JOURNAL

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OF

THE SYNOD

OF-THE

CHURCH OF ENGLAND,

IN THE

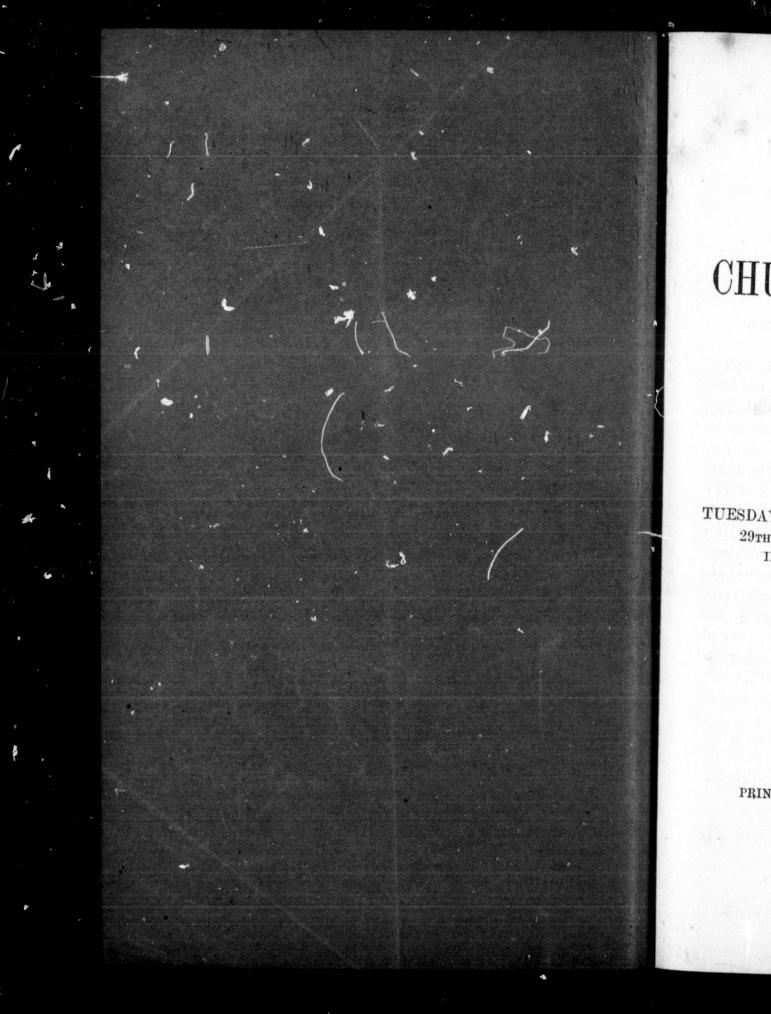
DIOCESE OF QUEBEC.

ELEVENTH SESSION.

TUESDAY, WEDNESDAY, THURSDAY AND FRIDAY, 29TH, 30TH JUNE, AND 1ST AND 2ND DAYS OF JULY, IN THE YEAR OF OUR LORD MDCCCLXXV.

> QUEBEC : PRINTED AT THE "DAILY MERCURY" OFFICE.

> > 1875.



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REV. M

MR. R. I

PRAYER FOR THE SYNOD.

A PRAYER APPOINTED BY THE HOUSE OF BISHOPS.

Almighty and Everlasting God, who, by Thy Holy Spirit, didst preside in the Councils of the blessed Apostles, and hast promised, through Thy Son Jesus Christ, to be with Thy Church to the end of the world : we beseech Thee to be present with the Synod of this Diocese (or Province) here, (or, now about to be) assembled in Thy name. Save us (or, them) from all ignorance, error, pride, and prejudice; and of Thy great mercy, vouchsafe so to direct, govern, and sanctify us (or, them) in our (or, their) important work, by Thy Holy Spirit, that, through Thy blessing on our (or, their) deliberations, the Gospel of Christ may be faithfully preached and obeyed, and the order and discipline of Thy Church maintained amongst us, to the overthrow of Satan's power, and the final establishment of Thy heavenly kingdom; through the merits and mediation of Jesus Christ, our Saviour. -AMEN.

REV. G. " C. " A. " M. " M. " T. " C.

COMMI

MR. R. HA

MEMBE

Hon. GEO Rev. J. FO

TRUSTE

MR. R. W. " R. HA " R. H.

MEMBEI

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REV. A.

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(Elected by Synod.)

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REV. C. " I.I " M. 1 " H. B 11 J. H " G.V 16 C. I SI " **A**. no " J.F " H. . 44 A. . Qu " J. H Riv REV. T. 1

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DELEGATES TO PROVINCIAL SYNOD.

QUEBEC.

M.A. ,

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QUE	CBEC.
 REV. C. HAMILTON, M, Quebec. I. BROCK, M.A., S. verbrooke. M. M. FOTHERGILL, Quebec H. ROE, M.A., Prof. Divinity, Bishop's Col'g Lennoxville, J. H. NICOLLS, D.D., " G.V.HOUSMAN, M.A., Quebec C. P. REID, M.A., Rural Dean, Sherbrooke. A. C. SCARTH, M.A., Lennoxville. J. FOSTER, M.A., Coaticook. H. J. PETRY, M.A., Danville. A. A. VON IFFLAND, M.A., 	Hon. G. O. STUART, C.C., Judge
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QUEB Clerical. REV. M. M. FOTHERGILL.	
TORON REV. A. J. BROUGHALL, M. A.,	
Clerical. REV. E. EMPSON.	AL. Lay Mr. FREDERICK McKENZIE.
Clerical. HURON REV. A. SWEATMAN.	
Clerical. REV. T. A. PARNELL.	0. <i>Lay.</i> Mr. H. D. SHAW.

MEMBERS OF THE SYNOD OF THE DIOCESE OF QUEBEC.

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ELEVENTH SESSION.

THE LORD BISHOP,

THE RIGHT REVD. J. W. WILLIAMS, D.D.

CLERGY AND LAY DELEGATES.

PARISH OR MISSION.	CLERGY.	LAY DELIGATES.
Abenaki Indians Actonvale Bourg Louis. Portneuf Portneuf (Village) Bury, Robinson Village Lingwick Coaticooke North End Hereford Barford Cape Cove Percé Cookshire Drummondville Dudswell Westbury, Durham	 " L. C. Wurtele, B.A. " H. C. Stuart, M.A. " J. B. Debbage do " J. Boydell, B.A do " J. Foster, M.A do " J. Foster, M.A do " J. Foster, M.A do " A. Stevens, do " J. Dinzey do " G. C. Parkin " G. T. Harding 	 T. Sissons. C. S. Parke, M.D. No Return. R. Cowling.* No Return. Capt. Thomson, R.N. S. Cleveland. † A. Workman. † No return. James Doak. † Edwin A. Jones. J. W. Dunscomb. Major W. H. Taylor. E. J. Hemming D.C.L. F. Lawrence, M.D. † M. G. Mountain.

Danville Tingw

PARISI

Frampton Stando Frampton Cranbo Gaspé, St St. Jan Georgevil Hatley ... Waterv Hopetown Port D Chigou L'anse a Ireland U do L Inverness Kingsey. Denisor Latrador . Leeds.... Brought Kinnear Lennoxvil Millby. Levis ... Malbaie, S Corner Peninsula. Little G Melbourne Richmon Silver's. Brompton Windsor Hardwoo Magog Montmoren Magdalen Amherst Grosse I Nicolet... New Carlis Paspebia New Liver

PARISH OR MISSION.	CLENGY.	LAY DELEGATES.
	1	
Danville	" H. J. Petry, B.A.	W B Gilson I
Tingwick	40	Jas. Ewing. †
Frampton East	" F. Boyle, B.A	Geo, Hall
Standon	do	Jas. Patton, junr.
Frampton West.	" J. S. Sykes, junr.	Thomas Hodgson.
Cranbourne	00	U V Cala
Gaspé, St. Paul's	" J. F. Richmond †	J. J. Lowndes +
St. James'	do " F. A. Smith	. W. C. Scott.
Georgeville	" F. A. Smith	. John Jones.
Hatley Waterville	" A. J. Balfour, B.A.	. G. T. Cary.
Hopetown	do Vacant	. L. Morris.
Port Daniel	do	. R. Colston.
Chigouac	do	. H. N. Jones.
L'anse au Gascon		J. J. Foote. †
Ireland Upper	" T. L. Ball, B.A	Major Wm. H. Forrest
do Lower	do	. Gabriel Kerr.
nverness, St. Stephens	" C. B. Washer	Jag King MA
Kingsey	" G. H. Parker	Rd. McMannus +
Denison's Mills	do	C. Henry.
Lalrador	do "J. Hepbur, B.A.	No return.
Leeds	" J. Kemp, B.D	Geo. Bayne.
Broughton	do	J. Fraser.
Kinnear's Mills	do	Jas. Watkins.
Millby	" A. C. Scarth, M.A.	A. F. Simpson.
Levis		F. C. Emperson M A
Malbaie, St. Peter's	" J. Walters	M. Cass.
Corner of Leach	" T. Blaylock, B.A †. do	Ed. Benson.
Peninsula	" R. Mathers †	No return.
Little Gaspé	do	Cant Asha D M
Ielbourne	" I. Thompson	Capt Ashe, R. N. A. Wilcox
Richmond	do	Robt. Allan.
Silver's	do	Hon, H. Avlmer +
rompton	" L. O. Armstrong	Ed. Chapman.
Windsor	do	A. F. A. Knight.
Hardwood Hill	do	Lt -Col B T Morris
lagog	" A. Balfour	Geo. Veasev.
lagdalen Islands	· W. S. Vial	G. Clapham.
A male a male all	vacant,	No return.
Grosse Isle	do do	Geo. Walters.
icolet	Vacant.	No return.
ew Carlisle	" J. H. S. Sweet	do John Hamilton
Paspebiac	do	H. J. Pratten.
ew Liverpool.	" T. Richardson	D II Smith

or. 0.C.L.). †

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PARISH OR MISSION.	CLERGY.	LAY DELEGATES.
Quebec Cathedral	" G.V.Housman,M.A. " C. W. Rawson, B.A.	H. S. Scott. † Hon. G. O. Stuart, Q.C., Judge V. A. C.
St. Matthew's	" C. Hamilton, M.A.	W. G. Wurtele. Hon. G. Irvine, D.C.L.
St. Peter's		F. A. Andrews, Q. C.
St. Michael's St. Paul's	" A. VonIffland, M.A. " R. Mitchell.	R. R. Dobell.
River du Loup (en haut) Sandy Beach St. Sylvester	" W. C. Merrick, M.A. Vacant. " W. King, R. Dean.	Thos. Norris.
St. Giles St. Margaret's	do	Jas. Lefebvre. † D. Smith.
St. Patrick's Cumberland Mills	do	W. H. Carter. Robt. Hamilton.
St. George's Stanstead	do " Geo. Thornloe, B.A.	No return. C. A. Richardson.
Stoneham Lake Beauport	" M. Ker do	W. Marsden, M.D., M.A.
Sherbrooke	" I. Brock, M.A	
Three Rivers Valcartier	" J. Foster, M.A " S. Riopel, B.A	

Reverend. J. H. Nicolls, D.D., + Principal of Bishop's College, Lennoxville. C. Badgley, M.A., Rector of Grammar School, Bishop's College, " Lennoxville.

H. Roe, M.A., † Professor of Theology, Bishop's College, Lennox-44 ville. C. E. Willets, B.A., † Sub-Rector, Grammar School, Bishop's 44

College, Lennoxville. R. C. Tambs, M.A., † Professor of Mathematics, Bishop's College, " Lennoxville. "

J. S. Sykes, Chaplain to the Marine Hospital and Harbor of Quebec.

E. A. W. King, M.A., Travelling Missionary. 11 11

R. Short, † Gaspé Basin, superannuated. 44

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G. Milne, M.A., † retired. E. G. W. Ross, † Rivière du Loup, (en bas,) superannuated H. G. Burrage, M.A., † Hatley, superannuated. "

A. J. Woolryche, † on leave of absence.

† Absent during the session.

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JOURNAL

OF THE

ELEVENTH SESSION

OF THE

SYNOD OF THE DIOCESE OF QUEBEC.

FIRST DAY.

MORNING SESSION.

Tuesday, the 29th day of June, being the day appointed by the Lord Bishop for the meeting of the Diocesan Synod, Divine Service, including the celebration of the Holy Communion, was held in the Cathedral at 10 A.M.

The Reverend H. C. Stuart, M.A., and the Reverend G. H. Parker intoned Morning Prayer. The Lessons were read by the Reverend W. King, Rural Dean, and the Reverend J. H. Jenkins, M.A.

The Lord Bishop of the Diocese said the Ante-Communion office, the Reverend J. Kemp, B.D., read the Epistle, and the Reverend I. Brock, M.A., the Gospel.

The Lord Bishop was the Celebrant, being assisted in administering the elements by the Reverends C. P. Reid, M.A., (Rural Dean), T. S. Chapman, M.A., G. V. Housman, M.A., and J. Dinzey.

M.A. C.L. †

Q.C.,

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Immediately after the conclusion of the service, the Synod assembled in the National School Hall, the Lord Bishop in the chair.

The Clerical Secretary laid on the table lists of the Clergy entitled to seats and of the Congregations who have a right to be represented in the Synod, duly certified by the Lord Bishop.

After prayers,

The list of the Clergy entitled to seats was called over by the Clerical Secretary; those marked with an asterisk were present and answered to their names :--

ROLL CALL.

F. J. B. Allnatt,* L. O. Armstrong,* T. L. Ball,* C. Badgley, Jas. Boydell,* A. Balfour, Felix Boyle,* A. J. Balfour, H. G. Burrage, I. Brock,* T. Blaylock, T. S. Chapman,* J. Dinzey,* J. B. Debbage,* A. Fortin, M. M. Fothergill,* J. Foster,* C. Hamilton,* G. Hamilton,* J. Hepburn, G. V. Housman,* G. T. Harding,* J. H. Jenkins,* J. Kemp,* M. Ker,* W. King,* E. A. W. King,* W. G. Lyster, W. C. Merrick,* G. Milne, R. Mitchell,* R. Mathers, Dr. Nicolls, G. H. Parker,* E. C. Parkin,* H. J. Petry, C. W. Rawson,* C. P. Reid,* T. Richardson,* J. P. Richmond, S. Riopel, H. Roe, E. G. W. Ross, A. C. Scarth, E. W. Sewell, A. Stevens,* R. Short, H. C. Stuart,* F. A. Smith,* J. H. S. Sweet,* J. S. Sykes,* J. S. Sykes, junr.,* R. C. Tambs, G. Thornloe,* I. Thompson,* W. S. Vial, A. A. Von Iffland,* J. Walters,* C. B. Washer,* A. J. Woolryche, L. C. Wurtele,* C. E. Willets.

The Lay Delegates were then called upon to produce the certificates of their election, which were referred by the Bishop to Messrs. W. G. Wurtele, Lieut. Col. Morris, L. E. Morris, and the Clerical Secretary, for examination.

The Synod then adjourned to meet again at 2.30 p.m.

The The the La Thos to thei R. A Ashe, (George Chapm Clapha R. Dob B. Fors Gilson, Robert Henry, Jones,* Knight, Lyster, Macfarl Dr. Mar Jas. Pat son, Ho F. Simp J. H. T James 1 Workma The C Blaylock defective Moved S. Ball, That I clergym

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AFTERNOON SESSION.

The Synod re-assembled at 2.30 P.M.

The Committee appointed to examine the certificates of the Lay Delegates reported the following to be in order:

Those marked with an asterisk were present and answered to their names.

R. Allan,* F. A. Andrews, Q.C.,* Geo. Atkinson,* Capt. Ashe, (R.N.)* Hon. H. Aylmer, junr., E. Benson,* J. Brown, George Bayne,* J. Billing,* S. Cleveland, M. Cass, Ed. Chapman, R. Cowling,* W. H. Carter,* G. T. Cary,* J. G. Clapham,* R. Colston,* James Doak, J. W. Dunscomb,* R. R. Dobell,* James Ewing, F. C. Emberson, Jno. J. Foote, J. B. Forsyth,* Major Forrest, J. Fraser, J. V. Gale,* W. R. Gilson, T. H. Grant, W. Hardy, T. Hodgson,* Geo. Hall,* Robert Hamilton,* John Hamilton, R. W. Heneker, C. Henry,* E. J. Hemming,* Hon. Geo. Irvine, Edwin A. Jones,* H. N. Jones,* John Jones,* C. Judge,* A. F. A. Knight, Gabriel Kerr,* James King,* George King, S. Lyster,* Dr. Lawrence, Jos. Lefebvre, J. J. Lowndes, Thos. Macfarlane,* R. McMannus, L. Morris,* Lieut.-Col. Morris,* Dr. Marsden,* M. G. Mountain,* Thos. Norris, C. K. Ogden,* Jas. Patton, junr.,* H. J. Pratten,* Dr. Parke, C. A. Richardson, Hon. Judge Okill Stuart,* H. S. Scott, W. C. Scott,* A. F. Simpson, T. Sissons,* David Smith,* R. H. Smith,* Major J. H. Taylor,* Capt. Thompson, (R. N.,) George Veasey,* James Watkins,* Thos. Wood, (J.P.)* A. Wilcox,* Aaron Workman, W. G. Wurtele,* Geo. Walters.*

The Committee reported the certificate of the Rev. T. Blaylock, of Malbaie, in favor of Mr. Wm. Blaylock to be defective.

Moved by the Rev. G. H. Parker, seconded by the Rev. T. S. Ball,

That Mr. Blaylock be admitted upon the certificate of the clergyman of Malbaie, to a seat as delegate in the Synod.

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* C. A. J. haptherourn, mp,* V. C. colls, son,* el, H. ens,* ,* J. e,* I. ers,* C. E. e the

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Moved in amendment by Rev. A. A. Von Iffland, seconded by Rev. J. Sykes, senr.,

That the question of the validity of the election at Malbaie be postponed till an answer be received from the clergyman to a telegram asking him on what day Mr. Blaylock was elected.—Lost.

Moved by Mr. Hall, seconded by Mr. B. T. Morris,

That the report of the Scrutineers on the Lay Delegates be adopted.—Carried.

ELECTIONS.

Moved by the Rev. T. Richardson, seconded by the Rev. G. V. Housman,

That the Revd. M. M. Fothergill be re-elected Clerical Secretary.-Carried.

Moved by Mr. W. G. Wurtele, seconded by Judge Okill Stuart,

That Mr. Jas. Patton, junr., be elected Lay Sccretary.

Moved in amendment by Mr. R. Cowling, seconded by Mr.

J. B. Forsyth,

That Mr. L. E. Morris be elected Lay Secretary.—Lost. The original motion was carried.

Moved by Mr. H. J. Pratten, seconded by Rev. G. V. Housman,

That Mr. Edwin A. Jones be re-elected Treasurer.—Carried. Moved by Mr. Geo. Hall, seconded by Rev. G. V. Housman, That Messrs. R. H. Smith and H. W. Welch, junr., be re-

elected Auditors .- Carried.

MINUTES.

The Secretaries informed the Synod that they had laid on the table two duly authenticated copies of the last session of Synod.

The Revds. H. J. Petry, A. Balfour, A. J. Balfour and Messrs. R. W. Heneker, Ed. Chapman, Capt. Thompson, R.N., F. C. Emberson, and A. F. Simpson appeared and took their seats.

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THE BISHOP'S CHARGE.

The Lord Bishop delivered the following Address: My Reverend Brethren and Brethren of the Laity:

Before proceeding to read, in accordance with our custom, the summary statement which I have prepared of the ecclesiastical events of the Diocese, I must advert, however briefly, to a matter belonging to the history of the Synod itself. Since last we met, one who from the Synod's first creation, has been an honored member of the same, has been taken from us. The death of the Honorable Edward Hale caused us a loss not easily repaired. During the whole time of my residence in this country he has been my valued friend; but for a record of his fine qualities we need not go to the reminiscence of a friend. He carried it with him wherever he went. His prompt and punctual attention to all public duties, the kindness of his heart, and the courtesy of his demeanour are known to all. His genial presence we shall see no more, his peace loving spirit will, I trust, remain with us for ever.

Coming now to the changes which within these last two years have occurred in the list of our Clergy, I have to tell you that one, whose face we have not of late seen so frequently as we once did in our assemblies, has retired from the active exercise of his ministry. The Revd. George Milne, for many years Rural Dean in the district of Gaspé and the Bay of Chaleurs, has found the pressure of advancing years too heavy to admit of the adequate discharge of the duties of his mission, which he has, in consequence, resigned. Long and faithfully has he served his Master here below; in faith and patience still he waits his Master's call, "Friend go up higher."

Two Clergymen who were with us in the last Synod, have left the Diocese. The Revd. W. H. Kay, whose engagement was only temporary, returned to England, and has thence proceeded as a Missionary to India. The Revd. J. H. Corvan,

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his constitution, shattered by incessant labor, has returned, with the good-will, the respect and the affection of all who knew him, to his home in Ireland. His last work, before he was prostrated by the fever which took him from us, was to procure the division of his too large mission, in order that he might vacate the more prosperous portion, and give himself to the work of an itinerant missionary in the district of Hereford, once a separate mission, which had been united to Coaticooke from the sheer impossibility of finding means or men to keep it open.

Our accessions have been the Revd. George Hamilton, the Revd. T. Blaylock, the Revd. L. O. Armstrong, the Revd. G. Thorneloe, the Revd. G. T. Harding, the Revd. A. Stevens.

Most of the changes which have taken place in the various cures will come before you in the report of the Diocesan Board. Beside these I have to inform you that the Revd. J. H. Jenkins has been inducted into the rectory of Three Rivers, and that the Revd. I. Hepburn, who had exchanged duties with the Rev. J. B. Allnatt, has returned to, and is at present serving on, the coast of Labrador.

Since the last Synod I have confirmed 860 persons; having been through the greater part of the district of St. Francis during this present month of June, and proposing to visit the missions in the Gulf immediately upon the adjournment of the Synod. The confirmations in Megantic will be held in the fall or early winter.

In connexion with Confirmations, there are one or two matters of which I desire to say a word for the information of the Clergy.

Following the practice of my predecessor, I have been in the habit of going through the whole diocese once in three years to confirm. And when I give notice of my intention to make this Visitation, I expect a class to be everywhere prepared. But I by no means intend to restrict confirmations

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to these triennial visits; the mission in the Gulf, where a visitation during the Winter is impracticable, being excepted. I am always ready to make a special visit to any mission where there is a special class to be confirmed; reasonable notice of course being given me in order that such visits may not bring confusion into other appointments. In the City of Quebec the confirmations from the beginning of my episcopate have been annual; as they have been also of late years in Ireland and Melbourne. In the latter parish indeed they have been still more frequent. Since the last meeting of the Synod I have been three times in Melbourne for confirmations; and have confirmed there 139 persons.

Three churches have been consecrated since last we were in session, and in the same interval I have ordained six deacons and nine priests :

Deacons,-The Revd. Geo. Hamilton, B.A., T. Blaylock, L. O. Armstrong, G. Thorneloe, G. T. Harding, A. Stevens;

Priests,--Revds. E. W. A. King, C. B. Washer, J. H. S. Sweet, H. C. Stuart, Isaac M. Thompson, Geo. Hamilton, L. O. Armstrong, Geo. Thorneloe, J. S. Sykes.

The candidates for Holy Orders now studying in Bishop's College with a view to work in this diocese, are seven.

Two years ago I announced to you that the Professorship of Theology in Bishop's College, so long vacant, had been filled by the appointment of Mr. Gilson, formerly Archdeacon of Montreal. At the last moment, Mr. Gilson found himself unable to undertake the duties. I had made arrangements, with no small inconvenience, and with much interruption of dioces an work no doubt, to reside for a time at Lennoxville; and to give the candidates for orders what assistance in their studies I could, when the necessity for this make-shift was happily obviated by the appointment of the Revd. Henry Roe, upon whose qualifications for the chair, since he is so well known to you all, I need not dilate. We have the means

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to train our candidates, and the number of candidates we have to train is not diminished; but still the supply of men for the Ministry is insufficient. At the present time there are three missions vacant, two of which have been unfilled for more than a year.

