

BRAINS AND FOOD

For Fruit Trees, Vines and Plants,
and Vegetables of all kinds.

Some people call them Fertilizers and Manures—but **FOOD** is the right name.

THE BEST MIXTURE IS
POTASH, NITROGEN, PHOSPHORIC ACID
AND
BRAINS!!

Our own Brains will do, if we have any; but Brains must be used, ours or someone else's, or the Mixture won't work right.

Potash and Phosphoric Acid should go on in the Fall—they are slow to dissolve. If put on now they get washed down and worked in, and ready for the roots to feed on first thing after the Winter's rest.

POTASH

bleached Hardwood Ashes.
Boyd's Potash Salts.
Boyd's Muriate of Potash.
ETC. ETC.

NITROGEN

Boyd's Nitro-Bone Phos.
Boyd's Nitrate of Soda.
Boyd's Sulphate of Ammonia.
ETC. ETC.

PHOSPHORIC ACID

Boyd's Ground Bone.
Boyd's Bone Meal.
ETC. ETC.

Boyd's Acid Phosphate.
Boyd's Nitro-Bone Phos.

My Nitro-Bone Phos. may go on in the Fall with advantage, as the Nitrogen in it is a slow dissolver; but Nitrate of Soda and Sulphate of Ammonia should go on in Spring. **STABLE MANURE.**—Don't waste it. Draw on every pound you can take, save or borrow. Then put on all you can buy of my Plant FOODS mentioned above, ad libitum.

FRED BOYD 1 Wellington St. E., Toronto
Dealer in Oil Cakes, Chemicals, and Fertilizers.

SECOND Y

APTIST

in, Quebec, Manitoba &

CAREFULLY COMPILED

REPORTS AND STATISTICS RE
IN MISSIONARY, EDUCAT
EVERY OTHER DEPA

With sever

18

PUBLISHED BY AUTHORITY OF THE

SECOND YEAR OF PUBLICATION

THE
BAPTIST YEAR BOOK,

FOR

in Quebec, Manitoba and the North-West Territories

CONTAINING

CAREFULLY COMPILED AND VALUABLE INFORMATION.

REPORTS AND STATISTICS RELATING TO PROGRESS AND PLANS
IN MISSIONARY, EDUCATIONAL, SUNDAY SCHOOL, AND
EVERY OTHER DEPARTMENT OF OUR WORK.

With Several Illustrations.

1888

TORONTO.

PUBLISHED BY AUTHORITY OF THE BAPTIST DENOMINATIONAL SOCIETIES.

LP

BX 6213. B5 no. 32-39,

1888-1892/93

COMMENDA

THE compiler's work is complete record of work done for the we, as a denomination, having being scarcely a department of our ment.

There is no report from the is to be regretted, but there was no West Convention was held a consi copy was sent.

It will also be noted that the 1888. Our Associations are in a tra of bounds, names, etc., proposed la the minutes of a few, the time and tes of the others. In this state of

The tables which appear in the card was sent to every church in re generally brought satisfactory repli

The editor is sorry to have to errors which each one can easily sup Baptist[College,] have been omitted "University," should be "Hall." In University," should read, "Toront numbering of the pages from page 56

Detailed Home and Foreign M has already been supplied by the churches, and the Foreign Mission S

The progress made during the present membership in Ontario, Que 301. Twelve churches have been org been dedicated. May the next year

COMMENDATION AND COMMENT

THE compiler's work is completed and the YEAR BOOK for 1888 goes forth as a record of work done for the Lord Jesus Christ. This record is one for which we, as a denomination, have reason to thank God and take courage, there being scarcely a department of our work in which there has not been a forward movement.

There is no report from the North-West Convention in the YEAR BOOK. This is to be regretted, but there was no help for it under the circumstances. The North-West Convention was held a considerable time after the Ontario Convention, and no copy was sent.

It will also be noted that there is no table of the meetings of Associations for 1888. Our Associations are in a transition state. Some have accepted the changes of bounds, names, etc., proposed last summer, others have not. The result is that in the minutes of a few, the time and place of meeting are given, but not in the minutes of the others. In this state of things it was impossible to form a table.

The tables which appear in the book have been carefully prepared. A postal card was sent to every church in regard to which there was any doubt. These cards generally brought satisfactory replies.

The editor is sorry to have to call attention to a few omissions and printer's errors which each one can easily supply or correct. On page 123 the words "Toronto Baptist College," have been omitted above the word "Faculty." On page 129 the word "University," should be "Hall." In the heading of pages 124, 126, 128, "McMaster University," should read, "Toronto Baptist College." There is an error in the numbering of the pages from page 56, but the index has been made to correspond.

Detailed Home and Foreign Mission contribution lists do not appear. A copy has already been supplied by the Home Mission Society, to each family in our churches, and the Foreign Mission Society has its report ready for distribution.

The progress made during the year is encouraging. 2,214 were baptized, the present membership in Ontario, Quebec, Manitoba, and the North-West, being 31,301. Twelve churches have been organized, and twenty-four places of worship have been dedicated. May the next year show a still greater increase.

JOHN STUART.

3160542

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To Policy-holders on surrender of Policies.....	98,656 00
To Policy-holders for Cash Profits (including those allocated and being paid).....	432,544 02
To holders of Annuity Bonds.....	16,967 83
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	\$1,306,174 47

• Policies in Force over 10,000. - Amount over \$15,000,000.

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ILLUSTRATIONS :

Mission Church Plans ..
Grande Ligne Institution ..
Late Hon. Wm. McMaster ..
McMaster Hall, Toronto ..

BAPTIST HOME MISSION SOCIETY
Officers ..
Minutes ..
Thirty-sixth Annual Report ..

WOMAN'S BAPTIST HOME MISSION
Officers ..
Third Annual Report ..
Recording Secretary's Report ..
Treasurer's Report ..

CANADA BAPTIST MISSIONARY CON
Minutes ..
Twenty-ninth Annual Report ..
Detailed Receipts ..
Treasurer's Report ..

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Minutes ..
Twenty-first Annual Report ..

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Eleventh Annual Report ..
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TWO OF OUR

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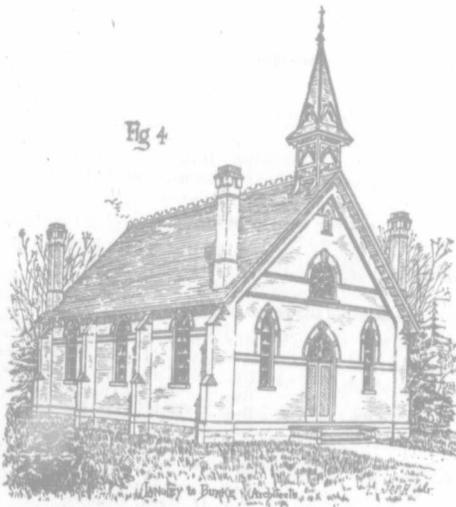
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TWO OF OUR MISSION CHURCHES.

Baptist Home Missionary Society of Ontario.

OFFICERS FOR 1887-8.

President :

D. E. THOMSON, Toronto.

Vice-Presidents :

T. LAILEY, Toronto.
D. BENTLEY, Montreal.

Secretary :

D. A. MCGREGOR, B.A., Toronto.

TREASURER :

JOHN STARK, — 28 Toronto Street, Toronto.

Superintendent :

ALEX. GRANT, Toronto.

Directors :

J. BEARDSALL, Woodstock.	J. ALEXANDER, Toronto.
A. McLAREN, Belfountain.	A. P. McDIARMID, B.A., Ottawa.
IRA SMITH, Toronto.	J. DENOVAN, Toronto.
W. CRAIG, Port Hope.	W. D. STROWD, Montreal.
J. DRYDEN, Brooklin.	E. HARRIS, B.A., Toronto.
S. S. BATES, B.A., Toronto.	A. PURVIS, St. Catharines.

College Representatives.

TORONTO COLLEGE,	DR. A. H. NEWMAN.
WOODSTOCK COLLEGE,	DR. T. H. RAND.

Associational Secretary-Treasurers.

BRANT,	Rev. D. HUTCHINSON, Brantford.
ELGIN,	Rev. A. H. MUNRO, St. Thomas.
EAST ONTARIO,	Rev. W. K. ANDERSON, Lindsay.
GRAND RIVER,	Rev. H. WOODWARD, Norwich.
MIDDLESEX AND LAMBTON,	Rev. J. DEMPSEY, Ailsa Craig.
MIDLAND COUNTIES,	Rev. C. C. McLAURIN, St. Mary's.
NIAGARA,	Rev. Dr. MURDOCK, St. Catharines.
OWEN SOUND,	Rev. Dr. STUART, Owen Sound.
TORONTO,	Rev. C. A. COOK, Toronto.
WALKERTON,	Rev. D. DACK, Listowel.
WESTERN,	Mr. T. CAREY, Palmyra.

Baptist Home Mis

ANNUA

The 36th Annual Meeting opened in Jarvis St. Church, Toronto. Mr. D. E. Thomson, President, and D. A. McGregor, Secretary,

The session opened with a prayer by the chairman then delivered the opening address which was a clear and deeply interesting work.

The Committee on Enrollment reported which Dr. Castle presented the report which was adopted, and the report was adopted, and the session. The matter of the appointment for next year was left in the hands of the committee.

Moved that a Committee on Resolutions be appointed consisting of Rev. J. McLaurin, Dr. Rand, and

Two questions regarding church officers of societies *ex-officio* members were presented and ruled that by constitution they could not be members on the true basis of representation? The committee however found must guide the Convention.

Reception of visiting brethren by Rev. A. McEwen, T. Luckens, Mr. D. I.

Committee on Resolutions appointed consisting of Revs. S. S. Bates, and T. S. Johnson.

A hymn was sung and the meeting closed by Rev. J. Alexander.

10.

Baptist Home Missionary Society of Ontario.

ANNUAL CONVENTION.

MINUTES.

JARVIS STREET, TORONTO, Oct. 13, 1887.

The 36th Annual Meeting of the Western Convention of Ontario was opened in Jarvis St. Church, Toronto, on Oct. 13th.

Mr. D. E. Thomson, President of H. M. Society, chairman of meeting, and D. A. McGregor, Secretary.

The session opened with a prayer meeting from 9.30 to 10.30. The chairman then delivered the opening address on "Our Mission," which was a clear and deeply interesting survey of all the departments of our work.

The Committee on Enrollment was then called to do its work, after which Dr. Castle presented the report of the Committee on Programme. The report was adopted, and the committee retained for the rest of the session. The matter of the appointment of a Committee on Programme for next year was left in the hands of the several societies.

Moved that a Committee on Obituaries be named by the chairman. Rev. J. McLaurin, Dr. Rand, and Rev. A. P. McDiarmid were appointed.

Two questions regarding church representation were raised (1) Are the officers of societies *ex-officio* members of Convention? The chairman ruled that by constitution they could not be. (2) Is the Year Book the true basis of representation? The chairman ruled that actual membership however found must guide the Committee on Enrollment.

Reception of visiting brethren, Revs. A. A. Cameron, J. H. Best, P. A. McEwen, T. Luckens, Mr. D. Bentley and others reported themselves.

Committee on Resolutions appointed by chairman, Dr. Newman, Revs. S. S. Bates, and T. S. Johnston.

A hymn was sung and the meeting closed at 12 o'clock with prayer by Rev. J. Alexander.

P. M. SESSION.

The afternoon session opened at 2.45 p.m. with singing and prayer by Rev. J. Denovan.

The Committee on Enrollment then made its first report and called the names of delegates present.

Report of Board of Home Missions was then read by the Superintendent of the Society. It was moved by Mr. Lailey, seconded by Rev. J. Denovan, that the report be adopted as the report of the society. The discussion of report was held over to the evening meeting.

Mr. Stark, Treasurer of the Society, then submitted the annual report of the treasurer.

The report showed a very large deficit. As Mr. Stark declared his intention to keep the books open till the 15th the report was not acted on. Messrs. A. Blue and R. Lawson, were appointed the auditors of the society.

The Committee on Enrollment, together with Revs. J. Alexander and C. Cook, were appointed a Committee on pulpit supply.

SABBATH SCHOOL REPORT.

The report of the Sabbath School Committee was presented by Rev. S. S. Bates. The discussion of the report was held over till after the discussion of the report of the H. M. Society.

The matter of union between the Eastern and Western Conventions was then brought before the Society. The President introduced the question and called upon Rev. A. P. McDiarmid of Ottawa for further statement.

Moved by Rev. T. S. Johnston seconded by Rev. M. P. Campbell :

Whereas this question of union has been carefully considered both by the Society in the East and by us, *Resolved*, that we do now receive the Eastern Society into union with us. *Carried by unanimous vote.*

Moved by Dr. Newman, and seconded by Rev. M. P. Campbell,

That the Chairman, the Superintendent of Missions, Mr. C. J. Holman and Prof. Newman, form a committee, to confer with the representatives of the Eastern Convention with reference to the details of the union that has been consummated between the Eastern Convention and this Society. *Carried.*

After nominations were made to the various offices it was decided to proceed to election by ballot in public meeting.

After singing a hymn the meeting was closed with prayer by Rev. J. Gibson.

EVENING SESSION.

The meeting opened at 8 o'clock with singing and prayer by Rev. W. K. Anderson, of Lindsay.

Revs. W. C. Weir and Ira Smith were appointed scrutineers.

By vote of the Society Mr. D. E. Thomson, as President and Mr. Thomson was declared

The Secretary moved, and

That we amend Constitution rather than nine, the last four on

Moved that the Vice-President

The ballot for Vice-President Lailey and D. Bentley.

The balloting for Secretary Gregor.

The Secretary was instructed whereby he was elected as Secretary

Also a ballot for Mr. J. S.

Moved and seconded :

That of those having the highest ballot be elected to the directors for two years, and the next for one.

The ballot resulted in the election of Messrs. W. D. Stroud and McDiarmid for two years, and

The Board of Directors for the following brethren :

Mr. John B.

Mr. Andrew

Rev. Ira Smith

Mr. W. Craig

Mr. J. Dryden

Rev. S. S. Bates

Rev. J. Alexander

Rev. A. P. M.

Rev. J. Denovan

Mr. W. D. Stroud

Rev. E. Harr

Mr. A. Purve

The report of the H. M. Board was adopted with expressions of approval and the meeting adjourned with prayer by

ELECTION OF OFFICERS.

By vote of the Society the Secretary cast a single ballot in favor of Mr. D. E. Thomson, as President for the ensuing year. This was done and Mr. Thomson was declared duly elected.

The Secretary moved, and it was seconded—

That we amend Constitution so as to permit of the election of twelve directors, rather than nine, the last four on the list to retire each year. *Carried.*

Moved that the Vice-Presidents be increased from two to three.—
Motion lost.

The ballot for Vice-Presidents resulted in the election of Messrs. T. Lailey and D. Bentley.

The balloting for Secretary resulted in the election of D. A. McGregor.

The Secretary was instructed to cast a ballot for Rev. A. Grant, whereby he was elected as Superintendent.

Also a ballot for Mr. J. Stark, thus electing him Treasurer.

Moved and seconded :

That of those having the highest number of ballots, the four having the highest ballot be elected to the directorate for three years, the next highest one, for two years, and the next for one. *Carried.*

The ballot resulted in the election of Revs. J. Denovan, E. Harris, and Messrs. W. D. Stroud and A. Purves for four years, Rev. A. P. McDiarmid for two years, and Mr. W. Craig, Jr., for one year.

The Board of Directors for the present year is, therefore, composed of the following brethren :

- Mr. John Beardsall, Woodstock.
- Mr. Andrew McLaren, Belfountain.
- Rev. Ira Smith, Toronto.
- Mr. W. Craig, Port Hope
- Mr. J. Dryden, M.P.P., Brooklin.
- Rev. S. S. Bates, B. A., Toronto.
- Rev. J. Alexander, Toronto.
- Rev. A. P. McDiarmid, Ottawa.
- Rev. J. Denovan, Toronto.
- Mr. W. D. Stroud, Montreal.
- Rev. E. Harris, Toronto.
- Mr. A. Purves, St. Catharines.

The report of the H. M. Board was then taken up for discussion, and was adopted with expressions of hearty approval. After singing, the meeting adjourned with prayer by Rev. J. Grant.

Friday, Oct. 14th. 1887.

Meeting opened at 9.30 with devotional service till 10 o'clock, after which the first meeting of the new Board of Home Missions was held, and a Bible reading was given by Dr. Stuart.

The Programme Committee brought in a report advising that time be given now for a preliminary report of Charter Committee of McMaster University. The Convention adopted the report of the Programme Committee, and Dr. Rand read the report of Charter Committee.

Mr. Thomson followed with a statement of the provisions of Mr. McMaster's will.

It was then moved that the chairman appoint a committee to which this report may be referred, so that they may indicate points for systematic discussion of the question, and also to make arrangement if thought best by them for the printing of the report or parts of it. Carried.

The meeting closed with prayer, by Rev. D. Hutchinson.

AFTERNOON SESSION.

The Convention opened its p.m. session at 3 o'clock, with singing, and prayer by Dr. Welton.

Rev. Dr. McKenzie, of Boston, was introduced and invited to a seat in council.

Committee appointed by the chairman as requested by Convention at previous meeting—Revs. G. B. Davis, J. Alexander, T. Trotter, Messrs. J. G. Scott, A. Purves, and N. S. Tarr.

Rev. Dr. Welton then presented the annual report of the Dominion Board.

Moved and seconded :

That the report be laid on the table till the North-West delegation be heard from.

Mr. Best, of Brandon, was called upon and presented the North-West cause.

Rev. A. A. Cameron, followed, advocating the same interests. Discussion followed, participated in by brethren G. B. Davis, J. Gibson, A. E. de St. Dalmas, D. Sinclair, J. Moyle, D. E. Thomson, J. G. Scott, Dr. Castle, H. Ware, A. Grant, and D. A. McGregor.

Moved by Rev. A. Grant, and seconded by Rev. T. S. Thomson :

That a Committee be appointed by this Convention from the H. M. Society of Ontario and Quebec, and the Dominion Board to meet with the delegates from Manitoba. Carried.

The following brethren were appointed on this Committee, Revs. Dr. Castle, A. P. McDiarmid, A. Grant, D. A. McGregor, J. Denovan,

1887]

J. Grant, G. B. Davis, I. and T. Lailey.

The Committee on Sunday.

The p.m. session closed

* The platform meeting Church, on Friday evening prayer was offered by Rev. were Mr. D. Sinclair, of and Rev. A. A. Cameron,

The Convention opened which the work of the Church Thomson, in the chair.

At 11.45 the H. M. S. Mr. Thomson presented the sideration of the Society. following report.

"At a joint meeting of in the Stock of the Standard pany, which was held on V made by Mr. D. E. Thomson there was a free expression and future management, an

1. Moved by Rev. A. G.

That a general statement pared and presented to the meeti

2 Moved by Rev. S. S.

That this Committee favo Canadian Baptist and Book-room

3. Moved by Rev. J. D.

That we recommend that, Denominational control, the affa present Board of Directors, acting interested in the Company may se

4. Moved by Rev. A. G.

That the Committee approv Company from the present to l reduction in other expenses. (Ac

J. Grant, G. B. Davis, Dr. Welton, Dr. Rand, Messrs. D. E. Thomson and T. Lailey.

The Committee on Sunday Appointments made their report for Sunday.

The p. m. session closed with prayer by Rev. W. H. Porter.

EVENING SESSION.

* The platform meeting of the H. M. Society was held in Jarvis-St. Church, on Friday evening at 8 o'clock. After the singing of a hymn, prayer was offered by Rev. J. P. McEwen, of Stratford. The speakers were Mr. D. Sinclair, of Walkerton; Rev. Mr. Prosser, of Ridgeway; and Rev. A. A. Cameron, of Winnipeg.

Saturday, Oct. 15th, 1887.

The Convention opened with prayer meeting from 9.30 to 10.30, after which the work of the Church Edifice Society was taken up, Mr. D. E. Thomson, in the chair.

At 11.45 the H. M. Society met for transaction of business, when Mr. Thomson presented the work of the Standard Pub. Co. for the consideration of the Society. Mr. Bates, Sec. of Committee, presented the following report.

"At a joint meeting of committees from various societies interested in the Stock of the Standard Pub. Co., and one appointed by the Company, which was held on Wednesday, the 11th inst., a statement was made by Mr. D. E. Thomson, President Standard Pub. Co., after which there was a free expression of opinion in relation to its affairs, its past and future management, and the following resolutions were adopted:

1. Moved by Rev. A. Grant, and seconded by Rev. J. Denovan:

That a general statement of the financial position of the Company be prepared and presented to the meeting on Thursday evening.

2. Moved by Rev. S. S. Bates, seconded by Rev. Jas. Grant:

That this Committee favor the principle of Denominational control of the Canadian Baptist and Book-room.

3. Moved by Rev. J. Denovan, seconded by Mr. A. Purves:

That we recommend that, until an arrangement can be made to legally secure Denominational control, the affairs of the Company be left in the hands of the present Board of Directors, acting in concert with such a committee as the societies interested in the Company may see fit to appoint.

4. Moved by Rev. A. Grant, seconded by Mr. D. E. Thomson:

That the Committee approves of the proposal to remove the business of the Company from the present to less expensive premises, and to a corresponding reduction in other expenses. (Adjourned, to meet on Thursday, at 2 p.m.)

The Committee met again at the time appointed. The following statement prepared at the request of the joint committee was laid before the meeting.

The Capital invested in the business of the Standard Publishing Co. is \$29,956, of which the sum of \$28,000 was paid in by the late Hon. Wm. McMaster. The Company has been in existence for about five years. For the first two years the business shewed a loss of \$2 150.51, which Mr. McMaster paid personally so as to hand the concern over to the new management on a square footing.

As the net result of the three years business, the Company has paid two dividends of 3 per cent. each, has given \$1,200 in books to R. H. Yule, acting as colporteur in Manitoba and the North-West, and has a balance in hand over capital of \$701.00.

It must be, however, borne in mind, that in addition to these amounts named, being \$1,680 in cash, and \$1,200 in books, the Denominational Societies interested in the stock held in Mr. McMaster's name, have, during the last three years, received interest on the remaining \$12,000 of his stock, that amount being invested outside the Company's business.

(Signed), S. S. BATES, Secretary."

On motion the report was received and was then taken up, clause by clause, for consideration.

Moved that we affirm the principle of Denominational control. Carried unanimously.

Moved that the second clause be affirmed. Carried.

In reference to the third clause it was moved and seconded :

That this meeting instead of affirming any opinion of its own on this matter, refer it to the Board and Committee appointed to act with them.

Discussion followed.

Mr. Wolverton moved in amendment that no change be made in premises till the body is consulted.

Adjourned with request that the Programme Committee find a place for further discussion.

Prayer by Rev. Jas. Grant.

The Society met at 12.15 p.m.

The report of Committee on Programme was here presented and accepted.

The Standard Pub. Co. business was then brought forward for further discussion.

Moved in amendment by J. H. Farmer, seconded by A. E. de St. Dalmas :

That our Committee be requested to report to this Convention next year, and that the Board be requested to take no action in the meantime, in the matter of change of premises.

Discussion followed, pa
Muir, Dr. Castle, A. Grant,
Amendment lost. Mot
Rev. Dr. Murdoch pr
Catharines, that the Conven
Prof. J. H. Farmer an
committæ from the H. M. S
of the Standard Pub. Co. in
Meeting closed with pra

Convention re-opened w
The Society then ratified
Treasurers.

Moved and seconded :

That the invitation of St.
Carried.

Moved, seconded, and ca

That the appointment of
Board.

Moved and seconded :

That the chair appoint a co
editing and publishing the Year B

The following brethren w
man, Mr. G. R. Roberts, Mr.

Moved by Mr. Lailey, an

That we appoint a commit
be appointed by the other Denomi
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Committee, D. E. Thoms

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The striking out of the
following :—

This Society shall be comp
Each church having a memb

Discussion followed, participated in by brethren N. Wolverton, W. Muir, Dr. Castle, A. Grant, McGregor, I. Smith, and Farmer.

Amendment lost. Motion carried.

Rev. Dr. Murdoch presented a request from the church in St. Catharines, that the Convention meet with them next year.

Prof. J. H. Farmer and Rev. G. B. Davis, B.D., were appointed a committee from the H. M. Society, to act in conjunction with the Board of the Standard Pub Co. in the management of that business.

Meeting closed with prayer by Rev. W. H. Porter.

Oct. 18th, 11.40 a.m.

Convention re-opened with prayer by Rev. J. Denovan.

The Society then ratified the appointment of the Associational Sec.-Treasurers.

Moved and seconded :

That the invitation of St. Catharines Church be referred to the H. M. Board. Carried.

Moved, seconded, and carried :

That the appointment of a Sabbath School Committee be referred to H. M. Board.

Moved and seconded :

That the chair appoint a committee to take into consideration the question of editing and publishing the Year Book. *Carried.*

The following brethren were appointed on this committee, Dr. Newman, Mr. G. R. Roberts, Mr. Bengough.

Moved by Mr. Lailey, and seconded :

That we appoint a committee to confer with other committees which may be appointed by the other Denominational Societies with a view to framing a constitution which shall embrace all the societies. *Carried.*

Committee, D. E. Thomson, J. G. Scott, and A. Grant.

The report of the Committee on change of H. M. Society's constitution in view of the Union with Convention East, was given as follows :

The Committee suggest the following changes in the constitution :

ARTICLE I.

The striking out of the word "Home" in the name of the Society.

ARTICLE II.

The striking out of the whole article and the substitution of the following :—

This Society shall be composed (1) of delegates of Baptist Churches. Each church having a membership of one hundred or under, shall be

entitled to send two delegates, and one additional delegate for every additional one hundred or fraction of one hundred of its membership. Such delegates must be appointed at a church meeting, and certified by the church clerk.

(2) Of two delegates from each of the Faculties, of Theology and Arts, in McMaster University.

(3) Of one delegate from the teaching staff of the academical department in connection with the said University.

(4) The officers of the Society.

ARTICLE IV.

That the first paragraph of the said article be struck out and the following substituted. "The officers of the Society shall be a President, two Vice-Presidents, a general Treasurer, a general Secretary, and a Superintendent of Missions. There shall be also a Sec.-Treas. for each Association, who, together with one of the delegates from the Faculty of Theology to be named by the Society, the delegate from the academical department and twelve directors, shall constitute the Executive Board."

Strike out the 3rd paragraph and substitute the following, (1) Each Associational Sec.-Treas. shall hold office for at least two years, and not longer than three, and shall be eligible for re-election.

In the fifth paragraph strike out the word "three," wherever it appears, and substitute in lieu thereof the word "four."

In the seventh paragraph strike out the words "and confirmed by the Society."

ARTICLE V.

After the word "Constitution" insert the following, "or the Act of Parliament incorporating the Society."

The report was received. Moved that we take up the report clause by clause. Carried.

Art. I. Carried, as amended.

Art. II. The amendment lost.

Art. III. The amendment lost.

Art. IV. Referred to the Committee.

Art. V. Carried, as amended.

The report was then adopted as a whole.

The report of the Obituary Committee was rendered by the chairman, Rev. John McLaurin.—The following are the resolutions submitted to and adopted by the Society:

REV. ALEXANDER WARREN.

"A brother much beloved by all who knew him, either in his public work as pastor, or in friendly and social relations, has passed from our midst during the past year. For a number of years his increasing

infirmities kept him from the pastorate, yet up to the very strength by efforts to work will be missed from our ann brethren. His godly, upright in the memory of many as

"He was born in Scotland after coming to Canada he was in the year 1862, while work. His pastorates were and Durham. His death was

REV.

"Rev. Thomas Henderso the age of —, in full assurance and in hope of a blessed immo been a member of the Congreg had been Presbyterians, and h Shorter Catechism, the questio memory in after years. He un at the time the late Dr. Mithe he followed the profession of the close of his earthly career for so many years he was offici subsequently secretary of the S

"After uniting with the not say, he was ordained to th several churches in Scotland. Kingston as pastor of the church exercised with much acceptance year he removed to Perth, where 1864 he entered on the pastora much acceptance till 1875. Fo the pulpit of the St. George Ch ford, he removed to Montreal w gaged in the service of the Be Prof. Graham Bell, had been a Montreal friendship dating back Our departed brother was a Chr position, more than average s preacher. As a pastor he was a the respect and esteem of both he exercised a pastoral oversight a man whose theological views w without the least tendency to m and generous sympathies, comma who differed from him in doctrin

infirmities kept him from engaging steadily in the activities of the pastorate, yet up to the very last he was constantly taxing his reduced strength by efforts to work here and there. His wan, meek countenance will be missed from our annual gatherings where he loved to meet his brethren. His godly, upright, sternly faithful, yet sweet life, will remain in the memory of many as a blessed influence.

"He was born in Scotland, in the year 1832. For some time after coming to Canada he taught school, until his conversion which was in the year 1862, while visiting his native land, led him into gospel work. His pastorates were in Acton, Chatsworth, Creemore, Stayner, and Durham. His death was, as his life, peaceful and happy."

REV. THOS. HENDERSON.

"Rev. Thomas Henderson died in Montreal in March 28th last, at the age of —, in full assurance of his interest in the Saviour's blood, and in hope of a blessed immortality. In early life Bro. Henderson had been a member of the Congregational body though we believe his parents had been Presbyterians, and he himself instructed in the theology of the Shorter Catechism, the questions and answers of which were fresh in his memory in after years. He united with the church in Edinburgh, of which at the time the late Dr. Mither, of Montreal, was pastor. For some years he followed the profession of school teacher—a profession with which to the close of his earthly career he was in close sympathy, and with which for so many years he was officially associated as local superintendent, and subsequently secretary of the School Board of Brant County.

"After uniting with the Baptist denomination, at what date we cannot say, he was ordained to the ministry and was successively pastor of several churches in Scotland. In 1859 he came to Canada and settled in Kingston as pastor of the church in that city, where his ministry was exercised with much acceptance up to the year 1861. In the fall of that year he removed to Perth, where he remained till July, 1864. In August 1864 he entered on the pastorate of the Paris Church, which he filled with much acceptance till 1875. For a few months of that year he supplied the pulpit of the St. George Church. After a few years spent in Brantford, he removed to Montreal where the last six years of his life were engaged in the service of the Bell Telephone Co., the originator of which, Prof. Graham Bell, had been an old and much esteemed friend; their Montreal friendship dating back to the heather hills of their native land. Our departed brother was a Christian man of unblemished life, genial disposition, more than average scholarship, and an able and instructive preacher. As a pastor he was assiduous and efficient, and won deservedly the respect and esteem of both the members of the churches over which he exercised a pastoral oversight, and of the outside community. He was a man whose theological views were sharply defined and tenaciously held, without the least tendency to modern liberalism, and yet a man of broad and generous sympathies, commanding the respect and confidence of those who differed from him in doctrine.

"At the time of his death he was a member of the First Baptist Church of Montreal. His connection for years with the Church Edifice Society, did much to develop the work of that department of denominational enterprise. He was a man of great public spirit and felt a deep interest in all departments of denominational work. He has gone to his rest, but many of us will cherish the memory of days gone by when his face and voice were prominent and familiar at the Associational and Conventional gatherings. Some of us thank God for the influence which in many ways he exerted over us. Our heartfelt sympathies are with the bereaved widow and orphan children."

JOHN HARRIS.

"Our brother John Harris of Brantford who was called to his rest and reward on the 25th of August last, was born on the 21st of July, 1841. He inherited the blessing of a pious ancestry, and was nurtured in the healthful atmosphere of a Christian home. Early in life he yielded his heart to the loving sovereignty of Christ. His successful business career began in Beamsville, where he entered into partnership with his father in the manufacture of agricultural machinery. The business increased so rapidly that the works were removed to Brantford, in the year 1872. Here, in no small degree, owing to the mechanical skill, industry, forethought and business talent of our brother, the business has developed to very large proportions. In these days of prevalent conflict between labor and capital, it is something worthy of note that John Harris, a large employer of labor, lived in the highest esteem and confidence of the laboring classes. The fact that the City Council of Brantford, deemed it a fitting thing to give the corporation employees a half holiday in order that they might attend his funeral, is high testimony to the place he occupied in the hearts of all classes of the people. Amid the activities of his business life, Christian work was not crowded into a corner. The church of which he was a member found him ever active in every good work. His success as a Bible-class teacher is widely known. During the later years of his life he spent not a little time in evangelistic services and in preaching in destitute places, and he had gifts for this work as well as for business. His interest and activity in the general work of the denomination were increasing year by year. At the time of his death he was a trustee of Toronto Baptist College, and held also other offices of trust and responsibility in connection with the Denomination. He gave liberally of his means for all the different departments of our denominational work. Thus has passed from our midst a brother eminently successful in business, broad and generous in his sympathies, warmhearted in his Christian life, and devoting his personal energy, as well as giving of his means to Christian work."

HON. WILLIAM MCMASTER.

"We would take up this name reverently and hand it on to the future as a precious legacy to be cherished by those whom he has made

the heirs of his bounty. This every department of our denomination has thousands of hearts, and will men to all that is noble in Brother,—for it is in this religion, day,—was one of God's noblest endowments, and in qualities men.

"He was born in the County of Brant, Ontario, Canada, on December, 1811, and emigrated to the United States in the 22nd year of his age.

"He belonged to that noble class than any other, has blessed the world by his constant contact and conflict with the stern morality, unbending devotion which distinguished them. In his later life he did the mellow down by more genial surroundings in his later life did the mellow beautify and subdue the sternness of corn fully ripe, he was gathered in.

"In political life, though upright, no breath of scandal, and unworthy motives, and no idea with his name.

"As one of the merchant princes of his fellow men, the same lofty aim to amass wealth, his nature was allow him to stoop to ignoble means of public life, in both of the doctrines of God his Saviour.

"Early in life he identified himself with the Church of Christ. As early as the age of twenty he was a pastor to the funds of Bond St. Church and a deacon in 1857. The result of his principles and his active Baptist principles was to suffer persecution from the so-called genteel society. His patriotism, and his intelligent interest in those who make the exigencies of the house of God. He always took especially was this true of this which we are convened and which The language of his heart seen unto me, let us go into the heart of charitable purposes were large and creed or nationality, while his death "he made the widows heart to

the heirs of his bounty. This is a name which has been woven into every department of our denominational work—indelibly stamped upon thousands of hearts, and will be in future an incentive to our young men to all that is noble in character, and generous in action. Our Brother,—for it is in this relation that we deal with his memory to-day,—was one of God's noblemen, in physical bearing, in mental endowments, and in qualities of heart and soul he was a king among men.

"He was born in the County of Tyrone, Ireland, on the 24th of December, 1811, and emigrated to America, and settled in Toronto, in the 22nd year of his age.

"He belonged to that noble Scotto-Irish race which, perhaps, more than any other, has blessed the world with men such as he. Their constant contact and conflict with Romanism developed those traits of stern morality, unbending devotion to principle, and that hatred of sham which distinguished them. In Bro. McMaster, those traits were toned down by more genial surroundings and a kindlier social life. Especially in his later life did the mellowing influences of the religion of Jesus, beautify and subdue the sterner features of his character, till like a sheaf of corn fully ripe, he was gathered into the heavenly garner.

"In political life, though an ardent supporter of what he considered right, no breath of scandal, no suspicion of duplicity, no thought of unworthy motives, and no idea of doubtful means, were ever associated with his name.

"As one of the merchant princes of Toronto, in all his dealings with his fellow men, the same lofty principles ever guided him. Keen to amass wealth, his nature was too noble, his religion was too pure to allow him to stoop to ignoble means of securing it. In these two departments of public life, in both of which he rose to eminence, he exemplified the doctrines of God his Saviour in all things.

"Early in life he identified himself with Christian work and the Church of Christ. As early as 1840, his name appeared as a contributor to the funds of Bond St. Church. He became a member in 1848, and a deacon in 1857. The records of this church attest his adherence to his principles and his active assistance at a time when to profess Baptist principles was to suffer no little obloquy and to be tabooed by so-called genteel society. His Pastor's testimony to his regular attendance at, and his intelligent interest in, the means of grace, is full of significance to those who make the exigencies of business an excuse for neglect of the house of God. He always took a joyous interest in his church home—especially was this true of this beautiful building (Jarvis St Church) in which we are convened and which we owe in large part to his munificence. The language of his heart seemed to be, "I was glad when they said unto me, let us go into the house of the Lord." His benefactions to charitable purposes were large and constant and bounded by no lines of creed or nationality, while his death alone revealed the extent to which "he made the widows heart to sing for joy, and the poor to call him

blessed." This is a phase of service for which he received little credit while in life, and only serves to show how well his left hand kept the secret of his right. He gave more or less freely to all objects of denominational endeavor, but ministerial education seems very early to have drawn very deeply on his sympathies. Perhaps, it is not generally known that well nigh 30 years ago he had a clause in his will laying aside a large sum for this purpose. In the inception of the work in Woodstock, he took a large part. It was his telegram which brought relief and hope to the heart of Dr. Fyfe, after the fitful glare of the flames which consumed the first building had subsided. His hand and his heart were in every advance movement to the present. In 1879, this idea took possession of him. From that time it grew in breadth and depth, and in intensity till it became an overpowering passion. The thought warmed and expanded and overflowed into gifts and generous deeds in quick succession till a few months before his death, he poured out into the hands of the people of his choice the greater part of his vast wealth in trust for this purpose, and went up to hear from the lips of his Lord the "Well done good and faithful servant." We thank God for the long life He gave, we bless His name for making it beautiful by His Gospel. We praise Him for giving grace to our brother to sow so bountifully, and for the abundant entrance He ministered to him, not for his benefactions, but through the blood of Jesus, into His Kingdom in glory. We tender to the bereaved wife and worthy helpmeet, our tenderest sympathy, and pray for her the presence and comfort of the great Physician. As a denomination we recognize the grand possibilities placed within our reach. Tremblingly, yet hopefully, gratefully, we accept the trust so unhesitatingly confided to us, and ask grace and wisdom and prudence, that we and our successors may so faithfully and wisely use it that "The wilderness and the solitary place shall be glad for them, and the desert shall rejoice and blossom as the rose."

Moved and seconded :

That copies of these resolutions be forwarded to the immediate relatives of the deceased. *Carried.*

Meeting closed with prayer by Rev. G. M. W. Carey.

The Convention re-assembled at 4.15 p.m., Mr. D. E. Thomson in the chair.

After singing, Dr. Thomas led in prayer. On suggestion of the chairman and vote of the Convention, the rows of seats within the circle of the gallery were reserved for the delegates, and they took their places therein. The chairman presented the report of Committee on the order of discussion with reference to McMaster University, which was as follows :

"The Committee appointed to consider the order of discussion of matters relating to McMaster University beg to suggest that these be considered in the following order :

1. The acceptance of the
2. Consideration of the
- an entirely independent insti
3. Recommendation of f
- Arts department.
4. Expression of opinion
- preparatory department that
- Arts school and McMaster H

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At the request of the C
Charter Committee.

The Chairman then read
extracts from Mr. McMaster's

Chancellor Boyd then
characterized by deliberate ca
question, moved with referen
sion, "That we accept the tru

The motion was seconded

Dr. McVicar and the C
carefully at the conditions stip
of the trust.

The Chairman wishing to
Walkerton, was called to the c

Mr. Thomson then moved
Boyd's motion :

"Whereas, by Act of the
Ontario, 50 Vic., cap. 95. It is
Woodstock College shall be
University and placed under the c
by the Baptist denomination ;
that the said University shall
the Bible or Sacred Scriptures
taught :

"And whereas the late
bequeathed a sum stated to ex
wards an endowment of the sai
the same be maintained with t
best facilities for a thoroughly

"Be it therefore resolved, th
Baptist denomination the trust so
work, hereby acknowledging with
exhibited in the munificent provisio
in behalf of our Master, the work

1. The acceptance of the trust.
2. Consideration of the advisability of establishing the University as an entirely independent institution.
3. Recommendation of the Convention respecting the location of the Arts department.
4. Expression of opinion upon the advisability of strengthening the preparatory department that it may serve as an abundant feeder to the Arts school and McMaster Hall.

Respectfully submitted,

J. G. SCOTT, Sec."

At the request of the Chairman, Dr. Rand read the report of the Charter Committee.

The Chairman then read the charter of the proposed University, and extracts from Mr. McMaster's will, relating to the University.

Chancellor Boyd then spoke, stating that our course should be characterized by deliberate caution, and after outlining his views on the question, moved with reference to the 1st clause in the order of discussion, "That we accept the trust."

The motion was seconded by Rev. G. M. W. Carey.

Dr. McVicar and the Chairman suggested the wisdom of looking carefully at the conditions stipulated in the will, before voting acceptance of the trust.

The Chairman wishing to speak on the question—Mr. D. Sinclair, of Walkerton, was called to the chair.

Mr. Thomson then moved the following in substitution for Chancellor Boyd's motion :

"Whereas, by Act of the Legislative Assembly of the Province of Ontario, 50 Vic., cap. 95. It is enacted that Toronto Baptist College and Woodstock College shall be united under the name of McMaster University and placed under the control of the Board of Governors appointed by the Baptist denomination ; and whereas it is by the said Act provided that the said University shall be a Christian school of learning and that the Bible or Sacred Scriptures shall form a part of the course of study taught :

"And whereas the late Hon. William McMaster has by his will bequeathed a sum stated to exceed eight hundred thousand dollars towards an endowment of the said University, with the solemn charge that the same be maintained with true and faithful regard to affording the best facilities for a thoroughly practical Christian course of education :

"Be it therefore resolved, that we hereby accept on behalf of the Regular Baptist denomination the trust so tendered to us as a part of our denominational work, hereby acknowledging with profound gratitude the goodness of God as exhibited in the munificent provision made by our departed brother for carrying on, in behalf of our Master, the work of Christian education, praying that the Holy

Spirit may so guide those who shall from time to time be its Governors, Senate and Faculties, that it may be a mighty power for the training of our people and the extension of the kingdom of our Lord Jesus Christ."

On motion the meeting was then adjourned to convene again at 8 o'clock p.m. Dr. Castle pronounced the benediction.

The evening meeting opened at 8 o'clock with prayer by Rev. E. Harris.

Mr. Sinclair took the chair, and Mr. Thomson resumed his address, after reading the motion which he had presented to the Society.

Mr. C. J. Holman seconded the motion and addressed the meeting.

Discussion followed, participated in by brethren Wm. Buck, Revs. J. Denovan, E. Harris, Dr. McVicar, Prof. Farmer, Chancellor Boyd, Dr. Rand, N. Wolverton, W. J. Copp, Revs. T. Trotter, J. McLaurin and others.

The resolution and the amendment were then withdrawn and the following resolution moved by Rev. J. Denovan and seconded by Mr. D. E. Thomson was substituted:

Resolved,—That we thankfully accept the trust upon the basis of the Will and Charter.

The motion was carried unanimously.

The meeting was then adjourned with prayer.

WEDNESDAY MORNING.

Meeting opened at 9.45, with prayer by Rev. J. Best.

Mr. Stark, Treasurer, presented the closed account of the Home Missionary Society, showing the receipts for the year to be \$11,447.16. The report was received and adopted.

Moved that the report of auditors be published in the *Baptist*.—*Carried*.

The Secretary feeling it necessary for him to resign office because of other work, the Society released him and left the appointment of a successor to the Board.

The Year Book Committee reported as follows:

1. That a regular editor should be appointed who would hold office from year to year.

2. That the publication should be undertaken by our denominational publishing house—the Standard Publishing Company—which should push the publication on business principles, with privilege however of calling on denominational societies for assistance to make up any loss.

The name of Dr. Stuart of Owen Sound was suggested as editor.

The motion was received and the matter referred to the Board for its action.

Moved by Prof. Wol

Resolved,—"That in the Schools is of such vital importance that in the opinion of this Society consideration of this important

Moved and seconded

That we give half an hour

The Committee submit

"That the Manitoba mission fields within its boundaries to the Dominion Board for same to be made on quarterly reports to be made in lump sum

Moved by Rev. J. Gra

That this report be adopted

After discussion the

G. Fraser, and seconded by

Resolved,—That the following Dominion Board and the Board of Education regarding all fields required to be furnished to the Dominion Board for judgment of the Manitoba Convention, and the amount the Convention should be asked to give in view of all possible information to give for this work. And that the Dominion Board quarterly reports be done, if these reports are satisfactory.

The time for discussion of the following amendment to the Charter was reached and seconded by Rev. W. H.

Resolved—1. That we recommend

2. That we recommend that the Dominion Board undertake the work in Manitoba and the West coming into the same relationship.

3. That we recommend that the Dominion Board be requested to transfer their appropriation to the Board of this Society for use in B.

On motion the time was reached, the Committee on Publication reported on the continuation of the discussion.

The meeting then adjourned after consideration of educational interests.

