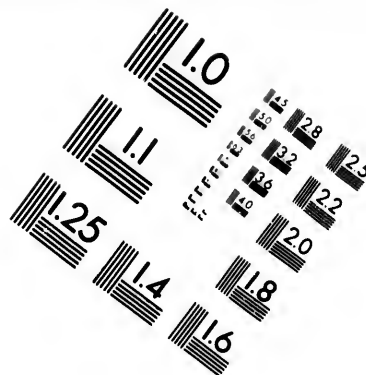
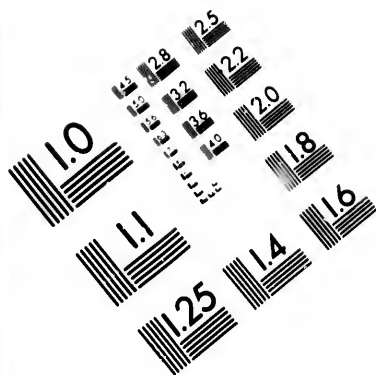
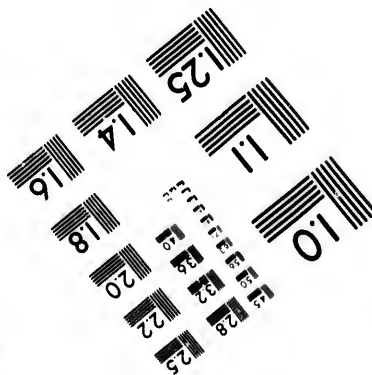
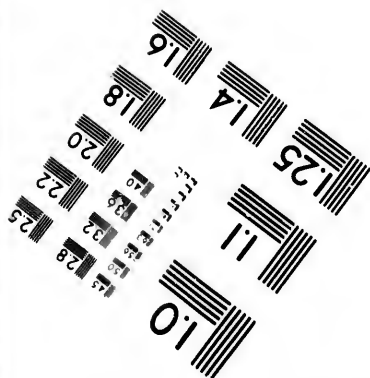
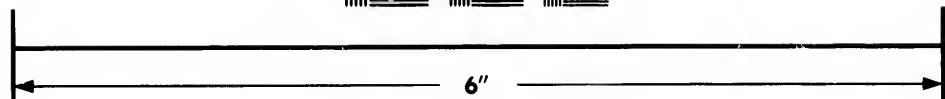
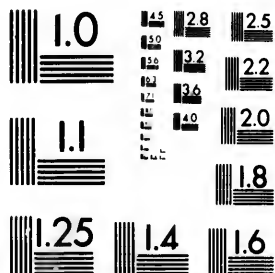




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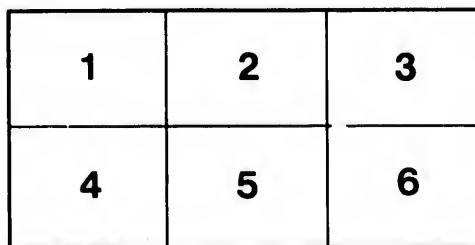
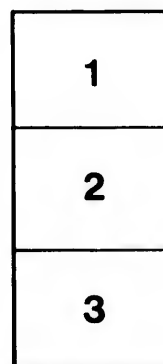
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PRESB

THE  
ACTS AND PROCEEDINGS  
OF THE  
TWELFTH GENERAL ASSEMBLY  
OF THE  
**Presbyterian Church in Canada.**

HAMILTON, JUNE 9th-17th, 1886.



TORONTO:  
PRESBYTERIAN PRINTING AND PUBLISHING COMPANY  
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1886.

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THE  
ACTS AND PROCEEDINGS  
OF THE  
TWELFTH GENERAL ASSEMBLY  
OF THE  
PRESBYTERIAN CHURCH IN CANADA.

*At the City of Hamilton, and within St. Paul's Church, there, Wednesday, the Ninth day of June, One Thousand Eight Hundred and Eighty-six years, at half-past seven o'clock in the evening:—*

Which time and place the General Assembly of the Presbyterian Church in Canada met according to appointment.

The Rev. Alexander McKnight, D.D., Principal of the Halifax Theological College, the Moderator of the last Assembly, conducted Divine service, and preached a sermon from the Gospel of Matthew, the thirteenth chapter and fifty-second verse: "*Then said He unto them, Therefore every Scribe which is instructed unto the Kingdom of Heaven is like a man that is an householder, which bringeth forth out of his treasure things new and old.*"

Dr. McKnight then constituted the General Assembly with prayer.

ROLL.

The Roll of the Assembly, containing the names of the Commissioners appointed by the several Presbyteries of the Church, was called, and the attendance marked as follows:—

*The names of those present are marked with an asterisk.*

SYNOD OF THE MARITIME PROVINCES.

I.—PRESBYTERY OF SYDNEY.

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\*D. McMillan.  
A. Farquharson.  
J. Murray.

ELDERS.  
D. McLennan.  
\*F. Falconer.  
D. McKeen.

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Donald McDougall.  
Angus McMillan.

Hon. David McCurdy.

III.—PRESBYTERY OF PICTOU.

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\*Robert Cumming.  
\*Ephraim Scott.  
\*A. McLean Sinclair.  
\*J. R. Munro.

James D. McGregor.  
\*Thomas Grant.  
Harvey Graham.  
John McPhee.

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D. Macgregor.  
R. C. Quinn.

J. J. Hingley.  
\*David McLellan, Hamilton.

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\*James Maclean.  
J. D. McGillivray.  
James Sinclair.  
Edwin Smith, B.A.

Hugh Dundap.  
J. K. Blair.  
James Hill.  
J. A. Hill.

## VI.—PRESBYTERY OF HALIFAX.

\*Principal Alex. McKnight, D.D.  
\*R. Burns, D.D.  
\*Principal J. Forrest, D.D.  
\*H. H. McPherson, M.A.  
P. M. Morrison.  
\*Anderson Rogers, B.A.  
\*R. D. Ross.  
Allan Pollok, D.D.

\*Robert Murray.  
\*G. M. Ewan.  
George Mitchell.  
\*Harry Troop.  
\*W. B. McMurich.  
J. S. Maclean.  
\*George Ferrier Burns.

## VII.—PRESBYTERY OF LUNENBURG AND SHELBURNE.

\*Joseph Annand.  
\*E. D. Millar.

J. S. Calder, M.D.

## VIII.—PRESBYTERY OF ST. JOHN.

\*James Gray, M.A.  
J. S. Mullen.  
\*J. D. Murray.  
\*J. R. Bearisto.  
\*Kenneth McKay, B.A.  
\*T. F. Fotheringham.  
\*Geo. Bruce, B.A.  
\*Arch. McDougall.

\*A. MacMurchy, M.A., Toronto.  
John Taylor.  
J. Willett.  
\*L. W. Johnston.  
\*Dr. Walker.  
A. Lamb.  
A. W. Coburn.

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\*F. W. George, M.A.  
\*Wm. Aitken.  
\*E. Wallace Waits, B.A.

\*J. D. McDonald, M.D.  
James Hutchison.  
James Hamilton.  
Andrew Wilson.

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\*Alexander Raulston.  
Geo. McMillan, B.A.  
J. M. McLeod.  
John McLeod.  
Roderick McLean.

Hon. Kenneth Henderson, M.D.  
John A. McLaine.  
John Clay.  
Charles Craig.  
Ambrose Brown.  
William B. Donald.

## XI.—PRESBYTERY OF NEWFOUNDLAND.

\*L. G. MacNeill.

## SYNOD OF MONTREAL AND OTTAWA.

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| Charles A. Dondiel.          | A. C. Hutchison.     |
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|------------------------|-------------------|
| *John Lees.            | *Robert Rae.      |
| *Geo. Cuthbertson.     | *William Cole.    |
| *Robert Hume, M.A.     | *Alex. McDougall. |
| *John S. Lochead, M.A. | *Thomas Gordon.   |
| *John Anderson.        | *George Leys.     |

## VI.—PRESBYTERY OF STRATFORD.

|                        |                     |
|------------------------|---------------------|
| George Chrystal.       | *William McKenzie.  |
| *J. A. Turnbull, LL.B. | *A. Wood.           |
| *W. M. McKibbin.       | *J. Gibson.         |
| *Peter Wright, B.D.    | *Rev. T. McPherson. |
| *Peter Scott.          | *R. Smith.          |
| *Robert Hamilton.      | *J. Yool.           |

## VII.—PRESBYTERY OF HURON.

|                            |                   |
|----------------------------|-------------------|
| *Mark Danby.               | *George Halkirk.  |
| *A. D. McDonald.           | *James Broadfoot. |
| *James Pritchard.          | *Walter Riddell.  |
| *R. Y. Thomson, M.A., B.D. | *John Scott.      |
| Alexander Stewart, B.A.    | *George Murray.   |

