Proceedings



OF THE

8th Annual Meeting

OF THE

Walkerton Association

#### Baptist= hurches

WALKERTON.

Wednesday and Thursday, June 5th & 6th,

→1895<del>←</del>

Moderator.

REV. T. C. ROBINSON.

Clerk.

THE BEE PRINT, ATWOOD.

Associ in Wall ment,
The votion Stobo,
The Rev. D. The Look I walk that the than than the walk of the Comming Streng The appoin of the coming follow Atwoo Farewwel, Li, and The us all v In the Man prenumber Finance Finance

Finance deficit, met by which vamount were acing to McKint Henry reinforc Cook, o to act a finances did to g



THE eighth annual meeting of this Association was held with the church in Walkerton, according to announce ment, on the 5th and 6th of June.

The first session opened with de-votional exercises led by Student pastor

Stobo, of Tiverton.

The annual sermon was delivered by Rev. D. McLennan, of Farewell. He took for his text Ps. xlviii. 12:13-"Walk about Zion," etc.—pointing out that the church is open to inspection and courts the criticism of the community, and emphasizing the true strength of Christian princip es.

The retiring Moderator, Rev. W. S. Walker, then called the Association to order for the election of officers, when Rev. D. McLennan was chosen Moder-ator, and Rev. T. C. Robinson, Sec'y-

Treasurer.

The usual committees were then appointed and the remaining minutes of the forenoon were occupied in welof the forenon were occupied in we-coming delegates just arriving. The following churches were represented: Atwood, Base Line, Carrick, Clinton, Farewell, Howick, Kenilworth, Listo-wel, Lucknow, Mount Forest, Paimer-ston, TeeSwater, Tiverton, and Wing-ham, besides a strong deputation from the Well-gaton church the Walkerton church.

The Walkerton brethren welcomed

ns all very cordially.
In the afternoon a season of prayer and praise was enjoyed, after which a number of Committees reported. The Finance Committe showed a serious deficit, and recommended that it be met by the collection that evening, which was agreed to. This collection met by the collection that evening, which was agreed to. This collection amounted to \$9.46. Against this there were accounts from last year amounting to \$11.50). The Auditors, Rev. J. McKinnon, of Glammis, and Bro. Henry Arkell, of Teeswater, were reinforced by the addition of Bro. J. J. Clook, of Mount Forest, and requested to act as a committee to work up the Cook, of Mount Forest, and requested to act as a committee to work up the from the whole Association is nearly finances of the Association, which they did to good purpose.

The Association then listened to the church letters and reports. It appears from these that while some of churches have been fairly prosperous, so that on the whole there is a slight increase in the aggregate membership of the Association, yet on the whole the progress throughout the year has been very small. The churches reporting last year gave a total of 959 members. This year we reckon up 1,348; but the difference is mainly due to the fact that two of the largest churches in the Association did not report last year. Counting only the churches that re ported we show a net increase of thirty-five members. This feature being regretfully commented upon, resolution was carried appointing pastors Grant and McKinnon as a Committee on the state of religion in the Association.

(These figures show gratifying improvement as the result of later reports.

See soutistics of membership).

The Associational report on Home Missions was then presented by Rev. Jas. Grant, from which it, appeared that members of the Local Board had taken no small pams in visiting certain taken no small panns in visiting certain churches and localities in the interest of the cause. It was pointed out that there are certain destitute neighborhoods yet where the cause might be revived or resuscitated by personal attention, and a resolution was passed requesting the Local Board to continue their efforts along this line. The con-tributions from the churches show a gratifying increase this year, Last gratitying increase this year, Lass-year the sums reported amounted to \$398.76, this year to \$601.48, an in-crease of over fifty per cent. Nearly half of this increase is from the two churches that did not report last year, but still there is an increase of over \$100 from the churches that did re-

The Associational report on Foreign The Associational report of the Missions was presented by Rev. W. S. Walker, giving a very full statement of the work in India and calling the brethren to gratitude and prayer, The con tributions from the Association this year show a gratifying increase in this department also. Last year \$340.25 was reported, this year \$507.89. Making allowance for churches reporting department also. this year that did not report a year ago we have from the churches reporting both years a net increase of over \$100 in Foreign Missions. The average in Foreign Missions. The average sum per member contributed through out the Association for this object is about 38 cents. Walkerton heads the list with \$1.84 per member.

Rev. W. S. Walker delivered an acceptable address upon "The Necessary ceptable address upon the Association," dwelling upon the importance of prayer, response to the leadings of the Holy Spirit, obedience

and work and liberality.

