those who can look back ten years see wonderful changes and growth. God works in His own way and in His own good time. We are only the sowers. He gives the increase. There was communion service at 4 o'clock. There are about 90 members in the Bimil Church."—(Extract from a private letter from Miss Marsh, written last March. Although so late, it is inserted because it gives such a perfect little picture of a Sunday in a mission station.—Ed.)

Vuyyuru.

My Dear —, This is Monday noon. I have had a good breakfast of pilau and mangoes. K. John gave me my breakfast to-day. First, Samuel gave one; then Yesudas, then John, each one trying to outdo the other. This one was really the best. To return the compliment, I thought I would have

them all in for tea to-morrow or next day, when I make my bread. I shall also make a cake or two (Toot! Toot!) and some fudge, etc. I make good fudge.

Yesterday was furiously hot, and to-day is a roasting temperature. We have had it 110 and 112 lately in the shade, and last Sunday I think it must have been more. To-day I came in early from the chapel.

Mr. Sullivan came to call yesterday, and he was greatly pleased with the chapel. He said it was better work than they were doing in the local public works department. He thought the sliding doors idea a good one; also the iron trusses, which he pronounced O.K. All the stone around the sliding doors is cut stone and well laid, so I think it should be very permanent. He also said the arch work was well done. The whole countryside is interested in the sliding doors and trusses. People come from all around, and remark on them and the general appearance of the chapel. Last night I went out and sat down in front of it in the moonlight. It looked pretty in the bright light. And I was so thankful I didn't run away to the hills, but stayed by the guns. Sullivan said the heat this year had been killing—the hottest for a long time. Everyone says the same; but, as I have said in many letters before, I have been able to keep my front room fairly comfortable. So, although there has been terrific heat, I haven't noticed it much. The cus-cus tattee has certainly saved me many a headache.

Before I retired last night a dead stillness hung over the earth, and not even a leaf on the trees stirred. Samuel baptized five people yesterday.—R. C. B.

Vuyyuru, April 14th, 1914.

Dear Madam,—We are exceedingly glad to send our grateful and hearty greetings to you who were away from our midst in person, but yet you were here in our minds, while we were enjoying the grand feast, of which you had been often consulting with Mr. Bensen for a long time, and accordingly granted last night in remembrance of the Easter Festival.

The school was closed for the evening yesterday, and the old church was cleaned and decorated somewhat with festoons of mango and other leaves.

Mr. P. Samuel and servants, with the help of the boarders and teachers, prepared everything nice and delicious. Then the bell was rung; when all the compound people—that is, boarders, teachers and families, compounders, Biblewomen—without any exception, came in and sat in four rows in the old church. Misses Zimmerman and Dr. Hutch and our dear missionary sat down with us, and we all just filled our stomachs to satiety and disgust. There was none who was unsatisfied, and subsequently some candies of sweetmeat were distributed. And, over and above all, our sides were just broken with laughter at the funny and witty speeches of Mr. Bensen. The stomachs that were loaded well could not find any space in them for laughter. Even though you were not present in our great joy, yet we hope you will be as much pleased as if you were here with us when you see this short note of gratitude; for it was you who made us pleased and satisfied through such a generous and charitable deed; and further, we believe that it is nothing but Christ's love with which all this is being carried on.

And at the same time, while in full joy, we just felt extremely sad, and were shocked, when we heard of the ill news that our dear baby (i.e., Margaret Bensen) was attacked with high fever. Then we all knelt down and offered a prayer, and took leave by about 11 p.m. We believe that our Lord will soon relieve her from her suffering. We are all very earnestly waiting to hear of her better condition.

We close this note with our hearty greetings to our loving baby and yourself.

We remain, dear madam,  
Yours very obediently,

K. R. John,

For the whole community in the compound.

(K. R. John is a mission worker.)

#### TRUE HAPPINESS.

Let us never forget that an act of goodness is of itself an act of happiness. No reward coming after the event can compare with the sweet reward that went with it.—Maurice Maeterlinck.

## LET ME HAVE THE MIND OF CHRIST.

## LETTER FROM MISS PRIEST.

Tuni, Godavery Dt., India,  
July 29, 1914.

Dear LINK:—

I am sending a message for you to tell to the many kind friends who are taking such a loving interest in my new home-to-be. First, let me say that the messages you bring from over the sea month by month are a source of good cheer to me. To know that so many dear fellow-workers in the home-land are sharing our problems with us, working, giving and praying for the coming of the kingdom of our Lord Jesus Christ here among the Telugus, means strength and encouragement to keep right on with our share of the service. As you may well understand, there are times when, day after day, there is no outward source of encouragement. Just to keep steadily on at such times, remembering that His "love never faileth," and He is working His purpose out, is an exercise of faith. "And this is the victory that overcometh the world, even our faith." The truth that He so perfectly understands the inwardness of every mood and experience is a great comfort to me. And this little home is precious to me because of the fellowship with Jesus Christ it stands for. Perhaps because of the lack of human fellowship, He, in His tender sympathy, has come the closer, and my home is a dear spot to me for this reason.

For some time past it has been in the mind of our Land and Building Committee that when any suitable plot of land was available, it would be wise to buy it and build a new home, instead of putting more money into repairs on this. Last year, in a very unexpected way, we were forced to consider buying the land next the mission compound. Every step of the way was taken in prayer, and I know God gave us that land. After it was secured to us, the Bible-women and I went out, and standing on it, we thanked God for it, asking Him for the money to pay for it, also for the new bungalow. We prayed that every step might be for His glory, and that the new home might be used for the salvation of souls. So, when the news comes of the loving gifts that are coming into the treasury, I thank God, and take courage, for they are proofs that He hears and answers prayer.

