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# The Church Chronicle.

No. 9.

TORONTO, DECEMBER, 1867.

Vol. V.

## TO THE LAY MEMBERS OF THE UNITED CHURCH OF ENGLAND AND IRELAND IN THE DIOCESE OF TORONTO;

MY DEAR BRETHREN,

The time has arrived when it becomes my duty to call your attention to the Resolution of the Synod of our Diocese, which provides that the offerings on Christmas Day in each year shall be given exclusively to the Clergy.

This was an act of thoughtful kindness which received the warm approval of our late venerated Diocesan; knowing, as he did, what a grateful boon these voluntary gifts, bestowed at so seasonable a time, proved in all cases to the Clergy who received them. We all lament the smallness of the recompence which, with few exceptions, our Clergy receive for their earnest and faithful services; and it was hoped that this annual contribution at the sacred season of the Nativity of our blessed Lord, would be found to supplement, to some extent, the insufficiency of their stunted incomes.

I may heartily recommend this duty, so cheerfully accepted by our Laity in Synod, to your generous consideration; and, inasmuch as God has dealt very graciously with us in the late abundant harvest, and the continued peace we have enjoyed, I trust that this year,—and year by year henceforward,—these offerings for the comfort of our Clergy, and as a testimony of your appreciation of their services, will be largely increased.

I am, dear brethren, sincerely and devotedly yours,

A. N. TORONTO.

TORONTO, November 30, 1867.

NOTE.—By resolution of Synod last June, it was provided that the whole expense of printing and forwarding the Pastoral Letter shall be borne by the Synod.

The Clergy will please inform Mr. Rowsell, without delay, how many copies of the Pastoral they will require for distribution.—ED. CHRONICLE.

## Funeral of the Late Bishop Strachan.

The funeral of the late Bishop took place on Tuesday, November 5th. A general disposition was shown, both by public bodies and by the citizens at large, to give token of their deep respect for the memory of one whose name had been so long and so honourably associated with the history, not only of the City and the Diocese, but of the Province of Upper Canada. The same spirit was discovered by the Volunteer force; and the troops forming the Garrison received orders from the Lieutenant-Governor to line the streets on the occasion, while he himself acted as one

of the pall-bearers, and numerous Staff-Officers appeared in the procession. In accordance with a proclamation issued by the Mayor, business was suspended, and the stores closed. Flags were exhibited at half-mast from many buildings, and the bells of the Cathedral chimed a muffled peal throughout the day, the great bell tolling as the procession drew near the Church.

At one o'clock, the first detachment of the Garrison, consisting of the 17th Regiment, arrived on the line of procession, and took their stand on York Street. Between this body and the late Bishop's residence were stationed the Volunteer Battery, the Foot Artillery Company, the Grand Trunk Brigade, the 10th Royals, the Queen's Own, and the Military School Cadets. Along King Street were ranged two batteries of Royal Artillery dismounted, the Cavalry School Cadets, and the 18th Hussars, extending from York Street to the doors of the Cathedral.

About 150 of the Clergy had assembled at half-past one at the Bishop's residence. Among them were several from the Diocese of Huron, and some from the Diocese of Ontario. Other bodies collected at other points in order to prevent the confusion which would necessarily have arisen had one place of rendezvous been appointed for all.

The arrangements having been completed, the hearse, drawn by four black horses, which had housings of black, was brought to the door, and the coffin was placed within it, being conveyed from the house by six former pupils of the deceased prelate, viz., The Ven. the Archdeacon of Niagara, The Rev. William McMurray, D.D., D.C.L., The Hon. Vice-Chancellor Spragge, Messrs. William Gamble, F. H. Heward, and John Ridout. The coffin which was covered with black cloth, with mountings of silver, bore, on a plate, the following inscription :

The Honourable and Right Reverend

JOHN STRACHAN, D.D., LL.D.,

First Bishop of Toronto,

Born 12th April, 1778.

Died 1st November, 1867.

At a quarter to two the procession began to move. The Streets on the route were densely thronged, and every window which commanded a view at any point was crowded with eager spectators. The following was the order of the procession :

Firing party—One troop of the 13th Hussars, mounted.

Officers of the 10th Royals.

Officers of the Volunteer Artillery Battery and Foot Artillery.

Officers of the Grand Trunk Brigade.

Officers of the Queen's Own.

Volunteer Staff Officers.

Regular Staff Officers.

