

Messenger and Visitor.

THE CHRISTIAN MESSENGER,
VOLUME LII.

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THE CHRISTIAN VISITOR,
VOLUME XL.

VOL. IV.

SAINT JOHN, N. B., WEDNESDAY, JULY 11, 1988.

NO 28

—OTHERS LIKE HIM—A deacon of Plymouth church opposed the call of Dr. Abbott as Beecher's successor on the following grounds:

We want a magnetic preacher. If an angel came down from above and filled our pulpit for six months, and the congregation diminished I would say "Shoo! fly away. I would vote for a man I hate if he was in the pulpit and could fill the church. There are persons who have power here who will go away if Dr. Abbott is elected.

There are many in all the churches who feel like this deacon. They want a popular man whom all the pews. If this is done, they will rest very easy even though few are saved and the spirituality of the membership runs low. Other things being equal, a man who fills the house is to be desired; but where it is only that and nothing more, he is to be shunned like a curse.

—ROMANISM—A correspondent of the Journal and Messenger refers to the power of the Papacy in the United States. At Washington, recently, where the Baptist anniversary were held, scant notice did they get from the political papers; but when the foundation stone of the Romanist University was laid, they were full of the most glowing accounts. Within a few years, over one million dollars have been voted by Congress to Romanist institutions, while no other denomination has received a dollar except the Episcopalians, and they but a pittance. A man of some means was carried to one of their hospitals. He died. The sisters appropriated all his money and threw it into the sea, and his body was dumped into the potter's field, whence it was taken to a dissecting room; but no redress could be obtained. No solicitors for alms are allowed to enter the departments at Washington; but the nuns are granted a special permit on pay days, and all are expected to give to them, or be reported and perhaps lose their places because of priestly pressure. A converted nun was to lecture: priests went around and compelled shopkeepers to tear down her handbills. Well may the writer call on Americans to awake.

—THE ANNIVERSARIES AT WOLFVILLE.—The reader will see a notice of arrangements for our Convention and Jubilee gatherings at Wolfville. The expectations are that these will be memorable for the numbers present and the interest and importance of the subjects considered. We are sure the readers will see the fitness of the proposed plan to accommodate those who come, and there will be enough who will gladly give the small amount required to pay expenses. If we mistake not, there will be many who will prefer to have rooms and board at the nominal rate charged, that the accommodation of this kind will be all too small. No one would wish the College to suffer a large loss by the entertainment of the Convention, while it would be no little for each one to give who cannot be accommodated in the village.

—HOLINESS CONVENTIONS—A writer in the *Wentleyan* was not favorably impressed with the recent Holiness Convention in Fredericton. After giving his impressions of this series of meetings, he concludes:

And what about this great blessing. Is it to be said that the men and women in our churches who for a generation or more have been engaged in religious work and religious enterprises know nothing of these high spiritual attainments because they are not continually flaunting them before the public, or because they do not choose to specially fraternize with the religious brethren of the particular Holiness convention? Am I to understand that Mr. Fowler, Mr. Gill and a few others of like mind are endowed with more spiritual power more godly and consecrated lives than the hosts of honored men and women of the past, and those who have followed them and are continuing their work? Am I to understand that newly fledged converts said to be justified one night, and by the same act of faith, entirely sanctified the next night and who commenced to publicly parade their entirely sanctified condition better and holier men and women than the hundreds and thousands who are living humble unobtrusive christian lives and doing God's will every day and making the world better for their living? And still this is just what is taught in these Holiness conventions, as conducted by these imported evangelists. They have all the light and about all the religion, in their estimation. From my observation these conventions do little good but in some cases a great deal of harm, and I feel satisfied our communities can well afford to dispense with them for the future. There is enough of gospel teaching in the several evangelistic churches to give light to the most benighted, where the word is faithfully expounded and where christian life and duty are strongly emphasized. Let the members of the churches give themselves more fully to the work of their churches and let those who profess to be on a higher spiritual plane work hard in hand with them, leaving the world to speak of and judge of their sanctified state, and let us witness a deeper religious life and a stronger growing up into Christ. The development and ripening of real genuine christian character is the great need of the church to-day, a living religion rather than a talking religion, a religion that is seen and felt and carries a power and influence with it. In a word, every day christian living and walking practical godliness without undue demonstration. I think we are perfectly safe, and will come out all

right in the end, and will fulfil the great purpose and end of our being, and to of good to those around us, if, as professed christians, we conduct our lives on this principle.

—TWO TRUTHS—We fear the practice is becoming all too common among us, of christians attending but one service on the Lord's day. Many pastors have a keen sympathy with the one mentioned below:

A pastor whose evening congregation is small and who is himself extremely sensitive, said recently, in a group of ministers, that on entering his pulpit Sunday night and looking over the rows of empty seats, whose morning occupants he knew were longing at home, many of whom professed to be his warmest friends, he often wished that instead of standing up to preach he could lie down to die in his pulpit. Other pastors have hardened themselves into comparative indifference, a thing in itself most unfortunate. It is not possible to estimate the evil influence of the example which these persons are setting to younger christians, and to their own families, who quote their conduct as a guide for their own lives. The practice is becoming common: the pastors in this city of all denominations, who have full houses on Sunday evenings, can be counted on the fingers of one hand.—*Pres. Observer.*

—MANITOBA AND THE NORTHWEST.—Bro. J. H. Best, superintendent of missions in Manitoba, and the Northwest, in a brief note reports a great gathering in all the Baptist churches in this new country. He is baptizing for students every Sunday. Two new churches have already been organized and he expects that at least five more will be organized before winter. These are cheering tidings, and should encourage our people to give to aid the work in this wide mission field.