Yours, in His service,

Ellen Priest.

## THE MEETING OF THE COINS.

An allegory in The Outlook tells of a "special meeting of coins held in the offertory plate." The pennies attended in large numbers, and the three-penny pieces were well represented. The chairman, a three-penny piece, was understood to have attended offertory-plate meeting in every part of the metropolis. Several sixpences and shillings stated that although they had been in the habit of fattening offertory meetings with fair regularity, they had of late been so much employed at the cinematograph shows, even on Sundays, that they, too, found it increasingly difficult to attend the offertory. One sovereign wrote that he was so incessantly required at the golf club that he had retired from offertory-plate duties, but hoped occasionally to send his half-brother in his place. A telegram was received from A. Cheque, Esq.: "Fully prepared to come, but detained to settle motor-car transaction." A farthing, who had been sitting unnoticed between two half-pennies, said he had been brought to the meeting by a poor widow who, though she could ill spare his services, gladly gave him up out of love.

## THE JOY OF SERVICE.

The sweetest lives are those to duty wed,  
Whose deeds, both great and small,  
Are close-knit strands of an unbroken thread,  
Where love ennobles all.  
The world may sound no trumpet, ring no bells,  
The Book of Life the shining record tells;  
Thy love shall chant its own beatitudes  
After its own life-working. A child's kiss  
Set on thy singing lips shall make thee glad;  
A poor man served by thee shall make thee rich;  
A sick man helped by thee shall make thee strong.  
Thou shalt be served by every sense  
Of service which thou renderest.  
—Browning.

"The deeper your cave, the smaller is your heaven."—Chinese Proverb.



## SOME FRUITS FROM GOSPEL SEED IN INDIA.

(From Our Exchanges.)

### Christian Ideals in India.

In the Blue Book, giving the report of the 1911 census of India, recently published, the Census Commissioner states that Christian thought influences large numbers who remain Hindus, and Christian ideals and standards are everywhere gaining vogue. The European reader of Indian newspapers is frequently astonished at the writers' familiarity with the Bible, while no politician can fail to take note of the influence of Christian thought on social questions, such as polygamy, child marriage, and the inequalities of the caste system.

Of the effect of conversion on the Indian Christians themselves, Mr. Blunt (one of the Provincial Superintendents of the Census), writes:

"The missionaries all these years have been providing the corpus sanum (if one thing is noticeable about Indian Christians it is their greater cleanliness in dress and habits), and now they are being rewarded by the appearance of the mens sana.

"If the missionaries could and can get little out of the first generation, the second generation is in their hands from their earliest years. The children of the converts born in Christianity are very different from their parents; their grandchildren will be better still."

### Indian Mass Movements.

For some years past the depressed classes have been realizing that in Christ alone they have the right to live. They saw that there was no caste among Europeans. They were employed by Europeans as servants. They could approach, without polluting, a Christian. And they came first in small communities, and now in a flood which has bewildered us and caused our machinery to break down.

Thousands have declared themselves Christians, though the missionaries know them not. Many have endured hardship and persecution, loss of income and of employment, and have remained true. The silly accusation that they are "rice Christians" can be refuted by a simple calculation as to the amount of money required to give all the Christians from these classes even the small wages they could earn in their

old employments. It would swallow up the whole income of the missionary societies.

Na; it is the shaking of the nations of India which we are witnessing. It is the search for the true Light—blind search, ignorant search in many cases, but a search which does end in changed lives and in a new spirit in the villages. In the Punjab the Christians increased over four hundred per cent. between 1901 and 1911. The advance in the United Provinces (chiefly in the Methodist Episcopal Church) was very great. In South India, in the Telugu country, thousands came in, and in Travancore and now in Western India the movement goes on; and the cry is for teachers and for schools, for women to teach and for clergy to shepherd. The missions have been caught asleep, and there are hundreds of villages with never a teacher or a school, a chapel or a pastor. The standard of literacy among Christians has gone down alarmingly, and still more people are crowding into the church.

The result may be a semi-heathen Church; it may be a caste of baptized heathen, or it may be the overturning of India; it may be the lever which will upset caste and Hinduism, the rod which breaks in pieces in order that the Shepherd may reconstruct a fairer India for Himself.

To us is intrusted the giving of the answer.—Church Missionary Gleaser.

### Saving the Children of Robbers.

A remarkable work has been committed to some of the missionaries in South India in order to protect the country from the increase of the criminal tribe known as the Donga Erukals, or "Red Thieves," or "Fortune-Tellers." The children of this tribe are taught their parents' trade from infancy, and it is required of them that they prove their skill in stealing before they can marry.

The British Government is trying the policy of rounding up the offending tribesmen into communities, where they are settled under police surveillance, with a missionary in charge, in some cases. The missionaries are quick to take the utmost advantage possible of these opportunities for reaching the children of such families, and through them, the parents.

There are about 160 children out of nearly six hundred persons who have

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 THAT ALL MY SPRINGS ARE IN THEE.
 

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been placed in the mission settlement at Kavali, for whom the orphanage there wishes to provide. It is a great problem, greater than we in this country can understand, to reach the wild child-life of India and set these little feet in the paths of knowledge and usefulness and the true religion.

