## Che Catholit Rerord.

VOLUME XXI
Cibe Catholic zerovi.
London Saturday, Jannary, 7, 1899 THE REVIEW on the "RE-
 Tertan minditere of Neow York, the




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| thelr $n$ names. |

he university bulemetin.
 Provletin publisbod by the Univeratity of Washington stoula abandon the
ehroncllilig of petty happeninge. The chroniclillog of pety happenings.
svorage individual does not pay vorage individual does not part the erend $S o$ and So preached da do logunent
eermon or gave an able lecture. What wo re interested in in is new IIghts on tounght by men of thought. shall very easiliy form a judgment on
the mertit of the Bulletin by what it
${ }^{\text {poges}}$ hold.
de costa on protestant
Dr. De Costa has told his rethren
some very unpalatabile truthe. Ho
sald 1 Iately that, with everything in in in
favor, Protetantatism has suceeeded on
in putting the bulk of the population of

 faliure. The land is defile by nearlily
two hundred lymphatic, gelatinow hatling, doubthg seets, that are just fact that they have loat the maseses this country to reiligion. He quotes the Moderator of the Pres.
byterin Sy nod of New York as saying people, and that, desplte catchpenny devices and seosestional preaching, the doctor will come over very soon to th
Church that has "r reached the people for the last will, for untill the end she will, becaus Him, be the bodedo of truth and of con coiation. Even as He walked trrous.
undean in the olden timese minisuering
 conduc Frotestantism has falled because ness to the truth to a certain point, sa Casrinal Newman, but a guide and a
teacher It can never be. The cause that gave it being was human, and it of capse and effect. To teach with
authority, to influence human hearts and minds, belongs to a power above th
world ; and that power exerclised the Redeemer was given into
ing of the Catholic Church.

## To $\overline{\text { WHOM IT CONCERNS }}$

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LONDON, ONTARIO, SATURDAY, JANIARY 7, 1899.



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## 38

 a face like chalk.

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| So I bought one box and received great benefit therefrom, so continued their use, |  |
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| Cobbett's "Reformation." |  |
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## SOLTTARY ISLAND.

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THE CATHOLIC RECORD




phone.
These inventions are very ingenious Thees inventions are very ingenious
and enow much mathematical and
mechanical skill in the learned priest,
 as well as great
physical sciences.

The anti-Anarchical Congress which The anti-Anarchical Congress which
has been holding tit sessions at Rome ts
aid to have reached an agreement Bald to have reached an agreement
whereby the powers did themselves to use more expeditious methods in deal
ing with Anarchists than are put into ing wist ion in the case of other persons
recused of crimes. It Is agreed that
and accused of crimes. It is agreed that
the usual formalities in the intercourse
of the police of various countries shall the usual formailiter in he nutries shall
of the police of various count
be difisensed in the case of Anarchists,
be dispensed of loolug time by soliciting
and instead
the intervention of the governmental the intervention of the governmental
and consular authorities, the polite de
partments will confer directly with partments will confer directly with
each other in regard to the movements
 under closer watch. which might be an
with the red-taptam which
obstacle to the discovery of Anarchist whist ace to the discovery of Anarchist
plots, and it is expected that it will
render the baffling of such plots more $\underset{\substack{\text { rend } \\ \text { easy }}}{ }$ "IAN MACLAREN'S" "CALL.
The Rev. John Watson, who
known as the celebrated writer
Scotch not eve under the nom
Spa me "Ian Maclaren," has bee
 lIn to assume its pastorship, which h
been recently rendered vacant by th been recently rendered vacant by
resignation of Dr. Lyman Abbot. D
Watson is one of the most learned a prominent of the Presbyterian clergy.
men of London, England ; it st thought probable, however, that he will accept
the call to Plymouth Church, with the the call of conducting which he showed
manner or
conslderablesyympath considerable sympathy when he visited
cod
Brooklyn last year. Plymouth Church though belonging to the Congrega
tonal Union, has been noted for free thought principles to which it t pastors have given utterance, from
Henry Ward Beecher to Dr. About, and as Dr. Watson has also shown in
his works a tendency in the esmedire-
ton, which gave occasion for a charge
of heresy against him before the Lon of heresy against him before the Lon
don Presbytery, which was dismissed however, he will no doubt find Ply
mouth Church congenial to him.
With the laxity of doctrine which now With the laxity of doctrine which now
characterizes the Protestant sects,
these sudden changes from one denom $\begin{array}{lll}\begin{array}{l}\text { inaction to another do } \\ \text { surprise. } \\ \text { ANOTHER }\end{array} & \text { FANCIFUL } & \text { BIBL }\end{array}$ The last few years have been prole
fie in fincifiui productions sued wade
the guise of improved editions of the
Bible. We have had the "Polychrome Bible. We have had the "Polychro
Bible," which professes to show by th
various colors and shades used the d
ce of authenticity and historic value various colors and and historic value
gree of authenticity an
to which the several books or parts of
the Bible may lay claim, according the Bible may lay claim, according
the judgment of the higherer critics. Th
was followed by a so called "Women
Wo Bible," Issued by the Women,
Rights Associations, and which was
mutilated by omissions and changes to mutilated by omissions and changes
adapt to the notions of the most f
ward of the advocates of the Women ward of the advocates of
Rights theory.
Another fancfiul Bible has been
issued from Mr. Stead's Mowbray
Huge establishment under the title

