SHAFTESBURY HALL WEEKLY BULLETIN.

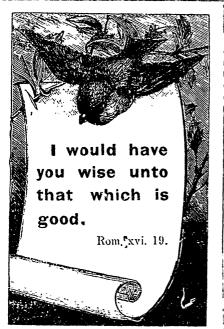
PUBLISHED BY THE

TORONTO YOUNG MEN'S CERISTIAN ASSOCIATION.

Vol. IV.

TORONTO, OCTOBER 27, 1883.





OUR ANNUAL.

E expect that "Our Annual" for 1884 will be ready for issue during the coming week. It will contain much valuable in work.

work.

BULLETIN FUND.

T is needless for us to say that it costs money to print the BULLE-TIN. That the publication is being owned of God, we have full proof. Last week one young man by reading an article in the

BULLETIN was led to see the folly of the course he had thus far pursued, and he was by the spirit of God led to accept of Jesus Christ as his Saviour. If nothing had been accomplished beyond this, it would of itself amply

repay all money expended. But this is not a solitary case.

We commend this subject to our readers. Pray for the BULLETIN, that it may be a still greater blessing.

C. L. S. C.

HE Association Circle is progressing favorably. The num-ber has increased, and the interest is good. It is not too late to join, but those desirous of so doing would do well to give in their names at once to Mr. Hines, at the

Rooms. The Circle meets every alternate Thursday at 9 p.m., that is, at the close of the Workers' Prayer Meeting.

THANKS.



will contain much valuable in formation regarding our work, 5 and with the monthly calen-der, perpetual calender and map, will prove of service to any person receiving it. The printers (Messrs. Hill & Weir) deserve credit for their portion of the work

& Surenne's Dictionary."

One thing have I desired of the Lord. Psalm xxvii. 4.

He will fulfil the desire of them that fear Him. Psalm exly, 19.

BIBLE CLASS.

HE attendance of Young Men at the Monday Evening Bible Class still increases. Last Monday the room was crowded, and a season of much profit and pleasure was spent over the "Word of God.

SPECIAL SERVICES.



11

RIENDS | remember the special services for Young Men only, to be held during the month of November. Make them a subject of daily prayer, and en-

deavour at the same time to interest your young companions, so that they may be led to attend.

> A NEW COAT. OW much brighter it looks."

many as they enter our main hallway from Queen Street, the walls of which have

recently been re-painted and decorated. This is instalment No. 1 of the work of renovation, to be carried on (D.V) till our whole building shall pre-We long for the day sent a new aspect. when the two-fold liberty shall be ours: Free from debt; free from everything that would hinder the work of the Lord.

OUR CLASSES.



the better, as the sessions will surface."

commence in November. announced next week.

TOO CHEAP.

g preacher of the Gospel had gone down into a coal mine. m during the noon hour, to tell the miners of that grace and truth which came by Jesus Christ. After telling them

the simple story of God's love to lost sinners-man's state, and God's remedy -a full and free salvation offered-the time came for the men to resume work, and the preacher came back to the shaft, to ascend to the world again. Meeting the foreman, he asked him what he thought of God's way of salvation ?

"Oh, it is too cheap; I cannot believe in such a religion as that.

Without an immediate answer to his remark, the preacher asked

"How do you get out of this place ?" "Simply by getting into the cage," was the reply.

"And does it take long to get to the top ?'

"Oh, no; only a few seconds!"

"Well, that certainly is very easy and simple. But do you not need to help to raise yourself ?" said the preacher.

"Of course not!" replied the miner. "As I have said, you have nothing to do but get into the cage."

"But what about the people who sunk the shaft, and perfected all this arrangement : was there much labour or expense about it ?"

"Indeed, yes; that was a laborious and expensive work. The shaft is EMBERS intending to join eighteen hundred feet deep, and it was the classes must hand in sunk at great cost to the proprietor; but their names during the pre- it is our only way out, and without it sent month, and the earlier we should never be able to get to the

Just so. And when God's word tells Arrangements have been completed for you that whosoever believeth on the the Elocution Class, under Mr. R. Son of God hath everlasting life, you at Lewis, to meet every Thursday evening, once say, "Too cheap !" "Too cheap !" and the class in Phonography, under forgetting that God's work to bring you Mr. A. McIntyre, every Friday evening. and others out of the pit of destruction The evening of meeting for the Draw- and death was accomplished at a vast ing and Book keeping classes will be cost, the price being the death of His own Son.