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 One Man Wins Hundreds.
 

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The people of the deprest classes in Central India, among whom such remarkable mass movements toward Christianity have taken place, live by themselves in villages, with some specially forceful personality as their "chaudhari," or head man. Last year one of these chaudhari, who had been helping the Christward movement in his own and other nearby villages, was so bitterly persecuted that he felt it necessary to leave his house, built with the savings of years, and flee with his family to a distant village. Some time afterward, the missionary, Rev. S. Wilson, of the American Methodist Mission, learned that there were a multitude in the new village to which this man had gone, who were asking for Christian teaching and baptism. A worker was sent to inquire, and returned with a petition from more than 600 village people, asking Mr. Wilson for a Christian teacher to instruct them for effective Christian life.

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the drift of things, endeavored to draw him back into the Hindu current, but his feet were by now firmly planted upon the Rock of Ages. He was baptized a few weeks ago. Pandit Ramnarayan's testimony that he has found peace in Christ, after much searching, is a powerful one, and has not only caused a stir locally, but has encouraged the Christian community.

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And never cease;  
Spreading like sunshine over every land,  
All nations bowing to His high command,  
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 A PRAYER.
 

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A spirit calm for work or play;  
Give me the willing for my task,  
That falters not by night nor day.  
Give me the fellowship of souls,  
Strong in the grace Thou dost impart,  
Souls that, united in Thy love,  
Are firm of will, and strong of heart.

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When paths are rough, and ways are  
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The faith that clings, the hand that  
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And hope to brighten up each day,  
And comradeship along the way;  
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When paths are rough, and ways are long;  
The faith that clings, the hand that serves,  
The foot that plods, but never swerves,  
And hope to brighten up each day,  
And comradeship along the way;  
This much, O Lord, I ask.

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## LET ME COME TO THEE AS TO A FOUNTAIN.

**YELLAMANCHILI GIRLS' SCHOOL.**

Dear LINK:

Your issue for September contains a letter from our devoted missionary, Miss Murray, in which she reports that a meeting of some of the leading men of Yellamanchili had been held to discuss the starting of a Government Girls' School, and that these men alleged as their reasons, (a) that they objected to the employment by our Mission of teachers of Mala and Madiga extraction in our Mission Girls' School; (b) that so much time is spent in the Mission School teaching religion that other studies are neglected, and (c) that the girls were taught that they should not marry under the age of twenty or twenty-two, etc.

Miss Murray probably did not think it necessary to deny these statements when she wrote to the LINK, doubtless thinking that they would not gain credence among our readers. It may be just as well, however, to say that the reasons given by these men in support of their petition for another school are wholly false, except that we do employ teachers of Mala extraction—very seldom teachers of Madiga extraction. As long as these teachers are educated properly and fit in every way to teach according to Government standards, the fact that they are their parents come originally from the Malas ought to be no objection against them. In fact, it is now becoming rare for the caste people to object to such teachers. The other allegations to the effect that secular studies are neglected and the time that should be given to them devoted to studies in religion, and that the girls are taught that they should not marry under twenty or twenty-two, are pure inventions. The reports of the Government inspectors, as well as the time tables of the school, clearly show that there has been no neglect of the studies referred to. The real reason why an attempt is being made to persuade the Government to start another school is that in such a school no religion at all will be taught, and there are a few men in the town of Yellamanchili who strongly object to Hindu children being brought into contact with Christian teaching and influence. As for the teachers, we employ qualified instructors from whatever class or caste of the people we can get them, seeking only to fulfil the condition that they are Christians. This is the general policy of the

whole Mission, and this is in keeping with the policy of Caste Girls' School in Yellamanchili ever since its establishment many years ago.

I sincerely hope that Miss Murray's request that prayer be offered for the school at this time will meet with the response that the situation calls for. Our Caste Girls' Schools afford us a unique opportunity, and they also open the doors of many homes to our single lady missionaries and their Biblewomen.

JAMES A. K. WALKER.

Rentrow, Sept. 16, 1914.

**OPIMUM BURNING IN PEKING.**

By Miss E. L. Griffith.

Last Wednesday I skipped my classes at the Language School in order to see an opium-burning. I found it so interesting that perhaps a little account of it might be of interest. It took place in a wide, open space just outside the Temple of Agriculture. About nine o'clock a little procession came out of the Ch'ien Men—that is the great south gate of the northern city. It consisted of four large Chinese trucks loaded with seven big cases of opium, two cases of pipes and opium lamps, and some five large crates of opium pans, trays, smacking-tools, etc. Accompanying this was a guard of twelve policemen, while behind followed representatives of the Chinese National Prohibition Union and the International Reform Bureau. The latter carried banners with large characters inscribed upon them, telling of the desire of the Chinese people to be rid of this great enemy to the nation's progress. These waved merrily in the breeze. Having arrived at the place chosen for the burning, a large circle was formed and roped round to prevent the eager crowd of sight-seers from coming too close up. (Foreigners, however, were allowed to go in and out as they pleased!) Within, a great brick furnace had been constructed, with large iron bars across the bottom of it. Piles of firewood and cases of oil, too, were all ready to aid in the destruction. First of all, the cases were opened by the point of the sword, and all their contents laid out upon a table for all to see. The slabs of opium were about 12 inches long and 6 inches wide, and each wrapped up in white paper. Each portion was examined to see if it was genuine opium.