—UP AND AT IT.—The generous subscriptions to the Jubilee Fund reported by Dr. Saunders last week add this will gladden the hearts of all the friends of Acadia. Let there be general prayer that Mr. Will open the hearts of those who are able to give largely to come to the rescue of our college in her sore need. Let those who have less means also send in their contributions: and we shall yet have a glad Jubilee. Let all do what they can and there will be no trouble to raise \$100,000.

—STATISTICAL.—The Methodist Conference of New Brunswick, Prince Edward Island and Nova Scotia have just been held. The statistics of church membership in New Brunswick and Prince Edward Island are, total 11,290, an increase during the year of 521. The largest accessions have been in St. John and Sackville districts. We have not been able to secure the statistics of church growth of the N. S. Conference. It seems to have been a year of considerable prosperity.

—MR. SPURGEON'S CONTINUED PROGRESS.—In the July *Sword and Trowel* Mr. Spurgeon returns to the subject of the "Down Grade." He gives some facts which are well fitted to arouse attention and alarm. The deliverance of the Union, instead of restraining the new theology men, has made them more bold. They evidently regard it as a victory for them.

—FEDERATION.—The probabilities are that Kings College, Windsor, will be united with Dalhousie; the Synod of N. S. has voted favorably, Bishop Courtney advocating this move. The truth is, the Episcopalians of the Provinces refuse to contribute effectively to sustain it, and the appeal to friends in the United States did not meet with any encouraging response. It is, therefore, this or slow but sure extinction. It does not speak well for the zeal or intelligence of the Episcopalian constituency, that their college should have come to this. Of course the governing body of the college has yet to act, and it may refuse to adopt the suggestion of the Synod, although this is not likely. We hope our Baptist brotherhood will never allow Acadia to be subjected to such a hard pressure of necessity. We thank God for the opening of some hearts to give liberally. May many others be affected by the worth of the object and the great need.

—CHRISTIAN IDOL.—A prominent citizen in Bombay has among his curiosities a Chinese god marked "nesthen idol," and next to it a gold dollar marked "Christian idol."—*Exchange.*

The dollar seems often to be the god of some Christians, for many of them will hold on to the dollar when God demands it, thus proving they think more of it than of him.

—MARTIN B. ANDERSON, LL. D., for thirty five years President of the University of Rochester, N. Y. has placed his resignation in the hands of the Board of Trustees, to be acted upon at the coming Commencement.

—Mr. Henry Tennant, general manager of the North-Eastern Railway, says that if the money annually spent on drink in Great Britain were laid in sovereignty on a railway side by side there would be sufficient to cover four lines of rails between London and Edinburgh and back. So the Scotch express would be able to run from Edinburgh to London and back over golden lines.

Circular Letter of Western Association of N. B. PAYING AND PRAYING OR RECEIVING AND GIVING—CARDINAL FACTORS IN OUR CHURCH LIFE.

The Letter of the Nova Scotia Western Association to the churches of which it is composed.

Dear Brethren: The subject of our last letter was "A Plea for Scriptural Methods in Christian Work." Permit us on this occasion to urge upon your consideration the important place *Praying and Giving* occupies in church life.

1st. We notice they are both demanded of all who call themselves after Christ's name. "Pray without ceasing." "Ask and it shall be given unto you." "Give and it shall be given unto you." "Freely ye have received, freely give." "It is more blessed to give than to receive," are sufficient quotations from the word of the Lord to establish this proposition.

2nd. As praying and giving are both rooted in a regenerate heart, they are harmonious and co-existent. Prayer is the spontaneous breathing of the soul under the divine Spirit's influence, and not, as is sometimes supposed, the forced and despairing cry of a lost soul. Giving forth is the only proof of grace received in answer to prayer that can be furnished to ourselves or others. As we know of God by what he gives, so by our giving it is known that we are christians. As the end sought by prayer is godliness, so only by giving in a godlike way can we voice divine attainments. Then the ratio of our enjoyments in prayer will be that of our joys in giving.

3rd. Prayer and Giving stand related to each other as antecedent and consequent. Only by prayer is the soul qualified to receive the richer gifts of God's grace; in the absence of which we are in helplessness, hopeless poverty. With [the fitness to receive comes the will and the wisdom to rightly use all attainments. So until the soul is fitted to receive, it is powerless to bestow; and when it has wherewith to give, it most earnestly prays for the opportunity, and is pained if it be denied this privilege. In the christian heart the good things stored are as "a burning fire shut up in the bones." The divine nature in the human heart brings forth after its kind. Here we have some of the bottom facts and principles of christianity. Receiving and giving are large and related factors in our church fellowship. So large and important are they, that the absence of either of them, scriptural fellowship cannot exist in the church; nor can a profession of love for Christ be of more than doubtful character without them.

4th. Praying and Giving are co-ordinate. They are of the same rank, value, dignity. One is not subordinate or inferior to the other. One cannot, in any sense, be said to rule or displace, or be a substitute for the other. No massing of prayers and pious benedictions can, in our religious make up, fill the place of beneficence. Nor is the paying of our last farthing for the most holy purposes in itself a religious act. Our praying does not in itself govern our giving; nor does our giving control our praying. Their co-ordination must be preserved intact in order to their fullest development in our church life. Only as they are allowed equal honors and privileges of action will our lives be conformed to the divine pattern.

And now, dear brethren, you will allow us to call your attention to the rich fruitage of these christian practices. How they gladden and bless in the domestic circle. Do we pray for the religious and social elevation of our dear ones? Then how readily and joyously do we labor and exceed for this end; nor do we dream of success by any other methods. And it will not be overlooked that parents of this type are noble models of fatherhood and motherhood.

