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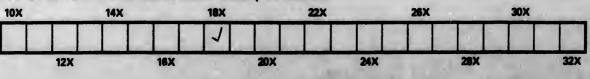
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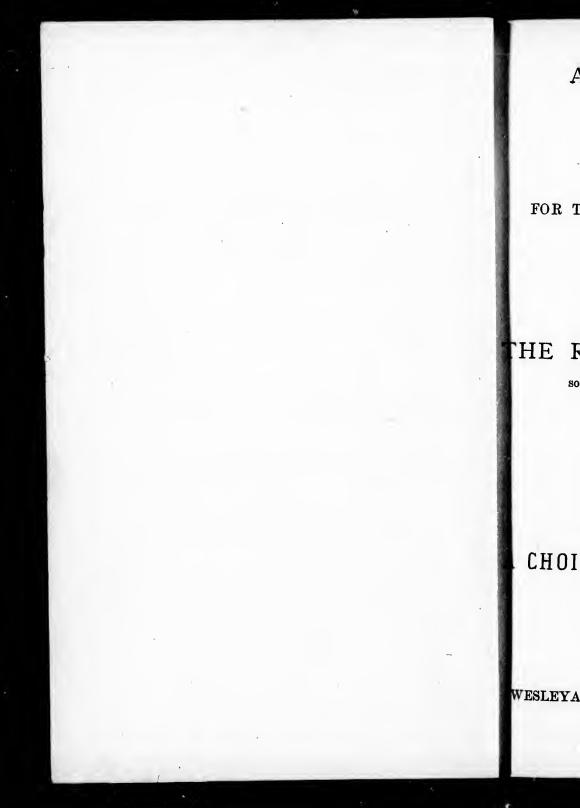
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A COLLECTION

OF

HYMNS,

FOR THE USE OF THE PEOPLE CALLED

METHODISTS.

BY

THE REV. JOHN WESLEY, M.A.,

SOMETIME FELLOW OF LINCOLN COLLEGE, OXFORD.

With a Supplement.

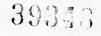
TOGETHER WITH

CHOICE COLLECTION OF TUNES, BY EMINENT COMPOSERS.

TORONTO: . WESLEYAN BOOK ROOM, 80 KING STREET EAST.

MDCCCLXXIV.

M 2136 W 4 1874



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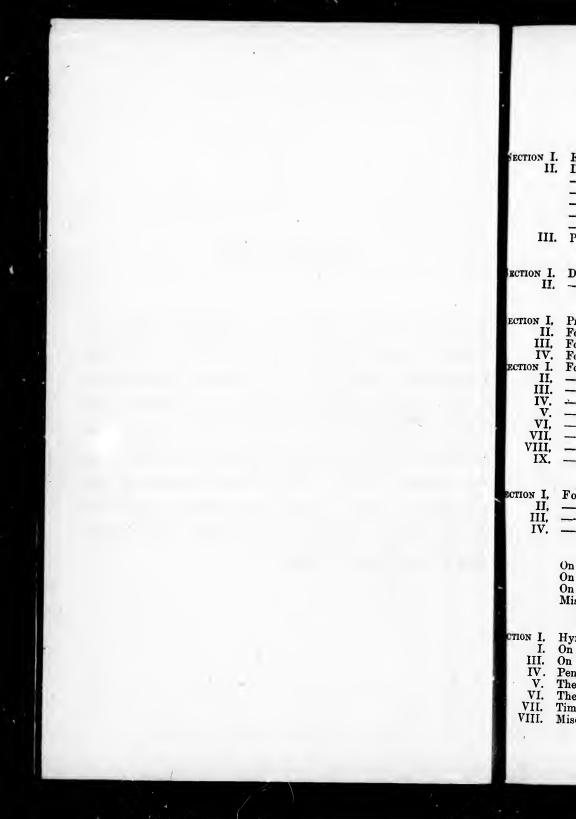
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TORONTO : PRINTED AT THE "CHRISTIAN GUARDIAN" OFFICE, KING STREET EAST.

PREFACE.

THIS book will afford a valuable aid to congregational singing, and will supply a want long felt in our choirs and churches. A committee of much experience, has spent over three years in the preparation of he work; and THOS. TURVEY, Esq., who has a well-established musical eputation, in connection with F. H. TORRINGTON, Esq. (organist of the Metropolitan Church, Toronto), has had the personal supervision of its assage through the press. The best musical composers, of every eriod—from the middle ages down to the present time—have been hid under tribute in making the present selection, which is unsurassed by any offered to the public.

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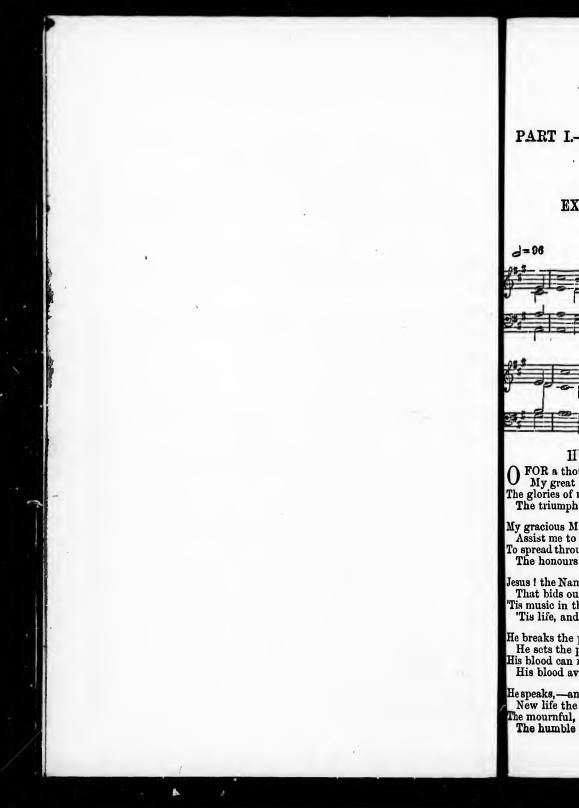


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A COLLECTION OF HYMNS.

PART I.—CONTAINING INTRODUCTORY HYMNS.

SECTION I.

EXHORTING SINNERS TO RETURN TO GOD.



HYMN 1.

O FOR a thousand tongues to sing My great Redeemer's praise ! The glories of my God and King, The triumphs of his grace !

My gracious Master, and my God, Assist me to proclaim, To spread through all the earth abroad The honours of thy name.

Jesus ! the Name that charms our fears, That bids our sorrows cease ; "Tis music in the sinner's ears, "Tis life, and health, and peace.

He breaks the power of cancell'd sin, He sets the prisoner free; His blood can make the foulest clean, His blood avail'd for *me*.

Hespeaks, —and, listening to his voice, New life the dead receive ; The mournful, broken hearts rejoice : The humble poor believe.

- 6 Hear him, ye deaf; his praise, ye dumb, Your loosen'd tongues employ;
 Ye blind, behold your Saviour come, And leap, ye lame, for joy.
- 7 Look unto him, ye nations ; own Your God, ye fallen race ; Look, and be sav'd thro' faith alone, Be justified by grace.
- 8 See all your sins on Jesus laid : The LAMB of GOD was slain : His soul was only an offering made For every soul of man.
- 9 Awake from guilty nature's sleep, And Christ shall give you light, Cast all your sins into the deep, And wash the Æthiop white.
- 10 With me, your chief, ye then shall know,
 Shall icel, your sins forgiven;
 Anticipate your heaven below,
 And own that love is heaven.
 —C. Wesley.

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2

ST. AMBROSE.--L. M.

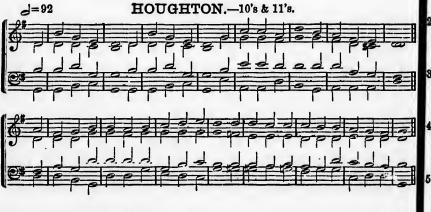


HYMN 2.

- ¹ COME, sinners, to the gospel feast; Let every soul be Jesu's guest; Ye need not *one* be left behind, For God hath bidden *all* mankind.
- 2 Sent by my Lord, on you I call; The invitation is to ALL: Come, all the world; come, sinner, *thou*; All things in Christ are ready now.
- 3 Come, all ye souls by sin opprest, Ye restless wanderers after rest, Ye poor, and maim'd, and halt, and blind, In Christ a hearty welcome find.
- 4 Come, and partake the gospel feast; Be saved from sin; in Jcsus rest; O taste the goodness of your God, And eat his flesh, and drink his blood!
- 5 Ye vagrant souls, on you I call; (O that my voice could reach you all;)

Ye all may now be justified ; Ye all may live, for Christ hath died.

- 6 My message as from God receive ; Ye all may come to Christ, and live ; O let his love your hearts constrain, Nor suffer him to die in vain !
- 7 His love is mighty to compel; His conquering love consent to feel; Yield to his love's resistless power, And fight against your God no more.
- 8 See him set forth before your eyes, That precious, bleeding Sacrifice ! His offer'd benefits embrace, And freely now be saved by grace.
- 9 This is the time ; no more delay ; This is the acceptable day ; Come in, this noment, at his call, And live for him, who died for all. -C. Wesley.



O ALL that p He utters a From hell to r hands ;

Now, now to re

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In Jesus believ In him a pure Shall, in the be





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- ² "Come to th Sinners, ol Return, ye w And find n
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more delay; day; t, at his call, died for all.

-C. Wesley.



HYMN 3.

O ALL that pass by, To Jesus draw near; He utters a cry, Ye sinners, give ear I From hell to retrieve you, He spreads out his hands;

Now, now to receive you, He graciously stands.

If any man thirst, And happy would be, The vilest and worst May come unto me; May drink of my Spirit, Excepted is none, Lay claim to my merit, And take for his own. Whoever receives The life-giving word, In Jesus believes, His God and his Lord; In him a pure river of life shall arise; Shall, in the believer, Spring up to the skies.

- 4 My God and my Lord ! Thy call I obey ; My soul on thy word Of promise I stay: Thy kind invitation I gladly embrace, Athirst for salvation, Salvation by grace.
- 5 O hasten the hour, Send down from above The Spirit of power, Of health, and of love; Of filial fear, Of knowledge and grace; Of wisdom and prayer, Of joy and of praise;
- 6 The Spirit of faith, Of faith in thy blood, Which saves us from wrath, And brings us to God; Removes the huge mountain Of indwelling sin,

And opens a fountain, That washes us clean. —C. Wesley.

d=88

WORCESTER.-L. M.



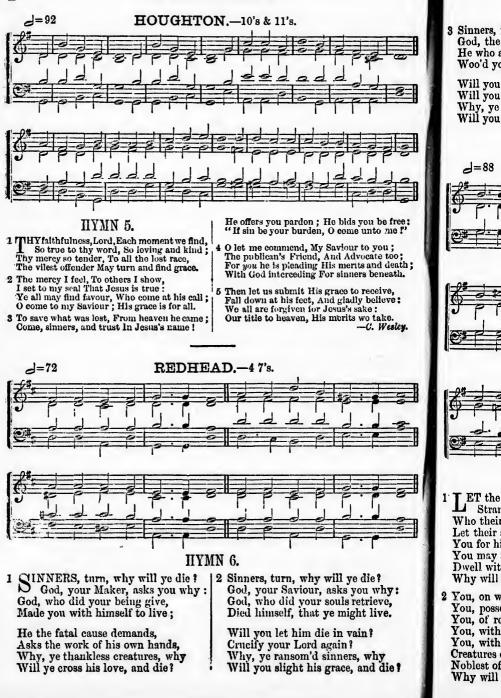


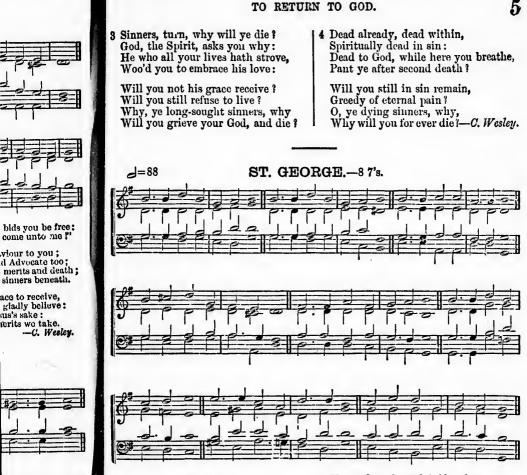
HYMN 4:

- "H⁰! every one that thirsts, draw nigh;"
- ('Tis God invites the fallen race ;) "Mercy and free salvation buy ; Buy wine, and milk, and gospel grace.
- "Come to the living waters, come ! Sinners, obey your Maker's call ; Return, ye weary wanderers, home ; And find my grace is free for ALL.
- "See from the rock a fountain rise! For you in healing streams it rolls; Money ye need not bring, nor price, Yelabouring, burden'd, sin-sick souls.
- "Nothing ye in exchange shall give, Leave all you have, and are behind; Frankly the gift of GOD receive, Pardon and peace in JESUS find.
- 5 "Why seek ye that which is not bread, Nor can your hungry souls sustain ?

- On ashes, husks, and air ye feed ; Ye spend your little all in vain.
- 6 "In search of empty joys below, Ye toil with unavailing strife: Whither, ah ! whither would ye go ? I have the words of endless life.
- 7 "Hearken to me with earnest care, And freely eat substantial food; The sweetness of my mercy share, And taste that I alone am good.
- 8 "I bid you all my goodness prove : My promises for all are free : Come, taste the manna of my love, And let your souls delight in ME.
- 9 "Your willing ear and heart incline, My words believingly receive ; Quicken'd your souls by faith divine, An everlasting life shall live." —J. Wesley.

EXHORTING SINNERS







ll ye die ? sks you wh**y:** uls retrieve, might live.

in vain? uin? mers, why ace, and die?

HYMN 7.

- ¹ L ET the beasts their breath resign, Strangers to the life divine; Who their God can never know, Let their spirit downward go. You for higher ends were born: You may all to God return, Dwell with him above the sky: Why will you for ever die?
- 2 You, on whom he favours showers; You, possest of nobler powers; You, of reason's powers possest; You, with will and memory blest; You, with finer sense endued, Creatures capable of God: Noblest of his creatures, why, Why will you for ever die ?
- 3 You, whom he ordain'd to be Transcripts of the Deity; You, whom he in life doth hold; You, for whom himself was sold; You, on whom he still doth wait, Whom he would again create: Made by him, and purchased, why, Why will you for ever die?
- 4 You, who own his record true; You, his chosen people, you;— You, who call the Saviour Lord; You, who read his written Word; You, who see the gospel light; Claim a crown in Jesu's right : Why will you, ye Christians, why Will the house of Israel die?

EXHORTING SINNERS



6

REDHEAD.-47's.



HYMN 8.

1 WHAT could your Redeemer do, More than he hath done for you? To procure your peace with God, Could he more than shed his blood?

After all his waste of love, All his drawings from above, Why will you your Lord deny ? Why will you resolve to die ?

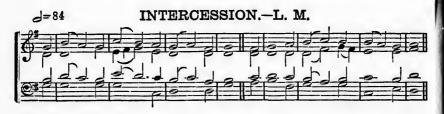
2 Turn, he cries, ye sinners, turn; By his life your God hath sworn, He would have you turn and live, He would all the world receive.

If your death were his delight, Would he you to life invite? Would he ask, obtest, and cry, Why will you resolve to die? 3 Sinners, turn, while God is near: Dare not think him insincere: Now, even now, your Saviour stands; All day long he spreads his hands;

Cries, "Ye will not happy be! No, ye will not come to me! Me, who life to none deny: Why will you resolve to die ?"

4 Can you doubt if God is love? If to all his bowels move ? Will you not his *word* receive? Will you not his OATH believe?

See! the suffering God appears! Jesus weeps; believe his tears! Mingled with his blood, they cry, "Why will you resolve to die? —C. Wesley.





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HYMN 9.

- 1 SINNERS, obey the gospel word; Haste to the Supper of my Lord; Be wise to know your gracious day; All things are ready, come away!
- 2 Ready the Father is to own And kiss his late-returning son: Ready your loving Saviour stands, And spreads for you his bleeding hands.
- 3 Ready the Spirit of his Love, Just now the stony to remove ; To' apply and witness with the blood, And wash and seal the sons of God.
- 4 Ready for you the angels wait, To triumph in your blest estate: Tuning their harps, they long to praise The wonders of redeeming grace.

God is near:

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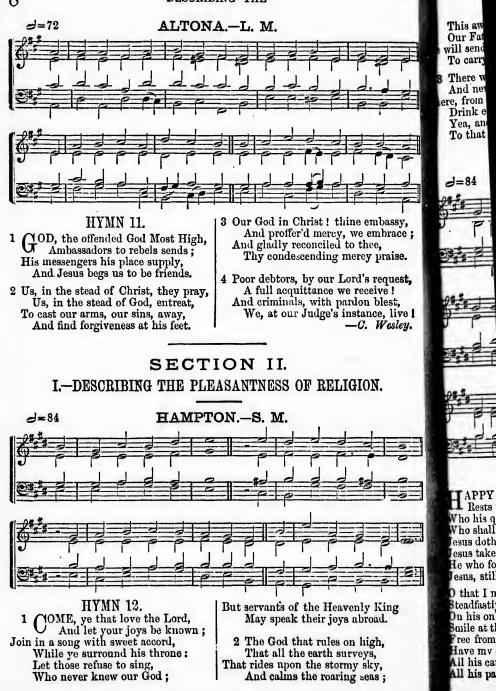
ove ? d receive ? H believe ? d appears ! his tears ! od, they cry, ve to die ? —C. Wesley. 5 The Father, Son, and Holy Ghost Are ready, with their shining host: All heaven is ready to resound, "The dead's alive! the lost is found !"

- 6 Come, then, ye sinners, to your Lord, In Christ to paradise restor'd; His proffer'd benefits embrace, The plenitude of gospel grace.
- 7 A pardon written with his blood, The favour and the peace of God; The seeing eye, the feeling sense, The mystic joys of penitence:
- 8 The godly grief, the pleasing smart, The meltings of a broken heart; The tears that tell your sins forgiven; The sighs that waft your souls to heaven.
- 9 The guiltless shame, the sweet distress; The' unutterable tenderness; The genuine, meek humility; The wonder, "Why such love to me?",
- 10 The' o'erwhelming power of saving grace,

The sight that veils the seraph's face; The speechless awe that dares not move, And all the silent heaven of love. —C. Wesley.



- 1 YE thirsty for God, To Jesus give ear, And take, through his blood, A power to draw near; His kind invitation, Ye sinners, embrace, Accepting salvation, Salvation by grace.
- 2 Sent down from above, Who governs the skies, In vehement love To sinners he cries, "Drink into my Spirit, Who happy would be, And all things inherit, By coming to me."
- 3 O Saviour of all, Thy word we believe, And come at thy call, Thy grace to receive. The blessing is given Wherever thou art: The earnest of heaven is love in the heart.
- 4 To us, at thy feet, The comforter give, Who gasp to admit Thy Spirit, and live; The weakest believers Acknowledge for thine, And fill us with rivers Of water divine ! C. Wesley.



PLEASANTNESS OF RELIGION.



urveys, my sky. ng seas ;

All his paradise of love!

All his care rejoice to prove,

Enter in by thee to heaven !

-C. Wesley.

- From faith and hope may grow :
- And every tear be dry : [ground, We're marching through Immanuel's
 - To fairer world's on high. --- Watts.

d=54

NEWMARKET.-L. M.



HYMN 14.

- 1 HAPPY the man that finds the grace, The blessing of God's chosen race, The wisdom coming from above, The faith that sweetly works by love.
- 2 Happy, beyond description, he Whoknows, "the Saviour died for me!" The gift unspeakable obtains, And heavenly understanding gains.
- 3 Wisdom divine ! Who tells the price Of Wisdom's costly merchandise ! Wisdom to silver we prefer, And gold is dross compared to her.

- 4 Her hands are fill'd with length of days, True riches, and immortal praise; Riches of Christ, on all bestow'd, And honour that descends from God.
- 5 To purest joys she all invites, Chaste, holy, spiritual delights; Her ways are ways of pleasantness, And all her flowery paths are peace.
- 6 Happy the man who Wisdom gains; Thrice happy, who his guest retains ! He owns, and shall for ever own, Wisdom, and Christ, and Heaven are one. —C. Wesley.

d=76

HARRINGTON.-C. M.



1 HAPPY Malking Their h

2 The church Their n *They* sing And we

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PLEASANTNESS OF RELIGION.

HYMN 15.



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isdom gains ; guest retains ! ever own, Heaven are one. -C. Wesley.



- 1 HAPPY the souls to Jesus join'd, And saved by grace class And saved by grace alone : Walking in all his ways, they find Their heaven on earth begun.
- 2 The church triumphant in thy love, Their mighty joys we know ; They sing the Lamb in hymns above, And we in hymns below.
- 3 Thee in thy glorious realm they praise, And bow before thy throne ; We in the kingdom of thy grace : The kingdoms are but one.
- 4 The holy to the holi:st leads: From thence our spirits rise : And he that in thy statutes treads, Shall meet thee in the skies. -C. Wesley.

2=80

HURSLEY.-L. M.



HYMN 16.

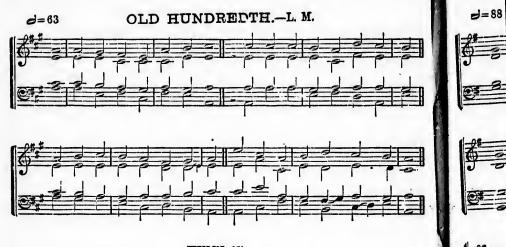
Primitive Christianity-PART I.

- APPY the souls that first believed, I **II** To Jesus and each other cleaved ; Join'd by the unction from above, In mystic fellowship of love.
- 2 Meek, simple followers of the Lamb, They lived, and spake, and thought the 8 The gates of hell cannot prevail; same; They joyfully conspired to raise Their ceaseless sacrifice of praise.
- 3 With grace abundantly endued, A pure, believing multitude, They all were of one heart and soul. And only love inspired the whole.
- 4 O what an age of golden days ! O what a choice, peculiar race ! Wash'd in the Lamb's all-cleansing hlood,

Anointed Kings and Priests to God !

5 Where shall I wander now to find The successors they left behind ? The faithful, whom I seek in vain, Are 'minish'd from the sons of men.

- 6 Ye different sects, who all declare, "Lo, here is Christ!" or, "Christ is there!" Your stronger proofs divinely give, And show me where the Christians live.
- 7 Your claim, alas ! ye cannot prove ; Ye want the genuine mark of love : Thou only, Lord, thine own canst show, For sure thou hast a church below.
- The church on earth can never fail : Ah ! join me to thy secret ones ! Ah ! gather all thy living stones !
- 9 Scatter'd o'er all the earth they lie, Till thou collect them with thine eye, Draw by the music of thy Name, And charm into a beauteous frame.
- 10 For this the pleading Spirit groans, And cries in all thy banish'd ones; Greatest of gifts, thy love impart, And make us of one mind and heart.
- 11 Join every soul that looks to thee, In bonds of perfect charity ; Now, Lord, the glorious fulness give, And all in all for ever live ! --C. Wesley.



HYMN 17.

PART II.

12

 $1 J_{flow}^{ESUS}$, from whom all blessings

Great Builder of thy church below; If now thy Spirit moves my breast, Hear, and fulfil thine own request!

- 2 The few that truly call thee Lord, And wait thy sanctifying word, And thee their utmost Saviour own, Unite and perfect them in one.
- 3 O let them all thy mind express, Stand forth thy chosen witnesses; Thy power unto salvation show, And perfect holiness below.
- 4 In them let all mankind behold How Christians lived in days of old; Mighty their envious foes to move, A proverb of reproach—and love.
- 5 Call them into thy wondrous light, Worthy to walk with thee in white ! Make up thy jewel3, Lord, and show The glorious, spotless church below !
- 6 From every sinful wrinkle free, Redeem'd from all iniquity,

The fellowship of saints make known ; And, O my God, might I be one !

7 O might my lot be cast with these; The least of Jesu's witnesses: O that my Lord would count me meet

To wash his dear disciples' feet !

8 This only thing do I require : Thon know'st 'tis all my heart's desire, Freely what I receive to give,

The servant of thy church to live :

9 After my lowly Lord to go, And wait upon thy saints below ; Enjoy the grace to angels given, And serve the royal heirs of heaven.

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- 10 Lord, if I now thy drawings feel, And ask according to thy will, Confirm the prayer, the seal impart, And speak the answer to my heart.
- 11 Tell me, or thou shalt never go, "Thy prayer is heard; it shall be so !" The word hath pass'd thy lips, and I Shall with thy people live and die. —C. Wesley.

PLEASANTNESS OF RELIGION.

2=88 WELD.-7's and 6's. s make known ; t I be one ! st with these; uld count me ples' feet ! my heart's derch to live :

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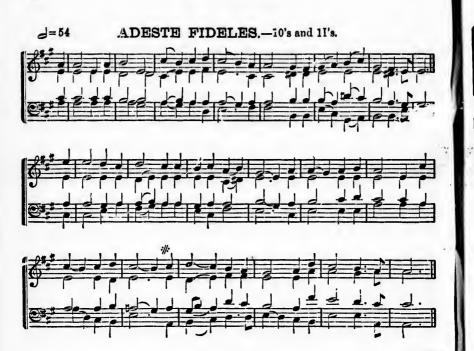
y lips, and I ve and die. C. Wesley.

HYMN 18.

- MAKER, Saviour of mankind, 1 Who hast on me bestow'd An immortal soul, design'd To be the house of God : Come, and now reside in me, Never, never to remove ; Make me just and good, like thee, And full of power and love.
- 2 Bid me in thy image rise, A saint, a creature new ; True, and merciful, and wise, And pure, and happy too.

This thy primitive design, That I should in thee be blest ; Should within the arms divine, For ever, ever rest.

3 Let thy will on me be done; Fulfil my heart's desire. Thee to know and love alone. And rise in raptures higher : Thee, descending on a cloud, When with ravish'd eyes I see, Then I shall be fill'd with God To all eternity !-- C. Wesley.



HYMN 19.

- 1 R EJOICE evermore With angels above, In Jesus's power, In Jesus's love : With glad exultation Your triumph proclaim, Ascribing salvation To God and the Lamb.
- 2 Thou, Lord, our relief In trouble hast been; Hast saved us from grief, Hast saved us from sin; The power of thy Spirit Hath set our hearts free, And now we inherit All fulness in thee:
- 8 All fulness of peace, All fulness of joy, And spiritual bliss That never shall cloy: To us it is given In Jesus to know A kingdom of heaven, A heaven below.
- 4 No longer we join, While sinners invite, Nor envy the swine Their brutish delight; Their joy is all sadness, Their mirth is all vain, Their laughter is madness, Their pleasure is pain.
- 5 O might they at last With sorrow return, The pleasures to taste, For which they were born; Our Jesus receiving, Our happiness prove, The joy of believing, The heaven of love !--C. Wesley.

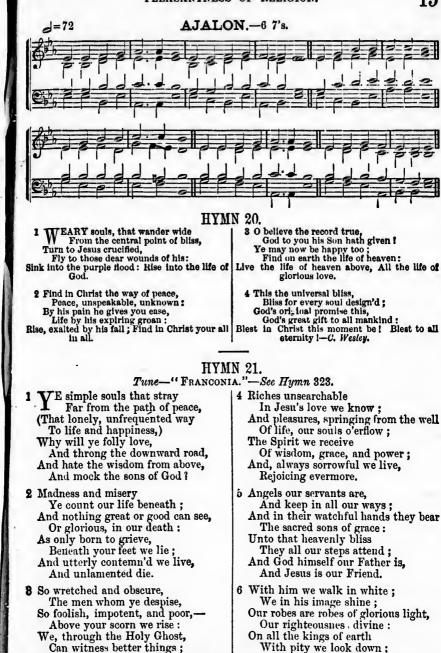
1 WEAR Turn to J Fly to Sink into the Go 2 Find in Life by Rise, exalted in

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- 2 Madness Ye co And not Or gle As only Beness And ut And
- 8 So wret The a So fooli Abov We, th Can For He Hath

PLEASANTNESS OF RELIGION.



For He, whose blood is all our boast, Hath made us Priests and Kings.

And claim, in virtue of our birth, A never-fading crown.—C. Wesley.

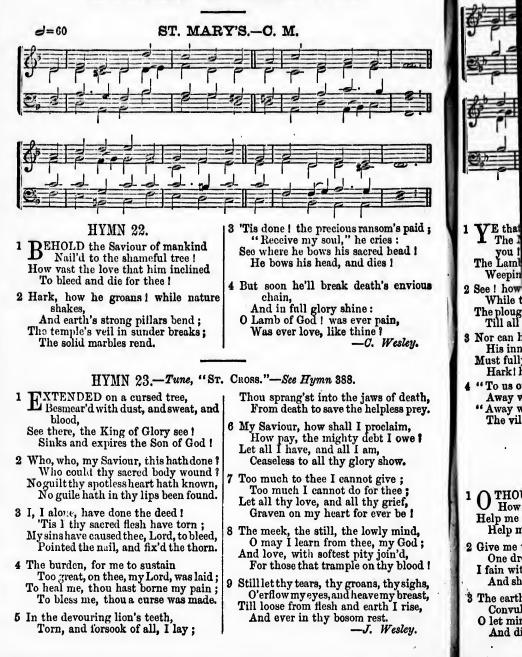
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II.-DESCRIBING THE GOODNESS OF GOD.

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GOODNESS OF GOD.



a ransom's paid ; he cries : sacred head ! nd dies !

death's envious

ne: ver pain, hine ? —C. Wesley.

jaws of death, e helpless prey.

I proclaim, debt I owe : am, lory show.

not give ; for thee ; thy grief, or ever be !

lowly mind, nee, my God ; ity join'd, on thy blood !

ans, thysighs, eavemy breast, earth I rise, n rest. -J. Weslcy.



HYMN 24.

PART I.

- YE that pass by, behold the man, The Man of Griefs, condemn'd for you !
 - The Lamb of God, for sinners slain, Weeping to Calvary pursue.
- 2 See ! how his back the scourges tear, While to the bloody pillar bound ! The ploughers make long furrows there, Till all his body is one wound.
- 8 Nor can he thus their hate assuage ; His innocence, to death pursued, Must fully glut their utmost rage : Hark! how they clamour for his blood.
- 4 "To us our own Barabbas give ! Away with him," (they loudly cry,)
 "Away with him, not fit to live, The vile seducer crucify !"

- 5 His sacred limbs they stretch, they tear, With nails they fasten to the wood ; His sacred limbs, —exposed and bare, Or only cover'd with his blood.
- 6 See there his temples crown'd with thorn,
 - His bleeding hands extended wide, His streaming feet transfix'd and torn, The fountain gushing from his side !
- 7 Where is the King of Glory now ! The everlasting Son of God ! The' Immortal hangs his languid brow ;
 - The Almighty faints beneath his load!
- 8 Beneath my load he faints and dies: I fill'd his soul with pangs unknown:
 - I caused those mortal groans and cries, I kill'd the Father's only Son ! —C. Wesley.

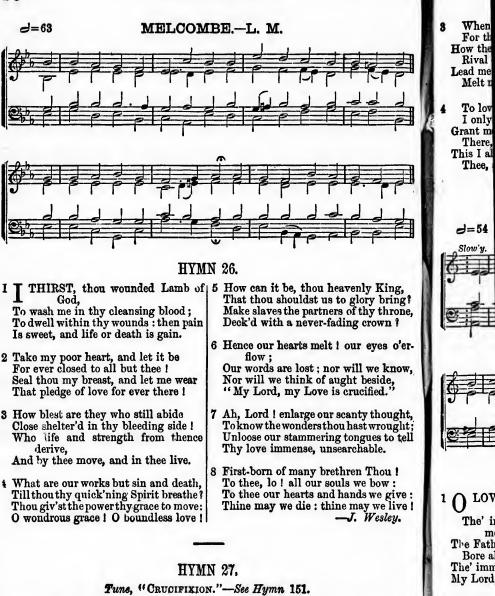
HYMN 25.-Tune, "ST. CROSS."-See Hymn 388.

PART II.

- ¹ O THOU dear suffering Son of God, How doth thy heart to sinners move: Help me to catch thy precious blood; Help me to taste thy dying love,
- 2 Give me to feel thy agonies ; One drop of thy sad cup afford : I fain with thee would sympathize, And share the sufferings of my Lord.
- The earth could to her centre quake, Convulsed, while her Creator died : O let mine inmost nature shake, And die with Jesus crucified !

B

- 4 At thy last gasp the graves display'd Their horrors to the upper skies: O that my soul might burst the shade, And, quicken'd by thy death, arise !
- 5 The rockscould feel thy powerful death, And tremble, and asunder part : O rend, with thine expiring breath,
 - The harder marble of my heart !
- 6 My stony heart thy voice shall rent; Thou wilt, I trust, the veil remove: My inmost bowels shall resent



- 1 SAVIOUR, the world's and mine, Was ever grief like thine ? Thou my pain, my curse hast took, All my sins were laid on thee; Help me, Lord; to thee I look; Draw me, Saviour, after thee.
- 2 'Tis done ! my God hath died ; My Love is crucified ! Break, this stony heart of mine ; Pour, mine eyes, a ceaseless flood ; Feel, my soul, the pangs divine ; Catch, my heart, the issuing blood !

2 Behold h

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heavenly King, s to glory bring? ers of thy throne, fading crown ?

t ! our eyes o'er-

or will we know, aught beside, is crucified."

r scanty thought, nou hast wrought; ng tongues to tell searchable.

ethren Thou ! ouls we bow : d hands we give : ine may we live ! -J. Wesley.

hath died :

; of mine ; easeless flood ; gs divine ; e issuing blood !

- When, O my God, shall I For thee submit to die ? How the mighty debt repay ? Rival of thy passion prove ? Lead me in thyself, the way ; Melt my hardness into love.
- To love is all my wish, I only live for this; Grant me, Lord, my heart's desire, There, by faith, for ever dwell : This I always will require,

Thee, and only thee, to feel.

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- Thy power 1 pant to prove, Rooted and fix'd in love;
- Strengthen'd by thy Spirit's might, Wise to fathom things divine,
- Whatth'length, and breadth, and height, What the depth of love like thine.
- Ah ! give me this to know, 6 With all thy saints below : Swells my soul to compass thee : Gasps in thee to live and move ; Fill'd with all the Deity,
 - All immersed and lost in love ! C. Wesley.

BREMEN.-6 8's.





done ! The' immortal God hath died for

me 1 The Father's co-eternal Son

Bore all my sins upon the tree : The' immortal God for me hath died ; My Lord, my Love is crucified.

2 Behold him, all ye that pass by, The bleeding Prince of Life and Peace !

Come, see, ye worms, your Maker die, And say, was ever grief like his ? Come, feel with me his blood applied : My Lord, my Love is crucified.

LOVE Divine ! what hast thou | 3 Is crucified for me and you, To bring us rebels back to God :

Believe, believe the record true, Ye all are bought with Jesu's blood :

Pardon for all flows from his side ; My Lord, my Love is crucified.

4 Then let us sit beneath his cross. And gladly catch the healing stream ;

All things for him account but loss, And give up all our hearts to him : Of nothing think or speak beside, "My Lord, my Love is crucified."

-C. Wesley.



WHERE How A slave rec A brand How shall Or sing my

2 O how shall Father, That I, a c I should Should know

3 And shall Or basel Unmindful Shall I, t Refuse his By hiding

4 No: thoug And call

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2 Behold the The sins A servant's He sojou His glory i But God w





ee rely, ery care; cy fly, uet there.

d of grief, sinful load, nbelief, wrath of God; for ease, as thou art; uls release, on our heart. —*C. Wesley.*





- 1 WHERE shall my wondering soul begin? How shall I all to heaven aspire? A slave redeem'd from death and sin, A brand pluck'd from eternal fire, How shall I equal triumphs raise, Or sing my great Deliveror's praise?
- 2 O how shall I the goodness tell, Father, which thou to me hast show'd? That I, a child of wrath and hell, I should be call'd a child of God, Should know, should feel my sins forgiven, Biest with this antepast of heaven !
- 3 And shall I slight my Father's love? Or basely fear his gifts to own? Unmindful of his favours prove? Shall I, the hallow'd cross to shun, Refuse his righteousness to' impart, By hiding it within my heart?
- 4 No: though the ancient Dragon rage, And call forth all his bost to war;

Though earth's self-righteous sons engage; Them, and their god, alike I dare; Jesus, the sinner's Friend, prociaim; Jesus, to sinner's still the same.

5 Outcasts of men, to you I call, Harlots, and publicans, and thieves ! He spreads his arms to' embrace you all ; Sinners alone his grace receives : No need of him the righteous have : He came the lost to seek and save,

- 6 Come, O my guilty brethren, come, Groaning beneath your load of sin; His bleeding heart shall make you room:
- His open side shall take you in : He calls you now, invites you home ; Come, O my guilty brethren, come !
- 7 For you the purple current flow'd In pardons from his wounded side ; Languish'd for you the' eternal God ; For you the Prince of Glory died : Believe, and all your sin's forgiven : Only believe, and yours is heaven !

-C. Wesley.





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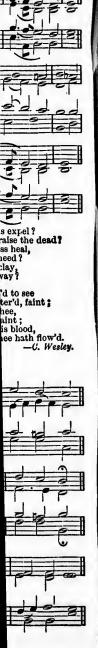
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The Saviour of mankind:

2 Jesus, transporting sound !

No other help is found,

3 Jesus, harmonious Name!

They evermore proclaim

No other name is given,

To' adore the all-atoning Lamb,

The joy of earth and heaven;

By which we can salvation have;

But Jesus came the world to save.

It charms the hosts above;

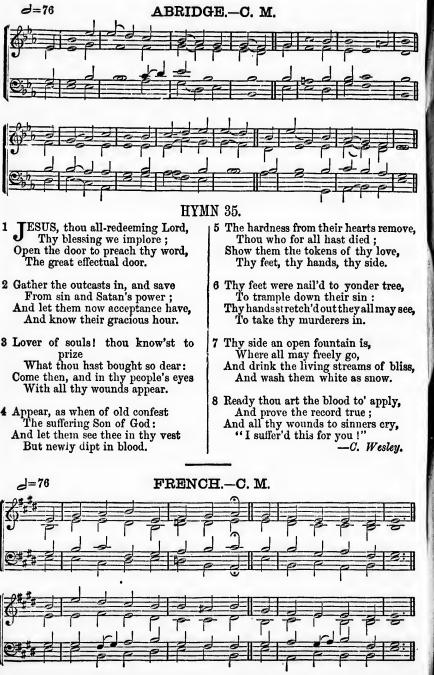
'Tis all their happiness to gaze:

'Tis heaven to see our Jesu's face.

And wonder at his love;

His Name the sinner hears, And is from sin set free;

- 5 Stung by the scorpion sin. My poor expiring soul The balmy sound drinks in, And bless the sound of Jesu's Name. And is at once made whole: See there my Lord upon the tree! I hear, I feel, he died for me.
 - 6 O unexampled love ! O all-redeeming grace ! How swiftly didst thou move To save a fallen race! What shall I do to make it known What thou for all mankind hast done
 - 7 O for a trumpet-voice, On all the world to call! To bid their hearts rejoice In him who died for all! For all my Lord was crucified : For all, for all my Saviour died! -C. Wesley.



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tain is, y go, streams of bliss, ite as snow.

bod to' apply, d true; o sinners cry, you !" -C. Wesley.



HYMN 36.

- ¹ LOVERS of pleasure more than God, For you he suffer'd pain; Swearers, for you he spilt his blood: And shall he bleed in vain?
- Misers, for you his life he paid ; Your basest crime he bore : Drunkards, your sins on him were laid, That you might sin no more.
- The God of love, to earth he came, That you might come to heaven;
 Believe, believe in Jesu's Name, And all your sin 's forgiven.
- Believe in him that died for thee, And, sure as he hath died,
 Thy debt is paid, thy soul is free, And thou art justified.—C. Wesley.

ST. ANN'S.-C. M.



HYMN 37.

1 JESUS, the Name high over all, In hell, or earth, or sky, Angels and men before it fall, And devils fear and fly.

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- 2 Jesus, the Name to sinners dear, The name to sinners given ; It scatters all their guilty fear, It turns their hell to heaven.
- 3 Jesus the prisoner's fetters breaks, And bruises Satan's head;
 Power into strengthless souls it speaks,

And life into the dead.

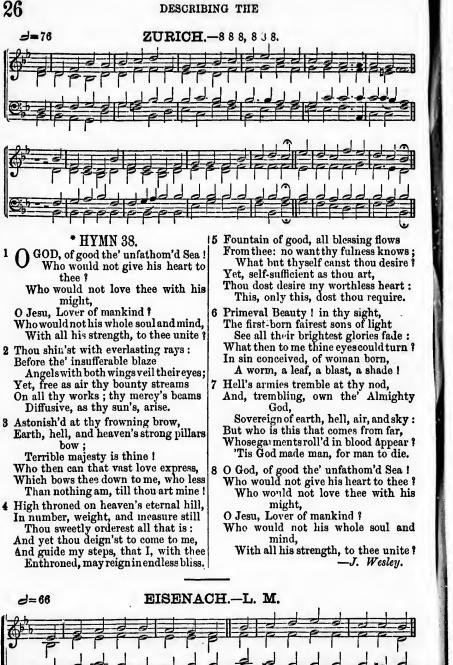
- 4 O that the world might taste and see The riches of his grace ! The arms of love that compass me, Would all mankind embrace.
- 5 His only righteousness I show, His saving truth proclaim :
 'Tis all my business here below To cry, "Behold the Lamb !"
- 6 Happy, if with my latest breath

 may but gasp his name;

 Preach him to all, and cry in death,

 "Behold, behold the Lamb !"
 —C. Wesley.

DESCRIBING THE



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ll, air, and sky : mes from far, blood appear ? or man to die.

fathom'd Sea ! s heart to thee ? thee with his

nd ? hole soul and

to thee unite ? -J. Wesley.





And wait to be pardon'd Through Jesus's grace.

The halt they are walking, And running their

The dumb they are talking Of Jesus's grace.

race

8 The blind are restored Through Jesus's Name ; They see their dear Lord, And follow the Lamb ;

Then let us proclaim Our life-giving Lord, Who now is reviving His work in our days, And mightily striving To save us by grace.

7 O Jesus, ride on, Till all are subdued ; Thy mercy make known, And sprinkle thy blood :

Display thy salvation, and teach the new song To every nation, And people, and tongue. 4 The deaf hear his voice, And comforting word, It bids them rejoice In Jesus their Lord : -C. Wesley.

III.—DESCRIBING DEATH.



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HYMN 42.

- 1 THEE we adore, eternal Name ! And humbly own to thee, How feeble is our mortal frame, What dying worms we be !
- 2 Our wasting lives grow shorter still, As days and months increase ; And every beating pulse we tell Leaves but the number less.
- 3 The year rolls round, and steals away The breath that first it gave ; Whate'er we do, where'er we be, We're travelling to the grave.
- 4 Dangers stand thick through all the ground,

To push us to the tomb;

And fierce diseases wait around,

To hurry mortals home. 5 Great God ! on what a slender thread Hang everlasting things !

The' eternal states of all the dead, Upon life's feeble strings !

6 Infinite joy, or endless woe, Attends on every breath ; And yet how unconcern'd we go Upon the brink of death !

7 Waken, O Lord, our drowsy sense, To walk this dangerous road ! And if our souls be hurried hence. May they be found with God.

-Watts.



1 A ND am I born to die? To lay this body down? And must my trenibling spirit fly Into a world unknown?

-A land of deepest shade, Unplerced by human thought; The dreary regions of the dead, Where all things are forgot.

Soon as from earth I go, What will become of me? Eternal happiness or woe Must then my portion be:

Waked by the trumpet's sound, I from my grave shall rise, And see the Judge with glory crown'd, And see the flaming skles.

- 8 How shall I leave my tomb? With triumph or regret ?
- A fearful, or a joyful doom, A curse or blessing meet? Will angel-bands convey Their brother to the bar? Or devils drag my soul away, To meet its sentence there?

HYMN 43.

Who can resolve the doubt That tears my anxious breast? Shall I be with the damn'd cast out, Or number'd with the blest?

I must from God be driven, Or with my Saviour dwell ; Must come at his command to heaven. Or else-depart to hell.

5 O thou that wouldst not have One wretched sinner die ;

- Who diedst thyself, my soul to save From endless misery ! Show me the way to shun Thy dreadful wrath severe ;
- That when thou comest on thy throne, I may with joy appear !
- 6 Thou art thyself the way ; Thyself in me reveal : So shall I spend my life's short day Obedient to thy will:

So shall I love my God, Because he first loved me, And praise thee in thy bright abode, To all eternity .- C. Wesley.



ends the night,

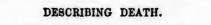
and blood. nd fears. y the flood, years.

ng stream, у; dream ay.

s past. come ; life shall last. me. - Watts.







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BRIDEHEAD.--8,8,6,-8,8,6.







HYMN 44.

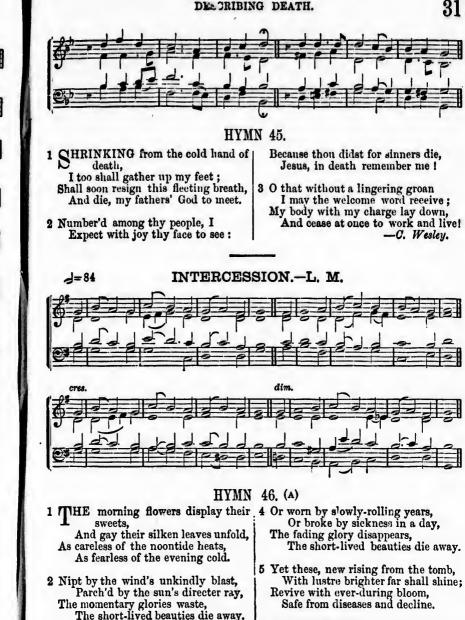
- ¹ A ND am I only born to die ? And must I suddenly comply With nature's stern decree ? What after death for me remains ? Celestial joy, or hellish pains, To all eternity !
- 2 How then ought I on earth to live, While God prolongs the kind reprieve, And props the house of clay ! My sole concern, my single care, To watch, and tremble, and prepare, Against the fatal day !
- 3 No room for mirth or trifling here, For worldly hope, or worldly fear, If life so soon is gone :
 If now the Judge is at the door, And all mankind must stand before The' inexorable throne !

- 4 No matter which my thoughts employ, A moment's misery, or joy; But O! when both shall end, Where shall I find my destined place? Shall I my everlasting days With fiends or angels spend?
- 5 Nothing is worth a thought beneath, But how I may escape the death That never, never dies ! How make mine own election sure, And, when ! fail on earth, secure A mansion in the skies !
- 6 Jesus, vouchsafe a pitying ray : Be thou my Guide, be thou my Way To glorious happiness ! Ah, write the pardon on my heart, And whensoe'er I hence depart, Let me depart in peace. -C. Wesley.





- 2 Nipt by Par The mo The mo
- 8 So bloc Wh sl Fairer



3 So blooms the human face divine,

shows:

When youth its pride of beauty

Fairer than spring the colours shine,

And sweeter than the virgin rose.

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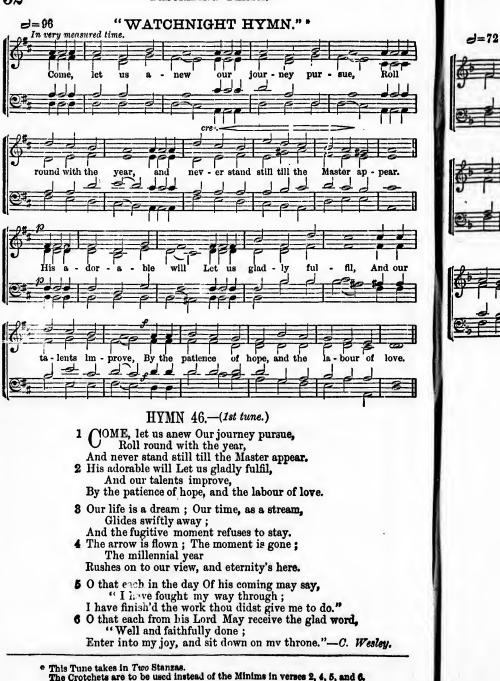
my heart.

7. Wesley.

lepart,

Perish the grass, and fade the flower. If firm the word of God remains. Rev. S. Wesley. Jun.

⁶ Let sickness blast, and death devour, If heaven must recompense our pains :





- 4 The arrow is flown; The moment is gone; The millennial year Rushes on to our view, and eternity's here.
- 6 O that each in the day Of his coming may say,
 "I have fought my way through ;
 I have finish'd the work thou didst give me to do."
- 6 O that each from his Lord May receive the glad word, "Well and faithfully done; Enter into my joy and sit down on my throne."—C. Wesley.

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HYMN 47.

- ¹ PASS a few swiftly-fleeting years, And all that now in bodies live Shall quit, like me, the vale of tears, Their righteous sentence to receive.
- 2 But all, before they hence remove, May mansions for themselves prepare
 In that eternal house above ; And, O my God, shall I be there ?—C. Wesley.

HYMN 48.-Tune, " HAVEN."-See opposite page.

A H, lovely appearance of death ! What sight upon earth is so fair ? Not all the gay pageants that breathe Can with a dead body compare : With solemn delight I survey The corpse, when the spirit is fled, In love with the beautiful clay, And longing to lie in its stead.

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2 How blest is our brother, bereft, Of all that could burden his mind ! How easy the soul that has left This wearisome body behind ! Of evil incapable, thou, Whose relics with envy I see, No longer in misery now, No longer a sinner like me.

3 This earth is affected no more With sickness, or shaken with pain: The war in the members is o'er, And never shall vex him again : No anger henceforward, or shame, Shall redden this innocent clay : Extinct is the animal flame, And passion is vanish'd away. 4 This languishing head is at rest, Its thinking and aching are o'er, This quiet immovable breast Is heaved by affliction no more : This heart is no longer the seat Of trouble and torturing pain ; It ceases to flutter and beat, It never shall flutter again.

5 The lids he so seldom could close, By sorrow forbidden to sleep, Seal'd up in their mortal repose, Have strangely forgotten to weep: The fountains can yield no supplies, These hollows from water are free;
7 The tears are all wiped from these cyes, And evil they never shall see.
6 To mourn and to suffer is mine,

While bound in a prison I breathe, And still for deliverance pine, And press to the issues of death: What now with my tears I bedew, O might I this moment become ! My spirit created anew, My flesh be consign'd to the tomb ! --C. Wesley.

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is at rest, ing are o'er, breast on no more : the seat ring pain ; beat, again.

ould close, to sleep, al repose, tten to weep: no supplies, vater are free; rom these eyes, shall sce.

is mine, ison I breathe, e pine, es of death: rs I bedew, ent become !

to the tomb ! -C. Wesley.



1 REJOICE for a brother deceased, A soul out of prison released, And free from its bodily chain; With songs let us follow his flight, And mount with his spirit above, Escaped to the mansions of light, And lodged in the Eden of love.

2 Our brother the haven hath gain'd, Out-flying the tempest and wind ; His rest he hath sooner obtain'd, And left his companions behind, Still toss'd on a sea of distress, Hard toiling to make the blest shore, Where all is assurance and peace, And sorrow and sin are no more.

8 There all the ship's company meet, Who sail'd with the Saviour beneath;
With shouting each other they greet, And triumph o'er trouble and death: The voyage of life's at an end, The mortal affliction is past.
The age that in heaven they spend, For ever and ever shall last.—C. Wesley.



BLESSING, honour, thanks, and ! 1 praise,

Pay we, gracious God, to thee : Thou, in thine abundant grace, Givest us the victory ; True and faithful to thy word.

Thou hast glorified thy Son, Jesus Christ, our dying Lord, He for us the fight hath won.

2 Lo ! the prisoner is released, Lighten'd of his fleshly load ; Where the weary are at rest, He is gather'd into God ! Lo ? the pain of life is past, All his warfare now is o'er ; Death and hell behind are cast, Grief and suffering are no more.

3 Yes, the Christian's course is run, Ended is the glorious strife ; Fought the fight, the work is done, Death is swallow'd up of life !

HYMN 50.

Borne by angels on their wings, Far from eart's the spirit flies, Finds his God, and sits, and sings, Triumphing in Paradise.

4 Join we then, with one accord, In the new, the joyful song: Absent from our loving Lord We shall not continue long : We shall quit the house of clay, We a better lot shall share : We shall see the realms of day, Meet our happy brother there.

5 Let the world bewail their dead, Fondly of their loss complain; Brother, friend, by Jesus freed, Death to thee, to us, is gain : Thou art enter'd into joy :

Let the unbelievers mourn : We in songs our lives employ. Till we all to God return.

-C. Wesley.

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their dead, s complain; esus freed, ns, is gain : joy : mourn; employ, urn.

-C. Wesley.



HYMN 51. 1 HARK ! a voice divides the sky, Happy are the faithful dead ! In the Lord who sweetly die, They from all their toils are freed.

- Them the Spirit hath declared Blest, unutterably blest; Jesus is their great Reward, Jesus is their endless Rest.
- 2 Follow'd by their works, they go Where their Head hath gone before: Reconciled by grace below, Grace had open'd Mercy's door;

Justified through faith alone, Here they knew their sins forgiven; Here they laid their burden down, Hallow'd, and made meet for heaven.

3 Who can now lament the lot Of a saint in Christ deceased ? Let the world who know us not, Call us hopeless and unbless'd: When from flesh the spirit freed, Hastens homeward to return, Mortals cry, "A man is dead !" Angels sing, "A child is born !"

4 Born into the world above, They our happy brother greet; Bear him to the throne of Love, Place him at the Saviour's feet:

Jesus smiles, and says, "Well done, Good and faithful servant thou; Enter, and receive thy crown, Reign with me triumphant now."

- 5 Angels catch the' approving sound, Bow, and bless the just award; Hail the heir with glory crown'd, Now rejoicing with his Lord:
 - Fuller joys ordain'd to know, Waiting for the general doom, When the Archangel'strumpshall blow, "Rise, ye dead, to judgment come." —C. Wesley.

HYMN 52.-Tune, "FULNECK."-See Hymns 194, 195. (2-6's & 4-7's).

- A GAIN we lift our voice, A and shout our solemn joys; Cause of highest raptures this, Raptures that shall never fail; See a soul escaped to bliss, Keep the Christian Festival.
- 2 Our friend is gone before To that celestial shore; He hath left his mates behind, He hath all the storms outrode ! Found the rest we toil to find, Landed in the arms of God.
- And shall we mourn to see Our fellow-prisoner free?— Free from doubts, and griefs, and fears. In the haven of the skies? Can we weep to see the tears Wiped for ever from his eyes?

- No, dear companion, no; We gladly let thee go, From a suffering church beneath, To a reigning church above : Thou hest more than conquer'd death: Thou art crown'd with life and love.
- Thou, in thy youthful prime, Hast leapd the bounds of time; Buddenly from earth released, Lo ! we now rejoice for thee; Taken to an early rest, Caught into eternity.
- Thither may we repair, That glorious bliss to share : We shall see the welcome day, We shall to the summons bow : Come, Redeemer, come away : Now prepare, and take us now ! —*C. Wester.*

DESCRIBING JUDGMENT.

HYMN 53.-8's, (8,8,8,8,8,8,8,8). On the Death of a Widow.

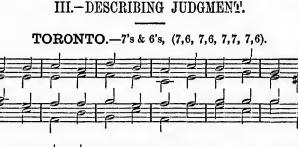
 GIVE glory to Jesus our Head, With all that encompasshis throne, A widow, a widow indeed, A mother in Israel is gone ! The winter of trouble is past; The storms of affliction are o'er; Her struggle is ended at last, And sorrow and death are no more.

2 The soul hath o'ertaken her mate, And caught him again in the sky: Advanced to her happy estate, And pleasure that never shall die: Where glorified spirits, by sight, Converse in their holy abode, As stars in the firmament bright, And pure as the angels of God.

Tune, "HAVEN."-See Hymn 49.

3 O Heaven ! what a triumph is there ! Where all in his praises agree ; His beautiful character bear, And shine with the glory they see : The glory of God and the Lamb (While all in the ecstasy join) Darts into their spiritual frame, And gives the enjoyment divine.

4 In loud hallelujahs they sing, And harmony echoes his praise, When, lo ! the celestial King Pours out the full light of his face : The joy neither angel nor saint Can bear, so ineffably great ; But, lo ! the whole company faint, And heaven is found—at his feet, —C. Wesley.









¹ HEAR Waiting And so Lo ! he c Light : Go ye for And m

2 Ye who is Of sin, See your He con In the m Jesus of Lo! he by Believe

3 Ye whose Whose Worthy, To wal



1 THO Bei With holy j We all Our can For tha And fill us And fill us And sti 2 To pray That av When, role

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DESCRIBING JUDGMENT.

Hymn 49.

mph is there ! ises agree ; r bear, glory they see : he Lamb stasy join) al frame, ment divine.

y sing, his praise, l King ght of his face : nor saint by great ; apany faint, ,---at his feet, ---C. Wesley.



HYMN 54.

- HEARKEN to the solemn voice, The awful midnight cry ! Waiting souls, rejoice, rejoice, And see the Bridegroom nigh : Lo ! he comes to keep his word, Light and joy his looks impart : Go ye forth to meet your Lord, And meet him in your heart.
- 2 Ye who faint beneath the load Of sin, your heads lift up: See your great redeeming God; He comes, and bids you hope: In the midnight of your grief,
 - Jesus doth his mourners cheer ; Lo! he brings you sure relief ;

Believe, and feel him here.

d=66

3 Ye whose loins are girt, stand forth, Whose lamps are burning bright; Worthy, in your Saviour's worth, To walk with him in white:

- Jesus bids your hearts be clean : Bids you all his promise prove : Jesus comes to cast out sin, And perfect you in love.
- 4 Wait we all in patient hope, Till Christ, the Judge, shall come; We shall soon be all caught up To meet the general doom: In an hour to us unknown, As a thief in deepest night, Christ shall suddenly come down, With all his saints in light.
- 5 Happy he whom Christ shall find Watching to see him come; Him the Judge of all mankind Shall bear triumphant home: Who can answer to his word?
 - Which of you dares meet his day ? "Rise, and come to judgment !"--Lord,

We rise, and come away.-C. Wesley.

ST. BRIDE.-S. M.



HYMN 55. 1 THOU Judge of quick and dead, Before whose bar severe, With holy joy, or guilty dread, For

We all shall soon appear ; Our caution'd souls prepare

For that tremendous day : And fill us now with watchful care, And stir us up to pray:

2 To pray, and wait the hour, That awful hour unknown; When, roled in majesty and power, Thou shalt from heaven come down, The' immortal Son of Man,

To judge the human race, With all thy Father's dazzling train, With all thy glorious grace. 3 To damp our earthly joys, To' increase our gracious fears,

For ever let the' Archangel's voice Be sounding in our ears ;

> The solenin millinght cry, "Ye dead, the Judge is come;

Arise, and meet him in the sky, And meet your instant doom !"

4 O may we thus be found Obedient to his word ; Attentive to the trumpet's sound, And looking for our Lord !

O may we thus ensure

A lot among the blest ; And watch a moment to secure An everlasting rest !---C. Wesley. d=72

40

SEELEY.-L. M.



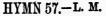
HYMN 56.

severe 1

The seventh trumpet speaks him near; His lightnings flash; his thunders roll: How welcome to the faithful soul !

- 2 From heaven angelic voices sound : See the Almighty Jesus crown'd ! Girt with omnipotence and grace, And glory decks the Saviour's face.
- E comes ! he comes ! the Judge 3 Descending on his azure throne, He claims the kingdoms for his own ; The kingdoms all obey his word, And hail him their triumphant Lord.

4 Shout, all the people of the sky ! And all the saints of the Most High : Our Lord, who now his right obtains, For ever and for ever reigns. -C. Wesley.



- 1 THE great Archangel's trump shall 4 We, while the stars from heaven shall sound,
 - (While twice ten thousand thunders roar.)
 - Tear up the graves, and cleave the ground,

And make the greedy sea restore.

- 2 The greedy sea shall yield her dead, The earth no more her slain conceal; Sinners shall lift their guilty head, And shrink to see a yawning hell.
- 8 But we, who now our Lord confess, And faithful to the end endure, Shall stand in Jesu's righteousness, Stand, as the Rock of Ages, sure.

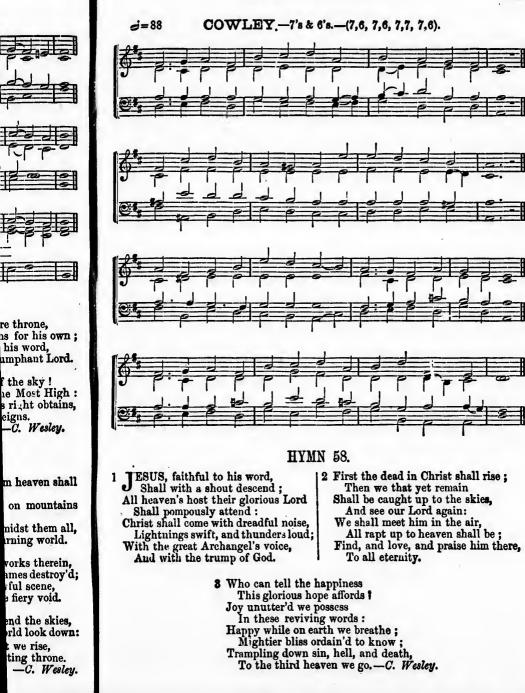
- fall.
 - And mountains are on mountains hurl'd.
 - Shall stand unmoved amidst them all, And smile to see a burning world.
- 5 The earth, and all the works therein, Dissolve, by raging flames destroy'd; While we survey the awful scene, And mount above the fiery void.

6 By faith we now transcend the skies, And on that ruin'd world look down: By love above all height we rise, And share the everlasting throne. -C. Wesley.

d = 88

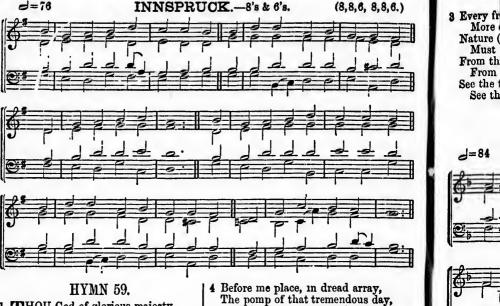
JESUS, 1 Shall All heave Shall p Christ sha Lightn With the And wi

DESCRIBING JUDGMENT.



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DESCRIBING JUDGMENT.



- THOU God of glorious majesty, To thee, against myself, to thee, A worm of earth, I cry;
 A half-awaken'd child of man; An heir of endless bliss or pain; A sinner born to die !
- 2 Lo! on a narrow neck of land,
 'Twixt two unbounded seas I stand, Secure, insensible;
 A point of time, a moment's space, Removes me to that heavenly place, Or shuts me up in hell.
- 3 O God, mine inmost soul convert ! And deeply on my thoughtful heart Eternal things impress : Give me to feel their solemn weight, And tremble on the brink of fate, And wake to righteousness.

- 4 Before me place, in dread array, The pomp of that tremendous day, When thou with clouds shalt come, To judge the nations at thy bar; And tell me, Lord, shall I be there, To meet a joyful doom ?
- 5 Be this my one great business here, With serious industry and fear Eternal bliss to' ensure : Thine utmost counsel to fulfil, And suffer all thy righteous will, And to the end endure.
- 6 Then, Saviour, then, my soul receive, Transported from this vale to live. And reign with thee above;
 Where faith is sweetly lost in sight, And hope in full supreme delight, And eventasting love.—C. Wesley.

¹ STANI Jehov

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HYMN 60,-8's & 7's, (87, 87, 87, 87, 87.) June, "TANTUM ERGO."-See Hymn 106. 1 RIGHTEOUS God! whose vengeful | 2 If thy dreadful controversy phials With all flesh is now begun, All our fears and thoughts exceed. In thy wrath remember mercy: Big with woes and fiery trials. Mercy first and last be shown ; Hanging, bursting o'er our head : Plead thy cause with sword and fire, While thou visitest the nations, Shake us till the curse remove, Thy selected people spare ; Till thou com'st, the world's desire, Arm our caution'd souls with patience, Conquering all with sovereign Fill our humbled hearts with prayer. love.



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ny soul receive, vale to live above; lost in sight. me delight, re. - U. Wesley.

-See Hymn 106.

rersy v begun, r mercy: be shown ; word and fire, se remove, vorld's desire, th sovereign

HYMN 61. 1 STAND the' omnipotent decree : Jehovah's will be done !

Nature's end we wait to see,

And hear her final groan :

In death the wicked and the just;

And grind us into dust.

2 Rests secure the righteous man !

Sure to' emerge, and rise again,

Lo! the heavenly spirit towers,

Triumphs in immortal powers.

And mount above the wreck :

Like flame, o'er nature's funeral pyre,

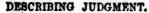
And claps his wings of fire!

At his Redeemer's beck,

Let this earth dissolve, and blend

Let those ponderous orbs descend,

- 3 Nothing hath the just to lose By worlds on worlds destroy'd; Far beneath his feet he views, With smiles, the flaming void : Sees the universe renew'd,
 - The grand millenial reign begun ; Shouts, with all the sons of God, Around the' eternal throne :
 - 4 Resting in this glorious hope To be at last restored, Yield we now our bodies up To carthquake, plague, or sworl : Listening for the call divine,
 - The latest trumpet of the seven. Scon our youl and dust shall join, And both fly 1p to heaven. -C. Wesley.





And all

DESCRIBING JUDGMENT.

HYMN 63.



3,8,6, 8,8,6.)

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face, !-C. Wesley.

- 1 WOE to the men on earth who dwell, Nor dread the' Almighty's frown; When God doth all his wrath reveal, And shower his judgments down ?
- 2 Sinners, expect those heaviest showers: To meet your God prepare !
 For, lo ! the seventh angel pours His phial in the air.
- 3 Lo! from their seats the mountains leap; The mountains are not found; Transported far into the deep, And in the ocean drown'd.

- 4 Whothenshalllive, and face the throne, And face the Judge severe ?
 - When heaven and earth are fied and gone,
 - O where shall I appear ?
- 5 Now, only now, against that hour We may a place provide ; Beyond the grave, beyond the pover Of hell our spirits hide :
- 6 Firm in the all-destroying shock, May view the final scene; For, lot the everlasting Rock Is cleft to take us in.—C. Wesley.

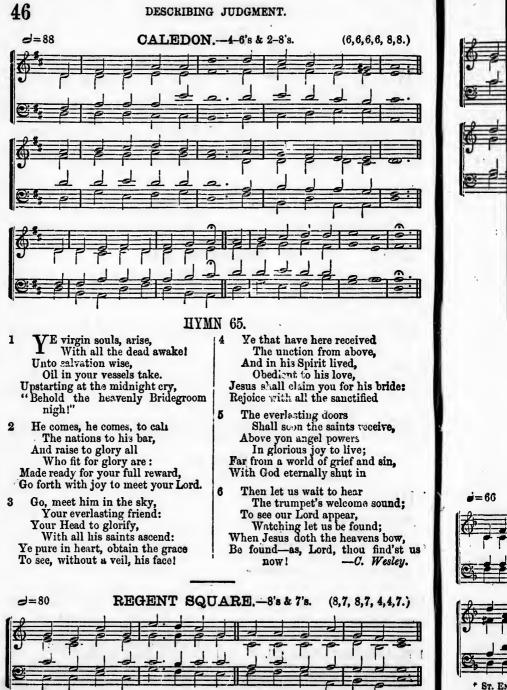


HYMN 64.

- PART II.
- ¹ BY faith we find the place above, The Rock that rent in twain; Beneath the shade of dying love, And in the clefts remain.
- Jesus, to thy dear wounds we fice, We sink into thy side;
 Assured that all who trust in thee Shall evermore abide.
- 3 Then let the thund'ring trumpet sound The latest lightning glare; The mountains melt; the solid ground Dissolve as liquid air:
- 4 The hugh celestial bodies roll, Amidst that general fire, And shrivel as a parchment-scroll, And all in smoke expire !

- 5 Yet still the Lord, the Saviour reigns, When nature is destroy'd, And no created thing remains Throughout the flaming void.
- 6 Sublime upon his azure throne, He speaks the' Almighty word: His *fiat* is obey'd ! 'tis done; And Paradise restored.
- 7 So be it ! let this system end, This ruinous earth and skies; The New Jerusalem descend, The New Creation rise.
- 8 Thy power omnipotent assume; Thy brightest majesty! Aud when thou dost in glory come, My Lord, remember me!

-C. Wesley.



DESCRIBING JUDGMENT.

(6,6,6,6, 8,8.)



eccived above, red, ve, for his bride: nctified rs nts veccive, vers live; ief and sin, ut in hear come sound;

come sound; ear, e found; heavens bow, thou find'st us --C. Wesley.

7, 8,7, 4,4,7.)





* Sr. ENOCH (Hymn 691) and BENEDICTION (Hymn 530) are suitable tunes for this Hymn.

47-

V.-DESCRIBING HEAVEN

HYMN 67.-(2-6's & 4-7's.)-Tune, "BANGOR." See Hymn 572.

1 HOW weak the thoughts, and vain, Of self-deluding men ? Men, who, fix'd to earth alone, Think their houses shall endure, Fondly call their lands their own, To their distant heirs secure.

2 How happy then are we, Who build, O Lord, on thee !
What can our foundation shock ? Though the shatter'd earth remove, Stands our city on a rock, On the rock of heavenly Love.

 A house we call our own, Which cannot be o'erthrown:
 In the general ruin sure, Storms and earthquakes it defies;
 Built immovably secure;

Built eternal in the skies.

4 High on Immanuel's land We see the fabric stand;
From a tottering world remove To our steadfast mansion there: Our inheritance above Cannot pass from heir to heir.

5 Those amaranthine bowers (Unalienably ours) Bloom, our infinite reward,

Rise, our permanent abode ; From the founded world prepared ; Purchased by the blood of God.

6 O might we quickly find The place for us design'd; See the long-expected day Of our full redemption here: Let the shadows flee away.

Let the new-made world appear.

7 High on thy great white throne, O King of Saints, come down; In the New Jerusalem Now triumphantly descend; Let the final trump proclaim Joys begun which ne'er shall end. —C. Wesley.

HYMN 68.-(8's & 6's.)-Tune, "NEW SONG." See Hymn 97.

¹ H^{OW} happy is the pilgrim's lot ! How free from every anxious thought, From worldly hope and fear ! Confined to neither court nor cell, His soul disdains on earth to dwell, He only sojourns here.

2 This happiness in part is mine, Already saved from low design, From every creature-love; Blest with the scorn of finite good, My soul is lighten'd of its load, And seeks the things above.

- 3 The things eternal I pursue; A happiness beyond the view Of those that basely pant For things by nature felt and seen; Their honours, wealth, and pleasures I neither have nor want. [mean,
- 4 I have no babes to hold me here; But children more securely dear For mine I humbly claim, Better than daughters or than sons, Temples divine of living stones, Inscribed with Jesu's name.

- 5 No foot of land do I possess, No cottage in this wilderness; A poor wayfaring man, I lodge awhile in tents below; Or gladly wander to and fro, Till I my Canaan gain.
- 6 Nothing on earth I call my own;
 A stranger, to the world unknown,
 I all their goods despise;
 I trample on their whole delight,
 And seek a country out of sight,
 A country in the skies.

 7 There is my house and portion fair; My treasure and my heart are there, And my abiding home;
 For me my elder brethren stay, And angels beckon me away, And Jesus bids me come.

8 I come, —thy servant, Lord, replies; — I come to meet thee in the skies, And claim my heavenly rest ! Now let the pilgrim's journey end : Now, O my Saviour, Brother, Friend, Receive me to thy breast ! —J. Wesley Pia. Pia. THOU, Lord, I THOU, Lord, I trust thy tru

- 2 Jesus, in thy g
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n 97.

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rd, replies; he skies, enly rest! arney end: ther, Friend, reast! J. Wesley



HYNN 70.

I LONG to behold him array'd With glory and light from above, The King in his beauty display'd, His beauty of holiest love:

I languish and sigh to be there, Where Jesus hath fix'd his abode: O when shall we meet in the air, And fly to the mountain of God!

2 With him I on Sion shall stand, (For Jesus hath spoken the word,) The breadth of Immanuel's land Survey by the light of my Lord; But when, on thy bosom reclined, Thy face I am strengthen'd to see, My fulness of rapture I find, My heaven of heavens, in thee.

3 How happy the people that dwell Secure in the city above !
No pain the inhabitants feel, No sickness or sorrow shall prove.
Physician of souls, unto me Forgiveness and holiness give;
And then from the body set free, And then to the city receive !

-C. Wesley.



=76

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Love Divine, h strength re-

born to join, int of God; ds arise, in the skies. —C. Wesley.

88, 88, 88.





- 1 GAVIOUR, on me the grace bestow, D To trample on my mortal foe; Conqueror of death with thee to rise, And claim my station in the skies, Fix'd as the throne which ne'er can move, A pillar in thy church above.
- 2 As beautiful as useful there, May I that weight of glory bear, With all who finally o'ercome, Supporters of the heavenly dome; Of perfect holiness possess'd, For ever in thy presence bless'd.
- 3 Write upon me the Name divine, And let thy Father's nature shine, His image visibly exprest,

His glory pouring from my breast, O'er all my bright humanity, Transform'd into the God I see !

- 4 Inscribing with the city's name, The heavenly New Jerusalem, To me the victor's title give, Among thy glorious saints to live, And all their happiness to know, A citizen of heaven below.
- 5 When thou hadst all thy foes o'ercome, Returning to thy glorious home, Thou didst receive the full reward, That I might share it with my Lord; And thus thy own new name obtain, And one with thee for ever reign.—C. Wesley.



- 1 A WAY with our sorrow and fear, We soon shall recover our home; The city of saints shall appear, The day of eternity come: From earth we shall quickly remove, And mount to our native abode; The house of our Father above, The palace of angels and God.
- 2 Our mourning is all at an end, When raised by the life-giving word, We see the new city descend, Adorn'd as a bride for her Lord : The city so holy and clean, No sorrow can breathe in the air; No gloom of affliction or sin, No shadow of evil is there !
- By faith we already behold That lovely Jerusalem here;
 Her walls are of jasper and gold,
 As crystal her buildings are clear:

Immovably founded in grace, She stands, as she ever hath stood, And brightly her Builder displays, And flames with the Glory of God.

- 4 No need of the sun in that day, Which never is follow'd by night, Where Jesus's beauties display A pure and a permanent light: The Lamb is their Light and their Sun, And, lo: by reflection they shine, With Jesus ineffably one, And bright in effulgence divine!
- 5 The saints in his presence receive Their great and eternal reward;
 In Jesus, in heaven they live; They reign in the smile of their Lord:
 The flame of angelical love Is kindled at Jesus's face;
 And all the enjoyment above Consists in the rapturous gaze.
 —C. Wesley.

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ence receive rnal reward; hey live; ile of their Lord: love 's face; t above urous gaze. —C. Wesley.

WE know, by faith we know, If this vile house of clay, This tabernacle, sink below In ruinous decay, We have a house above, Not made with mortal hands; And firm, as our Redeemer's love,

- That heavenly fabric stands.
- 2 It stands securely high, Indissolubly sure;
- Our glorious mansion in the sky Shall evermore endure: O were we enter'd there, To perfect heaven restored !
- O were we all caught up to share The triumph of our Lord !
- For this in faith we call, For this we weep and pray: O might the tabernacle fall; O might we 'scape away!

HYMN 74.

Full of immortal hope, We urge the restless strife, And hasten to be swallow'd up Of everlasting life.

- Absent, alas! from God, We in the body mourn, And pine to quit this mean abode, And languish to return. Jesus, regard our vows, And change our faith to sight;
 And clothe us with our nobler house Of empyrean light!
- 5 O let us put on thee In perfect holiness,
 And rise prepared thy face to see, Thy bright, unclouded face ! Thy grace with glory crown,
 Who hast the earnest given ;
 And now triumphantly come down, And take our souls to heaven !
 —C. Wesley.













HYMN 75.

- LIFT your eyes of faith, and see Saints and angels join'd in one: What a countless company Stand before yon dazzling throne ! Each before his Saviour stands; All in milk-white robes array'd, Palms they carry in their hands, Crowns of glory on their head.
- 2 Saints begin the endless song, Cry aloud in heavenly lays, Glory doth to God belong ; God, the glorious Saviour, praise : All salvation from him came ; Him, who reigns enthroned on high: Glory to the bleeding Lamb, Let the morning stars reply.
- 3 Angel-powers the throne surround, Next the saints in glory they; Lull'd with the transporting sound, They their silent homage pay; Prostrate on their face before God and his Messiah fall;
 Then in hymns of praise adore, Shout the Lamb that died for all !

4 Be it so, they all reply, Him let all our orders praise; Him that did for sinners die, Saviour of the favour'd race! Render we our God his right, Glory, wisdom, thanks, and power, Honour, majesty, and might;

Praise him, praise him evermore ! —C. Wesley. d=72



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-C. Wesley.

died for all !

ST. COLUMBA.-4-7's.



HYMN 76

- HAT are these array'd in white, Brighter than the noon-day sun Foremost of the sons of light. Nearest the eternal throne ?
 - These are they that bore the cross, Nobly for their Master stood ; Sufferers in his righteous cause, Followers of the dying God.
- 2 Out of great distress they came, Wash'd their robes by faith below In the blood of yonder Lamb, Blood that washes white as snow:
 - Therefore are they next the throne, Serve their Maker day and night: God resides among his own, God doth in his saints delight.

- 3 More than conquerors at last, Here they find their trials o'er; They have all their sufferings past, Hunger now and thirst no more:
 - No excessive heat they feel From the sun's directer ray; In a milder clime they dwell, Region of eternal day.
- 4 He that on the throne doth reign, Them the Lamb shall always feed, With the tree of life sustain, To the living fountains lead :
 - He shall all their sorrows chase, All their wants at once remove, Wipe the tears from every face, Fill up every soul with love.

-C. Wesley.

55

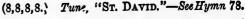
HYMN 77.—8's. (8,8,8,8.)

1 THE Church in her militant state Is weary, and cannot forbear; The saints in an agony wait To see him again in the air.

The Spirit invites, in the bride, Her heavenly Lord to descend, And place her, enthroned at his side, In glory that never shall end.

2 The news of his coming I hear, And join in the catholic cry; O Jesus, in triumph appear: Appear in the clouds of the sky !

Whom only I languish to love, In fulness of majesty come, And give me a mansion above, And take to my heavenly home.-C. Wesley.



DESCRIBING HELL.



DESCRIBING HELL.





e and of Grace emer, we see: nbrace, l free:

vite res unknown; l delight, wenly throne.

lieve, we take; ceive sake :

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-63-66

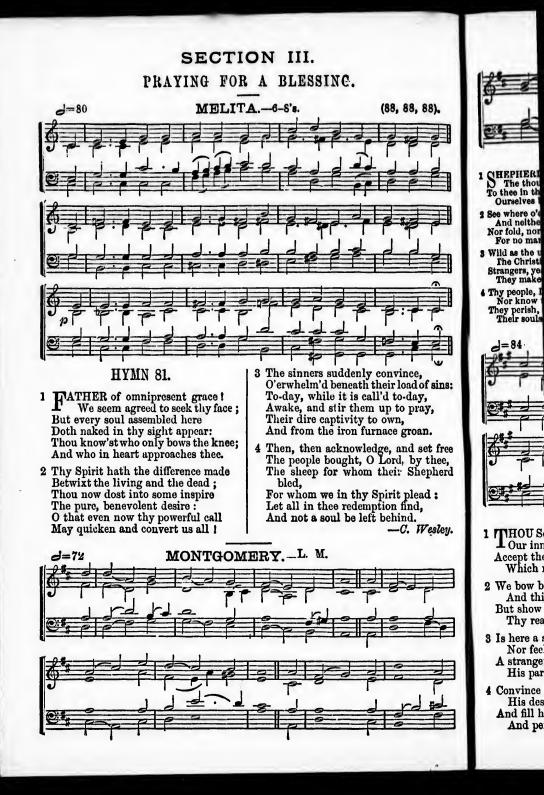
CHESHIRE.—C. M.

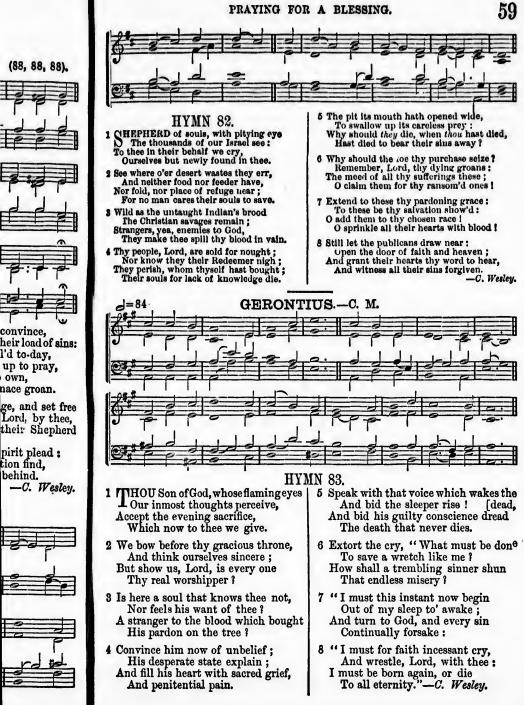
(2nd Tune.)



HYMN 80.

- 1 TERRIBLE thought ! shall I alone, Who may be saved--shall I--Of all, alas ! whom I have known, Through sin, for ever die ?
- 2 While all my old companions dear, With whom I once did live, Joyful at God's right hand appear, A blessing to receive :
- Shall I—amidst a ghastly band, Dragg'd to the judgment-seat— Far on the left with horror stand, My fearful doom to meet ?
- 4 Ah, no :—I still may turn and live, For still his wrath delays;
 He now vouchsafes a kind reprieve, And offers me his grace.
- 5 I will accept his offers now, From every sin depart, Perform my oft-repeated vow, And render him my heart.
- 6 I will improve what I receive, The grace through Jesus given; Sure, if with God on earth I live, To live with him in heaven.—*C. Wesley.*





own,



ST. ANN'S.-C. M.



HYMN 84.

- 1 NOME, O thou all-victorious Lord, Thy power to us make known ; Strike with the hammer of thy word, And break these hearts of stone !
- 2 O that we all might now begin Our foolishness to mourn ; And turn at once from every sin, And to our Saviour turn !
- 3 Give us ourselves and thee to know, In this our gracious day : Repentance unto life bestow, And take our sins away.
- 4 Conclude us first in unbelief. And freely then release ;

And then with sacred peace.

- 5 Impoverish, Lord, and then relieve, And then enrich the poor; The knowledge of our sickness give, The knowledge of our cure.
- 6 That blessed sense of guilt impart, And then remove the load ; Trouble, and wash the troubled heart In the atoning blood.
- 7 Our desperate state through sin declare.
 - And speak our sins forgiven ; By perfect holiness prepare,

And take us up to heaven. -C. Wesley.

0=88 GILDAS.-S. M.

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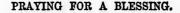
Our inter And cry, wit "Thou a





This, the day Ask, and Surely now God to all

- Ye all may The grace He for every He for all Jesus now is Gifts he h
- He sends 3 On all his By his cross Captive of We shall all
- Christ, th Blessings In never-



HYMN 85.

- SPIRIT of Faith, come down, Reveal the things of God . 1 Reveal the things of God ; And make to us the Godhead known, And witness with the blood ; 'Tis thine the blood to' apply, And give us eyes to see, Who did for every sinner die, Hath surely died for me.
- No man can truly say That Jesus is the Lord, Unless thou take the veil away, And breathe the living word: Then, only then, we feel Our interest in his blood, And cry, with joy unspeakable, "Thou art my Lord, my God !"

- O that the world might know з The all-atoning Lamb ! Spirit of faith ! descend, and show
- The virtue of his Name : The grace which all may find, The saving power, impart ; And testify to all mankind, And speak in every heart.
- Inspire the living faith, Which whose'er receives, The witness in himself he hath, And consciously believes; The faith that conquers all, And doth the mountain move, And saves whoe'er on Jesus call, And perfects them in love. -C. Wesley.

(66, 77, 77.)



- -C. Wesley. He for all hath risen again :

sacred grief, red peace. d then relieve, ie poor; r sickness give, our cure.

guilt impart, he load ;

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- Partakers of your hope ! This, the day of Pentecost ; Ask, and ye shall all receive : Surely now the Holy Ghost God to all that ask shall give.
- Ye all may freely take The grace for Jesu's sake : He for every man hath died :
- Jesus now is gloritied : Gifts he hath received from men.
- He sends them from the skies On all his enemies : By his cross he now hath led Captive our captivity : We shall all be free indeed, Christ, the Son, shall make us free.
- Blessings on all he pours, In never-ceasing showers ;

- Everlasting righteousness.
- All may from him receive A power to turn and live; Grace for every soul is free; All may hear the' effectual call; All the Light and Life may see ;
- All may reel he died for all.
- Drop down in showers of love, Ye heavens, from above ! Righteousness, ye skies, pour down !
- Open, earth, and take it in ! Claim the Spirit for your own,

- Sinners, and be saved from sin !
- 7 Father, behold, we claim The gift in Jesu's Name !
- Him, the promised Comforter, Into all our spirits pour ;
- Let him fix his mansion here, Come, and never leave us more! -C. Wesley.



- 8 Expand thy wings, celestial Dove, Brood o'er our nature's night : On our disorder'd spirits move, And let there now be light.
- 4 God, through himself, we then shall know, If thou within us shine; And sound, with all thy saints below, The depths of love divine.—C. Wesley.
- Now the revealing Spirit send, And give us ears to hear.
- 4 Before us make thy goodness pass, Which here by faith we know ; Let us in Jesus see thy face, And die to all below. -C. Wesley.

PRAYING FOR A BLESSING.

63



1 INSPIRER of the ancient Seers, Who wrote from thee the sacred page, The same through all succeeding years, To us, in our degenerate age, The Spirit of thy word impart, And breathe the Life into our heart.

- 2 While now thine oracles we read, With earnest prayer and strong desire,
 - O let thy Spirit from thee proceed, Our souls to' awaken and inspire ; Ourweakness help, our darkness chase, And guide us by the Light of Grace 1

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Wesley.

- 8 Whene'er in error's paths we rove, The living God through sin forsake, Our conscience by thy Word reprove, Convince and bring the wanderers back, Deep wounded by thy Spirit's sword, And then by Gilead's balm restored.
- 4 The sacred lessons of thy grace, Transmitted through thy Word, repeat; And train u; up in all thy ways, To make us in thy will complete; Fulfil thy love's redeeming plan, And bring us to a perfect man.
- 5 Furnish'd out of thy treasury, O may we always ready stand
 To help the souls redeem'd by thee, In what their various states demand;
 To teach, convince, correct, reprove, And build them up in holiest love !---C. Wesley.



Of means an idol made; The spirit in the letter lost,

The substance in the shade.

What can my weakness do ?

Jesus, to thee my soul looks up :

7 Where am I now, or what my hope ?

'Tisthoumustmakeitnew. _C. Wesley.

- 3 J rested in the outward law : Nor knew its deep design : The length and breadth I never saw, And height, of love divine.
- 4 To please thee thus, at length I see, Vainly I hoped and strove :

DESCRIBING FORMAL RELIGION.



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 STILL for thy loving-kindness, Lord, I in thy temple wait;
 I look to find thee in thy word, Or at thy table meet.

- 2 Here, in thine own appointed ways, I wait to learn thy will: Silent I stand before thy face, And hear thee say, "Be still!"
- Be still! and know that I am God !"— 'Tis all I live to know ;
 To feel the virtue of thy blood, And spread its praise below !
- 4 I wait my vigour to renew, Thine image to retrieve, The veil of outward things pass through, And gasp in thee to live.
- 5 I work, and own the labour vain, And thus from works I cease :
 I strive, and see my fruitless pain, Till God create my peace.
- 6 Fruitless, till then thyself impart, Must all my efforts prove : They cannot change a sinful heart ; They cannot purchase love.
- 7 I do the thing thy laws enjoin, And then the strife give o'er; To thee I then the whole resign; And trust in means no more.
- 8 I trust in Him, who stands between The Father's wrath and me; Jesu, thou great eternal Mean, I look for all from thee I-C. Wesley.

DESCRIBING FORMAL RELIGION.



66

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BANKFIELD.-S. M.



HYMN 93.

¹ MY gracious, loving Lord, To thee what shall I say ? Well may I tremble at thy word, And scarce presume to pray.

Ten thousand wants have I ; Alas ! I all things want ; But thou hast bid me always cry, And never, never faint.

- 2 Yet, Lord, well might I fear, Fear even to ask thy grace; So oft have I, alas! drawn near, And mock'd thee to thy face:
- With all pollutions stain'd, Thy hallow'd courts I trod: Thy name and temple I profaned, And dared to call thee God !

 8 Nigh with my lips I drew; My lips were all unclean : Thee with my heart I never knew; My heart was full of sin:

Far from the living Lord, As far as hell from heaven, Thy purity I still abhorr'd, Nor look'd to be forgiven.

4 My nature I obey'd; My own desires pursued; And still a den of thieves I made The hallow'd house of God.

The worship he approves To him I would not pay; My selfish ends, and creature-loves, Had stole my heart away. 5 My sin and nakedness I studied to disguise, Spoke to my soul a flattering peace, And put out my own eyes :

In fig-leaves I appear'd, Nor with my form would part ; But still retain'd a conscience sear'd, A hard, deceitful heart.

6 A goodly, formal saint I long appear'd in sight : By self and Satan taught to paint My tomb, my nature, white.

The Pharisee within Still undisturb'd remain'd ; The strong man, arm'd with guilt of sin, Safe in his palace reign'd.

7 But O ! the jealous God In my behalf came down ; Jesus himself the stronger show'd, And claim'd me for his own.

My spirit he alarm'd, And brought into distress; Heshook and bound the strong manarm'd In his self-righteousness.

8 Faded my virtuous show, My form without the power; The sin-convincing Spirit blew, And blasted every flower:

My mouth was stopp'd, and shame Cover'd my guilty face :

I fell on the atoning Lamb, And I was saved by grace.—C. Wesley.

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2 The temple The only Who live in ease, And Jesus





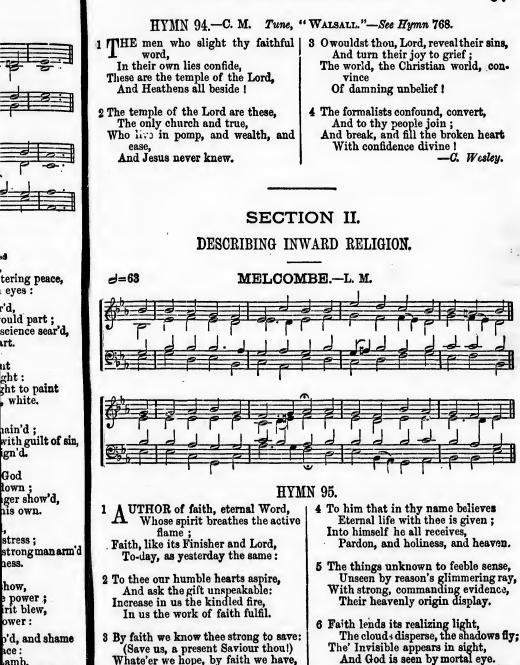


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DESCRIBING FORMAL RELIGION.



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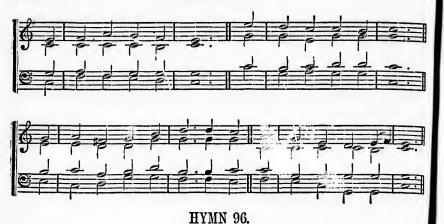
ace. -C. Wesley.

67

-C. Wesley.

d=88

SION.-S. M.



¹ H^{OW} can a sinner know His sins on earth forgiven ? How can my gracious Saviour show My name inscribed in heaven ?

What we have felt and seen, With confidence we tell; And publish to the sons of men The signs infallible.

2 We who in Christ believe That he for us hath died, We all his unknown peace receive, And feel his blood applied;

Exults our rising soul, Disburden'd of her load, And swells unutterably full Of glory and of God.

 His love, surpassing far The love of all beneath,
 We find within our hearts, and dare The pointless darts of death.

Stronger than death and hell, The mystic power we prove ; And, conquerors of the world, we dwell In heaven, who dwell in Love. 4 We by his Spirit prove And know the things of God, The things which freely of his love He hath on us bestow'd :

His Spirit to us he gave, And dwells in us, we know : The witness in ourselves we ha**ve**, And all its fruits we show.

5 The meek and lowly heart That in our Saviour was, To us his Spirit doth impart, And signs us with his cross :

Our nature's turn'd, our mind Transform'd in all its powers; And both the Witnesses are join'd, The Spirit of God with ours.

6 Whate'er our pardoning Lord Commands, we gladly do ; And, guided by his sacred Word, We all his steps pursue :

His glory our design, We live our God to please; *And rise, with filial fear divine, To perfect holiness.—C. Wesley.



84-88

- ¹ THOU gr know Whose love Even fr Mine inmost And tell me Thy jus
- 2 If I have on And follow'd Thy dra Now, now th And let my s Thy sw
- 3 Short of thy A stranger t The sen I would not, Without the That an

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DESCRIBING INWARD RELIGION.