## LET ME COME BOLDLY IN THE NAME OF CHRIST, MY SAVIOUR.

and then the great black hunks were cut into pieces by a most fearsome chopper. Next came the soaking operation. Every bit was popped in a green bowl of kerosene and then out again on to the furnace, which by this time was full of fuel and saturated with oil, all ready to receive the drug. The policeman thoroughly enjoyed throwing the pieces in; they did it with such gusto that twice I had to move a little distance off or I should have been sprinkled with oil. Promptly at the hour appointed—ten o'clock—a match was applied to the black pile, and in a second up rose the devouring flame. Simultaneously with its roar everybody clapped their hands and shouted with delight. Case after case was disposed of in this way, and on top of the last fire the smoking-accessories were placed. Some of the pipes and lamps were most beautifully made of cloisonne, ivory, and jade. Oone or two of the foreigners wished to secure specimens, but the Chinese wished all to be consumed. The quantity burnt was ten thousand ounces, and worth \$40,000. It represented that which had been smuggled into Peking within the last few months or so, and detained from time to time t'at sufficient had been captured for a public holocaust.—*L. Mission Chronicle.*

## NEWS FROM CIRCLES.

The annual meeting of the Phillipsville Mission Circle was held September 1st, when the following officers were elected for the coming year: President, Mrs. McAlpine; Vice-Pres., Mrs. I. Stevens; Secretary, Mrs. Bert; Treasurer, Miss Hannah Stevens; Agent for LINK and Visitor, Miss M. Knowlton.

Increased interest and attendance have marked the year's meetings, and \$92.00 has been contributed in the past convention year, \$11.00 of which was for Claxton Memorial School at Vuyuru, and \$25.00 from Mrs. Frank Knowlton for life membership in the Foreign Mission Society. (Mrs. Knowlton, now of Boston, Mass., was for many years President of the Circle, and also served as Directress of the C. C. Association.) A Programme Committee for the coming year was appointed, and arrangements made for our 27th annual Open Meeting in October. We hope for continued blessing.

At the special invitation of Mrs. A. Walford, Montreal, the ladies of the Grenville Mission Circle held their usual meeting at her country home, in Cushing, Que., on August 11th. The weather was favorable and the attendance good. We spent a most enjoyable time. We regret that we had to accept the resignation of our Treasurer, Miss Hilda Heatlie, who has gone to the States. The offices of Secretary and Treasurer have been combined, and Mrs. John Heatlie, Jr., who has been our Secretary for some time, is now Secretary-Treasurer.

An interesting paper was read by Mrs. Walford. Mrs. John Cain sang a solo, and Miss S. Canning read some verses composed by one of our Baptist ministers. As we had no meeting in July, the reports of delegates to the Association had not been given. Mrs. Slimon then gave an account of the Ladies' Meeting, held at Buckingham on Tuesday, June 16th.

Before the close of the meeting we received the names of three ladies who wish to become members of our Circle.

It was decided to have a special Surprise Meeting on August 14th at the home of Mrs. Wm. Heatlie, Sr., who was for 28 years President of our Circle. On account of failing health she has been unable to meet with us for some time.

At the close of the meeting refreshments were served.

## WOMEN'S CONVENTION OF ONTARIO WEST.

The Annual Convention of the Women's Home and Foreign Missionary Societies of Ontario West will be held in the First Baptist Church, Brantford, on November 11th and 12th.

The annual meeting of the Foreign Society will be held on November 11th.

## Delegates.

The constitution of each society permits the following:—

Each Circle is entitled to two delegates for a membership of twenty or less; for each additional twenty, one delegate. These delegates must be full members of the society—that is, life members, or contributors of one dollar a year. All are invited to attend the meetings, and may take part in the discussions, but only delegates, officers and members of the Board are entitled to vote.

## FILL THE EARTHEN VESSEL TO OVERFLOWING.

## Nominations.

As the time draws near for our Convention, it has been thought well to call attention to that part of our Constitution regarding nominations for Board members, as follows:—

"Nominations in writing may be presented through the Recording Secretary of the Board, and the opportunity shall also be given to the meeting to make open nominations."

Those making nominations, either by writing or openly in the meeting, should state the reasons why they consider the one proposed to be well fitted to fulfil the duties imposed on a member of the Board. It is required of a Board member that she be deeply interested in our work, be able to take an intelligent part in the discussions that arise from time to time, and that she be reasonably able to attend the Board meetings. In regard to the last point, the Constitution reads as follows: "Any member of the Board who shall be absent from four successive meetings without notifying the same of the reason of her absence, shall forfeit her position, and her place may be filled."

The following members of the Board retire this year, but are eligible for re-election. Mrs. Thos. Urquhart, Aurora; Miss Nasmith, Toronto; Mrs. James Ryrie, Toronto; Mrs. P. C. Cameron, Windsor; Mrs. S. J. Moore, Toronto; Mrs. R. C. Daney, Toronto; Miss S. J. Webster, Toronto; Mrs. Shas. Senior, Toronto.

## Billets.

The Billeting Committee for our coming Convention would like all names in early. Will all delegates please communicate with Mrs. Harris Popplewell, 151 Brant Avenue, Brantford, as to their entertainment?

A. E. FENTON, Rec. Sec.

## NOTICE TO TREASURERS.

Ontario West: Will Treasurers of Circles and Bands of Ontario West please note that they should close their books on October 15th, and forward all monies to reach the Treasurer, Mrs. Glenn H. Campbell, 113 Balmoral Ave., Toronto, before October 20th.

Marie C. Campbell,  
Treasurer.