## VIII.—PRESBYTERY OF BRUCE.

|                      |                  |
|----------------------|------------------|
| *John Anderson.      | George Johnston. |
| *David Wardrop.      | William Burgess. |
| *Nathaniel Paterson. | *John McLagan.   |
| *George Brown Greig. | *J. C. Eckford.  |
| *James B. Duncan.    | James Craig.     |

## IX.—PRESBYTERY OF MAITLAND.

|                          |                      |
|--------------------------|----------------------|
| *Robert Leask.           | Norman McDonald.     |
| *Hector McQuarrie.       | *Thomas Strachan.    |
| *John L. Murray, M.A.    | *John Archibald.     |
| *Charles Cameron.        | *Robert Maxwell.     |
| *James A. Anderson, B.A. | Aaron W. Pennabaker. |
| *John McFarlane.         | *John Bennett.       |

## SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

## I.—PRESBYTERY OF WINNIPEG.

|                           |                                |
|---------------------------|--------------------------------|
| *D. M. Gordon, M.A., B.D. | *Professor T. Hart, M.A., B.D. |
| *C. B. Pitblado.          | *Professor G. Bryce, LL.D.     |
| *Arch'd MacLaren, B.A.    | *W. D. Russell.                |
| *James C. Quinn, M.A.     | Duncan McDougall.              |

## II.—PRESBYTERY OF ROCK LAKE.

H. J. Borthwick, M.A.  
A. H. Cameron.  
Walter R. Ross.

R. S. Thompson.  
S. McMicken.  
J. E. Dalby.

## III.—PRESBYTERY OF BRANDON.

Allan Bell.  
•James Robertson.  
•John Mowatt.  
•James Todd.

Thomas Lockhart.  
•Hugh Grant.  
James Elder.  
•A. D. Aikenhead.  
•Hon. Alex. Vidal (Sarnia).

## IV. PRESBYTERY OF REGINA.

•A. B. Baird, M.A., B.D.  
•Hugh Mackay.  
Alex. Urquhart.

•James Lillico (Ayr).  
Hon. G. W. Ross (Toronto).

## ADDRESS OF RETIRING MODERATOR.

Dr. McKnight, the retiring Moderator, then addressed the Assembly, returning thanks for the courtesy and forbearance which had been shown him during his occupancy of the Chair, and speaking especially of the removal by death of many of our prominent ministers during the year, and the lessons to be derived therefrom. The Moderator then announced that the time had come for the appointment of a minister to preside over this Assembly, and read the resolution adopted at the tenth Sederunt of last Assembly, regulating the mode in which a new Moderator should be elected.

## ELECTION OF MODERATOR.

It was then moved by Mr. Robert Campbell, of Montreal, seconded by Mr. Samuel Lyle, of Hamilton, —That the Rev. James K. Smith, M.A., of Galt, be elected Moderator of this General Assembly. No other nomination having been made, Mr. Smith was elected by acclamation, and was conducted to the chair by Messrs. Campbell and Lyle. Mr. Smith then addressed the House, tendering thanks for the honour conferred upon him, claiming the usual privileges of the position in which he had been placed, and speaking at some length on the State of Religion in the Church, and the duty of aiming at a higher standard of spirituality, and the urgency of increased activity in her special work.

## REPLIES TO LOYAL ADDRESSES.

Dr. McKnight then submitted a dispatch from Colonel Stanley to the Governor-General of Canada, stating that his dispatch, transmitting an address from the General Assembly of the Presbyterian Church in Canada to Her Majesty the Queen, had been received and laid before the Queen, and requesting Lord Lansdowne to cause the General Assembly to be informed that Her Majesty highly appreciated the loyal and sympathetic terms of their address. There was also submitted a communication from Charles J. Jones, Esq., the Governor-General's Secretary, conveying the cordial acknowledgments of the Governor-General for the sentiments so kindly expressed towards Lady Lansdowne and himself in the address of the General Assembly of last year.

## CORRESPONDENCE—DR. G. L. MACKAY, ETC.

Dr. McKnight also laid on the table a copy of a voluminous correspondence between the Rev. Dr. Mackay, of Formosa, and the Chinese Government, in relation to the destruction of mission chapels by the heathen during the French blockade, and the result of such correspondence in obtaining compensation for the property thus destroyed. Further, that he had carried out the instructions of the last Assembly in replying to a

letter from the General Synod of the Reformed Church in America; and that, as instructed by the Assembly, and on the advice of the Committee on Church Property, he had executed a Deed of Renunciation of a bequest to the Home Mission Fund by the late James Pearson, as in Minutes of last Assembly, page fifty-six.

#### ANDREW MORRISON'S REQUEST.

Dr. McKnight also stated that he had given a Power of Attorney to the Rev. F. M. Dewey, of the Presbytery of Quebec, to act for him in the matter of a bequest to the Home and Foreign Missions of the Church, by the late Andrew Morrison, saying that the business had not yet been completed, and asking the approval of the Assembly of the arrangements in relation thereto.

#### THANKS TO RETIRING MODERATOR.

On motion of Mr. A. B. Mackay, of Montreal, seconded by Dr. MacLaren, the cordial thanks of the Assembly were tendered to the retiring Moderator for the efficient manner in which he had discharged the duties of his office, and for the excellent sermon with which he had opened the present session of Assembly.

#### REPORT—BUSINESS COMMITTEE.

Dr. Torrance, from the Committee to prepare business for the First Sederunt, handed in and read a report. On motion of Dr. Torrance, the report was received, and, on its recommendations, the following appointments and orders were made, namely:—

I. That the hours of business shall be from ten o'clock in the forenoon till twelve o'clock noon, and from two o'clock in the afternoon till six, and from half-past seven in the evening till ten o'clock. That to-morrow morning, however, this order shall be departed from, and the Assembly meet at eleven o'clock, and occupy the first hour in devotional exercises.

II. That the Committee on Bills and Overtures be composed as follows, namely:—The official members, as provided for in Standing Order, number three, that is to say:—the Clerks of the Assembly, and of Synods and Presbyteries who are Commissioners to the Assembly, together with the following members representing the several synods, namely:—For the Synod of the Maritime Provinces, Messrs. L. G. MacNeill, W. Aiken, Kenneth Mackay, and the Hon. Kenneth Henderson, M.D.; for the Synod of Montreal and Ottawa, Messrs. R. Campbell, W. D. Armstrong, John White and Robert Bell; for the Synod of Toronto and Kingston, Messrs. John Abraham, Hugh Rose, Dr. J. Campbell and Hamilton Cassels; for the Synod of Hamilton and London, Messrs. J. R. Battisby, A. D. Macdonald, George Leys and S. M. Thomson; for the Synod of Manitoba and the North-West Territories, Messrs. A. B. Baird, James Todd, C. B. Pitblado and James Elder.

III. That the Committees for the revision of the Record of the General Assembly, and the Records of the several Synods, be as follows, namely:

1. For the Record of the General Assembly, Dr. Middlemiss, Mr. J. B. Duncan, and the Hon. A. Morris.

2. For the Record of the Synod of the Maritime Provinces, Dr. Moore, Messrs. Malcolm McGillivray and George Hay.

3. For the Record of the Synod of Montreal and Ottawa, Dr. J. B. Fraser, Messrs. E. D. MacLaren, and J. E. Dalby.

4. For the Record of the Synod of Toronto and Kingston, Professor Bryce, Messrs. John Gray (Windsor), and Robert Lawrie.

5. For the Record of the Synod of Hamilton and London, Messrs. Matthew W. MacLean, E. Cockburn and George Smith.

6. For the Record of the Synod of Manitoba and the North-West Territories, Messrs. Duncan Morrison, James Little and Dugald Stewart.

The first named on each of the respective Committees foregoing to be the Convener thereof.

*Ordered*,—That the Records of the Several Courts above mentioned be handed in for revision without delay.

*Ordered*,—That the Committee on Bills and Overtures meet for the transaction of business, in the Committee Room of the Lecture Hall up-stairs, at nine o'clock to-morrow morning, and thereafter on their own adjournments.

The Assembly then adjourned, to meet to-morrow morning at eleven o'clock, of which public intimation was given, and the Sederunt was closed with the Benediction.

## SECOND SEDERUNT.

*At the City of Hamilton, and within St. Paul's Church there, Thursday, the Tenth day of June, in the year one thousand eight hundred and eighty-six, at eleven o'clock in the forenoon :—*

The General Assembly met, pursuant to adjournment, and was constituted with prayer by the Moderator.

The Minutes of the first Sederunt were read and sustained.

### DEVOTIONAL EXERCISES.

As agreed upon last night, special devotional exercises were engaged in, prayer being offered in succession by Dr. MacLaren, Mr. James Gray, Mr. A. B. Mackay, Dr. Forrest, Mr. W. S. Ball, and Dr. Burns, with the reading of the Scriptures and the singing of Psalms and Hymns.