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n, please; ear divine, .-C. Wesley. 1



- HYMN 97. 1 THOU great mysterious God un- | 4 If
 - 4 If now the witness were in me, Would he not testify of thee In Jesus reconciled ? And should I not with faith drawnigh, And boldly, Abba, Father, cry, And know myself thy child ?
 - 5 Whate'er obstructs thy pardoning love,—
 Or sin, or righteousness,—remove, Thy glory to display ;
 Mine heart of unbelief convince,
 And now absolve me from my sins, And take them all away.
 - 6 Father, in me reveal thy Son, And to my inmost soul make known How merciful thou art : The secret of thy love reveal, And by thine hallowing Spirit dwell For ever in my heart!—C IVesley.

HYMN 98.—7's & 6's. Tune, UPRIGHT, both in heart and will, We by our God were made; But we turn'd from good to ill, And o'er the creature strayed; Multiplied our wandering thought, Which first was fix'd on God alone; In ten thousand objects sought The bliss we lost in one.

known,

Whose love hath gently led me on,

Mine inmost soul expose to view,

And follow'd, with a heart sincere,

Thy drawings from above ; Now, now the further grace bestow,

And let my sprinkled conscience know

Thy sweet forgiving love.

3 Short of thy love I would not stop,

Without the inward witness live,

That antepast of heaven.

The sense of sin forgiven ; I would not, Lord, my soul deceive,

A stranger to the gospel hope,

And tell me, if I ever knew

Thy justifying grace.

2 If I have only known thy fear,

Even from my infant days ;

"MUNICH."-See Hymn 556.

2 From our own inventions vain Of fancied happiness, Draw us to thyself again, And bid our wanderings cease, Jesus, speak our souls restored, By Love's divine simplicity; Re-united to our Lord, And whollylost in thee!—C. Wesley.

69

PART III.

SECTION I.-PRAYING FOR REPENTANCE.



8 Thou know'st the baseness of my mind, Wayward, and impotent, and blind; Thou know'st how unsubdued my will, Averse from good, and prone to ill; Thou know'st how wide my passions rove, Nor check'd by fear, nor charm'd by love!

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If now for me prevails thy prayer, If now I find thee pleading there;

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If thou the secret wish convey, And sweetly prompt my heart to pray; Hear, and my weak petitions join, Almighty Advocate to thine!

2 Fain would I know my utmost ill. And groan my nature's weight to feel; To feel the clouds that round me roll, The night that hangs upon my soul,

The darkness of my carnal mind, My will perverse, my passions blind, Scatter'd o'er all the earth abroad, Immeasurably far from God!

- The knowledge of myself bestow :
 - A deeper displacence at sin, A sharper sense of hell within, A stronger struggling to get free, A keener appetite for thee !
- 4 O sovereign Love, to thee I cry; Give me thyself, or else I die; Save me from death; from hell set free! Death, hell, are but the want of thee.

Quicken'd by thy imparted flame, Saved, when possess'd of thee, I am ; My life, my only heaven, thou art; O might I feel thee in my heart ! -C. Wesley.

PRAYING FOR REPENTANCE.

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PRAYING FOR REPENTANCE.

(77, 77, 77.)



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ppear, rest; raw near; hy breast; y plea, me 1"

od, mortal vale; blood, and spirit fail; to see —C. Wesley.





HYMN 102.

O THAT I could repent, With all my idols part, And to thy gracious eyes present A humble, contrite heart :

A heart with grief opprest, For having grieved my God, A troubled heart that cannot rest, Till sprinkled with thy blood.

O THAT I could revere My much-offended God ! O that I could but stand in fear Of thy afflicting rod !

If mercy cannot draw, Thou by thy threatenings move; And keep an abject soul in awe, That will not yield to love.

2 Show me the naked sword, Impending o'er my head :
0 let me tremble at thy word, And to my ways take heed; 2 Jesus, on me bestow The penitent desire ;

With true sincerity of woe My aching breast inspire :

With softening pity look, And melt my hardness down; Strike with thy love's resistless stroke, And break this heart of stone!

-C. Wesley.

HYMN 103.

With sacred horror fly From every sinful snare; Nor ever, in my Judge's eye, My Judge's anger dare.

3 Thou great tremendous God, The conscious awe impart ; The grace be now on me bestow'd, The tender fleshly heart :

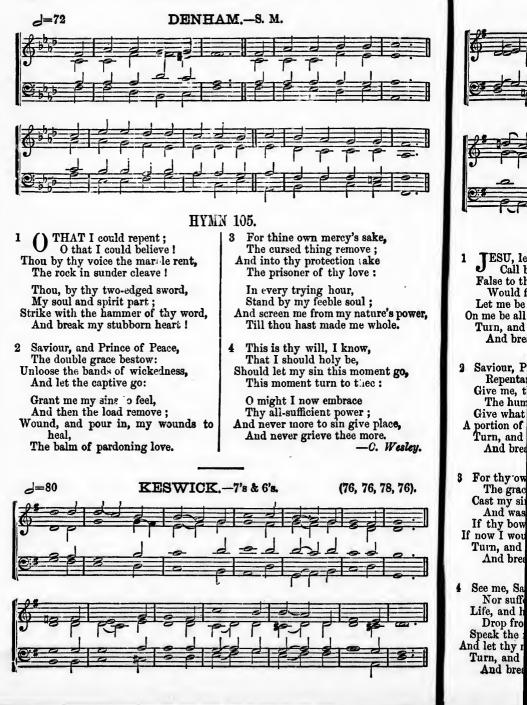
For Jesu's sake alone, The stony heart remove; And melt, a. last, O melt me down, Into the mould of Love!—C. Wesley.



O FOR that tenderness of heart, Which bows before the Lord, Acknowledging how just thou art, And trembles at thy word !

O for those humble, contrite tears, Which from repentance flow; That consciousness of guilt, which fears The long-suspended blow!

- 2 Saviour, to me in pity give The sensible distress;
 The pledge thou wilt, at last, receive, And bid me die in peace:
 - Wilt from the dreadful day remove, Before the evil come;
 - My spirit hide with saints above, My body in the tomb.—C. Wesley.



PRAYING FOR REPENTANCE.



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oment go, dec : or ; r ; ve place, more. —C. Wesley.











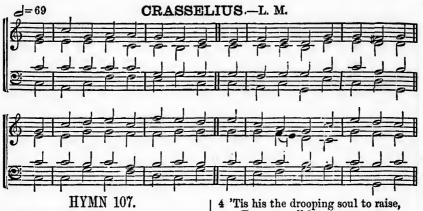
HYMN 106.

- 1 JESU, let thy pitying eye, Call back a wandering sheep! False to thee, like Peter, I Would fain, like Peter, weep: Let me be by grace restored, On me be all long-suffering shown; Turn, and look upon me, Lord, And break my heart of stone.
- Saviour, Prince, enthroned above, Repentance to impart, Give me, through thy dying love, The humble, contrite heart: Give what I have long implored,
 A portion of thy grief unknown; Turn, and look upon me, Lord, And break my heart of stone.
- For thy own compassion's sake, The gracious wonder show; Cast my sins behind my back, And wash me white as snow: If thy bowels now are stirr'd, If now I would myself bemoan, Turn, and look upon me, Lord, And break my heart of stone.
- See me, Saviour, from above, Nor suffer me to die :
 Life, and happiness, and love, Drop from thy gracious eye :
 Speak the reconciling word,
 And let thy mercy melt me down :
 Turn, and look upon me, Lord, And break my heart of stone.

- Look, as when thine eye pursued The first apostate man,
 Saw him weltering in his blood,
 And bade him rise again:
 Speak my paradise restored,
 Redeem me by thy grace alone;
- Turn, and look upon me, Lord, And break my heart of stone.
- 6 Look, as when thy pity saw Thine own, in a strange land, Forced to' obey the tyrant's law, And feel his heavy hand: Speak the soul redeeming word,
 - And out of Egypt call thy son; Turn, and look upon me, Lord, And break my heart of stone.
- Look, as when thy grace beheld The harlot in distress,
 Dried her tears, her pardon seal'd, And bade her go in peace :
 Vile, like her, and self-abhorr'd,
 - I at thy feet for mercy groan : Turn, and look upon me, Lord, And break my heart of stone.
- Look, as when thy languid eye Was closed that we might live !
 "Father," (at the point to die, My Saviour gasp'd,) forgive !" Surely, with that dying word,
 - Surely, with that dying word, He turns, and looks, and cries, "'Tis done !"
 - O my bleeding, loving Lord, Thou break'st my heart of stone ! —C. Wesley.

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FOR MOURNERS



- ¹ T^{HE} Spirit of the Lord our God, (Spirt of Power, and Health, and Love,)
 - The Father hath on Christ bestow'd, And sent him from his throne above:
 - Prophet, and Priest, and Kingor Peace, Anointed to declare his will, To minister his pardoning grace, And every sin-sick soul to heal.
- 3 Sinners, obey the heavenly call; Your prison-doors stand open wide; Go forth, for he hath ransom'd all, For every soul of man hath died.

- 'Tis his the drooping soul to raise, To rescue all by sin opprest, To clothe them with the robes of praise, And give their weary spirits rest :
- 5 To help their grov'ling unbelief, Beauty for ashes to confer, The oil of joy for abject grief, Triumphant joy for sad despair.
- 6 To make them trees of righteousness, The planting of the Lord below, To spread the honour of his grace, And on to full perfection grow. —C. Wesley.

SECTION II. FOR MOURNERS CONVINCED OF SIN.

HYMN 108.-Tune, "ST. AGNES." See Hymn 117.

- ¹ ENSLAVED to sense, to pleasure Fond of created good; [prone, Father, our helplessness we own, And trembling taste our food.
- 2 Trembling, we taste; for, ah! no more To thee the creatures lead; Changed, they exert a baneful power, And poison while they feed.
- 3 Cursed for the sake of wretched man, They now engross him whole; With pleasing force on earth detain, And sensualize his soul.
- 4 Grov'ling on earth we still must lie, Till Christ the curse repeal ;
 - Till Christ, descending from on high, Infected nature heal.

- 5 Come, then, our heavenly Adam, come, Thy healing influence give : Hallow our food, reverse our doom, And bid us cat, and live !
- 6 The bondage of corruption break; For this our spirits groan; Thy only will we fain would seek, O save us from our own !
- 7 Turn the full stream of nature's tide; Let all our actions tend To the atheir Sources the Joretha mide
 - To thee their Source; thy love the guide, Thy glory be the end.
- 8 Earth then a scale to heaven shall be; Sense shall point out the road; The creatures all shall lead to thee, And all wetaste be God.—C. Wesley.

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- 1 WRETCH Ever gaspin I cannot i Naked, sick Fast bound if Friend of si My help,
- 2 I sm all und Thy purit My whole h And my s Full of puts Of bruises, an Looks to Je And gaspa
- In the wilde My foolish Nothing do Of peace 1 Jesu, Lord, 1 And take, O ta Turn my dar My midnig
 - Naked of thi Forsaken, Unrenew'd, a I have not



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righteousness, Lord below, i his grace, tion grow. —C. Wesley.

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aven shall be; the road ; ead to thee, d.—C. Wesley.



HYMN 109.

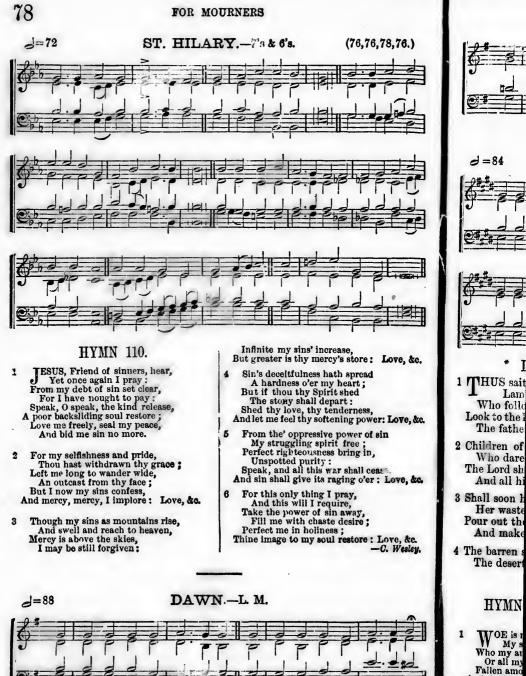
WRETCHED, helpless, d distrest, Ah! whither shall ...y? Ever gasping after rest, I cannot find it nigh: Naked, sick, and poor, and blind, Fast bound in sin and misery, Friend of sinners, let me find My help, my all, in thee i

I sm all unclean, unclean, Thy purity I want; My whole heart is sick of sin, And my whole head is faint: Full of putrefying sores, Of bruises, and of wounds, my soul Looks to Jesus, help implores, And gasps to be made whole.

In the wilderness I stray, My foolish heart is blind; Nothing do I know; the way Of peace I cannot find: Jesu, Lord, restore my sight, And take, O take, the veil away; Turn my darkness into light, My midnight into day.

Naked of thine image, Lord, Forsaken, and alone, Unrenew'd, and unrestored, I have not thee put on : Over me thy mantle spread, Send down thy likeness from above; Let thy goodness be display'd, And wrap me in thy love.

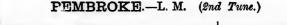
- 5 Poor, alas i thou know'st I am, And would be poorer still; See my nakedness and shame, And all my vileness feel: No good thing in me resides, My soul is all an aching void, Till thy Spirit here abides, And I am fill'd with God.
- Jesus, full of truth and grace, In thee is all I want;
 Be the wanderer's resting-place, A cordial to the faint:
 Make me rich, for I am poor;
 In thee may I my Eden find:
 To the dying health restore, And eye-sight to the blind !
- 7 Clothe me with thy holiness, Thy meek humility; Put on me my glorious dress, Endue my soul with thee; Let thine image be restored, Thy name and nature let me prove: With thy fulness fill me, Lord, And perfect me in love.—C. Wesley.



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CONVINCED OF SIN.







* HYMN 111.

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-C. Wesley.

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- ¹ THUS saith the Lord! Who seek the Lamb,
 - Who follow after righteousness ; Look to the Rock from whence ye came, The father of the faithful race.
- 2 Children of faithful *Abraham*, these, Who dare expect salvation here : The Lord shall give them gospel peace, And all his hopeless mourners cheer:
- 3 Shall soon his fallen Sion raise, Her waste and desolate places build; Pour out the Spirit of his grace, And make her wilds a fruitful field.
- 4 The barren souls shall be restored ; The desert all renew'd shall rise ;

Bloom as the garden of the Lord, A fair terrestrial paradise.

- 5 Gladness and joy shall there be found, Thanksgiving, and the voice of praise; The voice of melody shall sound, And every heart be fill'd with grace.
- 6 A law shall soon from him proceed, A living, life-infusing Word ; The truth that makes you free indeed, The' eternal Spirit of your Lord.
- 7 His mercy he will cause to rest, Where all may see their sins forgiven; May rise, no more by guilt opprest, And bless the light that leads to heaven.—C. Wesley.

HYMN 112.-7's & 6's. Tune, "DIES IRE."-See Hymns 358, 359. The Good Samaritan.-Luke x. 30.

WOE is me! what tongue can tell My sad afflicted state ! Who my angulsh can reveal, Or all my woes relate ! Fallen among thieves I am, And they have robb'd me of my God ; Turn'd my glory into shame, And left me in my blood.

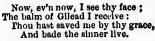
2 O thou good Samaritan ! In thee is all my hope; Only thou canst succour man, And raise the failen up; Hearken to my dying cry; My wounds compassionately see; Me, a sinner, less not by, Who gasp for help to thee.

FOR MOURNERS

HYMN 112.—Continued.

- Still thou journey'st where I am, And still thy bowels move: 3 Pity is with thee the same, And all thy heart is love : And let thy healing grace abound; Heal my bruises, and bind up My spirit's every wound. 6 Saviour of my soul, draw nigh, In mercy haste to me : At the point of death I lie, And cannot come to thee; Now the kind relied officed Now the kind relief afford, The wine and oil of grace pour in; Jod Physician, speak the word, 7 And heal my soul of sin. Pity to my dying cries Hath drawn thee from above; ð
- Hovering over me, with eyes Of tenderness and love,

80



Surely now the bitterness Of second death is past ; O my life, my rightcousness ! On thee my soul is cast : Thou hast brought me to thine inn, And 1 am of thy promise sure ; Thou shalt cleanse me from all sin,

And all my sickness cure.

Perfect, then, the work begun, And make the sinner whole; All thy will on me be done, My body, spirit, soul : Still preserve me safe from harms, And kindly for thy patient care ; Take me, Jesus, to thine arms,

And keep me ever there.-C. Wesley.



- O THOU, whom fain my soul would love, Whom I would gladly die to know; This veil of unbelief remove, 1 And show me, all thy goodness show : Jesus, thyself in me reveal, Tell me thy name, thy nature tell.
- 2 Hast thou been with me, Lord, so long, Yet thee, my Lord, have I not known?
- I claim thee with a faltering tongue; I pray thee, in a feeble groan, Tell me, O tell me, who thou art, And speak thy name into my heart !
- 8 If now thou talkest by the way With such an abject worm as me, Thy mystery of grace display; Open mine eyes that I may see; That I may understand thy word, And now cry out,-"It is the Lord !" -C. Wesley.

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CONVINCED OF SIN.

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ST. MATTHIAS.-6-8's.

(88, 88, 88.)

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hine inn, o; n all sin, e. gun, hole;

e, n harms, care ;

arms, .--C. Wesley.

(88, 88, 88.)



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HYMN 114.

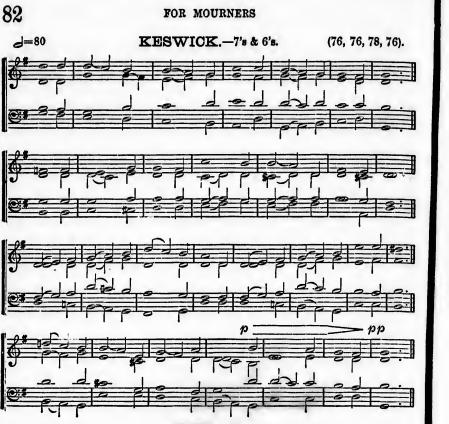
1 JESUS, in whom the weary find Their late, but permanent repose, Physician of the sin-sick mind, Relieve my wants, assuage my woes; And let my soul on thee be cast,

Till life's fierce tyranny be past.

2 Loosed from my God, and far removed, Long have I wander'd to and fro;
O'er earth in endless circles roved, Nor found whereon to rest below :
Back to my God at last I fly, For O, the waters still are high !

 Selfish pursuits, and nature's maze, The things of earth, for thee I leave; Put forth thy hand, thy hand of grace; Into the ark of love receive ! Take this poor fluttering soul to rest, And lodge it, Saviour, in thy breast!

4 Fill with inviolable peace, 'Stablish and keep my settled heart ; In thee may all my wanderings cease, From thee no more may I depart ; Thy utmost goodness call'd to prove, Loved with an everlasting love !---C. Wesley.



CI III

1=76

 LET the world their virtue boast, Their works of rightcousness;
 I, a wretch undone and lost, Am freely saved by grace : Other title I disclaim ;
 This, only this, is all my plea : I the chief of sinners am, But Jesus died for me.

- 2 Happy they whose joys abound, Like Jordan's swelling stream,
 Who their heaven in Christ havefound, And give the praise to him: Meanest follower of the Lamb,
 His steps I at a distance see;
 I the chief of sinners am, But Jesus died for me.
- 8 I, like Gideon's fleece, am found Unwater'd still, and dry,
 While the dew on all around Falls plenteous from the sky :

HYMN 115.

Yet my Lord I cannot blame, The Saviour's grace for all is free ; I the chief of sinners am, But Jesus died for me.

- 4 Surely he will lift me up, For I of him have need; I cannot give up my hope, Though I am cold and dead : To bring fire on earth he came;
 - O that it now might kindled be : I the chief of sinners am, But Jesus died for me.
- 5 Jesus, thou for me hast died, And thou in me wilt live; I shall feel thy death applied, I shall thy life receive:
 - Yet, when melted in the flame Of love, this shall be all my plea,— I the chief of sinners am,

But Jesus died for me. - C. Wesley.

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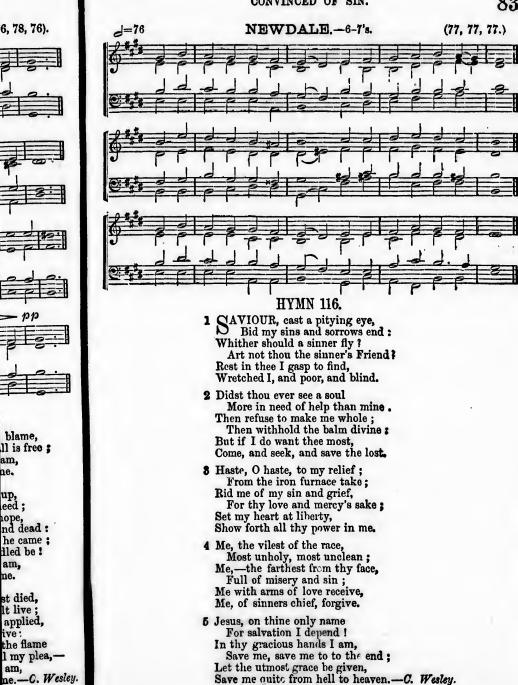
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FOR MOURNERS



That

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- 3 I know the work is only thine, The gift of faith is all divine; But, if on thee we call, Thou wilt the benefit bestow, And give us hearts to feel and know That thou hast died for all.
- 4 Thou bidd'st us knock and enter in, Come unto thee, and rest from sin, The blessing seek and find :

Thou bidd'st us ask thy grace, and have: Thou canst, thou wouldst, this moment Both me and all mankind. [save

5 Be it according to thy word ! Now let me find my pardoning Lord ; Let what I ask be given ; The bar of unbelief remove, Open the door of faith and love, And take me into heaven ! —C. Wesley.

d=63

FARRANT.-C. M.





HYMN 119.

Before Private Prayer.

- 1 FATHER of Jesus Christ, my Lord, I humbly seek thy face; Encouraged by the Saviour's word To ask thy pardoning grace.
- 2 Entering into my closet, I The busy world exclude; In secret prayer for mercy cry, And groan to be renew'd.
- 3 Far from the paths of men, to thee I solemnly retire; See, thou who dost in secret see, And grant my heart's desire.
- A Thy grace I languish to receive, The Spirit of love and power;

- Blameless before thy face to live, To live and sin no more.
- 5 Fain would I all thy goodness feel, And know my sins forgiven ; And do on earth thy perfect will As angels do in heaven.
- 6 O Father, glorify thy Son, And grant what I require : For Je3u's sake the gift send down, And answer me by fire.
- 7 Kindle the flame of love within, Which may to heaven ascend; And now the work of grace begin, Which shall in glory end.

-C. Wesley.



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86,886.)

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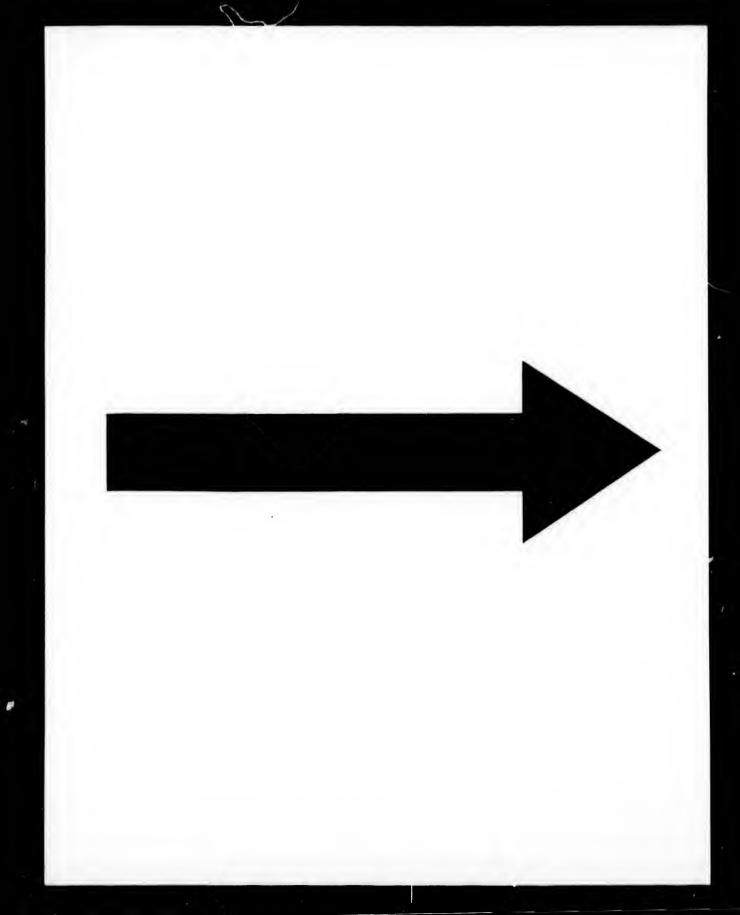
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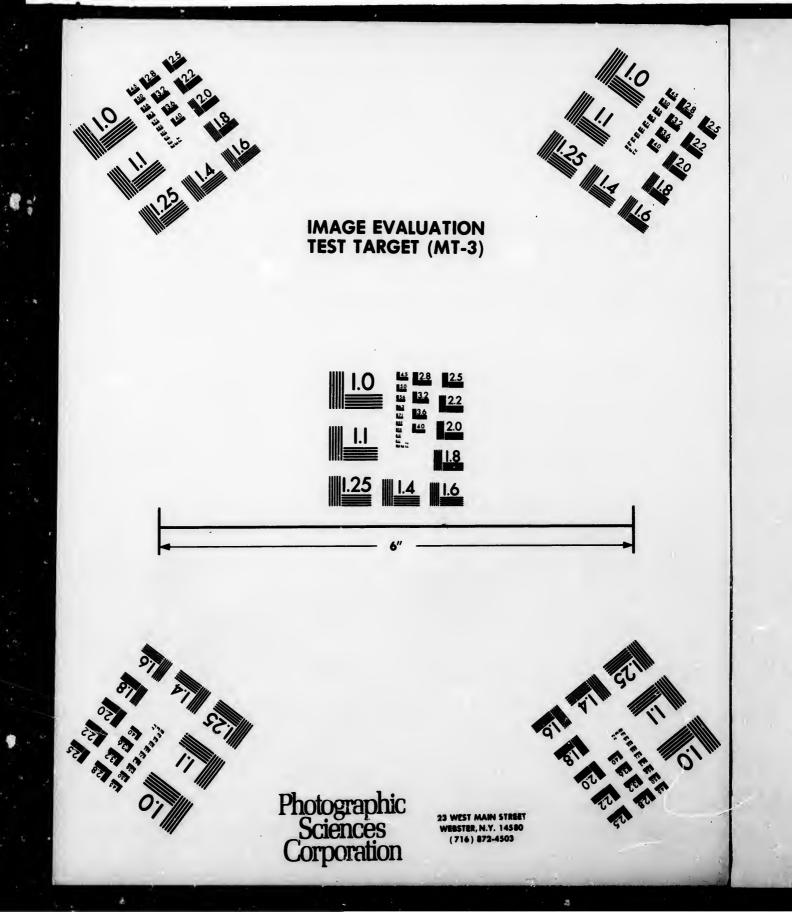
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The One Eternal God and True !

And let the sight affect, subdue,

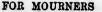
8 Lover of souls, to rescue mine, Reveal the charity divine,

And break my stubborn heart.

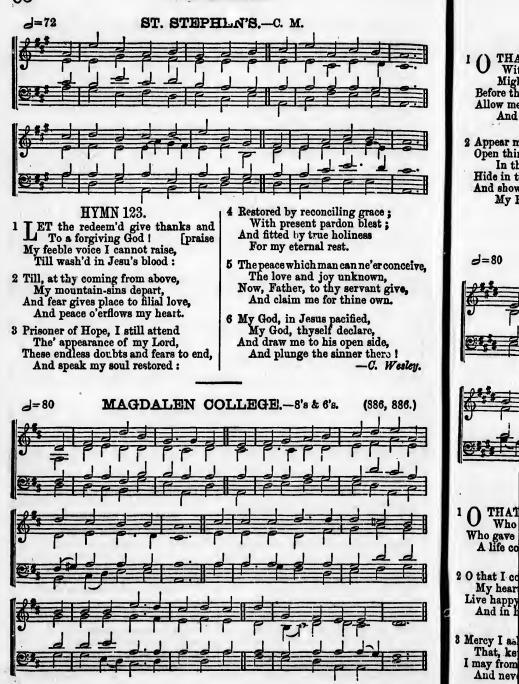
That suffer'd in my stead :

5 Now let thy dying love constrain My soul to love its God again, Its God to glorify : And, lo ! I come thy cross to share, Echo thy sacrificial prayer,

And with my Saviour die ! —C. Wesley.



Wit



HYMN 124.

- ¹ O THAT I, first of love possess'd, With my Redeemer's presence Might his salvation see! [bless'd, Before thou dost my soul require, Allow me, Lord, my heart's desire, And show thyself to me.
 - 2 Appear my sanctuary from sin;
 Open thine arms, and take me in: In thy own presence hide;
 Hide in the place where Moses stood,
 And show me now the face of God, My Father pacified.

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ne'er conceive, known, rvant give, ine own. ied, larc, en side, er thero ! —C. Wesley.

(886, 886.)

8 What but thy manifested grace Can guilt, and fear, and sorrow chase, The cause of grief destroy ? Thy mercy makes salvation sure, Makes all my heart and nature pure, And fills with hallow'd joy.

 4 Come quickly, Lord, the veil remove ! Pass as a God of pardoning love Before my ravish'd eyes;
 And when I in thy person see Jehovah's glorious majesty, I find my Paradise.—C. Wesley.



HYMN 125.

- ¹ O THAT I could my Lord receive, Who did the world redeem; Who gave his life, that I might live A life conceal'd in him!
- 2 O that I could the blessing prove, My heart's extreme desire ; Live happy in my Saviour's love, And in his arms expire !
- 8 Mercy I ask to seal my peace, That, kept by mercy's power, I may from every evil cease, And never grieve thee more !

- 4 Now, if thy gracious will it be, Even now, my sins remove; And set my soul at liberty, By thy victorious love.
- 5 In answer to ten thousand prayers, Thou pardoning God, descend ! Number me with salvation's heirs, My sins and troubles end !
- 6 Nothing I ask or want beside, Of all in earth or heaven, But let me feel thy blood applied, And live and die forgiven. —C. Wesley.

FOR MOURNERS

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How in thy purer eyes appear ? What shall I bring to gain thy grace? Thousands of rams his favour buy, Or slaughter'd hecatombs appease?



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Christ display, 1y mercy's power, ust may lay, murmur more.

-C. Wesley.



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blations please? his favour buy, atombs appease?

- 8 Can these avert the wrath of God? Can these wash out my guilty stain? Rivers of oil, and seas of blood, Alas! they all must flow in vain.
- Whoe'er to thee themselves approve, Must take the path thy word hath show'd;

Justice pursue, and mercy love, And humbly walk by faith with God.

- 5 But though my life henceforth be thine, Present for past can ne'er atone : Though I to thee the whole resign, I only give thee back thine own.
- 8 What have I then wherein to trust? I nothing have, I nothing am; Excluded is my every boast, My glory swallow'd up in shame.

- 7 Guilty I stand before thy face; On me I feel thy wrath abide; 'Tis just the sentence should take place; [died 1 'Tis just ;-but, O, thy Son hath
- 8 Jesus, the Lamb of God, hath bled; He bore our sins upon the tree; Beneath our curse he bow'd his head: 'Tis finish'd ! he hath died for me !
- 9 See where before the throne he stands, And pours theall-prevailing prayer! Points to his side, and lifts his hands, And shows that I am graven there!
- 10 He ever lives for me to pray; He prays that I with him may reign; Amen to what my Lord doth say ! Jesus, thou canst not pray in vain. —C. Wesley.

d=72 BELGRAVE.-C. M.

HYMN 128.

- 1 WITH glorious clouds encompass'd Whomangels dimly see, [round, Will the Unsearchable be found, Or God appear to me?
- 2 Will he forsake his throne above, Himself to worms impart ? Answer, thou Man of Grief and Love ! And speak it to my heart !
- 3 In manifested love explain Thy wonderful design : What meant the suffering Son of Man, The streaming blood divine ?
- 4 Didst thou not in our flesh appear, And live and die below, That I may now perceive thee near, And my Redeemer know ?

- 5 Come, then, and to my soul reveal The heights and depths of grace; The wounds which all my sorrows heal, That dear disfigured face !
- 6 Before my eyes of faith confest, Stand forth a slaughter'd Lamb; And wrap me in thy crimson vest, And tell me all thy name.
- 7 Jehovah in thy person show, Jehovah crucified ! And then the pardoning God I know, And feel the blood applied.
- 8 I view the Lamb in his own light, Whom angels dimly see; And gaze transported at the sight, To all eternity.—C. Wesley.

FOR MOURNERS

0 = 84

WAVERTREE.-L. M.



HYMN 129.

- A DAM, descended from above ! 1 Federal Head of all mankind ; The covenant of redeeming love In thee let every sinner find.
- 2 Its Surety, thou alone hast paid The debt we to thy Father owed ; For the whole world atonement made, And seal'd the pardon with thy blood.
- 3 Three, the Paternal Grace Divine A universal blessing gave; A light in every heart to shine, A Saviour every soul to save.

- 4 Light of the Gentile world, appear, Command the blind thy rays to see: Our darkness chase, our sorrows cheer, And set the plaintive prisoner free.
- 5 Me, me, who still in darkness sit, Shut up in sin and unbelief, Bring forth out of this hellish pit, This dungeon of despairing grief.
- 6 Open mine eyes the Lamb to know, Who bears the general sin away; And to my ransom'd spirit show The glories of eternal day. —C. Wesley.

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Of gosp To guide n My poor Till thou r And show







BREMEN.-6-8's.

(88, 88, 88.)



HYMN 130.



world, appear, id thy rays to see; our sorrows cheer, tive prisoner free.

darkness sit, d unbelief, his hellish pit, despairing grief.

Lamb to know, neral sin away; l spirit show rnal day. -C. Wesley.

(88, 88, 88.)



1 MHOU God unsearchable, unknown, | 8 A hidden God indeed thou art : Who still conceal'st thyself from me :

Hear an apostate spirit groan, Broke off, and banish'd far from thee; But conscious of my fail I mourn, And fain I would to thee return.

2 Send forth one ray of heavenly light, Of gospel hope, of humble fear, To guide me through the gulf of night, My poor desponding soul to cheer, Till thou my unbelief remove, And show me all thy glorious love.

Thy absence I this moment feel : Yet must I own it from my heart,

Conceal'd, thou art a Saviour still ; And though thy face I cannot see, I know thine eye is fix'd on me.

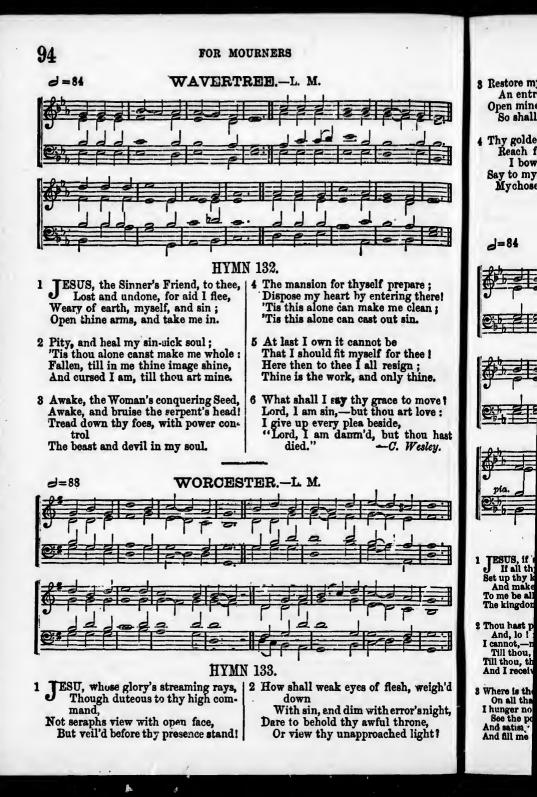
4 My Saviour thou, not yet reveal'd, Yet will I thee my Saviour call ;

Adore thy hand, from sin withheld Thy hand shall save me from my fall: Now, Lord, throughout my darkness And show thyself forever mine. [shine, ---C. Wesley.



HYMN 131.

- 1 T ORD, I despair myself to heal: I see my sin, but cannot feel ; I cannot, till thy Spirit blow, And bid the' obedient waters flow.
- 2 'Tis thine a heart of flesh to give, Thy gifts I only can receive : Here, then, to thee I all resign ; To draw, redeem, and seal, -is thine.
- 3 With simple faith on thee I call. My Light, my Life, my Lord, my all : I wait the moving of the pool; I wait the word that speaks me whole.
- 4 Speak, gracious Lord, my sickness cure, Make my infected nature pure: Peace, righteousness, and joy impart, And pour thyself into my heart !-- C. Wesley.







ot be

beside,

- 5 O Jesus, full of grace! the sighs Of a sick heart with pity view! Hark! h. . my silence speaks, and cries, "Mercy, thou God of mercy, show!"
- 6 I know thou canst not but be good ! How shouldst thou, Lord, thy grace restrain ? flow'd, Thou, Lord, whose blood so freely To save me from all guilt and pain.

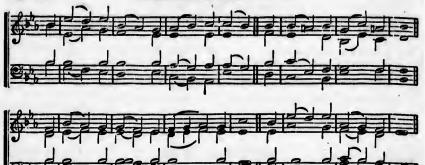
-C. Wesley.

(88, 88, 88.)

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96

HARRINGTON.-C. M.



HYMN 135. PART L

- 1 JESU, if still thou art to-day As yesterday the same, Present to heal, in me display The virtue of thy Name.
- If still thou go'st about to do Thy needy creatures good,
 On me, that I thy praise may show, Be all thy wonders show'd.
- 3 Now, Lord, to whom for help I call, Thy miracles repeat; With pitying eyes behold me fall A leper at thy feet.
- 4 Loathsome, and vile, and self-abhorr'd, I sink beneath my sin; But, if thou wilt, a gracious word Of thine can make me clean.
- 5 Thou seest me deaf to thy command; Open, O Lord, my ear: Bid me stretch out my wither'd hand, And lift it up in prayer.
- 6 Silent, (alss i thou know'st how long,) My voice I cannot raise : But, O! when thou shalt loose my tongue, The dumb shall sing thy praise.
- 7 Lame at the pool I still am found; Give, and my strength employ: Light as a hart I then shall bound; The lame shall leap for joy.
- 8 Blind from my birth to guilt and thee, And dark I am within : The love of God I cannot see, The sintulness of sin.
- 9 But, thou, they say, art passing by : O let me find thee near; Jesu, in mercy hear me cry, Thou Son of David, hear i
- 10 Behold me waiting in the way For thee, the heavenly Light; Command me to be brought, and say, "Sinner, receive thy sight !"--C. Wesley.

HYMN 136. Part II.

- W HILE dead in trespasses I lie, Thy quickening Spirit give : Call me, thou Son of God, that I May hear thy voice, and live.
 - While, full of anguish and disease, My weak distemper'd soul Thy love compassionately sees, O let it make me whole !
- S Cast out thy foes, and let them still To Jesu's Name submit : Clothe with thy rightcousness, and heal, And place me at thy foet.
- 4 To Jesu's Name if all things now A trembling homage pay; O let my stubborn spirit bow, My stiff-neck'd will obey !
- 5 Impotent, dumb, and deaf, and blind, And sick, and poor I am; But sure a remedy to find For all in Jesu's Name.
- 6 J know in thee all fulness dwells, And all for wretched man : Fill every want my spirit feels, And break off every chain !
- 7 If thou impart thyself to me, No other good I need:
 If thou, the Son, shalt make me free, I shall be free indeed.
- 8 I cannot rest, till in thy blood I full redemption have: But thou, through whom I come to God, Canst to the utmost save.
- 9 From sin, the guilt, the power, the pain, Theu wilt redeem my soul: Lord, I believe, and not in vain; My faith shall make me whole.
- 10 I too, with thee, shall walk in white ; With all thy saints shall prove, What is the length, and breadth, and height, And depth of perfect love.—C. Wesley.

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- 2 Ah i who My wand Thou hast Ah i who
- 3 Thy cond To me di It calls me And stoo
- 4 Lord, at l groan t I fain woul And give
- To rescue Thou did Didst lead To gain 1
- 6 My worth The God Was found And died
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- power, the pain, soul : in vain ; ne whole.
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SION (St. George).—8. M.



HYMN 137.

- 1 WHEN shall thy love constrain, And force me to thy breast? When shall my soul return again To her eternal rest?
- 2 Ah ! what avails my strife, My wandering to and fro ? Thou hast the words of endless life : Ah ! whither should I go ?
- 3 Thy condescending grace To me did freely move; It calls me still to seek thy face, And stoops to ask my love.
 - Lord, at thy feet I fall; I groan to be set free; I fain would now obey the call, And give up all for thee.
- 5 To rescue me from woe, Thou didst with all things part; Didst lead a suffering life below, To gain my worthless heart.
 - My worthless heart to gain, The God of all that breathe Was found in fashion as a man, And died a cursed death.

G

- 7 And can I yet delay My little all to give ? To tear my soul from earth away, For Jesus to receive ?
- 8 Nay, but I yield, I yield ; I can hold out no more :
- I sink, by dying love compell'd, And own thee conqueror.
- 9 Though late, I all forsake, My friends, my all resign ; Gracious Redeemer, take, O take, And seal me ever thine !
- 10 Come, and possess me whole ; Nor hence again remove : Settle and fix my wavering soul With all thy weight of love.
- My one desire be this, Thy only love to know;
 To seek and taste no other bliss, No other good below.
- My Life, my Portion thou, Thou all-sufficient art ;
 My Hope, my heavenly Treasure, now Enter, and keep my heart.

-C. Wesley.

e

FOR MOURNERS



2 I need not My miser Thyself has Look on But who, I Tell me thy

WRES 1 COME, O Whom My compan And I am With thee a And wrestle

1 TESU ! Red The wea Come to my And bid m 2 Deliverance And life, a Shed forth th And Jesus 8 Faith to be h For thou th Thou canst, t And make Thou canst o Thou wilt For everlastin And everla

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5 Thy powerful Spirit shall subdue

HYMN 139.

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HYMN 140. WRESTLING JACOB. -- PART I.

- 1 COME, O thou traveller unknown. J Whom still I hold, but cannot see, My company before is gone, And I am left alone with thee : With thee all night I mean to stay, And wrestle till the break of day.
- 2 I need not tell thee who I am; My misery and sin declare; Thyself hast call'd me by my name, Look on thy hands and read it there: But who, I ask thee, who art Thou? Tell me thy Name, and tell me now.
- 8 In vain thou strugglest to get free, I never will unloose my hold !

Art thou the man that died for me? The secret of thy love unfold; Wrestling, I will not let thee go, Till I thy Name, thy Nature know.

4 Wilt thou not yet to me reveal Thy new, unutterable Name? Tell me, I still beseech thee, tell : To know it now, resolved I sm : Wrestling, I will not let thee go, Till I thy Name, thy Nature know.

5 What though my shrinking flesh complain, And murmur to contend so long? And mannative consists as realist i rise superior to my pain : When I am weak, then I am strong I And when my all of strength shall fail, I shall with the God-Man prevail.

-C. Wesley.

99



FOR MOURNERS



2 'Tis Love ! 'tis Love ! thou diedst forme: I hear thy whisper in my heart ! The morning breaks, the shadows flee, Pure, universal love thou art : To me, to all, thy bowels move, Thy Nature and thy Name is Love.

3 My prayer hath power with God: the grace

Unspeakable I now receive : Through faith I see thee face to face : I see thee face to face, and live !

In vain I have not wept and strove ; Thy Nature and thy Name is Love.

4 I know thee, Saviour, who thou art, Jesus, the feeble sinner's Friend : Nor wilt thou with the night depart, But stay and love me to the end ;

My soul its life and succour brings; My help is all laid up above : Thy Nature and thy Name is Love.

6 Contented now upon my thigh I halt, till life's short journey end: All helplessness, all weakness, l

On thee alone for strength depend; Nor have I power from thee to move; Thy Nature and thy Name is Love.

7 Lame as I am, I take the prey; Hell, earth, and sin, with esse o'er come :

I leap for joy, pursue my way, And, as a bounding hart, fly home Through all eternity to prove Thy Nature and thy Name is Love. -C. Wesley.

" In stanzas such as in verses 2, 8, 4, 5, of Hymn 141, the note before the bar, and the semibreve in the following bar, is to be preferred.

ROOPI Fearf Tarry till t Never, n Murmur no Dare not Calmly for Leave it, 2 Fainting so Wait the Though it : True and On his wor (He cann Surely it sh It shall s 8 Every one Every on

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usness on me ealing in his wings: e's strength, from

nd succour brings; up above : y Name is Love.

n my thigh short journey end; l weakness, I r strength depend; from thee to move; y Name is Love.

ke the prey ; sin, with ease o'er

sue my way, ing hart, fly home: ty to prove ny Name is Love. —C. Wesley.

efore the bar, and the



HYMN 142.

¹ D ROOPING soul, shakeoff thy fears; Fearful soul, be strong, be bold; Tarry till the Lord appears, Never, never quit thy hold 1 Murmur not at his delay,

Dare not set thy God a time : Calmly for his coming stav, Leave it, leave it all to him.

2 Fainting soul, be bold, be strong; Wait the leisure of thy Lord :

Though it seem to tarry long, True and faithful is his word !

On his word my soul I cast; (He cannot himself deny;)

Surely it shall speak at last; It shall speak, and shall not lie.

8 Every one that seeks shall find ; Every one that asks shall have ;

Christ, the Saviour of mankind, Willing, able, all to save;

I shall his salvation see ; I in faith on Jesus call ; I from sin shall be set free,

Perfectly set free from all. 4 Lord, my time is in thine hand :

Weak and helpless as I am, Surely thou canst make me stand ; I believe in Jesu's Name ;

Saviour in temptation thou, Thou hast saved me heretofore ;

Thou from sin dost save me now ; Thou shalt save me evermore.

-C. Wesley.

HYMN 143.

1 JESU, Lover of my soul, Let me to thy bosom fly, While the nearer waters roll, While the tempest still is high : Hide me, O my Saviour, hide, Till the storm of life be past; Safe into the haven guide, O receive my soul at last !

2 Other refuge have I none, Hangs my helpless soul on thee; Leave, ah ! leave me not alone, Still support and comfort me : All my trust on thee is stay'd; All my help from thee I bring; Cover my defenceless head With the shadow of thy wing.

3 Thou, O Christ, art all I want; More than all in thee I find: Raise the fallen, cheer the faint, Heal the sick, and lead the blind : Just and holy is thy Name; I am all unrighteousness : False and full of sin I am;

Thou art full of truth and grace. 4 Plenteous grace with thee is found,

Grace to cover all my sin ; Let the healing streams abound,

Make and keep me pure within ; Thou of life the Fountain art ; Freely let me take of thee ;

Spring thou up within my heart, Rise to all eternity.—C. Wesley.







1 THEE, Jesu, thee, the Sinner's Friend,

I follow on to apprehend, Renew the glorious strife;

Divinely confident and bold,

With faith's strong arm on thee lay Thee, my eternal life. [hold,

2 Thy heart, I know, thy tender heart Doth in my sorrows feel its part, And at my tears relent! My powerful sighs thou canst not bear,

Nor stand the violence of my prayer, My prayer omnipotent.

Give me the grace, the love I claim: Thy Spirit now demands thy Name! Thou know'st the Spirit's will: He helps my soul's infirmity, And strongly intercedes for me

With groans unspeakable.

Answer, O Lord, thy Spirit's groan ! O make to me thy Nature known, Thy hidden Name impart ! (Thy Name and Nature is the same:) Tell me thy Nature, and thy Name, 'And write it on my heart.

5 Prisoner of hope, to thee I turn, And, calmly confident, I mourn, And pray, and weep for thee : Tell me thy love, thy secret tell; Thy mystic Name in me reveal, Reveal thyself in me.

6 Descend, pass by me, and proclaim, O Lord of Hosts, thyglorious Name,— The Lord, the gracious Lord, Long-suffering, merciful, and kind, The God who always bears in mind His everlasting word.

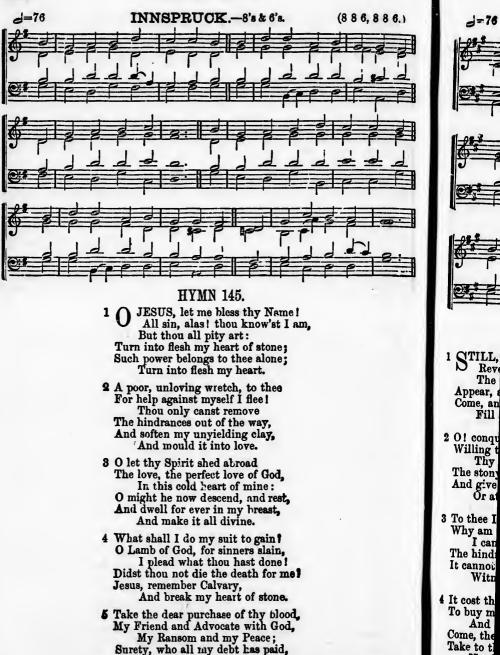
7 Plenteous he is in truth and grace; He wills that all the fallen race Should turn, repent, and live; His pardoning grace for all is free; Transgression, sin, iniquity, He freely doth forgive.

8 Mercy he doth for thousands keep; He goes and seeks the one lost sheep, And brings his wanderer home: And every soul that sheep might be: Come then, my Lord, and gather me, My Jesus, quickly come.

9 Take me into thy people's rest ;
O come, and with my sole request, My one desire, comply :
Make me partaker of my hope :
Then bid me get me quickly up, And on thy bosom die.

-C. Wesley.

FOR MOURNERS



For all my sins atonement made,

The Lord my Righteousness.-C. Wesley.

Nor

PURLEIGH.-8's & 6's.

386,886.)

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sley.



HYMN 146.

- 1 STILL, Lord, I languish forthy grace: Reveal the beauties of thy face, The middle wall remove: Appear, and banish my complaint; Come, and supply my only want, Fill all my soul with love t
- 2 O! conquer this rebellious will : Willing thou art, and ready still, Thy help is always nigh : The stony from my heart remove, And give me, Lord, O give me love, Or at thy feet I die.
- 3 To thee I lift my mournful eye: Why am I thus ?—O, tell me why I cannot love my God ? The hindrance must be all in me: It cannot in my Saviour be; Witness that streaming blood !
- 4 It cost thy blood my heart to win, To buy me from the power of sin, And make me love again : Come, then, my Lord, thy right assert, Take to thyself my ransom'd heart; Nor bleed, nor die in vain. —C. Wesley.

HYMN 147.

- 1 O LOVE Divine, how sweet thou art ! When shall I find my willing heart All taken up by thee ? I thirst, I faint, I die to prove The greatness of redeeming Love, The love of Christ to me !
- 2 Stronger his love than death or hell; Its riches are unsearchable: The first-born sons of light Desire in vain its depths to see : They cannot reach the mystery, The length, and breadth, and height.
- 3 God only knows the love of God;
 O that it now were shed abroad In this poor stony heart!
 For love I sigh, for love I pine:
 This only portion, Lord, be mine, Be mine this better part!
- 4 O that I could for ever sit
 With Mary at the Master's feet ! Be this my happy choice : My only care, delight, and bliss,
 My joy, my heaven on earth, be this,
 To hear the Bridegroom's voice ! -C. Wesley.

(886, 886.)



BARNBY.-6-8's.

(88, 88, 88.)



- 2 If, drawn by thine alluring grace, My want of living faith I feel, Show me in Christ thy smiling face; What flesh and blood can ne'er reveal.
- And fill me with the life divine: Now bid the new creation be : O God, let there be faith in me ! -C. Wesley.

• HYMN 149.-L. M. Tune-"COMMANDMENTS."-(See Hymn 396.)

1 THUS saith the Lord, -'tis God commands, Workers with God, the charge obey, Remove whate'er his work withstands, Prepare, prepare his people's way.

Lift up, for all mankind to see, The standard of their dying God, And point them to the shameful tree, The cross, all stained with hallow'd blood.

2 The Lord hath glorified his grace ; Throughout the earth proclaim his Son : Say ye to all the sinful race, He died for all your sins to' atone.

17 Till God inace Regard A sinner Unpurg

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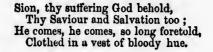


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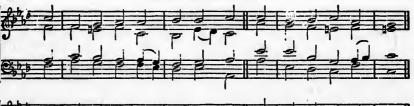
ymn 396.)



 3 Himself prepares his people's hearts. Breaks and binds up, and wounds and heals;
 A mystic death and life imparts, Empties the full, the emptied fills :

He fills whom first he hath prepared ; With him the perfect grace is given ; Himself is here their great reward, Their future and their present heaven.—*C. Wesley.*







- 1 THOU hidden God, for whom Igroan, Till thou thyself declare, God inacessible, unknown; Regard a sinner's prayer !
 - A sinner weltering in his blood, Unpurged and unforgiven : Far distant from the living God, As far as hell from heaven.
- 2 An unregenerate child of man, To thee for faith I call; Pity thy fallen creature's pain, And raise me from my fall.
 - The darkness, which through thee I Thou only canst remove; [feel, Thy own eternal power reveal, Thy Deity of love.
- 3 Thou hast in unbelief shut up, That grace may let me go;
 In hope believing against hope, I wait the truth to know.

HYMN 150.

- Thou wilt in me reveal thy name, Thou wilt thy light afford : Bound and oppress'd, yet thine I am, The prisoner of the Lord.
- 4 I would not to thy foe submit; I hate the tyrant's chain; Send forth the prisoner from the pit, Nor let me cry in vain '
 - Show me the blood that bought my The covenant blood apply, [peace, And all my griefs at once shall cease, And all my sins shall die.
- 5 Now, Lord, if thou art power, descend, The mountain sin remove; My unbelief and troubles end, If thou art Truth and Love :

Speak, Jesu, speak into my heart What thou for me hast done ; One grain of living faith impart, And God is all my own!—*C. Wesley.*

FOR MOURNERS



• CALVARY.-6's & 7's.



HYMN 151.

- 1 OUT of the deep I cry, Just at the point to die : Hastening to infernal pain, Jesus, Lord, I cry to thee : Help a feeble child of man; Show forth all thy power in me.
- 2 On thee I ever call, Saviour and Friend of all; Well thou know'st my desperate case ; Thou my curse and sin remove; Save me by thy richest grace, Save me by thy pardoning love.
- How shall a sinner find 3 The Saviour of mankind ? Canst thou not accept my prayer ? Not bestow the grace I claim ? Where are thy old mercies ? Where All the powers of Jesu's Name ?
- 4 What shall I say to move The bowels of thy love ? Are they not already stirr'd ? Have I in thy death no part?

Ask thy own compassions, Lord ! Ask the yearnings of thy heart ! 0=66

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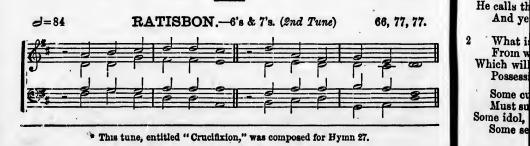
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My Sav Ah! w

5 I will not let thee go, Till I thy mercy know: Let me hear the welcome sound!

- Speak, if still thou canst forgive ; Speak, and let the lost be found ; Speak, and let the dying live.
- 6 Thy love is all my plea; Thy passion speaks for me : By thy pangs and bloody sweat. By thy depth of grief unknown, Save me, gasping at thy feet; Save, O save, thy ransom'd one!

What hast thou done for me! 7 O, think on Calvary ! By thy mortal groans and sighs, ' By thy precious death, I pray, Hear my dying spirit's cries, Take, O take, my sins away. -C. Wesley.



(6, 77, 77.)



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nd sighs, h, I pray, cries, hs away. —C. Wesley.

66, 77, 77.





HYMN 152.

A H! whither should I go, Burden'd, and sick, and faint; To whom should I my troubles show, And pour out my complaint?

My Saviour bids me come; Ah ! why do I delay ? He calls the weary sinner home, And yet from him I stay !

2 What is it keeps me back, From which I cannot part? Which will not let my Saviour take Possession of my heart?

Some cursed thing unknown Must surely lurk within ; Some idol, which I will not own, Some secret bosom-sin. Jesus, the hindrance show, Which I have fear'd to see, Yet let me now consent to know What keeps me out of thee :

109

Searcher of Hearts, in mine Thy trying power display; Into its darkest corners thine, And take the veil away.

4 I now believe, in thee Compassion reigns alone; According to my faith, to me O let 't, Lord, be done!

In me is all the bar, Which thou would'st fain remove, Remove it, and I shall declare That God is only Love.—*C. Wesley*.

FOR MOURNERS

d=58

CARLISLE.-S. M.



HYMN 153.

¹ L^O! in thy hand I lay, And wait thy will to prove; My Potter, stamp on me, thy clay, Thy only stamp of love!

Be this my whole desire; I know that it is thine; Then kindle in my soul a fire, Which shall for ever shine.

2 Thy gracious readiness To save mankind assert; Thy image, love—thy name impress, Thy nature on my heart. Bowels of mercy, hear ! Into my soul come down ! Let it throughout my life appear, That I have Christ put on.

O plant in me thy mind;
 O fix in me thy home;
 So shall I cry to all mankind,
 Come, to the waters come !

Jesus is full of grace ; To all his bowels move ; Behold in me, ye fallen race, That God is only Love. —C. Wesley.

(88, 88, 88.)







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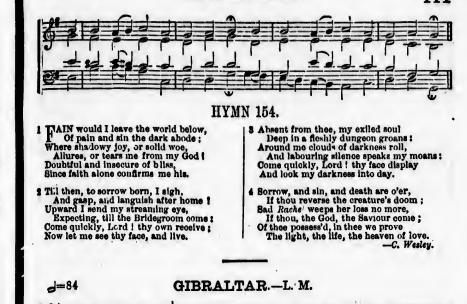
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HYMN 155.

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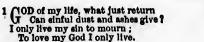
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(88, 88, 88.)



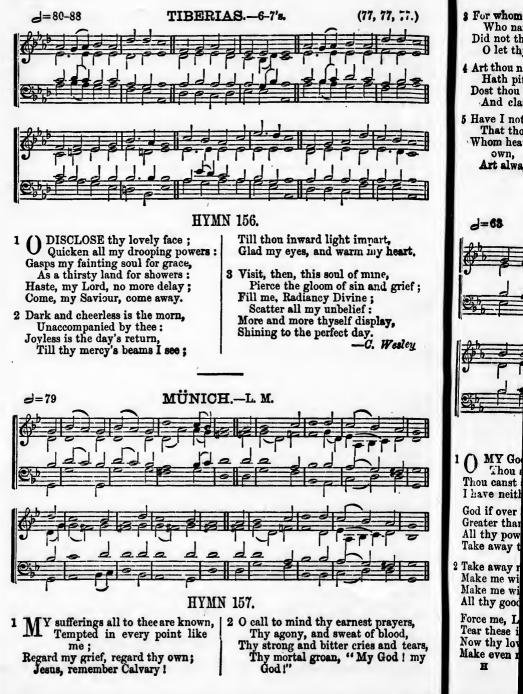


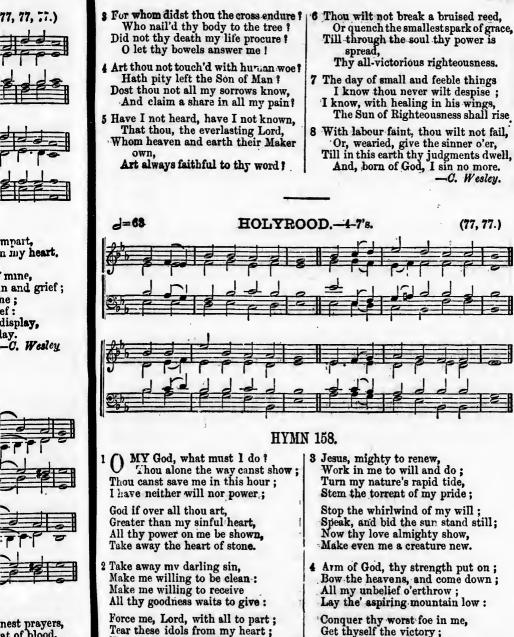


- 2 To thee, benign and saving Power, I consecrate my lengthen'd days; While, mark'd with biessings, every hour Shall speak thy co-extended praise.
- 8 Be all my added life employ'd Thine image in my soul to see: Fill with thyself the mighty void : Enlarge my heart to compass theo.

4 O give me, Saviour, give me more : Thy mercles to my soul reveal : Alas i I ses their endless store ; But, O ! I cannot, cannot feel.

- 5 The blossing of thy love bestow : For this my cries shall never fail; Wrestling, 1 will not let thee go, I will not, till my suit prevail.
- 6 I'll weary thee with my complaint ; Here at thy feet for ever lie, With longing, sick ; with groaning, faint ; O give me love, or else I die i
- 7 Come then, my Hope, my Life, my Lord, And fix in me thy lasting home : Be mindful of thy gracious word : Thou, with thy promised Father, come.
- 8 Prepare, and then possess, my heart ; O take me, seize me from above : Thee may I love ; for God thou art, Thee may I feel ; for God is Love. -C. Wesley.





Save the vilest of the race :

Force me to be saved by grace.

-C. Wesley.

nest prayers, at of blood, cries and tears, 'My God | my

Now thy love almighty show,

Make even me a creature new.

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77, 77, 57.)

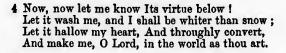
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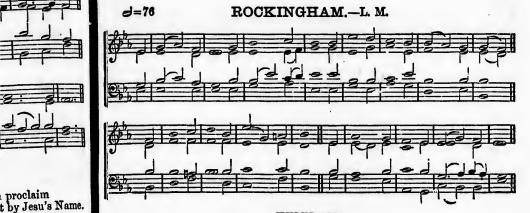


FOR MOURNERS





5 Each moment applied, My weakness to hide, Thy blood be upon me, and always abide ; My advocate prove With the Father above, And speak me at last to the throne of thy love.-C. Wesley.



HYMN 16L

- 1 STAY, thou insulted Spirit, stay, Though I have done thee such despite, Nor cast the sinner quite away, Nor take thine everlasting flight.
- 2 Though I have steel'd my stubborn heart, And still shook off my guilty fears ; And vex'd, and urged thee to depart, For many long rebellious years :
- 8 Though I have most unfaithful been, Of all who e'er thy grace received ; Ten thousand times thy goodness seen, Ten thousand times thy goodness grieved:
- 4 Yet, O! the chief of sinners spare, In honour of my great High Priest; Nor in thy righteous anger swear To' exclude me from thy people's rest.
- 5 This only woe I deprecate, This only plague I pray remove, Nor leave me in my lost estate ; Nor curse me with this want of love.
- 6 Now, Lord, my weary soul release, Up-raise me with thy gracious hand, And guide into thy perfect peace, And bring me to the promised land. -- C. Wesley.

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Hymn 199.)

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-C. Wesley.

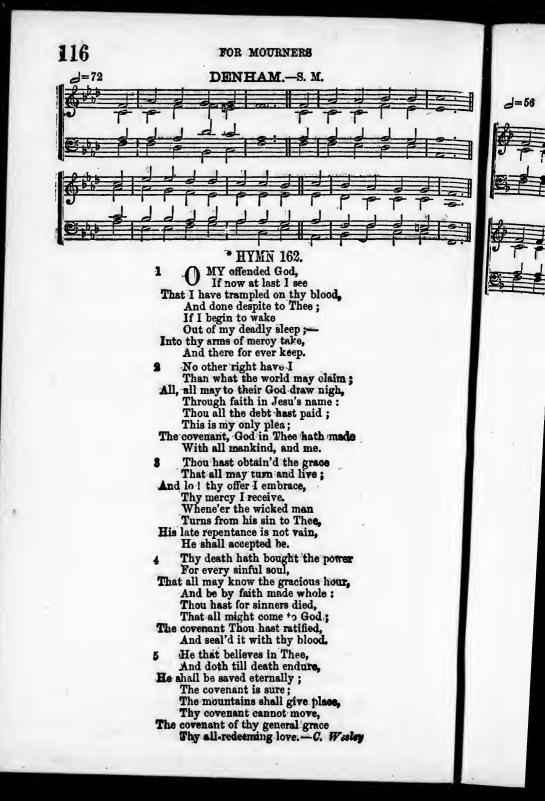
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(88, 88, 88.)

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BOSTON.-L. M.



HYMN 163.

- 1 WHEN, gracious Lord, when shall it be, That I shall find my all in thee ? The fulness of thy promise prove; The seal of thine eternal Love?
- 2 A poor, blind child, I wander here, If haply I may feel thee near ! O dark ! dark ! dark ! I still must say. Amid the blaze of gospel day !
- 8 Thee, only thee, I fain would find, And cast the world and flesh behind : Thon, only thou, to me be given, Of all thou hast in earth or heaven.
- 4 Whom man forsakes, thou wilt not leave, Ready the outcasts to receive; Thou h all my simpleness I own, And all my faults to thee are known.
- 5 Ah, wherefore did I over doubt ! Thou wilt in no wise cast me ont, A helpless soul that comes to thee, With only sin and misery.
- 6 Lord, I am sick, —my sickness cure; I want, —do thou enrich the poor, Under thy mighty hand I stoop, O lift the abject sinner up!
- I Lord, I am blind, —be thou my sight;
 Lord, I am weak, —be thou my might:
 A helper of the helpless be,
 And let me find my all in thee!—C. Wesley.



- L OKD, regard my earnest cry; A postsherd of the earth, A poor guilty worm am I, A Canaanite by birth: Save me from this tyranny, From all the power of Satan save: Mercy, mercy upon me, Thou Son of David, have.
- 2 To the sheep of Israel's fold Thou in thy flesh wast sent : Yet the Gentiles now behold In thee their Covenant : See me then, with pity see, A sinner whom thou cam'st to save !
 - Mercy, mercy upon me, Thou Son of David, have !
- Still I cannot part with thee I I will not let thee go: Mercy, mercy upon me, Thou Son of David, show I Vilest of the sinful race, On thee, importunate, I call: Help me, Jésus, show thy grace; Thy grace is free for all.

 Nothing am I in thy sight; Nothing have I to plead; Unto dogs it is not right To cast the children's bread.
 Yet the dogs the crumbs may at, That from the master's table fall.
 Let the fragments be my meat; Thy grace is free for all. d=81)

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- 5 Give me, Lord, the victory, My heart's desire fulfil : Let it now be done to me According to my will! Give me living bread to eat, And say, in answer to my call, "Canaanite, thy faith is great! My grace is free for all."
- 6 If thy grace for all is free, Thy call now let me hear; Show this token upon me, And bring salvation near: Now the gracious word repeat, The word of healing to my soul: Canaanite, thy faith is great! Thy faith hath made thee whole." -C. Wesley.





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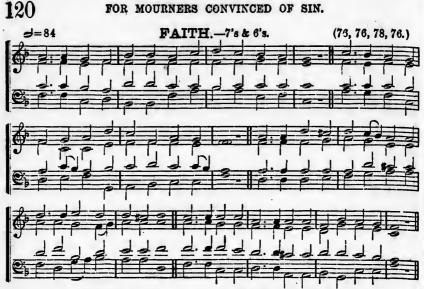
HYMN 165.

- MOME, holy, celestial Dove, To visit a sorrowful breast, My burden of guilt to remove, And bring me assurance and rest! Thou only hast power to relieve A sinner o'erwhelm'd with his load; The sense of acceptance to give, And sprinkle his heart with the blood.
- 2 With me if of old thou hast strove, And strangely withheld frommy sin, And tried, by the lure of thy love, My worthless affections to win,-The work of thy mercy revive ; Thy uttermost mercy exert ; And kindly continue to strive, And hold, till I yield thee my heart.

3 Thy call if I ever have known; And sigh'd from myself to get free, And groan'd the unspeakable groan, And long'd to be happy in thee,-

- Fulfil the imperfect desire ; Thy peace to my conscience reveal; The sense of thy favour inspire, And give me my pardon to feel !
- 4 If when I had put thee to grief, And madly to folly return'd, Thy pity hath been my relief, And lifted me up as I mourn'd,-Most pitiful Spirit of Grace, Relieve me again, and restore ; My spirit in holiness raise. To fall and to suffer no more !
- 5 If now I lament after God, And gasp for a drop of thy love. If Jesus hath bought thee with blood, For me to receive from above,-Come, heavenly Comforter, come, True Witness of mercy divine, And make me thy permanent home, And seal me eternally thine ! -C. Wesley.

FOR MOURNERS CONVINCED OF SIN.



HYMN 166.

The Pool of Bethesda. -John v. 2-0.

- 1 TESUS, take my sins away, And make me know thy name ! Thou art now as yesterday, And evermore the same: Thou my true Bethesda be ; I know within thine arms is room : Ali the world may unto thee, Their House of Mercy, come.
- See me lying at the pool, And waiting for thy grace; O come down into my soul, 2 Disclose thy angel-face i
 - If to me thy bowels move, If now thou dost my sickness feel, Let the Spirit of thy Love The helpless sinner heal
- 3 Persons thou dost not respect : Whoe'er for merey call, Thou in no wise wilt reject ; Thy mercy is for all : Thou wouldst freely all restore, Would all the gracious season find, Fill with goodness, love and power, And with a healthful mind.
- Mercy then there is for ME, (Away my doubts and fears !) Plagued with an infirmity For many tedious years. Jesus, cast a pitying eye ! Thou long hast known my desperate case ; Poor and helpless here I lie, And wait the healing grace.
- Long hath thy good Spirit strove With my distemper'd soul; But I still refused thy love, And would not be made whole : 5
 - Hardly now at last I yield, I yield with all my sins to part; Let my soul be fully heald, And throughly cleansed my heart.

Pain, and sickness, at thy word, And sin, and sorrow files: Speak to me, Almighty Lord, And bid my spirit rise ; Bid me bear the hailow'd cross, Which thou, my Lord, hast borne before; Walk in all thy righteous laws, And go and sin no more.-C. Wesley,

HYMN 167.

- L AMB of God, for sinners slain, To thee I feebly pray: Heal me of mygrief and pain, 1 O take my sins away ! From this bondage, Lord, release; No longer let me be opprest : Jesus, Master, seal my peace, And take me to thy breast f.
- 2 Wilt thou cast a sinner ont, Who humbly comes to thes? No, my God, I cannot doubt, Thy mercy is for me : Let me then obtain the grace, And be of paradise possest : Jesus, Master, seal my peace, And take me to thy breast !
- Worldly good I do not want, Be that to others given ; Only for thy love I pant, My all in earth and heaven ; This the crown I fain would seize, The good wherewith I would be blest Jesus, Master, seal my peace, And take me to thy breast !
- This delight I fain would prove. And then resign my breath : Join the happy few whose love Was mightler than death 1 Let it not my Lord displease, That I would die to be thy guest ! Jesus, Master, seal my peace, And take me to thy breast !



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- sinners slain. y pray: f and pain, vay ! Lord, release; pprest : my peace, hy breast f iner out, nes to thee? 1ot douht, me : the grace, ossest : my peace, hy breast I not want; given ; pant, nd heaven ;
- in would seize, I would be blest my peace, thy breast !
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SECTION III.

FOR PERSONS CONVINCED OF BACKSLIDING.



1 DEPTH of mercy, can there be Mercy still reserved for me? Can my God his wrath forbear? Me, the chief of sinners, spare?

I have long withstood his grace, Long provoked him to his face : Would not hearken to his calis ; Grieved him by a thousand falls.

2 I have split his precious blood Trampled on the Son of God; Fill'd with pangs unspeakable ! I, who yet am not in hell !

Whence to me this waste of love? Ask my Advocate above ; See the cause in Jesu's face, Now before the throne of grace.

8 Lo ! I cumber still the ground :-Lo ! an Advocate is found ! "Hasten not to cut him down : Let this barren soul alone :"

Jesus speaks, and pleads his blood ¹ He disarms the wrath of God 1 Now my Father's bowels move ; Justice lingers into love. Kindled his relentings are ; Me he now delights to spare ; Cries, "How shall I give thee up?" Lets the lifted thunder drop.

There for me the Saviour stands; Shows his wounds, and spreads his hands. God is love! I know, I feel; Jesus weeps, and loves me still!

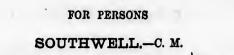
5 Jesus, answer from above : Is not all thy nature love ? Wilt thou not the wrong forget? Suffer me to kiss thy feet ?

If I rightly read thy heart, If thou all compassion art, Bow thine ear, in mercy bow ? Pardon and accept me now.

Pity from thine eye let fall; By a look my soul recall; Now the stone to flesh convert, Cast a look, and break my heart. Now incline me to repent; Let me now my fall lament : Now my foul revolt deplore;

Now my foul revolt deplore ; Weep, believe, and sin no more.-C.Wesley







* HYMN 169.

- 1 JESUS, the all-restoring Word, My fallen spirit's hope, After thy lovely likeness, Lord, Ah, when shall I wake up ?
- 2 Thou, O my God, thou only art The Life, the Truth, the Way: Quicken my soul, instruct my heart, My sinking footsteps stay.
- 3 Of all thou hast in earth below, In heaven above, to give,

- Give me thy only love to know, In thee to walk and live.
- 4 Fill me with all the life of love; In mystic union join
 Me to thyself, and let me prove The fellowship divine.
- 5 Open the intercourse between My longing soul and thee, Never to be broke off again To all eternity.—C. Wesley.



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CONVINCED OF BACKSLIDING.

HYMN 179.

- 1 O 'TIS enough, my God, my God! Here let me give my wanderings No longer trample on thy blood, [o'er; And grieve thy gentleness no more; No more thy lingering anger move, Or sin against thy light and love.
- 2 O Lord, if mercy is with thee, Now let it all on me be shown;

HYMN 171.

- 1 O GOD, if thou art love indeed, Let it once more be proved in me, That I thy mercy's praise may spread, For every child of Adam free; O let me now the gift embrace!
 - O let me now be saved by grace !
- 2 If all long-suffering thou hast shown On me, that others may believe, Now makethy loving-kindness known, Now the all-conquering Spirit give, Spirit of victory and power, That I may never grieve thee more.

On me; the chief of sinners, me, Who humbly for thy mercy groan : Me to thy Father's grace restore; Nor let me ever grieve thee more!

Fountain of unexhausted love, Of infinite compassions, hear ! My Saviour and my Prince above, Once more in my behalf appear; Repentance, faith, and pardon give; O let me turn again and live ! —C. Wesley.

- 2 Grant my importunate request; It is not my desire, but thine; Since thouwoulds thave the sinner blest, Now let me in thine image shine, Nor ever from thy footsteps move, But more than conquer through thy love.
- 4 Be it according to thy will! Set my imprison'd spirit free; The counsel of thy grace fulfil; Into thy glorious liberty My spirit, soul, and flesh restore, And I shall never grieve thee more. -C. Weslev.

HYMN 172 .-- S. M. Tune, "SARAH," (See Hymn 615.)

1 O UNEXHAUSTED Grace! I am not gone to my own place; I am not yet in hell!

Earth doth not open yet, My soul to swallow up; And, hanging o'er the burning pit, I still am forced to hope.

2 I hope at last to find The kingdom from above; The settled peace, the constant mind, The everlasting love;

The sanctifying grace, That makes me meet for home : I hope to see thy glorious face, Where sin can never come. 3 What shall I do to keep The blessed hope I feel? Still let me pray, and watch, and weep, And serve thy pleasure still :

O may I never grievo My kind, long-suffering Lord, But steadfastly to Jesus cleave, And answer all his word.

Lord, if thou hast bestow'd On me the gracious fear, This horror of offending God, O keep it always here !

And that I never more May from thy ways depart, Enter with all thy mercy's power, And dwell within my heart. —C. Wesley.



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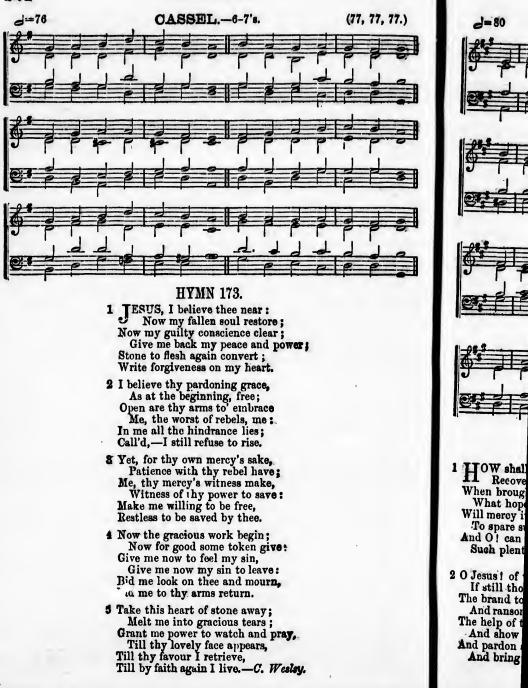
life of love; in t me prove rine.

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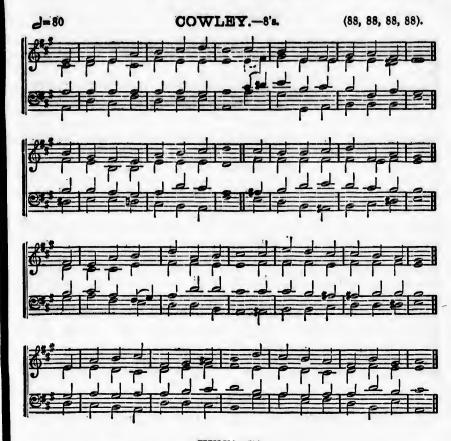
(88, 88, 88.)







CONVINCED OF BACKSLIDING.

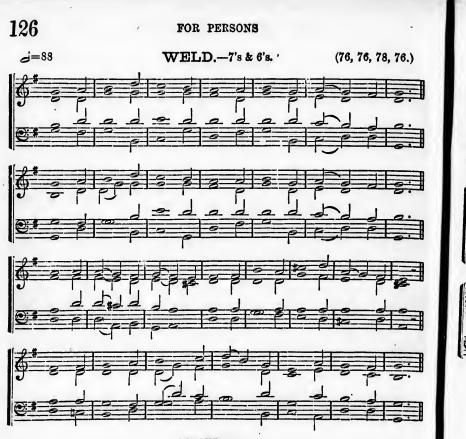


HYMN 174.

1 HOW shall a lost sinner in pain Recover his forfeited peace? When brought into bondage again, What hope of a second release? Will meroy itself be so kind To spare such a rebel as me? And O? can I possibly find Such plenteous redemption in thee?

17, 77.)

- 2 O Jesus! of thee I inquire, If still thou art able to save, The brand to pluck out of the fire, And ransom my soul from the grave? The help of thy Spirit restore, And show me the life-giving blood, And pardon a sinner once more, And bring me again unto God.
- 8 O Jesus ! in pity draw neer, Come quickly to help a lost sor.I To comfort a mourner appear, And make a poor Lazarus whole ! The balm of thy mercy apply; (Thou seest the sore anguish I feel ;) Save, Lord, or I perish, I die! O save, or I sink into hell !
- 4 I sink, if thon longer delay 'Thy pardoning mercy to show; Come quickly, and kindly display The power of thy passion below! By all thou hast done for my sake, One drop of thy blood I implore! Now, now let it touch me, and make The sinner—s sinner no more! —C. Wesley.





- 1 GOD of my salvation, hear, And help me to believe ! Simply do I now draw near, Thy blessing to receive. Full of sin, alas ! I am; But to thy wounds for refuge flee : Friend of sinners, spotless Lamb, Thy blood was shed for me.
- 2 Standing now as newly slain, To thee I lift mine eye! Balm of all my grief and pain, Thy grace is always nigh: Now, as yesterday, the same Thou art, and wilt for ever be; Friend of sinners, spotless Lamb, Thy blood was shed for me.
- 3 Nothing have I, Lord, to pay, Nor can thy grace procure ; Empty send me not away, For I, thou know'st, am poor :

Dust and ashes is my name, My all is sin and misery ; Friend of sinners, spotless Lamb, Thy blood was shed for me. == 54

- 4 No good word, or work, or thought, Bring I to gain thy grace; Pardon I accept unbought; Thy proffer I embrace: Coming, as at first I came,
- To take, and not bestow on thee; Friend of sinners, spotless Lamb, Thy blood was shed for me.
- 5 Saviour, from thy wounded side I never will depart: Here will I my spirit hide, When I am pure in heart. Till my place above 1 claim,
 This only shall be all my plea, Friend of sinners, spotless Lamb, Thy blood was shed for me. —C. Wesley.

CONVINCED OF BACKSLIDING

BREMEN.-6-8's.

(88, 88, 88.)



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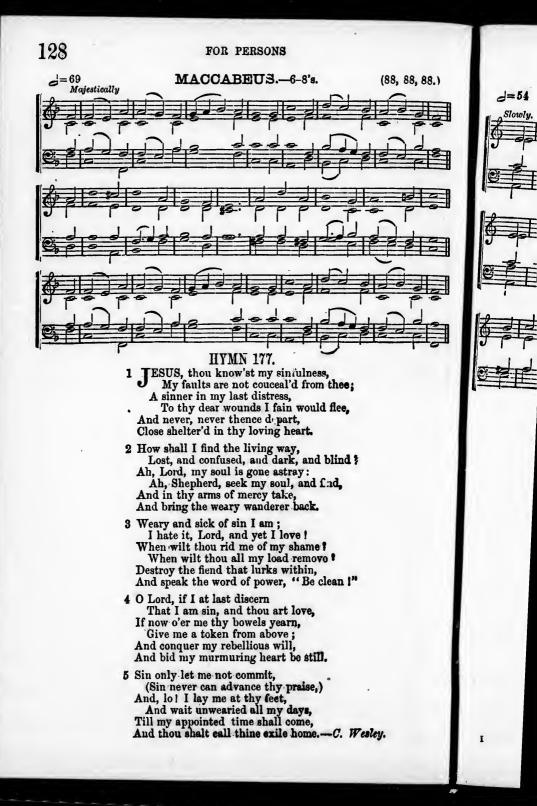
ork, or thought, hy grace; bought; brace : I came, ow on thee; potless Lamb, hed for me.

wounded side rt : rit hide, in heart. e 1 claim, my plea, spotless Lamb, hed for me. -C. Wesley.



HYMN 176.

- GOD, thy righteousness we own : 1 Judgment is at thy house begun ! With humble awe thy rod we hear, And guilty in thy sight appear : We cannot in thy judgment stand, But sink beneath thy mighty hand.
- 2 Our mouth as in the dust we lay, And still for mercy, mercy, pray: Unworthy to behold thy face, Unfaithful stewards of thy grace, Our sin and wickedness we own, And deeply for acceptance groan.
- 3 We have not, Lord, thy gifts improved, But basely from thy statutes roved, And done thy loving Spirit despite, And sinn'd against the clearest light, Brought back thy agonizing pain, And nail'd thee to thy cross again.
- 4 Yet do not drive us from thy face, A stiff-neck'd and hard-hearted race ; But, O ! in tender mercy break The iron sinew in our neck , The softening power of love impart, And melt the marble of our heart.



CONVINCED OF BACKSLIDING.

129





HYMN 178.

- 1 YES, from this instant now, I will To my offended Father cry; My base ingratitude I feel, Vilest of all thy children, I, Not worthy to be call'd thy son; Yet will I thee my Father own.
- 2 Guide of my life hast thou not been, And rescued me from passion's power ? Ten thousand times preserved from sin, Near lat the grandy grand from sin,

Nor let the greedy grave devour? And wilt thou now thy wrath retain, Nor ever love thy child again ?

8 Ah, canst thou find it in thy heart To give me up, so long pursued ? Ah, canst thou finally depart,

And leave thy creature in his blood * Leave me,—out of thy presence cast, To perish in my sins at last ?

4 If thou hast will'd me to return, If weeping at thy feet I fall, The prodigal thou wilt not spurn, But pity, and forgive me all,

In answer to my Friend above, In honour of his bleeding love! -C. Wesley.

Vesley.



CONVINCED OF BACKSLIDING.

HYMN 180.

76, 78, 76.)





s heal; d restored. may feel, oning Lord !"

are desire uest ; art entire, ur rest ! earts resign, h thee e are thine. ty.-C. Wesley.



1 SAVIOUR, I now with shame confess 5 For this I at thy footstool wait, My thirst for creature happiness;

- By base desires I wrong'd thy love, And forced thy mercy to remove.
- 2 Yet would I not regard thy stroke ; But when thou didst thy grace revoke, And when thou didst thy face conceal, Thy absence I refused to feel.
- 3 I knew not that the Lord was gone. In my own froward will went on. And lived to the desires of men, And thou hast all my wanderings seen.
 - Yet, O the riches of thy grace ! Thou, who hast seen my evil ways, Wilt freely my backslidings heal, And pardon on my conscience seal.

Till thou my peace again create ; Fruit of thy gracious lips, restore My peace, and bid me sin no more !

- 6 Far off, yet at thy feet, I lie, Till thou again thy blood apply : Till thou repeat my sins forgiven, As far from God as hell from heaven.
- 7 But, for thy truth and mercy's sake. My comfort thou wilt give me back; And lead me on from grace to grace, In all the paths of righteousness:
- 8 Till, throughly saved, my new-born soul, And perfectly by faith made whole, Doth bright in thy full image rise, To share thy glory in the skies. -C. Wesley.

3=76

ROCKINGHAM.-L.M.



HYMN 181.

- 1 THOU Man of griefs, remember me, 14 I tremble lest the wrath divine, Who never canst thyself forget, Thy last mysterious agony,
 - Thy fainting pangs, and bloody sweat:
- 2 When, wrestling in the strength of prayer,
 - Thy spirit sunk beneath its load ! Thy feeble flesh abhorr'd to bear The wrath of an Almighty God !
- 3 Father, if I may call thee so, Regard my fearful heart's desire ; Remove this load of guilty woe, Nor let me in my sins expire!
- Which bruises now my sinful soul, Should bruise this wretched soul of Long as eternal ages roll. [mine
- 5 To thee my last distress I bring: The heighten'd fear of death I find : The tyrant, brandishing his sting, Appears, and hell is close behind !
- 6 I deprecate that death alone, That endless banishment from thee !
 - O save, and give me to thy Son, Who trembled, wept, and bled for mel -C. Wesley.

SECTION IV.

FOR BACKSLIDERS RECOVERED.



1 I WILL hearken what the Lord Will say concerning me ! Hast thou not a gracious word For one who waits on thee ? Speak it to my soul, that I May in thee have peace and power ; Never from my Saviour fly, And never grieve thee more.

2 How have I thy Spirit grieved, Since first with me he strove!
Obstinately disbelieved, And trampled on thy love!
I have sinn'd against the light;
I have broke from thy embrace;
No, I would not, when I might, Be freely saved by grace.

- 3 After all that I have done To drive thee from my heart, Still thou wilt not leave thine own, Thou wilt not yet depart ;
 - Wilt not give the sinner o'er; Ready art thou how to save; Bidd'st me come, as heretofore,
 - That I thy life may have.
- 4 O thou meek and gentle Lamb ! Fury is not in thee; Thou continuest still the same, And still thy grace is free;
 - And still thy grace is free; Still thine arms are open wide, Wretched sinners to receive; Thou hast once for sinners died, That all may turn and live.

5 Lo! M Unto He

d=76



5 Lo! I take thee at thy word ; My foolishness I mourn ; Unto thee, my bleeding Lord, However late, I turn :

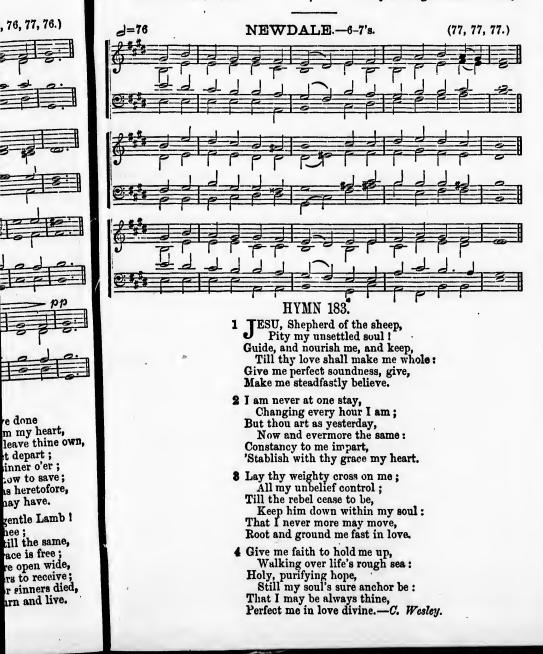
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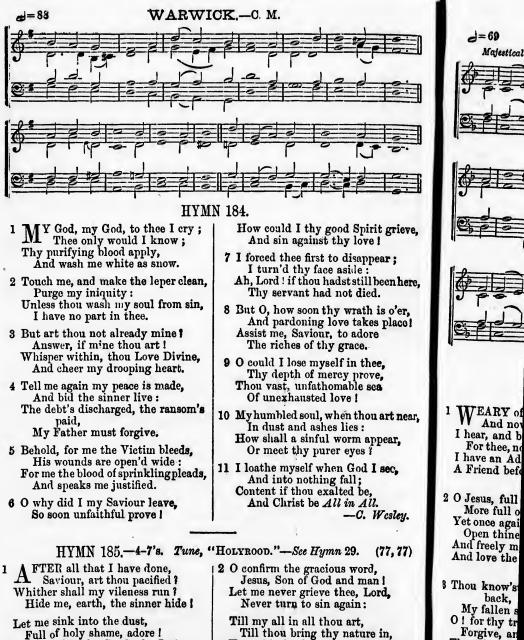
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hee ;

Yes, I yield, I yield at last, Listen to thy speaking blood: Me, with all my sins, I cast On my atoning God !-- C. Wesley.





Keep this feeble, trembling heart !

Save me, save me, Lord, from sin !

-C. Wesley.

The ruins of

And make my

Full of holy shame, adore ! Jesus Christ, the Good, the Just Bids me go, and sin no more.



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(77,77) Ð.

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HYMN 186.

1 WEARY of wandering from my God, | 4 The stone to flesh again convert; And now made willing to return, I hear, and bow me to the rod; For thee, not without hope, I mourn; I have an Advocate above, A Friend before the throne of Love.

- 2 O Jesus, full of truth and grace, More full of grace than I of sin ; Yet once again I seek thy face, Open thine arms, and take me in ; And freely my backslidings heal, And love the faithless sinner still.
- 8 Thou know'st the way to bring me back,

My fallen spirit to restore ;_ O! for thy truth and mercy's sake, Forgive, and bid me sin no more ; The ruins of my soul repair, And make my heart a house of prayer.

- The veil of sin again remove : Sprinkle thy blood upon my heart, And melt it by thy dying love ! This rebel heart by love subdue, And make it soft, and make it new.
- 5 Give to mine eyes refreshing tears, And kindle my relentings now ; Fill my whole soul with filial fears ; To thy sweet yoke my spirit bow ; Bend by thy grace, O bend or break, The iron sinew in my neck !
- 6 Ah ! give me, Lord, the tender heart, That trembles at the' approach of sin :

A godly fear of sin impart; Implant, and root it deep within; That I may dread thy gracious power, And never dare to' offend thee more. -C. Wesley.



PART IV.-FOR BELIEVERS.

SECTION I.-REJOICING.



HYMN 189.

NOW I have found the ground | 4 With faith I plunge me in this sea; 1 wherein

78, 70.)

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- Sure my soul's anchor may remain : The wounds of Jesus, for my siv Before the world's foundation slain;
- Whose mercy shall unshaken stay, When heaven and earth are fled away.
- 2 Father, thine everlasting grace Our scanty thought surpasses far: Thy heart still melts with tenderness; Thy arms of love still open are, Returning sinners to receive, That mercy they may taste and live.
- 3 O Love, thou bottomless abyss! My sins are swallow'd up in thee; Cover'd is my unrighteousness, Nor spot of guilt remains on me, While Jesu's blood, through earth and skies.
- Mercy, free, boundless mercy, cries !

- Here is my hope, my joy, my rest;
- Hither, when hell assails, I flee; I look into my Saviour's breast; Away, sad doubt, and anxious fear ! Mercy is all that's written there.
- 5 Though waves and storms go o'er my head,
 - Though strength, and health, and friends be goue,
 - Though joys be wither'd all and dead, Though every comfort be withdrawn: On this my steadfast soul relies: Father, thy mercy never dies.
- 6 Fix'd on this ground will I remain, Though my heart fail, and fiesh de-
 - This anchor shall my soul sustair, [cay; When earth's foundations melt away;
 - Mercy's full power I then shall prove, Loved with an everlasting love. .C. Wesley.



H

¹ THEE, C My F. Hear, well-pl Praise from Lost-I now

Dead—by 1 2 Father, beh In Christ I

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- Thou art in Every momen Into life et
- 4 Thou the g From thee Thou my kee Make me s Gently lead r Sweetly in





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66, 77, 77.)



HYMN 191.

1 THEE, O my God and King, My Father, thee I sing! Hear, well-pleased, the joyous sound, Praise from earth and heaven receive, Lost—I now in Christ am found, Dead—by faith in Christ I live.

 Father, behold thy son, In Christ I am thy own.
 Stranger long to thee, and rest, See the prodigal is come :
 Open wide thine arms and breast, Take the weary wanderer home. Thine eye observed from far, Thy pity look'd me near;
 Me thy bowels yearn'd to see; Me thy mercy ran to find,

Empty, poor, and void of thee, Hungry, sick, and faint, and blind.

