
THE CATHOLIC RECORD 2

IN TREATY WITH hoNOR



## mos <br> 




 the day,", cried Dr. Nelson, elasping me
in hisarm when I succeeded in anining
the stone house with a goodly supply on the sheiouss
the pred me also.
bracel When 1 saw Jaequette, standing wide
eyed at the door of the room which had been turned into a hospital, my hean
beat faster than when T was nuder th
enemy
my
 until, catching sight of my arm hanging
limp by my side she grew paler than
before and cried out, " See, he is
wounded!" "Phout! it is nothing; the shot
searce tounhed me., It answerer, making
for my former position with the window
But the doet of Madan,
my yran,
with les
assisted
asite back to the
strength
the
olden
oldim Hho will take a message from me to
the men aeross the road ? called the
doctor. "No, not you, Adair, you are
here." " will go," volunteered Charles Per
ranta
ratt, as gallant young sieur who fought
near us. Nelson hesitated.
Thoough it it important that the
men solold get word from me, the way
lies in the line of the enemy's fre,", he
lies in the line of the enemy's fire," he
said. It it sut the risk of one elife to save
many," answered Perraulte.
Having reeeived the message he sped Having reeeived the message he sped
away, running down what looked like
lane of lane. Unuw lane of flane. Unhurt, he reached the
men and acompitished his errand, but
alas, in returning he wwe set By this it war sate in in the antern. ${ }^{\text {ancoon. }}$
Just as the dark was seting in the notes
of a bugle smote


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THE CATHOLIC RECORD


JULY 17, 1800.

## it aid for their work me take part in moveruction of that kind of do be better, we think,

##  <br> sat inix and our ther the cor thet <br> 



##  <br> are soat eot toc sochat chureh




[^0] increasing the gro
We took the gro
ay to get even with
sto stop drinking contemporary, The True Voice
a, Nebraska, is of one mind wit " " there is. ititle do
d meant to plead fo
protection of one of the fel ad; but just the same we cou
had chosen a different theme f ippic. Ireland can escape
using less whiskej-and be
or it." Most certandy or for Irotand wertainly other th
erey industry encouraged in $t$ skey industry encour the predomi
but, sad to say, ther
tner never looked kindly on encouraging the ereet
ys in the Emerald Isle. re slavery was the subject
some discussion reeently g of the German Catholic Fei
Ohio. Rev. Father Dietz cal Ohio. Rer. Father Dietz called
attention to the terrible condishops and homes of America,

JULY' $17,1000$.
all due to the weak State laws and the
degrading politician. He added that we
entuld hear the call from the mines, from all due to tne witian. He added that we
degrading politian
should heart the call from the mines, from
the slums, the work shops and sweatthe slums, the worli-shops and mproper
shops and from diseased and impres shops and from diseased those who gave
hones. He denouned the
goong girls such low salaries that the homes. He denounced salaries that they
yongg girls such low yore not enabled to decently feed and
elothe themselves, and this led to the elothe themselves, and this led to the
existene of that terrible social plague
known as the "White Slave Traffic." known as the "White Slave Traftic."
This has referenee more particularly to
the great eities of the United states, the great eities of the United States,
but to some extent it prevails in the
larger cities of Comada. That we are
not quite sulficiently alive to the im.

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| Ary Schæffer paints the lady of Dante's vision as Dante finally saw her, when as the great Florentine tells us, <br> I, turning, saw where Beatrice stood, Upon the sun gazing as never eagle fixed its ken.) <br> In Heaven, we too shall gaze, like her, undazzled, upon the Sun; and in His light we shall see light, and shall be satisfied.-Sacred Heart Review. | A SPLENDID GIFT " CANZONI" |
| Man had been sentenced to death; but, now that he has God for a brother he shall not die, he shall live. And could he spend his lifo better than in praising the works of that God Who has saved him? |  |
| Let us understand that no man can be truly wise without Faith, which reveals so as to form one body in Christ, partaking of His life, His wisdom, His light, | PRICE $\$ 1.10$ <br> post PAID |
| If we live let us live for Jesus Christ and for the souls He died to save.Venerable J. Eudes. | Record Office |
| Let us remember that it would not be so meritorious to free all the poor souls detained in purgatory as to rescue one |  |

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