THE WOMEN'S BAPTIST FOREIGN  
MISSIONARY SOCIETY OF  
ONTARIO (WEST):TREASURER'S REPORT FOR JUNE,  
JULY, AUGUST, 1914.

## Receipts from Circles—

Hatchley, \$2.50; Chatham, William St., for Bible Woman, \$25.00; Toronto, Bloor St. (per Mrs. Ralph Gibson, for Life Membership, for Tuni Bungalow, \$25.00), \$50.00; Port Hope (for Tuni Bungalow), \$26.00; Indian River, \$2.00; Toronto, Immanuel (for Tuni Bungalow, \$19.52), \$31.47; Brantford, First Church (for Miss McLeod), \$65.00; Galt, \$3.95; Toronto, Christie St. (for Tuni Bungalow), \$15.00; Toronto, Wychwood (for "Rutnam," \$15.00), \$21.00; Chatham, William St., \$2.45; Salford, \$1.00; Mount Forest, \$4.20; Kingsville, \$5.00; Durham, \$5.00; Dutton, \$2.00; Toronto, Jarvis St., \$50.95; Toronto, Walmer Road, \$19.70; Toronto, College St. (for Tuni Bungalow, \$10.00), \$29.85; Petrolia, \$5.55; Toronto, Dovecourt Rd. (thank-offering, \$30.00), \$42.23; Norwich (Life Membership, Mrs. Arden Cameron), \$25.00; Atwood, \$1.40; Toronto, Bloor St. (per Miss Rogers), \$50.00; Fenelon Falls, \$7.00; London, Kensall Park, \$2.25; Strathroy, \$7.70; Essex, \$5.00; Toronto, Ossington Ave., \$26.97; Menford, \$3.25; London, Talbot St., \$19.50; Toronto, Beverley, \$8.50; Waterford (for Tuni Bungalow), \$6.50; Hamilton, Park, \$4.00; Toronto, Roncesvalles, \$10.20; Leamington, \$2.00; Moulton College, \$63.25; Courtland (Life Membership, Mrs. Maria Helsdon), \$25.00; Brantford, First (Miss McLeod's salary), \$25.00; Toronto, Annette St. (per Miss Emma Smith, for K. Ruth), \$20.00; Markham, First, \$1.75; Bentinck, \$3.40; Toronto, Walmer Rd. Y. L., \$9.00; Woodstock, First, \$5.00; Brantford, Calvary, \$5.50; Sarnia, \$20.00; Toronto, College St. (per Miss Jones, for Tuni Bungalow), \$5.00;

## AND LET MY FULNESS BE

Aurora, \$5.00; Toronto, Bloor St., \$54.87; Parkhill, \$2.95; New Liskeard, \$2.65; Barrie, \$4.40; Hamilton, Wentworth St., \$4.50; Hespeler, \$15.00; Toronto, Waverley Rd., \$13.60; Arkona, \$4.25; Hamilton, James St. (thank-offering, \$2.50), \$18.30; Scotland, \$7.00; Guelph, \$3.55; Aylmer (tea money, \$8.71), \$11.71; London, South, \$8.85; Clinton, \$5.00; Peterboro, Murray St., \$14.80; St. Thomas, Centre St. (Biblewoman, \$4.00; special, \$2.10), \$17.85; Wilkesport, \$3.20; Harrow (Special), \$2.00; St. Catharines, Queen St. (for Tuni Bungalow, \$2.00), \$7.00; Weston, \$5.65; St. Thomas, Fifth Ave., \$2.70; Norwich (life membership, Mrs. Geo. Young), \$25.00; Toronto, Indian Rd. (for Tuni Bungalow, \$22.40; per Miss Robertson, for M. Venkiak, \$9.00; Biblewoman, \$5.00), \$46.40; Brantford, Immanuel, \$5.50; Hamilton, Victoria, \$7.85; Ingersoll, \$6.00; Toronto, Dufferin St., \$5.05; Toronto, Parkdale (for lepers, \$1.00), \$10.69; Goderich, \$5.00; Woodstock, Oxford Street, \$7.00; Wheatley, \$3.37; Port Hope (for lepers, \$6.00), \$14.00; Zone Centre, \$3.00; Hamilton, Barton St., \$8.50; Houghton, First, \$4.00; Owen Sound, \$14.00; Wallaceburg, \$5.75; Toronto, Calvary Church, \$17.05; Hamilton, Stanley Ave., \$4.75; London, Adelaide St., \$19.50; St. George (for Dr. Hulet, \$5.45), \$10.90; Chesley, \$4.00; New Liskeard (for Cocanada Biblewoman, \$15.00); Delhi, \$5.00; Toronto, Jarvis St. (for four Biblewomen), \$100.00; Whitby, \$3.75; Cobourg, \$5.00; Belleville, \$3.59; Burgessville, \$10.00; Toronto, Pape Ave., \$3.25; Collingwood, \$5.00; Bethel, \$4.50; Port Arthur (for Biblewoman), \$2.50; Eberts, \$6.00; New Dundee, \$6.75; Otterville, \$8.33; Malahide, Baynam, \$5.00; Tupperville (for Dr. Hulet), \$6.25; Pine Grove, \$2.00; Toronto, First Ave. Y. L., \$5.00; New Dundee (talent plan), \$50.00; Toronto, Olivet, \$7.35; Gravenhurst (for M. Rubiana, \$17.00), \$22.00; Lakefield

(life members, p. Mrs. John McDonald), \$25.00; Grimsby, \$6.00; Brantford, First (life membership, Mrs. C. W. Rose), \$25.00; Toronto, Jarvis St. (thank-offering, \$15.00), \$17.50; Toronto, Calvary Y. L., \$7.82; Toronto, Century, \$10.40; Hamilton, James St. Y. L., \$5.60; St. George, \$5.10; Beachville, \$3.50; Toronto, St. John's Rd., \$4.55; Toronto, Danforth Rd., \$13.50. Total from Circles, \$1,621.70.