- Thou on my neck didst fall, Thy kiss forgave me all:
- Still thy gracious words I hear, Words that made the Saviour mine,
- "Haste, for him the robe prepare, His be righteousness divine !" —C. Wesley.

HYMN 192,-7's & 6's. Tune, "COWLEY."-See Hymn 58.

OFT I in my heart have said, Who shall ascend on high, Mount to Christ, my glorious Head, And bring him from the sky ? Borne on contemplation's wing, Surely I shall ind him there, Where the angels praise their King, And gain the Morning Star.

3 Oft I in my heart have said, Who to the deep shall stoop, Sink with Christ among the dead, From thence to bring him up ?

- Could I but my heart preparo. By unfeign'd humility, Christ would quickly enter there, And ever dwell with me.
- But the rightcousness of faith Hath taught me better things:
 "Inward turn thine eyes," it saith, (While Christ to me it orings,)
 "Christ is ready to impart Life to all, for life who sigh: In thy mouth, and in thy heart, The word is ever nigh."

-C. Wesley.

HYMN 193.-2-6's & 4-7's. Tune, "RATISBON."-See Hymn 86.

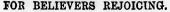
¹ O FILIAL Deity, Accept my new-born cry;

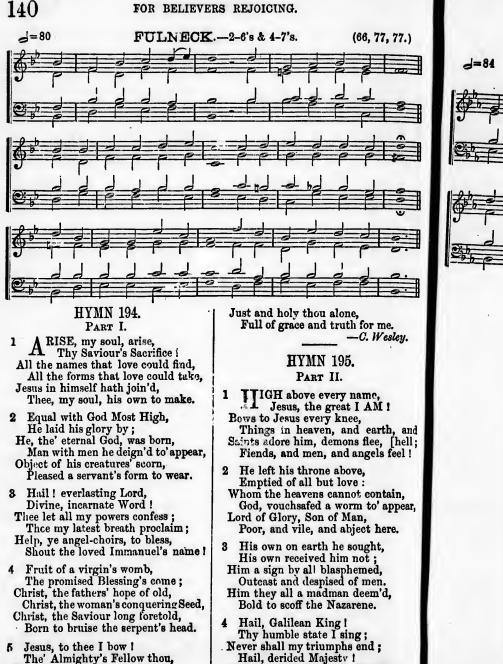
See the travail of my soul, Saviour, and be satisfied; Take me now, possess me whole, Who for me, for me, hast died.

- 2 Of life thou art the Tree; My immortality ! Feed this tender branch of thine,
- Ceaseless influence derive : Thou the true, the heavenly Vine, Grafted into thee I live.
- 3 Of life the Fountain thou, I know,—I feel it now!
 Faint and dead no more I droop; Thou art in me; thy supplies, Every moment springing up,
 - Into life eternal rise.
- 4 Thou the good Shepherd art, From thee I ne'er shall part, Thou my keeper and my guide, Make me still thy tender care; Gently lead me by thy side, Sxeetly in thy bosom bear.

 5 Thou art my daily Bread, O Christ, thou art my Head !
 Motion, virtue, strength, to me, Me thy living member, flow :
 Nourish'd I, and fed, by thee, Up to thee in all things grow.

- 6 Prophet, to me reveal Thy Father's perfect will : Never mortal spake like thee, Human Prophet like divine ; Loud and strong their voices be, Small, and still, and inward thine!
- 7 On thee, my Priest, I call, Thy blood atoned for all : Still the Lamb as slain appears, Still thou stand'st before the Everoffering up my prayers, [throne, These presenting with thine own.
- Jesus, thou art my King, From thee my strength I bring:
 Shadow'd by thy mighty hand, Saviour, who shall pluck me thence?
 Faith supports; by faith I stand, Strong in thy omnipotence.
 —C. Wesley.





The' Almighty's Fellow thou, Thou, the Father's only Son ; Pleased he ever is in thee;

-C. Wesley.

Jesus, hail ! the sinner's Friend,

Friend of Publicans, -and me.





d=84







-C. Wesley.

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ing; hs end; v 1 's Friend, -and me. -C. Wesley.







HYMN 196.

1 TNTO thy gracious hands I fall, And with the arms of faith embrace; O King of Glory, hear my call; O raise me, heal me, by thy grace !

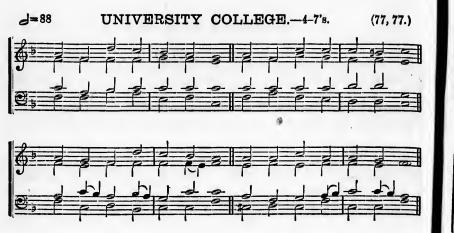
Now righteous through thy wounds I am; No condemnation now I dread; I taste salvation in thy name, Alive in thee, my living Head.

2 Still let thy wisdom be my guide, Nor take thy light from me away; Still with me let thy grace abide, That I from thee may never stray :

Let thy word richly in me dwell; Thy peace and love my portion be; My joy to' endure and do thy will, Till perfect I am found in thee.

3 Arm me with thy whole armour, Lord ! Support my weakness with thy might; Gird on my thigh thy conquering sword, And shield me in the threatening fight:

From faith to faith, from grace to grace, So in thy strength shall I go on ; Till heaven and earth flee from thy face, And glory end what grace begun.-J. Wesley.



HYMN 197.

1 HAPPY soul, who sees the day, The glad day of gospel grace ! Thee, my Lord, (thou then wilt say,) Thee will I for ever praise;

142

- Though thy wrath against me burn'd, Thou dost comfort me again; All thy wrath aside is turn'd, Thou hast blotted out my sin.
- 2 Me, behold ! thy mercy spares : Jesus my salvation is ; Hence my doubts ; away my fears ; Jesus is become my peace :
 - JAH, JEHOVAH, is my Lord, Ever merciful and just; I will lean upon his word; I will on his promise trust.
- Strong I am, for he is strong; Just in righteousness divine : He is my triumphal song; All he has, and is, is mine;
 - Mine,—and yours, whoe'er believe; On his name whoe'er shall call, Freely shall his grace receive; He is full of grace for all.

- 4 Therefore shall ye draw with joy Water from Salvation's well: Praise shall your glad tongues employ, While his streaming grace ye feel.
 - Each to each ye then shall say, "Sinners, call upon his name; O rejoice to see his day; See it, and his praise proclaim !"
- 5 Glory to his name belongs, Great, and marvellous, and high; Sing unto the Lord your songs, Cry to every nation, cry !
 - Wondrous things the Lord hath done, Excellent his name we find ; This to all mankind is known, Be it known to all mankind '
- 6 Sion, shout thy Lord and King, Israel's HOLY ONE is He ! Give him thanks, rejoice, and sing, Great is He, and dwells in thce.
 - O the grace unsearchable ! While eternal ages roll, God delights in man to dwell, Soul of each believing soul ! —C. Wesley.

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(77, 77.)



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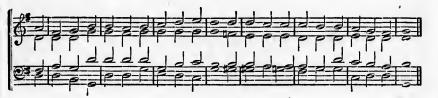
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le l bll, dwell, g soul ! _C. Wesley.





HYMN 198.

- ¹ O WHAT shall I do My Saviour to praise, So faithful and true, So plenteous in grace, So strong to deliver, So good to redeem, The weakest believer That hangs upon him !
- 2 How happy the man Whose heart is set free, The people that can Be joyful in thee ! Their joy is to walk in The light of thy face ; And still they are talking Of Jesus's grace.
- 8 Their daily delight Shall be in thy Name; They shall as their right Thy righteousness claim: 'Thy righteousness wearing, And cleansed by thy blood, Bold shall they appear in The presence of God.
- 4 For thou art their boast, Their glory and power; And I also trust To see the glad hour, My soul's new creation, A life from the dead, The day of salvation, That lifts up my head.
- 5 For Jesus, my Lord, Is now my defence ; I trust in his word, None plucks me from thence; Since I have found favour, He all things will do ; My King and my Saviour Shall make me anew.
- 6 Yes, Lord, I shall see The bliss of thine own, Thy secret to me Shall soon be made known; For sorrow and sadness I joy shall receive, And share in the gladness Of all that believe.—C. Wesley.



- 3 Our Father and Lord, Almighty art thou; Preserved by thy word, We worship thee now, The bountiful Donor Of all we enjoy ! Our tongues to thine honour, And lives we employ.
- 4 But O ! above all, Thy kindness we praise, From sin and from thrall Which saves the lost race; Thy Son thou hast given The world to redeem, And bring us to heaven, Whose trust is in him.

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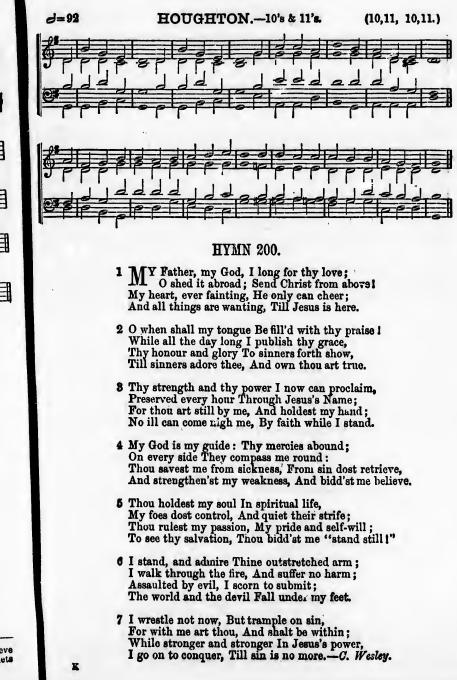
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7 I F W I

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5 Wherefore of thy love We sing and rejoice, With angels above We lift up our voice: Thy love each believer Shall gladly adore, For ever and ever, When time is no more.—C. Wesley.

* In the Hymn 160 the two minims are required; but, for Hymn 199, the semibreve is to be used instead of the two minims, and the minim instead of the two crotchets where they occur.



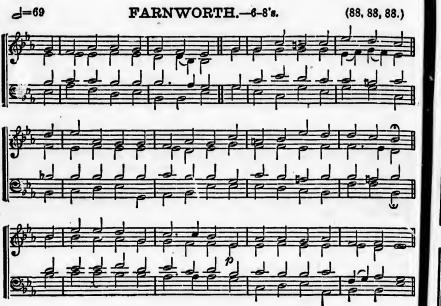
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crotchets





HYMN 201.

- 1 A ND can it be that I should gain An interest in the Saviour's blood ? Died he for me, who caused his pain ? For me, who him to death pursued ? Amazing love ! how can it be, That thou, my God, shouldst die for me?
- 2 'Tis mystery all ! The' Immortal dies ! Who can explore his strange design ! In vain the first-born Seraph tries To sound the depths of Love Divine ! 'Tis mercy all ; let earth adore, Let angel-minds inquire no more.
- 8 He left his Father's throne above; (So free, so infinite his grace !) Emptied himself of all but love, And bled for Adam's helpless race: 'Tis mercy all, immense and free, For, O my God, it found out me !
- 4 Long my imprison'd spirit lay Fast bound in sin and nature's night; Thine eye diffused a quick'ning ray; I woke; the dungeon flamed with light; My chains fell off, my heart was free, I rose, went forth, and follow'd thee.

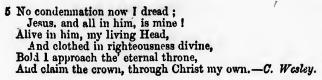


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- ¹ A RISE, m Shake The bleedin In my bel Before the thr My name is w
- 2 He ever live For me to His all-redee His precio His blood aton And sprinkles
- 3 Five bleedin Received d







HYMN 202,

88, 88.)

1 A RISE, my soul, arise, Shake off thy guilty fears; The bleeding Sacrifice In my behalf appears; Before the throne my Surety stands; My name is written on bis hands.

2 He ever lives above, For me to intercede, His all-redeeming love, His precious blood to plead; His blood atoned for all our race, And sprinkles now the throne of grace.

3 Five bleeding wounds he bears, Received on Calvary; They pour effectual prayers, They strongly speak for me : "Forgive him, O forgive," they cry, "Nor let that ransom'd sinner die !"

The Father hears him pray, His dear Anointed One; He cannot turn away The presence of his Son: His Spirit answers to the blood, And tells me I am born of God.

 Mv God is reconciled, His pardoning voice I hear, He owns me for his child, I can no longer fear :
 With confidence I now draw nigh, And, Father, Abba, Father, cry ! ---C. Wesley.

= 96

STIRLING.-L. M.



HYMN 203.

- LORY to God, whose sovereign grace Hath animated senseless stones; Call'd us to stand before his face, And raised us into Abraham's sons !
- 2 The people that in darkness lay, In sin and error's deadly shade, Have seen a glorious gospel day, In Jesu's lovely face display'd.
- 8 Thou only, Lord, the work hast done, And bared thine arm in all our si ht; Hast made the reprobates thine own, And claim'd the outcasts as thy right.
- 4 Thy single arm, Almighty Lord, To us the great salvation brought, Thy Word, thy all-creating Word, That spake at first the world from nought.
- 5 For this the saints lift up their voice, And ceaseless praise to thee is given; For this the hosts above rejoice,— We raise the happiness of heaven.
- 6 For this, (no longer sons of night,) To thee our thankful hearts we give;
 To thee, who call'dst us into light, To thee we die, to thee we live.
- 7 Suffice that for the season past Hell's horrid language fill'd our tongues; We all thy words behind us cast, And lewdly sang the drunkard's songs.
- 8 But, O the power of grace divine ! In hymns we now our voices raise, Loudly in strange hosannas join, And blasphemies are turn'd to praise !— C. Wesley.

¹ JESUS, tho For whom

d=78

- Vouchsafe the Compose into And tune
- 2 While in the Thy glory be THY glor Still let us ke And still the To please
- 3 The secret pri O let it never To' offend To desecrate o And make our And mar
- 4 To magnify th To spread the Let us ou Our souls' and Regardless of And dead



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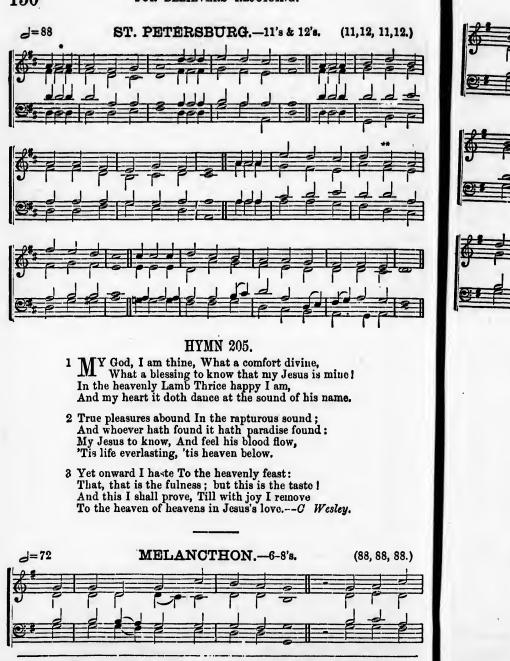
HYMN 204.

I will sing with the Spirit, &c.-1 Cor. xiv. 15.

- 1 JESUS, thou soul of all our joys, For whom we now lift up our voice, And all our strength exert; Vouchsafe the grace we humbly claim, Compose into a thankful frame, And tune thy people s heart.
- 2 While in the heavenly work we join, Thy glory be our whole design,— THY glory, not our own : Still let us keep our end in view, And still the pleasing task pursue, To please our God alone.
- 3 The secret pride, the subtle sin, O let it never more steal in, To' offend thy glorious eyes; To desecrate our hallow'd strain, And make our solemn service vain, And mar our sacrifice.
- 4 To magnify thy awful name, To spread the honours of the Lamb, Let us our voices raise; Our souls' and bodies' powers unite, Regardless of our own delight, And dead to human praise.

- 5 Still let us on our guard be found, And watch against the power of sound, With sacred jealousy;
 Lest, haply, senseshould ampour zeal, And music's charms bewitch and steal Our hearts away from thee.
- 6 That hurrying strife far off remove, That noisy burst of selfish love, Which swells the formal song;
 The joy from out our hearts arise, And speak and sparkle in our eyes, And vibrate on our tongue.
- 7 Thee let us praise, our common Lord, And sweetly join with one accord Thy goodness to proclaim: Jesus, thyself in us reveal, And all our faculties shall feel Thy harmonizing name.
- 8 With calmly-reverential joy,
 O let us all our lives employ

 In setting forth thy love;
 And raise in death our triumph higher,
 And sing, with all the heavenly choir,
 That endless song above !
 —C. Wesley.



The two crotchets are to be used when necessary instead of the minims.
This note is to be omitted where the words do not require it.

151







HYMN 206.

- WHAT am I, O thou glorious God ! And what my father's house to thee, That thou such mercies hast bestow'd On me, the vilest reptile, me ! I take the blessing from above, And wonder at thy boundless love.
- 2 Me in my blood thy love pass'd by, And stopp'd, my ruin to retrieve; Wept o'er my soul thy pitying eye; Thy bowels yearn'd, and sounded, "Live!" Dying, I heard the welcome sound, And pardon in thy mercy found.
- 8 Honour, and might, and thanks, and praise, I render to my pardoning God;
 Extol the riches of thy grace, And spread thy saving Name abroad;
 That only Name to sinners given, Which lifts poor dying worms to heaven.
- 4 Jesus, I bless thy gracious power, And all within me shouts thy Name; Thy Name let every soul adore, Thy power let every tongue proclaim; Thy grace let every sinner know, And find with me their heaven below.—C. Wesley.



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HYMN 209.

- 1 THOU hidden Source of caim repose, Thou all-sufficient Love Divine, My help and reluge from my loss, Secure I am, if thou art mine: And lo ! from sin, and grief, and shame, I hide me, Jesus, in thy Name.
- 2 Thy mighty Name salvation is, And keeps my happy soul above ; Comfort it brings, and power, and peace, And joy, and everlasting love ; To me, with thy dear Name, are given, Pardon, and holiness, and heaven.
- 3 Jesus, my all in all thou art; My rest in toil; my ease in pain; The med'cine of my broken heart; In war, my peace; in loss, my gain; My smile beneath the tyrant's frown; In shame, my glory and my crown:
- 4 In want, my plentiful supply; In weakness, my almlghty power; In bonds, my perfect liberty; My light in Satan's darkest hour; In grief, my joy unspeakable ; My life in death ; my heaven in hell. -O. Wesley.

HYMN 210.

THEE will I have, my strength, my tower; Thee will I love, my joy, my crown; Thee will I love, with all my power, In all thy works, and thee alone: Thee will I love, till the pure fire Fills my whole soul with chaste desire.

- 2 Ah, why did I so late thee know, Ah, why did i so take there know, Thee, lovelier than the sone of men i Ah, why did I no sooner go To thee, the only ease in pain i Ashamed, I sigh, and inly mourn, That I so late to thee did turn.
- 8 In darkness willingly I stray'd ; I sought thee, yet from thee I roved ; Far wide my wandering thoughts were spread; Thy creatures more than thee I loved : And now if more at length I see, Tis through thy light, and comes from thee.
- 4 I thank thee, uncreated Sun, That thy bright beams on me have shined;
 I thank thee, who hast overthrown My foes, and heal'd my wounded mind;
 I thank thee, whose enlivening voice Bids my freed heart in thee rejoice.
- 5 Uphold me in the doubtful race, Nor suffer me again to stray ; Strengthen my feet with steady pace Still to press forward in thy way; My soul and flesh, O Lord of might, Fill, satiate, with thy heavenly light.
- 6 Give to mine eyes refreshing tears ; Give to my heart chaste, hallow'd fires; Give to my soul, with filal fears, The love that all heaven's host inspires; That all my powers, with all their might, In thy sole glory may unite.
- 7 Thee will I love, my joy, my crown, Thee will I love, my Lord, my God; Thee will I love, beneath thy frown, Or smile, - thy sceptre or thy rod: What though my flesh and heart decay, Thee shall I love in endless day i J. Weeley.

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en to thy voice, sin :

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HYMN 211.

- ET all men rejoice, By Jesus restored : 1 We lift up our voice, And call him our Lord :
- His joy is to bless us, And free us from thrall; From all that oppress us, He rescues us all.
- 2 Him Prophet, and King, And Priest we proclaim

We triumph and sing Of Jesus's Name : Poor idiots he teaches To show forth his praise, And teil of the riches Of Jesus's grace.

- 3 No matter how dull The scholar whom He Takes into his school, And gives him to see; A wonderful fashion Of teaching he hath, And wise to salvation He makes us through faith.
- 4 The wayfaring men, Though fools, shall not

stray, His method so plain, So easy the way : The simplest believer His promise may prove, And drink of the river Of Jesus's love.

5 Poor outcasts of men, Whose souls were despised,

And left with disdain, By Jesus are prized ; His gracious creation In us he makes known, And brings us salvation, And calls us his own. -C. Wesley.

HYMN 212.

- MY brethren beloved, Your calling ye see; In Jesus approved, No goodness have we; No riches or merit, No wisdom or might: 1 But all things inherit Through Jesus's right
- 2 Yet not many wise His summons cbey; And great ones despise So vulgar a way And strong ones will never Their hclplessness own,

Or stoop to find favour Through mercy alone.

- 3 And therefore our God The outcasts hath chose, [us: His righteousness show'd To heathens like When wise ones rejected His offers of grace, His goodness elected The foolish and base.
- 4 To baffle the wise, And noble, and strong, He bade us arise, An impotent throng ; Poor ignorant wretches, We gladiy embrace A Prophet who teaches Salvation by grace.
- 5 The things that were not, His mercy bids live; His mercy unbought We freely receive ; His gracious compassion We thankfully prove; And all our salvation Ascribe to his love. -C. Wesley.





- MY God, th The life The glory of n And comfort
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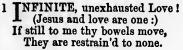




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ear, Lamb! ear; am: made, e blest; n paid, eat.- C. Wesley.





- 2 What shall I do my God to love? My loving God to praise? [prove, The length, and breadth, and height to And depth of sovereign grace?
- 3 Thy sovereign grace to all extends, Immense and unconfined; From age to age it never ends; It reaches all mankind.
- 4 Thronghout the world its breadth is Wide as infinity ! [known, So wide, it never pass'd by one, Or it had pass'd by me.
- 5 My trespass was grown up to heaven; But far above the skies,

d=63

HYMN 216.

- In Christ abundantly forgiven, I see thy mercies rise !
- 6 The depth of all-redeeming love, What angel-tongue can tell ?
 - O may I to the utmost prove The gift unspeakable!
- 7 Deeper than hell, it pluck'd me thence; Deeper than inbred sin, Jesus's love my heart shall cleanse, When Jesus enters in.
- 8 Come quickly, gracious Lord, and take Possession of thine own ; My longing heart vouchsafe to make Thine everlasting throne !
- 9 Assert thy claim, maintain thy right, Come quickly from above;
 And sink me to perfection's height, The depth of humble love.
 —C. Wesley.

FARRANT.--C. M.





HYMN 217.

- JESUS, to thee I now can fly, On whom my help is laid : Oppress'd by sins, I lift my eye, And see the shadows fade.
- 2 Believing on my Lord, I find A sure and present aid: On thee alone my constant mind Is every moment stay'd.
- 8 Whate'er in me seems wise, or good, Or strong, I here disclaim :
 I wash my garments in the blood Of the atoning Lamb.
- Jesus, my Strength, my Life, my Rest, On thee will I depend,
 Till summon'd to the marriage-feast, When faith in sight shall end.
 —C. Wesley.

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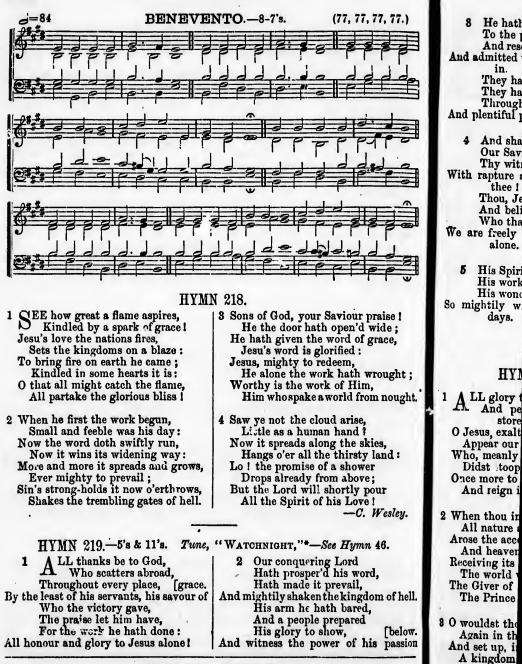
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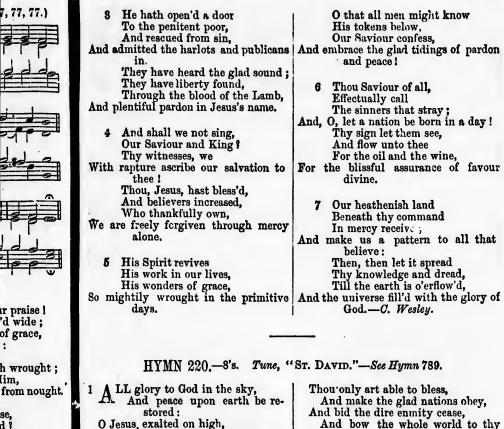
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* See note at foot of Hymn 46.



Appear our omnipotent Lord ! Who, meanly in Bethlehem born, Didst toop to redeem a lost race, Once more to thy creatures return, And reign in thy kingdom of grace!

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-C. Wesley.

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sty land :

2 When thou in our flesh didst appear, All nature acknowledged thy birth; Arose the acceptable year, And heaven was open'd on earth : Receiving its Lord from above, The world was united to bless The Giver of concord and love. The Prince and the Author of peace.

8 O wouldst thou again be made known, Again in thy Spirit descend,. And set up, in each of thine own, A kingdom that never shall end!

sway.

4 Come then to thy servants again, Who long thy appearing to know; Thy quiet and peaceable reign In mercy establish below : All sorrow before thee shall fly, And anger and hatred be o'er; And envy and malice shall die. And discord afflict us no more.

5 No horrid alarum of war Shall break our eternal repose; No sound of the trumpet is there, Where Jesus's Spirit o'erflows: Appeased by the charms of thy grace, We al' shall in amity join ; And kindly each other embrace, And love with a passion like thine. -C. Wesley.



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HYMN 225.

- 1 **PRAISE** ye the Lord ! 'tis good to raise Your hearts and voices in his praise : His nature and his works invite To make this duty our delight.
- He form'd the stars, those heavenly flames ; He counts their numbers, calls their names ; His wisdom's vast, and knows no bound, A deep where all our thoughts are drown'd.
- 3 Sing to the Lord ; exalt him high, Who spreads his clouds along the sky : There he prepares the fruitful rain, Nor lets the drops descend in vain.
- 4 He makes the grass the hills adorn, And clothes the smiling fields with corn : The beasts with food his hands supply, And the young ravens when they cry.
- 5 What is the creature's skill or force? The sprightly man, or warlike horse? The piercing wit, the active limb? All are too mean delights for him.
- 6 But saints are lovely in his sight, He views his ohildren with delight He sees their hope, he knows their fear, And looks and loves his image there.-Watts.

HYMN 226.-Tune, "MEAUX ABBEY."-C. M. (See Hymn 415).

- ETERNAL Wisdom! 1 Thee we praise. Thee the creation sings:
 - With thy loved name, rocks, hills, and seas. And heaven's high palace rings.

2 Thy hand, how wide it spreads the sky,

How glorious to behold! Tinged with a blue of heavenly dye, And starr'd with sparkling gold.

3 There thou hast bid the globes of light -Their endless circles run :

There the pale planet rules the night; The day obeys the sun.

- 4 If down I turn my wondering eyes On clouds and storms below, Those under-regions of the skies Thy numerous glories show.
- 5 The noisy winds stand ready there Thy orders to obey; With sounding wings they sweep the air To make thy chariot way.
- 6 There, like a trumpet loud and strong, Thy thunder shakes our coast ; While the red lightnings wave along, The banners of thy host

- 7 On the thin air, without a prop, Hang fruitful showers around :
 - At thy command they sink, and drop

Their fatness on the ground.

- 8 Lo! here thy wondrous skill arrays The earth in cheerful green A thousand herbs thy art displays, A thousand flowers between.
- 9 There the rough mountains of the deep Obey thy strong command : Thy breath can raise the billows steep, Or sink them to the sand.
- 10 Thy glories blaze all nature round, And strike the wondering sight, Through skies, and seas, and solid ground, With terror and delight.
- 11 Infinite strength and equal skill Shine through thy works abroad, Our souls with vast amazement fill, And speak the builder God.
- 12 But the mild glories of thy grace Our softer passions move; Pity divine in Jesu's face We see, adore, and love ! -Watts.

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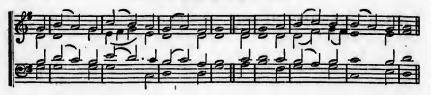
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INTERCESSION.-L. M.





HYMN 227.

- ¹ HOW do thy mercies close me round . For ever be thy name adored; I blush in all things to abound; The servant is above his Lord!
- 2 Inured to poverty and pain, A suffering life my Master led: The Son of God, the Son of Man, He had not where to lay his head.
- But lo ! a place he hath prepared For me, whom watchful angels keep: Yea, he himself becomes my guard; He smooths my bed, and gives me slocp.
- 4 Jesus protects; my fears, be gone ! What can the Rock of Ages move? Safe in thy arms I lay me down, Thy everlasting arms of love.
- While thou art intimately nigh, Who, who shall violate my rest ?
 Sin, earth, and hell I now defy; I lean upon my Saviour's breast.
- 6 I rest beneath the' Almighty's shade : My griefs expire, my troubles cease : Thou, Lord, on whom my soul is stay'd, Wilt keep me still in perfect peace.
- 7 Me for thine own thou lov'st to take, In time and in eternity:
 Thou never, never wilt forsake
 A helpless worm that trusts in thee.—O. Wesley.

1=88









• HYMN 228.

1 THOU Shepherd of Israel, and mine, The joy and desire of my heart; For closer communion I pine, I long to reside where thou art: The pasture I languish to find, Where all, who their Shepherd obey, Are fed, on thy bosom reclined, And screen'd from the heat of the day.

Ah! show me that happiest place, The place of thy people's abode, Where saints in an ecstacy gaze, And hang on a crucified God:
Thy love for a sinner declare, Thy passion and death on the tree; My spirit to Calvary bear, To suffer and triumph with thee.

3 'Tis there, with the lambs of thy flock, There only, I covet to rest,
To lie at the foot of the rock, Or rise to be hid in thy breast :
'Tis there I would always abide, And never a moment depart ;
Conceal'd in the cleft of thy side, Eternally held in thy heart.—C. Wesley.

ley.



HYMN 229.

- 1 GOD of my life, to thee My cheerful soul I raise! Thy goodness bade me be, And still prolongs my days; I see my natal hour return, And bless the day that I was born.
- 2 A clod of living earth, I glorify thy name, From whom alone my birth, And all my blessings, came; Creating and preserving grace, Let all that is within me praise.
- Long as I live beneath, To thee O let me live!
 To thee my every breath In thanks and praises give!
 Whate'er I have, whate'er I am, Shall magnify my Maker's name.

d=72

- 4 My soul, and all its powers, Thine, wholly thine, shall be; All, all my happy hours I consecrate to thee: Me to thine image now restore, And I shall praise thee evermore.
- 5 I wait thy will to do, As angels do in heaven; In Christ a creature new, Most graciously forgiven, I wait thy perfect will to prove, All sanctified by spotless love.
- 6 Then, when the work is done, The work of faith with power, Receive thy favour'd son, In death's triumphant hour; Like Moses to thyself convey, And kiss my raptured soul away.—C. Wesley.



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HYMN 230.

- 1 FOUNTAIN of life and all my joy, Jesus, thy mercies I embrace; The breath thou giv'st, for thee employ, And wait to taste thy perfect grace; No more forsaken and forlorn, I bless the day that I was born.
- 2 Preserved, through faith, by power divine, A miracle of grace I staud !
 I prove the strength of Jesus mine ! Jesus, upheld by thy right hand, Though in the flesh I feel the thorn,
- I bless the day that I was born. 8 Weary of life, through inbred sin,
- I was, but now defy its power; When as a flood the foe comes in, My soul is more than conqueror; I tread him down with holy scorn, And bless the day that I was born.

4 Come, Lord, and make me pure within, And let me now be fill'd with God ! Live to declare I'm saved from sin :

And if I seal the truth with blood, My soul, from out the body torn, Shall bless the day that I was born!—C. Wesley. d=83

BURNLEY.-11's & 9's.







HYMN 231.

- A WAY with our fears ! The glad morning appears,
- When an heir of salvation was born ! From Jehovah I came, For his giory I am, And to him I with singing return.
- 2 Thee, Jesus, alone, The fountain I own, Of my life and felicity here; And cheerfully sing My Redeemer and King, Till his sign in the heavens appear.
- 8 With thanks I rejoice In thy fatherly choice Of my state and condition below If of parents I came Whohonour'd thy name, 'Twas thy wisdom appointed it so.
- 4 I sing of thy grace, From my earliest days Ever near to allure and defend ; (sin sin, Hi' erto thou hast been My preserver from And I trust thou wilt save to the end.
- 5 O the infinite cares, And tempations, and snares.
 - Thy hand hath conducted me through ! O the blessings bestow'd By a bountiful God, And the mercies eternally new !
- 6 What a mercy is this, What a heaven of bliss, How unspeakably happy am I1 [roll'd, Gather'd into the fold, With thy people en-With thy people to live and to die!

- 7 O the goodness of God, Employing a clod His tribute of glory to raise f [decl [declare His standard to bear, And with triumph His unspeakable riches of grace !
- 8 O the fathomless love, That has deign'd to approve
- And prosper the work of my hands ! With my pastoral crook I went over the brook, And, behold, I am spread into bands !
- 9 Who, I ask in amaze, Hath begotten me these ?
 - And inquire from what quarter they came? My full heart it replies. They are born from the skies,

And gives glory to God and the Lamb.

- 10 All honour and praise To the Father of grace. To the Spirit, and Son, I return ! The business pursue He hath made me to do. And rejoice that I ever was born.
- 11 In a rapture of joy My life I employ, The God of my life to proclaim; "Tis worth living for this, To administer bliss And salvation in Jesus's name.
- 12 My remnant of days I spend in his praise. Who died the whole world to redeem : Be they many or few, My days are his due, And they all are devoted to him. -C. Wesley.

HYMN 232.-Tune, "STEGGALL."-4-6's & 2-8's. (See Hymn 34.)

- 1 OUNG men and maidens, raise Your tuneful voices high; Old men and children, praise The Lord of earth and sky; Him Three in One, and One in Three, Extol to all eternity.
- 2 The universal King Let all the world proclaim : Let every creature sing His attributes and name ! Him Three in One, and One in Three. Extol to all eternity.

* In verses 3, 5, 6, 8, 9, 10, the minims are to be used to three distinct syllables ; the two minims slurred, and the two crotchets, in other places which require that reading.



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- 2 He this flower Made the eart God refreshes Covers with th



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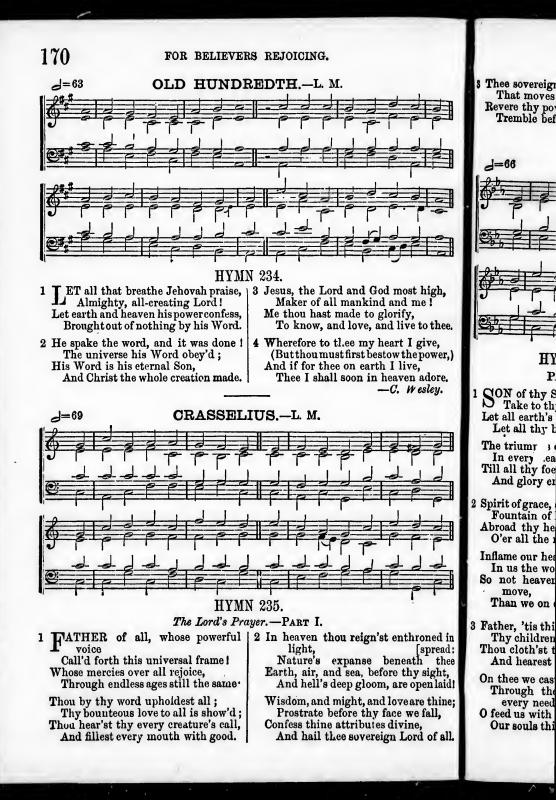
HYMN 233.

1H APPY man whom God doth aid! God our souls and bodies made ; God on us, in gracious showers, Blessings every moment pours; Compasses with angel-bands, Bids them bear us in their hands; Parents, friends, 'twas God bestow'd, Life, and all, descend from God.

2 He this flowery carpet spread, Made the earth on which we tread; God refreshes in the air ; Covers with the clothes we wear;

Feeds us with the food we eat; Cheers us by his light and heat ; Makes his sun on us to shine ; All our blessings are divine !

3 Give him then, and ever give, Thanks for all that we receive! Man we for his kindness love ; How much more our God above ! Worthy thou, our heavenly Lord, To be honour'd and adored : God of all-creating grace, Take the everlasting praise ! -C. Wesley.



3 Thee sovereign Lord let all confess, That moves in earth, or air, or sky; Revere thy power, thy goodness bless, Tremble before thy piercing eye : All ye, who owe to him your birth, In praise your every hour employ: Jehovah reigns ! be glad, O earth; And shout, ye morning stars, for joy. —J. Wesley.

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HYMN 236.

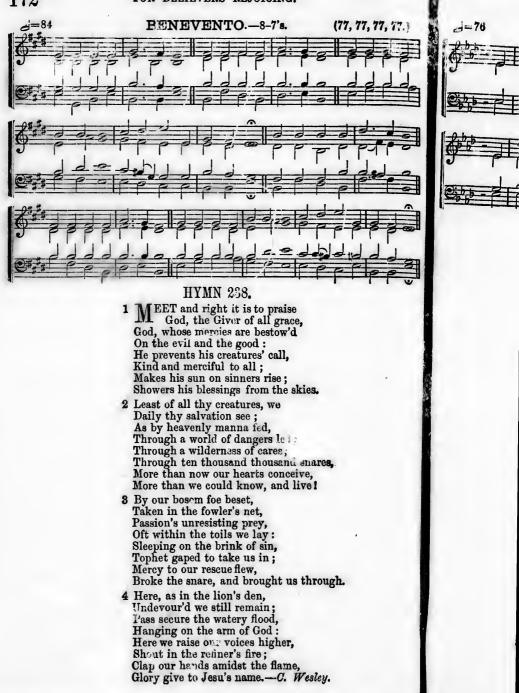
PART II.

- 1 SON of thy Sire's eternal love, Take to thyself thy mighty power, Let all earth's sons thy mercy prove, Let all thy bleeding grace adore :
 - The trium 3 of thy love display; In every .eart reign thou alone, Till all thy foes confess thy sway, And glory ends what grace begun.
- 2 Spirit of grace, and health, and power, Fountain of light and love below; Abroad thy healing influence shower, O'er all the nations let it flow :
 - Inflame our hearts with perfect love, In us the work of faith fulfil;
 - So not heaven's host shall swifter move,
 - Than we on earth, to do thy will.
- 3 Father, 'tis thine each day to yield Thy children's wants a fresh supply; Thou cloth'st the lilies of the field, And hearest the young ravens cry:
 - On thee we cast our care; we live Through thee, who know'st our every need;
 - O feed us with thy grace, and give Our souls this day the living bread ! —J. Wesley.

HYMN 237. PART III.

- ETERNAL, spotless Lamb of God, Before the world's foundation slain!
- Sprinkle us ever with thy blood; O cleanse, and keep us ever clean !
- To every soul (all praise to thee!) Our bowels of compassion move; And all mankind by this may see God is in us; for God is love.
- 2 Giver and Lord of life, whose power And guardian care for all are free, To thee in fierce temptation's hour, From sin and Satan let us flee :
 - Thine, Lord, we are, and ours thou art, In us be all thy goodness show'd;
 - Renew, enlarge, and fill our heart With peace, and joy, and heaven, and God.
- 3 Blessing and honour, praise and love, Co-equal, co-eternal Three,
 - In earth below, and heaven above, By all thy works, be paid to theo!
 - Thrice Holy ! thine the kingdom is, The power omnipotent is thine;
 - And when created nature dies, Thy never-ceasing glories shine. —J. Wesley.





1, 77, 17.)



HYMN 239.

- 1 HAIL! Father, Son, and Holy Ghost, One God, in Persons Three! Of Thee we make our joyful boast, Our songs we make of Thee.
- 2 Thou neither canst be felt nor seen ; Thou art a Spirit pure ; Thou from eternity hast been, And always shalt endure.
- 8 Present alike in every place, Thy Godhead we adore ; Beyond the bounds of time and space, Thou dwell'st for evermore.
- 4 In wisdom infinite thou art, Thine eye doth all things see; And every thought of every heart Is fully known to thee.
- 5 Whate'er thou wilt, in earth below Thou dost, in heaven above: But chiefly we rejoice to know The' almighty God of Love.

6 Thou lov'st whate'er thy hands have made; Thy goodness we rehearse, In shining characters display'd Throughout our universe.

- 7 Mercy, with love, and endless grace, O'er all thy works doth reign ; But mostly thou delight'st to bless 'Thy favourite creature Man.
- 8 Wherefore, let every creature give To thee the praise design'd: But, chiefly, Lord, the thanks receive, The hearts of all mankind.—C. Wesley.

=72

ALTONA.-L. M.



HYMN 240.

On the Attributes of God.

PART I.

1 O GOD, thou bottomless abyss, Thee to perfection who can know? O height immense ! What words suffice Thy countless attributes to show?

Unfathomable depths thou art ; O plunge me in thy mercy's sea ! Void of true wisdom is my heart ; With love's embrace and cover me !

While thee, all-infinite, I set By faith before my ravish'd eve, My weakness bends beneath the weight ; O'erpower'd I sink, I faint, I die !

2 Eternity thy fountain was, Which, like thee, no beginning knew; Thou wast ere time began his race, Ere glow'd with stars the' ethoreal blue.

Greatness unspeakable is thine, Greatness, whose undiminish'd ray, When short-lived worlds are lost, shall shine, When earth and heaven are fled away.

Unchangeable, all-perfect Lord, Essential life's unbounded sea, What lives and moves, lives by thy word ; It lives, and moves, and is from thee !

3 Thy parent-hand, thy forming skill, Firm fix'd this universal chain Else empty barren darkness still Had held his unmoiested reign.

Whate'er in earth, or sea, or sky, Or shuns or meets the wandering thought, Escapes or strikes the searching eys, By thee was to perfection brought

High is thy power above all height ' Whate'er thy will decrees is done : Thy wisdom, equal to thy might, Only to they, O God, is known !

4 Heaven's glory is thy awful throne, Yet earth partakes thy gracious sway. Vain man ! thy wisdom folly own, Lost is thy reason's feeble ray.

What our dim eye could never see, Is plain and naked to thy sight ; What thickest darkness veils, to thee Shines clearly as the morning light.

In light thou dwell'st; light that no shade, No variation, ever knew; No variation, ever knew, Heaven, earth, and hell, stand all display'd, And open to thy piercing view. —J. Wesley.

HYMN 241. PART II.

1 THOU, true and only God, lead'st forth The' immortal armies of the sky ; Thou laugh'st to scorn the gods of earth; Thou thunderest, and amazed they fly!

With downcast eye the' angelic choir Appear before thy awful face; Trembling they strike the golden lyre, And through heaven's vault resound thy praise.

In earth, in heaven, in all thou art : The conscious creature feels thy nod. Whose forming hand on every part Impress'd the image of its God.

2 Thine, Lord, is wisdom, thine alone ! Justice and truth before thee stand : Yet, nearer to thy sacred throne, Mercy withholds thy lifted hand.

Each evening shows thy tender love, Each rising morn thy plenteous grace; Thy waken'd wrath doth slowly move, Thy willing mercy flies apace !

To thy benign indulgent care, Father, this light, this breath we owe; And all we have, and all we are, From thee, great Source of Being, flow. 8 Parent of Jo Incessant b And all in air With plent

All things in Thy power Even those th Who thank!

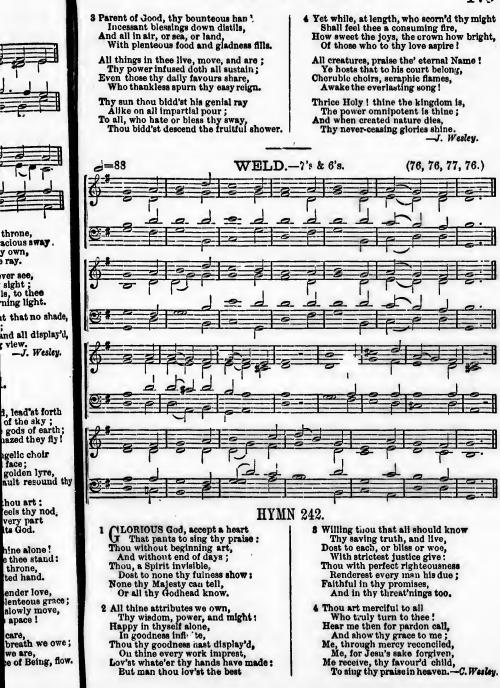
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Thy wisdom, Happy in thys In goodness Thou thy good On thine eve Lov'st whate'en But man tho





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- And for my hope of heaven.
- 3 Gracious God, my sins forgive, And thy good Spirit impart I Then I shall in thee believe, With all my loving heart : Always unto Jesus look, Him in heavenly glory see, Who my cause hath undertook,

And ever prays for me. 4 Grace, in answer to his prayer, And every grace bestow, That I may with zealous care Perform thy will below : Rooted in humility, Still in every state resign'd, Plant, almighty Lord, in me, A meek and lowly mind.

None can with thyself compare; Thy glory fills both earth and sky; We, and all thy creatures, are As nothing in thine eye. 2 Of thy great unbounded power To thee the praise we give,— Infinitely great, and more Than heart can e'er conceive: When thou wilt to work proceed, Thy purpose firm none can withstand, Frustrate the determined deed, Or stay the' Almighty Hand. 8 Thou, O God, art wise alone ; . Thy counsel doth excel ; Wonderful thy works we own, Thy ways unsearchable : Thine, whose eves in darkness see, And search the heart of mani-C. Wesley ==84

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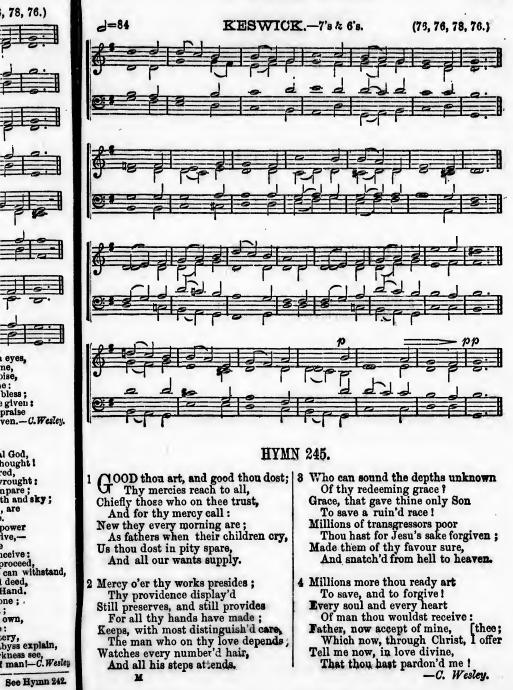
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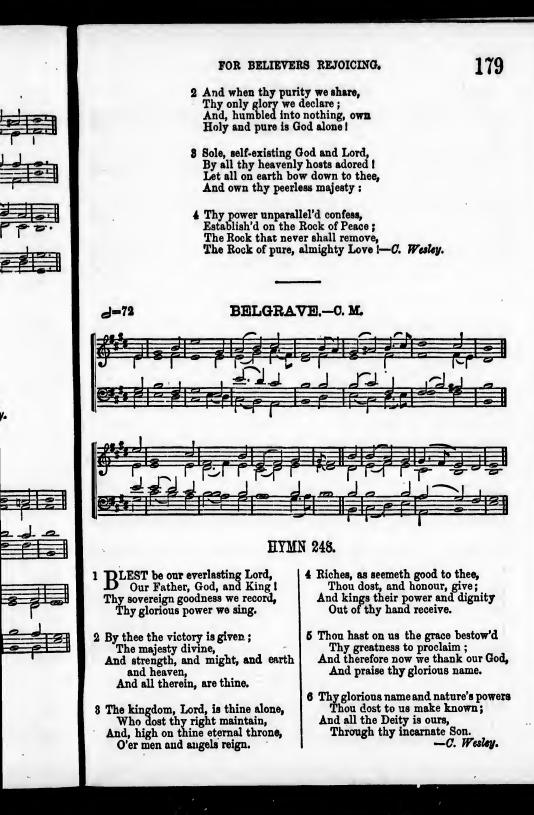
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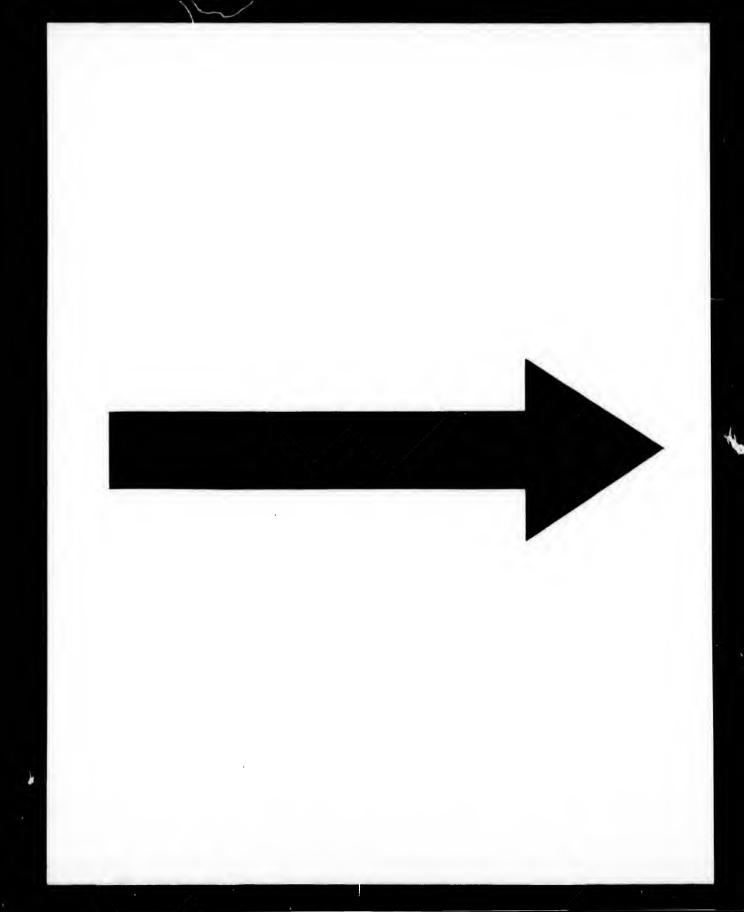
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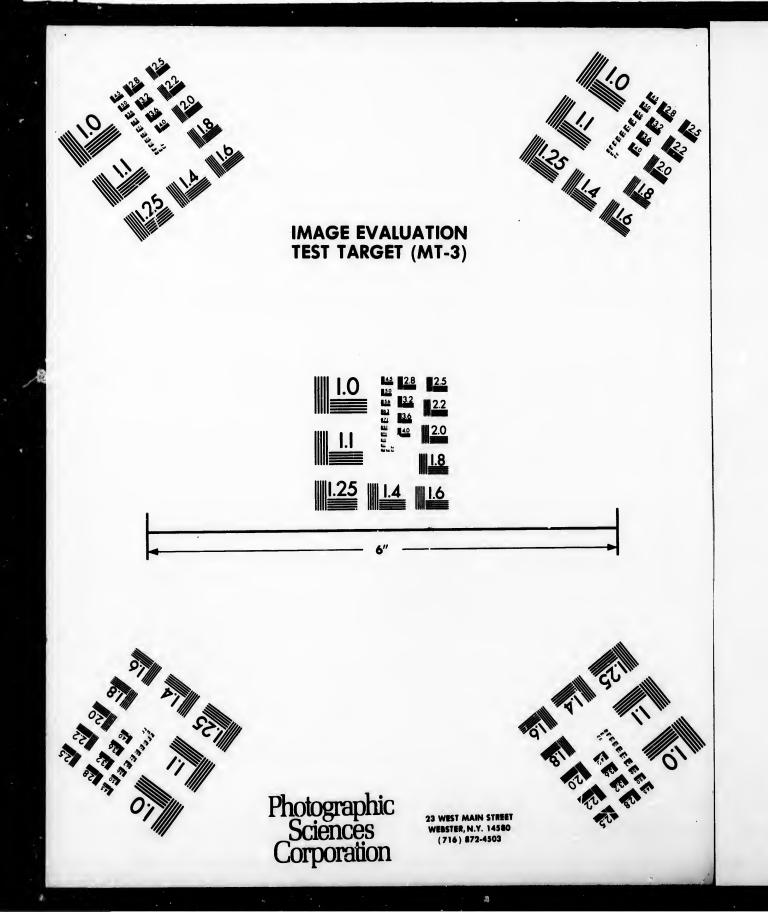
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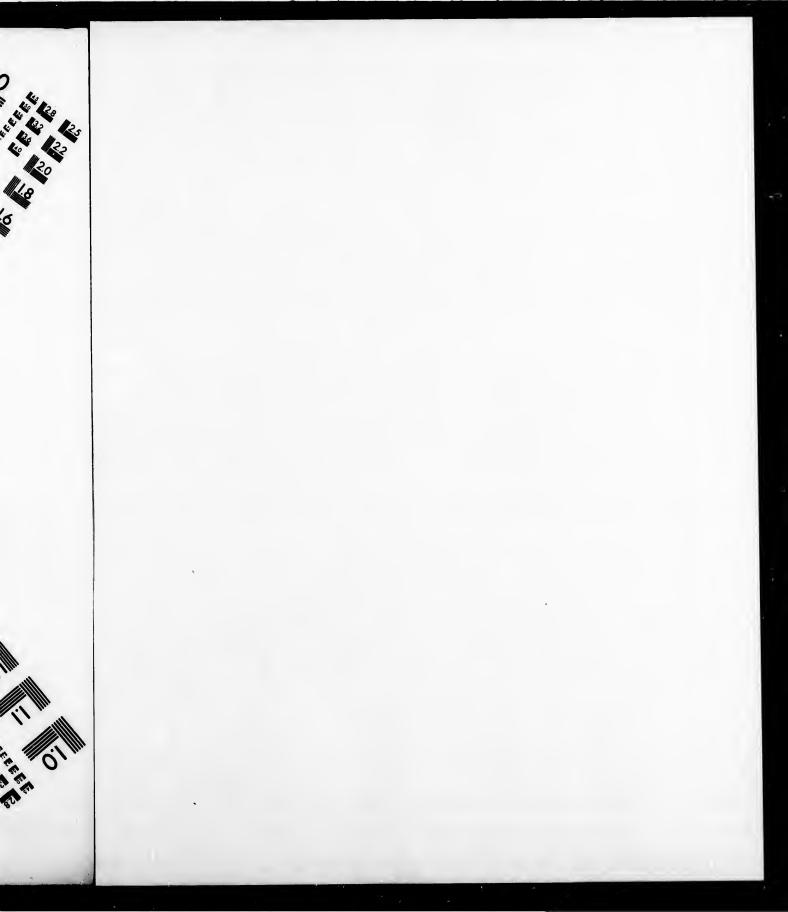














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d=72





d=72

182

TALLIS'S ORDINAL .-- C. M.



HYMN 252.

- 1 Bring back the heavenly blessing, lost By all mankind and me.
- 2 Thy favour, and thy nature too, To me, to all restore; Forgive, and after God renew, And keep us evermore.
- 3 Eternal Sun of Righteousness, Display thy beams divine, And cause the glories of thy face Upon my heart to shine.
- COME, Father, Son, and Holy Ghost, One God in Persons Three, Thy grace and mercy prove ; [thee, Revived, and cheer'd, and bless'd by The God of pardoning love.
 - 5 Lift up thy countenance serene, And let thy happy child Behold, without a cloud between. The Godhead reconciled!
 - 6 That all-comprising peace bestow On me, through grace forgiven; The joys of holiness below, And then the joys of heaven ! -C. Wesley.

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2 Let all Give th While ear And ech

8 Incarna Let all Render in For thy

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- 1 THE day Wel Wash'd in Of an ex
- 2 Who did f There is For all the Resides
- 8 Spotless, O may Who trust Our sou











serene, d between, d!

e bestow forgiven; w, eaven ! C. Wesley.



- * HYMN 253.
- ¹ FATHER, in whom we live, In whom we are, and move, The glory, power, and praise receive Of thy creating love.
- 2 Let all the angel-throng Give thanks to God on high, While earth ways to the invest
- While earth repeats the joyful song, And echoes through the sky.
- Incarnate Deity, Let all the ransom'd race
 Render in thanks their lives to thee, For thy redeeming grace.
- 4 The grace to sinners show'd, Ye heavenly choirs, proclaim, And cry, "Salvation to our God, Salvation to the Lamb !"

- 5 Spirit of Holiness, Let all thy saints adore Thy sacred energy, and bless
- Thine heart-renewing power.
- 6 Not angel-tongues can tell Thy love's ecstatic height,
- The glorious joy unspeakable, The beatific sight.
- 7 Eternal, Triune Lord ! Let all the hosts above, Let all the sons of men, record
- And dwell upon thy love.
- 8 When heaven and earth are fied Before thy glorious face, Sing all the sain thy love hath made Thine everlasting praise !

-C. Wesley.



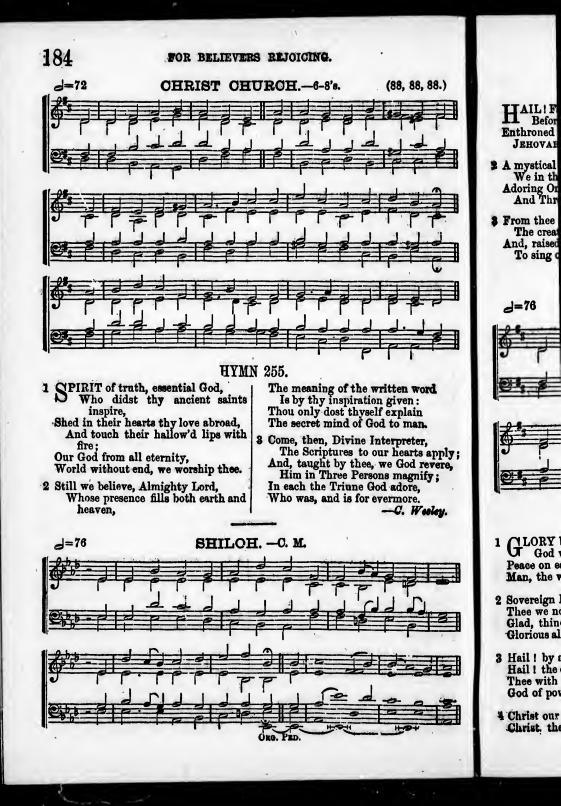
PEMBROKE.-L. M.



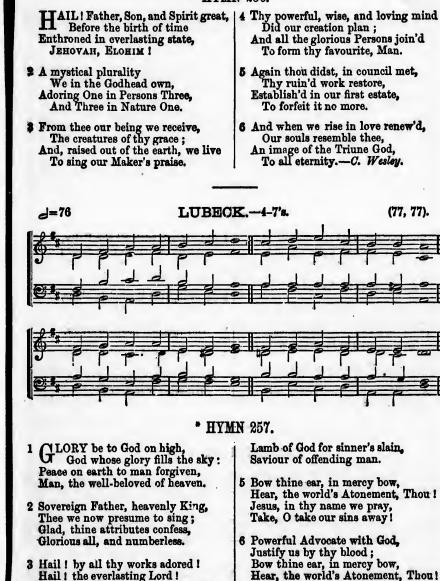
HYMN 254.

- 1 THE day of Christ, the day of God, We humbly hope with joy to see, Wash'd in the sanctifying blood Of an expiring Deity.
- 2 Who did for us his life resign, There is no other God but One, For all the plentitude divine Resides in the eternal Son.
- Spotless, sincere, without offence,
 O may we to his day remain,
 Who trust the blood of God to cleanse
 Our souls from every sinful stain.

- 4 Lord, we believe the promise sure; The purchased Comforter impart; Apply thy blood to make us pure, To keep us pure, in life and heart !
- 5 Then let us see that day supreme, When none thy Godhead shall deny, Thy Sovereign Majesty blaspheme, Or count thee less than the Most High:
- 6 When all who on their God believe, Who here thy last appearing love, Shall thy consummate joy receive, And see thy glorious face above. —C. Wesley.



HYMN 256.



Thee with thankful hearts we prove

God of power, and God of love.

4 Christ our Lord and God we own,

Christ. the Father's only Son.

7 Hear, for thou, O Christ, alone Art with thy great Father one; One the Holy Ghost with thee; One supreme, eternal THREE. —C. Wesley.

nu.



88, 88, 88.)

ten word iven: cplain o man.

preter, hearts apply; God revere, magnify; dore, more. C. Weeley.



d=76

186

WINCHESTER (Old).-C. M.



HYMN 258.

1 JEHOVAH, God the Father, bless, And thy own work defend ! With mercy's outstretch'd arms embrace, And keep us to the end !

2 Preserve the creatures of thy love; By providential care Conducted to the realms above,

To sing thy goodness there.

3 Jehovah, God the Son, reveal The brightness of thy face; And all thy pardon'd people fill With plenitude of grace!

2 = 84

- 4 Shine forth with all the Deity, Which dwells in thee alone; And lifts us up thy face to see On thy eternal throne.
 - 5 Jehovah, God the Spirit, shine, Father and Son to show! With bliss ineffable, divine, Our ravish'd hearts o'erflow.
 - 6 Sure earnest of that happiness, Which human hope transcends, Be thou our evertasting peace, When grace in glory ends ! —C. Wesley.

- ¹ HAIL ! ho By all thy h By all thy h
- 2 One undivide With triue Thy universe And speak
- 8 Thee, Holy Thee, Hol Thee, Spirit We worshi

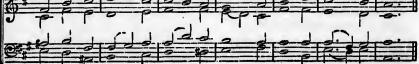


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GERONTIUS.-C. M.



HYMN 259.



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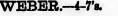
shine, v ! ne, flow.

iness, nscends, eace, ds ! C. Wesley.



- 1 HAIL ! holy, holy, holy Lord ! Whom One in Three we know By all thy heavenly host adored, By all thy Church below.
- 2 One undivided Trinity With triumph we proclaim; Thy universe is full of thee, And speaks thy glorious name.
- Thee, Holy Father, we confess; Thee, Holy Son, adore;
 Thee, Spirit of Truth and Holiness, We worship evermore.
- 4 The incommunicable right, Almighty God ! receive, Which angel-choirs, and saints in light, And saints embodied, give.
- 5 Three Persons equally divine We magnify and love;
 And both the choirs ere long shall join, To sing thy praise above.
- 6 Hail ! holy, holy, holy Lord, (Our heavenly song shall be,) Hupreme, essential One, adored In co-eternal Three !-- C. Wesley.

2=66



(77, 77.)



HYMN 260.

HOLY, holy, holy Lord, God the Father, and the Word, God the Comforter, receive Blessings more than we can give:

Mix'd with those beyond the sky, Chanters to the Lord Most High, We our hearts and voices raise. Echoing thy eternal praise.

2 One, inexplicably Three, One, in simplest Unity, God, incline thy gracious ear, Us, thy lisping creatures, hear: Thee while man, the earth-born, sings, Angels shrink within their wings; Prostrate scraphim above Breaths unutterable love.

3 Happy they who never rest, With thy heavenly presence blest ! They the heights of glory see, Sound the depths of Deity !

Fain with them our souls would vie; Sink as low, and mount as high; Fall o'erwholm'd with love, or soar; Shout, or silently adore !-- C. Wesleg."



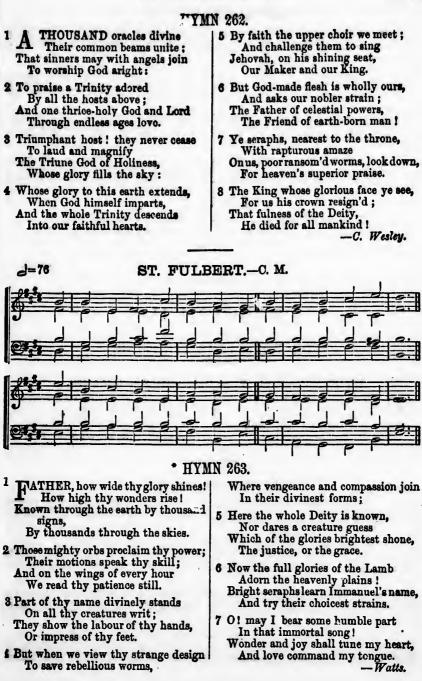




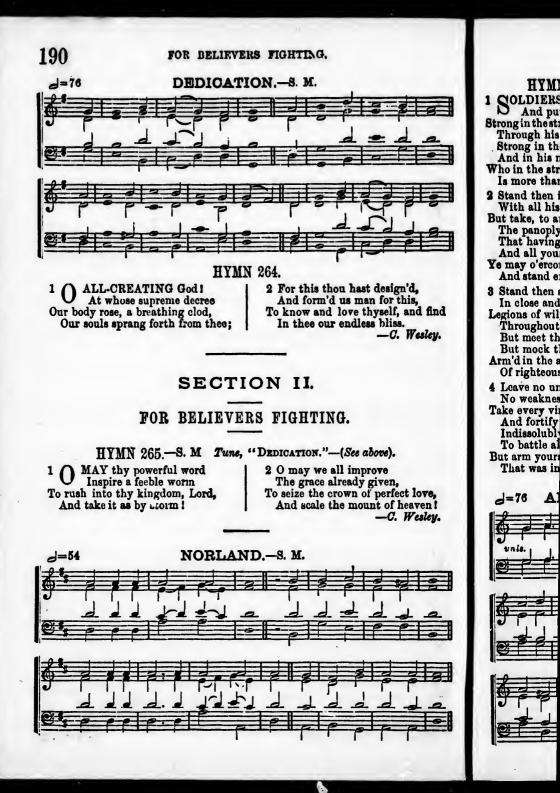
s believe tial love, eceive bove; hy throne, irit, are One.

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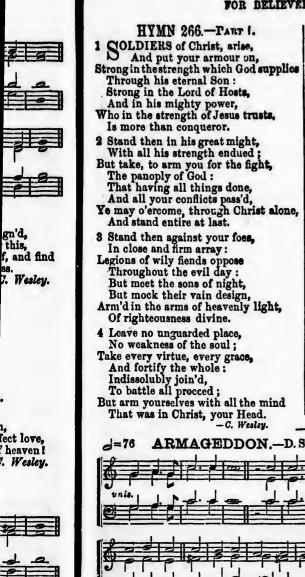
ne i-U. Wesley

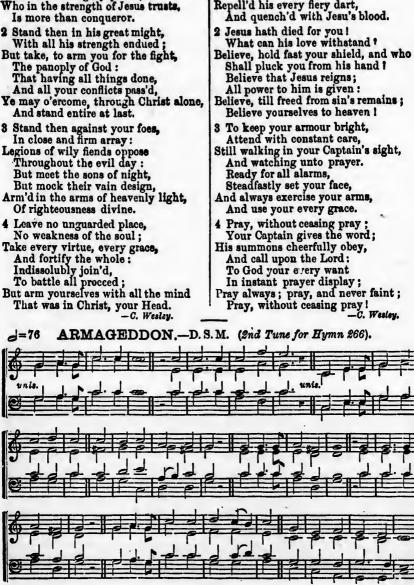


character :



FOR BELIEVERS FIGHTING.





191

HYMN 267.-PART II.

Arm'd with that adamant and gold,

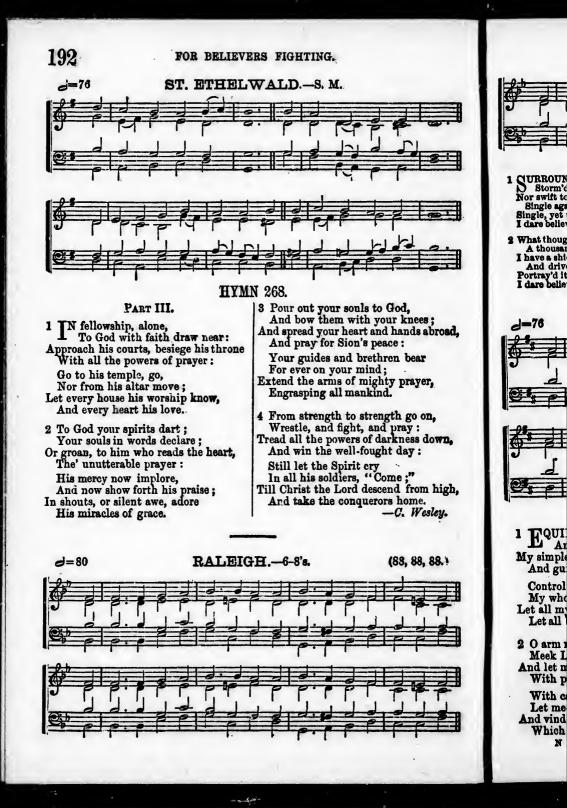
If faith surround your heart,

On faith's victorious shield ;

BUT, above all, lay hold

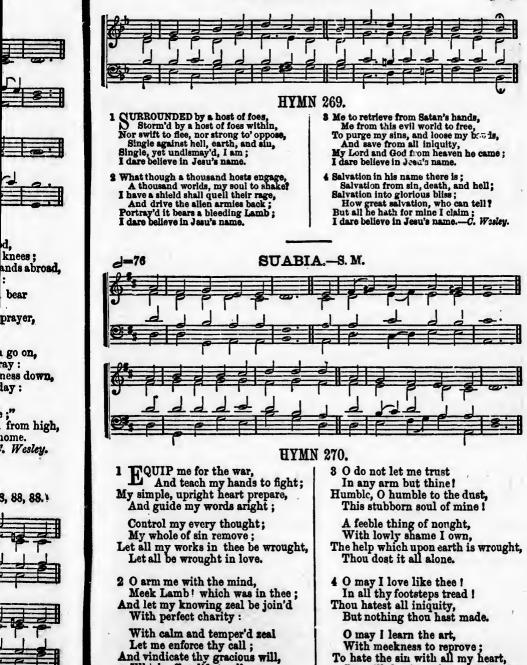
Be sure to win the field :

Satan shall be subdued;



FOR BELIEVERS FIGHTING.

193



Which offers life to all.

d, knees;

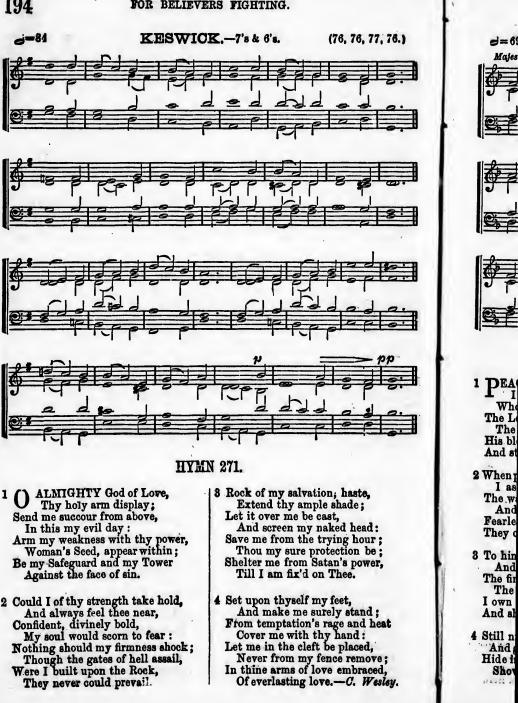
bear prayer,

go on. ay:

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lome.

But still the sinner love. -C. Wesley.



194

FOR BELIEVERS FIGHTING.



C. Wesley.



HYMN 272.

¹ **PEACE!** doubting heart; my God's I am! [fear: Who form'd me man, forbids my The Lord hath call'd me by my name;

The Lord protects, for ever near; His blood for me did once atone, And still he loves and guards his own.

- 2 When passing through the watery deep, I ask in faith his promised aid, The waves an awful distance keep, And shrink from my devoted head; Fearless their violence I dare; They cannot harm, for God is there !
- 3 To him mine eye of faith I turn, And through the fire pursue my way: The fire forgets its power to burn, The lambent flames around me play; I own his power, accept the sign, And shout to prove the Saviour mine.
- 4 Still nigh me, O my Saviour, stand ! And guard infierce temptation'shour; Hide in the hollow of thy hand ; Show forth in me thy saving power;

- Still be thy arms my sure defence : Nor earth nor hell shall pluck me thence.
- 5 Since thou hast bid me come to thee, (Good as thou art, and strong to save,)
 - I'll walk o'er life's tempestuous sea, Upborne by the unyielding wave, Dauntless, though rocks of pride be

near,

And yawning whirlpools of despair.

6 When darkness intercepts the skies, And sorrow's waves around me roll, When high the storms of passion rise, And half o'erwhelm my sinking soul,

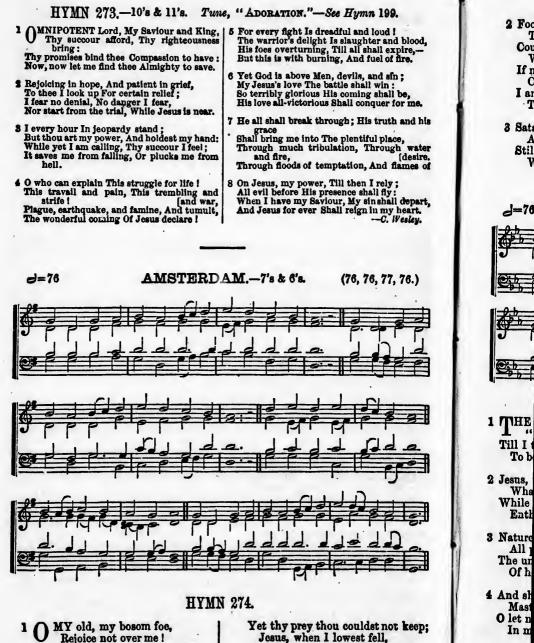
My soul a sudden calm shall feel, And hear a whisper, "Peace; be still !"

7 Though in affliction's furnace tried, Unhurt on snares and death I'll tread; Though sin assail, and hell, thrown wide,

Pour all its flames upon my head, Like Moses' bush, I'll mount the higher, And flourish, unconsumed, in fire. —C. Wesley.

FOR BELIEVERS FIGHTING.

196



Rejoice not over me ! Oft-times thou hast laid me low. And wounded mortally ;

Jesus, when I lowest fell, Heard me cry out of the deep, And brought me up from hell,

5 Come, ow Savie

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il place, brough water [desire. And flames of

[rely; ll fly n shall depart, in my heart. -C. Wesley.

6, 77, 76.)



dst not keep; ; fell, e deep, from hell.

2 Foolish world, thy shouts forbear, Till thou hast won the day ; Could thy wisdom keep me there, When in thy hands I lay? If my heart to thee incline, Christ again shall set it free !

I am his, and he is mine To all eternity.

3 Satan, cease thy empty boast, And give thy triumphs o'er; Still thou seest I am not lost, While Jesus can restore:

Through through thy deceit I fall, Surely I shall rise again : Christ my King is over all, And I with him shall reign.

4 O my three-fold enemy! To whom I long did bow, See your lawful captive, see, No more your captive now ! Now before my face ye fly; More than conqueror now I am, Sin, the world, and hell defy, In Jesu's powerful name. -C. Wesley.

ST. PETER.-C. M.



- 1 MHE Lord unto my Lord hath said, "Sit thou, in glory sit, Till I thine enemies have made To bow beneath thy feet."
- 2 Jesus, my Lord, mighty to save, What can my hopes withstand, While thee my Advocate I have, Enthroned at God's right hand ?
- 3 Nature is subject to thy word ; All power to thee is given, The uncontroll'd, almighty Lord Of hell, and earth, and heaven.
- 4 And shall my sins thy will oppose ? Master, thy right maintain! O let not thy usurping foes
 - In me thy servant reign !
- 5 Come, then, and claim me for thine own, Saviour, thy right assert !

HYMN 275.

Come, gracious Lord, set up thy throne. And reign within my heart !

- 6 So shall I bless thy pleasing sway; And, sitting at thy feet, Thy laws with all my heart obey, With all my soul submit.
- 7 So shall I do thy will below. As angels do above; The virtue of thy passion show, The triumphs of thy love.
- 8 Thy love the conquest more than gains; To all I shall proclaim,
 - "Jesus, the King, the Conqueror, reigns; Bow down to Jesu's Name."
- 9 To thee shall earth and hell submit, And every foe shall fall, Till death expires beneath thy feet, And God is all in all. -C. Wesley.







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alice unded ; ngs of p**raise** led.

our, ow we prove, or ever. . Wesley.

7, 77,87.)





HYMN 277.

- 1 JESUS, the Conqueror, reigns, In glorious strength array'd, His kingdom over all maintains, And bids the earth be glad.
- Ye sons of men, rejoice In Jesu's mighty love ; Lift up your heart, lift up your voice, To him who rules above.
- 2 Extol his kingly power; Kiss the exalted Son,
- Who died, and lives, to die no more, High on his Father's throne :

Our Advocate with God, He undertakes our cause, And spreads through all the earth abroad The victory of his cross.

8 That bloody banner see, And in your Captain's sight, Fight the good fight of faith with me,

My fellow-soldiers, fight !

In mighty phalanx join'd, To battle all proceed ; Arm'd with the' unconquerable mind Which was in Christ your Head.

- 4 Urge on your rapid course, Ye blood-besprinkled bands; The heavenly kingdom suffers force;
- 'Tis seized by violent hands:

See there the starry crown That glitters through the skies! Satan, the world, and sin, tread down, And take the glorious prize!

5 Through much distress and pain, Through many a conflict here, [gain, Through blood, ye must the entrance Yet, O disdain to fear !

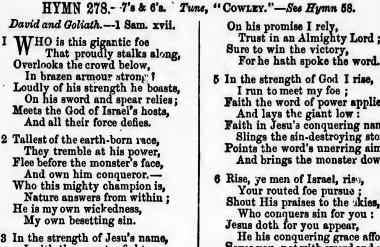
"Courage !" your Captain cries, Who all your toil foreknew;

"Toil ye shall have ; yet all despise, I have o'ercome for you."

6 The world cannot withstand Its ancient Conqueror ;

The world must sink beneath the hand Which arms us for the war :

This is our victory ! Before our faith they fall ; Jesus hath died for you and me ; Believe, and conquer all.—C. Wesley.



- I with the monster fight; Feeble and unarm'd | am, But Jesus is my might : Mindful of his mercies past, Still I trust the same to prove : Still my helpless soul I cast On his redeeming love.
- 4 With my sling and stone I go. To fight the Philistine ; God hath said it shall be so, And I shall conquer sia:

l=96

Trust in an Almighty Lord :

Faith the word of power applies, Faith in Jesu's conquering name Slings the sin-destroying stone, Points the word's unerring aim, And brings the monster down.

- Shout His praises to the skies, He his conquering grace affords ; Saves you, not with sword and spear, The battle is the Lord's.
- 7 Every day the Lord of Hosts His mighty power displays; Stills the proud Philistine's boast, The threat'ning Gittite slays: Israel's God let all below
 - Conqueror over sin proclaim; O that all the earth might know The power of Jesu's name ! -C. Wesley.

STIRLING.-L. M.



- 1 SHALL I, for fear of feeble man, The Spirit's course in me restrai The Spirit's course in me restrain? Or, undismay'd in deed and word, Be a true witness for my Lord ?
- 2 Awed by a mortal's frown, shall I Conceal the word of God most high ? How then before thee shall I dare To stand, or how thine anger bear?

8 Shall I Soften

> To gain The cro

- 4 What Whose A man Tc sin
 - 5 Yea, 1 Thy s Since i Will s
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- 4 Jesus Jest (Thou h Jest

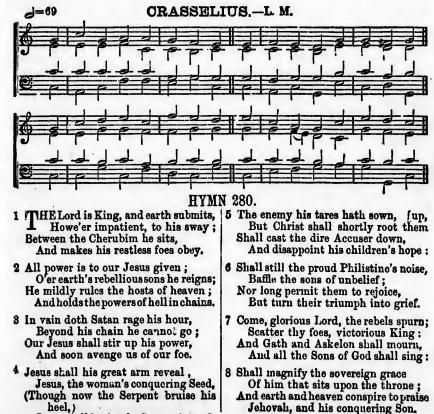
Soften thy truths, and smooth my tongue,

To gain earth's gilded toys, or flee The cross, endured, my God, by thee!

- 4 What then is he whose scorn I dread, Whose wrath or hate makes me afraid? A man! an heir of death! a slave Tc sin! a bubble on the wave !
- 5 Yea, let men rage since thou wilt spread head ; Thy shadowing wings around my Since in all pain thy tender lovs Will still my sure refreshment prove.
- 6 Saviour of men, thy searching eye Doth all mine inmost thoughts descry) Doth aught on earth my wishes raise, Or the world's pleasures, or its praise?

- 3 Shall I, to soothe the' unholy throng, 1 7 The love of Christ doth me constrain To seek the wandering souls of men ; With cries, entreaties, tears to save, To snatch them from the gaping grave.
 - 8 For this let men revile my name ; No cross I shun, I fear no shame : All hail, reproach! and welcome, pain! Only thy terrors, Lord, restrain.
 - 9 My life, my blood, I here present, If for thy truth they may be spent; Fulfil thy sovereign counsel, Lord ! Thy will be done, thy name adored !
 - 10 Give me thy strength, O God of power; Then let winds blow, or thunders roar, Thy faithful witness will I be : 'Tis fixed; I can do all through thee! -C. Wesley.

-C. Wesley.



Jesus shall bruise the Serpent's head.

68.

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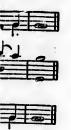
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8,6, 88,6).

ng prayer, care [save, h life shalt the grave . Wesley.



_= 69



- 1 TO thee, great God of Love! I bow, And prostrate in thy sight adore: By faith I see thee passing now; I have, but still I ask for more; A glimp: of love cannot suffice: My soul for all thy presence crica.
- 2 The fulness of my vast reward

 A blest eternity shall be :
 But hast thou not on earth prepared
 Some better thing than this for me !
 What, —but one drop !—one transient sight !
 I want a sun, —a sea of light.
- 8 Moses thy backward parts might view, But not a perfect sight obtain ;

The Gospel doth thy fulness show To us, by the commandment slain : The dead to sin shall find the grace ; The pure in heart shall see thy face.

- 4 More favour'd than the saints of old, Who now by faith approach to thee, Shall all with open face behold In Christ the glorious Deity; Shall see and put the Godhead on, The nature of thy sinless Son !
- 5 This, this is our high calling's prize ! Thine image in thy Son I claim ; And still to higher glories rise, Till all transform'd I know thy name, And glide to all my heaven above, My highest heaven in Jesu's love.—C. Wesley.

B, 88, 88).



HYMN 285.

- COME, Saviour, Jesus, from above ! Assist me with thy heavenly grace; Empty my heart of earthly love, And for thyself prepare the place.
- 2 O let thy sacred presence fill, And set my longing spirit free, Which pants to have no other will, But day and night to feast on thee.
- While ip this region here below, No other good will I pursue;
 I'll bid this world of noise and show, With all its glittering snares, adieu !
- 4 That path with humble speed I'll seek, In which my Saviour's footsteps shine; Nor will I hear, nor will 1 speak, Of any other love but thine.
- B Henceforth may no profane delight Divide this consecrated soul;
 Possess it thou, who hast the right, As Lord and Master of the whole.
- 6 Wealth, honour, pleasure, and what else This short-enduring world can give,
 Tempt as ye will, my soul repels, To Christ alone resolved to live.
- 7 Thee I can love, and thee alone, With pure delight and inward bliss: To know thou tak'st me for thine own, O what a happiness is this!
- 8 Nothing on earth do I desire, But thy pure love within my breast: This, only this, will I require, And freely give up all the rest.—Dr. J. Byrom.



HYMN 286.

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- ¹ A BRAHAM, when severely tried, His faith by his obedience show'd, He with the harsh command complied, And gave his *Isaac* back to God.
- 2 His son the father offer'd up, Son of his age, his only son, Object of all his joy and hope, And less beloved than God alone.
- 3 O for a faith like his, that we The bright example may pursue; May gladly give up all to thee, To whom our more than all is due!
- 4 Now, Lord, to thee our all we leave; Our willing soul thy call obeys:

- Pleasure, and wealth, and fame we give, Freedom, and life, —to win thy grace.
- 5 Is there a thing than life more dear? A thing from which we cannot part? We can; we now rejoice to tear The idol from our bleeding heart.
- 6 Jesus, accept our sacrifice;
 All things for thee we count but loss:
 Lo ! at thy word our *Iscac* dies,
 Dies on the altar of thy cross.
- 7 For what to thee, O Lord, we give, A hundred-fold we here obtain; And soon with thee shall all receive, And loss shall be eternal gain. —C. Wesley.

HYMN 287.-4-7's. Tune, "ASHFORD."-See Hymn 855.

- 1 OMNIPRESENT God ! whose aid No one ever ask'd in vain, Be this night about my bed, Every evil thought restrain :
 - Lay thy hand upon my soul, God of my unguarded hours ! All my enemies control, Hell, and earth, and nature's powers.
- 2 O thou jealous God ! come down God of spotless purity ; Claim, and seize me for thine own, Consecrate my heart to thee;

Under thy protection take; Songs in the night season give; Let me sleep to thee, and wake; Let me die to thee, and live.

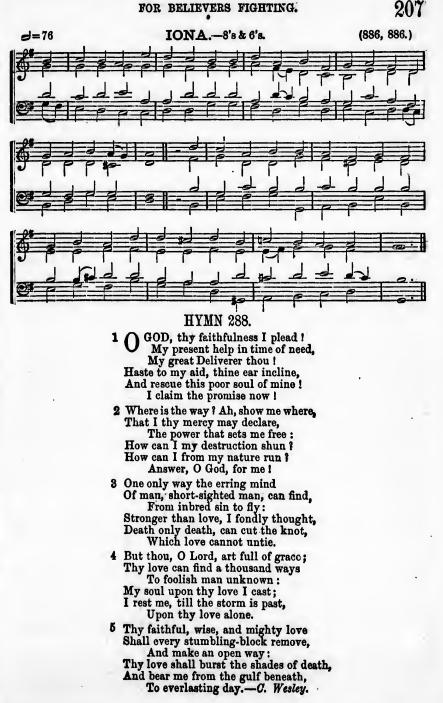
- 3 Only tell me I am thine, And thou wilt not quit thy right, Answer me in dreams divine, Dreams and visions of the night:
 - Bid me even in sleep go on, Restlessly my God desire; Mourn for God in every groan, God in every thought require.
- 4 Loose me from the chains of sense, Set me from the body free ; Draw with stronger influence My unfetter'd soul to thee :
 - In me, Lord, thyself reveal; Fill me with a sweet surprise; Let me thee, when waking, feel: Let me in thy image rise. —C. Wesley.

d=76









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we give, obtain; Il receive, gain. . Wesley.

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HYMN 289.

- 1 OD of my life, whose gracious power Through varied deaths my soul hath led, Or turn'd aside the fatal hour,
- Or lifted up my sinking head; 2 In all my ways thy hand I own,

208

- Thy ruling Providence I see : Assist me still my course to run, And still direct my paths to thee.
- 3 Oft hath the sea confess'd thy power, And given me back at thy command: It could not, Lord, my life devour, Safe in the hollow of thine hand.
- 4 Oft from the margin of the grave Thou, Lord, hast lifted up my head; Sudden, I found thee near to save ; The fever own'd thy touch, and fled.

- 5 Whither, O whither should I fly, But to my loving Saviour's breast ? Secure within thine arms to lie, And safe beneath thy wings to rest.
- 6 I have no skill the snare to shun, But thou, O Christ, my Wisdom art; I ever into ruin run, But thou art greater than my heart.
- 7 Foolish, and impotent, and blind, Lead me a way I have not known Bring me, where I my heaven may find, The heaven of loving thee alone.

8 Enlarge my heart to make thee room : Enter, and in me ever stay ; The crooked then shall straight become: The darkness shall be lost in day. -C. Wesley.



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- 2 Gently Tho O brea Nor
- 3 Buried And In all t Fort CO
- 4 Give m Thy : Free m And





FOND To Love's a With

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- ¹ MY God, if I may call thee mine, From heaven and thee removed so far;
 - Draw nigh; thy pitying ear incline, And cast not out my languid prayer.
- 2 Gently the weak thou lov'st to lead, Thou lov'st to prop the feeble knee; O break not then a bruised reed.
 - Nor quench the smoking flax in me.
- 3 Buried in sin, thy voice I hear, And burst the barriers of my tomb. In all the marks of death appear,-Forth at thy call, though bound, I come.
- 4 Give me, O give me, fully, Lord, Thy resurrection's power to know; Free me indeed, repeat the word, And loose my bands, and let me go.

- 5 Fain would I go to thee, my God, Thy mercies and my wants to tell ; To feel my pardon seal'd in blood, Saviour, thy love I wait to feel.
- 6 Freed from the power of cancell'd sin, When shall my soul triumphant prove ?
 - Why breaks not out the fire within In flames of joy, and praise, and love?
- 7 Jesus, to thee my soul aspires ; Jesus, to thee I plight my vows; Keep me, from earthly, base desires, My God, my Saviour, and my Spouse.
- 8 Fountain of all-sufficient bliss, Thou art the good I seek below ; Fulness of joy in thee there is, Without,—'tis misery all, and woe. -C. Wesley.





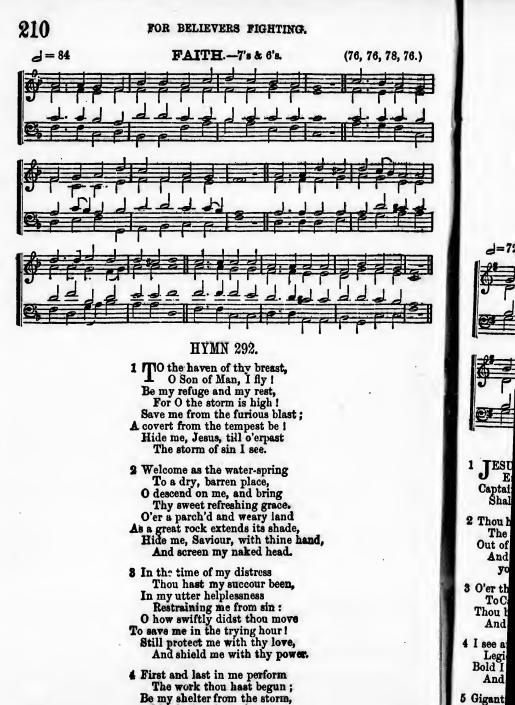
HYMN 291.

- **WONDLY** my foolish heart essays To' augment the source of perfect bliss, Love's all-sufficient sea to raise
- With drops of creature happiness. 2 O Love, thy sovereign aid impart,
- And guard the gift thy self hast given: My portion Thou, my treasure, art, And life, and happiness, and heaven.
- 3 Would aught on earth my wishes share, Though dear as life the idol be, The idol from my breast I'd tear, Resolved to seek my all in thee.
- 4 Whate'er I fondly counted mine, To thee, my Lord, I here restore ; Gladly I all for thee resign ; Give me thyself, I ask no more. -C. Wesley.



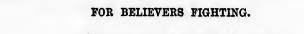
- ıld I fly, our's breast ! s to lie, wings to rest.
- to shun, Wisdom art;
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- and blind, not known; ven may find, thee alone.
- ke thee room; stay : raight become; lost in day. -C. Wesley.





Be my shelter from the storm, My shadow from the sun :

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Weary, parch'd with thirst, and faint, Till thou the' abiding Spirit breathe, Every moment, Lord, I want The merit of thy death.

5 Never shall I want it less, When thou the gift has given, Fill'd me with thy righteousness, And seal'd the heir of heaven : I shall hang upon my God, Till I thy perfect glory see ; Till the sprinkling of thy blood Shall speak me up to thee. -C. Wesley.

d=72

76, 78, 76.)





ANGELS' SONG.-L. M.

- HYMN 293.
- JESUS, my King, to thee I bow, 1 Enlisted under thy command ; Captain of my salvation, thou Shalt lead me to the promised land.
- 2 Thou hast a great deliverance wrought, The staff fr ... off my shoulder broke; Out of the house of bondage brought, And freed me from the' Egyptian yoke.
- 3 O'er the vast howling wilderness, To Canaan's bounds thou hast meled; Thou bidd'st me now the land possess, And on thy milk and honey feed.
- 4 I see an open door of hope ; Legions of sin in vain oppose; Bold I with thee, my Head, march up, And triumph o'er a world of foes.
- 5 Gigantic lusts come forth to fight, I mark, disdain, and all break through;

- I tread them down in Jesu's might, Through Jesus I can all things do.
- 6 Lo! the tall sons of Anak rise! Who can the sons of Anak meet ? Captain, to thee I lift mine eyes. And, lo ! they fall beneath my feet.
- 7 Passion, and appetite, and pride, (Pride, my old, dreadful, tyrant-foe,) I see cast down on every side.
 - And, conquering, I to conquer go.
- 8 My Lord in my behalf appears; Captain, thy strength-inspiring eye Scatters my doubts, dispels my fears, And makes the host of aliens fly.
- 9 Who can before my Captain stand ? Who is so great a King as mine ? High over all is thy right hand, And might and majesty are thine ! -C. Wesley.