EDUCATION

The meeting was opened

Moved and seconded:

That we proceed to the order of discussion.—*Carried*.

Moved by Prof. Wolverton, seconded by T. Bengough, and

Resolved.—"That in the judgment of this Convention the work of Sabbath Schools is of such vital importance to the present and future welfare of our churches that in the opinion of this Society adequate time should be given next year for the consideration of this important matter."—*Carried*.

Moved and seconded :

That we give half an hour to Manitoba business.—*Carried*.

The Committee submitted their report which was as follows :

"That the Manitoba Convention recommend appropriations for such mission fields within its bounds as it may not be able itself to meet, and forward the same to the Dominion Board for its consideration and decision, and that the payments be made on quarterly reports satisfactory to the Dominion Board, said payments to be made in lump sum through the Manitoba Convention."

Moved by Rev. J. Grant, seconded by Rev. E. C. B. Hallam :

That this report be adopted.

After discussion the following amendment was moved by Rev. H. G. Fraser, and seconded by Rev. E. D. Sherman :

Resolved.—"That the following be the relationship existing between the Dominion Board and the Manitoba Convention "That all possible knowledge regarding all fields requiring aid in the Manitoba Convention, shall be furnished to the Dominion Board by the Manitoba Convention, together with the judgment of the Manitoba Convention regarding the amount required for this purpose, and the amount the Convention itself can raise, and that the Dominion Board judge in view of all possible information how much it is wise and possible for them to give for this work. And that the payments be made to the Manitoba Convention by the Dominion Board quarterly upon the reception of its quarterly reports of work done, if these reports are satisfactory to the Board."

The time for discussion was extended fifteen minutes, after which the following amendment to the amendment was moved by Dr. Castle, and seconded by Rev. W. H. Porter :

Resolved—1. That we recommend the discontinuance of the Dominion Board.

2. That we recommend that the Home Mission Society of Ontario be requested to undertake the work in Manitoba and the North-West—Manitoba and the North-West coming into the same relation as in now held by the Associational Boards.

3. That we recommend that the H. M. Board of the Maritime Provinces be requested to transfer their appropriation now made to the Dominion Board, to the Board of this Society for use in British Columbia, Manitoba, and the North-West.

On motion the time was again extended, and no decision being reached, the Committee on Programme was instructed to provide time for the continuation of the discussion.

The meeting then adjourned to the main building for the consideration of educational interests.

EDUCATIONAL MEETING.

The meeting was opened with prayer, by Rev. W. K. Anderson.

Moved and seconded :

That we proceed to the order of business as presented by the Committee on the order of discussion.—*Carried*.

Moved by Rev. T. Trotter, and seconded by Mr. W. Copp :

That the Society affirm its judgment that McMaster University should be organized and developed as an independent school of learning, with the Headship of Christ as the controlling principle.

Moved in amendment by Rev. Jas. Grant, and seconded by Mr. John Stark :

"That we do not at present express any opinion on the question of an independent University, believing that it does not press for immediate solution."

The meeting then adjourned, Rev. Dr. Stuart pronouncing the benediction.

AFTERNOON SESSION.

Meeting opened at 2.20 with prayer, by Rev. G. C. Rock.

The motion and amendment presented at the former meeting were read and discussed.

After lengthy debate on the problems involved, the motion and amendment were both declared unsatisfactory, and with the permission of the meeting they were withdrawn.

Rev. T. Trotter then moved the following resolution which was seconded by Rev. H. Ware, and carried.

"In view of the evident desirability of further discussion of the principles involved in our educational undertakings before recording an ultimate decision on the question of Independency *versus* Confederation, therefore Resolved:—That the Board of Governors about to be appointed be respectfully requested to ask the President of the Home Mission Society to call a special meeting of the Society, which, in the capacity of an Educational Convention, shall, among other matters, mature a decision on the above point. This meeting to be called at such time within the next seven months as shall seem best to the Board of Governors."

Moved—"That we do now proceed to the election of Governors, and that it be with instruction to them not to decide the question of location of McMaster University, until the same has been passed upon by the Society."

Mr. J. G. Scott then presented the following motion as to the method of electing Governors:

"That nominations be in open meeting, and that we proceed to ballot for the election of twelve Governors of McMaster University; that the twelve persons having the highest number of votes be declared elected, that of those elected, the three having the lowest number of votes shall retire at the end of one year, the three having the next lowest number at the end of two years, and the three having the next lowest number at the end of three years. That if on account of a tie between any two or more persons elected the term of office of any Governor is uncertain, the President shall give a casting vote, but this is not to interfere with the right to vote on the ballot. If on account of an equality of votes, twelve Governors are not chosen, a ballot shall be again taken in respect to those who are equal and that no one be declared elected unless he have a majority of the votes cast."

The motion was carried.

The election of Governor McEwen was asked to invoke

Nominations were made. The Governors elected were Rev. T. Trotter, Rev. J. Denison, C. J. Holman, Rev. Jno. Stewart, McEwen, Chas. Raymond.

While the ballots were being counted, a discussion of North-West Missionary brethren took part. A resolution of oversight by the Dominion Government was proposed slightly modifying of these were eventually with that the Manitoba and North-West in any manner pleasing to them may please.

Moved by C. J. Holman

That this Society desires generous aid extended by the subscription to the educational work of the Baptist Board of Control of Woodstock College to

Votes of thanks were given to J. Dryden, M.P.P., for their services to the University, and to Messrs. efficient and untiring services.

The thanks of the Convention to the billeting Committee and the hospitality provided and enjoyed.

The Convention then adjourned.
C. C. McLaurin, J.

The election of Governors was then proceeded with. Rev. J. P. McEwen was asked to invoke the guidance of God.

Nominations were made in open Convention. Ballots were cast. The Governors elected were as follows :—D. E. Thomson, W. J. Copp, Rev. T. Trotter, Rev. J. Denovan, J. Dryden, M.P.P., Chancellor Boyd, C. J. Holman, Rev. Jno. Stuart, D. W. Karn, H. A. Calvin, Rev. J. P. McEwen, Chas. Raymond.

While the ballots were being examined by the scrutineers, the discussion of North-West Missions was resumed. Quite a number of brethren took part. A resolution was submitted having in view continued oversight by the Dominion Board of Home Missions. An amendment was proposed slightly modifying the proposed terms of co-operation. Both of these were eventually withdrawn, and a resolution passed to the effect that the Manitoba and North-West brethren conduct their mission work in any manner pleasing to themselves, and collect their funds wherever they may please.

Moved by C. J. Holman, seconded by Prof. J. H. Farmer :

That this Society desires to place on record its high appreciation of the generous aid extended by the subscribers of Woodstock College, toward unifying the educational work of the Baptist denomination by their consent to the transfer of the control of Woodstock College to the denomination.—*Carried.*

Votes of thanks were also passed to Mr. Harcourt, M.P.P., and Mr. J. Dryden, M.P.P., for their aid in securing the charter for McMaster University, and to Messrs. D. E. Thomson and C. J. Holman, for their efficient and untiring services in the same work.

The thanks of the Convention were tendered to Mrs. John Lillie, to the billeting Committee and Christian friends in Toronto, for the hospitality provided and enjoyed.

The Convention then adjourned at 3.10 a.m. with prayer by Rev. C. C. McLaurin.

D. A. MCGREGOR,
Secretary.

THIRTY--SIXTH ANNUAL REPORT.

"I must preach the gospel to other cities also, for therefore came I forth."

What more inspiring thought can fill created minds than that we are carrying on the work which the Son of God, in his visit to earth, began, as he journeyed throughout his native land from town to village and from village to city? His was an aggressive policy. Success in one place or limitation of his mighty works in another made no difference in this, that he must preach. "Forward, ever forward," as with busy feet he hastened to go "over the cities of Judah" with a message from his Father to his fellow-countrymen.

Your Board has in some measure felt the "Woe unto us if we preach not the gospel." "Necessity laid upon us," whether of our own will or not, has enabled us, with some encouragement, to grapple with the difficulties incident to laying broad foundations for a superstructure whose vast dimensions faith grasps for no distant day.

With no little pain and with a great deal of shame do we "stand still" to consider the slowness of our pace and the weakness of our efforts in overtaking the work lying around us in the home land. We acknowledge before God that "we have been unprofitable servants," and we wish that we could honestly say, "we have done that which was our duty to do." Affected sorrow and feigned regrets would ill become us in an engagement holding the destiny of immortal beings. In the very dust we lie, as we consider how God has blessed the half-measures of our halting faith and what might have been on record to-day, had there been that safe boldness in venturing out more in a work for which all the promises of God are pledged.

We are glad to report an increasing interest in Home Mission work. Neither in a day nor a year can we reach the high-water mark necessary to flood this country with New Testament churches and gospel preaching. But there can be no doubt that, to a much larger extent than at any previous time in our history, the conviction is gaining ground that Home Mission work is our first work, and that unless thought, purpose and energy characterize this department, the general denominational work is without a foundation, or to say the least, upon a flimsy one.

Your Board has endeavored to so conduct the year's work as to inspire confidence for the future. Those who do not know the difficulties of dealing with the divers interests and meting out, with an even hand, the assistance at our disposal, may run across instances which may not strike them favorably on the points of economy and prudence. Yet your Board expects, at the hands of all interested, the consideration which should be given where there is, first, an honest desire to do right; and then, necessarily, in many cases, a groping after what is right so as to do it.

The year's work has been a consolidation of work begun in the year of operation which had

For two years past many—in comparison with the year set out, that we found it difficult to give care not to all. We feel our need more to undertake the difficult part of the work. Many may be frightened by the pediments, well fenced in by the boldness of the settlement—cutting light and scratching in seed for the Colleges must provide us with the hard and often the ordinances of the New Testament. Everything else, we need to do in Windsor, Essex Centre, and the privileges of labor. We have grown up in past years, to some considerable measure, but we have some fear, the thought—in part to discount oneself. This is possible for it, in the state of things. Instead of the cities and towns, the mountain rills and brooks, the churches. To no little degree of brain, and muscle and energy, headquarters of supply is needed. Let it be the care of every possibility any reflection upon the missionaries occupy. In our Convention, pastor in our Convention. If, in any other way, we do which may still cling to the doing what is absolutely necessary on occasion before us. We wish to do Home Mission work as kept in view, and every energy. While we acknowledge that we wish to draw attention to what is kept in memory and used with confidence in mission work. Of the 280 churches reported, and receiving help from,

The year's work has been marked by influences tending towards the consolidation of work begun in preceding years, and by perfecting methods of operation which had already received your sanction.

For two years past there had been so much new ground broken and so many—in comparison to our strength in other respects—tender plants set out, that we found it necessary to shorten sail somewhat in that respect, and give care not to allow what we had brought into being to die or suffer. We feel our need more than ever of energetic and godly men prepared to undertake the difficulties incident to new fields. It is with us as in agriculture. Many may be fitted to work and manage the farm cleared of impediments, well fenced and with all necessary buildings, while few are endowed with the boldness, energy and perseverance required for pioneer settlement—cutting light into the dark forest, ploughing around stumps and scratching in seed for bread. We have felt, and still feel, that our Colleges must provide us with men—not so much for the city churches, as for the hard and often thankless work of making places for the gospel and ordinances of the New Testament Church. At this present hour, above everything else, we need men for such places as Port Arthur, Cobourg, Windsor, Essex Centre, and North Bay, where angels might covet the privileges of labor. We emphasize our need of men. A feeling has grown up in past years, that to be a home missionary is humiliating. In some considerable measure this has passed away, yet there remains, we fear, the thought—in part, at least—that to become a missionary pastor is to discount oneself. This Society, if it ever will do the great work which is possible for it, must use every legitimate means to remedy this state of things. Instead of the country churches living upon the charity of the cities and towns, the case is reversed. The Mission Churches are the mountain rills and brooks which fill the navigable waters of our city churches. To no little degree do our mission churches supply the bone, and brain, and muscle and fibre of our larger churches; and to be at the headquarters of supply is no little honor if honor is the consideration. Let it be the care of every member of this Society to put beyond a possibility any reflection upon such posts of honor as our hard-working missionaries occupy. In giving them an equal standing with any other pastor in our Convention and Boards, we have only done what was just. If, in any other way, we can remove the impression of disqualification, which may still cling to the thought of home missionary, we will be only doing what is absolutely necessary in order to be equal to the grand occasion before us. We want men, first-class men; and if ever we are to do Home Mission work as it ought to be done, this must be constantly kept in view, and every energy enlisted to secure them.

While we acknowledge how unreliable statistics often prove to be, we wish to draw attention to some which we vouch for, and which can be kept in memory and used where it is necessary to awaken zeal or inspire confidence in mission work.

Of the 280 churches reported in the *Year Book*, 110 are in the care of, and receiving help from, this Society. In the membership of these 110

churches are about 4000—perhaps slightly more—of our brethren, or on an average about 36 members per church. In connection with these 110 churches there are 40 more preaching stations, making about 150 places where the gospel is preached, in nearly all cases once every Lord's day, and in quite a number of them twice. Between 10,000 and 12,000 hear the gospel through your missionaries every Lord's Day. This does not make reckoning but for one average congregation where services are held twice a d y. Such figures ought to be pondered over. At the first glance 10,000 or 12,000 may seem but a small number out of the one and-a-half millions lying within our territory, but when it is remembered that we occupy the ground in the sparsely settled districts, and in all cases have of necessity the weak causes with small congregations, 10,000 to 12,000 people having gospel privileges once every Lord's Day, and many of them twice, means that eternity alone will disclose results which statistics never can be made to cover.

In most cases there is a Sabbath School with each church, and in a few cases more than one. Between 4,000 and 5,000 scholars are in regular attendance. Who can estimate the harvest of good there is to the next generation in a year of such work?

In connection with our mission churches, during the past year, there have been baptized upon a profession of faith between 400 and 500, and added by letter only about 180. It is easily seen by this that the percentage of additions by letter is much smaller than by baptism, and that mission churches consequently rely for growth mainly upon conversions. Still, we regret that during this year there has not been a greater number of additions to our churches.

It is not aside from the purposes of a report to desire that the attention of the Society be specially drawn to what must be honestly regarded as results by far too meagre for our privileges. Would it not be well to set apart some time of our Convention week to seek mercy from on high for the coming year, so that instead of hundreds we may have to record next year thousands as converted and added to us to the glory of God?

Chapels have been built, bought or opened for use during the year in Plattsville, Cobourg, Port Arthur, Essex Centre, Thorold, Norwood, Dwight, Bracebridge, Burk's Falls and Kinmount.

These churches are divided or grouped into 69 fields. Up to a very late date we have had a full running force of laborers, but on account of the withdrawal of students and the resignation of some pastors—which is more likely to occur towards the end of the mission year than at any other time—we are at present shorthanded. Of the laborers engaged, say, during the last quarter of the year, thirty-nine were ordained ministers, ten or twelve more were on the fields for terms longer than students ordinarily labor—in most of these cases the full year, and seventeen were students from Toronto and Woodstock Colleges laboring during their five, four or two months' vacation.

This brings us to a question which may be fairly raised: Whether

the employment of students of the Board than it is of labor, as much of student labor requires unusual caution and experience to cope with, and is out of proportion to that

Your Board does not consider this matter, as it does not in any way measure or acts. We give preference to men who are prepared to go into new fields. A large number of both of our Colleges, who in many instances most excel in working up new fields, have in some cases, not only to hold during the winter, but also at intervals and return to the field

The basis of remuneration for our field workers, which has been at the rate of \$30 per month for the first month term, clear of expenses, has in the past year, he receives the same salary in cases where living is high, and is taken to student labor, for the year, and that consequently in the summer, we wish it understood that the place for the summer will be continuing the work. For this is an accomplished fact, except in the field towards securing a larger number

Your Board desires to have in the plan of working our fields that the brethren on these fields be complimentary or ornamental to the Missions—if Mission work is to be done. It has taken time and will be much is expected of them, and can be made than to conceal their and educated attention—utility and beneficence of their hands of brethren at their own stand their necessities and could learn in a lifetime. We consider how more and more of our Associational Boards with the Society. On the one hand

the employment of student labor is receiving more attention at the hands of the Board than it ought? How far is it good to engage unproven labor, as much of student labor necessarily is, in work which really requires unusual caution and presents peculiar difficulties demanding experience to cope with? and whether the remuneration given for it is out of proportion to that paid ordained and permanent pastors?

Your Board does not shun fair criticism in what it has done in this matter, as it does not in any other part of its policy or in any one of its measures or acts. We give you the facts: ordained men are scarce, that is, men who are prepared to brave the trials involved in connection with new fields. A large number of students are in course of instruction at both of our Colleges, who ought to have the benefit of field work. In many instances most excellent and satisfactory work has been done both in working up new fields and in resuscitating old ones, by students who have in some cases, not only labored during the summer, but have kept hold during the winter, while at College, either going themselves regularly or at intervals and returning for a second summer.

The basis of remuneration to students, which this Board has sought to make good, has been at the rate of \$4.00 per Lord's Day for winter, and \$30 per month for the five and four month terms, and \$50 for the two month term, clear of expenses. When a student remains out for a year, he receives the same rate as during summer, save in exceptional cases where living is higher, as in Port Arthur. Should any objection be taken to student labor, on the ground that it is not continued throughout the year, and that consequently we lose as much in winter as we gain in summer, we wish it understood that we do not send a student to any place for the summer where we have not the purpose and prospect of continuing the work. For the past this has not been merely a theory, but an accomplished fact, except where we had reason to postpone helping the field towards securing a laborer.

Your Board desires to express a deeper confidence than ever before in the plan of working our fields through Associational Boards. We believe that the brethren on these Boards are realizing that their position is not complimentary or ornamental; that a great deal of the hard work of Missions—if Mission work is ever to be done right—must be done by them. It has taken time and will take more for them to understand exactly how much is expected of them, to learn their business—for no greater mistake can be made than to conceive that Missions can be run without thought and educated attention—and to get the Churches to understand the utility and beneficence of an arrangement which puts their concerns not into the hands of a foreign power, viz.: the General Board, but into the hands of brethren at their door and in their midst, who can and do understand their necessities and capabilities far better than a General Board could learn in a lifetime. It must be the duty of your new Board to consider how more and more the work can be safely entrusted to these Associational Boards without impairing the integrity and unity of the Society. On the one hand we have to avoid the danger of having the

management of Missions hundreds of miles away from the fields, and on the other hand the danger of having separate and independent Missionary organizations in the Associations. Thus far we have felt the utmost safety in reposing large trust in the Associational Boards. Let us continue to work out and perfect the system.

In connection with this, a scheme of re-adjustment of bounds and dates of Associations was brought before the Associational gatherings this year by a Committee of your appointment, with the view mainly of making the work of Boards easier and of saving labor where there was conspicuous waste. The scheme has not been carried out in all its parts, but it has already accomplished much, and there is good reason to believe that by another year it will be working throughout our bounds.

At your last meeting you consented to a recommendation by a joint Committee of the Eastern Convention and this Society, that the Superintendent of Missions should visit the East and ascertain the needs and condition of the Eastern field, with a view to clearer action in the amalgamation of the two Societies.

The Superintendent visited the East and reported to the Boards of both Societies. The Eastern Convention at their late meetings very heartily re-endorsed the resolution passed last year by them to seek union with us, believing the way to be now clear. The matter is with you.

Very grave responsibilities must necessarily fall upon us, if we accede to the proposal, considering the noble missionary record the East brings with them. At least nothing less can be thought of for their needy territory than they have been doing for it themselves. It will mean that a yet greater awakening has to be experienced in Home Missions, unless we choose to put forth no effort to oppose the rising wave of Papacy and darkness which is rolling westward from Quebec.

The Dominion Board sought and obtained conferences with your Board early in the year, for the purpose of coming to an understanding as to the amount Ontario should pay into their treasury, and as to whether a canvass for that amount should be undertaken by them or us in their behalf. Terms were concluded to the effect, that your Board should institute a canvass at a time which to us should seem best, and that in the meantime they could draw on our Treasurer at the rate of \$100 per month. The amount we agreed to aim at by this special canvass was \$1500, and if it fell short of that, our own funds should be guaranteed for \$1200. The special canvass was undertaken at a time and in the manner which commended themselves best to us, but the result was that although a great many churches took part, the amounts were small, aggregating only about \$800; thus we are losers by the transaction to the amount of \$400. It is, at best, a very unsatisfactory style of attending to such important business. The Joint Committee recognizes this importance, and has allotted an afternoon to the discussion of the question. Brethren are with us from the Prairie Province, whose special errand is to secure from the Convention the consideration for this matter which it deserves.

Another matter of grave importance is the question of how to press and foster mission work in church or churches already established in one direction, appeals for Churches. It is a question which involves the members from the country, and city churches show great activity in the work which has cost us much on the other hand, will not more be added to the cities? Do we as extra to the cities? Do we by incurring this additional burden, an ordinary contribution for mission centralization, as by the reverse? We would acknowledge the S. Committee, leaving room for ourselves.

We invite your heartiest cooperation in evangelizing the north.

In the large benefactions of denominational institutions, our contribution. The office of Superintendent the extent of \$2000 a year.

We record our thankfulness for the generous bestowment, and ample may be felt by all who are for God's cause.

In the Brant Association with

Tuscarora (Indian)—(two churches)

Plattsville—Mr. I. J. Metcalfe

Bronte and Springfield—Mr. J. J. Baker

The progress on the Indian work is very satisfactory. Bro. Tennant is very active, perhaps at no previous time do we have so much work. Bro. Geo. Foster and the Park Church are doing much in this connection for the aborigines of this continent. Their only hope for this life or the next is in the Christian religion, but Bronte has not prospered, notwithstanding faithful and patient

East Ontario has the following

Bailieboro'—H. C. Priest (5 churches)

Belleville—Rev. J. J. Baker, (5 churches)

Cobourg—S. J. Arthur (5 churches)

Another matter of grave concern to you is that of City Missions. As you know, hitherto we have counted ourselves as under no obligation to press and foster mission work within city bounds, leaving that to the church or churches already established in the place. Of late, from more than one direction, appeals for aid have reached us from City Mission Churches. It is a question with two sides. Many of our Mission Church members from the country, settle in the city and suburbs, and unless city churches show great activity in furnishing them with church homes, the work which has cost us money and care will be lost to us. On the other hand, will not more be done in the long run by giving this work as extra to the cities? Do we not run the risk of being losers, if assuming this additional burden, the city churches will subside into the ordinary contribution for missions? Mistakes can be made by too much centralization, as by the reverse.

We would acknowledge the value of the work in the hands of the S. S. Committee, leaving room for a special report by the Committee themselves.

We invite your heartiest recognition of the work of the Woman's Society in evangelizing the northern districts of Ontario.

In the large benefactions with which Mr. McMaster has enriched our denominational institutions, our Home Mission work has had generous recognition. The office of Superintendent has been permanently endowed to the extent of \$2000 a year.

We record our thankfulness to God and to his servant for this wise and generous bestowment, and we trust that the influence of this example may be felt by all who are entrusted with the disposition of means for God's cause.

In the Brant Association we have:

Tuscarora (Indian)—(two churches)—Rev. John Tennant, pastor.

Plattsville—Mr. I. J. Metcalf (12 months).

Bronte and *Springfield*—Mr. J. O'Neil (5 months).

The progress on the Indian Reserve is of the most gratifying character. Bro. Tennant is very acceptable among our Indian brethren, and perhaps at no previous time did we have such reason for hopefulness. Bro. Geo. Foster and the Park Church take a live and practical interest in the work. In this connection we may ask, when are we to do justice to the aborigines of this continent in giving them the gospel which is their only hope for this life or the life to come? Plattsville continues prosperous, but Bronte has not recovered much from its past troubles, notwithstanding faithful and patient efforts on their behalf.

East Ontario has the following Mission Churches:

Bailieboro'—H. C. Priest (5 months).

Belleville—Rev. J. J. Baker, pastor.

Cobourg—S. J. Arthur (5 months).

- Campbellford*—Rev. H. Shaw, pastor.
Kinmount—John Chandler (5 months).
Reaboro'—J. K. Griffis (7 months).
Stouffville and Green River—S. Batchelor (3 months).
Fenelon Falls—Rev. J. W. Kelley, pastor.
Norwood and Warsaw—Rev. W. Peer, pastor.
Oshawa—Rev. T. Booker, pastor.
Cramahe and Fenella—Rev. T. C. Sowter, pastor.
Port Perry—Rev. J. McEwen, pastor.
Sunderland, Manilla, Brock, Cannington—Geo. Thom, pastor; J. Hamilton, assistant.
Bobcaygeon—Joseph Munt, pastor.

Cobourg, Kinmount, Norwood and Cannington, all new fields save Kinmount, which makes up for being somewhat older by being harder, are at the present full of promise and cheer. A church has been organized in Cannington, and chapels built in Kinmount and Norwood. Port Perry is reviving into strength after years of weakness. As was anticipated, East Ontario is proving most fruitful ground for mission effort.

In Elgin Association the Board has been helping in :

Sparta, 1st Yarmouth, Jaffa—Rev. R. Marshall, pastor. It is hoped that the field may shortly become independent.

The Grand River Association has :

Norwich, Windham—Rev. H. Woodward, pastor.
Hagersville, Decewsville—Rev. F. Beattie, pastor.

The Great Northern Mission field, in the Counties of Huron, Bruce and Grey, has the following stations :

- Palmerston*—T. B. Hughes (2 months).
Gorrie, Howick—A. Dunlop, pastor.
Harriston—T. G. Bone (5 months).
Warton—W. J. Waddell, pastor.
Wingham—Rev. G. C. Rock, pastor.
Bentinck, Glenelg—Rev. J. C. Dunlop, pastor.
Morley, Cape Rich—M. Vansickle, pastor.
Kincardine, Ripley—Rev. J. Coutts, pastor.
Port Elgin, North Bruce—Rev. D. McNeil, pastor.
Listowel and Atwood—Rev. D. Dack, pastor.
Flesherton and Priceville—Rev. T. Watson, pastor.
Clinton and Goderich Line—Rev. John Gray, pastor.
Burgoyne and Elderslie—George Cross (4 months).

Arthur and South Arthur
Daywood and Woodford
Chesley and Tara—Rev.

Nothing special has to be reported, but a heavy lift up north, but no Baptist district.

In the Middlesex and L

Theford—A. White, (5

Brigden—Rev. W. Wal

Courtright and Wilkespo

Mount Brydges, Melbo

pastor.

Wyoming and Calvary—

A very gracious revival in the church, for which we praise God, renewed its struggles with a speedy removal.

In the Midland Associat

Erin, Belfountain and C

Brampton and Edmonto

St. Mary's—Rev. C. C. M

Fullarton and Sebringvil

The church at Erin has t

Niagara Association—

Grimsby—Rev. J. A. Hu

Thorold—E. Gregg (5 mo

Virgil—Rev. J. Jones, p

Niagara Falls, South—R

Fonthill and Welland—D

In the Toronto Associat much home mission work is be

Minesing—J. H. Hunter,

East and West Oro—W. I

Aurora and Eversley—Re

Schomberg, 1st King, and

Barrie—Rev. W. M. Wal

Etobicoke—E. L. Steves, (

Burk's Falls and Sundridg

Bracebridge—Rev. T. Bin

Arthur and South Arthur—G. T. Webb, pastor.

Daywood and Woodford—Rev. A. Gay, pastor.

Chesley and Tara—Rev. J. McKinnon, pastor.

Nothing special has to be said of any of these fields. We are taking a heavy lift up north, but not without the hope of it being yet a strong Baptist district.

In the Middlesex and Lambton Association there are—

Theford—A. White, (5 months).

Brigden—Rev. W. Walker, pastor.

Courtright and Wilkesport—J. H. Kelly, pastor.

Mount Brydges, Melbourne, and Middlemiss—Rev. J. W. Silcox, pastor.

Wyoming and Calvary—Rev. S. J. Cunnings, pastor.

A very gracious revival has been experienced in the Mount Brydges church, for which we praise God. Theford, threatening dissolution, has renewed its struggles with a heavy debt, and with cheering prospects of its speedy removal.

In the Midland Association—

Erin, Belfountain and Credit Forks—Rev. C. H. Phillimore (5 mos.)

Brampton and Edmonton—Rev. W. T. Tapscott, pastor.

St. Mary's—Rev. C. C. McLaurin, pastor.

Fullarton and Sebringville—Rev. J. A. Baldwin, pastor.

The church at Erin has been reorganized and is hopeful.

Niagara Association—

Grimsby—Rev. J. A. Hughes, pastor.

Thorold—E. Gregg (5 months).

Virgil—Rev. J. Jones, pastor.

Niagara Falls, South—Rev. R. H. Munro, pastor.

Fonthill and Welland—Rev. C. W. Cook, pastor.

In the Toronto Association, which is our metropolitan field, very much home mission work is being done, as the following table shows :

Minesing—J. H. Hunter, (5 months).

East and West Oro—W. L. Palframan, (5 months).

Aurora and Eversley—Rev. J. H. Sowerby, pastor.

Schomberg, 1st King, and 2nd King—Rev. G. L. Wittet, pastor.

Barrie—Rev. W. M. Walker, pastor.

Etobicoke—E. L. Steves, (5 months.)

Burk's Falls and Sundridge—Rev. E. Bosworth, pastor.

Bracebridge—Rev. T. Bingham, pastor.

- Gravenhurst*—C. N. Dewey, pastor.
North Bay—L. S. Hughson (5 months.)
Dwight—Rev. A. Stewart, pastor.
Port Arthur—F. T. Tapscott, pastor.
Des Lake and Spence—J. Skym (4 months.)

In the Western the following Churches are being helped :—

- Thamesville, Zone and Bethlehem*—Rev. H. C Alger, pastor.
Newbury and Bothwell—G. E. Morphy, pastor.
Essex Centre and Kingsville—J. G. Brown, pastor
Windsor—Rev. J. G. Calder, pastor.

Very gratifying progress has been made during the year in Essex Centre and Windsor, and there is no doubt foundations are laid in both these places for strong churches. The friends have been able to secure good properties.

And now as to the future. † Never did a future so suddenly open up before a people as before us at this hour. Not for the purpose of lengthening a report, too long already, do we ask you carefully and thoroughly to examine the opportunities. A mistake at this juncture is laden with disastrous consequences. If eyes and thoughts are turned away from the sombre-hued and plodding tasks of Home Missions, we can see nothing but increasing infirmity coming with succeeding years. All that we will be in the future for the glory of God and the good of men at home or abroad is in the seed of Home Missions. If that seed is carefully and abundantly planted, then will your barns be filled with plenty, and we will have to give to him who needs.

We are sorry to have to report that the finances of the Society are not in as healthy a condition as is desirable. While liberality is increasing yet it does not keep pace with the growth of the work. If, after dividing the amount of our estimates for the next year among the Associations, the Associational Boards will quickly and carefully apportion to each church within its district a minimum sum to be collected as each church may see fit and at the time most convenient to the church, giving consideration of course to the fact that the Board will require money quarterly to pay the missionaries, we believe an important step will be taken. It is time we were free from bank accounts. We are asking too much of our brethren who attend to our finance to become liable to the extent of thousands of dollars; a little arrangement by our Associational Boards with the churches could obviate the difficulty. We ask for this matter your consideration. We believe that a heartier attendance to this is a necessity to the well-being of our work.

We invoke God's grace in wisdom and patience and love upon you in great abundance, that your deliberations may result in deeper convictions of our awful responsibilities and grand opportunities, and that by another year it may be ours to record the triumphs of the gospel through the agency of this Society.

Balance due Treasurer Octob
 Disbursements

Total Recei

SPECIAL FUND FOR

Dr. McVicar.....	\$
T. Lailey.....	
Mrs. T. Lailey.....	
R. W. Laird.....	
D. E. Thomson.....	
H. C. Speller.....	
Prof. Newman.....	
Rev. W. H. Porter.....	
J. S. Huston.....	
Women's R. H. M. S.....	
Rev. G. L. Wittet.....	

YEAR ENDING OCTOBER, 1887.

Balance due Treasurer October, 1886.....	\$ 1438 41
Disbursements	11610 52
<hr/>	
Total Receipts.....	\$13048 93
Deficit	11569 67
	<hr/>
	\$1479 26

SPECIAL FUND FOR SALARY OF SUPERINTENDENT.

Dr. McVicar.....	\$ 10 00	Rev. A. Warren.....	1 00
T. Lailey.....	110 00	Hon. W. McMaster.....	100 00
Mrs. T. Lailey.....	10 00	Member Jarvis st. church..	10 00
R. W. Laird.....	5 00	H. E. McMaster.....	60 00
D. E. Thomson.....	110 00	Rev. D. A. McGregor.....	25 00
H. C. Speller.....	5 00	Mrs. W. McMaster.....	50 00
Prof. Newman.....	10 00	W. Buck.....	50 00
Rev. W. H. Porter.....	35 00	Alonson Harris.....	100 00
J. S. Huston.....	5 00	Jno. Harris.....	100 00
Women's R. H. M. S.....	200 00	Eastern Convention.....	300 00
Rev. G. L. Wittet.....	5 00		

THIRD ANNUAL REPORT OF THE CORRESPONDING
SECRETARY OF THE WOMAN'S BAPTIST HOME
MISSIONARY SOCIETY OF ONTARIO.

REPORT OF CIRCLES.

The result of the organization of Associational Societies has been most satisfactory.

We see considerable gain of interest in many of the Circles. While the number of new Circles is not so large as last year, this is accounted for by the fact that extraordinary efforts were put forth last year, and Circles were formed in those churches that were easy to reach and where the number of women was large.

Good, faithful work has been done by our directors. I feel that my work as Corresponding Secretary has been very much lightened, and at the same time I have a much clearer knowledge of the condition of the Circles, and churches where there are no Circles, than ever before.

Some of the directors have during the year made attempts to organize in every church in their Associations, and have from time to time written of their successes or discouragements, telling the difficulties, etc. They have written also about the condition of the Circles, of visits to the weak ones, etc. This is very helpful to the Secretary, and I rejoice to know that there are eleven earnest co-workers and burden-bearers just as interested as I am and who share the responsibility with me.

During the year twenty-three new Circles are reported. Five have either ceased to exist or are taking a rest. The total number now is 121, a net gain over last year of eighteen.

REPORT FROM THE FIELD.

At the Convention in Toronto those of us who listened to the long addresses from the Manitoba delegates, when they plead for help, telling of the magnitude of the field, its needs, etc., were impressed with its importance. But when we come to take into account the magnitude of our Muskoka and Parry Sound Districts which have a larger population than Manitoba, and the spiritual destitution and needs as well, and when we consider the fact that this whole country is dependent upon our W. H. M. Society for Baptist preaching, we may realize what a responsibility rests with us.

PARRY SOUND DISTRICT.

Rev. E. Bosworth, pastor.

Stations: Burk's Falls, Sundridge, Doe Lake and Spence.

During the summer Mr. Bosworth has had the assistance of two

students from McMaster Hall, both of whom, he says, have been abundant in labor. Mr. Skym labored from Doe Lake west, preaching at eight stations, some of which promise blessing at no distant day, if the work can be continued. Mr. Skym writes: "The general cry on the field is, why cannot we have more preaching from the Baptists?" One distinguished man told me that there is more hope for the Baptists in Muskoka than there was ever before.

Mr. Hughson has labored in North Bay, where, Mr. Bosworth says, he has succeeded in doing good foundation work, and the prospects are much brighter than when he entered the field. A good Baptist brother in Hamilton has offered to give the Church a lot and they are hoping to build at no distant day.

At Burk's Falls solid progress has been made.

The services at Sundridge have increased both in interest and attendance, and the spirituality of the church is deeper than at any former time. Services at the out-stations have been well attended and good accomplished. Conversions and baptisms are reported on this field, but as yet the work is breaking up the fallow and sowing the seed.

Mr. Bosworth says that in order to more successfully prosecute the work in this widely scattered field, it should be divided between two men besides one man for North Bay. He also recommends the appointment of two colporteurs, whose labors should be especially directed in the lumbering shanties. There are thousands of men employed in the shanties, for whom no religious body, so far as we know, has made provision. As a large number are French Canadians, he advises that one of the Grand Ligne English French-speaking brethren be secured if possible. One or two colporteurs of this class, whose special work besides scattering Christian literature of the right sort, would be visiting settlements far remote, seeking out and locating our own people and telling out the glad tidings to many who are hungering for the bread of life, would accomplish much good. Mr. Bosworth has labored on doing the work of two men till he is nearly worn out. He must have relief. Sisters, pray for the laborers that they be sent to us, for this seems now the greatest difficulty, to get suitable men.

BRACEBRIDGE.

Rev. T. Bingham, pastor.

This field reports regular services in Bracebridge and in the out-station in Draper. The church membership has increased from twenty to thirty-two, Sunday-school from thirty to fifty. A good building purchased and improved, hymn-books and Sunday-school library procured. The missionary writes asking that the Secretary extend to the W. B. H. M. Society, on behalf of the church, their gratitude.

GRAVENHURST AND WEST GRAVENHURST.

Mr. Davey, student from McMaster Hall, pastor.

The missionary reports three sermons and a prayer-meeting each week.

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Four have been added to the church and several are expected soon. Special services have been held in West Gravenhurst. Prospects for the next year are encouraging. Sunday-school also at this place.

DWIGHT.

Rev. Alexander Stewart, pastor.

This is one of the newest stations on the field, it was only opened a short time before our Annual Meeting last year. Now they have to report a church organized, membership forty-two, chapel built, which is said to be the best in Eastern Muskoka.

Mr. Stewart, an old man, has labored here with great earnestness and sacrifice. I have it from good authority that he has put into the church every dollar that our Society has paid him as salary, in order that the church might be free from debt. The First Baptist church, in Rochester, N. Y., have sent them a stove, a good supply of hymn-books, and material to paint the outside of the church. Our venerable missionary closes his report with these words, "May God Almighty awaken the Denomination to the Home Mission work that He has given them to do, is an old man's prayer." Mr. Stewart is almost broken down, will not be able to continue on the field this winter.

EMERSON

Is our field in Manitoba. We have no special report from there.

GRAND LIGNE.

We have received satisfactory reports of our student at the institute. Hopes are entertained that she will become a teacher or missionary.

RECORDING SECRETARY'S THIRD ANNUAL REPORT.

HOME MISSIONS.

The Corresponding Secretary's report being so comprehensive and containing every required detail, it will be unnecessary for me to give more than a brief summary of the important business done by your Board during the year.

At the first meeting held in Hamilton the following appropriations were passed :

MINISTERIAL SUPPORT.

Port Arthur	\$300 00
Gravenhurst and Bracebridge	300 00
Parry Sound, (two men.)	550 00
Dwight	200 00
North Bay, (during summer.)	100 00
Missionary Superintendent	200 00
Manitoba	200 00
Grand Ligne	50 00
Student work during vacation	400 00

BUILDINGS.

Dwight	\$100 00
Burk's Falls	100 00
Bracebridge	100 00

Total.....\$2600 00

The \$300 promised Port Arthur having been assumed by Jarvis St. Sunday-school, we remained pledged for \$2,300.

This was the extent of our obligation at the beginning of the year, but the receipts being considerably in excess of that amount, your Board was enabled, in response to urgent appeals, to make the following additional appropriations :

To the Dominion Board, (for missions).....	\$100 00
Gravenhurst	50 00
Home Mission Board, (student labor.).....	415 00

In January the motion was passed that upon the recommendation of the General Board and subject to their approval, the Women's Board remit direct each quarter all money due on their account.

At the meeting in November it was decided that for the benefit of outside Circles a column should be secured in the *Canadian Baptist* where Home Mission intelligence might be inserted once a month, also, the Board concluded to devote the \$50 promised Grand Ligne, to the support of a Catholic pupil for one year.

And now while we look with some degree of satisfaction on that already accomplished for the Master through our efforts, let us, like Paul, forgetting the things that are behind, press forward to those that are before, looking for strength and guidance unto Him who is the author and finisher of our faith.

FLORENCE A. LOBB, *Recording-Sec.*

WOMAN'S BAPTIST

TREASURERS' REPORT

Balance on hand, Oct. 8, 1886
Receipts from Oct. 8, 1886, to

Salary of Missionaries and Church
Sundry expenses and postage
By Bank Deposit.....

Since the Annual Meeting
Salary of Missionaries and Student
Balance on hand at date

28 Dovercourt Road,
TORONTO, Nov. 4, 1887.

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THIRD ANNUAL REPORT.

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WOMAN'S BAPTIST HOME MISSIONARY SOCIETY,
OF ONTARIO.

TREASURERS' REPORT FOR YEAR ENDING OCTOBER 8TH, 1887.

RECEIPTS.

Balance on hand, Oct. 8, 1886	\$ 574 78
Receipts from Oct. 8, 1886, to Oct. 8, '87	2507 81
	<hr/>
	\$3,082 59

EXPENSES.

Salary of Missionaries and Church Building	\$1958 78
Sundry expenses and postage	32 05
By Bank Deposit	1091 76
	<hr/>
	\$3,082 59

Since the Annual Meeting I have paid out as follows:

Salary of Missionaries and Student labour	\$1030 00
Balance on hand at date	\$ 61 76

ANNIE B. ALEXANDER, *Treasurer*,
W. B. H. M. S.

28 Dovercourt Road,
TORONTO, Nov. 4, 1887.

CANADA BAPTIST MISSIONARY CONVENTION EAST.
 TWENTY-NINTH ANNUAL MEETING.

On the 5th and 6th of October, 1887, the twenty-ninth annual meeting of the Canada Baptist Missionary Convention East, was held in Olivet Baptist Church, Montreal.

The President, W. D. Stroud, of Montreal, took the chair, and called upon the Rev. P. H. Anderson, to open the meeting with prayer.

The annual report of the Board was taken as read and received for discussion.

The following committees were appointed :

1. On Business and Nominations.—A. A. Ayer, C. S. J. Phillips, Rev. J. Higgins.
2. On Resolutions.—Rev. A. Burwash, C. S. J. Phillips, Rev. P. A. McEwen, Rev. E. J. Stobo.
3. On Times and Places.—Rev. J. Curry, Rev. P. H. Anderson, and W. R. Stroud.
4. On Districts and Deputations.—Rev. A. G. Upham, Rev. T. Luckens, and G. W. McDonald.
5. On Credentials of Ministers coming from abroad.—Rev. A. G. Upham, Rev. J. Higgins, Rev. P. H. McEwen, and Rev. A. P. McDiar-

AFTERNOON SESSION.

Prayer offered by Rev. T. Holbein.

The Committee on Nominations rendered its report, and the following gentlemen nominated were duly elected :—President, W. D. Stroud ; Vice-Presidents, John A. Cameron, John Kennedy, Rev. A. G. Upham, Geo. Edwards. Thos. B. Brown, Secretary ; D. Bentley, Treasurer.

The Committee on Times and Places recommended that the regular meetings of the year be held as follows :

First Meeting of the Board, October 7th, Montreal.

First Quarterly Meeting, Tuesday, January 12, 1888, in Montreal.

Second Quarterly Meeting, Tuesday, April 13th, 1888, in Montreal.

Third Quarterly Meeting, on the Tuesday evening previous to the meeting of the Ottawa Association, wherever that meeting is held.

The Fourth Quarterly meeting, and the Annual Meeting of the Convention on the first Wednesday in October, 1888, in the First Church, Montreal.

The Report was then, on motion, adopted.

The following report was received and adopted :

1. That the Districts
2. That a convener expected to call to his aid
3. That the following districts :—

1. Rev. P. H. Anderson
2. { Rev. A. G. Upham
 { Rev. J. Higgins...
3. Rev. A. P. McDiar
4. Rev. D. D. McArthur
5. Rev. A. Burwash...
6. Rev. W. W. Weeks
7. Rev. D. Laing.....
8. Rev. W. Holbein...

The Rev. James Grant presented at the coming Society in Toronto.

The following resolution

Having heard the annual missionary Society, we recognize progress made in mission work the people, the partial, and health of the missionaries devoted missionaries on the field by those who have gone forth commend this Foreign Mission liberality of the people.

DOMINION

Annual Report was read, and—Lampert were elected di

REPORT OF T

Dr. Rand, of Woodstock, McMaster University, and a Phillips, G. B. Muir, and J. C. same.

The discussion on Union consisting of Rev. A. G. Upham

The following report of the Committee on Districts and Deputations was received and adopted :

1. That the Districts be the same as last year.
2. That a convener only be named in each district, who will be expected to call to his aid all available help within his district.
3. That the following persons be the conveners for their respective districts :—

- | | |
|------------------------------|----------------|
| 1. Rev. P. H. Anderson..... | Kingsey Falls. |
| 2. { Rev. A. G. Upham..... | Montreal. |
| { Rev. J. Higgins..... | Lachute. |
| 3. Rev. A. P. McDiarmid..... | Ottawa. |
| 4. Rev. D. D. McArthur..... | Kemptville. |
| 5. Rev. A. Burwash..... | Dominionville. |
| 6. Rev. W. W. Weeks..... | Brockville. |
| 7. Rev. D. Laing..... | Perth. |
| 8. Rev. W. Holbein..... | Renfrew. |

FOREIGN MISSIONS.