Visiting brethren were then invited to the platform and responded accord ingfy: Rev. J. B. Kennedy, of Toronto; Rev. R. Garside, lately from India; Rev. M. Vansickle, of Paisley, and Rev. C. H. Phillimore, of Chesley. Brethren new to the Association were also invitforward to become acquainted; Student pastors E. J. Stobo, of Tiver ton; Currie, of Lucknow; McGregor, of Underwood and North Bruce; Mat thews, of Kincardine, and McLaughlin,

In the evening, after a prayer meeting led by Rev. C. H. Phillimore, an address on Home Missions was listened to from Rev. J. B. Kennedy, of Toronto, in which the speaker pointed out forcibly the leading facts in connection with this great department of our work. Since the Board was organized in 1851, two hundred churches have been built on home mission fields, 8,500 persons have been baptized, and over forty fields have become self support-ing. Ninety-five missionaries are now employed having charge of 197 churches. Fifteen of these missionaries labor es. Fitteen of these missionaries labor on salaries of less than \$500. This As-sociation is asked to to give \$700 from the churches alone, during next year, not counting contributions from Sun day schools, Mission Circles, etc.

Rev. R. Garside then addressed the meeting on Foreign Missions. One thousand millions of people are yet unevangelized; only ten thousand missionaries have yet been sent out; great need yet of more laborers in the vineyard. At present the missionaries have to spread themselves over too much ground to be most effective. Last year, in India, Bro. Garside rode over 1000 miles on horseback and 500 miles in jinrikisha. He gave, among other interesting matters an account of the way in which he approached a heathen village so as to attract an audience.

A forcible address upon our work in Quebec in connection with Grand Ligne was then delivered by Bro. D. Sinclair, of Walkerton, in which the speaker urged the special responsi-bilities of Baptists to give the Gospel to Quebec, particularly because of the special opportunities open to them. No other denomination is so well known and no other can so easily get

at the people,

On Thursday morning, after praise and prayer, the circular letter was read by Rev. W. Walker, of Teeswater. Hindrances to church growth were denounced; building with inferior material, want of system in raising funds, deficiency of funds in the Home Mission treasury, and short pastorates; and the churches were exhorted to systematic giving, to build with the gold, silver and precious stones, and to cultivate the spirit of forbearance with This led to vigorous their pastors. discussion along the line of the principles laid down.

The claims of Manitoba and Northwest Missions were then ably presented by Bro. Sinclair, of Walkerton. of our strong churches here had re ceived help during their days of small things, therefore we owe a debt of love to helf our weak causes on the ies, especially as the membership of those churches consists mainly of our own flesh and blood. The needs of Gerown hesh and blood. The needs of Ger-man and Scandinavian settlers were also set forth and the facts of their peculiar accessibility to the Baptists In this connection it is well to note that the reports from the churches show that the Association raised during the year for Manitoba Missions only

885.66 incon years. Seven the B . NI Patro for a literal gener Our B

sort o well BAPT A Make was th The w ing which church promu must ture. succes

In th praise Grant. reporte passed Northchurch tions; contin Home for res Grand and a brough the Cor curring the Cor classific ing ind Separat tion o against pact of attempt Manitol resoluti represer Manage elected statistic corpora Temper

ressed the One 3039 are yet unthousand sent out: ers in the issionaries over too effective

side rode and 5co e. among ecount of mehed a tract an r work in

Grand Bro. D. responsie Gospel e of the o them so well

r praise tter was eswater . th were inferior raising e Home torates: rted to ith the and to ce with igorous e prin

esented Many and resmall of love prair hip of of our of Gerwere their ptists note arches luring

only

North-

\$85.66, a slight decrease on last year's income from churches reporting both This is an average of less than

seven cents per member.

seven cents per memoer.
The claims of the Book Room and
the BAPTIST were set forth by Bro. E.
J. Stobo, of McMaster University.
Patronize the Book-Room, especially for Sunday school libraries, Poor literature at that point must grow a generation of week backed Baptists. Our Book Room abounds in the right sort of pabulum for the young idea as well as for the mature. Push the BAPTIST, the price is reasonable.