SECTION III.

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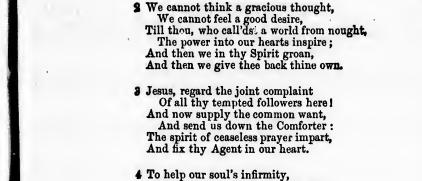
FOR BELIEVERS PRAYING.



d=80

HYMN 294.

1 JESUS, thou Sovereign Lord of all, The same through one eternal day, Attend thy feeblest iollowers' call, And O instruct us how to pray! Pour out the supplicating grace, And stir us up to seek thy face !



(88, 88, 88.)

- To help our sour sinfimity, To heal thy sin-sick people's care, To urge our God-commanding plea, And make our hearts a house of prayer, The promised Intercessor give, And let us now thyself receive.
- 5 Come in thy pleading Spirit down To us who for thy coming stay;
 Of all thy gifts we ask but one, We ask the constant power to pray : Indulge us, Lord, in this request, Thou canst not then deny the rest.—C. Wesley.







Luke xviii. 1.

- 1 COME, ye followers of the Lord, In Jesu's service join : Jesus gives the sacred word, The ordinance divine : Let us his command obey, And ask and have whate'er we want; Pray we, every moment pray, And never, never faint.
- 2 Place no longer let us give To the old Tempter's will; Never more our duty leave, While Satan cries, "Be still:" Stand we in the ancient way, And here with God ourselves acquaint; Pray we, every moment pray, And never, never faint.

3 Be it weariness and pain To slothful flesh and blood, Yet we will the cross sustain, And bless the welcome load; All our griefs to God display, And humbly pour out our complaint: Pray we, every moment pray, And never, never faint.

4 Let us patiently endure, And still our wants declare; All the promises are sure To persevering prayer: Till we see the perfect day, And each wakes up a sinless saint, Pray we, every moment pray, And never, never faint.

5 Pray we on when all renew'd, And perfected in love;
Till we see the Saviour God Descending from above, All his heavenly charms survey,
Beyond what angel minds can paint, Pray we, every moment pray, And never, never faint. --C. Wesley.

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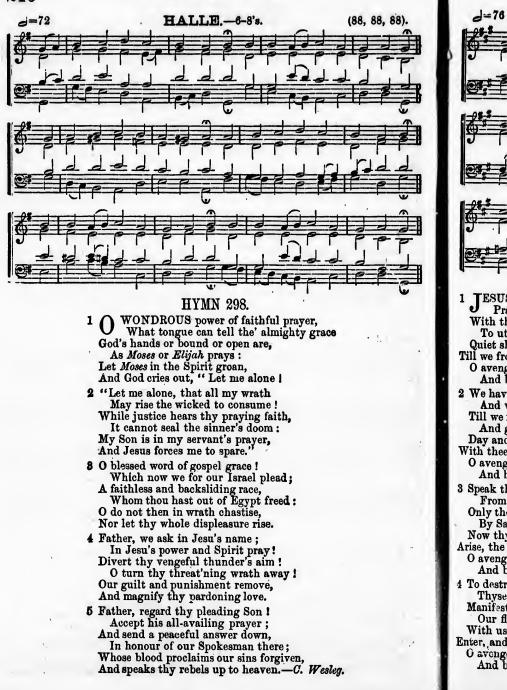
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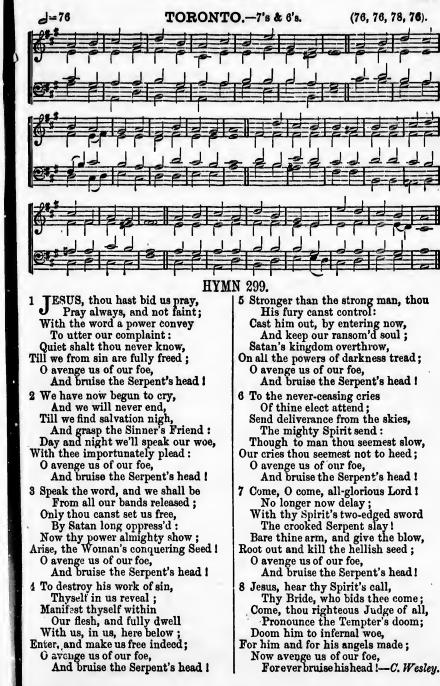
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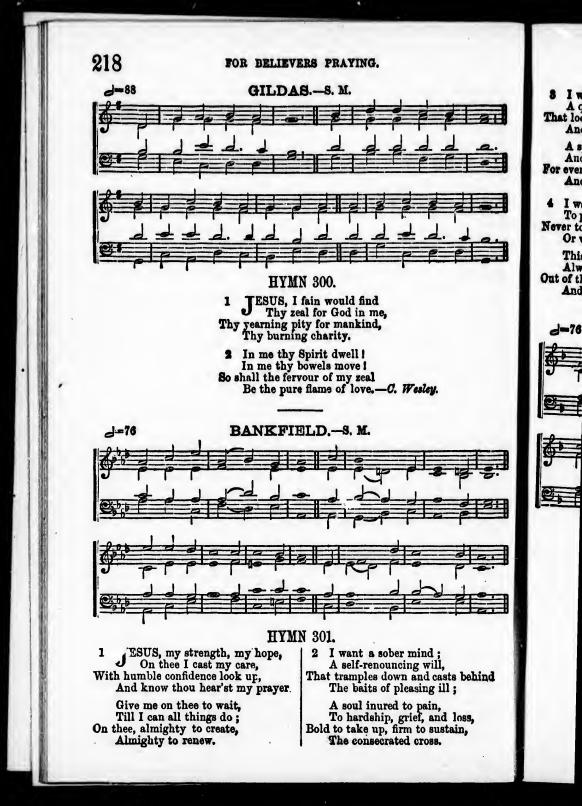
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(88, 88, 88).







8 I want a godly fear, A quick-discerning eye, That looks to thee when sin is near, And sees the Tempter fly;

A spirit still prepared, And arm'd with jealous care, For ever standing on its guard, And watching unto prayer.

4 I want a heart to pray, To pray and never cease, Never to murmur at thy stay, Or wish my sufferings less.

This blessing, above all, Always to pray, I want, Out of the deep on thee to call, And never, never faint.

- 5 I want a true regard, A single, steady aim,
- (Unmoved by threat'ning or reward,) To thee and thy great name;

A jealous, just concern For thine immortal praise; A pure desire that all may learn, And glorify, thy grace.

6 I rest upon thy word; The promise is for me;

My succour and salvation, Lord, Shall surely come from thee:

But let me still abide, Nor from my hope remove, Till thou my patient spirit guide

Into thy perfect love.-C. Wesley.



HYMN 302.

- 1 LORD, that I may learn of thee, Give me true simplicity; Wean my soul, and keep it low, Willing thee alone to know.
- 2 Let me cast my reeds aside, All that feeds my knowing pride: Not to man, but God submit, Lay my reasonings at thy feet.
- 8 Of my boasted wisdom spoil'd, Docile, helpless as a child; Only seeing in thy light, Only walking in thy might.
- 4 Then infuse the teaching grace, Spirit of truth and righteousness; Knowledge, love divine, impart, Life eternal, to my heart.—C. Wesley.





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d=58

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CARLISLE.-S. M.



HYMN 303.

¹ A^H, when shall I awake From sin's soft soothing power The slumber from my spirit shake, And rise to fall no more!

Awake, no more to sleep, But stand with constant care, Looking for God my soul to keep, And watching unto prayer 1

2 O could I always pray, And never, never faint, But simply to my God display My every care and want!

I know that thou wouldst give More than I can request; Thou still art ready to receive My soul to perfect rest.

> 5 Messiah, Prince of Peace, Into my soul bring in The everlasting righteousness, And make an end of sin.

Into all those that seek Redemption through thy blood, The sanctifying Spirit speak, The plenitude of God.

 6 Let us in patience wait Till faith shall make us whole;
 Till thou shalt all things new create, In each believing soul.

Who can resist thy will? Speak, and it shall be done ! Thou shalt the work of faith fulfil, And perfect us in one.—*C. Weeley.*

8 I feel thee willing, Lord, A sinful world to save:

All may obey thy gracious word, May peace and pardon have.

Not one of all the race But may return to thee,— But at the throne of sovereign grace May fall and weep, like me.

 4 Here will I ever lie, And tell thee all my care,
 And, Father, Abba, Father, cry, And pour a ceaseless prayer;

Till thou my sins subdue, Till thou my sins destroy, My spirit after God renew, And fill with peace and joy.

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PURLEIGH.-8's & 6's.

(886, 886.)



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lie, my care, Father, cry, less prayer;

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HYMN 304.

The Beatitudes.-Matt. v. 1-12.

SAVIOUR, on me the want bestow, Which all that feel shall surely know

Their sins on earth forgiven ; Give me to prove the kingdom mine, And taste, in holiness divine, The happiness of heaven.

- Meeken my soul, thou heavenly Lamb, That I in the new earth may claim My hundred-fold reward;
 My rich inheritance possess,
 Co-heir with the great Prince of Peace, Co-partner with my Lord.
- 3 Me with that restless thirst inspire, That sacred, infinite desire; And feast my hungry heart: Less than thyself cannot suffice : My soul for all thy fulness crics, For all thou hast, and art.
- Mercy who show shall mercy find ; Thy pitiful and tender mind Be, Lord, on me bestow'd :

So shall I still the blessing gain, And to eternal life retain The mercy of my God.

- 5 Jesus, the crowning grace impart; Bless me with purity of heart, That, now beholding thee, I soon may view thy open face, On all thy glorious beauties gaze, And God for ever see 1
- 6 Not for my fault or folly's sake, The name, or mode, or form, I take,— But for true holiness,
 Let me be wrong'd, reviled, abhor'd; And thee, my sanctifying Lord, In life and death confess.
- 7 Call'd to sustain the hallow'd cross, And suffer for thy righteous cause, Pronounce me doubly blest;
 And let thy glorious Spirit, Lord, Assure me of my great reward, In heaven's eternal feast. —C. Wesley.

SECTION IV.

FOR BELIEVERS WATCHING



HYMN 305.

GRACIOUS Redeemer, shake This slumber from my soul !

Say to me now, "Awake, awake i And Christ shall make thee whole."

> Lay to thy mighty hand ; Alarm me in this hour;

And make me fully understand The thunder of thy power !

For each assault prepared, And ready may I be; For ever standing on my guard, And looking up to thee.

O do thou always warn

My soul of evil near i When to the right or left I turn,

Thy voice still let me hear;

3

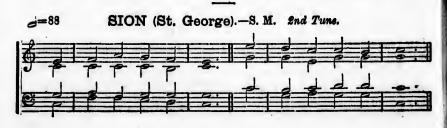
2 Give me on thee to call, Always to watch and pray, Lest I into temptation fall, And cast my shield away. "Come back ! this is the way ; Come back, and walk herein!" O may I hearken and obey, And shun the paths of sin!

 Thou seest my feebleness; Jesus, be thou my power,
 My help and refuge in distress, My fortress and my tower.
 Give me to trust in thee !

Be thou my sure abode ; My horn, and rock, and buckler be, My Saviour, and my God.

 5 Myself I cannot save, Myself I cannot keep;
 But strength in thee I surely have, Whose eyelids never sleep;

My soul to thee alone Now therefore I commend; Thou, Jesus, love me as thy own, And love me to the end. --C. Wasley.



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HYMN 306.

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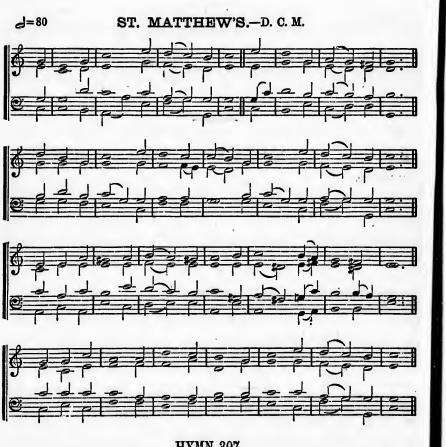
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e end. -C. Wesley.

- FATHER, to thee I lift mine eyes, My longing eyes, and restless heart: Before the morning watch I rise, And wait to taste how good thou art, To' obtain the grace I humbly claim, The saving power of Jesu's name.
- 2 This slumber from my soul, O shake i Warn by thy Spirit's inward call ; Let me to righteousness awake, And pray that I no more may fall, Or give to sin or Satan place, But walk in all thy righteous ways.
- 8 O wouldst thou, Lord, thy servant guard, 'Gainst every known or secret foe ;

A mind for all assaults prepared, A sober, vigilant mind bestow, Ever apprized of danger nigh, And when to fight, and when to fiy.

- 4 O never suffer me to sleep Secure within the verge of hell ; But still my watchful spirit keep In lowly awe and loving zeal; And bless me with a godly fear, And plant that guardian-angel here !
- .5 Attended by the sacred dread, And wise from evil to depart, Let me from strength to strength proceed, And rise to purity of heart; Through all the paths of duty move, From humble faith to perfect love.—C. Wesley.

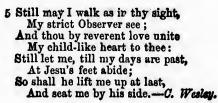


HYMN 307.

- 1 GOD of all grace and majesty, Supremely great and good ! If I have mercy found with thee, Through the atoning blood ; The guard of all thy mercies give,
 - And to my pardon join A fear lest I should ever grieve The gracious Spirit Divine.
- 2 If mercy is indeed with thee, May I obedient prove; Nor e'er abuse my liberty, Or sin against thy love:
 This choicest fruit of faith bestow On a poor sojourner;
 And let me pass my days below In humbleness and fear.
- 8 Rather I would in darkness mourn The absence of thy peace,
 7 Than e'er by light irreverence turn Thy grace to wantonness:
 8 Rather I would, in painful awe,
 8 Beneath thine anger move,
 7 Than sin against the gospel law Of liberty and love.
- 4 But, O ! thou wouldst not have me live In bondage, grief, or pain;
 Thou dost not take delight to grieve The helpless sons of men:
 Thy will is my salvation, Lord; And let it now take place !
 And let me tremble at the word

P

Of reconciling grace.





ST. ANN'S.-C. M.



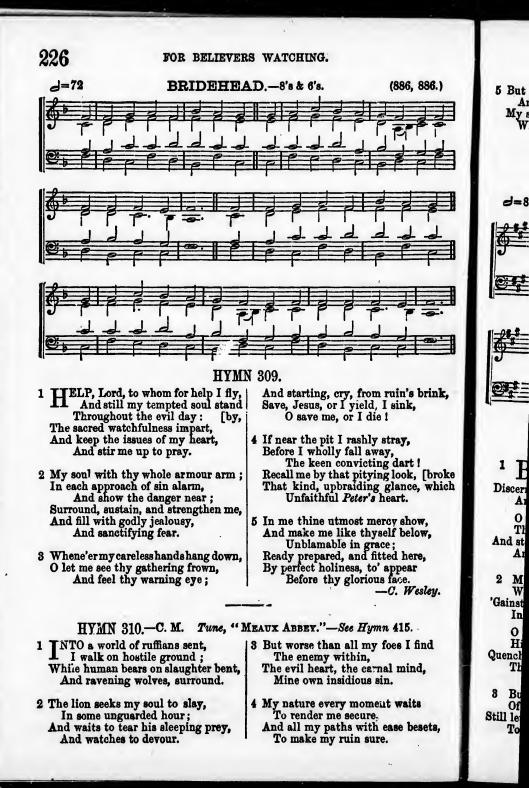
HYMN 308.

- I WANT a principle within Of jealous, godly fear; A sensibility of sin, A pain to feel it near.
 - I want the first approach to feel Of pride, or fond desire ; To catch the wand'ring of my will, And quench the kindling fire.
- 2 That I from thee no more may part, No more thy goodness grieve, The filial awe, the fleshly heart, The tender conscience, give.
 - Quick as the apple of an eye, O God, my conscience make ! Awake my soul, when sin is nigh, And keep it still awake.
- If to the right or left I stray, That moment, Lord, reprove; And let me weep my life away, For having grieved thy lova.
 - O may the least omission pain My well-instructed soul; And drive me to the blood again, Which makes the wounded whole:--C. Wesley.

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t mercy show, thyself below, a grace; ad fitted here, a, to' appear prious face. —C. Wesley.

Hymn 415.

l my foes I find in, e carnal mind, ious sin.

noment waits cure, with ease besets, in sure.

- 5 But thou hast given a loud alarm; And thou shalt still prepare My soul for all assaults, and arm With never-ceasing prayer.
- 6 O do not suffer me to sleep, Who on thy love depend; But still thy faithful servant keep, And save me to the end!

-C. Wesley.



HYMN 311.

¹ B^{ID} me of men beware, And to my ways take heed; Discern their every secret snare, And circumspectly tread.

O may I calmly wait Thy succours from above; And stand against their open hate, And well-dissembled love!

2 My spirit, Lord, alarm, When men and devils join;
'Gainst all the powers of Salar arm, In panoply divine:

O may I set my face His onsets to repel; Quench all his fiery darts, and chase The fiend to his own hell!

8 But, above all, afraid
 Of my own bosom-foe,
 Still let me seek to thee for aid,
 To thee my weakness show :

Hang on thy arm alone, With self-distrusting care, And deeply in the Spirit groan The never-ceasing prayer.

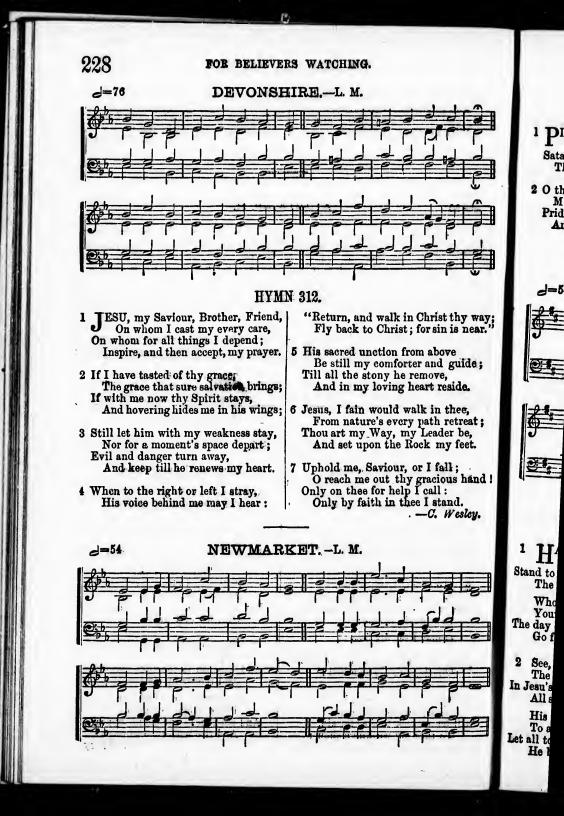
4 Give me a sober mind, A quick-discerning eye, The first approach of sin to find, And all occasions fly.

Still may I cleave to thee, And never more depart, But watch with godly jealousy

Over my evil heart.

5 Thus may I pass my days Of sojourning beneath, And languish to conclude my race, And render up my breath;

In humble love and fear, Thine image to regain, And see thee in the clouds appear, And rise with thee to reign ! —C. Wesley.





- DIERCE, fill me with an humble fear: | 3 O that my tender soul might fly 1 My utter helplessness reveal! Satan and sin are always near; Thee may I always nearer feel.
- 2 O that to thee my constant mind Might with an even flame aspire, Pride in its earliest motions find, And mark the risings of desire !
- The first abhorr'd approach of ill; Quick, as the apple of an eye, The slightest touch of sin to feel !
- 4 Till thou anew my soul create, [pray Still may I strive, and watch, and Humbly and confidently wait,

And long to see the perfect day. -C. Wesley.

2=54

NORLAND.—S. M.





PART I.

ARK, how the watchmen cry Attend the trumpet's sound ! Stand to your arms, the foe is nigh, The powers of hell surround:

Who bow to Christ's command, Your arms and hearts prepare; The day of battle is at hand! Go forth to glorious war I

See, in the mountain-top, The standard of your God ! In Jesu's name I lift it up, All stain'd with hallow'd blood.

His standard-bearer, I To all the nations call: Let all to Jesu's cross draw nigh ! He bore the cross for all.

HYMN 314.

Go up with Christ your Head, 8 Your Captain's footsteps see ; Follow your Captain, and be led To certain victory.

All power to him is given ; He ever reigns the same ; Salvation, happiness, and heaven Are all in Jesu's name.

Only have faith in Goa: In faith your foes assail; Not wrestling against flesh and blood, But all the powers of hell:

From thrones of glory driven, By flaming vengeance hurl'd, They throng the air, and darken heaven, And rule the lower world. -C. Wesley.

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in Christ thy way; st; for sin is near.

from above orter and guide; e remove, g heart reside.

walk in thee, ery path retreat; my Leader be, e Rock my feet.

ur, or I fall; thy gracious hand ! elp I call : thee I stand. . _C. Wesley.







HYMN 315.

PART II.

1 A NGELS your march oppose, Who still in strength excel, Your secret, sworn, eternal foes, Countless, invisible :

With rage that never ends, Their hellish arts they try ; Legions of dire, malicious fiends, And spirits enthroned on high.

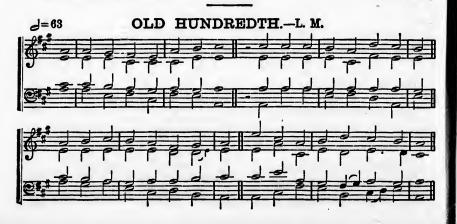
2 On earth the' usurpers reign, Exert their baneful power; O'er the poor fallen sons of men They tyrannize their hour.

But shall believers fear ? But shall believers fly ? Or see the bloody cross appear, And all their powers defy ? 8 Jesu's tremendous name Puts all our foes to flight; Jesus, the meek, the angry Lamb, A Lion is in fight.

By all hell's host withstood, We all hell's host o'erthrow; [blood, And conquering them, through Jesu's We still to conquer go.

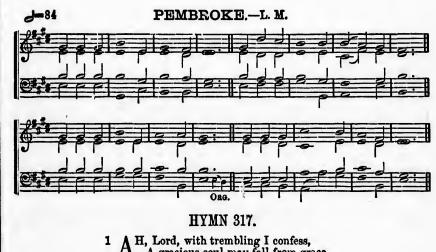
4 Our Captain leads us on ; He beckons from the skies, And reaches out a starry crown, And bids us take the prize :

"Be faithful unto death ; Partake my victory ; And thou shalt wear this glorious wreath, And thou shalt reign with me." —C. Wesley.





- ¹ ETERNAL Power, whose high abode Becomes the grandeur of a God, Infinite lengths beyond the bounds Where stars revolve their little rounds!
- 2 Thee, while the first archangel sings, He hides his face behind his wings; And ranks of shining thrones around Fall worshipping, and spread the ground.
- Lord, what shall earth and ashes do?
 We would adore our Maker too !
 From sin and dust to thee we cry,
 The Great, the Holy, and the High.
- 4 Earth from afar hath heard thy fame, And worms have learn'd to lisp thy name: But, O! the glories of thy mind Leave all our soaring thoughts behind!
- 5 God is in heaven, and men below : Be short our tunes, our words be few ! A solemn reverence checks our songs, And praise sits silent on our tongues.—Watts.



- A gracious soul may fall from grace, The salt may lose its seasoning pc ver, And never, never find it more.
- 2 Lest that my fearful case should be, Each moment knit my soul to thee; And lead me to the mount above. Through the low vale of humble love.—C. Wesley.

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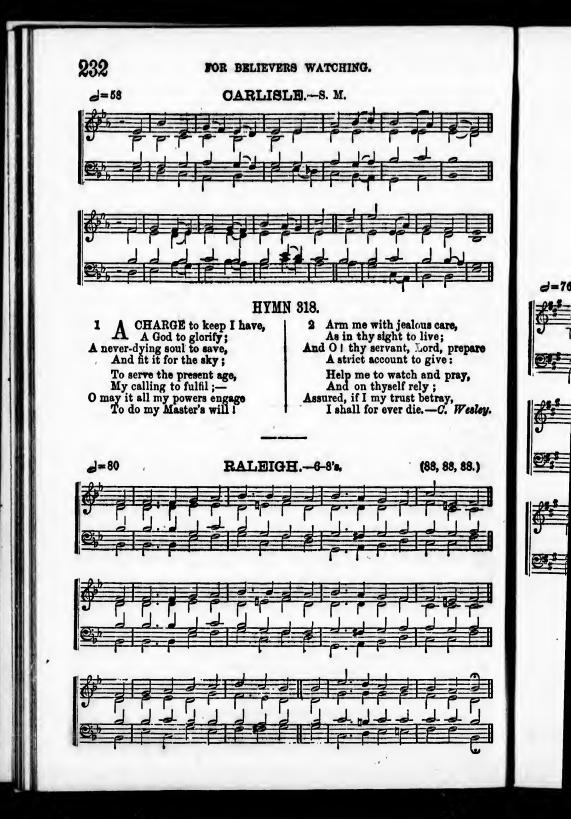
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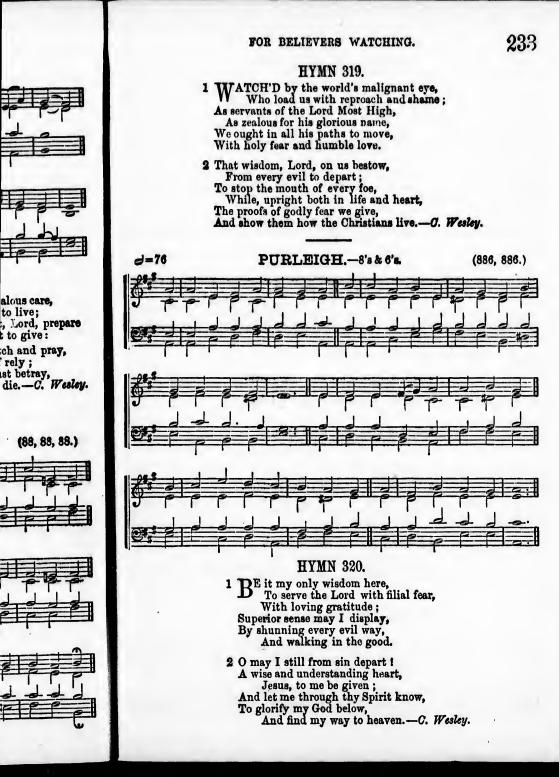
withstood, s'erthrow; [blood, a, through Jesu's er go.

s us on ; the skies, ry crown, the prize :

death ; y; is glorious wreath, ign with me." —C. Wesley.

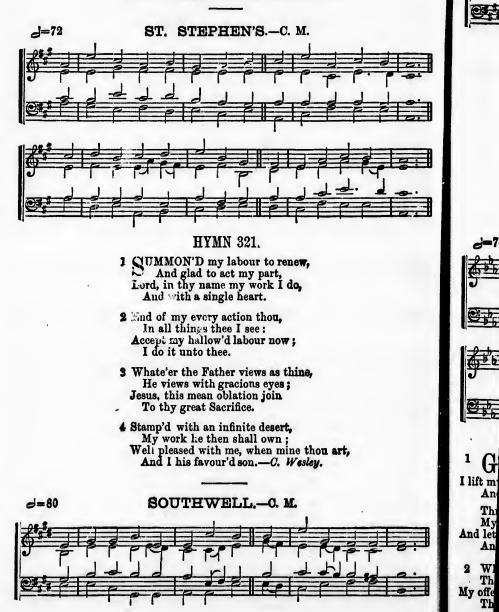






SECTION V.

FOR BELIEVERS WORKING.



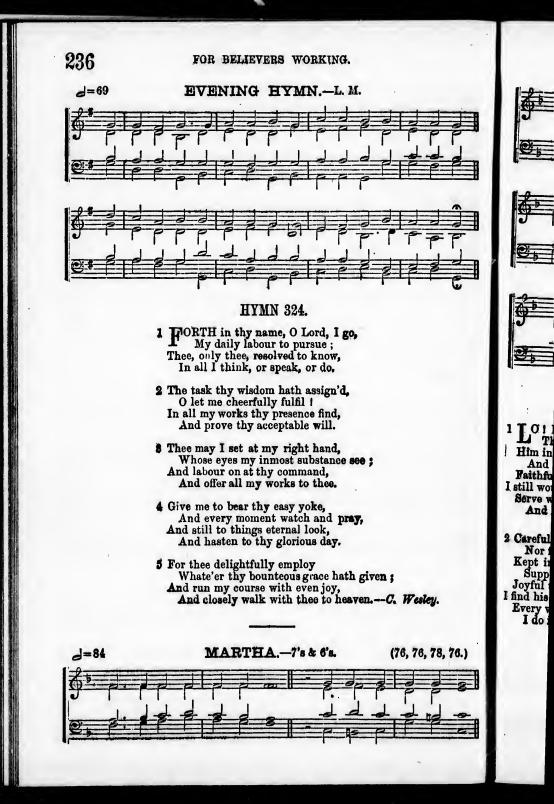




The ever-blessed Name !

rt.

Into a saint exalt a worm, A worm exalt to God !- C. Wesley.









HYMN 325.

 LO! I come with joy to do The Master's blessed will;
 Him in outward works pursue, And serve his pleasure still. Faithful to my Lord's commands, I still would choose the better part; Serve with careful Martha's hands, And loving Mary's heart.

 Careful without care I am, Nor feel my happy toil, Kept in peace by Jesu's name, Supported by his smile : Joyful thus my faith to show, I find his service my reward; Every work I do below, I do it to the Lord. 8 Thou, O Lord, in tender love, Dost all my burdens bear ! Lift my heart to things above, And fix it ever there ! Calm on tumult's wheel I sit, 'Midst busy multitudes alone, Sweetly waiting at thy feet, Till all thy will be done.

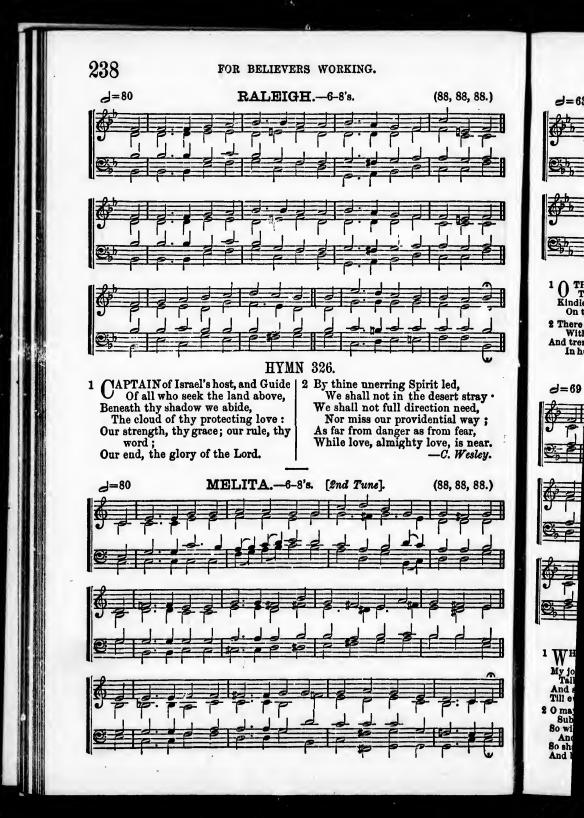
4 Thou, O Lord, my portion art, Before I hence remove ! Now my treasure and my heart Are all laid up above : Far above all earthly things,
While yet my hands are here employ'd, Sees my soul the King of kings, And freely talks with God.

5 O that all the art might know Of living thus to thee !
Find their heaven begun below, And here thy glory see !
Walk in all the works prepared
By thee to exercise their grace, Till they gain their full reward, And see thy glorious face !— O. Wesley.

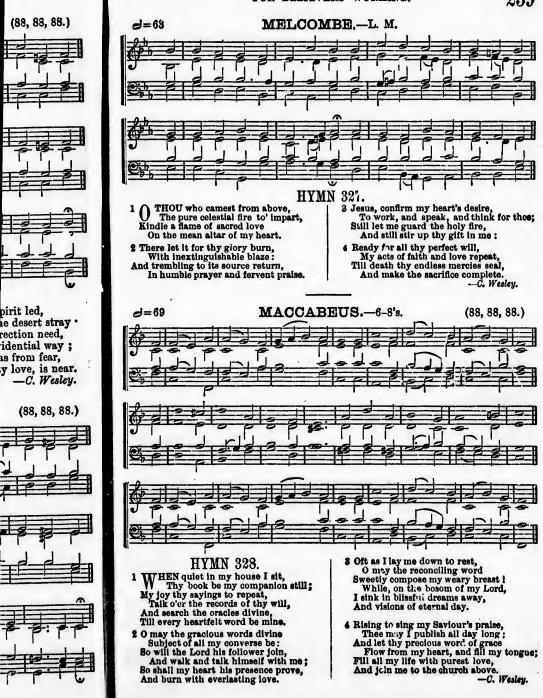
n ; -C. Wesley.

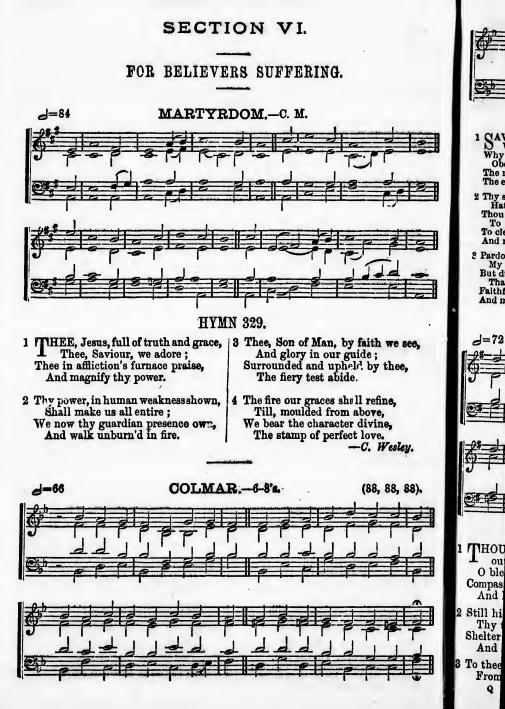






FOR BELIEVERS WORKING.





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2 Pardon My b But did That, Faithfu And ma

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HYMN 330.

- 1 SAVIOUR of all, what hast thou done, What hast thou suffer'd on the tree ? Why didst thou groan thy mortal groan, Obedient unto death for me? The mystery of thy passion show, The end of all thy griefs below.
- 2 Thy soul, for sin an offering made, Hath clear'd this guilty soul of mine; Thou hast for me a ransom paid, To ohange my human to divine, To cleanse from all iniquity, And make the sinner all like thes.
- 2 Pardon, and grace, and heaven to buy, My bleeding SACRIFICE expired; But didst thou not my PATTERN die, That, by thy glorious Spirit fired, Faithful to death I might endure, And make the crown by suffering sure?

by faith we see, guide ; held by thee,

(88, 88, 88).

de,

- 4 Thou didst the meek example leave, That I might in thy footsteps tread; Might, like the Man of Sorrows, grieve, And groan and bow with thee my head; Thy dying in my body bear, And all thy state of suffering share.
- 5 Thy every suffering servant, Lord, Shall as his perfect Master be;
 To all thy inward life restored, And outwardly conform'd to thee,
 Out of thy grave the saint shall rise, And grasp, through death, the glorious prize.
- 6 This is the strait and royal way, That leads us to the courts above; Here let me ever, ever stay, Till, on the wings of perfect love, I take my last triumphant flight, From Calvary's to Sion's height. -C. Wesley.

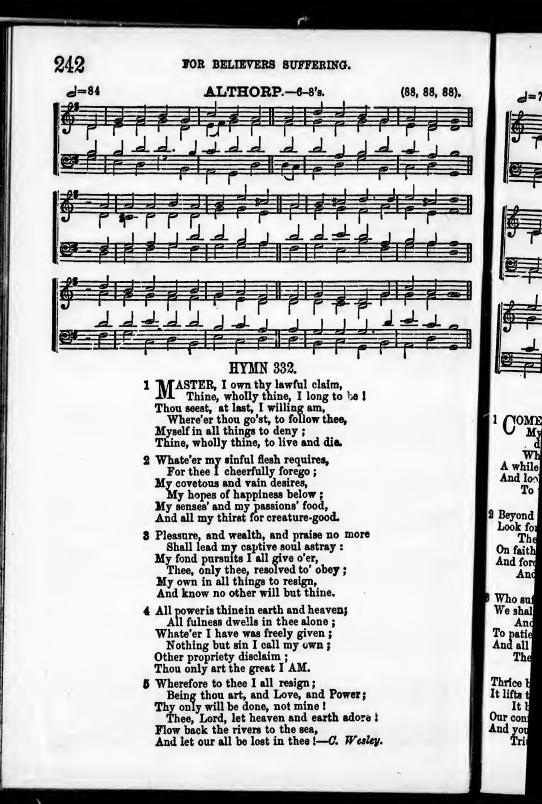
d=72 BISHOPTHORPE.-C. M.

HYMN 331.

- ¹ THOU, Lord, hast blest my going out;
 - O bless my coming in ! Compass my weakness round about, And keep me safe from sin.
- 2 Still hide me in thy secret place, Thy tabernacle spread ; Shelter me with preserving grace, And screen my naked head.

3 To thee for refuge may I run, From sin's alluring snare : Q

- Ready its first approach to shun, And watching unto prayer.
- 4 O that I never, never more Might from thy ways depart ! Here let me give my wanderings o'er, By giving thee my hcart.
- 5 Fix my new heart on things above, And then from earth release; I ask not life, but let me love, And lay me down in peace. —C. Wesley.



FOR BELIEVERS SUFFERING.

HULL.-8's & 6's.



(886, 886).



d=72



HYMN 333.

¹ C^{OME} on, my partners in distress, My comrades through the wilderness,

Who still your bodies feel : A while forget your griefs and fears, And look beyond this vale of tears, To that celestial hill.

2 Beyond the bounds of time and space, Look forward to that heavenly place, The saints' secure abode :
On faith's strong eagle-pinions rise, And force your passage to the skies, And scal² the mount of God.

Who suffer with our Master here, We shall before his face appear, And by his side sit down : To patient faith the prize is sure ; And all that to the end endure The cross, shall wear the crown.

Thrice blessed, bliss-inspiring hope ! It lifts the fainting spirits up ;

It brings to life the dead: Our conflicts here shall soon be past, And you and I ascend at last, Triumphant with our Head.

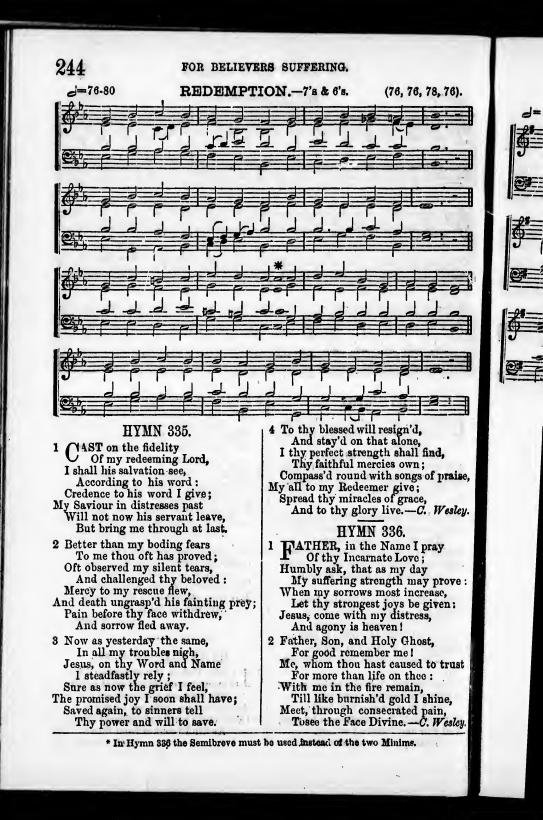
- 5 That great mysterious Deity We soon with open face shall see; The beatific sight [with praise, Shall fill heaven's sounding courts And wide diffuse the golden blaze Of everlasting light.
- 6 The Father shining on his throne, The glorious co-eternal Son, The Spirit, one and seven, Conspire our rapture to complete; And, lo 1 we fall before his feet, And silence heightens heaven.

7 In hope of that ecstatic pause, Jesus, we now sustain the cross, And at thy footstool fall : Till thou our hidden life reveal, Till thou our ravish'd spirits fill, And God is All in All ! —C. Wesley.

HYMN 334.—2 Sam. xvi.

1 LORD, I adore thy gracious will; Through every instrument of ill My Father's goodness see; Accept the complicated wrong Of Shimei's hand and Shimei's tongue, As kind rebukes from thee! C. Wesley.

ro ! sley.



FOR BELIEVERS SUFFERING.



e Name I pray mate Love; t as my day rength may prove : s most increase, est joys be given: my distress, ieaven! Holy Ghost, mber me! hast caused to trust life on thee : fire remain, ish'd gold I shine, consecrated pain, e Divine. - C. Wesley.

two Minims.

d=84 INTERCESSION.-L. M.





HYMN 337.

- ¹ ETERNAL Beam of Light Divine, Fountain of unexhausted love, In whom the Father's glories shine Through earth beneath, and heaven above :
- 2 Jesus, the weary wanderer's rest, Give me thy easy yoke to bear; With steadfast patience arm my breast, With spotless love, and lowly fear.
- 3 Thankful I take the cup from thee, Prepared and mingled by thy skill, Though bitter to the taste it be, Powerful the wounded soul to heal.
- 4 Be thou, O Rock of Ages, nigh ! So shall each murmuring thought be gone; And grief, and fear, and care, shall fly, As clouds before the mid-day sun.
- 5 Speak to my warring passions, "Peace!" Say to my trembling heart, "Be still !" Thy power my strength and fortress is, For all things serve thy sovereign will.
- 6 O death ! where is thy sting ? Where now Thy boasted victory, O grave ? Who shall contend with God ? or who Can hurt whom God delights to save ?—C. Wesley.



HYMN 338.

1 THOU Lamb of God, thou Prince of Peace, For these my thirsty soul doth pine; My longing heart implores thy grace; O make me in thy likeness shine t

- With fraudless, even, humble mind, Thy will in all things may I see;
 In love be every wish resign'd, And hallow'd my whole heart to thes.
- When pain o'er my weak flesh prevails, With lamb-like patience arm my breast;
 When grief my wounded soul assails, In lowly meekness may I rest.
- 4 Close by thy side still may I keep, Howe'er life's various current flow; With steadfast eye mark every step, And follow thee where'er thou go.
- 5 Thou, Lord, the dreadful fight hast won; Alone thou hast the winepress trod: In me thy strength'ning grace be shown; O may I conquer through thy blood!
- 6 So, when on Sion thou shalt stand, And all heaven's host adore their King, Shall I be found at thy right hand, And free from pain thy glories sing.—J. Wesley.

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HYMN 339.

- 1 O THOU, to whose all-searching sight The darkness shineth as the light, Search, prove my heart; it pants for thes O burst these bonds, and set it free!
- 2 Wash out its stains, refine its dross, Nail my affections to the cross; Hallow each thought; let all within Be clean, as thou, my Lord art clean.
- 3 If in this darksome wild I stray, Be thou my Light, be thou my Way; No foes, no violence I fear, No fraud, while thou, my God, art near.
- 4 When rising floods my soul o'erflow, When sinks my heart in waves of woe, Jesus, thy timely aid impart, And raise my head, and cheer my heart.
- 5 Saviour, where'er thy steps I see, Dauntless, untired, I follow thee ! O let thy hand support me still, And lead me to thy holy hill !
- 6 If rough and thorny be the way, My strength proportion to my day; My toil, and grief, and pain shall cease, Where all is calm, and joy, and peace.—J. Wesloy.

Wesley.

SECTION VII.



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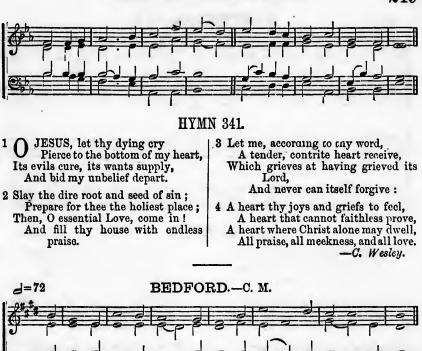
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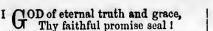
HYMN 342.



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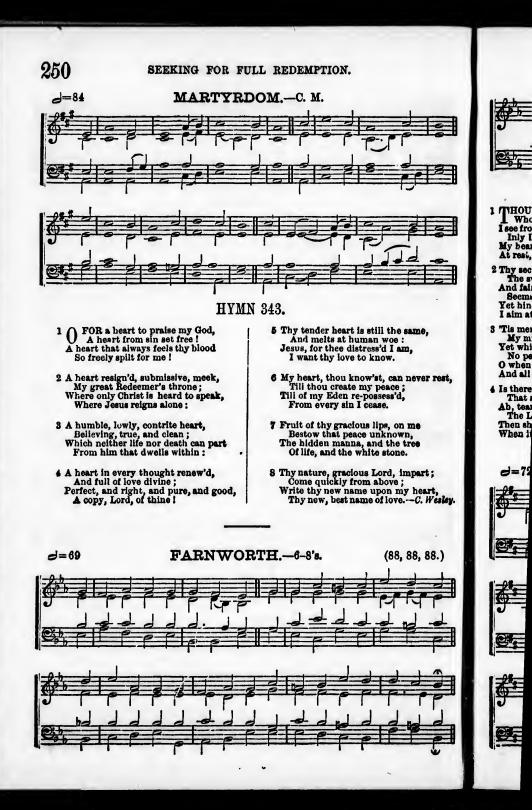


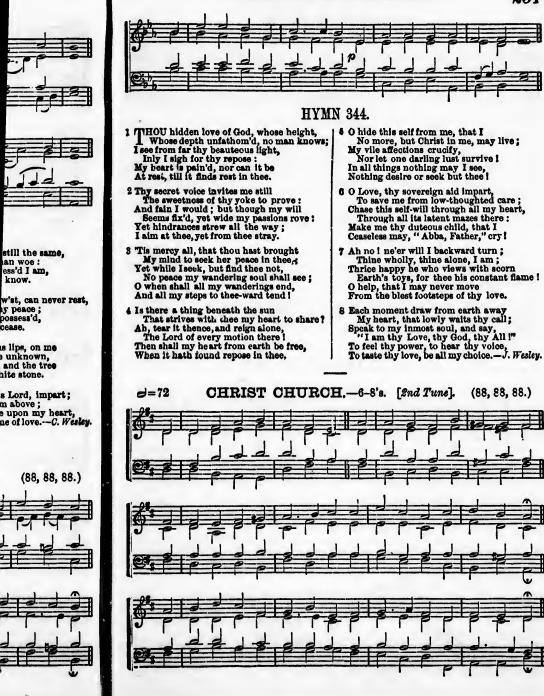
- U Thy faithful promise seal ! Thy word, thy oath, to Abraham's race, In us, even us, fulfil.
- 2 Let us, to perfect love restored, Thy image here retrieve ; And in the presence of our Lord The life of angels live.
- 3 That mighty falth on me bestow, Which cannot ask in vain : Which holds, and will not let thee go, Till I my suit obtain :

4 Till thou into my soul inspire The perfect love unknown, And tell my infinite desire, "Whate'er thou wilt, be done."

- But is it possible that I Should live and sin no more?
 Lord, if on thee I dare rely, The faith shall bring the power.
- 6 On me that faith divine bestow, Which doth the mountain move; And all my spotless life shall show The' omnipotence of love. —C. Wesley.

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an woe : ess'd I am. know.

y peace ;

possess'd, cease.

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HYMN 345.

¹ Y^E ransom'd sinners, hear, The prisoners of the Lord, And wait till Christ appear, According to his word : Rejoice in hope, rejoice with me, We shall from all our sins be free.

2 Let others hug their chains, For sin and Satan plead, And say, from sin's remains They never can be freed: Rejoice in hope, rejoice with me, We shall from all our sins be free.

3 In God we put our trust;
If we our sins confess,
Faithful he is, and just,
From all unrighteousness
To cleanse us all, both you and me;
We shall from all our sins be free.

4 Surely in us the hope Of glory shall appear; Sinner's, your heads lift up, And see redemption near: Again I say, rejoice with me, We shall from all our cins be free.

5 Who Jesu's sufferings share, My fellow-prisoners now, Ye soon the wreath shall wear On your triumphant brow : Rejoice in hope, rejoice with me, We shall from all our sins be free.

=72

6 The word of God is sure, And never can remove ; We shall in heart be pure, And perfected in love : Rejoice in hope, rejoice with me, We shall from all our sins be free.

7 Then let us gladly bring Our sacrifice of praise;
Let us give thanks, and sing, And glory in his grace :
Rejoice in hope, rejoice with me,
We shall from all our sins be free.
--C. Wesley.



HYMN 346.

- ¹ **F**OR ever here my rest shall be, Close to thy bleeding side; This all my hope, and all my plea, For me the Saviour died!
- 2 My dying Saviour, and my God, Fountain for guilt and sin, Sprinkle me ever with thy blood, And cleanse, and keep me clean.
- 8 Wash me, and make me thus thine own; Wash me, and mine thou art;
 Wash me, but not my feet alone, My hands, my head, my heart.
- 4 The' atonement of thy blood apply, Till faith to sight improve; Till hope in full fruition die, And all my soul be love.—C. Wesley.



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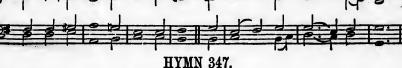
(66,66,88.)

is sure, remove; be pure, in love: oice with me, ur sins be free.



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- JESUS, my Life! thyself apply, Thy Holy Spirit breathe; My vile affections crucify, Conform me to thy death.
- 2 Conqu'ror of hell, and earth, and sin, Still with thy rebel strive; Enter my soul, and work within, And kill, and make alive!
- 8 More of thy life, and more, I have, As the old Adam dies:

Bury me, Saviour, in thy grave, That I with thee may rise.

- 4 Reign in me, Lord, thy foes control, Who would not own thy sway; Diffuse thine image through my sor!, Shine to the perfect day.
- 5 Scatter the last remains of sin, And seal me thine abode ;
 0 make me glorious all within, A temple built by God !
 --C. Wesley.

HYMN 348 .- 8-7's. Tune, "ST. GEORGE."-See Hymn 233.

Isaiah XXXV.-PART I.

- 1 HEAVENLY Father, sovereign Lord, Ever faithful to thy word, Humbly we our seal set to, Testify that thou art true. Lo! for us the wilds are glad, All in cheerful green array'd; Opening sweets they all disclose, Bud and blossom as the rose.
- 2 Hark ! the wastes have found a voice; Lonely deserts now rejoice, Gladsome hallelujahs sing, All around with praises ring. Lo ! abundantly they bloom; Lebanon is hither come; Carmel's stores the heavens dispense, Sharon's fertile excellence.
- 3 See, these barren souls of ours, Bloom, and put forth fruits and flowers,

Flowers of Eden, fruits of grace, Peace. and joy, and righteousness. We behold (the abjects, we !) Christ, the' Incarnate Deity, Christ, in whom thy glories shine, Excellence of strength divine.

- 4 Ye that tremble at his frown, He shall lift your hands cast down; Christ, who all your weakness sees, He shall prop your feeble knees. Ye of fearful hearts be atrong; Jesus will not tarry long; Fear not lest his truth should fail : Jesus is unchangeable.
- 5 God, your God, shall surely come, Quell your foes, and seal their doom; He shall come and save you too : We, O Lord, have found thee true ! Blind we were, but now we see ; Deaf, we hearken now to thee; Dumb, for thee our tongues employ; Lame, and, lo ! we leap for joy.

6 Faint w dro Water a Streams Starting Still we Here for Make th Fix the

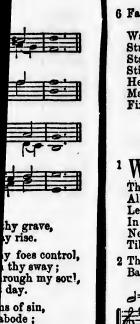
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s frown, ds cast down; reakness sees, eble knees. atrong; ng; should fail :

surely come, sal their doom; re you too: nd thee true! w we see; to thee; ngues employ; p for joy. 6 Faint we were, and parch'd with drought, Water at thy word gush'd out:

Streams of grace our thirst repress, Starting from the wilderness. Still we gasp thy grace to know; Here for ever let it flow; Make the thirsty land a pool, Fix the Spirit in our soul.—C. Wesley.

HYMN 349. Part II.

- 1 WHERE the ancient Dragon lay, Open for thyself a way! There let holy tempers rise, All the fruits of Paradise. Lead us in the way of peace, In the path of righteougncss, Never by the sinner trod, Till he feels the cleansing blood.
- 2 There the simple cannot stray ; Babes, though blind, may find the way,

Find, nor ever thence depart, Safe in lowliness of heart : Far from fear, from danger far; No devouring beast is there; There the humble walk secure, God hath made their footsteps sure.

- 8 Jesus, mighty to redeem, Let our lot be cast with them; Far from earth our souls remove, Ransom'd by thy dying love. Leave us not below to mourn; Fain we would to thee return, Crown'd with righteousness, arise Far above these nether skies.
- 4 Come, and all our sorrows chase, Wipe the tears from every face; Gladness let us now obtain, Partners of thine endless reign. Death, the latest foe, destroy: Sorrow then shall yield to joy; Gloomy grief shall flee away, Swallow'd up in endless day.

-C. Wesley.



- HOLY Lamb, who thee receive, Who in thee begin to live, Day and night they cry to thee, As thou art, so let us be !
- 2 Jesu, see my panting breast ! See I pant in thee to rest ! Gladly would I now be clean : Cleanse me now from every sin.
- 3 Fix, O fix my wavering mind; To thy cross my spirit bind; Earthly passions far remove; Swallow up my soul in love.
- 4 Dust and ashes though we be, Full of sin and misery, Thine we are, thou Son of God ! Take the purchase of thy blood !

- 5 Who in heart on thee believes, He the' atonement now receives; He with joy beholds thy face, Triumphs in thy pardoning grace.
- 6 See, ye sinners, see ! the flame, Rising from the slaughter'd Lamb, Marks the new, the living way, Leading to eternal day.
- 7 Jesus, when this light we see, All our soul's athirst for thee; When thy quick'ning power we prove, All our heart dissolves in love.
- 8 Boundless wisdom, power divine, Love unspeakable are thine : Praise by all to thee be given, Sons of earth, and hosts of heaven ! —J. Wesley.



HYMN 351.

- 1 COME, Holy Ghost, all-quick'ning | 5 Let earth no more my heart divide : fire 1 Come, and my hallowed heart inspire, Sprinkled with the atoning blood ; Now to my soul thyself reveal ; Thy mighty working let me feel, And know that I am born of God.
- 2 Thy witness with my spirit bear, That God, my God, inhabits there, Thou, with the Father, and the Son, Eternal light's co-eval beam :---Be Christ in me, and I in him, Till perfect we are made in one.
- 3 When wilt thou my whole heart subdue? Come, Lord, and form my soul anew, Emptied of pride, and wrath, and hell: Less than the least of all thy store Of mercies, I myself abhor : All, all my vileness may I feel.
- 4 Humble, and teachable, and mild, O may I, as a little child,

My lowly Master's steps pursue ! Be anger to my soul unknown ; Hate, envy, jealousy, be gone ; In love create thou all things new.

With Christ may I be crucified, To thee with my whole soul aspire; Dead to the world and all its toys, Its idle pomp, and fading joys, Be thou alone my one desire !

6 Be thou my joy, be thou my dread ; In battle cover thou my head : Nor earth nor hell I then shall fear ; I then shall turn my steady face,-Want, pain defy,-enjoy disgrace,-Glory in dissolution near.

7 My will be swallow'd up in thee; Light in thy light still may I see, Beholding thee with open face ; Call'd the full power of faith to prove, Let all my hallow'd heart be love. And all my spotless life be praise.

8 Come, Holy Ghost, all-quick'ning fire! My consecrated heart inspire, Sprinkled with the atoning blood ; Still to my soul thyself reveal ; Thy mighty working may I feel, And know that I am one with God. C. Wesley.

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ny heart divide ; be crucified, whole soul aspire ; nd all its toys, ading joys, one desire !

thou my dread ; my head : I then shall fear ; steady face, njoy disgrace, n near.

d up in thee; till may I see, th open face; of faith to prove, heart be love, ss life be praise.

ll-quick'ning fire t t inspire, e atoning blood; elf reveal; may I feel, im one with God. C. Wesley.

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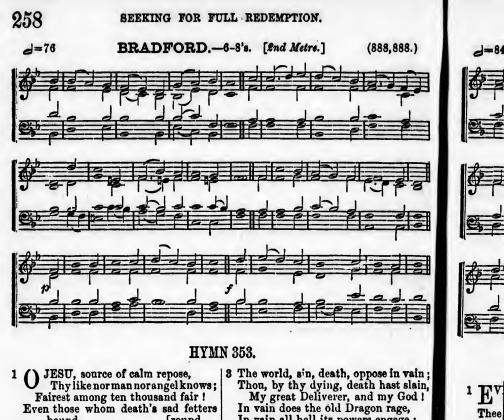


HYMN 352.

- 1 JESUS, thou art our King ! To me thy succour bring ; Christ, the mighty One, art thou; Help for all on thee is laid ; This the word ; I claim it now ; Send me now the promised aid.
- 2 High on thy Father's throne, O look with pity down !
 Help, O help, attend my call, Captive lead captivity :
 King of glory, Lord of all, Christ, be Lord, be King to me !

8 I pant to feel thy sway, And only thee to' obey ; Thee my spirit gasps to meet ; This my one, my ceaseless prayer, Make, O make my heart thy seat, O set up thy kingdom there !

Triumph and reign in me, And spread thy victory ; Hell, and death, and sin control, Pride, and wrath, and every foe, All subdue ; through all my soul Conquering, and to conquer, go.—C. Wesley.



- bound, [round, Whom thickest darkness compass'd Find light and life, if thou appear.
- 2 Effulgence of the Light Divine, Ere rolling planets knew to shine, Ere time its ceaseless course, began ; Thou, when the' appointed hour was

come, Didst not abhor the virgin's womb, But, God with God, wast man with man.

In vain all hell its powers engage ; None can withstand the conquering blood.

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4 Lord over all, sent to fulfil Thy gracious Father's sovereign will, To thy dread sceptre will I bow : With duteous reverence at thy feet, Like humble Mary, lo ! I sit ; Speak, Lord, thy servant heareth now.

- 5 Renew thine image, Lord, in me; Lowly and gentle may I be; No charms but these to thee are dear : No anger may'st thou ever find, No pride, in my unruffled mind, But faith, and heaven-born peace, be there !
- 6 A patient, a victorious mind, That life and all things casts behind, Springs forth obedient to thy call, A heart that no desire can move, But still to' adore, believe, and love, Give me, my Lord, my Life, my All !- J. Wesley.

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r's sovereign will, ptre will I bow : rence at thy feet, , lo ! I sit ; hy servant heareth



HYMN 354.

- 1 EVER fainting with desire, For thee, O Christ, I call; Thee I restlessly require; I want my God, my All! Jesus, dear redeeming Lord,
- I wait thy coming from above : Help me, Saviour, speak the word, And perfect me in love.
- 2 Wilt thou suffer me to go Lamenting all my days ?
 Shall I never, never know Thy sanctifying grace ?
 Wilt thou not the light afford,
 The darkness from my soul remove ?
 Help me, Saviour, speak the word, And perfect me in love.
- 8 Lord, if I on thee believe, The second gift impart;
 With the' indwelling Spirit give A new, a contrite heart: If with love thy heart is stored,
 If now o'er me thy bowels move, Help me, Saviour, speak the word, And perfect me in love.

- 4 Let me gain my calling's hope ; O make the sinner clean ! Dry corruption's fountain up, Cut off the' entail of sin : Take me into thee, my Lord,
- And I shall then no longer rove : Help me, Saviour, speak the word, And perfect me in love.
- 5 Thou, my Life, my Treasure be, My portion here below;
 Nothing would I seek but thee, Thee only would I know, My exceeding great Reward,
- My Heaven on earth, my Heaven above ! Help me, Saviour, speak the word, And perfect me in love.
- 6 Grant me now the bliss to feel Of those that are in thee;
 Son of God, thyself reveal, Engrave thy name on me;
 As in heaven be here adored,
 And let me now the promise prove;
 Help me, Saviour, speak the word,
 And perfect me in love.
 —C. Wesley.

Wesley.



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ASHFORD.-4-7's.

(77, 77.)

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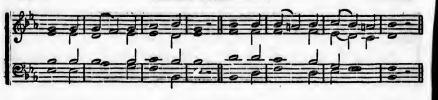
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HYMN 355.

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- 1 JESU, shall I never be Firmly grounded upon thee ? Never by thy work abide, Never in thy wounds reside ?
- 2 O how wavering is my mind, Toss'd about with every wind ! O how quickly doth my heart From the living God depart !
- 3 Jesu, let my nature feel, Thou art God unchangeable : JAH, JEHOVAH, great I AM, Speak into my soul thy Name.
- 4 Grant that every moment I May believe, and feel thee nigh; Steadfastly behold thy face, 'Stablish'd with abiding grace.
- 5 Plant, and root, and fix in me All the mind that was in thee: Settled peace I then shall find; Jesu's is a *quiet* mind.
- 6 Anger I no more shall feel, Always even, always still, Meekly on my God reclined; Jesu's is a *gentle* mind.
- 7 I shall suffer and fulfil All my Father's gracious will;

Be in all alike resign'd ; Jesu's is a patient mind.

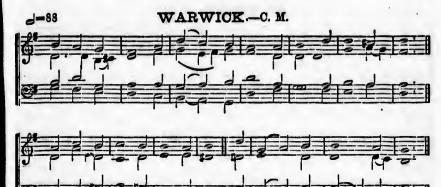
- 8 When 'tis deeply rooted here, Perfect love shall cast out fear; Fear doth servile spirits bind; Jesu's is a noble mind.
- 9 When I feel it fix'd within, I shall have no power to sin ; How shall sin an entrance find ? Jesu's is a *spotless* mind.
- 10 I shall nothing know beside Jesus, and him crucified; Perfectly to him be join'd; Jesu's is a *loving* mind.
- 11 I shall triumph evermore, Gratefully my God adore,— God so good, so true, so kind: Jesu's is a thankful mind.
- 12 Lowly, loving, meek, and pure, I shall to the end endure; Be no more to sin inclined; Jesu's is a constant mind.
- 18 I shall fully be restored
 To the image of my Lord;
 Witnessing to all mankind,
 Jesu's is a perfect mind.
 —C. Wesley.



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- ly rooted here, ill cast out fear; le spirits bind; mind.
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e restored of my Lord ; all mankind, fect mind. —C. Wesley.



HYMN 356.

- 1 LORD, I believe thy every word, Thy every promise, true ; And, lo 1 I wait on thee, my Lord, Till I my strength renew.
- 2 If in this feeble flesh I may Awhile show forth thy praise; Jesu, support the tottering clay, And lengthen out my days.
- 8 If such a worm as I can spread The common Saviour's name; Let bim who raised thee from the dead Quicken my mortal frame.
- 4 Still let me live thy blood to show, Which purges every stain ; And gladly linger out below A few more years in pain.
- 5 Spare me till I my strength of soul, Till I thy love retrieve;
 Till faith shall make my spirit whole, And perfect soundness give.
- 6 Faith to be heal'd thou know'st I have, From sin to be made clean ;
 Able thou art from sin to save, From all indwelling sin.
- 7 Surely thou canst, I do not doubt, Thou wilt, thyself impart ; The bond-woman's base son cast out, And take up all my heart.
- 8 I shall my ancient strength renew : The excellence divine (If thou art good, if thou art true) Throughout my soul shall shine.
- I shall, a weak and helpless worm, Through Jesus strengthening me, Impossibilities perform, And live from sinning free.
- 10 For this in steadfast hope I wait; Now, Lord, my soul restore; Now the new heavens and earth create, And I shall sin no more.—C. W esley.



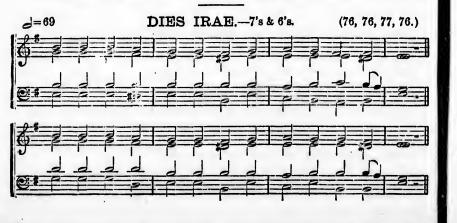
TITUT

1 **JESUS**, the Life, the Truth, the Way, In whom I now believe, As taught by thee, in faith I pray, Expecting to receive.

Matt. vi. 10.

- 2 Thy will by me on earth be done, As by the choirs above, Whe always see thee on thy throne, And glory in thy love.
- 3 I ask in confidence the grace, That I may do thy will, As angels, who behold thy face, And all thy words fulfil.
- 4 Surely I shall, the sinner I Shall serve thee without fear; My heart no longer gives the lie To my acceitful prayer.

- 5 When thou the work of faith hast wrought, I shall be pure within,
 - Nor sin in deed, or word, or thought, For angels never sin.
- 6 From thee no more shall I depart, No more unfaithful prove : But love thee with a constant heart ; For angels always love.
- 7 I all thy holy will shall prove :
 I, a weak, sinful worm,
 When thee with all my heart I love,
 Shall all thy law perform.
- 8 The graces of my second birth To me shall all be given; And I shall do thy will on earth, As angels do in heaven.—*C. Wesley.*



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(76, 76, 77, 76.)





HYMN 358.

- OPEN, Lord, my inward ear, And bid my heart rejoice; Bid my quiet spirit hear Thy comfortable voice; Never in the whirlwind found, Or where earthquakes rock the place, Still and silent is the sound, The whisper of thy grace.
- 2 From the world of sin, and noise, And hurry, I withdraw; For the small and inward voice I wait with humble awe; Silent am I now and still,
- Dare not in thy presence move ; To my waiting soul reveal The secret of thy love.
- 3 Thou didst undertake for me, For me to death wast sold; Wisdom is a mystery Of bleeding love unfold: Teach the lesson of thy cross,
 - Let me die with thee to reign; All things let me count but loss, So I may thee regain.
- 4 Show me, as my soul can bear, The depth of inbred sin;
 - All the unbelief declare, The pride that lurks within : Take me, whom thyself hast bought ; Bring into captivity Every high aspiring thought,
 - That would not stoop to thee.
- 5 Lord, my time is in thy hand, My soul to thee convert : Thou canst make me understand, Though I am slow of heart :

Thine in whom I live and move, Thine the work, the praise is thine; Thou art Wisdom, Power, and Love, And all thou art is mine. —C. Wesley.

HYMN 359. Daniel iii.

- 1 GOD of Israel's faithful Three, Who braved a tyrant's ire, Nobly scorn'd to bow the knee, And walk'd unhurt in fire : Breathe their faith into my breast;
 - Arm me in this fiery hour ; Stand, O Son of Man, confest In all thy saving power !
- 2 For while thou, my Lord, art nigh, My soul disdains to fear;
 Sin and Satan I defy, Still impotently near;
 Earth and hell their wars may wage, Calm I mark their vain design, Smile to see them idly rage Against a child of thine.
- 3 Unto thee, my Help, my Hope, My Safeguard, and my Tower, Confident I still look up, And still receive thy power :
 All the alien's hosts l chase, Blast and scatter with mine eyes; Satan comes; I turn my face, And, lo ! the tempter flies.
- 4 Sin in me, the inbred foe, Awhile subsists in chains ; But thou all thy power shalt show, And slay its last remains :
 - Thou hast conquer'd my desire, Thou shalt quench it with thy blood, Fill me with a purer fire,
 - And make meall likeGod. -C. Wesley



HYMN 360.

Rom. iv. 13, &c.

- ¹ FATHER of Jesus Christ, my Lord, My Saviour, and my Head, I trust in thee, whose powerful word Hath raised him from the dead,
- 2 Thou know'st for my offence he died, And rose again for me, Fully and freely justified, That I might live to thee.
- 3 Eternal life to all mankind Thou hast in Jesus given ; And all who seek, in him shall find The happiness of heaven.
- 4 O God ! thy record I believe, In Abraham's footsteps tread ; And wait, expecting to receive, The Christ, the promised Seed.
 - 9 Faith, mighty faith, the promise sees, And looks to that alone;
 Laughs at impossibilities, And cries, "It shall be done !"
 - 10 To thee the glory of thy power And faithfulness I give ;
 I shall in Christ, at that glad hour, And Christ in me shall live.
 - 11 Obedient faith, that waits on thee, Thou never wilt reprove;
 But thou wilt form thy Son in me, And perfect me in love.—C. Wesley.

5 Faith in thy power thou seest I have, For thou this faith hast wrought; Dead souls thou callest from their grave,

And speakest worlds from nought.

- 6 Things that are not, as though they Thou callest by their name; [were, Present with thee the future are, With thee, the great I AM.
- 7 In hope, against all human hope, Self-desperate, I believe; Thy quick ning word shall raise me up, Thou shalt thy Spirit give.

8 The thing surpasses all my thought; But faithful is my Lord; Through unbelief I stagger not, For God hath spoke the word. 8 When s That Spirit o And

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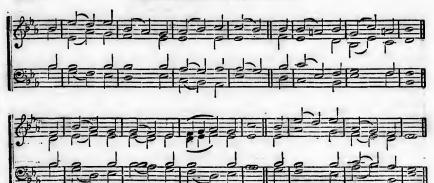
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HARRINGTON.----C. M.



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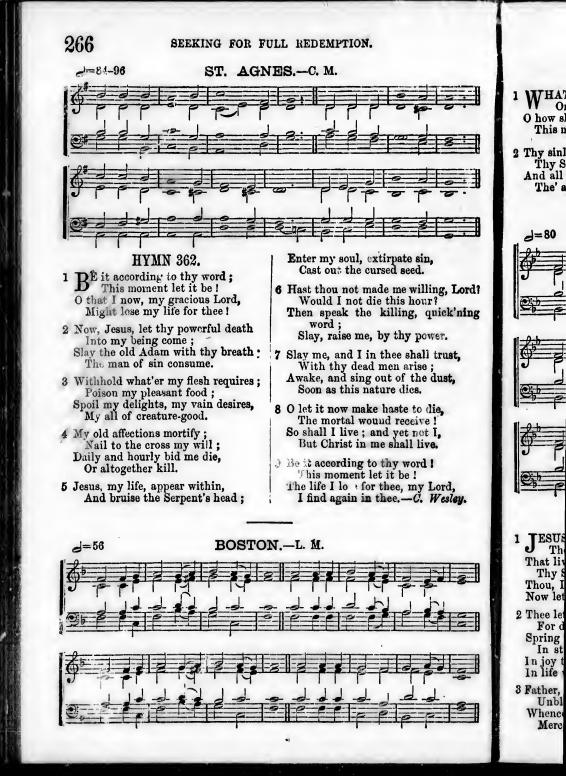
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HYMN 361.

- And will not quit my claim, Till all I have is lost in thine, And all renew'd I am.
- 2 I hold thee with a trembling hand, But will not let thee go, Ti.l steadfastly by faith I stand, And all thy goodness know.
- 3 When shall I see the welcome hour; That plants my God in me ! Spirit of health, and life, and power, And perfect liberty !
- 4 Jesus, thine all-victorious love Shed in my heart abroad ; Then shall my feet no longer rove, Rooted and fix'd in God.

- MY God! I know, I feel thee mine, 5 Love only can the conquest win, The strength of sin subdue, (Mine own unconquerable sin,) And form my soul anew.
 - 6 Love can bow down the stubborn neck, The stone to flesh convert, Soften, and melt, and pierce, and An adamantine heart, break.
 - 7 O that in me the sacred fire Might now begin to glow, Burn up the dross of base desire, And make the mountains flow !
 - 8 O that it now from heaven might fall, And all my sins consume ! Come, Holy Ghost, for thee I call, Spirit of burning, come !
 - 9 Refining fire, go through my heart, Illuminate my soul; Scatter thy life through every part, And sanctify the whole.
 - 10 No longer then my heart shall mourn, While, purified by grace, I only for his glory burn, And always see his face.
 - 11 My steadfast soul, from falling free, Shall then no longer move; But Christ be all the world to me, And all my heart be love. -C. Wesley.

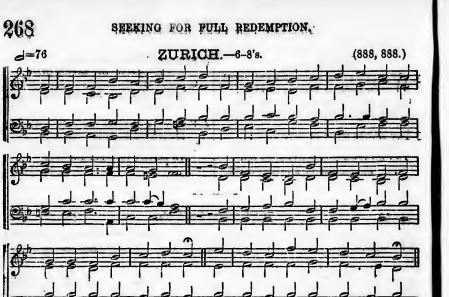




- TESUS, the gift divine I know. The gift divine I ask of thee ; That living water now bestow--Thy Spirit and thyself, on me; Thou, Lord, of life the fountain art ; Now let me find thee in my heart.
- 2 Thee let me drink, and thirst no more For drops of finite happiness ; Spring up, O Well, in heavenly power In streams of pure perennial peace, In joy that none can take away, In life which shall for ever stay.
- 3 Father, on me the grace bestow, Unblamable before thy sight, Whence all the streams of mercy flow; Mercy, thy own supreme delight,

To me, for Jesu's sake, impart, And plant thy nature in my heart.

- 4 Thymind throughout my life be shown, While list'ning to the wretch's cry, The widow's and the orphan's groan, On mercy's wings I swiftly fly, The poor and helpless to relieve, My life, my all, for them to give.
- 5 Thus may I show the Spirit within. Which purges me from every stain; Unspotted from the world and sin, My faith's integrity maintain ; The truth of my religion prove, By perfect purity and love. -C. Wesley.





- PART I.
- GOD of my salvation, hear, And help a sinner to draw near With boldness to the throne of grace: Help me thy benefits to sing,
- And smile to see me feebly bring My humble sacrifice of praise.

2 I cannot praise thee as I would; But thou art merciful and good, I know thou never wilt despise The day of small and feeble things, But bear me, till on cagles' wings To all the heights of love I rise.

3 I thank thee for that gracious taste, (Which pride would not permit to last,) That touch of love, that pledge of heaven:

Surely on me my Father smiled, And once I knew him reconciled, And once I felt my size forgiven.

- 4 My Lord and God I then could see, My Saviour, who hath died for me, To bring the rebel near to God ;
 - Thou didst, thou didst, thy peace impart ;

Pardon was written on my heart, In largest characters of blood.

5 Vilest of all the sons of men, When I to folly turned again, Andsign'd against thy light and love,

- Grace did muchmore than sin abound; Amazed, I still forgiveness found, And thank'd my Advocate above.
- 6 Saviour, for this I thank thee now; My Saviour, to the utmost, thou Hast snatched me from the gates of hell;
 - That I to all mankind may prove Thy free, thine everlasting love, Which all mankind with me may feel.

7 The boundless love that found out me, For every soul of man is free ; None of thy mercy need despair ; Patient, and pitiful, and kind, Thee every soul of man may find, And, freely saved, thy grace declare.

8 A vile, backsliding sinner, I
Ten thousand deaths deserve to die; Yet still by sovereign grace I live !
Saviour, to thee I still look up;
I see an open door of hope; And wait thy fulness to receive.

9 How shall I thank thee for the grace, The trust I have to see thy face, When sin shall all be purged away ! The night of doubts and fears is past; The Morning Star appears at last, And I shall see the perfect day. --C. Wesley. 1 I SOC Shall al (Thi My spi Lowly The

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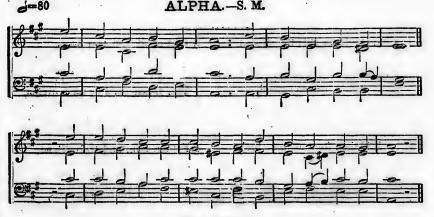
nner, I deserve to die ; gn grace I live ! l look up; hope; ss to receive.

ee for the grace, e thy face, be purged away ! nd fears is past ; pears at last, perfect day. -C. Wesley.

HYMN 366.-Tune, "ZURICH." (See opposite page.) A sinner, I am kept from sin ; PART II. And thou shaltmake me pure within, SOON shall hear thy quick'ning And thou shalt form my soul anew. voice,

- Shall always pray, give thanks, rejoice; (This is thy will and faithful word;) 4 Come, then, and loose my stamm'ring tongue.
 - Teach me the new, the joyful song, And perfect in a babe thy praise : I want a thousand lives to' employ In publishing the sounds of joy, The gospel of thy general grace.
 - 5 Come, Lord, thy Spirit bids thee come: Give me thyself, and take me home ; Be now the glorious earnest given ! The counsel of thy grace fulfil;
 - Thy kingdom come, thy perfect will Be done on earth, as 'tis in heaven. -C. Wesley.

ALPHA.-S. M.



HYMN 367.

COME, and dwell in me, Spirit of power within ! And bring the glorious liberty From sorrow, fear, and sin.

My spirit meek, my will resign'd ;

Lowly as thine shall be my mind ;

2 Already, Lord, I feel thy power;

Preserved from evil every hour. My great Preserver I proclaim :

The servant shall be as his Lord.

Safety and strength in thee I have;

And know that Jesus is thy name.

I find, I find thee strong to save,

I my own wickedness eschew ;

3 By faith I every moment stand, Strangely upheld by thy right hand;

The seed of sin's disease. Spirit of health, remove, Spirit of finish'd holiness, Spirit of perfect love.

Hasten the joyful day, Which shall my sins consume. When old things shall be pass'd away, And all things new become.

The' original offence Out of my soul erase ; Enter thyself, and drive it hence, And take up all the place.

3 I want the witness, Lord, That all I do is right, According to thy will and word, Well-pleasing in thy sight :

I ask no higher state; Indulge me but in this, And soon or later then translate To my eternal bliss. - C. Wesley.



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grace, thou art : thy face, heart; faith divine. e unknown, mage shine. Son.

oly Ghost, sin, ge lost man : express, n from above, oliness. rfect love. -C. Wesley.





- GOD, most merciful and true ! Thy nature to my soul impart; 'Stablish with me the cov'nant new, And write perfection on my heart.
- 2 To real holiness restored, O let me gain my Saviour's mind ! And, in the knowledge of my Lord, Fulness of life eternal find.
- 3 Remember, Lord, my sins no more, That them I may no more forget : But sunk in guiltless shame adore, With speechless wonder at thy feet.

d=72

grace, I shall not in thy presence move ;

But breathe unutterable praise, And rapturous awe, and silent love.

- 5 Then every murmuring thought and vain
 - Expires, in sweet confusion lost ; I cannot of my cross complain ; I cannot of my goodness boast.
- 6 Pardon'd for all that I have done, My mouth as in the dust I hide: And glory give to God alone,

My God for ever pacified !

-C. Wesley.

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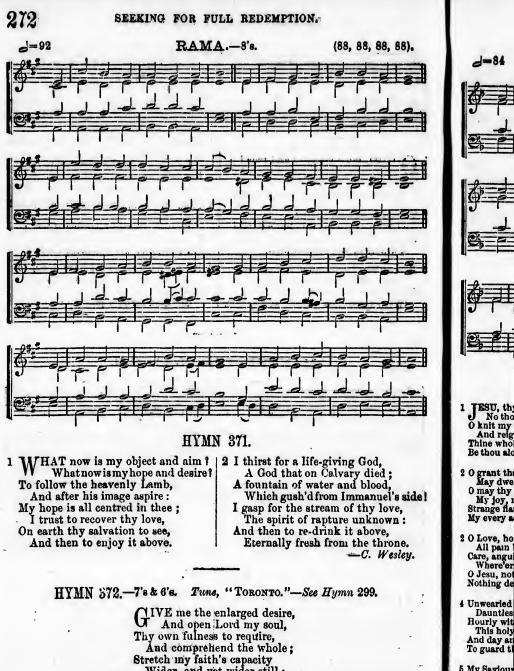






HYMN 370.

- 1 made In this weak, helpless soul, Till mercy, with its balmy aid, Descends to make me whole.
- 2 The sharpness of thy two-edged sword Enable me to' endure ; Till bold to say, My hallowing Lord Hath wrought a perfect cure.
- EEPEN the wound thy hands have | 3 I see the' exceeding broad command, Which all contains in one : Enlarge my heart to understand The mystery unknown.
 - 4 O that with all thy saints I might By sweet experience prove, [height, What is the length, and breadth, and And depth, of perfect love ! -C. Wesley.



Wider, and yet wider still; Then with all that is in thee My soul for ever fill !-- C. Wesley.

5 My Saviour In shame For me, on Thou por



HYMN 373.

JESU, thy boundless love to me No thought can reach, no tongue declare; O knit my thankful heart to thee, And reign without a rival there: Thine wholly, thine alone, I am; Be thou alone my constant flame!

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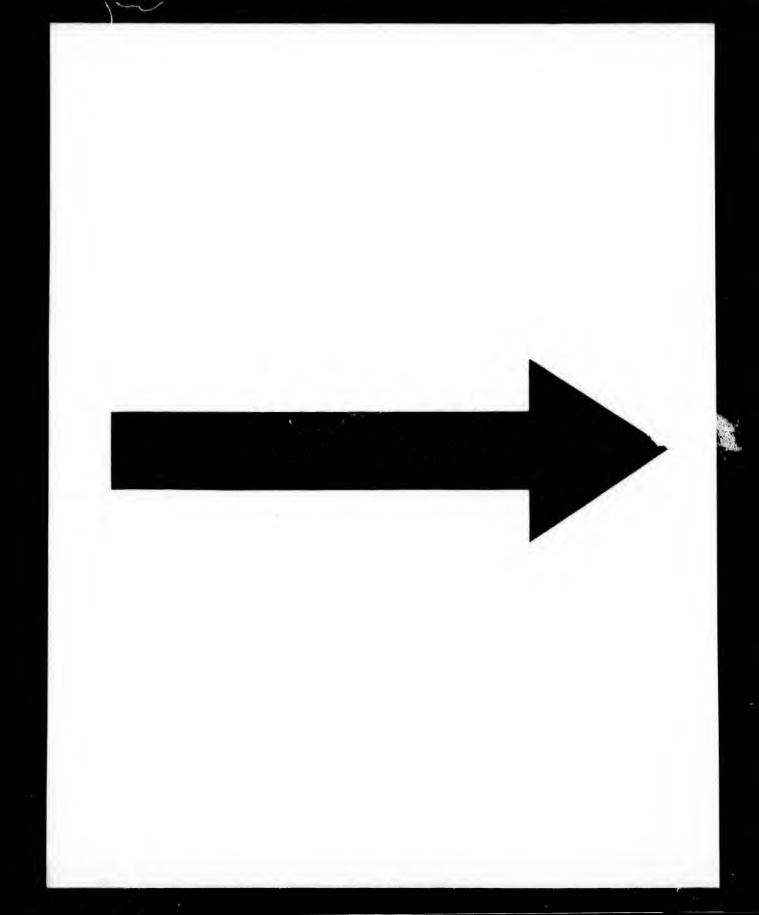
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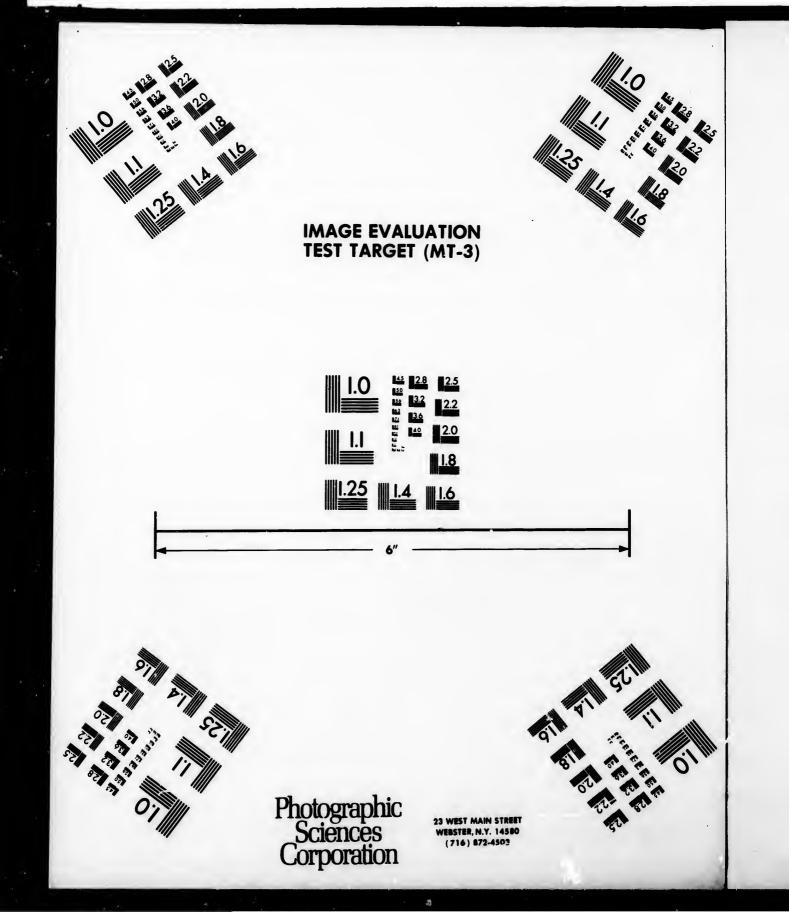
-C. Wesley.

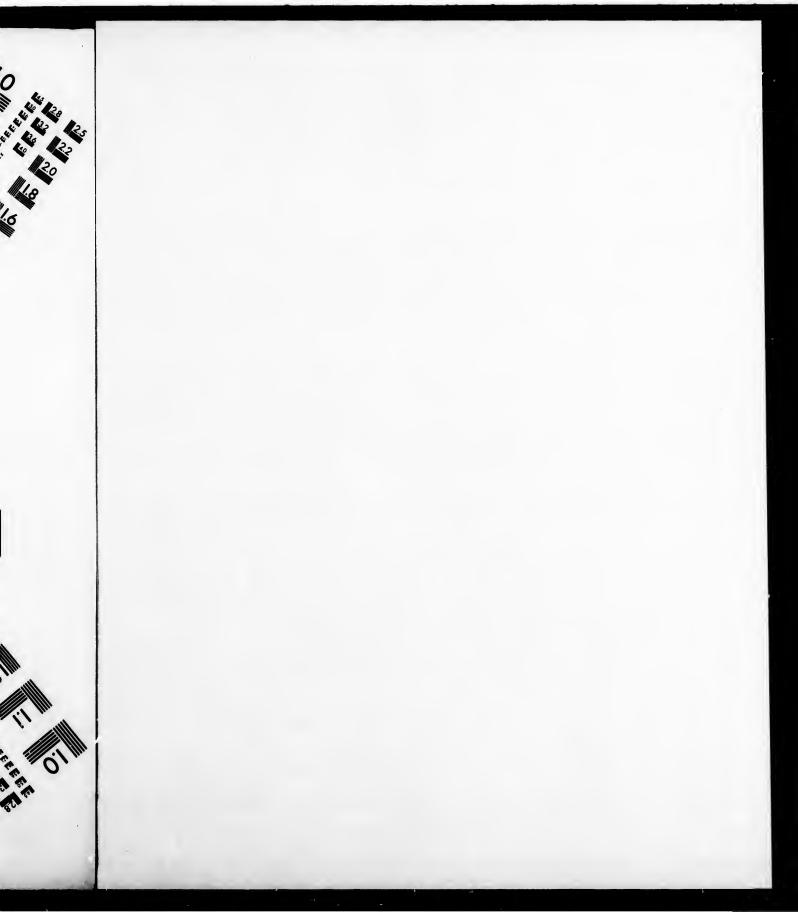
- 2 O grant that nothing in my soul May dwell, but thy pure love alone :
 0 may thy love possess me whole, My joy, my treasure, and my crown :
 Strange flames far from my heart remove ; My every act, word, thought, be love ;
- 2 O Love, how cheering is thy ray ! All pan before thy presence files; Care, anguish, sorrow, melt away, Where'er thy healing beams arise : O Jesu, nothing may I see, Nothing desire, or seek, but thee !
- 4 Unwearied may I this pursue, Dauntless to the high prize aspire; Hourly within my soul renew This holy flame, this heavenly fire; And day and night be all my care To guard the sacred treasure there.
- 5 My Saviour, thou thy love to me In shame, in want, in pain, hast show'd ; For me, on the accursed tree, Thou pouredst forth thy guiltless blood ;

Thy wounds upon my heart impress, Nor aught shall the loved stamp efface.

- 6 More hard than marble is my heart, And foul with sins of deepest stain; But thou the mighty Saviour art, Nor flow'd thy cleansing blood in vain; Ah, soften, melt this rock, and may Thy blood wash all these stains away i
- 7 O that I, as a little child, May follow thee, and never rest
 Till sweetly thou hast breathed thy mild And lowly mind into my bleast !
 Nor ever may we parted be, Till I become one spirit with thee.
- 8 Still let thy love point out my way ! How wondrous things thy love hath wrought!
 8 Still lead me, lest I go astray ; Direct my word, inspire my thought ; And if I fall, soon may I hear Thy voice, and know that love is near.
- 9 In suffering be thy love my peace; In weakness be thy love my power; And when the storms of life shall cease, Jesus, in that important hour, In death as life be thou my guide, And save me, who for me hast died... J. Wesley.









HYMN 374.

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- 1 COME, HolyGhost, all-quick'ningfire, Come, and in me delight to rest; Drawn by the lure of strong desire, O come and consecrate my breast! The temple of my soul prepare, And fix thy sacred presence there !
- 2 If now thy influence I feel, If now in thee begin to live,
 Still to my heart thyself reveal; Give me thyself, for ever give:
 A point my good, a drop my store, Eager I ask, I pant for more.
- 3 Eager for thee I ask and pant; So strong the principle divine, Carries me out with sweet constraint, Till all my hallow'd soul is thine; Plunged in the Godhead's deepest sea, And lost in thine immensity.
- 4 My peace, my life, my comfort thou, My treasure, and any all thou art ! True witness of my sonahip, now Engraving pardon on my heart, Seal of my sins in Christ forgiven, Earnest of love, and pledge of heaven.

5 Come, then, myGod, mark out thine heir, Of heaven a larger earnest give ! With clearer light thy witness bear; More sensibly within me live; Let all my powers thine entrance feel,

And deeper stamp thyself the seal.

-C. Wesley.

HYMN 375.

1 SAVIOUR from sin, I wait to prove That Jesus is thy healing name; To lose, when perfected in love, Whate'er I have, or can, or am: I stay me on thy faithful word,

"The servant shall be as his Lord."

2 Answer that gracious end in me, Forwhich thy precious life was given; Redeem from all iniquity :

Restore, and make me meet for heaven! Unless thou purge my every stain, Thy suffering and my faith are vain.

3 Didst thou not in the flesh appear, Sin to condemn, and man to save ? That perfect love might cast out fear ? That I thy mind in me might have? In holiness show forth thy praise, And serve thee all my spotless days ?

4 Didst thou not die that I might live No longer to myself, but thee ? Might body, soul, and spirit give To him who gave himself for me ? Come then, my Master, and my God, Take the dear purchase of thy blood.

5 Thy own peculiar servant claim, For thy own truth and mercy's sake; Hallow in me thy glorious name ;

Me for thine own this moment take, And change and throughly purify; Thine only may I live and die. —C. Wesley.

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- I WANT the Spirit of power within, Of love, and of a healthful mind; Of power, to conquer inbred sin; Of love, to thee and all mankind; Of health, that pain and death defies, Most vigorous when the body dies.
- 2 When shall I hear the inward voice, Which only faithful souls can hear ? Pardon, and peace, and heavenly joys, Attend the promised Comforter; O come, and righteousness divine, AndChrist, and all with Christ, are mine!
- 8 O that the Comforter would come ! Nor visit as a transient guest, But fix in me his constant home, And take possession of my breast,

And fix in me his loved abode, The temple of indwelling God !

4 Come, Holy Ghost, my heart inspired Attest that I am born again ; Come, and baptize me now with fire, Nor let thy former gifts be vain : I cannot rest in sins forgiven ; Where is the earnest of my heaven ?

5 Where the indubitable seal That ascertains the kingdom mine ? The powerful stamp I long to feel, The signature of love divine ! O shed it in my heart abroad, Fulness of love, of heaven, of God. —C. Wesley.

HYMN 377.-6-8's. Tunes, "ZURICH," "ST. PAUL"-See Hymns 365, 524.

- 1 FATHER of everlasting grace, T Thy goodness and thy truth we praise, Thy goodness and thy truth we prove: Thou hast, in honour of thy Son, The gift unspeakable sent down, The gift unspeakable sent down, The Spirit of life, and power, and love.
- Send us the Spirit of thy Son, To make the depths of Godhead known, To make us share the light divine : Send him the sprinkled blood to' apply, Send him our souls to sanctify, And show and seal us ever thine.
- So shall we pray, and never cease; So shall we thankfully confess Thy wisdom, truth, and power, and lowe; With joy unspeakable adore, And bless and praise thee evermore, And serve thee as thy hosts above :
- 4 Till, added to that heavenly choir, We raise our songe of triumph higher, And praise thee in a bolder strain, Out-soar the first born seraph's flight, And sing, with all our friends in light, Thy eventasting love to man.—C. Wesley.



HYMN 378.

WHAT shall I do my God to love, My Savour, and the world's, to praise ?

Whose bowels of compassion move To me, and all the fallen race ! Whose mercy is divinely free For all the fallen race, and me !

2 I long to know, and to make known, The heights and depths of love divine, The kindness thou to me hast shown,

Whose every sin was counted thine! My God for me resign'd his l reath! He died to save my soul from death!

3 How shall I thank thee for the grace On me and all mankind bestow'd ?

O that my every breath were praise ! O that my heart were fill'd with God! My heart would then with love o'erflow, And all my life thy glory show.