In our church life this principle of love must have dominion. It will embrace and control all our efforts, and bind us in support of all our denominational enterprises. As we pray for a competent ministry, so will we pray for their education and culture. As we pray for the increase of religious knowledge, so will we give for the support of our own educational institutions. Honest, earnest prayer for the increase of gospel privileges, to the dark and destitute ones of earth, will always bring an abundant answer as we endorse these generous impulses of the soul by corresponding gifts and sacrifices. If we give nothing the proof is furnished either that our prayers are not answered, or that we have not prayed at all for these worthy objects; and further, the evidence of our fellowship with Christ is lacking. We are not under these circumstances disciples of Jesus after the true apostolic model. We repeat it—the divine nature in the human will bring forth after its kind—so it is that the spirit of good will to men and missions is reigning gloriously in the church of Christ to-day. We are pained to know that this spirit has not universal control in our membership.

A proper appreciation of the irrefragable power of praying and paying, as well as of

their heaven-appointed relationship, will solve the very difficult question of pastoral supply and demand now vexing our churches.

The extending of a call to a pastor is by no means the most important duty of the church in connection with the ministry of the word. The fact that so many of our young men are accepting pastorates in other lands is indicative of something wrong in our churches at home. But that our pastors and students are getting more satisfactory situations in other churches they would not leave us. And it is not a sufficient explanation of these circumstances for us to say that these better terms are simply an appeal to mercenary motives, and that our ministry is being demoralized thereby. The ministry we are raising is not of this sort, as their work at home and abroad is proving. Infallible none of them are; for our Lord never calls such to labor in his vineyard; nor will the poverty of our churches or our country fully account for this migration. Our churches are now demanding ministers of superior ability for teaching. They are rightly coveting the best gifts. Our Theological schools have arisen to supply this demand, and they are sending to us young men with ideals of church character, and life, and work, formed from a careful study of the best models. They come to the churches fresh from the moulding of these masters in Israel with a holy ambition to succeed in their pastoral work. To be the pastor of a model church is the summit of their purpose. Like all finely wrought natures they are very sensitive. Adverse influences perplex and pain them. A church that has in all its history been divorcing, praying and paying, and neglecting or refusing hearty and systematic co-operation with the pastor in his work, will, in every instance, prove to be a most unhappy and discouraging alliance to a faithful pastor. And unless these evils in the church can be cured, the pastorate can scarcely be too brief. For it is far better that a church refusing to do her Lord's work in her Lord's way should be left pastorless, than that a pastor be ruined for usefulness by submissively fraternizing with her bad habits. It is in the power of our churches to put speedily an end to the exodus of which we now complain.

Fellowship with the Lord Jesus Christ will also qualify for, and satisfy, the pastor in his work. What a minister receives of salary, or even by the co-operation of his church, is not the measure of his real worth; but what he gives to the world. The Apostle Paul, if measured by his salary, would be a small preacher compared with many of our pastors. All useful endeavor involves the consumption of power. The church worker must tire. Jesus, the Master, from fatigue slept in the temple on the lake. The gospel is a grand benediction. God in his mercy gives us all far more than he calls for. The exhortation of Augustine is appropriate here: "Fill thou the empty out of thyfulness, that out of the fullness of God thy emptiness may be filled."

The Song of a City.

BY REV. C. H. SPURGEON.

"Thou wilt keep him in perfect peace, whose mind is stayed on Thee: because he trusteth in Thee." (Isaiah XLV. 3.) This is no dry, didactic statement, but a verse from a song. We are among the poets of revelation, who did not compose ballads for the passing hour, but made sonnets for the people of God to sing in after days. I quote to you a stanza from "the song of a city." Judah has not forgotten this chant before her God; but she has much to learn, and one day she shall learn this psalm also: "We have a strong city; salvation will God appoint for walls and bulwarks." Into the open country the adversary easily advances; but walled cities are a check upon the attacking force. The people who had been hurried to and fro as captives, and had frequently been robbed of their property by invaders, were glad when they saw builded among them a city, a well-defended city, which should be the centre of their race and the shield of their nation.

This song of a city may, however, belong to us as much as the name of Judah, and we may throw into it a deeper sense of which they were aware. We were once safeguarded from spiritual evil, and we spent our days in constant fear; but the Lord has found for us a city of defence, a castle of refuge. We have a burgess-ship in the new Jerusalem which is the mother of us all; and within the strong city we dwell securely. Let us sing, "We have a strong city." The man that hath come into a fellowship with God through the atoning sacrifice has his position in a place of perfect safety, where he may dwell in all safety, without fear of assault. We are no longer hunted by hosts of fears and trodden down by dark deities; but "We have a strong city" which overawes the foe and quieteth ourselves.

Observe how the song goes on to dilate

upon the city's strength. "Salvation will God appoint for walls and bulwarks." Our refuge will repay a close examination. We are doubly defended. Its lofty walls are the mainstay of a city's security; when they are strong and high they keep out the foe, whether he assail by scaling-ladder or battering-engine. Outside the wall on the other side of the moat, lies what is called the bulwark—the earthwork, where in times of peace, the citizens delight to take their walks. The bulwark of their confidence is the boulevard of their communion. The Lord our God has set ring upon ring, defence upon defence, around his people. All the powers of providence and of grace protect the saints. Material and spiritual forces alike surround her. The Lord keeps his people doubly fenced by walls and bulwarks, and hence he speaks of a double peace. "Thou wilt keep him in peace," saith the Hebrew. God does nothing by halves, but everything by doubles. His salvation is decreed and appointed, and this is made the basis for the unbroken serenity of all his chosen.

