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CATHOLIC CHRONICLE.
VOL. XXV. MONTREAL, FRIDAY, FEB. 12, $1875 . \quad$ NO. 26.
D. \& J. SADLIER \& CO. oathonic poblishers,
275, notre dame street, MONTREAL,
Will send, with pleasure, to any address, their 1875 School Book Catalogue, and Classified List of Catholic School Books and School Requisites, used in the different Colleges, Convents, Separate Schools in the Dominion.
FINE ENGRAVING OF FATEER MATHEW. We take grant pleasure in announcing the pub
Hication of a beartiful portrait of the Gerar A cobrue


 It has been gotten up at a very great expense and It is printed on hoasy plate papor, size $24 \times 32$ Pace onip ONE DOLLAR
Temperance Societies and congregations in ending to order sho
procure $\mathrm{P}_{\text {Roop }}$ Coriks.
TALES OF THE JURY-ROOM. Eamus in jus.
Dogbery. Are jou good men, and true?

## By GEAACDGEIfFIN.

TEEE SECOND JURYMAN'S TALE the story-teller at faulit.

At the time when the Tuatha Danans held the sovereignty of Ireland, there reizged heioster, a king, Fho was remarkably fond
bearing storieg. Iike all the princes ata
aieftrias of the islund ot this chiaftraias of the inland nt this early date, he
had a favorite Story-teller, according to the ustom of those times, who held a large estiat from his Majesty, on condition of his telling he went to sleep, and sometimes with the huudable purpose of lalling him into that blisstul che king of Leinster's Story-teller, that he had airendy reaohed a good old age, without failing
even for a single night to have a new story for ch was the skill and tao whioh he diaplayed in their construction, that might pres apon the monarch's mind one o is Story-teller's narratives was sure to make him full asleep.
In the coarse of his career, the Story-telle laughter of a neighboring lord of that country with whom he lived in peace and prosperity duxing many years. There is nothing however in this werld whioh is not subject to decay or
change, and even the human mind, which from corruptible, is doomed to share the infirmities of the frame, with which it is so mysteriously anited. Tho progress of old age began to pro-
duee a sensible influenoe on the imaciation of duce a sensible influenoe on the imagination of
the Story-teller. His fanoy grew less briak and active, and. His the king observed grew that he began to diversify his incidonts with a greater
number of moral and philosophical reflections thun he conoeived to be necessary to the pro-
greas of the narrative. Howevor, he made no complaints, as the Story-teller's reflection grand object in view, that of setting the king to oleep, was as porfectly accomplished by his philosophy, as by his wit or invention.
Matters ihue proceeded, the Story-te growing older and older and more philosophioal, and less and less fanciful, but he wus yet true new story at night-fall for the king's amuse new story at night-fall for the king's amuse-
ment. Every day howerer brought increasing
indioations of an intellectual crisis, whioh One morning the distant.
Oae morning the Story-teller aroso early, and, as his custom was, strolled out into his garden,
and through the adjacent fieldr in order to turn over in his'mind some inoidents which he might weave into a story for the king at night.
Bat thie morning he fognd himself quite at
fault after pucing his whole demesne, he se

ceed
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rend
hous Ireland," but forther than day tha king of of ill possible to proceed. At leagth a servant ready and his mistress waiting for him in the $t$ the table, and looking much perplexed f chagrin, that over-spread lis countenance.
" Why "?" said his witi.
"I have no mind to eat unything," replici the stary-teller. "As long as I have been in
the service of the kiag of Leinster I neper ye sat down to breakfage of without baviag a ne story to tell him in the orening, but this morn ing my mind is quite shut up and I don' and die at once. I'll be disgraced for ever
this erening, when the ting calls for his Story-
teller," "That's strange," said the wife, "ean't you
think of anything new at all