The Rev. James Grant, Secretary, read the annual report to be presented at the coming annual meeting of the Foreign Missionary Society in Toronto.

The following resolution was carried :

Having heard the annual report of the Secretary of the Foreign Missionary Society, we recognize with gratitude to Almighty God the marked progress made in mission work, the increased interest and liberality of the people, the partial, and we hope soon to be complete, restoration to health of the missionaries who have returned, the consecration of the devoted missionaries on the field, and the enthusiasm and faith manifested by those who have gone forth this year. We do, therefore, most heartily commend this Foreign Mission work to the faithful prayers and increased liberality of the people.

DOMINION BOARD OF MISSIONS.

Annual Report was read, and Messrs. A. A. Ayer, Ewing Buchan, and—Lampert were elected directors on the Board for the ensuing year.

REPORT OF THE CHARTER COMMITTEE.

Dr. Rand, of Woodstock, presented Report of Charter Committee of McMaster University, and a special committee consisting of C. S. J. Phillips, G. B. Muir, and J. C. Edwards, was appointed to report on the same.

UNION.

The discussion on Union was then taken up, and a special Committee consisting of Rev. A. G. Upham, T. J. Claxton, Rev. A. Grant, Rev. A.

P. McDiarmid, John Kennedy, D. Bentley, and A. A. Ayer, was appointed to report on the question on Thursday evening.

FOREIGN MISSION PLATFORM MEETING.

The Evening Platform Meeting on Foreign Missions, in the Olivet Church was excellent in attendance and spirit.

President, W. D. Stroud, in the chair, opening exercises by Rev. E. J. Stobo.

Missionary McLaurin spoke of the progress of the Telugu Mission, showing a reasonable basis for gratitude to Almighty God for success granted. The Rev. Alexander Grant then spoke on the true motive for mission work, viz., the intrinsic value of the individual soul, in whatsoever condition it might be found. The shell mattered nothing so long as the pearl it contained was won. He further pointed out the need of more regard to the laws of healthful growth with planting and rearing of infant churches, so that the young plant might have a fair chance to develop; and closed his powerful address by some sound criticism on work done in the past, and by pointing out the importance of the present time as fraught with grand opportunities.

Altogether the meeting was a success. The presence of Miss Frith and Mr. McLaurin, so recently from the Foreign Mission field, adding much to the earnestness of the evening.

THURSDAY MORNING.

Prof. McGregor, D. E. Thomson, and C. J. Holman, all of Toronto, were present to give information *re* McMaster University and Ministerial Education.

Mr. Thomson explained the purport of Hon. Wm. McMaster's will, and the objects interested.

The Chairman of Special Committee on Report of Charter Committee made the following report:

REPORT OF COMMITTEE ON CHARTER.

The Committee to whom was referred the Report of the Charter Committee of McMaster University, recommend the adoption by the Convention of the following Resolutions:

1. That we express our gratification at the favorable results of the prolonged and arduous labor of the Charter Committee, so freely given in the interests of denominational education.
2. That we record our devout gratitude to God for the favorable position in which the Baptist denomination is placed with regard to theological and Christian education under its own administration and control, through the great liberality of the late Honorable William McMaster.

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TWENTY

3. That we record our high life of our late brother, Mr. M means by him to the enterpris liberality worthy of his noble people.

4. That this Convention gr the Baptist denomination by M of Theological and Christian ed charter of McMaster University

5. That it is the profound c sity should be organized and de

6. That the Committee pro of Governors, in accordance wit

October 6, '87,
Montreal.

On motion the Report v requested to lead the meeti ficent gift.

THU

The Convention proceede University. Scrutineers wer elected:

Rev. A. P. McDiarm
A. A. Ayer, to serve
John Kennedy, to se
Geo. Edwards, to ser

Moved by Mr. A. A. Ayer

That while we rejoice in th the Hon. William McMaster, to sorrow and regret at his sudden de to his widow, Mrs. McMaster.

WOO

Moved by A. A. Ayer, and

That while this Convention Woodstock College will promptly n tution, the further discussion of the University, will be deferred for one

Committee on Union with following motion was unanimou That we unite with the Home work.

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TWENTY-NINTH ANNUAL REPORT.

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3. That we record our high appreciation of the Christian character and devoted life of our late brother, Mr. McMaster, and regard the consecration of such large means by him to the enterprises of the denomination as a monument of Christian liberality worthy of his noble purposes and aims, and full of inspiration to the Lord's people.

4. That this Convention gratefully accepts its interest in the trust proffered to the Baptist denomination by Mr. McMaster's munificent bequests for the purposes of Theological and Christian education, to be conducted under the provisions of the charter of McMaster University.

5. That it is the profound conviction of this Convention that McMaster University should be organized and developed as an independent university.

6. That the Committee proceed to the election of four members of the Board of Governors, in accordance with the provisions of the charter.

Respectfully submitted,

October 6, '87,
Montreal.

(Signed)

{ C. S. J. PHILLIPS.
J. C. EDWARDS.
GEO. B. MUIR.

On motion the Report was received and Rev. A. P. McDiarmid was requested to lead the meeting in thanksgiving to God for such a munificent gift.

THURSDAY AFTERNOON.

The Convention proceeded to the election of Governors for McMaster University. Scrutineers were appointed and the following gentlemen elected:

- Rev. A. P. McDiarmid, to serve for four years.
- A. A. Ayer, to serve for three years.
- John Kennedy, to serve for two years.
- Geo. Edwards, to serve for one year.

Moved by Mr. A. A. Ayer, and carried:

That while we rejoice in the unequalled benefactions of our late brother the Hon. William McMaster, to us as a denomination, we express our sincerest sorrow and regret at his sudden death, and that we convey our sincerest sympathy to his widow, Mrs. McMaster.

WOODSTOCK COLLEGE.

Moved by A. A. Ayer, and carried:

That while this Convention expresses the hope that all the subscribers to Woodstock College will promptly meet their subscriptions to the funds of the institution, the further discussion of the location of the Arts department of McMaster University, will be deferred for one year.

UNION.

Committee on Union with the Western Society reported, and the following motion was unanimously adopted:

That we unite with the Home Missionary Society of Ontario in Home Mission work.

The following gentlemen were then appointed a committee to confer with the Western Society to consummate the union:—D. Bentley, John Kennedy, A. P. McDiarmid, P. A. McEwen, T. Luckens.

Moved by D. Bentley, seconded by Rev. P. A. McEwen:

That the thanks of this Convention be, and the same are hereby tendered to R. Harcourt, M.P.P., and John Dryden, M.P.P., for their valuable assistance in carrying through the Legislature of the Province of Ontario, the Bill to incorporate McMaster University, and that a copy be sent to each gentleman named.

GRANDE LIGNE MISSION.

Moved by Rev. A. G. Upham, and carried:

Whereas God in His providence has pleased us in the midst of a large and growing population, destitute of the blessings of an open Bible and a pure Gospel, and whereas, in the Grande Ligne Mission we have an agency, honored of God and in harmony with our principles as a denomination, capable if properly sustained, of supplying this need,—therefore *Resolved*,—That we are in full sympathy with the principles and aims of this mission, and that we pledge it our constant and earnest prayers, and our faithful and generous support.

TEMPERANCE.

Moved by Rev. E. J. Haines, and carried:

The subject of Temperance having been so prominently before the people of this Province especially for the last few years, and believing that we should be in the forefront of the agitation, we do hereby pledge ourselves,—1st. To do all in our power from a moral standpoint by example and voice for the development of Temperance principles. 2nd. That we by voice and vote do all we legally can to defeat those who oppose prohibition, and give our unqualified support to men of whatever party in politics, in whom we have confidence as men, who will vote and work for prohibition.

SUNDAY SCHOOLS.

Moved by Rev. A. Burwash, and carried:

That we approve of the appointment and appreciate the work of the Sunday School Committee appointed by the Home Missionary Society West, and the Foreign Missionary Society, and we recommend to the Sunday Schools within our bounds, the paper issued under the auspices of the Committee, known as "Our own Paper," as a truly valuable auxiliary in our work.

STANDARD PUBLISHING CO.

Moved by Mr. Richards and carried:

That D. Bentley be appointed delegate to meet the Special Committee in reference to the transference of the Hon. Mr. McMaster's Stock to the denomination.

EXECUTIVE COMMITTEE.

The following gentlemen were then elected to form the Executive Committee:—W. D. Stroud, President; Rev. A. P. McDiarmid, A. A. Ayer, C. S. J. Phillips, John Kennedy. D. Bentley, Treasurer; Thos. B. Brown, Secretary.

NOTE—The Union of the Home Missionary Convention East with the Home Missionary Society of Ontario referred to above, was happily consummated on 13th of October, 1887, at Toronto.

THOS. B. BROWN, Secretary.

TWENTY-NINTH ANN HOME MISSION

The Board's work during the past year has been interesting and encouraging. The work we serve has made good the tidings of grace. On several of the good seed, but also the fields the reaper has followed the words of our Saviour at the plow: "Say ye not, there is no need, for I have ploughed: lift up your eyes, behold, there is seed sown."

Among the means employed we give a prominent place to the work of the Western Convention. The work of the Convention of the winter made his tour one of the most successful he had on such a head of steam. His visit brought cheer and impetus to their efforts. He has been in contact with the various sections of the Convention at its semi-annual meeting of the 1st of October. The pulsation of a reinvigorated Convention have been carried out, to the benefit of the largely than ever before. A case eminently satisfactory.

SPECIAL

has formed a somewhat prominent part of the year. Though Mr. John Curran has been assisted, yet, through the kindness of the Board, assistance to many of our churches in Cornwall, Lachute, Kingsey Head, and elsewhere, has been of much interest and blessing. The Board means sufficient to support the prosecution of evangelistic work. It has been much blessed, and we desire to emphasize the great work of the evangelist must be done by men of the peripatetics, who bear the name of the true plan of Christian work than operations.

TWENTY-NINTH ANNUAL REPORT OF THE BOARD OF THE
HOME MISSIONARY CONVENTION EAST.

The Board's work during the past year has been more than usually interesting and encouraging. He who gave the commission under which we serve has made good the promise to be with the messenger of the good tidings of grace. On several fields there has been not only the sowing of the good seed, but also the gathering in of the rich harvest. In some fields the reaper has followed close on the heels of the sower. The words of our Saviour at the well of Jacob might fittingly have been employed: "Say ye not, there are four months, and then cometh harvest; lift up your eyes, behold, the fields are white already to harvest."

Among the means employed of God to give stimulus to the work, we give a prominent place to the visitation of the General Superintendent of the Western Convention. Mr. Grant spent about six weeks last winter among the churches of our Convention. The usually cold and stormy winter made his tour one of not a few difficulties and discomforts. But he had on such a head of steam that nothing could resist his onward course. His visit brought cheer to many of the missionaries, and gave new impetus to their efforts. His wonderful facility in acquainting himself with the various sections of the whole field made his suggestions at the semi-annual meeting of the Board of great value. All were made to feel the pulsation of a reinvigorated missionary spirit. Plans were laid (and have been carried out), to employ student labor for the summer more largely than ever before. And this work has been found in nearly every case eminently satisfactory.

SPECIAL EVANGELISTIC WORK

has formed a somewhat prominent feature in our operations during the year. Though Mr. John Curry was not in the direct employ of the Board, yet, through the kindness of brethren in Montreal he rendered valuable assistance to many of our missionaries on their fields. His visits to Cornwall, Lachute, Kingsey Falls, Sherbrooke, etc., were attended with much interest and blessing. A brother who has always taken a deep interest in the work in the Ottawa Valley placed at the disposal of the Board means sufficient to sustain Mr. A. J. Vining, student, in the prosecution of evangelistic work during the summer months. His work has been much blessed, and will be referred to elsewhere more fully. We desire to emphasize the great importance of work along this line. The work of the evangelist must be brought more to the front. Imperious peripatetics, who bear the name "evangelist," may be more of a curse than a blessing, but the true evangelist fills a larger place in the divine plan of Christian work than we are giving him in our missionary operations.

WOMEN'S CIRCLES.

For several years the women have been rendering very valuable services in the foreign mission work. During the past year some of them have been led to feel that home missions also have a claim upon them. A Circle was organized in connection with the Ottawa church shortly after the Convention of last year. This Circle has fulfilled its pledge to the Board to provide one hundred dollars to aid in supporting a student to assist Rev. John Curry on his broad field. Through the efforts of the secretary of this circle another has been organized in South Gower. This is the beginning. We trust that during the ensuing year this movement will make rapid progress.

In speaking of the work on the field we divide the Convention into districts.

EASTERN TOWNSHIPS.

This section of the Convention is less known to us than any other. The churches have been more closely associated with our neighbors in Vermont than with us. There are quite a number of churches in the district, but most of them are weak financially and in numbers. The fertility of the soil in some places, in the production of "isms," has been exceedingly discouraging. Little has been done here by the Board for some years. During the past year, however, a renewed effort has been made. Rev. P. H. Anderson has continued to labor on the Kingsey Falls field. While discouraged by the removal of some valuable helpers in the work, he has found the work not without its encouraging features. He says, "We appear to be the only denomination in this neighborhood that has been used of God in reaching any Romanists. Five of our present members are converts from that faith." A young man whose parents intended him for the priesthood has been recently converted in their meetings. Five were added to the church by baptism during the year. Rev. A. McNeil reports the spiritual condition of the Eaton Church as encouraging. Owing to ill health he is leaving the field; but the people are resolved on sustaining the meetings themselves until they secure a pastor. He reports some as seeking the Saviour, and others expect to follow Him shortly in baptism. The effort made to assist the Dixville people did not prove successful. In Sherbrooke a noble little band has for years been holding the fort. Mr. C. C. Maxfield, student, was sent by the Board to assist them during the summer months. Much success has attended the efforts of the summer. Several have been baptized, a church building is in process of erection, and the promise for the future is very encouraging.

The Board voted an appropriation to the Magog Church also; but as no laborer was found for the field the appropriation has not been called for. A plan has been proposed, by a re-arrangement of the Associational bounds, to bring these churches into closer relationship, to the other churches of the Convention. It is important that this should be effected.

ST. LAWRENCE.

In Clarenceville the Rev. A. St. James is encouraged, and report

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field for two men.

The work is still prospering
Millard. Both the material and
advanced. A local paper stat

progress in the increase of numbers and the deepening of spirituality. Fifteen have been baptized during the year, and the outlook is very encouraging. Valleyfield, which once showed signs of promise, and was for some years aided by the Board, has now been written off the list of our aided churches. We believe the church has ceased to exist as such, and there seems little hope of anything being done in that place. Although Osnabruck is not receiving financial aid from the Board, it did receive aid in the services of Evangelist Vining for two or three weeks. The special services conducted by Messrs. Graham and Vining, resulted in a large ingathering. Thirty or more were baptized. Cornwall has continued to make progress under the pastorate of Rev. P. H. McEwen. He has now resigned, however, to take up work in the Ottawa Valley. It is hoped that an efficient pastor will soon be secured for this promising field. Morrisburg has been for more than a year without a pastor. Mr. E. J. Harris, student, was on the field for three months during the summer. He left with the conviction that it needed a man of more experience for Morrisburg. The congregations were small. He found that some who, during the vacancy of the pulpit, had been attending other churches, were loath to leave these other congregations on the resumption of services in the Baptist Church. Sympathy with a few earnest, devoted and self-sacrificing brethren and sisters in Morrisburg makes your Board feel anxious to make a strong effort to help them, but the limitations and discouragements of the field put our faith on trial.

CENTRAL WEST.

Midway between the St. Lawrence and the Ottawa, in the western part of our Convention, are two fields receiving aid from the Board. Westport has made marked progress during the year. The Canada Central Association met with this church last June. Your Secretary was present at the meeting, and was much cheered with what he saw of the progress of the work on this field. Bro. Emerson reports an interesting work of grace begun a few weeks ago, and still continuing. Quite a number have confessed Christ. We are glad to learn that the debt on the church, which last year caused some anxiety, is being gradually diminished. The present outlook is very promising. Bro. John Curry has for two or three years served the Middleville and Drummond Churches without any aid from the Board. It seemed important that work should be begun in Lanark village. Aided by Bro. Tracey, a student of Toronto University, Bro. Curry has taken up work in Lanark village and two other stations. This cause on the broad field has been making steady progress. Though considerable opposition has been offered in Lanark village, yet the prospects are reported as hopeful. There is abundance of work on this field for two men.

UPPER OTTAWA.

The work is still prospering in Pembroke, under the care of Bro. Millard. Both the material and the spiritual interests of the church have advanced. A local paper states that, during the two years of Mr.

Millard's pastorate, "the church has nearly doubled, and the congregation has more than doubled." This is the farthest point up the line of the Canadian Pacific Railway occupied by any of our missionaries. The Western Society has taken up work in North Bay. There are fields in that region that should be entered. We ought to adopt a more aggressive home missionary policy. Our plan has been to wait until the people of a community came to us asking for help. Should we not be looking around for open doors, rather than waiting till people come to our doors seeking assistance? The commission is, "Go ye," not "Wait till somebody comes to you asking you to go." Coming down the line of railway thirty-five miles we reach Renfrew, the next point occupied by us. Here the cause has made very gratifying progress ever since the work began a few years ago. Bro. Holbein, whose work was largely blessed throughout his pastorate in White Lake, has done good work on this field during the past half year. Seventeen miles to the south west of Renfrew is the small village, Dacre. Bro. Walker visited this place more than a year ago, and, as a result of his work, about thirty were baptized, a church organized, and the building of a meeting-house begun. The building has been completed this summer. Bro. McCrimmon, of Toronto University, has spent the summer vacation on this field, and reports very encouragingly of the state of the cause. The people have not much wealth, but they have shown a deep, practical interest in the work. They deserve, and must have our cheerful help. White Lake is about twelve miles southeast from Renfrew. There are four preaching stations on this field. During the year Bro. Holbein resigned the pastorate, and has been succeeded by Bro. John Sirrell. The outlook is hopeful on this important field. About eighteen miles down the line from Renfrew is Arnprior. The German Church in Arnprior have now secured a pastor of their own. The English speaking Church is small in numbers and weak financially. The location of the chapel, too, is very unfavorable. Fitzroy, about ten miles distant, is also a small and weak church. Bro. E. J. Stobo, jr., labored on this field for three months during the summer. The prospects for this field are not nearly as bright as we could wish. What can be done to help the few faithful ones there will be a problem for the new Board. Sixteen miles down from Arnprior is Almonte, which received some aid from the Board during the earlier portion of the year. Bro. Cocks resigned the pastorate during the year. Bro. Walker came on the field at the beginning of the summer, but the church has been receiving no aid since his coming. They are doing nobly in sustaining him. The interests of the Carleton Place Church will be presented to the new Board. From Carleton place to Ottawa, thirty miles, we have no Baptist interest of any kind. The only Baptist Churches on the north side of the Upper Ottawa that have even a name to live are the Bristol and Clarendon Churches. Bro. S. J. Kelly has, for about three months, been working among the people of that district, with some measure of success and encouragement.

Though having no connection be amiss to refer to the ground has been established, support exceeded the most sanguine hall has been built. The congregation one hundred, while the total amount two hundred.

Bro. S. J. Farmer, started the summer months. This chapel from Ottawa city on the north chapel has been completed in June. The congregations here about eleven miles further north Bro. C. E. McLeod, student and opened for service.

Among the hills about the grave church. This church, in providing for itself encouraged in his work during the past few months was designated to evangelize months He has labored blessings have attended his enjoyed the largest portion hundred have professed conversion others are waiting. A church has begun. He also aided in Amadee, and Osnabruck. The very considerable number of emphasize the views we have been special evangelistic work on Lachute a little more than a now there a church of fifty or a chapel of their own. Eight Higgins, the pastor, speaks aided for a short time in the Curry, who did good services

The work on the whole field to the Board. Decided and successful we thank God and take courage fields during the year is 168. The features of the year's work. Buckingham, East Templeton

THE LOWER OTTAWA.

Though having no connection with the operations of the Board, it may not be amiss to refer to the growth of the work in Ottawa city. A mission has been established, supported by the church, the success of which has exceeded the most sanguine expectations of its promoters. A mission-hall has been built. The attendance at the Sunday School is approaching one hundred, while the Sunday evening congregation has grown to about two hundred.

Bro. S. J. Farmer, student, has preached in East Templeton during the summer months. This place is about eight miles down the Ottawa from Ottawa city on the north shore. A very neat and comfortable new chapel has been completed this summer, and was opened for services in June. The congregations have been very good. The Buckingham church, about eleven miles further down, has been served during the summer by Bro. C. E. McLeod, student. Here also a new chapel has been completed and opened for service.

Among the hills about sixteen miles back from Thurso is the Mulgrave church. This church, composed chiefly of Germans, is acting wisely in providing for itself English preaching. Bro. A. Frith was much encouraged in his work during the summer. Quite a number was baptized. The work in Grenville and that vicinity has been very much blessed during the past few months. Bro. A. J. Vining, as already intimated, was designated to evangelistic work in the Ottawa Valley for the summer months. He has labored with great energy and acceptance, and rich blessings have attended his labors. The neighborhood of Grenville has enjoyed the largest portion of his efforts. In that vicinity over one hundred have professed conversion. Forty-nine have been baptized and others are waiting. A church has been organized, and chapel building has begun. He also aided in work in Thurso, North Nation Mills, St. Amadee, and Osnabruck. The work in each of these places resulted in a very considerable number of conversions. The results of this effort emphasize the views we have before expressed regarding the importance of special evangelistic work on our home mission fields. The work began in Lachute a little more than a year ago has been very successful. There is now there a church of fifty-one members, and they expect soon to occupy a chapel of their own. Eighteen were baptized during the year. Bro. Higgins, the pastor, speaks most cheerily of the prospects. He was aided for a short time in the winter in evangelistic services, by Bro. John Curry, who did good services on other of our mission fields as well.

GENERAL

The work on the whole field has been more than usually encouraging to the Board. Decided and substantial progress has been made, for which we thank God and take courage. The number of baptisms on the mission fields during the year is 168. Chapel building has been one of the marked features of the year's work. Chapels have been completed and opened in Buckingham, East Templeton, and Dacre. Buildings are in progress

in Lachute, Grenville, McNab and Sherbrooke, and chapel renovation and furnishing at considerable expense has been done in Pembroke and Clarenceville.

At your last annual meeting you passed a resolution expressing the desirability of having one Home Mission Society for the provinces of Ontario and Quebec. In that resolution you declared your conviction that a union should be effected as speedily as possible, and to that end you sent a deputation to the meeting of the Western Society, empowering it, if union was found practicable, to take such steps as were necessary to carry it into immediate effect. This deputation met with a special committee of the Western Society, and after careful consideration of the matter in its varied aspects, it was unanimously decided that, while union is eminently desirable, it would not be wise to press it to immediate consummation. Arrangements were made, however, by which the General Superintendent of the Western Society was released from his duties there for a few weeks that he might give the time to work in our Convention. After visiting our fields he expressed, at the semi-annual meeting of your Board, his conviction that union was both practicable and advantageous. The question was referred by your Board to the consideration of the Associations at their meetings in June. These are the bodies that come closer to the life of the churches, and more truly represent them than any other organization we have. Both the Ottawa and the Canada Central Association discussed the question, and each passed a resolution unanimously expressing the view there should be but one Home Mission Society for Ontario and Quebec, and that steps should be taken to consummate the union of the two existing societies. This matter is therefore before you at your present meeting for consideration, and, we trust, final decision.

Your Board, at its semi-annual meeting, adopted the plan of local H. M. Boards in connection with the Associations. The Canada Central Association has already appointed its Board. The Ottawa Association, in view of the probability of a rearrangement of the Associational bounds, referred this matter to a committee with power to appoint a Board.

It is gratifying to your Board to be in a position to present so cheerful a report. We thank God and take courage.

Respectfully submitted,

A. P. McDIARMID.

DET

1ST DISTRICT.

Coaticooke Church
Barnston "
Eaton "
Magog "
Kingsey Falls "
S. S.
Sherbrooke Church

2ND DISTRICT.

St. Andrew's Church
Abbott's Corners "
Clarenceville "
First Church, Montreal
do. Home Mission C.
Olivet Church, Montreal
do. S. S.
Lachute Church
Dalesville "

3RD DISTRICT.

Ottawa Baptist Church
do. H. M. Circle
J. Edwards, special
Ottawa Church Gleaners
do. S. School
Hull Mission Church, Ottawa
Concess. st. Mis. School, Ott
do. do.
North Nation Mills Church
do. H. M. C.
Clarence Church
Rockland "

4TH DISTRICT.

South Gower Church
do. Mission Circle
do. S. School
Kemptville Church
Osgoode "
Ormond "

DETAILED RECEIPTS, 1887.

1ST DISTRICT.

Coaticooke Church	\$ 5 37
Barnston "	80 00
Eaton "	22 32
Magog "	8 00
Kingsey Falls "	16 00
" S. S.	2 00
Sherbrooke Church	5 00
	<hr/>
	\$138 69

2ND DISTRICT.

St. Andrew's Church	\$ 12 85
Abbott's Corners "	17 00
Clarenceville "	10 00
First Church, Montreal	100 00
Do. Home Mission Circle	26 18
Olivet Church, Montreal	567 05
do. S. S.	33 75
Lachute Church	33 15
Dalesville "	14 00
	<hr/>
	\$813 98

3RD DISTRICT.

Ottawa Baptist Church	\$206 97
do. H. M. Circle	100 00
J. Edwards, special	200 00
Ottawa Church Gleaners	17 00
do. S. School	17 50
Hull Mission Church, Ottawa	19 15
Concess. st. Mis. School, Ottawa	2 30
do. do.	3 01
North Nation Mills Church	8 00
do. H. M. Circle	2 75
Clarence Church	47 53
Rockland "	32 47
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	\$656 68

4TH DISTRICT.

South Gower Church	\$ 39 06
do. Mission Circle	2 50
do. S. School	1 00
Kemptville Church	25 29
Osgoode "	44 00
Ormond "	35 60
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	\$147 45

5TH DISTRICT.

Cornwall Church	\$ 25 00
do. S. School	5 50
do. H. M. Circle ..	10 45
Morrisburg Church	27 00
Roxboro "	20 25
do. S. School	3 00
Riceville Church	14 00
Dominionville Church	28 00
Maxville S. S. and M. Circle ..	5 00
West Winchester Church	16 00
Breadalbane Church	26 00
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	\$180 20

6TH DISTRICT.

Kingston Church	\$ 62 00
do. S. School	7 50
Brockville S. S.	17 70
Algonquin Church	27 40
Westport "	30 70
Farmersville "	9 00
do. H. M. Circle	1 00
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	\$156 30

7TH DISTRICT.

Smith Falls Church	\$ 60 00
Perth Church	33 90
do. S. School	20 00
do. H. M. Circle	5 00
Drummond S. School	10 25
Middleville Church	13 00
Carleton Place Church	7 00
do. S. School	4 00
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	\$153 15

8TH DISTRICT.

Arnprior English Church	\$ 10 00
do. do. S. School	2 00
do. H. M. Circle	5 00
White Lake Church	46 50
Fitzroy Church	4 00
Renfrew "	22 36
Pembroke "	50 00
Bristol "	10 00
Mulgrave "	13 75
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	\$164 11

SUMMARY.

First District	\$138 69
Second " "	813 98
Third " "	656 68
Fourth " "	147 45
Fifth " "	.....	180 20
Sixth " "	.....	156 30
Seventh " "	.....	153 15
Eighth " "	.....	164 11
Grant Fund	.....	178 05
Other Sources	.....	358 17
Balance from last year	.....	124 52
		<u>\$3,071 30</u>

BAPTIST HOME MISSION CONVENTION EAST.

Treasurer's Statement.

OCTOBER, 1887.

RECEIPTS.

1886		
Oct. Balance on hand	.....	\$124 52
1st District	.....	138 69
2nd " "	.....	813 98
3rd " "	.....	656 68
4th " "	.....	147 45
5th " "	.....	180 20
6th " "	.....	156 30
7th " "	.....	153 15
8th " "	.....	164 11
Collect Ottawa Baptist Assoc.	.....	15 50
" Canada Central Assoc.	.....	8 63
" Annual Platf'm Meet'g	.....	22 25
J. A. Cameron, for evangelist	.....	150 00
Sale of Hymn Books from		
Dr. MacArthur, N.Y.	.....	41 25
Miss Frith, India,	.....	5 00
Estate S. P. Budge, per A.		
L. Arms	.....	25 00
Deacon McConnell (1886)	.....	10 00
Olivet Church (1886)	.....	11 00
do. Mis. coll. 1887	.....	19 94
Special contribution for the		
expenses of Miss Super'td	.....	178 05
Standard Pub. Coy's dividend	.....	49 60
		<u>\$3,071 30</u>

Audited and found correct.

PAYMENTS.

Paid to Missionaries, Evangelists	\$2,620 66
Secretary's expenses	35 50
Year Book com. deficit 1887	20 00
Postage, &c.	5 00
Year Book, 1885	20 00
Per A. Grant, expenses	300 00
Balance on hand	70 14

\$3,071 30

ROBT. TURNBULL, }
 CHAS. S. J. PHILLIPS, } Auditors

Baptist Foreign

OFF

WILL

C. RAYMOND, Esq.,

RE

T. S.

GEO. LUGSDIN, Esq.,
 D. BENTLEY, Esq.,
 REV. A. P. McDIARMID, M.
 REV. J. DEMSEY.
 REV. D. HUTCHINSON.

PR

EXEC

THE PRESIDENT.
 THE TREASURER.
 THE SECRETARY.

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DISTR

Ottawa and Danville Association
 Canada Central " "
 East Ontario " "
 Toronto " "
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 Midland Counties " "
 Niagara " "
 Brant " "
 Grand River " "
 Elgin " "
 Middlesex and Lambton " "
 Western " "
 Walkerton " "
 Owen Sound " "
 Red River " "

N.B.—Under the new Constitution
 Board of Directors.

Baptist Foreign Missionary Society, of Ontario and Quebec.

OFFICERS FOR 1887-88

PRESIDENT:

WILLIAM CRAIG, Esq., Port Hope.

VICE-PRESIDENTS:

C. RAYMOND, Esq.,

A. A. AYER, Esq.

SECRETARY:

REV. JAMES GRANT, Paris.

TREASURER:

T. S. SHENSTON, Esq., Brantford.

DIRECTORS:

GEO. LUGSDIN, Esq.,

D. BENTLEY, Esq.

REV. A. P. MCDIARMID, M.A.

REV. J. DEMPSEY.

REV. D. HUTCHINSON.

REV. A. L. THERRIEN.

REV. A. G. UPHAM.

REV. S. S. BATES, B.A.

REV. J. DENOVAN.

REV. D. M. WELTON, D.D.

PROF. N. S. McKECHNIE.

EXECUTIVE COMMITTEE:

THE PRESIDENT.

THE TREASURER.

THE SECRETARY.

REV. S. S. BATES.

REV. JOSHUA DENOVAN.

C. RAYMOND, Esq.,

GEORGE LUGSDIN, Esq.

DISTRICT SECRETARIES:

Ottawa and Danville Association	REV. P. A. McEWEN, B. D.
Canada Central	W. W. WEEKS.
East Ontario	D. REDDICK, B.A.
Toronto	W. M. WALKER, B.A.
"	S. S. BATES, B.A.
Midland Counties	J. P. McEWAN.
Niagara	R. G. BOVILLE, M. A. B.D.
Brant	D. HUTCHINSON.
Grand River	J. M. MUNRO.
Elgin	A. T. SOWERBY.
Middlesex and Lambton	T. S. JOHNSON.
Western	H. WARE.
Walkerton	G. C. ROCK.
Owen Sound	J. C. McDONALD.
Red River	J. H. DOOLITTLE, B.A.

N.B.—Under the new Constitution the District Secretaries are members of the Board of Directors.

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ABSTRACT OF MINUTES
OF
ANNUAL MEETINGS

JARVIS STREET BAPTIST CHURCH, TORONTO,

October 12th to 18th, 1887.

The final meeting of the Board of 1886-7 was held at 2.30 p.m., the Rev. J. Denovan in the chair. The Secretary read the Report to be submitted to the Annual Meeting.

On motion it was accepted and ordered to be read.

ANNUAL SERMON.

The annual sermon of the Society was preached on Sunday evening Oct. 16th, in Jarvis St. Church, by Rev. Dr. Kellogg, pastor of St. James Square Presbyterian Church, Toronto. The text was Romans 10: 13. The sermon was one of great power and much appreciated. At the close of an impressive service, Rev. Robt. Garside, B.A., was ordained to missionary work in India.

ANNUAL MEETING OF THE SOCIETY.

Took place on Monday the 17th, at 2.30 p.m., with Vice-President Wm. Craig, Esq., in the chair. The Secretary read the Society's Annual Report. Much gratitude was expressed at the bright outlook of our mission, and at the generous way in which the churches are taking it to their heart. The report was unanimously adopted. The treasurer presented an abstract of his financial statement, which showed that the receipts of the Society were largely in advance of any previous year. This was received with great satisfaction.

The proposed new constitution, printed in last year's report, was upon motion of Rev. A. P. McDiarmid, seconded by Rev. James Grant, unanimously adopted, with the exceptions that the clause permitting membership on a money basis be struck out, and that the name of the Society remain as before, namely, "The Baptist Foreign Missionary Society of Ontario and Quebec."

The Officers of the Society were elected under the new constitution. The following nominations were received in open meeting for President, Wm. Craig, Esq.; Vice-Presidents, C. Raymond, Esq., and A. A. Ayer, Esq.; Treasurer, T. S. Shenston, Esq.; Secretary, Rev. James Grant. No other nominations having been made, it was ordered that one ballot be cast for each of them, and that they be declared elected. This was done.

The Nominating Committee of the Society for the year 1888 was appointed by the Board. Wm. Craig, Esq., was appointed by the Board, and Prof. N. S. McKechnie to be Secretary.

COMMITTEE ON CONSTITUTION.

On motion, the President and the Secretary were appointed a Committee to consider the Constitution and to report thereon. The Committee may be appointed by the Board or may be appointed by the Society. The appointment of a Committee to consider the Constitution that one of the members of the Board may have been appointed to consider the Constitution regard to union between the Society and the Baptist Church of Canada.

The Annual Platform Meeting was held on Monday the 17th, at 2.30 p.m., in Jarvis St. Church, Toronto. The Rev. Dr. Kellogg, pastor of St. James Square Presbyterian Church, Toronto, was in the chair. Able assistance was given by Revs. Dr. McKenzie, of Toronto, and S. John McLaurin, of India. The meetings throughout the year have ever had.

The first meeting of the Board of 1888 was held on Monday the 17th, at 2.30 p.m., in Jarvis St. Church, Toronto. The Rev. Dr. Kellogg, pastor of St. James Square Presbyterian Church, Toronto, was in the chair. The Secretary read the Report of the Board for the year 1887. The Board then proceeded to the ordinary business of electing Officers, Secretaries, and of passing the Report of the Board to the Society.

TWENTY-FIFTH

In presenting the Twenty-Fifth Anniversary of the Baptist Foreign Mission Society of Ontario and Quebec, we wish to express its fervent gratitude to the churches for their contributions for another year of hard work and anxiety. Toil and anxiety have just ended. The toil has been successful, and the anxiety caused by the fast passing away.

The mission of the Son of God is to seek and to save that which is lost. The mission of every redeemed son of God is to seek and to save that which is lost. Men and women, your Board has a mission of every redeemed son of God. Getting the things behind and under the things that have been inscribed on our banner. The mission of the ascended Christ is to seek and to save that which is lost.

The Nominating Committee reported a list of names as directors of the Society for the year 1887-8. The report was adopted. The Rev. Dr. Welton was appointed by the Faculty to represent McMaster Hall, and Prof. N. S. McKechnie to represent Woodstock College.

COMMITTEE ON CONTEMPLATED CHANGES IN THE CONSTITUTION.

On motion, the President, Secretary, and Rev. A. P. McDiarmid, were appointed a Committee to confer with such Committees as have been, or may be appointed by the other Societies with a view to such changes in the Constitution that one Constitution shall embrace all the Societies.

The appointment of a Committee to confer with any Committee that may have been appointed by the Society of the Maritime Provinces in regard to union between the Societies, was referred to the New Board.

PLATFORM MEETING.

The Annual Platform Meeting was held in the evening. Dr. Thomas, Pastor, in the chair. Able and most inspiring addresses were delivered by Revs. Dr. McKenzie, of the American Missionary Union, Boston, U. S., John McLaurin, of India, and Robt. Garside.

The meetings throughout were regarded as the best the Society has ever had.

NEW BOARD.

The first meeting of the new Board was held on Tuesday, 18th, when the ordinary business of electing the Executive Committee, the District Secretaries, and of passing the appropriations for the year, was attended to.

TWENTY-FIRST ANNUAL REPORT.

In presenting the Twenty-first Annual Report of the Baptist Foreign Mission Society of Ontario and Quebec, your Board would take occasion to express its fervent gratitude to the Heavenly Father and God of missions for another year of hard work and marked prosperity in the Society's operations. Toil and anxiety have been our lot for the twelve months just ended. The toil has been crowned with an encouraging measure of success, and the anxiety caused by interests very dear to the mission is fast passing away.

The mission of the Son of Man, as announced by himself, was "to seek and to save that which was lost"; and believing that this is the mission of every redeemed son of man and every organization of Christian men and women, your Board has endeavored to carry out that lofty ideal of Christian duty to the utmost of the power placed at its disposal. "Forgetting the things behind and reaching forward to the things before" has been inscribed on our banner; stimulated to this alike by the unpealed commission of the ascended Master, who said "Go ye into all the

world and preach the gospel to every creature," and by the appalling wants of those for whom our ministry of mercy is intended. Nor have we labored in vain, for from all the facts which have come within our reach never was it less true than at this present moment that missions in India are a failure. No wiser investment of men and money consecrated to the work of the world's redemption can be found than by sending the gospel to the heathen peoples of the earth. It is true that vast millions are yet sitting in darkness; but from all parts of the heathen world, wherever the foot of the missionary has gone, the glad tidings come that the morning light is breaking and the darkness passing away. We must not weary in doing well, for we are sure to reap if we faint not. Those not too favorable to the work of giving the gospel to the heathen confirm all hopeful signs, telling us, as they do, that the social and material interests and customs of the people are so manifestly touched by the truth we carry to them that they cannot any longer deny its beneficent influence. The fact is, a vast change through the preaching of the Cross has come over the people of India within the last few years. A new life is coming to them. The roads beaten hard for long centuries by idolatrous feet are breaking up, and to-day, in India, inquiry as to Christ and Christianity has become so prominent, and seems to be spreading so rapidly, that the brightest anticipations may be entertained that the blessed day of India's emancipation is not far distant. Writing home to the Baptist Missionary Society of England, the Rev. Daniel Jones, of Agra, says:

"The changes going on in India to-day are to us astounding. Actually natives are going up and down the land lecturing against child-marriages. Widow re-marriage is rapidly gaining ground. New sects are constantly springing up, and vastly greater toleration is being exhibited by the natives towards Christianity.

"An undercurrent, reaching to the very foundations of Hinduism, is daily growing in power, and is sweeping away ignorance and prejudice—woman is speedily being raised, and is really beginning to *claim* her rights. Hinduism, built on the sand, must fall, and great will be the fall."

Not only so, the Lord is raising up from the people of India some who go forth with power to their countrymen as preachers of the gospel. One native Christian has lately been going about as a Christian fakir, wearing the orange-colored robes of the fakirs and preaching as he had opportunity. Often at the "mela" he would go about crying, "Idol worship is a sin," thus, as a John the Baptist, lifting up his voice against the sins of his people.

As illustrating what the gospel has done for India, one incident is worth mentioning:

The Kaanwar of Kipurthala in the Punjab, a native prince, the first adult Sikh Chief to be baptized into Christ, was the first in the Indian portion of the Jubilee procession to Westminster Abbey last June. In

the course of an address back to the work done statesmen, Lord Dalhousie or even the present grant Dufferin, for the new light. No! We look back on the Christ, Dr. Duff, first into of God, which shows a man how he can be reconciled rejoice that I have had country why England is a aid of all these valuable so light will shine in India away its idols and bow its known in His revealed wo
The Rev. A. Jewson, account of the evening wor sung at the service finely lowly attachment to Jesus.

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in the Indian
last June. In

the course of an address this remarkable nobleman said :—"Do we look back to the work done by such eminent men as our most distinguished statesmen, Lord Dalhousie, Lord Canning, Lord Lawrence, Lord Ripon, or even the present grand representative of Her Majesty in India, Lord Dufferin, for the new light that has been shed over the dark continent? No! We look back on the time when such men as Marshman and Carey, and pre-eminently that grand and learned man, that devoted servant of Christ, Dr. Duff, first introduced that mysterious little volume, the Word of God, which shows a man the secrets of his own heart, and tells him how he can be reconciled to an offended God, as no other book does. I rejoice that I have had an opportunity of judging for myself in this country why England is a favored nation; and I feel sure that with the aid of all these valuable societies the time is not far distant when the full light will shine in India as the mid-day sun, and my country will throw away its idols and bow itself before the unseen God who makes Himself known in His revealed work, and by His Spirit which dwelleth in man."

The Rev. A. Jewson, writing of the backwoods of India, gives an account of the evening worship of a band of servants :—"The hymns they sung at the service finely illustrate the sincerity of their faith and their lowly attachment to Jesus. Here is one of them :

I voyage in stormy days ;
The shore is out of sight ;
No helmsman is at hand ;
My boat is rotten ;
But if I perish, O Emmanuel !
Thy name will not remain untarnished.

And therefore they are confident that He will not let them perish. One of their choruses is especially good :

The love of Christ an ocean wide doth roll,
Dive deep within its depths, O thou my soul.

It may not be out of place to remind you that during the past year the attention of the Christian Church has been directed to Foreign Missions as seldom before. This remark may indeed apply to several years by-gone. For some time past the tide of interest has been rising, and now it sweeps through the entire Church of Jesus Christ in such volume and power that scarcely a single heart can be found anywhere untouched by its glorious influence. For many years the prayer of the people of God was that the Lord might open doors of entrance into lands long barred against the Gospel. That prayer has been answered; it may be said with almost literal truth, that every door is open now. For many years, too, it was the prayer of the Church that the Lord might raise up and qualify laborers willing to go forth into the great harvest-field of the Gospel. That prayer also has been answered. There are men and women in numbers, that a little while ago would have seemed incredible, full of faith and courage, ready to be spent in this service. Many are ready to go whom the Church of Christ, alas! for want of means, is not yet able to

send forth. But the work is the Lord's. He who has opened up ways of access into heathen lands, and who has touched the hearts of many loving disciples, so that they are saying, "Here am I, send me," can likewise so replenish His treasury that we shall be able to send out those who are eager to give to this work the service of their lives. In such a state of things those entrusted with the oversight of the Foreign Mission work urgently need, and they would fain possess, the endowments of certain men of Issachar, of whom we read that they "had understanding of the times to know what Israel ought to do." And in this connection one of the most inspiring signs of the times is the missionary spirit developed in our colleges. In a recent canvass of Colleges and Theological Seminaries, some 1,800 students, most of them young men, were found "willing and desirous, God permitting, to be foreign missionaries." This seems a large number, but it is short of the real fact. There are many other institutions not yet canvassed; there are not a few persons already graduated, and many others not connected with any institution, who are of the same mind. And then, as a matter of fact, the proportion of women compared with men, actually offering themselves for appointment, is more than two to one. It is perfectly safe, then, to add a thousand or twelve hundred to this number.

Three thousand young men and young women offering for the foreign work! What a signal fact is this! It is an uprising among the students, such as this era of modern missions has nowhere seen before. True, they are distributed through so many different denominations. They are in different stages of preparation. Not more than a limited number can be ready in any one year. The saving clause, "God permitting," will sift out some. But they are coming. And still larger ranks of boys and girls are pressing on behind. All tokens indicate that this is the advance wave of a flood tide. And why should it not be so! For twenty years Christian fathers and mothers have planned and prayed, have studied and filled their souls with the inspirations of this grand work. This is some of the ripening fruit. And infinite powers are behind it all. Let the flood time come!

That most of this work is genuine is evident both from the reinforcements sent into the field by some of our Societies and their financial prosperity.

Coming now from this hurried survey of the workers and the work, to the report of your own Society for the year just closed, we find it characterized by the following outstanding features: Four appointments, the largest ever made in one year to our missionary staff; viz., the Rev. J. E. Davis, B.A., Rev. H. F. Lafamme, Rev. H. Garside, B.A., and Miss Bella Alexander. Numerous converts have been baptised during the year; making the membership of our Telugu churches on June 30th, last, something over 2,000. New churches have been organized. Additional native helpers have been put into the field, and important buildings in course of erection last year have been completed.