## From Bands—

Toronto, Bloor St. (for students, \$23.00); \$27.82; Toronto, St. John's Rd. (for K. Ruth), \$1.00; Sunderland, \$2.50; London, Adelaide St. Y.P.M.B. (for native preacher), \$15.00; Meaford (for P. Mary), \$18.00; Baddow, \$11.50; Hamilton, Stanley Ave. (per two members, for Biblewoman), \$15.00; Toronto, Walmer Rd., \$9.18; Lakeside (for Tuni Bungalow), \$2.50; Toronto, Waverly Rd. (for Pangu), \$17.00; Toronto, Spadina Rd., \$9.70; Toronto, Dovecourt Rd., \$15.50; Dunnville (Junior Band, \$2.41; Senior Band, \$3.25), \$5.66; Toronto, Bloor St., \$4.82; Guelph, \$2.75; Toronto, Bedford Park, \$5.65; Toronto, Beyerley, \$4.00; Windsor, \$10.00; Port Arthur (Student), \$2.25; Port Hope, \$8.62; Stratford (Girl's), \$3.50; Leamington, \$1.00; New Sarum, \$2.00; Paisley (for A. Deenamma), \$20.00; Waterford (for Tuni Bungalow, \$6.00), \$13.00; Kingsville, \$1.40; Mt. Brydges, \$16.00. Total from Bands, \$250.53.

## From Sundries—

Brantford, First Church (Miss Marquis' Class, for Tuni Bungalow), \$10.00; Georgetown, Young Men's Class (for Tuni Bungalow), \$5.00; Toronto, Ossington Ave. B.Y.P.U. (for Tuni Bungalow), \$5.00; Toronto, Indian Rd., Treherne Club (for P. Narasamma), \$3.50; Port Arthur, Phil. Class (for S. Santamma), \$4.25; Toronto, Y.L.B.C. (for Tuni Bungalow, \$5.00; for Edla Alice, \$4.25), \$9.25; Burche Phil. Class (for P. Ruth), \$17.00; Toronto, Jarvis St., Elliot Bible Class (student), \$17.00; Guelph Y. L.

## A TOKEN OF MY FELLOWSHIP WITH THEE.

Aux (for Tunj Bungalow, \$2.25; for student, \$3.25), \$5.50; Wilkesport S. S. (for Miriam), \$25.00; Doe Lake S. S., for student, \$17.00; Samuel Ballard (for Tunj Bungalow), \$1.00; Mrs. Annie B. Alexander (for lepers), \$5.00; Mrs. J. W. Clemesha (for Tunj Bungalow), \$20.00; "A Friend, Dixie," \$4.00; Mrs. Davies, \$100.00; A. & K. Watson, Sarnia (for Tunj Bungalow), \$25.00; Mrs. R. W. Elliot (for Dr. Hulet, \$100.00); for Miss Corning, \$100.00), \$200.00; Mrs. John Heinman (for Tunj Bungalow), \$5.00; Mrs. H. Selman, for Biblewoman, \$25.00; "F. & A." (for Miriam), \$10.00; Bank Interest, \$49.40; Investment, Miss Davies' Gift, \$10.00; "In trust," \$8.75; Associational Collections: Western, \$6.00; Mt. Forest, \$1.65; Niagara & Hamilton, \$7.50; Middlesex & Lambton, \$8.00; Owen Sound, \$4.50; Norfolk, \$8.90; Peterboro, \$3.50; Whitby & Lindsay, \$4.00; Northern, \$6.29; Toronto, \$13.11; Elgin, \$10.38. Total from Sundries, \$661.18.

## Disbursements—

For June: On regular recurring estimates, \$946.08; Furlough, Misses McLeod and Jones, \$66.67; Miss McLeod's return passage, \$350.00; to the Treasurer, \$20.83.

July: Regular recurring estimates, \$946.08; furlough, Misses McLeod and Jones, \$66.67; to the Treasurer, \$20.83; expenses, Peterboro Association, \$6.50; Whitby and Lindsay, \$1.75; expenses of Mrs. Moor to Walkerton Association, \$3.75; printing for Home Secretary, \$3.00.

August: Regular recurring estimates, \$946.08; furlough, Misses McLeod and Jones, \$66.67; to the Treasurer, \$20.83.

Total Receipts for these three months, \$2,533.41; total Disbursements for these three months, \$3,465.84.

Total Receipts since Oct. 21st, 1913, \$11,879.40; total Disbursements since Oct. 21st, 1913, \$12,528.27.

Marie C. Campbell,  
Treasurer.

Mrs. Glenn H. Campbell,  
113 Balmoral Ave., Toronto.

## BOARD MEETING.

The quarterly meeting of the W. B. F. M. was held at 27 North Street, Friday, September 18th, at 2 p.m. The President occupied the chair. Twenty-six members were present.

After the reading of Psalm 46, and earnest prayer for guidance, the business of the meeting was proceeded with.