That is all that I have to tell about the transactions of the diocese, but there are yet one or two matters to which I am anxious to draw attention. Some of these matters pertain to the decency and order of Divine Service, and the rest are suggestions commended, some to the Synod and some to the individual members of the Synod. And first for my suggestions to the Synod. It is in my judgment very desirable that something should be done to amend the Church Temporalities Act. The position and powers of Church-Wardens and Incumbent, in churches where there are no pew rents (and it is to be hoped that the time will come when there will be no pew rents in any church) are in a state of grievous uncertainty, and their legal authority to control the church property supposed to be in their charge is in a condition which is, to say the least, unsatisfactory. I recommend that a Committee be appointed to consider what amendment may be advantageously made in the Church Temporalities Act, and to report to the Synod in its present session. My own opinion is that (1) the constitution of all Vestries should be severed from the question of pew rents; that (2) the Church-Wardens and Incumbents of all churches should be a corporation with legal powers to deal with the property under their charge; (3) that the power now possessed by legally constituted vestries to grant leases or faculties, for pews or sittings in perpetuity, should be abolished.

This power has already led to grave inconvenience, and I would not prevent the allotment of pews and sittings by the Church-Wardens and Vestries; but a re-distribution should be possible from time to time.

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I wish in the next place to draw the attention of the Clergy to the mode of estimating the number of communicants in their returns to the Synod. I am required annually to inform the Society for the Propagation of the Gospel how many communicants there are in the diocese, but the returns are so made that I am unable to do so; what is wanted is the total number. It would seem that some clergymen take an average, or the greatest number at any one celebration, for the basis of their calculation for these returns; of not more than 30 from congregations where I have myself seen 70. Now it is plain that if the returns are to be of any use, they should all be reckoned on the same principle, and I trust that the clergy will in future make a careful return of all the communicants in their respective congregations, as I am at present greatly embarrassed from not being able to use their returns.

To turn now to another matter. I wish to draw the attention of all the members of the Synod, and of the Church at large, to the advantages offered by the Church School for the education of Girls at Compton, and the need which that Institution has of support. I have heard, ever since I have been in the country, of the necessity of such a school; and the failure of the Church to meet this requirement of her situation has been sounded in my ears continually, in an urgent, not to say a querulous, tone.

A proposal was made some years ago to the Synod for the promotion of a College for young Ladies, under the authority and through the instrumentality of the Synod itself. And the scheme was smothered in a general approbation. The need was acknowledged, the principle was extolled—and there the matter ended. The particular place may not have been the best; but no one came forward with a better.

The people of Compton took a different course. They determined to make their school a fact, and then to let the B

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Church have the benefit of it. And had they only been able to start unincumbered by debt, the course they took was, I believe, the right one. As it is the college is weighed down with a load under which no such institution can live; and if it does not meet with support will inevitably pass into other hands. The best thing would have been, to have so supported it by subscriptions as to have it unincumbered. The next best thing is so to supply it with pupils as to enable it to overcome its embarrassments. There are those here who can speak from personal knowledge of the excellence of the school. I have myself seen the college and the manner of its working. And I can testify that here is the very institution of the need of which I have heard so much. We may have it if we take the right steps to secure it.

I am very thankful to be able to say that we are little troubled in this diocese by that spirit of lawlessness inducing many men to do that which is right in their own eyes, of which we hear so much elsewhere. Still there are two violations of order concerning which I feel it my duty to speak. One of these I am afraid is inveterate, though I had hoped it was extinct. The other cannot certainly be inveterate, for it is altogether a modern innovation, unheard of to the best of my knowledge, till within these last few years.

Of the first I have spoken publicly in the same words twice, and as I cannot express my present feelings and wishes in better words, I will repeat them ;—

"Our Church knows no other place for the celebration of "the Marriage Service than the House of God. This whole-"some rule," in the early days of the Province, when the "churches were few, it was, perhaps, impossible rigidly to "observe. For a long time however, and over by far the greater "part of the diocese, there has been no other reason for the "practice of marrying in private houses than the inveterateness "of the custom, which had grown out of the necessities of a

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on of holeh the ly to reater or the eness s of a "sparsely settled country. Marriage is, indeed, a civil contract. "And it so happens that the State, for its own convenience, "empowers the ministers of religion to register that contract. "And for the purpose of the civil contract, the State regards it as "a matter indifferent whether the contract be made in a private "house or in a church. With all this we have nothing to do. "But, besides this, marriage has another aspect for us. It is a "religious rite—a contract made before God—and it little "becomes us, as God's ministers, to lend ourselves to assist "in the perpetuation of any custom of which the tendency is "to sink this part of the ceremony, and to derogate from the "sacredness—the religious character—of the marriage relation. "Nor can it be a right or a seemly thing for the ministers of "the Church, moved by no necessity, but only in gratification "of a popular whim, to fly in the face of the Church's rule."

There are still some parts of the diocese, no doubt, without Churches within a reasonable distance, to which the parties may resort to be married. And, in these cases, the Church's blessing should not be withheld. The necessity, however, of each particular case, can alone excuse the violation of the Church's rule. And this necessity should be strictly scanned. I have, myself, given a hasty consent to the celebration of a marriage in a private house, where, as I afterwards found, no such necessity existed. I regret this. I shall exercise a stricter caution in any case that may hereafter come before me. I trust, my Reverend Brethren, that you will do the same. And, these clearly exceptional cases being excepted, I must enjoin upon you to refuse to marry all who refuse to come to the Church to be married.

To the other infraction of order (I do not know how general it is here, but I am sorry to say it is very general elsewhere)Ineed only draw the attention of my Reverend Brethren, since I am sure it has crept in, where it has crept in, from no disloyalty, but from an inadvertence to the grave issues

which it raises. The custom which I deprecate is that of omitting, in the celebration of the Holy Communion, of the longer exhortation. Now if our services are not suitable, we have full power to alter them, and if the question of omitting this exhortation were before us I could say much against the propriety of its removal, but I think it quite sufficient to say that if the Church in Canada, having the power to authorize the omission of that part of the Communion Service, chooses to retain it, no individual Clergyman may thrust it aside of his own mere will and motion. To allow this is to admit a principle which justifies any other Clergyman in any other mutilation of the Prayer Book which may to him seem expedient. If one Clergyman may abridge the order of the Administration of the Holy Communion at his will by the omission of this part of the service, another may with as little blame, if his judgment so direct, effect the desired abridgment by giving the consecrated elements to many persons with one repetition of the words which should accompany the administration. I deprecate each of these customs, but he who has one of these beams in his own eye makes a pitiful exhibition of himself when he essays to remove the mote from his brother's eye.

I feel sure, my Reverend Brethren, that when I have brought these considerations under your notice, I have done all that is needful; and that as there is no fear of your wilful violation of the Church's order, so there will be no danger of your sliding unawares into the imitation of bad practices.

To one more subject before I close this address I must refer. There is a point at which our obligations touch the interests of another diocese. For the due support of the Diocese of Algoma, the honour of the Canadian Church is pledged. It is true that we, in these parts, did not advocate the creation of the See; or indeed know anything of the necessity for its creation till it was urged upon us from the Western Dioceses,

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and specially from Toronto. Then, that we might not obstruct a movement pushed forward with so much eagerness by its originators, we acquiesced. Having acquiesced, we must go on to do our part for the support of the new Diocese. We are pledged to raise \$300 annually towards the " salary of the Bishop, and for this purpose I have to recommend that a collection be made in every mission. Besides this, however, something should be done to supply the diocese with missionaries. Subscription lists have been opened for this object upon a plan recommended by the Bishop of Algoma's commissary, and contributions have been made in the City of Quebec, but I think that more might be done, and more should be done, in other parts of the diocese.

I have no more to add, my brethren, save my prayer that the Holy Spirit, in whose name we meet, may cause His presence to be felt amongst us; and His power to be upon us, to cleanse our hearts, to direct our counsels, and to restrain our lips.

NOTICES OF MOTION.

Four notices of motion were read and handed in to the Secretaries.

SUSPENSION OF RULES OF ORDER.

The Rules of Order were suspended to admit of the following motions.

Moved by Reverend Charles Hamilton, seconded by Reverend Dean King,

That the election of delegates to the Provincial Synod do take place at 10 o'clock a.m. on Thursday.—Carried.

Moved by Reverend G. V. Housman, seconded by Doctor Marsden,

That during the session the Synod do meet each day at 10 a.m., and adjourn at 1 p.m., to re-assemble at 2.30 and adjourn at 6 p.m.—Carried.

Moved by Reverend A. A. Von Iffland, seconded by Reverend J. Foster,

That the election of members of the Diocesan Board, and Boards of Enquiry for the various Rural Deaneries, be held on Thursday immediately after the election of delegates to the Provincial Synod and also members of the Board of Trustees and Bishop's College Council.—*Carried*.

Moved by Reverend C. W. Rawson, seconded by Mr. J. Jones,

That before proceeding to the election of delegates to the Provincial Synod, printed lists of delegates, both clerical and lay, be placed in the hands of the members of this Synod.— Carried.

COMMITTEES.

Moved by Reverend Charles Hamilton, seconded by Reverend J. Dinzey,

That the following be appointed a Committee on the Compton Ladies' College, and that the Lord Bishop be respectfully requested to furnish them with the portion of his address which bears upon the institution, and that the committee be requested to report at as early an hour to-morrow as may be convenient ;—

R. W. Heneker (Chairman), R. H. Smith, Dr. Marsden, R. Hamilton, Reverends G. V. Housman, John Foster, J. H. Jenkins, A. C. Scarth, with the mover and seconder.—*Carried*.

PRESENTING, READING, AND REFERRING MEMORIALS, PETITIONS, AND CORRESPONDENCE.

PETITION FROM ST. PAUL'S CHAPEL.

Mr. Dobell presented the following petition from the congregation of St. Paul's Chapel, Quebec :

To the Synod of the Church of England in the Diocese of Quebec, in Session assembled :

The petition of the Congregation of St. Paul's, (commonly called the Mariners' Chapel), of Quebec, respectfully sheweth : That whereas the said Chapel was established in eighteen

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hundred and thirty-two, for the use of sailors frequenting the Port of Quebec, as well as the Protestant population along the shore of the St. Lawrence in that district, and is still frequented by such parties, and used for such purposes according to the Rites of the Church of England, and whereas no special provision has been made by the authorities of the Church for the sufficient maintenance of Divine worship therein for the mariners, since the appointment of a Port Chaplain, and whereas the Cathedral Vestry have repudiated their connection with the Chapel by resolving to give no pecuniary aid or assistance to the clergyman;

Therefore, We the Congregation of the Mariners' Chapel, pray your venerable body to erect our chapelry district into an independent parish, and either vest the appointment of the Clergyman in the Lord Bishop of the Diocese, or appoint our present Minister (so long as he officiates) as Rector, with all rights appertaining thereto, restoring to him the charge of the sailors, as well as the Protestant population in the district, according to the original intentions of the founders of the Chapel, and as provided for and established in the Church Temporalities' Act, clause 16, Vic. 6, chap. 32.

And your petitioners, as in duty bound, will ever pray. Dated this twenty-fifth day of June, in the year of our Lord one thousand eight hundred and seventy-five.

E. H. TAYLOR, OLIVER KENNEDY, &c., &c., &c.

On motion, the Petition was received and reserved for discussion until such time as the Canon on St. Paul's Chapel should be introduced.

REPORT OF DIOCESAN BOARD.

The Report of the Diocesan Board to the Synod was read by the Reverend A. A. Von Iffland.

For an account of the proceedings of the Diocesan Board since the last session of Synod down to the close of the past year, the Synod is respectfully referred to the reports presented to the Diocesan Church Society, and published in the Society's Annual Reports for the years 1873 and 1874, at pages 15 and 35 respectively.

During the last six months no changes of any special note have taken place in the conduct of the missionary work of the Diocese, which your Board believes is being carried on

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monly weth : hteen with energy and devotion by the clergy in their several spheres of labor, and with all the success which, under the difficulties they have to contend with, it would be reasonable to expect.

Of the four vacancies existing at the close of 1874, two have been filled, viz. : Barford with Hereford, and Stoneham with Lake Beauport, but as the appointment of a clergyman to the latter has occasioned a vacancy at Sandy Beach, there are still three missions for which men cannot at present be obtained. This want it is hoped will be speedily supplied, since the injury to the progress of the Church when her people are deprived for even a few months of the ministrations of religion must be immeasurably augmented and take a long time to repair when, as in the case of the Magdalen Islands, more than two years pass by, and no one can be found to take charge of the mission.

The period for which the last general assessment was made closes with the current year, and your Board would before this have taken steps with a view to a fresh assessment throughout the Diocese for a new term of years, but as notice has been given that resolutions bearing on this matter will be moved at this Session of the Synod, your Board decided to defer any action on the subject till the discussion on these resolutions had taken place.

Another important matter which comes under the executive administration of the Diocesan Board has also been postponed for the same reason,—the subject of local endowments, and whether or not the revenue therefrom is to form part of the Clergyman's stipend paid by the Board.

During the first years of the Boards' administration it was ruled that the proceeds of local endowments, when they became available, should be counted as part of the clergyman's stipend, guaranteed to him by the Board. In 1870 this rule was altered by allowing the Clergyman his full salary from the Board, and in addition the income from the endowment. But two years ago, on the occasion of the augmented scale of stipends being adopted, the Board rescinded the resolution of 1870 and reverted to the original rule. At the last annual meeting of the Church Society the following resolution was adopted :

"That the attention of the Diocesan Board be drawn to the propriety of paying the salaries of the Clergy of its Missions from the funds under its control without making deductions on account of any sums to which the Clergyman may be entitled from endowments provided by the Mission." The current The and La The and He All w A. A. V

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This is briefly the history and present position of this very important question, and before coming to a final decision your Board wait to hear the expression of the Synod's mind on the subject. Your Board has much satisfaction in announcing an undiminished grant from the Society for the Propagation of the Gospel, for 1876. But let not this prolonged indulgence of the venerable Society lead us to draw inferences which can only occasion disappointment. The only sound inference we should draw is that in proportion as we help ourselves so shall we be deserving of the Society's assistance, and on that account be under no apprehension of its speedy and total withdrawal.

The following appointments have been made during the current year :

The Reverend Matthew Ker to the Mission of Stoneham and Lake Beauport.

The Reverend Albert Stevens to the Mission of Barford and Hereford.

All which is respectfully submitted.

Secretary.

A. A. VON IFFLAND,

J. W. QUEBEC, Chairman.

Moved by Doctor Marsden, seconded by Reverend C. W. Rawson,

That the report just read be received, adopted and printed. -Carried.

The report of Bishops' College, adopted at the annual meeting of the corporation on 10th June, 1875, was read by the clerical secretary. (*Vide* APPENDIX B.)

Moved by Rev. Chas. Hamilton, seconded by Dr. Marsden, That the Synod do accept and print in the journal the reports just read on the state of Bishop's College, and do convey to the Principal and Professors, the Rector and Masters, their warm approval of the success and energy with which they have carried the Institution through the long period of difficulty and trial following upon the destruction of the School Buildings by fire—and that the Synod do further assure them of the strong hopes encouraged by all, that

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they will be enabled to train all who are entrusted to their care with such diligence and success that they may become men of cultivated minds, of sound judgment, and of devout, reverent hearts.—*Carried unanimously*.

UNFINISHED BUSINESS.

1. Canon on Candidates for Holy Orders and amendment thereunto.

Permission was given to hold over until the arrival of Dr. Nicolls and Rev. C. P. Reid.

2. Canon on Differences between Ministers and their Congregations.

(1.) In all cases where there shall be controversy and difference between a Minister and his Congregation of such a nature as to cause scandal to the Church or to interfere with the spiritual welfare of the congregation, either of the parties interested may make a representation of the matter to the Bishop.

(2.) The representation aforesaid shall be in writing under the hand of the Minister, if made by him, or of not less than one-fifth of the members of the congregation, who shall in such representation declare themselves to be "members of the Church of England, and of no other religious denomination," if made by them, and it shall set forth the grounds of difference alleged on the one side or the other.

(3.) On the reception of such representation the Bishop may, if he shall see fit, direct the District Board of Inquiry as constituted under Canon XI., to make inquisition into the merits of the points at issue in the manner pointed out in such Canon, and to report to him the result.

(4.) If this report shall declare that the differences complained of have proceeded to such length as to preclude all reasonable expectation of a settlement, and that a dissolution of the pastoral connection between the Minister and his congregation has become necessary to the spiritual well-being of the parish, the avoidance of scandal and the interests of the Church generally; then, in such case, it shall be lawful for the Bishop to dissolve the pastoral connection between the Minister and his Congregation, stating at the same time to the Minister the reason for the dissolution, and the Minister shall c decree have a office a

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shall cease, after three months from the date of the Bishop's decree under his hand and seal dissolving the connection, to have any claim upon the emoluments and revenues of his office as Minister of such Congregation or Mission.

Moved by R. W. Heneker, seconded by Revd. A. C. Scarth, That clause 2 be modified by omitting the words "one-fifth of the" and substituting the word "five," and that the following words be added to the clause, "and the said five members of the congregation shall also declare their readiness to bring evidence in support of their representations."

It being six o'clock, the Synod adjourned.

SECOND DAY,

WEDNESDAY, 30th June, 1875.

MORNING SESSION.

The Synod re-assembled at 10 a.m.

After prayers, the minutes of the previous meeting were read and confirmed.

APPOINTING COMMITTEES.

Moved by Revd. C. Hamilton, seconded by Revd. H. C. Stuart,

That the memorial of St. Paul's Congregation be referred to the following Committee with instructions to report upon the whole subject at as early an hour to-morrow as may be convenient ;—

Mr. R. R. Dobell, (Chairman,) Revd. G. V. Housman, Revd. J. S. Sykes, Revd. R. Mitchell, Mr. E. J. Hemming, Mr. Macfarlane, Revd. J. H. Jenkins, Mr. M. G. Mountain, Mr. Geo. Hall, and Mr. Dunscomb.—*Carried*.

Messrs. A. F. A. Knight, M. Cass, W. Hardy and Dr. Parke appeared and took their seats.

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SUSPENSION OF RULES OF ORDER.

The rules of order were suspended to admit of the following resolution :---

Moved by E. J. Hemming, seconded by Revd. G. V. Housman,

That section 3 of the Order of Proceedings at meeting of Synod be amended by adding the following "and provided however, that no lay delegate representing any Mission shall be allowed to take his seat or take part in the proceedings until such time as the assessments for the expenses of the Synod due by the Mission shall have been paid."

Moved in amendment by Revd. C. Hamilton, seconded by Mr. H. J. Pratten,

That Mr. E. J. Hemming, Mr. R. Cowling, Rev. A. A. VonIffland and Rev. G. V. Housman, be a committee to report such amendments to Canon VIII on the Order of Proceedings as may be effectual in securing the payment of the contributions from each congregation towards expenses of the Synod.—*Carried*.

REPORTS OF COMMITTEES.

The Committee on the Ladies' Compton College reported progress and asked leave to sit again.

REPORT OF THE PROPOSED BISHOPRIC OF GASPÉ.

The clerical Secretary read the following report of the Committee on the proposed Bishopric of Gaspé :--

The Committee appointed to consider the possibility of setting off the District of Gaspé as a separate Diocese, beg to report as follows:-

Your Committee are of opinion that the organization of the District of Gaspé into a separate Diocese is not impracticable. They are of opinion that it would be quite possible for the people of Gaspé to raise, from among themselves, with the help of the great trading houses, who have for so many years derived and continue to derive from Gaspé large revenues, and with the help of their wealthy friends in Jersey, Guernsey and elsewhere, a sufficient endowment for the proposed Bishopi as that stipend country extensiv year. income of the e much as cient un and poo people sidence Episcop

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Bishopric. The income of the Bishop of such a small Diocese as that of Gaspé would be, need not be very large. The stipend of the Bishop of Maritzburg, in a very expensive country like Natal, and with a Diocese at least ten times as extensive as the Protestant portion of Gaspé, is only £600 a year. A stipend of \$2000 a year and a house would form an income in Gaspé comparatively quite as good as that of any of the existing Bishops of Canada, with at least twice as much as that of the Bishop of Maritzburg, and in itself sufficient under all the circumstances for the Bishop of so small and poor a Diocese. Your committee presume that the people of the locality which might be selected for the residence of the Bishop, would be only too glad to provide an Episcopal residence.

The advantages to the Church of a resident Bishop in Gaspé are so obvious that your Committee need not dwell upon them. A District separated from its Bishop and the rest of the Diocese by an intervening tract of some 500 miles of a purely French Roman Catholic country, with access to the Episcopal city, the centre of Diocesan work and life, in summer very expensive, and in winter almost impracticable, cut off practically from almost all share in the gatherings and organic action of the Diocese as such, and from all those blessings of enkindled sympathy and love and zeal and renewed energy in Christian work which flow from such contact of large gatherings of Christian Clergy and laity with one another,-a District so situated can scarcely be said to be in a happy condition or to enjoy as it might the benefits of the Episcopal Pastoral care. The impetus which the church life of such a district would receive from the continual presence among them of a Bishop of their own, the result which always does follow upon the increase of Episcopal pastoral care, would be, in the judgment of your Committee beyond all calculation.

Any movement in this matter, however, in order to be successful ought to originate in the District itself, and spring out of its own felt wants. And inasmuch as no response has been awakened in Gaspé by the challenge involved in the appointment two years ago of the Gaspé Bishopric Committee your Committee are of opinion that any further action on the part of the Synod would be at present premature.

All which is respectfully submitted.

SYNOD HALL, Quebec, 29th June, 1875. HENRY ROE, Chairman.

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COMMITTEE ON IMMIGRANTS.

The Revd. J. S. Sykes explained why the Committee had not reported.

COMMITTEE ON STATISTICS.

Mr. W. G. Wurtele read the following report of the Committee on Statistics.

Your Committee having carefully examined the Report of the last Census, they find that, scattered over the Diocese, about five thousand Protestants, one-third of whom are members of our Church, are without pastoral supervision or only partially looked after. They find also 1038 persons in the St. Francis District who do not profess any creed or religion.

Your Committee are of opinion that our clergy especially in the St. Francis and Megantic Districts do make it a duty to look after the scattered members in the parts adjacent, the clergy of one Mission meeting the clergy of the adjoining Mission in the course of these ministrations, so that all are looked after and are therefore without excuse.

The following places are without pastoral supervision ;-

North and South sides of the St. Lawrence from Three Rivers down to Portneuf on the North side, and some distance further down on the South side containing about 245 Protestants.

From Montmorency to the Saguenay and up that river about 150 Protestants. From Levis to Rivière du Loup and down to Metis and Temiscouta about 900 Protestants. From New Carlisle westward, Baie Chaleur to the boundaries of New Brunswick, covering about 100 miles, 2264 Protestants. In the Arthabaska District about 150.

A large number of these are of our Church ; they seldom or never hear the Gospel sound or the beautiful Liturgy of our Church. A grave and fearful responsibility rests upon all of us if some effort be not made to cover the whole ground so that these scattered children of the wilderness be not allowed to grow up in ignorance and without the knowledge of the truth. For this work your Committee fully believe that three or four travelling Missionaries would find ample employment and ultimately establish permanent Missions.

The want of more Clergy is severely felt, and we cannot depend on help from abroad, we must look to our own people to fill every person many too oft If th may be son for Th

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to fill the ranks of the Clergy; an effort must be made in every Mission by the clergyman to induce at least one young person to come forward for the Ministry from among the many who are eagerly looking after temporal pursuits, which too often end in disappointment.

If the Clergy will only use their influence in this way they may be the means of inducing some mother to bring up her son for the service of the Temple.

The whole is respectfully submitted,

WM. G. WURTELE,

Chairman of Committee on Statistics. Quebec 29th June, 1875.

UNFINISHED BUSINESS.

The Synod resumed the discussion on Mr. Heneker's amendment to the Canon on differences between ministers and their congregations.

The amendment was put and lost.

Moved by Rev. T. L. Ball, seconded by Rev. F. A. Smith,

The representation aforesaid shall be in writing under the hand of the Minister if made by him, or of not less than ten members of the congregation qualified to vote for lay delegates to the Synod if made by them; and it shall set forth the grounds of difference alleged on the one side or other, and that the following words be added to the clause, "and that the said members shall also declare their readiness to bring evidence in support of their representation."—*Carried*.