Towards the cost of the Ontario, in addition to what \$200 and \$500.

Your Board feel that the attention they are under to the assistance rendered by them.

Finances.—Again your Board feel the deep anxiety caused, especially the irregularity of the Society's receipts, amounts has to be sent to the treasury. Were it not thoroughly absorbed in the work of this.

The Treasurer will report amounting to over \$15,500. Missionary Fund, a total of \$17,000.

In the early part of the year the resignation of Rev. J. W. [Name] consequent upon his acceptance of the Church in the city of Rochester, the Board the present Secretary

About this time word was received from a senior missionary, Rev. John M. [Name] grave question if he could hold on, he had been so enfeebled that his work was a burden almost too heavy to be sustained, and change at Bangalore last October. He could stand it a little while longer. At Samulcotta it was found that the work was derived, and therefore, on consultation with the Board, it was deemed best in the field, that he should leave his work. He accordingly sailed from Bangalore on the 11th of July, and will be ill almost all the way across, and will need to recuperate, along with Mr. [Name] third week of June. It is surely a blessing from heaven that he is able to report also well known that Miss Frith has been in poor health for a considerable time in her work that she forgot to take care of her frame, not so strong at the best, gave her the advice of the other missionaries, and she has been for a period of rest. But this ten

Towards the cost of these mission premises, the Women's Society of Ontario, in addition to what they gave last year, made extra grants of \$200 and \$500.

Your Board feel that they cannot express too highly the deep obligation they are under to the Women's Society for this cheerful and timely assistance rendered by them.

HOME DEPARTMENT.

Finances.—Again your Board is constrained to call your attention to the deep anxiety caused, especially to the Executive, on account of the irregularity of the Society's receipts. Month by month money in fixed amounts has to be sent to the East; and this has to be done very frequently with perhaps not more than one-third of the required amount in the treasury. Were it not that your Treasurer has got his heart thoroughly absorbed in the work, great embarrassment would result from this.

The Treasurer will report to you, for the year just closed, receipts amounting to over \$15,500. Making, along with \$1,500 for the "Garside Fund," a total of \$17,000.

In the early part of the year the Board had with regret, to accept the resignation of Rev. J. W. A. Stewart, as Secretary of the Society, consequent upon his acceptance of the pastorate of the First Baptist Church in the city of Rochester, N. Y. At the unanimous request of the Board the present Secretary was asked to take up the work.

About this time word was received from India that the health of our senior missionary, Rev. John McLaurin, was so impaired that it was a grave question if he could hold out much longer. For more than a year he had been so enfeebled that his work, at other times a joy, had become a burden almost too heavy to be borne. It was hoped that the brief rest and change at Bangalore last October, would have so benefitted him that he could stand it a little while longer. But after resuming his work at Samulcotta it was found that no permanent improvement had been derived, and therefore, on consultation with the other missionaries on the field, it was deemed best in the interest of his valuable services to the mission, that he should leave his work for a year and come home to Canada. He accordingly sailed from Madras in April, and although seriously ill almost all the way across, and constrained to tarry for a while in England to recuperate, along with Mrs. McLaurin he arrived amongst us the third week of June. It is surely a matter of gratitude to our Father in heaven that he is able to report himself as recuperating fast. It is also well known that Miss Frith, of the Women's Society, had been in poor health for a considerable time. Our sister's heart was so absorbed in her work that she forgot to take care of herself, and, consequently, her frame, not so strong at the best, gave way, and she, too, acting upon the advice of the other missionaries, came home with Mr. and Mrs. McLaurin for a period of rest. But this temporary withdrawal of three efficient

missionaries (for Mrs. McLaurin must be counted in) from our already too feeble staff, meant much to the mission. It meant the closing up of Samulcotta Seminary for more than one year, and the entire cessation of all the work in this department which has been going on so hopefully ever since Bro. McLaurin had started it five years ago. It must be confessed that when the news reached us here in Canada of this foundation work, the education of a native ministry being stopped, that our fears grew apace, and that we seemed to see a dark cloud threatening the cradle we had watched with so much solicitude and hope. The moral effect upon the heathen mind of the closed doors would, we feared, be bad, and the difficulty of opening them be very great. The situation was full of perplexity. But as an old Puritan frequently remarked, "God loves to help at a dead lift." The darkest moment precedes the dawn. He to whose wise and compassionate heart the interests of our mission are much more precious than to ours, was quietly solving the problem and preparing the way for gradual relief. A series of happy circumstances, all supplied by the Heavenly Father, led to the solution of the situation. First, Bro. Stillwell passed his final examination sooner than the time allotted, and was therefore ready to undertake such work as might be most needed to be done. Then, in response to an appeal sent out by your Secretary for men to fill the gaps, volunteers came forward so readily that light fringed the darkness and we were compelled to stand rebuked before the Lord for doubting for a moment the safety of the ark of God. One happy feature of this crisis was that it proved beyond all dispute, that the spirit of missions was not dead in our churches, and that heroism in our young men had not become a thing of history. So many were the applications for service that we had difficulty in deciding whom to send. Our embarrassment this time was not the embarrassment of poverty, but of wealth. Two, young men were appointed at this time, and a third one very shortly after. And now if the situation is not immediately relieved it is on the high road to that end. Mr. Auvache hopes to pass his examination at no distant day, and then an additional worker will be available; while the young men now on their way to India, and the other soon to follow, will be acquiring the language as fast as they can, and so preparing themselves for such work and emergencies as God in His providence may develop.

New Missionaries.—At the meeting of the Board held in Toronto, on March 3rd, Mr. J. E. Davis, B.A., of McMaster Hall, appeared before it as a candidate for work on the foreign field. After earnest prayer for Divine guidance, his acceptance by the Board was unanimous and most hearty. At another meeting held in the same place, on the same day, an application was received from Mr. H. F. Laflamme, student in Toronto University, for service under your Board in India. There were many strong reasons why his application should be accepted at once, but the Board, not wishing to do anything hastily, adjourned for a week without taking any action in the matter. At the next meeting of the Board he also was appointed with the most cordial unanimity.

Among several other applications which came before the Board

at this time, one seemed to R. Garside, B.A., of McMaster Hall, and the desirability of sending him having just made the two available receipts of the Society. Action was therefore deferred to write to Bro. Garside, on actual facts. It soon became clear that this amount is all but in for India some time in November.

For some time the Board had been seeking a suitable attention was ultimately directed to your Board for its approval in July, the action of our sister sailed from Boston will proceed to Cocanada and gauge for the work to which she best entertain the highest hopes.

FORN

On turning now from even work abroad, to the work in I recall in a single sentence during the past twelve months might reasonably expect to be Laurin in very poor health, period, insufficiently acquainting away at it, Mr. Auvache and sick. Only one missionary ary work.

Is it any wonder that in s to report as much gain in every be any wonder if in some respo workers? I think not. It was to gather up and attend to all has been for the past year, an Christian, how helpless almost i

at this time, one seemed to be deserving of special attention—that of Rev. R. Garside, B.A., of McMaster Hall. There was but one feeling among all the members of the Board as to the fitness of our brother for this work and the desirability of sending him out to engage in it, but the Board having just made the two other appointments it was felt that the probable receipts of the Society could not stand this extra expenditure. Action was therefore deferred in his case, the Secretary being instructed to write to Bro. Garside, encouraging him in his work, but stating the actual facts. It soon became known through our churches, that this brother could not be sent out from lack of funds, and then one offered so much towards his support, and another, and another, and the young men forming themselves into societies to this end, his appointment was forced upon the Board. It was then decided at a meeting held in July that Bro. Garside be sent out to India as our missionary as soon as the special fund being raised for his support reach \$1,500. Your Board is thankful to say that this amount is all but in hand, and that our brother expects to leave for India some time in November.

For some time the Board of the Women's Foreign Missionary Society had been seeking a suitable worker for the Zenana department. Their attention was ultimately directed to the application of Miss Alexander, of Toronto, daughter of our Bro. Rev. John Alexander, and at a meeting of their Board she was appointed to this work. A request was sent on to your Board for its approval of the act, and at a special meeting convened in July, the action of the Women's Board was heartily sanctioned. Our sister sailed from Boston on the 6th of this month (October.) She will proceed to Cocanada and there prepare herself in studying the language for the work to which she has devoted her life. Those who know her best entertain the highest hopes regarding her future usefulness.

FOREIGN DEPARTMENT.

On turning now from events at home, and yet closely related to the work abroad, to the work in India, it will not be deemed unnecessary if I recall in a single sentence the actual strength of our missionary staff during the past twelve months, and therefore what amount of work we might reasonably expect to be done by a band so feeble. First, Mr. Mc-Laurin in very poor health, then Mr. Stillwell, until within a very brief period, insufficiently acquainted with the language, Miss Hatch plodding away at it, Mr. Auvache doing the same, and Miss Frith worn out and sick. Only one missionary, Bro. J. Craig, is able to do full missionary work.

Is it any wonder that in such a condition of things we are not able to report as much gain in every department as we could wish? Would it be any wonder if in some respects the work had receded through lack of workers? I think not. It was not within the scope of human possibility to gather up and attend to all the interests of the mission manned as it has been for the past year, and, knowing the condition of the native Christian, how helpless almost in the beginning of his new life, and need-

ing constant watering and succor lest he should droop and die, it would not surprise us if, through lack of such assistance as this, the newly engrafted plant drooped and fell away. But thank God, in circumstances where recession would be only natural, and a general languishing to be expected, we are able to report an inspiring amount of progress.

COCANADA.

Rev. John Craig,	Rev. J. Davis, B.A.,
Mrs. Craig,	Mrs. Davis,
Rev. F. W. Auvache,	Rev. Robt. Garside, B.A.,
Miss Frith,	Mrs. Garside,
	Rev. H. F. Laflamme.

One ordained native Minister, Twelve Preachers, One Colporteur,
Nine Teachers.

All the reports from the missionaries are for the year ending June 30th. The Cocanada station has been, since the death of our lamented missionary, Mr. Currie, under the care of Bro. John Craig. It is certainly to be regretted that necessity seemed to require this arrangement, seeing that it meant the withdrawal of his personal supervision of the Adiku field, where so much had been done. But it was inevitable. In this report on the field Bro. Craig writes:—"It was my hope that I should be able to care for the Akidu field and part of this field without overtaxing my strength; but the event that saddened July, 1886, left additional burdens on my shoulders. From then till April of this year, I had the care of all the fields, and the work was almost too much for me. When Mr. McLaurin was leaving here in such a weak condition, I felt it would be a comfort to him and his wife were I to accompany him as far as Ceylon. I did so, and the change did me much good, and when I returned part of the burden was gone, Mr. Stillwell having taken charge of Tuni and part of this field. Still one connecting link was left. It remained for me to superintend the completion of the Mission House at Tuni. My trusted overseer, Kaniah, began work about the middle of May, but I am very sorry to say that he fell sick at Tuni, came to Cocanada, and died here on the 13th of June."

Building Operations.—A year ago the report stated three houses in course of erection. These have been finished. The Matron's house was occupied by Miss Beggs on the 1st of December. The Rest House was first occupied for a few days in January by Mr. and Mrs. McLaurin, and subsequently by Miss Hatch. "Other Christian friends," writes Bro. Craig, "not connected with our Mission, have found shelter under its hospitable roof." He goes on to say: "I take this opportunity to thank the Women's Societies for their donation of \$200 towards the cost of this useful building. The entire sum expended amounts to \$1,070. I have received a little over \$900, and hence require still nearly \$170.

The Zenana Workers' House was not ready for occupation till May. The cost of erection exceeded the estimates by over \$500. This balance has been generously supplied by the Women's Boards of Ontario and

Quebec, for which they do repairs have been attended to fall, and indeed in a corner provided with roads and no appear necessary all the time

Services of the Church.—The Sunday-school at 8 a.m. is held in the evening also. adhapuram in the afternoon, at the same time. The week instead of Friday as formerly Wednesday, and the girls have strong regarding these severance, and the evidences of

School.—The principal school. Day scholars of both these 34 are from the Cocanada Akidu field. Mr. Craig writes Beggs, who has been matron sewing lessons. Her help has the girls. The first death since than ten years ago, occurred had been a member of the Church before the throne. It is interesting attendance are members of the schools, attended by children of and there the work of filling the fully going on.

Evangelistic Work.—Mr. Mohammedan, continue their work. The reports are very encouraging, at once is the case. Jonathan Burder, can. Mr. Craig says: "Cocanada district deserves all the labor bestowed:—In November a young hospital, was converted and bap-

Work on the Field.—(a) Preachers to work as before, and they continue report of their work. "At such lessons appointed by me. During of a little catechism, prepared by lesson we took up all the Scriptures discuss the doctrine in the lesson in the Old Testament also, the words of Scripture, but giving own words." A valuable drill thus fruitful of much good.

Quebec, for which they deserve our warmest thanks. Various other repairs have been attended to. Some of the buildings were old and ready to fall, and indeed in a compound so large, occupying twelve acres and provided with roads and numerous buildings, repairs and improvements appear necessary all the time.

Services of the Church.—Writing of these, Mr. Craig, says: "We have Sunday-school at 8 a.m., followed by preaching services at 9. Service is held in the evening also. Besides these, the pastor preaches in Jaggonadhapuram in the afternoon, and a prayer meeting is held at Rachetpaetta at the same time. The weekly prayer meeting is held on Thursday, instead of Friday as formerly. A cottage prayer meeting is held on Wednesday, and the girls have one on Monday afternoon." Hopes are strong regarding these several services on account of a much larger attendance, and the evidences of a deeper interest in the truths proclaimed.

School.—The principal school is the one called the Girl's Boarding School. Day scholars of both sexes attend. There are 48 boarders; of these 34 are from the Cocanada field, 5 from the Tuni field, and 9 from Akidu field. Mr. Craig writes; "Good progress has been made. Miss Beggs, who has been matron since Nov. 1st, teaches the Bible and gives sewing lessons. Her help has greatly lightened the burden of caring for the girls. The first death since the opening of the boarding school, more than ten years ago, occurred in March. The girl who was called away had been a member of the Church for some time. We doubt not she is before the throne. It is interesting to know that almost all the girls in attendance are members of the church. Besides this one two other schools, attended by children of the poorest classes, are held in the town, and there the work of filling the young mind with precious truth is hopefully going on.

Evangelistic Work.—Mr. Williams and Adbul Aziz, a converted Mohammedan, continue their work in the town. Sometimes there experiences are very encouraging, at other times, as with us at home, the reverse is the case. Jonathan Burder, pastor of the Telugu church, helps all he can. Mr. Craig says: "Cocanada being the chief town in the Godavery district deserves all the labor bestowed upon it. He adds this hopeful word:—In November a young Shudra employed as a compounder in the hospital, was converted and baptized. His wife joined him afterwards.

Work on the Field.—(a) Preachers and teachers. These have continued to work as before, and they come to Cocanada once a month and give a report of their work. "At such times," Mr. Craig writes, "they recite lessons appointed by me. During the past year they have recited most of a little catechism, prepared by Mrs. Archibald of Chicacole. After the lesson we took up all the Scripture proofs referred to, and sometimes discuss the doctrine in the lesson. For some months past we have had a lesson in the Old Testament also, beginning with 1st Samuel, not reciting the words of Scripture, but giving the contents of each chapter in their own words." A valuable drill this surely, and one that cannot fail to be fruitful of much good.

Bro. John Craig is just the man to have efficient workers on his staff if any process can procure them.

The preachers and their residences are as follows : N. Peter, at Maramanda ; D. Samuel, at Pasalapudi ; S. Davidu, at Nalluru ; and James, at Koramelli. These are all on the southern part of the field. Besides them three others are kept in the work.

Touring.—After Mr. Currie's death, a year ago, the care of the northern part of the field and the whole of Tuni fell upon the shoulders of Bro. Graig. Visits were made by him to Tuni in August and October, and in December he made a tour of ten days on the northern part of this field and the Tuni field combined. In September he visited the southern part of this field, being out for a considerable time, during which two churches were organized, the Lord's Supper celebrated with them and twelve converts baptized.

Noteworthy Events.—Under the head of noteworthy events, Bro. Craig writes : "In September I had the pleasure of organizing churches at Maramanda and Nalluru. These two places are centres of aggressive work, and well worthy of having separate churches of their own." He also says, "In January the Godavery Association met with the church at Cocanada, and we had a most pleasant and profitable time." "The third event," he adds, "was connected with this meeting. We examined three preachers with a view to their ordination. One of them, a graduate from the Seminary, was received and ordained. The other two were told to wait, and their conduct having proved satisfactory they also have been ordained.

(b) *Self-support*—This matter, so necessary to the very life of the native churches, receives constant attention from your missionaries. "We are all the while," says Bro. Craig, "trying to instill the principles of self support into the minds of all. Collections are taken in nearly all the villages, but the amount is often very small. The Cocanada Church takes the lead in collecting money, but considerable sums are raised in the other churches also."

(c) *Churches and Members.*—There are now four churches on the Cocanada field, namely, the Cocanada church, the Samulcotta church, the Maramanda church, and the Nalluru church. Baptized, 40 ; restored, 9 ; excluded, 42 ; died, 13 ; present membership, 418.

NORTH COCANADA.

This field has been neglected for some time through lack of workers, but latterly Bro. Stillwell has been able to give it some attention. In writing of it he says : "Cocanada falls into two natural divisions, the divisions of canals and the divisions minus canals, the latter being North Cocanada where touring means the pleasures of bandy travel. This part has fallen to me, and of this we designate Samulcotta as station."

Station Work.—There is a small Church of twenty seven members in

Samulcotta, composed of 8 students from the Cocanada says, "we have regular Sunday morning prayers ; and weekly services. It has been our Malapilly on Sunday evening schools in the town and and Minnie and other help

Centres.—On the North work, one at Tantakonda, teacher in the seminary, is satisfactory work. A house has just launched the Christian live in. In and about Tuni germ, we trust out of which

At Gedenapilly, the one experienced more or less troubled by the Munsiff, but then reprimanded, the converts without molestation. Ven after the Gedenapilly Church thirteen souls, and it is hoped may soon be planted here. workers are engaged in other

Retgression.—Here a into heathenism, proving w others. In nearly every hindrances, while in Lingam are twenty, this is not by the loss of Mr. Timpany, tence since.

Progress.—We do not c some very thorough working fruit. Yet even now we find the Christians getting hear and souls being born into the and are expecting to baptize making. So far we have b learned their names, state an very deliberate and thorough

R. J. Stillwell,
Mrs. Stillwell,

In the changes that have years it has fallen to the lot of

Samulcotta, composed of Samulcotta and Yetlapalem Christians, with the students from the Cocanada field. "While at the station," Mr. Stillwell says, "we have regular Sunday services and weekly prayer meetings with morning prayers; and when out Jacobu has charge and conducts all services. It has been our custom for a long time back to preach in the Malapilly on Sunday evening, which we shall keep up. There are three schools in the town and one in the compound. Jacobu preaches daily, and Minnie and other helpers do Bible work.

Centres.—On the North Cocanada field there are two main centres for work, one at Tantakonda, the other at Gedenapilly. A graduate, a late teacher in the seminary, is stationed at Tantakonda, and is doing very satisfactory work. A house of worship has been built, and the preacher has just launched the Christians in building a house for the preacher to live in. In and about Tantakonda there are eighteen Christians, the germ, we trust out of which the Tantakonda church will spring.

At Gedenapilly, the other centre, the Christians have for some years experienced more or less trouble from the heathen in the village, encouraged by the Munsiff, but the missionaries having succeeded in getting him reprimanded, the converts are now suffered to worship in their own way without molestation. Venkataswamy, a preacher lately ordained, looks after the Gedenapilly Christians, numbering in and about the village thirteen souls, and it is hoped that with such an ordained worker a church may soon be planted here over which he may be pastor. Other native workers are engaged in other portions of the Gedenapilly field.

Retgression.—Here and there we find converts who have gone back into heathenism, proving very efficient stumbling blocks in retarding others. In nearly every village in this part we find some of these hindrances, while in Lingamparti, some six miles from Gedenapilly, there are twenty, this is not incomprehensible, as the field has been sorely tried by the loss of Mr. Timpany, and by constant change and partial superintendence since.

Progress.—We do not conceal from ourselves that the field must have some very thorough working before every part will grow hopeful and yield fruit. Yet even now we find the field beginning to throb with new life, the Christians getting heart and zeal, the fallen showing signs of returning and souls being born into the kingdom. We very recently baptized four, and are expecting to baptize several on the tour we are on the eve of making. So far we have but seen the villages, visited the Christians, learned their names, state and needs; we hope to be able now to do some very deliberate and thorough work.

TUNI.

R. J. Stillwell,
Mrs. Stillwell,

Six Preachers.
Five Bible-women,

Two Teachers.

In the changes that have been taking place the last two or three years it has fallen to the lot of a different missionary each year to report

the work on this field. In 1885 Mr. McLaurin had oversight and reported the work. In 1886 Mr. Currie's death cut short his report and it fell to Mr. Craig to gather up the facts and present them. Another year has come around and Mr. Stillwell is responsible for the work and reporting thereof. "Amid all these changes it will not be remarkable," writes Bro. Stillwell, "if the field has suffered some, while, on the other hand, if the work has moved forward in spite of untoward events there will be real cause for rejoicing."

Station Work.—For a whole year there has been no resident missionary in consequence of which there has been abatement of work in some directions. The station school that Mr. Currie had well started, and to which he looked for the first year of training for his future preachers, came to an untimely end. Mr. Stillwell writes: "B. Abel, with his family, has resided at the station and has conducted the usual Sabbath services and weekly prayer-meetings, besides preaching in Tunni and the adjacent villages." He also adds, "Twice I accompanied Mr. Craig when visiting the station, once Mr. Craig, unaccompanied, saw it, and twice have I visited it since the charge of the field came to me, once in April, and a second time the last week in June, when Mrs. Stillwell accompanied me, and we remained a month at the station. On each of these visits the workers were met, services held, the Lord's Supper celebrated, and efforts made to encourage the Christians.

Out Stations.—There are four of these, one more than reported last year, with good hope of soon having a fifth. At one of these stations, Sattivaram, land has been procured and a good substantial house built with two departments, one for habitation, the other for service. Good work is being done at all these posts.

Workers.—Of these it may be interesting to have Bro. Stillwell's account in his own words. "Sarayya is working at Jagampetta. Part of the time he has been ill and unable to do work, but when well has done good service. We have been wanting a teacher at Jagampetta, which I want we expect to meet when Sarayya finds a wife, who will teach while he preaches in Jagampetta and the neighboring villages. Two have been baptized in Doparti, a village near by, so that the native workers' preaching has not been fruitless. Dalia holds the fort at Chinniapalem, doing, he says, all he can and telling all he knows, while Chinnamma, his wife, does Bible work and his son teaches in the village, so that this place and parts are pretty well provided for. Cornelius, a late graduate from Samulcotta Seminary and who has still later taken to himself a wife, works upon Sattivaram. His wife Nancy, a school girl, a round, full-faced, bright creature, will teach, setting him free to do the work of an evangelist. At Nundur there are two workers plodding away and gaining a little ground. At Ellavarum, Jai Pal Das, one of the highest of the Samulcotta students, is to be settled for a time, and from whom good work is expected. But his seminary course must be resumed as soon as the school opens again."

Near Ellavarum is
"She has been the mea
steading the weak ones,
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Statistics:

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Excluded
Dismissed by letter
Present number

REPORT FOR AKI

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Near Ellavaram is Darmasagram, Hannah, the Bible-woman's village. "She has been the means," writes Mr. Stillwell, "of strengthening and steadying the weak ones, in that distant, wild, rugged, mountainous region, being, at present, the only worker we have there. In making a tour through that region I heard the people at several villages speaking of her visits in a way that showed her influence over them."

In Tuni we have Martha and two other women all working faithfully for their Master, Jesus.

Touring.—Besides visiting the stations there has not been much touring done, although, considering the missionary force, the amount done is wonderful. In October, with the seminary boys Mr. Stillwell accompanied Mr Craig on a short tour. In December Mr. Craig made a hurried tour seeing two of the stations and a few other villages. Late in April and the first days of May, thermometer standing 104° in the tent, Mr. Stillwell made another tour, taking in the whole field, visiting all the stations, learning their needs, encouraging the workers, besides preaching in many other villages.

Remarks.—The concluding remarks by Mr. Stillwell are: "A field is shaken to its very centre on the death of its missionary, and anything the least uncertain is sure to crumble away. This severe sifting process will explain, in a great measure, the large number of exclusions. The five mentioned in the report I baptized in May, and to give a fair idea of what we may hope for, I may add that in July, which does not properly come into this report, I have baptized on two occasions and each time four candidates, eight in all; and, containing the five, making thirteen baptisms in three months. Furthermore, every worker, without exception, reported promising things, and we may reasonably hope that we are simply beginning to reap on this field on which there has been the most faithful and patient seed-sowing."

Statistics :

Baptized	5
Excluded	9
Dismissed by letter	3
Present number	57

REPORT FOR AKIDU.—JULY, 1886, TO JUNE, 1887.

It will be remembered that for many years Bro. John Craig was the laborious and successful missionary upon this field. Since his removal to Cocanada as general overseer of our mission work on that and the other fields, Akidu has been without a resident missionary. We are hoping that the time is not far off when the way will be opened for Bro. Craig's return to his old mission ground. Meanwhile the field is being thoroughly worked by a large staff of preachers. Statistics will show a net loss on the whole field, and the smallest number of baptisms reported for years past. Our mission cannot be left in a half-manned condition for three years without any evil results. It is true that the presence of cholera in

some of the districts has sometimes interrupted a tour, but the greatest hindrance has been the lack of missionaries. Let us hope that we are nearly through the troubles that have darkened our prospects for more than three years.

1. *Meetings at Akidu.*—Bro. Craig writes: "No special work is carried on at Akidu except that on the occasion of my visits, a meeting with the workers is held and the church assembles for the Lord's Supper." During the year Bro. Craig visited the field three times, presided at the Lord's Supper and held meetings with the workers. The largest meeting took place in June, when almost all the preachers and teachers gathered together from various parts of the field. The presence of cholera in some of the villages near by prevented more being done.

2. *Touring.*—In August of 1886, very heavy floods carried away one of the main locks, so that boats could not go from one side of the river to the other. And so partly on account of this hindrance, and partly because of his visits to Tuni, Bro. Craig's touring on this field was limited. He writes that a new lock has been built, and Tuni being no longer on his shoulders, he hopes to make two visits to Akidu and the adjacent stations shortly. It should be stated that the whole of last November was spent by Bro. Craig on this field. Baptisms took place and the Lord's Supper was observed with four of the largest churches.

3. *Preachers.*—The whole field is divided into eleven districts, in each of which the gospel is preached systematically by one or more workers. Including some young men who are to return to the seminary when it re-opens a year hence, twenty-three preachers are now at work on the field. Aunamma, the bible-woman, continues to do good work near Akidu.

4. *Village Schools.*—The school at Gunnanapudi receives no support from the mission; but as it grew out of school-work long supported by us, we may well rejoice over its prosperity. At the last government examination a grant of over 300 rupees was obtained. The attendance has averaged about fifty. Four schools have been kept up in villages near Gunnanapudi; eight have been carried on in villages near the Kristna, and on other parts of the field there have been nine. There are about twenty-three schools in all, with about 190 children in attendance.

5. *Self Support.*—The Gunnanapudi Church has raised Rs. 248 during the year. This has been expended on school-houses (which serve as chapels), schools, and the poor. In other parts of the field collections are kept up. The village of Malikeimahommapuram continues to surpass all the rest in the regularity and liberality with which the members there contribute.

6. *Statistics.*—One of the churches reports an increase of twenty-four, another twelve and another seven. The Gunnanapudi Church reports a decrease of forty-six. In the case of Gunnanapudi, Bro. Craig writes: "Most of these excluded joined the Church Mission because they could not have their own way in the church."

Bro. Craig closes his preaching the word regular at home to offer special pr the year on which we have

For the seven churches

Baptized
Restored
Received
Died
Excluded
Membership, June 30

Rev. John McLaurin,

In laying before you than give you the report of "The year under review of changes. Some of these have been full of hope, which have been made in our current is still undecided.

are about the same as last their usual contingent. Ch of our fields and other cau Four graduated, ten were reasons, and two were advi drain 16 new men appear These students are of averag

Our Hindu teachers are gent interest in the Semina himself involved in debt t longer to retain him. He him. One of our graduates s

Only one finished his cou ated had to be suspended. whom good things are expect ates of the previous year are

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The usual services of Sa tained as before. Sunday eve

Bro. Craig closes his report as follows: "Now that so many are preaching the word regularly in village after village, I beseech the friends at home to offer special prayers for the people on the Akidu field. May the year on which we have entered be brighter than any we have yet seen."

For the seven churches the statistics are as follows:

Baptized.....	65
Restored.....	4
Received.....	2
Died.....	13
Excluded.....	47
Membership, June 30.....	1,330

SAMULCOTTA SEMINARY.

Rev. John McLaurin,

Mrs. McLaurin.

Miss Hatch,

In laying before you the work of the Seminary, I cannot do better than give you the report of the Principal, Rev. John McLaurin.

"The year under review in this report has brought with it its full quota of changes. Some of these have been painful and others pleasant. Some have been full of hope, while others have caused anxiety. No changes have been made in our curriculum, as the education policy of the Government is still undecided.

OUR MEMBERS

are about the same as last year, 60. Our brethren, north, have curtailed their usual contingent. Chicacole alone sends us three men. The needs of our fields and other causes have made heavy drafts on our students. Four graduated, ten were kept on the field for work and other good reasons, and two were advised not to return. But to meet this extra drain 16 new men appeared among us at the beginning of the year. These students are of average ability and did good work.

TEACHERS.

Our Hindu teachers are the same as last year; they take an intelligent interest in the Seminary and are liked by the boys. Charles got himself involved in debt to such an extent that we found it impossible longer to retain him. He was a good teacher and we are sorry to lose him. One of our graduates supplies his place. We think he will do well.

GRADUATES.

Only one finished his course last year. Two who should have graduated had to be suspended. The one who finished is a bright youth of whom good things are expected. It is cheering to know that the graduates of the previous year are all doing well.

RELIGIOUS SERVICES.

The usual services of Sabbath school and preaching have been sustained as before. Sunday evening services have been held in Samulcotta

and Petlapalem by Bro. Stillwell, aided by the students. The church has paid all its own expenses besides paying Rs. 60 to other objects. Several baptisms have taken place.

CHANGES.

These have been many and some of them of great importance. Instead of putting our raw recruits at once into the Bible class we have given them a year in Mrs. Archibald's catechism. We thought it important that they should have some mental drill, before taking up the study of the Bible.

To meet the case of those who are very ignorant and far behind, some classes have been started on the verandah of Bro. McLaurin's house. Some boys from the village attend these classes. Minnie, a former boarding school girl, from Cocanada, teaches them at an expense of Rs. 5 a month. Mrs. McLaurin, besides teaching a New Testament class, looks after this department. "Early in the year," writes Bro. McLaurin, "it became evident that I could not remain much longer in the country, and Bro. Stillwell was unanimously asked by the missionaries to hold himself in readiness for the place. He came to Samulcotta at the beginning of the Seminary year. He had so far progressed with the language as to materially assist in religious exercises and take some classes. When illness compelled us to go to Bangalore he took full charge of the Seminary and taught all the classes till our return. From January till the final break down of my health, he taught all the classes with the exception of the senior theological class. From the 1st of March, till the close on the 15th of April, he again assumed full charge. I consider such progress and such work on the part of our brother to be altogether phenomenal."

"We had the pleasure also during the year to welcome Miss Hatch, of Woodstock, to a share of our work. . . . We predict and pray for her a long life and usefulness in training the future ministry of our Telugu Christians."

OUR OUTLOOK.

The paucity of missionaries on the field made the closing of the Seminary imperative. Mr. Stillwell is touring on the Tuni and north Cocanada fields, while the students are scattered over the whole field from the Khistna river to Tuni as preachers and teachers.

The examinations in April showed that notwithstanding many untoward encumbrances good substantial work had been done. We must now commit the Seminary to your prayers and watchful care. We know from a pleasing experience of five years how ready you are to keep and intelligently care for it in all its interests. We are looking forward with much hope to the opening in July, 1888, with an increased staff of devoted missionaries and teachers, and we hope with a large increase of students.

Many previous warnings as to the state of my own health culminated early in March last in an attack which brought me very low indeed, and

the effects of which linger-
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answer to the prayers of
either sacrifice or service.

This boarding school
has become an accomplish-
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Mr. Auvache has it
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And now in conclusion,
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this vast work, and then ma-
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There are mighty opposi-
gospel, with the ministration
Lord put forth in answer to
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the effects of which linger about me still. But according to the abounding mercy of our Heavenly Father, contrary to the fears of many, and in answer to the prayers of many more, I am with you to-day ready for either sacrifice or service.

TIMPANY MEMORIAL SCHOOL.

This boarding school, for the education of European Eurasian girls, has become an accomplished fact. It has cost over \$2,500, and only a small amount of this has gone from Canada.

Mr. Auvache has it in charge. He writes of himself, "After much sickness and delay, on account of my wife's illness, I am pushing ahead with the language and hope to pass my final examination on time."

CONCLUSION.

And now in conclusion, you ask me how the work looks from my point of vision. I answer, bright and hopeful; never more bright; never more hopeful. The missionaries are full of faith, believing that the time is not far off when such a mighty upheaval will occur as the heathen world has never seen; and they do not doubt the issue. Only let the church of Christ at home, measuring fully the enterprise committed to her hands, instinct with the Saviour's love, and inspired by the Master's example, address herself with all her sanctified energies and divine resources to this vast work, and then may we not look for the opening of the windows of heaven, and the descent of the Spirit in mighty power upon all nations. To all the watchers on the wall there are signs manifest of a grand era near at hand, more momentous far than pen has ever chronicled, or pencil ever yet illustrated.

There are mighty opposing forces, it is true, but with an undiluted gospel, with the ministrations of soul loving men, and the arm of our Lord put forth in answer to earnest pleading prayer, in due time the victory shall be won, and then the church of that happy age shall take up the Apocalyptic chorus, and sing, "The kingdom of this world is become the kingdom of our Lord and of his Christ."

Respectfully submitted,

JAMES GRANT,

Secretary.

(For Financial Statement of For. Missionary Soc. see p. 174.)

ELEVENTH ANNUAL REPORT OF THE CORRESPONDING
SECRETARY OF THE WOMAN'S BAPTIST FOREIGN
MISSIONARY SOCIETY, OF ONTARIO.

[Some extracts from letters are omitted on account of space].

"Go ye into all the world and preach the Gospel to every creature," was the command given us nearly nineteen hundred years ago by our great Leader—He who "though He was rich yet for your sakes He became poor." Notwithstanding the greatness of this commission, and the centuries that have passed since it was given, there are yet over eight hundred millions of souls who have never even heard the glad message of salvation. What a sad proof of the unfaithfulness of God's believing children.

In reviewing the work of the year just closing, we desire in the first place to thank our Heavenly Father for what He has permitted us to do; grateful that He has used us in His service, but conscious that what we have done is nothing to what we might have done if all the women in our churches were alive to the honor of telling to others "what a glad Saviour we have found."

The returns from the Associations show twenty-five new Circles formed, or old ones re-organized during the year. Brant, one; East Ontario, three; Elgin, two; Grand River, five; Niagara, two; Toronto, three; Walkerton, two; Middlesex, and Lambton, and Owen Sound, do not report any. A Circle has also been formed in Port Arthur, so making in all twenty-six. There are now over 150 Foreign Mission Circles in Ontario.

It is a matter of regret that about five Circles have died out during the year, and one is reported as "taking a rest"; a sad state of affairs while the work is opening up in India as never before, and the constant cry comes to us for more workers, as those on the field cannot overtake the needs. "There is that scattereth and yet increaseth, there is that withholdeth more than is meet and it tendeth to poverty."

Of the Manitoba Circles, Winnipeg only reports. On account of the heavy burden of debt resting upon them, they have not been able to do as much for missions as they otherwise would. Notwithstanding this, and the amount of home work they have to do, their contribution to foreign work amounts to \$50.

The Associational Directors have done faithful work during the year; some of them amidst great discouragements. The success of the Society largely depends upon them and the collectors.

There have been some changes in the Associations. Mrs. Friend, who worked so energetically in the Middlesex and Lambton Associations, has

left the country; her place is filled for the present by Miss Porter, of London. Miss Fanny M. Stovel, of Mt. Forest, is acting in place of Mrs. Reid, for the Walkerton Association, and Miss Mary G. Buchan in place of Miss Alexander, for Toronto Association.

On March 8th a letter was received from Miss Hatch, containing the following: Moved by Mr. Stilwell, seconded by Mrs. McLaurin (Mr. McLaurin being in the chair):

That the Secretary write to each of the Boards, requesting them that a young lady, one who has received a medical training, if possible, be sent out to undertake zenana work.

In the April LINK, Mrs. Castle requested that every Mission Circle would, at their April meeting, with other petitions, pray earnestly.

"1st. That the woman, whom the Lord would have go to India this summer, may be impressed to send her name to the Board, if she has not already done so.

"2nd. That the Board may be guided to choose the one whom the Lord has chosen."

"If two of you shall agree on earth as touching anything that they shall ask, it *shall* be done for them of My Father which is in Heaven."

Before the Board met in April, *four* offered themselves for the work; but no one of these seemed to meet all the requirements. After weeks of anxious waiting, in June, Miss Alexander, of Toronto, who had long and prayerfully considered the matter, offered herself to the Board. Her qualifications for the work were so well known that she was joyfully accepted by both Boards. She sailed from Boston on the 6th of October, in company with 16 American missionaries. She has left father, family ties, and her beloved church work, to devote her life to the yet more pressing work in the zenanas of India. We ask for her your prayers that she may be rewarded one hundred fold. Miss Alexander goes out as the missionary of the Eastern and Western Societies—our sisters in Montreal pay half her expenses. The great need in India to-day is medical missionaries. Since Miss Alexander's appointment, a number of young ladies have volunteered to go. Some of these would gladly take a medical course, and are well qualified to do so, if the way were clear to them.

OUR WORK IN INDIA.

Long before last year closed, word had come to us that Miss Frith was very ill. Spring came, still she was no better. These were to her "dark days when her hopes and plans were laid in the dust." So certain it seemed that she could never recover in the trying climate of India, that her friends there urged her to return home, and on the evening of April 9th, after five years faithful service, she left Cocanada, in company with Mr. and Mrs. McLaurin, and arrived in Quebec on the 5th of June. The voyage home did much to restore her. The desire of heart is to return to her loved work as soon as the Lord gives her needful strength.

Miss Hatch arrived in Cocanada about Christmas time, and at once

set to in earnest to learn gress. She has been ap zenana work.

Mrs. Craig superin Rachel Beggs entered up have found Miss Beggs a the girls and looking after them sewing and has also examination, in December but this includes day scho scholars. When we dis parents and guardians, th be collected towards curr nine cents at the present but those who did, broug four, and even six month will be kept up."

The Secretary of the we need only say about tw nearly two hundred boys a

Besides those mention Akidu, Anna has been doi and the neighboring village and Aunnana, who is now cotta, Minnie, who is teach during vacation, been doin the first pupils in the Coc Mrs. Carter, of Port Colbor

In presenting this ver very heartily to thank the important of all, the Collec blessed work, and bespeak so that, as the way opens up none in taking possession of

set to in earnest to learn the language, in which she has made good progress. She has been appointed in Miss Frith's place, in charge of the zenana work.

COCANADA GIRLS' SCHOOL.

Mrs. Craig superintends this school. On November 1st, Miss Rachel Beggs entered upon her work, as matron. Mr. Craig writes, "We have found Miss Beggs a great help in many ways, apart from caring for the girls and looking after their household arrangements, she has taught them sewing and has also given them lessons in the Bible. At the last examination, in December, a grant of Rs. 243 was earned by the school, but this includes day scholars also. Boys as well as girls attend as day scholars. When we dismissed the school in June, we sent word to all parents and guardians, that in future a fee of four annas a month would be collected towards current expenses for food, etc. Four annas means nine cents at the present rate of exchange. Some girls did not return, but those who did, brought their fee, and in many cases for two, three, four, and even six months. This is a good beginning; we only hope it will be kept up."

VILLAGE SCHOOLS.

The Secretary of the General Board has reported these so fully that we need only say about twenty have been kept up during the year, and nearly two hundred boys and girls have been taught in them.

BIBLE WOMEN.

Besides those mentioned by Miss Hatch as working in Cocanada, in Akidu, Anna has been doing good work among the caste people; in Tuni and the neighboring villages, Hannah, Martha, Atchamma, Chinnamma and Aunnana, who is now ill, have labored faithfully. And in Samulcotta, Minnie, who is teacher of the students' wives and children, has during vacation, been doing the work of a Bible woman; she was one of the first pupils in the Cocanada boarding school, and was supported by Mrs. Carter, of Port Colborne.

In presenting this very imperfect record of the year's work, we desire very heartily to thank the Associational Directors, the Circles, and most important of all, the Collectors, for their cheerful assistance in this most blessed work, and bespeak their still more liberal help in the coming year, so that, as the way opens up in India, we women of Ontario may be behind none in taking possession of the land in the name of King Jesus.

Respectfully submitted,

JANE BUCHAN.

RECORDING SECRETARY'S ELEVENTH ANNUAL REPORT
OF THE WOMAN'S BAPTIST FOREIGN MISSIONARY
SOCIETY OF ONTARIO, 1886-87.

The past year has been an eventful one from the standpoint of the changes which have taken place on our field, and also if we consider the important meetings held by your Board from time to time. These meetings have numbered in all six, with an average attendance of over eleven, and on several occasions a large proportion of those unable to be present sent us their opinion of the business to be transacted by letter; so that in the decisions now to be laid before you, you find—not an idea emanating from one or two members in Toronto, but from many minds in various parts of the Province, as the wishes of the absent, when expressed, had fully as much weight as the desires of those present.

At the first meeting of the new Board, held at Hamilton, October 15th, 1886, the principal business was the examination of the estimates. The total amount for our Board was \$2,950, while the Convention East undertook work to the amount of \$1,035.

Last year we listened with great pleasure to a report from our Foreign Corresponding Secretary; this year, at Mrs. Humphrey's own request, the work was handed over to Miss Buchan, as the formation of Associational Societies had greatly relieved the work of the Corresponding Secretary, and Miss Buchan had greater facilities for such work.

A request from the General Board to send a delegation from our Board to sit in conference with them at their Quarterly Meetings, was accepted most unanimously, and we appointed as our representatives, Mrs. Castle and Mrs. Freeland.

At the January meeting it was decided that, should the General Board so advise our delegates, they were authorized to send some help towards the Rest House (I suppose you all know what that is), which the missionaries had almost built themselves, but found they required some assistance from home to finish. In accordance with these instructions and after corresponding with the Convention East, our Treasurer remitted \$140 and the Montreal Board \$60, making \$200 in all.

Our Treasurer felt obliged to tender her resignation, through press of work, but the Board induced her to remain on the following terms: that she select some assistant, who should go to her house once a week or oftener, to go through the letters received during the week, and that she need not open them till that time. We were all very happy to hear from Mrs. Elliott, at our next meeting, that she had found an efficient assistant in Miss Latch, a member of the Bloor St. Church, Toronto, and that this plan was working very well; so we still have her with us.

But at this meeting in April, our treasured Mission Band Secretary

sent in her resignation, and McGregor was appointed in time to give to the work. very kindly undertook the

At this Quarterly Meeting, that Miss Frith had to recuperate, and to-day was already much better. This of another missionary to take Mission, and the appointment upon the Board.

Three applications were the Board could not arrive meeting for the next week, G. Buchan. At this meeting, in the matter of experience, was invaluable to her with great candor.

The Board decided that she at McMaster Hall, and that mend her to the General Board.

This did not answer the question immediately, therefore our need be made, and this were considered at a special meeting considered was that of church; letters from absent feeling was altogether favorable. The motion to re-appointment was carried unanimously but as no other Zenana mission set aside.

At this meeting Miss Latch Montreal Board relative to returning home, and also to find out the

A special meeting was report as to her work in India statement of her expenses home less than that—and that that of ill health she was obliged to luggage. Her quarter's salary suggested that that be applied she had been obliged to borrow Craig would be about \$72, and the remainder to buy a new old one was very shabby. The specified for what purpose the

sent in her resignation, and your Board felt compelled to accept it. Mrs. McGregor was appointed in her stead, but she did not feel that she had time to give to the work. After some time of confusion, Mrs. Dadson very kindly undertook the work till the end of the year.