## is locked against it."

vent something about a giant or a d dwarf, or a Bean Mhor (buge woman) or a baoch (chan pion) from foreign parts?
plied the Story-teller, is but find heroes," $r$ with them when I have them? ",
"Ind can't you invent anything at all?"
cannot; our estate is gone from us for
besides the open show that will be mado of mo to-night at the palace.
When the Story-teller's wife heard this
dreadful news, dreadful news, she broke ints a fit of crying and weeping, as if all her friends and relation
were dead. on her to bo composed
"Well," said she, "let us sit down to breal fast at any rate; the day is long yet, and nasy
be you'd think of something or another in the course of it."
The Story-teller shook his head, as if to in to breakfust as his cis contents, bat sat down or breasfast as has wife desired. When a
was removed, and they had sat for a while ia silence: "Well", ahe asked, "do you think of any thing Jet?" "Not a pinsworth," said the Storg-teller. "I might as well lie down and dio at once." you fhat you'll do. Order your horses an chariot, and let os take a good long drive, and may be something might come into your head.' The Story-teller complied, and the chario
was prepared. Two of his finest horses wer was prepared. Two of his finest horses wer
harnessed in the carriage, and tbree favourit harnessed in the carriage, and tbree favourite
hounds followed them. After drivigg a long distance, they took the road homeward onc more, and towards evening, when they cam within sight of their own demesne, the lady
again alked her husband of he had yet thought again asked her husband of he had yet thoug
of anything to tell the king? replied "I 1 from having anything new, as I was when left home.'
At this moment it happened that the lad
saw something dark at the end of a field at little distance from the road.
"My dear,", said the wife, "do you se
"Lo" replied her husband.
"and perhaps it might be the means of puttion something into your head which it would an "I'll do as you de
teller, "though I am sure it is ned the Stors They turned the horcos' heads and drove. the direction pointed out by the lady. Whe they drew nigh, they saw a miserable looking old man lying on tho
leg placed beside him.
"Who are you, my good man " asked th "Oh, then, 'tis little matter who I am, I'm a poor, old, lame, decrepid miserable
"And what are you doing with that box and dice I see in your hand?
Fould pluy a game with nee," replied the on bococh (beggar man.)
" Pluy with yout"
teller. Why what has a por old man like your. to play for ?"
"I have one $h$
"I have ope hundred pieocs of gold here is
$\qquad$ the Story-teller's wife; "and perhape you might hape something to cell "the king about it in the

## Hening."

thef bing trio fornd no difioult in pion
 hap in so foolish an undertakiog.
"Will you play again?" asked the old man.
"Don't be talking, man; you have all my "Haven't you a chariot and horses and "Wend

I'll stake afl the money I have again them."
"Non them.
"Nonsense, man!" exalaimed the Story-
teller, : do you think for all the gold in Irecller, :" do you think for all the gold in Ire-
and, 1 'd run the risk of seoing my lady obliged "May be you'd wis," said the lococh.
"May be your wia, said the incoch. "Do play with linu husband," said the lidy. It is the second time, and as he won before,
ou might wia now. Beeides I don't mind "It mis
you mig
Falking.
"

I never refused you a request in my life,
it was possible to comply with," said the tory. -celler, "s and I won't do so now."
He sat down acoordingly, and in one throw "Wirses, hounds, and chariot.
Will you play again "" asked the booch.
"Are you making gane of me, wan ?" said
I'll stake the rrole mones and ull agains
rlady," suid the old man. .
Oow, gentlemen of the Jury, although these
ere pagan times, the Story-teller could not hejp thinking the bococh had a great deal of
impudenco to make him such a proposition. Howence to make hina suca a propisition -
Howery looked at him with an expression of great surprise, and mas turning
away in silence, when his wife spoke to bim gain:
"Do, my dear," said she, "accept his offer. whis is the third time, and how do you know lose your estate to night, as you are afraid, "Is that the way you talk!" said the Stor eller, "you that $I$ never refusel a request to " Well! f sata you,
"1," Batd the, "if you never refused me a tequest before, don't refuse me this one now,
and may be it would be better for us both.You'll surely win the third time." Theg played again, and the Story-teller lost No sooner had he donc so, than to his great as ooishment and indigoation, he beheld his lad walk ove
bocooh.
" Is th

II that tho
Storytelior.
Sure I was won my dear," said the lady "Hare
"an any more to stake?" asked the You know
Storyteller.
"I'll stake the whole now, your lady and all,
"Nainst yourself," said the old mad.
"Nonsense, man $\mid$ " Euid t/40 Sbigtelle
what in the world business nould you bave "id follow like me ""
kow mys' $\dot{\sim}$, what use $I$, snit the bococh, " is onough for you if I am willing to cou
sider you a sofficat stake ngainst all I hare."
"Do, wny dear," said the lady; "surel do not mean to leave me here after you."
"Well," said be with a desolate look, "here I um for youn now, and what do you want with
ne? You have the whole of us now, horses me? You have the whole of us now, horses
and oarriage and mistress and suaster, and what and oarriage and mistress an
"I'll havon lou of you know what business ave of you at any rate," said the old man "Now," he continued, "as $I$ have posaession of your property, I do not choose to be annoyed by you any longer, so I propose transform-
ing you into some kind of an an.imal, and I ing you into some kind of an animal, and
give you a rree choice to be a haro, or a deer
The Story.teller in dj smay looked over to "rds lis wife.
"My dear," said s ' $\Delta \mathrm{e}$, " do not ohoose to be
deer, for if you dn , your lorns will be caurht a deer, for if you dn , your horns will be caught bunger; neither choose to be a fox, for you
Fill have the i . ou, but choos arse of everybocy down be un honest little hare, and very one will "love you, and you will be praisby high: and low."

$$
\begin{aligned}
& \text { sappose It is the last word I have to say to } \\
& \text { and so shall not to be contradict you at any }
\end{aligned}
$$

