

Poetry.

ST. MATTHIAS DAY.—Eps. 24th.

And the lot fell upon Matthias; and he was numbered with the eleven Apostles.—Act. 1. 26.
Grant that Thy Church, being preserved from false Apostles, may be entered, and aided by faithful and true pastors.—Collet.

NOTES OF A WINTER'S TRIP TO WASHINGTON.

Mr. Editor:—It was once my privilege to know a well educated and highly accomplished lady, who, marrying an eminent merchant of one of the first firms in the country, went to Europe for her wedding trip; and, in every company she entered was asked about the Falls of Niagara: but (as she told me), was obliged with shame and confusion of face, to confess that, though born within fifty miles of them, had never seen them.

When I heard her make this confession, I resolved should I ever be able to travel abroad, not to do so until I had visited the principal points worthy of attention, not only in Canada, but also in the United States.

Having accepted the very kind offer of my excellent brother, the Rector of St. Paul's church, Buffalo, to exchange with me at this time I might wish an exchange during the winter, I met him at the Clifton House on Saturday, the 19th ult., and sending my sleigh horse with him, crossed the River, and took the railroad cars for the flourishing city of Buffalo.

Before setting out from home, however, I had received a very urgent note from the physician attending a gentleman then lying very ill near the Falls, and, who having once lived in my parish, had been visited by me in former cases of sickness, to come as soon as possible to see him, as he found his time on earth was short.

On my way out, I called on the clergyman in whose parish the sick gentleman lived, and, calling his attention to the case, asked his permission to visit him. Having readily obtained it, I called to see my poor sick friend, and though I have seen many on the bed of death, yet I scarcely remember having ever seen one who seemed nearer the grave than he appeared. His eyes were glassy and almost fixed; he could hardly articulate; but, grasping my hand in almost an iron grasp, intimated in broken accents what he wanted me to do. This, in much weakness and fear I did for him; pointing him to the merits of the Lord Jesus, as his only Saviour, and commending him to God's gracious care and mercy through the merits of his dear Son. I then left him, promising to return in the course of half an hour.

At Buffalo I found a clerical cousin of the Reverend Rector of St. Paul's church—a very interesting gentleman, who gave me an account of the plans pursued in the Diocese of Connecticut, to which he belongs, for extending the church. The clergy of the different counties in the Diocese constitute themselves and congregations into Missionary associations for their several counties. By their rules every settled parish is visited by the clergy of the association once every year with a special view to creating or maintaining a missionary spirit in the parish.

At this visit the clergy take those parts that are assigned them by the clergyman of the parish—one preaching a set of sermons on the subject of missions in general—another on that of domestic missions—some addressing, either in written sermons or in extemporaneous addresses, the young members of the congregation on the subject; and, by various means, and in frequent services, both of prayer, preaching, and administration of the Holy Eucharist, calling the attention of the people to the duty incumbent on them of caring and providing for their destitute brethren.

The clergy of the association in a body visit any place favourable for planting the church; and whether they find church-people or not, hold a succession of services there, explaining the peculiarities of the church, and enforcing her claims upon the community. If they find the people, as is almost invariably the case, anxious to receive her ministrations, they apply to the Bishop of the Diocese for a Missionary for the locality whom their association supports for a time either in whole or in part. Entering on his field of labour he soon collects together one or more congregations. These after a time feel anxious to build a church or churches. After they have done their utmost the Missionary Association of the county if they deem it right, appoint some one, generally the missionary, to collect aid in behalf of the enterprise from the liberal and well disposed in those places, where they have the ability, and give him letters accordingly. Thus sanctioned, the missionary goes on his errand and generally succeeds; for I am happy to say that churchmen in the United States generally feel the duty of assisting their destitute brethren and of aiding in the extension of the church. When he returns, the Missionary, or other person employed, reports his success to the missionary association who often come to his aid in this way. In cases where the fund necessary for the erection of a church cannot otherwise be raised, the several members of the association divide the balance of the necessary expense amongst themselves, each, according to the ability of his parish, becoming accountable for a certain sum; and looking to the members of their parishes to make up the sum, for which they have become responsible. Thus the church is erected and paid for; and soon the Missionary is supported by the contributions of his own people; who, in their turn aid in extending the church to other places destitute of it. Mr. Nichols mentioned one place in his county, where a church is now erected, and a congregation collected, who support their own minister, in which two years ago there was not a member of the church!!! This plan, some may say, falls heavily upon the settled parishes; but not more heavily than "they are enabled to bear," not more heavily than is consistent with the duty which they owe to their destitute fellow creatures. Remembering the debt of gratitude they owe to others, and feeling the duty of assisting those who stand in need of their assistance, they are led readily to give a portion of their worldly goods for the planting and extension of the church, and thus, we doubt not, bring back an abundant blessing upon themselves and families.