The hour of adjournment having arrived, the Assembly adjourned to meet in the afternoon, at two o'clock, of which public intimation was given, and the Sederunt was closed with the Benediction.

## THIRD SEDERUNT.

*On the same day, and at the same place, at two o'clock in the afternoon :—*

The Assembly met in accordance with adjournment and was constituted with devotional exercises, Principal Caven, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and sustained.

### BEQUEST—A. MORRISON.

The Hon. Mr. Morris called attention to a request made last night by Dr. McKnight for the sanction of arrangements made by him, as Moderator of last Assembly, with the Rev. F. M. Dewey, in reference to a bequest to the Funds of the Home and Foreign Missions, by the late Andrew Morrison. On motion of Mr. Morris, seconded by Principal Caven, the following resolution was adopted: That the action of the last Moderator, Dr. McKnight, as reported to the Assembly, with regard to the bequest of the late Andrew Morrison, be approved, and the present Moderator authorized and empowered to take all necessary steps, and do all necessary acts, in order to the completion of the matter in question.

## COMMITTEE ON ROLL.

On motion made and duly seconded, a Committee was appointed on the Roll of the Assembly to examine said roll, and mark and report any corrections which may appear to be necessary. The Committee was composed as follows:—Dr. Middlemiss, *Convener*; Messrs. Samuel Houston and John Somerville, Ministers; with Messrs. Robert Bell and James Maclellan, Q.C., Elders.

## REPORT ON BILLS AND OVERTURES.

The Assembly called for the Report of the Committee on Bills and Overtures. The Report, stating the items of business to be taken up, recommending the order of procedure, and suggesting the appointment of certain committees, was presented and read by Dr. Torrance, the Clerk of the Committee. The Report was received and adopted. The matters of business were as follows:—1. Applications anent reception of ministers, with a note that the Presbytery of Chatham had not furnished evidence of the educational standing of Mr. Patchell. 2. Applications on behalf of ministers for leave to retire from the active exercise of the ministry. 3. Applications on behalf of students for licensure, and on ordinations, with a note that in the case of Mr. Shearer there was lack of documents, and that the application did not come through a Presbytery.

The Committees, as suggested in the Report of the Committee on Bills as above, were appointed as follows:—

## MINISTERS RETIRING.

1. On applications of Presbyteries on behalf of ministers for leave to retire from the active exercise of the ministry:—Mr. J. M. Cameron, *Convener*; Messrs. S. Houston, R. Hamilton, H. McQuarrie, A. Leslie, Dr. Middlemiss, A. Melville, P. Lindsay, A. Maclean, F. Blakely, A. Bartlett, D. W. Beadle, C. Davidson, R. Kilgour.

## RECEPTION OF MINISTERS.

2. On applications of Presbyteries on behalf of ministers of other churches to be received as ministers of this church:—Principal McKnight, *Convener*; Messrs. R. N. Grant, A. H. Scott, Professor Scrimger, Dr. Jardine, Professor MacLaren, D. M. Gordon, Principal Forrest, Dr. Mathews, Professor Bryce, C. B. Pitblado, T. Tallach, M. Danby, George Bruce, J. Harvie, Andrew Somerville, D. Ormiston, J. Duff, W. D. MacLaren.

## STUDENTS—APPLICATIONS FOR.

3. On applications of Presbyteries on behalf of students for reception, licensure and status, and for ordinations:—Mr. John Gray, *Convener*; R. Rodgers, Archibald Blair, J. S. Lochhead, J. Fleck, James Robertson, Alexander MacLaren, Mr. Paul, William Riddell, L. W. Johnston, Thomas Gordon.

## APPLICATIONS—LEAVE TO RETIRE.

Applications, with relative papers, were received from the Presbyteries following, on behalf of the ministers named in connection with their respective Presbyteries, asking leave to retire from the active duties of the ministry, namely:—

|                               |                                             |
|-------------------------------|---------------------------------------------|
| From the Presbytery of Truro, | on behalf the Rev. William MacCulloch, D.D. |
| “ “ Quebec,                   | “ “ Duncan Anderson.                        |
| “ “ Ottawa,                   | “ “ Wm. M. Christie.                        |
| “ “ Ottawa,                   | “ “ George Jamieson.                        |
| “ “ Lanark and Renfrew,       | “ “ William Bain, D.D.                      |
| “ “ Barrie,                   | “ “ Samuel Porter.                          |
| “ “ Hamilton,                 | “ “ Robert Stevenson,                       |
| “ “ Maitland,                 | “ “ John MacNabb.                           |
| “ “ Bruce,                    | “ “ Peter Currie.                           |

The applications foregoing and papers in connection with the same were read. The several applications with relative papers were remitted for consideration to the Committee on this subject just now appointed.

#### APPLICATIONS FOR RECEPTION OF MINISTERS.

Applications were received from the Presbyteries mentioned below for leave to receive as Ministers and Licentiates of this Church the Ministers and Licentiates of other churches named in connection with the respective Presbyteries, together with papers relative to such applications, severally, as follows :—

From the Presbytery of Halifax, on behalf of Mr. W. E. Archibald, a Minister of the Congregational Church in the United States.

“ “ Prince Edward Island, on behalf of Mr. A. A. Mackenzie, a Minister of the Church of Scotland.

“ “ Prince Edward Island, on behalf of Mr. Goshen El. Howie, a Licentiate of the Church of Scotland.

“ “ Quebec, on behalf of Mr. George Maxwell, a Minister of the Evangelical Union of Scotland.

“ “ Quebec, on behalf of Mr. D. Mackay, a Minister of the Church of Scotland.

“ “ Ottawa, on behalf of Mr. J. H. George, a Minister of the Methodist Church of Canada.

“ “ Toronto, on behalf of Mr. Joseph Watt, a Minister of the Congregational Church.

“ “ Toronto, on behalf of Mr. William Whitfield, a Minister of the United Presbyterian Church in Scotland.

“ “ Toronto, on behalf of Herbert C. Ross, a Minister of the Methodist Church of Canada.

“ “ Saugeen, on behalf of Mr. W. E. D'Argent, a Minister of the Presbyterian Church in the United States (North).

“ “ Hamilton, on behalf of Mr. J. A. Bloodsworth, a Minister of the Methodist Church of Canada.

“ “ Chatham, on behalf of Mr. Thomas Patchell, a Minister of the Methodist Church of Canada.

“ “ Huron, on behalf of Mr. Thomas E. Calvert, a Licentiate of the United Presbyterian Church in Scotland.

An application on behalf of Mr. Alexander Dunn, a Minister of the Church of Scotland, formerly of British Columbia.

The papers in connection with the applications foregoing were read, and with the applications, severally, were remitted for consideration to the Committee on this subject, appointed at this Sederunt.

#### COMMITTEE ON COLLEGES TO MEET.

Leave was asked and obtained on behalf of the Committee on the Consolidation of Colleges to meet for business at half-past seven o'clock this evening.

#### APPLICATIONS ON BEHALF OF STUDENTS, ETC.

The Assembly took up applications of various kinds from Presbyteries on behalf of students for Collegiate status and license, and for leave to ordain in certain cases, as follows :—

From the Presbytery of Sydney, on behalf of Mr. John McFarlane.

“ “ Toronto, “ “ William Wilson.

“ “ Barrie, “ “ A. J. Jansen.

“ “ “ “ William Neilly.

From the Presbytery of Huron, on behalf of Mr. Duncan Buchanan.

|   |   |            |   |   |                         |
|---|---|------------|---|---|-------------------------|
| " | " | Quebec,    | " | " | John McGregor.          |
| " | " | "          | " | " | James Sutherland.       |
| " | " | Montreal,  | " | " | Archibald Ogilvie, B.A. |
| " | " | Huron,     | " | " | John Young, M.A.        |
| " | " | Stratford, | " | " | J. B. Hamilton.         |
| " | " | Barrie,    | " | " | W. J. Hewitt.           |
| " | " | Hamilton,  | " | " | Robert McIntyre.        |
| " | " | Winnipeg,  | " | " | W. D. Roberts, B.A.     |
| " | " | Paris,     | " | " | J. G. Shearer.          |
| " | " | Regina,    | " | " | William Nichol.         |
| " | " | "          | " | " | A. Currie.              |
| " | " | "          | " | " | D. H. Hodges.           |
| " | " | "          | " | " | Robert Goudie.          |
| " | " | Brandon,   | " | " | T. Collins Court.       |
| " | " | "          | " | " | D. Anderson.            |
| " | " | "          | " | " | W. M. Omand.            |
| " | " | "          | " | " | R. Gow.                 |
| " | " | "          | " | " | A. McD. Haig.           |
| " | " | "          | " | " | Geo. A. Laird, B.A.     |

The applications foregoing, with papers in relation to the same, were referred for consideration to the Committee already appointed on this subject.

