## ©he $\mathbb{C}$ atholit Reerord.

VOLUME XXXXII

The TVatholic Rhecord ${ }^{\circ}$ Londoon, SATUBDAY, FBs, 28, 1920 PRACTIOE vs. THEORY The close relation between theory
and prantioce anaull escapes.common
observation. Many worthy people observation. Many worthy
regard them as in opposition.
look upon theory look upon theory
 must lark somewhere in his gub-con soiousnese a plan, however crucue. If
it were not so, we should be woree of tor the life etruggle ; we are endowed
with reason, and if the lay unexercised we should indeed be more unintarestin hietory would be practice may be toolish and wasteta which it has baeen based theory upon tration holi?s good throughout. hip may be well built and ha he were unfurnished with compae to her deostination? Again, it these are not tairly and intelligigently inter.
preted, bow can she be insured gainst shipwreok views of human nature came into
violent confliot. Oariyle, though
temperamentally prone to worship his Soottish creed to undervalue charged with every moment was he wrote. "Do the duty that liies argely consisted in that genic uot was implicitly challenged by Hetzzohe, the German writer, whos ertainly helped to steel the rulin ions of justice when the The truth probably lies between these accurately state the actual fact Though we do well to rogard every thes вo owittly and there is so much
knowledge to be acquired, so much to us, we shoula never allow our.
selves to torget. that lite has ite
suprame moments big with possibili. advance the wise man's fortune or
ader the progress of the foll, who weak subserviency to some current
ceahhion blinds him to the new opporInstances of these tatetul orises or nations as well as individuale and
olases have gone down in a welter of
confuaion becanse they knew not the ay of their visitation. We moderns
have the addantage of witnesing
ragedies of this kind; our toregoers nly dimly desoried them atar off or
spelled them out paintully as anti papyrus or parchment.
Gibbon's monumental work tracea of the Roman Empirec we now rowe
more elearly that internal decay, the
weateening of the weakening of the moral fibre
Rome's citizens wrought her ruin
else she would not havele o her barbarian invadere. At t ess complicated problem. Despo non rights and ite selfish absorptio in pursuit of gain and pleasure, musu
nevitably lead to suoh utter ruin an \&day. world's history when, after the dieap. pearance of the Jewieh State, Christi. ine ; but when St. Auguatine wrote ringdom in the heavens the only
setuge tor earthly pilgrimes. Many serious orises have occurred eince
then. What a supreme moment in
Amerioan history it was when Lin was when Lin. from atar