I found the churches at Buffalo in their holiday attire; and truly the taste exhibited within St. Paul's and Trinity—the only ones visited, reflected great credit upon the fair ones, who delight in thus decorating the house of the Lord, and, on some occasions, spend whole weeks upon this work and labour of love. How different this decoration by willing hands and joyous hearts, from that formal one, when, the day before Christmas, one of the hired servants of the Lord's house sticks up a few stray branches of ever-greens, almost as far apart as are the telegraph posts along our main roads. I am happy however to say, that this formal mode of decorating the Lord's house is now confined to a few places, where the ladies have no taste for such things, or where they deem their figures too delicate to make the beautiful evergreen wreaths for joyous Christmas. The congregations in St. Paul's church, both morning and afternoon, were large and highly respectable. This congregation, in addition to a most excellent and commodious parsonage erected by them about three years ago at a cost of fully £1600, has commenced the erection of a splendid church, which will cost about £17,000 currency. This fact makes us colonists blush, when we reflect, that a congregation twice as numerous, and certainly far more wealthy—a congregation whose clergyman receives no salary from them but is supported by ample endowments—rather than put their hands in their pockets, voted—at least a bare majority so voted) for leasing for "secular and profane purposes" land which had been solemnly set apart for the service of Almighty God, when they wanted to build a church for their accommodation and according to their taste. The church will be quite unique, being necessarily of irregular shape, in order to occupy as much of the site, which is as nearly a triangle as possible. The design is by the celebrated builder of Trinity church, New York, Richard Upjohn Esq., an Englishman by birth, but one who has done more than any other man in America to raise the style of church architecture on this continent.

The foundations already laid are perhaps the strongest in the country, being formed of Roman cement, and those for the tower extend several feet beyond the perpendicular of the tower, in order to prevent it from spreading. The stone to be used in its erection is of a beautiful dark freestone, not unlike that of which Trinity church, New York, is built, and is procured about 30 miles below Lockport on the Erie canal. The large amount necessary for the erection of this splendid edifice was raised by the worthy Rector of the parish, who, as he told me, set down in his mind each of his parishioners for a certain amount—and though these amounts were generally thousands, several \$3,000, \$4,000, \$5000,—was in no instance disappointed!!! This speaks volumes for the liberality of his people, and for the influence, which more than twenty years' constant labours in the parish, have given him over them.