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\begin{aligned}
& \text { auppose tit is the last word I have to may to } \\
& \text { you, } \\
& \text { rate. shall not to be coatradiet you at any }
\end{aligned}
$$

 and set them after him. The bare ran, th
dogs followed. The field in which they hap pened to be was enclosed by a high wail, s.
that the course contioued a long time in the That the course continued a long time in the
sight of the old man and the lady, to the great
diversion of both. ing and weary, ran to the feet of the latter for protection. But then was witnessed a sing
lar instanoc of the caprice and matubility of the sex, for the Story-tellcr's wife, forgetful of all his kindnoss experienced during a lon
course of years, anfieelingly kicked him bact course of years, anfeelingly kicked him bach
again towards the doga, troni whenoe arose the proverb long current in after times, caith se a
glab no cone, (she threp him into the bound's mouth;, as applied to all who act with simila ingraticude. They coursed him a secon and a third time, and at the end of each, th at length tie old man struck the hounds, an ook the hare ${ }^{\text {jinto }}$ his lap, where he beld him or some time, until he suffioiently recovered ground, and potting the oord around bim truck him with the wand, on which he in "Well,", said the o. 1 d $m$
ow you liked the apor 3 ?"
"It might be epport to" others" "It might be sport to othors", replied the clare I don't find it so entrieing, but I could not ap with the loss of it, You're udroll mun whoever you are. Would it he asking an im pertioent question to know rom you who you
are at all, or where you oame. rom, or what are at all, or where you oame is joar trude, that you should take a pleasure in plagu
"Ob," suid the slranger, "I'm a very odd , vind
man-a sort of a walking, good-for-nothin' ittle fellow-one day in poverty-another day in plenty-and so on -but if you wibh to
know anything more about me or my habits, perhaps, I might show you more than you perthap
wovld
alone,"
"T"
"I'm not my own master to go or atay,
eplied the Story-teller, with a resigned look. When the strarger heard this, he put one
baod into the wallet which he carried at his had
side, and
drew out of it before their eyes a welllookiug middle-aged mai, to whom he spoke as follows:
"I command you by all you heard and sam of this lady, together with the carriago ar orses and all, and have them ready toy but at a
call whenever I shall require them.'1 He had earn ${ }^{1}$ mequirc
anished from the Story.teller's sight and a ound himeelf on a sudden, transported be sper not how, to a place which he recognized s the Fox's Ford, well known as the residence of Red Uugh O'Jlonnell. Oo looking uround dress still more grotesque than before. His hair grey, and his cars sticking up through his hir hat. The greater part of his spord was exposed behind bis lip; he wore a pair of tuttered brogues, which, at every produsious
stride he made over the marshy ground, seat he water in jets up to hhe knoes: and 10 his bend be carried three green boughs lt hap-
pened on this very day that O'Donnell and his followers and Lilosmen were partaking of a
plondid banquet in lis house. They wer splendid banquet in lis house. They were
very merry, feastiog and dinking together, and as the Story-teller and his companion drew near, they heard one of the
"Who \#ill say he ever hourd finer musia Chan that? Is it possible that twenty-two musicians could be found from this to the
shores of Greece, better skilled in their ar than the twenty-two who are here to-day I mean O'Cunningham, and many more whom I do not mention now by name?"
"We do not suppose," aaid several of his bearers, "that any such thing is possible." At this moment the Cuol Riava (thin grey man) and the Story-teller entered the house
"Save all here!" paid the Cuol Riavo "And you likewise, replied O'Donnell Where do you come from now ?"
"I slept last night," replied stranger, "i "I slept lat night," replied stra,
the palace of the king of \&cotland."
"Call the