4 See me, O Lord, athirst and faint! Me, weary of forbearing, see! And let me feel thy love's constraint, And freely give up all for thee; True in the fiery trial prove, And pay thee back thy dying love! -C. Wesley.

HYMN 379.

LOVE, I lenguish at thy stay ! I pine for thee with ling'ring smart,

Weary and faint through long delay : When wilt thou come into my heart ! From sin and sorrow set me free, And swallow up my soul in thee !

2 Come, O thou universal Good ! Balm of the wounded conscience, come !

The hungry, dying spirit's food, The weary, wand'ring pilgrim'shome; Haven to take the shipwreck'd in, My everlasting rest from sin I

3 Be thou, O Love, whate'er I want ; Support my feebleness of mind; Relieve the thirsty soul, the faint Revive, illuminate the blind ; The mournful cheer, the drooping lead, And heal the sick, and raise the dead.

4 Come, O my comfort and delight I My strength and health, my shield and sun ;

My boast, and confidence, and might, My joy, my glory, and my crown ; My gospel hope, my calling's prize, My tree of life, my paradise.

5 The secret of the Lord thou art, The mystery so long unknown ; Christ in a pure and perfect heart, The name inscribed in the whitestone; The life divine, the little leaven, My precious pearl, my present heaven. -C. Wesley.

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5 Prisoners Cast off Dare to b Wrestle

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ence, and might, and my crown; calling's prize, aradise.



HYMN 380.

1 PRISONERS of hope, lift up your heads !

The day of liberty draws near; Jesus, who on the Serpent treads, Shall soon in your behalf app ar: The Lord will to his temple come; Prepare your hearts to make him room.

2 Ye all shall find, whom in his word Himselflath caused to putyourtrust, The Father of our dying Lord Is ever to his promise just;
Faithful, if we our sins confess, To cleanse from all unrighteousness.

8 Yes, Lord, we must believe thee kind, Thou never canst unfaithful prove; Surely we shall thy mercy find; Who ask, shall all receive thy love; Nor canst thou it to me d. ay; I ask, the chief of sinners I i

4 O ye of fearful hearts, be strong ! Your downcast eyes and hands lift up ! Ye shall not be forgotten long ; Hope to the end, in Jesus hope !

Tell him, ye wait his grace to prove, And cannot fail, if God is love !

 5 Prisoners of hope, be strong, be bold; Cast off your doubts, disdain to fear !
 Dare to believe; on Christ lay hold !
 Wrestle with Christin mighty prayer; Tell him, "We will not let thee go, Till we thy name, thy nature know."

6 Hast thou not died to purge our sin, And risen, thy death for us o plead ? To write thy law of love within

Our hearts, and make us free indeed? That we our Eden might regain, Thou diedst; and couldst not die in vain.

7 Lord, we believe, and wait the hour Which all thy great salvation brings; The Spirit of love, and health, and

power, Shall come, and make us priests and kings ;

Thou wilt perform thy faithful word, "The servant shall be as his Lord."

8 The promise stands for ever sure, And we shall in thine image shine, Partakers of a nature pure,

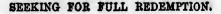
Holy, angelical, divine; In Spirit join'd to thee the Son, As thon art with thy Father one.

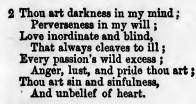
- 9 Faithful and true, we now receive The promise ratified by thee:
 - To thee the *when* and *how* we leave, In time and in eternity ;

We only hang upon thy word,

"The servant shall be as his Lord." --C. Wesley.







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Sin.

8 Not by human might or power Canst thou be moved from hence; But thou shalt flow down before Divine Omnipotence:

My Zerubbabel is near; I have not believed in vain: Thou, when Jesus doth appear, Shalt sink into a plain.

- 4 Christ the Head, the Corner-Stone, Shall be brought forth in me; Glory be to Christ alone ! His grace shall set me free : I shall shout my Saviour's name;
 - Him I evermore shall praise; All the work of grace proclaim, Of sanctifying grace.
- 5 Christ hath the foundation laid, And Christ shall build me up;
 Surely I shall soon be nade Partaker of my hope:
 Author of my faith he is, He its Finisher shall be;
 Perfect love shall seal me his To all eternity.—C. Wesley.

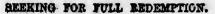
d=76 TORONTO.-7's & 6's. (76, 76, 77, 76).

PART II.

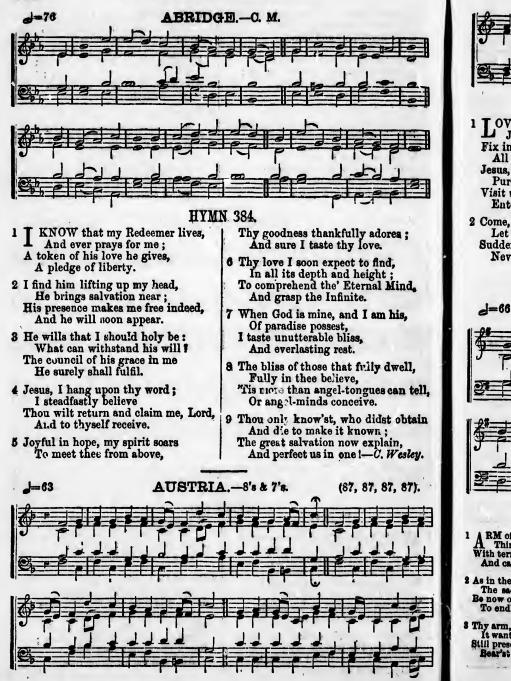
 WHO hath slighted or contemn'd The day of feeble things i I shall be by grace redeem'd; 'Tis grace salvation brings : Ready now my Saviour stands; Him I now rejoice to see With the plummet in his hands, To build and finish me.

2 I right early shall awake, And see the perfect day; Soon the Lamb of God shall take My inbred sin away: When to me my Lord shall come, Sin for ever shall depart; Jesus takes up all the room In a believing heart.

Son of God, arise, arise, And to thy temple come !
Look, and with thy flaming eyes The man of sin consume ;
Slay him with thy Spirit, Lord ; Reign thou in my heart alone ;
Speak the sanctifying word, And seal me all thine own.
--C. Wesley.



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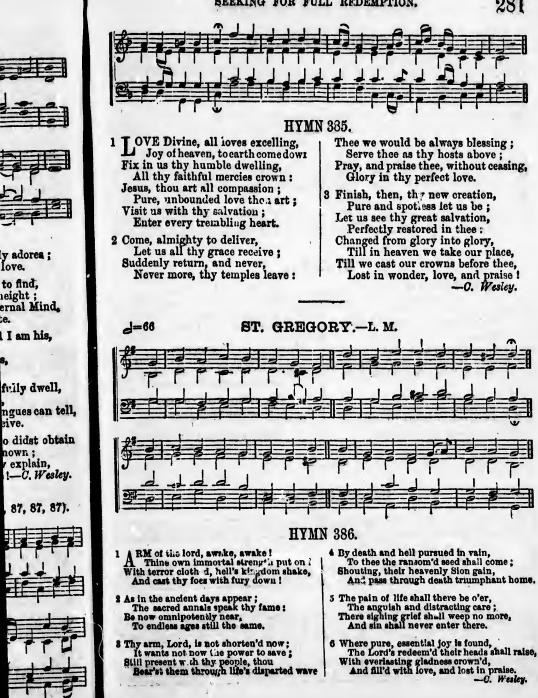




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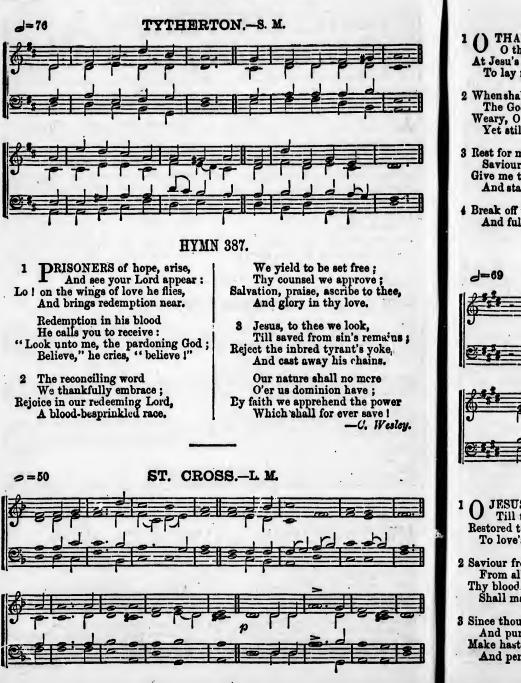
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HYMN 388.

- 1 O THAT my load of sin were gone ! O that I could at last submit At Jesu's feet to lay it down, To lay my soul at Jesu's feet !
- 2 When shall mine eyes behold the Lamb? The God of my salvation see ? Weary, O Lord, thou know'st I am; Yet still I cannot come to thee.
- 3 Rest for my soul I long to find : Saviour of all, if mine thou art, Give me thy meek and lowly mind, And stamp thine image on my heart.
- 4 Break off the yoke of inbred sin, And fully set my spirit free :

2=69

- I cannot rest till pure within, Till I am wholly lost in thee.
- 5 Fain would I learn of thee, my God; Thy light and easy burden prove, The cross, all stain'd with hallow'd The labor of thy dying love. [blood,
- 6 I would, but thou must give the power; My heart from every sin release; Bring near, bring near, the joyful hour, And fill me with thy perfect peace.
- 7 Come, Lord, the drooping sinner cheer, Nor let thy chariot-wheels delay;
 Appear, in my poor heart appear ! My God, my Saviour, come away. —C. Wcsley.



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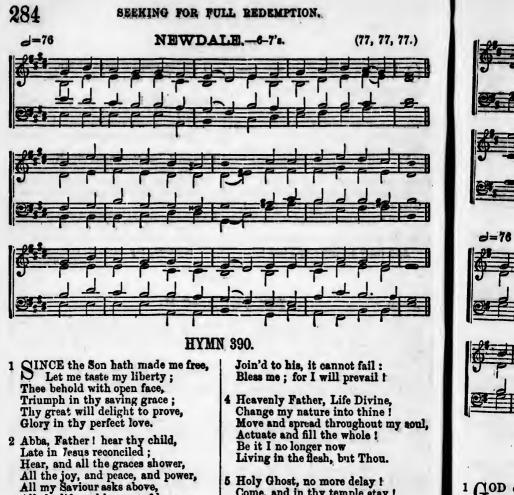




BEDFORD.-C. M.

HYMN 389.

- 1 O JESUS, at thy feet we wait, Till thou shalt bid us rise, Restored to our unsinning state, To love's sweet paradise.
- 2 Saviour from sin, we thee receive, From all indwelling sin: Thy blood, we steadfastly believe, Shall make us throughly clean.
- 3 Since thou wouldst have us free from And pure as those above, [sin, Make haste to bring thy nature in, And perfect us in love.
- 4 The counsel of thy love fulfil; Come quickly, gracious Lord ! Be it according to thy will, According to thy word !
- 5 According to our faith in thee Let it to us be done;
 - O that we all thy face might see, And know as we are known !
- 6 O that the perfect grace were given, The love diffused abroad !
 - O that our hearts were all a heaven, For ever filled with God ! -C. Weeky.



All the life and heaven of love. 3 Lord, I will not let thee go, Till the blessing thou bestow : Hear my Advocate Divine ! Lo ! to his my suit I join ;

5 Holy Ghost, no more delay t Come, and in thy temple stay ! Now thine inward witness levr. Strong, and permanent, and clear ! Spring of Life, thyself impart : Rise eternal in my heart ! C. Wesley.

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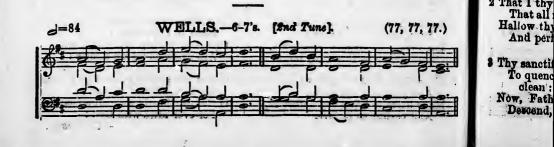
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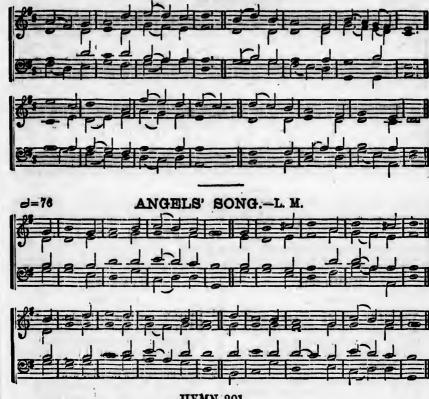
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HYMN 391.

Ezekiel xxxvi. 25, &c.

PART I.

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-C. Wesley.

(77, 77, 77.)

- 1 GOD of all power, and truth, and grace,
 - Which shall from age to age endure; Whose word, when heaven and earth shall past,

Remains and stands for ever sure:

- 2 That I thy mercy may proclaim, That all mankind thy truth may see, Hallow-thy great and glorious name, And perfect holiness in me.
- 8 Thy sanctifying Spirit pour, To quench my thirst, and make me clean:
 - Now, Father, let the gracious shower Descend, and make me pure from sin.

- 4 Purge me from every sinful blot; My idols all be cast aside; Cleanse me from every sinful thought, From all the filth of self and pride.
- 5 Give me a new, a perfect heart, [free; From doubt, and fear, and sorrow The mind which wes in Christ impart, And let my spirit cleave to thee.
- 6 O take this heart of stone away ! Thy sway it doth not, cannot own : In me no longer let it stay ;
 - O take away this heart of stone !
- 7 O that I now, from sin released, Thy word may to the utmost prove, Enter into the promised rest, The Canaan of thy perfect love !

-C. Wesley.



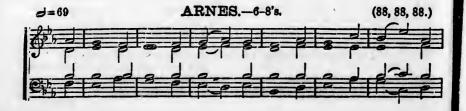
HYMN 392. PART II.

286

- ¹ FATHER, supply my every need; Sustain the life thyself hast given; Call for the never-failing bread, The manna that comes down from heaven.
- 2 The gracious fruits of righteousness, Thy blessings' unexhausted store, In me abundantly increase; Nor ever let me hunger more.
- 8 Let me no more, in deep complaint, "My leanness, O my leanness!"cry: Alone consumed with pining want, Of all my Father's children I.
- 4 The painful thirst, the fond desire, Thy joyous presence shall remove ; But my full soul shall still require A whole eternity of love. —C. Wesley.

HYMN 393. Part III.

- HOLY, and true, and righteous Lord, I wait to prove thy perfect will; Be mindful of thy gracious word, And stamp me with thy Spirit's seal.
- 2 Open my faith's interior eye; Display thy glory from above; And all I am shall sink and die, Lost in astonishment and love.
- 3 Confound, o'erpower me by thy grace; I would be by myself abhorr'd; All might, all majesty, all praise, All glory, be to Christ my Lord.
- 4 Now let me gain perfection's height; Now let me into nothing fall; Be less than nothing in thy sight; And feel that Christ is all in all ! —C. Wesley.

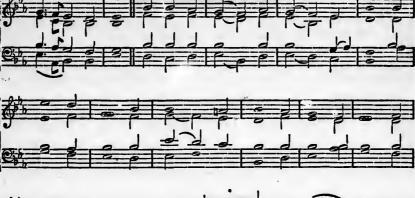




- ighteous Lord, perfect will; ious word, y Spirit's seal.
- r eye ; m above ; and die, and love.
- by thy grace; abhorr'd; all praise, t my Lord.
- tion's height; ing fall; thy sight; is all in all ! -C. Wesley.

(88, 88, 88.)







HYMN 394.

- 1 O GOD of our forefathers, hear, And make thy faithful mercies known: To thee, through Jesus, we draw near, Thy suffering, well-beloved Son, In whom thy smiling face we see, In whom thou art well-pleased with me.
- 2 With solemn faith we offer up, And spread before thy glorious eyes, That only ground of all our hope, That precious, bleeding Sacrifice, Which brings thy grace on sinners down, And perfects all our souls in one.
- 8 Acceptance through his only name, Forgiveness in his blood, we have ; But more abundant life we claim Through him who died our souls to save, To sanctify us by his blood, And fill with all the life of God.
- 4 Father, behold thy dying Son, And hear the blood that speaks above ! On us let all thy grace be shown, Peace, righteousness, and joy, and love; Thy kingdom come to every heart, And all thou hast, and all thou art.—C. Wesley.

287

288

ST. CRISPIN.-L. M.



HYMN 395.

- GOD, to whom, in flesh reveal'd, 1 The helpless all for succour came, The sick to be relieved and heal'd, And found salvation in thy name :
- 2 With publicans and harlots, I, In these thy Spirit's gospel days, To thee, the sinner's Friend, draw nigh, And humbly sue for saving grace.
- 3 Thou seest me helpless and distrest, Feeble, and faint, and blind, and poor; Weary, I come to thee for rest, And sick of sin, implore a cure.
- 4 My sin's incurable disease Thou, Jesus, thou alone, canst heal; Inspire me with thy power and pcace, And pardon on my conscience seal.
- 5 A touch, a word, a look from thee, Can turn my heart, and make it clean ; Purge the foul, inbred leprosy, And save me from my bosom sin.
- 6 Lord, if thou wilt, I do believe Thou canst the saving grace impart ; Thou canst this instant now forgive, And stamp thine image on my heart.
- 7 My heart, which now to thee I raise, I know thou canst this moment cleanse; The deepest stains of sin efface, And drive the evil spirit hence.
- 8 Be it according to thy word ; Accomplish now thy work in me; And let my soul, to health restored, Devote its little all to thee. - C. Wesley.

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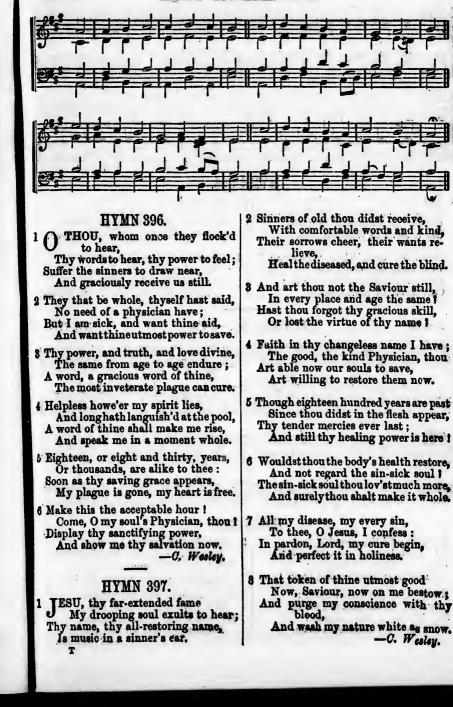
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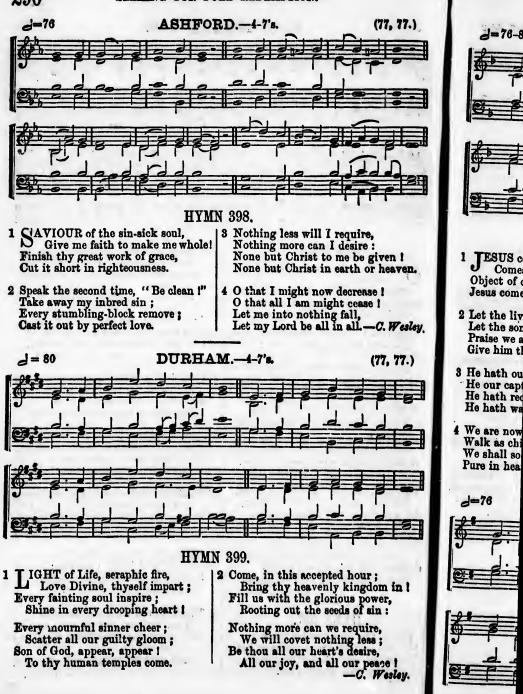
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HYMN 400.

- 1 JESUS comes with all his grace, Comes to save a fallen race ; Object of our glorious hope, Jesus comes to lift us up !
- 2 Let the living stones cry out ; Let the sons of Abraham shout : Praise we all our lowly King, Give him thanks, rejoice, and sing.
- 8 He hath our salvation wrought ; He our captive souls hath bought ; He hath reconciled to God : He hath wash'd us in his blood.
- 4 We are now his lawful right, Walk as children of the light : We shall soon obtain the grace, Pure in heart, to see his face.

- 5 We shall gain our calling's prize ; After God we all shall rise, Fill'd with joy, and love, and peace, Perfected in holiness.
- 6 Let us then rejoice in hope, Steadily to Christ look up; Trust to be redeem'd from sin, Wait, till he appear within.
- 7 Fools and madmen let us be, Yet is our sure trust in thee : Faithful is the promised word, We shall all be as our Lord.
- 8 Hasten, Lord, the perfect day ! Let thy every servant say, "I have now obtain'd the power, Born of God, to sin no more." -C. Wesley.



HYMN 401.

Mark ix. 23.

1 A L'L-things are possible to him A That can in Jesu's name believe : Lord, I no more thy truth blaspheme, Thy truth I lovingly receive ; I.can, II do believe in thee ; All things are possible to me.

2 The most impossible of all Is, that I e'er from sin should cease; Yet shall it be, I know it shall; Jesus, hok to thy faithfulness ! If nothing is too hard for thee, All things are possible to me.

3 Though earth and hell the word gainsay, The word of God can never fail; The Lamb shall take my sins away;

'Tis certain, thouch impossible : The thing impossible shall be ; All things are possible to me.

4 When thou the work of faith hast wrought,

I here shall in thine image shine, Nor sin in deed, or word, or thought; Let men exclaim, and fiends repine, They cannot break the firm decree; All things are possible to me.

5 Thy mouth, O Lord, hath spoke, hath sworn, That I shall serve thee without fear, Shall find the pearl which others spurn, Holy, and pure, and perfect here : The servant as his Lord shall be ; All things are possible to me.

6 All things are possible to God, To Christ, the power of God in man,
To me, when I am all renew'd, When I in Christ am form'd again,
And witness, from all sin set free,
All things are possible to me.—C. Wesley. ¹ O MIG From From From From From From The rig Let me the Let me Live in g! And all

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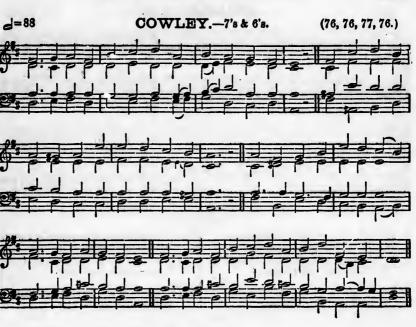


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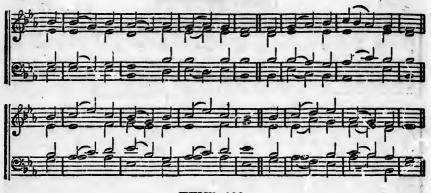
HYMN 402.

- O MIGHT I this moment cease From every work of mine; Find the perfect holiness, The righteousness divine ! Let me thy salvation see; Let me do thy perfect will; Live in glorious liberty, And all thy fulness feel.
- 2 O cut short the work, and make Me now a creature new;
 For thy truth and mercy's sake, The gracious wonder show:
 Call me forth thy witness, Lord; Let my life declare thy power;
 To thy perfect love restored, O let me sin no more !
- 8 Fain I would the truth proclaim, That makes me free indeed, Glorify my Saviour's Name, And all its virtues spread : Jesus all our wants relieves, Jesus, mighty to redeem, Saves, and to the utmost saves, All those that come to him.
- 4 Perfect then thy mighty power In a weak, sinful worm !
 All my sins destroy, devour, And all my soul transform !
 Now apply thy Spirit's seal ;
 O come quickly from above !
 Empty me of sin, and fill With all the life of love.—C. Wesley.

294

d = 69

ARNOLD.-C. M.



HYMN 403.

- T ORD, I believe a rest remains, To all thy people known ; A rest where pure enjoyment reigns, And thou art loved alone :
- 2 A rest, where all our soul's desire Is fix d on things above ; Where fear, and sin, and grief expire, Cast out by perfect love.
- 3 O that I now the rest might know, Believe, and enter in ! Now, Saviour, now the power bestow. And let me cease from sin.
- 4 Remove this hardness from my heart, This unbelief remove : To me the rest of faith impart, The sabbath of thy love.

- 5 I would be thine, thou know'st I would. And have thee all my own ; Thee, O my all-sufficient Good 1 I want, and thee alone.
- 6 Thy name to me, thy nature grant ; This, only this be given ; Nothing beside my God I want ; Nothing in earth or heaven.
- 7 Come, O my Saviour, come away 1 Into my soul descend ; No longer from thy creature stay, My Author and my End !
- 8 Come, Father, Son, and Holy Ghost, And seal me thine abode ! Let all I am in thee be lost : Let all be lost in God.-C. Wesley.

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FARRANT.-C. M.

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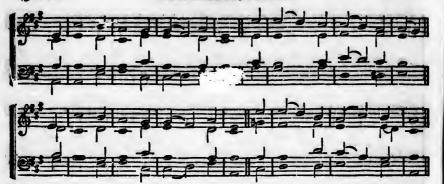
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- 2 Rejoicing now in earnest hope,
 I stand, and from the mountain-top See all the land below :
 Rivers of milk and honey rise,
 And all the fruits of Paradise In endless plenty grow.
- 3 A land of corn. and wine, and oil, Favour'd with God's peculiar smile, With every blessing blest; There dwells the Lord our Righteousness, And keeps his own in perfect peace, And everlasting rest.
- 4 O that I might at once go up ! No more on this side Jordan stop, But now the land possess : This moment end my legal years ; Sorrows, and sins, and doubts, and fears, A howling wilderness.

Now, O my Joshua, bring me in ! Cast out thy foes; the inbred sin, The carnal mind, remove;
The purchase of thy death divide ! And O ! with all the sanctified Give me a lot of love !—C. Wesley.

2 - 96

BELMONT .-- 0. M.



HYMN 405.

- 1 O JOYFUL sound of gospel grace 1 Christ shall in me appear; I, even I, shall see his face; I shall be holy here.
- 2 This heart shall be his constant home;
 1 hear his Spirit's cry:
 "Surely," he saith, "1 quickly come;" He saith, who cannot he.
- 8 The glorious crown of righteonsness 'To me reach'd out I view ; Conqu'ror through him, I soon shall seize, And wear it as my due.
- 4 The promised land, from Pisgah's top, I now exult to see;
 - My hope is full (O glorious hope !) Of immortality.
- 5 He visits now the house of clay; He shakes his future home; O wouldst thou, Lord, on this glad day, Into thy temple come !
- 6 With me I know, I feel, thou art; But this cannot suffice, Unless thou plantest in my heart A constant paradise.
- 7 My earth thou waterest from on high; But hinke it all a pool: Spring up, O Well, I ever cry, Spring up within my soul I
- 8 Come, O my God, thyself reveal, Fill all this mighty void ; Thou only canet my spirit fill ; Come, O my God, my God !



- 76





- WHAT is our calling's glorious hope, But inward holiness ? For this to Jesus I look up, I calmly wait for this.
- 2 I wait, till he shall touch me clean, Shall life and power impart, Give me the faith that casts out sin, And purifies the heart.
- 3 This is the dear redeeming grace, For every sinner free ; Surely it shall on me take place, The chief of sinners, me.
- 4 From all iniquity, from all, He shall my soul redeem ; In Jesus I believe, and shall Believe myself to him.

5 When Jesus makes my heart his home, My sin shall all depart ;
And 'o ! he saith, "I quickly come, To fill and rule thy heart !"

Be it according to thy word !
 Redeem me from all sin :
 My heart would now receive thee, Lord ;
 Come in, my Lord, come in !--C. Wesley.



HYMN 407 Deut. xxxiii. 26-29.

- 1 NONE is like Jeshurun's God, So great, so strong, so high : Lo ! he spreads his wings abroad, He rides upon the sky : Israel is his first-born son : God, the' Almighty God, is thine ; See him to thy help come down, The excellence divine.
- 2 Thee the great Jehovah deign To succour and defend ; Thee the' eternal God sustains, Thy Maker and thy Friend : Israel, what hast thou to dread ? Safe from all impending harms, Round thee and beneath are spread The everlasting arms.
- 8 God is thine ; disdain to fear The enemy within : God shall in thy flesh appear, And make an end of sin : God the man of sin shall slay Fill thee with triumphant joy :

God shall thrust him out, and say, "Destroy them all, destroy i"

1-70

- 4 All the struggle then is o'er, And wars and fightings cease ; Israel then shall sin no more, But dwell in perfect peace : All his enemies are gone; Sin shall have in him no part; Israel now shall dwell alone, With Jesus in his heart.
- 5 In a land of corn and wine His lot shall be below ; Comforts there, and Llessings join, And milk and honey flow : Jacob's well is in his sorl ; Gracious dew his heavens distil, Fill his soul, already full,
- And shall for ever fill, 6 Blest, O Israel, art thou ;
 - What people is like thee ? Saved from sin, by Jesus, now Thou art, and still shalt be : Jesus 1s thy seven-fold shield ;

Jesus is thy flaming sword ; Earth, and hell, and sin, shall yield

To God's almighty word. -C. Wesley.

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HYMN 408.

- HE wills that I should holy be ; That holiness I long to feel ; That full divine conformity To all my Saviour's righteous will.
- See, Lord, the travail of thy soul
 Accomplish'd in the change of mine;
 And plunge me, every whit made whole,
 In all the depths of love divine.
- 8 On thee, O God, my soul is stay'd, And waits to prove thine utmost will; The promise, by thy mercy made, Thou canst, thou wilt, in me fulfil.
- 4 No more I stagger at thy power, Or doubt thy truth, which cannot move: Hasten the long expected hour, And bless me with thy perfect love.
- 5 Jesus, thy loving Spirit alone Can lead me forth, and make me free; Burst every bond through which I groan, And set my heart at liberty.
- 6 Now let thy Spirit bring me in ; And give thy servant to possess The land of rest from inbred sin, The land of perfect holiness.
- 7 Lord, I believe thy power the same; The same thy truth and grace endure;
 And in thy blessed hands I am, And trust thee for a perfect cure.
- 8 Come, Saviour, come, and make me whole: Entirely all my sins remove ; To perfect health restore my soul, To perfect holiness and love.—C. Wesley.



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ST. MARY'S.-C. M.



HYMN 409

- JESUS, my Lord, I cry to thee Against the spirit unclean : I want a constant liberty, A perfect rest from sin.
- 2 Expel the fiend out of my heart, By love's almighty power; Now, now command him to depart, And never enter more.
- Thy killing and thy quick'ning power, Jesus, in me display;
 The life of nature from this hour, My pride and passion, slay.
- 4 Then, then, my utmost Saviour, raise My soul, with saints above, Toserve thy will, and spread thy praise, And sing thy perfect love.
- 5 This moment I thy truth confess; This moment I receive The heavenly gift, the dew of grace, And by thy mercy live.
- 6 The next, and every moment, Lord, On me thy Spirit pour; And bless me, who believe thy word, With that last glorious shower. —C. Wesley.



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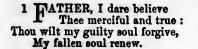
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Come, then, for Jesu's sake, And bid my heart be clean; An end of all my troubles make, An end of all my sin.

2 I will, through grace, I will, I do, return to thee; Take, empty it, O Lord, and fill My heart with purity!

HYMN 410.

For power I feebly pray: Thy kingdom now restore, To-day, while it is call'd to-day, And I shall sin no more.

 8 I cannot wash my heart, But by believing thee,
 And waiting for thy blood to' impart The spotless purity :

While at thy cross I lie, Jesus, thy grace bestow, Now thy all-cleansing blood apply, And I am white as snow. —C. Wesley.



1 WHY not now, my God, my God ? Ready, if thou always art, Make in me thy mean abode, Take possession of my heart : 2 God of love, in this my day, For thyself to thee I cry ; Dying,—if thou still delay, Must I not for ever die ?

If thou canst so greatly bow, Friend of sinners, why not now t 2 God of love, in this my day, For thyself to thee I cry; Dying,—if thou still delay, Must I not for ever die ? Enter now thy poorest home; Now, my utmost Saviour, come ! —C. Wesley.



HYMN 412.

1 Kings xviii.

- 1 THOU God that answerest by fire, On thee in Jesu's name we call ; Fulfil our faithful hearts' desire, And let on us thy Spirit fall.
- 2 Bound on the altar of thy cross, Our old offending nature lies ; Now, for the honour of thy cause, Come, and consume the sacrifice .
- 8 Consume our lusts as rotten wood, Consume our stony hearts within ! Consume the dust, the serpent's food, And dry up all the streams of sin.
- 4 Its body totally destroy ! Thyself The Lord, The God, approve ! And fill our hearts with holy joy, And fervent zeal, and perfect love.
- 5 O that the fire from heaven might fall, Our sins its ready victims find, Seize on our sins, and burn up all, Nor leave the least remains behind !
- 6 Then shall our prostrate souls adore, The Lord, He is the God, confess : He is the God of saving power ! He is the God of hallowing grace !- C. Wesley.

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HYMN 413.

1 ONCE thou didst on earth appear For all mankind to' atone; Now be manifested here, And bid our sin be gone ! Come, and by thy presence chase Its nature with its guilt and power: Jesus, show thy open face, And sin shall be no more.

- 2 Thou who didst so greatly stoop To a poor virgin's womb, Here thy mean abode take up ; To me, my Saviour, come ! Come, and Satan's works destroy, And let me all thy Godhead prove, Fill'd with peace, and heavenly joy, And pure eternal love.
- 8 Then my soul, with strange delight, Shall comprehend and feel What the length, and breadth, and height Of love unspeakable : Then I shall the secret know, Which angels would search out in vain ;--God was man, and served below, That man with God might reign ! 4 Father, Son, and Spirit, come,
- And with thine own abide : Holy Ghost, to make thee room, Our hearts we open wide; Thee, and only thee request, To every asking sinner given ; Come, our life, and peace, and rest, Our all in earth and heaven. - C. Wesley.





HYMN 414.

1 NOW, ev'n now, I yield, I yield, With all my sins to part; Jesus, speak my pardon seal'd, And purify my heart; Purge the love of sin away; Then I into nothing fall; Then I see the perfect day, And Christ is all in all.

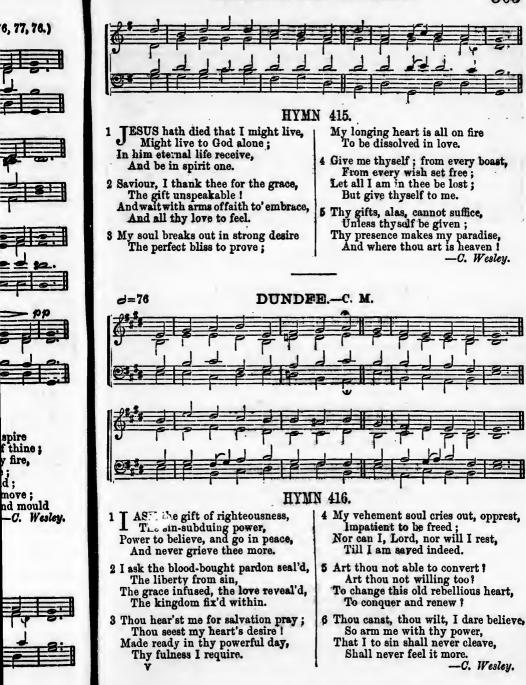
2 Jesus, now our hearts inspire With that pure love of thine;
Kindle now the heavenly fire, To brighten and refine;
Purify our faith like gold;
All the dross of sin remove;
Melt our spirits down, and mould Into thy perfect love.—C. Wesley.



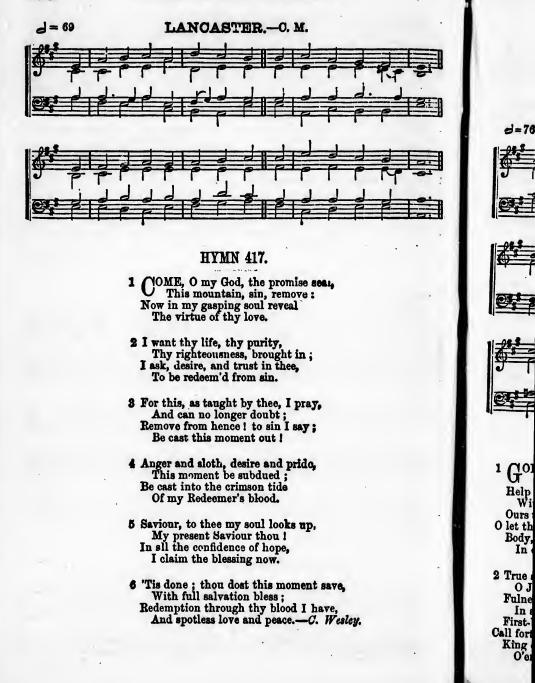




SEEKING FOR FULL BEDEMPTION.



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SECTION VIII.

FOR BELIEVERS SAVED.



HYMN 418.

1 GOD! who didst so dearly buy These wretched souls of ours, Help us thee to glorify With all our ransom'd powers:

Ours they are not, Lord, but thine ; O let the vessels of thy grace,

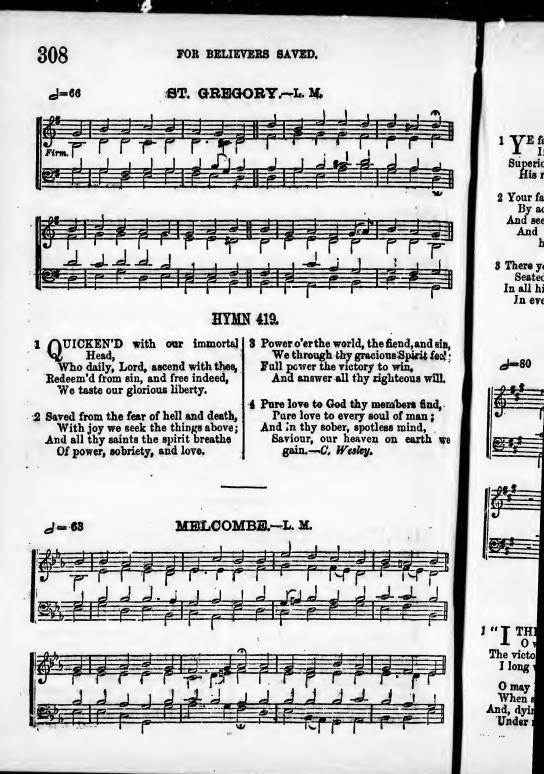
Body, soul, and spirit, join In our Redcemer's praise !

- 2 True and faithful witness, thee, O Jesus, we receive ; Fulness of the Deity, In all thy people live ! First-begotten from the dead,
 Call forth thy living witnesses ; King of saints, thine empire spread O'er all the ransom'd race.
- 3 Grace the fountain of all good, Ye happy saints, receive,
 With the streams of peace o'erflow'd, With all that God can give ; He who is, and was, in peace,

De.

- And grace, and plenitude of power, Comes, your favour'd souls to bless, And never leave you more.
- 4 Let the Spirit before his throne, Mysterious One and Seven, In his various gifts sent down, Be to the churches given; Let the pure seraphic joy
- From Jesns Christ, the Just, descend; Holiness without alloy,

And bliss that ne'er shall end. --C. Wesley.



HYMN 420.

Resurrection.

- VE faithful souls, who Jesus know, |4 To him continually aspire, If risen indeed with him ye are, Superior to the joys below, His resurrection's power declare.
- 2 Your faith by holy tempers prove, By actions show your sins forgiven ! And seek the glorious things above, And follow Christ, your Head, to heaven.
- 3 There your exalted Saviour see, Seated at God's right hand again. In all his Father's majesty, In everlasting pomp, to reign.

- Contending for your native place ; And emulate the angel-choir, And only live to love and praise.
- 5 For who by faith your Lord receive, Ye nothing seek or want beside ; Dead to the world and sin ye live; Your creature-love is crucified.
- 6 Your real life, with Christ conceal'd, Deep in the Father's bosom lies ; And, glorious as your Head reveal'd, Ye soon shall meet him in the skies. -C. Wesley.



aembers find, oul of man; less mind. on earth we





HYMN 421.

2 Tim. iv. 7.

1"L THE good fight have fought," O when shall I declare ? The victory by my Saviour got, I long with Paul to share.

O may I triumph so, When all my warfare's past ; And, dying, find my latest for Under my feet at last I

- 2 This blessed word be mine. Just as the port is gain'd,
- "Kept by the power of grace divine, I have the faith maintain'd."

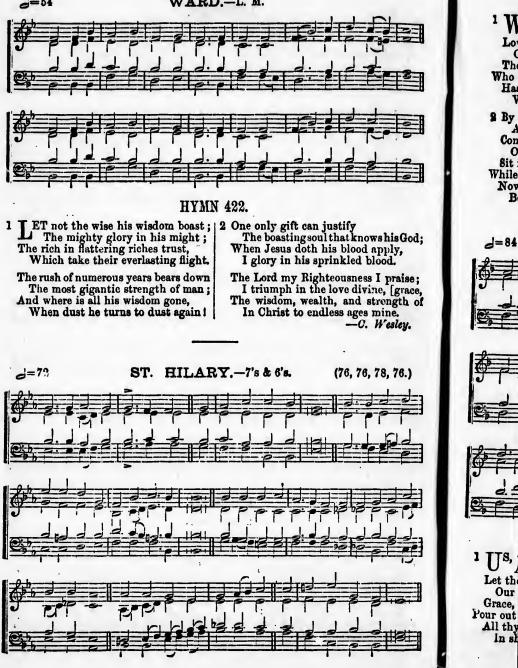
The' Apostles of my Lord, To whom it first was given. They could not speak a greater word, Nor all the saints in heaven.

-C. Wesley.

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WARD.-L. M.



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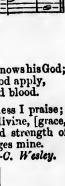
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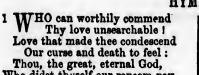


nowshisGod; od apply, 1 blood.

ivine, [grace, d strength of ges mine. C. Wesley.







Who didst thyself our ransom pay, Hast, with thy own precious blood. Wash'd all our sins away.

2 By the Spirit of our Head Anointed priests and kings, Conquerors of the world, we tread On all created things ; Sit in heavenly places down, While yet we in the flesh remain : Now, partakers of thy throne, Before thy Father reign.

HYMN 423.

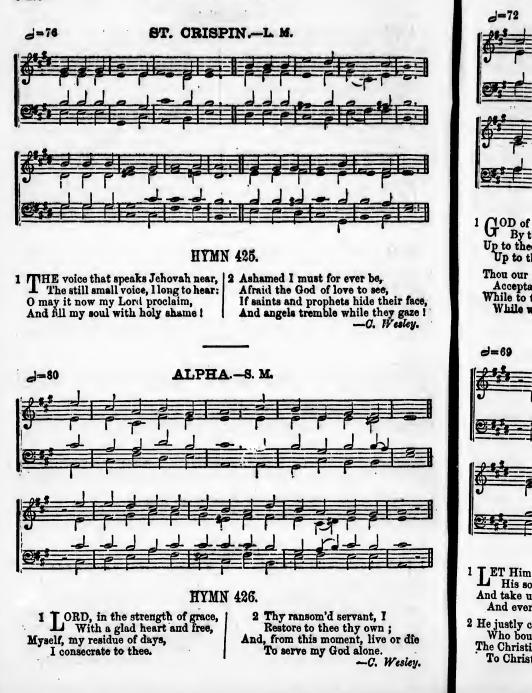
- 8 In thy members here beneath The Intercessor prays ; Here we in the Spirit breathe The quintessence of praise ; Offer up our all to God;
- And God beholds, with gracious eyes, First the purchase of thy blood, And then our sacrifice.

4 Jesus, let thy kindgom come, (Inspired by thee we pray,) Previous to the general doom, The everlasting day : Take possession of thine own, And let us then our Saviour see Glorious on thy heavenly throne.

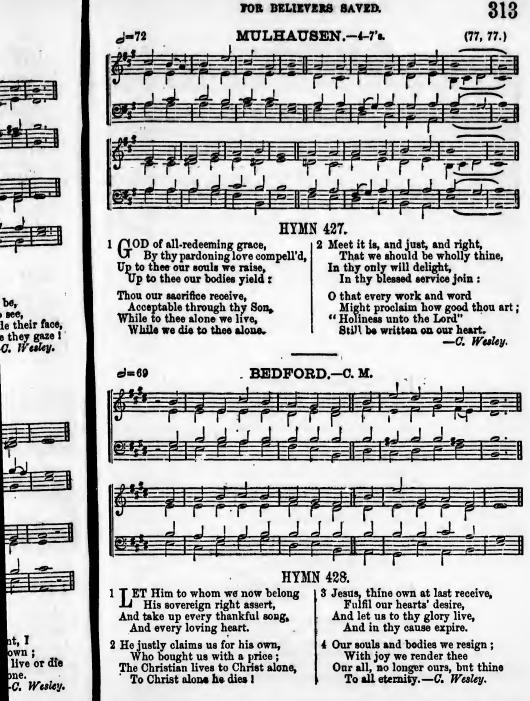
To all eternity.-C. Wesley.



-C. Wesley.



30-



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HYMN 429.

- 1 BEHOLD the servant of the Lord I wait thy guiding eye to feel, To hear and keep thy every word, To prove and do thy perfect will; Joyful from my own works to cease, Glad to fulfil all righteousness.
- 2 Me if thy grace vouchsafe to use, Meanest of all thy creatures, me, The deed, the time, the manner choose; Let all my works in thee be wrought, By thee to full perfection brought.
- 8 My every weak, though good design, O'errule, or change, as seems these meet Jesus, let all my work be thine !

Thy work, O Lord, is all complete, And pleasing in thy Father's sight; They only hast done all things right.

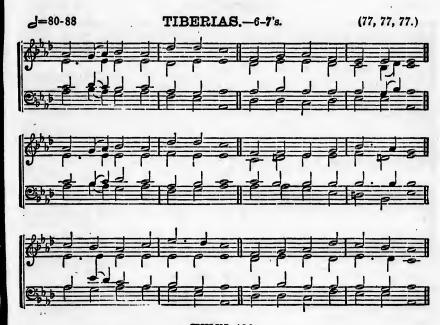
4 Here then to thee thy own I leave; Mould as thou wilt thy passive clay, But let me all thy stamp receive; But let me all thy words obey; Serve with a single heart and eye; And to thy glory live and die.—C. Wesley. ¹ **F**ATHER One i As by the Let thy Praise by a Glorious L

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HYMN 430.

¹ FATHER, Son, and Holy Chost, One in Three, and Three in One, As by the celestial host, Let thy will on earth be done;

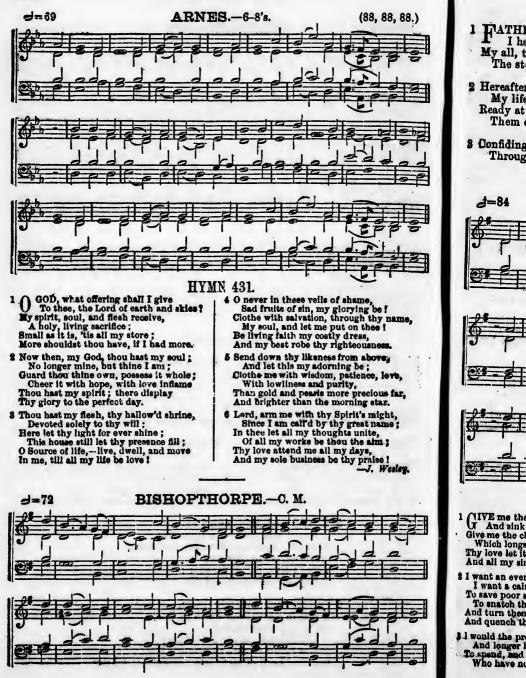
Praise by all to thee be given, Glorious Lord of earth and heaven !

 Vilest of the sinful race, Lo ! I answer to thy call : Meanest vessel of thy grace, Grace divinely free for all, Lo ! I come to do thy will, All thy counsel to fulfil.

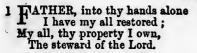
3, 88, 88.)

- 3 If so poor a worm as I May to thy great glory live,
 All my actions sanctify,
 All my words and thoughts receive;
 Claim me for thy service, claim
 All I have, and all I am.
- 4 Take my soul and body's powers ; Take my memory, mind, and will ; All my goods, and all my hours, All 1 know, and all I feel ; All I think, or speak, or do ; Take my heart ;--but make it new!
- 5 Now, O God, thine own I am ; Now I give thee back thine own : Freedom, friends, and health, and fame, Consecrate to thee alone : Thine I live, thrice happy I ! Happier still if thine I die.
- 6 Father, Son, and Holy Ghost, One in Three, and Three in One, As by the celestial host, Let thy will on earth be done; Praise by all to thee be given, Glorious Lord of earth and heaven.—C. Wesley.

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HYMN 432.



8, 88, 88.)

ne, ng be f ng be f h thy name, thee i ss, oursnees. above; e; ance, leve, recious far, ng star. 's might, pat name; nite, e aim; ys, praise i ______. 2 Hereafter none can take away My life, or goods, or fame; Ready at thy demand to lay Them down I always am,

d=84

8 Confiding in thy only love, Through Jesus strength'ning me,

- I wait thy faithfulness to prove, And give back all to thee.
- 4 Take when thou wilt into thy hands, And as thou wilt require ; Resume by the Chaldean bands, Or the devouring fire.
- 5 Determined all thy will to' obey, Thy blessings I restore; Give, Lord, or take thy gifts away, I praise thee evermore.

-C. Wesley.

ALTHORP-6-8's.

(88, 88, 88.)



HYMN 433.

1 (IVE me the faith which can remove (I And sink the mountain to a plain; Give me the child-like praying love, Which longs to build thy house again; Thy love let it my heart o'erpower, And all my simple soul devour.

- 2 I want an even, strong desire, I want a calmly-fervent zeal, To save poor souls out of the fire, To snatch them from the verge of hell, And turn them to a pardoning God, And quench the brands in Jesu's blood.
- 3.1 would the precious time redeem, And longer live for this alone, To spand, and to be spent, for them Who have not yet my Saviour known

Fully on these my mission prove, And only breathe, to breathe thy love.

- 4 My talents, gifts, and graces, Lord, Into thy blessed hands receive ; And let me live to preach thy word ; And let me to thy glory live ; My every sacred moment spend In publishing the Sinner's Friend.
- 5 Enlarge, inflame, and fill my heart With boundless charity divine 1 So shall I all my strength exert, And love them with a seal like thine ; And lead them to thy open side, The sheep for whom their Shepherd died. —*C. Wealey.*



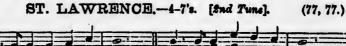
HYMN 434.

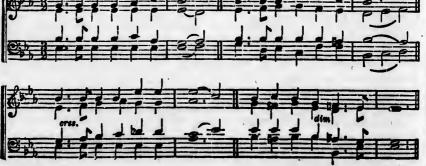
- 1 JESUS, all-atoning Lamb, Thine, and only thine, I am; Take my body, spirit, soul; Only thou possess the whole.
- 2 Thou my one thing needful be; Let me ever cleave to thee; Let me choose the better part; Let me give thee all my heart.
- 8 Fairer than the sons of men, Do not let me turn again, Leave the fountain-head of bliss, Stoop to creature-happiness.

4 Whom have I on earth below ? Thee, and only Thee, I know; Whom have I in heaven but Thee? Thou art all in all to me. d=76

- 5 All my treasure is above ; All my riches is thy love : Who the worth of love can tell ? Infinite, unsearchable !
- 6 Thou, O love, my portion art : Lord, thou know'st my simple heart! Other comforts I despise; Love be all my paradise,
- 7 Nothing else can I require; Love fills up my whole desire; All thy other gifts remove, Still thou giv'st me all in love! —C. Wesley.











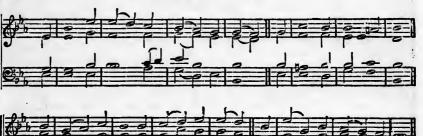






d=76

ABRIDGE,--C. M.





HYMN 435.

- ¹ **FATHER**, to thee my soul I lift; My soul on thee depends, Convinced that every perfect gift From thee alone descends.
- 2 Mercy and grace are thine alone, And power and wisdom too; Without the Spirit of thy Son We nothing good can do.
- 8 We cannot speak one useful word One holy thought conceive, Unless, in answer to our Lord, Thyself the blessing give.
- 4 His blood demands the purchased grace; His blood's availing plea Obtain'd the help for all our race, And sends it down to me.
- 5 Thou all our works in us hast wrought; Our good is all divine; The praise of every virtuous thought, And righteous word, is thine.
- 6 From thee, through Jesus, we receive The power on thee to call, In whom we are, and move, and live; Our God is all in all !-- C. Wesley.



d=80

1 JESU, my Truth, my Way, My sure, unerring Light, On thee my feeble steps I stay, Which thou wilt guide aright,

2 My Wisdom and my Guic', My Counsellor thou art;

S I lift my eyes to thee, Thou gracious, bleeding Lamb, That I may now enlighten'd be,

And never put to shame. 4 Never will I remove

Out of thy honds my cause ; But rest in thy redeeming love, And hang upon thy cross.

5 Teach rie the happy art In all things to depend

On thee; O never, Lord, depert But love me to the end !

O never let me save thy side. Or from 1.7 paths depart

320

BANKFIELD.-S. M.



HYMN 436.

6 Still stir me up to strive With thee in strength divine; And every moment, Lord, revive This fainting soul of mine.

? Persist to save my soul hroughout the fiery hour, Till I am every whit made whole, And show forth all thy power.

§ Through fire and water bring Into the wealthy place ; And teach me the new song to sing, When perfected in grace !

9 O make me all like thee, Before I hence remove ! Settle, confirm, and 'stablish me, And build me up in love.

10 Let me thy witness live, When sin is all destroy'd : And then my spotless soul receive, And take me home to God. -C. Wesley.



¹ O GOD, Ere is Thy sovere Thy all-c

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ve, y'd : receive, God. -C. Wesley.





HYMN 437.

1 O GOD, my God, my All thou art ! Ere shines the dawn of rising day, Thy sovereign light within my heart, Thy all-enlivening power display.

- 2 For thee my thirsty soul doth pant, While in this desert land I live; And hungry as I am, and faint, Thy love alone can comfort give.
- 3 In a dry land, behold, I place My while desire on thee, O Lord; And more I joy to gain thy grace, Than all earth's treasures can afford.
- 4 More dear than life itself, thy love My heart and tongue shall still employ;
- And to declare thy praise will prove My peace, my glory, and my joy.
- 5 In blessing thee with grateful songs My happy life shall glide away:

- The praise that to thy name belongs Hourly with lifted hands I'll pay.
- 6 Abundant sweetness, while I sing Thy love, my ravish d heart o'erflows; Secure in thee, my God and King, Of glory that no period knows.
- 7 Thy name, O God, upon my bed Dwells an arriver, and fires my thought. [shade, With trembling awe, in midnight Imuseonallthyhandshave wrought.
- 8 In a do I feel thine aid ; Therefore thy greatness will I singer O God, who bidd st my heart be great
- Beneath the shadow of thy wing ! 9 My soul drawsnigh and the ves to thee:
 - Then let or earth or hell assail, Thy mighty hand shall set me free; For whom thou sav'st, he ne'er shall fail.—J. Wesley.

1 O GOD of peace and pardoning love, Whose bowels of compassion move To every sinful child of man; Jesus, our Shepherd great and good, Who dying bought us with his blood, Thou hast brought back to life again.

His blood to all our souls apply; His blood alone can sanctify, Which first did for our sins atone :) The covenant of redemption scal; The depth of love, of God, reveal; And speak us perfected in one.

HYMN 438 -6-8's. Tune, "ST. PAUL'S."-See Hymn 754.

2 O might our evory work and word Express the tempors of our Lord, The nature of our Head above : His Spirit sent into our hearts, Engraving on our inmost parts The living law of holiest love.

Then shall we do, with pure delight, Whate'er is pleasing in thy sight, As vessels of thy richest grace; And having thy whole counsel done, To thee and thy co-equal Son Ascribe the everlasting praise.—C. Wesley

HYMN 439 -6-8's. Tune, "BRADFORD."-See Hymn 851.

1 THY power and saving truth to show, A warfure at thy charge 1 go, Strong in the Lord, and thy great might; Gladly take up the hallow'd cross ; And, suffering all things for thy cause, Beneath thy bloody banner tight.

A spectacle to fiends and men, To all their fierce or cool disdain With calmest pity I submit Determined nought to know, beside My Jesus and him crucified. I tread the world beneath my feet.

2 Superior to their smile or frown, On all their goods my soul looks down, Their pleasures, wealth, and power, and state:

The man that dares their god despise, The Christian,-he alone is wise ; The Christian,-he alone is great.

O God, let all my life declare How happy all thy servants are How far above these earthly things ; How pure, when wash'd in Jesu's blood ; How intimately one with God, A heaven-born race of Priests and Kings.

3 For this alone I live below, The power of godliness to show, The wonders wrought by Jesu's Name: O that I might but faithful prove; Witness to all thy pardoning love, And point them to the' atoning Lamb I

Let me to every creature ory, The poor and rich, the low and high, "Belleve, and feel thy sins forgiven 1 Damn'd, till by Jesus saved, thou art ! Till Jesu's blood hath wash'd thy heart, Thou canst not find the gate of heaven !" -U. Wesley.

HYMN 440 .- 6-8's. Tune, " LUCERNE."-See Hymn 224.

I THOU, Jesu, thou my breast inspire, And touch my lips with hallow'd fire, And loose a stammering infant's tongue : Prepare the vessel of thy grace ; Adorn me with the robes of praise, And mercy shall be all my song ;

Mercy for all who know not God ; Mercy for all in Jesu's blood ; Mercy, that earth and heaven transcends; Love, that o'erwhelms the saints in light; The length, and breadth, and depth, and height

Of love divine, which never ends !

2 A faithful witness of thy grace, Well may I fill the' alloted space, And answer all thy great design ; Walk in the works by thee prepared ; And find annex'd the yast reward, The crown of righteousness divine.

When I have lived to these alone, Pronounce the welcome word, "Well done!" And let me take my place above : Enter into my Master's joy ; And all cternity employ In praise, and ecstasy, and love.

--O. Wesley.



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nd love. --Q. Wesley.

SECTION IX.

FOR BELIEVERS INTERCEDING.



HYMN 441.

- 1 TET God, who comforts the distrest, | 8 We wrestle for the ruin'd race, Let Israel's Consolation, hear ! Hear, Holy Ghost, our joint request, And show thyself the Comforter ; And swell the' unutterable groan, And breathe our wishes to the Throne!
- 2 We weep for those that weep below, And, burden'd, for the' afflioted sigh; The various forms of human woe

Excite our softest sympathy, Fill every heart with mournful care, And draw out all our souls in prayer.

HYMN 442.-6-8's. Tune, "HALLE."-See Hymn 298.

- O^{UR} carth we now lament to see With floods of wickedness o'erflow'd, With violance, wrong, and cruelty,--One wide-extended field of blood, Where men like fiends each other tear, In all the hellish rage of war.
- 2 As 'listed on Abaddon's side, They mangle their own fiesh, and siay; Tophet is moved, and opens wide Its month for its enormous prey ;

And myriads sink beneath the grave, And plunge into the flaming wave.

By sin eternally undone,-Unless thou magnify thy grace, And make thy richest .nervy known,

And make thy vanquish'd rebels find Pardon in Christ for all mankind.

- 4 Father of everlasting Love, To every soul thy Son reveal, Our guilt and sufferings to remove, Our deep, original wound to heal; And bid the fallen race arise, And turn our earth to Paradise. -C. Wesley.
- - 1 3 O might the universal Friend This havoo of his creatures see Bid our unnatural discord end : Declare us reconciled in thee; Write kindness on our inward parts, And chase the murderer from our hearts!
 - Who now against each other rise, The nations of the earth, constrain To follow after peace, and prize The blessings of thy righteous reign, The joys of unity to prove, The paradise of perfect love !-- C We leg.

324

Tune, " HALLE."-6-8's. See Hymn 298.

HYMN 443.

For the Mahometans.

SUN of unclouded Righteousness, 1 With healing in thy wings arise, A sad benighted world to bless, Which now in sin and error lies, Wrapt in Egyptian night profound; With chains of hellish darkness bound.

2 The smoke of the infernal cave. Which half the Christian world o'erspread, [save Disperse, thou heavenly Light, and The souls by that Imposter led, That Arab-thief, as Satan bold, Who quite destroy'd the Asian fold.

3 ⁽¹⁾ might the blood of springkling cry For those who spurn the sprinkled blood !

Assert thy glorious Deity, [God ! Stretch out thine arm, thou triune The Unitarian fiend expel, And chase his doctrine back to hell.

4 Come, Father, Son, and Holy Ghost, Thou Three in One, and One in Three! Resume thy own, for ages lost, Finish the dire apostacy ;

Thy universal claim maintain, And Lord of the creation reign ! -C. Wesley.

HYMN 444.

For the Heathens.

1 LORD over all, if thou hast made, Hast ransom'd, every soul of man,-

Why is the grace so long delay'd ! Wby unfulfill'd the saving plan ? The bliss, for Adam's race design'd, When will it reach to all mankind ?

2 Art thou the God of Jews alone, And not the God of Gentiles too ! To Gentiles make thy goodness known;

Thy judgments to the nations show ; Awake them by the gospel call : Light of the world, illumine all !

3 The servile progeny of Ham Seize, as the purchase of thy blood; Let all the Heathens know thy name; From idols to the living God The dark Americans convert : And shine in every Pagan heart !

4 Aslightning launch'd from east to west, The coming of thy kingdom be ;

To thee, by angel-hosts confest, Bow every soul and every knee; Thy glory let all flesh behold ! And then fill up thy heavenly feld. -C. Wesley.



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f Ham ase of thy blood; know thy name; iving God convert; 'agan heart!





Their glorious circuit run:



Unto the perfect day. -C. Wesley.





1 PRINCE of universal peace, Destroy the enmity; Bid our jars and discords cease; Unite us all in thee: Cruel as wild beasts we are, Till vanquish'd by thy mercy's power: Men, like wolves, each other tear,

And their own flesh devour.

- 2 But if thou pronounce the word That forms our souls again, Love and harmony restored Throughout our earth shall reign : When thy wondrous love they feel, The human savages are tame ;
- Ravenous wolves and leopards dwell And stable with the lamb.
- 3 O that now, with pardon blest, We each might each embrace ; Quietly together rest, And feed upon thy grace ;

Like our sinless parents live : Great Shepherd ! make thy goodness All into thy fold receive, [known ; And keep us ever one.—C. Wesley.

HYMN 449.

- 1 HAPPY day of union sweet ! O when shall it appear ! When shall all thy people meet In amity sincere ! Tear each other's flesh no more,
- But kindly think and speak the same; All express the meekening power And spirit of the Lamb !
- 2 Visit us, bright Morning Star, And bring the perfect day ! Urged by faith's incessant prayer, No longer, Lord, delay :
- Now destroy the envious root; The ground of nature's feuds remove Fill the earth with golden fruit, With ripe, millennial love. —C. Weslay.



HYMN 450. For the Jews.

1 MESSIAH, full of grace, Redeem'd by thee, we plead The promise made to Abraham's race, To souls for ages dead.

- 2 Their bones, as quite dried up, Throughout the vale appear : Cut off and lost their last faint hope To see thy kingdom here.
- 3 Open their graves, and bring The outcasts forth, to own Thou art their Lord, their God, their
- Their true Anointed One. [King,
- 4 To save the race forlorn, Thy glorious arm display !
- And show the world a nation born, A nation in a day !—C. Wesley.



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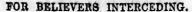
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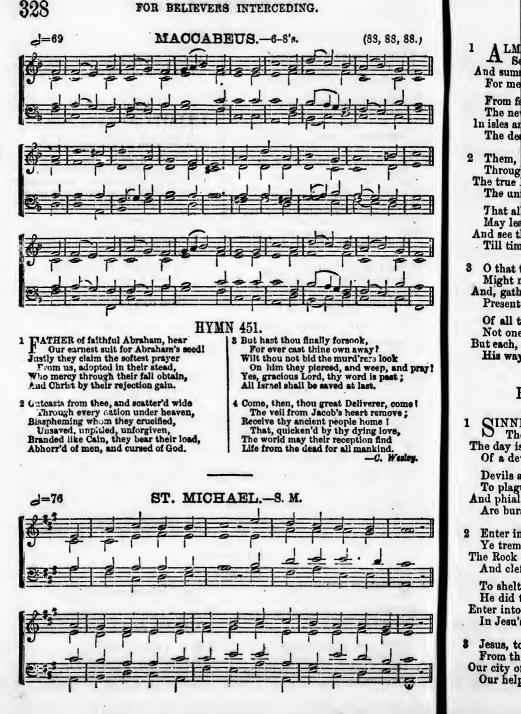
shall cease, given, ng peace

to heaven. -C. Wesley.

6, 76, 78, 76).







(88, 88, 88.)



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HYMN 452.

A LMIGHTY God of Love, 1 Set up the' attracting sign, And summon whom thou dost approve For messengers divine :

From favour'd Abraham's seed The new Apostles choose, In isles and continents to spread The dead-reviving news.

Them, snatch'd out of the flame, Through every nation send, The true Messiah to proclaim, The universal friend ;

That all the God unknown May learn of Jews to' adore, And see thy glory in thy Son, Till time shall be no more.

3 O that the chosen band Might now their brethren bring, And, gather'd out of every land, Present to Sion's King !

Of all the ancient race, Not one be left behind ; But each, impell'd by secret grace, His way to Canaan find,

- 4 We know it must be done, For God hath spoke the word :
- All Israel shall the Saviour own, To their first state restored :

Rebuilt by his command. Jerusalem shall rise ; Her temple on Moriah stand Again, and touch the skies.

Send then thy servants forth, To call the Hebrews home : From East, and West, and South, and Let all the wanderers come : [North.

Where'er in lands unknown The fugitives remain, Bid every creature help them on, The Holy Mount to gain.

An offering to their Lord, There let them all be seen, Sprinkled with water and with blood, In soul and body clean :

With Israel's myriads seal'd, Let all the nations meet, And show the mystery fulfill'd, The family complete I-C. Wesley.

HYMN 453.—S. M. Tune, "DENHAM."-See Hymn 162. For England.

SINNERS, the call obey, The latest call of grace The latest call of grace ; The day is come, the vengeful day, Of a devoted race :

Devils and men combine To plague the faithless seed, And phials, full of wrath divine, Are bursting on your head.

2 Enter into the Rock. Ye trembling slaves of sin, The Rock of your salvation, struck And cleft to take you in:

To shelter the distrest, He did the cross endure ; Enter into the clefts, and rest In Jesu's wounds secure.

8 Jesus, to thee we fly, From the devouring sword ; Our city of defence is nigh; Our help is in the Lord.

-Or, if the scourge o'erflow, And laugh at innocence, Thine everlasting arms, we know, Shall be our souls' defence.

4 We in thy word believe, And on thy promise stay; Our life, which still to thee we give, Shall be to us a prey :

Our life with thee we hide, Above the furious blast, And shelter'd in thy wounds abide, Till all the storms are past.

5 Believing against hope, We hang upon thy grace, Through every louring cloud look up, And wait for happy days;

The days when all shall know Their sins in Christ forgiven, And walk awhile with God below, And then fly up to heaven.

-C. Wesley.



Against Lukewarmness.- Rev. iii. 14-19.

PART I.

330

- ¹ G^{OD} of unspotted purity, Us and our works canst thou behold !
 - Justly we are abhorr'd by thee, For we are neither hot nor cold.
- 2 We call thee Lord, thy faith profess, But do not from our hearts obey; In soft *Laodicean* ease We sleep our useless lives away.
- 3 We live in pleasure, and are dead, In search of fame and wealth we live: Commanded in thy steps to tread, We seek sometimes, but neverstrive.
- 4 A lifeless form we still retain ; Of this we make our empty boast, Nor know the name we take in vain ; The power of godliness is lost.

- 5 How long, great God, have we appear'd Abominable in thy sight ! Better that we had never heard Thy word, or seen the gospel light.
- 6 Better that we had never known The way to heaven through saving grace,
 - Than basely in our lives disown, And slight and mock thee to thy face.
- 7 Thourather wouldst that we were cold, Than seem to serve thee without Less guilty if, with those of old; [zeal; We worshipp'd *Thor* and *Woden* still.
- 8 Less grievous will the jndgment-day To Sodom and Gomorrah prove, Than us, who cast our faith away, And trample on thy richer love. —C. Wesley.



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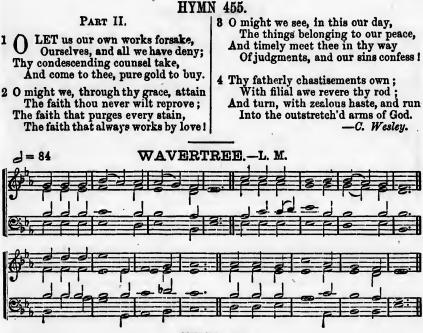
2 Our claim Of holin Of wise dis And zeal

- 3 The Spirit Of power Such as ma And sou
- 4 The Spirit Searchin To purge a And kine
- 5 The Spirit To break Tread down swa And still



- ve we appear'd ght ! r heard gospel light.
- r known hrough saving
- disown, hee to thy face.
- t we were cold, thee without e of old; [zeal; r and Woden
- udgment-day rah prove, faith away, richer love. -C. Wesley.





HYMN 456. For the Promise of the Spirit.

PART 1.

- ¹ FATHER, if justly still we claim To us and ours the promise made, To us be graciously the same, And crown with living fire our head.
- 2 Our claim admit, and from above Of holiness the Spirit shower. Of wise discernment, humble love, And zeal, and unity, and power.
- 3 The Spirit of convincing speech, Of power demonstrative, impart; Such as may every conscience reach, And sound the unbelieving heart:
- 4 The Spirit of renning fire, Searching the inmost of the mind, To purge all fierce and foul desire, And kindle life more pure and kind :
- 5 The Spirit of faith, in this thy day, To break the power of cancell'd sin, Tread down its strength, o'erturn its sway,

And still the conquest more than win.

6 The Spirit breathe of inward life,

- Which in our hearts thy laws may write :
- Then grief expires, and pain, and strife; 'Tis nature all, and all delight. —Dr. H. Moore.

HYMN 457.

- ¹ ON all the earth thy Spirit shower; The earth in righteousness renew; Thy kindgom come, and hell'so'erpower, And to thy sceptre all subdue.
- 2 Like mighty winds, or torrents fierce, Let its opposers all o'errun; And every law of sin reverse,
 - That faith and love may make all one.
- 3 Yea, let thy Spirit in every place Its richer energy declare; While lovely tempers, fruits of grace,
 - The kindgom of thy Christ prepare.
- 4 Grant this, O holy God and true! The ancient Seers thou didst inspire; To us perform the promise due;
 - Descend, and crown us now with fire !--Dr. H. Moore.

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CARMEL.-L. M.



HYMN 458.

- 1 UTHOR of faith, we seek thy face | 4 Satan his thousand arts essays, For all who feel thy work begun; Confirm and strengthen them in grace, And bring thy feeblest children on.
- 2 Thou seest their wants, thou know'st their names.
 - Be mindful of thy youngest care; Be tender of thy new-born lambs, And gently in thy bosom bear.
- 3 The lion roaring for his prey, With ravening wolves on every side, Watch over them to tear and slay, If found one moment from their guide.
- His agents all their powers employ, To blast the blooming work of grace, The heavenly o.Ispring to destroy.
- 5 Baffle the crooked Serpent's skill, And turn his sharpest dart aside ; Hide from their eyes the devilish ill, O save them from the demon, Pride!
- 6 In safety lead thy little flock, From hell, the world, and sin secure; And set their feet upon the rock, And make in thee their goings sure. -C. Wesley.

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- 1 SAVIOUR Recall them Retrieve t By thy victo Nor suffer h
- Beguiled, ... The burden The souls Whom stall And weep f
- 3 In vain, till The doubl And make t Their Ten Who leads t Captive, bu



BANKFIELD.-S.M.



HYMN 459.

For the Fallen.

1 SHEPHERD of Israel, hear Our supplicating cry; And gather in the souls sincere, That from their brethren fly.

2 Scatter'd through devious ways, Collect thy feeble flock ;

And join by thine atoning grace, And hide them in the Rock.

5 O wouldst thou end the storm, That keeps us still apart ! The thing impossible perform, And make us of one heart, --

- 4 One spirit and one mind, The same that was in thee :
- O might we all again be join'd In perfect harmony !
- 5 Jesus, at thy command, We know it shall be done; Take the two sticks into thy hand, The two shall then be one.
- 6 One body and one fold, We then shall sweetly prove, And live in thee, like them of old, The life of spotless love. —C. Wesley.

HYMN 460 .- S. M. Tune, "BOYLSTON."- - See Hymn 447.

1 GOD of all power and grace Set up the bloody sign; And gather those that seek thy face And by thy Spirit join.

The few remaining sheep In Britain's pastures bred, United to each other keep, United to their Head.

2 The soul-transforming word In us, even us, fulfil ; Join to thyself, our common Lord, And all thy servants seal. Confer the grace unknown, The mystic charity ; As thou art with the Father One, Unite us all in thee.

 So shall the world believe Our record, Lord, and thine :
 And all with thankful hearts receive The Messenger divine,

Sent from Lis throne above, To Adam's offspring giver, To join and perfect us in love, And take us up to heaven.

-C. Wesley.

HYMN 461.-6-8's. Tune, "MIDDLESER."- Ses Hymn 294.

1 SAVIOUR, to these we humbly cry ! D The brethren we have lost restore; Recall them by thy pitying eye; Betrieve them from the Tempter's power: By thy victorious blood cast down, Nor suffer him to take their crown,

- Beguiled, ...las . by Satan's art, We see them now far off removed, The burden of our bleeding heart, The souls whom once in thee we loved; Whom stall we love with griof and pain, And weep for their return in vain.
- 3 In vain, till thou the power bestow, The double power of quick'ning gra e, And make the happy sinners know Their Tempter, with his angel-face, Who leads them captive at his will, ... Captive, but happy sinners still !
- 4 O wouldst thou break the fata: snare Of carnal self security; And let them feel the wrath they bear, And let them groan their want c^{*} thee, Robb'd of their false, pernicious place, Stripp'd of their fancied righteousness.
- 5 The men of careless lives, who deem Thy rightecusness accounted theirs, Awake out of the soothing dream; Alarm their souls with hurable fears Thou jealous God stir up thy powr, And let them sleep in sin no more i
- L ng as the sin of guilt shall last, Them in its misery detain;
 Hold their licentious spirits fast, Bind them with their own nature's chain, Nor ever let the wand rers rest,—
 Till lodged again in Jesu's breast.—C. Wesley.



e essays, howers employ, work of grace, ig to destroy.

ent's skill, it dart aside ; ie devilish ill, i demon, Pride!

and sin secure; the rock, eir goings sure. -C. Wesley.





MÜNICH.-L. M.



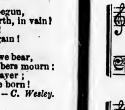
HYMN 402.

- 1 O LET the priseners' mournful cries As incense in thy sight appear ! Their humble wallings pierce the skies, If haply they may feel thee near.
- 2 The captive exiles make their moans, From sin impatient to be free : Call home, call home thy banish'd ones ! Lead captive their captivity !
- 3 Show them the blood that bought their peace, The anchor of their steadfast hope; And bid their guilty terrors cease, And bring the ransom'd prisoners up.
- 4 Out of the deep regard their cries, The fallen raise, the mourners cheer: O Sun of Righteousness, arise, And scatter all their doubt and fear!
- 5 Pity the day of feeble things; O gather every halting soul!

- And drop salvation from thy wings, And make the contrite sinner whole.
- 6 Stand by them in the flery hour, Their feebleness of mind defend; And in their weakness show thy power, And make them patient to the end.
- 7 O satisfy their soul in drought ! Give them thy saving health to see; And let thy mercy find them out; And let thy mercy reach to me.
- 8 Hast thou the work of grace begun, And brought them to the Jirth, in vain? O let thy children see the sun ! Let all their souls be born again !

9 Relieve the souls whose cross we bear, For whom thy suffring members mourn : Answer our faith's effectual prayer ; Bid every struggling child be born !







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¹ LAMB of God, who bear'st away All the sins of all mankind, Bow a nation to thy sway ;— While we may acceptance find, Let us thankfully embrace The last offers of thy grace.

2 Thou thy messengers hast sent, Joyful tidings to proclaim, Willing we should all repent, Know salvation in thy Name, Feel our sins by grace forgiven, Find in thee the way to heaven.

Faith our strong protection be; And godliness, with all its power,

Till time shall be no more.

'Stablish our posterity,

- HYMN 463.
 - 3 Jesus, roll away the stone; Good Physician, show thy art! Make thy healing virtue known; Break the unbelieving heart: By thy bloody cross subdue; Tell them, "I have died for you!"
 - 4 Let thy dying love constrain Those who disregard thy frown; Sink the mountain to a plain; Bring the pride of sinners down; Soften the obdurate orowd; Melt the rebels with thy blood! —C. Wesley.

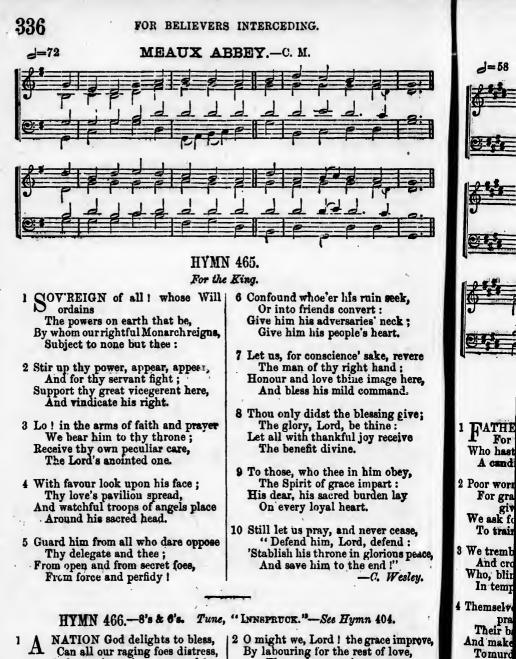
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 MARTHA.-7's & 6's.
 (78, 76, 78, 76.)

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Wisdom, pure religious fear. Our King's peculiar treasure prove, Blest with piety sincere,

Inspired with humble love.

-C. Wesley.



Can all our raging foes distress, Or hurt whom they surround ? Hid from the general scourge we are, Nor see the bloody waste of war,

Nor hear the trumpet's sound.

By labouring for the rest of love, The soul-composing power ! Bless us with that internal peace, And all the fruits of righteousness, Till time shall be no more. -C. Wesley.

5 O let not

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blessing give; be thine : 11 joy receive e.

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id never cease, ord, defend : in glorious peace, the end !" -C. Wesley.

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HYMN 467.

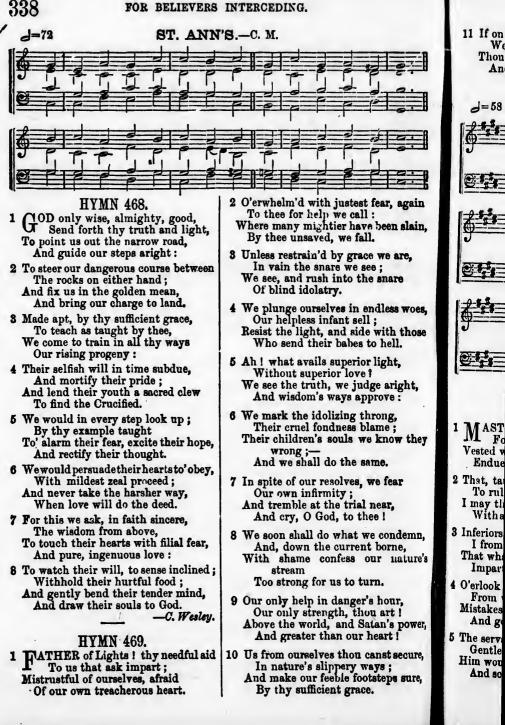
For Parents.

- FATHER of all, by whom we are, For whom was made whateveris; Who hast entrusted to our care: A condidate for glorious bliss;
- 2 Poor worms of earth; for help we cry, For grace to guide what grace has given;
 - We ask for wisdom from on high, To train our infant up for heaven.
- 3 We tremble at the danger near, And crowds of wretched parents see; Who, blindly fond, their children rear In tempers far as hell from thee:
- 4 Themselves the slaves of sense and praise,

Their babes who pamper and admire; And make the helpless infants pass Tomurderer-Moloch through thefire.

5 O let not us the demon please ; Our offspring to destruction doom! Strengthen a sin-sick soul's disease, Ordam him from his mother's womb!

- 6 Rather this hoar resume his breath, From selfishness and pride to save; By death prevent the second death, And hide him in the silent grave t
- 7 Or, if thou grant a longer date, With resolute wisdom us endus To point him out his lost estate, His dire apostasy to show :
- 8 To him our every smile of frown, To mark the bounds of good and ill; And heat the pride of nature down; And bend or break his rising will.
- 9 Him let us tend, severely kind; As guardians of his giddy youth; As set to form his tender mind; By principles of virtuous truth :
- 10 To fit his soul for heavenly grace; Discharge the Christian parents' part; And keep him, till thy love takes place, And Jesus rises in his heart, —C. Wesley.



11 If on thy promised grace alone We faithfully depend, Thou surely wilt preserve thy own,

- And keep them to the end :
- 12 Wilt keep us tenderly discreet To guard what thou hast given; And bring our child with us to meet At thy right hand in heaven.

-C. Wesley.

HYMN 470. For Masters.

- ¹ M ASTER supreme, I look to thee For grace and wisdom from above; Vested with thy authority, Endue me with thy patient love :
- 2 That, taught according to thy will, To rule my family aright,
 - I may the' appointed charge fulfil, Withall my heart, and all my might.
- 3 Inferiors, as a sacred trust, I from the Sovereign Lord receive, That what is suitable and just, Impartial I to all may give :
- 4 O'erlook them with a guardian eye; From vice and wickedness restrain; Mistakes and lesser faults pass by, And govern with a looser rein.
- 5 The servant faithfully discreet, Gentle to him, and good, and mild, Him would I tenderly entreat, And scarce distinguish from a child.

- 6 Yet let me not my place forsake, The' occasion of his stumbling prove, The servant to my bosom take, Or mar him by familiar love.
- 7 Order if some invert, confound, Their Lord's authority betray,—
 - I hearken to the gospel sound, And trace the providential way.
- 8 As far from abjectness as pride, With condescending dignity, Jesus, I make thy word my guide, And keep the post asssign'd by thee
- 9 O could I emulate the zeal Thou dost to thy poor servants bear! The troubles, griefs, an i buildens feel Of souls entrusted to my care :

10 In daily prayer to God commend The souls whom God expired to save; And think how soon my sway may end, And all be equal in the grave ! —C. Wesley.



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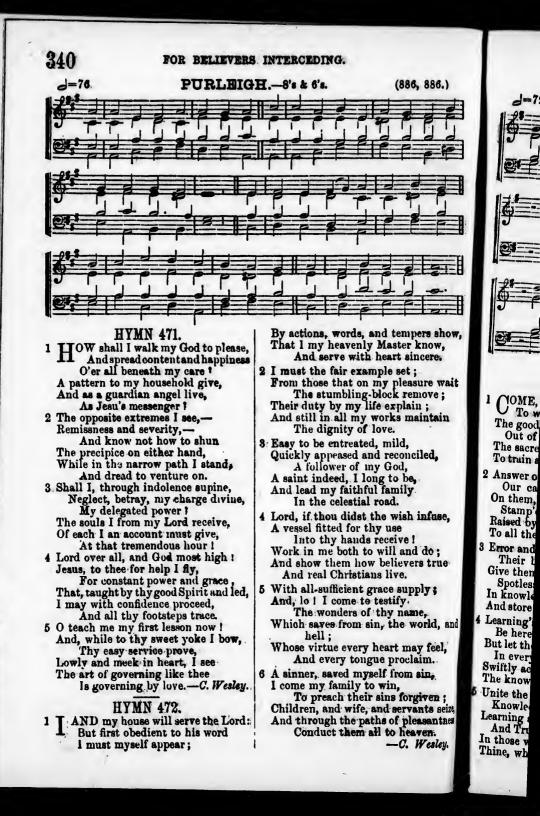
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s to turn.

langer's hour, th, thou art ! and Satan's power, n our heart !

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FOR BELIEVERS INTERCEDING.

(88, 88, 88.)

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nd tempers show, Master know, heart sincere.

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grace supply; o testify.

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y heart may feel, igue proclaim. yself from sin,

to win, ir sins forgiven ; e, and servants seize, paths of pleasantnes h all to heaven. -C. Wesley.



HYMN 473. For Children.

YOME, Father, Son, and Holy Ghost, U To whom we for our children cry; The good desired and wanted most, Out of thy richest grace supply; The sacred discipline be given, To train and bring them up for heaven.

2 Answer on them the end of all [here; Our cares, and pains, and studies On them, recover'd from their fall, Stamp'd with the humble character, Raised by the nurture of the Lord, To all their paradise restored.

3 Error and ignorance remove, [mind; Their blindness both of heart and Give them the wisdom from above,

Spotless, and peaceable, and kind ; In knowledge pure their minds renew, And store with thoughts divinely true.

4 Learning's redundant part and vain Be here cut off, and cast aside; But let them, Lord, the substance gain,

In every solid truth abide ; Swiftly acquire, and ne'er forego, The knowledge fit for man to know.

5 Unite the pair so long disjoin'd, Knowledge and vital Piety : Learning and Holiness combined,

And Truth and Love, let all men see, In those whom up to thee we give, Thine, wholly thine, to die and live.

6 Father, accept them through thy Son, And ever by thy Spirit guide ! Thy wisdom in their lives be shown, Thy name confess'd and glorified ;

Thy power and love diffused abroad, Till all the earth is fill'd with God. -C. Wesley.

HYMN 474.

NAPTAIN of our salvation, take The souls we here present to thee, And fit for thy great service make These heirs of immortality :

And let them in thine image rise, And then transplant to Paradise.

2 Unspotted from the world and pure, Preserve them for thy glorious cause Accustom'd daily to endure

The welcome burden of thy cross; Inured to toil and patient pain, Till all thy perfect mind they gain.

3 Our sons henceforth be wholly thine, And serve and love thee all their

Infuse the principle divine fdavs: In all who here expect thy grace ;

Let each improve the grace bestow'd ; Rise every child a man of God !

4 Train up thy hardy soldiers, Lord, In all their Captain's steps to tread !

Or send them to proclaim thy word, Thy gospel through the world to Freely as they receive to give, [spread, And preach the death by which we live! -C. Wesley.

FOR BELIEVERS INTERCEDING.

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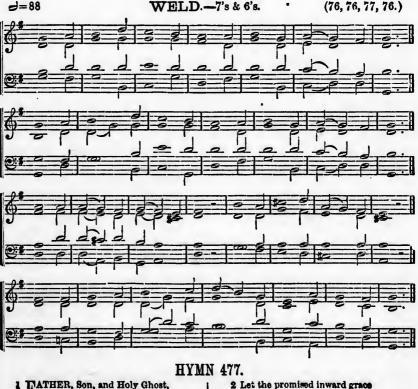
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HYMN 746.

At the Baptism of Adults.

- 1 COME, Father, Son, and Holy Ghost, Honour the means ordain'd by Effectuate now the sacred sign Make good our apostolic bcast, [thee! And own thy glorious ministry.
- 2 We now thy promised presence claim, Sent to disciple all mankind, Sent to baptize into thy name, We now thy promised presence find.
- 8 Father ! in these reveal thy Son : In these, for whom we seek thy face, The hidden mystery make known, The inward, pure, baptizing grace.
- Effectuate now the sacred sign ; The gift unspeakable impart, And bless the ordinance divine.
- 5 Eternal Spirit ! descend from high, Baptizer of our spirits thou ! The sacramental seal apply, And witness with the water now !
- 6 O that the souls baptized therein May now thy truth and mercy feel; May rise and wash away their sin !
 - Come, Holy Ghost, their pardon seal ! -C. Wesley.



1 FATHER, Son, and Holy Ghost, In solemn power come down 1 Present with thy heavenly host, Thine ordinance to crown : See a sinful worm of earth ! Bloss to Aim the cleansing flood I Plunge him, by a second birth, into the depths of God.

Accompany the sign ; On his new-born soul impress The character divine ! Father, all thy name reveal ! Jesus, all thy name impart i Holy Ghost, renew and dwell For ever in his heart !- C. Wesley.

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(88, 88, 88.)



lly show ! d bless, ith full success.

avenly grace, eity, ur ways wrought in thee, now shall fail, ast prevail.





PART V.

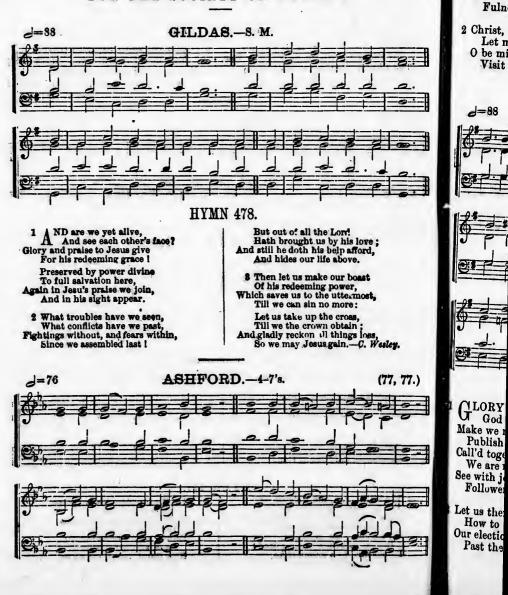
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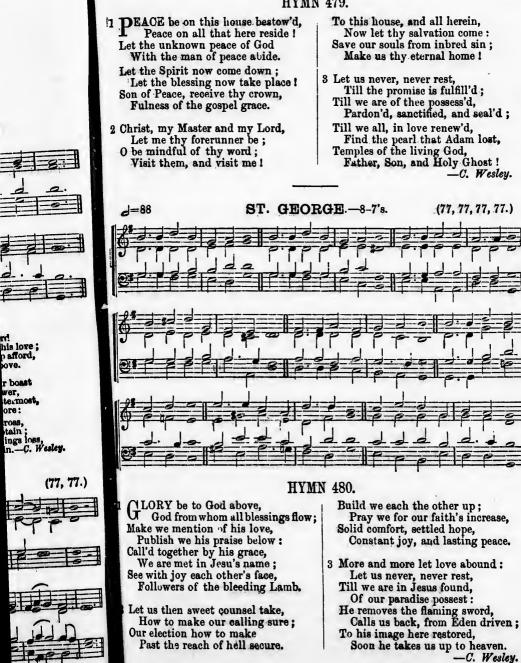
Son of

FOR THE SOCIETY ON MEETING.









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HYMN 481.

- A .:L thanks to the Lamb, Who gives us to meet; His love we proclaim, His praises repeat; We own him our Jesus, Continually near To pardon and bless us, And perfect us here.
- 2 In him we have peace, In him we have power, Preserved by his grace Throughout the dark hour; In all our temptation He keeps us to prove His utmost saivation, His fulness of love.
- S Through pride and desire Unhurt we have gone; Through water and fire In him we went on; The world and the devil Through him we o'ercame, Our Jesus from evil, For ever the same.
- 4 When we would have spurn'd His mercy and grace, To Egypt return'd, And fied from his face, He hinder'd our flying, (His goodness to show,) And stopp'd us by orying, "Will ye also go ?"
- 5 O what shall we do Our Saviour to love ? To make us anew, Come, Lord, from above ! The fruit of thy passion, Thy holiness, give: Give us the salvation of all that believe.
- 6 Come, Jesus, and loose The stammerer's tongue, And teach even us The spiritual song : Let us without ceasing Give thanks for thy grace, And glory, and blessing, And hopour, and praise.
- 7 Pronounce the glad word, And bid us be free; Ah 1 hast thou not, Lord, A blessing for me ? The peace thou has given This moment impart, And open thy heaven, O Love, in my heart.—O. Wesley.

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FOR THE SOCIETY ON MEETING.

(10, 10, 11, 11.)





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ST. MICHAEL.-S. M.



HYMN 482.

1 SAVIOUR of sinful men, Thy goodness we proclaim, Which brings us here to meet again, And triumph in thy name :

Thy mighty name hath been Our safeguard and our tower; Hath saved us from the world, and sin, And all the' Accuser's power.

2 Jesus, take all the praise, That still on earth we live, Unspotted in so foul a place, And innocently grieve !

We shall from Sodom flee, When perfected in love; And haste to better company, Who wait for us above.

3 Awhile in flesh disjoin'd, Our friends that went before We soon in paradise shall find, And meet to part no more. In yon thrice-happy seat, Waiting for us they are ; And thou shalt there a husband meet ! And I a parent there !

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4 O ! what a mighty change Shall Jesu's suff'rers know, While o'er the happy plains they range, Incapable of woe !

No ill-requited love Shall there our spirits wound ; No base ingratitude above, No sin in heaven is found.

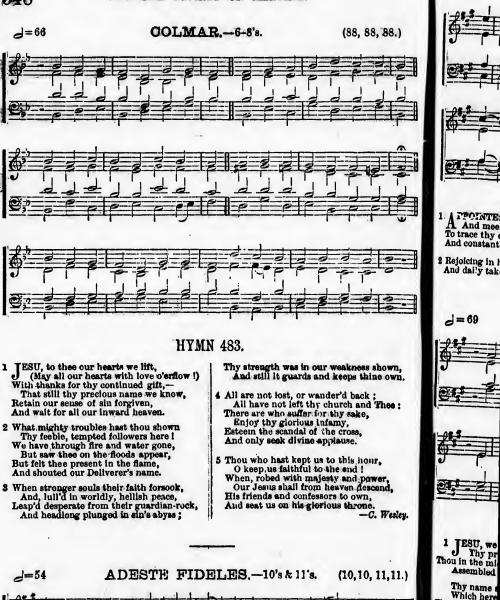
5 There all our griefs are spent ! There all our sorrows end ! We cannot there the fall lament Of a departed friend,—

A brother dead to God, By sin, alas ! undone :----No father there, in passion loud, Cries, "O my son, my son !"