Moved by Revd. C. P. Reid, seconded by Mr. Thos. Macfarlane,

That the Canon be not now confirmed.

Moved in amendment by Rev. C. Hamilton, seconded by Rev. W. King,

That the further consideration of the canon be postponed until next session.—Carried.

CONFIRMATION OF AMENDMENTS.

Moved by Mr. R. H. Smith, seconded by Rev. G. V. Housman,

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In Canon IX, section D. at the sixth line, to erase the words "of the Treasurer of the Synod, who shall also fill the same office at the Board," and to substitute therefor, "of a Treasurer who shall be appointed by the Board."—*Carried*.

Moved by Rev. C. Hamilton, seconded by Mr. H. J. Pratten,

That article 14 of the Constitution be amended by striking out the words "or canons".—*Carried*.

Moved by the Rev. Chas. Hamilton, seconded by Mr. Geo. Hall,

That in Canon IX all the words in section D, now become C, from "the income of every Clergyman in Priest's Orders" down to the words "not less than \$700," be struck out. —*Carried*.

Moved by Rev. C. Hamilton, seconded by Mr. H. J. Pratten,

That the following be the scale of stipend for the Clergy serving Missions in connection with the Diocesan Board : Clergymen who have served in this Diocese twenty-five years and upwards shall be not less than seven hundred and fifty dollars per annum; of every Clergyman who has served fourteen years and under twenty-five years in this Diocese, shall be not less than seven hundred dollars per annum; of every Clergyman who has served in this Diocese over five years, and under fourteen years, shall be not less than six hundred and fifty dollars per annum; and of every Clergyman who has served in this Diocese less than five years, shall be not less than six hundred dollars per annum."--Carried.

Moved by Rev. M. M. Fothergill, seconded by Rev. H. C. Stuart,

That Section B be repealed, and that in Section C, now become B, immediately after the words "Propagation of the Gospel" in the 2nd line, the following be added: "The interest of the invested capital of the Mission Fund of the Church Society."—Carried.

It being one o'clock the Synod then adjourned.

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AFTERNOON SESSION.

The Synod re-assembled at 2.30.

Major Forrest, Delegate for L'Anse au Gascon, appeared and took his seat.

The following amendments to Canon IX came up for Confirmation :

(1.) That the words "said Fund," in first line of Section C, now become B, be struck out, and the words "Diocesan Board" be inserted instead thereof.—*Carried*.

(2.) That in Section D, now become C, after the word "Board" in 28th line the following be added :— "to form part of the Revenue Fund."—*Carried*.

(3.) That in Section D, become C, the following be added after words "shall see fit."

"Any Congregation on ceasing to require pecuniary aid from the Board may, if it is mutually so desired, retain their connection with the Board, and in every such case the Congregation shall be subject to all the rules and regulations of the Board; and the Board shall have the same responsibilities as in the case of congregations requiring pecuniary aid. —Carried.

RESOLUTION ON MISSIONARY WORK IN THE DIOCESE OF ALGOMA.

Moved by the Rev. J. Walters, seconded by Rev. Chas. Hamilton,

That this Synod do desire the Clergy to convey to their congregations the following information :

1. That the Missionary Diocese of Algoma has been created by the several Dioceses in the Province of Quebec and Ontario acting through the Provincial Synod of the Church of England in Canada.

2. That the claim of that Diocese upon each of the Dioceses to provide for the Bishop's Stipend and the support of the Missionaries cannot in the judgment of this Synod be repre-

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sented in too strong a light or pressed too earnestly upon the congregations of this Diocese.

3. That the Church Society has become responsible for the sum of \$300 per annum as the quota from this Diocese towards the Stipend of the Bishop of Algoma, and that each congregation is called upon to send to the Church Society their contribution year by year towards this object.

4. That in like manner the effort towards the support of the Diocese of Algoma ought to be extended into every congregation of this Diocese. With few exceptions the work has been confined to the efforts of certain ladies in the city of Quebec who collect a certain amount each year.

5. That the Rev. J. Walters, incumbent of Levis, has by the desire of the Lord Bishop of this Diocese, undertaken the office of Treasurer of the fund for the support of the Missionaries in Algoma.—*Carried*.

CANON ON DEACONESSES.

Moved by Rev. Chas. Hamilton, seconded by Rev. T. Richardson,

That the following Canon be considered section by section :

"Section 1. Women of devout character and approved fitness may be set apart by the Bishop of this Diocese for the work of a Deaconess or Sister according to such form as shall be authorized by the Bishop.

"Section 2. The Duties proper to a Deaconess or Sister are declared to be the care of our Lord's poor and sick, the education of the young, the religious instruction of the neglected, and the work of moral reformation.

"Section 3. No woman shall be set apart for the work of Deaconess or Sister until she be twenty-five years of age, unless the Bishop for special reasons shall deem it expedient to admit candidates at an earlier age, the age of admission in no case to be less than twenty-one years; it being further provided, that no woman shall be so set apart until she shall have laid before the Bishop testimonials certifying (a) that she is a communicant in good standing in the Church; (b) that she possesses such characteristics as in the jud the be con thu app tec the

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judgment of the persons testifying fit her for at least one of the branches of duty above defined. Such testimonials shall be signed by one presbyter of this Church and by five lay communicants of the same, of whom two shall be men and three women. The Bishop shall also satisfy himself that the applicant has had an adequate preparation for work both technical and religious, which preparation shall have covered the period of at least one year.

"Section 4. No Deaconess or Sister shall work officially in a Diocese without the express authority in writing of the Bishop of that Diocese.

"Section 5. A Deaconess or Sister may at any time resign her office to the ecclesiastical authority from which she received it, but no Deaconess or Sister having once given up her commission shall be re-appointed, unless in the judgment of the Bishop such resignation was for weighty cause.

"Section 6. A Deaconess or Sister may be transferred from one Diocese to another by letters dimissory, upon request of the Bishop of the Diocese to which she is transferred.

"Section 7. The constitution and rules for the home government of any community of Deaconesses shall have the sanction of the Bishop of the Diocese in which such community shall have the like sanction, and shall be in harmony with the usages of this Church and the principles of the Book of Common Prayer."

Moved in amendment by Judge Hemming, seconded by Hon. Judge Okill Stuart,

That the further consideration of the Canon be postponed to the next Session of the Synod.—Lost on the following division.

Clerical.

Yeas.-L. O. Armstrong, A. Balfour, G. V. Housman, W. C. Merrick, R. Mitchell, S. Riopel, I. Thompson, C. B. Washer. --8.

Nays.—F. J. B. Allnatt, Jas. Boydell, Felix Boyle, A. J. Balfour, I. Brock, T. S. Chapman, J. Dinzey, J. B. Debbage, M. M. Fothergill, J. Foster, C. Hamilton, G. Hamilton, G. T. Harding, J. H. Jenkins, J. Kemp, W. King, E. A. W. King, H. J. Petry, C. W. Rawson, T. Richardson, A. C. Scarth, A.

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Stevens, H. C. Stuart, F. A. Smith, J. H. S. Sweet, J. S. Sykes, junr., G. Thornloe, A. A. Von Iffland, J. Walters, L. C. Wurtele.--30.

Lay.

Yeas,-R. Allan, George Bayne, J. Billing, M. Cass, J. W. Dunscomb, Geo Hall, E. J. Hemming, John Jones, Gabriel Kerr, S. Lyster, Thos. Norris, C. K. Odgen, Jas. Patton, junr., Hon. Judge Okill Stuart, A. F. Simpson, R. H. Smith, Capt. Thompson, R.N., George Veasey, W. G. Wurtele .- 19.

Nays .- F. A. Andrews, Q.C., Geo. Atkinson, E. Benson, Ed. Chapman, W. H. Carter, G. T. Cary, R. Colston, Major Forrest, W. Hardy, Robert Hamilton, John Hamilton, R. W. Heneker, Edwin Jones, James King, Thos. Macfarlane, L. Morris, Lieut.-Col. Morris, Dr. Marsden, H. J. Pratten, T. Sissons, David Smith, Major J. H. Taylor, James Watkins, Geo. Walters.-24.

The original motion was put and carried on division.

Sections 1, 2 and 3, carried on division.

Section 4 was amended by substituting "this" for "a" before Diocese, in the 1st line.

The section as amended was carried on division.

Section 5, Carried on division.

Section 6 was amended by substituting the word "this" for "one" before Diocese, in the 1st line.

The section as amended was Carried on division.

Section 7 was amended by striking out the words "of the Diocese in which such community shall have the like sanction."

-Carried on division.

Section 8,-No Manual of devotion be used unless it be sanctioned by the Bishop .- Carried on division.

Moved by Rev. I. Brock, seconded by Rev. A. C. Scarth, That the following words be added as Section 9.

No Deaconess shall be sent to a parish or mission without

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Moved by Rev. C. Hamilton, seconded by Rev. T. Richardson,

That the Canon as amended be adopted.—Carried on the following division.

Clergy.

Yeas.-F. J. B. Allnatt, Jas. Boydell, Felix Boyle, A. J. Balfour, I. Brock, T. S. Chapman, J. Dinzey, J. B. Debbage, M. M. Fothergill, J. Foster, C. Hamilton, G. Hamilton, G. T. Harding, J. H. Jenkins, J. Kemp, W. King, E. A. W. King, R. Mitchell, H. J. Petry, C. W. Rawson, T. Richardson, A. C. Scarth, A. Stevens, H. C. Stuart, F. A. Smith, J. H. S. Sweet, J. S. Sykes, junr., G. Thornloe, J. Walters, L. C. Wurtele.-30.

Nays.-T. L. Ball, A. Balfour, G. V. Housman, W. C. Merrick, S. Riopel, I. Thompson.-6.

Lay.

Yeas. — Geo. Atkinson, E. Benson, Ed. Chapman, W. H. Carter, G. T. Cary, R. Colston, J. B. Forsyth, Major Forrest, W. Hardy, Robert Hamilton, John Hamilton, R. W. Heneker, Judge Hemming, Edwin Jones, Gabriel Kerr, Thos. Macfarlane, L. Morris, Lieut.-Col. Morris, Dr. Marsden, H. J. Pratten, T. Sissons, David Smith, Major J. H. Taylor, Geo. Walters.—24.

Nays.-R. Allan, George Bayne, J. Billing, M. Cass, R. Cowling, J. W. Dunscomb, Geo. Hall, John Jones, S, Lyster, C. K. Ogden, Jas. Patton, junr., Hon. Judge Okill Stuart, A. F. Simpson, R. H. Smith, Capt. Thompson, R.N., George Veasey, W. G. Wurtele.--17.

CANON ON SELF-SUSTAINING PARISHES.

Moved by Dr. Marsden, seconded by Rev. I. Brock, That all cures within this Diocese which now are or may

hereafter become self-sustaining shall henceforth be called Parishes, and the Clergy duly appointed and admitted to the charge of such Parishes shall be styled Rectors.

Moved in amendment by Mr. W. G. Wurtele, seconded by Mr. J. Jones,

That after the word "Rectors" the following be added which word when used shall not be held to convey any special privilege independent of the control of the Bishop.--Lost.

The original Canon was put and carried. It being six o'clock the Synod then adjourned.

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THIRD DAY.

THURSDAY, 1st July, 1875.

MORNING SESSION.

The Synod re-assembled at 10 a.m.

After prayers the Synod proceeded to ballot for delegates to the Provincial Synod.

The Bishop appointed the following to be Scrutineers,

Rev. C. W. Rawson, Rev. A. J. Balfour, Mr. W. G. Wurtele, Mr. J. B. Forsyth.

The Hon. Geo. Irvine, member for St. Matthew's, Quebec, appeared and took his seat.

On motion, the Kev. A. A. Allan, of the Diocese of Montreal, was admitted to take a seat on the floor of the house.

The minutes of the previous day were read and confirmed.

Permission was asked by Mr. W. C. Scott, to suspend the rules of order to admit a motion to be introduced on Free seats.—Carried on the following 'ivision.

Clergy,-yeas 34; nays 2. Laity,-yeas 34; nays 7.

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Letters of apology for absence were read from the Rev. Professor Tambs and Dr. Lawrence.

The Rev. W. S. Vial appeared and took his seat.

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REPORTS OF COMMITTEES.

Mr. R. W. Heneker presented the following report of the Compton Ladies' College.

The need of a superior education which should be within the reach of persons of moderate means, for their daughters has long been felt by the Church people of Canada.

With a view to supply this want, and encouraged by liberal promises of local aid, the Rev. Joseph Dinzey, with the sanction of the Bishop, undertook to build a Ladies College in Compton and provide such an Education. The Buildings substantial and commodious were erected and the work of education actually begun in them and making hopeful progress. But the fatal mistake which has ruined so many fair enterprises and crushed so many hopeful hearts has been once again made in this instance;—a heavy load of debt has been incurred which unless relief is afforded and that at once will cause the entire undertaking to end in a most disastrous failure.

To enter more fully into the history of the circumstances by which the Founder of the Compton Ladies College was led on into this mistake could serve no good purpose; while on the other hand to conceal or excuse or explain away that mistake would conciliate the confidence of no thoughtful person. The Committee feel that it is due to the clergy and laity of the Synod, in asking them to come to the relief of the institution, that a full and true statement of affairs should be laid before them even though it may be in some measure painful to Mr. Dinzey. Suffice it then to say that while acting, as your committee are satisfied, in good faith and with the best intentions and while giving to the enterprise his own best energies in the most self denying way the mistake of incurring a ruinous load of debt was made by the founder of the College and is confessed.

The following is the present financial condition of the Compton Ladies College.

Land and Buildings have cost	\$13,532	00	
The Furniture	2,957	00	
m	¢16 480	00	

Total.....\$16,489 00

The present liabilities are :--

10. Loan secured by an obligation in the nature of

a mortgage	\$5,800	00	
20. Advance from St. James Church, Compton	1,100	00	
30. Outstanding claims for furniture, &c	3,011	00	

\$9,911 00

The first of these items represents the sum due to three persons in Compton viz: the Hon. M. H. Cochrane, Mr. M. P. Aldrich, Mrs. Hannah Fling, and is amply secured, the whole property Land and Buildings standing in their names under a deed of conveyance from the original owner of the Soil dated 7th March 1874 duly registered.

On the same day a Deed of Lease was passed conveying the property to the Rev. J. Dinzey for a period of 3 years with power to the Lessee of extension to 5 years at a rental of \$522 or 9 per cent on the \$5,800 and with a promise of sale to any person or persons named by the Bishop on his paying the principal sum of \$5,800 within the 5 years and fulfilling all the conditions of Lease.

The next item \$1,100 represents the sum advanced by St. James Church, Compton without security, and for this no interest is demanded. This is in fact Trust Money left to St. James Church, under the will of the late J. W. Smith of Compton and Montreal, and was so advanced under authority of the Vestry.

For the third amount there is the security of the Furniture and other moveable property and of course the personal estate of Mr. Dinzey.

The persons holding the first claim of \$5,800 are willing to change this security by granting at once a deed of the property to the Bishop or the Church Society in trust, they holding a first mortgage for their claim, at 6 per cent instead of 9 per cent, the mortgage to be paid off in 4 years and the interest to be secured to them by the Bishop or the Church Society payable semi-annually.

The only pressing claims therefore are those included in the amount of \$3,011 and some of these creditors are urgent. If this debt be not arranged at once the whole concern will come to the hammer, and the entire sum given for this noble institution will be absolutely lost.

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But that is not all; not only will so much money be lost, but the Church will have to bear the reproach of having undertaken a most necessary and important work of education, of having had a large sum entrusted to her for the purpose and of having proved incompetent for the task and unfit for the trust.

It will be vain to plead that the Church is not to be held responsible for the failure of one of her clergy; those outside will make no such distinction, while even those inside will join them in asking, "Why was Mr. Dinzey permitted and encouraged over the Bishop's signature and a list of honoured names to ask people for their money."

No! If the Compton Church of England Ladies' College fails the Church of England in the Eastern Townships will have to bear the reproach of it for ever.

If by any measures to be taken here to day, the money entrusted to the Church for a sacred purpose can be saved from being worse than thrown away, and what is a most needed institution now actually and hopefully in operation rescued from ruin, and the reproach of incompetence averted from the church, this Synod will not have been held in vain.

The question, then, is "Can the institution be saved and the evils which must result from its ruin averted."

Your committee think this is possible and the plan which after long and anxious consideration they have to propose is the following ; Your Committee propose :

1. That the Bishop be requested to accept the deed of the property on the condition named, provided that a sufficient number of persons can be found who under their hands will guarantee him against any loss in the payment of the interest on the \$5,800 at 6 per cent for the four years during which the mortgage will run.

2. That a Corporation be formed of the Bishop and 4 persons to be named by this Synod to whom the Bishop shall transfer the property in trust so soon as corporate powers can be obtained from the Legislature.

3. That the Bishop with the 4 persons to be named by the Synod be empowered to prepare a constitution and rules for the government of the said Ladies' College, to hold good until next meeting of Synod, but to be then submitted for approval or amendment.

4. That the Bishop or Corporation when duly authorised grant a lease of the property to the Rev. J. Dinzey for the term of 4 years at a rental of 8 per cent in the sum of \$6,900 being the \$5,800 aforesaid and the \$1,100 advanced by

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ided in rgent. rn will or this St. James Church, the Lessee being responsible for repairs, taxes, Insurance and all other charges in addition to the rent. The lease to contain a covenant that on the failure by Mr. Dinzey to pay any one half yearly instalment of the annual rent the lease shall be cancelled and Mr. Dinzey shall retire from the charge of the Institution.

5. That the above recommendations of the Synod be only acted upon when Mr. Dinzey has succeeded in arranging with the Creditors to whom is due the Floating Debt of \$3,011 either by an appeal for further subscriptions for which the Bishop might give him an authorization or by creating another mortgage for the whole or a portion of the above sum to which the Committee can see no objection.

Your committee are happy to add that Mr. Dinzey has been apprised of these conditions and is willing cheerfully to accept them and pledges himself to devote himself heart and soul to make the Institution not only a success but as he hopes an honour and blessing to the Diocese and if after all he should fail he will promptly and uncomplainingly give way that another may do better..

All which is respectfully submitted,

R. W. HENEKER,

Chairman.

Moved by Mr. R. W. Heneker, seconded by Mr. Robert Hamilton,

That the report of the Committee on the Compton Ladies' College be adopted.—Carried.

Moved by Mr. R. W. Heneker, seconded by Dr. Marsden, That the following gentlemen be members of the Corporation of the Compton Ladies' College :---

The Rev. Henry Roe, the Rev. John Foster, the Hon. M. H. Cochrane, Mr. R. H. Smith, and that these gentlemen be a Committee to act with the Bishop until incorporation is obtained and empowered to take immediate action with a view to incorporation.—*Carried*.

REPORT OF COMMITTEE ON PETITION FROM ST. PAUL'S.

Mr. R. R. Dobell submitted the report of the Committee on the position of St. Paul's Church.

The Committee on petition from the Congregation of St. Paul's Chapel respectfully report :-- That the foll of the

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That it is desirable to repeal article 6 in Canon 10, and that the following be substituted in accordance with the petition of the Church Wardens and Congregation.

"The Congregation of St. Paul's being willing to assume the responsibility of providing for their minister and poor, over and above the share assignable to the Chapel out of the Quebec Chapel Endowment Fund, that the charge of the minister serving the said Chapel is hereby according to the provisions of the aforesaid instrument constituted a Parish to be called the Parish of St. Paul, the following district being assigned to it viz :--All that portion of the Parish of Quebec in Champlain street, lying from the west of the property known as the Queen's Wharf, to the limit of the district contained in the Chapelry of St. Michael, say to where the road at Wolfe's Cove intersects the Cove road."

Also that article 10 of the same Canon be amended.

It is also desirable that the limit of the Parish be defined as regards the charge of the Captains and sailors of ships lying at or near the wharves in the district herein defined. We would recommend that :---

The incumbent has right to visit and exercise his charge over all ships lying at the wharves within the Parish, and so far in the river as the mooring blocks extend, but that this shall not interfere with the rights of the Port Chaplain if he sees it desirable to hold service or visit on board any ship afloat in any part of the harbor of Quebec.

That the following sections be added to Canon 10 :--

11. The Clergy of the several churches are hereby authorized to encourage the sailors on board vessels contiguous to their several charges to attend the services in their churches, and to labor amongst them.

12. The Port Chaplain whose duty extends to the whole harbor of Quebec, is hereby confirmed in the right which he has hitherto enjoyed of keeping a separate register and of ministering and the sailors who ask for or are accessible to his services.

13. The flows arising from all services discharged for the sailors shall belong to the clergyman discharging the said services.

14. As soon as a floating Church can be procured it shall be the Church of the Port Chaplain, and may be anchored

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or moored in any part of the harbor approved by the Bishop and Port Chaplain.

15. The funds to which merchants and shipowners have hitherto contributed for the support of the Port Chaplain shall be as hitherto for his maintenance, and no other fund for the support of any ministration rendered to the sailors by the other clergy of churches contiguous to the shipping shall, with the approval of the Synod, be raised to the detriment of the Port Chaplain.

Moved by Mr. Geo. Hall, seconded by Mr. Dobell,

That the report be received and be taken into consideration at the same time as the canon introduced by Mr. Wurtele, on the same subject.—*Carried*.

REPORT OF COMMITTEE ON AMENDMENT TO CANON VIII.

Judge Hemming submitted the following report of Committee on Canon VIII.

The Committee named to consider the necessity of amending Canon VIII., and the Order of Proceedings with respect to the collection and payment of the Assessments for the Expenses of the Synod, beg leave respectfully to report,

That Canon VIII be amended as follows,—viz., by striking out all the words after the words "this fund shall be raised as follows," and inserting the following in their place.

The amount to be paid aunually by each congregation entitled to send a delegate shall be fixed from time to time by the Synod, and shall be remitted to the Treasurer of the Synod immediately after the Easter meeting.

It shall be the duty of the Clergy to call the attention of the Church Wardens to this Canon at least one week previous to the Easter meeting so that the necessary steps may be taken either by a collection or otherwise for raising the Synod assessment, and also to see that the same is duly forwarded to the Treasurer as aforesaid.

The fund so raised may be disbursed when not otherwise ordered by the Synod under the direction of the Executive Committee.

The Treasurer of the Synod shall give to the Secretary the names of defaulting Congregations so soon as the same can be ascertained, and it shall be the duty of such Secretary

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Moved That the Canon V that the thereby pended.-

We, th the Prov to be dul votes :---The E H. Roe, Scarth, ... Jenkins.

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ecretary the same ecretary to notify the delegates of such Congregation in default at the time when he forwards the notice of business before the Synod, of such default, specifying the amount due and that they will not be allowed to take their seats until all arrears are paid.

And your Committee further suggest that the 3rd section of the Order of Proceedings be amended by adding the following words at the end thereof.

"The Treasurer shall then report the names of the Congregations which have failed to pay their contributions to the expenses of the Synod fund, and the delegates of such Congregations shall not take their seats and vote until the arrears reported have been paid."

Should the Synod be of opinion that the last-mentioned amendment clashes with the Constitution, in such case your Committee would respectfully suggest that the Constitution be amended so as to accord with the same.

The whole nevertheless respectfully submitted.

E. J. HEMMING,

Chairman.

Moved by Judge Hemming, seconded by Mr. Cowling,

That the report of the Committee on the amendment of Canon VIII., and the Order of Proceedings, be adopted, and that the said Canon and Order of Proceedings be amended as thereby suggested, and that the 24th rule of order be suspended.—*Carried*.

DELEGATES TO PROVINCIAL SYNOD.

We, the scrutineers of the Clerical ballot for delegates to the Provincial Synod, beg to declare the following gentlemen to be duly elected, having obtained the highest number of votes :--

The Revds. Chas. Hamilton, I. Brock, M. M. Fothergill, H. Roe, Dr. Nicolls, G. V. Housman, C. P. Reid, A. C. Scarth, J. Foster, H. J. Petry, A. A. VonIffland, J. H. Jenkins.

(Signed)

C. W. RAWSON, A. J. BALFOUR, Clerical scrutineers.

Moved by L. E. Morris, seconded by E. J. Hemming, That the Laity concur in the Clerical ballot for the Provincial Synod.—*Carried*.