## H use establishment, under the ti "The 20. century Now Testament It is professedly intended for the educated, and is said to be in



## original which they have professed to render into English, declare that "the anthorizad and revised versions are valued by cultured people for their antique charm, but the are adificul ant



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 It is needless to say that this looselanguage will not commend itself to an
antellig intelligent pubic, nor even to the less
educated portion of the people, who
have a lon have a love for the grand and sonar-
ouse English of the evasions now in use
among Catholics and Protestants reamong Cat
spectively.
As a man $^{2}$ As a matter of course, in writing
thus, we make no reference to the ac
curacy of the present trans:ations. It curacy of the present trans:ations.
is well known to Catholics that the so
called candied authorize
numerous doctrinal mistranslation numerous doctrinal Introduced to
which were designedly in
justify the doctrinal errors of Protest which west
justify th
ant ism.
Speaking of t , however, merely as a
Itterary work, it must be acknowledged terry work, It it a mast be acknowead specimen of
English ; yet, we are by no means will ing to concede what has been fro
gently claimed for it and, in our estimation, carelessly ad.
milted by some eminent Catholics, that It excels the Rheims-Challoner or Cath
otic version. We believe that an imp.
Win partial comparison of almost any chap-
er in the two versions will result favor ably to the Catholic rendering, even
without consideration of the question of accuracy, in which matter the Cath

It version is undoubtedly by far the THE | $\overline{\text { RELIGIOUS orders }} \begin{array}{l}\text { THE PHILIPPINES. }\end{array}$ |
| :---: |
|  | The total population of the Philippine

Islands is estimated at $8,000,000$. of Islands is estimated at $8,000,000$. Of
these it is asserted that nearly 300,000 are Mahometans and 525.000 Pagans.
All the rest are Catholics. The Chinese,
C bine-Chinese-Mestizos, Japanese, and a cor-
tan proportion of the Malaysian popu-
Cation, are included among the tain proportion of the Malaysian popu-
lation, are included among the Pagans,
of whom the Buddhists of whom the Buddhists form a large
percentage. The New York Public
on Opinion gives circulation to
strange and absurd statement that secular clergy in 1896 included 967,
204 souls, and beside these there were
213,055 Jesuits and 699,851 Domini 213,055 Jesuits and 699,851 Domin
cana,"" These figures show a complete
ignorance of the facts of the ace. This ora give a total of 1,880,120 clergy
or about one clergyman for every
family, Pagans included. This is pres posterous to an extreme, yet lit may b
believed by many who are allay
ready to accept every stat ament which may be made which is intinended tho cast
disrespect upon the Catholic priesthood In the present instance the state-
mont is likely to lead to the inference, which has been so often drawn from
misleading statistics, that the clergy
are in excessive proportion to the people, and are, therefore, an
able burden.
The ignorance of the compiler of th
above statement is evident from the
fact that he supposes that, beside th secular priests, there are only two r
ligious orders of clergy on the islands
the
thesuits and Dominicans, where n

"His disciples say unto Him : if the case of a man with his wife be so, it
not good to marry. Ho ald to them All receive not this word but they to
All receive not this
whom it is given.
whom
eunuchs
themelve heaven's sake. He for the kingdom of

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\]| d il | $\begin{array}{l}\text { holy } \\ \text { on } \\ \text { that }\end{array}$ |
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 para budget was brought forward the
 that, therefore, the Pope cannot now
claim any more than his balloted pen-

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 the Government was too strikingly
hibitided in is confiscations of Chur
property to leave room for the supp limited in its confiscation the supp
property to leave room for
ion that the Holy Father, did not ilion that the Holy Fa
mate it at te worth. In refusing to accept the pension
guaranteed by the Government, guarantee by the Government,
Holy Father was influenced eat, by his determination to do no
which would lessen his inherent which would lessen his inherent $r$
to R restoration of the temporal ant to R restoration of hae ; and note
ty of the Roman See
standing the time which has elia since the usurpation of that auth
by by the Government, the hope i
strong that it will yet be restored strong tiv the Pope once more the
pendence which he enjoyed before pendence which he enjoyed before
final occupation of the States
Curch which took Curch which took place in 187
is fully expected by the author the Vatican that the European
will yet become impressed wit necessity of enabling the head
Universal Church to fulfil the duty his sacred office without the it ene of
mont.