The Treasurer's report was quite encouraging. To date \$850.00 has been received towards Miss Priest's bungalow in Tunj.

Mrs. Lloyd reported that quite a few gifts had been received towards the furnishing of the Muskoka Rest Home.

Interesting reports from our lady missionaries were read by Mrs. Grigg.

The Convention Committee presented the outline of a varied and well-arranged programme. The special request was made by Mrs. Macintosh that all pray earnestly for God's blessing to be poured out on the Convention.

The proposed farewell meeting to be held this month for Dr. Cameron, our new missionary, and Miss McLeod and Miss McLaurin returning, had to be cancelled on account of the uncertainty of their being able to go.

It was a great pleasure to have Miss Jones with us, looking well and happy. In a few words she told us of her joy in being home, although it had been hard for her to leave the work so dear to her.

After prayer the meeting adjourned.

A. E. FENTON, Rec. Sec.

OUR ANNUAL CONVENTION OF  
ONTARIO WEST.

Meeting in one of our centres of Baptist interests, in the First Church, Brantford. The date, Wednesday and Thursday, November 11th and 12th. Foreign Mission Day is Wednesday, November 11th.

A most interesting programme has been arranged; no one can afford to miss it. At the morning session there will be a special Bible Reading and Prayer Service, and the hour spent with our Directors will be most helpful.

The Afternoon Session—Along with our President's and Miss L. M. Jones'

## SEEK YE FIRST THE KINGDOM OF GOD,

addresses, there will be a "Model Circle Meeting," conducted by Mrs. J. J. Ross.

At the evening session Mrs. Mitchell, of Bolivia, and others of our missionaries will address us. There will be special music throughout the whole programme.

We ask all our fellow-workers to be much in prayer. We all realize the seriousness of the times. But "Sufficient is His arm alone," and may we by our faithfulness move that mighty arm.

Kindly send the names of your delegates to the chairman of the Billeting Committee, Mrs. Harris Popplewell, 151 Brant Avenue, Brantford.

On behalf of the Programme Com.,

F. C. MACINTOSH.

## NOTICE

The usual arrangement for Convention rates is being made.

Delegates or visitors to Convention in Brantford should procure single fare ticket and certificate for each line of railway travelled over.

J. R. GUNTON.

## EASTERN CONVENTION, OCT. 6-7.

Owing to the fact that the First Church, Ottawa, is undergoing repairs, the Women's Home and Foreign Missionary Convention will be held in McPhail Memorial Church.

Delegates arriving while the meetings are in session kindly note the change. Further particulars will be found in the "Canadian Baptist."

## W. B. F. M. S. OF EASTERN ONTARIO AND QUEBEC.

Treasurer's statement from June 12 to September 11.

From Circles—

Ottawa, Fourth Avenue, \$3.50; Thurso, \$10.00; Delta (Life Membership Mrs. Robert Smith \$25.00), \$30.00; Bulwer,

\$5.00; Grande Ligne, \$13.00; Kingston, First (support girl \$15.00), \$21.00; Westmount (deficit \$5.35), \$16.35; Cornwall (part Life Membership Mrs. West-Plum Hollow, \$15.00; Montreal, French, \$5.00; Philipsville (Life Membership Mrs. Lucy E. Knowlton, Boston, \$25.00), \$30.00; Barnston, \$5.00; Montreal, First, \$25.00; McPhail Memorial, \$5.00; Dominionville (Miss Dewar, support student), \$40.00; North Hatley, \$5.00; Kingston, First, \$7.00. Total from Ciriey Tilton \$2.65; \$6.99; Ormond, \$2.85; cles, \$245.60.

From Bands—

Cornwall, \$3.81; Westmount, \$5.00; McPhail Memorial (balance on student support), \$5.00; Osnabruk, \$9.00; Dalesville, \$4.00; Ormond, \$5.00; Moe's River, \$15.00; Olivet, \$5.00. Total, \$58.81.

From Sundries—

Interest, \$5.81; Quebec, B. Y. P. U., \$10.50; collection Canada Central Assn., \$2.50; collection Ottawa Assn., \$1.65; Mrs. W. D. McLaurin, Vankleek Hill (support girl), \$17.00; Mrs. A. E. White, Dalesville (Miss Priest's Bungalow), \$2.00; Mrs. McCallum, Vankleek Hill (part support boy), \$5.00; The Jenny McArthur Estate, \$6.48; Mrs. Hopton, Montreal, \$15.00; Miss Barbara Mould, Toronto, \$2.00; The Whitfield Estate, \$15.00. Total, \$82.94.

Special Board Fund, \$52.75.

Disbursements—

Cheque to General Treasurer, \$523.00; extras, Miss Priest's Bungalow, \$27.00; Miss Hatch's Leper Work, \$10.00.

Total receipts from June 12 to Sept. 11, \$435.10. Total disbursements from June 12 to Sept. 11, \$560.00. Total receipts from Oct. 1, 1913, to Sept. 11, 1914, \$3,313.51. Disbursements, Oct. 1 to Sept. 11, \$3,058.39.

In last quarterly statement the following items were omitted: Winchester (Life Membership Mrs. W. C. Blanche \$25.00), \$30.00; Coaticook (Junior Circle), \$18.00; Renfrew, \$4.00; Brockville, First (Life Membership Miss Alice Schofield \$25.00), \$33.00.

FRANCES RUSSELL.

536 Grosvenor Avenue, Westmount.



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AND ALL THESE THINGS SHALL BE ADDED UNTO YOU.