And sure am I that thousands will join me in the prayer that one every way so worthy, so kind-hearted, so hospitable, and so devoted to his people, may long be spared to officiate in this noble structure; and that when, in a good old age, he shall have faithfully served God in his generation, he may, in the midst of his beloved people, "be gathered unto his fathers, having the testimony of a good conscience, in the communion of the Catholic Church, in the confidence of a certain faith, in the comfort of a reasonable, religious and holy hope, in favour with our God, and in perfect charity with the world." Trinity Church, Buffalo, is outwardly a plain building, without tower, being modelled, as I understand, after the Pantheon, at Rome; the interior, however, is very excellent, and, from its construction, most admirably suited for speaking in, which, in the erection of our churches, is of great importance. Literally attached to this church, is a very handsome and commodious parsonage, finished about a year ago, of which the study forms the church's vestry-room, and opening from the chancel enables the incumbent to step immediately from his study into his church. The third church in Buffalo, and the most recently erected of all, is that of St. John's, a very handsome Gothic edifice of dark freestone, with a beautiful tower and lofty spire, on the north-western corner. This congregation was formed out of Saint Paul's and Trinity, as the latter had been formed out of the former, and when they commenced the erection of this church were chiefly young people, who had not been in business on their own account more than five years! And yet this young congregation have erected a church, at a cost of £11,000 currency, and, though they have had their difficulties, will ultimately overcome them all. They have, from their first establishment, supported their own clergyman on the same footing, with the exception of a parsonage, as the other congregations of the city. In this church is an admirable organ, built in Buffalo, and which reflects great credit on the enterprising builders. Whilst speaking of organs, I cannot forbear calling the attention of your readers to a most admirable instrument for small churches and parlours, manufactured in this city by Geo. A. Prince & Co. It is a new instrument called a melodion, and must supersede the seraphines now used in several of our small churches.—The cases are made of Rose-wood, and are as handsomely finished as any piano-forte: the key-board is the same as the piano, and the tone (which is very beautiful) closely resembles that of the flute stop of the organ; the notes speak the moment the keys are touched, and will admit of the performance of as rapid passages as the piano. The volume of tone is equal to that of a small organ, and by means of a swell attached may be increased or diminished at the pleasure of the performer. A consignment of a large number of them was last year made to England, and orders have been received for many more to go there. Sixty workmen are constantly employed in the manufacture, and as yet they have not been able to supply all demands promptly.

In addition to the three churches noticed above, an excellent room in the lower part of the city, just where the main street crosses the canal, has been rented and very neatly fitted up with seats, chancel, pulpit, reading stand and altar, for the use of those unable to procure seats in the other churches. This room is about eighty feet long and thirty broad, and will accommodate three hundred people. The seats in it are all free, and the rent is paid, as well as the excellent clergyman in charge of it, the Rev. W. Smith, (who officiated for some time at Fort Erie), supported by the other congregations, whilst the Rectors of St. Paul's and Trinity officiate in it on alternate Sunday evenings. Indeed the fraternal feeling that prevails amongst the clergy of Buffalo is of the most gratifying nature, for, although entirely independent of each other, there is no jarring note between them, but they strongly remind one of the beautiful language of David, "Behold how good and joyful a thing it is, brethren, to dwell together in unity. It is like the dew of Hermon which fell upon the hill of Zion, for there the Lord promised his blessing, and life for evermore." And, indeed, the blessing of the Lord appears to rest upon their labours, for during the last year several families of Unitarians have renounced their heresy and joined the Church, although the Unitarian preacher at Buffalo is a man of high attainments, fine taste, considerable eloquence and good character. Whilst at Buffalo we visited a panorama of the Upper Mississippi,