A well directed paper on "How to Make Sunday-school Work Efficient." was then read by Rev. Jas. Hamilton, The whole church must take an abid ing interest in the Sunday school, which is properly the work of the church, not of individuals. Energy, promptness, skill, courage, persistency must be exercised. Memorize Scrip-ture. Expect conversions. Pray for

success

In the afternoon, after meeting for praise and prayer, led by Bro. Jas. Grant, jr., a number of Committees reported. Strong resolutions were reported. Strong resolutions were passed concerning Manitoba and North-west Missions, urging the churches to increase their contribu-tions; Foreign Missions—thanking God for success and bespeaking a continuance of substantial support: Home Missions-expressing gratitude larger aid; for results and pledging Grand Ligne—expressing sympathy and a desire to have the mission brought more fully under control of the Convention; Prison Reform—con-curring with the resolution passed by the Convention, in favor of a better classification of prisoners and establishing industrial homes for the destitute; Separate Schools-adopting the resolution of the Convention protesting against bringing as into unholy com-pact of Church and State involved in attempting to force such schools upon Manitoba; B. Y. P. U.—joining in the resolution of Convention to have representatives on the Board of Management of B. Y. P. U. of Outario, elected by the Associations and to have statistics of local B.Y. P. U.'s in Sinclair.

Corporated in minutes of Association; Temperance—branding the Liquor representative on the Board of Manage.

Traffic, denouncing mere regulation as inadequate, and calling for total prohibition; The CANADIAN BAPTIST and the Book Room -upholding the paper as a great factor in our work, urging pastors and brethren to extend its circulation, and commending the Hook Room to the hearty support of the churches.

The Associational report for Grand Ligne Mission was here presented by the Secretary, showing aggregate con-tributions of \$124.18 which is less than last year by \$33.60, being an average of throughout the Association.

Our Educational Interests were presented by Dr. Newman, of Mc-Master University. Woodstock and Moulton are doing good work; when-ever a boy has to go to attend school away from home he should be sent to Woodstock; Moulton is to be reckoned superior to other ladies' colleges in Ontario, certainly for Baptists, The Arts Department had greatly exceeded expectation—especially in the number of students. From all that can be learned, the number of Baptist young has been doubled as a result of having our own University. We must rememour own University. We must remember that our educational institutions exist mainly for the benefit of the mission work of the denomination.

Students do good permanent work on Home Mission fields during vacation. Bro. J. C. Morgan, High School Master, of Walkerton, delivered a pointed address on "The B. Y. P. U. Movement." These societies had not detracted from the working power of the Church, good for us to have lofty ideals and seek poble achievement vigorous, healthful life is benefited by

Upon the report of the Nominating Committee, the Local Home Mission Board was chosen to consist of Revs. Jas. Grant, D. McLennan, L. McKinnon, Wm. Walker, Jas. Hamilton, and Messrs, J. J. Cook and Henry Arkell. Associational Secretaries were appointed as follows: Foreign Missions, Rev. W. S. Walker; Grand Ligne, Rev. D. McLennan; Manitoba, Mr. D.

ment of the B, Y. P. U. of Ontario and

platform meeting under their control. It was perhaps the most successful, and certainly the best attended gathering of the Association. A well prepared Report of these Ladies' meetings has been sent in, which unfortunately cannot be printed here for lack of funds. The programme for next year was left in the hands of the Local Board and Segretary.

'After a hearty vote of thanks to the Walkerton friends, the Association adjourned to meet next year at Tiverton. ment of the B, Y. P. U. of Ontario and Quebec.

The responsibility for the Association and the responsibility for the Association and the responsibility for the Association and the Association and For the Circular Letter, Rev. Jas. Hamilton, alternate Rev. T. C. Robinson, and for the Circular Letter, Rev. Jas. Hamilton, alternate Rev. W. S. Walker.

Walker.

While the afternoon session was in progress, the ladies held their mission diet in the vestray to good purpose; and the evening session of the Association on Thursday was given up to a different programme for next year was long the programme for next year was long to the different programme for next year was long to the Association of the Association on Thursday was given up to a long to the Association for the Association and the evening session of the Association for the Association and Secretary.



ir control, essful, and gathering prepared tings has ately canf funds, year was cal Board

ks to the lation ad-Tiverton,

#### CHURCHES, PASTORS, &c.

снивснкя.	PASTORS.	8.8. SUPERINTENDENT.	CHURCH CLERKS.	CLERK'S ADDRESS.
Atwood Base Line Carrick Clinton	Rev. T. C. Robinson. James Hammond Student M.D. Colrman J. Raithby Rev. A. Janzen Courad Diebel Student M.D. Lottman Daniel Prior		John A. Turnbull Geo. Raithby Conrad Diebel Henry Joslin	Atwood Auburn Neustadt Clinton
	Rev. L. McKinnon Rev. A. McNeil Rev. D. McLennan		John Cameron W. J. Jacques Richard Wright	Glammis Gorrie Kenilworth
	Student J.G. Matthews Rev. T. C. Robinson . Student Currie Rev. W. Weller		G. W. Bitton. Sara J. Stewart	Kincardine. Listowel Lucknow Mount Forest
	Stn. J. D. McLachlan Rev. W. D. Magee Rev. Wm. Walker		Wm. Tilley W. H. Welland Henry Arkell	Monck Palmerston Teeswater
Tiverton Walkerton Wingham	Rev. Jas. Grant Rev. Jas. Hamilton		Jos. Morgan W, J. Chapman	Wingham