St. George's Society.

St. Andrew's Society.

St. Patrick's Society.

The City Police Force, Officers in rear.

The Members of the City Council.

The City Officials.

Upper Canada Law Society.

Law Students.

Professors and Students Victoria College.

Students Upper Canada College.

Masters Upper Canada College.

Masters and Pupils Normal School.

Faculty and Students of Toronto University.

Graduates and Undergraduates Trinity College.

Professors of Trinity College.

Clergy of this and other Dioceses.

Revs. S. Givins and Dr. Scadding, Chaplains.

The Bishop and The Dean of Toronto.

<i>Pall Bearers.</i>	<b>The Hearse.</b>	<i>Pall Bearers.</i>
The Ven. the Archdeacon of Toronto.		The Ven. the Archdeacon of Niagara.
The Provost of Trinity College.		The President of University College.
The Mayor of Toronto.		Hon. H. J. Boulton.
The Chief Justice of Ontario.		The Lieutenant-Governor of Ontario.
	Verger and Valet.	
	Mourners.	
	Citizens on foot.	
	Carriages.	

R. L. Denison, Esq., had kindly consented to act as marshal to the procession, which was not less than forty-five minutes in passing any one point, and his skilful dispositions, aided by the military authorities stationed at different parts of the line, secured an order and regularity of movement which greatly contributed to the solemnity of the funeral ceremony. As the head of the procession reached the Cathedral it took open rank, and thus allowed the hearse to approach the entrance. Here the coffin was removed by the six gentlemen before mentioned, and conveyed to the door of the Church, whence it was borne up the nave, preceded by the Clergy of the Church. The service for the burial of the dead was then proceeded with, the Psalms being read by the Rev. Canon Baldwin, M.A., the Lesson by the Rev. Canon Beaven, D.D., and the remainder of the service by the Very Rev. the Dean of Toronto.

The musical portion of the service was most impressively rendered by a full and efficient choir, under the direction of Mr. John Carter, the organist of the Cathedral, and consisted of the following :

¶ *As the body entered the Church.*

INTRODUCTORY SENTENCES.—CHANT: Gregorian, 4th Tone,  
No. 234, *Chants and Tunes.*

I AM the resurrection and the life saith the Lord: he that believeth in me, though he were dead yet shall he live—and whosoever liveth and believeth in me shall never die.

I know that my Redeemer liveth; and that He shall stand at the latter day upon the earth.

And though after my skin worms destroy this body, yet in my flesh shall I see God.

Whom I shall see for myself: and mine eyes shall behold and not another.

We brought nothing into this world, and it is certain we can carry nothing out.

The Lord gave and the Lord hath taken away: blessed be the name of the Lord.

FUNERAL MARCH.....MENDELSSOHN.

GLORIA PATRI after Psalms.—Chant, *Dr. Blow*, No. 16, *Chants and Tunes.*

¶ *After Psalms.*

HYMN. Tune, *Windsor*, No. 80, *Chants and Tunes.*

Now let our mourning hearts revive,  
And all our tears be dry!

Why should those eyes be drown'd in grief,  
Which view a Saviour nigh?

Though earthly shepherds dwell in dust,  
The aged and the young,  
The watchful eye in darkness clos'd  
And mute th' instructive tongue.

Th' eternal shepherd still survives,  
New comforts to impart;  
His eye still guides us, and his voice  
Still animates our heart.

"Lo I am with you," saith the Lord,  
"My church shall safe abide;  
For I will ne'er forsake my own,  
Whose souls in me confide."

Through ev'ry scene of life and death  
This promise is our trust:  
And this shall be our children's song,  
When we are cold in dust.

¶ *While the body was being removed to the Chancel.*

FUNERAL MARCH..... CHOPIN.

¶ *While the body was being lowered.*

ANTHEM—"Dead March in Saul,".....arranged by JOHN CARTER.

**F**ORSAKE me not, O Lord my God, be not Thou far from me. Haste Thee to help me: O Lord God of my salvation.

O spare me a little that I may recover my strength: before I go hence, and be no more seen."

Ps. xxxviii. 21, 32. Ps. xxxix. 15.

¶ *After Committal Prayer.*

ANTHEM..... JOHN CARTER.

**I** heard a voice from heaven, saying unto me, Write, From henceforth blessed are the dead which die in the Lord: even so saith the Spirit; for they rest from their labours."