Synod of the Diocese of Quebec, Quebec, 1st July. The Scrutineers declare the following gentlemen duly elected delegates to the Provincial Synod :---

The Honble. Geo. Okill Stuart, R. H. Smith, F. A. Andrews, Honble. Geo. Irvine, Geo. Hall, H. S. Scott, R. W. Heneker, R. R. Dobell, R. Hamilton, Judge Hemming, W. G. Wurtele.

And the following gențlemen received twenty-one votes each, viz:-

R. Cowling, J. Patton, junr.

And on the second ballot being taken on the last two names, viz.:--

J. Patton, junr, R. Cowling.

Mr. J. Patton was elected.

WM. G. WURTELE, Scrutineers. J. B. FORSYTH,

Moved by Rev. G. V. Housman, seconded by Rev. A. C. Scarth, •

That the Clergy concur in the ballot of the Laity of the Provincial Synod.—Carried.

The Lord Bishop read the following extract of a letter from Mr. R. H. Smith on the Doolittle Memorial Fund.

Statement of the Account of the Doolittle Trust with the Quebec Bank,-Interest 5 per cent.

1872.

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Interest is added annually on the 31st December.

Moved by Rev. C. Hamilton, seconded by Mr. Heneker, That Mr. R. W. Heneker, (Chairman,) Mr. R. H. Smith, Mr. L. Morris, Hon. George Irvine, Mr. F. A. Andrews, and Rev. C. Hamilton, be a Committee to report such advice as may enable the Synod to act in the matter of the Doolittle Scholarship.—*Carried*.

Moved by Dr. Marsden, seconded by Hon. G. Irvine, That the following shall after the 1st July, 1875, be added to Canon X. The Chapels of St. Matthew, St. Michael, and St. Peter, in the City of Quebec, shall henceforth be called the Churches of St. Matthew, St. Michael, and St. Peter; the District attached to each of them shall be styled a Parish.—Carried.

SUBSTITUTES TO PROVINCIAL SYNOD.

We, the Scrutineers of the Clerical ballot for Substitutes to the Provincial Synod declare the following gentlemen to be duly elected :--

The Revds. Ths. Richardson, G. H. Parker, C. Badgley, J. Dinzey, C. W. Rawson, F. J. B. Allnatt.

(Signed)

C. W. RAWSON, A. J. BALFOUR, Clerical Scrutineers.

Quebec, July 1, 1875.

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Moved by Mr. L. E. Morris, seconded by Dr. Marsden, That the Laity concur in the Clerical ballot of substitutes

for Provincial Synod.-Carried.

It being one o'clock the Synod adjourned.

The Synod re-assembled at 2.30 P. M.

The Scrutineers of the Lay ballot reported.

The following gentlemen were elected to act as substitutes to the Provincial Synod—viz :—

Ed. Chapman, R. Cowling, J. B. Forsyth, Dr. Marsden, Lt. Col. Morris.

And the three following gentlemen have received nine votes each, viz :--

J. W. Dunscomb, Edwin Jones, Geo. Veasey.

And on the second ballot being taken on the last three names Mr. Geo. Veasey was duly elected.

J. B. FORSYTH,

W. G. WURTELE,

Scrutineers.

Moved by Rev. M. M. Fothergill, seconded by Rev. W. S. Vial,

That the clergy do concur in the ballot of the Laity for substitutes for Provincial Synod.—Carried.

Moved by Rev. C. Hamilton, seconded by Rev. M. M. Fothergill,

That Section B be repealed, and that in Section C now become B, immediately after the words "Propagation of the Gospel" in the 2d line, the following be added "The interest of the invested capital of the Mission Fund of the Church Society".—Carried.

Moved by Rev. M. M. Fothergill, seconded by Rev. H. C. Stuart,

That after the words "Missionary Purposes," in fourth line of section C, now become B, in Canon IX, the following be

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added :—"Of the contributions obtained from Parishes or Missions as hereinafter provided for".—Carried.

Moved by Rev. C. Hamilton, seconded by Mr. Geo. Hall,

That the ballot be dispensed with in the election of members of the Board of Trustees and of the College Council of Bishops' College, Lennoxville, and that the following be elected by motion.

As Trustees.—R. W. Heneker, R. Hamilton, R. H. Smith, Edwin Jones, Jas. King, Ed. T. Brooks.

As Members of Council.-Rev. H. Roe, Hon. G. Irvine, Rev. J. Foster, Rev. I. Brock, Rev. C. W. Rawson, Rev. C. Hamilton.

Moved in amendment by Mr. Wurtele, seconded by Mr. J. Jones,

That the election be by ballot.-Lost. The original motion was put and carried.

DIOCESAN BOARD.

Moved by Mr. Geo. Hall, seconded by Mr. R. W. Heneker, That the following gentlemen be re-elected members of the Diocesan Board.

The Rev. C. Hamilton, Rev. C. W. Rawson, Rev. J. Foster, Mr. H. S. Scott, Mr. W. G. Wurtele, Mr. R. H. Smith.— *Carried.*

EXECUTIVE COMMITTEE.

Moved by Rev. M. M. Fothergill, seconded by Mr. M. Cass, That the members of the executive committee be re-elected with the addition of the name of Mr. Jas. Patton, (junr). —*Carried*.

Executive Committee.—The Lord Bishop, chairman, Rev. G. V. Housman, Rev. C. Hamilton, Rev. A. A. Von Iffland, Rev. M. M. Fothergill, Rev. T. Richardson, Rev. C. W. Rawson, Mr. W. G. Wurtele, Hon. G. Irvine, Mr. H. S. Scott, Mr. G. Hall, Mr. R. H. Smith, Dr. Marsden, Mr. Jas. Patton, junr.

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BOARDS OF ENQUIRY.

Moved by Rev. W. King, seconded by Mr. Jas. Patton, junr., That Rev. J. Kemp, F. Boyle, Messrs. T. Wood and M. Cass,

be the Board of Enquiry for the Deanery of Quebec.—Carried. Moved by Mr. E. Benson, seconded by Mr. John Hamilton,

That the following gentlemen be the Board of Enquiry, under Canon XI, for the Deanery of Gaspé.

Rev. W. G. Lyster, R. D., Rev. J. H. Sweet, Rev. J. P. Richmond, Sheriff Short, and Mr. J. J. Lowndes.—*Carried*.

The scrutineers on vote of Board of Inquiry St. Francis District Deanery report that the following gentlemen have been elected.

The Rev. A. C. Scarth, Rev. John Foster, Mr. R. W. Heneker, and Judge Hemming.

THOS. S. CHAPMAN, R. W. HENEKER.

Moved by Rev. J. Foster, seconded by Rev. H. J. Petry,

1. That in the case of any difference of judgment as to amount of assessment of any Mission in the District of St. Francis, the Diocesan Board be requested to refer the case to a local board (to be elected by the Clergy and Lay Delegates in Synod from the St. Francis Deanery) for investigation and advice.

2. That the Diocesan Board be requested, if possible, when making the new assessment on the Missions, to adopt the general rule of not less than a three years' agreement.

Moved in amendment by Rev. T. L. Ball, seconded by Judge Hemming,

That clause 1 be amended to read as follows :

That in the case of any difference of judgment as to amount of assessment of any Mission, the Diocesan Board be requested to refer the case to the Board of Inquiry of the Deanery, for investigation and advice.—Lost.

The 1st clause was then put and Lost.

The 2nd clause was Carried.

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Leave was granted to suspend the rule of order to admit of the following resolution.

Moved by Mr. C. Henry, seconded by Dr. Marsden,

That the Congregation of Denison's Mills and any other Missions at present open whose names are not now on the assessment list, be now assessed by the Synod.—*Carried*.

The rules of order were suspended to admit of the following resolution :

Moved by Mr. Cowling, second by Mr. Hall,

That an evening session be held at eight o'clock. — Carried.

Moved by Mr. W. G. Wurtele, seconded by Rev. M. M. Fothergill.

That the attention of the Diocesan Board be drawn to the propriety of paying the salaries of the Clergy of its Missions from the funds under its control, without making a deduction on account of any sums to which the clergyman may be entitled from endowment provided by the Mission.

It being six o'clock the Synod adjourned.

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EVENING SESSION.

The Synod re-assembled at 8 P. M.

The debate was resumed upon the motion of Mr. Wurtele. Moved by the Rev. A. Balfour, seconded by the Rev. T. L. Bali,

That the word "without" be struck out.-Lost.

The original motion was put and Carried by both orders.

CANON FOR ERECTING THE CHAPELRY OF ST. PAUL'S INTO A SEPA-RATE DISTRICT.

Moved by Mr. W. G. Wurtele, seconded by Rev. W. King, The Chapel of St. Paul's, known as The Mariners' Chapel,

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is hereby erected into a separate district, and shall be hereafter known as St. Paul's and Mariners' Church. The district attached thereto shall be called the Parish of St. Paul's, it being understood that the present Incumbent be not disturbed.

The boundaries of the said Parish shall commence at Champlain street, at the eastern end, running west until it meets the boundaries of St. Michael's District, bounded by the River St. Lawrence on one side and on the other from Cape Diamond on the line of No. 1 Tower to the boundaries of St. Michael's District.

All members of the Church of England living within the said boundaries are hereby entitled to the ministrations of the Incumbent of the said Parish, and all Fees on duties performed by him for such persons, shall be assigned to him.

Moved in amendment by Mr. R. R. Dobell, seconded by Rev. G. V. Housman,

That the report of the Committee on St. Paul's Chapelry be taken into consideration instead of the proposed Canon introduced by Mr. Wurtele and be considered clause by clause.—*Carried*.

REPORT OF COMMITTEE ON ST. PAUL'S CHAPEL.

Moved in amendment by Mr. W. G. Wurtele, seconded by Mr. L. E. Morris,

That in clause 1, the word "Church" be substituted for Chapel, and "Parish" for chapelry.—Carried.

The clause as amended was adopted.

Clause 2 was adopted.

Moved by Rev. Chas. Hamilton, seconded by Mr. J. Jones, That instead of clause 3 the words "and St. Paul or Mariners' Church" be added after "St Peter" in Section ten of Canon X, and that the word "and" before "St. Peter" be struck out.—

and that the word "and" before "St. Feter "

Moved by Mr. J. Jones, seconded by Mr. G. Hall,

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That the words "and St. Paul's" be inserted after "St. Matthew's" in the last line of Section 8 of Canon X, and that the word "and" before "St. Matthew's" he struck out.—Carried.

Clause 4 was adopted.

The five additional sections to Canon X were then put and carried.

Moved by Rev. G. V. Housman, seconded by Lieut. Col Morris,

That the Report of Committee as amended be adopted. — Carried.

Moved by Rev. M. M. Fothergill, seconded by Mr. G. Veasey,

That steps be taken to provide for the due and proper insurance of all Church property.

Moved by Mr.R. Cowling, seconded by Rev. G. H. Parker, That the house do now adjourn.-Lost.

Moved by Mr. Geo. Hall, seconded by Mr. J. Jones,

That Lieut. Col. Morris, chairman, Mr. R. W. Heneker, Mr. Geo. Veasey, Mr. C. Judge, Mr. C. Henry and Mr. Geo. Hall, be a committee to take into consideration the Insurance of Church Property and to report at as early an hour as possible to-morrow.—*Carried*.

Moved by Rev. M. M. Fothergill, seconded by Rev. A. C. Scarth,

It shall be the duty of the Clerical Secretary, at least a fortnight previous to the meeting of the Provincial Synod, to notify each delegate that he is expected to attend the meeting of the Synod, or to declare his inability to do so without delay, in order to enable the Clerical Secretary of Provincial Synod to notify the substitutes within a reasonable time and to receive replies from them.—*Carried*.

The Synod adjourned at 10.15 P.M.

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FOURTH DAY,

FRIDAY, 2nd July, 1875.

MORNING SESSION.

The Synod re-assembled at 10 a.m.

After prayers, the minutes of the previous day were read and confirmed.

Rules of order were suspended to admit of the following resolution :

Moved by Dr. Marsden, seconded by Rev. F. Boyle,

That Judge Hemming, the Rev. A. A. Von Iffland, and Mr. Heneker be a Committee to fix the assessments for Synod in such places as are not already assessed.-Carried.

Leave was granted to allow the Rev. Rural Dean King to read the report of his Deanery.

Moved by Rev. T. Richardson, seconded by Rev. J. Walters,-

That the report be received, and that it do lie on the table.—Carried.

Dr. Marsden and Rev. Rural Dean King asked leave to withdraw, having an important engagement at Stoneham .---

Granted.

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REPORT OF COMMITTEE.

Report of Committee on the Doolittle Scholarship:

The Committee appointed to report such advice as may enable the Synod to act in the matter of the Doolittle Scholarship, beg to report that they have studied the terms of the late Rev. L. Doolittle's will, and find that they require that until the Synod of Quebec is incorporated, the Bishops of Quebec and Montreal should invest the money in "Permanent Government Funds, Government Debentures, or in real Securities, or Bank at interest, as they shall be advised ;" so that it is only necessary for the Synod to appoint a Committee to advise the Bishops of Quebec and Montreal.

Your Committee are further of opinion that one member of this Committee may fairly be appointed Treasurer of the Fund, so that the Bishops may be relieved of the business transactions connected with the money.

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Your Committee cannot see that any further step is required on the part of this Synod to enable the Bishops to carry out the wishes of the late Rev. L. Doolittle. In the judgment of your Committee, it will be the duty of the Bishops, as holding this Fund in trust for the Synod, to make a report of the state of the Fund and of the transactions connected therewith to each regular meeting of the Synod.

Should the Synod of Quebec be incorporated at any time, their right to undertake the trust committed to them by the late Rev. L. Doolittle will not be impaired in the judgment of your Committee by the course now recommended.

All which is respectfully submitted,

R. W. HENEKER, Chairman.

Quebec, 1st July, 1875.

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of the usiness Moved by Mr. L. E. Morris, seconded by Mr. G. Hall, That the report be received, adopted and printed.—*Carried.* Moved by Rev. C. Hamilton, seconded by Mr. Heneker, That Mr. R. H. Smith, Mr. R. Hamilton, Mr. Edwin Jones, and Mr. George Veasey, be the Committee to advise the Bishops of Quebec and Montreal in investing and administering the Doolittle Scholarships for the Synod.—*Carried.*

REPORT OF COMMITTEE ON ASSESSMENTS TO SYNOD.

The Committee beg leave to report that the following missions be added to the list of those already published, and that their annual assessment be paid at one dollar each :-

Labrador, Portneuf Village. Westbury, L'Anse au Gascon, Peninsula, Milby, Denison's Mills, North Coaticooke, Dixville, Stanhope, Perryville, Hall's Stream; and further, that any new congregations regularly constituted before the meeting of Synod shall be assessed at the same rate.

The whole respectfully submitted.

E. J: HEMMING, Chairman.

2nd July, 1875.

Moved by Judge Hemming, seconded by Mr. R. W. Heneker, That the report of Committee on assessments be adopted. *Carried*. The rules of order were suspended to admit of the following resolution,

Moved by Mr. Cowling, seconded by Mr. Hall,

That the word "any" be struck out in the second line of the fifth rule of order, and that the words "the original" be substituted therefor.—*Carried*.

Report of the Committee on Insurances upon Church Property :

Your Committee beg to report :

That after considering the system under which the Churches and Parsonages in the Diocese are at present insured, they believe that where the duty of regularly keeping up the insurances falls alone upon the Church-wardens, there is great danger of its being neglected.

In your Committee's opinion, it would be advisable to effect a radical change by which the supervision of all the insurances should devolve upon a central authority, such as a board of the Church Society, but in view of the fact that that Board would have no means of collecting the premiums from the several parishes, they cannot see their way at present to advising such a change.

Your Committee would, however, urge upon the Synod the great necessity that there should be a regular annual return sent to the Secretary of the Church Society by the incumbents, of the insurances in their respective parishes, giving the amount of the premiums and the dates at which they mature.

And they would also recommend that every company in which church property is or may be insured should be requested to send to the Secretary a periodical notice of the premiums maturing, and also issue in duplicate the receipt for premiums paid, one copy of which shall be forwarded by the incumbent to the Secretary of the Church Society.

And in case such receipts be not duly received by the Secretary, it shall be his duty to draw the attention of the incumbent to the fact.

All which is respectfully submitted.

B. T. MORRIS,

Chairman.

Moved by Rev. M. M. Fothergill, seconded by Mr. Cowling, That the report be adopted and printed.—*Carried*. and M Th repo his s

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REPORT OF THE TREASURER.

The Treasurer submitted his report, which was adopted and ordered to be printed.

Moved by Mr. L. E. Morris, seconded by Mr. George Hall, That no lay delegate do take his seat in Synod until after report of a committee that the delegate is entitled to take his seat.—Lost.

MOTIONS.

The rules of order were suspended to admit of the following motion :---

Moved by Mr. Atkinson, seconded by Mr. Cowling,

That the words "for the use of the Vestry" be added to Canon IV.—Carried.

Moved by Mr. R. Hamilton, seconded by Rev. C. Hamilton, That the Lord Bishop be respectfully requested to summon the Synod in the month of September provided the Session will not clash with the meeting of the Provincial Synod. —*Carried.*

Moved by Revd. M. M. Fothergill, seconded by Rev. J. B. Debbage,

That the blank in the order of the Proceedings, Sect. 1, be filled up as follows:—" Such object as the Bishop shall on each occasion designate."—*Carried*.

Moved by Rev. M. M. Fothergill, seconded by Rev. H. C. Stuart,

To strike out the words "public prayer and sermon, (the preacher to be designated by the Bishop)" and to substitute therefor the words "Divine Service".—*Carried*.

Moved by Rev. C. Hamilton, seconded by Mr. Edwin Jones,

That the Rev. Henry Roe and Rev. J. Foster be requested to act with the Rev. J. Dinzey in effecting as satisfactory an arrangement as may be possible with the creditors to whom

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Moved by Rev. C. Hamilton, seconded by Mr. Forsyth,

That the Secretary be instructed not to print in the Journal of this session the tabular statements of the Clergy and Church Wardens.—*Carried*.

Moved by Rev. T. Richardson, seconded by Mr. Benson,

That a hearty vote of thanks be given to Mr. Bishop, the organist of the Cathedral, for the zeal and efficiency with which he superintended the musical services at the Cathedral on the first day of Synod, and to the united Choirs for their kind assistance on the occasion.—Carried.

Moved by Mr. J. Jones, seconded by Rev. T. Richardson,

That the thanks of the Synod be hereby given to the Managing Director of the Grand Trunk Railway Company of Canada, and Gulf Ports Steamship Company, for kindly making a reduction in their fares to members of Synod travelling by their respective lines.—*Carried*.

Moved by Mr. Hall, seconded by Mr. J. Patton,

That the thanks of this Synod are hereby tendered to the proprietors of the Morning Chronicle, Daily Evening Mercury, and Budget, for their kindness and courtesy in reporting the proceedings of the Synod.--Carried.

Moved by Lieut.-Colonel Morris, seconded by Mr. R. W. Heneker,

That the thanks of the Synod be tendered to His Lordship the Bishop of the Diocese, for his kind and able conduct in the chair of this Synod, his courtesy and urbanity and his devoted interest to the welfare of the Church.—*Carried*.

Moved by Mr. John Jones, seconded by Rev. T. S. Chapman,

That the thanks are due and now tendered to the Clerical and Lay Secretaries for the able and satisfactory manner in which they have discharged their respective duties.—Carried.

Moved by Rev. A. Balfour, seconded by Mr. Cowling,

That the thanks of this Synod are hereby tendered to Mrs.

Williams for her kind hospitality to the members of the Synod during their stay in town.—Carried.

Moved by Judge Hemming, seconded by Mr. G. Atkinson,

That the thanks of this Synod are hereby tendered to the citizens of Quebec, who have so generously and gracefully extended hospitality to the clergy and lay delegates from the country.—*Carried*.

The minutes of the day were read and confirmed.

The Bishop then pronounced the Benediction, and the Synod adjourned.

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Quebec, July 2nd, 1875. M. M. Fothergill, Clerical Secretary. JAMES PATTON, JUNR., Lay Secretary.

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APPENDIX A.

ACT OF THE PROVINCIAL LEGISLATURE.

19-20 Vict., Chap. 21.

An Act to enable Members of the United Church of England and Ireland in Canada to meet in Synod.

PROCLAIMED MAY 28TH, 1857.

WHEREAS doubts exist whether the members of the United Church of England and Ireland in this Province have the power of regulating the affairs of their Church, in matters relating to discipline, and necessary to order and good government, and it is just that such doubts should be removed, in order that they may be permitted to exercise the same rights of self-government that are enjoyed by other religious communities; Therefore, Her Majesty, by and with the advice and consent of the Legislative Council and Assembly of Canada, enacts as follows:—

I. The Bishop, Clergy, and Laity, members of the United Church of England and Ireland in this Province, may meet in their several dioceses, which are now or may be hereafter constituted in this Province, and in such manner and by such proceedings as they shall adopt, frame constitutions and make regulations for enforcing discipline in the Church, for the appointment, deposition, deprivation, or removal, of any person bearing office therein, of whatever order or degree, any rights of the Crown to the contrary notwithstanding, and for the convenient and orderly management of the

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property, affairs, and interests of the Church in matters relating to and affecting only the said Church, and the officers and members thereof, and not in any manner interfering with the rights, privileges, or interests of other religious communities, or of any person or persons not being a member or members of the said United Church of England and Ireland; provided always, that such constitutions and regulations shall apply only to the diocese or dioceses adopting the same.

II. The Bishops, Clergy, and Laity, members of the United Church of England and Ireland in this Province, may meet in General Assembly within this Province, by such representatives as shall be determined and declared by them in their several dioceses; and in such General Assembly frame a constitution and regulations for the general management and good government of the said Church in this Province; provided always, that nothing in this act contained shall authorize the imposition of any rate or tax upon any person or persons whomsoever, whether belonging to the said Church or not, or the infliction of any punishment, fine, or penalty upon any person, other than his suspension or removal from an office in the said Church, or exclusion from the meetings or proceedings of the Diocesan or General Synods; and provided also, that nothing in the said constitutions or regulations, or any of them, shall be contrary to any law or statute now or hereafter in force in this Province.

CONSTITUTION OF THE SYNOD

Article 1. The Synod shall consist of the Bishop of the diocese, the Clergy of the same and the Lay Representatives, to be elected as hereinafter provided; and no act or resolution of the Synod shall be valid unless it shall

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receive the concurrence of the Bishop and of the majority of the clergy and laity present and voting at the meeting.

Article 2.—All clergymen instituted or licensed to any cure within the diocese, or holding any office therein by the appointment of the Bishop, or such as shall bring them under the jurisdiction of the Bishop, and not being under ecclesiastical censure, shall be entitled to sit and vote in the Synod; and any such clergyman who, having become superannuated, shall continue to reside in the diocese, may attend its meetings and vote at the same.

Article 3.- The lay representatives shall be male communicants of at least one year's standing, of the full age of twentyone years, and shall be elected triennially at the Easter meetings, or at any vestry meetings specially called for such purpose by incumbents, after due notice on two Sundays, held by each minister having a separate cure of souls. The said triennial elections shall be computed from the Easter election of 1866; and should there be no incumbent in charge at the time, the meetings may be called and due notice given by the Curate or the Assistant Minister, or the Senior Church Warden, in the order in which they are here named; and all laymen within the cure, of twenty-one years of age and upward, entitled either by the laws now in force, or by any canon of this Synod to be hereafter made, to vote at such vestry meeting who shall have declared themselves in writing at such meeting to be "members of the United Church of England and Ireland, and to belong to no other religious denomination," shall have the right of voting at the election.

Article 4.—Every separate cure served by a licensed minister shall be entitled to elect one representative, and when there is more than one congregation within a cure, then each such congregation shall be entitled to elect one representative, provided that the congregation of the Cathedral church of the d io sha A the ter, maj whi A man forn

Mis. I he on t duly year. A repr the the Chur shall possi rema Ar meet to his meeti at lea Art his de fifteer diocese, used as the parish church of the parish of Quebec, shall be entitled to elect three representatives.