> He shall give thee the desires of thine heart. Psalm. xxxvii. 4.

Oh that God would grant me the thing that I long for.



"I WILL KNOCK AGAIN."

T was a bitter cold day. A poor man was trudging along, carrying in a basket his little stock of fruit. He had been unsuccessful in making any sales that day

At length he came to the residence of a merchant, and knocked. At tha' moment the merchant was thinking over some business difficulties, and ! better still had been praying about them. Still the cloud was not removed, and at times he was led to ask, "Will He be favorable no more ?" The knock aroused him from his reverie. "I may as well answer it myself," thought he. At the door stood the poor man, who at once endeavored to sell some of his "None to-day," was the answer wares. given. He turned sadly, and lifting his basket moved slowly away. The gentleman stood at the window, and noticed the slow movements of the man. who at last stopped, looked back, and then he hastily stepped back to the door, and raising the knocker,

brought it down with such force as to startle the annoyed yet amused gentleman.

"What can the man mean," thought he. "I told you," he said when he had opened the door, "that I should not buy anything to day."

"Sir," said the poor man; "Forgive me. It was very bold to come back; but," and his hands and his lips trembled with emotion, "I can't sell' my oranges, and I know they are good ones. Please, sir, do buy a few for I am hungry."

And he succeeded. That second knock did the business. And the gentleman learned a lesson also. "I will knock again, and again," said he. "How faithless I was to think myself repulsed because my prayer has not been immediately answered. Lord help me." and he did knock again, and received an answer.

Christian reader, do you ever pray, and fancy that your petitions are unheeded ? Then, pray again.

Ask and ye shall receive, Seek and ye shall find,

Knock and it shall be opened unto you. —Selected.



Every Monday Evening, AT 8 O'CLOCK.

ALL INVITED.

Ask and ye shall receive. John xvi. 24.

GOSPEL AND SONG SERVICE, Every Sunday Evening, AT 8.30. COOD SINCINC. SHORT GOSPEL ADDRESSES	REMEMBER 		
COME.	COME,		
Bulletin for Week Commencing October 29, 1883.			

MONDAY	Oet.		PRAISE & THANKSGIVING. The Secretary. INVITATION COMMITTEE MEETS FOR
		8.00 P.M.	PRAYER. YOUNG MEN'S BIBLE CLASS, in Parlor "B." Conducted by the Secretary.
			YOUNG MEN'S PRAYER AND TESTIMONY MEETING.
TUESDAY	•"	30 12.00 M.	NOONDAY PRAYER. J. J. Gartshore.
WEDNESDAY.	• •	31 . 12.00 M.	NOONDAY PRAYER. Rev. J. Salmon.
THURSDAY	Nov	. 1 le. () M.	NOONDAY PRAYER. F. Aston.
		8.00 P.M.	WORKERS' MEETING.
		9.00 P.M.	C. L. S. C. MEETING. Subject -Pericles,
			or the Golden Age of Athens.
FRIDAY		2 12.00 M.	NOONDAY PRAYER. W. Marks.
		8.00 P.M.	Boys' MEETING. J. W. Walker.
SATURDAY			NOONDAY PRAYER. Asst. Sec.
		4.50 P.M.	TEACHER'S BIBLE CLASS. Hon. S. H. Blake
		7.30 P.M	. INVITATION COMMITTEE MEETS FOR PRAYER.
		8.00 P.M	. YOUNG MEN'S MEETING. J.O. Anderson.
SUNDAY	**	4 3.00 P.M.	EVANGELISTIC BIBLE CLASS. H. B. Gordon
		.6 66	DEAF MUTE CLASS. F. Brigden.
		£6 66	CHINESE CLASS. Mr. Morse.
		8.30 P.M.	
		,	Followed by an Enquiry Meeting at 9.15.
_			

Requests for prayer may be addressed to the Secretary.

RAILROAD AND OTHER BRANCH MEETINGS.

SUNDAY, Nov. 4, 3.00 P.M.

GOSPEL MEETING at Union Station and at West End Branch (1020 Queen W.) Young Men's Meeting every Saturday at 8 p.m., Bible Class every Tuesday at 8 p.m.; Workers' Prayer Meeting every Sunday at 7.30 a.m., in the West End Branch Rooms.

Noon Meeting every Tuesday from 12.30 to 12.55, in the G. T. R. Roundhouse Reading Room, and every Wednesday at the same hour, in the Toronto, Gray and Bruce Workshops.