6 No slightest touch of pain, Nor sorrow's least alloy, Can violate our rest, or stain Our purity of joy :

In that eternal day No clouds nor tempests rise : There gushing tears are wiped away For ever from our eyes.—*C. Wesley.*

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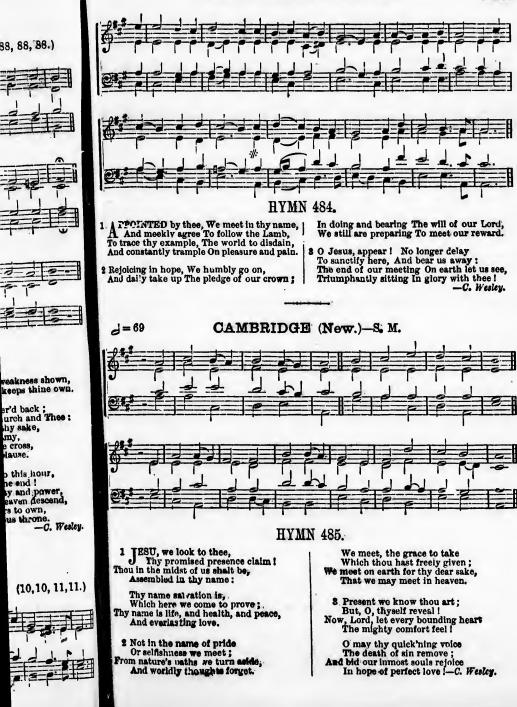
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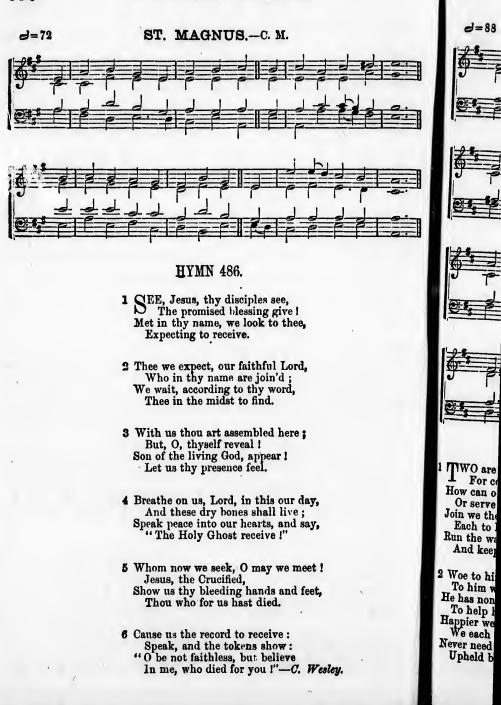
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FOR THE SOCIETY ON MEETING.





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(76, 76, 77, 76.)

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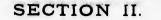


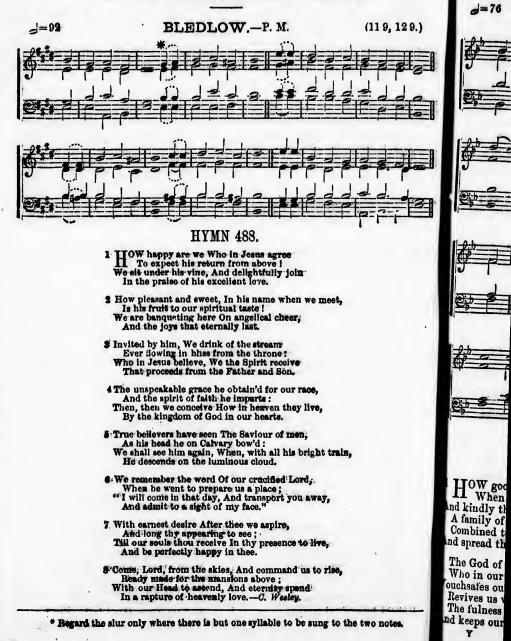
HYMN 487.

TWO are better far than one For counsel or for fight: How can one be warm alone, Or serve his God aright ? Join we then our hearts and hands; Each to love provoke his friend; Run the way of his commands, And keep it to the end.

2 Woe to him whose spirits droop, To him who falls, alone !
He has none to lift him up, To help his weakness on :
Happier we each other keep ;
We each other's burdens bear ;
Never need our footsteps slip, Upheld by mutual prayer.

- 3 Who of twain hath made us one, Maintains our unity;
 Jesus is the Corner-Stone,
 In whom we all agree;
 Servants of one common Lord,
 Sweetly of one heart and mind,
 Who can break a three-fold cord,
 Or part whom God hath join'd \$
- 4 O that all with us might prove The fellowship of saints ! Find supplied, in Jesu's love, What every member wants : Grasp we our high calling's prize, Feel our sins on earth forgiven, Rise, in his whole image rise, And meet our Head in heaven ! —C. Wesley.





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BRADFORD.-6-8's

(888, 888).

HYMN 489.

HOW good and pleasant 'tis to see, When brethren cordially agree, and kindly think and speak the same; A family of faith and love, Combined to seek the things above, and spread the common Saviour's fame.

The God of grace, who all invites, Who in our unity delights, ouchsates our intercourse to bless : Revives us with refreshing showers, The fulness of his blessing pours, and keeps our minds in perfect peace. 2 Jesus, thou precious Corner-Stone, Preserve inseparably one,

Whom thou didst by thy Spirit join : Still let us in thy Spirit live,

And to thy church the pattern give Of unanimity divine!

Still let us to each other cleave, And from thy plenitude receive Constant supplies of hallowing grace; Till to a perfect man we rise, O'ertake our kindred in the skies,

And find prepared our heavenly place. -C. Wesley.

o the two notes.

in,



¹ BEHOLD, how good a thing It is to dwell in peace; How pleasing to our King This fruit of righteousness; When brethren all in one agree, Who knows the joys of unity!

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2 When all are sweetly join'd, (True followers of the Lamb,) The same in heart and mind, And think and speak the same;

And all in love together dwell; The comfort is unspeakable.

 Where unity takes place, The joys of heaven we prove; This is the gospel grace, The unction from above,
 The Spirit on all believers shed, Descending swift from Christ our Head.

4 Where unity is found, The sweet anointing grace Extends to all around,

And consecrates the place; To every waiting soul it comes, And fills it with divine perfumes.

5 Jesus, our great High Priest, For us the gift received ;

For us and all the rest, Who have in him believed : Forth from our Head the blessing goes, And all his seamless coat c'erflows.

* HYMN 490.

6 On all his chosen ones The precious oil comes down : It runs, and, as it runs, It ever will run on ; Even to his skirts (the meanest name That longs to love the blecding Lamb.)

 7 From Aaron's beard it rolls, (Those nearest to his face,) The humble, trembling souls Who feebly sue for grace :
 1 know the grace for all is free, For, lo ! it reaches now to me.

8 Grace every morning new, And every night, we feel; The soft, refreshing dew That falls on Hermon's hill ! On Sion it doth sweetly fall; The grace of one descends on all.

9 Even now our Lord doth pour The blessing from above,
A kindly gracious shower Of heart-reviving love;
The former and the latter rain,
The love of God and love of man.

10 In him, when brethren join, And follow after peace,
The fellowship divine He promises to bless,
His choicest graces to bestow,
Where two or three are met below.

11 The riches of his grace In fellowship are given To Sion's chosen race, The citizens of heaven : He fills them with the choicest store, He gives them life for evermore.—C. Wesley. 1 COME and 1 On this fo And wit

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- d it rolls, o his face,) bling souls for grace: all is free, ow to me.
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- thren join, r peace, vine bless, to bestow, are met below.

Wesley.

HYMN 491,-P. M. Tune, "BLEDLOW."-See Hymn 488.

- 1 (OME away to the skies, My beloved, arise, O And rejuice in the day thou wast born; On this festival day, Come exulting away, And with singing to Sion return.
- 2 We have laid up our love And treasure above, Though our bodies continue below ; The redeom'd of the Lord, We remember his word,

And with singing to Paradise go.

- 3 With singing we praise The original grace, By our heavenly Father bestow'd; Our being receive From his bounty, and live To the honour and glory of God.
- 4 For thy glory we are, Created to share Both the nature and kingdom divine; Created again, That our souls may remain In time and eternity thine.

- 5 With thanks we approve The design of thy love, Which hath join'd us in Jesus's name;
 So united in heart, That we never can part, Till we meet at the feast of the Lamb.
- 6 There, there at his feet We shall suddenly meet, And be parted in body no more i We shall sing to our lyres, With the heavenly choirs,

And our Saviour in glory adore.

- 7 Hallelujah we sing, To our Father and King, And his rapturous praises repeat : To the Lamb that was slain, Hallelujah again, Sing all heaven, and fall at his feet 1
- 8 In assurance of hope, We to Jesus look up, Till his banner unfurl'd in the air From our graves we shall see, And cry out "It is he !"

And fly up to acknowledge him thero. -C. We sley.

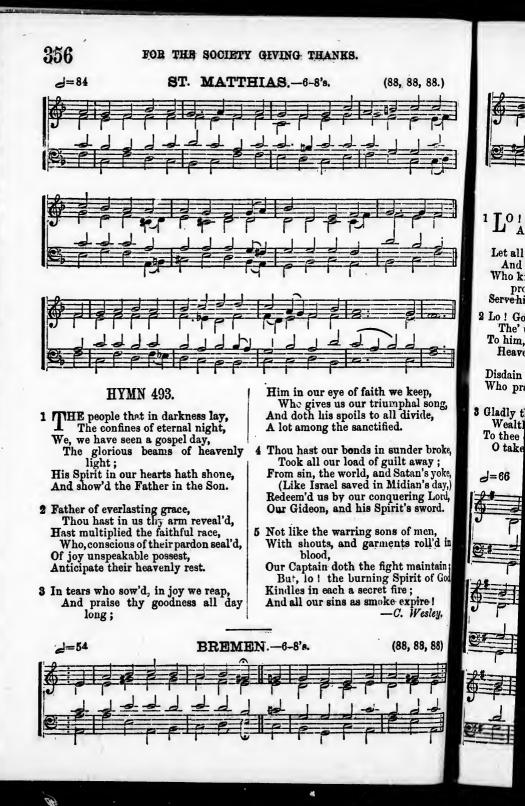


- WHAT shall we offer our good Lord, Poor nothings! for his boundless grace ?
- Fain would we his great name record, And worthily set forth his praise.
- Great Object of our growing love, To whom our more than all we owe, Open the Fountain from above, And let it our full souls o'erflow.
- So shall our lives thy power proclaim, Thy grace for every sinner free; Till all mankind shall learn thy name, Shall all stretch out their hands to thee.

- 4 Open a door which earth and hell May strive to shut, but strive in vain;
 - Let thy word richly in us dwell, And let our gracious fruit remain.
- 5 O multiply the sower's seed ! And fruit we every hour shall bear, Throughout the world thy gospel spread,

Thy everlasting truth declare.

- 6 We all, in perfect love where 'the state of thy power;
 - Stand in the temple of our God As pillars, and go out no more. —J. Wesley.





ld, and Satan's yok, yed in Midian's day,) ur conquering Lord, his Spirit's sword.

ring sons of men, i garments roll'd in

the fight maintain; purning Spirit of God a secret fire; as smoke expire ! —C. Wesley,







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2 To Him our request We now have made known, Who sees what is best For each of His own :

* This tune takes in two stanzas. Use the small notes instead of the minims where necessary.

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HYMI



minims where necessary.

FOR THE SOCIETY GIVING THANKS.

Our heathenish care, We cast it aside ; He heareth the prayer, and He will provide.

8 The modest and meek The earth shall possess: The kingdom who seek Of Jesus's grace, The power of his Spirit Shall joyfully own, And all things inherit In virtue of one.—C. Wesley.

HYMN 497.-4-6's & 2-8's. Tune, " LAWES."-See Hymn 707.

- 1 COME, all whoe'er have set Your faces Sion-ward, In Jesus let us meet, And praise our common Lord; In Jesus let us still go on, Till all appear before his throne.
- 2 Nearer, and nearer still, We to our country come; To that celestial hill, The weary pilgrim's home, The New Jerusalem above. The seat of everlasting love.
- 3 The ransom'd sons of God, All earthly things we scorn ; And to our high abode With songs of praise return ;

From strength to strength we still proceed, With crowns of joy upon our head.

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- 4 The peace and joy of faith Each moment may we feel : Bedeem'd from sin and wrath, From earth, and death, and hell, We to our Father's house repair, To meet our elder Brother there.
- 5 Our Brother, Saviour, Head, Our all in all, is he;
 And in his steps who tread, We soon his face shall see;
 Shall see him with our glorious friends, And then in heaven our journey ends. -C. Wesley.

HYMN 498 .- 5's & 11's. Tune, "WATCHNIGHT HYMN."-See opposite page.

- 1 COME, let us snew Our journey pursue, With vigour arise, And press to our permanent place in the skies.
 - 2 Of heavenly birth, Though wand'ring on earth, This is not our place ; But strangers and pilgrims ourselves we confess.
 - 8 At Jesus's call, We gave up our all ; And still we forego For Jesus's sake, our enjoyments below.
 - No longing we find For the country behind But onward we move.
 And still we are seeking a country above.
 - 5 A country of joy, Without any alloy, We thither repair: Our hearts and our treasure already are there.
 - 6 We march hand in hand To Immanuel's land No matter what cheer We meet with on earth ; for eternity's near.
 - 7 The rougher our way, The shotter our stay; The tempests that rise Shall gloriously hurry our souls to the skies.
 - 8 The flercer the blast, The sooner 'tis past ; The troubles that come, Shall come to our rescue, and hasten us home.—C. Wesley.

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HYMN 499 -- P. M. Tune. "BUUNDAY." -- See Hymn 231.

COME, let us ascend, My companion and , 5 What a rapturous song, When the giorified friend,

To a taste of the banquet above ; If thy heart be as mine, If for Jesus it pine, Come up into the chariot of love.

2 Who in Jesus confide, We are bold to outride The storms of affliction beneath ; With the prophet we soar To the heavenly shor

And outfly all the arrows of death.

8 By faith we are come To our permanent home: By hope we the rapture improve : By love we still rise, And look down on the For the heaven of heavens is love. [skies,

4 Who on earth can conceive How happy we live, In the palace of God, the great King? What a concert of praise, When our Jesus's grace

The whole heavenly company sing!

- throug: In the spirit of harmony join : Join all the glad choirs, Hearts, voices, and
 - lyres, And the burden is, "Mercy divine !"

6 Hallelujah, they cry, To the King of the sky, To the great everiasting I A M; To the Lamb that was slain, And liveth again, Hallelujan to God and the Lamb !

= A

7 The Lamb on the throne, Lo ! he dwel's with his own,

And to rivers of pleasure he leads ! With his mergy's full blaze, With the sight of Our beatified spirits he feeds. [nis face,

- 8 Our foreheads proclaim His ineffable name ; Our bodies his glory display : A day without night We feast in his sight
 - And eternity seems as a day !-C. Wesley.

2=76 WINCHESTER (Old).-C. M.



- Who joins us by his grace, And bids us, each to each restored, Together seek his face.
- 2 He bids us build each other up; And, gather'd into one, To our high calling's glorious hope We hand in hand go on.
- 3 The gift which he on one bestows, We all delight to prove : The grace through every vessel flows, In purest streams of love.
- A LL praise to our redeeming Lord, | 4 Ev'n now we think and speak the same, Who joins us by his grace And cordially agree ; Concentred all, through Jesu's name, In perfect harmony.
 - 5 We all partake the joy of one, The common peace we feel ; A peace to sensual minds unknown, A joy unspeakable.
 - 6 And if our fellowship below In Jesus be so sweet, What heights of rapture shall we know, When round his throne we meet! -C. Wesley.

in 231.

When the glorified

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fercy divine !"

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His ineffable name ; display : 'e feast in his sight a day !--C. Wesley.



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vship below sweet, captureshall we know, is throne we meet! —C. Wesley.

SECTION III.

FOR THE SOCIETY PRAYING.

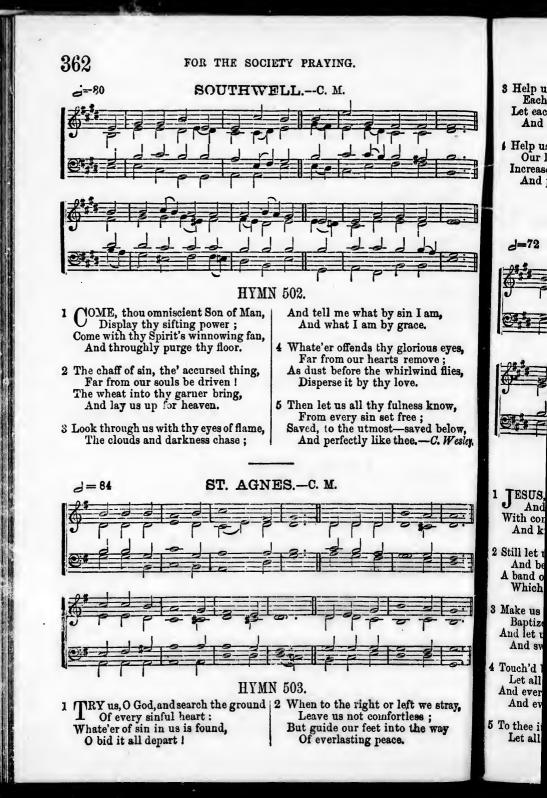


Set.



HYMN 501.

- 1 **JESUS**, great Shepherd of the sheep, To thee for help we fly : Thy little flock in safety keep ; For, O t the wolf is nigh.
- 2 He comes, of hellish malice full, To scatter, tear, and slay; He seizes every straggling soal, As his own lawful prey.
- 8 Us into thy protection take, And gather with thy arm ; Unless the fold we first forsake, The wolf can never harm.
- We laugh to scorn his cruel power, While by our Shepherd's side : The sheep he never can devour, Unless he first divide.
- 5 O do not suffer him to part The souls that here agree ; But make us of one mind and heart, And keep us one in thee !
- 6 Together let us sweetly live, Together let us die; And each a starry crown receive, And reign above the sky.—*C. Wesley*.



FOR THE SOCIETY PRAYING.

- 8 Help us to help each other, Lord, Each other's cross to bear ;
 Let each his friendly aid afford, And feel his brother's care.
- 6 Help us to build each other up, Our little stock improve ; Increase our faith, confirm our hope, And perfect us in love,
- 5 Up into thee, our living Head, Let us in all things grow, Till thou hast made us free indeed, And spotless here below.
- 6 Then, when the mighty work is wrought, Receive thy ready bride:
 Give us in heaven a happy lot With all the sanctified.—C. Wesley.



BEDFORD.-C. M.



HYMN 504.

- 1 JESUS, united by thy grace, And each to each endear'd, With confidence we seek thy face, And know our prayer is heard.
- 2 Still let us own our common Lord, And bear thine easy yoke;
 A band of love, a threefold cord, Which never can be broke.
- 3 Make us into one spirit drink ; Baptize into thy name ; And let us always kindly think, And sweetly speak, the same.
- 4 Touch'd by the loadstone of thy love, Let all our hearts agree ; And ever tow'rds each other move, And ever more tow'rds thee.
- 5 To thee inseparably join'd, Let all our spirits cleave;

- O may we all the loving mind That was in thee receive !
- 6 This is the bond of perfectness, Thy spotless charity ;
 - O let us (still we pray) possess The mind that was in thee !
- 7 Grant this, and then from all below Insensibly remove : Our souls their change shall scarcely Made perfect first in love ! [know,
- 8 With ease our souls through death Into their paradise; [shall glide And thence, on wings of angels, ride Triumphant through the skies.
- 9 Yet, when the fullest joy is given, The same delignt we prove ; In earth, in paradise, in heaven, Our all in all is love.—C. Wesley.

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by sin I am, by grace.

hy glorious eyes, arts remove; whirlwind flies, ny love.

y fulness know, set free ; ost—saved below, ke thee.—*C. Wesle*y.



t or left we stray, omfortless ; et into the way peace.

FOR THE SOCIETY PRAYING.



CRASSELIUS.-L. M.



HYMN 505.

- 1 UNCHANGEABLE, almighty Lord, Our souls upon thy truth we stay; Accomplish now thy faithful word, And give, O give us all one way!
- 2 O let us all join hand in hand, Who seek redemption in thy blood;
 Fast in one mind and spirit stand, And build the temple of our God.
- 3 Thou only canst our wills control, Our wild unruly passions bind; Tame the old Adam in our soul, And make us of one heart and mind.
- 4 Speak but the reconciling word, The winds shall cease, the waves subside; We all shall praise our common Lord, Our Jesus, and him crucified.

5 Giver of peace and unity, Send down thy mild, pacific Dove: We all shall then in one agree, And breathe the spirit of thy love.

- 6 We all shall think and speak the same Delightful lesson of thy grace ; One undivided Christ proclaim, And jointly glory in thy praise.
- 7 O let us take a softer mould, Blended and gather'd into thee; Under one Shepherd make one fold, Where all is love and harmony !
- 8 Regard thine own eternal prayer, And send a peaceful answer down To us thy Father's name declare; Unite and perfect us in one i

9 So shall the world believe and know, That God hath sent thee from above, When thou art seen in us below, And every soul displays thy love. --C. Wesley.



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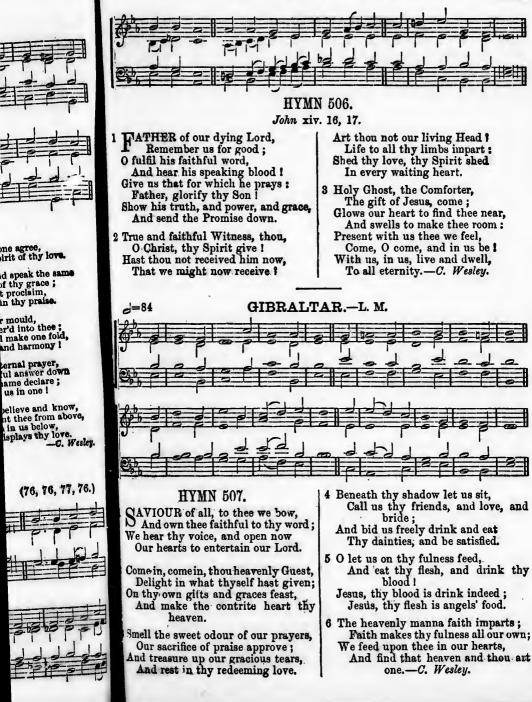
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FOR THE SOCIET / PRAYING.



HYMN 508.

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- BOD of love, that hear'st the prayer, Kindly for thy people caro, Who on thee alone depend : Love us, save us to the end.
- 2 Save us, in the prosperous hour, From the flattering Tempter's power, From his unsuspected wiles, From the world's pernicious smiles.
- 3 Cut off our dependence vain On the help of feeble man : Every arm of flesh remove ; Stay us on thy only love !
- 4 Men of worldly, low design, Let not these thy people join, Poison our simplicity, Drag us from our trust in thee.
- 5 Save us from the great and wise, Till they sink in their own eyes, Tamely to thy yoke submit, Lay their honours at thy feet.
- 6 Never let the world break in; Fix a mighty gulf between : Keep us little an l unknown, Prized and loved by God alone.
- 7 Let us still to thee look up, Thee, thy Israel's Strength and Hope; Nothing know, or seek beside Jesus, and h⁻m crucified.

 8 Far above all earthly things, Look we down on earthly kings; Taste our glorious liberty; Find our happy all in thee !
 --C. Wesley.

HYMN 509.

- 1 JESUS, Lord, we look to thee, Let us in thy name agree: Show thyself the Prince of Peace; Bid our jars for ever cease.
- 2 By thy reconciling love, Every stumbling-block remove; Each to each unite, endear; Come, and spread thy banner here !
- 3 Make us of one heart and mind, Courteous, pitiful, and kind, Lowly, meek, in thought and word, Altoge.her like our Lord.
- 4 Let us for each other care, Each the other's burden bear, To thy church the pattern give, Show how true believers live.
- 5 Free from anger and from pride, Let us thus in God abide ; All the depths of love express, All the heights of holiness !
- 6 Let us then with joy remove To the family above : On the wings of angels fly ; Show how true believers die. —C. Wesley.

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(77, 77.)



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nd from pride, d abide ; love express, i holiness !

joy remove ve : ingels fly ; elievers die. —C. Wesley.



HYMN 510.

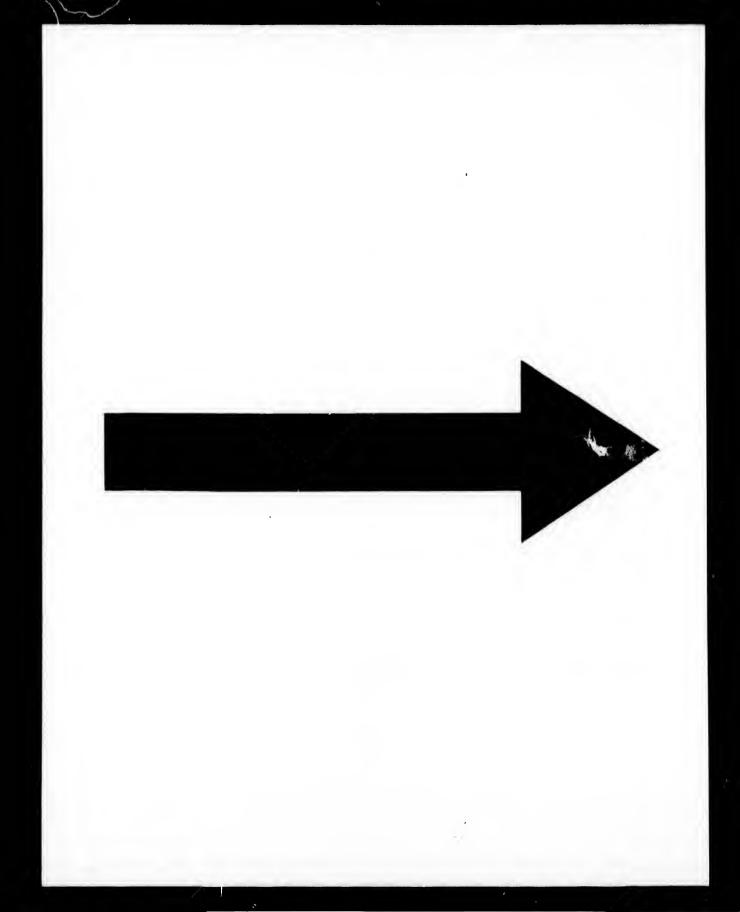
1 THOU God of truth and love, We seek thy perfect way, Ready thy choice to' approve, Thy providence to' obey; Enter into thy wise design, And sweetly lose our will in thine.

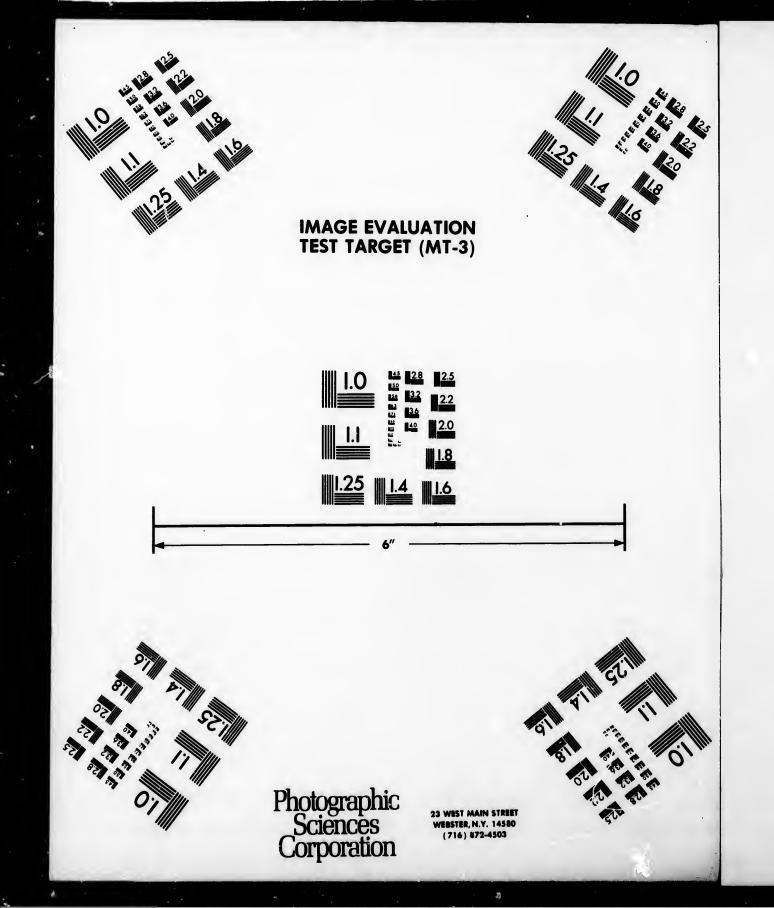
2 Why hast thou cast our lot In the same age and place ? And why together brought To see each other's face ? To join with softest sympathy, And mix our friendly souls in thee ? B Didst thou not make us one, That we might one remain, Together travel on, And bear each other's pain;
 Till all thy utmost goodness prove, And rise renew'd in perfect love ?

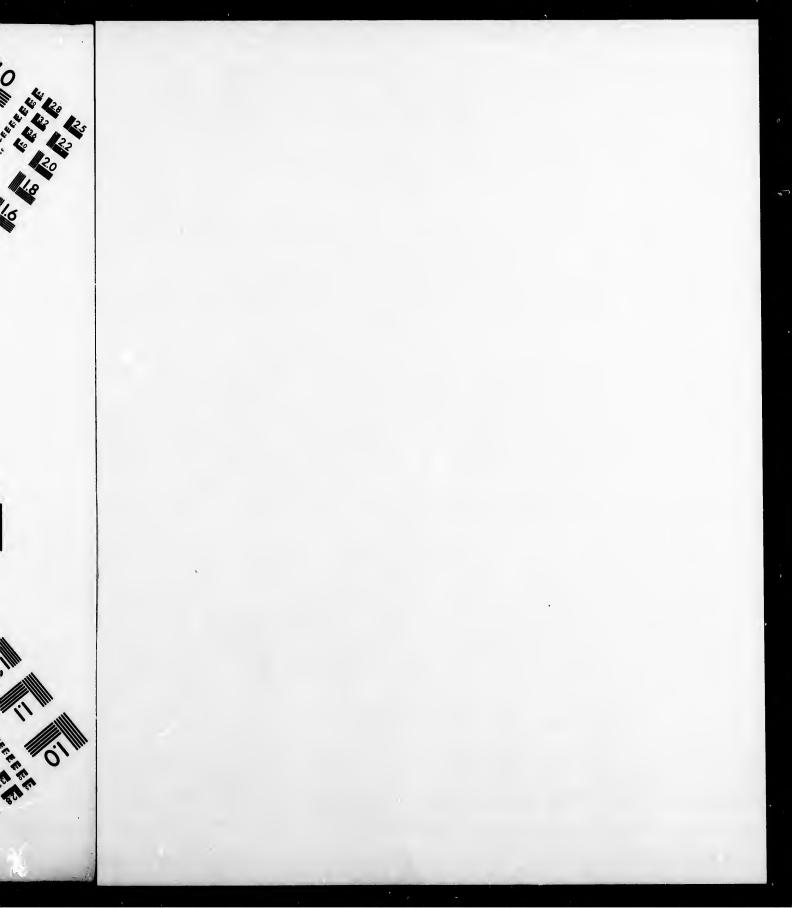
 Surely thon didst unite Our kindred spirits here, That all hereafter might Before thy throne appear; Meet at the marriage of the Lamb, And all thy glorious love proclaim.

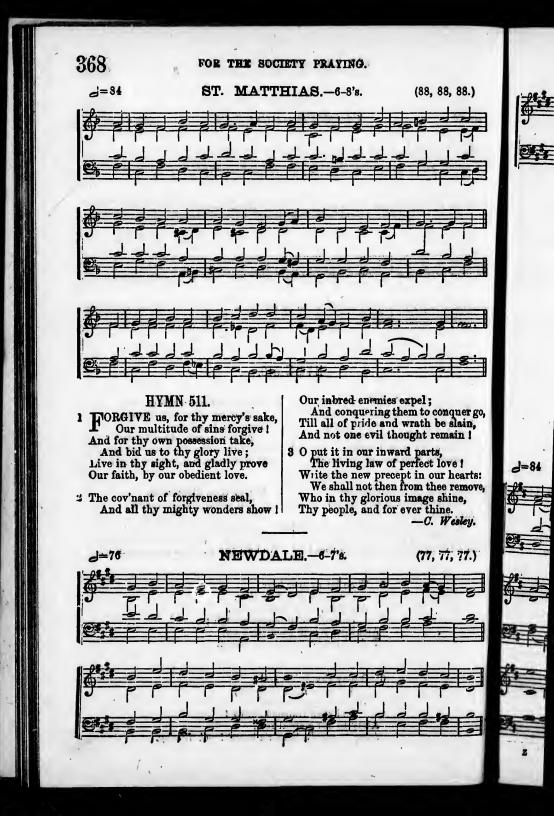
 Then let us ever bear The blessed end in view, And join, with mutual care, To fight our passage through; And kindly help each other on, Till all receive the starry crown.

6 O may thy Spirit seal Our souls unto that day, With all thy fulness fill, And then transport away ! Away to our eternal rest, Away to our Redeemer's breast !—C. Wesley.

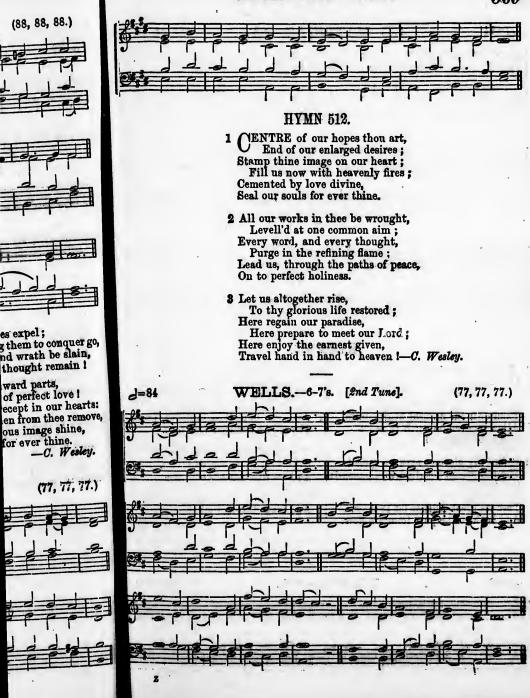


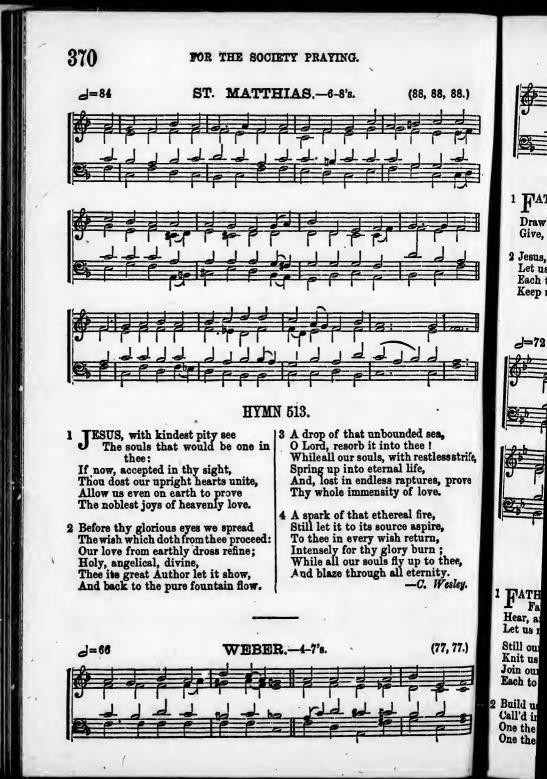




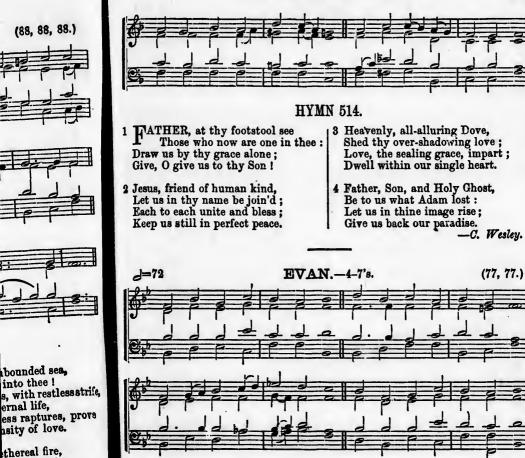


FOR THE SOCIETY PRAYING.





FOR THE SOCIETY PRAYING.



HYMN 515.

The Communion of Saints.

PART I.

1 FATHER, Son, and Spirit, hear Faith's effectual fervent i ayer! Hear, and our petitions seal, Let us now the answer feel.

Still our fellowship increase; Knit us in the bond of peace; Join our new-born spirits, join Each to each, and all to thine.

source aspire, wish return,

glory burn ; uls fly up to thee,

-C. Wesley.

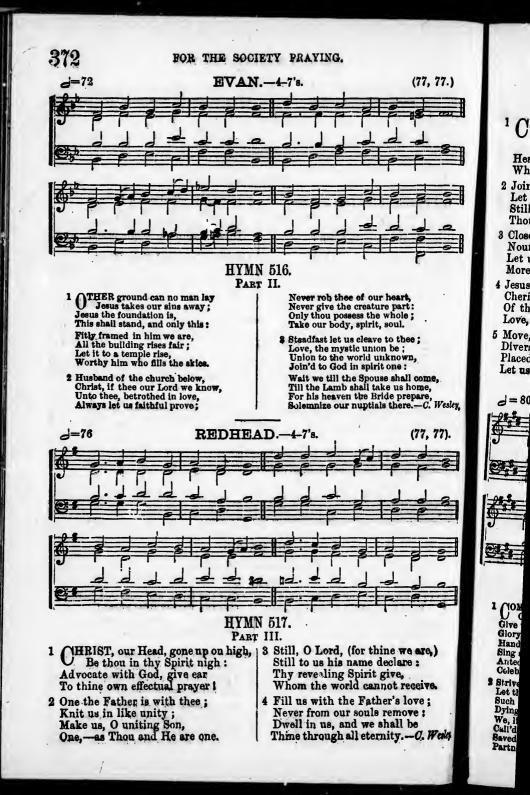
(77, 77.)

gh all eternity.

2 Build us in one body up, Call'd in one high calling's hope : One the Spirit whom we claim ; One the pure baptismal flame ; One the faith, and common Lord; One the Father lives adored, Over, through, and in us all God incomprehensible.

S One with God, the source of bliss, Ground of our communion this : Life of all that live below, Let thine emanations flow ;

Rise eternal in our heart : Thou our long-sought Eden art ; Father, Son, and Holy Ghost, Be to us what Adam lost.—C. Wesley.



(77, 77.)



our heart, ature part: the whole ; irit, soul.

ave to thee; mion be; d unknown, pirit one :

pouse shall come, Il take us home, e Bride prepare, ptials there. -C. Wesley,



for thine we are,) ame declare : pirit give, d cannot receive.

e Father's love; souls remove ; d we shall be 1] eternity. -O. Weig

FOR THE SOCIETY PRAYING.

PART IV.

VHRIST, from whom all blessing flow.

Perfecting the saints below. Hear us, who thy nature share, Who thy mystic body are.

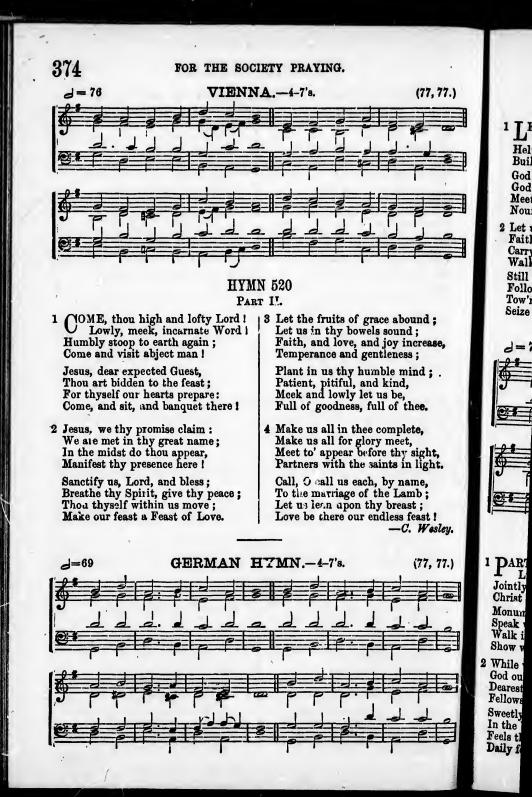
- 2 Join us, in one spirit join, Let us still receive of thine : Still for more on thee we call. Thou who fil est all in all.
- 8 Closer knit to thee, our Head ; Nourish us, O Christ, and feed; Let us daily growth receive, More and more in Jesus live.
- 4 Jesus, we thy members are : Cherish us with kindest care: Of thy flesh, and of thy bone, Love, for ever love thine own !
- 5 Move, and actuate, and guide : Divers gifts to each divide : Placed according to thy will, Let us ali our work fulfil :

- HYMN 518 .- 4-7's. Tune, "REDHEAD."-See opposite page.
 - 6 Never from our office move. Needful to each other prove ; Use the grace on each bestow'd, Temper'd by the art of God.
 - 7 Sweetly may we all agree, Touch'd with softest sympathy : Kindly for each other care ; Every member feel its share.
 - 8 Wounded by the grief of one, Now let all the members groan : Honour'd if one member is, All partake the common bliss.
 - 9 Many are we now and one, We who Jesus have put on : There is neither bond nor free. Male nor female, Lord, in thee !
 - 10 Love, like death, hath al! destroy'd, Render'd all distinctions void ; Names, and sects, and parties fall ; Thou, O Christ, are all in all ! -C. Wesley.



HYMN 519. The Love-Feast. -- PART I.

- 1 COME, and let us eweetly join, Christ to praise in hymns divinci Give we all, with one accord, Giory to our common Lord; Hands, and hearts, and voices raise ; Sing as in the ancient days ; Antedate the joys above ; Celebrate the feast of love.
- Strive we, in affection strive; Let the purer flame revive, Such as in the martyrs glow'd, Dying champions for their God : We, like them, may live and love ; Call'd we are their joys to prove, Saved with them from future wrath, Partners of like precious faith.
- 8 Sing we then in Jesu's name, Now as yesterday the same ; One in every time and place, Full for all of truth and grace : We for Christ, our Master, stand, Lights in a benighted land : We our dying Lord confess ; We are Jesu's witnesses.
- Witnesses that Christ hath died. We with him are crucified ; Christ hath burst the bands of death; We his quick'ning Spirit breathe : Christ is now gone up on high ; Thither all our wishes fly : Site at God's right hand above ; There with him we reign in love ! -C. Wesley.



(77, 77.)



race abound ; els sound ; nd joy increase, entleness ;

umble mind ; . nd kind, et us be, full of thee.

ee complete, lory meet, efore thy sight. saints in light.

ch, by name, of the Lamb; thy breast; endless feast ! -C. Wesley.



HYMN 521.

PART III.

- Let us join our hearts and hands : Help to gain our calling's hope ; Build we each the other up : God his blussings shall dispense; God shall crown his ordinance ; Meet in his appointed ways ; Nourish us with social grace.
- 2 Let us then as brethren love, Faithfully his gifts improve. Carry on the earnest strife. Walk in holiness of life; Still forget the things behind, Follow Christ in heart and mind, Tow'rd the mark unwearied press, Seize the crown of righteousness.
- 1 ET us join, ('tis God's commands,) | 3 Plead we thus for faith alone, Faith which by our works is shown : God it is who justifies ; Only faith the grace applies ;-Active faith that lives within, Conquers earth, and hell, and sin, Sanctifies, and makes us whole, Forms the Saviour in the soul.
 - 4 Let us for this faith contend ; Sure salvation is its end : Heaven already is begun, Everlasting life is won. Only let us persever , Till we see our Lord appear :

Never from the Rock remove, Saved by faith, which works by love. -C. Wesley.



PART IV.

- 1 DARTNERS of a glorious hope, Lift your hearts and voices up : Jointly let us rise, and sing Christ our Prophet, Priest, and King: Monuments of Jesu's grace, Speak we by our lives his praise; Walk in him we have received ; Show we not in vain believed.
- 2 While we walk with God in light, God our hearts doth still unite : Dearest fellowship we prove, Fellowship in Jesu's love : Sweetly each, with each combined, In the bonds of duty join'd, Feels the cleansing blood applied, Daily feels that Christ hath died.
- 3 Still, O Lord, our faith increase : Cleanse from all unrighteousness : Thee the' unholy cannot see ; Make, O make us meet for thee ! Every vile affection kill ; Root out every seed of ill ; Utterly abolish sin ; Write thy law of love within.
- Hence may all our actions flow ; Love the proof that Christ we know : Mutual love the token be, Lord, that we belong to thee: Love, thine image, love impart ! Stamp it on our face and heart ! Only love to us be given ! Lord, we ask no other heaven. -C. Wesley.



HYMN 523.

- 1 O THOU, our Husband, Brother, Friend, Behold a cloud of incense rise !
 - The prayers of saints to heaven ascend, Grateful, accepted sacrifice !
- 2 Regard our prayers for Sion's peace; Shed in our hearts thy love abroad; Thy gifts abundantly increase; Enlarge, and fill us all with God.
- Before thy sheep, great Shepherd, go, And guide into thy perfect will; Cause us thy hallow'd name to know, The work of taith in us falfil.
- 4 Help us to make our calling sure ; O let us all be saints indeed,

And pure as thou thyself art pure, Conform'd in all things to our Head. 8 Witne

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- 5 Take the dear purchase of thy blood; Thy blood shall wash us white assnow; Present us sanctified to God, And perfected in love below.
- 6 That blood which cleanses from all sin, That efficacious blood apply ; And wash, and make us wholly clean, And change, and throughly sanctify.
- 7 From all iniquity redeem ; Cleanse by the water and the word; And free from every spot of blame, And make the servant as his Lord! --C. Wesley.

HYMN 524. -6-8's. Tune, "ST. PAUL."-See Hymn 754.

¹ OUR friendship sanctify and guide : Unmix'd with selfishness and pride, Thy glory be our single aim ! In all our intercourse below, Still let us in thy footsteps go, And never meet but in thy name.

Fix on thyself our single eye ; Still let us on thyself rely,

For all the help that each conveys, The help as from thy hand receive, And still to thee all glory give, [praise. All thanks, all might, all love, all

2 Whate'er thou dost on one bestow, Let each the double blessing know; Let each the common burden besr; In comferts and in griefs agree;

And wrestle for his friends with thee, In all the' omnipotence of prayer.

Our mutual prayer accept and seal; In all thy glorious self reveal;

All with the fire of love baptize: Thy kingdom in our souls restore; And keep till we can sin no more, Till all in thy whole image rise.

376

3 Witnesses of the all-cleansing blood, Long may we work the orks of God, And do thy will like those above: Together spread the gospel sound, And scatter peace on all around,

And joy, and happiness, and love.

True yoke-fellows, by love compell'd, To labour in the gospel field, Our all let us delight to spend

Our all let us delight to spend In gathering in thy lambs and sheep; Assured that thou our souls wilt keep, Wilt keep us taithful to the end.

-C. Wesley.



HYMN 525.

- 1 JESU; thou great redeeming Lord, The kingdom of thy peace restored Let all thy followers perceive, And happy in thy Spirit live; Retain the grace through these bestow'd, The favour and the peace of God.
- 2 Give all thy saints to find in thee The fulness of the Deity; His nature, life, and mind to prove, In perfect holiness and love: Fountain of grace, thyself make known With God and man for ever one.
- S Still with and in thy people dwell; Thy gracious plenitude reveal; Till coming with thy heavenly train, We eye to eye "behold the Man," And share thy majesty divine, And mount our thrones encircling thine.—C. Wesley.





thyself art pure, things to our Head.

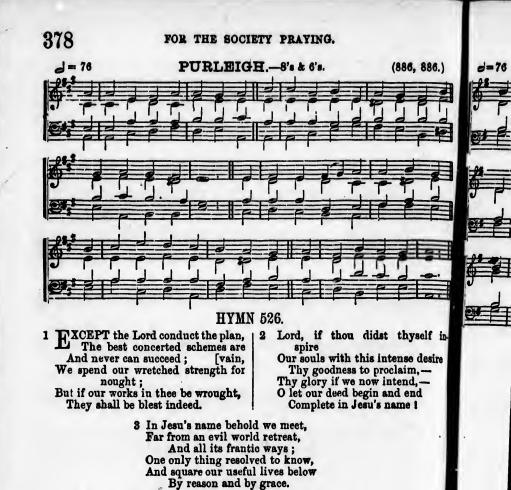
chase of thy blood; wash us white assnow; ied to God, in love below.

cleanses from all sin, blood apply; hake us wholly clean, dthroughly sanctify.

ymn 754.

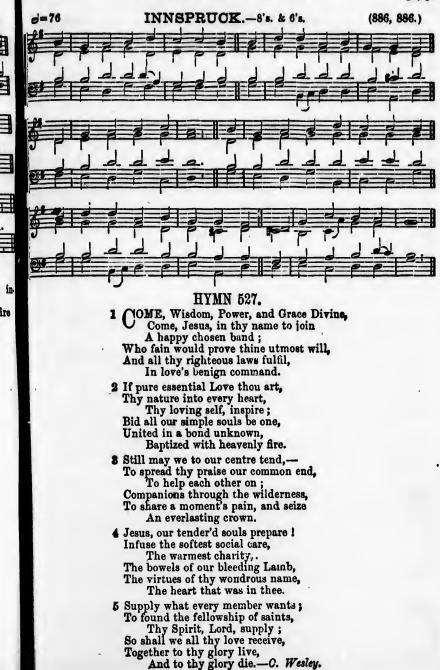
ost on one bestow, the blessing know; ommon burden bear; in griefs agree; his friends with thee, nipotence of prayer.

ver accept and seal; us self reveal; ire of love baptize; our souls restore; can sin no more, whole image rise.



- 4 Not in the tombs we pine to dwell, Not in the dark monastic cell, By vows and grates confined : Freely to all ourselves we give, Constrain'd by Jesu's love to live The servants of mankind.
- 5 Now, Jesus, now thy love impart, To govern each devoted heart, And fit us for thy will : Deep founded in the truth of grace, Build up thy rising church, and place The city on the hill.
- 6 O let our faith and love abound i
 O let our lives to all around
 With purest lustre shine ;
 That all around our works may see,
 And give the glory, Lord, to thee,
 The heavenly Light Divine.—C. Wesley.

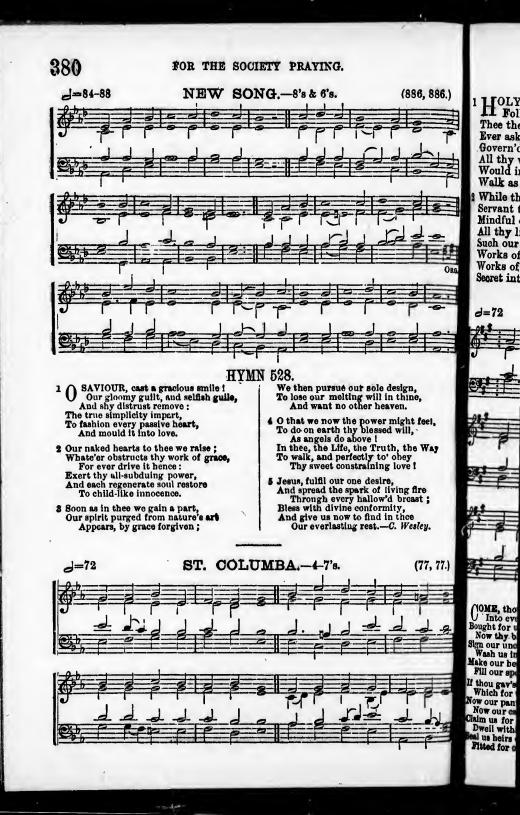
379



u didst thyself in

(886, 886.)

h this intense desire ess to proclaim, we now intend, d begin and end n Jesu's name 1







ur sole design, ng will in thine, ther heaven.

e power might feel, y blessed will, bove 1 the Truth, the Way ectly to' obey straining love f

ne desire, bark of living fire hallow'd breast; conformity. to find in thee g rest.-C. Wesley.





¹ HOLY Lamb, who thee confess, Followers of thy holiness, Thee they ever keep in view, Ever ask, "What shall we do ?" Govern'd by thy only will, All thy words we would fulfil, Would in all thy footsteps go, Walk as Jesus walk'd below.

While thou didst on earth appear, Servant to thy servants here, Mindful of thy place above, All thy life was prayer and love. Such our whole employment be, Works of faith and charity ; Works of love on man bestow'd, Secret intercourse with God.

- 3 Early in the temple met, Let us still our Saviour greet ; Nightly to the mount repair, Join our praying Pattern there. There by wrestling faith obtain Power to work for God again ; ower his image to retrieve, Power, like thee, our Lord, to live.
- Vessels, instruments of grace, Pass we thus our happy days Twixt the mount and multitude. Doing or receiving good ; Glad to pray and labour on, Till our earthly course is run, Till we, on the sacred tree, Bow the head and die like thee.

-C. Wesley.



COME, thou all-inspiring Spirit, Into every longing heart i Bought for us by Jesu's merit, Now thy blissful self impart : Sin our uncontested pardon ; Wash us in the' atoning blood i Make our bearts a water'd garden ;

Fill our spotless souls with God.

If thou gay'st the' enlarged desire Which for thee we ever feel,

Now our panting souls inspire, Now our cancell'd sin reveal : Claim us for thy habitation ;

Dwell within our hallow'd breast al us heirs of full salvation, Fitted for our heavenly rest.

8 Give us quietly to tarry, Till for all thy glory meet,

Waiting, like attentive Mary

Happy at the Saviour's feet ; Keep us from the world unspotted,

From all earthly passions free, Wholly to thyself devoted, Fix'd to live and die for thee.

Wrestling on in mighty prayer, Lord, we will not let thee go, Till thou all thy mind declare,

All thy grace on us bestow; Peace, the seal of sin forgiven, Joy, and perfect love, impart,

Present, everlasting heaven, All thou hast, and all thou art.-C. Wesley.



d=63

HYMN 531.

 CHRIST, whose glory fills the skies, That famous Plant thou art: Tree of Life eternal, rise In every longing heart ! Bid us find the food in thee, For which our deathless spirits pine, Fed with immortality, And fill'd with love divine.
 Long we have our burden borne, Our own unfaithfulness, Object of the Heathens' scorn, Who mocked our scanty grace. Jesus, our reproach remove; Let sin no more thy people shame ! Show us rooted in thy love, In life and death the same.

> 3 In thy spotless people show Thy power and constancy; Give us thus to feel and know Our fellowship with thee:
> Give us all thy mind to' express,
> And blameless in our Lord to' abide,
> Transcripts of thy holiness,
> Thy fair unspotted bride.—C. Wesley.

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(76, 76, 78, 76.)

d=63

ur burden borne, ithfulness, leathens' scorn, our scanty grice. pach remove; hy people shame ! in thy love, eath the same.

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FAF

FARRANT.--C. M.



HYMN 532.

- 1 COME, let us use the grace divine, And all, with one accord, In a perpetual *Covenant* join Ourselves to CHRIST the LORD :
- 2 Give up ourselves, through Jesu's power, His name to glorify; And promise, in this sacred hour, For GOD to live and die.
- 4 We never will throw off his fear, Who hears our solemn vow :---And if thou art well-pleased to hear, Come down, and meet us now !
- 5 Thee, Father, Son, and Holy Ghost, Let all our hearts receive ; Present with the celestich host, The peaceful answer give 1
- 6 To each the covenant blood apply, Which takes our sins away; And register our names on high, And keep us to that day !-- C. Wesley.

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SECTION IV.

FOR THE SOCIETY AT PARTING.



HYMN 533.

1 LORD, we thy will obey, And in thy pleasure rest; We, only we, can say, "Whatever is, is best;" Joyful to meet, willing to part, Convinced we still are one in heart.

2 Hereby we sweetly know Our love proceeds from thee,— We let each other go, From every creature free,
And cry, in answer to thy call,
"Thou art, O Christ, our all in all !"

8 Our Husband, Brother, Friend, Our Counsellor Divine ! Thy chosen ones depend On no support but thine : Our everlasting Comforter ! We cannot want, if thou art here.

FOR THE SOCIETY AT PARTING.

4 Still let us, gracious Lord, Sit loose to all below ; And to thy love restored, No other portion know ; Stand fast in glorious liberty, And live and die wrapt up in thee 1-C. Wesley.



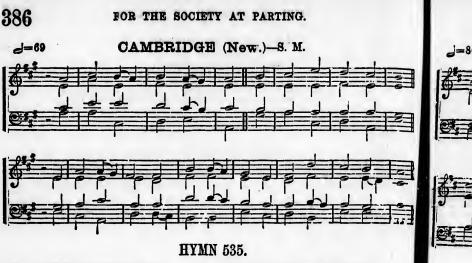
HYMN 534.

- BLEST be the dear uniting love, 1 That will not let us part : Our bodies may far off remove,-We still are one in heart.
- 2 Join'd in one spirit to our Head, Where he appoints we go ; And still in Jesu's footsteps tread, And show his praise below.
- 3 O may we ever walk in him, And nothing know beside ; Nothing desire, nothing esteem, But Jesus crucified.
- 4 Closer and closer let us cleave To his beloved embrace ; Expect his fulness to receive, And grace to answer grace.
- 5 Partakers of the Saviour's grace, The same in mind and heart, Nor joy, nor grief, nor time, nor place, Nor life, nor death can part.
- 6 But let us hasten to the day, Which shall our flesh restore, When death shall all be done away, And bodies part no more !-- C. Wesley.

NG.







1 A ND let our bodies part, To different climes repair,— Inseparably join'd in heart The friends of Jesus are.

Jesus, the Corner-stone, Did first our hearts unite, And still he keeps our spirits one, Who walk with him in white.

2 O let us still proceed In Jesu's work below ; And, following our triumphant Head, To farther conquests go !

The vineyard of their Lord Before his labourers lies ; And, lo ! we see the vast reward Which waits us in the skies.

> 5 With joy we shall behold, In yonder blest abode, The patriarchs and prophets old, And all the saints of God.

Abraham and Isaac there, And Jacob, shall receive The followers of their faith and prayer, Who now in bodies live.

6 We shall our time beneath Live out in cheeriul hope, And fearless pass the vale of death, And gain the mountain-top.

To gather home his own God shall his angels send, And bid our bliss, on earth begun, In deathless triumph end.—*C. Wesley*.

3 O let our heart and mind Continually ascend, That haven of repose to find Where all our labours end;

Where all our toils are o'er, Our suffering and our pain :--Who meet on that eternal shore, Shall never part again.

4 O happy, happy place, Where saints and angels meet f There we shall see each other's face, And all our brethren greet.

The Church of the first-born, We shall with them be blest, And, crown'd with endless joy, return To our eternal rest. Bu To'en Tho And wh We bean 8 O let

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FOR THE SOCIETY AT PARTING.

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- rt and mind scend, ose to find r labours end;
- r toils are o'er, and our pain : t eternal shore, part again.
- ppy place, and angels meet i e each other's face, brethren greet.
- of the first-born, th them be blest, th endless joy, return al rest.

Vesley.



HYMN 536.

- 1 JESUS, accept the praise That to thy Name belongs, Matter of all our lays, Subject of all our songs: Through thee we now together came, And part exulting in thy Name.
- 2 In flesh we part awhile, But still in spirit join'd, To' embrace the happy toil Thou hast to each assign'd ; And while we do thy blessed will, We bear our heaven about us still.
- 3 O let us thus go on In all thy pleasant ways, And, arm'd with patience; run With joy the' appointed race : Keep us, and every seeking sonl, Till all attain the heavenly goal.

- There we shall meet again, When all our toils are o'er, And death, and grief, and pain, And parting are no more :
 We shall with all our brethren rise, And grasp thee in the flaming skies.
- 5 O happy, happy day, That calls thy exiles home ! The heavens shall pass away, The earth receive its doom;
 Earth we shall view, and heaven destroy'd,
 And shout above the fiery void.
- 6 These eyes shall see them fall, Mountains, and stars, and skies ! These eyes shall see them all Out of their ashes rise ! These lips his praises shall rehearse, Whose nod restores the universe.
- 7 According to his word, His oath to sinners given, We look to see restored The ruin'd earth and heaven; In a new world his truth to prove, A world of righteousness and love.
- 8: Then let us wait the sound That shall our soule release;
 And labour to be found Of him in spotless peace,
 In perfect holiness renewid,
 Adam'd with Christ, and meet for God.-O. Wealey.

FOR THE SOCIETY AT PARTING.



- ¹ GOD of all consolation, take The glory of thy grace ! Thy gifts to thee we render back In ceaseless songs of praise.
- 2 Through thee we now together came, In singleness of heart; We met, O Jesus, in thy name, And in thy name we part.
- 3 We part in body, not in mind ; Our minds continue one ; And, each to each in Jesus join'd, We hand in hand go on.
- 4 Subsists as in us all one soul, No power can make us twain ; And mountains rise, and oceans roll, To sever us, in vain.
- 5 Present we still in spirit are, And intimately nigh, While on the wings of faith and prayer We each to other fly.
- 6 In Jesus Christ together we In heavenly places sit; Clothed with the sun, we smile to see The moon beneath our feet.
- 7 Our life is hid with Christ in God ; Our life shall soon appear,

HYMN 537.

- And shed his glory all abroad In all his members here.
- 8 The heavenly treasure now we have In a vile house of clay; But he shall to the utmost save, And keep it to that day.
- 9 Our souls are in his mighty hand, And he shall keep them still; And you and I shall surely stand With him on Sion's hill!
- 10 Him eye to eye we there shall see; Our f. e like his shall shine : O what e glorious company,
- When saints and angels join ! 11 O what a joyful meeting there!
 - In robes of white array'd, Palms in our hands we all shall bu And crowns upon our head.
- 12 Then let us lawfully contend, And fight our passage through; Bear in our faithful minds the end And keep the prize in view.
- 13 Then let us hasten to the day, When all shall be brought how; Come, O Redeemer, come away, O Jesus, quickly come!-C. Was

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d=66

WEBER.-4-7's.

(77, 77.)

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glory all abroad tembers here.

treasure now we have ouse of clay; to the utmost save, it to that day.

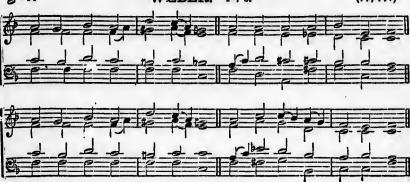
in his mighty hand, all keep them still; I shall surely stand on Sion's hill !

ye we there shall see; ke his shall shine : rious company, its and angels join !

vful meeting there l f white array'd, : hands we all shall bu ns upon our head.

lawfully contend, our passage through; faithful minds the end the prize in view.

hasten to the day, shall be brought hom; deemer, come away, uickly come!-C. Wat



HYMN 538.

JESUS, soft, harmonious Name, Every faithful heart's desire; See thy followers, O Lamb ! All at once to thee aspire :

Drawn by thy uniting grace, After thee we swiftly run; Hand in hand we seek thy face : Come, and perfect us in one.

2 Mollify our harsher will ; Each to each our tempers suit, By thy modulating skill, Heart to heart, as lute to lute :

Sweetly on our spirits move; Gently touch the trembling strings, Make the harmony of love, Music for the King of kings!

See the souls that hang on thee t Sever'd though in flesh we are, Join'd in spirit all agree ; All thy only love declare ;

Spread thy love to all around : Hark ! we now our voices raise ! Joyful consentaneous sound, Sweetest symphony of praise.

Jesn's praise be all our song;
 While we Jesu's praise repeat,
 Glide our happy hours along,
 Glide with down upon their feet !

Far from sorrow, sin, and fear, Till we take our seats above, Live we all as angels here, Only sing, and praise, and love.—C. Wesley.

FOR THE SOCIETY AT PARTING.

cl=72

MEAUX ABBEY .- C. M.



HYMN 539.

¹ LIFT up your hearts to things above, 2 We, for his sake, count all things loss; Ye followers of the Lamb, 0 earthly good look down; And join with us to praise his love, And glorify his Name :

To Jesu's Name give thanks and sing, Whose mercies never end : Rejoice ! rejoice ! the Lord is King ; The King is now our Friend !

And joyfully sustain the cross, Till we receive the crown.

=72

- O let us stir each other up, Our faith by works to' approve, By holy, purifying hope, And the sweet task of love !
- 8 Love us, though far in flesh disjoin'd, Ye lovers of the Lamb ; And ever bear us on your mind, Who think and speak the same :
 - You on our minds we ever bear. Whoe'er to Jesus bow ; Stretch out the arms of faith and prayer, And, lo ! we reach you now.
- 4 The blessings all on you be shed, Which God in Christ imparts ; We pray the Spirit of our Head Into your faithful hearts.
 - Mercy and peace your portion be, To carnal minds unknown, The hidden manna, and the tree Of life, and the white stone.
- 5 Let al' who for the Promise wait, The Holy Ghost receive ; And, raised to our unsinning state, With God in Eden live !

Live till the Lord in glory come, And wait his heaven to share : He now is fitting up your home : Go on ;--we'll meet you there.-C. Wesley.

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unt all things loss; look down; .n the cross, ne crown.

ther up, ks to' approve, hope, ask of love !

ADDITIONAL HYMNS.

(Not in the Editions published during the Life of Mr. WESLEY.)

d=72 OLD HUNDREDTH (Ancient Version.)-L. M

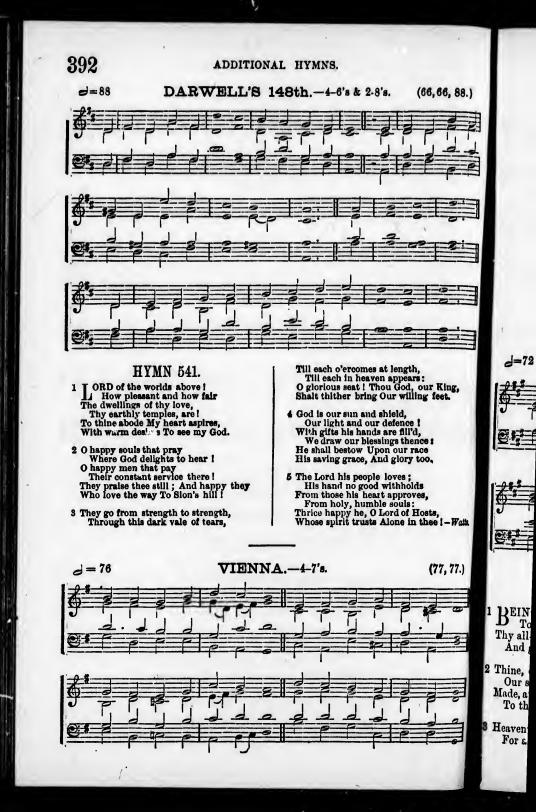


HYMN 540.

On Divine Worship.

- BEFORE Jehovah's awful throne, Ye nations, bow with sacred joy, Know that the Lord is God alone, He can create, and he destroy.
- 2 His sovereign power, without our aid, Made us of clay, and form'd us men;
 And when like wand'ring sheep we stray'd, He brought us to his told again.
- 8 We'll crowd thy gates with thankful songs, High as the heavens our voices raise; And earth, with her ten thousand tongues, Shall fil' thy courts with sounding praise.
- 4 Wide as the world is thy command ; Vast as eternity thy love ; Firm as a rock thy truth shall stand, When rolling years shall cease to move.—Watts.

Wesley.



ADDITIONAL HYMNS.

HYMN 542.

- 1 LORD and God of heavenly powers ! Theirs, --yet, O ! benignly ours; Glorious King ! let earth proclaim, Worms attempt to chant thy name.
- 2 Thee to land in songs divine Angels and archangels join : We with them our voices raise, Echoing thine eternal praise.
- 8 Holy, holy, holy Lord, Live by heaven and earth adored ! Full of thee, they ever cry,
 "Glory be to God Most High !"-C. Wesley.

es at length, ven appears: Thou God, our King, ag Our willing feet. d=72

(66, 66, 88.)

d shield, our defence ! ads are fill'd, essings thence : Upon our race And glory too,

ple loves; od withholds eart approves, mble sculs: O Lord of Hosts, sts Alone in thee!-Watt.





- ¹ BEING of Beings, God of Love! To thee our hearts we raise; Thy all-sustaining power we prove, And gladly sing thy praise.
- 2 Thine, only thine, we pant to be; Our sacrifice receive; Made, and preserved, and saved by thee,
 - To thee ourselves we give.
- 8 Heavenward our every wish aspires ; For all thy mercies' store,

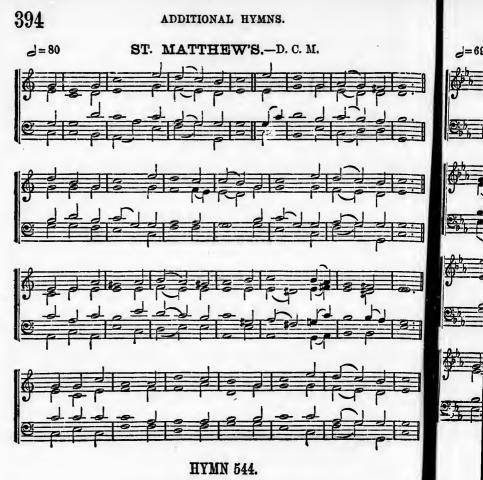
- The sole return thy love requires Is, that we ask for more.
- 4 For more we ask ; we open then Our hearts to' embrace thy will ; Turn, and beget us, Lord, again, With all thy fulness fill.

5 Come, Holy Ghost, the Saviour's love Shed in our hearts abroad ! So shall we ever live, and move, And be, with Christ in God. —C. Wesley.



ST. MAGNUS.-C. M.





On the Sabbath.

13

1 THE Lord of Sabbath let us praise, In concert with the blest, Who, joyful, in harmonious lays Employ an endless rest. Thus, Lord, while we remember Thee, We blest and pious grow; By hymns of praise we learn to be Triumphant here below.

- On this glad day a brighter scene Of glory was display'd,
 By God, the' eternal Word, that when This universe was made.
 - He RISES, who mankind has bought With grief and pain extreme:
 - 'Twas great to speak a world from nonght ; 'Twas greater to redeem !--S. Wesley, jun.

ADDITIONAL HYMNS.

d=69

ARNES.-6-8's.

(88, 88, 88.)

395



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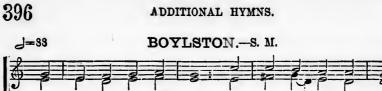
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HYMN 545.

On the Death of Christ.

- ¹ O 'THOU eternal Victim, slain A sacrifice for guilty man, By the eternal Spirit made An offering in the sinner's stead ; Our everlasting Priest art Thou, And plead'st thy death for sinners now.
- 2 Thy offering still continues new; Thy vesture keeps its bloody hue; Thou stand'st the ever-slaughter'd Lamb; Thy priesthood still remains the same; Thy years, O God, can never fail; Thy goodness is unchangeable.
- 8 O that our faith may never move, But stand unshaken as thy love ! Sure evidence of things unseen, Now let it pass the years between, And view thee bleeding on the tree, My God, who dies for me, for me !--C. Wesley.



HYMN 546. For the Lord's Supper.

- COME, all who truly bear The name of Christ your Lord, His last mysterious supper share, And keep his kindest word. Hereby your faith approve In Jesus crucified :
 "In memory of my dying love, Do this," -he said, --and died.
- 2 The badge and token this, The sure confirming seal,
 That he is ours, and we are his, The servants of his will;
 His dear peculiar ones, The purchase of his blood;
 His blood which once for all atones,

And brings us now to God.

- Then let us still profess Our Master's honour'd name;
 Stand forth his faithful witnesses, True followers of the Lamb.
 In proof that such we are, His saying we receive,
 And thus to all mankind declare
- And thus to all mankind declare We do in Christ believe.
- 4 Part of his church below, We thus our right maintain ;
 Our living membership we show, And in the fold remain,— The sheep of Israel's fold, In England's pastures fed;
 And fellowship with all we hold, Who hold it with our Head. —C. Wesley.

d=80 BANKFIELD.-S. M. [2nd Tune].



still profess s honour'd name; faithful witnesses, ers of the Lamb.

it such we are, we receive, l mankind declare hrist believe.

church below, r right maintain ; hbership we show, fold remain, of Israel's fold, l's pastures fed; o with all we hold, it with our Head. —C. Wesley.

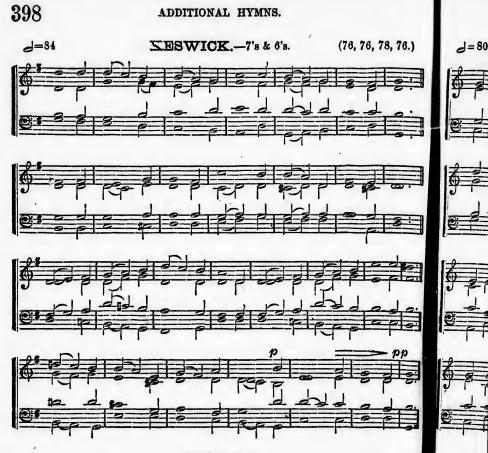




HYMN 547.

1 COME, thou everlasting Spirit, Bring to every thankful mind All the Saviour's dying merit, All his sufferings for mankind ! True Recorder of his passion, Now the living faith impart ; Now reveal his great salvation ; Preach his gospel to our heart.

2 Come, thou Witness of his dying; Come, Remembrancer Divine 1
Let us feel thy power, applying Christ to every soul, —and mine 1
Let us groan thine inward groaning; Look on him we pierced, and grieve;
All receive the grace atoning, All the sprinkled blood receive.—C. Wesley.



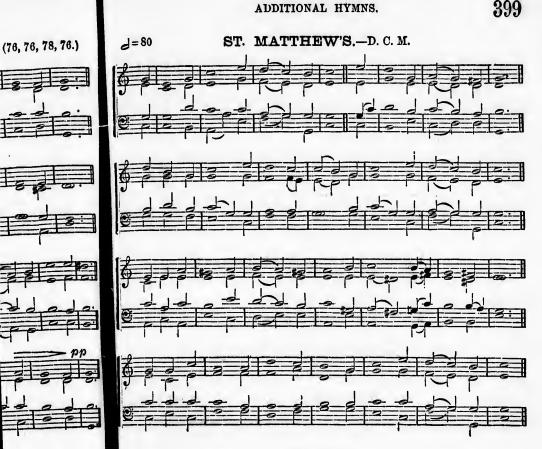
- HYMN 548.
- LAMB of God, whose bleeding love 3 Let thy blood, by faith applied, We now recall to mind 1 We now recall to mind, Send the answer from above, And let us mercy find ; Think on us, who think on thee; And every struggling soul release ; O remember Calvary, And bid us go in peace !
- 2 By thine agonizing pain And bloody sweat, we pray, By thy dying love to man, Take all our sins away : Burst our bonds, and set us free ; From all iniquity release ; O remember Calvary, And bid us go in peace !
- The sinner's pardon seal; Speak us freely justified, And all our sickness heal; By thy passion on the tree, Let all our griefs and troubles cease; O remember Calvary, And bid us go in peace!

Never will we hence depart, Till thou our wants relieve, Write forgiveness on our heart, And all thine image give ! Still our souls shall cry to thee, Till perfected in holiness; O remember Calvary, And bid us go in peace ! -C. Wesley.

ESU, a Wen Before us Thy ves Obedient We brea Commem' And tru

Now, Savi And ma Affix thy b And stan The token O let us And feel t And sen

ADDITIONAL HYMNS.



by faith applied, pardon seal; justified, sickness heal; on the tree, nd troubles cease; lvary, to in peace l

hence depart, r wants relieve, ess on our heart, e image give ! shall cry to thee, holiness; alvary, s go in peace ! _C. Wesley.

HYMN 549.

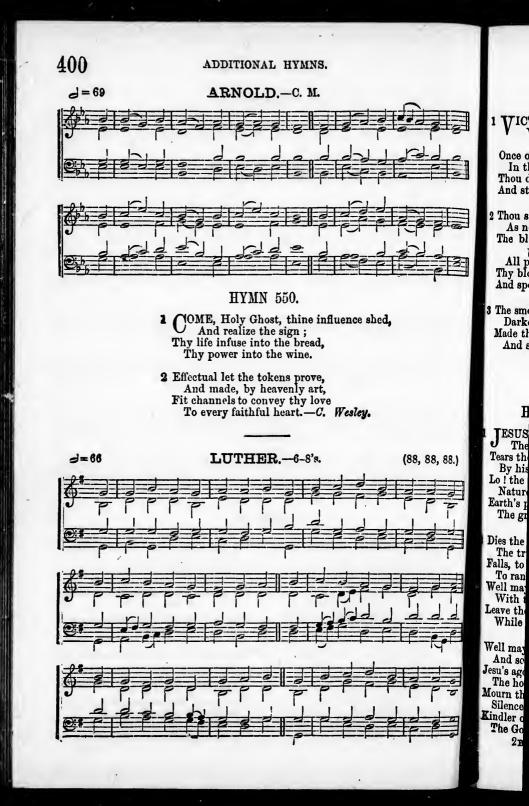
- TESU, at whose supreme command, We now approach to God, Before us in thy vesture stand,
- Thy vestra dipp'd in blood ! Obedient to my gracious word, We break the hallow'd bread,
- Commem'rate thee, our dying Lord, And trust on thee to feed.

Now, Saviour, now thyself reveal, And make thy nature known ; Affix thy blessed Spirit's seal, And stamp us for thine own : The tokens of thy dying love O let us all receive ; And feel the quick'ning Spirit move,

And sensibly believe !

- 3 The cup of blessing, bless'd by thee, Let it thy blood impart; The bread thy mystic body be,
 - And cheer each languid heart.
 - The grace which sure salvation brings Let us herewith receive ;
 - Satiate the hungry with good things, The hidden manna give.
- 4 The living bread, sent down from heaven. In us vouchsafe to be :
 - Thy flesh for all the word is given, And all may live by thee.
 - Now, Lord, on us thy flesh bestow, And let us drink thy blood.
 - Till all our souls are fill'd below With all the life of God.

-C. Wesley.



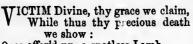
HYMN 551.



1

shed,





Once offer'd up, a spotless Lamb, In thy great temple here below, Thou didst for all mankind atone, And standest now before the throne.

2 Thou standest in the holy place, As now for guilty sinners slain; The blood of sprinkling speaks, and prays,

All prevalent for helpless man ; Thy blood is still our ransom found, And speaks salvation all around.

3 The smoke of thy atonement here Darken'd the sun, and rent the veil, Made the new way to heaven appear, And show'd the great Invisible :

Well pleased in thee, our God lock'd down,

And calls his rebels to a crown.

4 He still respects thy Sacrifice ;

Its savour sweet doth always please ; The Offering smokes through earth and skies,

Diffusing life, and joy, and peace : To these, thy lower courts, it comes, And fills them with divine perfumes.

5 We need not now go up to heaven, To bring the long-sought Saviour down;

Thou art to all already given, Thou dost even now thy banquet crown:

To every faithful soul appear, And show thy real presence here ! --C. Wesley.

HYMN 552.-7's & 6's. Tune, "DIES IRE."-See Hymn 858.

JESUS drinks the bitter cup, The wine-press treads alone ; Tears the graves and mountains up, By his expiring groan ; Lo ! the powers of heaven he shakes ; Nature in convulsions lies; Earth's profoundest centre quakes ; The great JEHOVAH dies ! Dies the glorious cause af all ! The true eternal Pan Falls, to raise us from our fall, To ransom sinful man ! Well may Sol withdraw his light, With the Sufferer sympathize, Leave the world in sudden night, While the Creator dies ! Well may heaven be clothed in black, And selemn sackcloth wear, Jesu's agonies partake, The hour of darkness share : Mourn the' astonish'd hosts above ; Silence saddens all the skies : Kindler of seraphic love,

The God of Angels dies ! 2B

- 4 O my God, he dies for me, I feel the mortal smart ! See him hanging on the tree,—
 - A sight that breaks my heart ! O that all to thee might turn ! Sinners, ye may love him too ; Look on him ye pierced, and mourn For one who bled for you !
- 5 Weep o'er your desire and hope, With tears of humblest love :
 Sing, for Jesus is gone up, And reigns enthroned above :
 Lives our Head, to die no more ; Power is all to Jesus given,— Worshipp'd, as he was before,
 - The' Immortal King of Heaven.

6 Lord, we bless thee for thy grace And truth, which never fail : Hastening to behold thy face, Without a dimning veil,
We shall see our heavenly King, All thy glorious love proclaim ; Help the angel-choirs to sing The dear triumphant Lamb. --C. Wesley.



¹ HE dies! the Friend of sinners dies! Lo! Salem's daughters weep around ? A solenn darkness veils the skies; A sudden trembling shakes the ground : Come, saints, and drop a tear or two On the dear boson of your God : He shed a thousand drops for you, A thousand drops of richer blood.

2 Here's love and grief beyond degree ; The Lord of glory dies for man ! But, lo ! what sudden joys I see ! Jesus, the dead, revives again ! The rising God forsakes the tomb ; The tomb in vain forbids his rise ! Cherubic legions guard him home, And shout him welcome to the skies !

Break off your tears, ye saints, and tell How high your great Deliverer reigns;
Sing how he spoil'd the hosts of hell, And led the monster death in chains.
Say, "Live for ever, wondrous King ! Born to redeem, and strong to save !"

Then ask the monster, "Where's thy sting ? And, "Where's thy victory, boasting grave ?"-Walls OURL

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* Tune " PALESTRINA " may also be used for this hymn. See opposite page.

ADDITIONAL HYMNS.

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HYMN 554.

On the Ascension of Christ.

OUR Lord is risen from the dead; Our Jesus is gone up on high! The powers of hell are captive led, Dragg'd to the portals of the sky; There his triumphal chariot waits, And angels chant the solemn lay: Lift up your heads, ye heavenly gates;

Ye everlasting doors, give way !

2 Loose all your bars of massy light,

And wide unfold the' ethereal scene; He claims these mansions as his right; Receive the King of Glory in !

Who is the King of Glory ? Who ?

The Lord that all our foes o'ercame; The world, sin, death, and hell o'erthrew;

And Jesus is the Conqueror's name.

3 Lo ! his triumphal chariot waits, And angels chant the solemn lay : Lift up your heads, ye heavenly gates ; Ye everlasting doors, give way ! Who is the King of Glory ? Who ? The Lord, of glorious power possess'd ; The King of saints, and angels too, God over all, for ever bless'd !—C. Wesley.

See opposite page.

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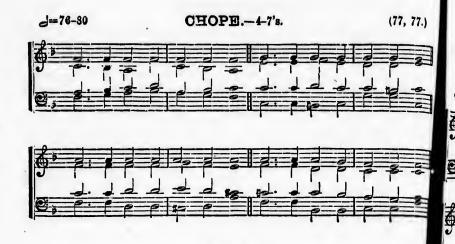
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* Tune "SEELEY" may also be used for this hymn. See opposite page.

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HYMN 555.

On the Second Coming of Christ.

- ¹ COME, Desire of nations, come ! Hasten, Lord, the general doom ! Hear the Spirit and the Br de; Come, and take us to thy side.
- 2 Thou, who hast our place prepared, Make us meet for our reward ; Then with all thy saints descend ; Then our earthly trials end.

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- 3 Mindful of thy chosen race, Shorten these vindictive days; Who for full redemption groan, Hear us now, and save thine own.
- 4 Now destroy the man of sin ; Now thine ancient flock bring in ! Fill'd with righteousness divine, Claim a ransom'd world for thine.
- 5 Plant thy heavenly kingdom here; Glorious in thy saints appear, Speak the sacred number seal'd; Speak the mystery reveal'd.
- 6 Take to thee thy royal power; Reign, when sin shall be no more; Reign, when death no more shall be; Reign to all eternity.—C. Wesley.

ADDITIONAL HYMNS.

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ON MISCELLANEOUS SUBJECTS.



HYMN 556.

To the hills I lift mine eyes, The everlasting hills; Streaming thence in fresh supplies, My soul the Spirit feels: Will he not his help afford ? Help, while yet I ask, is given: God comes down; the God and Lord That made both earth and heaven.

Faithful soul, pray always; pray And still in God confide; He thy feeble steps shall stay,

Nor suffer thee to slide : Lean on thy Redeemer's breast ; He thy quiet spirit keeps ; Rest in him, securely rest ;

Thy Watchman never sleeps.

Neither sin, nor earth, nor hell Thy Keeper can surprise ; Careless slumbers cannot steal On his all-seeing eyes ; He is Israel's sure defence; Israel all his care shall prove, Kept by watchful providence, And ever-waking love.

- 4 See the Lord, thy Keeper, stand Omnipotently near ! Lo ! he holds thee by thy hand,
 - And banishes thy fear; Shadows with his wings thy head ;
- 5 Christ shall bless thy going out, Shall bless thy coming in ; Kindly compass thee about,
 - Till thou art saved from sin ; Like thy spotless Master, thou,
 - Fill'd with wisdom, love, and power, Holy, pure, and perfect, --- now,

Henceforth, and evermore. --C. Wesley. Ă



ADDITIONAL HYMNS.



HYMN 557.

- YE servants of God, Your Master proclaim, And publish abroad His wonderful name; The name all-victorious Of Jesus extol; His kingdom is glorious, And rules over all.
- 2 The waves of the sea Have lift up their voice, Sore troubled that we In Jesus rejoice; The floods they are roaring, But Jesus is here; While we are adoring, He always is near.
- 3 God ruleth on high, Almighty to save; And still he is nigh, His presence we have; The great congregation His triumph shall sing, Ascribing salvation to Jesus our King.
- 4 "Salvation to God Who sits on the throne," Let all cry aloud, And honour the Son; Our Jesus's praises The angels proclaim, Fall down on their faces, and worship the Lamb.
- 5 Then let us adore, And give him his right, All glory and power, All wisdom and might, All honour and blessing, With angels above, And thanks never-ceasing, And infinite love.
- 6 Come, Lord, and display Thy sign in the sky, And bear us away To mansions on high ; The kingdom be given, The purchase divine, And crown us in heaven Eterna y thine.—C. Wesley.

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ADDITIONAL HYMNS,



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HYMN 558 .- 5's & 11's. Tune, "ADESTE FIDELES."-Sce Hymn 484.

1 (OME, Lord, from above, The mountains re- | 4 But I hear a voice say, "Without money ye

Overturn all that hinders the course of thy My bosom inspire, Inkindle the fire, Uove. And wrap my wholesoul in tro lames of d siro.

1 I languish and pine For the comfort divine ; O when shall I say, My Beloved is mine ! [art, I have chos'n the good part ; My portion thou O Love; let me find thee, O God, in my heart.

For this my heart sighs : Nothing else can suffice ; How, Lord, can I purchase the pearl of great

price? [nought, It cannot be bought, And thou knows't I have Not an action, a word, or a truly good thought.

Receive it, whoever have nothing to pay: Whr on Jesus relies, Without money or price, The pear of forgiveness and holiness buye:

5 The blessing is free: "-So, Lord, let it be; I yield that thy love should be given to me. I freely receive What thou freely dost give, And consent in thy love, in thy Eden, to live.

6 The gift I embrace; The Giver I praise; And ascribe my salvation to Jesus's grace; It comes from above; The foretaste I prove; And I soon shall receive all the fulness of love. -C. Wesley.



HYMN 559.

GOD moves in a mysterious way, His wonders to perform; He plants his footsteps in the sea, And rides upon the storm.

Deep in unfathomable mines Of never-failing skill, He treasures up his bright designs, And works his sovereign will.

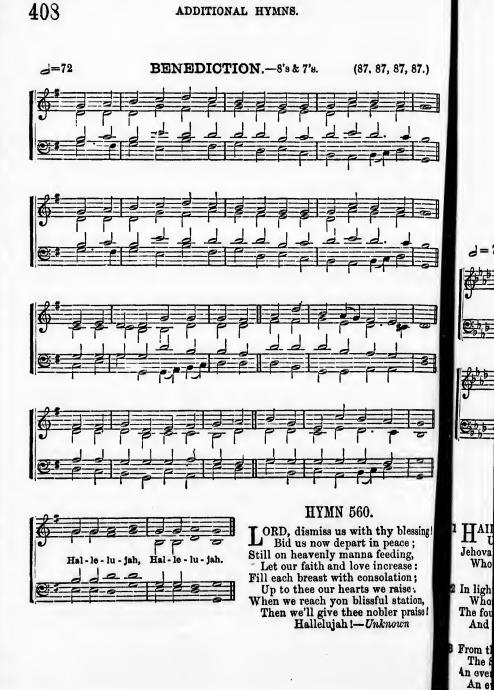
Ye fearful saints, fresh courage take ! The clouds ye so much dread Are big with mercy, and shall break In blessings on your head.

Judge not the Lord by feeble sense, But trust him for his grace ; Behind a frowning Providence He hides a smiling face.

3 His purposes will ripen fast, Unfolding every hour ; The bud may have a bitter taste, But sweet will be the flower.

Blind unbelief is sure to err, And scan his work in vain: God is his own Interpreter, And he will make it plain.

-Cowper.



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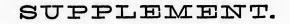
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MN 560.

s us with thy blessing! v depart in peace; ly manna feeding, and love increase: t with consolation; ur hearts we raise: yon blissful station, ive thee nobler praise! ujah!—Unknown



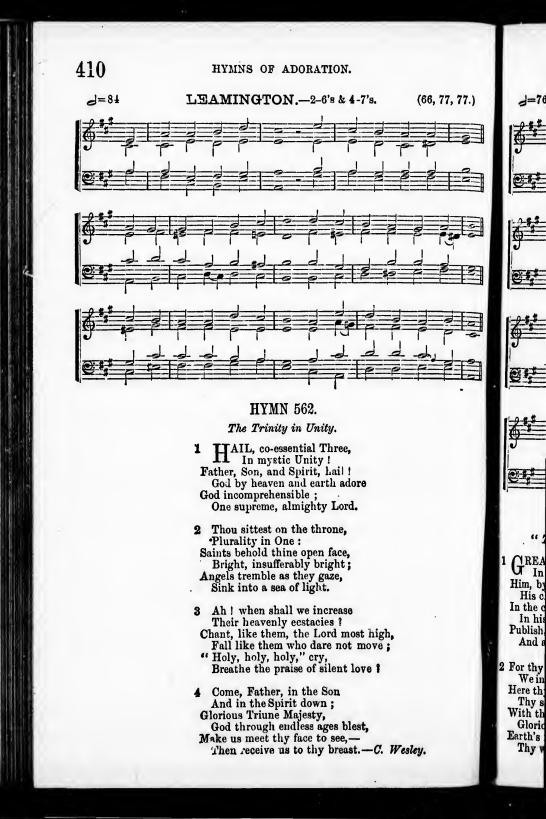
SECTION I.

HYMNS OF ADORATION

HYMN 561.

Hymn to God the Father.

- HAIL, Father, whose creating call Unnumber'd worlds attend; Jehovah, comprehending all, Whom none can comprehend!
- 2 In light unsearchable enthroned, Whom angels dimly see,
- The fountain of the Godhead own'd, And foremost of the Three.
- From thee, through an eternal now, The Son, thine offspring, flow'd; An everlasting Father thou, An everlasting God.
- 4 Nor quite display'd to worlds above, Nor quite on earth conceal'd; By wondrous, unexhausted love, To mortal man reveal'd.
- 5 Supreme and all-sufficient God, When nature shall expire, And worlds created by thy nod Shall perish by thy fire.
- 6 Thy name, Jehovah, be adored By creatures without end; Whom none but thy essential Word And Spirit comprehend. —S. Wesley, jun.



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HYMN 563.

" The Holy Church throughout all the world doth acknowledge Thee."

GREAT is our redeeming Lord, In power, and truth, and grace; Him, by highest heaven adored,

His church on earth doth praise : In the city of our God,

In his holy mount below,

Publish, spread his name abroad, And all his greatness show.

2 For thy loving-kindness, Lord, We in thy temple stay ; Here thy faithful love record,

Thy saving power display : With thy name thy praise is known,

Glorious thy perfections shine; Earth's remotest bounds shall own Thy works are all divi ie.

- 3 See the gospel church secure, And founded on a rock ; All her promises are sure ;
 - Her bulwarks who can shock **?** Count her every precious shrine ; Tell, to after-ages tell,

Fortified by power divine, The church can never fail.

4 Sion's God is all our own, Who on his love rely ;
We his pardoning love have known, And live to Christ, and die : To the New Jerusalem

He our faithful guide shall be : Him we claim, and rest in him, Through all eternity.—C. Wesley.

C. Wesley.

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The same in dignity and power; And God the Holy Ghost declare, The saints' eternal Comforter.—J. Dryden.