Article 5.—The minister himself, if present, shall preside at the election, and in his absence the curate or assistant minister, or the senior Church Warden, or a chairman elected by a majority of the meeting, taking precedence in the order in which they are here named.

Article 6.—Each representative shall receive from the chairman of the meeting a certificate of his election in the subjoined form :—

DIOCESE OF QUEBEC.

Mission of......Congregation of.... I hereby certify that at a meeting of the vestry of this church held on the......day of......18.....was duly elected a delegate to the Synod of the diocese for the three years, ending 18.....

Article 7.—If a vacancy should occur in the number of representatives, by death, resignation, or any other cause, the minister, and should there be no minister in charge at the time, then the Curate or Assistant Minister or Senior Church Warden, in the order in which they are here named, shall proceed to hold a new election with as little delay as possible after due notice, and the delegate so elected shall remain in office for the unexpired period.

Article 8.—The Bishop shall appoint the time and place of meeting, and adjourn or prorogue the Synod, as may appear to him most for the welfare of the diocese; provided that a meeting of the Synod be called for the transaction of business at least once in every two years.

Article 9.—When the Bishop is not present he shall appoint his deputy, being a clergyman of the diocese of not less than fifteen years' standing in priest's orders, to preside in his

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place ; and when the See shall become vacant, the Archdeacon of Quebec, or the Rector of Quebec, or the clergyman actually at the time a resident of Quebec of longest standing in Priest's orders, to take precedence in the order in which they are here named, shall, within one fortnight from the occurrence of such vacancy, summon a special meeting of the Synod, to be held in not less than forty nor more than sixty days from the date of such summons, for the purpose of electing a suc-The clergyman summoning the meeting, cessor to the See. . if present, or in his absence the senior clergyman present shall call the Synod to order and act as president pro tempore, until the Synod shall be organized and shall have elected a president, and no election shall take place unless three fourths of all the clergy and lay representatives respectively of the diocese shall be present to form a quorum, a majority consisting of not less than two-thirds of each order present being necessary for a choice. If a quorum should not assemble at such special meeting, the members present shall adjourn to any day within one week, and so on from time to time until a quorum shall be formed when the election shall be proceeded with.

Article 10.— A quorum of the Synod at its ordinary meetings shall consist of not less than one-fourth of the clergy and lay representatives respectively.

Article 11.—There shall be two Secretaries, one from the clergy and the other from the laity, who shall keep regular minutes of all proceedings of the Synod; shall adopt the mode of authenticating two printed copies of the journal, by which parochial registers are authenticated in the Prothonotary's office, and the two copies so authenticated shall be regarded and accepted as the true and authentic record of all proceedings; shall preserve all papers, memorials and other documents; shall certify the public acts of the Synod, and shall deliver all records and documents to their successors.

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Article 12 .- There shall be a Treasurer of the Synod, who shall receive and disburse all moneys collected and paid under its authority; and two Auditors, who shall annually inspect and report on the condition of the accounts.

Article 13.-At all meetings of the Synod, when a division takes place the votes of each order shall be taken separately.

Article 14.-Any proposition for an alteration of the constitution shall be introduced in writing and considered at the meeting at which it is introduced; and, if approved by a majority of each order, shall lie over to the next meeting of the Synod, but shall not be finally adopted unless approved by the Bishop and by majorities consisting of two-thirds of both clergy and laity then present.

CANONS.

CANON I.

Of the List of Clergy entitled to vote in Synod, and of Congregations entitled to send Delegates.

On or before the first day of each session of the Synod the Bishop shall furnish the secretaries with a List of the clergy entitled to sit and vote in Synod, annexing the names of their respective cures, or of the office which they hold. And the Bishop shall also at the same time furnish to the secretaries a list of the congregations entitled to send delegates, with a description of the places at which such congregations meet. These lists shall be laid before the Synod on the first day of each session; and the right of any clergyman to a seat in the Synod, or of any congregation to be represented, shall be determined by such Lists.

CANON II.

Names of Delegates to be immediately transmitted to Secretaries of Synod.

It shall be the duty of the chairman of the vestry meetings

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at which lay delegates are elected, to transmit to the Secretaries of the Synod, immediately after such election, the names of the Delegates chosen, informing them at the same time whether such delegates require accommodation in Quebec during the session of Synod; and it shall be the duty of the Executive Committee to make arrangements for their accommodation and to communicate with the Delegates, as may be necessary, on the subject.

CANON III.

Of the mode of securing an accurate view of the State of the Church.

Every clergyman of this diocese having the cure of souls, shall present or cause to be delivered, as soon as possible after Easter in each year, to the Rural Dean, a full report of the state and progress of the church in his cure, according to a printed form approved by the Bishop. This report shall contain a statement of the number of congregations within each cure; the number of communicants and of attendants on public worship; the number of public religious services performed at each church or station within the year; the number of pastoral visits made; of baptisms, marriages, and burials; and of persons confirmed within the same period; also the state and condition of the Sunday-schools within the cure, the amount of Holy Communion alms, and other offertory collections; the amount of the contributions for the support of the resident clergyman, to the Church Society, or for other purposes of Church extension; and any other matter which may serve to throw light on the state and progress 11 ZOVA of the Church.

The Church and Chapel Wardens of each cure in the diocese shall report annually to the Rural Dean, at the same time as the clergy, a statement of all moneys passing through their h o k fi m ta D vi sin Cl re re tio the

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hands, showing from what sources they have been raised and how applied; also the ways and means by which the salary of the clergyman is provided; the method in practice for keeping the Church or Chapel in repair : and such other financial information relating to their Church or Chapel as may be of interest to the Synod. A condensed report and tabular view of the state of the Church in each Rural Deanery, comprising a summary of the statistics, and their view of the state and progress of the Church in the deanery since the previous report, shall be made by each Dean and Chapter and presented at each session of the Synod. The reports of the Clergy and Church Wardens shall be kept of record by the Chapter to which they belong.

CANON IV.

Of the Journal of Synod.

The Journal of the Synod shall be printed under the direction of the Secretaries. The printed journal shall contain all the votes and proceedings of the Synod ; all reports of committees of Synod except it shall be in any particular instance otherwise ordered; the list of clergy entitled to sit in Synod and of congregations entitled to be represented in the same, as furnished to the Synod by the Bishop; a digest of the returns made by the clergy of the state and progress of their several cures; a list of the committees to sit during the recess of Synod; the constitution and canons of the diocese, with the rules of order; the treasurer's accounts, and such other matter as may be specially ordered to be printed by the Synod. The secretaries shall transmit annually to each Bishop of the Canadian Church, and to the secretaries of the two houses of Provincial Synod, and to the secretary of each Diocesan Synod of this Province, a copy of the journal, requesting copies of their several journals in exchange. They

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shall also transmit a copy to each clergyman of the diocese, and to each lay delegate, and to each Church Warden for the use of the Vestry.

CANON V.

Of Delegates to the Provincial Synod.

The Synod shall, at each ordinary meeting, elect, by the concurrent ballot of the clergy and lay delegates, twelve clergymen and twelve laymen from among the members of the Synod to act as delegates from this diocese to the Provincial Synod.

The Synod shall also elect in the same manner six additional clerical and six additional lay delegates, who shall in the order of their election take the place of the delegates of each order who, after election, shall be unable, from death, sickness, absence from the Province, resignation, or any other cause, to attend the Provincial Synod. A certificate containing the names of the original twelve and of the additional six of each order, signed by the Bishop and bearing his seal, shall be forwarded by the secretaries to the secretaries of the Provincial Synod. When any one of the additional six in either order is required to attend the Provincial Synod, he shall receive a certificate from the Bishop under his hand and seal, which certificate shall state the name of the delegate in whose place he attends, and shall entitle him to take his seat. It shall be the duty of any delegate to the Provincial Synod who is unable to attend to inform the Bishop at the earliest possible moment.

CANON VI.

Of the Executive Committee.

To facilitate the despatch of business, and to insure a more

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effectual consideration of matters to be discussed in Synod, there shall be a committee to be presided over by the Lord Bishop of the diocese, consisting of twelve members elected by the Synod, one-half from among the clergy, and the other half from among the lay delegates.

It shall be the duty of the Executive Committee to prepare in due form all such matter as the Bishop or any other member of the Synod, clerical or lay, may desire to have brought before the Synod; they shall issue a circular stating the time and place of meeting; the business, so far as known, for the ensuing Synod, and the order in which such business will be discussed; and shall forward the circular to each clergyman and delegate one month before the meeting of the Synod. The business mentioned in the circular shall have precedence of all other business. Any vacancy occurring in the committee shall be filled up by the committee, and five members shall form a quorum.

CANON VII.

Of Vestries in Free Churches.

In all churches and congregations in this diocese, where, by reason of the seats being free, no vestry can be formed, the members of the congregation of each such church shall have power and authority to constitute and form a vestry, and such vestry shall consist of the members of such congregation, being of the full age of twenty-one years, who habitually attend worship at such church—and being so formed and constituted, such vestry shall have the same power and authority to do and perform such matters and things as are possessed and done by vestries formed of holders of pews and sittings in other churches.

And in order to remove all doubts as to the persons who shall be considered as habitual attendants in such churches,

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for the purpose of this canon, be it further enacted by the authority aforesaid, that the minister and Church Wardens of every such free church, where there are Church Wardens in office, or the Incumbent alone, when there are no Church Wardens, shall prepare a list of all persons who habitually attend Divine worship in such church, and shall affix the said list on the church door on the first Sunday in Lent in each year, and the minister shall, on the said Sunday, give notice that, at such time and place as shall be mentioned in the notice, the minister and Church Wardens, or the minister alone, when there are no Church Wardens, will attend, when he or they shall finally determine all objections to the said list, either by persons who claim to have their names inserted thereon, or by members of the congregation who desire to have their names erased therefrom ; and the persons whose names shall remain on the said list after it shall be so amended, and no others, shall form the vestry of such church.

CANON VIII.

Of the Treasurer and of the Synod Fund.

The Treasurer and Auditors shall be chosen at each annual Synod. The Treasurer shall receive and disburse the Synod Fund; his accounts shall be rendered annually to the Synod, having been previously examined by the Auditors, with their report upon the same annexed.

There shall be a Synod Fund to provide for the necessary expenses of the Synod. This fund shall be raised as follows:

The amount to be paid annually by each congregation entitled to send a delegate shall be fixed from time to time by the Synod, and shall be remitted to the Treasurer of the Synod after the Easter meeting.

It chall be the duty of the Clergy to call the attention of the Church Wardens to this Canon at least one week previ be re fo

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vious to the Easter meeting, so that the necessary steps may be taken, either by a collection or otherwise, for raising the required assessment, and also to see that the same is duly forwarded to the Treasurer as aforesaid.

The fund so raised may be disbursed when not otherwise ordered by the Synod under the direction of the Executive Committee.

The Treasurer of the Synod shall give to the Secretary the names of defaulting congregations, so soon as the same can be ascertained; and it shall be the duty of the Secretary to notify the Delegates of such congregations in default, at the time when he forwards the notice of business before the Synod, of such default, specifying the amount due and tha they will not be allowed to take their seats until the arrea s are paid.

CANON IX.

Mission Fund, Sustentation Fund, Diocesan Board.

The annual grant of the Society for the Propagation of the Gospel, and the Mission Fund of the Church Society, shall be intrusted to the management of a Diocesan Board, on the following terms :--

A.—The condititions attached to its grant by the Society for the Propagation of the Gospel shall be strictly observed.

B.—The revenue account of the Diocesan Board shall consist of the annual grant of the Society for the Propagation of the Gospel, the interest of the invested capital of the Mission Fund of the Church Society, of the proceeds of sermons, and of annual subscriptions, for missionary purposes, of the contributions obtained from Parishes or Missions as hereinafter provided for, and of grants to be made from time to time by the Central Board of the Church Society; and shall be augmented by incorporating with it the fund already

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commenced as the Clergy Stipend Fund ; and shall be available for the general purposes of the Diocesan Board, among which prominence shall be given to the object of raising the stipends of all the Clergy of the diocese to a minimum of £150 currency per annum.

C .- The Diocesan Board shall be composed of the Lord Bishop of the diocese as President, the Treasurer of the Church Society, the Secretary of the Church Society, who shall also fill the same office at the Board if so required by the Board, of the Clerical Secretary of the Synod, of the Lay Secretary of the Synod, of a Treasurer, who shall be appointed by the Board, and of six clergymen and six laymen : all the members of the Board, being also members of the Corporation of the Church Society, one half of whom, in each order, shall be elected by the Church Society, and the other half by the Synod of the diocese ; the members of the Board to hold office for a period of three years, or until their successors be respectively chosen. Any vacancies arising from death, resignation or removal from the diocese, shall be provisionally filled up by the Lord Bishop, and the persons so appointed shall continue in office till the next meeting of the Diocesan Synod, or of the Church Society, when the vacancies aforenamed shall be respectively supplied. Seven members of the Board shall form a quorum for the transaction of business. The board shall have authority to make rules and regulations for the management of their affairs ; provided that none of them. be contrary to, or inconsistent with, the by-laws of the Church Society, or the canons of the Diocesan Synod. The Board shall prepare for each annual meeting of the Church Society, and each ordinary meeting of the Synod, a report of their proceedings, which shall also embrace a statement of the condition and prospects of their missionary stations. The proceedings of the Board shall be subject to the sanction

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of the Lord Bishop. All moneys entrusted to the Board shall be applied exclusively towards the support of the clergy of the diocese. All appointments to any cure or charge in connection with the Board shall be made by the Lord Bishop, acting in concert with the Board. On the occurrence of a vacancy in any parish or mission, or at the request of the Church Wardens of any parish or mission, or at the desire of the Lord Bishop, and at the expiration of every three years, it shall be the duty of the Board to confer and arrange with the local authorities as to the amount to be contributed therein towards the maintenance of a resident clergyman; it shall be an instruction to the Board that no aid shall be given to any congregation, parish or mission, which shall be considered by the Board unwilling to do its part towards the support of a pastor. All moneys collected by the Church Wardens for the support of the clergyman shall be transmitted to the Treasurer of the Board, to form part of the Revenue Fund, and the entire salary of the clergyman shall be paid out of the general fund so augmented. The income of every clergyman in Priest's orders serving in the diocese on the 1st January, 1867, and paid through the Board, shall be not less than \$600. And the following shall be the scale of payment for all who shall hereafter serve in the diocese in connection with the Board. Clergymen who have served in this Diocese twentyfive years and upwards shall receive not less than seven hundred and fifty dollars per annum; and the income of every clergyman who has served fourteen years and under twentyfive years in this Diocese, shall be not less than seven hundred dollars per annum ; of every Clergyman who has served in this Diocese over five years, and under fourteen years, shall be not less than six hundred and fifty dollars per annum; and of every Clergyman who has served in this Diocese less than five years, shall be not less than six hundred dollars per

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annum. In every instance where a congregation, parish or mission, shall he found to have failed in contributing the amount promised, it shall be the duty of the Board to make immediate inquiries of the local authorities as to the cause of the non-fulfilment, and to take such action as they shall see fit. Any Congregation on ceasing to require pecuniary aid from the Board may, if it is mutually so desired, retain their connection with the Board, and in every such case the Congregation shall be subject to all the rules and regulations of the Board ; and the Board shall have the same responsibilities as in the case of congregations requiring pecuniary aid.

CANON X.

Of the Parish and Chapelries of Quebec.

I.—All the members of the Church of England, wheresoever resident within the whole limits of the parish of Quebec, being parishioners of the said parish; may, at their own option, attend the services of the Cathedral, used also as the parish church; and may have recourse, if mutually so desired, to the ministrations of the Rector or others officiating for him; and such ministrations, if they are of a nature to require registration, are to be entered in the register kept by the Rector, who shall also in that case receive the fees for the same.

II.—The Chapel of the Holy Trinity, situate in St. Stanislas street, in the Upper Town of Quebec, the patronage whereof is vested in the Rev. E. W. Sewell, the minister at present serving the same and his heirs and assigns, has no district attached to it,—the congregation, whose residences are intermixed in point of limits with those of other congregations within the parish, constituting the cure of the said minister. This chapel shall, in all respects, remain subject to the con-

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tanislas whereof present district re interogations hinister. the conditions under which it was originally established.

III.—The Chapel in St. Valier street, in the suburbs of St. Roch, known by the name of St. Peter's Chapel, shall continue to have the district attached to it under the name of the Chapelry of St. Peter, which was attached to the original St. Peter's Chapel, in another part of the said suburb of St. Roch, and which is declared in the regulations, set forth by authority of the late Lord Bishop of Quebec, to coincide with the limits of the Roman Catholic parish of St. Roch as the same stood defined in the year of our Lord 1834.

IV .- The Chapel of St. Michael, situate opposite to Mount Hermon Cemetery, within the parish of Quebec, upon the line of the high road leading to Cap Rouge, in the Roman Catholic parish of St. Columba, shall in like manner have a district assigned to it, constituting the Chapelry of St. Michael, which shall comprehend all that portion of the Parish of Quebec lying to the west of a line to be drawn immediately east of a road known as the Belvidere road, so as to include both sides of that road, and continued towards the north till it reaches the limits of the Chapelry of St. Peter, and towards the south till it reaches the crest of the bank of the river. The incumbent of the Chapelry of St. Michael shall also have the charge of such families and persons belonging to the Church of England (not being pewholders in any church or chapel in the city of Quebec) who shall reside within the Roman Catholic parish of St. Foy, as the same was found to stand in the year of our Lord 1835.

V.—The congregation of St. Matthew's Chapel having raised an endowment fund, the proceeds of which, together with the share assignable to the chapel out of the Quebec Chapelry Endowment Fund, and the contributions of the congregation, are sufficient for the maintenance of a minister; the charge of the minister serving the said chapel is hereby, according to the provisions of the aforesaid instrument,

constituted a chapelry to be called the Chapelry of St. Matthew, the district attaching to it to comprise the St. Louis and St. John suburbs of the city of Quebec, together with that portion of the Banlieu lying east of the limits of the Chapelry of St. Michael, and extending from the limits of the Chapelry of St. Peter on the north to the crest of Cape Diamond on the south.

Adopted July 1875. the responsibility of providing for their minister and poor, over and above the share assignable to the Chapel out of the Quebec Chapel Endowment Fund, the charge of the minister serving the said Chapel is hereby, according to the provisions of the aforesaid instrument, constituted a Parish to be called the Parish of St. Paul, the following district

being assigned to it viz :--All that portion of the Parish of Quebec in Champlain street, lying from the west of the property known as the Queen's Wharf, to the limit of the district contained in the Parish of St. Michael, say to where the road at Wolfe's Cove intersects the Cove road.

The Incumbent has the right to visit and exercise his charge over all ships lying at the wharves within the Parish, and so far in the river as the mooring blocks extend, but this shall not interfere with the rights of the Port Chaplain if he sees it desirable to hold service or visit on board any ship afloat in any part of the Harbor of Quebec.

VII.—All members of the Church of England, wheresoever resident within the limits of the Parish of Quebec, shall be held and taken to constitute respectively part of the congregation of the church or chapel in which they enjoy accommodation under lease in any of the appropriated pews, or of which they are duly registered as habitual attendants, according to the provisions of the seventh canon of this diocesc; and the fees for duties performed for such persons shall be assigned to the incumbent of the church or chapel to which such persons belong.

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VIII.—The chapels of the parish which, from and after the passing of this canon, shall enjoy the privilege each of a separate register, are the Chapels of the Holy Trinity, St. Peter's, St. Michael's, St. Matthew's and St. Paul's.

IX. - The places of public burial in use for the members of the Church of England in the parish of Quebec, being common to the whole parish, the circumstance which will determine in each case which may arise to what minister the duty of performing the interment is assignable, is not the situation of the burying ground, but the congregation to which the deceased, at the time of his decease, belonged; or in the case of his being a stranger, the part of the parish in which he was then resident. The interment of persons brought for interment from without the limits of the parish or from without the limits also of the original Roman Catholic parish of St. Foy, is assignable to the rector; and the same rule applies also to the marriages and baptisms of such persons, being not resident within the limits of any other parish or mission, as may resort to Quebec for these offices. Nevertheless, if persons residing in the Roman Catholic country parishes contiguous to the districts of St. Peter and St. Michael, shall desire, for their own convenience, to have recourse to the services of the ministers of those chapels respectively, there shall be no hindrance to their doing so, and the services so performed shall be entered in the registers of such ministers, who shall also receive the emoluments to the same appertaining or attaching.

X.—The right to appoint the Minister or incumbent of the Chapels of St. Matthew, St. Michael, St. Peter and St. Paul or Mariner's Church, shall vest in, and be exercised by the Lord Bishop and his successors.

XI. - The Clergy of the several churches are hereby author-Adopted ized to encourage the sailors on board vessels contiguous to July 1875. their several charges to attend the services in their churches, and to labor amongst them.

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Adopted XII.—The Port Chaplain whose duty extends to the whole July 1875. harbor of Quebec, is hereby confirmed in the right which he

has hitherto enjoyed of keeping a separate register and of ministering to all the sailors who ask for or are accessible to his services.

Adopted XIII.—The fees arising from all services discharged for the July 1875. sailors shall belong to the clergyman discharging the said

Adopted July 1875. At Soon as a floating Church can be procured it shall be the Church of the Port Chaplain, and may be anchored or moored in any part of the harbor approved by the Bishop and Port Chaplain.

Adopted XV.—The fund to which merchants and shipowners have July 1875. hitherto contributed for the support of the Port Chaplain shall be as hitherto for his maintenance; and no other fund

shall be as hitherto for his maintenance; and no echofor the support of any ministrations rendered to the sailors by the other clergy of churches contiguous to the shipping shall, with the approval of the Synod, be raised to the detriment of the Port Chaplain.

Adopted XVI.—The Chapels of St. Matthew, St. Michael and St. July 1875.
 Peter, in the city of Quebec, shall henceforth be called the Churches of St. Matthew, St. Michael, and St. Peter; the district attached to each of them shall be styled a Parish.

CANON XI.

To provide an Enquiry when any Mission declines to meet the requirements of the Diocesan Board.

1. Whenever any mission shall fail to render to the Treasurer of the Diocesan Board the amount at which it is assessed within nine months from the time when the same shall be due, and also whenever the Bishop shall deem that the condition and circumstances of a mission demand it, the Bishop shall forthwith proceed to cause an enquiry to be made after the following manner.

2. The enquiry shall be made by the Archdeacon or rural

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Dean, as the Bishop may appoint, and two Clergymen and two Laymen, who shall be communicants of the Deanery in which the mission is situated; any two of whom, one being a clergyman, with the Archdeacon or Rural Dean, shall be sufficient to act.

3. It shall be the duty of the incumbent and the churchwardens of the mission in default, to appear before the Board of Enquiry and adduce Evidence as to the facts of the case.

4. A full written Report of all the evidence taken by the Board, with their opinion on the merits of the case, shall be forwarded to the Bishop within ten days after the completion of the enquiry, by the Archdeacon or Rural Dean, and authenticated by his signature: and on receiving this report the Bishop shall forthwith forward it to the Diocesan Board, with any remarks appended to it that he may see proper.

5. Whenever the Diocesan Board finds that the fault is in the people, it shall be the duty of the Board to insist upon payment from the people, and in the event of their still declining, the Board shall remove the clergyman to another mission, or afford him reasonable aid in money, not exceeding half a year's salary, 'o enable him to remove to another diocese, and in every such case the Board shall not, unless they shall see special cause, make any grant to aid the mission in default to obtain another clergyman until every mission which is willing to meet the requirements of the Board has been supplied with the ministrations of the Church, and the money given to the clergyman to enable him to remove has been refunded to the Board by the mission.

6. Whenever the Diocesan Board finds that the fault is in the clergyman, three months notice shall be given to him, and at the expiration of this time, if no field of labor can be found for him in the diocese, his connection with the Board shall cease. In every such case the Board may aid in appointing another clergyman to serve the mission, at such

time and upon such terms as they shall deem right.

7. The Synod shall, at each regular session, appoint two clergymen and two laymen, being communicants, from each Rural Deanery, to form the Board of Enquiry for that Deanery, and they shall continue in office until the Synod has appointed their successors.