¶ *At close of Service.*

FUNERAL MARCH.....BERTHOVEN; and

AIR—"I know that my Redeemer liveth.".....HANDEL.

The Cathedral had been prepared with great care for the mournful ceremony. The external light had been excluded. The chancel generally, and the rest of the Church partially, was hung with black, and the dim artificial light allowed, added much to the solemnity of the scene. The place of interment had been appropriately prepared immediately in front of the Holy Table—the body lying, as is the custom, east and west—and it is to be hoped that some fitting memorial, such as is often seen in the Cathedrals of our Father Land, may at no distant time, mark the spot, where the late prelate had so often stood and served in the office of his ministry—and where his earthly remains were then deposited, followed by many a "longing lingering look" of reverence and affection—as the minds of the spectators reverted to his prolonged and honourable course—and to many a word and act of kindness which had marked it even to its close.

## THE LATE BISHOP STRACHAN.

### Resolutions of the Clergy.

At a meeting of the Clergy of this Diocese, held in the board room of the Church Society, the following resolutions were unanimously adopted.

*Whereas*, it has pleased Almighty God to take unto Himself the soul of our late beloved and venerated Father in God the Honorable and Right Reverend John Strachan, D.D., LL.D.

*Be it resolved,*

That recognising, as we are bound to do, our solemn obligation to bow in all submission to the wisdom and goodness of Almighty God in his dispensation, we would still desire to express with deep sorrow our sense of the irreparable loss which the Church in Canada, and especially in this Diocese, has sustained by the removal of our chief Pastor.

That we gratefully confess how abundant were his labours, and how able, just, and impartial was his administration of his extensive Diocese; we thankfully recall the wisdom and prudence with which his far-sighted and comprehensive plans were formed, and the vigor and promptitude with which they were put in execution.

That we bear our respectful testimony to his firmness in the assertion of every great principle affecting either the doctrine or the order of the Church; to the blameless purity of his life and conversation, and to the kindness and courtesy which marked his demeanour towards the clergy and laity committed to his charge.

That we have reason to be deeply grateful to Divine Providence that on the severance of the Diocese of Toronto from the ancient Diocese of Quebec, we were privileged to have set over, to mould and form all its institutions, and to guide it for eight-and-twenty years, a prelate thus unusually qualified for the discharge of the arduous duties of the office to which he was called.

That we would also recognize with devout gratitude to the Giver of all good gifts, the following more signal instances of our late Bishop's provident appreciation of the Church's wants, and of his undaunted energy in the effort to supply them:—*First.* His establishment of the *Church Society* of this Diocese in A.D. 1842, by the operation of which the injury which would otherwise have resulted to the Church from the alienation of her State endowments, fifteen years later, was without doubt most materially diminished. *Secondly.* His founding *Trinity College*, as a place of education for both the Clergy and laity of our communion, at a time when the Church had been debarred from availing herself any further of the large revenues provided for the purpose of education within this Province, by the beneficence and piety of the British Crown; and, *lastly*, his initiation of our system of *Diocesan* and *Provincial Synods*, the introduction of which has formed an epoch in the history of the Church, and has placed ourselves and our fellow Churchmen in other colonies, where the same organization has been adopted, in a position, under God's good providence, to maintain within our own borders both sound doctrine and Godly discipline.

That a copy of these resolutions be presented as an expression of our heartfelt sympathy and condolence to the afflicted family of the deceased Prelate, and to our present Diocesan, and be furnished to *The Church Chronicle* for publication.

ARTHUR PALMER,

*Chairman.*

TORONTO, Nov. 13, 1867.

### Trinity College.—Resolutions of the Corporation.

At the regular monthly meeting of the Corporation of Trinity College, held this day in the Library of the College, the Right Reverend The Lord Bishop in the chair, the following resolutions were submitted:—

Moved by the Rev the Provost, seconded by Mr. Harman, and

*Resolved*—“That the Corporation of Trinity College, on the occasion of their first meeting after the lamented decease of the late beloved and venerated Bishop of this Diocese—the virtual founder of this College—for sixteen years the president of their body—and the solicitous guardian of the welfare of the society whose

interests are entrusted to their care,—cannot but give expression to their deep sense of the loss they have sustained, and to the affectionate veneration with which they must ever cherish the memory of one who so fully identified himself with the fortunes of the College, whether in its more prosperous or more troublous times.