(88, 88, 88.)



MN 565.

RT II.

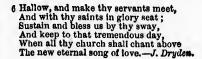
of every heart, the King of Glory art; rlasting Son, hy church to own; son thee depend, mercles never end.

a sinful race, n unexampled grace, orid didst come, oor virgiu's womb; avens cannot contain, d a child of man l

trender'd up thy breath, n the sting of death, earth triumphant rise, tals of the skies, st in thee alone d partake thy throne.

right hand again, his glory reign; Father's image, shine utes divine; udgment clad shalt come flasting doom.

ow for mercy pray, our sins away l our Judge appear, esty severe ocate with God, archase of thy blood.



HYMN 566.

PART III.

1 SAVIOUR, we now rejoice in hope, S That thou at last wilt take us up; With daily triumph we proclaim, And bless and magnify thy name; And wait thy greatness to adore When time and death shall be no more.

- 2 Till then with us vouchsafe to stay, And keep us pure from sin to-day; Thy great confirming grace bestow, And guard us all our days below ; And ever mightly defend, And save thy servants to the end.
- S till let us, Lord, by thee be blest, Who in thy guardian mercy rest: Extend thy mercy's arms to me, The weakest soul that trusts in thee; And never let me lose thy love, Till I, even I, am crown'd above. -J. Druden.

J=96 STIRLING.—L. M.

HYMN 567.

The Works of God.

- 1 THE spacious firmament on high, With all the blue ethereal sky, And spungled heavens, a shining frame, Their great Original proclaim.
- 2 The' unwearied sun, from day tc day, Does his Creator's power display; And publishes to every land The work of an almighty hand.
- 8 Soon as the evening shades prevail, The moon takes up the wondrous tale; And nightly to the list'ning earth Repeats the story of her birth.
- 4 Whilst all the stars that round her burn, And all the planets in their turn, Confirm the tidings as they roll, And spread the truth from pole to pole.
- 5 What, though in solemn silence all Move round this dark terrestrial ball • What, though no .eal voice or sound Amidst their radiant orbs be found.
- In reason's ear they all rejoice, And utter forth a glorious voice; For ever singing as they shine, "The hand that made us is divine. - Addison.



HYMN 569.

The Greatness and Condescension of God.

1 THE Lord Jehovah reigns, His throne is built on high;

The garments he assumes Are light and majesty : His glories shine with beams so bright,

No mortal eye can bear the sight.

2 The thunders of his hand Keep the wide world in awe;

d=69

His wrath and justice stand

To guard his holy law ; And where his love resolves to bless, His truth confirms and seals the grace. Through all his mighty works
 Amazing wisdom shines ;
 Confounds the powers of hell,
 And breaks their dark designs ;

 Strong is his arm, and shall fulfil
 His great decrees and sovereign will.

4 And will this sovereign King Of glory condescend ?
And will he write his name, My Father and my Friend ?
I love his name, I love his word : Join all my powers to praise the Lord ! —Watts.

uns through the globe, orlds, and moves their frame; at thy dazzling robe, living flame.

mortals dare y or thy grace ? ye lie afar, iows of thy face.

he blazing light ? ch consuming flame ? ford can speak thy name. — Watts.





CRASSELIUS.-L. M.

HYMN 570.

The Perfections and Providence of God.

- 1 HIGH in the heavens, eternal God, Thy goodness in full glory shines; Thy truth shall break through every cloud That yeils and darkens thy designs.
- 2 For ever firm thy justice stands, As mountains their foundations keep; Wise are the wonders of thy .ands; Thy judgments are a mighty deep.
- 8 Thy providence is kind and large, Both man and beast thy bounty share; The whole creation is thy charge, But saints are thy peculiar care.
- 4 My God, how excellent thy grace, Whence all our hope and comfort springs! The sons of Adam in distress Fly to the shadow of thy wings.
- 5 Life, like a fountain rich and free, Springs from the presence of the Lord ; And in thy light our souls shall see The glories promised in thy word.—Watts.

HYMN 571.

"Holiness becometh thine House, O Lord, for ever."

- WITH glory clad, with strength array'd, The Lord that o'or all nature reigns. The world's foundations strongly laid, And the vast fabric still sustains.
- 2 How sure establish'd is thy throne, Which shall no change or period see ! For thou, O Lord, and thou alone, Ar & King from all etcrnity.
- 3 Tho flood 3, O Lord, lift up their voice, And toss their troubled waves on high : But God above can still their noise, And make the angry see comply.
- 4 Thy promise, Lord, is ever sure : And they that in thy house would dwell, That happy station to secure, Must still in holiness excel.

-Brady and Tate.



HYMN 572.

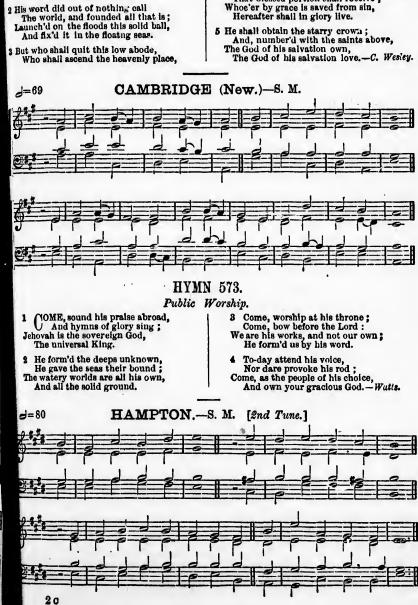
The same Subject,

1 THE earth and all her fulness owns

Jehovah for her sovereign Lord ; The countless myriads of her sons Rose into being at his word.

And stand upon the mount of God, And see his Maker face to face?

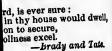
4 The man whose hands and heart are clean That blessed portion shall receive ; Whoe'er by grace is saved from sin, Hereafter shall in giory live.





or ever."

rd, lift up their voice, troubled waves on high: an still their noise, angry sea comply.







HYMN 574. Psalm lxxxiv.

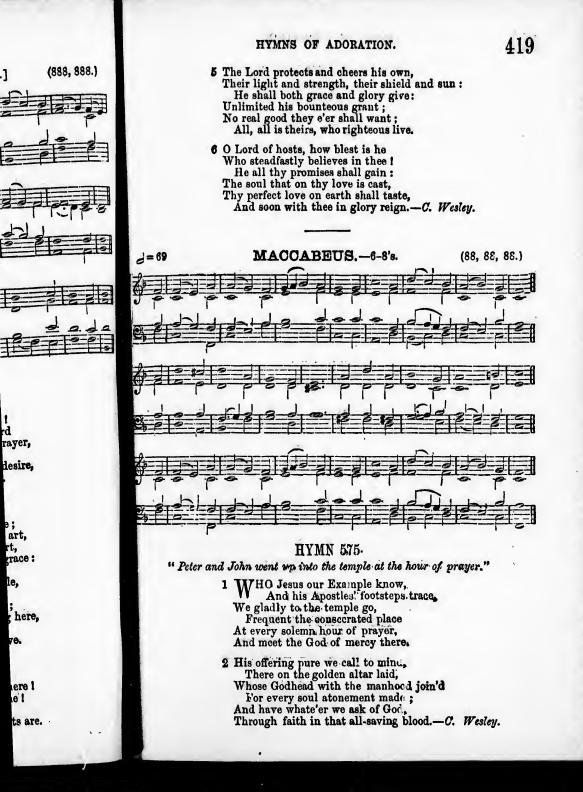
HOW lovely are thy tents, O Lord ! Where'er thou choosest to record Thy name, or place thy house of prayer, My soul outflies the angel-choir, And faints, o'erpower'd with strong desire, To meet thy special presence there.

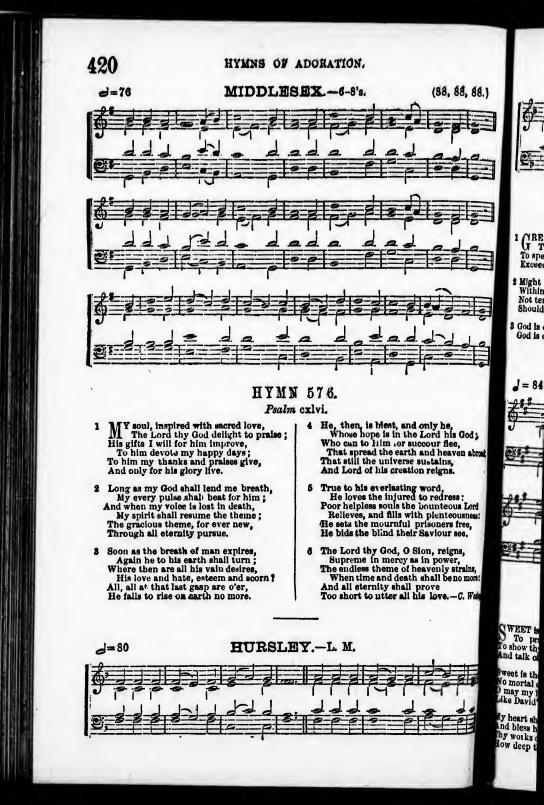
2 Happy the men to whom 'tis given To dwell within that gate of heaven, And in thy house record thy praise;
Whose strength and confidence thou art, Who feel thee, Saviour, in their heart, The Way, the Truth, the Life of grace:

 Who, passing through the mournful vale, Drink comfort from the living well, That flows replenish'd from above ;
 From strength to strength advancing here, Till all before their God appear, And each receives the crown of love.

Better a day thy courts within
 Than thousands in the tents of sin ;
 How base the noblest pleasures there !

 How great the weakest child of thine !
 His meanest task is all divine,
 And kings and priests thy servants are.







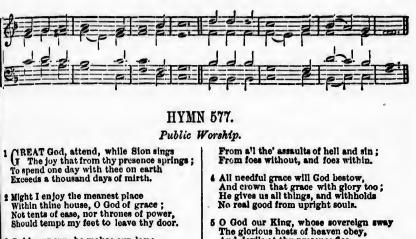


blest, and only he, e is in the Lord his God; im for succour flee, the earth and heaven about universe sustains, his creation reigns.

verlasting word, he injured to redress : souls the bounteous Lord nd fills with plenteousness: nournful prisoners free, blind their Saviour see.

God, O Sion, reigns, n mercy as in power, theme of heavenly strains, and death shall be no more: nity shall prove utter all his love.-C. Wal





- 3 God is our sun, he makes our day : God is our shield, he guards our way
- And devils at thy presence flee, Blest is the man that trusts in thee. -- Wutts.



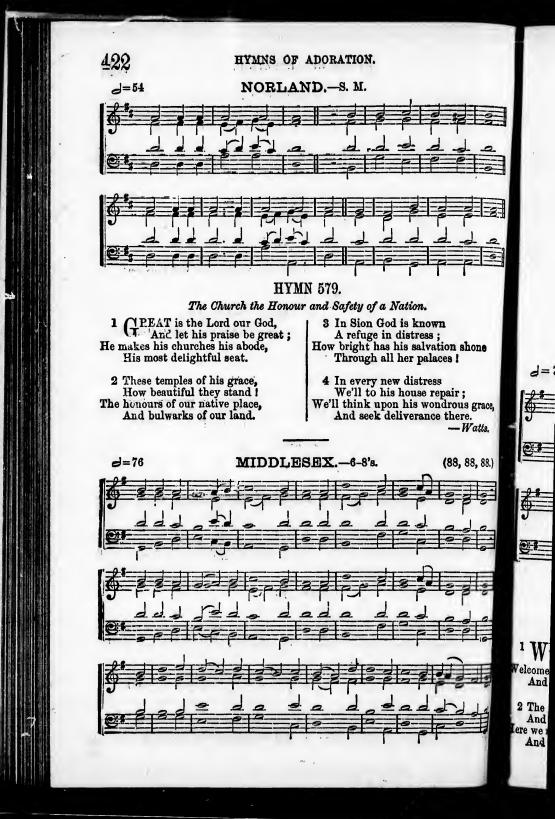
HYMN 578. The Sabbath a Delight.

WEET is the work, my God, my King, To praise thy name, give thanks, and To show thy love by morning light, [sing: And talk of all thy truth at night.

Sweet is the day of sacred rest, No mortal cares disturb my breast ; D may my heart in tune be found, Like David's harp of solemn sound.

ty heart shall triumph in the Lord, ind bless his works, and bless his word ; hy works of grace, how bright they shine ! low deep thy counsels, how divine !

- Fools never raise their thoughts so high ; Like brutes they live, like brutes they dio; Like grass they flourish, till thy breat! Dooms them to everiasting death.
- 5 But I shall share a glorious part, When grace has well refined my heart ; And fresh supplies of joy are shed, Like holy oil to cheer my head.
- 6 Then shall I see, and hear, and know All I desired and wish'd below ; And every power find sweet employ In that eternal world of joy .- Watte



HYMN 580.

Sabbath Morning.

- 1 G REAT God, this hallow'd day of thine Demands our souls' collected powers; May we employ in works divine These solemn and devoted hours: O may our souls adoring own The grace which calls us to thy throne !
- 2 Hence, ye vain cares and trifles, fly ! Where God resides, appear no more : Omniscient Lord, thy piercing eye Doth every secret thought explore : O may thy grace our thoughts refine, And fix our hearts on things divine !--Miss Anne Steele.

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ew distress is house repair ; on his wondrous grace, leliverance there. — Watts.

Nation. d is known distress ; his salvation shone l her palaces !



DEDICATION.-S. M.

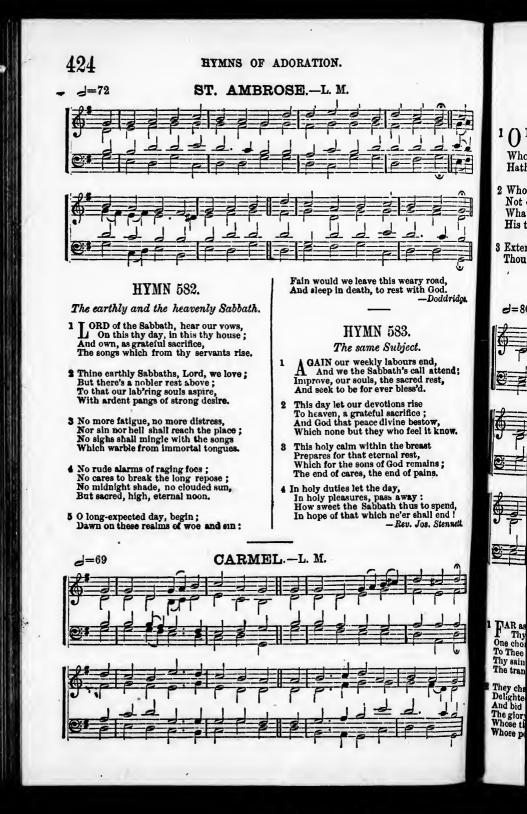
HYMN 581.

The same Subject.

1 WELCOME, sweet day of rest, That saw the Lord arise; Welcome to this reviving breast, And these rejoicing eyes !

2 The King himself comes near, And feasts his saints to-day; lere we may sit, and see him here, And love, and praise, and pray 3 One day amidst the place Where Thou, my Lord, hast been, Is sweeter than ten thousand days Of pleasurable sin.

4 My willing soul would stay In such a frame as this, And sit and sing herself away To everlasting bliss.—Watts.



HYMN 584.

" His mercy endureth for ever."

- ¹ O RENDER thanks to God above, The fountain of eternal love, Whose mercy firm through ages past Hath stood, and shall for ever last.
- 2 Who can his mighty deeds express, Not only vast but numberless ? What mortal eloquence can raise His tribute of immortal praise ?
- 3 Extend to me that favour, Lord, Thou to thy chosen dost afford :

When thou return'st to set them free, Let thy salvation visit me.

- 4 O may I worthy prove to see Thy saints in full prosperity; That I the joyful choir may join, And count thy people's triumph mine.
- 5 Let Israel's God be ever bless'd, His name eternally confess'd; Let all his saints with full accord In solemn hymns proclaim their Lord. —Brady and Tate.

HYMN 585. The Goodness of God acknowledged.

FAR as creation's bounds extend, T Thy mercies, heavenly Lord, descend; One chorus of perpetual praise, To Thee thy various works shall raise; Thy saints to Thee in hymns impart The transports of a grateful heart.

They chant the splendours of thy name, Delighted with the wondrous theme; And bid the world's wide realms admire The glory of the' Almighty Sire, Whose throne all nature's wreck survives, Whose power through endless ages lives.

- 8 From thee, great God, while every eye Expectant waits the wish'd supply, Their bread proportion'd to the day Thy opening hands to each convey; In every sorrow of the heart, Eternal mercy bears a part.
- 4 Who ask thine aid with heart sincered Shall find thy succours ever near; To thee their prayer in each distress, Thy suffering servents, Lord, address; And prove thee, verging on the grave, Nor slow to hear, nor weak to save. —Rev. Jas. Merrick,

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h, to rest with God. Doddridge.

MN 583.

ame Subject.

eekly labours end, e Sabbath's call attend; uls, the sacred rest, for ever bless'd.

r devotions rise ateful sacrifice ; eace divine bestow, t they who feel it know.

within the breast at etcrnal rest, ons of God remains ; s, the end of pains.

t the day, es, pass away : Sabbath thus to spend, which ne'er shall end ! —Rev. Jos. Stenzett.





HYMN 586.

The Condescension of God.

- ETERNAL depth of love divine, In Jesus, God with us, display In Jesus, God with us, display'd; How bright thy beaming glories shine ! How wide thy healing streams are spread !
- ² With whom dost thou delight to dwell? Sinners, a vile and thankless race ;
 - O God, what tongue aright can tell How vast thy love, how great thy grace !
- 3 The dictates of thy sovereign will With joy our grateful hearts receive : All thy delight in us fulfil; Lo ! all we are to thee we give.

4 To thy sure love, thy tender care, Our flesh, soul, spirit, we resign; O fix thy sacred presence there, And seal the' abode for even thine A

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Holy

- 5 O King of glory, thy rich grace
- Our feeble thought surpasses far; Yea, even our crimes, though number. less,

Less numerous than thy merciesar,

6 Still, Lord, thy saving health display, And a mour souls with heavenly zeal; So fearless shall we urge our way Through all the powers of earth and -J. Wesley. hell.



HYMN 587.

The Goodness of God.

- 1 TETevery tongue thy goodness speak, | 4 Thou knows't the pains thy servants Thou sovereign Lord of all; Thy strength'ning hands uphold the weak, And raise the poor that fall.
- 2 When sorrow bows the spirit down. Or virtue lies distress'd, Beneath the proud oppressor's frown, Thou giv'st the mourner rest.
- 3 The Lord supports our infant days, And guides our giddy youth ; Holy and just are all thy ways, And all thy words are truth.

feel.

Thou hear'st thy children cry ; And their best wishes to fulfil, Thy grace is ever nigh.

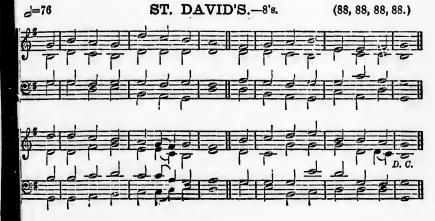
- 5 Thy mercy never shall remove From men of heart sincere ; Thou sav'st the souls whose humble Is join'd with holy fear. love
- 6 My lips shall dwell upon thy praise, And spread thy fame abroad : Let all the sons of Adam raise The honours of their God!- Watts.

ove, thy tender care, soul, spirit, we resign; red presence there, ne' abode for ever thine.

ory, thy rich grace thought surpasses far; r crimes, though number

rous than thy merciesan

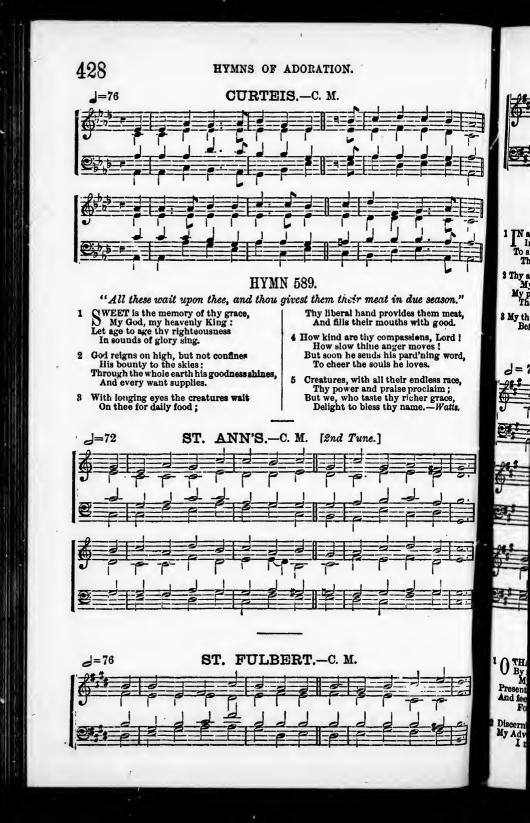
thy saving health display, rsouls with heavenly zeal; all we urge our way ll the powers of earth and -J. Wesley.



HYMN 588.

God our Trust.

THIS, this is the God we adore, Our faithful, unchangeable Friend : Whose love is as great as his power, And neither knows measure ror end. 'Tis Jesus, the First and the Last, Whose Spirit shall guide us safe home ; We'll praise him for all that is past, And trust him for all that's to come.-Rev. Jas. Hart.

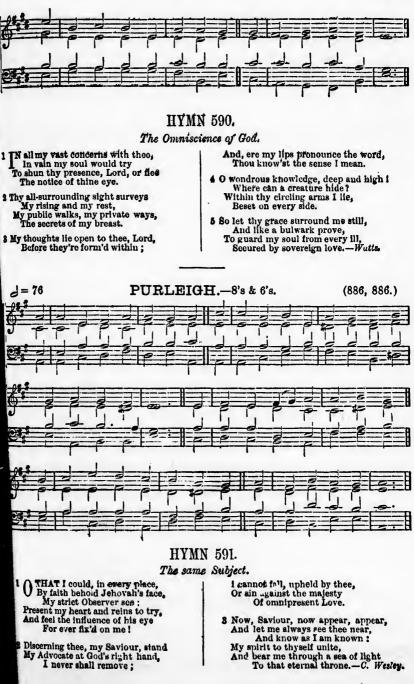




neat in due season."

- d provides them meat, ir mouths with good.
- ty compassions, Lord ! ine anger moves ! nds his pard'ning word, souls he loves.
- h all their endless race, and praise proclaim; taste thy richer grace, pless thy name.—Watts.







HYMN 592.

An Act of 7 nanksgiving.

- ¹ W HEN all thy mercies, O my God, My rising soul surveys, Transported with the view, I'm lost In wonder, love, and praise.
- 2 Thy Providence my life sustain'd, And all my wants redress'd, While in the silent womb I lay, And hung upon the breast.
- 3 To all my weak complaints and cries, Thy mercy lent an ear,
 Ere yet my feeble thoughts had learn'd To form themselves in prayer.
- 4 Unnumber d comforts on my soul Thy tender care bestow'd, Before my infant heart conceived From whom those comforts flow'd.
- 5 When in the suppery paths of youth With heedless steps I ran, Thine arm, unseen, convey'd me safe, And led me up to man
- 6 Through hidden dangers, toils, and deaths, It gently clear'd my way;
 And through the pleasing snares of vice, More to be fear'd than they.
- 7 Through every period of my life Thy goodness I'll pursue; And after death, in distant worlds, The pleasing theme renew.
- 8 'Through all eternity, to thee A grateful song I'll raise; But O eternity's too short To utter all thy praise !--Addison.

CARMEL.-L. M.



HYMN 593.

Compassion of God.

- 1 THE Lord, how wondrous are his ways ! How firm his word, how large his grace ! Mercy and Truth surround his throne, And thence he makes his glories known.
- 2 High as his mighty arm hath spread The starry heavens above our head, His bounteous love exceeds our praise,— Surmounts the highest hopes we raise.
- 8 Nor yet so far hath nature placed The rising morning from the west, As his forgiving grace removes The daily guilt of those he loves.
- 4 How slowly doth his wrath arise ! On swiftest wings salvation flies ; And if he bids his anger burn, Soon shall his frowns to pity turn !
- 5 The mighty God, the wise and just, Knows that our frame is feeble dust; And will no load of grief impose Beyond the strength that he bestows.
- 6 For his eternal love is sure To all the saints, and shall endure : From age to age his truth shall reign, Nor children's children hope in vain.—Watts.

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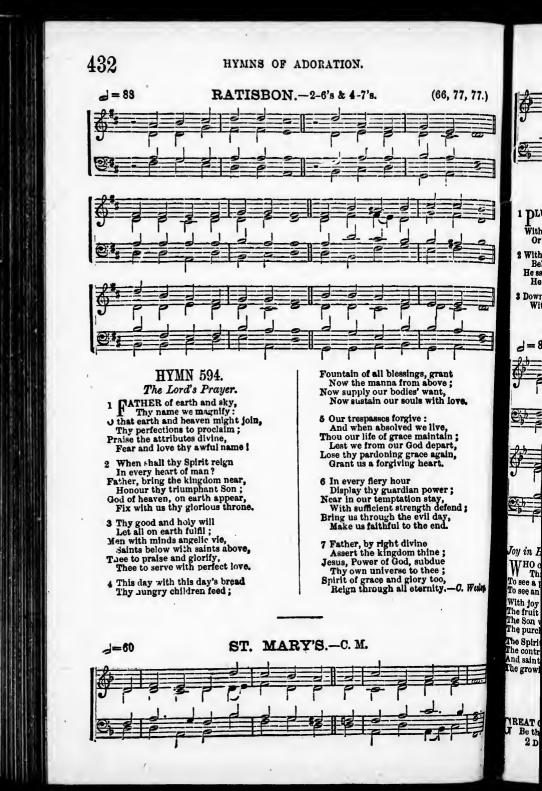
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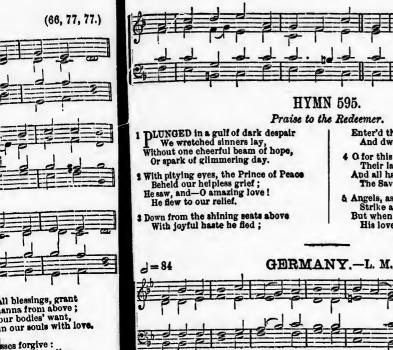
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d deaths,

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son.





secs forgive : absolved we live, of grace maintain ; om our God depart, doning grace again, forgiving heart.

ery hour y guardian power; temptation stay, eient strength defend; ough the evil day, ithful to the end.

right divine kingdom thine ; r of God, subdue miverse to thee ; ce and glory too, ough all eternity.—C. Weim



Joy in Heaven for a repenting Sinner. WHO can describe the joys that rise Through all the courts of Paradise, To see a prodigal return, To see an heir of glory born ! With joy the Father doth approve The fruit of his eternal love ; The Son with joy looks down, and see The purchase of his agonies. The Spirit takes delight to view The contrite soul he forms anew ;

HYMN 596.

The contrite soul he forms anew ; And saints and ange's join to sing The growing empire of their King.—Watta.

HYMN 597. Psalm lxiii.

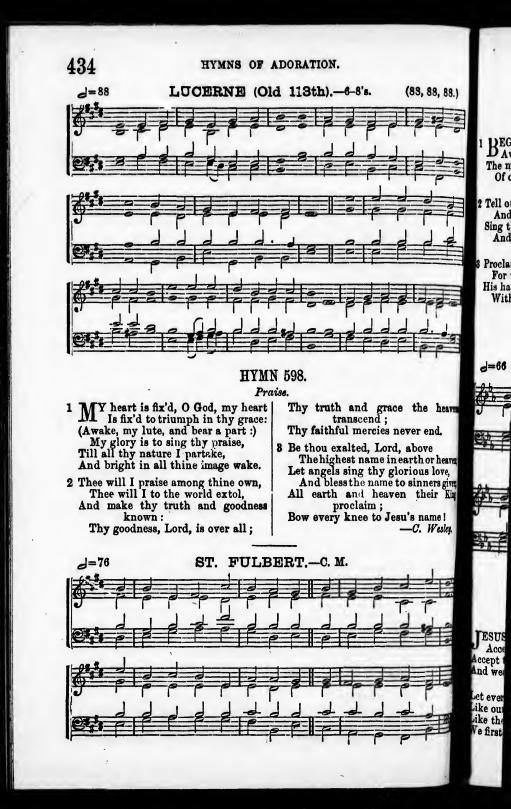
IREAT God, indulge my humble claim; J Be thou my hope, my joy, my rest: 2 D Enter'd the grave in mortal flesh, And dweit among the doad.

- 4 O for this love let rocks and hills Their lasting silence break, And all harmonious human tongues The Saviour's praises speak ?
- Angels, assist our mighty joys, Strike all your harps of gold;
 But when you raise your highest notes, His love can ne'er be told.- Watts.

The glories that compose thy name Stand all engaged to make me bless'd.

2 Thou great and good, thou just and wise, Thou art my Father and my God; And I am thine, by sacred ties, Thy son, thy servant bought with blood.

- With fainting heart, and lifted hands, For thee I long, to thee I look;
 As travellers in thirsty lands Pant for the cooling water-brook.
- 4 Should I from thee, my God, remove, Life could no lasting bliss afford : My joy, the sense of pard'ning love ; My guard, the presence of my Lord.
- 5 I'll lift my hands, I'll raise my voice, While I have breath to pray or praise; This work shall make my heart rejoice, And fill the circle of my days.— Watts.



HYMN 599.

The Faithfulness of God in his Promises.

- BEGIN, my soul, some heavenly 4 Engraved as in eternal brass, The mighty promise shines The mighty works, or mightier name, Of our eternal King.
- 2 Tell of his wondrous faithfulness, And sound his power abroad ; Sing the sweet promise of his grace, And the performing God.
- Proclaim salvation from the Lord, For wretched, dying men : His hand hath writ the sacred word With an immortal pen.
- The mighty promise shines ; Nor can the powers of darkness rase Those everlasting lines.
- 5 His every word of grace is strong, As that which built the skies ; The voice that rolls the stars along Speaks all the promises.
- 6 Now shall my fainting heart rejoice, To know thy favour sure : I trust the all-creating voice,
 - And faith desires no more. Watts.

d=66

DEVONSHIRE.-L. M.



HYMN 600.

Praise to Christ.

TESUS, thou everlasting King, Accept the tribute which we bring, Accept thy well-deserved renown, And wear our praises as thy crown.

Let every act of worship be ike our espousals, Lord, to Thee ; ike the glad hour when from above We first received the pledge of love.

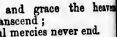
- 3 The gladness of that happy day, O may it ever with us stay ! Nor let our faith forsake its hold, Our hope decline, our love grow cold.
- 4 Each following moment, as it flies, Increase thy praise, improve our joys, Till we are raised to sing thy name At the great supper of the Lamb. -Watts.

435









alted, Lord, above est name in earth or heaver sing thy glorious love, s the name to sinners give and heaven their Kin roclaim ; knee to Jesu's name!

-C. Wesley.



SECTION II.

ON THE INCARNATION, SUFFERINGS, GLORY, AND WORK OF CHRIST.



HYMN 601.

Hymn to God the Son.

¹ HAIL, God the Son, in glory Ere time began to be; [crown'd, Throned with thy Sire, through half the round Of vast eternity.

[frame

- 2 Let heaven and earth's stupendous Display their Author's power; And each exalted scraph-flame, Creator, thee adore.
 - 5 The Mediator's God-like sway His church below sustains; Till nature shall her Judge survey, The King Messiah reigns.
 - 6 Hail, with essential glory crown'd, When time shall cease to be;
 Throned with thy Father, through the round Of whole eternity.—C. Wesley.

3 Thy wondrous love the Gal show'd Contracted to a span,--- d = 78

- The co-eternal Son of God, The mortal Son of man.
- 4 To save us from our lost estat, Behold his life-blood stream Hail, Lord, almighty to creat, Almighty to redeem!

INCARNATION, SUFFERINGS, &C., OF CHRIST.

d = 76

VIENNA.-4-7's.

(77, 77.)

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HYMN 602.

The Incarnation of Christ.

- 1 HARK, the herald-angels sing Glory to the new-born King, "Peace on earth, and mercy mild; God and sinners reconciled."
- 2 Christ, by highest heaven adored, Christ, the everlasting Lord, Late in time behold him come, Offspring of a virgin's womb.
- 8 Veil'd in flesh the Godhead see; Hail the' incarnate Deity! Pleased as man with men to' appear, Jesus our Immanuel here.
- 4 Hail the heaven-born Prince of Peace, Hail the Sun of Righteousness ! Light and life to all he brings, Risen with healing in his wings.
- 5 Mild he lays his glory by, Born that man no more may die; Born to raise the sons of earth, Born to give them second birth.
- 6 Come, Desire of Nations, come, Fix in us thy humble home; Rise, the woman's conquering Seed, Bruise in us the Serpent's head.
- 7 Adam's likeness now efface, Stamp thine image in its place : Second Adam from above, Re-instate us in thy love.—C. Wesley.

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lrous love the God v'd ted to a span,—

ernal Son of God, rtal Son of man.

s from our lost estat, his life-blood stream: rd, almighty to creat, hty to redeem!

the round



2 CHRIST, by highest heaven adored, CHRIST, the Everlasting LORD, Late in time behold Him come, Offspring of a Virgin's womb.

Hail the newen-born Frince of P Hail the Sun of Righteourness ! Light and Life to all He brings, Risen with healing in His wings. Mild He lays His glory by, Born that man no more may die ; Born to raise the sons of earth,

GLORY, AND WORK OF CHRIST.

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he' GODHEAD see ; e Deity ! th man to dwell, tUEL. erald-angels sing new-born KING.



HYMN 603. The Incarnation of Christ.

CELEBRATE Immanuel's name, The Prince of life and peace; God with us, our lips proclaim, Our faithful hearts confess: God is in our flesh reveal'd; Earth and heaven in Jesus join; Mortal with immortal fill'd, And human with divine.

2 Fulness of the Deity.
In Jesu's body dwells,
Dwells in all his saints and me,
When God his Son reveals:
Father, manifest thy Son,
And, conscious of the 'incarnateWord,
In our inmost souls make known
The presence of the Lord.

3 Let the Spirit of our Head Through every member flow;
By our Lord inhabited, We then Immanuel know:
Then He doth his name express, And God in us we truly prove,
Fill'd with all the life of grace, And all the power of love.—C. Wesley.

* This note is not required in the 1st verse. See Hymn 242.

ON THE INCARNATION, SUFFERINGS,



GLORY, AND WORK OF CHRIST.



IN 605.

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of royal birth, e promises, is given; ppears on earth, an, the God of heaven

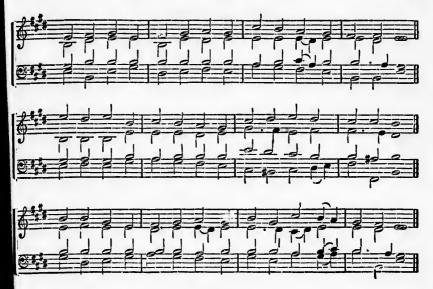
, in love supreme r failen souls to raise; eople to redeem plenitude of grace.

raptured Seers foretold, e'eternal Spirit's power, riest, and King behold all the worlds adore.

osts, the God most high is throne on earth tolin, velcome from the sky, into our hearts receive -C. Wesley.

(87, 87, 87, 87, 87.)





HYMN 606.

Christ the Light of the Gentiles.

1 LIGHT of those whose dreary dwelling Borders on the shades of death, Come, and by thy love revealing Dissipate the clouds beneath : The new heaven and earth's Creator, In our deepest darkness rise, Scattering all the night of nature, Pouring eye-sight on our eyes.

2 Still we wait for thine appearing ; Life and joy thy beams impart, Chasing all our fears, and cheering Every poor benighted heart : Come, and manifest the favour God hath for our ransom'd race; Come, thou universal Saviour: Come, and bring the gospel grace.

8 Save us in thy great compassion, O thou mild, pacific Prince; Give the knowledge of salvation, Give the rardon of our sins : By thy all-restoring merit, Every burden'd soul release ; Every weary, wandering spirit Guide into thy perfect peace.-C. Wesley.





HYMN 607.

"Immanuel, God with us."

GLORY be to God on high, And peace on earth door 1 And peace on earth descend : God comes down, he bows the sky, And shows himself our Friend : God the' Invisible appears ! God, the blest, the great I AM, Sojourns in this vale of tears, And Jesus is his name.

- 2 Him the angels all adored, Their Maker and their King; Tidings of their humble Lord They now to mortals bring. Emptied of his majesty, Of his dazzling glories shorn, Being's Source begins to be, And God himself is born !
- 3 See the' eternal Son of God A mortal Son of man ; Dwelling in an earthly clod, Whom heaven cannot contain! Stand amazed, ye heavens, at this See the Lord of earth and skies; Humbled to the dust He is, And in a manger lies.
- We, the sons of men, rejoice, The Prince of Peace proclaim; With heaven's host lift up our voice, And shout Immanuel's name: Knees and hearts to him we bow; Of our flesh and of our bone, Jesus is our Brother now. And God is all our own. -C. Wesley.

GLORY, AND WORK OF CHRIST.



HYMN 608.

Christ the Light of the World.

- 1 STUPENDOUS height of heavenly love, Of pitying tenderness divine : It brought the Saviour from above, It caused the springing day to shine; The Sun of Righteousness to' appear, And gild our gloomy hemisphere.
- 2 God did in Christ himself reveal, To chase our darkness by his light, Our sin and ignorance dispel, Direct our wandering feet aright; And bring our souls, with pardon blest, To realms of everlasting rest.
- 8 Come, then, O Lord, thy light impart, The faith that bids our terrors cease;
 Into thy love direct our heart, Into thy way of perfect peace;
 And cheer the souls, of death afraid, And guide them through the dreadful shade.
- 4 Answer thy mercy's whole design, My God incarnated for me; My spirit make thy radiant shrine, My Light and full Salvation be; And through the shades of death unknown, Conduct me to thy dazzling throne.—C. Wesley.

n of God man; thly clod, innot contain! neavens, at this earth and skies; ist He is, r lies.

76, 77, 73.)

hen, rejoice, eace proclaim; t lift up our voia, anuel's name : to him we bow; of our bone, er now, our own. —C. Wesley.





HYMN 609.

" God with Us.

1 LET earth and heaven combine, Angels and men agree, To praise in songs divine The' Incarnate Deity; Our God contracted to a span, Incomprehensibly made man. 2 He laid his glory by, He wrapp'd him in our clay; Unmark'd by human eye, The latent Godhead lay; Infant of days he here became, And bore the mild Immanuel's Name

- Unsearchable the love That hath the Saviour brought; The grace is far above Or man or angel's thought; Suffice for us that God, we know, Our God, is manifest below.
- 4 He deigns in tiesh to' appear, Widest extremes to join;
 To bring our vileness near, And make us all divine :
 And we the life of God shall know;
 For God is manifest below.
- 5 Made perfect first in love, And sanctified by grace,
 We shall from earth remove, And see his glorious face :
 Then shall his love be fully show'd, And man shall then be lost in God.—C. Wesley.

¹ O GOD of The h di With th To thee our In fervent f Come, an

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2 All things Exist, and All natur With awe e Thy power So everm

GLORY, AND WORK OF CHRIST.



h in our clay; nan eye, head lay;

C. Wesley.

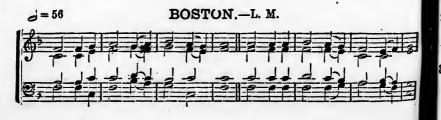




1 JESUS, thee thy works proclaim Omnipotently good; Moses thy forerunner came, And mighty works he show'd: Minist r of wrath divine, His wonders plagued the sinful race: Works of purest love are thine, And miracles of grace.

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- 2 All thy cures are mysteries, And prove thy power to heal Every sickness and disease Which now our spirits feel: Good Physician of mankind, Thou wilt repeat thy sovereign word, Chase the evils of our mind, And speak our souls restored.
- 3 Who of other help despair, And would thy word receive, Us thou mak'st thy tend'rest care, And kindly dost relieve : Every soul-infirmity,
- And plague of heart, thou dost remove; Heal'st whoe'er apply to thee, With balm of bleeding love.
- 4 Still thou go'st about to teach, And desperate souls to cure;
 Still thou dost the kingdom preach Which always shall endure;
 Publishest the power of grace,
 Which pardon and salvation brings,
 Saves our fallen dying race,
 And makes us priests and kings.
 --C. Wesley.



1 BEHOLD Behol The dumb Leap like t 2 Thus doth And seal th While he ha d=60 1 ROM wh around That heav Wherefore d groun Why hide 2 Not thus did With sacr Beneath the Of legislat Thou Earth, With Jesu Thou Sun,

'Tis thy C



447

ON THE INCARNATION, SUFFERINGS,



HYMN 614.

"It is Finished."

 ¹ TIS finish'd ! The Messias dies, Cut off for sins, but not his own : Accomplish'd is the sacrifice, The great redeeming work is done.

448

- 2 'Tis finish'd! all the debt is paid; Justice divine is satisfied; The grand and full atonement made; God for a guilty world hath died.
- 3 The veil is rent in Christ alone; The living way to heaven is seen; The middle wall is broken down, And all mankind may enter in.

4 The types and figures are fulfill'd; Exacted is the legal pain; The precious promises are seal'd; The spotless Lamb of God is slain.

- 5 The reign of sin and death is o'er, And all may live from sin set free; Satan hath lost his mortal power; 'Tis swallow'd up in victory.
- 6 Saved from the legal curse I am, My Saviour hangs on yonder tree: See there the meek, expiring Lamb! 'Tis finish'd ! He expires for me.
- 7 Accepted in the Well-beloved, And clothed in righteousness divin,
 I see the bar to heaven removed; And all thy merits, Lord, are min.



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A LL ye the To Je you is it nothi Your ranso Your suret me, see if the

For what y His blood n the Father hath The Lord, Of his ange our sins on the

He answer O come at l d low at his cr But lift up At Jesus's passive, he sum

He dies to For sins no ur debt he hat



nd death is o'er, e from sin set free; s mortal power; p in victory.

gal curse I am, ngs on yonder tree: k, expiring Lamb! le expires for me.

Well-beloved, righteousness divin, eaven removed ; erits, Lord, are mine

sin are now subdued; w to sinners given; the' atoning blood, ht I claim thy heaves ---C. Wesley.





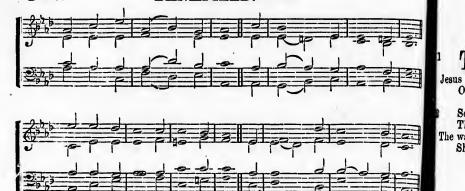
HYMN 615.

2 E

* The "slur" must be used in those stanzas where necessary.

449

450 ON THE INCARNATION, SUFFERINGS, e = 80 BANKFIELD.-S. M.



HYMN 617.

"Behold, I send an Angel before thee, to keep thee in the way."

- THOU very Paschal Lamb, 1 Whose blood for us was shed, Through whom we out of Egypt came, Thy ransom'd people lead.
- 2 Angel of gospel grace, Fulfil thy character : To guard and feed the chosen race, In Israel's camp appear.
- Throughout the desert way, 3 Conduct us by thy light; Be thou a cooling cloud by day, A cheering fire by night.
- Our fainting souls sustain 4 With blessings from above ; And ever on thy people rain The manna of thy love. ---C. Westa



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hee in the way." ut the desert way, is by thy light; oling cloud by day, g fire by night. ing souls sustain sings from above; thy people rain ha of thy love.-C. Wesly

GLORY, AND WORK OF CHRIST.

451



"This is He that came not by water only, but by water and blood."

THIS, this is He that came By water and by blood : Jesus is our atoning Lamb, Our sanctifying God.

See from his wounded side The mingled current flow ! The water and the blood applied Shall wash us white as snow.

d=72

8 The water cannot cleanse, Before the blood we feel, To purge the guilt of all our sins, And our forgiveness seal.

But both in Jesus join, Who speaks our sins forgiven, And gives the purity divine That makes us meet for heaven. -C. Wesley.

ALTONA.—L. M.



HYMN 619.

"For the Law had a shadow of good things."

The legal offerings all foreshow'd, Borrow'd their whole effect from thee, Anddrew their virtue from thy blood. The blood of goats, and bullocks slain,

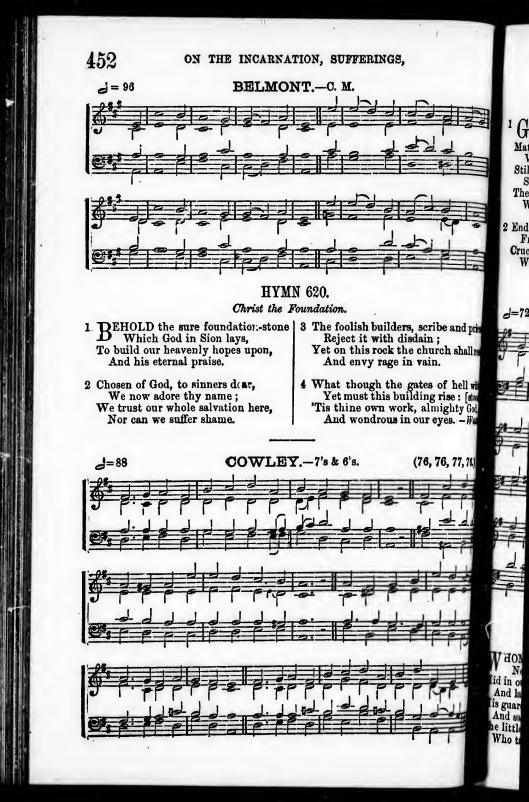
Could never for one sin atone: To purge the guilty offerer's stain, Thine was the work, and thine alone.

Vain in themselves their duties were, Their services could never please, ill join'd with thine, and made to

share The merits of thy righteousness.

- THOU, whose offering on the tree 4 Forward they cast a faithful look On thy approaching sacrifice ; And thence their pleasing savour took, And rose accepted in the skies.
 - 5 Those feeble types, and shadows old, Are all in thee, the Truth, fulfill'd : We in thy sacrifice behold The substance of those rites reveal'd.
 - 6 Thy meritorious sufferings past, We see by faith to us brought back; And on thy grand oblation cast, It. saving benefits partake.

-C. Wesley.







builders, scribe and print with disdain; s rock the church shall m y rage in vain.

ugh the gates of hell wit this building rise: [stow own work, almighty Gol ondrous in our eyes. - Wa



HYMN 621. Christ Crucified.

¹ G^{OD} of unexampled grace, Redeemer of mankind,

We in thy passion find : Still our choicest strains we bring,

Still the joyful theme pursue.

Thee the Friend of sinners sing,

From that mysterious tree, Crucified before our eyes, Where we our Maker see:

Whose love is ever new.

2 Endless scenes of wonder rise

Matter of eternal praise

- Jesus, Lord, what hast thou done? Publish we the death divine, Stop, and gaze, and fall, and own Was never love like thine!
- 3 Never love nor sorrow was Like that my Saviour show'd: See him stretch'd on yonder cross, And crush'd beneath our load ! Now discern the Deity, Now his heavenly birth declare ! Faith cries out, "'Tis He, 'tis He, My God, that suffers there !"

-C. Wesley.



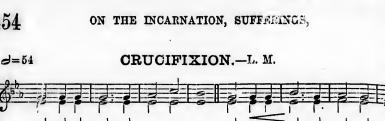
HYMN 622.

Confidence in Christ.

W HOM Jesu's blood doth sanctify, Need neither sin nor fear; (id in our Saviour's hand we lie, And laugh at danger near: is guardian hand doth hold, protect, And save, by ways unknown, he little flock, the saints elect, Who trust in him alone. ? Our Prophet, Priest, and King, to thee We joyfully submit;

And learn, in meek humility, Our lesson at thy feet:

- Spirit and life thy words impart, And blessings from above ;
- And drop, in every listening heart, The manna of thy love.—C. Wesley.





HYMN 623.

The Crucifixion.

WHEN I survey the wondrous cross | 3 See, from his head, his hands, his feet 1 On which the Prince of glory died, My richest gain I count but loss,

And pour contempt on all my pride.

2 Forbid it, Lord, that I should boast, Save in the death of Christ, my God: All the vain things that charm and most, I sacrifice them to his blood.

Sorrow and love flow mingled down Did e'er such love and sorrow meet, Or thorns compose so rich a crown

4 Were the whole realm of nature min That were a present far too small; Love so amazing, so divine, Demands my soul, my life, my d

- Watts.

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454

AJALON.-6-7's.



head, his hands, his fet, d love flow mingled down h love and sorrow meet, compose so rich a crown

nole realm of nature min a present far too small; zing, so divine, my soul, my life, myal — Wata



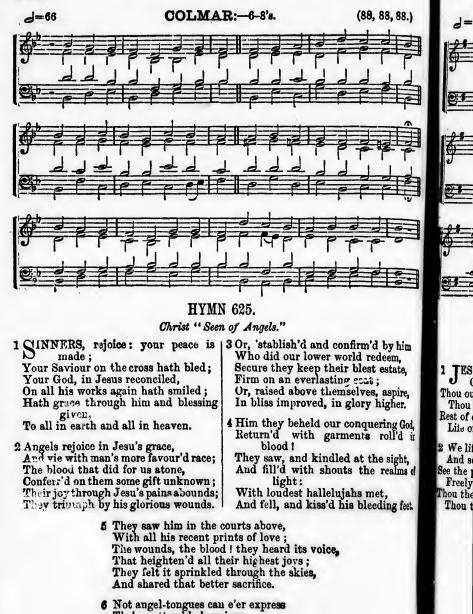




(77, 77, 77.)

ON THE INCARNATION, SUFFERINGS,

456



The' unutterable happiness; Nor human hearts can e'er conceive The bliss wherein through Christ they live ; But all your heaven, ye glorious powers, And all your God, is doubly ours !- C. Wesley.

Thou ou Thou Rest of Lile of 2 We li

And se See the Freely Thou the Thou t

457



and confirm'd by him ower world redeem, eep their blest estate, erlasting coat; ve themselves, aspire, ved, in glory higher.

eld our conquering God, ch garments roll'd it

kindled at the sight, th shouts the realms of

hallelujahs met, kiss'd his bleeding feet

voice

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live ; rs, Wesley.



HYMN 626.



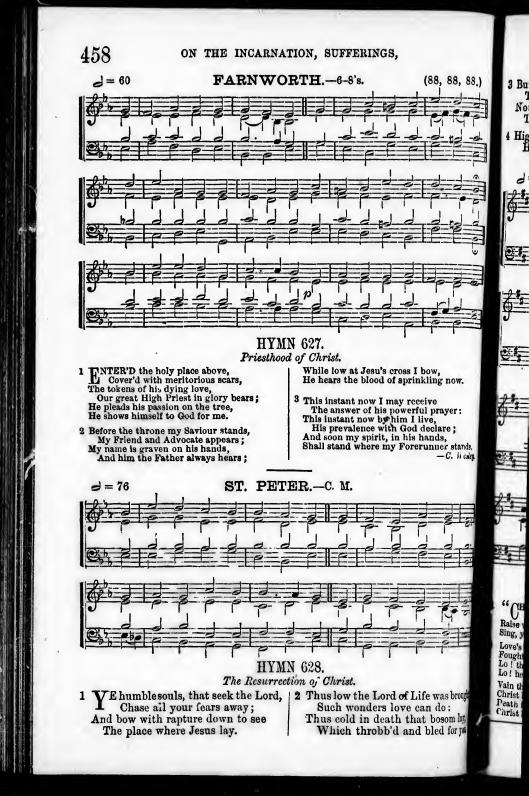
1 **J**ESUS, to thee we fly, On thee for help rely: Thou our only refuge art, Thou dost all our fears control, Rest of every troubled heart, Lite of every dying soul.

2 We lift our joyful eyes, And see the dazzling prize, See the purchase of thy blood, Freely now to sinners given;

Thou the living way hast show'd, Thou to us hast open'd heaven. S We now, divinely bold, Of thy reward lay hold :
All thy glorious joy is ours, All the treasures of thy love ;
Now we taste the heavenly powers, Now we reign with thee above.

4 Our anchor sure and fast Within the veil is cast; Stands our never-failing hope Grounded in the holy place; We shall after thee mount up, See the Godhead face to jace.

- 5 By faith already there, In thee our Head we are;
 With our great Forerunner we Now in heavenly places sit,
 Banquet with the Deity, See the world beneath our feet.
- Thou art our flesh and bone, Thou art to heaven gone;
 Gone, that we might all pursue, Closely in thy footsteps tread;
 Gone that we might follow too, Reign triumphant with our Head.—C. Wesley.





fesu's cross I bow, blood of sprinkling now.

Now I may receive of his powerful prayer: ow by him I live, nee with God declare; spirit, in his hands, here my Forerunner stands. -C. heat

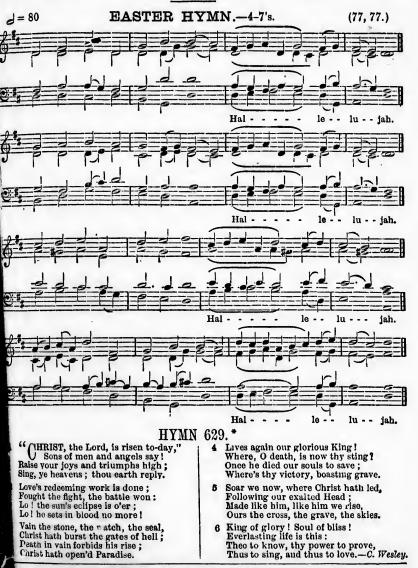


the Lord of Life was brough onders love can do: in death that bosom lay throbb'd and bled for ya

- 3 But raise your eyes, and tune your The Saviour lives again: [songs, Not all the bolts and bars of death The Conqueror could detain.
- 4 High o'er the' angelic bands he rears His once-dishonour'd head ;
- And through unnumber'd years he Who dwelt among the dead. [reigns,

5 With joy like his shall every saint His vacant tomb survey; Then rise with his ascending Lord,

To realms of endless day.--Doddridge



* Tune "Sr. GEORGE" may be used for this hymn. See Page 54.

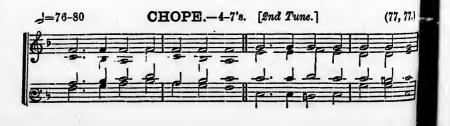
460 ON THE INCARNATION, SUFFERINGS, 470 VIENNA.-4-7's. (77,77.) 460 VIENNA.-4-7's. (77,77.) 470 V

- ¹ HAIL the day that sees Him rise, Ravish'd from our wishful eyes! Christ, awhile to mortals given, Re-ascends his native heaven.
- 2 There the pompous triumph waits: "Lift your heads, eternal gates; Wide unfold the radiant scene; Take the King of Glory in !"
- 3 Circled round with angel powers, Their triumphant Lord, and ours, Conqueror over death and sin; Take the King of Glory in !
- 4 Him though highest heaven receives, Still he loves the earth he leaves; Though returning to his throne, Still he calls mankind his own.
- 5 See, he lifts his hands above ! See, he shows the prints of love ! Hark, his grecious lips bestow Dissings on his church below !

- 6 Still for us his death he pleads; Prevalent he intercedes; Ncar himself prepares our place, Harbinger of human race.
- 7 Master, (will we ever say,) Taken from our head to-day; See thy faithful servants, see, Ever gazing up to thee.
- 8 Grant, though parted from our sight, High above yon azure height, Grant our hearts may thither rise, Following thee beyond the skies.

C-

- 9 Ever upward let us move, Wafted on the wings of love; Looking when our Lord shall come, Longing, gasping after home.
- 10 Then we shall with thee remain, Partners of thy endless reign; There thy face unclouded see, Find our heaven of heavens in the —C. Wesley.



461



is death he pleads; intercedes; f prepares our place, f human race.

l we ever say,) our head to-day; hful servants, see, up to thee.

gh parted from our sight, yon azure height, earts may thither rise, hee beyond the skies.

d let us move, the wings of love; ten our Lord shall come, asping after home.

all with thee remain, thy endless reign; face unclouded see, eaven of heavens in the. —C. Wesley.



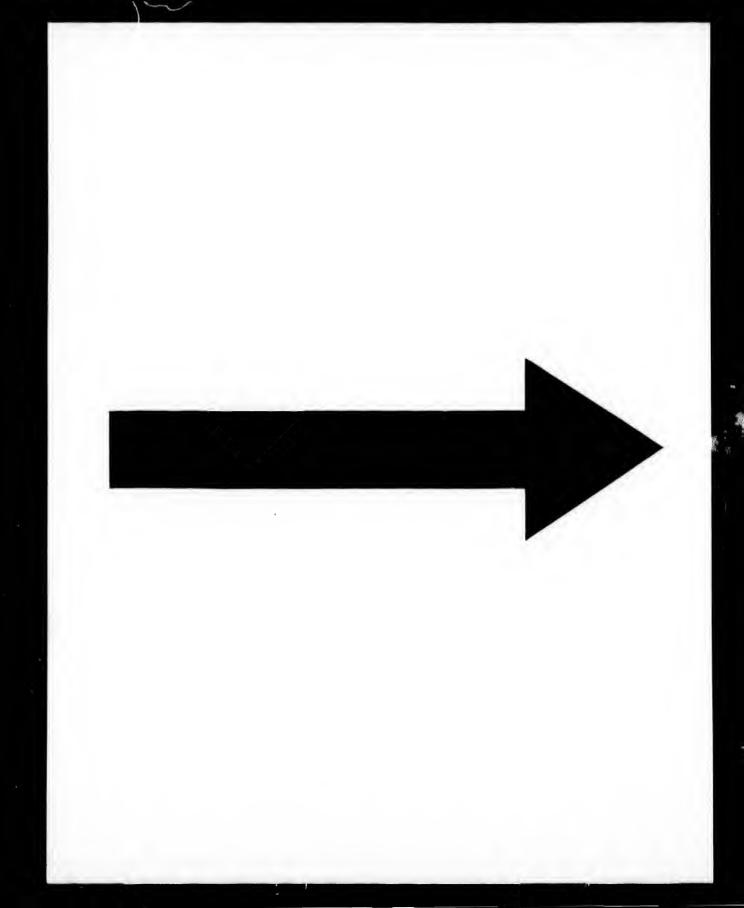


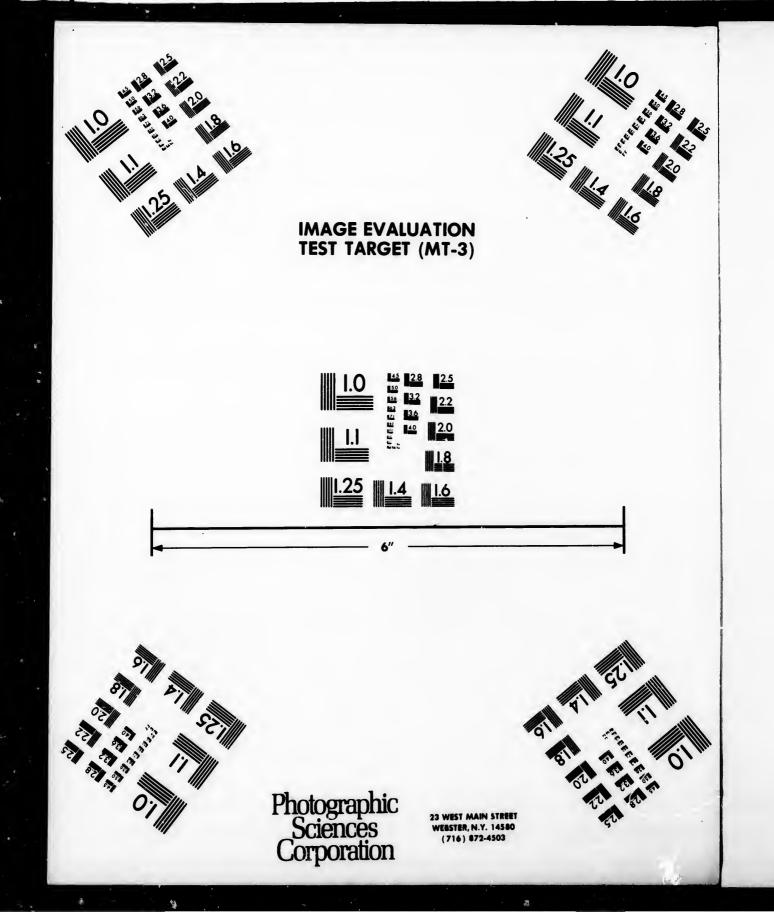
HYMN 631.

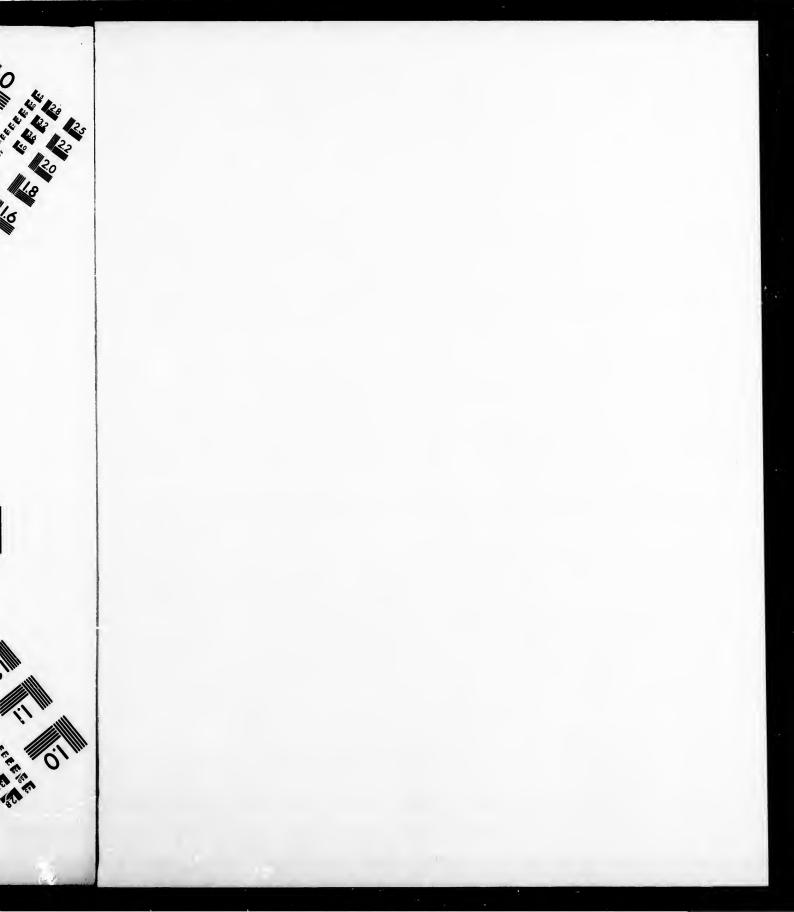
The same.

- 1 SONS of God, triumphant rise, Shout the' accomplish'd sacrifice, Shout your sins in Christ forgiven, Sons of God, and heirs of heaven 1
- 2 Ye that round our altars throng, Listening angels, join the song; Sing with us, ye heavenly powers, Pardon, grace, and glory ours!
- 8 Love's mysterious work is done; Greet we now the' atoning Son; Heal'd and quicken'd by his blood, Join'd to Christ, and one with God.
- 4 Him by faith we taste below, Mightier joys ordain'd to know, When his utmost grace we prove, Rise to heaven by perfect love.—C. Wesley.

3,







ON THE INCARNATION, SUFFERINGS,



HYMN 632.

For Ascension Day.

ATHER, God, we glorify 1 Thy love to Adam's seed ; Love that gave thy Son to die, And raised him from the dead : Him for our offences slain, That we all might pardon find, Thou hast brought to life again, The Saviour of mankind.

2 By thy own right hand of power Thou hast exalted him, Sent the mighty Conqueror Thy people to redeem ; King of saints, and Prince of peace, Him thou hast for sinners given, Sinners from their sins to bless, And lift them up to heaven.

8 Father, God, to us impart The gift unspeakable ; Now in every waiting heart Thy glorious Son reveal : Quicken'd with our living Lord, Let us in thy Spirit rise, Rise to all thy life restored, And bless thee in the skies. -C. Wesley.

HAIL, thou Hail ! tho Thou didst suff Thou didst fr Hail, thou agon Bearer of our By thy merits w Life is given

aschal Lamb, All our sins of y almighty lov Thou hast full ll thy people a Through the v pen'd is the gal Peace is made

GLORY, AND WORK OF CHRIST. AUSTRIA.—3's & 7's.



(87, 87, 87, 87.)



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hand of power ted him, Conqueror edeem; ad Prince of peace, for sinners given, r sins to bless, up to heaven. 1

HYMN 633. The same.

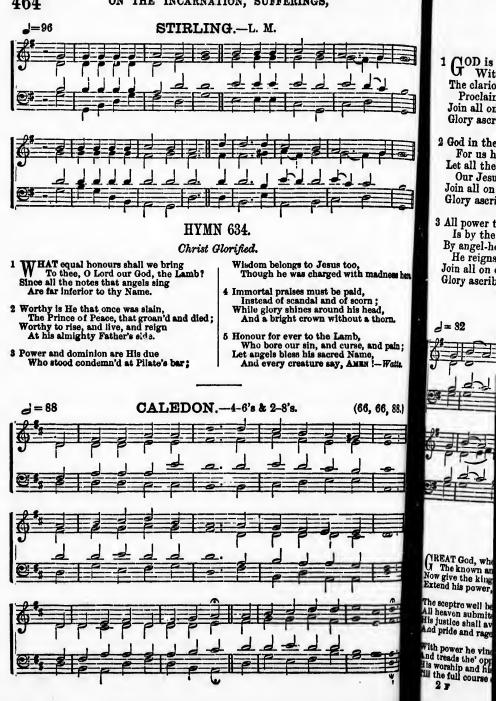
HAIL, thou once despised Jesus ! Hail ! thou Galilean King Thou didst suffer to release us ; Thou didst free salvation bring. Hail, thou agonizing Saviour, Bearer of our sin and shame ! By thy merits we find favour ; Life is given through thy name.

aschal Lamb, by God appointed, All our sins on three were laid; y almighty love anointed, Thou hast full atonement made: Il thy people are forgiven, Through the virtue of thy blood; pen'd is the gate of heaven, Peace is made 'twixt man and God.

- 3 Jesus, hail ! enthroned in glory, There for ever to abide :
 All the heavenly host adore thee, Seated at thy Father's side :
 There for sinners thou art pleading, There thou dost our place prepare;
 Ever for us interceding, Till in glory we appear.
- 4 Worship, honour, power, and blessing, Thou art worthy to receive;
 Loudest praises without ceasing, Meet it is for us to give.
 Help, ye bright, angelic spirits! Bring your sweetest, noblest lays;
 Help to sing our Saviour's merits;
 Help to chant Immanuel's praise. —C. Wesley.

Vesley.

ON THE INCARNATION, SUFFERINGS,



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HYMN 635.

The same.

- ¹ GOD is gone up on high, With a triumphant noise; The clarions of the sky Proclaim the' angelic joys ! Join all on earth, rejoice and sing ; Glory ascribe to glory's King.
- 2 God in the flesh below, For us he reigns above : Let all the nations know Our Jesu's conquering love ! Join all on earth, rejoice and sing : Glory ascribe to glory's King.
- 3 All power to our great Lord Is by the Father given ; By angel-hosts adored, He reigns supreme in heaven : Join all on earth, rejoice and sing: Glory ascribe to glory's King.

- 4 High on his holy seat, He bears the righteous sway ; His foes beneath his feet Shall sink and die away : Join all on earth, rejoice and sing; Glory ascribe to glory's King.
- 5 His foes and ours are one. Satan, the world, and sin ; But he shall tread them down. And bring his kingdom in : Join all on earth, rejoice and sing; Glory ascribe to glory's King.
- 6 Till all the earth, renew'd In righteousness divine, With all the hosts of God In one great chorus join, Join all on earth, rejoice and sing; Glory ascribe to glory's King.

-C. Wesley.

2 = 82 INTERCESSION.-L. M.

HYMN 636. The Kingdom of Christ.

GREAT God, whose universal sway The known and unknown worlds obey, Now give the kingdom to thy Son, Extend his power, exalt his throne.

The sceptre well becomes his hands ; All heaven submits to his commands : His justice shail avenge the poor, And prids and rage prevail no more.

With power he vindicates the just, Ind treads the' oppressor in the dust : is worship and his fear shall last the full course of time be past. 2 1

- 4 As rain on meadows newly mown, So shall he send his influence down : His grace on fainting souls distils, Like heavenly dew on thirsty hills.
- 5 The heathen lands, that lie beneath The shades of ovorspreading death, Revive at his first dawning light; And deserts blossom at the sight.
- 6 The saints shall flourish in his days, Deck'd in the robes of joy and praise ; Peace, like a river, from his throne Shall flow to nations yet unknown.-Watte.



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is too, ed with madness her.

be paid, d of scorn ; ind his head, without a thorn.

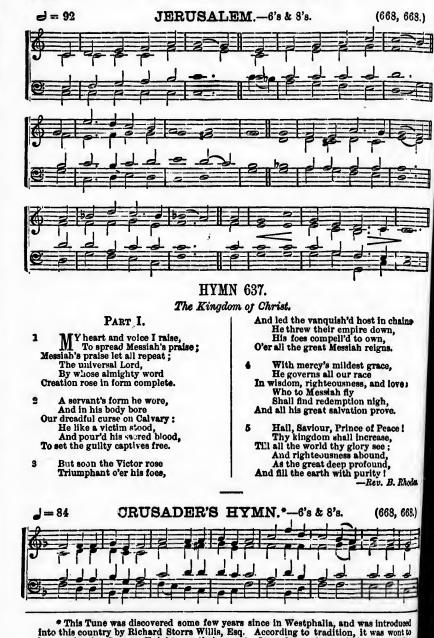
Lamb, id curse, and pain; ay, AMEN !- Watte.

(66, 66, 88.)



ON THE INCARNATION, SUFFERINGS,

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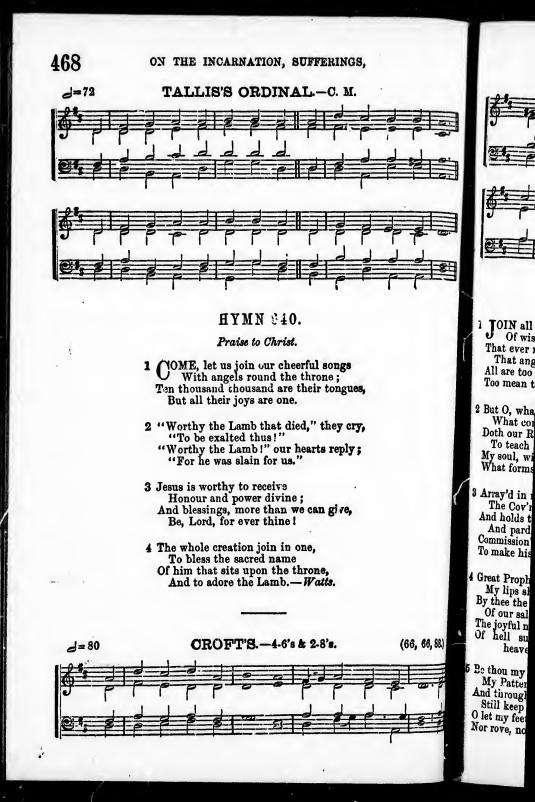
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NO MTE R GA

• This Tune was discovered some few years since in Westphalia, and was introduced into this country by Richard Storra Willis, Esq. According to tradition, it was wont to be sung by the German Knights on their way to Jerusalem. At a missionary meeting held lately in the Principality of Lippe Detmold, the Hymn was commenced by three voices; but ere the third verse was reached, hundreds joined in the heart stirring song of praise. It is deserving of a place in every collection of Psalmody.



C





HYMN 641.

The Offices of Christ

1 JOIN all the glorious names Of wisdom, love, and power, That ever mortals knew, That angels ever bore ; All are too mean to speak his worth, Too mean to set our Savicur forth.

2 But O, what gentle means, What condescending ways, Doth our Redeemer use, To teach his heavenly grace; My soul, with joy and wonder see What forms of love he bears for thee !

3 Array'd in mortal flesh The Cov'nant-Angel stands, And holds the promises And pardons in his hands; Commission'd from his l'ather's throne, To make his grace to mortals known.

4 Great Prophet of my God, My lips shall bless thy name: By thee the joyful news Of our salvation came; The joyful news of sins forgiven, Of hell subdued, and peace with heaven.

Be thou my Counsellor, My Pattern, and my Guide; And through this desert land Still keep me near thy side : O let my feet ne'er run astray, Nor rove, nor seek .he crooked way !

- 6 I love my Shepherd's voice: His watchful eye shall keep My wand'ring soul among The thousands of his sheep: He feeds his flock, he calls their names, His bosom bears the tender lambs.
- 7 Jesus, my great High Priest, Offer'd his blood and died;
 My guilty conscience seeks No sacrifice beside:
 His powerful blood did once atone, And now it pleads before the throne.
- 8 O thou, almighty Lord, My Conqu'ror and my King, Thy sceptre and thy sword, Thy reign of grace, I sing; Thine is the power : behold, I sit by willing bonds before thy feet.
- 9 Now let my soul arise, And tread the tempter down : My Captain leads me forth To conquest and a crown : March on, nor fear to win the day, Though death and hell obstruct the way.

10 Should all the hosts of death, And powers of hell unknown, Put their most dreadful forms Of rage and malice on. I shall be safe; for Christ displays Superior power, and guardian grace. — Watts.







HYMN 642.

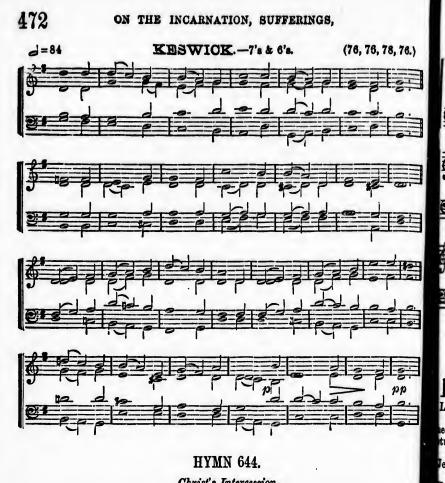
The Offices of Christ.

- 1 CHRIST, the true anointed Seer, Messenger from the Most High, Thy prophetic character To my conscience signify: Signify thy Father's will; By that unction from above, Mysteries of grace reveal, Teach my heart that God is Love.
- 2 Thou who didst for all atone, Dost for all incessant pray, Make thy priestly office known, Take my cancell'd sin away; Let me peace with God regain, Righteousness from thee receive; Through thy meritorious pain, Through thy intercession, live.

3 Sovereign, universal King, Every faithful soul's desire,



2 Now, Jesus, now the veil remove, The folly of our darken'd heart: Unfold the wonders of thy love The knowledge of thyself impart; Our ear, our inmost soul, we bow:
Speak, Lord, thy servants hearken now.—C. Wesley.



HYMN 644.

Christ's Intercession.

¹ COMING through our Great High We find a pard ning God : [Priest,]² Christ for ever lives to pray For all that trust in him; Jesu's Spirit in our breast Bears witness with the blood, Speaks our Father pacified Toward every soul that Christ receives ; Tells us, once our Surety died, And now for ever lives.

For all that trust in him; I my soul on Jesus stay, Almighty to redeem : He shall purify my heart, Who in his blood forgiveness have, All his hallowing power exert, And to the utmost save.

8 Basis of our steadfast hope, Saviour, thy ceaseless prayer Sanctifies and lifts us up To meet thee in the air : Yes, thine interceding grace Preserves us every moniont thine, Till we rise to see thy face, And share the throne divine. -C. Wesley.



HYMN 645.

The Year of Jubilee.

BLOW ye the trumpet, blow The gladly solemn sound: Let all the nations know, To earth's remotest bound, e year of Jubilee is come; turn, ye ransom'd sinners, home.

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8.78.

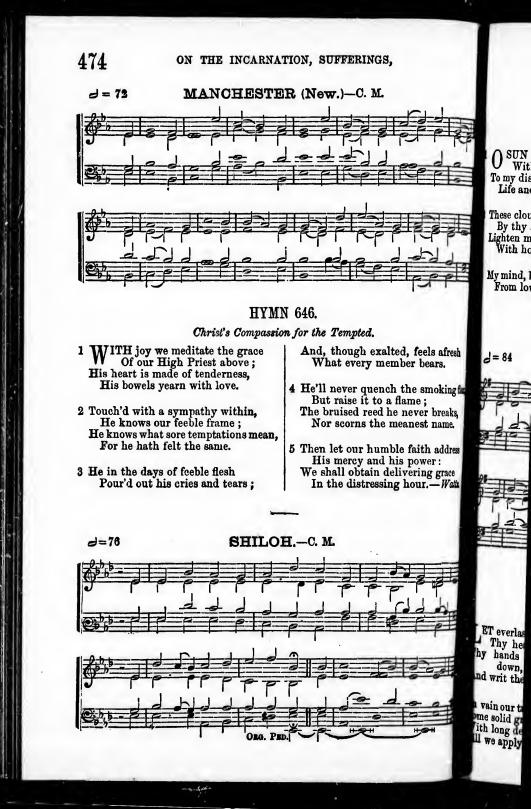
t,

Jesus, our great High Priest, Hath full atonement made : Ye weary spirits, rest ; Ye mournful souls, be glad ; year of Jubilee is come; urn, ye ransom'd sinners, home. 8 Extol the Lamb of God, The all-atoning Lamb; Redemption through his blood Throughout the world proclaim: The year of Jubilee is come; Return, ye ransom'd sinners, home.

4 Ye slaves of sin and hell, Your liberty receive ; And safe in Jesus dwell, And blest in Jesus live : The year of Jubilee is come ; Return, ye ransom'd sinners, home.

 5 Ye who have sold for nought Your heritage above,
 Receive it back unbought, The gift of Jesu's love :
 The year of Jubilee is come ;
 Return, ye ransom'd sinners, home.

6 The gospel trumpet hear, The news of heavenly grace;
And, saved from earth, appear Before your Saviour's face:
The year of Jubilee is come;
Return, ye ransom'd sinners, home.—C. Wesley. 473





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exalted, feels afresh y member bears.

84 = ل

uench the smoking fu t to a flame; reed he never breaks, s the meanest name.

humble faith address and his power: tain delivering grace tressing hour. -- Watt



HYMN 647.

"God is Light."

0 SUN of Righteousness, arise, With healing in the With healing in thy wing! To my diseased, my fainting soul, Life and salvation bring.

These clouds of pride and sin dispel, By thy all-piercing beam; Lighten my eyes with faith, my heart With holy hope inflame.

My mind, by thy all-quick'ning power, From low desires set free ;

Unite my scatter'd thoughts, and fix My love entire on thee.

4 Father, thy long-lost son receive ; Saviour, thy purchase own ; Blest Comforter, with peace and joy Thy new-made creature crown.

5 Eternal, undivided Lord, Co-equal One and Three, On Thee, all faith, all hope be placed : All love be paid to Thee - Unknown.

INTERCESSION.-L. M.



HYMN 648.

The Excellency of Christ's Religion.

I Thy head, my Saviour and my hy hands have brought salvation down,

nd writ the blessing in thy word.

vain our trembling conscience seeks me solid ground to rest upon; ith long despair our spirit breaks, Ill we apply to Thee alone.

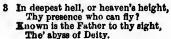
ET everlasting glories crown [Lord; 3 How well thy blessed truths agree 1 How wise and holy thy commands ! Thy promises, how firm they be ! How firm our hope and comfort stands!

> 4 Should all the forms that men devise Assault my faith with treacherous art, I'd call them vanity and lies, And bind thy Gospel to my heart. -Watts.

SECTION III.







6 Hail, Holy Ghost, Jehovah, Third In order of the Three ; Sprung from the Father and the Word From all eternity !- Rev. J. Wesley.

D

And i

HY The Spir

OVEREIGN of Allow my hu or, while, unwo Disdain a Fath

My Father God Dispels my gui ot all the harm Could so delight ome, Holy Spir On my expandi show, that in I share a filial

eer'd by a with Unwavering I b "Abba, Fath Nor can the sig

= 76-80 REDEMPTION. -7's & 6's. (76, 76, 78, 74

> * The third stanza will not admit this note-a "rest' must be supplied. 1

DIVINITY AND OPERATIONS OF THE HOLY SPIRIT. 477 HYMN 650. Prayer for the Holy Spirit. BRANCH of Jesse's stem, arise, Teach to judge and act aright, And in our nature grow, Inspire with wisdom from above. Turn our hearts to Paradise, Holy faith, and heavenly might By flourishing below : And reverential love. Bless us with the Spirit of grace, 3 Lord, of thee we fain would learn Immeasurably shed on thee; Thy heavenly Father's will; Pour on all the faithful race Give us quickness to discern, The streaming Deity. And boldness to fulfil : Let the Spirit of our Head All his mind to us explain, On all the members rest; All his name on us impress: From thyself to us proceed, Then our souls in thee attain And dwell in every breast. The perfect righteousness. -C. Wesley. BISHOPTHORPE.--C. M. 72 ough Jesu's life displayi, which our sins destroy,

ost, Jehovah, Third he Three ; he Father and the Word rnity !- Rev. J. Wesley.

he virgin's womb, an offering made, im from the tomb.

stores below ; i holiness, and joy, heir Fountain flow.

HOLY SPIRIT.





must be supplied.

HYMN 651. The Spirit of Adoption.

OVEREIGN of all the worlds on high, Allow my humble claim ; or, while, unworthy, I draw nigh, Disdain a Father's name.

My Father God !" that gracious sound Dispeis my guilty fear ; ot all the harmony of heaven Could so delight my ear.

ome, Holy Spirit, seal the grace On my expanding heart; d show, that in the Father's love I share a filial part. eer'd by a witness so divine.

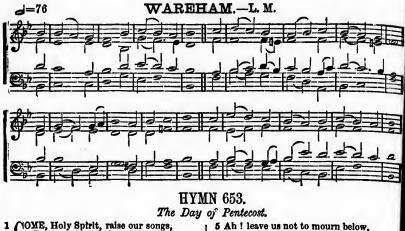
Unwavering I believe ; d, "Abba, Father," humbly cry ; Nor can the sign deceive.—Doddridge.

HYMN 652.

Breathing after the Holy Spirit.

OME, Holy Spirit, heavenly Dove, With all thy quick'ning powers; Kindle a flame of sacred love In these cold hearts of ours.

- 2 In vain we tune our formal songs, In vain we strive to rise; Hosanna's languish on our tongues, And our devotion dies.
- : And shall we then for ever live At this poor dying rate? Our love so faint, so cold to Thee, And thine to us so great !
- 4 Come, Holy Spirit, heavenly Dove, With all thy quick'ning powers; Come, shed abroad the Saviour's love, And that shall kindle ours, -- Watts.



1 COME, Holy Spirit, raise our songs, To reach the wonders of the day, When with thy fiery cloven tongues Thou didst those glorious scenes display.

478

- 2 O, 'twas a most auspicious hour, Season of grace and sweet delight, When thou didst come with mighty power And light of truth divinely bright.
- By this the blest disciples knew Their risen Head had enter'd heaven;
 Had now obtain'd the promise due, Fully by God the Father given.
- 4 Lord, we believe to us and ours The apostolic promise given ; We wait the Pentecostal powers, The Holy Ghost sent down from heaven.
- 5 Ah ! leave us not to mourn below, Or long for thy return to pine; Now, Lord, the Comforter bestow, And fix in us the Guest divine.
- 3 Assembled here with one accord, Calmly we wait the promised grace, The purchase of our dying Lord: Come, Holy Ghost, and fill the place,
- 7 If every one that asks may find, If still thou dost on sinners fall, Come as a mighty rushing wind ; Great grace be now upon us all.
- 8 Behold, to thee our souls aspire, And languish thy descent to meet: Kindle in each the living fire, And fix in every heart thy seat. -Bloomin



Ve

CREATOR, The wo were Come visit ever Come pour thy From sin and And make thy

0 Source of un The Father's p Thrice holy Fo Our hearts with Come, and the To sanctify us

Plenteous of gra Rich in thy sev

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ESUS, we on Spoken by here, — The Father in The Holy Gho

hat promise ma Now, Lord, in nd give the Sp To teach us al

at heavenly T That Guide inf bring thy say Andwrite them



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one accord, promised grace, lying Lord : and fill the place.

s may find, sinners fall, shing wind upon us all. ouls aspire, lescent to meet :

ving fire, rt thy seat. -Blackenbry

(88, 88, 88)

d = 72



Veni, Creator.

TREATOR, Spirit, by whose aid The world's foundations first were laid,

Come visit every waiting mind, Come pour thy joys on human kind : From sin and sorrow set us free, And make thy temples worthy thee.

O Source of uncreated heat, The Father's promised Paraclete ! Thrice holy Fount, immortal Fire, Our hearts with heavenly love inspire : Come, and the sacred unction bring, To sanctify us while we sing.

Plenteous of grace, descend from high, Rich in thy sevenfold energy !

HYMN 654.

Thou strength of His almighty hand. Whose power does heaven and earth command,

Refine and purge our earthly parts. And stamp thine image on our hearts.

- 4 Create all new; our wills control, Subdue the rebel in our soul; Chase from our minds the' infernal foe: And peace, the fruit of faith, bestow: And, lest again we go astray, Protect and guide us in the way.
- 5 Immortal honours, endless fame, Attend the' Almighty Father's name; The Saviour Son be glorified, Who for lost man's redemption died; And equal adoration be, Eternal Comforter, to Thee !-Dryden.





HYMN 655.

The Promised Comforter.

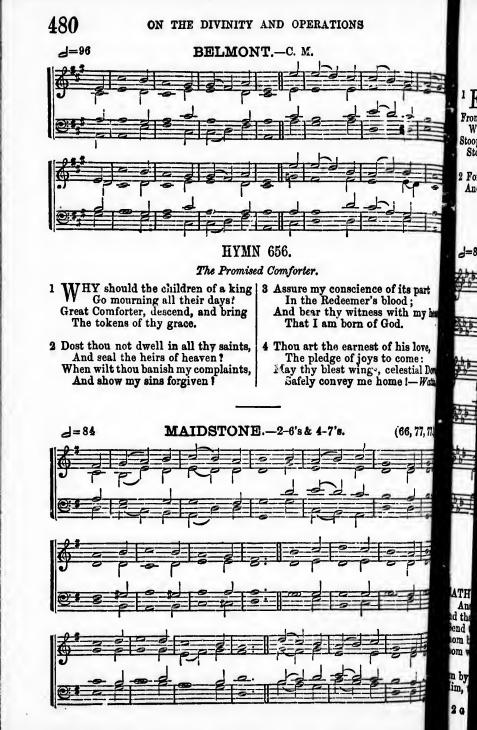
ESUS, we on the words depend, Spoken by thee while present here,-

The Father in my name shall send The Holy Ghost, the Comforter."

hat promise made to Adam's race, Now, Lord, in us, even us, fulfil; nd give the Spirit of thy prace, To teach us all thy perfect will.

hat heavenly Teacher of mankind, That Guide infallible impart, bring thy sayings to our mind, And write them on our faithful heart.

- 4 He only can the words apply, [sess; Through which we endless life pos-And deal to each his legacy, Our Lord's unutterable peace.
- 5 That peace of God, that peace of thine, O might he now to us bring in, And fill our souls with power divine. And make an end of fear and sin.
- 6 The length and breadth of love reveal, The height and depth of Deity ; And all the sons of glory seal, [thee. And change, and make us all like -C. Wesley.



TIONS

481



ny conscience of its part Redeemer's blood; In thy witness with my has am born of God.

t the earnest of his love, bledge of joys to come: y blest wing, celestial Dom y convey me home !-- Wath



The Same.

1 ETERNAL Spirit, come Into thy meanest home; From thy high and holy place, Where thou didst in glory reign, Stoop, in condescending grace, Stoop to the poor heart of man.

2 For the our hearts we lift, And wait the heavenly gift :

d=80-88

HYMN 657.

Giver, Lord of life divine, To our dying souls appear, Grant the grace for which we pine, Give thyself, the Comforter.

3 Our ruin'd souls repair, And fix thy mansion there : Claim us for thy constant shrine, All thy glorious self reveal, Life, and power, and love divine, God in us for ever dwell.

-C. Wesley.

TIBERIAS. -6-7's.

(77, 77, 77.)





HYMN 658.

The same.

2 6

ATHER, glorify thy Son; Answering hisall-powerful prayer, ad that Intercessor down, end that other Comforter, om believingly we claim, om we ask in Jesu's na.ne.

n by faith we know and feel im, the Spirit of truth and grace : With us he vouchsafes to dwell, With us while unseen he stays, All our help and good, we own, Freely flows from him alone.

8 Wilt thou not the promise seal, Good and faithful as thou art, Send the Comforter to dwell

Every moment in our heart ? Yes, thou must the grace bestow ; Truth hath said it shall be so. —C. Wesley.

SECTION IV.

PENITENTIAL HYMNS.

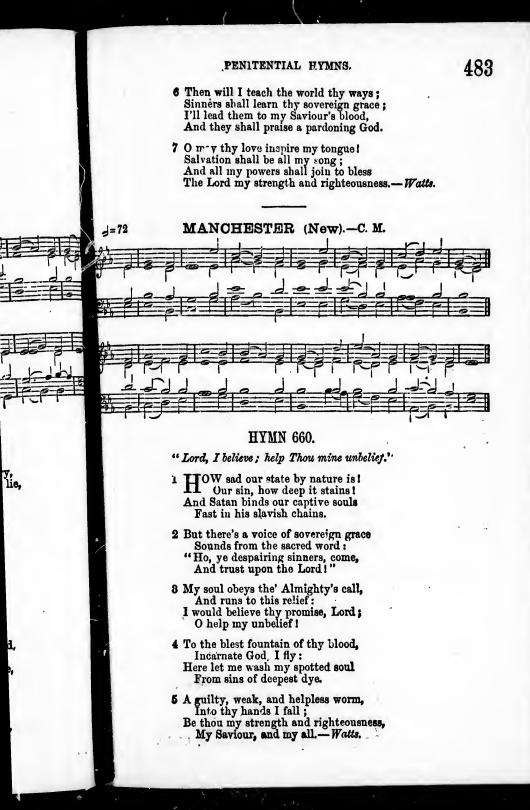
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ROCKINGHAM.-L. M

HYMN 659.

Psalm li.

- ¹ O THOU that hears't when sinners cry, Though all my crimes before thee lie, Behold me not with angry look, But blot their memory from thy book.
- 2 Create my nature pure within, And form my soul averse from sin; Let thy good Spirit ne'er depart, Nor hide thy presence from my heart.
- I cannot live without thy light, Cast out and banish'd from thy sight: Thy saving strength, O Lord, restore, And guard me that I fall no more.
- 4 Though I have grieved thy Spirit, Lord, His help and comfort still afford; And let a wretch come near thy throne, To plead the merits of thy Son.
- 5 My soul lies humbled in the dust, And owns thy dreadful sentence just : Look down, O Lord, with pitying eye, And save the soul condemn'd to die.



= 84-88

NEW SONG. -8's & 6's.



HYMN 661.



- 1 O THOU who hast redeem'd of old, And bidd'st me of thy strength lay And be it peace with thee; [hold, Help me thy benefits to own, And hear me tell what thou hast done, O dying Lamb, for me.
- 2 Out of myself for help I go, Thy only love resolved to know: Thy love my plea I make ; Give me thy love, 'tis all I claim ; Give, for the honour of thy name, Give, for thy mercy's sake.
- 3 Canst thou deny that love to me! Say, thou Incarnate Deity, Thou Man of Sorrows, say; Thy glory why didst thou enshine In such a clod of earth as mine, And wrap thee in my clay!
- 4 Ancient of Days, why didst thoucou And stoop to a poor virgin's woma Contracted to a span? I'sh of our flesh why wast thou m and humbly in a manger laid, The new-born Son of Man!
- 5 Love, only love thy heart inclined, And brought thee, Saviour of mankind, Down from thy throne above ; Love made my God a Man of grief, Distress'd thee sore for my relief : U mystery of Love!
- 6 Because thou lov'dst, and diedst for me, Cause me, my Saviour, to love thee, And gladly to resign Whate'er I have, whate'er I am; My life be all with thine the same, And all thy death be mine. - C. Wesley.





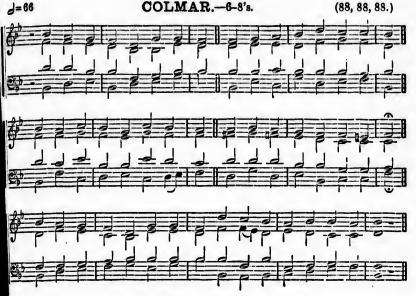
y that love to me! nate Deity, of Sorrows, say; didst thou enshink of earth as mine, thee in my clay!

s, why didst thous poor virgin's word to a span ? sh why wast thoum n a manger laid, orn Son of Man!

d,

me,

Wesley.



HYMN 662.

Pleading with Christ for Salvation.

- 1 R EGARDLESS now of things below, Jesus, to thee my heart aspires, Determined thee alone to know, Author and end of my desires : Fill me with righteousness divine : To end, as to begin, is thine.
- 2 What is a worthless worm to thee ? What is in man thy grace to move? That still thou seekest those who flee The arms of thy pursuing love ? That still thine inmost bowels cry, "Why, sinner, wilt thou perish, why ?"
- 3 Ah, show me, Lord, my depth of sin ! Ah, Lord, thy depth of mercy thow ! End, Jesus, end this war within ' No rest my spirit e'er shall know, Till thou thy quick ning influence give : Breathe, Lord, and these dry bones shall live.