painted and exhibited by a Mr. Lewis, a young artist of great taste and skill. It opened with a view of the flourishing city of St. Louis, on the left bank of that wonderful stream. Here we had a most perfect view of the public and other prominent buildings in that city, together with its hundreds of steamers, lying side by side with their bows towards the shore, as it was before the dreadful fire that occurred there a few years ago, which burned up one-third of the city and upwards of sixty of the steamboats. As the canvass moved we were presented with one striking object after another; now a beautiful island, covered with the largest trees, in all their luxuriant foliage, seemed to float directly towards us; now we had a distant view of a rolling prairie covered with wild flowers, and traversed by herds of deer; then a beautiful bluff, tinged by the rays of the setting sun, would break upon the eye; and as the shades of evening drew on, one of the celebrated "flat boats" on which the men of the west lazily float, with the produce of the north west, from the Falls of St. Anthony to New Orleans, would be presented to us just as the men were lighting up their fires, or a swift steamboat would pass us, with the sparks flying from the chimneys, and the cabin and other windows all lighted up, whilst the moon would appear coursing in the heavens, and innumerable stars would aid in giving effect to the scene. In proceeding up the river, innumerable towns and villages of more or less note and importance came in sight, some in a flourishing state, and others built upon speculation, generally with a large and handsome hotel, but, in several instances, without trade or inhabitants.—Some gentlemen present recognized houses presented to them by their speculating friends, but which their fears of ague and fever, and their love for civilized society, had prevented them occupying. Amongst the prominent objects brought before us in the course of the evening were the celebrated Mormon Temple, a war-dance of the Winnebago Indians, and the Fall of St. Anthony. When the canvass presented any such view to the eye, it was judiciously stopped by Mr. Lewis, who, in excellent language, and with great ease and clearness, explained to us fully every thing connected with it. It would appear that, fortunately, a little while before its destruction, he had visited the Mormon Temple, measured it accurately, and taken a correct sketch of it. It appeared to us a building of correct proportions, excellent execution, and considerable architectural taste and finish; but our surprise that such a building should have been planned by such an untutored genius as Joe Smith, was (as he alleged it to have been), considerably dissipated when Mr. Lewis told us that it very strongly resembled the celebrated Girard College, Philadelphia, and only differed from it in a few of the symbolical representations, which were probably the fruit of Smith's fancy. It would appear that what remains of the Temple has been purchased by a company of French Socialists and fitted up as a hall for their orgies, a fit sequel to the system for which it was erected.

Whilst staying at Fort Snelling, the Winnebagoes, who were then being removed beyond the Mississippi, crossed the river, and Mr. Lewis visited them and painted them in their encampment. Beyond this point they at first refused to proceed, and held a war-dance, which was presented to our view with all the effect that correctness of delineation, beauty of painting, and the grotesqueness of the dancers could impart to it. The whole scene, including the long line of covered wagons in which they removed, the encampment of the soldiers that escorted them, and some of their chiefs on their noble war-horses in their richest caparisons, formed a subject to which the artist did full justice.

The Falls of St. Anthony are a succession of rapids instead of falls, and, though they have worn away some twenty-six feet since the days of Father Hennepin, who describes them, yet, to one unaccustomed to the Falls of Niagara, and their beautiful rapids, would appear most interesting. These falls consisted of the panorama, which was sketched by the artist as, during six months, he floated down the river in a picturesque ark, which he had built upon two large canoes, and which he fastened to some trees in an island, or anchored out of the stream when stopping by night, or when any very prominent and important object required particular attention. The other panorama, that of the lower Mississippi, I could not see, although I was equally interested in that which I did see, with an intelligent little girl, who accompanied our party, and who was so delighted with the panorama that between each scene she begged her father to bring her next evening to see the other, in which request, I am happy to say, she succeeded; for, apart from the entertainment afforded, I am satisfied that such a panorama gives one a better idea of the country than all the geographicals and the best descriptions can possibly give.

Niagara District, Feb'y, 1850. A Subscriber.

Advertisements.

EVERY DESCRIPTION OF BOOK AND JOB WORK DONE IN A SUPERIOR MANNER AND WITH DESPATCH, AT THE OFFICE OF "THE CHURCH," No. 7, KING STREET WEST, TORONTO.

RATES OF ADVERTISING: Six lines and under, 2s. 6d. first insertion, and 7d. each subsequent insertion. Ten lines and under, 3s. 9d. first insertion, and 1s. each subsequent insertion. Above ten lines, 4s. per line first insertion, and 1s. 6d. per line each subsequent insertion.

DR. HALLOWELL, HOUSE AND SURGERY, 38, QUEEN-STREET EAST, 2 DOORS FROM CHURCH-STREET, Toronto, 17th March, 1849. 34-1f

DR. DERRY, Has Removed to 30, BAY STREET, South of King Street, opposite to Mr. Egan, Dentist, Toronto, May, 1848.