Then turning to the musicians
Play something for uss," yaid he, "that I
y judgo whether all that I havo heard in judgo whether all that I havo heard in They began to play, first successively, and barate picces of nusic, both on wiad and stringed instruments, and when they had con-
cluded, all looked to the ners comer to learn opinion of their performance.
"I assure you," suid the Caol Riava, "that Satan and the rest of their infernal compeneers and of the hideous noise and uproar come, ounded of rage and lanenentation which prevails; the dreary region of the demons and in the
ourt of the sable princes of Hell, I never ust after playing."
" Play something for us yourself, then," said O'Donnell.
May be I will, and may be I wont," re lied the Caol Riaya, "for gou may be cartain
will do exaetly what I like uyself" and noth "Ig else."
The Caol Riava then took a harp and bogan play in such a manner that the dead mogigh ve come out of their graves to hear him without occasioning ayy astonishment to thoss
who kuew the canse they had for so doing. As the company who were present, sometimes ull them ubleep with the power of his onchant ing strains.
"You are a spect man, whoever you are,"
id O'Donnell.
"Some days arvect
replied the Cuol Riava.
"ell, and eat along with hivn", with w'Doo "hat hat one of the "I will do no sach thing." replied the Cao Ri. wa, "for a pleusing accomplishoncat in an
ugly fellow like me, is like honey in the body ugly fellow like me, is like honey in the body
of a mot who is going to be hanged; so $I$ will go no higher up then where I am; ; but let me an all:"
Ho kep
Ho kept his place, and O'Donnell seat hian by the hands of an attendant $a$ suit of attire,
consisting of a cloak of mauy colors, $a$ fine consisting of a cloak of many co
tunio and other garments to mutoh.
"Fere," said the attend
"I woill not acoept it," replied the Caol thi wh anod man shall never have to thiut he lost so much by me.
"He is either an enemy or something more
an mortal," said O'Donnell, when be hourd that mortal," said otranger had refused his pifts. "Let enty horscmion in full armour keen guard ontside the house, and as many foot soldier stationed inside to watch his toovements."
"What are you going to do with me?"
gked the Loog Grey Mau, when lio saw th suldiers gatheriug round him.
"We mean to have a sharp eye on you, that "a may not give us
ver," gaid $0^{\prime}$ 'Donnell.
"You are very hospitnble," ruplied the Caol as good ngain it is not witls sou I'll dine to " Where else will you dine ?' asked $0^{\prime}$ 'Don "Par enough from you, you may be" sutis replied the Caol Riara
"I pledge you my word," said ono of the iog to stir against O'Donnell's wish, Y'll mak pound pieces of you with my buttle axa.". The Caol Riava made no reply, but took an astrument and began to play as before, in such manner that all within hearing were en-
hanted with his musio. He then laid aside he harp and stood up in his place.
are minding $m$ for I om off The instant ho uttered those words, the sol dier who had menaced him, raised his battl axe, but instend of wounding the stranger as o intended, he struek a heary blow on the
harness of the man who stood next him. The harness of the man who stood next him. The latter returned the stroxe with the beat of ha
will, and in a lew moments the whole Beore of loot gaards were hewing at each other's heads and shoulders with thcir batle axes, until tho floor was strewed with their disabied bodied,-
In the midst of this confusion the Oaol Riava In the midst of this confusion the Oai R'
oame to the door-keeper and said to hilm':





## THE TRUE WITNESS.AND GG THOLIC CHRONICLE- - FEB 12, 1875


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and riden down our bigotry really meanat that we
eanuot surruder truth for a human considention




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LORD WAVENEY ON TENANT-RIGET




 initrutb, no ofthietwiso a sacrifce of ' connomy to
politica' than was Roman C'atholic emancipation

 Antriin. These immimiations werre composed of tho
neighbors and tenants in many casesof the leader.
Yet the enterprise was partly colorization
militity. settlement. The market charter granted
to mp anceator in 1625 states as a condition that




The Westiand Whigg-men on whose tombstoneng
the restoring chisel of Old Hortality man exercied,
as I have mysulf seau-furaished their continent
in Gallowny across the Chanael to their bloculions
" But neither in the in Antrim

 the hard nature
might and nob
triumphant issu






 terrst, in the Plantation counties, snich as Derry,
nd in the Dubenture counties of Cavan and Per:
nanagh. Of the practicu of Tyrone the same may
 y friend, Iho perseistont advocate - पfof tenant-right,

 W tho bistory of a single fawilly and I ask with
What justice conld I refure to acknowledge pinch
laims when pat forth by the diroct dtrscendants or he logal represcutatives of men who lavored as
companiong of thoso from huom I derive? Now:
is to the resalts of this system on the improvement

Tho original grant had been bublet by lhe immediate
lessoe, bimself often a touant-farmer, and the revu



 per cent. on their capital, in the shapo of rint, in
place of rom 3 to 4 . The selling zaluo to to the ten-
ot was revuced in that proportion, and, as the pro.
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p Saseser.





 in the King's and Quecy's Counties, among, the Palatinates, and among thio
Cavan and Fermandigh






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IRISHINTELLIGENCE.







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## THE TRUE WITNESSAND CAMHOLIC CHRONOCLT:-FEB $12,1187$.

CATHOLIC CHRONICLE,


## G. R. CLEERK, Botion

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## (TReb. 10).

REGULATHONS FOR LEENT:
Al the days in Lunt Sundy 6 excepted Alb Wedoesday to Eoly Saturday
 lay in H
are of fech meat nt urery meal is permitted usc of feesh manat io tiso by dpecial indul
asy, nand Thurrdays in overy
no all days in the ycar ithour any exceptio
prtectly allowable to use animal fat, sach as lard
r Uipptags, in the proparation of food; for frying