8. No clergyman or layman shall serve on the Board of Enquiry when his own mission forms the subject of enquiry, but the clergyman shall have the right of recusing any of the Board on showing cause to the satisfaction of the Bishop, who shall then appoint another in the room of the one so recused.

9. Any vacancy on the Board of Enquiry shall be filled up by the Bishop until the next meeting of the Synod.

CANON XII.

I.-OF THE DISCIPLINE OF THE CLERGY.

SECTION I.—Amenability.

1. Every priest and deacon duly licensed by the Bishop, or holding any charge under the jurisdiction of the Bishop in this diocese, shall be amenable, for offences committed by him, to the Bishop, in the manner and according to the provisions set forth in this Canon of Discipline.

SECTION II.—Of Offences for which the Clergy may be tried.

I. Every clergyman shall be liable to trial for any crime or immorally, or for any scandalous or disorderly conduct; for teaching or maintaining heretical doctrines, contrary to the doctrine of the Liturgy and Articles of the Church, such teaching or maintaining being by way of writing, or printing, or preaching, or public teaching, or circulating books containing unsound doctrines; for the habitual infringement of tl m od ti Ca

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the rubric; for schism, or separating himself from the communion of the Church; for exercising any lay profession or occupation inconsistent with his sacred calling; or for violation of the constitution or the canons of the Church in Canada, or of this diocese.

2. Provided always that no proceeding shall be instituted under this canon unless the same be commenced within one year after the alleged commission of the offence in question. Nevertheless, when proceedings are brought in respect of an offence for which a conviction has been obtained in a civil or criminal tribunal, the suit in the Ecclesiastical Court may be commenced against the clergyman so convicted within three months of the period when the knowledge of such conviction shall have reached the Bishop.

SECTION III.—Preliminary Inquiry and Presentment.

1. Whenever the Bishop shall have reason to believe that any elergyman is under the imputation of having been guilty of an offence, for which he is liable to be tried, and that the interest of the Church requires an investigation, it shall be his duty to summon the party before him in private, and upon confession of the alleged offence, to pronounce such sentence as he may judge proper; which confession and sentence may, at the discretion of the Bishop, be reduced to writing signed by the guilty person, and recorded in the manner hereinafter provided for other sentences which shall be pronounced by the Bishop.

2. If the accused person shall not admit or confess his guilt, and the Bishop, on enquiry into the circumstances of the charge, shall be of opinion that there is sufficient evidence to justify further inquiry, he shall cause the charge to be reduced to writing, specifying the circumstance with reasonable clearness, and cause a copy of it to be served on

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the accused, together with notice of the time and place of trial, both of which shall be fixed by the Bishop. If the Bishop shall be of opinion that there is not sufficient ground for proceeding to trial, he may reject the charge, and no further proceedings shall be had thereupon.

SECTION IV.—Board of Triers.

1. The Bishop shall, when he is of opinion that there is sufficient ground for proceeding to the trial of the accused person, nominate twelve priests of this diocese, not being related by consanguinity or affinity to the parties, and, at the same time with the notice fixing the day of trial, cause a list of their names to be served on the accused, who shall, within thirty days after such service, select five of them, and notify their names in writing to the Bishop, and if he shall not give such notification to the Bishop within the said thirty days, the Bishop shall select five, and the clergymen so selected shall form a Board of Triers for the trial of the accused, and shall meet at the time appointed by the Bishop, and shall have power to adjourn from time to time, and from place to place (but always within this diocese) as they shall think necessary.

2. Provided that at all meetings of the said Board of Triers at which they shall proceed to business, an advocate appointed by the Bishop shall be present and shall act as assessor.

3. If at the time appointed for the first meeting of the Board of Triers, the whole number of five shall not attend, then those who do attend may adjourn from time to time; and if after one adjournment or more, it shall appear to them improbable that the whole number will attend within a reasonable time, then those who do attend being not less than three, shall constitute the Board and proceed to the trial, and a majority of them shall decide all questions. Provided that if all five of th sh to be a r

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of the Triers be present, not less than four shall agree in the conviction, and that if less than five be present, they shall be unanimous. They shall select one of their number to preside. They shall also appoint a Secretary, who may be one of their own number, whose duty it shall be to keep a record of all the proceedings had before the Court.

SECTION V.-Of the Contumacy.

If the Clergyman accused neglect or refuse to appear according to his summons, due notice having been served upon him as aforesaid, except for some sufficient or reasonable cause, the Court shall certify such default to the Bishop, whereupon the Bishop shall pronounce him to be in contumacy: and sentence of suspension from the ministry shall be forthwith pronounced against him for such contumacy by the Bishop; but the sentence may be revoked if within six calendar months after due service of such sentence upon him, he shall tender himself ready, and accordingly appear to take his trial; but if the clergyman accused shall not so tender himself before the expiration of the said six months, the sentence of deposition from the ministry shall be pronounced against him by the Bishop.

SECTION VI.-Suspension PENDENTE LITE.

In every case in which, from the nature of the offence charged, it shall appear to the Bishop that great scandal is likely to arise from the clergyman accused continuing to perform the services of the Church while such charge is under investigation, the Bishop shall cause a notice to be served on the accused at the same time with the service of the copy of the charge, or at any time pending the proceeding, inhibiting the accused from performing any services of the Church until the matter shall have been finally decided.

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And if the accused is the incumbent of a benefice, he may, within fourteen days of the service of such inhibition, nominate to the Bishop a fit person or persons to perform all such services of the Church during the period in which he is inhibited, but if he shall neglect to do so, the Bishop may make provisions for the service of the Church, at the cost and charge of the clergyman so inhibited; provided that the amount to be applied to the maintenance of such person or persons shall not exceed one-half of the income of the benefice during the period of suspension.

SECTION VII.—Church Advocate.

The Bishop shall nominate a Church Advocate to conduct all prosecutions; he shall be a priest belonging to the diocese, or a layman who is a member of the Church. The accused may appear by counsel if he shall see fit, which counsel shall in all cases be a member of the Church.

SECTION VIII.—The Trial.

1. If on the day fixed for trial the accused shall appear, he shall be called upon to plead guilty or not guilty, and if he shall refuse or neglect to plead, the plea of *not guilty* shall be entered for him and the trial shall proceed.

2. The Board shall hear such evidence as shall be adduced, which evidence shall be reduced to writing, and signed by the witnesses respectively.

3. Upon the application of either party to the Bishop, and it being made satisfactorily to appear to him that any material witness cannot be produced upon the trial, the Bishop may appoint a commissioner to take the testimony of such witness. Such commissioner may be either a clergyman or a layman; and the party so applying shall give to the other at least six days notice of the time and place of taking the

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op, and iny ma-Bishop of such man or a other at ing the testimony, provided the distance be not above forty miles, and an additional day's notice for every additional twenty miles of the said distance. And both parties may attend and examine the witness, and the questions and answers shall be reduced to writing, and signed by the witness, and shall be certified by the commissioner, and enclosed under his seal and transmitted to the Board, and shall be received by them as evidence.

4. The proceedings upon a trial shall be open to members of the Church, unless, in the opinion of the majority of the Court, the circumstances of the case require that the trial should be private.

5. The Board having considered the evidence, shall declare in writing, signed by them or the required majority of them, their decision in the charge, distinctly stating whether the accused is guilty or not guilty of the charge, and also the sentence which in their opinion should be pronounced. The finding of the Court, together with all the proceedings, including the evidence taken in the case, shall be transmitted to the Bishop before the decision is made public; and if the accused be found guilty, the Bishop shall pronounce such canonical sentence as shall appear to him to be proper, provided the same shall not exceed in severity the sentence recommended by the Board.

6. Provided always that the Bishop may grant a new trial on application of the accused, on its being made to appear to him that new evidence having an important bearing on the case, has been discovered since the trial; in which case a new Board of Triers shall be appointed, or if the accused within eight days of the receipt by him of notice of a new trial being allowed shall require the Bishop so to do, the original Board shall be re-appointed, and the proceedings before them shall be conducted in the manner hereinbefore provided.

SECTION IX.—Of Sentences.

1. The following sentences may be pronounced, and punishments imposed, upon an offending Clergyman, viz :---

Admonition;

Suspension from the exercise of his office ;

Deprivation or removal from his office in the Church, otherwise called deposition or degradation.

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2. Admonition may be either public or private.

3. When the penalty of Suspension is inflicted, the sentence shall specify on what terms or at what time the suspension shall cease. During his suspension, the clergyman shall not exercise the functions of his ministry in his own congregation or elsewhere, on pain of deprivation and deposition; and during such suspension the Bishop may appoint another clergyman to supply the place of the suspended clergyman, and may apply a part or the whole of the emoluments or income of the parish, mission or cure, to the payment of such substitute. When the sentence of suspension is pronounced the Bishop shall cause such notice of it to be given to the clergy and laity of the diocese as he shall think sufficient.

4. When the sentence of deprivation or removal from his office is pronounced, the connection between the minister so deposed and his parish or congregation shall be *ipso facto* severed, and all offices, rentes, issues, profits and emoluments which he may have held by virtue of such office or ministry from which he has been removed, shall wholly cease and determine.

5. Whenever a clergyman is so deposed or degraded from the holy ministry, the Bishop who pronounces the sentence shall, without delay, cause such sentence to be publicly read to the several congregations of the diocese by the respective ministers thereof, and shall also give notice to all the Bishops of this Province.

SECTION X.-Registration of Sentence and Proceedings.

All the proceedings of the Court, as well as the sentence in each case, shall be recorded and kept of record in the office of the Registrar of the Diocese.

SECTION XI.-Notices and Citations.

Every notice, citation, and requisition to be given or made under the provision of this canon, shall be served upon the person or persons to whom the same respectively relates, either personally, or by leaving a copy of the same at his usual or last-known place of residence.

II.-OF THE DISCIPLINE OF THE LAITY.

1. The 2nd and 3rd Rubrics, prefixed to the office for the administration of the Holy Communion, in the Book of Common Prayer, prescribe the manner of proceeding by the minister of any parish toward any layman guilty of any of the offences therein mentioned, and provide for the reporting the same to the Bishop.

2. If the person thus repelled shall think proper to make a complaint in writing to the Bishop against his clergyman for such repulsion, it shall be the duty of the Bishop, unless he thinks fit to restore him, from the insufficiency of the cause assigned by the minister, to institute an Inquiry into the merits of the case.

3. Such inquiry shall be conducted by a Board, consisting of two disinterested clergymen and three disinterested laymen, who are communicants; all of whom shall be appointed by the Bishop, and who shall report the facts of the case to him; and upon their report the Bishop shall either restore the person repelled, to the Holy Communion, or confirm the act of repulsion, as he shall deem right.

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4. The continuance of the repulsion shall be subject to the conditions and provisions of the Rubric; and, in case the clergyman of the parish or mission shall, on application being made to him to restore the repelled person on profession of repentance, refuse so to do, on the ground that no sufficient evidence of such repentance has been given, such repelled person may again make a complaint in writing to the Bishop, who shall deal with it in the manner prescribed in the two last preceding paragraphs.

CANON XIII.

Of the Duties of Church Wardens.

1. Within 14 days after their appointment, the Church Wardens shall personally inspect all the Church property belonging to their congregation, making a fresh Inventory of it and comparing it carefully with the description given in the book or books kept by their predecessors.

2. All the repairs needed in the church, the parsonage, or the burial ground and its fencing, shall, at this inspection be noted down and entered in the Book kept for the purpose, and if necessary submitted to a meeting of the vestry to be called for this purpose, nor should the Church Wardens rest satisfied until the repairs have been effected and paid for.

3. The Church Wardens shall, either in person or through others, if their congregation is large and scattered, collect systematically and punctually the Dues promised by all the families and individuals of the congregation.

4. The Church Wardens shall aid the clergman in conveying to the congregation full information as to the contributions which they are called upon to make to various Church purposes,

5. The Church Wardens shall keep a book in the vestry, in

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which shall be entered the amount of the offertory collection immediately after Divine Service is finished.

6. The Church Wardens shall see that the Church and parsonage are insured at the expense of the congregation.

7. The following duties shall also belong to the office of Church Warden :

(a) To provide the necessary supply of bread and wine, fair linen, surplices, and books for the administration of the Holy Communion and other offices of the Church.

(b) To secure the warmth, cleanliness and ventilation of the church.

(c) To see that strangers are provided with seats during Divine Service.

(d) To maintain good order and quiet in and about the church during Divine Service.

8. This Canon shall be read aloud by the chairman of the meeting at which Church Wardens are elected or appointed, before the election is proceeded with.

CANON XIV.

For Regulating the Duties of Archdeacons and Rural Deans.

1. It shall be the duty of an Archdeacon, or Archdeacons, to grant licenses as the Bishop's commissary, and generally to discharge all such duties as the Bishop may depute to him.

2. It shall rest with the Bishop to determine the number and assign the limits of Archdeaconries.

3. The Bishop shall have power to create new Deaneries from time to time, or to alter the limits of any Deanery, on the recommendation of the Chapter of the Deanery or Deancries which will be affected by such change.

4. The licensed clergyman, and clergymen engaged in teaching under the authority or with the approval of the Bishop, within the limits of each Deanery, shall constitute the Chapter thereof.

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5. The Rural Deans shall be elected by the several Chapters for three years, but shall be capable of re-election at the end of their term of office. A Rural Dean may resign or be removed by the Bishop.

6. It shall be the duty of a Rural Dean (1) to make periodical visits to each church, parsonage, or other ecclesiastical building, and burying ground within his Deanery : to inspect their condition and state of repair : to ascertain whether they are insured against fire ; whether the churches are supplied with all accessories necessary for the due celebration of Divine Offices; whether the parochial Registers are accurately kept; to see that duplicate copies of the parish registers are filed in Court according to law; to enquire into the sufficiency of the Title of all church property; (2) to induct Incumbents into corporal possession, and to introduce newly licensed clergymen to one or more of their congregations, either by letter to the Church Wardens, or, whenever possible, personally; (3) to promote the designs of the Church Society and render all assistance in his power to the Diocesan Board in its operations; (4) to make a full report of proceedings annually to the Bishop who shall lay the same before the regular meetings of the Synod,

7. The Chapter of each Deanery shall meet at least once in every year, and shall have power to make regulations for the government of its own proceedings, provided they be not inconsistent with any canon of this Synod.

8. The Church Wardens and lay delegates of each Deanery, with any other members who may be elected to it according to the rule of any Deanery, shall form, together with the clergy, a Deanery Board, which shall meet at least once a year for the consideration of any matters appertaining to the temporal interests of the Church. To this Board the Rural Dean shall communicate his report previously to its transmission to the Bishop.

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9. The proceedings of both the Chapter and Board shall be subject to approval of the Bishop.

CANON XV.

On the Appointment of Clergymen to Self-sustaining Parishes or Missions.

1. In the case of all self-sustaining Parishes or Missions in this Diocese in which provision has not already been made for the appointment of a Clergyman, such appointment shall in future be made by the Bishop, with the concurrence of the congregation or congregations of such Parish or Mission.

2. Such concurrence shall be given by a Board, to be called the Board of Concurrence, which shall be constituted and appointed as follows:

3. On the occurrence of a vacancy in any Parish or Mission, the Bishop shall notify the same to the Church-Wardens of all the congregations within such Parish or Mission, and shall direct them to summon meetings of their respective congregations forthwith for the election of the Board of Concurrence, and it shall be the duty of the Church-Wardens to call such meetings to be held within one month of the receipt of the Bishop's notification. Such special meetings of the congregation shall be called and conducted in the manner provided for special vestry meetings, and those only shall vote in the election of the Board of Concurrence who shall declare themselves in writing, at such special meeting, to be members of the Church of England, and to belong to no other religious denomination.

4. When there is only one congregation in the Parish or Mission, such congregation shall elect nine of their number, who shall form the Board of Concurrence. Where there are two or more regularly constituted congregations contributing to the stipend of the Clergyman, the principal congregation

shall elect nine representatives and each of the other congregations shall have the right of electing a number of representatives which bear a proportion to nine, not greater than the proportion contributed by such congregation to the Clergymen's stipend bears to the amount contributed by the principal congregation. And all the representatives so elected shall form the Board of Concurrence for the Parish or Mission.

Nevertheless, if such minor congregations, or any one or more of them, shall neglect or refuse to elect representatives, the representatives duly elected by the principal congregation, or by the principal congregation and any one or more of the minor congregations, shall form the Board of Concurrence for the Parish or Mission.

5. Provided always that if at any future time the Cathedral Church of the city of Quebec shall come under the operation of this Canon, the congregation of such Cathedral Church shall have the right of electing twenty-five representatives to form the Board of Concurrence for the appointment of a Rector of Quebec, nor shall any other congregation in the Parish of Quebec have any right to be represented on that Board of Concurrence.

6. Entry of the election of the Board of Concurrence shall be duly made in the Vestry Book, and a copy of the same, duly certified by the chairman, shall be produced at the meeting at which the appointment of the clergyman is made.

7. Immediately after the election, the Church-Wardens of each congregation shall notify the Bishop of the same; and the Bishop shall direct the Church-Wardens to summon the Board to meet at the Vestry-room of the principal congregation, or at some other convenient place in the neighbourhood, at such day and hour as the Bishop may indicate.

8. At such meeting of the Board of Concurrence, or at any adjourned or subsequent meeting of the same, the

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appointment of the Clergyman shall be made by the Bishop, either in person or by written communication, with a concurrence of a majority of the members of the Board then present.

9. A quorum of the Board shall consist of not less than two-thirds of the members duly elected.

10. Provided always that in the event of no quorum of the Board of Concurrence being obtained within six weeks of the time appointed by the Bishop for the first meeting of the Board to receive his nomination, the appointment of the Clergyman may be made by the Bishop without further delay.

11. Provided also that if the congregation, or where there is more than one, the principal congregation in the Parish or Mission, shall decline to elect a Board of Concurrence, or shall neglect to do so within the one month specified in section 3, then in that case also the appointment of the clergyman shall vest absolutely in the Bishop.

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12. Provided also that it shall be lawful on the occurrence of a vacancy in any Parish or Mission, for the congregation or congregations of the same, by a vote of two-thirds of the members present at the meeting specially called for the election of the Board of Concurrence, to vest the appointment of the Clergyman, for that turn only, in the Bishop alone.

13. For congregations like that on the Island of Orleans or at Cacouna, which exist during a portion only of the year, and for which no vestry is provided by law, the following regulation shall suffice :

(1) A meeting of the congregation shall be called for any day between 20th July and 20th August, after notice on one Sunday.

(2) All who attend such meeting and declare themselves in writing to be members of the Church of England, and to belong to no other religious denomination whatever, shall

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have the right of electing two members of the Church of England to discharge the duties of Church-Wardens and to act as a Board of Concurrence in the appointment of a clergyman from year to year by the Bishop.

CANON XVI.

On the Definition of the Word Communicant.

Whereas it is expedient to define the meaning of the term "Communicant;" Be it enacted that wherever the word communicant occurs in the Constitution, Canons or Resolutions of the Synod, it shall be taken to mean one who has communicated in a Congregation of the Church of England three times within the year last past before he claims to exercise his rights as a Communicant, provided he has had opportunity of doing so.

And the declaration of the person claiming to exercise the rights of a Communicant, as to whether he has or has not had opportunity, shall be taken as a conclusive answer upon the point.

CANON XVII.

On Differences between Ministers and their Congregations.

(Waiting Confirmation.)

1. In all cases where there shall be controversy and difference between a Minister and his congregation of such a nature as to cause scandal to the church or to interfere with the spiritual welfare of the congregation, either of the parties interested may make a representation of the matter to the Bishop.

2. The representation aforesaid shall be in writing under the hand of the Minister, if made by him, or of not less than ten of the members of the Congregation, who shall in

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such representation declare themselves to be "members of the Church of England, and of no other religious denomination," if made by them; and the said members of the congregation shall also declare their readiness to bring evidence in support of their representations.

3. On the reception of such representation the Bishop may, if he shall see fit, direct the District Board of Inquiry, as constituted under Canon XI, to make inquisition into the merits of the points at issue in the manner pointed out in such Canon, and to report to him the result.

4. If this report shall declare that the differences complained of have proceeded to such length as to preclude all reasonable expectation of a settlement, and that a dissolution of the pastoral connection between the Minister and his Congregation has become necessary to the spiritual wellbeing of the Parish, the avoidance of scandal and the interests of the Church generally; then, in such case, it shall be lawful for the Bishop to dissolve the pastoral connection between the Minister and his Congregation, stating at the same time to the Minister the reason for the dissolution, —and the Minister shall cease after three months from the date of the Bishop's decree under his hand and seal dissolving the connection, to have any claim upon the emoluments and revenues of his office as Minister of such Congregation or Mission.

CANON XVIII.

On Self-Sustaining Parishes.

All cures within this Diocese which now are, or may hereafter become, self sustaining, shall henceforth be called Parishes, and the clergy duly appointed and admitted to the charge of such Parishes shall be styled Rectors.

CANON XIX.

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On Deaconesses.

"Section I. Women of devout character and approved fitness may be set apart by the Bishop of this Diocese for the work of a Deaconess or Sister according to such form as shall be authorized by the Bishop.

"Section II. The duties proper to a Deaconess or Sister are declared to be the care of our Lord's poor and sick, the education of the young, the religious instruction of the neglected, and the work of moral reformation.

"Section III. No woman shall be set apart for the work of Deaconess or Sister until she be twenty-five years of age, unless the Bishop for special reasons shall deem it expedient to admit candidates at an earlier age, the age of admission in no case to be less than twenty-one years; it being further provided, that no woman shall be so set apart until she shall have laid before the Bishop testimonials certifying (a,) that she is a communicant in good standing in the Church; (b,)that she possesses such characteristics as in the judgment of the persons testifying fit her for at least one of the branches of duty above defined. Such testimonials shall be signed by one presbyter of this Church and by five lay communicants of the same, of whom two shall be men and three women. The Bishop shall also satisfy himself that the applicant has had an adequate preparation for her work both technical and religious, which preparation shall have covered the period of at least one year.

"Section IV. No Deaconess or Sister shall work officially in a Diocese without the express authority in writing of the Bishop of that diocese.

"Section V. A Deaconess or Sister may at any time resign her office to the ecclesiastical authority from which she received it; but no Deaconess or Sister having once given

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up her commission shall be re-appointed, unless in the judgement of the Bishop such resignation was for weighty cause.

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"Section VI. A Deaconess or sister may be transferred from one Diocese to another by letters dimissory upon request of the Bishop of the Diocese to which she is transferred.

"Section VII. The constitution and rules for the home government of any community of Deaconesses shall have the sanction of the Bishop of the Diocese in which such community shal have the like sanction, and shall be in harmony with the usages of this Church and the principles of the Book of Common Prayer."

"Section VIII. No Manual of Devotion be used unless it be sanctioned by the Bishop."

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reen "Section IX. No Deaconess shall be sent to a Parish or Mission without the consent of the Incumbent of the Parish or Mission."

eign to the subject, shall be called to order. 6 When a question is under consideration no other motion shall be received except an amendment ; unless it be to postpone the consideration of the question under discussion, or to

7. Motions to adjourn or to postpone the consideration of the question shall be decided without debate.

S When a motion has been read to the Synod from the chair, it cannot be withdrawn by the mover without the consent of the meeting.

9. When an amendment has been proposed and is abler consideration, no new amendment shall be received until the former has been disposed of.

10. All amendments shall be decided before the original rustion is put to the Synod.

11. Any member shall have the right to require at any

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RULES OF ORDER.

1. When the Bishop or other person presiding has taken the chair, the meeting shall be called to order, and no person shall continue standing.

2. Immediately after the chairman has taken the chair, the meeting shall be opened with prayer, and the minutes of the proceedings at the preceding meeting shall be confirmed.

3. No motion shall be considered as before the Synod (excepting such as may be proposed by the Bishop or Committees) unless it be seconded and reduced to writing.

4. Notice of all business to be brought before the Synod, which has not been submitted to the Executive committee, must be given on the first day of meeting.

5. No member shall speak more than once on the same subject, unless in explanation, except the mover of the original resolution, who may reply; and any member who, in addressing the Synod, shall introduce into the discussion matter foreign to the subject, shall be called to order.

6. When a question is under consideration no other motion shall be received except an amendment ; unless it be to postpone the consideration of the question under discussion, or to adjourn.