At this Quarterly Meeting in April, we received word from Miss Hatch, that Miss Frith had started home with Mr. and Mrs. McLaurin, to recuperate, and to-day we have the pleasure of seeing her in our midst, already much better. This letter from Miss Hatch urged the sending out of another missionary to take Miss Frith's work at the head of the Zenana Mission, and the appointment of a medical Missionary was again urged upon the Board.

Three applications were read; after prolonged thought and discussion the Board could not arrive at any decision, and decided to call a special meeting for the next week, to have a personal interview with Miss Mary G. Buchan. At this meeting Mrs. Timpany was present, and her assistance, in the matter of explaining the requisite qualities for a leader of Zenana work, was invaluable. Miss Buchan answered all questions put to her with great candor. After she had been requested to withdraw, the Board decided that she be asked to take a year's course in Theology at McMaster Hall, and that at the end of this course we would recommend her to the General Board for appointment.

This did not answer Miss Hatch's request that a missionary be sent out immediately, therefore it was thought that some further mention of our need be made, and this brought out some more applications, which were considered at a special meeting held June 25th. The first application considered was that of Miss Alexander, Toronto, Dovercourt Road church; letters from absent members of the Board were read, and the feeling was altogether favorable to accepting Miss Alexander as a Zenana worker. The motion to recommend her to the General Board for appointment was carried unanimously. Two other applications were read, but as no other Zenana missionary was asked for, these applications were set aside.

At this meeting Miss Buchan was authorized to write to the Montreal Board relative to refunding to Miss Frith her travelling expenses home, and also to find out their opinion as to a home allowance for her.

A special meeting was held September 6th, at which Miss Frith's report as to her work in India up to date of departure was read. Also, a statement of her expenses home, which amounted to about \$300—a little less than that—and that that was for a two months' journey, as on account of ill health she was obliged to travel slowly, and besides she had extra luggage. Her quarter's salary had arrived after she left, and she suggested that that be applied toward repaying Mr. Craig, from whom she had been obliged to borrow funds, the remainder of the debt to Mr. Craig would be about \$72, and Miss Frith thought \$100 had best be sent, the remainder to buy a new "push-push" for the Zenana workers, as the old one was very shabby. This was decided upon, but that it should be specified for what purpose the extra money was sent. No answer having

been received as yet from the Montreal Board, the question of Miss Frith's home allowance was allowed to wait. A most cordial answer in relation to Miss Alexander was read from the Convention East, in which they most feelingly expressed their pleasure in our choice, and stated their readiness to share half the travelling expenses and salary, but that they did not feel able with present obligations to contribute towards the outfit.

A further request of \$500, for the completion of the Zenana Home and roadways to it, was laid before the Board. Mr. Craig stated that the reasons of this further demand were unusually wet weather, and his frequent absence on tours, by which he was compelled to employ an overseer, no other missionary being there to do that, and as no very competent overseer can be found there, the work had suffered in consequence. It was decided to send this money in the form of a special cheque, and that that must include all expenses.

The question of a Medical Missionary was next opened for discussion. Four applications have been received, of these, two are still under consideration.

A request from Miss Hatch, that she be formally appointed to the oversight of the Zenana workers till Miss Alexander should be ready to take charge, was granted.

This closes a year full of events. In these decisions we have trusted not in our own wisdom, but to that of the all-wise God.

The following ladies have become life-members during the year:—Mrs. Thos. Couch, Guelph; Mrs. Moore, College St. Circle, Toronto; Mrs. Mills, Parliament St. Circle, Toronto; Mrs. Elmore Harris, Bloor St. Circle, Toronto; Mrs. Chas. Stark, Bloor St. Circle, Toronto; Mrs. Hallam, Dundas; Mrs. Lewis Benedict, Brantford; Mrs. Bone, St. Catharines; Miss Yare Randall, Paris; Mrs. Carryer and Mrs. Hatch, Woodstock; Mrs. Welter, St. Thomas.

From the large number of Circles formed this year, it is evident that the Associational Directors have done their work thoroughly, and also that, throughout the Province, the interest of Baptists in Foreign Mission work is increasing; but we are yet far from our goal—there are still many who do not take any part in this vast work—let us therefore resolve, as we begin this year, that each one of us will try to induce some one else, not only to give money, but to take an active part in the work of the Circle to which we may belong.

Let us take to heart this promise,

“Lo, I am with you alway, even unto the end.”

Respectfully submitted,

VIOLET ELLIOTT.

Estimates for the year

Akidu.—Bible women, village
Cocanada.—Girls' school, mat
Tuni.—Bible women, village
Zenana Work.—Under Miss
Half, Miss Alexander's salary
Half, Miss Frith's home allow
Samulcotta Seminary.—Books
Students at work and workers

TRE

Balance from last year.....
Amount from Circles.....
" " Bands.....
Special Contributions.....
Daisy Blackhall Mission Fund.....
Bank Interest.....

Sent to India per Treasurer of Fore
Akidu.—Bible woman.....
Village Schools.....
Books and Tracts.....

Cocanada.—Girls' Boarding School
Matron.....
Village Schools.....
Books and Tracts.....

Samulcotta Seminary.—Books, Po

Tuni.—Bible woman.....
Village Schools.....
Books and Tracts.....

Zenana Work, one half.....
" Outbuildings.....
Miss Hatch's Salary.....
Balance Miss Frith's Travelling: Expenses
For Rest House.....

Miss Alexander's Outfit.....
" " Travelling Expenses.....

Paid Miss Frith.....
" Mrs. Tinpany.....
" Mrs. Currie.....
Expenses at Home.....
Balance in Bank.....
Cash in hand.....

24th October, 1887,

Audited and found correct,
MALCOLM GIBBS, A/c

Estimates for the year 1887-88, passed by the Central Board at the Meeting at Aylmer.

Akidu.—Bible women, village schools, books, etc.....	\$370
Cocanada.—Girls' school, matron, village schools, books, etc.....	800
Tuni.—Bible women, village schools, books, etc.....	175
Zenana Work.—Under Miss Hatch.....	985
Half, Miss Alexander's salary.....	250
Half, Miss Frith's home allowance.....	150
Samulcotta Seminary.—Books, etc.....	50
Students at work and workers.....	120

TREASURER'S REPORT.

GENERAL STATEMENT.

RECEIPTS.	
Balance from last year.....	
Amount from Circles.....	\$ 148 43
" " Bands.....	3598 43
Special Contributions.....	716 69
Daisy Blackhall Mission Fund.....	260 28
Bank Interest.....	25 00
	36 32
	<u>\$6124 17</u>
DISBURSEMENTS.	
Sent to India per Treasurer of Foreign Missionary Society :	
Akidu.—Bible woman.....	\$ 20 00
Village Schools.....	300 00
Books and Tracts.....	50 00
	<u>\$ 370 00</u>
Cocanada.—Girls' Boarding School.....	\$ 500 00
Matron.....	120 00
Village Schools.....	150 00
Books and Tracts.....	50 00
	<u>820 00</u>
Samulcotta Seminary.—Books, Postage, etc.....	\$ 50 00
	50 00
Tuni.—Bible woman.....	\$ 100 00
Village Schools.....	50 00
Books and Tracts.....	25 00
	<u>175 00</u>
Zenana Work, one half.....	445 00
" Outbuildings.....	500 00
Miss Hatch's Salary.....	500 00
Balance Miss Frith's Travelling: Expenses, etc.....	100 00
For Rest House.....	140 00
	<u>\$ 3100 00</u>
Miss Alexander's Outfit.....	\$ 250 00
" " Travelling Expenses.....	425 00
	<u>675 00</u>
Paid Miss Frith.....	100 00
" Mrs. Timpany.....	100 00
" Mrs. Currie.....	100 00
Expenses at Home.....	100 00
Balance in Bank.....	107 48
Cash in hand.....	1924 52
	<u>17 17</u>
	<u>\$ 6124 17</u>

24th October, 1887,

Audited and found correct,
MALCOLM GIBBS, Auditor.

JESSIE L. ELLIOTT,
Treasurer.

Brant Association—

Name.	Circle.	Band.	Total.
Gables	\$ 41 78	\$ 25 00	\$ 66 78
Paris	91 85	28 02	120 47
St. George	25 29		25 29
Brantford, 1st Church	109 18		109 18
" Park Church	12 00		12 00
" East Ward	21 00		21 00
Westover	8 00	4 00	12 00
East Zorra	4 70		4 70
Anaester	7 66		7 66
Dundas	51 40		51 40
Burch	15 00		15 00
	\$ 387 86	\$ 57 02	\$ 445 48

Grand River Association—

Name.	Circle.	Band.	Total.
Bookton	\$ 4 00	\$	\$ 4 00
Boston	70 00	49 00	119 00
Burgessville	9 00		9 00
Benchville	35 00		35 00
East Oxford	10 12		10 12
Norwich	17 00		17 00
Ingersoll	19 00	15 00	34 00
Pine Grove	4 00		4 00
Simcoe	15 00		15 00
Scotland	39 00		39 00
Tilsenburg	10 00	2 00	12 00
Waterford	39 50		39 50
Woodstock	96 00	17 00	113 00
Hagersville	5 00		5 00
Mount Elgin	4 50		4 50
Springford	12 45	1 56	14 01
Villa Nova	13 00		13 00
	\$ 402 51	\$ 84 56	\$ 487 13

Toronto Association—

Name.	Circle.	Band.	Total.
Alexander st.	\$107 83	\$ 2 75	\$ 110 58
Beverly st.	25 53	7 65	33 18
Bloor st.	140 34	25 61	166 95
Dover Court Road	31 55		31 55
Jarvis st.	328 18	29 55	357 73
Lewis st.	15 00		15 00
Parkdale	36 00	30 55	66 55
Parliament st.	66 83	53 70	120 53
College st.	6 00		6 00
Queen st.	9 10		9 10
Eversley	24 00		24 00
Etobicoke	5 21		5 21
Collingwood	12 05		12 05
2nd King	39 00		39 00
2nd Markham	7 54		7 54
Schomberg	5 32		5 32
Stayner	27 80		27 80
Stouffville	5 50		5 50
York Mills	3 56		3 56
Aurora	15 00		15 00
Orillia			
	\$ 898 34	\$ 144 81	\$1043 15

Elgin Association—

Name.	Circle.	Band.	Total.
Aylmer	\$ 36 25	\$ 25 00	\$ 61 25
Berean	8 00		8 00
Bayham	14 38		14 38
Timpany's Grove	24 00		24 00
Clear Creek	45 78	15 38	61 16
Fingal	10 00		10 00
Sparta	12 50		12 50
St. Thomas	71 00	31 00	102 00
Rodney	3 50		3 50
Harrow	14 00		14 00
Delhi		9 00	9 00
	\$ 280 41	\$ 80 38	\$ 317 79

Niagara Association—

Name.	Circle.	Band.	Total.
Hamilton			
Grimaby			
Beamsville			
St. Catharines			
Port Colborne			
Virgil			
Dominionville			

Midland Counties Association—

Name.	Circle.	Band.	Total.
Guelph			
Cheltenham			
St. Mary's			
Hillsburg			
Belfountain			
Brampton			
Edmonton			
East Flamboro'			
Acton			

Owen Sound Association—

Name.	Circle.	Band.	Total.
Owen Sound			
Paisley			
North Bruce			
Meaford			
Clarksburg			

Western Association—

Name.	Circle.	Band.	Total.
Woodlee			
Thamesville			
Dresden			
Palmyra			
Ridgetown			
Windsor			
Wilkesport			
Blytheswood			
Essex Centre			

Walkerton Association—

Name.	Circle.	Band.	Total.
Attwood			
Harrison			
Glamis			
Kincardine			
Mount Forest			
Teeswater			
Tiverton			
Walkerton			
Sout's Arthur			
Wingham			

Miscellaneous—

Name.	Circle.	Band.	Total.
Springhill			
Portage la Prairie			
Emerson			
Port Arthur			
Winnipeg			
Daisy Blackhall Mission Fund			
Special Contributions			
Interest, etc.			

Total.
 66 78
 120 47
 25 29
 109 18
 12 00
 21 00
 12 00
 4 70
 7 66
 51 40
 15 00
 445 48
 4 00
 119 40
 9 00
 35 60
 10 12
 17 00
 34 00
 4 00
 15 00
 39 00
 12 00
 39 50
 113 00
 5 00
 4 50
 14 01
 13 00
 \$ 487 13
 110 58
 33 18
 106 95
 31 55
 351 73
 15 00
 30 55
 36 60
 120 53
 6 00
 9 10
 24 00
 5 21
 12 05
 26 00
 7 54
 5 32
 27 80
 5 50
 3 56
 15 00
 \$1043 15
 61 25
 8 00
 14 38
 24 00
 61 16
 10 00
 12 50
 109 00
 3 50
 14 00
 9 00
 \$ 317 79

Niagara Association—

Name.	Circle.	Band.	Total.
Hamilton.....	\$ 90 78	\$ 18 00	\$ 108 78
Grimsby.....	2 08	.....	2 08
Reamsville.....	44 00	20 00	64 00
St. Catharines.....	40 00	17 00	57 00
Port Colborne.....	8 50	.....	8 50
Virgil.....	6 00	.....	6 00
Dominionville.....	6 00	.....	6 00

Midland Counties Association—

	\$ 197 36	\$ 55 00	\$ 252 36
Guelph.....			
Cheltenham.....	\$ 69 00	\$ 40 00	\$ 115 00
St. Mary's.....	20 05	12 00	32 05
Hillsburg.....	9 00	.....	9 00
Belfountain.....	35 49	7 08	42 57
Brampton.....	14 00	10 00	24 00
Edmonton.....	8 15	21 51	29 66
East Flamboro.....	8 00	2 00	10 00
Acton.....	18 00	.....	18 00
	4 12	1 65	5 77

Owen Sound Association—

	\$ 185 81	\$ 100 24	\$ 286 05
Owen Sound.....			
Paisley.....	\$ 13 00	\$ 25 00	\$ 38 00
North Bruce.....	32 00	.....	32 00
Meaford.....	18 39	.....	18 39
Clarksburg.....	9 10	.....	9 10
	3 00	.....	3 00

Western Association—

	\$ 75 49	\$ 25 00	\$ 100 49
Woodslee.....			
Thamesville.....	\$ 9 57	.....	\$ 9 57
Dresden.....	10 00	.....	10 00
Palmyra.....	5 00	.....	5 00
Ridgetown.....	6 66	0 57	7 23
Windsor.....	17 80	.....	17 80
Wilkesport.....	1 50	S.S.O 50	2 00
Blytheswood.....	16 00	.....	16 00
Essex Centre.....	2 50	.....	2 50
	4 00	.....	4 00

Walkerton Association—

	\$ 73 03	\$ 1 07	\$ 74 10
Attwood.....			
Harrison.....	\$ 11 00	.....	\$ 11 00
Glamis.....	15 78	.....	15 78
Kincardine.....	8 67	.....	8 67
Mount Forest.....	5 00	.....	5 00
Tesswater.....	23 02	.....	23 02
Tiverton.....	16 15	.....	16 15
Walkerton.....	15 00	.....	15 00
Sout's Arthur.....	13 80	.....	13 80
Wingham.....	14 55	.....	14 55
	21 65	.....	21 65

Miscellaneous—

	\$ 143 82	\$ 143 8
Springhill.....		
Portage la Prairie.....	\$ 3 40	.....
Emerson.....	20 01	.....
Port Arthur.....	7 00	.....
Winnipeg.....	2 25	.....
Daisy Blackhall Mission Fund.....	25 00	.....
Special Contributions.....	.....	.....
Interest, etc.....	.....	.....
	\$ 56 66	\$ 378 26

East Ontario Association—

Name.	Circle.	Band.	Total.
Whitby	\$ 15 00	\$ 17 00	\$ 32 00
Baileboro'	12 15	*12 00	24 15
Sunderland	5 00		5 00
Lindsay	14 00	3 18	17 18
Coamache	8 00		8 00
Claremont	10 00		10 00
Mailla	4 88		4 88
Uxbridge	17 36	9 49	26 85
Haldimand	7 48		7 48
Belleville	45 50		45 50
Lakefield	16 00		16 00
Port Hope	50 00	18 60	68 60
Goodwood	6 38		6 38
Brooklin	18 00		18 00
Campbellford	8 00	3 00	11 00
Peterboro'	54 00	12 80	66 80
Oshawa	5 00		5 00
Brock	2 40		2 40
Port Perry	15 00		15 00
Smith Line	10 00		10 00
Selwyn	15 50		15 50
Perth		17 00	17 00
Almonte	10 00		10 00
	\$ 349 65	\$ 93 07	\$ 442 72

Middlesex and Lambton Association—

Alisa Craig	\$ 69 00		\$ 69 00
Brooke	10 89		10 89
Galvary	13 78		13 78
Courtright	8 00	6 45	14 45
Denfield	27 02		27 02
Forest	15 85		15 85
1st Lobo	17 12		17 12
2nd Lobo	6 50	4 75	11 25
London (Adelaide st.)	75 00	32 20	107 20
London (Talbot st.)	89 82	21 00	110 82
Melbourne	3 55		3 55
Mount Brydges	6 50		6 50
Parkhill	18 00		18 00
Petrolia	14 87	1 00	15 87
Plympton	6 00		6 00
Strathroy	46 50		46 50
Sarnia	94 60	1 50	96 10
Sarnia Township	13 00		13 00
Theiford	8 00		8 00
Wyoming	8 00		8 00
Briden	25 70	2 04	27 74
Maple Grove	13 00		13 00
Point Edward		6 00	6 00
	5 75		5 75
	\$ 588 45	\$ 74 94	\$ 663 39

*Mission Boxes.

Woman's Foreign
On

OFF

1ST VICE-PRESIDENT:

MRS. UPHAM.

RECO

CORRES

EXI

MRS. KENNEDY.....
 " G. B. MUIR.....
 " R. TURNBULL.....
 " UTTING.....
 " GRAFFTEY.....
 " THERIEU.....
 " W. PORTEOUS.....
 " MUIR.....
 " WHITHAM.....
 " W. SCOTT.....
 MISS PAYNE.....
 MRS. GEO. EDWARDS.....
 " McDIARMID.....
 MISS McARTHUR.....
 MRS. JOHN CAMPBELL.....

[1888

Total.
 \$ 32 00
 24 15
 5 00
 17 18
 8 00
 10 00
 4 88
 26 85
 7 48
 45 50
 16 00
 68 00
 6 38
 18 00
 11 00
 66 80
 5 00
 2 40
 15 00
 10 00
 15 50
 17 00
 10 00
 \$ 442 72
 \$ 69 00
 10 89
 13 78
 14 45
 27 02
 15 85
 17 12
 11 25
 107 20
 110 82
 3 55
 6 50
 18 00
 15 87
 6 00
 46 50
 96 10
 13 00
 8 00
 27 74
 13 00
 6 00
 5 75
 \$ 663 39

Woman's Foreign Missionary Society of Eastern Ontario and Quebec.

OFFICERS FOR 1887-88

PRESIDENT:
 MRS. CLAXTON.

1ST VICE-PRESIDENT:
 MRS. UPHAM.

2ND VICE-PRESIDENT:
 MRS. PAINE.

RECORDING SECRETARY:
 MRS. BENTLEY.

CORRESPONDING SECRETARY:
 MISS MUIR.

TREASURER:
 MRS. F. B. SMITH.

EXECUTIVE BOARD:

- MRS. KENNEDY.....Montreal.
- " G. E. MUIR....."
- " R. TURNBULL....."
- " UTTING....."
- " GRAFFTEY....."
- " THERIEU....."
- " W. PORTEOUS....."
- " MUIR....."
- " WHITHAM....."
- " W. SCOTT....."
- MISS PAYNE....."
- MRS. GEO. EDWARDS.....Thurso.
- " McDIARMID.....Ottawa.
- MISS McARTHUR.....Cornwall.
- MRS. JOHN CAMPBELL.....Dalesville.

ANNUAL MEETING.

The eleventh annual meeting of this Society was held in the Olivet Church, Montreal, on the afternoon of Thursday, Oct. 6th. The attendance was the largest the Society has yet had.

After the opening exercises the President, Mrs. Claxton, gave a most cordial welcome to the delegates from Circles present, expressing the pleasure that all felt in also welcoming Miss Frith, and the Rev. J. Laurin, among us at this time. Touching reference was made in the course of her address to the missionaries who had just left, and to the one who was then leaving our shores (Miss Alexander sailed from Boston, Oct. 6th), and the great honor that women of this age received in being called to work together in this our Master's cause; closing with an earnest appeal to the members of the Society for continued interest, for, "Behold, lift up your eyes and look on the fields for they are white already to harvest."

After the minutes of the last annual meeting, the Secretary's report and the Treasurer's report were read.

Reports from the following Circles were read, viz.: Abbott's Corners, Brockville, Barnston, Coaticook, Dalesville, Dominionville, Grove Hill, Sawyerville, Morrisburg, Osgoode, Kenmore, Westport, Roxboro, Perth, and Kemptville. Delegates from the circles at Ottawa, Tayside, Hull, Winchester, Cornwall, Maxville, Lachute, and the Olivet and First Baptist at Montreal read their report, all of them most interesting and showing marked advance in interest and efficiency.

After the singing of the hymn, "Stand up for Jesus," Mrs. Upham gave an address on "Some Women of Europe," she having witnessed the scenes she so graphically described, urged the women of Canada to live worthily of the higher privileges enjoyed here.

The President had been appointed by the Board to write to Lady Dufferin for certain information in regard to the subject of Medical Missions, read her reply. The answer was such that as a Society, the Society could not contribute to the funds of the National Association. Lady Dufferin pointed out that the National Association is devoted entirely to secular medical work, but that in addition to this there are the medical missions to which such societies as the W. B. F. M. S. can subscribe.

After a paper by Miss Green, "The Growth of the Kingdom," Miss Frith answered questions put to her in reference to the work in India.

Appropriations to Samulcotta, Tunj, and the lady missionaries were made amounting to over \$1000, and the President, officers and members of the Board were elected.

THE ELEVENTH ANNUAL
BOARD OF
OFFICERS

[Presented at the

Another year of progress has been called on to-day to report to the Women's Circles for the year.

We have to report a most successful meeting, viz., one in which we have forty-seven Circles, all in the midst of efforts put forth by our Sisters for contributions to our treasury. We have received, both from the work of our Circles which have inspired us to new efforts, elected since our last report.

The following amounting to \$348.85, by our Treasurer:

Zenana work	.....
Akidu scholars	.....
Tunj scholars	.....
Samulcotta Seminary	.....

We have also contributed to the House. A legacy of \$1500 from the late Miss Adeline Dolan has been closed amounts to \$1555.85, leaving a balance of \$348.85.

At our Board meeting we have appointed Superintendent of Missions. I might think best to induce our work. In correspondence she finds, a large number of families, Mission Bands and children in the immediate vicinity. The roads so long have been so great, the roads so long. Very interesting letters have been received from places where Bands have been organized. New ones have just been organized at Maxville, Morrisburg and Lachute. Many of the children are in the factory, many of the children are in the factory, many of the children are in the factory, many of the children are in the factory. The leaders have

THE ELEVENTH ANNUAL REPORT OF THE EXECUTIVE
BOARD OF THE W. B. F. M. S. OF EASTERN
ONTARIO AND QUEBEC.

[Presented at the Annual Meeting held in Olivet Baptist Church,
Montreal, Oct, 6th, 1887.]

Another year of privilege and opportunity has closed, and we are called on to-day to report on what has been accomplished through our Women's Circles for the Foreign Mission work of our Society.

We have to report two new Circles organized since our last annual meeting, viz., one in Almonte, and one in Lachute, making a total of forty-seven Circles, all in active sympathy with, and ready to sustain the efforts put forth by our Society, and cheering us by their generous contributions to our treasury. Frequent letters have been read at our meetings, both from the workers in the Circles and from our missionaries, which have inspired us to further efforts. Three life members have been elected since our last report, making in all forty-two life members.

The following amounts have been forwarded to the General Society by our Treasurer:

Zenana work	\$445 00
Akidu scholars	300 00
Tuni scholars	90 00
Samulcotta Seminary	200 00
Total	\$1035 00

We have also contributed \$60 towards the erection of the Rest House. A legacy of \$15 has been received from the representatives of the late Miss Adeline Doloff, of Stanstead. Our income for the year just closed amounts to \$1555.80, and the total expenditure \$1206.95, leaving a balance of \$348.85.

At our Board meeting in December last, Mrs. Frank B. Smith was appointed Superintendent of Mission Bands, to take such steps as she might think best to induce every Circle to organize a Band. From correspondence she finds, as some of the Circles consist only of a few families, Mission Bands are out of the question. First, there are no children in the immediate neighborhood, and second, because the distances are so great, the roads so bad in winter and the people so busy in summer. Very interesting letters have been received, however, from the following places where Bands have been in active operation for some time, or where new ones have just been organized: Coaticook, Ottawa, Perth, Sawyerville, Maxville, Morrisburg and Clarence. The results have been most satisfactory, many of the children benefitted themselves in seeking to benefit others. The leaders have been greatly blessed in their work, and have

enjoyed something of the luxury of doing good; some of the little ones have given clear evidence of a change of heart. Most of the meetings are held monthly, consisting of both boys and girls, have no limit to age, raise a considerable amount of money, and in one case the temperance pledge has been introduced with good effect.

During this year, Mr. and Mrs. McLaurin and Miss Frith have been compelled to come home for rest, thus leaving the whole responsibility of oversight of the mission on Mr. Craig. This sudden reduction of our missionary staff on the field, led our churches to special prayer to God for more laborers, and we are glad to record that three new missionaries are now on their way to India, and Miss Alexander, daughter of Rev. John Alexander, of Toronto, our former much esteemed pastor, sails to-day from Boston for the Telugu field, to join our devoted band of missionaries. We are privileged to share in the expense of her voyage to India and in her future support. It is an occasion of deep interest to our Eastern Ladies' Society, that Miss Alexander should have given her life to this work. From her long residence here, we feel she is almost one of ourselves; she will have a warm place in our affections and we shall specially remember her in her future work. There are still others ready to be sent out as soon as the means are provided for their support. Our returned missionaries are fast recruiting their health and it is to be hoped Miss Frith will be able to visit many of the Circles during the coming winter.

We regret to state that our very efficient and hard-working Corresponding Secretary, Miss Muir, has been compelled to retire from active connection with the Board, in order to recruit her health. We shall miss her spirit of enthusiasm for missions, her loving zeal for the salvation of the Telugus which has often stirred us to greater effort, but we shall continue to pray that it may please God to soon restore her to health, and that she may again engage with us in this work which she has so much at heart. We are grateful to God for what has been accomplished by the various Circles and Mission Bands during the year just closed, and as we look forward to a new year, are we not exhorted first of all to "forget the things which are behind and reach forth unto those which are before"? We shall have increased claims on our Society, which necessitates more money and more prayer. With four new missionaries going out this year, we are under fresh obligations to strive to induce every Baptist woman to become an active member of our Circles, and all doing what they can for our Foreign Missions.

Respectfully submitted,

S. BENTLEY, *Rec.-Sec.*

*Woman's Baptist Foreign
Quebec, year*

Balance from Oct. 6, 1886
Interest on Banking Account
Legacy of the late Miss Adeline
James Green

SUBSCRIPTIONS—

Montreal First Baptist Ch
" Olivet
Coaticooke and Dixville,
Mission Box

Ottawa
Osgoode
Brockville
Perth
Barnston
Morrisburg
Inverness
Dalesville
Sawyerville
West Winchester
Cornwall
Hull
South Gower
Clarence
Abbott's Corners
Kemptville
Roxboro'
Westport
Kenmore
Magog
Maxville
Dominionville
Lachute
Thurso
Rockland
Cumberland
Beebe Plain
Papineauville
Farmersville
Charlemagne

TREASURER'S REPORT.

*Woman's Baptist Foreign Missionary Society of Eastern Ontario and
Quebec, year ending October 8th, 1887.*

INCOME.

Balance from Oct. 6, 1886.....		\$397 09
Interest on Banking Account.....	\$2 82	
Legacy of the late Miss Adeline Dolloff, of Stanstead, per Rev. James Green.....	15 00	

SUBSCRIPTIONS—

Montreal First Baptist Circle.....	134 65
" Olivet ".....	112 19
Coaticooke and Dixville, including \$17 from Little Allie's Mission Box.....	113 71
Ottawa.....	88 00
Osgoode.....	69 75
Brockville.....	60 00
Perth.....	55 00
Barnston.....	49 20
Morrisburg.....	33 83
Inverness.....	33 00
Dalesville.....	33 00
Sawyerville.....	31 00
West Winchester.....	26 20
Cornwall.....	25 00
Hull.....	23 20
South Gower.....	22 35
Clarence.....	22 00
Abbott's Corners.....	21 00
Kemptville.....	21 00
Roxboro'.....	19 60
Westport.....	19 16
Kenmore.....	16 00
Magog.....	16 00
Maxville.....	15 05
Dominionville.....	13 50
Lachute.....	13 00
Thurso.....	13 00
Rockland.....	13 00
Cumberland.....	10 50
Beebe Plain.....	8 00
Papineauville.....	4 00
Farmersville.....	3 00
Charlemagne.....	3 00

1158 71

\$1555 80

EXPENDITURE.

To T. S. SHENSTON, Esq. —

Akidu.....	\$300 00	
Miss Frith.....	250 00	
Samulcotta.....	200 00	
Zenana Work.....	195 00	
Tuni.....	90 00	
		1035 00
Rest House.....		60 00
Towards Miss Frith's salary while on furlough.....		100 00
Share of cost for publication of Year Book.....		3 00
Expenses at Home for Mission Tracts, Drafts and Postage.....		8 95
		<hr/>
		\$1206 95
Cash in hand.....		348 85
		<hr/>
Total.....		\$1555 80

Respectfully submitted,

MARY A. SMITH, *Treas.*

2 Thistle Terrace, Montreal.

Audited and found correct,

L. H. PACKARD,
H. A. BARNARD.

Dominion

MEMBERS

FOR TH

HON. CHANCELLOR BOYD
C. J. HOLMAN, Esq. . . .
DONALD SINCLAIR, Esq. . . .
C. RAYMOND, Esq. . . .
REV. J. H. CASTLE, D. D.
REV. J. DENOVAN
REV. IRA SMITH
REV. S. S. BATES, B. A.

FOR TH

EWING BUCHAN, Esq. . . .
A. A. AYER, Esq.
HENRY LAMPORT, Esq. . . .

FOR THE

REV. J. E. HOPPER, D. D.
REV. J. E. GOUCHER, M.
REV. F. D. CRAWLEY, M.
REV. W. H. WARREN, M.
REV. A. L. LAVERS.
REV. W. B. BRADSHAW,
REV. W. H. CLINE, B. D.
T. E. SIMS, Esq.
GEO. R. ROBERTS, Esq. . . .
REV. D. M. WELTON, D.

[1888

035 00
60 00
100 00
3 00
8 95

206 95
348 85

555 80

D,
D.

Dominion Board of Home Missions.

MEMBERS OF THE BOARD, 1887-88

FOR THE ONTARIO CONVENTION.

- HON. CHANCELLOR BOYD Toronto.
- C. J. HOLMAN, Esq "
- DONALD SINCLAIR, Esq..... Walkerton.
- C. RAYMOND, Esq..... Guelph.
- REV. J. H. CASTLE, D.D. Toronto.
- REV. J. DENOVAN "
- REV. IRA SMITH "
- REV. S. S. BATES, B.A. "

FOR THE EASTERN CONVENTION.

- EWING BUCHAN, Esq..... Toronto.
- A. A. AYER, Esq..... Montreal.
- HENRY LAMPORT, Esq..... Toronto.

FOR THE MARITIME CONVENTION.

- REV. J. E. HOPPER, D.D St. John, N.B.
- REV. J. E. GOUCHER, M.A..... Teurs, N. S.
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- GEO. R. ROBERTS, Esq..... Toronto.
- REV. D. M. WELTON, D.D., Ph.D..... "

SECOND ANNUAL REPORT OF THE DOMINION BOARD.

The Dominion Board of Baptist Home Missions presents to the four Baptist Conventions the following as its second annual report :—

MEMBERSHIP.

The following persons were chosen by the Conventions to represent them on the Dominion Board, and in the following order :—

The Convention of the Maritime Provinces elected Rev. J. E. Hopper, D.D., Rev. J. E. Goucher, Rev. F. D. Crawley, B.A., Rev. W. H. Warren, M.A., Rev. A. L. Lavers, Rev. W. B. Bradshaw, M.A., Rev. W. H. Cline, B.D., Rev. D. M. Welton, D.D., T. E. Sims, Esq., and Geo. R. Roberts, Esq.

The Canada Missionary Convention East elected Rev. W. N. Clarke, D.D., Ewing Buchan, Esq., and A. A. Ayer, Esq.

The Home Missionary Society of Ontario elected Hon. W. McMaster, Hon. Chancellor Boyd, Rev. J. H. Castle, D.D., Rev. Ira Smith, Rev. S. S. Bates, B.A., C. Raymond, Esq., and C. J. Holman, Esq.

The Convention of Manitoba and the North-West elected Rev. Joshua Denovan, Rev. J. W. A. Stewart, B.A., and Rev. A. A. Cameron.

Of these twenty-three members, eleven are resident in Toronto, and six form a quorum. On the 23rd of last September the resignation of Mr. Thos. Lailey as Treasurer of the Board was accepted, and Dr. Clarke was appointed in his place. On the 1st of last November, Mr. Dadson, on account of removal from Toronto, resigned his Secretaryship of the Board, and Dr. Welton was appointed in his place. On the 6th of May, Mr. C. J. Holman was appointed to the office of Treasurer of the Board, rendered vacant by the resignation of Dr. Clarke.

THE WORK.

In the year now reported upon, the Board has held eighteen meetings, and the interests committed to its care have been most diligently attended to. On the 1st of June, 1886, Rev. Geo. B. Davis entered upon the duties to which he had been appointed, and spent two months in Manitoba and the North-West in surveying the field, in locating mission stations, and in advising with missionaries as to the best method of prosecuting their work—reporting all his proceedings to the Board. For the purpose of fraternal consultation and of aiding in the advancement of the common cause, Rev. Joshua Denovan, President of the Board, attended the meeting of the Manitoba and North-West Convention, which was held in July. By thus putting itself in communication with the great West, the Board has been able, not only to make itself better acquainted

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with its spiritual needs, but also to enter into arrangements for more harmonious and efficient co-operation with the North-West Board.

In September last the Board found itself greatly hampered from lack of funds to carry forward its work and meet even the necessarily limited obligations which it had assumed. At this time it had received nothing from the Maritime Convention, and only \$200 from the Home Mission Society of Ontario. It was, therefore, wholly unprepared to pay the salaries of missionaries, some of whom, for want of the same, were in actual suffering. To meet the emergency of the hour, private personal solicitation was resorted to. Dr. Clarke visited Montreal, and other members of the Board called upon a number of individuals in Ontario. The result was the bringing into the treasury of about \$1,000, which, with the \$250 from the Ladies' Mission Circles, enabled the Board to tide over the difficulty. The relief, however, was only temporary, and the Board found it expedient, if it should exist at all and do anything to justify its existence, to address itself to the whole question of ways and means. In the light of the vote taken at the Maritime Convention, it was found that only \$500 could be expected from that source for the current year. Moreover, this sum was voted on the tacit understanding that no agency should be employed on the field embraced by the Convention for obtaining anything additional. Pretty nearly the same condition of things existed in Ontario. The Home Mission Society preferred to become responsible to the Dominion Board for a specific sum, rather than have the latter employ an independent agency of its own. After mutual consultation it was finally agreed that the Home Mission Society should endeavor to raise \$1,500 or more during its current year for the work of the Dominion Board, and meanwhile undertake to pay \$1,200 for the year—payable quarterly.

The Dominion Board was now in a position to estimate its probable income for the year. From all available sources it did not see its way clear to fix the amount in excess of \$2,500—a pittance indeed for all the Baptists of the Dominion with which to carry on missionary work in the great North-West and British Columbia. Still, with this comparatively small sum at its disposal, the Board has been enabled to make a respectable showing. Adhering rigidly to the principle of the wisest and most economic expenditure of its funds, it is glad to be able to report the following

RESULTS :

1. Rev. J. H. Doolittle is serving the Emerson church as pastor, and is greatly encouraged in his work. He is now receiving from the Board a supplementary grant of \$300, which, it is hoped, may be considerably reduced next year.
2. Rev. J. E. Moyle has charge of the Shoal Lake and Strathclair churches. The Board is aiding these churches to the extent of \$400 a year. Mr. Moyle performed some labor on the Grenfell and Moosamin fields previously to his engaging with the Shoal Lake and Strathclair churches.

3. Rev. W. F. E. Ashe is laboring in Rapid City. The church in this place is weak and needs considerable supplementary aid. The Board, however, does not see its way clear to pledge more than \$200 a year, and is of opinion that the pastor of Rapid City church should serve Minnedosa also, as under the former arrangement.

4. Rev. A. Whitman has recently taken charge of the Morden and Warrington field, rendered vacant by the resignation of Mr. Mellick. The outlook on this field is quite encouraging. Mr. Mellick, whose labors were highly appreciated and greatly blessed, baptised quite a number before leaving. At present the Board contributes \$30 a month towards Mr. Whitman's support, and hopes that, at no distant day, the field will be self-supporting.

5. Mr. J. W. Gregory, student from McMaster Hall, is engaged to labor from May 1st to October 1st at Pilot Mound and vicinity, which field, it is expected, will contribute the greater part of his salary.

6. Mr. J. B. Cody occupies the Carnduff field, Assinaboia, and the Board has granted to this field \$100 for six months from April 1st, 1887.

7. In addition to the foregoing, the Board has engaged Mr. R. H. Yule for permanent service as a colporteur in Manitoba, at a salary of \$40 a month, inclusive of expenses. Mr. Yule possesses rare qualifications for this work. He is expected, in addition to selling and distributing religious literature from house to house, to hold religious meetings, organize Sunday Schools, and co-operate generally with pastors and missionaries in evangelistic work.

8. The Board has not confined its operations to Manitoba and the North-West Territory: it has also attempted something for British Columbia. Mr. J. B. Kennedy, recently graduated from McMaster Hall, has been appointed to the new city of Vancouver, at the terminus of the C. P. Railway, and is expected to enter upon his labors on the 1st of July, Rev. Mr. Daniels having charge of the station, under the auspices of the Board, till Mr. Kennedy arrives. Vancouver is a point of great promise, and though the mission must prove considerably expensive at first, the Board deems it wise to assume the burden, believing that the field will soon prove self-supporting.

9. Finally, the Board has sent Mr. W. C. Steeves, McMaster Hall student, to perform missionary labor for five months at Lulu Island, near the mouth of the Fraser River, and he is now on the ground. Both Mr. Kennedy and Mr. Steeves will be counselled and aided as far as possible in their work by Mr. Lennie, pastor of the New Westminster Baptist church. It ought also to be stated that the Board has contributed \$200 towards the erection of the new Baptist meeting house in New Westminster, and \$125 towards the Spring Ridge mission, under the care of the Baptist church of Victoria, Vancouver Island.

It will thus be seen that, notwithstanding the limited resources of the Board, it has assisted some fifteen different fields, and has now no

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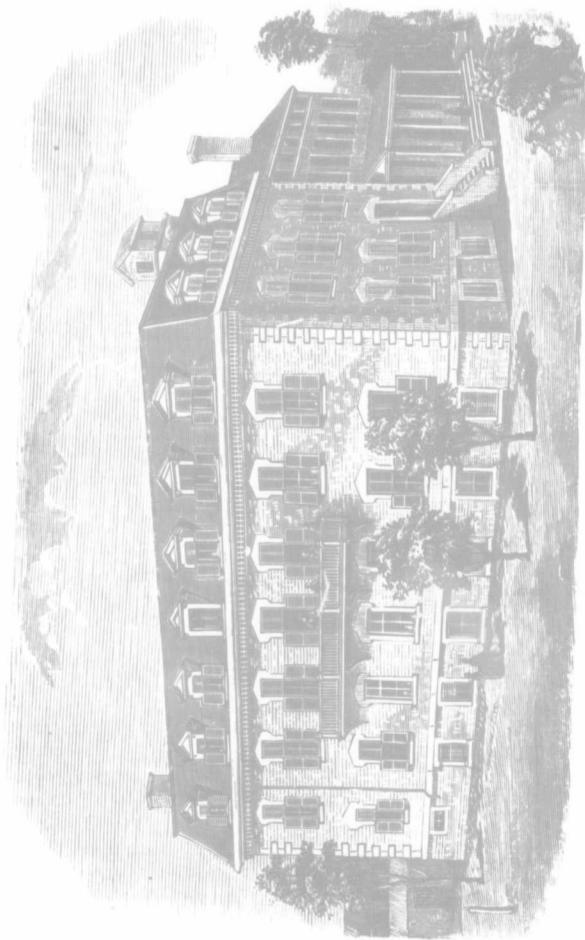
fewer than nine men under its employ, for whose support it has become in a large measure responsible. The effort thus made comes almost infinitely short of meeting the great need, still, under God's blessing, without which no enterprise will succeed and with which none can fail, much good may be expected to follow what has been thus attempted.

CONCLUSION.

In conclusion, the Board desires to express its growing conviction of the importance of the work which has been committed to it, and its earnest hope that provision will be made for prosecuting it on a much larger scale in the future, or as its great necessities demand. It trusts that the different Conventions will be able to put at its disposal at least double the amount of funds with which to work during the coming year. A number of promising fields could be entered at once, did the state of the treasury permit.

Respectfully submitted,

D. M. WELTON, *Secretary.*



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SECRETARY-TREASURER :

JOSEPH RICHARDS, Esq.

RECORDING SECRETARY :

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All Contributions for the Mission to be addressed to JOSEPH RICHARDS, 114 St. Peter Street, Montreal.

FIFTIETH ANNUAL REPORT.

(Extract from Report presented at the Annual Meeting, Feb. 17th, 1887.)

After a Jubilee year, after the excitement of preparations for a great anniversary, and the prolonged effort to create a renewed interest, to insure larger means, in order to carry on the work on a larger scale, it is natural enough that there should come a lull, a moment of expectation. Will God, through His children, increase our means for a much larger enterprise in His name, and for the advancement of His spiritual kingdom in our midst? Will His children see reasons, openings, success, promises, enough to justify a larger outlay of their means in this direction, when on all sides there are so many calls of present wants for the extension of some good enterprise?

Our prospect then in this land, and among this people, is still to work

hard, to reap but sparingly for a time, but convinced that the influence of evangelical Christians, trained in the spirit of the Gospel, will ultimately be felt deeply in the heart of the nation. The priests know very well that we preach a purer Gospel than they do, and that sooner or later it will undermine their power in the mind of the truly religious portion of their charge.

The laborers here present, their reports show it, will tell you that they have worked honestly and earnestly to make the Gospel known, as colporteurs, evangelists, preachers, pastors, teachers and writers. Our aim has been to make Him known, Him who is the way, the truth and the life. The results have not been all we wished, or even expected at times, but they have been encouraging nevertheless.

There have been fewer baptisms than during the two previous years, twenty-five in all, but perhaps a larger amount of evangelistic work in most of the stations.

GRANDE LIGNE INSTITUTION.

The object of this Institution is:—

- 1st. To give a sound Christian education to the children of our French Canadian Protestant families, too scattered, or too weak to support a school by themselves.
- 2nd. To give the same privilege to Roman Catholic children who may wish to secure a liberal education.
- 3rd. To prepare teachers, colporteurs, evangelists, and ministers of the Gospel.

This is our record. Nearly 2,500 pupils have entered our school, a number which might have been easily doubled, had we had means or room to receive all those who did apply for admission. By far the greatest number of these have become Protestants, and fully one-third have been truly converted. Of these 2,500 pupils, sixty at least have become teachers or professors; twenty colporteurs; or evangelists, and as many ministers of the Gospel, and quite a large number have occupied, or do occupy, respectable and even eminent positions in the world.

Professor Roux gives here a number of instances, and testimonies of the spread of this work and of its beneficent results.

But all the preceding testimonies might be left out and still the question: What are the fruits of these Institutions? would receive the most flattering answer from the most unexpected source. A Roman Catholic writing in the columns of *L'Etendard*, the organ of the ultramontane party in Montreal, grants that no less than 4,000 French Canadians have been converted to Protestantism in a portion of the State of Vermont. But, who has preached the Gospel in the State of Vermont, during the last 45 years? Almost exclusively pupils from our Institutions.

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MONTREAL STATION.

The work, so far, has been encouraging, and the prospects are certainly favorable, to say the least. We hold four weekly services; two preaching services and the Sunday-School on the Lord's Day, and a prayer-meeting on Thursday evening, with now and then an extra meeting besides. Considering the scattered locations in which our people reside, we may say that each service is generally well attended. Quite frequently, though never in large numbers, we have Roman Catholics at our services. Two Catholic families have renounced Popery and joined us within the last six months. A few details regarding their acceptance of the truth cannot fail to interest our friends who sympathize with us in this our arduous work.