The song, however, does not end with verses concerning the city, but it concludes us within its walls. "Open ye the gates, that the righteous nation which keepeth the truth may enter in." Entrance into this grace, wherein we stand, is a choice privilege. The greatest joy of true godliness lies in our being able to enter into it. If the City of God were shut against us, it were sad, indeed, for us. If, to-day, you and I were outside of her, of what value would her walls and her bulwarks be to us? Whatever God has done to his people, it is just so much additional sorrow rather than increased joy to ourselves if we are not partakers therein.

Literary Notes.

The *Missionary Review of the World* for July is on our table in advance of all the other July monthlies. Its contents show no falling off in industry or interest. The cause of missions certainly has reason to rejoice in the establishment and marked success of such a monthly. Among the noteworthy articles in "Literature" section (eleven in all) we specially cite "The Romance of Modern Missions," "The Great Commission," "Mission Problems and Work in Abyssinia," and "Miracles of Missions." We have also reports from nine societies, intensely interesting correspondence from nine important fields, the "International" pages, the Monthly Bulletin, giving the latest news and facts from the whole world-field, and the Statistics of the World's Missions. The number is quite the equal of any that have gone before.

Published by Funk & Wagnalls, 18 and 20 Astor Place, New York. \$2 per year; 25 cents for single numbers. In clubs of ten, \$1.50.

St. Nicholas has one or two useful and instructive contributions, such as H. A. Johnson's Recollections of the Naval Academy at Annapolis; several amusing ones founded on fact, such as Dogs of Noted Americans and How a Pig Caused the War of 1812; some spirited poems, such as Rodney's Ride; and the usual assortment of sensible nonsense. The illustrations, as always, are superior, and the excellence of the publication is its own way seldom has been more noticeable. (Century Co. \$3.00 a year.)

Harper's presents a somewhat light number, suitable for warm weather, and decidedly entertaining. Lieut. J. D. J. Kelley, U. S. N., has a paper on The United States Naval Academy. H. R. Haggard supplies the first half of a story called Malwa's Revenge. Lafcadio Hearn furnishes a first article on A Midsummer Trip to the West Indies. The old English song illustrated for this issue is With Jockey to the Fair. F. H. Spearman furnishes an account of The Great American Desert. W. M. F. Petrie describes The Grand Tour—Three Thousand Years Ago. The series of Messrs. Black, Howells and Warner are continued agreeably. Two or three of the papers here presented are of special value, and as usual the pictorial work throughout is of a high order. (Harper & Bros. \$4.00 a year.)

Scribner's is noteworthy for its first article, Feats of Railway Engineering, by John Bogart. It describes some of the greatest accomplishments in this line from the point of view of a trained expert. It is also illustrated freely and well, and is one of the articles which alone are worth the cost of the publication. Another able paper, also of special importance, is Prof. T. D. Seymour's Life and Travel in Modern Greece, illustrated in part by F. D. Millet. Prof. C. A. Young also presents An Astronomer's Summer Trip, with illustrations from photographs by the American Eclipse Expedition of 1887. Other contributors are T. R. Sullivan, Arlo Bates, Henry James, G. P. Lathrop, F. J. Stimson, R. L. Stevens, etc. (Charles Scribner's Sons.)

This, That and The Other.

"The Christian Union having been asked for some work that will refute the Baptist theory of baptism, replies thus: 'There used to be such works, but the world has moved, and they are antiquated. In the primitive mode of the sacrament is of unchangeable authority, the Baptists have the best of the argument.'—*Signs of the Times.*

—Dr. Chalmers and Dr. Stuart once had a warm discussion in reference to the Atonement. They could not agree. The longer they talked the more they seemed to differ. As Chalmers had an engagement, he at last moved off, but just as he was doing so, he said: "If you want my views read such a tract (mentioning its title) of the London Tract Society; it exactly expresses my sentiments." "What?" exclaimed his friendly opponent, "That tract! Why I wrote it!"

—Recognizing the "goodness" of the publication, Sir W. Lawson told, in the House of Commons, the story of the American, who, after being shown the Guinness' Schools, Cathedral, and brewery at Dublin, observed: "He is the most remarkable man I ever knew; he seems to run both education, salvation, and damnation."

—Josh Billings said: "When you have nothing to say, say it"; but how few have learned how! A young man was sent to Socrates to learn oratory. On being presented to the great philosopher he talked so incessantly that his tutor asked for a double fee. "Why charge me twice as much as others?" said the volatile young man. "Because," said the teacher, "I have to teach you two sciences—the one how to hold your tongue, and the other how to speak."—*Western Recorder.*

—The position of women in relation to Mohammedanism and Buddhism is indicated by the fact that of the 170 millions of Mohammedans, it is estimated that 80 millions are women confined in Moslem harems, and of the 50 millions of heathens, 300 millions are Buddhist women, with no hope of immortality, unless in some future retransmigration they may be born as men, and yet there are those like Canon Taylor and others who talk of the virtues of Buddhism and Mohammedanism as preparing the way for Christianity.

—You wish a deliverance from me on the matter of theatres, etc. I give it freely, truly: The nearest road to the devil that I know of is through the theatre, whether ancient or modern. It gives impressiveness and attraction to every species of villainy; it corrupts the family and the government. This is especially true of the modern drama and the opera.—*Bishop Keener, in Nashville Advocate.*

—The Rev. Edward Judson, announces that he has received subscriptions amounting to \$135,000 for a Jubilee memorial church, for the benefit of the masses in this city. The site is the south-west corner of Washington Square and Thompson Street. The amount yet to be raised is \$65,000.