#### INVITATION TO GARDEN CONCERT.

There was read a communication from the ladies of McNab Street Presbyterian Church cordially inviting the members of the Assembly to a Garden Concert at Hightfield, the residence of the Hon. James Turner, on Friday evening, June the eleventh, from half-past seven to ten o'clock. On the motion of Principal Caven, seconded by Mr. A. Matheson, it was agreed,—That the most cordial thanks of the Assembly be tendered to the ladies of the McNab Street Presbyterian Church for their kind invitation.

#### PREACHING BEFORE THE ASSEMBLY.

On motion of Dr. Torrance, duly seconded, the Moderator and Clerks of the Assembly were appointed a Committee to arrange for the supply of the pulpit of St. Paul's Church on the ensuing Lord's day.

#### REPORT OF COMMITTEE ON BILLS.

Dr. Torrance, the Clerk of the Committee on Bills and Overtures, read a second Report on the business coming before the Assembly, and the order in which each subject should be taken up. The Report, on motion, was received, and it was agreed to consider its several clauses *seriatim*. The clauses were considered one by one, and were severally adopted, and then the Report, with its recommendations as to the order of business, was adopted as a whole.

#### PRINTED LIST OF BUSINESS ORDERED.

On motion of Mr. L. G. MacNeill, it was ordered that the Committee on Bills and Overtures prepare a complete list of the business to come before the Assembly, and have it printed and distributed.

#### TERM-SERVICE—ELDERSHIP.

The Assembly took up an Overture transmitted by the Synod of Hamilton and London on the subject of Term-Service in the eldership, setting forth, in substance, that the



Term-Service system would better serve to develop the talent of the Church and obviate difficulties connected with the present order of life-service, and praying the Assembly to consider the advisability of establishing a system by which elders shall be elected to serve for a term of not more than five years, and that those serving for one term be eligible for re-election.

Mr. Samuel Lyle was heard at length in support of the Overture.

It was then moved by Mr. Lyle, seconded by Mr. J. C. Munro,—That the Overture be received and sent down to Presbyteries and Sessions to discuss and report. A free expression of opinion by members of the Court followed, especially by a goodly number of elders. It was moved in amendment by Mr. Robert Murray, seconded by Mr. James Brown,—That the Assembly see no sufficient cause to take any action with regard to the term of office of the elders of the Church, therefore resolve to dismiss the Overture. After lengthened reasoning a vote was taken, when the amendment of Mr. Murray was carried and the Assembly decided in terms thereof.

#### OVERTURE ON EVANGELIZATION OF ROMAN CATHOLICS.

There was taken up an Overture from the Presbytery of Toronto on the Evangelization of Roman Catholics. Mr. C. A. Tanner and Mr. Macdonnell, appointed to support the same, not being present, it was agreed to proceed to the next order of business, and allow the Overture to lie aside, to be taken up at another time.

#### MARRIAGE QUESTION.

The Assembly took up the Marriage Question delayed from last Assembly. Dr. Reid here read from the printed minutes of last year—pages fifty-eight and fifty-nine—the proceedings then had upon this question, in terms following:—“*It was moved by Dr. Loring, seconded by Mr. McLean Sinclair,—That whereas it appears from the Returns to the Remits of last General Assembly on the Marriage Question, that a majority of Presbyteries approve of the recommendation in the Remit as to action proper to be taken by the Church, viz.: That Church discipline shall not be exercised in regard to marriage with a deceased wife's sister; therefore resolved, that this recommendation be adopted and sent down to Presbyteries under the Barrier Act.*”

“*It was moved in amendment by Dr. Bryce, seconded by Mr. S. Houston,—That on account of acknowledged difficulties in adopting a practical course of action in connection with discipline in the matter of marriage with a deceased wife's sister, until the Standards of the Church on the subject shall have received attention, the matter be deferred till next Assembly.*”

“*A vote being taken, the amendment was carried, and the Assembly decided accordingly.*”

It was moved by Dr. McKnight, seconded by Mr. L. W. Johnston, as follows,—That inasmuch as the Mosaic Law recognized a wide gradation in the matter of incest by prescribing death in some cases, minor penalties in others, and, in other cases still, omitting to name any penalty; inasmuch as union with collateral kin is less offensive than union in the direct line of descent, and an adoptive relation by affinity is not so intimate as a natural relation by blood, therefore the inferior courts are not required to exercise discipline in regard to marriage with a deceased wife's sister.

Principal Caven, seconded by Dr. Bryce, moved an amendment as follows,—Appoint a Committee, consisting of Dr. McKnight, Dr. Caven, Professor Scrimger and Mr. W. T. McMullen, to prepare a remit on this subject, in accordance with the opinions expressed by the majority of the Presbyteries of the Church, to be sent down to Presbyteries under terms of the Barrier Act, the Committee to report to the Assembly on Saturday morning.

Dr. McKnight with leave of his seconder, withdrew his motion, and that of Dr. Caven was agreed to and became the judgment of the House.

## COMMITTEE ON RETURNS TO REMITS.

The Assembly then appointed a Committee to classify the Returns to Remits on the several subjects sent down to Presbyteries by last Assembly, as follows:—Mr. P. Wright, *Convener*, Messrs. D. D. McLeod, H. H. McPherson, L. H. Jordan, E. D. Millar, G. F. Burns, J. Willet, and Dr. Macdonald.

## COMMITTEE ON STANDING COMMITTEES.

The Committee to nominate members of the Boards and Standing Committees for the ensuing year was then appointed as follows:—Mr. W. T. McMullen, *Convener*, Messrs. L. G. McNeill, R. Murray, R. H. Warden, D. J. McLean, J. M. Gill, G. M. Milligan, Dr. Torrance, W. Mitchell, A. D. McLean, A. McLean Sinclair, Wm. Cole, D. M. Gordon, J. Todd, and A. B. Baird.

## REPORT—HYMNAL COMMITTEE.

Mr. W. B. McMurrich, from the Hymnal Committee, read a report setting forth the business transacted by the Committee during the year, the financial condition of the enterprise, and the arrangements made for the publication of the Hymnal for the next seven years. On motion of Mr. McMurrich, duly seconded, the Report was received and adopted.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at half past seven o'clock, which was publicly intimated, and the Sederunt was closed with the Benediction.

## FOURTH SEDERUNT.

*On the same day, and at the same place, at half-past seven o'clock in the evening:—*

The Assembly met, in pursuance of adjournment, and was constituted with devotional exercises, Mr. John Mackie, of Kingston, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and sustained.

## HOME MISSIONS—EASTERN SECTION.

The Assembly called for the Reports on the Home Missions of the Church. The Report on the Home Missions of the Eastern Section was presented in printed form by Mr. George Bruce, of St. John, who spoke at some length on the main features of the Report, and especially on the encouraging aspects which presented themselves in connection with that enterprise in the field occupied by that section of the Church, and mentioning the great loss to the interests of this Scheme, as well as to others, sustained by the death of the late Dr. McGregor. On motion of Mr. Bruce, the Report was received.

## SUPPLEMENTS.

The Report of the Committee on the Fund for the Supplement of Stipends in the Eastern Section of the Church was submitted in printed form by Mr. E. D. Millar, who dwelt at length on some important points therein, and speaking especially of the encouraging success which had been achieved in regard to this Fund in the Maritime Provinces, and referring also to the removal of Dr. McGregor. The Report was received.

## HOME MISSIONS—WESTERN SECTION.

The Report of the Committee on the Home Missions of the Western Section of the Church was presented in printed form by the Convener, Dr. Cochrane, who spoke at length on the principal points contained therein, and of the encouraging progress made in this department of the work of the Church, and making especial mention of the expediency of forming a Presbytery in British Columbia without delay; but representing, on the other hand, the undesirable condition of the Augmentation Fund in the Western Section

the contributions to which, during the past year, were greatly less than at any previous period. On motion of Mr. W. S. Ball, seconded Mr. D. W. Beadle, the Report was received.

#### EASTERN SECTION.

The Assembly returned to the consideration of the Reports for the Eastern Section, and on motion of Mr. E. D. Millar, duly seconded, the following resolutions were adopted:—

*First*—That the Assembly sustain the action of the Augmentation Committee of the Eastern Section in the administration of the Fund for the last year.

*Second*—That this Assembly sanction the grants already passed by the Committee for the ensuing year.

*Third*—That this Assembly authorize the Committee to deal in terms of the Scheme, with grants to certain congregations from which full information could not be obtained at the time of the Annual Meeting of said Committee.

The reports were then, on motion, adopted as a whole.

#### WESTERN SECTION.

The Assembly took up again the Report of the Western Section, and, on motion of Dr. McKnight, seconded by Dr. Bryce, it was resolved, —That it be remitted to the Home Mission Boards—East and West—to consider whether the time has not come for increasing the rates of remuneration to Missionaries in the service of the Board.