MR. ROBERT COOPER, BARRISTER AND SOLICITOR, Wellington Street, opposite the Commercial Bank, TORONTO. Toronto, Jan. 24, 1849. 26

DONAUD BETHUNE, JR. BARRISTER AND ATTORNEY-AT-LAW, Solicitor in Chancery and Bankruptcy, CONVENTER, &c. DIVISION STREET, COBOURG, CANADA WEST, Cobourg, Oct. 21, 1845.

H. BURT WILLIAMS, FURNISHING UNDERTAKER, No. 140, Yonge Street, Toronto. N.B.—No extra charge on Coffins delivered within 10 miles of the City. March, 1849. 33-6m

FRANCIS H. HEWARD, COMMISSION MERCHANT, CASH ADVANCES MADE ON PRODUCE. OFFICE NEW MARKET BUILDINGS TORONTO. July 25th, 1849. 52-1f

W. THOMAS, ARCHITECT, OAKHAM HOUSE, CHURCH STREET, TORONTO. March 27th, 1848. 35-1f

J. P. CLARKE, Mus. Bac. K.C. PROFESSOR OF THE PIANO FORTE, SINGING AND GUITAR, Residence, Church Street. Toronto, Jan. 13, 1847.

HUGH PAYNE SAVIGNY, Provincial Land Surveyor and Draughtsman, YONGE STREET. ADDRESS, TORONTO POST OFFICE. June, 1848.

ORGAN AND PIANO-FORTE MANUFACTORY. The Subscribers are prepared to build Church and Parlour ORGANS of any dimensions, from One stop of Pipes to Sixty if required. Having workmen from the establishments of London, which enables them to Manufacture every part of the Instrument, they flatter themselves they will be able to produce Instruments equally good, and much cheaper than can be imported.

CHURCH OR CHAMBER ORGAN. FOR SALE, FOUR ROWS OF PIPES. Cheap for Cash, or approved Credit. For particulars apply to W. Townsend, corner of Bay and Richmond-streets, September 5, 1849. 6-1f

W. TOWNSEND, PROFESSOR OF MUSIC, respectfully informs the Ladies and Gentlemen of Toronto, that he will be happy to receive orders for Tuning and repairing PIANO FORTES, on the shortest notice, and disposing of them at the lowest possible Cash Price, and repairing them at the most moderate rate. N.B.—A fine 6-octave Six Octave Piano Forte for Sale. September 1, 1849.

A YOUNG MAN educated at U.C. College, who has had some Experience in Teaching, and who is now residing in Toronto, is desirous of giving PRIVATE LESSONS in French, Italian, Spanish, Latin, Greek, and Mathematics. Terms moderate. Reference may be made to THOS. CHAMBERLAIN, Esq. Church Society's House, 5, King Street West. Toronto, Dec. 12, 1849. 20-1f

CLOTHING AND DRY GOODS, CORNER OF KING AND CHURCH STREETS, ADJOINING THE COURT HOUSE.

BURGESS AND LEISHMAN WOULD intimate to the Inhabitants of Toronto, and the surrounding country, that they have commenced Business in the above Street, and hope, by assiduous attention to Customers, keeping on hand the very best description of Goods, and disposing of them at the lowest possible Cash Price, to merit a share of public patronage.

TAILORING. In all his branches, executed with taste. The Paris, London, and New York Fashions will be received regularly, from which the most approved styles will be adopted. In all cases a good fit will be guaranteed.

CLOTHING. A Large Stock of Ready-Made Clothing will be kept constantly on hand, made from the best goods, and got up in a superior style, comprising a part of— COATS of Whiskey, Beaver, Plaid, Buff, and Broadcloths. THROATERS of Cashmere, Buckskins, Doakins, Tweeds, Satin, and Etc. VESTS, of Plaid, Velvet, Satin, Plaid Wool, Silk and Wool. Casimers, &c.