—Herman Gutschalk of New York, possesses one of the rare and valuable coins of King Solomon's time, known as a holy shekel. It is of bronze and gold, about the size of an ordinary copper cent, and derives its name from the fact that it was only used inside the old temple at Jerusalem on certain festival days. Mr. Gutschalk is said to have been offered \$500 for it by the authorities of the antiquarian department of the British Museum.

—One hundred years ago was the commencement of modern missions. The human race was then estimated at 731,000,000. They were divided as follows:

Heathen	420,000,000
Mohammedans	120,000,000
Jews	7,000,000
Christians	174,000,000

In 1888 the figures have been changed about the following:

Heathen	860,000,000
Mohammedans	172,000,000
Jews	8,000,000
Christians	450,000,000

Total.....1,490,000,000

—The ragged Sunday-schools in London have 40,000 scholars and 4,000 teachers. The president was the late and honored Lord Shaftesbury. His son succeeds him in the work. The income of the society, consisting wholly of voluntary contributions, amounts to \$80,000 per annum.

—On Easter Sunday Dr. Bainford made an appeal in St. George's Church for the "fresh-air fund" to send children to the country in summer. In response \$16,500 was contributed. Last year 10,000 children had a two-weeks outing. The income of the parish, with tree pews, is now \$10,000 larger than formerly when the congregation was one of the wealthiest in the city.

—Rev. Russell Jennings, of Deep River, a wealthy clergyman and manufacturer, died lately at Middletown, Conn. He was noted for having given many thousands of dollars to Baptist churches. About a dozen churches have each received \$3,000 from him within three years. In all during his life he gave at least \$200,000 in aiding and building Baptist churches.

Prospectus.

MODERN LATIN HYMNS.

The subscriber proposes to publish a volume of Latin hymns, chiefly translations...

dresser Sunday morning and evening in other churches in the city or vicinity...

GRANDVILLE MOUNTAIN.—One person, a lady in middle life and the head of a family, was baptized on Sabbath, July 1...

MILL COVE.—We are more and more convinced that God is mindful of his cause in this place...

PERSONAL.—Bro. W. J. Stewart has returned home from his trip to Great Britain...

NOTICES.—To the W. M. A. S. of N. S.—Will the secretaries of our different societies please fill in the forms mailed this week...

COOK-ZEWICKER.—At Millville, Aylesford, N. S., June 3rd, by the Rev. J. L. Reed...

LEWIS-WALKER.—At Springhill, July 4, by Rev. Joseph Murray...

EDBERT-STREETS.—At residence of the bride's father, on the 3rd inst., by Rev. W. Camp...

PAICE-KETH.—At the residence of the bride's father, on the 4th inst., by Rev. W. T. Corey...

FORD-FRAZER.—At Jamaica Plains, June 23, by Rev. R. M. Hunt...

MARTIN-PARKER.—At the residence of the bride's father, Cleveland, Nictaux, Ann. Co., N. S., by Rev. R. D. Foster...

LEVY-MISNER.—At Chester, June 30, by Rev. Geo. Taylor...

HOLDEN-PARKER.—At Brookfield, Q. C., June 27, by Rev. J. E. Golden...

Deaths.

BURNABY.—At Caledonia, Queens Co., N. S., on Monday, the 25th June, Mrs. Dorcas Burnaby...

PARKER.—At Liverpool, on the 10th of June, our esteemed Bro. Geo. S. Parker passed into rest...

GATRE.—At Millville, Aylesford, N. S., May 29th, Jacob R. Gates, aged 33 years...

MCGREGOR.—At Tremont, June 8th, Mrs. Mary McGregor, aged 78...

FAIRBANKS.—It was my sad privilege, on July 1, in compliance with the request of sorrowing friends...

WOLFVILLE, N. S., July 6.

WILL EMBURY.—At the residence of the bride's father, on the 3rd inst., by Rev. I. Skinner...

CLARK-SWEET.—In Brookton, Mass., July 4th, 1888, by Rev. E. H. Sweet...

CRANBURY.—At the home of the bride, on the 24th ult., by Rev. J. S. Sweet...

CLIFF-BARTLETT.—At the home of the bride, June 27th, by Rev. T. A. Shaver...

SAGE.—Passed into the land of untroubled life, on June 1, Mary Jane Sage...

tempter came to her." The conflict was long and severe; but, through the grace of Him who conquered in the wilderness...

MARCH.—At Hampton Station, Kings co., June 11, Eva beloved wife of William March, aged 33 years...

ESKINA.—At Elmford, Charlotte Co., N. B., June 29, Ruben Eskina, aged 18 years...

KEITH.—At Buttert Ridge, on the 24th of June, of consumption, Margaret A. wife of James Keith...

WISOCK.—At Milltown, Queens co., N. S., May 10th, Mary, widow of the late Henry Wisock...

SEAVEY.—At Margareville, on the 6th ult., Mrs. Seavey, aged 64 years...

MCANNO.—At Springfield, Kings Co., N. B., June 29, Mrs. Jane McAnno, aged 8 years...

TIBERT.—At Greafield, June 22, of consumption, Samuel H. son of James E. and Rebecca Tibert...

SPUEL.—At Leitchfield, Granville, Ann. Co., June 22, Mary Spuel, widow of the late William Spuel...

CHAPMAN.—At Springhill, June 25, Blair only son of Mr. Alfred Chapman, aged 9 years...

GOULD.—At Cove Dale, A. Co., June 9, Judith, daughter of the late Rev. Jas. Gould...

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Reliable Agents Wanted all over the Maritime Provinces. REFERENCES REQUIRED. Write for Terms and Territory to C. POWERS, General Agent for Maritime Provinces...