“Constant in his attendance upon every occasion when his counsel was sought or the weight of his authority required, the late Bishop was no less ready to discover his fatherly regard for this foundation by gracing it with his presence at every public solemnity and every festive assemblage, even when extreme age might well have been pleaded as rendering his absence inevitable.

“A benefactor to the College to no small extent during his life, he has by his testamentary provisions given proof of his enduring interest in its welfare, and has strongly indicated how deeply cherished was his desire that the College may long continue to accomplish with increasing efficiency the important purposes for which he laboured to establish it.

*Resolved*—“That the above resolution be communicated to the members of the family of the late Bishop, with the respectful assurance of the deep sympathy of the corporation with them under the loss they have sustained.

*Resolved*—“That as a further mark of respect to the memory of the deceased prelate, the meeting of the corporation do now adjourn.”

The resolutions were unanimously carried, and the council adjourned.

CHARLES MAGRATH, *Bursar and Secretary.*

TRINITY COLLEGE, 12th November, 1867.

### ADDRESS TO THE LORD BISHOP OF TORONTO.

*To the Right Rev. ALEXANDER NEIL BETHUNE, D. D. & D. C. L., by Divine permission, Lord Bishop of Toronto.*

RIGHT REV. FATHER IN GOD,—We, the Clergy of the Diocese of Toronto, desire respectfully to approach your Lordship on your assuming the full charge of this Diocese, in consequence of the demise of our late revered Bishop, with an expression of dutiful submission; of sincere regard for your person and office; and of our purpose, by God's help, to do all we can to render your Episcopate a blessing to yourself and to the Diocese.

We fully enter into your Lordship's feelings in regard to the heavy and momentous responsibilities, which, in the providence of God, have now devolved upon you; and we earnestly pray God to grant you grace and strength sufficient for the duties of so high and difficult a position.

It must, however, be a source of great comfort and encouragement to your Lordship to know, that you so long enjoyed a very large share of our late revered Diocesan's confidence; that you had a deep hold on his warmest affections, and that you have the benefit of a thorough knowledge of his views on all matters of importance in connection with the Diocese.

We congratulate your Lordship on having had the honour of taking part in the late Conference of Bishops at Lambeth, from which we anticipate the best results, and in which our late revered Bishop took a deep interest; and we cordially welcome your Lordship on your safe return to your native land, and to the discharge of your highly important duties.

And, in conclusion, we pray that the mantle of our late revered Bishop, your long and tried friend, may rest upon you.

ARTHUR PALMER, *Chairman.*

*To the Reverend the Clergy of the Diocese of Toronto.*

MY DEAR BRETHREN,—I pray you to accept my best thanks for the kind manner in which you have addressed me; assuring me of your fraternal regard, and of your desire to aid me with your hearty co-operation in fulfilling the duties to which, in the ordering of Divine Providence, I have been called. From this assurance I shall, under the weight of the responsibility that has now devolved upon me, feel a strong support and encouragement.

We can never fail to bear in grateful memory the manner in which this large and important Diocese was administered by our departed Bishop; with how much zeal and self-denial his labours were pursued; how in the ruler we always discerned the father; with what patience and gentleness he met the difficulties and trials that occurred; with what impartiality and tenderness he demeaned himself to all.

With a full persuasion that gifts and graces are not bestowed on men alike, and that few can hope to reach the example our departed Bishop has bequeathed to us, it shall be my effort, as it shall be my constant prayer, to carry out, in the spirit that actuated him, the plans and purposes for the welfare of this Diocese and of the Church at large, which he devoted his best energies to promote.

It was my privilege to attend the recent Conference at Lambeth Palace, and to share in its deliberations; a Conference, I believe, which will mark an era in the Anglican communion, and from which will accrue large benefits and blessings to our mother-land, and all its wide-spread dependencies and allies.

I thank you for the cordial welcome with which I am met on my return; and very much would it cheer and encourage me if I could hope that the mantle which has dropped from our departed father may be seen to have rested on me.

TORONTO, November 15, 1867.

A. N. TORONTO.

COLLECTIONS AND SUBSCRIPTIONS RECEIVED FROM THE 1st TO 30th  
NOVEMBER, 1867, INCLUSIVE.