The review of this year's labor does not tell, but only intimates against what gigantic power our small and feeble army of workers have to fight. If we were to enumerate the advantages of the opposing power we meet in our efforts to make the Gospel known in this French Catholic population, it might damp the zeal and weaken the heart of many friends of the cause. The numbers of the so-called faithful, the wealth of the clergy, their long-established authority, now more than ever cemented to Rome by the creation of a Cardinal; their numerous inscitations; their huge convents, fortresses to maintain and perpetuate a superstitious and unhealthy, fictitious religious life; which, while professing to think and work only for heaven, amass immense wealth, while they impoverish the mind and the peoples with whose money they rear them, are some of the great obstacles to the work of evangelization.

Since the publication of the Annual Report there have been several items of interest in the Mission, and several changes at the Grande Ligne station, which I will but briefly touch. Early in the spring the Annual Examination of the Pupils of the Institute passed off satisfactorily. On the 29th of June the Association of our French Baptist churches took place at Roxton Pond, where a large number of French Protestants gathered, among whom were a score of fine young people who had passed several years in the Institute at Grande Ligne. It was a season of deep religious impressions.

In the month of September quite a number also repaired to the far-out station of Ely, to attend at the ordination of the ex-priest, Mr. Gregoire, who was but recently converted.

There have been important changes at the Grande Ligne station. Mr. and Mrs. Roux, who had been seventeen years connected with the Mission, severed their connexion, chiefly in view of educational advantages for their children, and have removed to Saxton River, Vermont, where Professor Roux has teaching duties in the Baptist Institute there.

Many friends here regret their unexpected departure. Mr. G. Massé, whose practical abilities are well known, was called by our Board to take the direction of the school for the winter, in the working of which he has for aids, Mr. and Mrs. Dalpé as teachers, and Miss Riendeau, partly as teacher and house manager. The school opened with 55 pupil boarders, and some 15 outsiders. They all have a good appearance, and we expect a good session. Mr. Massé having resigned the pastorate of the Grande Ligne church, to assume the direction of the school, it is left pastorless for the time being; that, as well as Ste. Marie, which Mr. Parent left vacant during his absence on a collecting trip to Great Britain on behalf of the Mission. It taxes to its utmost the time and strength of the remaining missionaries to provide preaching for these vacant churches and other preaching stations. The Secretary is often called to do duty in those pastorless churches, especially at Grande Ligne.

We earnestly pray to the Master of the harvest, that He would send us good labourers for our pressing need.

THEODORE LAFLEUR,
Secretary

THE EVANGELICAL SOCIETY OF LA GRANDE LIGNE

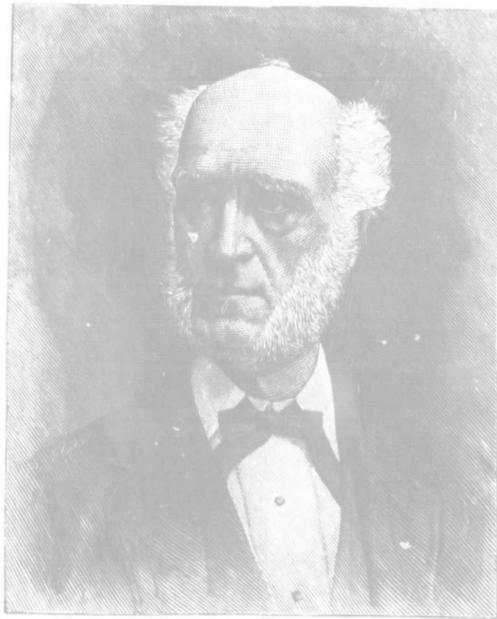
Fr. In account with JOSEPH RICHARDS, Treasurer, from January 31st, 1886, to January 31st, 1887 Cr.

Contributions from Great Britain, £405.....	\$ 1,976 33	Balances due Treasurer.....	\$ 175 45
" " United States.....	1,985 98	Grande Ligne Mission House.....	3,852 44
" " Ontario.....	2,125 61	Professor and Madame Roux.....	400 00
" " Prov. of Quebec, including Pupils, Mission Stations, etc.....	3,106 22	Rev. G. N. Massé, Grande Ligne Station.....	400 00
" " Lower Provinces.....	630 00	Rev. A. L. Therrien, Montreal.....	1,050 00
" " Manitoba.....	10 00	Rev. T. Etienneau, St. Johns, P. Q.....	433 33
" " India.....	5 00	Rev. M. B. Parent, Martineville.....	360 00
Borrowed by order of the Board.....	1,000 00	Rev. A. St. James, Clarenceville.....	350 00
Part legacy of the late Miss E. Sawyer, Eaton, P. Q., per J. H. Taylor, Esq., Executor.....	100 00	A. J. Lebeau, St. Pie, P. Q.....	350 00
Legacy of the late Mrs. Chambers, Lapigeonniers, P. Q., per W. Foster, Esq., Executor.....	200 00	N. Gregoire, South Ely, P. Q.....	966 33
		Rev. Theodore Ladueur.....	342 16
		Travelling and Expenses, including visiting Mission Stations.....	790 32
		Miscellaneous.....	322 50
		Printing.....	510 20
		Insurance, Postage and Collection.....	167 61
		Rev. J. C. Bracy, in full, salary and commission.....	474 67
		Balance in hand.....	31 13
	<u>\$11,139 14</u>		<u>\$11,139 14</u>

MONTREAL, February 16th, 1887.

Audited and found correct,

W. K. GRAFFIÉY,
JAMES R. DICK.



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A. H. NEWMAN,
Librarian.

S. B. McMICHAEL,
Steward.

*The advanced classes of this Department are taught the present session by Dr. Newman the junior class by Mr. Wm. J. McKay, B.A., who is also giving instruction in Mental Science.

SIXTH ANNUAL REPORT OF THE FACULTY OF TORONTO
BAPTIST COLLEGE.

To the Senate and Board of Trustees:

GENTLEMEN,—The past year has proved to be one of the most momentous in the history of our educational work in these Provinces. Immediately after the last annual meeting Dr. Rand, who has filled for one year the chair of Apologetics, Christian Ethics and Didactics, with such ability and success as to give the fullest assurance of a distinguished career in that department, was transferred to the principalship of Woodstock College, to guide the development and destiny of that Institution in the new life, infused by the large endowment promised by the founder of Toronto Baptist College. Dr. Rand had endeared himself to every professor and student in McMaster Hall, alike by his intellectual force and Christian spirit, and his transfer was deeply regretted. This change involved a redistribution of subjects,—which, however, was successfully accomplished, but not without overburdening some members of the staff. The educational movements which were in inception a year ago have just culminated in the passing of a Bill by the Provincial Parliament, by which Toronto Baptist College and Woodstock College are, after the first of November next, united under one Senate and Board of Governors, and become “McMaster University.” Many of our people scarcely comprehend as yet how much is involved in this great event. For the first time since the foundation of either college, the control of education is placed directly in the hands of the Baptist denomination. The close corporation of Toronto Baptist College has voluntarily transferred its great trust to those whom the representatives of the churches in convention assembled may designate to administer it. Legally and technically, (whatever may have been the case practically and financially) Woodstock College was never under the control of the denomination. Its trustees were elected by the company “subscribers,” consisting of persons who had at any time subscribed \$20 to its funds. The duty, privilege and responsibility of direct control and support henceforth devolve on the churches whose delegates will elect the Senators and Governors, who appoint the professors and teachers, and define the policy, and determine the course of study. It is to be hoped that the churches will respond to this “new era” by sending their wisest, most intelligent and devout men to manage interests of such unspeakable importance. The resources of both institutions are placed at the disposal of the denomination, which now has the opportunity to develop an educational life exactly in accordance with its own wishes and genius. So far as this college is concerned the new charter expressly reserves to the Baptists of all the provinces of the Dominion, through a full proportion-

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ate representation on the Senate, all the rights secured to them by the old charter in guiding and controlling the course of Theological Education. From the beginning of this Institution our brethren in the Maritime Provinces have deplored the fact that our Board of Trustees was a close corporation, and more recently our affiliation with the University of Toronto, a state institution, gave them much uneasiness and required on our part the most pains-taking explanations in order to allay their fears of danger or compromise of principle by the connection. We hope our brethren by the Sea will hail with unmingled satisfaction the recent advance movement which at once solves these difficulties, and harmonizes our educational work with the views for which they have so long and so successfully contended.

The number of ministerial students enrolled at McMaster Hall during the past session is 58. Of these nine are pursuing studies in University College. Other seven have been out on mission fields or acting as pastors of churches. The number in actual attendance at lectures in the college is 42.

With scarcely an exception the students have shown commendable diligence in the prosecution of their work. Their success or failure will be set forth in the Report of the Examiners, so far as a written examination can supply a test. As a test of present attainment in the knowledge of a given subject a written examination may be fair enough. But only the teacher who knows the degree of previous preparation the student has had, and the amount of outside mission or pastoral work the necessities of the student have compelled him to carry on simultaneously with his studies is in a position to make a proper test for the individual—and these are elements which must not be overlooked in estimating the value and integrity of a student's life and progress.

Our last report alluded to the appointment of one day each month in the session as a Missionary Day, when the ordinary routine of the College is suspended and Faculty and student meet on a common platform for the discussion of the practical aspects of pastoral and missionary life, the gathering of information respecting the wants of the field at home and abroad, and for prayer and praise in view of the needs or triumphs of the kingdom of Christ. Our experience during the present year has more than confirmed all our anticipations of the utility of observing such a day. No one feature of the College has proved so stimulating to spiritual life. The great revival of missionary zeal, to a degree unprecedented, in all the Christian colleges on this continent, has in our case been promoted and guided by the exercises of the monthly Missionary Day. The two brethren now under appointment to labor among the Telugus are but the first instalment from McMaster Hall to the heathen world. Many others have consecrated their lives to foreign missions, ready to go on the completion of their studies. Henceforth there will be no dearth of men to go far hence unto the Gentiles. May there be no dearth of money to send them. The quickening power of these mission conferences has been felt in awakening interest for the work at home quite as much as for the work abroad.

During the last long vacation, from May to October, our students occupied 80 stations; preached on an average 91 sermons each Lord's Day, or 2,010 in all; conducted 545 Sabbath school or Bible class sessions; attended 1,296 prayer-meetings; made 6,368 religious visits; distributed 8,765 tracts. And as the result of this labor, so far as man can discern, 182 persons were baptized, 61 received by letter and 34 by experience. The statistics of the mission work performed by the students during the session now closing are as follows: Preaching services, 1,007; Sunday-school classes taught, 289; prayer meetings held, 141; visits made, 554.

Aside from the amounts the students have received from the fields and the Home Mission Boards, the College paid them by way of "supplements" the sum of \$973.73. The sum of \$480 in loans has been appropriated to students in this College whose circumstances required it. In like manner the sum of \$95 was loaned to students at Woodstock, this being the smallest amount ever before required by Woodstock students. The only other pecuniary assistance was in the form of grants to the amount of \$100. Thus the entire sum appropriated by the College for student help, is \$1,618.75. But what a grand return we have had for this in missionary labor which has refreshed desolate places and at the same time afforded such practical training that our graduates go forth with the experience of pastors. Well may we thank God for such results.

In the department taught by the President the classes have numbered: Systematic Theology, 1st year, 10; 2nd year, 9. In Church Polity and Pastoral Theology, 6. In Dr. McVicar's department the class in Apologetics numbered 5; in Christian Ethics and Didactics, 18; in Science and Religion 2; and in Mental Science, 14. In Dr. Newman's department the class in Church History, 1st year, numbered 20; 2nd year 12; and in New Testament Greek, 1st year, 2. In Dr. Clarke's department the class in New Testament Greek, 2nd year, numbered 4; 3rd year, 6; and in Biblical Interpretation, English, 2nd year, 17. In Dr. Welton's department the class in Hebrew, 1st year, numbered 11; 2nd year 9; 3rd year 2—and the class in Biblical Interpretation English, 2nd year, 11. In Prof. McGregor's department the class in Homiletics, 1st year, numbered 20; 2nd year 4; 3rd year, 7. In Rhetoric and Oratory, 8, and in Logic 9.

In addition to the regular work of the College, our students have had special lectures from an unusual number of distinguished preachers and scholars of various Christian denominations. Rev. W. B. Boggs, of the Telugu mission, gave a most tender and impressive address on "Consecration." Rev. Dr. Edward Judson, of New York, discussed, in a thorough and practical manner, the subject of "City Missions." Rev. D. J. MacDonnell, of Toronto, gave us vivid pictures of living representative Presbyterian missionaries. Rev. Alexander Grant discoursed with equal interest and power on "The History and Philosophy of Revivals." Rev. Dr. E. G. Taylor, of Buffalo, but a few weeks before he entered the

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"eternal rest," addressed us on a theme on which for many years he was regarded an expert and an authority, "The Preparation of the Sunday-School Lessons." Rev. Wilbur F. Crafts, D.D., of New York, excited much inquiry and discussion on the question, "Were the Apostles converted before the day of Pentecost?" The celebrated Joseph Cook, of Boston, after a brief address on the "New Theology," spent an hour and a half in answering questions proposed by the students on some of the most profound and perplexing problems in Theology. And the Rev. Philip Schaff, D.D., of the Union Theological Seminary, New York, the most voluminous author and editor of Christian literature alive, and in the front rank of Christian scholarship, gave us two discourses,—the first on, "The Mission of the English Language," and the second on the "Revision of the English Scriptures." Seldom have the students of any institution enjoyed in one year so varied and profitable a course of special lectures.

A pleasant experience in the year's history was the consideration of a petition presented by the students requesting that a larger amount of time be given in the curriculum to a comprehensive study of the English Bible. The Faculty regard this petition, signed by students in all the courses of the College, as an indication of a most healthful tone of feeling and of appreciation of the great instrument of their life work. In response to the petition the Faculty recommend the Senate to make this study three years, hereafter, in each of the courses. In anticipation of this change the Faculty have agreed to put the interpretation of the English Bible into the hands of one professor, in the same way as Hebrew and Greek. To accomplish this occasions a considerable re-arrangement of subjects. The English Bible has been assigned to Dr. McVicar with his hearty consent.

The Library is an object of much solicitude. While our collection is unusually good, as far as it goes, numbering now some 7,800 volumes, it is still meagre compared with the libraries of the Baptist Theological Seminaries in the United States. In all our other appliances we have no sense of inferiority, but here we must confess our inadequacy. A complete library is an essential of a great institution. We are liable at all times to have questions propounded from any quarter which require original investigation, and it is always humiliating to men who are supposed to be Christian scholars to be compelled to give second-hand opinions, or worse, to confess entire ignorance. We have added a few books during the year, but aside from two special donations, only works absolutely necessary to the investigation of current questions. Mr. Wm. Gooderham has increased our obligations, already large, by giving us a complete set of Appleton's Cyclopædia; and Mr. H. S. Northrop has given a set of Max Muller's translation of the Sacred Books of the East, 29 volumes.

Faculty and students have escaped the visitation of death. But several instances of severe illness have occurred. Two of the most promising men in the College have been absent the entire session through sickness induced by the protracted labors of a full course in connection

with incessant mission work in vacation. The wiry constitution of Dr. McVicar has at length succumbed to his intense activity, and he was compelled before the close of the session to abandon his work and seek rest and restoration in an ocean voyage and a visit to his native land. We fervently pray that these invalids, both students and professor, may find perfect recovery, and an early return to their cherished work.

Last year at our annual meeting we were deploring the loss of a professor for whom we had anticipated a brilliant and inspiring career, but to our great disappointment he concluded to return to the pastorate. The Faculty deploras the fact that we close this academic year with the resignation of another member of the staff, in the hands of the Board of Trustees. We profoundly feel that the College cannot afford to lose Dr. Clarke. His ripe scholarship, his critical insight, his profound reverence for the Word of God, his breadth and candor, his sincerity and simplicity of character, his even temperament, and his rich experience in Christian life and truth combine to make him an invaluable teacher, whose quiet and constant influence on students is far beyond the precious stores of knowledge communicated in his lecture-room. For the College and the country to lose such a teacher is an event which should be permitted to occur only after we have exhausted every reasonable expedient to prevent it. The Faculty will hope to the very last that this loss may be averted. A young College which has its reputation to make cannot afford the strain of too frequent changes on the staff. They create unrest among the students and questionings in the denomination which militate against solid and growing influence.

In concluding this last report to the Senate and Board of Trustees under the present charter, the Faculty cannot but rejoice in the wonderful tokens of Divine favor and providence which have marked our brief history. McMaster Hall commenced its life amid the fears as well as hopes of the denomination. If the hopes of its friends were high in regard to the better facilities for theological education, many trembled lest, after the toil and sacrifice, prayers and tears of the noble men who had projected Woodstock College for the Christian education of our sons and daughters irrespective of sacred or secular calling, the Institution would pass out of existence by the wanting of sympathy after the withdrawal of the theological element. How different the result! The foundation of McMaster Hall has not only been the salvation of Woodstock, but its perpetuity with vastly enlarged resources and University powers. Profoundly assured of the Divine guidance in the past, we confidently commit the new University, in all its departments to the providence of God, which leads this people in a way they knew not of.

JOHN H. CASTLE,

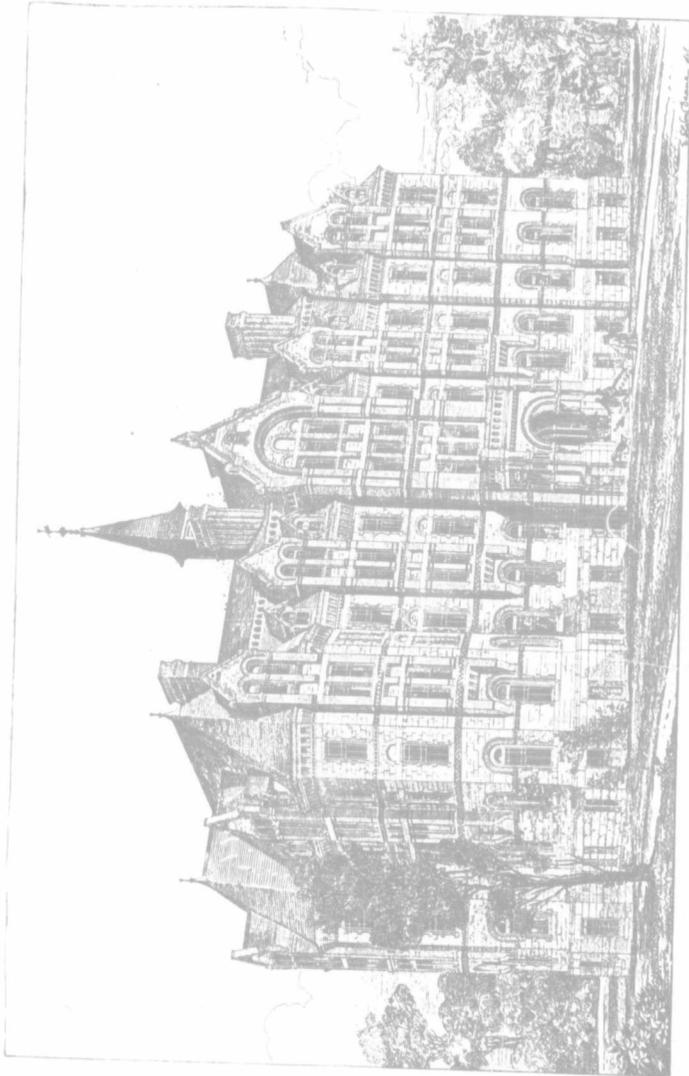
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M' MASTER UNIVERSITY, TORONTO.

REPORT OF THE CHARTER COMMITTEE OF McMASTER UNIVERSITY.

On July 19th, 1886, the Board of Trustees of Woodstock College, in pursuance of its action of May 20th, 1886 (which was also concurrently approved by the Board of Trustees and the Senate of Toronto Baptist College), appointed Dr. Rand, N. Wolverton, T. Trotter, Dr. MacVicar and C. J. Holman, as a committee to suggest amendments in the College Charter, and to submit the same to the Board at its annual meeting in October, 1886. This committee recommended, among other things, "That application be made on behalf of the College at the next session of the Legislature of Ontario for University powers, such powers not to be exercised till the College is efficiently equipped to the satisfaction of the Lieutenant-Governor-in-Council," that the College be under the management and administration of a Board of Governors and a Senate, and that a committee be appointed to carry out the spirit of the decisions which might be reached by the meeting of subscribers of Woodstock College in respect to the proposed amendments.

On October 19th, 1886, the Board of Trustees presented to the subscribers for their approval the recommendation of the committee. Notice that such approval would be sought for, amendments of the charter had been duly given in the public press by Mr. C. J. Holman, acting as solicitor for the Woodstock College. The Board also asked the subscribers to approve the following persons to carry out the spirit of their decisions respecting charter amendments, viz: Dr. Rand, Dr. MacVicar, Mr. C. J. Holman, Rev. N. Wolverton, Rev. T. Trotter, Senator McMaster, Rev. A. P. McDiarmid, Rev. E. W. Dadson, Mr. W. J. Copp, Mr. D. E. Thomson.

The meeting of subscribers approved the proposed amendments, and resolved, That the committee to carry into effect the spirit of the subscribers' decisions be the committee named for that purpose by the Board of Trustees, with the addition of C. Raymond. It was also resolved, "That the Board of Trustees and the chairman and secretary of the subscribers of Woodstock College, be and are hereby authorized to subscribe all necessary petitions and papers and to take all proper steps on their part required to obtain an Act of Parliament in accordance with the spirit of the report this day adopted."

The committee almost immediately took up the work assigned to them by the Board of Trustees at the annual meeting of the subscribers of the College. Many and prolonged sittings were held before the committee reached the unanimous conclusion that it was necessary, in order to carry out the desire, to have a University under the control of the denomination, to include Toronto Baptist College as its Theological

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Department. Immediately on reaching the conclusion the committee forwarded the following circular to the trustees and members of the Senate of Toronto Baptist College resident in the Maritime Provinces, to the President of Acadia College, and the several members of the Board of Governors of Acadia College, and to the Secretary of the Baptist Convention of the Maritime Provinces.

CIRCULAR.

At the educational meeting at Paris in October last, the subscribers of Woodstock College voted to hand over all their rights in the College to the Baptist denomination of Ontario and Quebec. This was done on the understanding that the denomination forthwith procure from the Legislature of Ontario such a charter for the institution as shall authorize the exercise in due time of full university powers. The following brethren were appointed a committee to secure the contemplated legislation the present winter, viz: Dr. Rand, Dr. MacVicar, Mr. C. J. Holman, Rev. N. Wolverton, Rev. T. Trotter, Hon. Wm. McMaster, Rev. A. P. McDiarmid, Rev. E. W. Dalson, Rev. W. J. Copp, Mr. D. E. Thomson, and Mr. Charles Raymond.

The committee has addressed itself with diligence to the matter entrusted to it. The subject is surrounded with many and peculiar difficulties, and in order to a successful issue it has finally seemed necessary to the committee to mass all our educational work in Ontario and Quebec and bring it under united control.

1. That Toronto Baptist College cease to be affiliated with the University of Toronto, and that, while continuing to be national in its relations, it also become the Faculty of Theology of the proposed Denominational University.
2. That the proposed University have a Board of Governors, elected by the denomination in Ontario and Quebec, and that the existing Board of Trustees of Toronto Baptist College (a close corporation) be done away with. The Senate to undergo some adjustment, but, of course, the representation of the Convention of the Maritime Provinces and Acadia College to continue for the decision of all questions touching the School of Theology.
3. That the proposed University exercise at once its functions in respect of Toronto Baptist College, and that the Principal of the Faculty of said College be the President of the University until the due organization of the Arts College has been effected (a work of some years), when the Principal of said Arts College shall become and continue to be the President of the University.

The success of the movement now in hand to secure a charter from the Legislature for a Denominational University will be determined before any communication with your Convention is practicable. The undersigned has therefore been requested by the committee to place the above information before you and before those members of your Convention who are officially connected with Toronto Baptist College, and which the committee will submit on the 23rd inst. to the Board of Trustees of Woodstock College and to the Board of Trustees and the Senate of Toronto Baptist College. In order to success in the present approach to the Legislature, it is needful that the denomination in Ontario be united in their desire, and that the large portion of the public which would wish to have University powers denied us in order to the furtherance of College Confederation, be impressed with the magnitude of the educational work we are now doing, that we already have a Faculty of Theology in vigorous operation.

The existing Senate of Toronto Baptist College, you will remember, has controlling powers over the teaching and character of the College. These powers are not to be impaired by the proposed changes, and there presentation afforded to the Maritime Provinces is sufficient, it is believed, to make their influence felt as fully as they may desire. It will be observed that all the Trustees (Governors) are to be elected by

the denomination in Ontario and Quebec. It is assumed that, under the circumstances, no other arrangement would be desired by your Convention, and the Convention as such has not had any representation on the Trusteeship.

As the proposed changes are, it is believed, in the line of advancement, and are calculated to bring the educational policy of the denomination more fully into harmony, we confidently anticipate your sympathetic co-operation in the effort to secure a Denominational University for the West.

On behalf of the committee,

(Signed) THEODORE H. RAND.

Toronto, Dec. 10th, 1886.

On Dec 23rd, 1886, special meetings of the Board of Trustees of Woodstock College, of the Board of Trustees and Senate of Toronto Baptist College, were held in McMaster Hall. A meeting of the Trustees of Woodstock College was first—Senator McMaster presiding at the request of President Raymond—at which the members present of the Board of Trustees of Toronto Baptist College and of the Senate were invited to sit in council on the report of the Charter Committee presented through the chairman. The report was a full draft of the Bill incorporating the proposed University. It was considered clause by clause and finally approved, and the committee were instructed to procure the necessary legislation, according to the spirit of the draft Bill. Upon the proposal of the Chairman of the Charter Committee, supported by Dr. Castle, it was resolved by acclamation and with much enthusiasm, on the formal motion of Mr. Raymond, seconded by Mr. Wolverton, that the proposed University be designated McMaster University; Senator McMaster mildly protesting with his uniform modesty and humility. The Board of Trustees of Toronto Baptist College and the Senate, subsequently took separate action in harmony with the above, and the former appointed Chancellor Boyd, Dr. Castle, Dr. Buchan, and Mr. D. E. Thomson a committee to co-operate with the Charter Committee, and with any committee for like purpose which the Senate might appoint, in procuring the changes contemplated by the draft Bill. The officers of the Board were then authorized and required to execute under the corporate seal all necessary petitions and papers. The Senate appointed Rev. G. Richardson and Prof McGregor to co-operate with the Charter Committee. The chairman of the committee was requested to arrange with the Government, if possible, to receive a deputation in the interests of the Bill.

The following notice was inserted in the press by the solicitors of both Colleges :—

"Notice is hereby given that an application will be made to the Legislative Assembly of the Province of Ontario at its next session for an Act to unite Toronto Baptist College and Woodstock College under the name of McMaster University, and for vesting the property and control of the said Colleges, so united, in a Board of Governors and Senate, such Board of Governors to be composed of the President of the University and sixteen members, twelve to be elected by the regular Baptist Missionary Society of Ontario, and four by the regular Baptist Missionary Convention East; and the said Senate to be composed of (a) the said Board of Governors, (b) the Principal of the Faculty of Toronto Baptist College and two of the Professors thereof, (c) the Principal of the Faculty of Arts and two of the Professors thereof, (d) five representatives of the graduates in Theology, (e) two representatives of the

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graduates in Arts, (f) two representatives of the preparatory or academical department of Woodstock College. And in so far as the work of the said Senate relate to Toronto Baptist College the said Senate to be composed of the following, in addition to the above: (g) eight members to be elected by the Baptist Convention of the Maritime Provinces, (h) the President of Acadia College and two of the Professors thereof, (i) two members elected by the Baptist Convention of Manitoba and the North-West. The granting to such Board and Senate the powers and privileges of a University, including authority to confer degrees in the several faculties of Arts, Science, Law, Divinity and Medicine; and with the power, notwithstanding the Statutes of Mortmain, to receive and hold real as well as personal property, and with such other privileges and franchises as are necessary or properly incident to a University, and repealing all enactments inconsistent with the provisions of said Act, and for other purposes.

Dated at Toronto, the 30th day of Dec., A. D. 1886.

(Signed) D. E. THOMSON,
Solicitor for Toronto Baptist College.

(Signed) C. J. HOLMAN,
Solicitor for Woodstock College.

Petitions from the Corporations of Woodstock College and Toronto Baptist College were duly prepared and presented to the Legislature and the draft Bill was introduced by Mr. Harcourt. After repeated applications, the Government accorded an opportunity to be heard by deputation, and on the 18th of March the following gentlemen met at the Rossin House, and having requested the chairman of the Charter Committee to act as chairman of the deputation, and having designated Dr. Castle, Dr. Rand, Mr. John M. Grant and Mr. D. E. Thomson to present our case to the Government, proceeded in a body to the Parliament Library, where they were received by the Government:—Senator McMaster, Dr. Castle, Dr. Rand, Dr. McVicar, Dr. Clarke, Dr. Newman, Dr. Stuart, Dr. Welton, D. A. McGregor, N. Wolverton, J. H. Farmer, John Alexander, George Richardson, S. S. Bates, Alex. Grant, Wm. Muir, W. K. Anderson, T. Trotter, W. H. Porter, J. Dempsey, W. J. Copp, W. J. Robinson, H. Lamport, W. J. Davis, E. Burke, Wm. Biggins, J. Sutherland, C. R. Putallo, J. M. Grant, J. White, Dr. Putallo.

A phonographic report of the addresses made on that occasion was published in the *Canadian Baptist* in its issue of March 31st.

The committee very carefully watched the interests of the Bill before the Private Bills Committee of the House, and in fact during the five weeks it was under the consideration of the Legislature. It was only with great difficulty that the broad provisions of the proposed charter were retained, but the committee absolutely refused every proposal that failed to recognize the unfettered right of the Baptist denomination to the exercise of as complete University powers as were enjoyed by other religious bodies in Ontario.

On the passing of the Act its provisions were published in the *Canadian Baptist* for the information of our people generally. A copy of the Act was also forwarded to the Secretary of the Baptist Convention of the Maritime Provinces, to the President of Acadia College, to the several members of the Senate of Toronto Baptist College resident in the Mari-

time Provinces, to the Secretary of the Board of Acadia College—
accompanied by the following circular from the committee:—

WOODSTOCK, ONT., May 10th, 1887.

"In pursuance of the communication forwarded under date of December 10th, 1886, from the committee appointed at Paris in October last to secure University powers from the Legislature of Ontario, a copy of the charter of McMaster University is herewith enclosed.

"The development of the Government plan for College Federation made it imperative, in our best judgment, that our claims to University Charter should be pressed to immediate issue. In view of months of anxious effort we make no doubt in saying that we underestimated rather than overestimated the importance of immediate application to the Legislature, and that it was essential to our success that Toronto Baptist College, while continuing to be national in its relations, should become the Faculty of Theology for the New University. You will observe that due representation is continued to the denomination in the Maritime Provinces in respect of the management of Toronto Baptist College. As you are already aware, our emergent circumstances precluded any direct conference with your Convention.

"We feel assured that the effort to secure a Denominational University for the West will have the sympathetic co-operation of our brethren of the Maritime Provinces. We have reason to believe that their sympathy will be intensified when it is known that Toronto Baptist College is henceforth to be connected with our own University as a part of it, instead of being affiliated with a State Institution, and that its management and control are henceforth unreservedly committed to the Baptist denomination.

"On behalf of the committee,

"(Signed) THEODORE H. RAND,
"Chairman."

The following communications were duly returned from the Governors of Acadia College and from the Baptist Convention of the Maritime Provinces.

LETTER FROM THE BOARD OF GOVERNORS ACADIA COLLEGE.

WOLFVILLE, NOVA SCOTIA, June 4th, 1887.

THEODORE H. RAND, ESQ., D.C.L.

Dear Sir,—Your letter of the 10th ult. came duly to hand and was placed before the Board of Governors. The copy of the Charter of McMaster University has not yet been received.

I am instructed by the Board to convey to you and all the promoters of the great work in which you are engaged, their congratulations in securing a chartered University solely under the Baptist control. It is a matter of gratification to the Board that the Baptists of the West have now the opportunity of developing their school at Woodstock into a degree-conferring College. How far the change will effect the organic relations of the Baptists of the Maritime Provinces to the Theological Department of the University, the Board does not feel called upon to express an opinion, but it is assumed that this will be a subject for discussion and definite action at the coming Convention.

The Board, however, trusts that the most cordial relations will be maintained among the Baptists of the Dominion, and that the final adjustment of the matter will be of such a character as to make the way clear for every influence to be used to induce our Theological students to take their professional studies at McMaster Hall.

Yours very truly,

T. A. HIGGINS,
Secretary of the Board.

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LETTER FROM THE SECRETARY OF THE BAPTIST CONVENTION OF THE
MARITIME PROVINCES.

71 GRANVILLE STREET, HALIFAX, N.S., Sept. 19th, 1887.

Dear Dr. Rand,—At the last session of the Baptist Convention of the Maritime Provinces, your communications relating to McMaster University in relation to the Convention, were presented and referred to a special committee, whose report was adopted by the Convention as follows:—

"Your committee, to whom was referred the communications from Dr. Rand, respecting McMaster University, having carefully examined the same, report that while they would have been better satisfied had Toronto Baptist College remained a separate institution, yet that, in their opinion, this Convention should adopt the following resolution in respect to the communications referred to:

"1. *Resolved*, that this convention heartily congratulates our brethren of Ontario and Quebec, and heartily rejoices with them in their effort to establish a Christian school of learning, with University powers, wholly under the government and control of the Baptist denomination.

"2. *Resolved*, also, that we elect members to represent us on the Senate of McMaster University, as provided by section XI of the Charter of McMaster University.

"(Signed) { E. M. SANDERS,
E. D. KING,

"For Committee."

In agreement with the foregoing resolution, the following brethren were appointed to represent the Convention on the said Senate, viz: Prof. E. M. Keirstead, M.A.; H. H. Bligh, M.A., Q.C.; Hon. J. W. Johnston, D.C.L.; Rev. J. W. Manning, B.A.; Rev. E. Whitman; Wallace Graham, B.A., Q.C.; Rev. E. M. Saunders, D.D.; Prof. F. H. Eaton, M.A.

Yours very truly,

E. M. KEIRSTEAD,

Sec. Bap. Con. of Maritime Provinces.

The committee were under especial obligations to Mr. Harcourt for his admirable conduct of the Bill through the Assembly, and their thanks were formally transmitted to him by the chairman. Mr. Dryden, M.P.P., is entitled to the special thanks for his oft-repeated services rendered to the committee while the Bill was before the House. The chairman of the committee, by whom this report is penned, wishes also to express his own and others sense of the great services rendered by Mr. Holman and Mr. Thomson, whose legal knowledge and tireless efforts were ungrudgingly given at all times for the promotion of the work assigned to the committee.

This report cannot be closed without a reference to Senator McMaster, who was deliberating with this committee on the afternoon of the 21st of September, when the messenger of death came for him. No member of the committee watched the progress of its arduous labors with a deeper interest than Mr. McMaster, and the influence of his name was of great value. But for the consecration of so large a portion of his means in furtherance of the purposes of the committee, the denomination could not hope to overtake the work of University education. That Mr. McMaster should willingly consent to commit Toronto Baptist College and all the departments of McMaster University to the management and

direction of the Baptist denomination, is the most signal mark of confidence it was in his power to manifest towards the people of his choice. The Body is called to give thanks to Almighty God for His singular goodness thus manifested, and to lift up prayerful hearts for His wisdom to guide us aright in using the vast means put in our trust. The work of Christian education waits at our hands an exemplification of its power over the lives of men. Our opportunity is the grandest in this behalf that ever came to our denomination at any time in any land. To God be all the praise,

Respectfully submitted on behalf of the committee,

THEODORE H. RAND.

Chairman of Charter Committee.

Woodstock, Oct. 4th, 1887.

BILL.

An Act to unite Toronto Baptist College and Woodstock College under the name of McMaster University.

WHEREAS it has been represented by petition of the Toronto Baptist College and Woodstock College, two institutions of learning, carried on in connection with the denomination of Christians called Regular Baptists, that the Toronto Baptist College was incorporated by an Act passed in the forty-fourth year of the reign of Her Majesty Queen Victoria, for the training of students preparing for the ministry of the Regular Baptist denomination, with power to confer degrees in Divinity, and has, since its incorporation, been in operation in the city of Toronto; that Woodstock College was incorporated under the name of the Canadian Literary Institute in the twentieth year of the same reign; that by an Act passed in the forty-sixth year of the same reign, the name therefore was changed to Woodstock College, and that the work of education has been carried on in such institution at the town of Woodstock for the last twenty-eight years; that it would conduce to the success of the educational work of the said denomination to have the property and control of the said colleges vested in a Board of Governors, subject to the powers and rights of a senate as hereinafter provided, and to have the usual powers and privileges of a university conferred upon such board and senate, and whereas it is expedient to grant the prayer of the said petition;

Therefore Her Majesty, by and with the advice and consent of the Legislative Assembly of the Province of Ontario, enacts as follows:—

1. From and after the date hereinafter fixed for the coming into effect of this Act, the Toronto Baptist College and Woodstock College shall be united and form one corporation under the name of McMaster University, and shall be under the management and administration of a board of governors, which, until the appointment of a chancellor as hereinafter provided, shall consist of sixteen members, who shall be elected as follows: twelve members by the Regular Baptist Missionary Society of Ontario, and four members by the Regular Baptist Missionary Convention, East, which said sixteen members shall hold office for four years, except that of those first elected by the Regular Baptist Missionary Society of Ontario, three shall retire at the expiration of one year, three at the expiration of two years, and three at the expiration of three years, from the date of their appointment; and of those elected

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by the Regular Baptist Missionary Convention, East, one shall retire at the expiration of one year, one at the expiration of two years, and one at the expiration of three years. And upon the appointment of a chancellor, as hereinafter provided, such chancellor shall be ex-officio a member of the said board, which will then consist of seventeen members.

2. Such appointments may be made by such society and convention before the coming into effect of this Act, and the persons so appointed, and their successors in office, are hereby constituted a body corporate and politic under the name of the McMaster University, with perpetual succession and a common seal, with power to break, alter, and change the same at pleasure, and by that name may sue and be sued, and be able and capable in law to take, purchase, and hold any personal property whatsoever; and shall also be able and capable notwithstanding the Statutes of Mortmain, to take, purchase, and hold to them and their successors, not only all such lands, buildings, hereditaments, and possessions as may from time to time be used or occupied for the purposes of the said university, including any preparatory or academical department, and for residences of the chancellor, principals, professors, tutors, students, and officers, with gardens and lawns attached thereto, but also any other lands, buildings, hereditaments, and premises not exceeding the annual value of \$10,000, such annual value to be calculated and ascertained with reference to the period of taking, purchasing, or acquiring the same; and to accept on behalf of the said university, or any department thereof, including any preparatory or academical department, any gifts, devises, or bequests of any property, real or personal, and they and their successors shall be able and capable in law to grant, demise, alien, lease, or otherwise dispose of all or any of the property, real or personal, at any time belonging to the said university, or to any department thereof, including any preparatory or academical department, and to invest the proceeds thereof upon such securities, or in such way as to the said board of governors shall seem best, and also to do all other matters and things incidental or appertaining to such body corporate; provided always that the real estate not required for use and occupation or for the residences of the chancellor, principals, professors, tutors, and students, as aforesaid, shall not at any time be held by the said university for a longer period than seven years, and that any such real estate not sold and alienated within seven years of the time when the same is received by the said corporation shall revert to the party from whom it came to the corporation or his or her heirs or devisees.

3. The said university shall be entitled to receive and hold gifts, devises, and bequests already made or hereafter coming into effect, by any person or persons, to or for the benefit of Toronto Baptist College and Woodstock College, or either of them, as fully and effectually as if the said university was named in such gifts, devises, or bequests, instead of Toronto Baptist College and Woodstock College, or either of them, subject, however, to all the trusts in such gifts, devises, and bequests provided. And all persons shall have the power, notwithstanding the Statutes of Mortmain, at any time to grant, devise, bequeath, or convey by deed, will, or otherwise, any real or personal property to the said university, either for its purposes generally, or for any department thereof, or otherwise, as may be provided by such grant, devise, bequest, or conveyance, and no gift to the said university shall be void by reason of the grantor having reserved any interest therein, or the income thereof, for the term of his life, or any part thereof; provided that no gift or devise of any real estate or of any interest therein in favor of the said corporation, shall be void unless made by deed or will executed by the donor or testator, or at least six months before his death. And it is hereby declared that section 2 of the Act, passed in the forty fourth year of Her Majesty's reign, chapter 87, being the Act incorporating the said Toronto Baptist College, shall be construed to have conferred the power and right upon all persons, notwithstanding the Statutes of Mortmain, to grant, devise, bequeath, or convey to or for the benefit of the said Toronto Baptist College, any real or personal property in the terms in said section provided, as well as the power to said college to receive such grants, devises, bequests, and conveyances.

4. McMaster University shall be a Christian school of learning, and the study of the Bible, or sacred scriptures, shall form a part of the course of study taught by the professors, tutors, or masters appointed by the board of governors. And no person shall be eligible for the position of chancellor, principal, professor, tutor, or master in the faculty of theology who is not a member in good standing of a Regular Baptist church, and the said board of governors shall have the right to require such further or other test as to religious belief, as a qualification for any such position in the faculty of theology, as to the said board of governors may seem proper, but no compulsory religious qualification, or examination of a denominational character shall be required from, or imposed upon any student whatever, other than in the faculty of theology.

5. The board of governors shall have full power and authority to fix the number, residence, duties, salary, provision, and emolument of the chancellor, principals, professors, tutors, masters, officers, agents, and servants of the said university, including any preparatory or academical department, and may from time to time remove the chancellor, principal, professors, tutors, masters, and all other officers, agents, and servants of the university, and of all departments thereof, including any preparatory or academical department, and may also appoint the chancellor, principals, professors, tutors, masters, and all other officers, agents, and servants, provided that such power of appointment as to the chancellor, principals, professors, tutors, and masters shall be exercised only upon the recommendation of the senate, as hereinafter provided. And the said board shall have the control and management of the property and funds of the said university, and shall have power to adopt by-laws and regulations touching and concerning all or any of the matters aforesaid, as well as concerning the time and place of meetings of the said board and notices thereof, the officers of the said board, and their election and duties, and all other matters and things which to them may seem good, fit and useful for the well ordering and advancement of the said university, including any preparatory or academical department, not repugnant to the provisions of this Act, or any public law in force in this Province, and the same to alter or vary from time to time in accordance with any provision for that purpose contained in such by-laws and regulations, and after the common seal of the university has been affixed thereto, such by-laws and regulations shall be binding upon all parties, members thereof, and upon all others whom the same may concern.

6. It shall be the duty of the said board of governors to keep proper records and minutes of all and every their proceedings, and to keep proper books of account of the financial affairs of the said university, including any preparatory or academical department, and to present a report of the work of the said university, accompanied by a duly audited financial statement, to each annual meeting of the said the Regular Baptist Missionary Society of Ontario, and the Regular Baptist Missionary Convention, East, respectively. Should the said society and convention unite, such report and financial statement shall be presented to such united society, and such united society shall thereafter have the right to elect the aforesaid sixteen members of the said board of governors.

7. The board of governors shall elect one of their number to preside at their meetings, and to affix the university seal, and to sign all its papers and instruments in writing, for or on behalf of such body corporate, as may be necessary.

8. All real and personal property, rights, franchises, and privileges of Toronto Baptist College, and Woodstock College shall, from the coming into effect of this Act, be held and vested in the corporation hereby constituted, subject to all trusts attaching thereto respectively, and the said board of governors shall thereupon continue to exercise all the rights, powers, franchises and privileges, not inconsistent with the provisions of this Act, that prior to that time shall have been exercised or enjoyed by the said Toronto Baptist College and Woodstock College, or either of them, in as full and ample a manner as the same shall theretofore have been exercised by the said Toronto Baptist College and Woodstock College, or either of them, subject, however, to the powers and rights of the senate of the said university, as here-

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inafter provided; but all legal or other proceedings, prior to the coming into effect of this Act, taken by or against the Toronto Baptist College, or Woodstock College, may be continued under the same name or style of cause in which they have been instituted.

9. Nothing in this Act contained shall be deemed to authorize the use of the lands and premises conveyed to the trustees of the Toronto Baptist College by the Honorable William McMaster, by deed bearing date the first day of December, 1880, for any other purposes than those set out in said deed, nor to otherwise alter or affect the trusts in said deed contained, otherwise than by vesting the rights and powers of the said trustees in the university hereby created.