| ooln formulated the growing sentiment of his nation against the institutions of slavery, choosing the flery antidote of war rather than the path pore banded together to put down a wider and more malig. nant evil, to arrest a foul conspiracy against the ordered hbertie of the fate of races and societies near and tar.$\qquad$ |  |
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| and tar. <br> e would fain avoid platitude where the subject is one that ought never to grow stale. Do not all the |  |
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| higher interests of life illustrate the |  |
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| Religion, art, literature, science, all rest upon solid foundations, but aim at some better product than every. |  |
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| day use. They have their regular exercises, buj advance by nobler |  |
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| exercises, bus advance by noblerflights to higher levels. The homely flights to higher levels. The homelyutilities which serve our common r commo |  |
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| needs should not be under-estimated ; neither should we overlook the transcendent gains which minds |  |
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| intent upon progress have stored up for their fellows in select hours of Inspired meditation. The bread that |  |
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| gift from the powers that shape the destiny of our favored race. Dryand tasteless are the punctilious per. |  |
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| formances of the flatly righteous, <br> that never |  |
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| letter to live in the spirit. Only when the artist the moralist, and the intellectual |  |
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| the moralist, and the intellectua worker attain the vision that glori fies the prosaic truth of daily experi ence do they render original service |  |
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| The oratore in every branoh ofhuman effort cease to plod alcog in |  |
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| the beaten path when the light withinguides them towards a goal which |  |
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| is invisible to the orowd who are dependent on the sign-posts set upby authority. The blending of the by authority. |  |
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| ideal and the practical in unity is thus the secret of the best in all departmentis of our manifold activity. |  |
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| highest power. All the great poets and philosophers affirm this; they exemplify it in their own history |  |
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| spirit of Nature in his Sioilian retreat, finding sea and sky, pins and |  |
| treat, findingolive more suggestive of elemental truth than the courtly Society of |  |
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| Alexandria. Virgil found rest and in. spiration in the flelds and wood |  |
| lands on his little estate, such as were unattainable within the pre cincts of imperial Rome. He to |  |
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| to a Kingdom based on something better than forco. Our Victoriansinger, Alfred Tennyeon, drank at the same pure spring as his ancient |  |
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| foregoers; more than twenty-two centuries intervene between Theo critus and the bard who hymned the |  |
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| new age of gold; but lapse of time does not affect the supreme truths, |  |
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| does not affect the supreme truths sufferings and speculations let his plummet down into the depths, find |  |
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| but " a child crying in the night, with no language but a cry." John Keats |  |
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| celebrates the golden moments which heralded his acquaintance with Chap man's version of Homer's Illad- |  |
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| "Then felt I as some watcher of the <br> When a new planet swims into his ken." |  |
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| casions maturity under the spell of a great |  |
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| thinker, when a new birth of the son launched us upon a freeh voyage o |  |
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| discovery, one which was fraught with wonderful consequences to others as well as ourselves? Saul |  |
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| Tarsus was a bype of the earnest nature that quickly responds to |  |
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| vision of the ultimate reality behind the invisible. Is not this the char |  |
| the invisible. Is not this the char acteristic of the many master mind that rule their fellows in epiritu |  |
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| things ? St. Paul, St. John Chrysostom, Francis of Assisi-are they |  |
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| not all pioneers, pathifindere, leadersfrom some Egypt into a wilderness |  |
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| beyond whioh gleam the trees and fountains of the Land of Promise never to be entered but only seen |  |
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| to ever: increaping reespott and dence. The Brencies tor the | ary degree of effectiveness. There | It will defeat whatever genuine good the employers desire to achieve. To |
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|  | oriminal ofrenese. |  |
| fres; and every year the number ofthem increases. |  |  |
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| people. It at times evil seems totriumph, the Ons who permits it can |  |  |
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| orushed to earth, but the viotory is slways on her side in the end. |  |  |
|  | evident in the trestment of the whole subject of revolutionary activities by |  |
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|  | ation of the same deranged psychol ogy. | By taking the pooition of unyieliding |
|  |  | by fostering a campaign of journalis mors to promote Bolshevism than all |
|  | "Howeorr, thil agitateend diteon |  |
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|  |  | CZECHO.SLAV "REFORMISTS' INCUR EXCOMMUNICATION C.FP. A. Cablegram |
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|  | movements generally. The first imseen in the treatment accorded to the |  |
|  | strike against the United States Steel |  |
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| Ryan of the Catholic University haswritten a timely artiole for thecurrent issue of the Charities Review on the present era of "plots" |  | movement among some Czecho.Slovak clergy. The Holy Office saysthat, in as much as those priests un. |
|  | have called the strike. <br> request of President Wilson the <br> Wilson to with |  |
|  | hoid suoh a ation until the assem. biling of the industrial Conterence in |  |
|  | Ot the ominilias ot the Stael Corpora. |  |
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|  | cluded a reftesal to treat with the repreenentative of the anion, or of |  |
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|  | Hould have apportioned the blame |  |
|  |  | the faichtal to prevent them from |
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|  | Mr. Gary, the head of the Steel Cor- |  |
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|  |  | CARDINAL ON DANGER OF BOLSHEVISM |
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|  |  | PRELATE BORN IN RUSSIAN POLAND POINTS OUT ITS TRUE NATURE |
|  | steel strike, the investigating committee of the United States Senatedeclared that the strike was not insti- |  |
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|  |  | The Arobbiehop of Warasw, Cardi. |
|  | - the oharge that he etill believedin in | Prince of the Church by the Holy Father at the recent Consistory, has |
|  |  | made some interesting statements toa representabive of the Corriers d' |
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|  |  | tute of Poland towards the Holy Seefor its invalusble support and en |
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|  | their statements and the report ofthe Senate Committee appeared after |  |
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|  |  | selves do not uaderstand it. 'I'heymix it up with Maximalism, and thisis also the view that the public holds with conviction. |
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|  | did not have the gupport nor the |  |
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|  |  | positive program of governments andrepreesente, as the word iteelt indi- |
|  | tralize the calumnious accusations |  |
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|  | "Many other intanees of the same |  |
|  | exemplify the same methods and aimat the same object. The unrest andagitation of labor is 'played up' as a | everstirg and it notuing elieo ihan |
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|  | deep pand wide oongitimey againgtoor | The objeot of Bolshevism is to bringeverything down to ons level by |
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|  |  | means of destroying everything that there isinexistence |
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|  |  | Sta mase that have been putinto |
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|  | reasonable demands and methods. Instead of examining fairly and sym. | Lays, of the Boloherik tumults was |
|  | (tarmind toontention, they have |  |
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|  | tions, and to carry on the fight with too nice choice of wespons | and write ${ }^{1}$ Yon will underteandwhet a dapger to Europe and to |
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|  |  | the whole of civilization would be an |
|  | manifestation of the general polioy."Of courge this policy will prove as | moremant it is for this reason that |
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THE CATHOLIC RECORD
$\frac{\text { FEBRUARY } 28,1920}{\text { selection. So she thought. And evi- }}$