#### PRESBYTERY OF COLUMBIA.

On motion of Mr. D. M. Gordon, seconded by Dr. Burns, the Assembly agreed to adopt the recommendation of the Home Mission Committee, that a Presbytery be erected in British Columbia, as it hereby does adopt said recommendation, and form and erect said Presbytery, to be known under the name of "The Presbytery of Columbia," and to include the Rev. Messrs. Robert Jamieson, D. Fraser, T. G. Thomson, J. Chisholm, D. Macrae, S. J. Taylor, and J. A. Jaffary, with the congregations and mission fields to which they minister, and all other missionaries who may be appointed to join them, and all other congregations and mission stations that may be formed within the Province of British Columbia. That the Presbytery be connected with the Synod of Manitoba and the North-West Territories. That the first meeting be held in St. Andrew's Church, New Westminster, on the first Tuesday of August next, at ten o'clock in the forenoon, and that the Rev. Robert Jamieson be the first Moderator.

#### DIMINISHED ALLOWANCE—AUGMENTATION.

Dr. Cochrane directed attention to a proposed change in the distribution of the Augmentation Fund in consequence of the state of the Fund, as in recommendation eleven (XI.) of the printed report.

After a free expression of opinion on the subject by several members of the Assembly, and no conclusion reached, the hour of adjournment arrived, and the Assembly adjourned to meet again at ten o'clock to-morrow morning, of which public intimation was made, and the Sederunt was closed with the Benediction.

#### FIFTH SEDERUNT.

*At the City of Hamilton, and within St. Paul's Church there, Friday, the eleventh day of June, one thousand eight hundred and eighty-six years, at ten o'clock in the forenoon:—*

The General Assembly met according to adjournment, and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Mr. Robert Hamilton.

The Minutes of the last Sederunt were read and with amendments were sustained.

## REPORT ON BILLS AND OVERTURES.

The Assembly called for the "

## CORRIGENDA.

Page 26, line 3 from top, *insert* "at ten o'clock in the forenoon" after "years."  
 " 13, " 19 " bottom, *for* "Probation" *read* "Probationers."  
 " 14, " 14 " " " "of" *read* "on."  
 " 16, " 12 " top, *insert* "the" after "in."  
 " 16, " 4 " bottom, *for* "applications" *read* "application."  
 " 63, " 4 " " " "signature" " "signatures."  
 " 63, " 23 " " " "signature" " "signatures."  
 In Appendix, page cxxxvii., line 3 from bottom, *for* "Chart" *read* "Chair."

...from the Presbytery of Brandon, setting  
 ...the unsatisfactory character of the machinery for conducting the  
 business of the Home Missions in Manitoba and the North-West Territories, and especially  
 in the place occupied in the system of the distribution of moneys, by a Synodical Com-  
 mittee, and praying the General Assembly to abolish the Home Mission Committee of  
 the Synod of Manitoba and the North-West Territories, and to grant the same control to  
 the Presbyteries in the said Synod as is given to Presbyteries in the eastern portion of  
 the Church

Mr. James Todd and Mr. Hugh McKellar were appointed to support the Overture  
 before the Assembly.

There was taken up also and read an Overture from the Presbytery of Rock Lake,  
 transmitted by the Synod of Manitoba and the North-West Territories, with similar  
 recitals, and praying the General Assembly so to amend the instructions given to the  
 Superintendent of Missions as to prevent the powers intrusted to him from conflicting  
 with the undoubted rights and privileges of Presbyteries.

Mr. James Todd was heard at length in support of the Overture from the Presbytery  
 of Brandon. Mr Todd then moved, seconded by Mr. John Mowatt,—That the Overture  
 be received and adopted. It was moved in amendment by Mr. George Bruce, seconded  
 by Mr. L. G. McNeill,—That the Overtures from the Presbyteries of Brandon and Rock  
 Lake be remitted to the Home Mission Committee—Western Section—in conference with  
 the representatives of the Synod of Manitoba and the North-West Territories, and the  
 supporters of the Overtures, together with six members of the Assembly to be named by  
 the Moderator, to report at an early Sederunt.

A motion for the disposal of the Overtures was submitted by Mr. C. B. Pitblado,  
 seconded by Mr. Hugh Gourlay, but said motion was withheld for the meantime. Mr.  
 Todd, with the consent of his seconder, had leave of the Assembly to withdraw his  
 motion. The motion of Mr. Bruce being then the only one before the Assembly, was  
 agreed to and became the judgment of the House.

## YOUNG MEN'S CHRISTIAN ASSOCIATION.

There was read a communication from the Secretary of the Young Men's Christian  
 Association of Hamilton, inviting the members of the Assembly to the accommodation of

the contributions to which, during the past year, were greatly less than at any previous period. On motion of Mr. W. S. Ball, seconded Mr. D. W. Beadle, the Report was received.

#### EASTERN SECTION.

The Assembly returned to the consideration of the Reports for the Eastern Section, and the following resolutions were

On motion of Mr. D. M. Gordon, seconded by Mr. D. W. Beadle, the Assembly adopted the recommendation of the Home Mission Committee, that a Presbytery be erected in British Columbia, as it hereby does adopt said recommendation, and form and erect said Presbytery, to be known under the name of "The Presbytery of Columbia," and to include the Rev. Messrs. Robert Jamieson, D. Fraser, T. G. Thomson, J. Chisholm, D. Macrae, S. J. Taylor, and J. A. Jaffary, with the congregations and mission fields to which they minister, and all other missionaries who may be appointed to join them, and all other congregations and mission stations that may be formed within the Province of British Columbia. That the Presbytery be connected with the Synod of Manitoba and the North-West Territories. That the first meeting be held in St. Andrew's Church, New Westminster, on the first Tuesday of August next, at ten o'clock in the forenoon, and that the Rev. Robert Jamieson be the first Moderator.

#### DIMINISHED ALLOWANCE—AUGMENTATION.

Dr. Cochrane directed attention to a proposed change in the distribution of the Augmentation Fund in consequence of the state of the Fund, as in recommendation eleven (XI.) of the printed report.

After a free expression of opinion on the subject by several members of the Assembly, and no conclusion reached, the hour of adjournment arrived, and the Assembly adjourned to meet again at ten o'clock to-morrow morning, of which public intimation was made, and the Sederunt was closed with the Benediction.

#### FIFTH SEDERUNT.

*At the City of Hamilton, and within St. Paul's Church there, Friday, the eleventh day of June, one thousand eight hundred and eighty-six years, at ten o'clock in the forenoon:—*

The General Assembly met according to adjournment, and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Mr. Robert Hamilton.

The Minutes of the last Sederunt were read and with amendments were sustained.

## REPORT ON BILLS AND OVERTURES.

The Assembly called for the Report of the Committee on Bills and Overtures. The Report was submitted and read by Dr. Torrance, the Clerk of the Committee. On motion of Dr. Torrance the Report was received and the order of business therein contained sanctioned.

## REPORT ON ROLL.

Dr. Middlemiss, the Convener of the Committee appointed yesterday on the Roll of the General Assembly, handed in and read a Report, representing that there were irregularities in the composition of the Roll, and recommending corrections that should be made. On motion of Dr. Middlemiss, duly seconded, the Report was received and adopted; and, in accordance therewith, the name of Sir William Dawson was removed from the Roll of the Presbytery of Newfoundland; the name of Dr. Thorburn, appointed by two Presbyteries, was removed from the Roll of Regina and retained on that of Ottawa; and the name of the Rev. D. H. Fletcher, appointed a Commissioner as an elder, by the Presbytery of St. John, was removed from the Roll of that Presbytery.

## OVERTURES ON DISTRIBUTION OF FUNDS, MANITOBA AND NORTH-WEST.

There was taken up and read an Overture from the Presbytery of Brandon, setting forth in substance the unsatisfactory character of the machinery for conducting the business of the Home Missions in Manitoba and the North-West Territories, and especially in the place occupied in the system of the distribution of moneys, by a Synodical Committee, and praying the General Assembly to abolish the Home Mission Committee of the Synod of Manitoba and the North-West Territories, and to grant the same control to the Presbyteries in the said Synod as is given to Presbyteries in the eastern portion of the Church.

Mr. James Todd and Mr. Hugh McKellar were appointed to support the Overture before the Assembly.

There was taken up also and read an Overture from the Presbytery of Rock Lake, transmitted by the Synod of Manitoba and the North-West Territories, with similar recitals, and praying the General Assembly so to amend the instructions given to the Superintendent of Missions as to prevent the powers intrusted to him from conflicting with the undoubted rights and privileges of Presbyteries.

Mr. James Todd was heard at length in support of the Overture from the Presbytery of Brandon. Mr. Todd then moved, seconded by Mr. John Mowatt,—That the Overture be received and adopted. It was moved in amendment by Mr. George Bruce, seconded by Mr. L. G. McNeill,—That the Overtures from the Presbyteries of Brandon and Rock Lake be remitted to the Home Mission Committee—Western Section—in conference with the representatives of the Synod of Manitoba and the North-West Territories, and the supporters of the Overtures, together with six members of the Assembly to be named by the Moderator, to report at an early Sederunt.