10. Sections 2 to 10, inclusive, and section 12 of the Act passed in the forty-eight year of Her Majesty's reign, chapter 96, being an Act to amend the said Act incorporating the Toronto Baptist College, shall from the coming into effect of this Act be deemed to be repealed, saving all acts, matters and things lawfully done thereunder up to the time of such repeal.

11. The senate of the said university shall be constituted as follows: (a) The members of the board of governors; (b) the principal for the time being of the faculty of Toronto Baptist College, and two of the professors thereof, to be elected by the said faculty annually; (c) the principal for the time being of the faculty of arts, and two of the professors thereof, to be elected by the said faculty annually; (d) five representatives of the graduates in theology, to be elected by the Alumni Association of such graduates in theology for a term of five years, except that of those first appointed, one shall retire at the expiration of one year, one at the expiration of two years, one at the expiration of three years, and one at the expiration of four years; (e) five representatives of the graduates in arts, to be elected by the Alumni Association of such graduates in arts for a term of five years, subject to the like exception as to those first appointed; (f) two representatives of the teachers of the preparatory or academical department of Woodstock College, to be elected by such teachers annually. In addition to the senate, as above constituted, for the general purposes of the university, the following shall be members of the senate, so far as the work of the senate concerns Toronto Baptist College, with the same powers and rights as other members of the senate as to all matters pertaining to the said Toronto Baptist College; (g) eight members to be elected by the Baptist Convention of the Maritime Provinces, to serve for such term or terms as the said convention may decide; (h) the president of Acadia College and two of the professors of said college, to be elected by the faculty thereof, annually; (i) two members to be elected by the Baptist Convention of Manitoba and the North-West Territories, to serve for such term or terms as the said convention may decide.

12. The senate shall have the control of the system and course of education pursued in the said university, and of all matters pertaining to the management and discipline thereof, and of the examinations of all departments thereof; and shall have the power to confer the degrees in theology now vested in the Toronto Baptist College, together with the power to confer the degrees of Bachelor, Master and Doctor, in the several arts, sciences, and faculties, and any, and all other degrees which may properly be conferred by a university; and shall have the right to determine the courses of study and the qualification for degrees, and the granting of the same; provided the course of study prescribed for matriculation into the said university shall in no essential sense differ or vary from that prescribed for matriculation into the University of Toronto, and in respect to any degree which the said senate has power to confer, the course of instruction and the scope of the examination for such degree shall be as thorough and comprehensive as the courses and examinations for corresponding degrees in the University of Toronto; and the senate shall make recommendations from time to time to the board of governors for the appointment of chancellor, principals, professors, tutors, teachers, and masters, and no such appointment shall be made by the board of governors except upon the recommendation of the senate. And the senate shall have the power to settle, subject to ratification

by the board, the terms upon which other colleges and schools may become affiliated with the said university, but no such affiliation shall take effect unless and until the same shall have been approved by the Lieutenant-Governor in Council; provided, however, that the said university shall not have the power or right to establish, maintain, or be connected with any school or college in theology other than Toronto Baptist College, nor the right to affiliate under any conditions with any other school or college in theology; and may from time to time make by-laws, statutes or regulations affecting any of the matters aforesaid, as well as regulating the holding of meetings of the said senate, and the conduct generally of its business, and defining the respective duties, rights and powers of the chancellor, principals, professors, tutors and teachers of the said university, and the same from time to time to alter or amend, as may be provided by such by-laws, statutes or regulations.

13. Save as to the chancellor of the university, who shall, as aforesaid, be ex-officio a member of the board of governors, no member of any of the faculties of the said university, or of the faculties of any school or college being entitled to representation upon the said senate, and no member of the faculty of any affiliated school or college shall be eligible for election to a position on the said board of governors. And no person shall at any time be eligible for election to a position on either the said board of governors, or said senate, who is not then a member in good standing of some Regular Baptist church in Canada; and in case any member of said board, or any senator ceases at any time during his term of office to be a member in good standing of a Regular Baptist church in Canada, or removes from the Dominion of Canada, or in the case of a representative of the said missionary society, or any of said conventions, removing beyond the bounds of the society or convention which appointed him, or in case a representative of any of the said colleges or faculties severs his connection with the college or faculty from which he is a representative, he shall thereupon cease to be a member of said board or senate, as the case may be, and the vacancy caused thereby, or caused by the death or resignation of any member of the said board or of the said senate, shall be filled by the body which appointed such member or such senator.

14. Five members, or such larger number as the board may fix, shall constitute a quorum of the board; and nine members, or such larger number as the senate may fix, shall constitute a quorum of the senate.

15. All questions shall be decided by the majority of the members present at the meeting of the board or senate.

16. The chancellor of the university shall be ex-officio a member of and the chairman of the senate. In the absence of the chancellor, or at his request, a chairman shall be chosen by the senate from among its members.

17. The seal of the university shall be affixed to all diplomas whenever directed by the senate.

18. The senate shall not confer any degrees in the faculty of arts until five professorships, at least, have been permanently established and adequately provided for in the faculty of arts, and five professors appointed to discharge the respective duties thereof, nor until this has been made to appear to the satisfaction of the Lieutenant-Governor in Council, nor until it shall have been made to appear to the satisfaction of the Lieutenant-Governor in Council that the sum of \$700,000 at least, in property, securities or money, is held for the purposes of the said university, including any preparatory or academic department.

19. It shall be the duty of the board of governors to furnish from time to time, or when called upon, to the Provincial Secretary full and accurate information as to the curriculum of study in every faculty of the said University (excepting Divinity) the number of professors, lecturers or other teachers in every faculty, and the subject of instruction assigned to each of such professors, lecturers or teachers; the subjects in which examinations are held for degrees in arts or medicine, and on which such degrees are granted, and whenever called upon to do so to furnish full and accurate

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accounts in writing of the property of the university and the income derived therefrom in order that the same may be laid before the Provincial Legislature at any session thereof.

20. The said university shall not have the power to confer any degrees in arts except after examinations, duly had in pursuance of the by-laws and regulations of the senate respecting such degrees; but *ad eundem* degrees may be conferred by the said senate upon the graduates of any university approved of for that purpose by the senate, and such graduates shall have, after the granting of such degrees *ad eundem* the same privileges as graduates of the university.

21. No person shall be admitted as a candidate for any degree in medicine or surgery unless such person shall have completed the course of instruction which the senate, by by-law or regulation in that behalf, may determine, in such one or more medical schools, as shall also be mentioned in said by-law or regulation.

22. The treasurer, or bursar of said university, shall be bound, before assuming office, to furnish security for the faithful discharge of his duties by good and sufficient sureties, to be approved of by the board of governors, to the amount of \$10,000, or such larger sum as the board of governors may by by-law or regulation fix.

23. This Act shall come into effect on the first day of November, 1887, and the first meeting of the board of governors shall be held on the eighth day of the said month of November at two o'clock in the afternoon, in McMaster Hall, Toronto, and notice thereof shall be published in the newspaper called *The Canadian Baptist* for two weeks prior thereto; and the first meeting of the senate shall be held at such time and place as the said board of governors may at such meeting appoint, and thereafter all meetings of the board and senate shall be held at such time and place as may be determined on by the said board and senate respectively.

Woodstock College.

FACULTY.

- PRINCIPAL—THEODORE H. RAND, M.A., D.C.L., Ethics and Psychology.
 REV. N. WOLVERTON, B.A., Mathematics.
 JOSEPH I. BATES, B.A., Ph.M., Latin.
 JONAS J. FARMER, B.A., Greek and Latin.
 DONALD K. CLARKE, B.A., French and German.
 THOMAS P. HALL, B.A., F.C.S., Natural Science.
 NEIL S. MCKECHNIE, English Literature.
 J. B. MORGAN, B.A., Preparatory Subjects.
 MISS MYRA REYNOLDS, B.A., Lady Principal, History and English.
 MISS H. G. HART, Elocution.
 MISS A. E. REVILLE, Instrumental and Vocal Music.
 J. E. P. ALDOUS, B.A., Music.
 MISS MAY PLEWES, Drawing and Painting.

COURSES OF STUDY.

Special attention is called to the following remarks:—

1. The College is designed to be a Christian school of learning. Its aim is to surround the student with Christian influences; to guide him sympathetically in his pursuit of knowledge, and to teach him the Christian way of seeing things; to keep before him Christian ideals, and by word and life commend the knowledge of God and Christlike character as the highest possible attainment.
2. The work of the College is arranged with reference to the studies of the full courses; yet provision may be made to accommodate those who may wish to study for a shorter period in any department, if they are prepared to work with the regular classes.
3. In general, each student is assigned four subjects a day, requiring four hours' preparation and four hours in the class-room. The subjects

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are arranged in groups I, II, III, etc. The student is required to take four groups each year, three of which throughout the Ladies' Course and in the first two years of the Four Years' Course are prescribed and indicated by asterisks in the calendar. The fourth group is to be selected by the student, with the approval of the Faculty, from the optional groups, two of which are open to the students of the third and fourth years of the Gentleman's Course. While there are several optional groups in the two Courses for the College Diploma, the number of such groups practically open to any student is quite limited, the options in the second, third and fourth years being largely determined by the choice made in the first year. This choice, therefore, is subject to the careful consideration and approval of the Faculty in the case of each student. In the other Courses but one optional group is provided.

4. All the students receive some instruction in vocal music, with special reference to the singing of hymns; and those students who are deficient in Reading will receive special instruction in that subject. Elocution, for which an extra charge is made, may be taken either in private lessons or in class.

5. Special subjects are discussed by the Principal, or some member of the Faculty under his direction, before all the students of the College for thirty minutes on alternate Monday evenings throughout the year. The lady students, however, sometimes meet the Lady Principal at the same hour for the discussion of topics of domestic economy and kindred subjects.

6. All the students of the College are divided into four or more sections for the study of the Bible one hour each Thursday and Lord's Day afternoon. One of the Gospels, the Acts of the Apostles, one or two of the Pauline Epistles, Outline of the Old Testament and Sacred Biography will be gone over in these classes.

SPECIAL INFORMATION.

The College Sessions.—The present collegiate year begins Thursday, September 1st, and closes Wednesday, May 30th. It is divided into two half years, as follows:—From September 1st to December 22nd; and from January 9th to May 30th. Formal examinations will be held at Christmas, Easter, and the end of the collegiate year.

Admission.—All students should make application to the Principal before coming into the College, stating their desire to enter one of the Regular Courses. A student must be able to pass an examination similar to that required for entrance into the High School. It is very desirable that students enter at the beginning of the year, but where this cannot be done it is hoped that as many as possible will enter at the beginning of the second half year (Jan 9).

Preparatory Department.—To meet the wants of such as may require it there is a Preparatory Department into which the students may enter

without examination, and their studies will be arranged to meet their necessities. The attendance of those only is desired who may be governed by methods of discipline which aim to secure obedience from a sense of right and honor. Students will pass out of this department into the regular courses as soon as qualified to do so. The studies embrace Reading and Spelling from Dictation, Writing, English Grammar and Composition, Geography and History, and Arithmetic to Interest.

Co-Education.—Ladies and gentlemen sit at the same table, meet in the same class-rooms, and also at chapel service and religious meetings. They reside in separate buildings. Private communication of any kind between ladies and gentlemen connected with the College is strictly prohibited. Members of the same family, may, by special permission, but only as may be deemed desirable, visit each other.

Rooms, etc.—In the Ladies' Building most of the rooms are furnished throughout, for which a rental is charged. A few, however, may be had unfurnished. In the Gentlemen's Building, the rooms are furnished only with bedstead, mattresses, tables, chairs, washstand and broom. Whatever else is required, such as bedclothes, pillows, towels, lamps, crockery, etc., must be provided by the students themselves. All students, ladies and gentlemen, must provide themselves with at least four napkins, a napkin-ring, and a silver spoon for use in case of sickness. All linen and articles of clothing must be marked with the owner's name. Lady students are required to bring in addition, rubbers, waterproof and umbrella. Students cannot be accommodated in the building after the close of each half year. Should any ladies from a distance desire to remain, they will be aided in securing comfortable board in private families. All lady students whose parents or lawful guardians do not reside in Woodstock, must board at the College. Male students, upon the written request of their parents, and special permission of the Principal, may obtain board in approved private families. No student who uses tobacco is permitted to reside in the College buildings. Firearms and intoxicating liquors are prohibited.

Old Students—Visitors.—In the interest of the discipline of the College, the Principal desires it to be understood that board or lodging is provided only for resident students and teachers. Former students, and parents of resident students, or other visitors, desiring entertainment are requested to give timely intimation of their wish to the Principal, when every effort will be made to secure the entertainment desired. Of course, only occasional and temporary accommodation can be thus secured within the College buildings, and only upon the distinct understanding that the person accommodated respect the regulations established for the intercourse and government of the students.

Expenses.—Fees for all students are as follows:—Tuition in all subjects taught, excepting those enumerated below, Board, Laundry Service, Fuel, and Lights, for one year, \$150.

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	First Half-Year.	Second Half-Year.
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Tuition for non-resident students.....	14 00	16 00
EXTRAS.		
Rent for furnished room in Ladies' Building.....	5 00	5 50
Music, Vocal or Instrumental, Piano, Organ or Violin, from to.....	14 00 20 00	16 00 25 00
Use of instrument, two hours daily.....	3 00	3 50
Elocution, private lessons.....	16 00	20 00
Elocution, in class.....	4 00	5 00
Pencil Drawing.....	8 00	10 00
Crayon Drawing, Water Color Painting, Oil Painting, Painting on China, Satin, Plush, etc.....	12 00	14 00
Oil or Crayon Portraits.....	16 00	20 00

REMARKS.

For all washing over ten pieces per week, 50 cents per dozen will be charged. Every week will be treated by itself, and no averaging of weeks will be allowed hereafter. No charge will be made for washing table napkins and bed linen. In all fine art work, patterns, casts, etc., are provided free. Living subjects are paid by the pupils.

Diplomas, \$2.00 each.

Half of the bill for each half year is payable IN ADVANCE. The following are the days upon which fees are to be paid at the office:—September 1st, November 1st, January 9th and March 20th. Bankable paper will be accepted, discount being added to the bill. No allowance will be made for short absences nor for absence during the opening or closing week of a half year. Should a student be necessarily absent, a refund will be made of three dollars for each whole week of such absence. If a student is obliged to leave the institution before the expiry of the time for which fees have been paid, the fees so overpaid, less \$5, will be refunded on the recommendation of the Principal.

A reduction of ten per cent. will be made from all bills of children of Baptist ministers, and from the bills of two or more from the same family, when such are paid as above.

Superannuated Ministers' Society.

OFFICERS FOR 1887-88.

PRESIDENT:

THOMAS LAILY, Toronto.

VICE-PRESIDENTS:

T. S. SHENSTON, Brantford,

C. RAYMOND, Guelph,

C. S. J. PHILIP, Montreal,

T. J. CLAXTON, Montreal,

W. J. COPP, Hamilton,

W. DAVIS, Toronto.

SECRETARY:

REV. J. DEMPSEY, Ailsa Craig.

TREASURER:

WILLIAM CRAIG, Port Hope.

DIRECTORS:

First Class for Three Years.

REV. W. S. WALKER, Galt,

REV. D. M. MIHELL, Belleville,

REV. W. K. ANDERSON, Lindsay.

REV. S. S. BATES, B.A., Toronto

W. R. EVANS, Guelph,

REV. W. K. ANDERSON, Lindsay.

Second Class for Two Years.

REV. E. W. DADSON, B.A., Claremont,

REV. G. RICHARDSON, Toronto,

REV. J. P. McEWEN, Stratford.

REV. A. P. McDIARMID, M.A. Ottawa

REV. J. COUTTS, Kincardine.

Third Class for One Year.

A. PURVIS, St. Catharines,

HON. A. MACKENZIE, Toronto,

REV. W. H. PORTER, M.A., London.

H. E. BUCHAN, M.D., Toronto

R. LAWSON, Toronto,

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TWENTY-THIRD ANNUAL REPORT.

The circumstance which forbid my attendance at the meetings in Toronto have left no time to make out a report in the usual form, and with the necessary minuteness of detail. No more, therefore, need be expected than a few facts and figures, which may give some idea of what the Superannuated Ministers' Society has done and is still doing, what its present position and resources are, and the necessity of more means to give it the desired and much needed efficiency. These facts may perhaps show the value of the Society, directly to those for whose benefit it has been instituted, and indirectly to the denomination in the portion of the Dominion to which its operations extend. They may also induce the assembled brethren to devise such measures for its increased usefulness as their wisdom may suggest.

Before advertng to these facts, mention should be made of the great loss the Society has sustained by the death of the Hon. Win. McMaster, who, after a long life of Christian hope and usefulness, has been called to the reward Christ bestows on his loved ones in heaven, when the term of their service is completed on earth. He was one of the two largest contributors to the fund which gave the Society an existence, Mr. T. J. Claxton, of Montreal, being the other. He was its first and only president. From its formation to the time of his death, he gave to it the benefit of his wise, judicious counsels; he invested its funds to the best possible advantage consistent with their security: and he looked well after their safety. The benevolence of his heart prompted the munificence of his hand, and called forth his active interest in every measure which recommended itself to his judgment, as adapted to promote its prosperity. The liberal bestowment of a few years ago will keep his memory fresh in the mind of those whose scanty means, in their declining years, make the Society and its work a benefit which can be rightly appreciated only by people in their situation. His work on earth was done and his Lord called him home from the toils, cares, and trials of service on earth, to the joy and reward which awaits God's children in the world beyond. It will be the duty of this meeting to put another in the place he so worthily and efficiently filled.

It may be well at this date, when changes more or less radical are contemplated in the modes of our Christian work, to review briefly the history of this Society and to take a hasty glance at what it has done in the brief period of its existence. Though all needed and desired has not been accomplished, the closing years of many a life have been made much more comfortable than they would have been in the absence of help.

Since 1868, twenty-nine aged ministers, twenty widows, and twenty-two children under fifteen years of age have shared in the benefits of the Society, a total of seventy-one persons.

There are, at present, eleven aged ministers, fourteen widows, and seven children, under fifteen, drawing from the funds.

The Society has paid annuitants \$29,215, an average of \$1,460 per annum.

In the first two or three years of the Society's operations, beginning with 1868, the amounts appropriated were small. In 1868 only \$480 were paid out; in 1869, \$510; in 1870, \$830. In the three years an amount not much over the yearly average was paid, and not so much as has been paid in some of the following years. The largest sum paid annuitants in one year was \$2000.

There was paid to annuitants the last year \$1995, each getting the full amount allowed for the first half of the year, and half of what should have been paid during the last half. Thus each got three-fourths of what he would have received for the year if there had been funds sufficient in the treasury.

The income of the Society, from all sources, during the past year, has been \$2169.84, including \$186.23 in the hands of the treasurer when the year began. The disbursements have been \$2039.60, leaving in the treasury at present \$130.24.

Nearly two years ago, the Rev. D. Wright, long a member of the Society, and eligible to its benefits, but who has not, for some time, been much engaged in ministerial work, offered to take \$100 in payments of \$25 per year for four years, and relinquish all further claims. His proposition was duly laid before the Board at the semi-annual meeting in April, 1886, was accepted, and the secretary was instructed to write him to that effect. He received the first instalment of \$25 last October.

Two years ago on motion of Rev. R. Cameron, a committee of five was appointed to examine the constitution, to suggest such changes and additions as they thought needful, and to bring them before the Society for approval or rejection at the next annual meeting. Three of the members of that committee met, and after long deliberation agreed to recommend for discussion some alterations, though the committee was not agreed as to propriety of adopting two or three of them as part of the constitution. At the annual meeting following there was made a report on which there was considerable discussion, but no conclusion was reached. There has not been time at subsequent meetings to follow up the discussion or to take any definite action on the suggestions of that report.

A brief summary of the leading facts in the history and work of the Society may be stated thus. It was formed in the City of London in October 1864, and it was proposed to raise \$10,000 as a capital, or permanent fund. In October, 1865, only \$110 had been raised, and that was paid in by ministers who became members. At that meeting vigorous measures were adopted to raise the \$10,000, without which the whole plan would fail. By July 11th, 1866, the amount was raised in money and pledges. A meeting was then called in Bond Street Church, Toronto, to arrange as to the investment of the funds that had had come and would come into the hands of the treasurer. Quite a number of the notes given

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For Members

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to secure the \$10,000 were never paid, but other pledges and donations made up the deficiency. In 1868 the Society began to aid those for whose benefit it was formed, giving that year \$480. Since that time it has distributed among aged ministers, widows, and orphans \$29,215. It has an invested capital which cannot be touched for distribution purposes of \$17,256.36 exclusive of the gift of \$18,000 from the late Hon. Wm. McMaster, inclusive of that \$27,256.36. The total raised in capital and expenditure is \$56,471.36.

Respectfully submitted,

J. DEMPSEY,
Secretary.

TREASURER'S STATEMENT FOR THE YEAR ENDING
OCTOBER 5TH, 1887.

RECEIPTS.		EXPENDITURE.	
Balance Oct. 5th, 1886	\$ 186 23	Annuitants	\$1995 00
Interest on Capital	1408 47	Sec. for salary, postage, expenses	28 60
do. Deposits	9 05	Commission and P.O. Orders	11 00
Collections	264 57	Year Book	5 00
Donations	47 00	Balance on hand	130 24
For Membership	254 52		
	\$2,169 84		\$2,169 84

PORT HOPE, Oct. 5th, 1887.

WILLIAM CRAIG, Treasurer.

TORONTO, Oct. 8th, 1887.

This certifies that I have examined the above statement, with the ledger and vouchers and find the balance of \$130.24 on hand to be correct.

JOHN STARK, Auditor.

Baptist Church Edifice Society for the Provinces of Ontario and Quebec.

OFFICERS FOR 1887-88

PRESIDENT:

T. S. SHENSTON.

VICE-PRESIDENTS:

REV. JAS. GRANT,

WM. MOYLE.

SECRETARY:

S. TAPSCOTT, Brantford.

TREASURER:

• WM. BUCK, Brantford.

LIFE DIRECTORS:

A. N. BARBER,

WM. CRAIG.

DIRECTORS:

D. BENTLEY,
GEO. FOSTER,
J. B. KITCHEN,
HIRAM CALVIN,
R. W. SAWTELL,

R. LAWSON,
JNO. R. KENNEDY,
JNO. A. CAMERON,
E. RANDALL,
H. J. BARBER.

AUDITORS:

GEO. FOSTER,

S. TAPSCOTT.

SOLICITOR:

C. J. HOLMAN, Toronto.

LIFE MEMBERS:

WM. BUCK.....	Brantford.	WM. MOYLE.....	Paris.
JOHN CLUMP.....	Paris.	H. A. PARSON.....	Watertown, N. Y.
W. J. COPP.....	Hamilton.	WM. PIERCE.....	Brantford.
F. ELLIS.....	Brantford.	T. B. PRENTISS.....	Aylmer, Que.
WILLIAM HEWITT.....	Toronto.	E. RANDALL.....	Paris.
TROS. LAILEY.....	"	WM. RITCHIE.....	Perth.
ROBERT LAWSON.....	"	D. E. ROBERTS.....	Hamilton.
J. MILLS.....	St. Catharines.	W. J. ROBERTSON.....	Thorold.
CHAS. A. MORSE.....	Rochester, N. Y.	A. HARRIS.....	Brantford.

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ANNUAL MEETING.

The annual meeting was held in Jarvis Street Baptist Church, Toronto, on Saturday, October 15th, 1887. D. E. Thomson, Esq., was in the chair. Prayer was offered by Rev. D. Hutchinson of Brantford, after which the minutes of the last meeting were read and approved. The annual report was read by the Secretary and ordered to be printed in the "Year Book." Rev. Jas. Grant stated to the meeting that owing to pressure of work he was sorry to have to ask the society to accept his resignation as secretary. S. Tapscott, Esq., of Brantford, was upon motion of the retiring secretary, unanimously elected to fill the vacancy.

The Rev. Jas. Grant was elected one of the Vice-Presidents of the Society. The other officers and directors of the society were re-elected.

Upon motion a committee consisting of the President, Vice-President, Treasurer, and Secretary, was appointed to act with such committees as might be appointed by the other societies to frame a constitution which would embrace all the societies of the denomination.

Brethren Geo. Foster and Wm. Moyle were appointed auditors. Adjourned with prayer.

ANNUAL REPORT OF THE CHURCH EDIFICE SOCIETY.

The last year has been entirely uneventful in the history of the Church Edifice Society. Like many of the preceding ones it has done some good and would have done more if the resources at its disposal had been larger than they are. But no one aware of the fact can doubt the lasting service it has rendered in all parts to many feeble churches throughout the land, enabling them to tide over financial difficulties and get for themselves a position they could not otherwise have done. It is not too much to say that many a vigorous and successful Baptist church now sending out its helping hand to others in need would have had no existence, humanly speaking, (or a very feeble one), but for the timely aid rendered by the Society's work.

Three loans have been made—one of \$300 to Flesherton, and one of \$500 to the thriving church in the town of Norwich, and an additional one of \$250 to Por Arthur. Thus three places, at any rate, have been helped and cheered in their embarrassment.

Last year at the annual meeting held in Paris a committee was appointed from this society to confer with any similar committee that might be appointed by the Home Mission Societies, to ascertain if something could not be done to bring these two beneficent organizations closer together. They are natural allies in the work of Home Mission evangelization. And although there has been no meeting of the united committees it is hoped that the day is not far distant when they can co-operate more closely in giving the Gospel and building houses of worship in the destitute parts of the land.

Some of the churches that have had loans made to them seem to think that they can take their own time in repayment of them—even the small interest charged being often in arrears. We hope the minister who understands the principle and work of the Society will endeavor to point out the injustice of this to other churches needing help. Hoping for a better day and more fields for the Church Edifice Society,

Respectfully submitted,

JAS. GRANT.

The Treasurer's report is as follows:

*Statement of Receipts and Payments from October 20th, 1886, ending
October 1st, 1887.*

DR.	
To Balance on hand	\$ 406 54
“ Repaid Loans	681 54
“ Donations	12 54
“ Interest	54 93
“ “ Royal Loan	20 46
“ Rent (Mitchell)	40 00
	\$1,215 47
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By Secretary's Salary	\$ 50 00
“ Stationery and postage	3 05
“ Taxes (Mitchell)	7 10
“ Expenses, Secretary	4 50
“ Advanced Churches on Loans	1,050 50
“ Balance	100 32
	\$1,215 47

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Baptist Sunday School Work.

COMMITTEE FOR 1887-8.

THOS. BENGOUGH, *Chairman.*

GEO. BECKHAM, *Secretary.*
(Box 2698, Toronto).

REV. S. S. BATES, B.A.

REV. C. A. COOK.

WM. H. HUSTON, M.A.

REPORT OF S. S. COMMITTEE.

Your Committee, acting under authority of the Home and Foreign Mission Societies, are pleased to report that the work committed to their trust has been carried forward during the year with success. The chief feature of the work at present is the publication of the paper, of which we now speak.

OUR OWN PAPER.

This medium of communication with our schools having proven of such value in connection with our first "Home Mission Day," in September, 1886, an effort was made by our predecessors to give it permanency, by offering special rates for a three months' trial—October to December. The response to this offer was encouraging, and your Committee, following up the effort, have the satisfaction of reporting that the paper is now on a paying basis. It is issued monthly under the auspices of the Committee, contains four pages of three columns each, well printed on good paper and handsomely illustrated. We think the time has come when it should be in every school, and for this purpose we would suggest that this Convention recommend its adoption by the schools generally in preference to others that do not possess its special features of home interest. It can by united effort be made a power among the young in creating and developing interest in home and foreign missions, education and all other work which we, as Baptists, desire to promote. We are pleased to report that the circulation has now reached 4,200, taken by 122 schools.

The success of the paper notwithstanding poor facilities, has been such as to encourage your Committee to believe that more could be done in the same direction—that of Sunday School publications. There is a demand and a field for leaflets and other Sunday-School periodicals, and we believe it would be wise policy to utilize future profits from the existing paper in rendering it more efficient and in developing the interests of Sunday-School work on the lines suggested.

THE BOOK AND PAPER MISSION.

The work of receiving and distributing books to new and needy schools has been continued, though under difficulties, no room being provided for the work. As the apartment in the house of one of our members, which has been used thus far, is no longer available, we desire that some accommodation be furnished elsewhere.

There were sent out during the year, from October, 1886, to the present time, about 400 books of 50,000 pages and 13,000 illustrated papers, aggregating 65,000 pages. If a small fund were at the disposal of the Committee to defray the cost of repairs, packing, postage, etc., this work could be made much more beneficent. A little help to a new or struggling school is often the means of new life and earnestness, and it is all important to keep the poorer schools in a state of thorough efficiency. Applications have been on file for many months for books for such schools, but we have not been able to supply them, and as the purchase of new books by them is out of the question, the attractive feature of reading matter is lacking, and the schools suffer in consequence. Since this work was begun, some four years ago, there have been sent out some 3,900 books, aggregating 12,000 pages, and about 43,000 papers of 162,000 pages. On "Home Mission Day" several schools introduced the feature of taking up a collection of papers from the scholars, and it was pleasing to observe the liberal responses.

HOME MISSION DAY.

In order that the schools might enter heartily and intelligently into the plan of a simultaneous collection, Sunday, March 27th (the last day of the quarter, which is usually devoted to some special programme), was named as "Home Mission Day," and 17,000 extra copies of *Our Own Paper* were issued, containing matter specially prepared for the occasion. These papers were circulated in about 300 of our schools. Although the day was very stormy and wet throughout the whole Province, the enthusiasm was unbounded, and the reports show that a new interest has been created in the work of home missions, and a new idea has been planted in our school life which is destined to produce abundant and important results in the coming years. In 120 of our schools the day was observed, and the collection amounted to \$467.51. Although this was a considerable falling off from the "Home Mission Day," held last year, when 160 schools joined, and the sum of \$650 was raised, it must be borne in mind that many schools close during the winter months and do not re-open until April or May.

FOREIGN MISSION DAY.

Your Committee have made arrangements for holding a "Foreign Mission Day" on the last Sunday in November (27th), when a special number of *Our Own Paper* will be issued, containing portraits of the mis-

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sionaries who have been recently appointed, together with special matter pertaining to foreign missions.

The following circular has been adopted by your Committee, which will immediately be sent out to all the superintendents of our schools :

"You are aware that efforts have been made to interest our Sunday Schools in missions, both home and foreign. Considerable has been accomplished. The money so far contributed has been a real help, while scholars contributing have themselves been blessed. So important does this branch of the work appear to the denomination, that the Home and Foreign Missionary Societies have united in appointing a single committee to develop the missionary spirit in our schools. In doing this the committee propose to employ two means :

1st. *Our Own Paper*, in whose columns there will be sketches, stories, facts and information regarding both home and foreign missions, which we hope your school will take, remembering that all profits on this paper will be used in home and foreign work, and,

2nd. Mission boxes, to which especially we wish to draw your attention in this letter. After careful consideration the committee are convinced

1. That by means of boxes more money will be given for missions.
2. That the best plan of using the boxes is to give one to each class.
3. That the box should be the property of the class to which it is given, the teacher being responsible for its safety.
4. That each scholar in turn should be allowed to take the box home for one week at a time.
5. That the superintendent and officers should have a box of their own.
6. That there should be a "Mission Day" semi-annually, preferably in June and December, when the boxes shall be opened and special exercises engaged in. In many schools we believe it would be advantageous to have a special service on a week evening for the opening of the boxes.
7. That the box collections should be given alternately to home and foreign missions.

We strongly recommend this use of the boxes as being in our opinion, based on experience, the best. We would urge you to adopt this plan, unless you have some better one which will more deeply interest your school and more largely aid in extending the kingdom of Christ among men.

Will you kindly assist the committee in their work by returning the enclosed card as soon as possible with the blanks filled up.

The committee will furnish you with all the boxes you require free of charge.

We hope all our schools will begin this plan at the opening of the new year. It is necessary, in order to do this, that we should hear from you at once."

It is proposed to utilize the present boxes, and in addition to these your committee will need at least 1,000 boxes, the cost of providing which will be about \$200 including cost of wrappers and mailing. Your committee, having no funds in hand, will be required to be furnished with sufficient, by the boards under whose appointment we are acting.

In conclusion, we are thankful for tokens of increased interest in our Sunday School work. Our thanks are due to the Editor of the *Canadian Baptist*, who has aided us by granting space as we desired it, for the presentation of our plans; and to the many kind friends who have co-operated with us, and last and best of all, we are grateful to our Master for the opportunity He has given us to be of service in the extension of His Kingdom among the scholars, and for the success of our efforts which He has in His great goodness vouchsafed us to witness. To His name be all the praise.

On behalf of the committee,

GEO. BECKHAM,
Secretary.

THOS. BENGOUGH,
Chairman.

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Churches, Pastors, Clerks, Etc.

IN ONTARIO, QUEBEC, MANITOBA AND NORTH-WEST TERRITORIES.

An * is used to denote a student.

AMHERSTBURG ASSOCIATION (COLORED.)

Churches.	Members.	Pastors.	Clerks.
Amherstburg	114	J. D. Holbert	Augustus Adams.
Buxton	43	.....	J. T. Harris.
Chatham	94	C. H. Carrol	J. Cleborn.
Colchester	8	.....	Matthew Mathews.
Gosfield	16	.....	William Norris.
London	43	J. H. Washington.....	A. Man.
Mt. Pleasant.....	26	.....	Angeline Mathews.
Puce	29	.....	Parthenia Walls.
Sandwich	25	S. H. Davis.....	William Watkins.
Windsor	70	T. F. Scott .....	.....

Total 468; a gain of 34 over the number reported last year.

BRANT ASSOCIATION.

An aster	188	J. M. Smith	S. Misener, Jerseyville.
Beverly	79	A. R. Spencer	B. McIntosh, Westover.
Brantford, 1st	469	G. M. W. Carey, M.A..	T. M. Harris.
" Park	325	D. Hutchinson	H. Stenabaugh.
" E. Ward	158	H. E. S. Maider.....	J. Campbell.
Bronte	31	.....	E. Dorland.
Burlington	8	.....	J. C. Bent.
Burtoh	96	H. E. S. Maider.....	O. McAlister, Mohawk.
Drunbo	143	.....	J. F. Rathburn.
Dundas	136	E. C. B. Hallam.....	S. Patterson.
East Zorra	62	.....	L. Lockhart, Walmer.
Gobles	117	H. G. Fraser.....	G. Parker.
Governor's Road	73	J. W. Clarke	E. Chatterson, Harrisb'g.
Onondaga, 1st	48	J. Banton	A. W. Vansickle.
" 2nd	70	J. Banton	J. Cowie, Caledonia.
Paris	215	Jas. Grant	Thomas Webster.
Plattsville	35	G. H. Malins	G. Baird.
St. George	209	Jesse Gibson	W. Patten.
Tuscarora (Indian).....	44	John Tennant	J. I. Hill, Oshweken.
Waterdown .....	.....	.....	.....
Wolverton	39	.....	A. Wolverton.

Total 2543; being 29 less than reported last year.

CANADA CENTRAL ASSOCIATION.

Algonquin	121	A. R. McDonald, B. A..	W. C. Clark.
Almonte	79	.....	George Mattock.
Brockville	290	W. W. Weeks	B. W. Grigg.
Carlton Place	47	F. O. Weeks	Joseph McFarlane.

CANADA CENTRAL ASSOCIATION—Continued.

Churches.	Members.	Pastors.	Clerks.
Delta	46	C. E. Pineo	D. H. Davidson.
Drummond	32	J. Curry	H. Robertson, Innisville.
Farmersville	30		G. K. Brannon.
Kingston	108	J. A. K. Walker	Thos. S. Brookes.
Middleville	40		Duncan Stewart.
Perth	120	Douglas Laing	J. D. Kellock, M.D.
Phillipaville	61	C. E. Pines	R. M. Stevens.
Plum Hollow	44		A. Derbyshire.
Smith's Falls	129	J. W. Weeks	Frank Clarke.
Westport	64	C. H. Emerson	R. Palmer.

Total 1124; a gain of 106 over the number reported last year.

DANVILLE ASSOCIATION.

Part of the churches belonging to this Association are in Vermont, U.S. We omit the churches in Vermont.

Barnston	60	S. A. Ives	A. Parker.
Beebe Plain	30	G. S. Chase	J. Lorimer.
Coaticooke	156	E. H. Hayden	H. E. Baldwin.
Eaton	65		L. H. Annable.
Inverness	13		L. McKillop.
Kingsey Falls	47	P. H. Anderson	J. H. McKillop.
Magog	38		B. H. Ives.
Potton	39		G. Gilman.
Quebec	70	E. J. Stobo.	F. E. Woodley.
Sherbrooke			

EAST ONTARIO ASSOCIATION.

Bailieboro'	91	H. C. Priest	John Riddell, Bensfort.
Belleville	75	D. M. Mihell	Albert Casswell.
Bobcaygeon	40	J. W. Kelly	Daniel Cain.
Brighton	50		W. H. Post.
Brooklin	80	J. F. Barker	F. W. Hodson.
Brock	18		D. Reekie, Wilfrid.
Campbellford	60	Hugh Shaw	R. Patterson.
Colborne	27	Joel Reddick	Joel Turney.
Claremont	186	E. W. Dadson, B.A.	F. Farmer.
Cremahe	85	T. C. Souter	J. N. Bradley, Morgans'n
Cobourg	24	S. J. Arthur	Jessie Squires.
Fenelon Falls	73	J. W. Kelly	R. Graham.
Fenella	12	T. C. Souter	Jas. Cross.
Goodwood	48	E. D. Sherman	Ezra Hamilton.
Haldimand	85	J. T. Dowling	E. B. Hinman.
Kinmount	48	J. Chandler	H. Graham.
Lindsay	72	W. K. Anderson	G. Matthews.
Lakefield	56	J. B. Huff	G. J. Galvin.
Manilla	31		James Ellis.
Oshawa	54	T. Booker	F. L. Powke.
Peterboro'	150	P. C. Parker	W. Aldridge.
Port Hope	105	D. Reddick, B.A.	G. L. Edmunds.
Port Perry	67	Jas. McEwen	R. Hamilton.
Reaboro'	48		P. Fisher, Lindsay.
Sidney	42	J. Robinson	W. H. Falkiner, Hollow'y

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Sunderlan
Uxbridge
Whitby
Whitevale
Warsaw
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Springfield
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Southwold,
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Beachville
Bloomsburg
Boston
Brownsville
Burford
Burgessville
Charlottevil
Cheapside
Courtland
Decewsville
Eden
Forestville
Fredericksb
Glen Meyer
Goshen
Hagersville

EAST ONTARIO ASSOCIATION—Continued.

<i>Pastors.</i>	<i>Members.</i>	<i>Pastors.</i>	<i>Clerks.</i>
Smith Line	55	J. B. Huff	J. H. Mann, Bridgenorth
Somerville	13	.....	.....
Stirling	32	J. Robinson	J. S. Chard.
Sunderland	45	.....	Thos. Evans.
Uxbridge	125	.....	A. W. Smith.
Whitby	116	J. F. Barker	M. Gold.
Whitevale	69	Wm. Freed	T. L. Pugh.
Warsaw	32	Wm. Peer (Norwood) ..	Edward Kidd.

Total 2114 ; a gain of 257 over the number reported last year.

ELGIN ASSOCIATION.

Bayham and Houghton ..	55	.....	Milo Safford, Kinglake.
Calton	128	Geo. Mason	B. J. Timpany, Calton.
Dorchester	100	R. J. Lobb	Wm. Barr, Harrietsville.
Dutton	96	.....	.....
Fingal	86	.....	M. Campbell.
Jaffa	65	J. Scott Baker	John Simons.
Houghton, 1st .....	—	.....	Thos. Smith, Clear Creek
Houghton, 2nd	37	.....	.....
Malahide and Aylmer ..	311	A. T. Sowerby	G. R. Christie, Aylmer.
Mount Salem	42	J. Scott Baker	W. H. Smith.
Malahide and Bayham ..	90	Geo. Mason	C. B. Close, Aylmer. [end
Malahide Berean	78	Thos. Sinclair	R. T. Hankinson, Groves-
Malahide Jubilee	52	Thos. Sinclair	Charles Chute, Lakeview.
Port Burwell	105	Thos. Sinclair	B. Hains, Lakeview.
St. Thomas	307	A. H. Munro	Wm. Hollins.
Springfield	24	.....	B. F. Madill.
Southwold, 1st	37	J. W. Mann	Arthur Silcox, Iona.
Southwold, 2nd	43	J. W. Mann	J. S. Campbell, Iona Sta.
Sparta	73	.....	H. H. McDiarmid.
Yarmouth, 1st	46	.....	S. Smith, Union.
Yarmouth, 2nd	87	.....	D. W. Newcombe, Yar-

Total 1862 ; 95 less than reported last year.

GRAND RIVER ASSOCIATION.

Beachville	88	J. R. Coutts	M. S. Canfield.
Bloomsburg	103	A. Slaght	W. P. Shirrow.
Boston	197	.....	H. J. Barber.
Brownsville	96	J. J. Hastings	W. A. Elliott.
Burford	45	.....	R. C. Muir.
Burgessville	140	D. B. Cohoe	E. Dennis.
Charlotteville Centre ..	48	.....	E. Ward, Walsh.
Cheapside	74	F. Dann	W. L. Tyrrell.
Courtland	62	S. Cripps	W. A. Eyerley.
Decewsville	60	F. Beattie	Jacob Streme.
Eden	88	S. Cripps	Ira A. Stillwell.
Forestville	170	W. McGregor	S. M. Beaupre.
Fredericksburg	86	J. Blatherwick	E. Kitchen, Delhi.
Glen Meyer	13	.....	B. Birdsell.
Goshen	43	S. Cripps	O. Oatman.
Hagersville	46	F. Beattie	W. R. Nobbs.

GRAND RIVER ASSOCIATION—Continued.

Churches.	Members.	Pastors.	Clerks.
Hartford	150	O. G. Langford*	R. J. Merrill.
Ingersoll	153	J. M. Munro	J. W. Browett.
Langton	88	S. Boundy	T. W. Curtis.
Lynnville	58	A. Slaght.	W. N. Kelly.
Middleton, N	31		W. Collier, Maybee.
Middleton, S	54		M. Wittett, S. Middleton
Mount Elgin	42	R. Bridgman	H. Bodwell.
Norwich	80	H. Woodward	D. S. Butterfield.
Otterville	57	D. McLellan	J. W. Murray.
Oxford, E	33	H. G. Fraser.	J. Fawell, New Durham.
Oxford, W	19	J. R. Coutts.	W. H. Bragg, Sweaburg.
Pine Grove	31	J. Vanloon.	J. Botwright, Lynedoch.
Port Rowan	100	H. Storey	R. Richardson.
Round Plains	46	A. Slaght.	John McIntosh, Waterf'd.
Salford	50	R. Bridgman	S. Foster.
Scotland	137		J. C. Numick.
Selkirk	67	F. Dann	T. Blackman.
Simcoe	140	T. H. Carey.	R. E. Gunton, Box 173,
Spring Arbor	17		G. Broughton. [Simcoe
Springford	130	D. McLellan	S. Pratt.
Teeterville	51	S. Boundy	S. Miller.
Tilsonburg	92	J. G. Hastings	T. W. Scidmore.
Tyrrell	80	D. Boyd	J. Tait, Bloomsburg.
Venison Creek	—		
Villa Nova	148	D. Boyd	W. R. Shearer.
Vittoria	172	L. Newton	W. H. Ryerse, Pt. Ryerse
Waterford	338	J. B. Moore.	A. E. McMichael.
Windham	63	H. Woodward.	A. Tufford, Bookton.
Woodstock	406	T. Trotter. B.A.	C. C. Carryer, P.O. box 15

Total 4192; being 235 less than reported last year.

MANITOBA AND NORTH-WEST CONVENTION.