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## Young People's Department.

Dear Girls and Boys:—

How often I think of the happy times spent among you when on furlough, and how you loved to hear tiger stories and snake stories! To-night let me tell you about some little creatures that made me kind of nervous right in the house. Just before retiring one night lately, while drinking a glass of water, I saw a scorpion on the wall. It did not take me long to hinder Mr. Scorpion from travelling any farther. Coming back to the sitting-room for a few minutes' read, I realized something was crawling under the cover of the sort of lounge on which I was sitting. The rats and squirrels like to get inside and help themselves to some of the cotton with which it is stuffed, to make their nests soft. The very thought of a rat so close to me made me jump off in a hurry, and soon out came a soonsoo. Do you know that these little creatures are between a rat and a mouse in size; but as they "chip," "chip" along they leave a perfume behind them something like a muskrat, especially if they get frightened. The night after, as I sat writing at my desk, a rat took a notion to practise running up and down the slats of the Venetian door near me, and you can guess my attention was divided, for rats make a coward of me. (This one got caught in the trap last night).

On getting up, what do you think I found just behind my chair? A scorpion! And it was headed straight for my feet! As I killed it, one verse of an evening hymn our Telugu children sing came to mind: "While I am sleeping, having turned away snakes and scorpions, guard me, O Lord."

On Sunday after church I lay down on that couch again, and soon felt something creeping under me. As I

jumped off I could see something moving under the cloth. That little soonsoo will do so no more, for two of the men came in and hunted it out and killed it.

To-night all things are quiet, and I have enjoyed this chat with you; but there are some nights when I am glad to hurry to the shelter of my mosquito net.

But there are other visitors to my home. Numbers of the little caste boys often come to see me, and we have a nice class on the verandah on Saturday afternoon. They take much interest in learning Bible verses, both Telugu and English, for which I give them picture-cards and papers. When you pray, remember these boys sometimes, and ask that they may learn to know the love that Jesus has for them.

Your loving friend,

Ellen Priest.

Tuni, Godavery Di., India, July 30th,  
1914.

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In China there are 2,955 Christian congregations, 548 ordained Chinese pastors, 5,364 unordained workers, and 470,000 members of evangelical churches.

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## Remember

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MISS J. M. NORTON,

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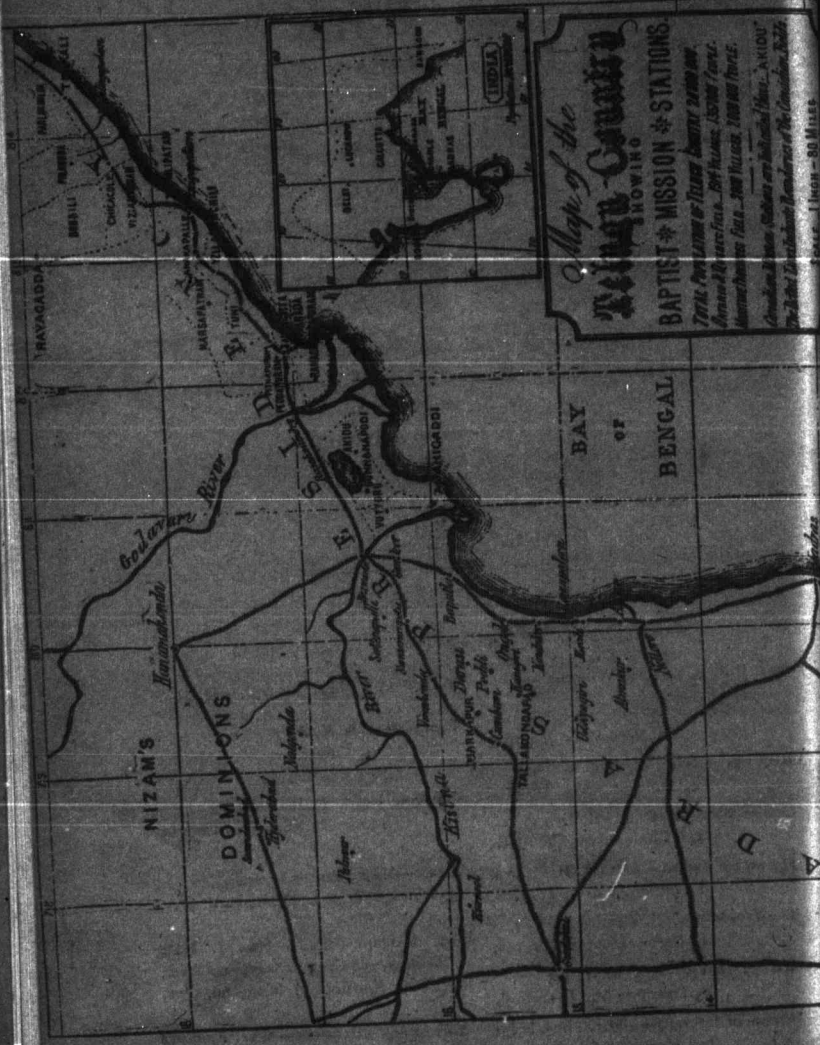
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*Total Population of Telugu Country 1850,000.  
 Annual Expenditure on the Cause, 1850, 1,000,000.  
 Missionaries, 1850, 100.  
 Converts, 1850, 100,000.  
 The 2nd Great Revival Movement of the Christian Church  
 in India - 1850 - 80 Miles*