7. Motions to adjourn or to postpone the consideration of the question shall be decided without debate.

8. When a motion has been read to the Synod from the chair, it cannot be withdrawn by the mover without the consent of the meeting.

9. When an amendment has been proposed and is under consideration, no new amendment shall be received until the former has been disposed of.

10. All amendments shall be decided before the original motion is put to the Synod.

11. Any member shall have the right to require at any

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period of the debate that the motion or other matter under discussion be read for his information. The date notice but and

12. Any person called to orde when speaking shall immediately resume his seat, and shall not again rise until the question of order be determined. Hade tell odt no mostor tort

13. All questions of order shall be decided by the chair.

14. Whilst any question is being put from the chair the members shall continue in their seats, and shall not hold any private discourse ; and when a motion is put no member shall retire until such motion is disposed of.

15. In voting, those who vote in the affirmative shall first rise, and then those who vote in the negative; the vote of the clergy being first taken, unless it be otherwise ordered by the chair. the Diocose the necessity of providing the a

16. A question having been once determined shall not again be discussed in the same session.

17. No protest or dissent shall be entered on the minutes of the proceedings; but when required by any three members the number of affirmative and negative votes, and the names, shall be recorded.

18. No manifestation of feeling, such as applause or dissatisfaction, shall be allowed.

19. Accommodation shall be provided for persons not belonging to the Synod ; provided that the chairman may at any time require all strangers to withdraw, and suspend the proceedings until they do so.

20. When the Synod is about to rise, every member shall keep his seat until the Bishop or other person presiding has left the chair.

21. The reports of all committees shall be in writing, and shall be received of course, and without motion for acceptance unless recommended by vote of the Synod. All reports recommending or requiring any action or expression of

opinion by the Synod shall be accompanied by a resolution for the action of the House thereon.

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22. Whenever a committee shall be appointed, a chairman shall be named; and in case of no such nomination, the first person on the list shall be chairman.

23. Any rule of order may be suspended by consent of twothirds of the members present.

24. No canon or alteration of canon shall be brought forward at any session of the Synod which has not been submitted to the Executive Committee and printed and circulated among the members of t e Synod, at least one month before the meeting of Synod.

25. The Synod desires to represent to the congregations of the Diocese the necessity of providing the amounts required for the expenses of the Diocesan and Provincial Synods, before the delegates to those bodies respectively can take their seats.

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14 No manifestation of feeling, such as applause or distantirection, shall be allowed.
19. Accommodation shall be provided for persons not belonging to the Synod (provided that the chairman may at any time require all strangers to winderaw, and slepend on proceedings until they do so. T.

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ORDER OF PROCEEDINGS AT MEETINGS OF SYNOD.

SECTION 1.—The first meeting of Synod in each session shall be preceded by Divine Service together with celebration of the Holy Communion. The collection at the Offertory on this occasion shall be devoted to such object as the Bishop shall at each occasion designate.

SECTION 2.-The Synod shall be opened by the Bishop or his deputy taking the chair and calling the meeting to order.

SZCTION 3.-Prayer being said, the clerical secretary of the preceding Synod shall call over the names of the clergy entitled to seats, and shall enter into the journal the names of those who are present. Notice shall then be given to the lay delegates to place their certificates on the table, which shall be examined by the Secretaries and a committee of two members appointed by the chair. Any irregular or defective certificates shall be reserved until a quorum appear. The names of lay delegates duly appointed shall then be called by the lay secretary, and the names of those who are present shall be entered in the journal. The irregular and defective certificates shall be reported to the Synod as soon as it is duly organized, and the Synod shall decide on the admission of the delegates named in them. The Treasurer of the Synod shall then report the names of the congregations who have failed to pay their contributions to the expenses of the Synod Fund; and the delegates of such congregations shall not take their seats or vote until the arrears reported have been paid.

SECTION 4.-The election of Secretaries shall then be made.

SECTION 5.—After this the business of the Synod shall be called up and disposed of, on this and each day of the session, in the following order :—

1. Reading, correcting, and approving minutes of the previous meeting.

2. Giving notice of motions.

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SYNOD, DIOCESE OF QUEBEC.

3. Appointing committees.

4. Presenting, reading, and referring memorials, petitions, and correspondence. Indianot converse onivid velocities of 5.—Presenting reports of Committees, and of the treasurer and auditors. Joido does of bolovob ad linds not roce with 6. Taking up unfinished business. She molencoo does to linds

7. Consideration of motions.lane bourge of T-2 Morroak

his deputy taking the chair and calling the meeting to order. Sacron 3.—Prayor being said, the elerical secretary of

UNFINISHED BUSINESS. 1.-Confirmation of Canon on Differences between Ministers and

shall be examined by the Secretaries and a committee of fw. members appointed by the chair. Any irregular or defective corridentes shall be reserved until a quorum appear. The names of lay delegates duly appointed shall then be called by the lay secretary, and the names of those who are present shall be entered in the journal. The irregular and defective contificates shall be reported to the Synod, as soon as it is duly organized, and the Synod shall decide on the admission of the delegates named in them. The Treasurer of the Synod shall then report the names of the congregations who have failed to pay their contributions to the expenses of the Synod Fund; and the delegates of such congregations shall not take their seats or vote until the arrears reported have been paid. Szerios 4 .- The election of Secretaries shall then be made. Sucreos 5 .- After this the business of the Synod , shall be called up and disposed of, on this and each day of the session, in the following order :----

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outlay for repairs on school buildings, ke, yielded \$1592.65, to which must be added (before drawing the comparison with 1872) the half-yearly rental paid by the Rector under the new arrangement made with him at the meeting of Corqueration in \mathbf{JB} has $\mathbf{X} + \mathbf{J} \mathbf{G} - \mathbf{N} \mathbf{a} \mathbf{B} \mathbf{G} \mathbf{G} \mathbf{A} \mathbf{A} \mathbf{s}^{2711.65}$. This shows a falling off as compared with 1872, of \$504 set, to connicd for by the large repairs deemed necessary before handle. **MARINOVALL** (**SOURCE COMPARE** deemed necessary before how arrangement above reserved to. The other items of

FINANCIAL REPORT FOR THE YEAR 1873.

income are of comparatively small importance.

The Trustees beg to wait on the Corporation with the Balance Sheet of the college accounts at the 31st December 'ast an 'abstract of the cash account for the year, and a table of Income and Expenditure taking into account items on both sides applicable to the year only.

With the following explanations the Trustees hope that no difficulty will be felt in understanding the accounts and the financial position of the college at the close of the past year.

Referring first to the table of Income and Expenditure it will be noticed that the balance shows a profit for the year in the working of the college of \$600.56.

Comparing the several items in the table with that of 1872, it will be seen in the first place that the income from interest on investments and rents after deducting the payment of interest, yielded a less return by \$8.77 than in 1872. The Government grant is the same as last year, and in addition thereto is the item, now entered for the first time in the college accounts—"Proceeds of Marriage License Fees,"—which the Trustees are assured will 'be permanent to the extent of \$1000 per annum.

The College and School tuition and board fees, less the

outlay for repairs on school buildings, &c., yielded \$1592.65, to which must be added (before drawing the comparison with 1872) the half-yearly rental paid by the Rector under the new arrangement made with him at the meeting of Corporation in June last, viz: \$1125, making together \$2717.65. This shows a falling off as compared with 1872, of \$504.89, accounted for by the large repairs deemed necessary before handing over the school building to the Rector under the new arrangement above referred to. The other items of income are of comparatively small importance.

On the side of expenditure the salaries show an increase of \$1300 over 1872, made up as follows:—Firstly by the grant to the Principal of the full salary enjoyed by him prior to the financial troubles of the College when it was reduced to the minimum of \$1200. Secondly, by the appointment from the 1st July last of the Divinity Professor at a salary of \$1600 per annum, and thirdly, by the increased grant to the Rev. R. C. Tambs on his being raised from the position of Mathematical tutor to that of a Professor in the College.

The current expenses including College repairs as distinguished from those on the School buildings and charges for fuel, lighting, printing, advertising, &c., &c., are less by \$147.92 than in 1872.

The amount available for scholarships and prizes is the same as in previous statements, but it must not be forgotten that this sum does not give the full value of the College scholarships, for apart from the fund invested by the College, there is the "Doolittle Fund," held by the Synods in trust, and the "Long Scholarship" secured by the farm on Lake Magog, in the Township of Stanstead.

Reference to the cash account will show that apart from the income and expenditure of the College classed as Revenue there was a considerable sum expended on capital account

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being partly on the real estate for the completion of the school buildings, and partly in moveable property for the purchase of new furniture to meet the wants caused by a large influx of new scholars. The same account also shows the amount collected in the Diocese of Quebec in aid of the College—\$523.48 against \$435.91 in 1872. Montreal contributed \$97.26 in 1872 in this way, but nothing in 1873.

A gentleman in Quebec made an offer of \$400 per annum for the space of five years towards the payment of the Divinity Professor provided a similar amount was raised in the Diocese of Montreal. Up to the end of the year \$100 of this amount from Montreal was placed in the hands of the Bursar, with the promise on the part of some warm friends of the College that the whole amount would very shortly be forthcoming.

The capital of the College has also been increased by a donation of \$37.50, and the net balance has been raised from \$83,925.39 to \$84,019.88, an increase of \$94.49.

The whole respectfully submitted

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EDWARD HALE,

Chairman, Board of Trustees.

P. S.—The Trustees (although it can form no part of their Report for the year 1873) deem it their duty to place here on record the lamentable destruction on Sunday morning, the 25th January, of the school building and all its contents by fire.

The loss to the College is unfortunately very heavy, estimated at \$31,000. against which the insurance was only \$15,000. and the value of the old building materials. The insurance was promptly paid by the Phœnix and Royal, English Companies, without waiting for the ordinary delay to which the Companies are entitled.

(Signed,)

EDWARD HALL.

OR THE DICCESS OF QUERES. 105 ELEVENTH SESSION OF THE SYNOD 106 ly on the real estate for the dompletion of the and not viragong aldravont ni viru BISHOP'S COLLEGE, Dr. d hoance show add toom of subinut Balance Smear, three and the scholars and a guild ogen 3,500 00 14,694 51 of the years towards the payment of the I Salaries, &c.... 1,044 35 Society for the Propagation of the Gospel. 1,290 85 Balance. on te the territe in provide office territe and 84,019 88 smount from Montreal was placed in the hands of the Bursar, with the promise on the part of some warm friends of the College that the whole amount would very shortly be \$116,958 86 THO MUNHAD OUT 7940495170 TABLE OF ACCRUED INCOME AND 01 108 30 40 20 40 19 22 an instead of 804 40 The whole respectfully submitted wood \$1,976 94 HOWARD HALE. Interest on Investments 217 00 Rents, plant, 10 brand, danchan, 979 18 Government Grant..... Government Grant..... College and School Tuition and Board Feesless out-1,592 65 P. S .-- The 1,125 00 University Fees. Rent of School Buildings and Furniture for 6 months.

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ELWARD HALE.

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OF THE DIOCESE OF QUEBEC.	ş t	10
LENNOXVILLE.		
31st DECEMBER, 1873.	(Cr.
Real Estate, College Buildings	4 .	
Moveable Proporte	- 69,102	77
Mortgages Municipal Debentures Bills Receivable	12,512 19,766	00
Bunicipal Debentures		00
Halifar Londo	2,141	99
Bills Receivable	Bund	100
167 3	7	
ALINELY Lands the	-,	51
Investment Interest	1,080	
Investment Interest. Tuition and Board Fees.	548	
Books and Stationery	1,099 928	
Books and Stationery	17 19	
see for experient speciel to the Country .	116,958	16.5
EXPENDITURE FOR THE YEAR 1872.		
Joonac Fund	I omeirus	1.7
E \$690	tini.	
EXPENDITURE.		
Marco of the Propagaion of the Gogain		
Interest payments\$ 436 00		
Salaries	er kästere	15
Schowiships and L Discs		
Profit for the year	NT THE REAL	
\$18,055		

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BISHOP'S COLLEGE,

CASH ACCOUNT FOR THE YEAR

INCOME.gaibling	Boll	oD .	Real Estate
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Mortgages, Collections\$	998	00	Moreship
Mortgages, Concentration	150	00	NOTAS PORT
Real Estate 45	920	00	Punicipal 1
Bille Receivable-Collections	150	00	(hills Isomety
Collections in aid of the College, taken up in the Diocese of Quebec	523	48	Halifax Lat prominant
Halifax Lands-Collections by the Agent	214		
Donation	37	0.1	\$7093 28
Revenue.			bua nobie'l'

Interest-Collections and Rents	3023	61		
College and School Tuition and Board Fees, less charges for expenses special to the College School	4687 979	10	an a	1
University Fees	1050	00	1	
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Society for the Propagation of the Gospel.

Amount received for the year 1220 19	1220	19
Cash on hand January 1st, 1873 438 17	438	17
	\$18,655	85

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LENNOXVILLE.

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ENDING 31st DECEMBER, 1873.

Real Estate Damas de la Capital. indes es la de	State State
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Loan from Quebec Provident and Satisand Deal	32
paid off	00
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Revenue.

Interest – Payments			
		67	
Current Expenses. Scholarships and Prizes	1767	91	
Scholarships and Prizes. Books and Stationery Parmenter Line	538	48	
Books and Stationery—Payments above receipts	265	34	

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Society for the Propagation of the Gospel.

the College and a graduate of our University. He has

	494 78	tudents	Payments to Divinity St
1494 18		31st. 1873	Cash on hand December
77 09		DWAI NAADOIO901 BAUWA	and substant with Statt
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The duties of the Classical Professorship have, during the absence of the Principal, continued to be discharged and thus more efficiently by W. C. Emberson, Esq., M.A., Washam College, Oxford.

The Reports of the Examiners read it the meeting of Convocation in June last, were most satisfactory and the

EDUCATIONAL REPORTS.

I.-COLLEGE OR SENIOR DEPARTMENT.

In the absence of the Rev. Dr. Nicolls, it falls to the lot of the Vice-Principal to submit this year to the Corporation for the information of the Synods of the Dioceses of Montreal and Quebec, the educational Reports of both the College and School Departments.

As regards the College, circumstances have assisted to make the duty more than pleasurable, increased efficiency in its teaching power and a sustained growth in the number of its students having combined to make a very successful year in its history.

The College now enjoys once more a full professorial staff, the lapsed chair of Divinity having been restored and filled by the appointment of the Rev. H. Roe, a former student of the College and a graduate of our University. He has assumed the duties of the office with the heartiest concurrence and good wishes not alone of his co-workers in the College, but also of all who are interested in Lennoxville as the training school of our candidates for Holy Orders. His wellpreserved and cultivated theological reading, his earnest zeal and energy, his practical acquaintance with the needs and requirements of our future clergy, all augur the happiest results in the work to which he has so resolutely devoted himself.

The duties of the Classical Professorship have, during the absence of the Principal, continued to be discharged and that most efficiently by F. C. Emberson, Esq., M.A., Wadham College, Oxford.

The Reports of the Examiners read at the meeting of Convocation in June last, were most satisfactory, and the

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results of the recent Christmas examinations conducted by the Professors themselves, inspire the hope that the coming unidsummer may elicit equally favorable notice at the hands of our then examiners.

The number of students in residence during the year has been twenty-one. Of these, three, Messrs. Tucker, Lee and Inckhart are Society for the Propagation of the Gospel Exhibitioners from the Diocese of Montreal, six, Messrs. Therreloe, Adams, Stevens, Hemming, Simpson and Harding from the Diocese of Quebec, and two, Messrs. Keeys and Green are accepted candidates for the Ministry from the Discesse of Ontario. Two other students holding Society for the Propagation of the Gospel Exhibitions have been removed during the year ;-Mr. Blaylock, nominated by the Biskop of Quebec, having been compelled in consequence of ill health, at the beginning of his last year of study, to seek the warmer climate of the Southern States; and Mr. Law, a youth of the fairest promise, nominated by the Bishop of Mentreal, who was taken from us by death after but three weeks of his first term of residence.

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During the past year in consequence of the absence of the Principal and the virtual non-residence in College of the Vice-Principal, the office of Dean was revived and the Rev. Prefessor Roe was appointed thereto by the College Council. It is satisfactory to add that the functions of his office have but rarely had to be correctively exercised, the conduct of the students and their attention to their work having been in the main all that could be desired.

In connection with the work of the Divinity Students it may be added that increased facilities have been afforded them during the past year for active participation in the more pastoral work of their future calling. Mission-posts and Sunday-schools in the neighbourhood are now regularly served by them, while occasional opportunities are also

extended to the senior students of holding Sunday services at the Mission of Stanstead and a new Mission opened at Wilson's Mills, which are at present under the charge of the Rev. Professor Tambs and F. C. Emberson, Esq., Lay-reader, respectively.

It need hardly be said with what pleasure the authorities and members of the College have heard of the great benefit derived by their Principal from his visit to England, and how gladly they will welcome his return with, as they trust and hope, restored health and strength. All alike will be glad indeed to have their head once more with them and in loyal co-operation with him to do their utmost to uphold and advance the interests and prosperity of Bishop's College.

(Signed,) CHARLES H. BADGLEY, M.A., Vice-Principal.

2.—BISHOP'S COLLEGE SCHOOL.

he warmer climute of the Southern States; and Mr. Leve

OR JUNIOR DEPARTMENT.

The school re-opened on September 6th last, after the midsummer holidays of 1873. *Ninety-two* boys who had been previously members of the school then returned; *thirty-four* new boys were entered making the total number for Michaelmas Term 126. Of these ninety-six were resident pupils occupying the whole available accommodation afforded by the school-house. The number might have been greater had more room been at the disposal of the Rector, who had to refuse or at least postpone applications made to him on behalf of several boys.

During the present half year there has been a further entry of ten boys, representing in all one hundred and thirty-six

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boys on the Register for the school year. Of these nine were removed at Christmas, and eighteen have been withdrawn since the recent disastrous fire. As the fairest and truest means of judging of the steady and continued growth of the school, a comparison is made between the past four years in respect of the numbers of former pupils returning to the school after the summer holidays. In 1870 twenty thus returned; in 1871 thirty-five; in 1872 fifty-four; in 1873 ninety-two. At the present moment with the school-house burnt and only temporary accommodation at its disposal the school numbers one hundred and nine on its roll,—every vacancy being filled.

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From serious illness in an any form whatever the school has this year been most mercifully preserved. The total destruction of its buildings by fire on January 25th last, seemed at the time likely to prove an almost fatal bar to its progress or indeed to its continuance. Thanks however to the determination shown by the local members of the College Corporation, and to the cordial co-operation of many surrounding friends, and by no means least, to the deeply appreciated confidence reposed in him by the parents of his boys, the Rector was able after a very brief interval to resume the usual work of the school. In this connection he may perhaps be permitted gratefully to refer in particular to the unvarying support in the way of counsel and material strengthening of his hands which he has received from Mr. Heneker and the Rev. Professor Scarth. To their sympathy and advice so kindly afforded at the first, he was mainly indebted for the courage and resolution to maintain what might be left of the school,-to their hearty assistance and co-operation he would ascribe chiefly the happy success which has attended the effort. He must also at the same time express his deepest obligations to the Lady Matron, Mrs. Irving, the Sub-Rector and the assistant masters, whose ready help and cheerful submission to personal inconveniences,

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after serious personal losses, have so materially aided and lightened the anxieties and labors entailed by so serious a disaster. The Rector's thanks to the kind friends of the School in Lennoxville and Sherbrooke, who so hospitably afforded homes to our houseless boys have been already more publicly expressed, and no less gratefully should he refer once more to the conduct of the boys, whose cheerful and uncomplaining demeanor after the first confusion of the shock was by no means the least striking or the least pleating of the many evidences of right and good feeling called forth by this sore trial.

The School staff has been strengthened this year by the appointment of the Rev. C. E. Willets, B.A., Corpus Christi College, Cambridge, as Sub-Rector, Mr. C. L. Worrell, B.A., Trinity College, Toronto, as an additional assistant Classical and Mathematical master, and Mr. C. H. Hooker, University of Heidelberg, as German and Drawing master. One vacancy caused by the retirement of Mr. T. Blaylock, B.A., late Writing and English master, has been filled by the appointment of Mr. Avery, who also discharges the duties of School Bursar.

As has been already noticed in the public prints, the building known as the Morris House has been made the temporary "School-house." Mrs. Irving, the Sub-Rector, and an assistant master have their rooms here and look after about fifty boys.

Twenty-three boys are housed in the Rectory, which has for the time been converted into a subsidiary school-house, under the supervision of the Rector. Two assistant masters have rooms in the former Prefects' room and Bursar's office, while the school work has been performed in the former Gymnasium, which has been converted into a good temporary big school, the boys' play-room having in like manner been turned into class-rooms. The school work, despite its temporary interruption, has been very satisfactory, and the

Rector has every reason to hope that there will be no falling off from the general standard reached last midsummer, which it has been his earnest effort to ensure and make good as he trusts it will prove to be at the approaching half-year's examination.

Notwithstanding the interruption caused by the fire, which might naturally have been expected to prove subversive of any school's discipline the general conduct of the boys has been in the highest degree satisfactory.

The Rector would conclude with the hope that when its new buildings are completed the school will be able to carry out fully both internally as regards its method and discipline, and externally as regards all arrangements for the comforts of its boys, the highest expectations and the fullest wishes of its friends, and that by furnishing a sound Church education, embracing both classical and modern branches of study it may successfully retain the position it has now gained for itself as one of the first, if not the first school in the Dominion.

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ly nt s. as e, rs e, er orer its (Signed.) CHARLES H. BADGLEY, MA., Rector.

BISHOP'S COLLEGE, LENNOXVILLE.

1st JANUARY, 1875.

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To the Right Reverend, the Lord Bishop of Quebec, President of the Corporation :

The Trustees of Bishop's College beg to report to your Lordship for the information of the Corporation the financial operations of the past year, and as the readiest means thereto they have appended the following statements of account, viz :—

1st. Balance Sheet at 31st December, 1874.

2nd. Abstract of Cash Account for the year.

3rd. Table of Accrued Income and Expenditure.

With the Balance Sheet will be found the Real Estate in detail and lists of Moveable Property and Mortgages. There is also a complete list of Scholarships and Prizes.

No change in the value of Real Estate has been entered in the books, notwithstanding the disastrons fire which destroyed the old School building in January, 1874, for the reason that the Trustees thought it better to leave the adjustment of this account until after the reception of the report of the Building Committee—large subscriptions in addition to the insurance money having been collected for the rebuilding of the school.

The question of insurance has engaged the attention of the Trustees, and a careful adjustment has been made of the insurances effected on the several buildings.

The Trustees have much pleasure in stating that the College is now free of debt, if the sums involved in the discharge of it ordinary functions be omitted. This point will be the more appreciated by the Corporation when it is remembered that on 1st January, 1869, the debt of the College was no less than \$24,299.09. But it should be at the same time

stated that to bring about this result the College Investments have had to be realized to a considerable extent, and the work of the college for some years was carried on assisted by private subscriptions. Between January 1st, 1869, and the present time, the items of Mortgages and Municipal Debentures owned by the College have been reduced in the sum of \$22,434.

The Accounts for the School do not now form a part of the College Income and Expenditure, excepting as to the rent paid by the Rector for the use of buildings, ground and moveable property. Under an agreement entered into with the Rector in July, 1873, he undertakes, subject only to the direction of the Corporation, the whole of the School management, financially and educationally—paying as before mentioned a rent for the property transferred to him.

During the present year a beginning has been made toward the establishment of an Endowment for the Divinity Professorship by the gift of five shares of the Stock of the Sherbrooke Water Power Company, at the par value of five hundred dollars, from the Reverend C. P. Reid. It is to be hoped that this good example will be followed by other wellwishers of the Church in this Province.

On behalf of the Committee of Trustees.

(Signed,)

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R. W. HENEKER.

P. S.—The accounts have been duly audited and found correct.

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LENNOXVILLE
COLLEGE,
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Balance Sheet, 31st December, 1874.

Cr.