Birtle	25		J. H. Hargraves
Brandon	63	J. H. Best	W. M. Rose.
Carmon	31	— Whitman	A. R. Ruth.
Campbellville			
Morden			
Warrington			
Manitou			
Emerson	51	J. H. Doolittle, B.A.	J. W. Whitman.
Grenfell, N. W. T.	14		Wilmot Turner.
Moosomin, N. W. T.	15		J. McCurdy.
Portage la Prairie	85		A. C. Curtis.
High Bluff			
Pilot Mound	49		A. McDougall.
Rapid City	42		S. Head
Minnedosa			
Indian Head	15		John Grieve.
Strathclair	22		Donald McBain.
Shoal Lake	20		J. E. Morgan, Oakburn.
Winnipeg	388	A. A. Cameron	F. J. Allen.
Winnipeg (German)	—	F. Petreiet	

Churches.
Alvinston
Ailsa Craig
Arkona
Bridgen
Brooke
Caradock
Courtright
Denfield
East Williams
Forest
Lobo, 1st.
Lobo, 2nd
London City
London, Adelaic
Mt. Brydges
Melbourne
Middlemiss
McGillivray
Parkhill
Petrolia
Plympton
Strathroy
Sarnia
Sarnia Township
Thedford
Wyoming
West Nissouri
Total 2503;

Acton
Belfountain
Berlin
Brampton
Cheltenham
East Flamboro
East Nissouri
Edmonton
Erin
Fullarton
Galt
Georgetown
Guelph
Hillsburg
Logan
St. Mary's
Stratford
Sebringville
Tavistock
Wilmot
Woolwich
Total 1871;

187
182
10

MIDDLESEX AND LAMBTON ASSOCIATION:

Churches.	Members.	Pastors.	Clerks.	
Alvinston	49	R. Dennis	John Kitchen.	
Ailsa Craig	86	J. Dempsey	Jos. Rosser.	
Arkona	114		Daniel Black.	
Brigden	28	Wm. Walker	Robert Heyland.	
Brooke	34	R. Dennis	Daniel Maddock, Walnut	
Caradock	93	T. Collins	H. E. Kitchen, Strathroy	
Courtright	33	Wm. Walker	A. M. Bentley.	
Denfield	97	J. Dempsey	T. R. Morgan.	
East Williams	32		D. Treharne Fernhill.	
Forest	97		R. McFarlane.	
Lobo, 1st	100		Joshua Irvine, Lobo.	
Lobo, 2nd	122	G. B. Davis, B.A.	J. McPherson, Poplar Hill.	
London City	414	W. H. Porter, M.A.	Jno. J. Jepson.	
London, Adelaide St.	245	T. S. Johnson	H. S. Reed.	
Mt. Brydges	84	J. W. Silcox	W. F. Black.	
Melbourne	17		T. G. Gowman, Wendigo	
Middlemiss	8		R. B. Campbell.	
McGillivray	—		Geo. Harcus.	48
Parkhill	56	Robert Fountain	Wm. Dickson.	
Petrolia	99	A. E. de St. Dalmas	A. J. Smith. [danmin	176
Plympton	33	R. J. Cunningham	Mrs. D. McDonald, Man-	
Strathroy	220	P. K. Dayfoot, M.A.	Thos. Irvine.	11.5
Sarnia	203	A. C. Baker	W. J. Barber.	
Sarnia Township	98	R. M. Cunningham	Thos. Holmes, Bunyan.	
Thedford	52		N. Southworth.	76
Wyoming	55		John Smith.	
West Nissouri	34	Wm. Carey	Salmon Vining.	74
Total 2503; a gain of 50 over the number reported last year.				30

MIDLAND COUNTIES ASSOCIATION.

Acton	48	119	S. J. Cunnings	J. L. Warren	
Belfountain		66		Robert Foster, Erin.	61
Berlin	175	167	Jacob Fellman	Henry Hymmen.	
Brampton	175	100	W. T. Tapscott	W. H. Joyce.	147
Cheltenham		98		Charles Haines, Jr.	
East Flamboro'	76	60		A. Mount, Mountsberg.	90
East Nissouri	76	74		Lining Gleason, Lakeside	
Edmonton	90	33	W. T. Tapscott	N. V. Watson, Edmonton	258
Erin	90	23	M. P. Campbell	Matthew Overland	
Fullarton	90	31	J. A. Baldwin	John McNeill	87
Galt	147	124	W. S. Walker	Joseph Welland	
Georgetown	80	82	S. J. Cunnings	R. F. Bessey.	248
Guelph	258	267	W. C. Weir, B.A.	W. R. Evans.	
Hillsburg	258	140	M. P. Campbell	R. C. Nodwell.	30
Logan					
St. Mary's	87	76	C. C. McLaurin	William Richards	
Stratford	248	235	J. P. McEwan	W. J. Marshall.	34
Sebringville	30	25	J. A. Baldwin	Geo. Barthel, Stratford	
Tavistock	34	38	A. Stern	A. Stern.	
Wilmet		120	E. Gruetzner	D. Becker, New Hamburg	1484
Woolwich		63	Robert Shacke, Pentland	V. Schafer, Pentland.	
Total 1871; a gain of 288 over the number reported last year.					

1974
 1871

 103

63
 1464
 120
 1403
 23
 98

25
 1974

NIAGARA ASSOCIATION.

<i>Churches.</i>	<i>Members.</i>	<i>Pastors.</i>	<i>Clerks.</i>
Beamsville	190	H. C. Speller	Robert Cruickshank.
Binbrook	68	S. G. Harris	J. Guyatt.
Caistor	41	S. G. Harris	J. Jackson, Abingdon.
Cayuga, North	21	.....	Martin Harvey.
Cayuga, South	40	W. Pugsley, jr.	J. W. Deamud.
Canboro	17	.....	Elgin Birdsall.
Dunnville	14	W. Pugsley, jr.	M. D. Winslow.
Fonthill	51	Chas. Cook	D. J. Stone.
Grimshy	66	.....	L. Wolverton, M.A.
Hamilton, James St.	527	R. G. Boville, M.A., B.D.	J. Somerville, 158 West Main St.
Hamilton, McNab St.	28	W. W. Walker	John Lewis.
Hamilton, North	—	Geo. Anderson .....	.....
Niagara Falls, South	50	R. H. Munro	W. E. Ogden.
Port Colborne	118	T. L. Hyde	S. G. Carter.
Sherbrooke	97	Wm. Pugsley, jr.	Geo. W. Dodge, Stormness
St. Catharines	275	A. Murdock, LL.D.	E. Poole.
Thorold	30	.....	.....
Tyneside	34	S. G. Harris	J. Gellan.
Virgil	30	.....	A. Creasy.
Welland	32	Chas. Cook	Mrs. M. Beatty.

Total, 1729; a gain of 74 over the number reported last year.

OTTAWA ASSOCIATION.

Arnprior (English)	19	.....	F. F. McNab.
Arnprior (German)	62	Julius Luedeke	F. Wendt.
Breadalbane	132	James Stewart	D. P. L. Campbell, Van-leek Hill.
Bristol	19	.....	.....
Buckingham	29	.....	J. W. McLaren.
Clarence	107	.....	Jas. Erskine, Rockland.
Clarenceville	36	A. St. James	C. Mendago, Clarenceville, Que.
Clarendon	27	S. J. Kelley .....	.....
Cornwall	87	.....	Albert A. Smith.
Cumberland	20	.....	D. N. McDonald.
Dalesville	49	John King	D. Dewar, Dalesville, Que.
Dominionville	80	A. Burwash, B.A.	James Anderson.
East Templeton	43	.....	A. S. McLauren.
Fitzroy	21	.....	.....
Hagarty	49	F. Witthubm	W. Bloedow, Killaloe.
Kemptville	44	D. D. McArthur	Miss Jane Wallace.
Kenmore	58	.....	Robert Stewart.
Lachute	54	John Higgins	Alex. McGibbon, Lachute.
Montreal (First)	278	E. K. Cressey	F. B. Smith, 2321 St. Catherine St., Montreal.
Montreal (Olivet)	330	A. G. Upham, B.A.	F. W. Wadsworth, Box 1366, Montreal.
Morrisburg	28	.....	H. A. Gibson.
Mulgrave	47	.....	Christie Bichler, Blanche, Que.
North Lancaster	30	.....	J. McNaughton, Glen Nevis.

Churches.

North Nation M
Ormond
Osgoode
Osnabruk
Ottawa
Papineauville
Pembroke
Renfrew
Riceville
Roxborough
Sebastopol
St. Andrews
South Gower
Thurso
Vanleek Hill
West Winchester
White Lake

Total, 3244 :

Bentinc
Burgoyne
Chesley
Cape Rich
Daywood
Durham
Elderslie

Flesherton
Glenelg
Keady
Meaford
Morley
North Bruce

Owen Sound
Port Elgin
Pisley
Priceville
Sullivan
Sydenham
Tara
Thornbury
Warton
Woodford

Total, 1310; a

OTTAWA ASSOCIATION—Continued.

<i>Churches.</i>	<i>Members.</i>	<i>Pastors.</i>	<i>Clerks.</i>
North Nation Mills	26		A. McLean.
Ormond	137		D. McL. McDonald.
Osgoode	226	P. A. McEwen, B.D., Vernon	D. McLaurin, Metcalfe. R. Varner, Osnabruck Centre.
Osnabruck	117	Wm. McGregor	
Ottawa	294	A. P. McDiarmid, M.A.	A. K. Blackadar, M.A., 256 Lisgar St.
Papineauville	50		J. M. Hews, Papineau- ville, Que.
Pembroke	80	J. W. Millard	J. R. Robertson.
Renfrew	54	W. Holbein	G. W. McDonald.
Riceville	22		
Roxborough	50	A. Burwash, B.A.	Alex. Fraser, Tayside.
Sebastopol	106	F. Witthuhn, Killaloe	A. Jahn, Vanbrugh.
St. Andrews	34		H. B. Wales, St. Andrews, Que. [ton.
South Gower	106	D. D. McArthur	W. A. Cumming, Hecks- Geo. Edwards, Therso, Q.
Thurso	108	E. J. Haines	Wm. Bordon.
Vanleek Hill	24	James Stewart	A. J. Laflamme.
West Winchester	63		D. Stewart, Burnstown.
White Lake	98	John Sirrell	

Total, 3244; a gain of 216 over the number reported last year.

OWEN SOUND ASSOCIATION.

Bentinck	67	J. C. Dunlop, Durham	Neil McCallam, Lamlash.
Burgoyne	30	L. McKinnon* [P.O.	A. McLean.
Chesley	60		Donald McGregor.
Cape Rich	30		Peter McIntosh.
Daywood	45	Alex. Gay	Arthur Cameron, Leith.
Durham	87		A. W. Paterson.
Elderslie	55	L. McKinnon*	Harry F. Hunter, Willis- croft.
Flesherton	37	Thos. Watson	J. E. Moore.
Glenelg	16	J. C. Dunlop	E. Motley.
Keady	52	Robert Ross	D. Sinclair.
Meaford	76		Geo. Day.
Morley	50		D. R. McGregor, Johnson
North Bruce	75	D. McNeil	Donald Cameron, Under- wood.
Owen Sound	165	J. Stuart, M. A., B.D.	Fred. W. Pearce.
Port Elgin	28	D. McNeil [Ph.D.	Mrs. A. Smith.
Priceville	195	J. C. McDonald	D. Fisher.
Sullivan	39	Thos. Watson	John McLean.
Sydenham	22	Robert Ross	Wm. Cram, Williamsford
Tara	33	Robert Ross	A. Forrie, Strathaven.
Thornbury	15	Robert Ross	B. Sherraf.
Warton	30		
Woodford	61	M. Vansickle*	Isaiah Post.
	42	Alex. Gay	Hugh Campbell, Garry Owen.

Total, 1310; a gain of 102 for the year.

TORONTO ASSOCIATION.

Churches.	Members.	Pastors.	Clerks.
Aurora	28	J. H. Sowerby	W. H. Patterson.
Barrie	81	W. M. Walker, B.A.	John Pentney.
Bracebridge	27	Thos. Bingham	W. J. Bingham.
Burk's Falls	16	E. Bosworth	S. Sylvester.
Collingwood	132	R. W. Kelley	Jas. Dunnett.
Creemore	37		W. J. Honeyford, Avening
Doe Lake	46	E. Bosworth	F. C. Judd.
Etobicoke	55		S. V. Bingham, Islington
Eversley	54	J. H. Sowerby	George Norman.
Gravenhurst	28		G. F. Mitchell.
King, 1st	18	G. L. Wittet, Schomberg	Mary E. Armstrong, Mt. Wolfe.
King, 2nd	36	G. L. Wittet	D. Beaton, Schomberg.
Markham, 1st	53	Wm. Freed, Whitevale.	C. Gregory.
Markham, 2nd	127	E. D. Sherman, Ringwood	A. M. Baker, Ringwood.
Minesing	29		J. A. Kent.
Orillia	141		Wm. Maynard.
Oro East	51		John Horne, Rugby.
Oro West	27		John Harrison, Edgar.
Parkdale	34		Samuel Montgomery, 17 Clarke St.
Port Arthur	50	F. T. Tapscott*	J. L. Matthews.
Schomberg	23	G. L. Wittet	D. Beaton.
Spence	29	E. Bosworth	J. T. Keppy.
Stayner	100		D. Buie
Stouffville	39		S. George.
Sundridge	9	E. Bosworth	Mrs. J. Carter.
York Mills	44		A. Bathgate.

TORONTO.

Alexander Street	271	J. Denovan, 29 Elm St.	W. H. Cox, 9 Toronto St.
Beverly Street	245	Ira Smith, 10 Classic Av.	Chas. R. Wickens.
Bloor Street	400	Elmore Harris, B. A., 98 Bloor St.	Saml. Saunders, 102 Harbord St.
College Street	274	S. S. Bates, B. A., 250 McCaul St.	John New, 39 Scott St.
Dovercourt Road	210	John Alexander, 28 Dovercourt Road.	J. Thomas, 174 Northcote Ave.
Jarvis Street	776	B. D. Thomas, D. D., 31 Pembroke St.	Hy. Ryrie, 113 Yonge St.
Lewis Street	109	Wm. Haryett, 82 Elliott St.	T. Jutson, 19 Saultier St.
Parliament Street	304	C. A. Cook, 19 Oak St.	G. Beckham, 456 Parliament St.
Queen Street	76	J. O. Johnson	H. Dabney, 183 York St.
Tecumseth Street Mission.	39		
Total, 4018; a gain of 533 over the number reported last year.			

WALKERTON ASSOCIATION.

Arthur, South	54		Walter Hyward, Kennelworth.
Arthur Village	—		
Attwood	66	D. Dack	John Turnbull.
Clinton	—	J. Grey	E. Kennedy.
Carrick	122	T. J. Matzich	C. Diebel.

Churches

Glamis	1238
Gorrie	
Greenock	
Harriston	
Hanover (English)	
Hanover (German)	
Holland	
Howick	
Kincardine	
Listowel	
Mount Forest	
Palmerston	
Teeswater	
Tiverton	
Walkerton	
Wingham	
Total, 1238	
Aldborough	
Bethlehem	
Bismarck	
Blenheim	
Blytheswood	
Bothwell	
Brooker	
Chatham	
Colchester	
Dresden	
Euphemia	
Essex Centre	
Florence	
Harrow	
Kingsville	
Leamington	
Louisville	
Mosa	
Newbury	
Palmyra	
Ridgetown	
Rochester	
Rodney	
Thamesville	
Wallaceburg	
Wheatley	
Wilksport	
Windsor	
Zone	
Total, 1729; a	

WALKERTON ASSOCIATION—Continued.

Churches.	Members.	Pastors.	Clerks.
Glammis.....	138	.....	T. Pickard.
Gorrie.....	15	.....	David Milrae, Fordwich.
Greenock.....	—	.....	.....
Harriston.....	44	Student supplies.....	A. McKillop.
Hanover (English).....	35	.....	John Proctor.
Hanover (German).....	102	H. Kose.....	Valentine Luesing.
Holland.....	—	R. Ross.....	.....
Howick.....	24	.....	M. Botham, Fordwich.
Kincardine.....	38	.....	N. S. Gumaer.
Listowel.....	22	D. Dack.....	Joseph Bonnett.
Mount Forest.....	194	.....	J. J. Cook.
Palmerston.....	20	Student supplies.....	John Walden.
Teeswater.....	27	J. B. McKinnon.....	Henry Arkell.
Tiverton.....	193	A. McFadyen.....	William McPhail.
Walkerton.....	63	.....	J. B. Kerr.
Wingham.....	81	G. C. Rock.....	W. J. Chapman.
Total, 1238; a loss of 33 for the year.			

WESTERN ASSOCIATION.

Aldbrough.....	61	O. E. Carey.....	John McLeod, Clachan.
Bethlehem.....	24	H. C. Alger.....	Thos S. Smith, Northwood.
Bismarck.....	61	O. C. Carey.....	John Haviland, West Lorne.
Blenheim.....	169	P. R. Carey.....	Wm. Smith.
Blytheswood.....	9	.....	M. W. Smith.
Bothwell.....	17	.....	Miss Maggie Boon.
Brooker.....	15	.....	L. D. Hillier, Cottam.
Chatham.....	230	H. G. Ware.....	W. T. Hayden.
Colchester.....	81	J. H. Lowe.....	S. Ilex, Oxley.
Dresden.....	50	A. G. Cameron.....	J. W. Harris.
Euphemia.....	81	.....	G. A. Annett, Sutherland's Corners.
Essex Centre.....	23	T. B. Hughes*.....	Miss A. S. Ballard.
Florence.....	40	.....	E. Walker.
Harrow.....	65	J. H. Lowe.....	R. McLane.
Kingsville.....	36	T. B. Hughes*.....	J. A. Fitch.
Leamington.....	104	D. D. Burtch.....	Rev. G. A. Dougherty, M.A.
Louisville.....	70	.....	.....
Mosa.....	—	.....	.....
Newbury.....	16	.....	.....
Palmyra.....	76	L. Iler.....	J. D. Anderson.
Ridgetown.....	152	W. Prosser.....	D. Cameron.
Rochester.....	36	T. B. Hughes*.....	D. Watterworth.
Rodney.....	25	O. C. Carey.....	Wm. Miller, Woodlee.
Thamesville.....	28	H. C. Alger.....	A. Humphrey.
Wallaceburg.....	79	.....	A. R. Mead.
Wheatley.....	38	D. D. Burtch.....	W. J. McDonald.
Wilksport.....	44	.....	D. Omstead.
Windsor.....	58	.....	J. F. Selman.
Zone.....	31	H. C. Alger.....	T. S. Smith, Walkerville.
Total, 1729; a gain of 59 over the number reported last year.			

STATISTICS.

The total membership of the Baptist churches in Ontario, Quebec, Manitoba and North-West Territories was reported in the Year Book of 1887 as 30,301. The lists of membership in the present issue were prepared mainly by correspondence with the churches, and show a present membership of 31,353. The minutes of the Associations show that 2,214 were baptized during the year. Where no figures are given to indicate the membership of a church, the editor failed to get a reply to his enquiries. The membership of the churches in the Danville Association is taken from old lists, on account of a failure on the part of the churches to answer the enquiries sent to them. The list of members of the N. W. churches was prepared by a gentleman well acquainted with those churches, and is, we believe, substantially correct.

Baptist Periodicals in Canada.

The Canadian Baptist, the weekly newspaper of the denomination, published on Thursdays, at 117 Yonge Street, Toronto, by the Standard Publishing Company. Rev. E. W. Dadson, B.A., editor; G. R. Roberts, Business Manager. Price \$1.75 per year when paid in advance.

The Canadian Missionary Link, a Baptist monthly paper, devoted to the interests of Women's Missionary Societies of Ontario, Quebec and the Maritime Provinces, published at Toronto. Price 25 cents per year. Mrs. Newman, 112 Yorkville Avenue, Editor and Business Manager.

Our Own Paper, (monthly), for Sunday Schools. 4 p.p. illustrated. Five or more copies 10 cents per year; single copies 25 cents. Published under the direction of the S.S. Committee. Geo. Beckham, Secretary, 456 Parliament Street, Toronto.

Sunshine, (monthly), for the little ones. Five or more copies 8 cents per year; single copies 12 cents. Published by the S.S. Committee.

The Baptist Year Book of Ontario, Quebec, Manitoba, the North-West Territories, published annually, under the direction of the Denominational Societies.

The Messenger and Visitor, the weekly Baptist newspaper of the Maritime Provinces, published at 99 Germain Street, St. John, N.B., by the Maritime Publishing Co. Rev. C. Goodspeed, M.A., editor. Price \$1.50 per year in advance.

The Acadia Athenæum, a monthly magazine, published by the Students of Acadia College. Price 50 cents per year.

The Baptist Year Book of the Maritime Provinces, published annually.

The North-West Baptist, (monthly), published under the direction of Manitoba and Northwest Convention. Editor, Rev. A. A. Cameron. Price 50 cents per year.

SUMMARY OF FINANCIAL STATISTICS.

ONTARIO, QUEBEC, MANITOBA AND NORTH-WEST TERRITORIES.
(From Association Minutes, 1887)

ASSOCIATIONS.	Pastoral Support.	Current Expenses	Building and	Home	Foreign	Other

Manitoba and
The lists
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Yorkville

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Toronto.

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per year.

SUMMARY OF FINANCIAL STATISTICS.
ONTARIO, QUEBEC, MANITOBA AND NORTH-WEST TERRITORIES.
(From Association Minutes, 1887)

ASSOCIATIONS.	Pastoral Support.	Current Expenses.	Building and Repairs.	Home Missions.	Foreign Missions.	Education.	Other Objects.
Amherstburg.....	\$ 243 41		\$ 490 00	\$ 3 73	\$ 3 42		\$ 10 00
Brant.....	10,803 00		12,638 00	840 46	1,499 32		214 65
Canada Central.....	6,112 00	1,273 90	2,070 97	274 61	391 56	235 15	102 00
East Ontario.....	11,156 93	2,447 09	3,373 64	733 52	1,001 98	51 72	755 86
Elgin.....	5,317 00	666 94	1,224 21	201 09	390 88	251 48	85 48
Grand River.....	10,083 22	3,541 24	13,965 59	861 26	770 66	78 91	1,180 94
Middlesex and Lambton.....	9,388 89	2,983 99	4,093 32	707 37	458 52	2,864 13	609 53
Midland Counties.....	8,324 00	2,292 57	4,761 51	781 55	609 94	174 97	1,782 66
Manitoba and N.W.....							160 55
Niagara.....	6,354 11	3,499 53	3,904 28	293 89	371 27	215 62	147 00
Ottawa.....	13,117 16	6,843 85	7,224 81	1,811 51	1,868 71	1,584 13	3,349 48
Owen Sound.....	5,546 50	829 28	1,936 28	434 73	183 99	211 56	212 99
Toronto.....	18,216 89	11,924 86	11,857 02	3,031 14	2,063 02	3,079 97	5,032 29
Walkerton.....	4,479 08	1,324 94	2,286 75	566 24	280 95	189 90	96 29
Western.....	7,704 16	1,464 64	3,086 59	316 68	144 62	195 50	379 50
	\$116,846 05	\$39,092 83	\$73,522 97	\$10,827 78	\$10,038 84	\$9,742 57	\$13,506 79

This shows that the sum of \$273,450.82 was raised for Christian work by our Churches in Ontario and Quebec. The report from Manitoba and the North West, not having come to hand, is not included in the above Table.

Alphabetical List of Baptist Ministers.

ONTARIO, QUEBEC, MANITOBA AND NORTH-WEST TERRITORIES, AND CANADIAN MISSIONS AMONG THE TELUGUS IN INDIA.

NOTE.—Where no Province is named after the Address, Ontario is understood. Quebec and Manitoba are indicated by Que. and Man. respectively. Students by an asterisk (*) Names of Ministers not in active service are in italics.

NAME.	POST OFFICE.	NAME.	POST OFFICE.
Alexander, John	28 Dovercourt Road, Toronto.	Carey, O. C.	Rodney
Alger, H. C.	Northwood	Carey, P. R.	Bienheim
Anderson, G.	Hamilton	Carey, W.	St. Mary's
Anderson, J. W.	Emerson, Man.	Carey, G. W. M., M.A.	Brantford
Anderson, W. K.	Lindsay	Carey, T. H.	Simcoe
Anderson, P. H.	Kingsey Falls	Carroll, C. A.	Chatham
Auvache, F. W.		Carter, E. T.	Mount Forest
Baker, A. C.	Sarnia	Castle, J. H., D.D.	No. 401 Sherbourne St., Toronto.
Baker, J. J., M.A.	Walkerton	Chase, Geo. S.	Beebe Plain, Que.
Baker, J. Scott	Mount Salem	Chittenden, Geo.	Brantford
Baldwin, J. A.	Fullarton	Clarke, J. W.	Ingersoll
Banton, J. A.	Onondaga	Cheetham, W.	Brockville
Barker, J. F.	Whitby	Cohoe, D. B.	Burgessville
Barker, W. S.	Meaford	Collins, T.	Sirathroy
Bates, S. S., B.A., 250 McCaul St. Toronto		Cook, C. A.	19 Oak St., Toronto
Beattie, F.	Hagersville	Cook, R. B.	Acton
Best, J. H.	Brandon, Man.	Cook, C. W.	Fonthill
Bingham, Thos.	Bracebridge	Coutts, J. R.	Beachville
Blatherwick, John	Delhi	Craig, John, B.A.	Cocanada, India
Bone, T., Missionary	St. Catharines	Cressey, E. K.	Montreal
Booker, Theoph.	Oshawa	Cripps, S.	Eden
Bosworth, E.	Burk's Falls	Curry, D. (retired)	Wolverton
Boundy, S.	Langton	Cummings, S. J.	Georgetown
Boville, R. J., M.A., B.D.	Hamilton	Cunningham, R. M.	Bunyan
Boyd, D.	Villa Nova	Cunningham, S.	Waterford
Bridgman, R.	Salford	Curry, John	Middleville
Bronillet, T.	Roxton Pond, Que.	Dack, D.	Listowel
Burke, J.	Hartford	Dadson, E. W., B.A.	Claremont
Burch, D. D.	Leamington	Dann, F.	Selkirk
Burwash, A., B.A.	Dominionville	Davis, G. B., B.D.	Poplar Hill
Cameron, J.	Tiverton	Davis, S. H.	Sandwich
Cameron, A. A.	Winnipeg, Man.	Davis, J. E., B.A.	Cocanada, India
Cameron, A. G.	Dresden	Dayfoot, P. K., M.A.	Strathroy
Campbell, M. P.	Hillsburg	Dempsey, John	Ailsa Craig
		Dennis, R.	Alvinston

SAME.
Denovan, Jo
Doolittle, J.
Dowling, J.
Dyke, S. A.
Dunlop, J. C.

Emerson, C.
Facey, A. M.
Freed, W...
Fellman, Jac
Fountain, R

Garside, R.,
Gibson, Jess
Gillies, A...
Grant, A...
Grant, James
Grant, Wm.
Gray, John
Green, J. (Bi
Green, Thos.
Gregoire, N.
Grietzner, E

Haines, E. J.
Hallam, E C
Haryett, Wm
Harris, E., B.A.
Harris, S. G.
Hastings, J. C
Haviland, W.
Hayden, E H
Helmrich, Ant
Herrington, R.
Higgins, John
Holbein, W...
Holbert, J. D.
Hooper, E., M.
Hughes, T. A.
Hughes, T. B.
Hutchinson, D.
Hyde, T. L.

Iler, Leonard
Ives, S. A

Jackson, S.
Johnson, T. S.
Johnson, T. C.
Kelly, S. J.
Kelly, J. W...
Kelly, R. W...
Kennedy, J. B.
King, John...
Kinney, W. B.
Rose, H.

NAME.	POST OFFICE.	NAME.	POST OFFICE.
Denovan, Joshua	29 Elm St., Toronto	Lacey, W	Claremont
Doolittle, J. H., B.A.	Emerson, Man.	Laflamme, H. F.	Cocanada, India
Dowling, J. T.	Colborne	Lafleur, T.	Montreal
Dyke, S. A.	Toronto	Laing, T. D.	Perth
Dunlop, J. C.	Durham	Lambert, W.	Orillia
Emerson, C. H.	Westport	Landon, W. H.	Woodstock
Facey, A. M.	Kent Bridge	Langford, O. G.*	Hartford
Freed, W.	Whitevale	Lennie, R.	New Westminster, B.C.
Fellman, Jacob	Berlin	Lobb, R. J.	Harrietsville
Fountain, R.	Parkhill	Lowe, J. H.	Oxley
Garside, R., B.A.	Cocanada, India	Luekens, T.	Smith's Falls
Gibson, Jesse	St. George	Luedeke, Julius	Arnprior
Gillies, A.	Sawyersville, Que.	Mann, J. W.	Iona
Grant, A.	117 Yonge St., Toronto	Mackie, Jas.	Beamsville
Grant, James	Paris	MacVicar, M., PH.D., LL.D.	Toronto
Grant, Wm.	Strathroy	Marquardt, C. L.	Zurich
Gray, John	Clinton	Maiden, H. E. S.	Brantford
Green, J. (Bible Society)	Montreal	Marsh, D.	Quebec, Que.
Green, Thos. B.	Bolton, Que.	Mason, Geo.	Calton
Gregoire, N.	South Ely, Que.	Matzich, T. J.	Carrick
Greitzner, E.	New Dundee	McArthur, D. D.	Kemptville
Haines, E. J.	Thurso, Que.	McConnell, S.	Lakeview
Hallam, E. C. B.	Dundas	McDonald, A. R., B.A.	Algonquin
Haryett, Wm.	82 Elliott St., Toronto	McDonald, J. C.	Paisley
Harris, E., B.A., 98 Bloor St. W., Toronto		McDonald, P.	London
Harris, S. G.	Binbrook	McDiarmid, A. P., M.A.	Ottawa
Hastings, J. G.	Tilsonburg	McDiarmid, D.	
Haviland, W. H.	Waterford	McEwen, Jas.	Port Perry
Hayden, E. H.	Coaticook	McEwen, J. P.	Stratford
Helmrich, Anton	Sebastopol	McEwen, P. A., B.A., B.D.	Vernon
Herrington, R. D.	Kingsville	McEwen, P. H.	Thurso
Higgins, John	Lachute, Que.	McFadyen, Alex.	Tiverton
Holbein, W.	Renfrew	McGregor, D. A., B.A.	33 Avenue Road, Toronto.
Holbert, J. D.	Amherstburg	McGregor, W.	Osnabruck
Hooper, E., M.D.	Kingston	McKinnon, J. B.	Teeswater
Hughes, T. A.	Grimbsy	McKinnon, L.*	Burgoyne
Hughes, T. B.*	Essex Centre	McLaurin, C. C.	St. Mary's
Hutchinson, D.	Brantford	McLaurin, J.	Missionary to India
Hyde, T. L.	Port Colborne	McLennan, D.	Springford
Iler, Leonard	Ridgetown	McNeil, A.	
Ives, S. A.	Bariston, Que.	McNeil, D.	Port Elgin
Jackson, S.	North Ridge	Mihell, D. M.	Belleville
Johnson, T. S.	London	Millard, J. W.	Pembroke
Johnson, T. C.	53 Victoria St., Toronto	Moore, J. B.	Waterford
Kelly, S. J.	Courtright	Moyle, J. E.	
Kelly, J. W.	Fenelon Falls	Munro, J. M.	Ingersoll
Kelly, R. W.	Collingwood	Munro, R. H.	Niagara Falls, South
Kennedy, J. B., B.A.	Vancouver, B.C.	Murden, W.	Gladstone, Man.
King, John	Dalesville, Que.	Murdoch, A., LL.D.	St. Catharines
Kinney, W. B.	Granby, Que.	Newman, A. H., D.D., LL.D.	Toronto
Rose, H.	Hanover	Newton, L.	Vittoria
		Normandean, L.	Granby, Que.
		Ohlgart, M.	Wilnot

NAME.	POST OFFICE.
Parker, P. C.	Peterborough
Peer, W.	Norwood
Peterait, F.	Winnipeg
Pickard, W.	Guelph
Pineo, C. E.	Phillipsville
Prosser, W.	Ridgetown
Porter, W. H., M.A.	London
Pugsley, W.	Cheapside
Pugsley, W., jr.	Dunnville
Ratcliffe, F.	
Reddick, D., B.A.	Port Hope
Reddick, J.	Colborne
Reid, H.	Brisbane
Richardson, G.	Toronto
Riendeau, T.	St. John's, Que.
Robinson, J.	Holloway
Robertson, J.	London South
Rock, G. C.	Wingham
Ross, R.	Kealy
Rowland, D. W.	St. Thomas
Scott, T. F.	Windsor
Seaborn, John	Nugent
Shelden, S.	Toronto Coll.
Shaw, Hugh	Campbellford
Sherman, E. D.	Ringwood
Silcox, J. W.	Mt. Bridge
Slaght, A.	Waterford
Sinclair, T.	Port Burwell
Sirrell, J.	White Lake
Smith, A.	Jaffa
Smith, Eph.	Vienna
Smith, Ira	10 Classic Ave., Toronto
Smith, J. M.	Jerseyville
Smith, J. T.	Simcoe
Sowerby, A. T.	Aylmer
Sowerby, J. H.	Eversley
Souter, C. J.	Castleton
Speller, H. C.	Beamsville
Spencer, A. R.	Westover
St. Dalmas, A. E. de	Petrolia

NAME.	POST OFFICE.
St. James, A.	Clarenceville
Stillwell, R. J.	Samulcotta, India
Sterns, A.	Tavistock
Stewart, A.	Durham
Stewart, Jas.	Breadalbane
Stuart, J., M.A., B.D., Ph.D.	Owen Sound
Stobo, E. J.	Quebec, Que.
Story, H.	Port Rowan
Tapscott, S.	Brampton
Tapscott, W. T.	Brampton
Tapscott, F. T.*	Port Arthur
Therrien, A. L.	Montreal
Thomas, B. D., D.D.	{ 31 Pembroke St., Toronto.
Topping, E.	Woodstock
Trotter, T., B.A.	Woodstock
Upham, A. G., B.A.	{ 1134 Dorchester St. Montreal, Que.
Vanloon, J.*	Delhi
Vansickle, M.	Winton
Walker, W. M., B.A.	Barrie
Walker, W. S.	Galt
Walker, W.	Brigden
Walker, J. A. K.	Kingston
Ware, H.	Chatham
Washington, J. H.	London
Watson, Thos.	Flesherton
Webb, G. T.*	Kennelworth
Weeks, J. W.	Smith's Falls
Weeks, W. W.	Brockville
Weeks, T. O.	Carlton Place
Weir, W. C., B.A.	Guelph
Williams, J.	Vienna
Williamson, Jos.	Arkona
Witthuhn, F.	Pembroke
Woodward, H.	Norwich
Wright, D.	Lindsay
Wolberton, N., B. A.	Woodstock

Name.

A. R. Spence
C. E. Lee
W. W. Week
A. McNeil
T. A. Hughes
John Blather
C. W. Cook
F. Witthuhn
Samuel Sheld
Thos. Bingham
J. A. Banton
H. E. S. Maic
J. H. Soverby
W. Walker
C. J. Souter
J. W. Mann
J. W. Kelly
H. F. Laflam
J. E. Davis
J. B. Kennedy
L. Newton
W. Pugsley
Hugh Shaw
J. K. Coutts
N. Gregoire
R. Garside, B.
S. Boundy
J. Scott Baker
C. E. Pineo
R. R. McKay

Place.

McNab
Tara
Springfield
Mount Salem
Plattsville
Thorold

Place.

Listowel
Hagarty (Ger.)
Springfield
Dunnville
Mt Salem
Parkdale

ORDINATIONS.

Name.	Place.	Date.
A. R. Spencer.....	Westover	Oct. 7th, 1886
C. E. Lee.....	Wallaceburg	Nov. 12th, "
W. W. Weeks.....	Brockville.....	Dec. 16th, "
A. McNeil.....	Eaton, Que.....	" " " "
T. A. Hughes.....	Grimby.....	Jan. 11th, 1887.
John Blatherwick.....	Campbellford	Feb. 14th, "
C. W. Cook.....	Fonthill.....	Mar. 2nd, "
F. Witthuhm.....	Pembroke.....	" 3rd, "
Samuel Sheldon.....	Delta.....	" 29th, "
Thos. Bingham.....	Bracebridge.....	Apr. 10th, "
J. A. Banton.....	Onondaga.....	May 10th, "
H. E. S. Maider.....	Brantford.....	" 11th, "
J. H. Sowerby.....	Eversley.....	" 20th, "
W. Walker.....	Brigden.....	" 24th, "
C. J. Souter.....	Cremahe.....	June 14th, "
J. W. Mann.....	First Southwold.....	" " " "
J. W. Kelly.....	Fenelon Falls.....	" 20th, "
H. F. Laflamme.....	Toronto, Bloor St.....	July 4th, "
J. E. Davis, B.A.....	" " " ".....	" " " "
J. B. Kennedy, B.A.....	" " " ".....	" " " "
L. Newton.....	Vittoria.....	Aug. 3rd, "
W. Pugsley.....	South Cayuga.....	" 17th, "
Hugh Shaw.....	Campbellford.....	Sept. 1st, "
J. R. Coutts.....	Beachville.....	" 8th, "
N. Gregoire.....	South Ely, Que.....	" " " "
R. Garside, B.A.....	Toronto, Jarvis St.....	Oct. 16th, "
S. Boundy.....	Langton.....	" 20th, "
J. Scott Baker.....	Mt. Salem.....	" 21st, "
C. E. Pineo.....	Phillipsville.....	" 26th, "
R. R. McKay, B.A.....	Toronto, Bloor Street.....	Nov. 6th, "

CHURCHES ORGANIZED.

Place.	Date.	Place.	Date.
McNab.....	Dec. — 1886	Pickering.....	June 2nd, 1887
Tara.....	" 21st, "	London, Grosvenor St.....	July 20th, "
Springfield.....	Mar. 8th, 1887	Rockland, Que.....	" 22nd, "
Mount Salem.....	Mar. 13th, "	Cannington.....	" 26th, "
Plattsville.....	Mar. 13th, "	North Bay.....	Aug. 10th, "
Thorold.....	May 2nd, "	Grenville.....	Sept. 4th, "

CHURCHES RECOGNIZED.

Place.	Date.	Place.	Date.
Listowel.....	Dec. 20th, 1886	Thorold.....	May 31st, 1887
Hagarty (Ger.).....	Mar. 3rd, 1887	Erin.....	June 29th, "
Springfield.....	" 8th, "	Rockland, Que.....	July 22nd, "
Dunnville.....	Apr. 19th, "	Hamilton, North.....	Aug. 14th, "
Mt Salem.....	May 13th, "	Dwight.....	" 21st, "
Parkdale.....	" 19th, "		

CHURCHES RE-OPENED.

Place.	Date.	Place.	Date.
Woodstock.....	Dec. 19th, 1886	Thorold	June 5th, 1887
Plum Hollow.....	Mar. —, 1887	Dixie	" " "
Petrolia	May 1st, "	Beamsville	Sept. 18th, "
Barrie.....	" " "	Port Perry.....	Oct. 20th, "
St. Mary's.....	" " "		

CHURCHES DEDICATED.

Place.	Date	Place.	Date.
Highfield.....	Oct. 3rd, 1886	Warsaw.....	Jan. 16th, 1887
Paris.....	" 3rd, "	Hamilton, North Mission " "	" " "
Flesherton.....	" 10th, "	Toronto, Beverly St.	Feb 10th, "
Thornbury.....	" 17th, "	Galt.....	" 20th, "
Windsor.....	" 24th, "	Ottawa, Concession	May 29th, "
Cobourg.....	Nov. 14th, "	Buckingham, Que.	July 10th, "
London, Talbot St.	Dec. 12th, "	Dwight.....	Aug. 21st, "
Baldwin's Mills.....	" 14th, "	Bracebridge.....	Sept. 11th, "
Port Arthur.....	" 19th, "	Norwood.....	Oct. 2nd, "
South Gower.....	" 26th, "	Sherbrooke.....	Nov. 6th, "
Plattsville.....	Jan. 9th, 1887	Springford	" 27th, "
Toronto, Tecumseth St. .	" " "	Calton	Dec. 17th, "

GRADUATES OF TORONTO BAPTIST COLLEGE.

NAME.	PLACE.	NAME.	PLACE.
Anderson, P. H.	Kingsey Falls, Que.	McArthur, D. D.	Kemptville
Baker, J. J., M.A.	Walkerton	McCall, T. S., M.A.	Iona, Mich., U.S.
Baker, C. E.	Prince Edward Island	McDonald, A. R., B.A.	Algonquin
Boville, R. G., M.A., B.D.	Hamilton	McEwen, James.....	Port Perry
Cain, S. H.	Lunenburg, N.S.	McEwen, P. A., B.A., B.D.	Vernon
Carey, T. H.	Simcoe	McKay, W. J., B.A.	Toronto
Chandler, G. C.	Toronto	McLellan, D.	Springford
Cline, W. H., B.A., B.D., St. John, N.B.		McNeil, A.	Eaton, Que.
Dewar, A.		Nobles, B. N.	Lockeport, N.S.
Daek, D.	Listowel	Newton, W. L.	Vittoria
Doolittle, J. H., B.A., ..	Emerson, Man.	Rouleau, F. X. E.	Saulnierville, N.S.
Fraser, H. G.	Goble's Corners	Sowerby, A. T.	Aylmer
Grant, E. J.	Dartmouth, N.S.	Souter, T. C.	Cramahe
Haines, E. J.	Thurso, Que.	St Dalmas, A. E. de	Petrolia
Jordan, A. W.	Halifax, N.S.	Stuart, J., B.D., Ph.D.	Owen Sound
Jordan, E. F.	Dakota, U.S.	Tapscott, W. T.	rampton
Kennedy, J. B., B.A.	Vancouver, B.C.	Tinkham, P. A.	California, U.S.
Lamb, F. P. S.	Chicago, Ill., U.S.	Trotter, T., B.A.	Woodstock
Lee, C. E.	Marinette City, Wis., U.S.	Walker, W. M., B.A.	Barrie
Maiden, H. E. S.	Brantford	Weir, W. C., B.A.	Guelph
Mellick, H. G.	St. John, N.B.	Williams, C. W., B.A.	St. Andrew, N.B.
Munro, J. M.	Ingersoll		

This list
is designed
present in our
The editor ha
U.S. is us
have left the
who are still i

*—And
*—Baird
Bake
U.S.—Bald
Best,
Ob—Brien
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U.S.—Mac
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*—McL
Burw
U.S.—Cald
Came
Ob—Came
Ob—Came
U.S.—Camp
Camp
U.S.—Ches
U.S.—Chitt
Clark
*—Clark
U.S.—Cout
*—Cunn
Dads
Dann
Dunk
*—Evert
U.S.—Fitch
U.S.—Hayc
Higg
*Hoo

RECAPITULATION.

Total received from Churches.....	\$ 8424 98
" " Sunday Schools.....	1260 11
" " Woman's Foreign Missionary Society (West).....	3100 00
" " " " (East).....	1095 00
" " Fyfe Missionary Society, Toronto.....	50 00
" " Judson Missionary Society.....	13 00
" " Association Collections.....	88 41
" " Legacies.....	250 00
" " Individuals.....	684 70
Miscellaneous.....	253 02
<hr/>	
Total received during the year.....	\$15219 22
Balance on hand at last audit.....	364 78
Balance due Treasurer.....	142 32
<hr/>	
Total paid out during the year.....	\$15726 32
Paid to Missionary.....	\$14642 87
" for Printing.....	254 68
" for Interest.....	136 95
" other Disbursements.....	549 50
Balance due Treasurer.....	142 32
<hr/>	
	\$15726 32

WHEN RECEIVED AND PAID OUT.

<i>Received.</i>			<i>Paid.</i>	
1886.	1887		1886.	1887.
\$ 188 43	\$ 698 77	17th October 14th	\$ 10 00	\$ 1207 40
336 29	431 70	November	1187 57	1001 25
1725 38	1197 97	December	1260 65	1249 55
609 46	717 95	January	1150 00	1530 60
730 33	850 45	February	2459 30	1569 45
1550 46	787 12	March	2114 85	1142 95
707 18	622 34	April	863 00	909 30
482 33	707 81	May	940 33	706 87
1592 99	1890 07	June	1222 69	1107 38
605 46	1026 13	July	899 30	791 20
727 46	425 25	August	869 51	897 88
860 12	1235 28	September	602 25	3411 06
4087 76	4630 03	October 14th	470 06	201 43
560 64	364 78	Balances	364 78	
	142 32	Balance due Treasurer		
<hr/>	<hr/>		<hr/>	<hr/>
\$14764 29	\$15726 32	Totals	\$14764 29	\$15726 32

Brantford, Oct. 14, 1887.

T. S. SHENSTON, *Treasurer.*

We have this day examined the books and vouchers of the Treasurer of the Foreign Missionary Society of Ontario and Quebec for the year ending 14th October, 1887, and find them correct, showing a balance due the Treasurer of \$142.65, which amount corresponds to the balance shown by the Bank of Commerce pass book.

Brantford, Oct. 24th, 1887.

(Signed) WILLIAM BUCK,
S. TAPSCOTT.

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cotta is to be
il more infor-
Board regard-

\$ 500
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and

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\$ 2400

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985

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ndia. 4800

2170

\$ 17210

the W. B. F.

sumes \$2,750,

ety of Quebec,

CHURCH GLASS AND WALL PAPERS.

MANUFACTURERS OF

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