It is pormittoi-1 18 . To fry fish, or cegss with fat
creen porit, jrovided tho pork be not caten
oven port, provideal the natd to 11 fat or lard ;

 that on the ovoningg of fast dayf, thoy pay take
noup made with flesh mcat, standing over from

deprive him of his 11 itery
This, it تill be Been, is an old, old queetion, of Legisilature have ropeatodyly come in colligion The powers even of the Imperial Parliameat an not clearly definel. It can of coisise asert its
privilege, and can commit to tho Tower; but privileges, and can commit to tho Tower; but
whether its powers ounime its gesion ? whether
a priboner by it committod to prison would not be


 by statute conferrod upon our Colonial Leviil
turos; ; but the Courts of Lar, the guradiano of of libertics, have always eyed the exerciso of the
powers, whether at home or atrocd jealouag, and with a manifest disposition
strict them within the narrowest limits. In case the question will beargued before our Onana
dian judges, and the argumonts of the lawyer cult questions of constitutional law. labors, all we can say is that to the ordinary ma seems in that the facts of the case will never fully ho mad
public. Of course this does but increase publi uncasiness. Why this reticence, if thero is nothin they wear aprons for $7^{\prime \prime}$
The Alfonsiste are reported as having mad beir entry into Eampeluna, and to be carrying newss of the progress of what is vaguely callce
Protestantism, which, oo we are toid, "sustained by funds remitted from London and the Unite States, is making active progress." I
the revolutionists who control the Charity, and confiscate the property of the Reli gious Orders. The women with a spirit which tho
men would do well to imitate, have in large num bers met, and signed a protest not to recognise a
father or brother, or husband, or relation of an in the action.
Latest tidings from Spain are to the effect that atter a short campaign has handed over the com mand of the army to Gencral Jovelar, and has re
tired to the socurity of tho capital. It is no
likely that the King would alendon likely thash of victory. However we ehall hear the
the

 Bros., Montreal. Price, 50 cents.
From the Mesrra. Dawnon-whe have on hand a pamphlot pabluhed by the New York Catiolic Publicution Society-mo have received a copy
Dr. Newman's refutation of Mr. Gladstonce's lat allack on the loyalty of Catholice. How far it in
succesfui as a refutation, is a question on whic
Catholics may be said to be unable to form an im partial opinion ; but by the Protestant press it it
admitted to be a succeas Mr. Gladstone, remark The London Times in an elaborate notice "has
diffeult task before him if he foels called upon to make a rejoinder ;" and in another place the sam
critic admits thast Dr. Nowman "undoubtedy icta Mr. Gladstouc of nisasprehension of impor
tant words in the decreos he quotes." Treating of Newle of the Leclur, the same paper remarks tha
Newnan " enjo the secret of perpetual
 lego which oves to him one of its moadrons buc
cessive development." Wo cite these worde tics, Dr. Newman's Lettcr is no ordianars produc
tiou, and is worthy of a carcful prousal by all Itis not, it does not profoss to be, written in de
fence of tre truth of tho doctrine of Papal Infallinition of that doctrine has not in any manner af fectedtive civil rulers; 2. that Mr. Oladstone's ac
ppect
cusatiou against the Cuurch of having reputinted ancient history, and against Catholics in particular
of making sacrifico of their moral and mential freedom i
of follow the illustrious writer through the course of argumont by which he proceeda to suistain his
thesis ; neithor is it posible to give an idea of his ceasoning by moans of oxtracts; as woil might wo attempt to make oxtracts from a proposition in
Euclid. Some passages, however, wo cannot alto sether refrain from. The following for instance is an excellont specimen of the writur's style $;$ he
is roplying to the allcgation of Mr. Cladistont that
of late years the Cathotic Church has andopted an
 ond horself in such a position: :-
Mr. Gladetone tolls us that ou










 Empress ? Go thromg the long nnnnals of Cantreh
History, century after century, and sal, was there
ever a time when her Bishops, and notaly the Bishop of Rome, werc slow to give their testimony in
behalf of the moral and revealed lan, and to suffer


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every one knows in whit bondage they lice, whethe
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Such is the actual fiect that, wherens it is the very
mission of Christinnity to beur winnese to the Creed sad Ten Commandmustrs in a world which is avers
to then, Rome is now the one faithfnl represent-
ive, and thereby is heir and soccessor of the nitive, and thereby is heir and buccessor of that
freeepoken dannitcoss Church of old, whose tradi
tions Mr. Cladstone says the said hoinc has repu
diated.
diated.
Ihare one thing more to say on the subject on
the semper cadem." In truth, this fidelity to
the ancient Christinn sistem, seen in modern
Rome, was the lunino fis fict which more than any
other turned men's mind's at oxford forty years
ago to look tomrdit her with revcrence, iuterent,
and love. It affected individual minds varionty

opposition to her claims; but no onc conld rea
the Fatherg, ned determine to be their discipl
without feeling that Rome, like n faithfal stemard
had kept in fulness and in vigour what his ow
commanion had let drop. The Tracts for the Time
were
were founded on a deadly antagonikn to what in
these last centurics han been callided Erastinnism
Cesanism. Their writers considered the Chrch