human boings do live, ap to this very
duy. Evena converation with
Rose biter buta



LUMINOUS CRUCIFIX



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The Magic Figure 8 Movement Makes this the Perrect Washer
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The Catholit そiecorit

SOME DATES IN DEVELOP
OF SOCIALISM
 plague which is tainting gociety to its
very core and bringing it to a state
ot extreme paril. At the same time we call attention to certain moes effectual remedies, by which society
may be renewed unto salvation and
enabled to escape the crisis now enabled to
threatening.
" course, Venerable Brothers, tha
we are alluding to that sect men who, under the motley and
all but barbarous terms and
titles of Socialiste, Communists titlea of Socialists, Communitsts,
and Nikhilists, are
throughead arout the world and, bound
thend iatimately together in banetul alli.
anoe, no longer look for strong
support in beerot meetings held in
derke support in beoret meetings held in
darksome pacee, butt tanding fortu
openily and bolaly in the light of day strive to carry out the purpose long
reoolved upan, of aprooting the
foundations of civilized sooiety at Targe. Tha natural union ot man and
woman, whioh is held sacred even
among barbaroue natione, they hold in scorn; and its bond whereby
tamily lite is ohiefly maintained to the slaken, or last. Ilse yohort, pparred on by greedy hankering atter thing
present, which it the root of all evile,
which some coveting have erred from the faith, they attack the right o nature, and with sigoal depravity,
while protending to feel solioitoue satiots the requirements of all, they
strain every eflort to seize upoo and
hold individually acquired by title of law or manual labor, or economy in
living. These montrous ivews they
proclaim in publio proclaim in public meetings, uphold
in bookletes, and epread broadeast -Loo XIII. Ezachoclisan," "Sooiailise,
Communiem, Nihilism," Dec. 28, 1878.

## And not only is such interference nojuast, but it is quite certain to harase and worry all classes of

 harase and worry enl olasses ofcitizons, and subjeot theme to ooious
and intolerable bondage. It. Would throw open the door to envy, to
mutual invective, and to discord;
the sources of wealth themselves would ran dry, for no one would
have any interest in exerting his
talente or his industry; and that
ideal equal ideal equality about which they
entertain pleasant dreams would be
in in reality the levelling down of all to
a like condition of misery and degra-
dation. "Hence it is clear that the main
tenet of Socialism, community of goods, must be utterly rejected, since
it only injures those whom it would
seem meant to benefit, is directly contrary to the natural righte of
mankind, and would introduee con
fasion and disorder into the com monweal. The first and funda.
mental principle, therefore, it one condition of the masess, must be the
inviolability of private property."Loo XIII. Enoyolical "On the Condi.
tion of the Working Clasees," May
15th, 1891 . "Through a thousand channels,
open or hidden, by means of protes
sionale of amateurs, of well-inten
tioned innocente, the poison of