FOR EVERY HOME THIS IS THE CHAIR.

STRONG, STYLISH and COMFORTABLE.

THE FRAMES are well finished in imitation of Walnut, Mahogany and Cherry, or in Ebony and Gilt. These are the prices, freight prepaid by us to any part of the Provinces: Covered in TAPESTRY Carpet, - \$6.00...

A. J. LORDLY & SON, 93 GERMAIN ST., ST. JOHN

NOTICE.

PARTIES who intend to furnish their Houses or Offices this spring, should not fail to write for Samples of CARPETS, OILCLOTHS and LINOLEUMS. NOTE THE ADVANTAGES: NO EXPENSE! THE LOWEST PRICES QUOTED! THE NEWEST DESIGNS TO SELECT FROM!

HAROLD GILBERT, THE NEW CARPET WORKHOUSE, 155 KING STREET, ST. JOHN, N. B.

BEST ON EARTH

SURPRISE SOAP

THE GREAT SELF WASHING TRY IT

The St. Croix Soap Mfg. Co., St. Stephen, N. B.

VOICE CULTURE.

MISS JENNIE D. HITCHENS,
 Pupl of Mr. L. P. MC BRILL, of Boston, Mass.
 Will open a class in vocal music in St. John September 15th.

1887. — APRIL. — 1887.

OUR NEW SPRING GOODS

WHOLESALE TRADE.

MESSERS. DANIEL & BOYD desire to briefly call the attention of Dry Goods Merchants to their immense collection of New Spring Goods selected with special care to meet the requirements of the Lower Provinces.

DANIEL & BOYD.

Dissolution of Partnership.

THE partnership heretofore existing between Arthur P. Tippett and W. F. Burditt under the name and style of TIPPETT, BURDITT & Co. has been dissolved by mutual consent.

ISAAC ERB, PHOTOGRAPHER,

13 Charlotte Street, ST. JOHN, N. B.

An Article Required in Every Home

NIGHT COMMODE
 an indispensable article for the bed-room. Secured, packed for shipment, and ready for application to you.

Notice to Contractors.

SEALED TENDERS, addressed to the undersigned, and enclosed in a Tender for Post Office, etc., Dalhousie, N. B., will be received at this office until Thursday, 15th July, 1887.

MENEELY & COMPANY

McShane Bell Foundry.
 Finest Grade of Bells, Cast Iron and Steel, etc.

THE HOME.

Comfort One Another.
 For the way is growing dreary,
 The feet are often weary,
 And the heart is very sad.

THE FARM.

While strawberries are throwing out runners early between rows should be kept very loose, and all the grass and weeds removed from around the plants.

THE ACCURSED SALOON.

The following extract from a speech delivered by ex-governor St. John, reveals only one episode in the dark history of saloonism.

What They Both Thought.

It was twenty-five minutes past seven. The buggy was at the door to take him to the train.

Weeds in the Potato-Field.

The cultivation of the potato crop cannot begin too early or be too thorough.

Drinking Ice Water.

The cool refreshing drinks in warm weather are deliciously unadvisable.

TEMPERANCE.

—Here is Dr. Talmage's answer to the saying, "Half a loaf is better than no bread."

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25,958

COPIES OF THE

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WERE ISSUED

DURING

JUNE

A Weekly Average of

6,492.

IT WILL PAY.

To Advertise in the

MESSENGER

AND

VISITOR

AS IT HAS A CIRCULATION

Larger than any TWO religious weeklies

PUBLISHED IN THE MARITIME PROVINCES.

A TRIAL ORDER is solicited.

Write for ATES to

Publisher "MESSENGER AND VISITOR,"

ST. JOHN, N. B.

Send to Book Room for No. 1, 2, 3 and 4, word edition; \$1 per doz.

ROYAL BAKING POWDER Absolutely Pure.

This powder never varies. A marvel of purity, strength and abundance.

Intercolonial Railway.

18 SUMMER ARRANGEMENT '08.

AND AFTER MONDAY, JUNE 4, 1908... TRAINS WILL LEAVE ST. JOHN.

TRAINS WILL ARRIVE ST. JOHN.

TRAINS WILL ARRIVE AT HALIFAX.

TRAINS WILL ARRIVE AT MONCTON.

TRAINS WILL ARRIVE AT SABLE PASS.

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News Summary.

DOMINION.

The Canada Atlantic have commenced the construction of a million dollar railway bridge over the St. Lawrence.

An Orphan Asylum is being built at St. Basile, four miles below Edmundston.

The rumor that General Cameron has been appointed commandant of the Kingston military college is premature.

Bishop Courtney laid the corner stone of the Church of England Institute building at Halifax.

The Nova Scotia forge works have an order to supply eleven thousand axes to the Canadian Pacific.

Senor Schultz has been sworn in as deputy mayor of Winnipeg.

Lord Selkirk has accepted the position of patron of the Dominion rifle association and donated \$500 to the prize fund.

The custom receipts at St. John for the month of June were \$65,268.06, an increase of \$14,014.19, over the same month of last year.

Three hundred Icelandic emigrants have sailed from Glasgow en route to Manitoba. Five hundred more are expected this season. They are represented as well bodied and are paying their own passage.

During six months ending June 30th, there have been reported to the registrar of the city and county of St. John, 134 marriages, 741 births and 484 deaths.

E. H. Dutton, road master of the Canada Atlantic railway, was killed by a runaway train at Valleyfield, last week. He was a native of Vermont and about 45 years of age.

Mrs. Ahrens, one of the heirs of the Hall estate, is to sue the city of Moncton for \$18,000 paid over to Mr. Lindsay, purchaser of the heirs for that part of the estate purchased for Mount Royal park.