4 There, there before the throne thou art, The Lamb ere earth's foundation slain! Take thou, O take this guilty heart ! Thy blood will wash out every stain : No cross, no sufferings I decline ; Only let all my heart be thine.—C. Wesley.



HYMN 663.

Unfaithfulness acknowledged.

- FOR a closer walk with God, 1 A calm and heavenly frame; A light, to shine upon the road That leads me to the Lamb !
- 2 Where is the blessedness I knew When first I saw the Lord ? Where is that soul-refreshing view Of Jesus and his word ?
- 3 What peaceful hours I then enjoyed ! How sweet their memory still ! But now I find an aching void, The world can never fill.
- 4 Return, O holy Dove, return, Sweet messenger of rest! I hate the sins that made thee moun, That drove thee from my breast.
- 5 The dearest idol I have known, Whate'er that idol be, Help me to tear it from thy throne, And worship only thee.
- 6 So shall my walk be close with Gud Calm and serene my frame ; So purer light shall mark the road That leads me to the Lamb.

-Cowper.



Or blessings How cold and f How negligen

LONG have I Of thy sal

And knowled My gracious Sa How little ar By all the judg

- I INFINITE How soy All nature ro And move
- 2 With steady Keeps his and all the h The circle
- 3 But, ah ! how And wande My soul forg And treads
- The raging fin Perform thy And every be Thy great d





HYMN 664.

Wanderings from God lamented.

INFINITE Power, eternal Lord, How sovereign is thy hand ! All nature rose to' obey thy word, And moves at thy command.

2 With steady course the shining sun, Keeps his appointed way; And all the hours obedient run The circle of the day.

3 Bnt, ah! how wide my spirit flies, And wanders from her God ! My soul forgets the heavenly prize, And treads the downward road.

4 The raging fire and stormy sea Perform thy awful will; And every beast and every tree Thy great design fulfil.

- 5 Shall creatures of a meaner frame Pay all their dues to thee ? Creatures that never knew thy name, That ne'er were loved like me ?
- 6 Great God ! create my soul anew, Conform my heart to thine ; Melt down my will, and let it flow, And take the mould divine.
- 7 Seize my whole frame into thy hand; Here all my powers I bring; Manage the wheels by thy command, And govern every spring.
- 8 Then shall my feet no more depart, Nor my affections rove; Devotion shall be all my heart, And all my passions, love.— Watts.

d=72

have known, idol be, t from thy throne, hly thee.

from my breast.

ove, return, r of rest! at made thee moun

be close with Gd, e my frame; all mark the road to the Lamb.





BEDFORD.-C. M.

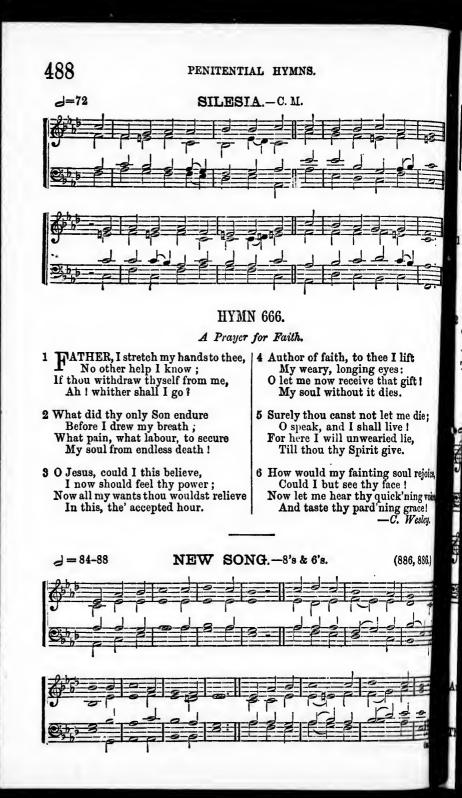
HYMN 665. Prayer for Quickening Grace.

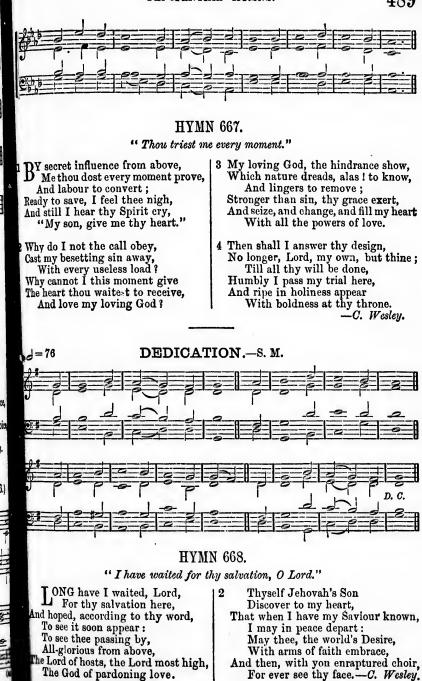
LONG have I sat beneath the sound Of thy salvation, Lord; But still how weak my faith is found, And knowledge of thy word!

My gracious Saviour and my God, How little art thou known By all the judgments of thy rod, Or blessings of thy throne !

low cold and feeble is my love ! How negligent my fcar ! How low my hope of, joys above ! How few affections there !

- 4 Great God, thy sovereign aid impart, To give thy word success; Write thy salvation on my heart, And make me learn thy grace.
- 5 Show my forgetful feet the way That leads to joys on high, [cay, Where knowledge grows without de-And love shall never die.—Watts.





ift zift !

ne die; ! lie, ul rejoix, ! .'ning voix

grace! Wesley.

886, 886.)

SECTION V.

THE EXPERIENCE AND PRIVILEGES OF BELIEVERS.



HYMN 669

" Fear not, Abraham; I am thy shield, and thy exceeding great reward,"

PART I.

1 THE God of Abraham praise, Who reigns enthroued above, Ancient of everlasting days, And God of love: Jehovah, Great I AM, By earth and heaven confest, I bow and bless the sacred Name, For ever blest.

2 The God of Abraham praise, At whose supreme command, From earth I rise, and seek the joys At his right hand : I all on earth forsake, Its wisdom, fame, and power; And Him my only portion make, My shield and tower. 8 The God of Abraham praise, Whose all-sufficient grace
 Shall guide nie all my happy days, In all my ways.
 He calls a worm his friend, He calls himself my God;
 And he shall save nie to the end, Through Jesu's blood.

 He by himself hath sworn, I on his oath depend;
 I shall, on eagles' wings upborne, To heaven ascend;
 I shall behold his face, I shall behold his face, I shall his power adore,
 And sing the wonders of his grace For evermore.—Rev. Thos. Clim. I To Cal Ti W And th

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THE EXPERIENCE AND PRIVILEGES OF BELIEVERS.

HYMN 670. Part II.

- 1 THOUGH nature's strength decay, And earth and hell withstand, To Canaan's bounds I urge my way, At his command. The watery deep I pass, With Jesus in my view; And through the howling wilderness My way pursue.
- 2 The goodly land I see, With peace and plenty blest; A land of sacred liberty,
- And endless rest. There milk and honey flow; And oil and wine abound :
- And trees of life for ever grow, With mercy crown'd.
- There dwells the Lord our King, The Lord our Righteousness,
- Triumphant o'er the world and sin, The Prince of Peace ; On Zion's sacred height
- His kingdom still maintains ; And glorious with his saints in light
- For ever reigns. He keeps his own secure, He guards them by his side, Arrays in garments white and pure His spotless bride: With streams of sacred bliss,
- With groves of living joys, With all the fruits of Paradise,

He still supplies.-Rev. Thos. Oliver.

WAKE, our souls ! away, our fears !

wake, and run the heavenly race,

And put a cheerful courage on.

frue, 'tis a strait and thorny road.

And mortal spirits tire and faint ;

mighty God, thy matchless power

Is ever new, and ever young ;

ut they forget the mighty God, That feeds the strength of every saint.

Let every trembling thought be gone !

HYMN 671. PART III.

- BEFORE the great Three-One They all exulting stand, And tell the wonders he hath done, Through all their land : The listening spheres attend, And sweil the growing fame; And sing, in songs that never end, The wondrous Name.
 The God who reigns on high The great archangels sing ; And, "Holy, holy, holy," cry, "Almighty King ! Who was and is the same, And evermore shall be ;
- Jehovah, Father, Great I AM, We worship Thee." Before the Saviour's face
- Decore the Saviour stace
 The ranson'd nations bow;
 O'erwhelm'd at his almighty grace,
 For ever new:
 He shows his prints of love,—
 They kindle to a flame !
 And sound through all the worlds above,
 The slaughter'd Lamb.
- The whole triumphant host Give thanks to God on high;
 "Hail, Father, Son, and Holy Ghost," They ever cry: Hail, Abraham's God, and mine!
 (I join the heavenly lays,)
 All might and majesty are thine, And endless praise.—Rev. Thos. Oliver.

HYMN 672.

They that wait upon the Lord shall renew their strength: they shall run, and not be weary."

- And firm endures, while endiess years Their everlasting circles run.
- 4 From Thee, the ever-flowing Spring, Our souls shall drink a fresh supply, While such as trust their native strength Shall melt away, and droop, and die.
- 5 Swift as the eagle cuts the air, We'll mount aloft to thine abode; On wings of love our souls shall fly, Nor tire along the heavenly road,—Watts.

OF BELIEVERS.



exceeding great reward."

e God of Abraham praise, nose all-sufficient grace ide me all my happy days, n all my ways. calls a worm his friend, calls himself my God; shall save me to the end, hrough Jesu's blood.

by himself hath sworn, n his oath depend; on eagles' wings upborne, fo heaven ascend: hall behold his face, hall his power adore, g the wonders of his grace For evermoro.—Rev. Thes. Olim.

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THE EXPERIENCE



HYMN 673.

Trust in Providence.

PART I.

- 1 COMMIT thou all thy griefs And ways into His hands, To His sure truth and tender care, Who earth and heaven commands.
- Who points the clouds their course, Whom winds and seas obey :
 He shall direct thy wandering feet, He shall prepare thy way.
- 3 Thou on the Lord rely, So safe shalt thou go on;
 Fix on His work thy steadfast eye, So shall thy work be done.
- 4 No profit canst thou gain By self-consuming care;

- To Him commend thy cause, Hisear Attends the softest prayer.
- 5 Thy everlasting truth, Father, thy ceaseless love, Sees all thy children's wants, and have What best for each will prove.
- 6 Thou everywhere hast sway, And ell things serve thy night; Thy every act pure blessing is, Thy path unsullied light.
- 7 When thou arisest, Lord, What shall thy word withstand! Whate'er thy children want, though And who shall stay thy hand! —C. Wala

HYMN 674.

PART II.

- ¹ G^{IVE} to the winds thy fears; Hope, and be undismay'd: God hearsthy sighs, and counts thy tears; God shall lift up thy head.
- 2 Through waves, and clouds, and storms, He gently clears the way:
- Wait thou his time, so shall this night Soon end in joyous day.
- 3 Still heavy is thy heart ? Still sink thy spirits down ? Cast off the weight, let fear depart Bid every care be gone.
- 4 What, though thou rulest not! Yet heaven, and earth, and hell Proclaim, God sitteth on the threa And ruleth all things well!

5 Leave to hi To choose a So shalt thou y How wise. h

Far, far abo His counsel When fully he That caused



A WAY, my And do ray of heavenly A messenger

Thrice comfc That calms m y Father's hand And what He

AND PRIVILEGES OF BELIEVERS.



Thrice comforce ble hope,

That calms my troubled breast;

y Father's hand prepares the cup,

And what He wills is best.

isest, Lord, y word withstand! dren want, thougin ray of heavenly light appears, 1 stay thy hand! A messenger divine. -C. Wesley

thy heart? spirits down ! ht, let fear depart, be gone.

thou rulest not! nd earth, and hell tteth on the throm things well!

If what 1 wish is good, And suits the will divine ; By earth and hell in vain withstood, I know it shall be mine.

Still let them counsel take 4 To frustrate his decree, They cannot keep a blessing back, By Heaven design'd for me.

Here then I doubt no more, But in his pleasure rest, Whose wisdom, love, and truth, and power Engage to make me blest.

To' accomplish his design The creatures all agree ; And all the attributes divine Are now at work for me.-C. Wesley. 493

-J. Wesley.

THE EXPERIENCE





HYMN 676.

The Bcatitudes.

¹ BLESS'D are the humble souls that 4 Bless'd are the pure, whose hearts and clean

Their emptiness and poverty: Treasures of grace to them are given, And crowns of joy laid up in heaven.

- 2 Bless'd are the men of broken heart, Who mourn for sin with inward smart : The blood of Christ divinely flows, A healing balm for all their woes.
- 3 Bless'd are the souls that long for grace, Hunger and thirst for righteousness: They shall be well supplied and fed, With living streams, and living bread.
- 4 Bless'd are the pure, whose heards and clean From the defiling power of sin: With endless pleasures they shall and The God of spotless purity.
- 5 Bless'd are the sufferers, who partah Of pain and shame for Jesu's sake: Their souls shall triumph in the Lod Glory and joy are their reward.
- 6 These are the men, the holy race, Who seek the God of Jacob's face; These shall enjoy that blissful sigh, And dwell in everlasting light.—W



"As the mo

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Steadf His Si His faithfu In Jes

As rou The hill So God prot From a

= 66



et mounta hurl'd Down to th onvulsions Our faith s

oud may th In sacred p hile every i Trembles,

AND PRIVILEGES OF BELIEVERS.

HYMN 677

"As the mountains are round about Jerusalem, so the Lord is round about his people."

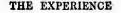


et mountains from their seats be hurl'd

Down to the deepand buried there, --onvulsions shake the solid world,---Our faith shall never yield to fear.

bud may the troubled ocean roar; In sacred peace our souls abide; hile every nation, every shore, [tide. Frembles, and dreads the swelling

- 5 This sacred stream, thy vital word, Thus all our raging fear controls: Sweet peace thy promises afford, And give new strength to fainting souls.
- 6 Sion enjoys her Monarch's love, Secure against the threat'ning hour ; Nor can her firm foundation move, Built on his fair fulness and power Watts.







HYMN 679.

Psalm xxiii.

- ¹ MY Shepherd will supply my need, JEHOVAH is his name; In pastures fresh he makes me feed, Beside the living stream.
- 2 He brings my wandering spirit back, When I forsake his ways; And leads me, for his mercy's sake, In paths of truth and grace.
- 3 When I walk through the shades of death. Thy presence is my stay :

- A word of thy supporting breath Drives all my fears away.
- 4 Thy hand, in sight of all my foes, Doth now my table spread : My cup with blessings overflows, Thine oil anoints my head.
- 5 The sure provisions of my God Attend me all my days:
 - O may thine house be mine abode, And all my work be praise! - Watts.

d = 84

496

ST. AGNES.-C. M.



I HAPPY the Where Love is the h And perfec

2 Knowledge, And all in Our stubborn If love be a

3 'Tis love that In swift ob



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VAIN, delu With al Only Jesus I Who bough All thy please I trample on the Only Jesus wi And Jesus Other knowle 'Tis all but Christ, the La He tasted d Me to save fro

> And Jesus d 2 H

AND PRIVILEGES OF BELIEVERS.





d=69

ROOHESTER.-L. M.



HYMN 682.

Trust in Christ.

- 1 O JESUS, full of truth and grace, O all-atoning Lamb of God, I wait to see thy glorious face, I seek redemption through thy blood.
- 2 Now in thy strength I strive with thee, My Friend and Advocate with God; Give me the glorious liberty, Grant me the purchase of thy blood.
- 3 Thou art the anchor of my hope, The faithful promise I receive ; Surely thy death shall raise me up, For thou hast died that I might live.
- 4 Satan, with all his arts, no more Me from the gospel hope shall move; I shall receive the gracious power, And find the pearl of perfect love.
- 5 Though nature gives my God the lie, I all his truth and grace shall know; I shall, the helpless creature I Shall perfect holiness below.
- 6 My flesh, which cries, "It cannot be," Shall silence keep before the Lord; And earth, and hell, and sin shall nee At Jesu's everlasting word.—C. Wesley.

A UTHOR of Be thou Upward still for Till we feel th Thee behold with Bright in all

Leave not thy But ever love Let us all thy goo Let us to the Show thine everla Save us, to the

498

d = 84

MAIDSTONE.-2-6's & 4-7's.



HYMN 683.

Looking to Christ.

A UTHOR of faith, appear : Be thou its finisher ! Upward still for this we gaze, Till we feel the stamp divine, Thee behold with open face, Bright in all thy glory shine.

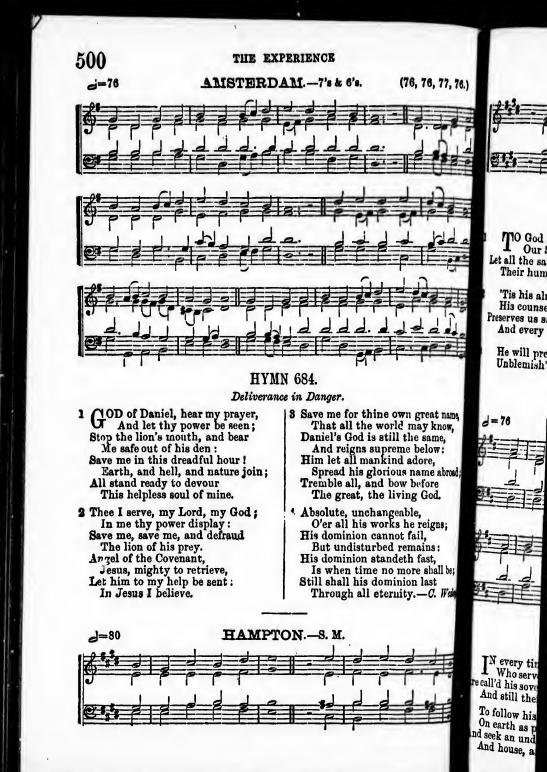
Leave not thy work undone, But ever love thine own ; Let us all thy goodness prove, Let us to the end believe; Show thine everlasting love, Save us, to the utmost save.

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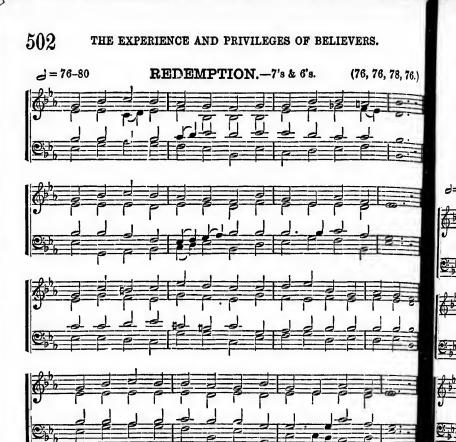
3 O that our life might be One looking up to thee ! Ever hast'ning to the day, When our eyes shall see thee near: Come, Redeemer, come away, Glorious in thy saints appear.

Jesu, the heavens bow, 4 We long to meet thee now ! Now in majesty come down, Pity thine elect, and come : Hear us in thy Spirit groan, Take the weary exiles home.

δ Now let thy face be seen Without a veil between: Come, and change our faith to sight; Swallow up mortality ; Plunge us in a sea of light; Christ, be all in all to me. -C. Wesley.







HYMN 687.

"Then had the churches rest, and were edified," etc.

- ¹ O THAT now the church were blest With faith and faith's increase ! Grant us, Lord, the outward rest, And true, internal peace; Build us up in holy love, And let us walk with God below, Serve thee as thy hosts above, And all thy comfort know.
- 2 With the humble filial fear Be mixt the joy of grace, While we gladly persevere In all thy righteous ways: Thus let each in thee abide,
 Let each improve the blessing given, Till thy church is multiplied Beyond the stars of heaven.
 -C. Wesley.

HYMN 688.

" Blessed are the pure in heart."

- 1 BLESSED are the pure in heart, Prepared their God to see! Jesus, to my soul impart The spotless purity: Let thy grace my soul o'erflow, And all my sinfulness remove; Thus the' essential bliss bestow, The purity of love.
- 2 Let thy Spirit to me explain The mystery unknown, Cleansed from every sinful stain, To love my God alone : Give me, Lord, thy grace to feel, The length, and breadth, and def and height ; Then thy glorious self reveal, And turn my faith to sight.

-C. Wesky.

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F BELIEVERS.



HYMN 688.

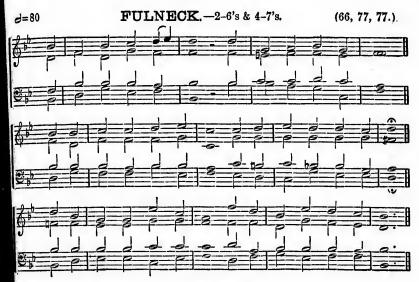
sed are the pure in heart."

SED are the pure in hear, repared their God to see! to my soul impart spotless purity: y grace my soul o'erflow, my sinfulness remove; he' essential bliss bestow, purity of love.

y Spirit to me explain mystery unknown, ed from every sinful stain, ove my God alone : ne, Lord, thy grace to feel, gth, and breadth, and depu ind height; thy glorious self reveal, i turn my faith to sight. -C. Weeks.

SECTION VI.

ON THE ESTABLISHMENT AND EXTENSION OF THE KINGDOM OF CHRIST.



HYMN 689.

"To Him every knee shall bow."

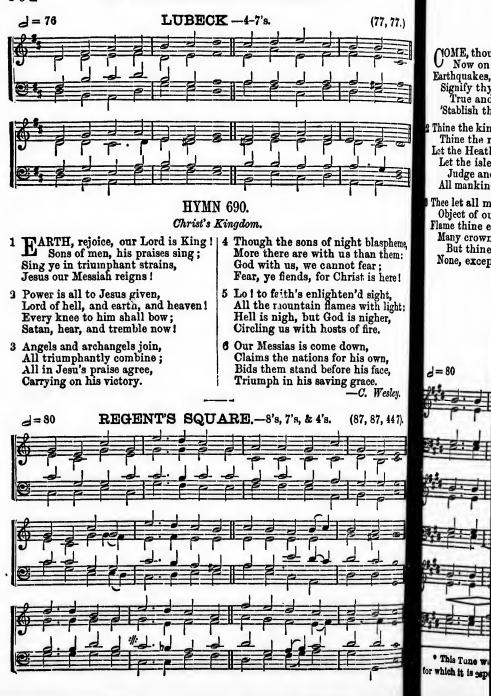
JESU, my God and King, Thy regal state I sing: Thou, and only thou art great, High thine everlasting throne; Thou the sovereign Potentate, Bless'd, immortal, thou alone.

Essay your choicest strains, The King Messiah reigns ! Tune your harps, celestial choir, Joyful all your voices raise, Christ, than earth-born monarchs higher, Sons of men and angels, praise.

Haii your dread Lord and ours, Dominions, thrones, and powers ! Source of power, He rules alone : Veil your eyes, and prostrate fall, Cast your crowns before his throne, Hail the Cause, the Lord of all !

- Let earth's remotest bound With echoing joys resound ; Christ to praise let all conspire ; Praise doth all to Christ belong ; Shout, ye first-born sons of firo ; Earth, repeat the glorious song.
- 5 Worthy, O Lord, art thou, Thut every knee shall bow,
 Every tongue to thee confess; Universal nature join,
 Btrong and mighty, thee to bless, Gracious, merciful, benign.
- Wisdom is due to thee, And might, and majesty;
 Thee in mercy rich we prove; Glory, honour, praise receive;
 Worthy thou of all our love, More than all we pant to give.

7 Justice and truth maintain Thine everiasting reign: One with thine almighty Sire, Partner of an equal throne, King of saints, let all conspire Gratefully thy sway to own.—C. Wesley. THE ESTABLISHMENT AND EXTENSION



OF THE KINGDOM OF CHRIST.

505

OF THE KINGDOM

(77, 77.)

HYMN 691.

"King of kings, and Lord of lords."

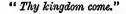




SARAH.-S. M.



HYMN 692.



FATHER of boundless grace, Thou hast in part fulfill'd Thy promise made to Adam's race, In God incarnate seal'd.

A few from every land At first to Salem came, And saw the wonders of thy hand, And saw the tongues of flame.

2 Yet still we wait the end, The coming of our Lord; The full accomplishment attend Of thy prophetic word. Thy promise deeper lies In unexhausted grace, And new-discovered worlds arise To sing their Saviour's praise,

 Beloved for Jesu's sake, By him redeem'd of old,
 All nations must come in, and make One undivided fold;

While gather'd in by thee, And perfected in one, They all at once thy glory see In thine eternal Son.—C. Wesley.

2=09





HEAD of thy of And dows to Unites in mystic Them one, and

"Come, Lord," ti And souls bene "Come, Lord," t "And perfect a

Pour out the pro Answer the uni



ETERNAL Le We wait t Bid all our falle Thou who ha all, Whose only nar Snatches from h

The word thy sa The sure irred That every soul And yield all The kingdoms of For ever subject

OF THE KINGDOM OF CHRIST.

HYMN 693.

" The Spirit and the Bride say, Come."

HEAD of thy church, whose Spirit fills, And dows through every faithful soul, unites in mystic love and seals Them one, and sanctifies the whole : The fulness of the Gentiles call, And take thine ancient people home. 4 To thee let all the nations flow, Let all obey the gospel word; Let all their bleeding Saviour know, "Come, Lord," thy glorious Spirit cries, And souls beneath the altar groan; "Come, Lord," the Bride on earth replies, "And perfect all our souls in one." Fill'd with the glory of the Lord. 5 O for thy truth and mercy's sake, The purchase of thy passion claim ; Thinc heritage the Gentiles take, And cause the world to know thy name. Pour out the promised gift on all, Answer the universal, "Come !" -C. Wesley. d=72 CHRIST CHURCH.-6-8's. (88, 88, 88.) grace, worlds arise viour's praise. ome in, and make y glory see Son.—C. Wesley.

HYMN 694.

" For the mouth of the Lord hath spoken it."

TERNAL Lord of earth and skies, 3 Jesus, for this we still attend, We wait thy Spirit's latest call . Thy kingdom in the isles to We wait thy Spirit's latest call: Bid all our fallen race arise,

eper lies

a's sake. d of old,

fold; in by thee, n one.

> Thou who hast purchased life for all,

Whose only name to sinners given, Snatches from hell, and lifts to heaven.

The word thy sacred lips has past, The sure irrevocable word, That every soul shall bow at last,

And yield allegiance to its Lord; The kingdoms of the earth shall be For ever subjected to thee.

Thy kingdom in the isles to prove,

The law of sin and death to end, We wait for all the power of love, The law of perfect liberty, The law of life which is in thee.

4 O might it now from thee proceed, With thee into the souls of men! Throughout the world thy gospel spread ;

And let thy glorious Spirit reign, On all the ransom'd race bestowed; And let the world be fill'd with God ! -C. Wesley.

THE ESTABLISHMENT AND EXTENSION

ST. CRISPIN.-L. M.

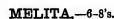


HYMN 695.

Psalm xlvi.

- Though Satan rage, and kingdoms He utters his almighty void , The nations melt, the innult dies.
- 2 The Lord of old for Jacob fought; And Jacob's God is still our aid: Behold the works his hand hath wrought ! What desolations he hath made !
- 3 From sea to sea, through all their shores.
 - He makes the noise of battle cease; When from on high his thunder roars, He awes the trembling word to peace.

d=80

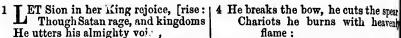




TESUS shall r Doth his su Hiskingdom stre Till suns shall : For him shall en

And praises thre His name like sy With every mor

People and real Dwell on his lov And infant-voic Their young Ho



Keep silence, all the earth, and hear The sound and glory of his name:

- 5 "Be still, and learn that I am God Exalted over all the lands:
 - 1 will be known and fear'd abroad: For still my throne in Sion stands
- 6 O Lord of Hosts, almighty King! While we so near thy present dwell,
 - Our faith shall rest secure, and sing Defiance to the gates of hell. --- Watts.

- 1 A RM of the The ter Out of their s Tear their Conclude the And fill their
- 2 Of judgment The end of To sentence t Him and b To finish and

And bring the

d=66



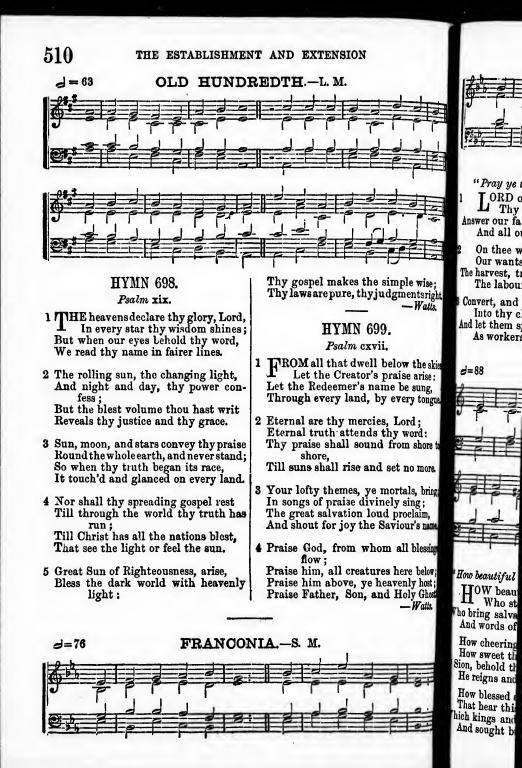


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=76

OF THE KINGDOM OF CHRIST.





OF THE KINGDOM OF CHRIST.



HOW beauteous are their feet, Who stand on Sion's hill : ho bring salvation in their tongues, And words of peace reveal !

1 699.

cxvii.

on, and Holy Ghost

-Watts.

How cheering is their voice, How sweet the tidings are ! Sion, behold thy Saviour King; He reigns and triumphs here.

How blessed are our ears, That hear this joyful sound, hich kings and prophets waited for, And sought but never found !

- How blessed are our eyes, That see this heavenly light !
- Prophets and kings desired long, But died without the sight.
- 5 The watchmen join their voice, And tuneful notes employ;
 - Jerusalem breaks forth in songs, And deserts learn the joy.
- 6 The Lord makes bare his ar.n Through all the earth abroad :
 - Let all the nations now behold Their Saviour and their God. - Watts.

d = 69

512

SALISBURY.-C. M. (with Chorus).



HYMN 702.

Salvation.

1 SALVATION ! O the joyful sound ! 2 Salvation ! let the echo fly What pleasure to our ears ! The spacious earth aroun What pleasure to our ears ! A sovereign balm for every wound, A cordial for our fears. Glory, honour, praise, and power, Be unto the Lamb for ever : Jesus Christ is our Redeemer : Hallelujah, hallelujah, hallelujah, Praise the Lord.

> 3 Salvation ! O thou bleeding Lamb, To thee the praise belongs; Salvation shall inspire our hearts, And dwell upon our tongues: Glory, honour, praise, and power, Be unto the Lamb for ever : Jesus Christ is our Redeemer : Hallelujah, hallelujah, hallelujah, Praise the Lord. - Watts.

The spacious earth around ; While all the armies of the sky Conspire to raise the sound! Glory, honour, praise, and power, Be unto the Lamb for ever: Jesus Christ is our Redeemer: Hallelujah, hallelujah, hallelujah Praise the Lord.

Pra

ye the Lord

" Ever

SAVIOUR, wh To bless ou Now assume thy And o'er the Christ the world Power comple Set the last grea Eternal Lord

Where they all t Thy holiest na Where the ruin' With blood of open there the' Claim the heat here the endles With majesty

OF THE KINGDOM OF CHRIST.





he echo fly earth around; mies of the sky ise the sound ! praise, and power, Lamb for ever: our Redeemer: allelujah, halleluja Lord.



HYMN 703.

"Every knee shall bow, and every tongue confess unto him."

AVIOUR, when our hearts adore, 3 Universal Savicur, thou To bless our earth again, Wilt all thy creatures Now assume thy royal power, And o'er the nations reign : Christ the world's desire and hope, Power complete to thee is given; Set the last great empire up, Eternal Lord of heaven.

Where they all thy laws have spurn'd, Thy holiest name profaned, Where the ruin'd world hath mourn'd With blood of millions slain; Open there the' ethereal scene, Claim the heathen tribes for thine; There the endless reign begin With majesty divine.

Wilt all thy creatures bless ; Every knee to thee shall bow, And every tongue confess : None shall in thy mount destroy ; War shall then be learnt no more : Saints shall their great King enjoy, And all mankind adore.

4 Then, according to thy word, Salvation is reveald; With thy glorious knowledge, Lord, The new-made earth is fill'd : Then we sound the invstery, [prove, The depths and neights of Godhead Swallow'd up in mercy's sea, For ever lost in love.—C. Wesley.

* This note is required only in the fourth verse.

d = 54

WARD.-L. M.



HYMN 704.

"And He beheld the multitude as sheep having no shepherd,"

1 TESU, thy wandering sheep behold ! | 4 Give the pure word of general grace, See, Lord, with yearning bowels see

The souls that cannot find the fold. Till sought and gather'd in by thee.

- 2 Lost are they now, and scatter'd wide, In pain, and weariness, and want; With no kind shepherd near to guide The sick, and spiritless, and faint.
- 3 Thou, only thou, the kind and good And sheep-redeeming Shepherd art : Collect thy flock, and give them food, And pastors after thine own heart.

And great shall be the preacher crowd ;

Preachers, who all the sinful race Point to the all-atoning blood.

- 5 Open their mouth, and utterance give Give them a trumpet-voice, to call On all mankind to turn and live, Through faith in Him who died forall
- 6 Thy only glory let them seek; O let their hearts with love o'erflow Let them believe, and therefore speak And spread thy mercy's praise below. -C. Wesley.



ST. CRISPIN.-L. M.



1 THE Law an That Chr the gr Gather the wo The church o

2 Yet, by the pr The nations.









"S

ESUS, the The true Thy gospel then And all our l Through eart Shall mightil Destroy the work And shake th

OF THE KINGDOM OF CHRIST.

HYMN 705.

Christ a Light to the Gentiles.

1 THE Law and Prophets all foretold They never heard the joyful sound, That Christ should die, and leave They never saw the gospel light. the grave ; 3 Light of the world, again appear Gather the world into his fold, In mildest majesty of grace, The church of Jews and Gentiles save. And bring the great salvation near, ? Yet, by the prince of darkness bound, And claim our whole apostate race. The nations still are wrapt in night; C. Wesley. AURELIA.-D. S. M. d = 92 of general grace, be the preachen' the sinful race and utterance give: npet-voice, to call turn and live, Iim who died forall. with love o'erflow! nd therefore speak, ercy's praise below. C. Wesley. HYMN 706.

"So mightily grew the word of God, and prevailed."

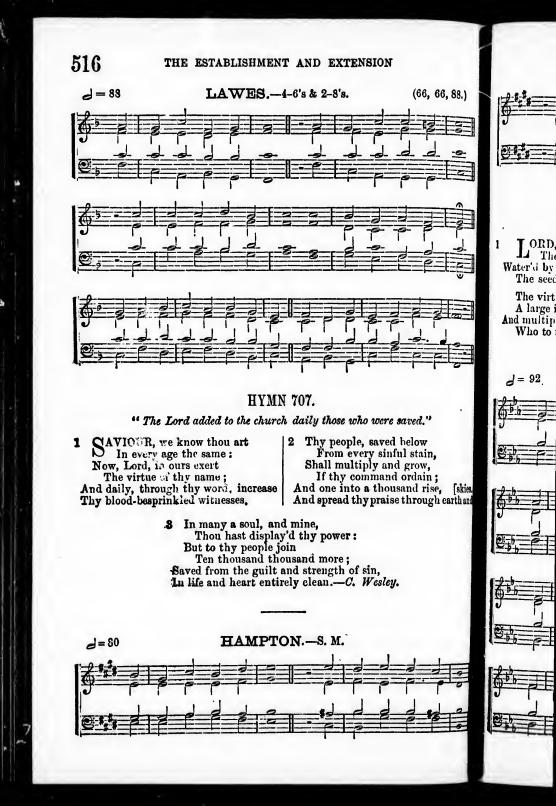
ESUS, the word bestow, The true immortal seed ; Thy gospel then shall greatly grow, And all our land o'erspread Through earth extended wide Shall mightily prevail, Destroy the works of self and pride, And shake the gates of hell.

oherd."

toning blood.

them seek;

- Its energy exert
- In the believing soul; Diffuse thy grace through every part, And sanctify the whole : Its utmost virtue show In pure consummate love, And fill with all thy life below,
- And give us thrones above. -C. Wesley.

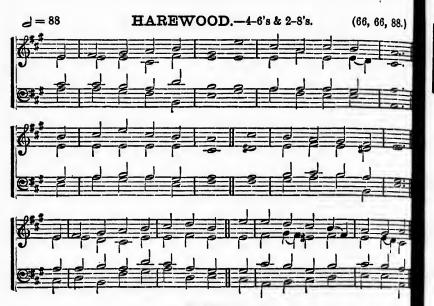


OF THE KINGDOM OF CHRIST.



SECTION VII.

TIME, DEATH, JUDGMENT. AND THE FUTURE STATE.



HYMN 709.

"Spare it yet another year."

1 THE Lord of earth and sky, The God of ages, praise; Who reigns enthroned on high, Ancient of endless days; Who lengthens out our trial here, And spares us yet another year.

2 Barren and wither'd trees, We cumber'd long the ground ; No fruits of holiness

On our dead souls were found : Yet doth he us in mercy spare Another and another year.

- 3 When justice bared the sword, To cut the fig-tree down, The pity of our Lord Cried, "Let it still alone:" The Father mild inclines his ear And spares us yet another year.
- Jesus, thy speaking blood From God obtain'd the grace, Who therefore hath bestow'd On us a longer space : Thou didst in our behalf appear, And, lo ! we see another year !

5 Then dig about our root, Break up the fallow ground, And let our gracious fruit To thy great praise abound:
O let us all thy praise declare, And fruit unto perfection bear !---C. Wesley. Tl

= 63-6

TIME, DEATH, JUDGMENT, AND THE FUTURE STATE. 519

d = 63-66

CHESHIRE.-C. M.





HYMN 710.

The Barren Fig-tree.

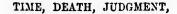
- ¹ L^{ET} me alone another year, In honour of thy Son, Who doth my Advocate appear, Before thy gracious throne:
 - Thou hast vouchsafed a longer space, And spared the barren tree, Because for me my Saviour prays, And pleads his death for me.
- 2 Time to repent thou dost bestow; But O the power impart, And let my eyes with tears o'erflow, And break my stubborn heart!
 - To-day, while it is called to-day, The hindering thing remove ; And, lo, I now begin to pray And wrestle for thy love.
- 8 I now from all my sins would turn To my atoning God;
 And look on him I pierced, and mourn, And feel the sprinkled blood:
 - Would nail my passions to the cross, Where my Redeemer died; And all things count but dung and loss, For Jesus crucified.
- 4 Giver of penitential pain, Before thy cross I lie, In grief determined to remain, Till thou thy blood apply.
 - Forgiveness on my conscience seal, Bestow thy promised rest; With purest love thy servant fill, And number with the blest.—C. Wesley.

pared the sword, g-tree down, r Lord it still alone :" nclines his ear another year.

E STATE.

(66, 66, 88.)

aking blood btain'd the grace, hath bestow'd yer space : behalf appear, nother year!





1 SING to the S All praise Who kindly Demands ou

2 His provider Another var We all with ve Before our (

3 Father, thy me Thy still con To Thee preser Whate'er we

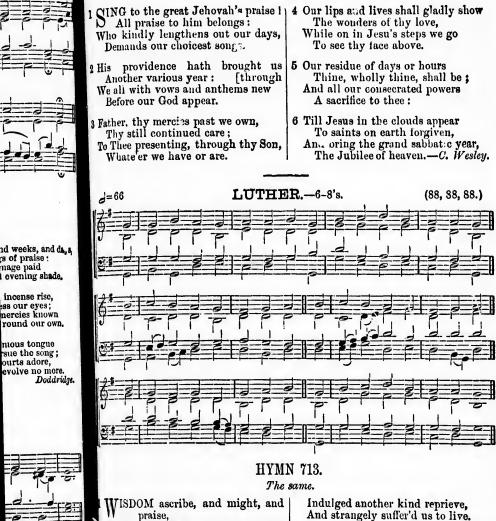


WISDOM asc praise, To God, who let Who spares us y And makes us s 0 may we all th And henceforth

How often, whe Hath he our sin "Let me alone," And turn'd the

HYMN 712.

The same.



3 Merciful God, how shall we raise Our hearts to pay thee all thy praise? Our hearts shall beat for thee alone; Our lives shall make thy goodness

known : Our souls and bodies shall be thine. A living sacrifice divine.

-C. Wesley.

praise,

s of praise : nage paid

ss our eyes;

ourts adore,

To God, who lengthens out our days; Who spares us yet another year, And makes us see his goodness here: O may we all the time redeem, And henceforth live and die to Him!

How often, when his arm was bared, Hath he our sinful Israel spared ! "Let me alone," his mercy cried, And turn'd the vengeful bolt aside ;

TIME, DEATH, JUDGMENT,



GIBRALTAR.-L. M.



- 1 GOD of my life, through all my days, My grateful powers shall sound thy praise; My song shall wake with opening light, And cheer the dark and silent night.
- 2 When anxious cares would break my rest, And griefs would tear my throbbing breast, Thy tuneful praises, raised on high, Shall check the murmur and the sigh.

When death o'er nature shall prevail, And all the powers of language fail, Joy through my awimming eyes shall break, And mean the thanks I cannot speak.

- 4 But O when that last conflict's o'er, And I am chain'd to earth no more, With what glad accents shall I rise To join the music of the skics !
- 5 Soon shall I learn the' exalted strains Which echo through the heavenly plains; And emulate, with joy unknown, The glowing scraphs round the throne,
- 6 The cheerful tribute will I give, Long as a deathless soul shall live; A work so sweet, a theme so high, Demands and crowns sternity.-Doddridge



JFSUS, was Thy life a Thy death its While, plea Thou dost out And like the H

d=69

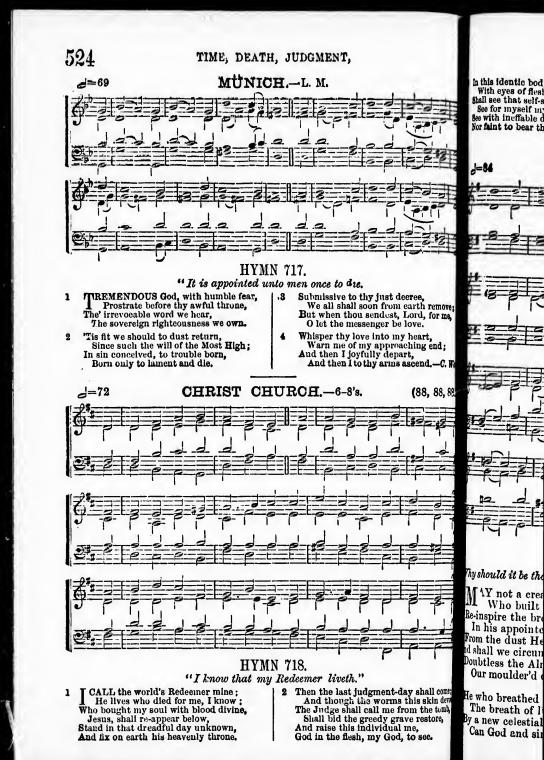
AND THE FUTURE STATE.

523

HYMN 715.

"Into thy hands I commend my spirit."





Å



In this identic body I, With eyes of flesh refined, restored, Shall see that self-same Saviour nigh, See for myself my smiling Lord, Bee with ineffable d-light; Nor faint to bear the giorious sight.

Then let the worms demand their prey, The greedy grave my reins consume; With joy I drop my mouldering clay, And rest till my Redeemer come; On Christ, my life, in death rely, Secure that I can never die.—C. Wesley.



HYMN 719.

Thy should it be thought a thing incredible with you, that God should raise the dead?

M AY not a creating God, Who built this house of clay, Reinspire the breathless clod, In his appointed day ? From the dust He form'd us man, d shall we circum-cribe his power ? Doubtless the Almighty can Our moulder'd dust restore.

He who breathed into our earth The breath of life divine, By a new celestial birth Can God and sinners join; Will a quickening Spirit become, Our souls extinct again to raise, Call'd out of our nature's tomb, To live the life of grace.

3 Dead in sins and trespasses, Jesus his people saves :
Lord, by faith we thee confess, The op'ner of our graves ;
Joyfully the pledge receive
Of blissful immortality, Sure our bodies too shall live, For ever one with thee. - C. Wesley.

525



dest, Lord, for me ger be love. nto my heart, upproaching end; y depart,

arms ascend. -C. W





nent-day shall com: worms this skin dem I me from the tumb, edy grave restore, vidual me, y God, to see.



HYMN 720.

"And devout men carried Stephen to his burial."

- 1 WIIY do we mourn departing friends, Or shake at death's alarms ? 'Tis but the voice that Jesus sends, To call them to his arms.
- 2 The graves of all his saints he bless'd, And soften'd every bed : Where should the dying members rest, But with their dying Head ?
- 8 Thence he arose, ascending high, And show'd our feet the way : Up to the Lord our flesh shall fly, At the great rising-day.
- 4 Then let the last loud trumpet sound, And bid our kindred rise ; Awake, ye nations under ground ; Ye saints, ascend the skies. - Watts.



ST. BRIDE .- S. M.



A ND must This w And :nust these Lie mould

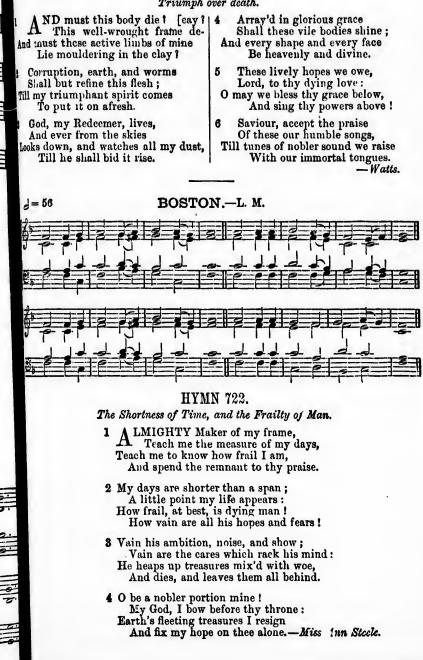
Corruption, e Shall but refi Till my triumph To put it o

God, my Red And ever from Looks down, and Till he sha



HYMN 721.

Triumph over death.



528

2 = 84

FAITH.-7's & 6's.



HYMN 723.

"I am in a strait betwixt two."

¹ HAPPY who in Jesus live ; But happier still are they Who to God their spirits give, And 'scape from earth away : Lord, thoa reads't the panting heart; Lord, thou hears't the praying sigh ; O 'tis better to depart, 'Tis better far to die !

- 2 Yet, if so thy will ordain, For our companions' good, Let us in the flesh remain, And meekly bear the load : When we have our grief fill'd up, When we all our work have done, Late partakers of our hope, And sharers of thy throne.
- 8 To thy wise and gracious will We quietly submit, Waiting for redemption still, But waiting at thy feet ; When thou wilt the blessing give, Call us up thy face to see; Only let thy servants live, And let us die, to Thee .- C. Wesley.

HYMN 7

HOSANN In his All hea bertol the Redee He claims a Who in infi Again hath nd caught up a w

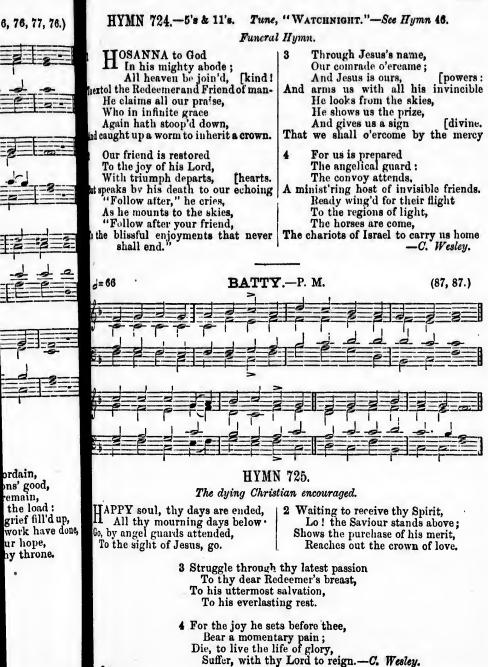
Our friend i To the joy o With triump speaks by his "Follow afte As he mount "Follow afte the blissful er

shall end.

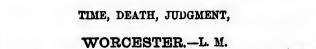


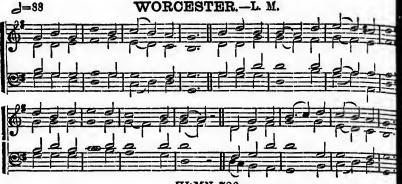
HAPPY soul, t All thy mou Go, by angel guar To the sight of

AND THE FUTURE STATE.



2 K

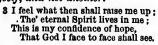






- I KNOW that my Redeemer lives, He lives, and on the earth shall stand ; And though to worms my fiesh he gives, My dust lies number'd in his hand. 1
- 2 In this re-animated clay I surely shall behold him hear; Shall see him in the latter day In all his majesty appear.

530



4 Mine own and not another's eyes The King shall in his beauty view; I shall from him receive the prize, The starry crown to victors due.—C.We

HAVEN.-8's.



Infinite day exclu And pleasures There everlasting And never-wit Death, like a nar

Where saint

O WHEN sh 0 when s Return to the The mother of That city of Go Where sorrow But saints our 1 And cherub a

Not all the arcl The joys of th Where Jesus is The light of l

When caught in The sight bea

And walk in th

d = 96

Enjoying the

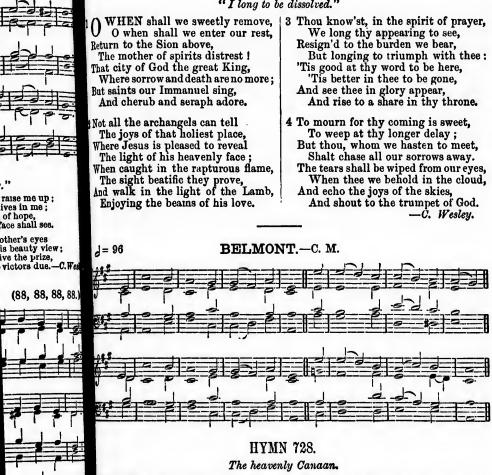
This heavenly Sweet fields beyo:

Stand dress'd i to the Jews ol While Jordan



HYMN 727.

" I long to be dissolved."



THERE is a land of pure delight, Where saints immortal reign: finite day excludes the night, And pleasures banish pain.

ives in me;

other's eyes

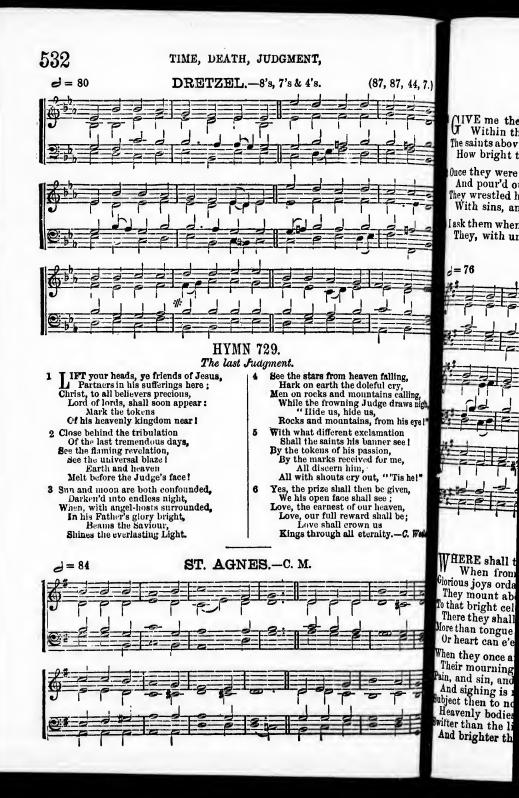
of hope

There everlasting spring abides, And never-withering flowers : Death, like a narrow sea, divides This heavenly land from ours.

Sweet fields beyond the swelling flood Stand dress'd in living green : to the Jews old Canaan stood, While Jordan roll'd between.

- 4 But timorous mortals start and shrink To cross this narrow sea; And linger, shivering on the brink, And fear to launch away.
- 5 O could we make our doubts remove. Those gloomy thoughts that rise, And see the Canaan that we love With unbeclouded eyes !

6 Could we but climb where Moses stood, And view the landscape o'er, [flood, Not Jordan's stream, nor death's cold Should fright us from the shore. -Watts.



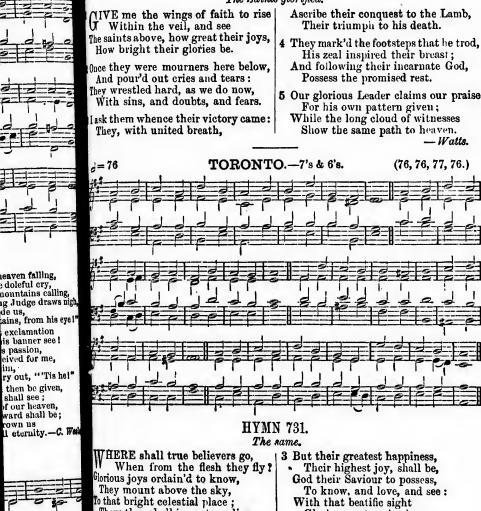
AND THE FUTURE STATE.

HYMN 730.

(87, 87, 44, 7.)

im,

The Saints glorified.



Glorious ecstasy is given ; This is their supreme delight, And makes a heaven of heaven.

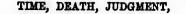
4 Him beholding face to face, To him they glory give, Bless his name and sing his praise, As long as God shall live.

While eternal ages roll, Thus employ'd in heaven they are:

Lord, receive my happy soul With all thy servants there ! -C. Wesley.

There they shall in raptures live, More than tongue can e'er express, Or heart can e'er conceive.

When they once are entered there, Their mourning days are o'er ; Pain, and sin, and want, and care. And sighing is no more; Subject then to no decay, Heavenly bodies they put on, wifter than the lightning's ray. And brighter than the sun.





ST. ORISPIN.-L. M.



HYMN 732.

" They rest from their labours, and their works do follow them."

- 1 THE saints who die of Christ possest Enter into immediate rest; For them no further test remains, Of purging fires, and torturing pains.
- 2 Who trusting in their Lord depart, Cleansed from all sin, and pure in heart, The bliss unmix'd, the glorious prize, They find with Christ in paradise.
- 8 Close follow'd by their works they go, Their Master's purchased joy to know; Their works enhance the blies prepared, And each hath its distinct reward.
- 4 Yet glorified by grace alone, They cast their crowns before the throne, And fill the echoing courts above With praises of redueming love.—C. Wesley.





HOW happy Who kn This earth, he I seek my p

A country far Yet, O! by The land of res The heaven

A stranger in t I calmly sojc Nor can its haj Provoke my

Its evils in a m Its joys as so But, O ! the bl Eternally sha

To that Jerusal With singing While in the fi My heart and

There my exalt My merciful And still exten To take me to

AND THE FUTURE STATE.



The Hove of Leaven.

- HOW happy every child of grace, Who knows his sins forgiven ! This earth, he cries, is not my place, I seek my place in heaven;
- A stranger in the world below, I calmly sojourn here; Nor can its happiness or woe Provoke my hope or fear:

ow them.

cy.

- Its evils in a moment end, Its joys as soon are past; But, O I the bliss to which I tend Eternally shall last.
- To that Jerusalem above With singing I repair; While in the flesh, my hope and love, My heart and soul, are there:
- There my exalted Saviour stands, My merciful High Priest, And still extends his wounded hands To take me to his breast.

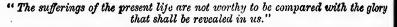
- 4 What is there here to court my stay, Or hold me back from home, While angels beckon me away, And Jesus bids me come?
 - Shall I regret my parted friends, Still in the vale confined ? Nev. but whene'er my soul ascends,
 - They will not stay behind.
- 5 The race we all are running now; And if I first attain, They too their willing head shall bow, They too the prize shall gain.
 - Now on the brink of death we stand ; And if I pass before,
 - They all shall soon escape to land, And hail me on the shore.
- 6 Then let me suddenly remove, That hidden life to share ;
 - I shall not lose my friends above, But more enjoy them there.
 - There we in Jesu's praise shall join, His boundless love proclaim, And solemnize in songs divine The marriage of the Lamb.
- 7 O what a blessed hope is ours ! While here on earth we stay,
 We more than taste the heavenly powers, And antedate that day :
 - We feel the resurrection near, Our life in Christ conceal'd, And with his glorious presence here Our earthen vessels fill'd.
- 8 O would He more of heaven bestow, And let the vessel break,
 And let our ransom'd spirits go To grasp the God we seek :
 - In rapturous aws on Him to gaze, Who bought the sight for me; And shout, and wonder at his grace, Throug all eternity!—C. Wesley.



TIME, DEATH, JUDGMENT,



HYMN 734.



- A ND let this feeble body fail, 1 And let it droop and die; My soul shall quit the mournful vale, And soar to worlds on high ; Shall join the disembodied saints, And find its long-sought rest, (That only bliss for which it pants,) In my Redeemer's breast.
- 2 In hope of that immortal crown, I now the cross sustain, And gladly wander up and down, And smile at toil and pain : I suffer out my three-score years, Till my Deliverer come, And wipe away his servants tears, And take his exile home.
- 3 Surely he will not long delay: I hear his Spirit cry,
 - "Arise, my love, make haste away! Go, get thee up, and die.

- O'er death, who now hast lost h I give thee victory; [sting
- And with me my reward I bring, I bring my heaven for thee."
- 4 O what hath Jesus bought for me! Before my ravish'd eyes Rivers of life divine I see, And trees of paradise :
 - They flourish in perpetual bloom, Fruit every month they give; And to the healing leaves who com Eternally shall live.

5 I see a world of spirits bright, Who reap the pleasures there; They all are robed in purest white, And conquering palms they bear:

Adorn'd by their Redeemer's grace, They close pursue the Lamb; And every shining front displays The' unutterable name.

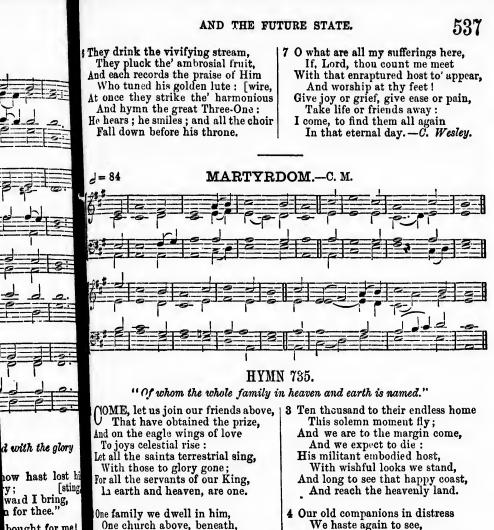
" Of wi NOME, let us j That have And on the eagl To joys celest: Let all the saint With those to For all the serve la earth and l

They drink th

d = 84

They pluck And each reco Who tuned At once they And hymn t He hears ; he s Fall down b

One family we d One church at Though now div The narrow st One army of the To his comma Part of his host l And part are c



bought for me! d eyes e I sec, dise : petual bloom, h they give; leaves who come ve.

y;

its bright, asures there; n purest white, alms they bear: edeemer's grace, the Lamb; front displays name.

One church above, beneath, Though now divided by the stream, The narrow stream, of death: One army of the living God, To his command we bow; Part of his host have cross'd the flood, And part are crossing now.

- And eager long for our release, And full felicity:
- Even now by faith we join our hands With those that went before; And greet the blood-besprinkled bands

On the eternal shore.

5 Our spirits too shall quickly join, Like theirs with glory crown'd, And shout to see our Captain's sign, To hear his trumpet sound. O that we now might grasp our Guide! O that the word were given ! Come, Lord of hosts, the waves divide, And land us all in heaven !-C. Wesley.

SECTION VIII.

MISCELLANEOUS HYMNS.



MISCELLANEOUS HYMNS.

HYMN 737.

On Laying the Foundation of a Chapel.

1 THOU, who hast in Sion laid The true foundation-stone, And with those a covenant made, Who build on that alone: Hear us, Architect divine ! Great Builder of thy church below; Now upon thy servants shine, Who seek thy praise to show.

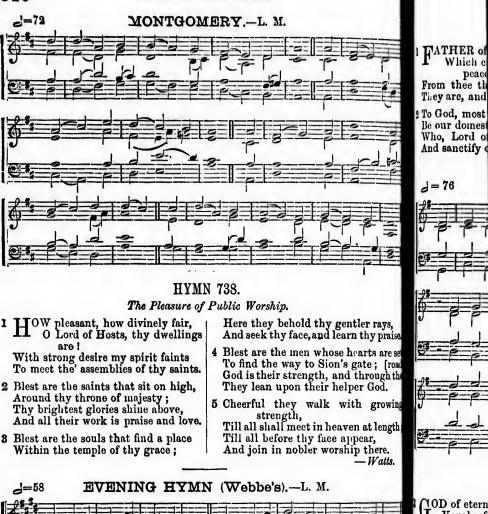
Earth is thine; her thousand hills Thy mighty hand sustains; Heaven thy awful presence fills; O'er all thy glory reigns: Yet the place of old prepared by regal David's favour'd son Thy peculiar blessing shared, And stood thy chosen throne. 8 We, like Jesse's son, would raise A temple to the Lord;
 Sound throughout its courts His praise, His saving name record;
 Dedicate a house to Him,

- Who, once in mortal weakness shrined, Sorrow'd, suffer'd to redeem, To rescue all mankind.
- 4 Father, Son, and Spirit, send The consecrating flame; Now in majesty descend, Inscribe the living name; That great name by which we live Now write on this a cepted stone; Us into thy hands receive, Our temple make thy threate. —Miss Agnes Bulmer.



MISCELLANEOUS HYMNS.

540





FATHER of Which e peace From thee th

To God, most Be our domes Who, Lord of And sanctify o



G^{OD} of etern Vouchsafe claim, Thine own grea The child ba Partaker of thy And give him a

Father, if such If Jesus did Annex thy hall And let the g The seed of end Take for thine of

HYMN 739.

Family Religion.

1 FATHER of all, thy care we bless, Which crowns our families with peace: [hand From thee they spring; and by thy They are, and shall be still, sustain'd.

To God, most worthy to be praised, Be our domestic altars raised; [come, Who, Lord of heaven, yet deigns to And sanctify our humblest home.

d=76

y gentler rays, d learn thy praise, hose hearts are se ion's gate; [road , and through the r helper God. k with growing heaven at length ice appear, worship there. — Watts.

- 3 To thee may each united house Morning and night present its vows: Our servants there, and rising race, Be taught thy precepts, and thy grace.
- 4 So may each future age proclaim The honours of thy glorious name; And each succeeding race remove To join the family above.

-Doddridge.

LUSATIA.-6-8's.

(88, 88, 88.)



HYMN 740. At the Baptism of a Child.

GOD of eternal truth and love, Vouchsafe the promised aid we claim,

Thine own great ordinance approve, The child baptized into thy name Partaker of thy nature make, And give him all thine image back.

Father, if such thy sovereign will, If Jesus did the rite enjoin, Annex thy hallowing Spirit's seal, And let the grace attend the sign; The seed of endless life impart,

Take for thine own this infant's heart.

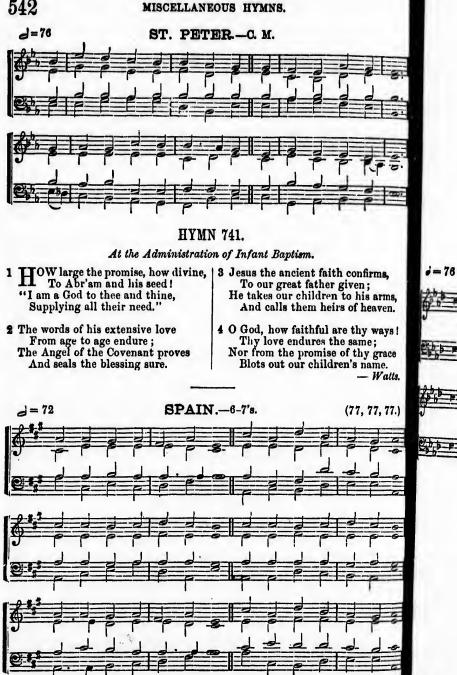
- 3 Answer on him thy wisdom's end, In present and eternal good;
 - Whate'er thou didst for man intend, Whate'er thou hast on man bestow'd.

Now to this favour'd child be given, Pardon, and holiness, and heaven.

4 In presence of thy heavenly host, Thyself we faithfully require :

Come, Father, Son, and Holy Ghost, By blood, by water, and by fire, And fill up all thy human shrine,

And seal our souls for ever thine. -C. Wesley.





HYMN 742.

The same.

- 1 LORD of all, with pure intent, From their tenderest infancy, In thy temple we present Whom we first received from thee: Through thy well-beloved Son, Ours acknowledge for thine own.
- 2 Scal'd with the baptismal seal, Purchased by the' atoning blood, Jesus, in our children dwell, Make their heart the house of God : Fill thy consecrated shrine, Father, Son, and Spirit divine.—C. Wesley.

h confirm**s,** given; to his arms, rs of heaven.

are thy ways | he same; of thy grace ren's name. — Watts.







HYMN 743.

Children Dedicated to Christ.

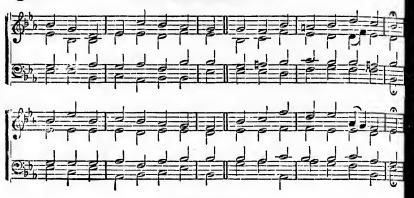
- 1 SEE Israel's gentle Shepherd stand With all-engaging charms : Hark how he calls the tender lambs, And folds them in his arms !
- 2 "Permit them to approach," he cries, "Nor scorn their humble name : For 'twas to bless such souls as these, The Lord of angels came."
- We bring them, Lord, in thankful hands, And yield them up to thee; Joyful that we ourselves are thine, Thine let our offspring be.—Doddridge.

MISCELLANEOUS HYMNS.

d=66

544

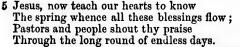
DEVONSHIRE.-L. M.



HYMN 744.

The Institution of a Gospel Ministry from Christ.

- 1 THE Saviour, when to heaven he rose, 13 From Christ their varied gifts derive In splendid triumph o'er his foes, Scatter'd his gifts on men below, And wide his royal bounties flow.
- 2 Hence sprung the' Apostles' honour'd Sacred beyond heroic fame : [name, In lowlier forms, before our eyes, Pastors from hence, and teachers rise.
- And fed by Christ their graces live : While guarded by his mighty hand, 'Midst all the rage of hell they stand
- 4 So shall the bright succession run Through the last courses of the sun While unborn churches by their can Shall rise and flourish large and fair



Doddridge.



d= 72





ATHER of m What endle For ever be thy For these celes

Here may the wi Exhaustless ri Riches, above wl And lasting as

2 L



aried gifts derive heir graces live: is mighty hand, of hell they stand

succession run urses of the sun ches by their car ish large and fair

(77, 77.)

dridge.

d= 72

MISCELLANEOUS HYMNS.

545

HYMN 745.

Gloria Patri.

- 1 FATHER, live, by all things fear'd; Live the Son, alike revered; Equally be thou adored, Holy Ghost, Eternal Lord.
- 2 Three in person, one in power, Thee we worship evermore : Praise by all to thee be given, Endless theme of earth and heaven. -C. Wesley.

ST. JAMES.--C. M.



HYMN 746.

The Scriptures.

ATHER of mercies, in thy word What endless glory shines t For ever be thy name adored For these celestial lines.

Here may the wretched sons of want Exhaustless riches find ; Riches, above what earth can grant, And lasting as the mind.

3 Here the fair Tree of Knowledge grows, And yields a free repast; Sublimer sweets than nature knows Invite the longing taste.

- 4 Here the Redeemer's welcome voice Spreads heavenly peace around; And life and everlasting joys Attend the blissful sound.
- 5 Divine Instructer, gracious Lord, Be thou for ever near ; Teach me to love thy sacred word, And view my Saviour there. -Miss Ann Steele

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MISCELLANEOUS HYMNS.



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DEDICATION.-S. M.



HYMM 747.

"Preaching the kingdom of God, and testifying those things which concern the Lord Jesus."

1 JESUS, thy servants bless, Who, sent by Thee, proclaim The peace, and joy, and righteousness Experienced in thy name;

The kingdom of our God, Which thy great Spirit imparts, The power of thy victorious blood, Which reigns in faithful hearts. 2 Their souls with faith supply, With life and liberty ; And then they preach and testify The things concerning Thee :

And live for this alone, Thy grace to minister, And all thou hast for sinners done, In life and death declare.—C. Wesley.









Return, O Lord o Behold thy serv My faithlessness a Again forgive m And t.) thine arm And bless me for

In pity of the sou New bid the sin Let me desire wha Thou dost appro

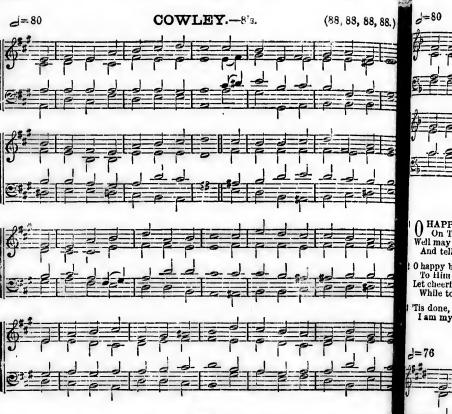


MISCELLANEOUS HYMNS.



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MISCELLANZOUS HYMNS.



HYMN 749.

After the Renewal of the Covenant.

1 O HOW shall a sinner perform The vows he hath vow'd to the A sinful and impotent worm, [Lord ? How can I be true to my word ? I tremble at what I have done: O send me thy help from above ; The power of thy Spirit make known, The virtue of Jesus's love !

2 My solemn engagements are vain, My promises empty as air: My vows, I shall break them again, And plunge in eternal despair; Unless my cannipotent God

The sense of his goodness impart, And shell by his Spirit abroad

The love of himself in my heart.

3 O Lover of sinners, extend To me thy compassionate grace Appear my affliction to end, Afford me a glimpse of thy face That light shall enkindle in me

A flame of reciprocal love; And then I shall cleave unto thee, And then I shall never remove.

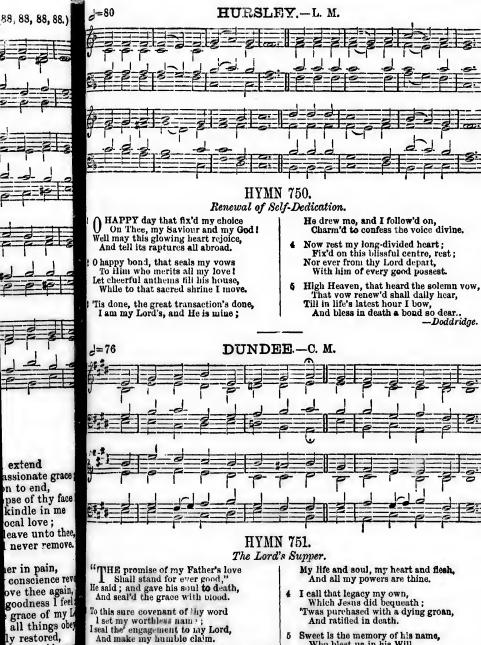
4 O come to a mourner in pain, Thy peace in my conscience reve And then I shall love thee again, And sing of the goodness I feel Constrain'd by the grace of my L My soul shall in all things obe And wait to be fully restored, And long to be summon'd away —C. Wede

"THE promise of Shall stand fo He said; and gave hi And seal'd the grad

To this sure covenan I set my worthless I seal the' engagemen And make my hum

Thy light, and streng And glory shall be

MISCELLANEOUS HYMNS.



Thy light, and strength, and pardoning grace, And glory shall be mine:

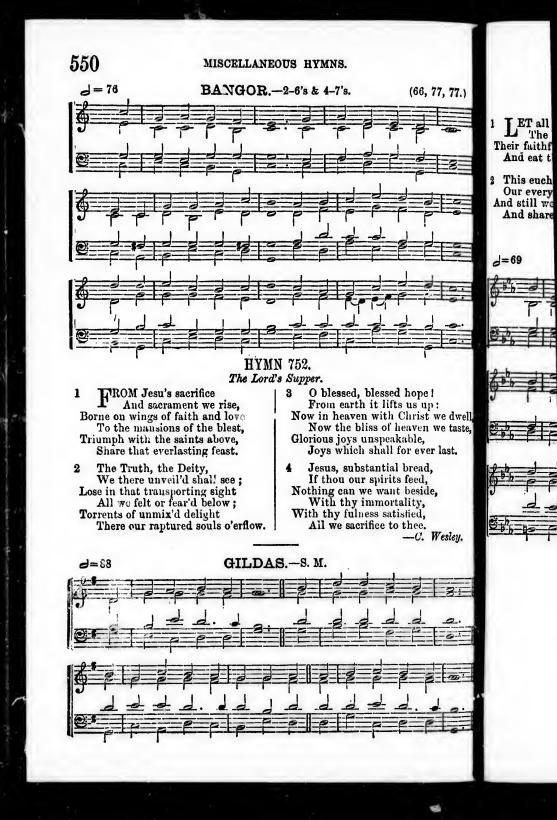
summon'd away

-C. Wesle

5 Sweet is the memory of his name, Who blest us in his Will, And to his Testament of love Made his own life the seal .- Watts.

549

-Doddridge.



HYMN 753.

(66, 77, 77.)

The Same.

3 Who thus our faith employ, ET all who truly bear 1 The bleeding Saviour's name, His sufferings to record, Their faithful hearts with us prepare, Even now we mournfully enjoy And eat the Paschal Lamb. Communion with our Lord. We too with him are dead, This eucharistic feast Our every want supplies ; And still we by his death are bless'd, And shall with him arise; The cross on which he bows his head Shall lift us to the skies. And share his sacrifice. -C. Wesley. d=69 ST. PAUL'S. -6-8's. [2nd Metre.] (888, 888). ed hope! fts us up : h Christ we dwell heaven we taste, akable. l for ever last. al bread, ts feed, nt beside. rtality, tisfied, o thee. -C. Wesley. HYMN 754. The same. **PROSTRATE**, with eyes of faith I see My Saviour fasten'd to the tree, A victim on that altar laid, Himself presenting to the skies, The grand vicarious sacrifice, The Righteous in the sinner's stead. 2 Well-pleasing to our God above, His sacrifice of life and love I plead before the gracious throne : Father, a prodigial receive, And bid a paraca'd rebel live, The purchase of thy bleeding Son.-C. Wesley.



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HYMN 755.-8's & 6's. Tune, "MAGDALEN COLLEGE."-See Hymn 144.

For the King.

¹ L^{ORD}, thou hast bid thy people pray For all that bear the soverign sway, ² To hoary hairs be thou his God; Late may he reach that high abo Late to his heaven remove;

And thy vicegerents reign,— Rulers, and governors, and powers; And, lo, in faith we pray for ours, Nor can we pray in vain.

2 Cover his enemies with shame, Defeat their every hostile aim, Their baffled hopes destroy : But shower on him thy blessings down, Crown him with grace, with glory And everlasting joy. [crown, 3 To hoary hairs be thou his God; Late may he reach that high abode, Late to his heaven remove; Of virtues full, and happy days, Accounted worthy by thy grace To fill a throne above.

4 Secure us, of his royal race,
A man to stand before thy face,
And exercise thy power :
With wealth, prosperity, and peace,
Our nation and our churches bless,
Till time shall be no more.

-C. Wesley.

d=88



HYMN 756.

Admission into Society.

- 1 BRETHREN in Christ, and well-beloved, To Jesus and his servants dear, Enter, and show yourselves approved, Enter, and find that God is here.
- 2 Welcome from earth: lo, the right hand Of fellowship to you we give ! With open hearts and hands we stand, And you in Jesu's name receive.
- 3 Say, are your hearts resolved as ours? Then let them burn with sacred love; Then let them taste the heavenly powers, Partakers of the joys above.
- 4 Jesu², attend, thyself reveal! Are we not met in thy great name? Thee in the midst we wait to feel, We wait to catch the spreading flame.

See Hymn 144.

ou his God ; hat high abode, en remove; happy days, y thy grace above.

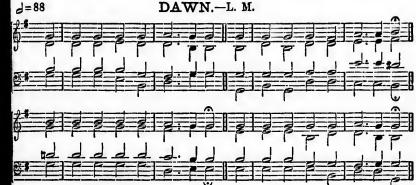
al race, re thy face, y power : rity, and peace, churches bless, oe no more. -C. Wesley.



MISCELLANEOUS HYMNS.

- 5 Thou God that answerest by fire, The Spirit of burning now impart ; And let the flames of pure desire Rise from the altar of our heart.
- 6 Truly our fellowship below With Thee and with the Father is: In Thee eternal life we know, And heaven's unutterable bliss.
- 7 In part we only know Thee here, But wait thy coming from above; And we shall then behold Thee near, And we shall all be lost in love. - C. Wesley.

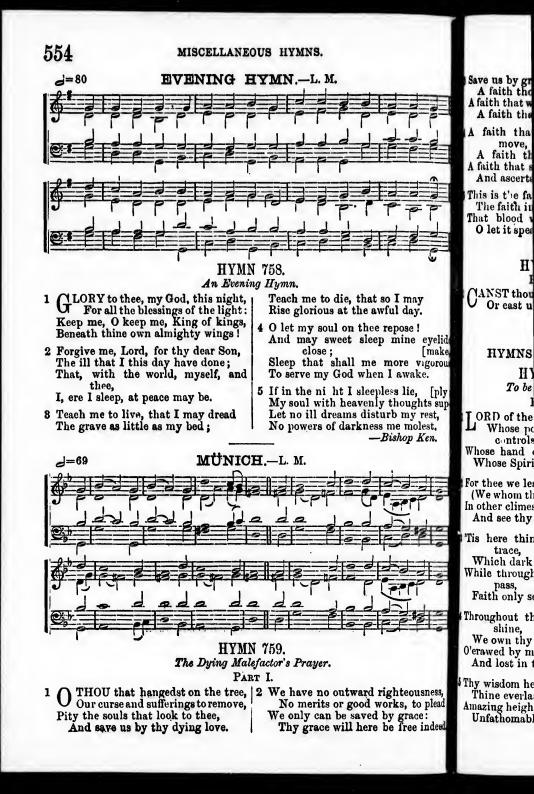
DAWN.-L. M.



HYMN 757.

A Morning Hymn.

- WAKE, my soul, and with the sun 1 Thy daily stage of duty run : Shake off dull sloth, and early rise, To pay thy morning sacrifice.
- 2 Redeem thy mis-spent moments past, And live this day as if thy last ; Thy talents to improve take care; For the great day thyself prepare.
- 3 Let all thy converse be sincere, Thy conscience as the noon-day clear; For God's all-seeing eye surveys Thy secret thoughts, thy words and ways.
- 4 Wake, and lift up thyself, my heart, And with the angels take thy part; Who all night long unwearied sing High glory to the' eternal King.
- 5 Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost.-Bishop Ken.





at so I may awful day.

ee repose ! eep mine eyelid [make

he more vigorou hen I awake.

eepless lie, [ply enly thoughts sup isturb my rest, ess me molest. —Bishop Ken.



d righteousness, l works, to plead ed by grace: re be free indeed Save us by grace, through faith alone, A faith thou must thyself impart; A faith that would by works be shown, A faith that purifies the heart.

A faith that doth the mountains move, [given, A faith that shows our sins for-A faith that sweetly works by love, And ascertains our claim to heaven.

This is the faith we humbly seek, The faith in thy all-cleansing blood, That blood which doth for sinners O let it speak us up to God! [speak; —C. Wesley.

HYMN 760. PART II. CANST thou reject our dying prayer, Or cast us out who come to thee?

HYMN 761.

To be sung at Sea.

PART I.

controls,

trace,

pass,

shine,

[ORD of the wide, extensive main,

Whose hand doth earth and heasen

For thee we leave our native shore, (We whom thy love delights to keep,)

In other climes thy works explore,

And see thy wonders in the deep.

Tis here thine unknown paths we

Which dark to human eyes appear;

While through the mighty waves we

Faith only sees that God is here.

Throughout the deep thy footsteps

We own thy way is in the sea,

Thy wisdom here we learn to' adore,

Unfathomable depths of love.

Thine everlasting truth we prove;

-C. Wesley.

Amazing heights of boundless power,

O'erawed by majesty divine, And lost in thy immensity.

Whose Spirit leads believing souls:

Whose power the wind, the sea,

Our sins, ah! wherefore didst thou bear?

Jesus, remember Calvary !

2 Number'd with the transgressors thou,

Between the felons crucified,

- Speak to our hearts, and tell us now, Wherefore hast thou for sinners died ?
- 3 For us wast thou not lifted up ? For us a bleeding victim made ? That we, the abjects we, might hope, Thou hast for all a ransom paid.
- 4 O might we, with believing eyes, Thee in thy bloody vesture see; And cast us on thy sacrifice ! Jesus, my Lord, remember me ! —C. Wesley.

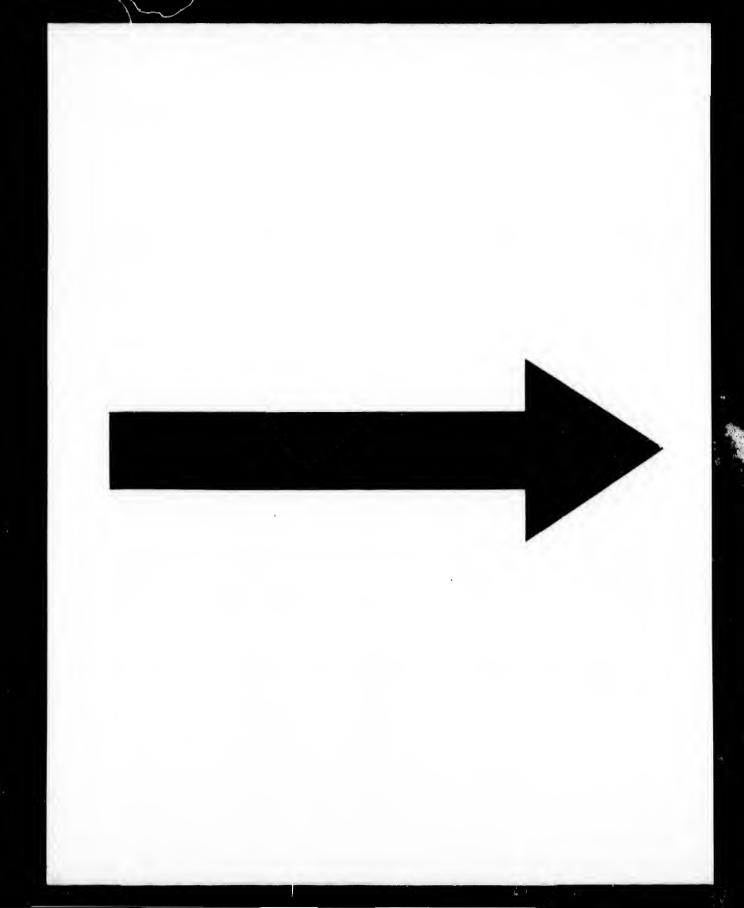
HYMNS 761, 762,-Tune, "EVENING HYMN."-See opposite page.

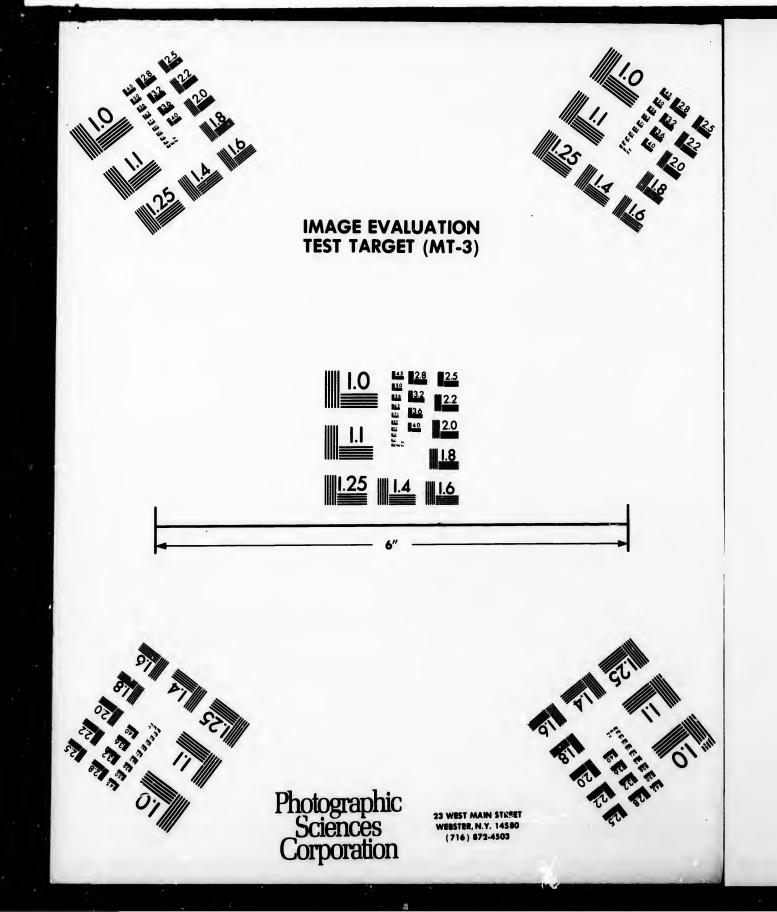
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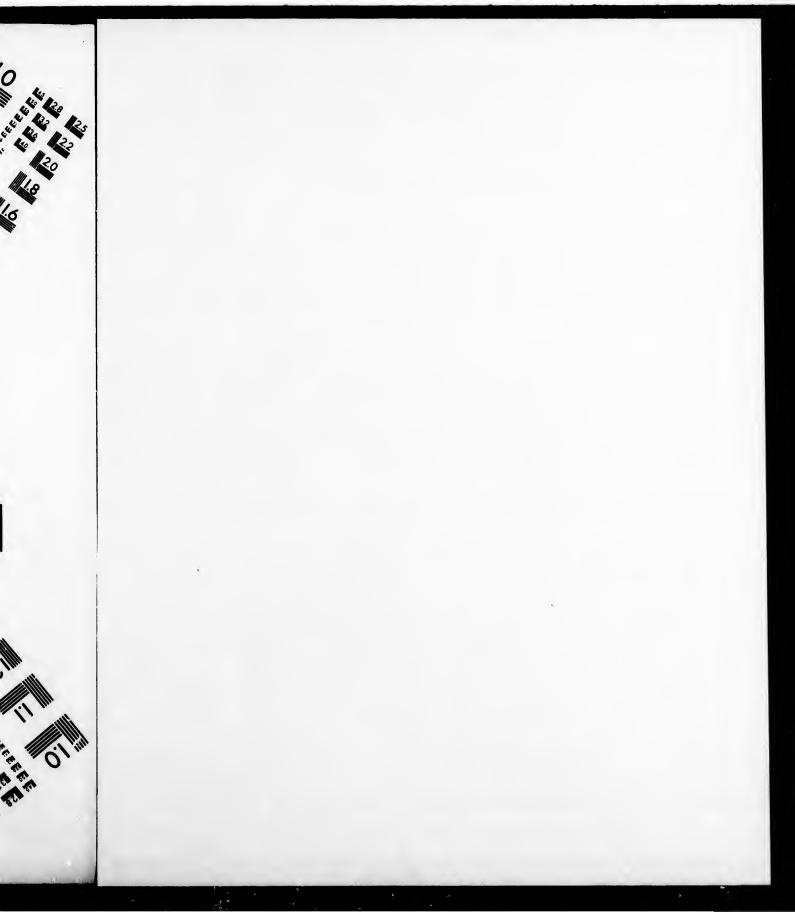
HYMN 762

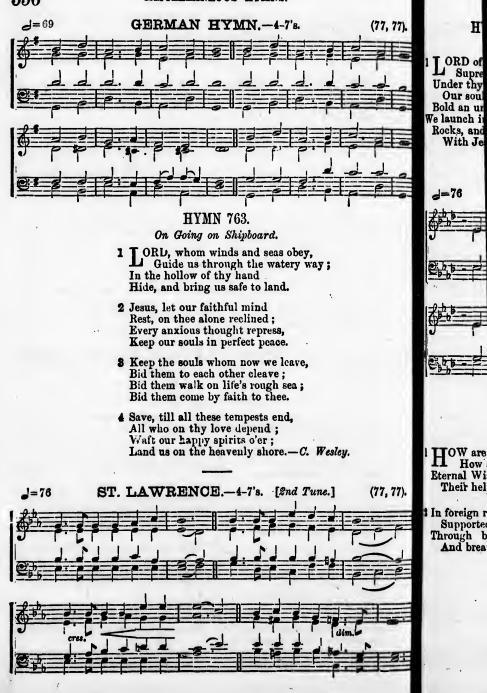
PART II.

- 1 INFINITEGod, thy greatness spann'd These heavens, and meted out the skies;
 - Lo! in the hollow of thy hand The measured waters sink and rise!
- 2 Thee to perfection who can tell ! Earth and her sons beneath thee lie,
 - Lighter than dust within thy scale, And less than nothing in thine eye.
- 8 Yet, in thy Son, divinely great, We claim thy providential care;
 Boldly we stand before thy seat, Our Advocate hath placed us there.
- 4 With him we are gone up on high, Since he is ours, and we are his; With him we reign above the sky, We walk upon our subject seas.
- 5 We boast of our recover'd powers, Lords are we of the lands and floods; And earth, and heaven, and all is ours.
 - And we are Christ's, and Christ is God's 1-C. Wesley.









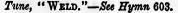


HYMN 764.-7's & 6's.

CORD of earth, and air, and sea, Supreme in power and grace, Under thy protection, we Our souls and bodies place.

Bold an unknown land to try, We launch into the foaming deep;

Rocks, and storms, and deaths defy, With Jesus in the ship.



Another.

2 Who the calm can understand, In a believer's breast ? In the hollow of His hand Our souls securely rest: Winds may rise, and seas may roar, We on His love our spirits stay; Him with quiet joy adore, Whom winds and seas obey. -C. Wesley.

1=76 SHILOH.-C. M. ORG. PED.

HYMN 765.

The Traveller's Hymn.

How sure is their defence ! 8 When by the dreadful tempest borne How sure is their defence ! Eternal Wisdom is their guide, Their help Omnipotence. Nor impotent to save.

In foreign realms, and lands remote, Supported by thy care, [unhurt, Through burning climes they pass And breathe in tainted air.

High on the broken wave, They know thou art not slow to hear,

4 The storm is laid, the winds retire, Obedient to thy will : The sea, that roars at thy command, At thy command is still

- 5 In midst of dangers, fears, and deaths, Thy goodness we'll adore ; We'll praise thee for thy mercies past, And humbly hope for more.
- 6 Our life, while thou preserv'st that life, Thy sacrifice shall be ; And death, when death shall be our lot, Shall join our souls to thee. - Addison.



esley.





HYMN 766.

Watch-Night.

- ¹ HOW many pass the guilty night In revellings and frantic mirth ! The creature is their sole delight, Their happiness the things of earth : For us suffice the season past ; We choose the better part at last.
- 2 We will not close our wakeful eyes, We will not let our cyclids sleep, But humbly lift them to the skies, And all a colemn vigil keep : So many years on sin bestow'd, Can we not watch one night for God?
- 8 We can, G Jesus, for thy sake, Devote our every hour to Thee;
 8 Speak but the word, our souls shall wake, And sing with cheerful melody;

Thy praise shall our glad tongues employ, And every heart shall dance for joy.

- 4 Shout in the midst of us, O King Of saints, and make our joys abound; Let us exult, give thanks, and sing, And triumph in redemption found : We ask for every waiting soul, O let our glorious joy be full i
- 5 O may we all triumphant rise, With joy upon our heads return, And far shove those nether skies, By thee on eagles' wings upborne, Through all yon radiant circles move, And gain the highest heaven of love i --C. Weeley.

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My misery

And L in

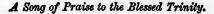
To the



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1 GIVE immortal praise To God the Father's love, For all my comforts here, And better hopes above; He sent his own eternal Son, To die for sins that man had done.

2 To God the Son belongs Immortal glory too, Who bought us with his blood From everlasting woe: And now he lives, and now he reigns, And sees the fruit of all his pains. To God the Spirit's name Immortal worship give,
 Whose new-creating power Makes the dead sinner livet
 His work completes the great design,
 And fills the soul with joy divine.

 Almighty God, to thee Be endless honours done; The undivided Three, And the mysterious One:
 Where reason fails with all her power
 There faith prevails, and love adores. —Watts.



Abraham, wl A charge to Adam, desce A fountain o After all tha Again our w Again we lif Ah, Lord, w Ah, lovely a Ah, when sh Ah! whither All glory to All praise to All thanks b All thanks to All things ar All ye that p Almighty Go Almighty Ma A nation God And am I box And am I onl And are we ye And can it be And let our b And let this fo And must this Angels your n Appointed by Are there not Arise, my soul Arise, my soul Arm of the Lo Aim of the Lo A thousand or Author of faith Author of fait Author of faitl Author of faith Awake my sou Awake, our sou (66, 66, 88.)



rit's name rship give, ating power ad sinner live: s the great design, with joy divine.

to thee nours done : Three, terious One : with all her power s, and love adores. -Watts.

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