HATS AND CAPS. DRY GOODS STOCK WILL CONSIST OF EVERY ARTICLE in the line, suitable for Personal, Family, and Domestic use; comprising a part of— Corsets, Factories, Bleached, Striped Shirting, Prints, Gingham, Dresses, Aprons, Sacques, Laines, Cambrics, Orleans, Glazs Plaid, Russes, Laces, Gown Stays, Finesse Gings, Artificial Flowers, Trimmings, Flannels, Blankets, and Cotton yarn.

No. 2 Second Price, THOMAS BURGESS, JAMES LEISHMAN, Corner of King and Church Streets, Adjoining the Court House. Toronto, Sept. 23, 1849. 30-1f

JOHN ESMONDE, Iron and Tin-Plate Worker, Church Street, (One Door South of King Street).

J. E. having removed to the above premises, he takes this opportunity of informing his friends and the public that he has now commenced business in all the various Branches; and as his prices will be found low, his work well executed, and of the very best materials, he begs to solicit a continuance of public patronage, and to return his sincere thanks for former favours extended to him.

COOKING, BOX, AND DUMP STOVES Always on hand. Jobbing work of every description promptly executed on the most reasonable terms. N.B.—Old Brass, Copper, Pewter, Lead, &c., taken in exchange. Toronto, August 23d, 1849. 4-1f

WANTED, A SITUATION, in a Wholesale or Retail Grocery Store, by the Advertiser, who can keep Books both by single or double entry, and can give good City references. Apply to the Office of this paper. Toronto, October 24th, 1849. 13-1f

JOHN S. BLOGG, BOOT AND SHOEMAKER, (Next door to Messrs. Beckett & Co., Medical Laboratory) KING STREET WEST, TORONTO. HAS constantly on hand a beautiful Assortment of Ladies French Kid, Morocco, and Patent Leather Shoes, together with a quality of Sattin Slippers of the very best quality. Elastic Saddles, Ladies' and Gentlemen's Elastic Boots made to order in a style unsurpassed by any Establishment in the City. Toronto, August 24th, 1848. 4-1f

FEW IN ST. GEORGE'S CHURCH FOR SALE. A FIRST CLASS FEW in St. George's Church for Sale; or the Interest of one in the CATHEDRAL taken in Exchange. Apply to THOS. D. HARRIS, Toronto, June 21st, 1849. 47-1f

Certification of Confirmation, In Red and Black—Price, 15s. per 100. For Sale by Mr. PILES, Publisher of The Church paper; or at the Depository of the Church Society of the Diocese of Toronto, 4, King Street West.

Marriage Certificate, ADAPTED to the form prescribed in the Registry Books, approved by the Lord Bishop of Toronto, and sold by the Church Society of the Diocese of Toronto.—Price, 2s. per Quire.

TO THE CLERGY, JUST RECEIVED, at "The Church" Office, a Supply of SERMON PAPER: Toronto, December 18, 1849. 21-1f

QUESTIONS FOR SELF EXAMINATION OF THE SUNDAY SCHOOL TEACHER, AND HIS RESOLUTION. For Sale at this Office, and by H. Russell, King Street, Toronto.

MRS. AND THE MISSES DUNN'S Establishment for Young Ladies, COBOURG. References kindly permitted to the Honourable and Right Rev. the Lord Bishop of Toronto; the Venerable the Archbishop of York, Cobourg; Rev. W. H. Ripley, Toronto; G. M. Boswell, Esq., Cobourg. Terms for Boarding receiving an English Education £30 per annum. French, Music, Drawing, &c. on the usual terms. Nov. 20th, 1849.