the Oracle of Truth, the Bride of Christ, with
message to all men everywhere, and a claim
their love and obcdience; and, in relation to th

peoples; kings and their quecens shall bow down te
theo with their face toward the earth, nnd the
ghall lick up the dnat ofthy feet (so called) conld go beyond those writers in th
account which they gave of her from the Prophetts,
nnd that high notion is recorded beyond mitake
in a thevanand passages of their writings.
This is a fine apecimen of Dr. Nowman's style
and of the forco of his appeals to history. Hic logic is sharp, and the point or his rapier pierce
bis antagonist's cont of mail. Jf Dr. Newman lay himself open to adverse criticiem, it is in that mand Burke ; that-like that great orator his
nitions and distinctions are too fine drawn, to
subtle for the grosser intellects of his audien
subhem thereforelic fails to couvinec-because the
whot anderstand him; bccanse to men of hi
do sharpness of vision, and intelljectunl calibre, it
no easy matter to bring themsecves down to th
intelkectual levelof the intelkectual level of these whom they addrese-par of Piotestants of the Excter Hall type.

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\begin{aligned}
& \text { but amonget Catholice no well, there are some whe } \\
& \text { will find it dificult to keep up with Dr. Newman }
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& \text { Indecd there are passages, snch for instance as } \\
& \text { those which treat of Conscience, and its authority, }
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& \text { thooe which treat of Conscience, and its nuthority } \\
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& \text { end themsolves apparently to a nor Catholic in } \\
& \text { terpretation. We have read them carefuly vu }
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& \text { confess that we have failed to catch the writer } \\
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& \text { fall meaning. Of the sondness of his faith, of hi } \\
& \text { sincere Catiolicity we have no doubs f but to ou } \\
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$$ art cecrainly startling, and coond unplensantly.-

But here we feel that we are tronching on the domain of the theologian, and remembering
old ndage-ne eutor, we in prudence forbear.
Naturally many will take up this f Letter curion
toknow exactly what Dr.Newman belieces, and how Papal I Papal Infallibility. Many rumors on thia matte
have been in circulation. Wo have heard it Eaid that Dr. Nem man did not accept the definitions of
the Vatican Conncil ; or that if he did acoept them it was only by doing violence to his consciention
convictions, and by renouncing the opinions of
his contected the opportuncness of the definition
reverts to the same gulyect at $p$. 129 ; where, quot-
ing from a letter by him written to a friend under ing from a letter by him written to a friend under
late July 2 , 1880 , he shors what his biliet wa
then with regarel to the dötrinal infallibility of


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& \text { To only one other point brought out by Dr } \\
& \text { Neemman can we antlude ; and that is, that the brit. } \\
& \text { ith Gorernment had no reason to be surpribed at } \\
& \text { the defnition of the doctrine of Papal Infallibility, }
\end{aligned}
$$

| his infallibility as onc of the pecaliar privilcgea stached to the office of successor to St. Teter that in 1793 Dr. Troy, the then Archbighop of |
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Dublin, in one of his published Pastoralis had ex
pressly said- that the doctrine of the infalitility

## as the Pope, when visible head and pastor, was held as "many Catholics;", and that though others denied his, requiring the assent, exprocs or imptied of the



## and that therefore it, the Britith Government had

Church should decide upon the quastion might
arive; after which it would no longer be pernissi-
ectecision then arrived at.
This quotation given by Dr. Newman from the
Pastoral of the Archbishop of Dullin published in
Engligh languago in 1793, proves two things.
1st. That more than twenty-five ycars ago the
ogma or doctrine of Papal Infallibility was cer
inly mentioned in genuine and authorized books,

## p pamphlets, it an $A$ ne and autborized.

nd authorized . That the velicf in Papal Infalliblity as out
invention of Protectantio falsely by them attri-

## In concluding our notice of this very remnerkabl ork, we would respectfully suggest that if-as

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|  | ARCHBISHOP OF TORO <br> ${ }^{0 \times}$ |
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|  | Archbishop of Toronto, delivered another of bis brilliant and learmed discourses in St. Michael's Cathedral, taking as his subject, "The Bible." His |
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|  | Cathedral, taking as his subject, "The Bible." His Grace, on entering the pulpit, began as follows : It bas been alleged tient the Catholic church is conatitutionally indmical to the spread of the Holy |
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Lhe Irish Home Rule League mas held on the
 ertion one and much spirit and enthusinsm maniThe president, Edingrid Murphy, Esq., presided.
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COSTELLO BROTHERS,

## 49 St. Peter Street, Nicntreal,

## P. N. LECLAIR,

PHYSICIAN, SUROEON, AND OBSTITRICAN,
15 craig street.