WIDOWS AND ORPHANS' FUND.			
Toronto, St. James's.....	\$123 25	Hornby .....	4 84
“ St. Peter's .....	42 00	Alma .....	4 00
“ St. Paul's .....	67 00	Rothsay.....	2 00
“ St. George's .....	28 00	Huston.....	1 25
“ St. Stephen's .....	25 04	Glenallen.....	1 00
“ St. John's .....	28 00	Peterborough .....	14 65
Woodbridge.....	7 00	Grimsby .....	6 00
Vaughan .....	4 00	Palermo .....	1 61
Port Colborne.....	5 00	North Douro .....	5 00
Marshville .....	2 55	Lloydtown .....	3 32
Georgina, St. James's .....	3 65	Bolton .....	1 41
“ St. George's .....	2 85	Nobleton .....	2 28
“ Park's Schoolhouse.....	1 40	Cobourg, St. Peter's.....	30 30
Hamilton, Christ's Church .....	30 00	“ St. Luke's.....	3 85
“ St. Thomas's .....		“ Court House.....	2 35
(Additional) .....	1 00	“ Bourne's Schoolhouse.....	2 35
East Flamboro' .....	5 15	Gore's Landing .....	1 08
Orillia, St. James's .....	3 90	6th Concession, Clark.....	0 32
Elora .....	5 00	Alnwick .....	1 14
Rockwood .....	0 41	Perrytown .....	0 48
Ascension .....	0 10	Elizabethville .....	0 67
Reading .....	0 87	King.....	2 00
Erin .....	2 28	Thorold .....	15 44
Milton .....	4 93	Port Robinson .....	5 56
Omaha.....	3 93	Welland .....	4 65
		Fonthill .....	3 00

Cayuga .....	15 25	Stony Creek .....	1 00
Caledonia.....	3 70	Elora .....	2 20
York.....	8 25	Medonts, St. George's.....	2 85
Fergus .....	8 25	Oro, St. Mark's .....	1 00
Chippawa .....	16 00	Craighurst .....	2 46
Clifton .....	2 85	Holland Landing .....	3 00
Medonto, St. George's .....	0 70	Orilla, St. James's... ..	11 00
Oro, St. Mark's .....	1 06	Peterborough .....	8 42
Craighurst .....	1 76	Oshawa .....	4 80
Thornhill.....	2 59		
Richmondhill .....	2 22	(July Collection.)	
Holland Landing .....	6 85	Toronto, St. Paul's.....	20 00
Mulmer, Trinity Church .....	0 70	Oshawa .....	4 00
" St. Luke's .....	1 75	Cobourg, St. Luke's.....	4 06
" Christ's Church.....	0 56	" Court House.....	4 37
Etobicoke, St. George's .....	3 05	" Bourn's Schoolhouse.	3 12
" Christ's Church.....	1 10	Chester, collected at Missionary	
Springfield .....	10 02	Meeting .....	8 26
Sydenham .....	2 55	West Essa—Balance due on bond	
Port Credit.....	1 78	to 1st January, 1868 .....	15 00
Niagara .....	14 00	Toronto, Holy Trinity .....	19 56
Oshawa .....	11 40	King, on account of Guarantee... ..	45 00
Guelph.....	30 17		
Port Hope .....	20 00	INDIAN MISSION FUND.	
Tecumseth, Trinity Church .....	15 53	For building f'd of mission house	
" St. John's .....	8 03	Manitoulin Island, proceeds of	
" Christ's Church.....	2 88	collection after lecture on the	
" Clarksville .....	1 63	mission life, delivered on board	
Grafton .....	4 00	the steamship "Moravian,"	
Colborne .....	6 00	2nd July, 1867, by Ven. Arch-	
Waterdown .....	4 23	deacon Fuller.....	12 50
Lowville .....	1 37		
		BOOK AND TRACT FUND.	
		Rev. W. Stennett, subscription... ..	2 50
		GENERAL PURPOSES FUND.	
		Rev. H. D. Cooper, Annual sub.	5 00
		" Geo. Nesbitt, five years' ar-	
		rours of subscription to 30th	
		April, 1867.....	25 00

EPISCOPAL ENDOWMENT FUND.—Payments on account of this fund are to be made, in future, to the Secretary of the Church Society, at the Society's office in Toronto.

\* \* The proceedings of the last Quarterly Meeting of the Church Society will be published in the next number of *The Church Chronicle*.

### BOOK AND TRACT COMMITTEE.

NOVEMBER 11, 1867.

An application for a set of Service Books for the use of St. James's Church, Port Colborne, was made by the Rev. W. E. Cooper.—*Granted*.