THOMAS WHEELER, Watch Maker, Engraver, &c., No. 10, KING STREET EAST, TORONTO. CLOCKS AND WATCHES of all descriptions cleaned and repaired in the best manner. Engraving in all its branches neatly executed. Arithmetical, Cosmological, and Geographical Plates, engraved to order, upon the shortest notice. Cards, and Book Plates, engraved to order, upon the shortest notice. Company and Lodge Seals executed in the best manner. Notary Public Seals engraved, either with or without Crest, and forwarded to Gentlemen living in distant parts of the Province, upon reference to any respectable person in the City, or upon receiving a recommendation from the Post Office. Coats of Arms folded and embossed. Reference for ability and integrity, duly permitted to the Lord Bishop of Toronto, November 21st, 1849. 15-3m

W. MORRISON, WATCH MAKER AND MANUFACTURING JEWELLER, SILVER SMITH, &c., No. 9, KING STREET WEST, TORONTO. A NEAT and good assortment of Jewellery, Watches, Clocks, &c. of various kinds, Jewellery and Watches of all kinds made and repaired to order. Toronto, Jan. 28, 1847. 61

MORPHY & BROTHERS, WATCH MAKERS AND JEWELLERS, 98, YONGE STREET, TORONTO. IMPORTERS of Watches, Clocks, Jewellery, Silver and Plated Ware, Fancy Goods, Accordions, Musical Boxes, &c. &c. Clocks, Watches and Jewellery, repaired & warranted. Accordions and Musical Boxes, tuned, Jewellery and Silver Ware made to order. Gilding, Silvering and Engraving. Old Gold and Silver bought.

THOMAS BILTON, Merchant Tailor and Robe Maker, No. 2, WELLINGTON BUILDINGS. DEGS to intimate that his usual choice assortment of FINE and WINTER GOODS, have arrived comprising the most fashionable shades in BRAVERS and DOBSON'S, together with a good variety of Seasonable Textures, &c. The Subscriber, considering that the distinguished patronage with which his Establishment has been favoured, is the most satisfactory assurance that the Quality and Style of his Goods, as well as the conducting of the Tailoring Department, have met with the approbation of a public, would merely state, that the effort shall be wanting on his part to secure a continuance of the same. Toronto, Nov. 22, 1849. 18-1f

T. HAWORTH, IMPORTER OF BRITISH AND AMERICAN HARDWARE, No. 44, KING STREET EAST, TORONTO. CONSTANTLY on hand, English, Scotch, Banks and Sweden Iron; Cast, Spring, Blister, and German Steel; Anvils, Vices, Sledges, Chains, Spikes, Nails, of all descriptions; Bar, Sheet, and Lead Pipe; Raps, Files, Hammers; with a general assortment of Joiners' Tools, Carriages and Saddlery Trimmings in all their variety.

HALSEY'S FOREST WINE AND PILLS. THIRTY LIVES SAVED! No example on record furnishes a greater proof of the efficacy of these medicines in Cholera than that furnished from Capt. John Wilson, commander of the Steamboat Swiftsure, while on her passage up the Mississippi river. Capt. Wilson is well known by many in the Western Country as a highly respectable and humane man. Louisville, July 1st, 1849.

DR. G. W. HALSEY, Dear Sir,—The ravages of the Cholera in every part of our country impels me as a duty I owe to humanity, to make known what your Forest Pills and Wine have done in this case. I lost time in procuring of Mr. Prime two dozen boxes of the Pills, and as many bottles of the Forest Wine. To each of those who had the disorder, I gave five of the Pills, and as soon as they began to operate well, two table spoonsful of the Wine, repeating the dose of five or six times during the twenty-four hours. This, on the following day, was even more taken, and great relief prevailed among the passengers. I was then informed that a quantity of your medicines were on board the Steamer, belonging to one of the passengers, Mr. J. M. Prime of New Orleans. With a determination to do all in my power to save the lives of my fellow beings, I lost no time in procuring of Mr. Prime two dozen boxes of the Pills, and as many bottles of the Forest Wine. 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