### NUMERICAL STATISTICS.

Membership re-		4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	Total One
	By Baptism.	-10 014	13
INCREASE.	By Letter.	01-01:10:01:401-1-10:00	
	By Exper-	01 H : : : : : : : : : : : : : : : : : :	100
	By Restora-	\	18
	Total Increase	1984 : 1984 : 6 9 12 91 - 12 8 9 12	900
	By Letter. ,	8 + c - 6 - 6 - 6 -	96
DEC	By Death.	-0101	19
DECKEASE	By Erasure.	01-4 :2 1 : - : :0 :0 :0	13
ASE	By Expulsion.	; ; ••• ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;	10
	Тог. Dестевае.	4410110 8 8 6 6 1	100
	Resident Memb	201722352222222222	100
Non - resident Membership, Total, Net Gain.		1-02 : 8 : 8 : 8 : 4 # # # # # # # # # # # # # # # # # #	198
		5288444858455844655	1219
		-0:+ : : : : : : : : : : : : : : : : :	161
	Net Loss.		96

MEMBERSHIP AND BINANCIA

Net Increase of Membership in Whole Association, 99.

# MEMBERSHIP AND FINANCIAL STATISTICS.

8 108[1160] 188.1349 121

	\$8881:888 88853888
IntoT	136 136 136 136 136 136 136 136 136 136
estuailé gaitairéi	8 888888 8 8 88888 8 8 8 8 8 8 8 8 8 8
Other Objects.	838 3 8.72
siM solitoba Mis-	\$1018 \$1018 \$125 \$135 \$25 \$4 \$25 \$3 \$4 \$3 \$5 \$4 \$3 \$5 \$5 \$5 \$5 \$5 \$5 \$5 \$5 \$5 \$5 \$5 \$5 \$5
Sunday School.	82.8
Grande Ligne.	8
Superannuated Ministers' Society	8 8 8
Church Edifice Society.	837.00
Min. Education.	. 88
Povelgn Mission	# 12 + 25 17 18 19 19 18 18 18 18 18 18 18 18 18 18 18 18 18
10 000 000	25 P 05 20 20 20 20 25 25 25 25 25 25 25 25 25 25 25 25 25
Home Missions,	200 4040 PL 2000 8080 8080 8080 8080 8080 8080 808
Building Fund sting Fund sting Pund hope	88 88 88 88 88 88 88 88 88 88 88 88 88
Current Expense	28 28 212 21 28 2 2 2 2 2 2 2 2 2 2 2 2
Haised for Pas- tors' Salaries.	255 (0.6) 455 (0.6)
Membership.	8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
CHURCHES.	Atwood.  Sase Line.  Sarrick  Sarwell

## SUNDAY SCHOOL STATISTICS.

When S. S. was organized.  Scholars on Roll, Cers.  Teachers and Officers.  Total Average Albert Albert Average Albert Al	10	20	45 7 40	tistics	12 tietice	53 69	62 13	tistics	. 00	75	0 10	75	126 12	1129 142 815
Attendance.   Scholara Membera   of Church.   Joined Church	- 12 13		06 07		99 69		40 9		300					5 363
during the Year   Volumes in Lib	100	3 65	1 60		11 130		100	25			81 75			59 1370
Amount Received from the Church during Year.	\$50 00					2 00							2 10	\$57 10 \$38
Contributed to Home Missions.	8 7 458		0 40	2	4 05	111	1 14			5 00		8 90	1	838 64 \$82
Foreign Missions To Manitoba and	208	52	96 6		-		THE REAL PROPERTY.	. 75			1 00	7 80		388
Northwest Mis		2 20	*		-	1	-	-		-	*******	-		8 49 8
Grande Ligne.	2 72	1 24	10.0			2 00					1 95	4 00	3	11 51
Other Objects.	\$ 2 00				3 50								20 00	827 758
Expended for S. S. Purposes.		14	31 63		15 94		89 68		-	25 30		_	26 06	\$ 340 49
Total Amount col- lected in School.	8 21		2				30			58			#	\$ 320 11