A clause of the will of the late Benjamin Hall specifies that a certain portion of the purchase price of the estate was to be in the hands of purchaser, pending a certain period, and this has not been fulfilled.

Contracts have been let for between 3) and 40 new houses to be completed this season at Lunenburg, N.S.

Inland Revenue Receipts for the St. John division in June amounted to \$24,755.55 an increase of \$2,898.95 over the same month last year.

The registrar's office of Westmorland county reports 234 births, 76 marriages and 173 deaths during the first six months of the year.

The annual meeting of the Maritime Press Association will be held at Moncton the second week in September instead of the second week in July, as at first intended.

The lobster factory of Messrs. Bethe, Bros. at West Hecar, Port St. Louis, has been completely destroyed by fire. Loss about \$5000. There was no insurance on the building, but a small insurance on the catch.

The custom receipts at Halifax for the fiscal year ending June 30th, reached \$1,099,800, an increase of nearly \$300,000 over the previous fiscal year.

Moncton's imports in June reached \$109,735, a decrease of \$479,000 from the same month of last year. The custom receipts for the month were \$50,305.70 as compared with \$32,280.23 in the same month last year; an increase of \$18,025.47.

Imports in the fiscal year ending Saturday, June 30th, reached about a million dollars. The custom collector there, was the largest in the history of the port, amounting to \$395,467.94 as compared with \$317,463.38 in the previous year; an increase for 1887-8 of \$78,004.56.

The foundation of eight double tenement brick buildings are complete at Maryville, York Co., on the eastern side of the river.

Alfred Beer, son of Mayor Beer of Charlottetown, has obtained a position on the Mexican National Railway worth \$169 per month.

The grand jury at Yarmouth have found a true bill against Lambert, charged with perjury on behalf of the Scott Act prosecution in liquor cases. The accused is out on bail and has disappeared.

Half year's dividends have been declared by the Nova Scotia Sugar Refinery of five per cent by the Moncton Gas and Water Co. of four per cent; both payable this month.

Information has been received in Halifax that a large number of people intend coming to that city from Boston on the 12th of August on an excursion. They have chartered the large steamer "Lorraine," about 800 have signified their intention of buying tickets.

On the 28th inst., two young men at Murray Harbor, P. E. I. went out to place a fishing boat in a more sheltered place, as the wind blew very hard and a angry sea was rolling over the bar. In some way the boat upset and both were drowned.

By the Liverpool (N. S.) Times American subr. Chester R. Lawrence Thoroughbred farm in Gloucester, Mass., for the Grand Bank has taken out a license from the Custom House at this port, thereby leaving in the hands of our government \$100 in American gold. Our Gloucester friends will be by the enforcement of the cash system discover that our fishing privileges are worth something after all.

Dr. B. D. Fraser, aged 77 years, father of C. F. Fraser, principle of the Halifax school for the blind, was run over by a train at Windsor and died in the injuries received. He was one of Windsor's oldest and best known inhabitants.

A bush fire near South Indian, Ontario, on the Canada Atlantic railway, has destroyed White's saw mill, 5,000 ounces of wood, five freight cars, five houses and thousands of cords of sawtimber.

Home Missions.

from June 23 to July 6: H. R. Cunningham and wife, Guys- \$ 5 00

Eliza Morrison, Gt. Village..... 10 00

York Co. Qr. Meeting, Danville..... 17 57

South Westmorland S. S. Concert..... 6 30

W. M. A. Society, L. Wrentham..... 7 00

Dea Luby and wife, Amherst..... 2 00

Mrs S Keilior, do..... 1 00

Mrs John Bliskin, do..... 1 00

Mrs L. Bliskin, do..... 1 00

Amherst W. M. A. Society..... 1 00

Sackville, N. B., W. M. A. Society..... 3 00

Mrs J D Mabee, Hampton, N. B..... 2 00

Collection at Service of Song at Bethel, Sackville, N. B..... 16 00

Mrs Willard Eastbrook's S. S. Class 150 00

Mrs Jane Joany, Mahone Bay..... 1 00

Alice M Venable, New Germany..... 2 00

Hebron S. S. Concert..... 18 50

Found at Western N. B. Association and not claimed..... 5 00

Dea Todd, Narrave, N. B..... 10 00

Belmont Mission Band, Col. Co. N. B. 10 00

Wm A Hayward and wife, Rockland, 28 each..... 4 00

Alvin Hubley, Freetown Village..... 1 00

Elwin Hubley, do..... 1 00

Springhill S. S. Concert..... 9 00

Col. at Annapolis Co. Qr. Meeting..... 2 25

Total, \$3929 02

Before reported, 3637 40

From the above it will be seen that some of the Sunday schools have sent forward their returns for the concert.

The Hebron school entered heartily into the work and the concert was pronounced the best we have ever had.

In about a month the books for the Convention year must be closed. Shall we close with a balance on the right side? Will not all who read this do all they can to have it so? A. COSBOY, Hebion, July 6.

WARNER'S SAFE CURE

1 It has been before the public not only for ten years, but in that time has proved itself to be all that it has been REPRESENTED.

2 IT IS PURELY VEGETABLE, contains nothing harmful, and DOES PURIFY THE BLOOD and CURE DISEASE, as it puts the kidneys, the ONLY BLOOD-PURIFYING ORGANS, in complete health.

3 IT CURES PERMANENTLY. We have tens of thousands of testimonials to this effect from people who were CURED YEARS AGO and who are WELL TO-DAY.