THE CATHOLIC RECORD

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with the oruanaders who the world

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arger part of the population. We
then that
$\qquad$ then that God draw me by a sense



 standing of their purposes and of
what free speech means in a froe
country, many generoues and hasty a sentimental symanpation with sociecal.
iem. Thus the foroes of oonservat. lem. Pual
iem, of allogianoe to existing forms
of oociety and governmeat, are
divided.
"The National Oivio Federation has called a conterene,
oity on Feb. 18, , $c$ various organiza.
titons tor the purpose of stuading and
setting torth 'the
 movement in this conntry.'. It is is
true, asthestatement ot the federation
eaye, that the ends of the Sooialist eage, that the ends of the Socialist
propgatina 'are served by the very
contuaion and lack of undertanding contusion and lack of undertianding
oxisting in the publio mind as to
what g oolaligem in, and how it would
affeot induetry, labor, private enter. affect industry, labor, private ente
prise, hte tamily religion, educatio
or rocial and apiritual lite.' "Many exoellent people are encour
aging and coddling what muat be aging and ooddling what
garded as a pablic enemy.
". The federation
$\qquad$ 'dietatorship of the proletariat' and
that 'Whether or not blood is
spilled spilled
today:
".
lected a ". The federation has col.
lecte a mase of information which
justifles it in asking it the objgets of
Socialim and of Bolshevien are not
the same. We hope that all merely

 Socialism, taken together with pro-
nouncemente then made, are im.
pressively signifloant, and point a
present moral. Fatuously convinced
then that this was the greatest of the
world's ages of progrees non. Catho.
lios heeded little the warainge of the Vicar of Christ. The dieastroue
World War has shocked all but the morla War has shocked all but the
most inaurably euperfliail into a
realization that they were living in fool's paradis. The present
menacing conditions of oivilized
nociety are turning the minds of the more serious and thoughtalal to the Church.
It would be an egregious mistake
to euppose, becaune the world, the world'e governmente, and the worla
votaries furned a deat ear to the
warning of the great Pontif Le
XII., that his wanninge weit xheded. Only to the all. seeing ey
heod God is known the incolocalabl
of
resiotance,
 called his "Santa Maria "; and it it
singularly fitting that the Knights of
Columbuas should devote to ita Columbuse should devote to its res
toration the best of their energies.
how far shall We Let it
GO ?
By The Obebver "TEN FORWARD MOVEMENT"
We take blame to ourselves for
not having earlier notioed the under-
taking which the noo Catholio five
"Christian Com nunions" have en The invention of moving piotures
might have been turned to the
betterment and improvementof the
human race : The possibilities tortersed upon in whan they call their
Forward Movemant. The objeotive
is to resuacitatae faith in the Gospsl

 We pay tribate to this $f f i$ ort
lead the masses aright toward the
attainment of an ideal whioh all
trae men will gladly follow whe

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 has been in any way proportionate to
the amount of energy, time and
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THE CATHOLIC RECORD

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CARDINAL MERCIER
SENDS MESSAGE OF GRATITUDE
TO AMERICAN PEOPLE

 of Malines, has applite himeself ener
getionily to the taek of induatrial
reconstroction as well an promoting
the spiritual progress of Belgium
 people tor the enthusiastic reception
he reocived during his tour of the
States :
 "Let me take up my first words on
landing: Ithen anial, 1 have come to
see the peotle, to bring them a mee




 It iif to this tant that I attributee th
ourron of ganuine esmpathy whio Imm back again."
I met the Cardinal in the room


hitory.
Bat how Cardinal Mercier is busy
ing hineelt with thoughte of peace




 Yaqde, satid many paople and made
have met
many triende. But in all my traveld
I never felt more at home than I did
in


 irial yeconstruation, but some institu
tions have mad litlo progreep.
Many of the churohes in the Aroh
 cud visited one of these shools in
Malines, where hundredo of boys are
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seasoned wood and above all, proper
y lighted rome.
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