A motion for the disposal of the Overtures was submitted by Mr. C. B. Pitblado, seconded by Mr. Hugh Gourlay, but said motion was withheld for the meantime. Mr. Todd, with the consent of his seconder, had leave of the Assembly to withdraw his motion. The motion of Mr. Bruce being then the only one before the Assembly, was agreed to and became the judgment of the House.

## YOUNG MEN'S CHRISTIAN ASSOCIATION.

There was read a communication from the Secretary of the Young Men's Christian Association of Hamilton, inviting the members of the Assembly to the accommodation of

the reading-room and parlour of the Association during their stay in the city. The Clerk was instructed to acknowledge receipt of the communication and express to the Association the thanks of the Assembly.

The hour of adjournment having come, the Assembly adjourned to meet again at two o'clock, which was announced from the Chair, and the Sederunt was closed with the Benediction.

## SIXTH SEDERUNT.

*On the same day, and at the same place, at two o'clock in the afternoon :*

The Assembly met pursuant to adjournment, and was constituted with devotional exercises, Dr. Mathews, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read, and, with slight corrections, were sustained.

### ADDITIONS TO COMMITTEE ON BRANDON AND ROCK LAKE OVERTURES.

The Moderator here appointed the following six members of Assembly in addition to the Committee on the Overtures from the Presbyteries of Brandon and Rock Lake, as agreed upon near the close of the last Sederunt, namely :—Principal Grant, Professor Bryce, Robert Campbell, Professor Campbell, George Hay, Hon. Alex. Morris.

### COLLEGES.

The Assembly called for the Reports of the several Theological Colleges of the Church.

**HALIFAX.**—The Report of the Board of Management of the Presbyterian College at Pine Hall, Halifax, was presented in printed form by Dr. Burns, the Chairman of the Board, who dwelt for some time on the present condition of the College, the number of students, the condition of its finances, and its prospects for the future. On motion of Dr. Burns, seconded by the Hon. Alex. Morris, the Assembly adopted the following resolution :—Receive and adopt the Report ; express satisfaction with the progress and prospects of the College ; remit to the College Board to take such action as may secure a removal of the debt, and an equalizing in future of the receipts and expenditure. The Assembly further instructs Presbyteries to take order so that all the congregations and Mission Stations within their bounds take up annual collections in behalf of the College.

It was moved by Mr. R. Murray, seconded by Dr. Caven, and agreed,—That the duties hitherto discharged by the Board of Examiners be laid upon the Senate, and that the Senate be enlarged with a view to its increased duties.

**MORRIS.**—The Report of the Governors of Morrin College, Quebec, was submitted and read by Mr. F. M. Dewey, who spoke briefly of the important place occupied by that Institution in the Province of Quebec, and the great service rendered by it to the interests of religion in that portion of the domain of the Church. It was moved by Mr. Dewey, seconded by Principal Forrest, and agreed,—That the Report of Morrin College be received and adopted, and that the Assembly again recommend the congregations within the bounds of the Presbytery of Quebec to contribute towards the maintenance of the College.

**MONTREAL.**—The Report of the Board of Management of the Presbyterian College, Montreal, was presented in printed form, by Mr. R. H. Warden, for the Chairman, Mr. David Morrice, unavoidably absent. Mr. Warden dwelt at some length on the prosperous condition of the College, the interest taken in its advancement by the members of the

Church, and, to some extent, by others not members of the Presbyterian Church, and the encouraging prospects of the College for the future. On motion of Mr. Warden, seconded by Mr. L. G. McNeill, the Report of the Board of Management of Montreal College was received and adopted, with the understanding that the case of Mr. Henderson—one of its students—mentioned in the Report, be remitted to the Committee, appointed yesterday, on application on behalf of students.

QUEEN'S.—The Report of the Trustees of Queen's University and College was presented in printed form by Dr. Grant, the Principal of the University, who spoke briefly of the prosperous condition of the institution under his direction, mentioning the large number of students in the Arts course, and the very considerable number of those having a view to the ministry of our own Church, and a smaller number to the ministry of other Churches, and setting forth the financial condition of the College, and the means taken, and the prospects presented for the complete endowment of the University and College at Kingston. It was moved by Mr. James MacLennan, seconded by Dr. Burns, and agreed to, That the Assembly receive and adopt the Report; express satisfaction at the increasing prosperity of Queen's University as shown therein, and trust that the most sanguine anticipation of the Board of Trustees with regard to increased revenue, endowment, and efficiency may be realized.

KNOX.—Mr. W. Mortimer Clark, Chairman of the Board, presented in printed form the Report of the Board of Management of Knox Theological College, Toronto, setting forth the condition of the institution, as regarded the attendance of students, the new relations into which it had been brought to the Toronto University, and the measurably satisfactory progress made in efforts to the complete endowment of the College. Principal Caven, in presenting the Report of the Senate, spoke briefly of the work accomplished during the last session. On motion of Professor MacLaren, seconded by Principal Grant, the following resolution was unanimously adopted,—That the Report be received and adopted, with the exception of the portion relating to the abolition of the Common Fund, which is deferred until the Committee on the Common Fund reports to the Assembly.

MANITOBA.—The Report of the Board of Management of Manitoba College was presented in printed form by Mr. D. M. Gordon, who spoke at some length of the condition of the College, the number of its students, and the very creditable position taken by many of them in the examinations of the University of Manitoba, together with a statement of its financial condition. It was moved by Mr. D. M. Gordon, seconded by Mr. John Charlton, M.P., and unanimously resolved,—That the Assembly receive the Report, express satisfaction at the continued prosperity of the College, grant permission to the Board to secure the services of a lecturer as proposed, provided that the revenue of the College will warrant such outlay, and earnestly commend the College to the increased liberality of the Church, both for purposes of liquidation of debt and of ordinary revenue.

#### CONSOLIDATION OF COLLEGES.

The Assembly called for the Report of the Committee appointed last year to consider the subject of the Consolidation of the several Theological Colleges of the Church. The Report was presented and read by Mr. Charlton the Convener of the Committee. Mr. Charlton read also what purported to be a report of a minority of the Committee on the question under consideration. It was then moved by Mr. Charlton, seconded by Mr. W. D. Armstrong,—That the Report be received and adopted. It was moved in amendment by Principal Grant, seconded by Dr. Burns,—That the Report be remitted back to the Committee, with instructions to submit to the General Assembly, at a future Sederunt, any minutes of its meetings it may have, and also any correspondence that the Convener has received from members of the Committee and other friends of the Church with whom he may have consulted.



## NEXT GENERAL ASSEMBLY.

The hour having arrived at which it was agreed yesterday to fix the time and place of the next General Assembly, the Assembly proceeded to the order of the day. It was moved by Dr. Burns, seconded by Mr. George Bruce,—That the next General Assembly be held in the City of Halifax, and within St. Matthew's Church there, on the second Wednesday of June, in the year one thousand eight hundred and eighty-seven, at half past seven o'clock in the evening. It was moved in amendment by Mr. D. M. Gordon, seconded by Mr. James Robertson, Superintendent of Missions,—That the next General Assembly be held in the City of Winnipeg, and within Knox Church there, on the second Thursday in June, eighteen hundred and eighty-seven, at half-past seven o'clock in the evening. A vote being taken the amendment was carried by a large majority, and the Assembly decided in accordance therewith.

## CONSOLIDATION OF COLLEGES.

The Assembly returned to the consideration of the question of the Consolidation of Colleges, before the Court, by the Report of the Committee on this subject. It was moved by Dr. Forrest, seconded by Mr. Mortimer Clark, in amendment to the motion of Mr. Charlton,—That the Report of the minority of the Committee on the Consolidation of Colleges be adopted.

The hour of adjournment approaching, it was moved by the Hon. Alex. Morris, seconded by Mr. L. W. Johnston,—That the discussion of this question be adjourned, to be resumed on Monday, at two o'clock. It was moved in amendment by Dr. Forrest, and duly seconded,—That the Assembly meet to-morrow at nine o'clock, and resume the debate on Consolidation. It was moved in amendment to the amendment by Dr. Burns, and duly seconded,—That the debate be resumed on the meeting of the Assembly at ten o'clock to-morrow, and that the Assembly continue in session till one o'clock. Votes being taken in regular order, the amendment of Dr. Burns was carried successively over the amendment of Dr. Forrest and the motion of the Hon. Mr. Morris, and the Assembly decided in terms of the said amendment.