It is certainly to the interest the powers, Protestant as well as
colic, that this should be the cases
the time must come when this w recognized, and the Pope rest
his former position as an indene rince. Pope Loo XIII, will do n
rind opt into jeopardy the scr of the when, gong back for
Siamese, which,
twelve centuries, outdate the ene of all other earthly dynes
s not to be supposed, therefor
he will consent, any more the he will consent, any more tho
Pius IN, to become a pension
coining as a dole from a hostile Tent $a$ small pitta
by right of twos le
curbed possession.
SAVED BY AN EMPEROR'
The following tory is told
of the Emperor of Austria's
A sentence had been pronoun
a criminal court and the docum
brought in to the Emperor
signature. He had just coon writing his name when a tea
his eye, booting out the lett
Emperor folded the Emperor folded the paper tog
handed it ot h his sectary
T Tears wipe out all guilt. Tears wipe out all guilt.
subscribe the judgment.
obliterated ; destroy the pap
the guilty one live,

FEMINIST PERVERSION
It will be remembered
Elizabeth Cody Stanton
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Sisterhood have been eng
our other members of the
isterbhod have been engage
edition of the Bible in which aral references to women and
ord are to be rigorously
oud are to
mended or denounced. Du
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he extreme. Not only d
change the account to change the account
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mere afterthought of th of the fall of man through
ton of Eve, but there
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to make one wonder how
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## VOLUME XXI．

## Clye ©fatholic 習ecord

 Jondon Beturday，Jannary，14， 18 an instance．Tho Ave Marie calle attention
certuin Mr．Hyde who was sent
by the American Bible Society to by the American Bible Society to
out the Pbllippines．His report w out the Philippines． shame annchausen．Deeppte shame a teatimony of General Merritt and 1 John Barrett to the noble characte
the Spanileh prieste and their the Spanith prieste and their la
for civilization，this Individual hai effrontery to tell us that they ＂grosely immoral，opposed to educa and dolng all in their power to de
alize the natives．＂A lie cleverly allize the natives．＂A lie cleverly
will always find belie evers，but the of Mr．Hyde will be laughed a anybody who has the sllghtest
and
and tension to common sense．He
deed an exception to the rule that deed an exception to then dren and fools cannot lie． If Mr．Hyde is a specimen missionary for the Philippines， God help the natives．
apologize for the utterancees apoligit．Wo do not expect anyth
envoy． the kind from Mr．Hyde，for we b
that any individual guilty of that any individual guilty of
wholesale calumng must have whoiecale calumet io his moral and
radical defect machinery－thaci he is not，in fac sponsible beling．Here is where
Mr．Blagden＇s scheme for impri Mr．Blagden＇s scheme for impri
defamers，etc．，would be of pr defamers，
value．

A SIMPLER CATECHI Our remarks on a simpler Cat
have been endorsed by a grea
Butler＇s of our readers．Butler＇s
course，be always a classic，but
our mind altogether unfitted for our mind aitogether unfited for
of the lower grades．Take for $i$ the 3rd chapter on the Apostle
That chapter is very Importan
 lief in them．＂But what idea wil
have of＂explicitly belleved have of＂explicitly belleved
homage of our undertanding homage of our uderstiad
He will repeat the words par hut the sense and significan
will be lost to him．The und complex sentences make
of Catechism a drudgery ins of Catechism a drudgery ins
pieasure or a something that p＇easure or a somethg
made as fasel nating to the yo
on
 potent teachers，but such are
forced to admit，in small nu sny parish．Even they
knowiedigo of their faith ar undertake the task of fantructi1
und
They prefer their ease to They prefer their ease to
of extending God＇s kingdom of extending God＇s king dom
and they are the ones who co men！They are our censor helpers；they are too busily
in burning incense before in burning incense before
able selves，to heed the wan
brethren ；they are counting which they devote to show a agance，but which are witt
any society or organlzation
and ing to educate and to asve many pastors to secure
teachers for the Sunday seh not then have a Catechism
simple for beginners． hesitation in saying that welcomed gladly by pasto
the country．The children an inter ast $n$ itst study，bece We should be pleased to
comeunication ox this suh
We have already heard That our remakiks＂s stat
ence for nearily twenty

TRUE UNIT The Westminster pu recent issuua a synopsis
delivered by Rev．Dr． necessity of union betwe
Sects＂and the Evange Sects to have a barrier aga which are bearing Eng ynghand is fast becon
home！So they say aith of which it has and to the Church wh
taught it jears before were born． that intends to stay irulh．He knows who