## AOHNCROWEN $A C K A N D H H T E S M T H$ LOCK-SMITH,

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GWNERA L JOBBER GEORAE, Firse Dour off Craig Street.
$\$ 5$ To $\$ 20$ PTiR DAY. Agents Wanted:-

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## THE TRUE WITNESS ANDIGAMHOGIC CHRONHCLE $F$ - $E$ EB: 12, $18 \%$

## THE LORETTO CONVENT.

Whindsay; Ontario.
THE FINEST IN CANADA.
 bect hietiui priferred them to those a alopted in auy
Eductionl Institutions in the United Sitats or

Jan. 8,75
Lady superior,
THE YOUNG GRUSADER ENLARGED TO FORTY PAGES One cops one year, postrpaid ${ }_{81.75}^{81.50}$

Club Premium-A Fine Chromo


NTrs. ANNA E. DORSEY
Has witten a NEW STORY for Tus Yorsa Crosnder suberibe now for 1875 .
Adreess, Rev Williom
Jan. 1, 1875 .
Lawlor's celebrated sewing
MACHINES
J. D. L A WIOR,

SEWING MACHINES,
FAMILY and manuFacturing purposes
FACTORY 48 ond 50 NAZARETIT Street.
365 NOTRE DAME STREET, montreal.
aranon oprizs:
QUEBEC:- 22 St. JOHN STREET.
TORONTO-77 EING STREET.

heap
CLOTAHAGASTORE
P. E. BROWN's

YOST ECONOMICAL AND SAFEST PLACE bay Clothing, as goods aro marked at
VERY LOW E'S' FIGURE.
ONLY ONE PRICEASKED

pposite the Crossing of the City, Cars, and near :te
G. T. R. Depot
CENTRAL MARBLE WORK
TARSEYAND O'BRIEN,

 franen the plainest style up to the most perfect in
Beauty and grandeur not to be surpassed either in variety of design or perfection oi finish.
IMPORTERS 0 F Scoteh Granite Monaments MMPORTERS O
Manancurrs of Altars, Baptismal Fonts, Mural
Tablete, Furniture Tops, Plumbers Manrbes, Musts,


寊STANDARD PER
FOMERY. LUBIN'S PERFUAES, $\begin{aligned} & \text { ATEINSON'S PERFUM }\end{aligned}$
 Condrar's Pomades, Gibson's, Pomades, English
Lapender WWaters, German Colognes, Fancy Cased
Perfumery, Toilet Articles, \&c., \&c., Suitable for the
$\begin{array}{ll}\text { Perfumery, } \\ \text { Holidays. } & \text { B. E. MoGALE, }\end{array}$
 (Between Murray and Mountain Streets), Montreal.
Particnlar attention given to the dispensing of

## JAMES M'INTYRE,

BOTTLER of MOLSONS FINE ALES \& PORTE
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## WILLAM H. HODSON,

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Molerate Charges

## THOMAS H. COX,

ORTER AND GENERAL DEALER
GROCERIES, WINES, \&o., \&c., Molson's building (Near G. T. R Depot)
No. 181 bonaventure street. July 24, '74] Meartrasal

## CURRAN \& COYLE, <br> 312 NOTRE DAME STREET,




In the matter of SEVERE LABELL
Shoc Manufucturer, and Tradur,
The undersigned bus fyled in the Offtee of this
Court a Deed of Cumposition and Discharge, ex-
ecuted by his Creditorg, and on Wednesday, ihe
Seventecth day of March next, he will apply to
then
the said Court for a confirmation of the Discharg
thereby effected.
Montral, 5ith Felviuary 1875.
2:-5
SEVERE LABFLLD,
Per PHLTAS LANCTOT,

The Twenty-Ninth Day of Jnnuury, One Thnusuad
Eight Inudrud and Sevcnty-Five.
alexis bariteau dit LAMARCHE, of the Cit
and District of Montreal, Trader,
Ms.
MOSES JOSEPH, of the City Of London, in
England, onn of the Unitud Eingdoms of
Cruat Britain and Ireluad, Esquire,
IT IS ORDERED, on the motion of Messrs,
Ouimet, St. PIEREE A AUGE, of Counsel for the
Plaintif, in as much ns it
Oumect, SL. PIERRE \& AUGE, of Counsel for th
Plaintif, in as much asit appears by the return or
P. Archainbault, Bailiff, on the writ of summons
this
 and cannntt be found in the District of Montrean
that the bidid Defundant by

 within tivo monthr after the last insertion of such
advertisement, nud upon the neglect of the Raid
Dufendint to appear nnd to answer to sucl demand within the period aforessaid, the said Pluintiff wij
be permitted to procecd to tial und judgraent a in a cause by defult.
HUBERT, PAPINFAU \& HONET,
P. S.'C.

NNSOLVENT ACT OF 1868.