## PREACHING BEFORE ASSEMBLY.

Dr. Reid handed in and read a Report from the Committee to whom it was remitted to make arrangements for the supply of the pulpit of St. Paul's Church on the ensuing Lord's Day, proposing that the Rev. Dr. Jardine, of Brockville, preach in the morning at eleven o'clock, and the Rev. James Robertson, of the North-West, at seven o'clock in the evening. The Assembly received the Report and ordered in accordance therewith.

The hour of adjournment having come, the Assembly adjourned, to meet again at half-past seven o'clock, of which intimation was made by the Moderator, and the Sederunt was closed with the Benediction.

## SEVENTH SEDERUNT.

*On the same day, and at the same place, at half-past seven o'clock in the evening:—*

The General Assembly met and was constituted with devotional exercises, Mr. James MacLean, at the Moderator's request, offering prayer.

The Minutes of the last Sederunt were read and sustained.

## FOREIGN MISSIONS—WESTERN SECTION.

The General Assembly proceeded to the order of the day and called for the Reports of the Committees on the Foreign Missions of the Church. The Report of the Committee

of the Western Section was presented in printed form by Dr. Wardrope, the Convener of the Committee, who dwelt at some length on the state and progress of the Missions in Manitoba and the North-West, China and India, and the encouragement furnished by the State of these Missions for increased zeal and activity in prosecuting these great enterprises, and calling attention, in closing, to the important work accomplished in this department of Christian enterprise by the Women's Foreign Missionary Society.

On motion of Mr. G. M. Milligan, duly seconded, the Report was received and adopted. It was further resolved :—

1. That the Assembly recognize the goodness of God in that, since the last Report was presented, war, which disturbed our Mission Fields in the North-West and in Formosa, has been turned into peace, and that the troubles which threatened India through "Anglo-Russian complications," have passed away.

2. That the Assembly express the hope that the testimony which our Missionaries have been able to give through these troubles, both in Formosa and our own country, of the nature and power of Christian truth, will result in the furtherance of the Gospel.

3. That devout thanksgiving be rendered to the Lord of the harvest for the success with which all departments of our Missionary Work have been sustained and developed, and for the protection and health vouchsafed to our Missionaries in travelling from this land to their various fields, in carrying on their work of preaching and teaching, or tract-distribution, and especially in guarding them and keeping them and their converts faithful to Christ amid the dangers and distractions of war.

4. That gratification be expressed at the Governmental recognition of our educational work at Indore, and the indemnification to Dr. Mackay, received from the Chinese Government for buildings destroyed in Formosa during the late Franco-Chinese war.

5. That every effort be employed to stir up our people to apprehend that the limits of our Foreign Mission Work will be determined, not by lack of opportunity to labour for the Master, but of liberality in furnishing the means necessary to prosecute His work, and that, too, on the part of those to whom His command is given to go, either by their own presence, or by the agents they send, and "preach the Gospel to every creature."

#### EASTERN SECTION.

The Report of the Committee on Foreign Missions of the Eastern Section was presented in printed form, by Mr. Alexander MacLean, of Hopewell, Nova Scotia, the Convener of the Committee, who spoke at length on the condition and prospects of the work under the direction of the Committee, making especial reference to the loss sustained by the Church in the Maritime Provinces by the death of Dr. McGregor, and the loss to their mission work in particular by the removal of Mr. McLeod, one of their Missionaries in Trinidad. On motion of Mr. MacLean, duly seconded, the Report of the Foreign Missions Committee for the Eastern Section was received.

#### ADDRESS OF MR. H. MACKAY.

The Rev. Hugh Mackay, Missionary to the Indians at Broadview, in the North-West Territories, on the invitation of the Assembly, addressed the House, briefly on the work in which he was engaged.

#### FRENCH DESIGNS ON NEW HEBRIDES.

Mr. E. Scott, from a joint meeting of the Committees on Foreign Missions, of the Eastern and Western Sections of the Church, submitted a letter addressed to him from Mr. George Smith, Secretary of the Foreign Mission Committee of the Free Church of Scotland, in relation to the apprehended designs of the French Government to take possession of the New Hebrides Group of Islands, and using them as places for the deportation

of convicts, and representing the injurious effect which such occupation would, in all probability, have upon the interests of our Missionary operations in those regions. Mr. Scott submitted also a notice in the *Scotsman* newspaper, of May fifteenth, of this year, of an inquiry made of the Under-Secretary of State for the Colonies in relation to such French occupation, and requested, on behalf of the Committee, that the General Assembly would memorialize Her Majesty the Queen on the subject.

#### PETITION TO THE QUEEN.

The General Assembly received the communication, and agreed to send a petition to the Queen as proposed. The petition is in terms following:—

*"To Her Most Gracious Majesty Queen Victoria, by the Grace of God Queen of Great Britain, &c., &c."*

"MAY IT PLEASE YOUR MAJESTY,—

"The Petition of your Majesty's loyal and dutiful subjects, the Ministers and Elders of the Presbyterian Church in Canada, now in General Assembly convened, humbly sheweth—

"(1) That the Church which your petitioners represent has been for thirty-eight years engaged in missionary work in the Islands of the New Hebrides.

"(2) That in the same work Presbyterian Churches in Scotland, New Zealand, and the Australian Colonies are also engaged.

"(3) That there are at the present time thirteen Missionaries with their wives, all British subjects, aided by more than one hundred native teachers, engaged in the work of establishing and organizing schools and churches, in teaching the natives the doctrines of the Christian faith, and leading them from the degradation of heathenism to a purer and better life.

"(4) That thirteen of the islands, containing more than half the population of the New Hebrides, have been already occupied and brought, to a greater or less extent, under the influence of Christianity.

"(5) That fourteen of the languages and dialects spoken in the group have been reduced to writing, and portions of the Word of God, in all these tongues, printed and given to the natives.

"(6) That until very recently all the interests in these islands, other than native, were British.

"(7) That the influence of French occupation, even if convicts be not sent to the islands, will be disastrous to Protestant missions, as may be seen by what has taken place in the neighbouring group of the Loyalty Islands.

"Your petitioners most earnestly pray that Your Majesty may be pleased to withhold your consent from any proposals for modifying in any way the arrangements now existing between Your Majesty's Government and the Government of France with respect to the independence of the New Hebrides Islands, or, if that be found not to be practicable, that Your Majesty may be pleased to take order for the annexation of the Islands to the British Empire.

"And your petitioners, as in duty bound, will ever pray."

The hour of adjournment being nigh at hand, it was agreed, on motion of Dr. Burns, to continue in session till half-past ten o'clock.

#### ADDRESS—REV. JOSEPH ANNAND.

The Rev. Joseph Annand, for many years a missionary on the Island of Aniweim, in the New Hebrides, on the invitation of the Assembly, addressed the House on the state of the Mission in that island and other islands of the group in this remote region of the Southern Ocean.

## RESOLUTIONS.

On motion of Dr. Burns, seconded by Dr. Forrest, the following resolutions were adopted: 1. The General Assembly rejoices in the blessed work accomplished among the American Indian Aborigines, as so vividly presented by our beloved brother, Mr. Mackay, and would supplicate a yet richer blessing on him and other true yoke-fellows associated with him amid the perils of the wilderness in the great North-West.

2. The General Assembly has listened with intense interest to the thrilling story of the trials and triumphs of the Cross on the field consecrated by the apostolic labours of the sainted Geddie, and by the tears and blood of our faithful martyrs.

3. The General Assembly cordially commends Mr. and Mrs. Annand to the providential care of Him who has hitherto so signally blessed them, and earnestly prays that at the expiration of their present furlough they may be permitted to resume work on the new and yet more extended field, which, with singular magnanimity, they have expressed their anxiety to enter.

4. The Assembly would further express its conviction as to the exceeding desirableness of another Missionary being sent to assist in the establishment and working of this new Mission, and remits this subject to the care and favourable consideration of the Committee.

## WOMAN'S FOREIGN MISSIONARY SOCIETIES.

On motion of Dr. Burns, seconded by Mr. James Maclellan, Q.C., the following resolution was adopted: The General Assembly would gratefully recognize the efforts of our Christian women in the advancement of the missionary cause. The Woman's Foreign Missionary Societies have made most substantial and seasonable additions to our Foreign Mission treasury, and exerted a blessed reflex influence on our Christian sisters themselves. On this, the tenth anniversary of the existence of these most helpful organizations, the General Assembly desires to endorse and emphasize the appreciative estimate of the Committee, and thus to "help those women who labour with us in the Gospel," and to herald the fulfilment of the promise "God gave the Word—the women who publish it shall be a great host."

The Assembly adjourned to meet again at ten o'clock to-morrow morning, and to continue in session till one o'clock in the afternoon, of which public intimation was given, and the Sederunt was closed with the Benediction.

## EIGHTH SEDERUNT.

*At the City of Hamilton, and within St. Paul's Church there, Saturday, the twelfth day of June, in the year one thousand eight hundred and eighty-six, at ten o'clock in the morning:—*

The General Assembly of the Presbyterian Church in Canada met, in pursuance of adjournment, and was constituted with devotional exercises, Mr. D. M. Gordon, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and, with amendments, were sustained.