4 IT IS A SCIENTIFIC SPECIFIC, was not put upon the market until thoroughly tested, and has the endorsement of Prof. S. A. Lattimer, M. A., Ph. D., Official Analyst of foods and medicines, N. Y. State Board of Health, and scores of eminent chemists, physicians and professional experts.

H. H. Warner & Co., do NOT CURE EVERYTHING FROM ONE BOTTLE, they having a specific for each important disease. FIGHT SLY of any preparation which claims infallibility.

The testimonials printed by H. H. Warner & Co. are, so far as they know, POSITIVELY GENUINE. For the past five years they have had a standing offer of \$5,000 for proof to the contrary. If you are sick and WANT TO GET WELL, use

WARNER'S SAFE CURE. PURE GOLD FLAVORING EXTRACTS BAKING POWDER

Facts to be Remembered. I. St. John has cooler and more enjoyable summers than any other city in America.

II. St. John is combined with the elevated position and its perfect ventilating facilities of the coast.

Baptist Anniversary

CONVENTION OF THE MARITIME PROVINCES, at Wolfville, N. S., Saturday, June 25th of August, at 10 A. M.

ASSOCIATIONS. N. B. EASTERS, at Moncton, on Saturday, July 21st, at 2 o'clock P. M.

N. S. A. PRIZES, at Hammonds Plains, Saturday, September 1st.

N. S. EASTERS, at Oshon, on Saturday, September 8th, at 10 o'clock A. M.

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Read a Fact THE strongest woman I will be tired out after a day spent in washing clothes or cleaning house in the old way, with the old means, While with the aid of JAMES PYLE'S PEARLINE a delicate woman can do the same work with comparative ease—far better—in less time. It virtually takes the hard work out of any task for which soap is used, and is harmless to fabric or hands. Millions use it—Do you? Pearline is never peddled— but sold by all grocers. Manufactured only by JAMES PYLE, New York.

Mill Supplies. RUBBER AND LEATHER BELTING, OILS, DISSTON'S SAWS, EMERY WHEELS, FILES, LATH AND SHINGLE TIES, AND EVERY ARTICLE REQUIRED IN MILLS. RUBBER GOODS. Our Stock includes almost every Article made in Rubber. Send for Illustrated Catalogue. ESTEY, ALLWOOD & Co., 68 PRINCE WILLIAM STREET ST. JOHN, N. B.

CALL AND SEE OUR FAMOUS LANGTRY:- BUSTLE. American Rubber Store, 65 Charlotte Street, St. John, N. B.

BETTER AND BETTER UNION LINE DAILY TRIPS To and From Fredericton. UNTIL further notice, the splendid Standard, owned by DAVID WESTON and ADAM, alternately will leave St. John (indian) for Fredericton, and vice versa, on SATURDAY MORNING (Sundays excepted) at 9 o'clock, local time, calling at intermediate stops. Fare \$1.00.

4 Vacation Notes. JUST RECEIVED. A BEAUTIFUL ASSORTMENT OF GOLD AND SILVER WATCHES AND JEWELRY. Specially suited for SCHOOL TEACHERS.

5 W. Tremaine Gar. Victoria Hotel, No. 81 King St., ST. JOHN, N. B.

6 We Can Sell You HAIRCLOTH PARLOR SUITE, for \$50 00 ASH BEDROOM SETT, 25 00 Woven Wire Spring Bed, 5 00 Perforated Seat Chairs, each 87 Double School Desks and Seats, each 3 25 C. R. BURNHAM & SONS, SAINT JOHN, N. B.

CHEAP SALE. CARPETS, Rugs, Door Mats, China and Coconuts and Curtains. Also, a fine assortment of goods, including Steam Heat and Electric Light, \$5 to \$15 per week. For Illustrated Circular giving full information, address R. TOUBER, Director, Franklin St., BOSTON.

ENGLISH BOOKS. Through instruction under ablest Masters in GRAMMAR, ARITHMETIC, ALGEBRA, LITERATURE, LANGUAGES, PRACTICAL CULTURE, AND SINGING. Also, a fine assortment of goods, including Steam Heat and Electric Light, \$5 to \$15 per week. For Illustrated Circular giving full information, address R. TOUBER, Director, Franklin St., BOSTON.

MYLES' PRIZE Fruit Syrups. The Myles' Prize Fruit Syrup is the most delicious and healthful of any ever made. It is made from the finest fruit and is pure and natural. It is sold by all grocers and confectioners.

THE O...

VOL...

ROMANTIC is true the growing population of the States. Bodies are growing to the growth of Old World; away from fathers. The growing more nation, although immigration, of those whose faith...

Japan is making headway in breaking down, a child, open to the latest rum government is question of making religion. This political condition, sighted, and Christian nations others in all the prosperous. It therefore, if this means to advance more than do the step world, Christianity, church shows that made the multitude a living people, strength.

Consistency-called attention to Chicago Convention in favor of them many or there was no delegates, many Christians, would their professed manifest no such have seen some church members will listen to all their church principles they speak a word; although character, and it

Original - Briggs, in the interesting article of Presbyterianism and has searched of which John Scotland. He first member of the pastor. He was church for three not chosen ordinary member depending upon for any specific seen that the pol at Geneva was what radical type in the bryanian church of the seventeenth baptism. It is in this rag of Pope

Good - This makes a remarkable appeal to the heart of the Word says: What is the essence of opinion Methodism? Why that they have making more 'leaves this suit at the Bible. Both parties very apparel at teaching on these views. Those generative and 20-annous could this view in Mr. Marks of the New regeneration as a who desire to be to make a second 'portant experience support this view 'O Sin in Belie these two persons views on the something depend at which he wor

American - We have seen this union I. There are 15 m ill have wives, lady laborers, American misde

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