In the matter of JAMES CALLEN,
On Wednesday, the Seventeenth day of March next
tho above Act. JAMES CALLEN,
By ABBOTr, TAIT, WOTHERSPOON \& ABBO'MT
His Attorneys ad litem.
INSOLVENT ACT OF 1869
In the matter of BOBERT DAWES, of Montreal
The Insolvent has made an assignuent of his
Estate and effects to me, and the Criditors rare
notifid to metat at hio place of business 10 st Jobn



| Montreal, February 3rd, 1875 . $\quad$ Interim Assignee. |
| :--- | :--- |

INSOL VENT ACT OF 1869.
the matier of DAME ANOPHLETTE DAN
SEREAU, Trader, of the City of Montreal wife duly separated as to property from houis Si,
Louis, Trader, of the same place, and from him
doly Loula, and Apecially authorizod to act in these
dresents, the amme Damu St. Louis doing busi neis under the name,
ST. LOCIS, Trader,






##  <br> 

 On Wellnesdag, the Sevententh day of March nexthe underikyed will vapply to to te said Court for he
disctarge under the said Act.


| Ho |
| :---: |
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##  PRovicer or Quzare District of Montral. DAME ELLEN A. MAHAN, of the City and Di

 triet of Hontreal, wiff, common as to property,of EDMOND L. ETHIER, duly authorizud $a$
ester en justion,
 An action for Separation ns to property, has becn
ingtiuted by phaintiff ja this cause on the ninuteenth
of November last.

 Did LiE ELIZE LAMBERT, of the City and Distric
of Montreal, wife, common as to prup 1 , 1 ,
 CAMILLE GREGOIRE,
of Montreal, Gentleman, the City and District



|  |
| :---: |name as having carried on trade and business

in partaership with Haximu Prevont, at Mont.

$$
\begin{aligned}
& \text { in partaership with Maximu Prevort, at Mont. } \\
& \text { real aforebill as Grocers, under the unum and } \\
& \text { firm of U. B. LABERGE \& CIE. }
\end{aligned}
$$



On Monday the twenty-second day of Finsolvent.
the undersigncd will apply to the said Court fo

| 2 | isidore clament <br> ly odimet, st pierre a ange His Attormeys ad litem. |
| :---: | :---: |
|  | $T \mathrm{~A}$ |
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DOMINION BUILDINC
Office, 55 St James Street, MONTREAL
 Shares $\$ 100$ on juyalle ten per ceut quarterly.
Dividends on inno or ten. per cent cun be xpecter by Permanent Shareholders; the demand for money
at hikh rates equivilent by conpound interett to 14
16 pur cent hus bent or 16 pur cent, hus been so great that ap to this the
Societt has been unable to soupply all applicante
anit that the Directors in order to Societs has been unable to supply all appican
ani that the Diretors, in orrer to procre mor
nuds, have deemed it profitalle to ektablish the for lowing rates in thy



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selling at $\$ 10$ premium.
In the Perniannt $D$.



| F. A. QUINN, Seerretary-'trensurer. |
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\begin{gathered}
\text { Wm. E. DORAN, } \\
\text { A R C H TEECT, } \\
91 \text { St. James Street, }{ }_{191}
\end{gathered}
$$

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REDSPRUCEGUMR COUEIS, COLDS, LOSO OF VOICR, HOABSETHE GUM which expect from the hed Spruce tree Medicinal purposes. Its runnrkuble power in relieving certain sevare
formas of Bronclitis and ita nluust specitic effect in


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henry r gray

## Montreal, 1872.

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## LIVER PILLS,

Hepatitis or Liver Complaint, orspripia and sick headache.
Symptoms of a Diseased Liver. Pain in the right side, under dhe edge mes the pain is in the left side es the pa-
enai is rarely able to lie on the leff side sornetimes hhe pain in felt under the shoul
dor blade, and it frequently exiends to the op of the shoulder, and is sometimes misthinen for a rheumaxism in the arm. © The
 head is troubled with pain, accompanied
with a dull, heeivy sensation in the back patio There is generally a considerable fus senacion of having leff undone some-
thing which ought to have been done. A slight, dry coughis sometimes an attendani. The patient complains of weariness and cold or burning, asd har he complains of a pr.ckly sensation of the skin; his spiriss
ace low; and aldhough he is satisfied that exercise would he benefciait to him, yet he
can scarcely summon up foritude cnough totry it frfict, hedistrusts every remedy.
Sereral of the above symptoms attend the disease, but cases have occurred where dhe body, after death, has shown the Luver
ague and fever.
Di. MP Lane's Liver Pille, in cases
op Acue and Fevze, when taken with Quinine, are productive of the most happy
results.
No betrer cathartic can be sused, preparatory to, or after taking Quininee
We would advise all who arc efficted with



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F. J. DOHERTY, B.C.L.,

ROYA L

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$12,000,(499$ Annusil Income................ $5,000,000$ בiablity of shaneholiers Df Riaks Ingured at fave
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Kontreal, 33 oct, 1874
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The ayy orm of govermment is mild and paternal

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