\$112,718 22 1442 04 483 21 12,925 25 Investment Sherbrooke Water Power Company 2,800 00 2,418 96 946 25 681 15 712 20 1,791 51 861 74 190 51 \$12,408 36 Moveable property..... 12,512 85 \$69,359 64 85,867 64 Investment Interest..... College Fees..... Books and Stationery special for Divinity Professorship 500 00 Bills Receivable Real Estate..... Principal......\$12,442 04 Balance, Bishop's College account. ... S. P. G. Account..... Interest..... Divinity Professorship Endowment-Endowment Account involving tuition per contra...... free Scholarships and Prizes as follows

\$112,718 22

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ELEVENTH SESSION OF THE SYNOD

BISHOP'S COLLEGE, LENNOXVILLE.

Detailed Statement of the Principal Accounts.

THE REAL ESTATE.

The College Building, with Prin The College Chapel The School Buildings				\$17,000	
The School Buildings				6,530	17
				31,954	02
The Rector's House College farm and Daly lot.				4,000	00
Huntingville lot and house	producing	\$3,355	00	,	
R. W. Long farm, Lake Magog	revenue.	1,784		5,139	93
Elliot Lot, Lennoxville				2,500	00
Orford Lota		1,272	70	,	
Orford Lots	Not producing	100	00		
S Crosby lands	•	100	00		
Manvers lands	revenue.	62	82		
Lachine Lot		200	00		
Gregory lot, Montreal		500	00	2,235	52

\$69,359 64

MORTGAGES.

Quebec Cathedral	Manhard	
Dame Henriette Lionais,	Montreal.	
E. Warren,	Lennovville	4,894 74
LtColonel King.	Lennoxville	1,100 00
Estate of the late S. Brooks	Westbury Orford	1,650 00
A. Longfellow,	Lennovville	2,000 00
Wm Long,	Lennoxville	400 00
Israel Bowen,	Sherbrooke	400 00
Dr. Gilbert,	Ascot.	700 00
Levi Henry,	Hatley	2,000 00
Noel Barnabé,	natley	360 00
W W. Beckett,	Compton	796 08
F Sharbracka Mantagana	Sherbrooke	245 25
E Sherbrooke Mortgages,		474 00
C. W. Whitcher,	"	1,250 30
G. F. Bowen,	"	1,333 31
J. Kilgour,	"	200 00
E. Hodges,	Hatley	885 00
J. C. Barber,	Eaton	540 00

\$19,943 68

LIST OF SCHOLARSHIPS.

Int. Accru	red. Y	early V	alue	. Fun	đ.	
\$173 61	Society Prop. Gosp. (Jubilee School 2) Mountain Jubilee General Nicolls Prince of Wales Prize, Medal & Books	87	00 00 00	\$6,475 1,088 1,000 785	56 00 46	
203 05 106 55	Irving Prize Dr. Mackie, Prizes Rev. Walter Long, revenue of farm, to be applied for Gold Medal	40	00	93 500 2,500	00	
	Strand Strand		11	\$12,442	04	

In addition to the above, which are under the control and management of the College, there is the Doolittle Fund for Scholarships in the hands of the Lord Bishop of Quebec.

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MOVEABLE PROPERTY.

Library	\$ 8,000 00
Museum	4,112 85
Harring Alastan	\$12,512 85

E. & O. E. Lennoxville, 1st January, 1875. BISHOP'S COLLEGE TENNOVVILLE

BISHOP'S COLLEGE, LENNOXVILLE.

Table of Accrued Income and Expenditure for the year 1874.

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E. & O. E.

Lennoxville, January 1st, 1875.

BISHOP'S COLLEGE,

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ABSTRACT CASH ACCOUNT FOR THE YEAR

INCOME.

Capital Account.

Real Estate				\$ 59	4 00		
Real Estate		· · · • • • • •		0 35	8 00		
Halifax Lands	Collections	• • • • •	••••••		6 87		
Stukeley "	"		••••		37 18		
	" "	••••	· · · · · · · · · · ·		73 50		
Manvers " Mortgages	"			466			
Dubontures ret	deemed				6 80	6247	25
Bills Receivab	le Collection	ns	•••••••••		0 00	335	
Balance Exper	diture over	Incom	e			000	
		,				\$6582	72

Revenue Account.

Interest, Collections and Rents	1933	70		
G 11-mg Food				
Transid for Board Lent & Trinity Terms., 1204 Ut	1536	62		
a 11 Hang Diogoge of Ollebec.	910	00		
Government Grant	979	18		
Government Grant. Marriage License Fund.	1050	06		
The initial Drof subscriptions	010			
Rent School Buildings and Furniture	2200	00		
University Fees	53	00	\$8967	84
University reco				-

Society for Propagation of the Gospel.

Amount received for the year Balance Expenditure over Income	$\frac{1274}{293}$	93 32	\$1563	25
Cash on hand January 1st, 1874 Balance Revenue Account brought down			77 742	
			\$819	30

122

LENNOXVILLE.

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ENDING 31st DECEMBER, 1874.

EXPENDITURE.

Capital Account.

Real Estate-payments\$ 74	05	
Mortgage	95	
Rills navable retired	00	
Bills payable retired	00	
Bills Receivable-new loans	77	
Elliott heirs—amount due paid off	00	
Ludowment Account	00	
Doolittle Scholarship, paid to the Lord Bishop of		
Quebec 2000	00 \$6582	72

Revenue Account.

Interest - payments	7	
	\$8967	78
Society for Propagation of the Gospel.		_
Payments for Divinity Students and for books	\$1568	25
Balance Capital Account brought down "Society for the Propagation of the Gospel Cash on hand December 31, 1874	335 293 190	32

\$819 30

BISHOP'S COLLEGE.

FACULTIES OF DIVINITY AND ARTS.

The usual courses of instruction have been carried on during the past year in the Faculties of Divinity and Arts, with the exception of French, there being at present no Professor in this language. A course of Hebrew has been instituted.

The conduct of the students has been excellent, and their progress satisfactory. This year the examination will be almost entirely carried on from outside by independent examiners. The Rev. R. W. Norman who, with a kindness only surpassed by his energy, has examined in Classics in both the College and School, will have this year in the College a fellow Examiner who sets the papers in the departments of Divinity and Mathematics (*i. e.*, that portion of the former which is necessary for a degree) in the Rev. I. Brock, M.A.

The College has at present twenty Students, of whom two only are casual. Five of them, in due course, leave the College this summer, two by Ordination, three destined for lay professions, by Graduation.

The names of the present candidates for Holy Orders are Messrs. Stevens and Harding (about to be ordained by the Lord Bishop of Quebec,) Simpson, Colston, Webster, Bothwell, aud Walters for the Diocese of Quebec, Messrs. Lee and Weatherdon, for the Diocese of Montreal, and Messrs. Greer, P. Keays and Harvey for the Diocese of Ontario.

It must be noticed that some of these gentlemen are not yet matriculated, and that the number of candidates who have presented themselves to be prepared for Matriculation during the year is such as to suggest the consideration whether a permanent Matriculation Class should not be established in the College, according to the plan originally suggested by the late Lord Bishop of Montreal. T the thre

F

I would wish to be allowed to call attention to the recommendation contained in my Report for 1872. "The immediate foundation of other Scholarships is at the present crisis a matter of great moment. The pupils of the College School are attracted to other Universities, but no inducements are held out here either to our own boys or to those of other preparatory schools. Two scholarships to be competed for at the time of matriculation, two at the end of the first year and two more at the end of the second (their value increasing if possible according to the years) would probably work a great change." I do so in the hope that an attempt may be at once made to carry out the recommendation.

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vho tion tion be ally Ever since the School has been locally identified in its domestic life with the College there has been a painful insufficiency of accommodation in the Chapel. The Synods will be glad to know that an enlargement of the Chapel is in progress. There are other wants and defects, which it is at present unnecessary to stop to point out; with regard to these we must be content to hope. But it is felt that now we may hope. The cloud which has so long hung threateningly over the institution is breaking, and with God's blessing we may anticipate a brighter future for it.

> (Signed), JASPER H. NICOLLS, D.D., Principal of Bishop's College.

FACULTY OF MEDICINE.

The number of Students in attendance on the Lectures of the Medical Faculty during the past Session was twentythree. They were from :

The Province of Quebe	ec 17
" " Ontari	0
United States	
West Indies	
Four Students presented t	hemselves for the examination

for the Degree of C.M., M.D., and three were successful in passing it, while the fourth was remitted to his studies for another year.

Three students passed the Primary Examination for the degree of C. M., M. D., their final examination not taking place until next year. Four students passed the Botanical Examination.

About one-half the students who attended with us last year were first year men, and will all return to us this fall.

There is every reason to hope that next winter will see the Faculty at work with the largest class it has yet had.

(Signed)

A. H. DAVID, M. D., D. C. L., Dean of the Faculty.

THE COLLEGE SCHOOL.

The School was re-opened for the Michaelmas term, 1874, on September 13th, with eighty-nine boys, of whom sixteen were new entrants. Eleven boys in addition were admitted during the year, making the whole number on the School Register one hundred. (Of these thirteen were withdrawn for various reasons; seven in consequence of illness, three to enter business, one to begin the Academical course of the Senior Department, and two who had unfortunately to be sent home.) The School accommodation being limited, and the more so as the Rectory was not available this year for Boarders, no attempt was made by advertising or otherwise to invite additional pupils. As it was, the accommodation of the temporary Boarding-house was taxed to its utmost, and though at one time it was proposed to rent a subsidiary boarding-house-which was indeed actually secured-still, its distance from the School, and the difficulties necessarily incident, in consequence, to its management, together with the universally expressed desire of parents that their children might remain under Mrs. Irving's personal care, induced the Rector to forego the plan and to limit the School's numbers until the completion of the new building.

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The extraordinarily trying character of the winter that followed, which would have added to the discomforts of boys living so far from the School and Refection Hall, and would have almost precluded the possibility of proper supervision of the additional house by the Matron, practically justified the propriety of this decision. Repeated delays however in gaining possession of the new school-house caused a continuance throughout the whole school year of this enforced limitation of numbers, the house being handed over finally only on the 3rd of May last, in the middle of the Summer term. This fact will perhaps afford a reason for the entire absence of advertisements or other mention of the School in the public prints.

As regards the new building, the College has indeed reason to be proud of the home now occupied by its School. Comfort, convenience, safety and health have all alike been studied, and secured, and in respect of these points the new College School House can have no superior, if indeed any equal outside of England.

The work of the School has labored, as was to be expected, under somewhat of disadvantage, owing to the inconveniences of the separated School and Boarding Houses, which involved for the greater part of the year shortened study hours. The exceptionally severe winter was an additional trial, the temporary school-room being hardly adapted to afford sufficient shelter against such extreme cold as was experienced. The Rector hopes however, with all confidence, that the various forms may "satisfy" the examiners at the coming midsummer, the occupation of the new school-house during the last six weeks having afforded increased time as well as opportunity for study.

The conduct of the boys has been, with the exception of one unfortunate occurrence in the Lent Term (incidentally referred to before), all that could be desired, and perhaps even better than could have been expected considering the

troubled circumstances of the year. Their general health has been almost exceptionally good, though the Rector has had personally to regret the withdrawal of two of the most promising boys of the Fifth Form, Campbell max, and Brooks (Captain of the School,) in consequence of serious illness.

At the approaching Midsummer Examination three special prizes are offered for competition, to which some referencemay perhaps be permitted in the School report. The Dufferin silver and bronze medals, most graciously presented by His Excellency the Governor-General for annual competition during the period of his official residence in Canada, and the "Old Boys Prize," founded by former Lennoxville boys, at the time of the destruction of the Old House, "as an evidence of their affectionate regard for this school, and of their interest in its welfare and success." The last-mentioned prize promises in time to be a most valuable one pecuniarily, which may perhaps suggest to its kind and generous donors the expediency of converting it eventually into an Exhibition or Scholarship.

In conclusion the Rector cannot refrain from expressing his very grateful thanks to the sub-Rector and Assistant-Masters for their ready and uncomplaining submission to the many inconveniences and discomforts entailed upon them during the past sixteen months—nor should a like feeling of obligation towards the boys also fail to be recorded, whose conduct under a lengthened combination of trying circumstances, which might well have tested the spirit and loyalty of a longer established school, was admirable and excellent throughout. With such material and with such a home as the school now possesses, the Rector trusts confidently that Bishop's College School will soon recover its old position and strength, and prove alike an honor to the College and a blessing to the country at large.

> (Signed,) CHARLES H. BADGLEY, M.A., Rector.

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COLLECTIONS IN AID OF BISHOPS COLLEGE FROM JULY 25TH

1873 TO JULY 1st 1875.

1873.

Richmond per W	V. D. Wray, Esq., Warden \$30 27
Robinson " Re	avd I Bowdoll
NT	on F Hala
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Malbaie, Gaspéper G	. Veasey, Esq 4 31
Gaspe "J.	Short, Esq., Warden 1 18
Lennoxville " Re	ev. A. C. Scarth 20 75
Bishops' College Chapel " "	DI. INCOLIB 6 15
Milby "J.	Wilson, Esq., Warden 1 10
Richmond "Re	v. I. Thompson 28 13
New Liverpool " "	T. Richardson 6 00
Three Rivers " "	J. Foster 13 00
Hatley " "	
Waterville	" 1 50
Drummondville " "	J. Hepburn 8 00
Melbourne "	J. Thompson 3 27
Leeds " "	J. Kemp 4 00
Quebec Cathedral " G.	Hall, Esq., Warden151 64
magog "Re	v. A. Balfour 1 75
St. Matnew's, Quebec " "	C. Hamilton of se
St. Michael's, "	A. A. Von Iffland
1. Durnam, \$3 50 ; S. Durham, \$2 0	0; L'Avenir, \$2 50 : Black
River School House, \$1 00 ; Jan	neson's School House \$1 00 .
per Rev. E. A. King	10.00
ron neur per Re	v. J. B. Debbage
bourg Louis	"·····································
Hemison ("	T Boyle 2 00
Standon	"······ 1 00
Sherbrooke " "	I. Brock
Point Levi " "	J. Walters 6 35
Sandy Beach " "	W. Ker 3 40
Stanstead " "	Professor Tambs 7 61
Danville & Tingwick " "	H. J. Petry 4 81
New Ireland " "	T. L. Ball 4 0)
Cape Cove " "	W O
	w. Geo. Lyster 14 00

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1875.

Lennoxville per Rev. A. C. Scarth 30	5	8
College Chapel " " Dr. Nicolls 24	3	7
Stanstead " " G. Thornloe 22	0	5
Sherbrooke " S. Edgell, Esq , Warden 76	0	0
St. Mathew's, Quebec " W. H. Carter, Esq., Warden 110	0	0
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Magog " " A. Balfour 1	6	5
	. (00
Levis " " J. Walters 11	9	3
New Liverpool " " T. Richardson 13	2	0
Durham " " E. A. W. King 10	7	3
Brompton " " L. O. Armstrong 3	1	15
Leeds	(00
St. Faults, Quebec		85
St. Peter's, Quebec " " M. M. Fothergill 16	(00
Richmond " " I. Thompson 25	()0
New Carlisle " " J. H. S. Sweet 3	(55
Paspébiac 5	(60
Malbaie " " T. Blaylock 5	(00
The Cathedral, Quebec " G. Hall, Esq., Warden 133	(55
Cape Cove " Rev. W. Geo. Lyster 4	(00
St. Michael's, Quebec " " A. A. Von Iffland 10	1	35
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OF THE DIOCESE OF QUEBEC. 1 50 60 00 373 59 Cr. \$ cts 1 50 50 06 50 53 308 34 Augt. 30 By paid rent National School Hall 40 00 Middleton and Dawson, 272 00 50 00 50 4 75 G. T. Cary, printing Jourreceipt book..... Provincial Synod 1 84 Provincial Synod 71 EDWIN JONES, Treasurer, in Account with DIOCESAN SYNOD. 30 58 24 37 22 05 76 00 110 00 5 00 " ?? 77 13 5 00 2 00 20 21 26 26 1 65 1874 1873 Nov. Sept. Oct. 00 23 11 93 \$ cts] 3 00 20 73 3 15 August 4 To Balance from last account..... S cts |1872|1873| 1874 | 1875 To the following assessments received : • • • • • 00 7 85 \$ cts \$ cts \$ cts ••••• 5 00 00 3 40 25 00 00 00 1 00 : 3 65 :: 60 : : :::: ••••• *** :... . 5 00 20 Upper Durham ... " South Durham " Hatley..... L'Avenir 26 East Flampton ... 24 Sherbrooke 25 New-Liverpool " Standon. 7 Cathedral, Quebec Lower Ireland 133 65 " Danville Silvers 20 Acton Vale Paspébiac..... 15 Cape Cove. Tingwick " Magog October 3 Richmond 23 New Carlisle 31 St. George. 4 00 10 35 76 :3 19 23 1873 1874 Dr. Nov. June July July 3 27 33 33 33 " " " " 3 " 33 37 37 " 13 77

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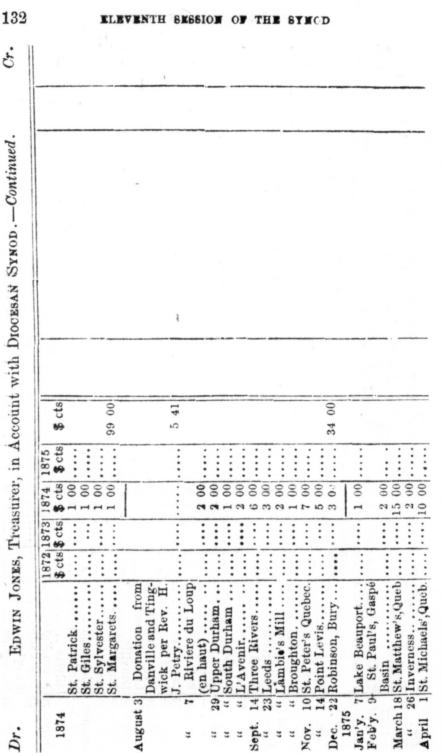
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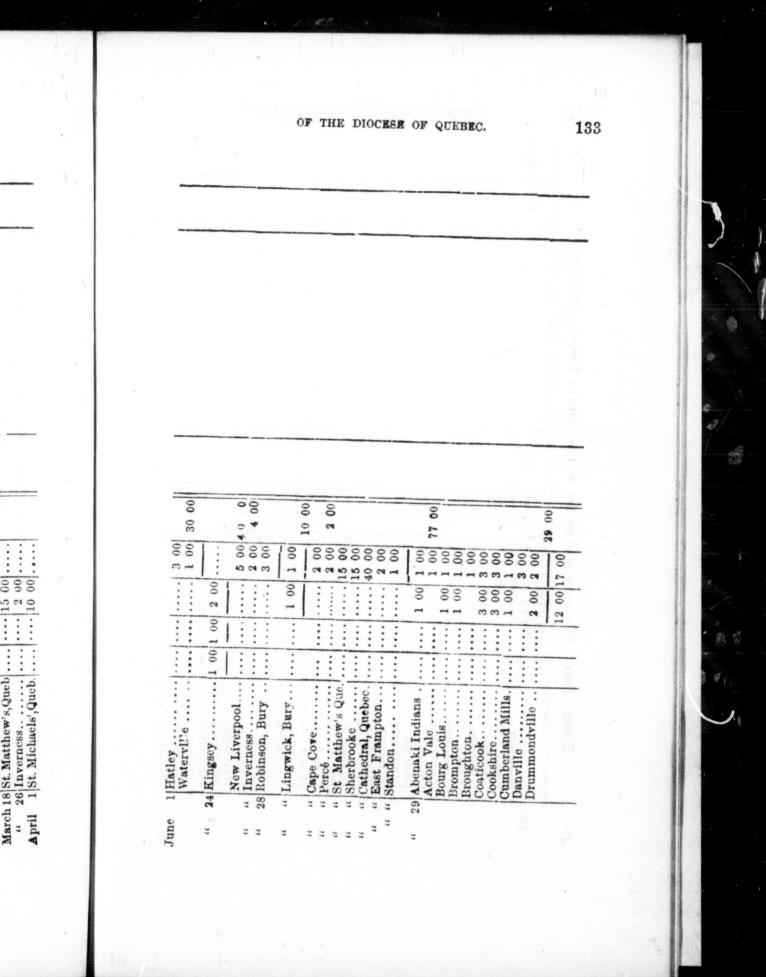
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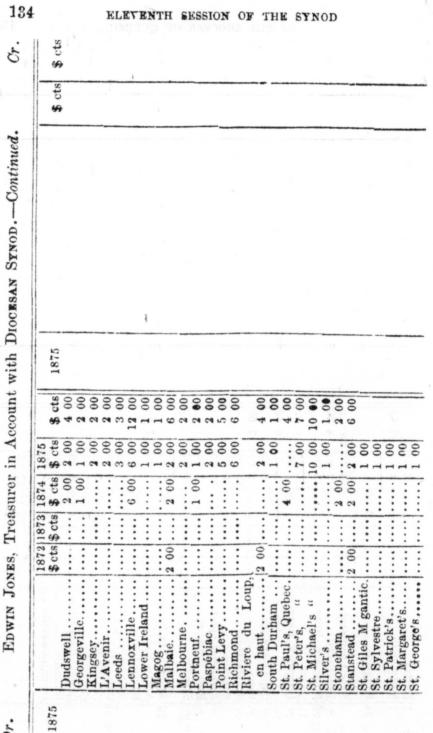
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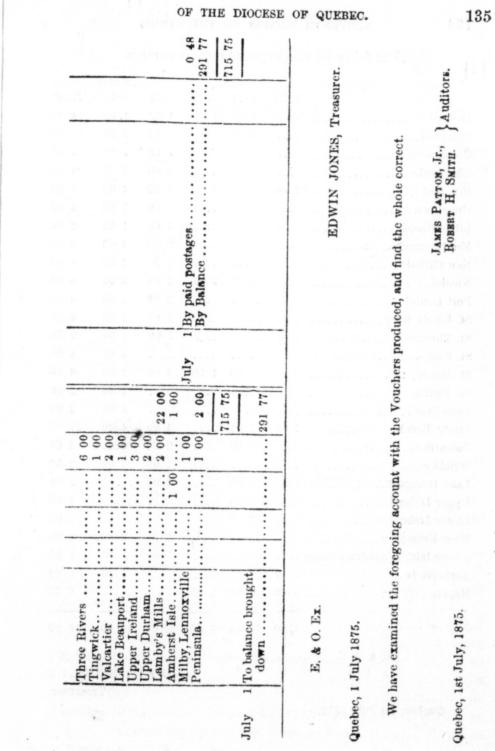
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St. Sylvestre..... St. Patrick's St. Margaret's.....

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	1871	1872	1873	1874	1077	
Barford		1 00	1 00	1 00	1875	Total.
Compton		3 00			1 00	4 00
Cranbourne			••••	6 00	6 00	15 00
Shimamaka			••••	1 (0	1 00	2 00
Honoford			••••	2 00	2 00	4 00
Honotown	1 00	1 00	1 00	1 00		5 00
	••••		••••	1 00	1 00	2 00
Little Gaspé	• • • •	• • • • •		1 00	1 00	2 00
Montmorency	• • • •	••••		3 00	3 00	6 00
New Carlisle	• • • •	• • • • •	••••	3 00	5 00	8 00
Nicolet	••••	2 00	2 00	2 00	2 00	8 00
Port Daniel	• • • •	••••		2 00	2 00	4 00
St. John's, Bury	•••	• • • • •		1 00	1 00	2 00
St. Thomas "	•••			1 00	1 00	2 00
St. Paul's,					4 00	4 00
St. James',	•••	1 00	1 00	2 00	2 00	6 00
	•••				2 00	2 00
Stoneham					2 00	2 00
Sandy Beach 2	00	2 00		4 00	4 00	12 00
Valcartier		2 00		2 00		4 00
Windsor				1 00	1 00	2 00
Lake Beauport		1 00		1 00		2 00
Upper Ireland		2 00				2 00
Lower Ireland		2 00				2 00
West Frampton	•			2 00	2 00	
Grosse Isle, Magdalen Islands				1 00		4 00
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The following Congregations are in arrears.

E. & O. E.

EDWIN JONES,

Treasurer.

Quebec, 1st July 1875.

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Treasurer.

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	Laity	1
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Trustees	of Bishop's College, Lennoxville 4	5.00
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