## REPORT OF THE COMMITTEE ON BILLS.

Dr. Torrance, from the Committee on Bills and Overtures, read a Report, recommending (1) that the application on behalf of Mr. Nicholson for leave to retire from the active duties of the ministry be referred at once to the Committee on the retirement of Ministers; (2) that on Tuesday afternoon, Overtures, Memorials and german subjects be taken up, and on Wednesday forenoon Reports of special Committees and other papers as on printed list. The Report was received and adopted.

## LOYAL ADDRESSES.

On motion of Dr. Reid, the Assembly agreed to request the Moderator to appoint a small Committee to draft an address to Her Majesty the Queen, and also an address to the Governor-General of this Dominion.

## ORDER OF THE DAY.

Before proceeding to the order of the day, a motion was submitted by the Hon. Mr. Morris, seconded by Mr. Beadle,—That the unfinished business on the Report of the Committee on Home Missions for the Western Section of the Church be taken up immediately after the completion of the business on the Consolidation of Colleges.

It was moved in amendment by Mr. W. Mortimer Clark, duly seconded,—That the Report of the Committee on a Common College Fund be taken up first after the finishing of the business on the Consolidation of Colleges. Votes were taken, when the amendment of Mr. Clark was carried, and the Assembly decided in accordance therewith.

## CONSOLIDATION OF COLLEGES.

The Assembly proceeded to the consideration of the question of the Consolidation of Colleges, interrupted by the adjournment yesterday afternoon, the motion of Mr. Charlton, the amendment of Principal Grant, and the amendment to the amendment by Principal Forrest being before the House. After long reasoning the Assembly, on motion of Mr. Somerville, duly seconded, agreed that the vote should be taken without further argument, after the mover of the first motion shall have replied. Mr. Charlton replied, closing the debate. Before Mr. Charlton had finished, however, the hour of adjournment had arrived, and it was agreed to continue still in session.

Before the vote was taken Principal Grant, with consent of his seconder, and the leave of the Assembly, withdrew the amendment which he had submitted.

The Assembly proceeded to take a vote, the motion of Mr. Charlton, seconded by Mr. W. D. Armstrong, and the amendment of Principal Forrest, seconded by Mr. W. Mortimer Clark, being before the House in terms following,—

Moved by Mr. John Charlton, seconded by Mr. W. D. Armstrong,—That the Majority Report of the College Consolidation Committee be adopted in the following words:—1st, That the Presbyteries of the Church be asked to consider and report upon the desirability and feasibility of the following proposal, to wit—That the Theological Faculty of Queen's University be united with the Faculty of Knox College, Toronto; that Knox College be henceforward made the Theological Faculty or Branch of Queen's University; that the Professors of Knox College be appointed by the General Assembly, or in a manner to be determined by the General Assembly, and that Queen's University be brought into closer connection with the Church.

2nd, That, when the Synod of the Maritime Provinces gives general consent, Pine Hill Seminary, of Halifax, shall be consolidated with Montreal College, at Montreal, or with any other Theological School in the Dominion that may be preferred by the said Synod.

It was moved in amendment by Principal Forrest, seconded by Mr. W. Mortimer Clark,—That the Report of the Minority of the Committee on Consolidation of Colleges be received and adopted as follows:—That it is impossible to devise any practicable scheme for accomplishing any measure of Consolidation. They also believe that the interests of the Church will be best preserved by the various Colleges being maintained by the Church in increased efficiency, and respectfully suggest to the Assembly the propriety of continuing to recommend these institutions to the generous support and liberality of the Church.

A vote being taken, the amendment of Principal Forrest was carried, and the Assembly decreed and ordered in terms thereof.

## MARRIAGE WITH DECEASED WIFE'S SISTER.

Principal Caven, from the Committee appointed at a former Sederunt to prepare a Remit on the Marriage Question to be sent down to Presbyteries in terms of the Barrier Act, submitted and read a Report, embodying the *Remit* which the Committee were required to prepare. The Report, on motion of Principal Caven, duly seconded, was received, the remit therein contained approved, and it was ordered to be sent down for consideration by the several Presbyteries as proposed.

The Remit is in terms following:—

“The General Assembly having appointed a Committee to examine the Scriptural authority on which marriage with a deceased wife's sister is condemned, and to examine and report what course should be taken in regard to marriages already contracted within the prohibited degrees; said Committee having presented a report in which these points are carefully considered, and which concludes with the propositions. —(a) That the Mosaic Law of incest is of permanent obligation, and that marriage ought not to be within the degrees of consanguinity or affinity forbidden in the Word; (b) That the proposition contained in the third clause, viz.: “A man may not marry any of his wife's kindred nearer in blood than he may of his own” is, in the opinion of the Committee, not sufficiently sustained by the authority of Scripture; (c) That Church discipline shall not be exercised in regard to marriage with a wife's sister, wife's aunt, and wife's niece. These propositions having been sent down to Presbyteries to be considered and reported on with the following result, viz., the *first* proposition approved by *twenty-seven* Presbyteries, while no opinion is expressed by *six* Presbyteries, and *five* make no return: the *second* proposition, approved by *thirteen* Presbyteries, disapproved by *nine*, while *five* make no returns; the *third* proposition, approved by *twenty-six* Presbyteries, disapproved by *six*, *five* make no return, and one reports no opinion:

The General Assembly resolves to send down to Presbyteries, and does hereby send down under the Barrier Act, the last of the above-recited propositions, viz.:—“The discipline of the Church shall not be exercised in regard to marriage with a deceased wife's sister, deceased wife's aunt, or deceased wife's niece.” Presbyteries are instructed to take the Remit into their consideration, and report to next General Assembly their judgment on said proposition in order that the Assembly may be in a position to take final action on the question involved.

## APPLICATION TO RETIRE MR. NICHOLSON.

On motion of Dr Reid, the application on behalf of Mr. Nicholson for leave to retire from the active exercise of the ministry as recommended in the Report of the Committee on Bills and Overtures this morning, was ordered to be placed at once in the hands of the Committee on this subject appointed at the third Sederunt on Thursday.

## INVITATION BY W. E. SANDFORD, ESQ.

The Moderator here stated that he had the authority of W. E. Sandford, Esq., to invite the members of the General Assembly to the free use of his grounds and conservatory at any time that may suit their convenience.

The Clerk was instructed to tender to Mr. Sandford the cordial thanks of the Assembly for his kindness.

The Assembly then adjourned, to meet again on Monday morning at ten o'clock, of which public intimation was made, and the Sederunt was closed with the Benediction.

## NINTH SEDERUNT.

*At the City of Hamilton, and within St. Paul's Church there, Monday, the fourteenth day of June, one thousand eight hundred and eighty-six years:—*

The General Assembly of the Presbyterian Church in Canada met, and was constituted with devotional exercises, Mr. George Bruce, of St. John, at the Moderator's request, offering prayer, and, as suggested, making special reference to the case of a minister of this Assembly labouring under severe illness.

## COMMITTEES ON LOYAL ADDRESSES.

The Moderator here appointed the Committees, agreed upon on Saturday, to draft an address to Her Majesty the Queen, and an address to the Governor-General of this Dominion. The Committee on the address to the Queen:—President Forrest, Mr. W. S. Ball, Hon. Alex. Morris. The Committee on the address to the Governor-General: Professor Bryce, Mr. R. N. Grant, Mr. James MacLennan, Q.C.

## TRAVELLING EXPENSES—NOTICE OF MOTION.

Mr. Robert Murray, seconded by Mr. R. H. Warden, gave notice of a motion to be submitted at next Sederunt to the effect that the Assembly appoint a Committee to devise means by which the travelling expenses of members of Assembly may, in whole or in part, be paid.

## COLLEGE FUND.

The Assembly called for the first order of the day, namely, the Report of the Committee on the Common Fund for Colleges. The Convener of the Committee not being yet present, it was agreed to pass on to the next order, the Report on the College Fund to be taken up afterwards.

## HOME MISSIONS—WESTERN SECTION.

The Assembly resumed consideration of the unfinished business on the Home Mission Report, interrupted by the adjournment at the Fourth Sederunt, on Thursday evening last, and took up again the matter of the change then proposed in the distribution of the Augmentation Fund. It was moved by Mr. R. H. Warden, seconded by Mr. James Robertson, that the Regulation number eleven (No. 11), affecting the Augmentation Scheme, as embodied in the printed report of the Home Mission Committee be adopted in terms following:—

“SPECIAL CONDITION OF DISTRIBUTION, APPLICABLE TO ALL CASES.”

“XI. At the October and March Meetings of Committee, distribution shall be made on the basis of \$50 per annum less in each case than the provision proposed in Sections VIII., IX. and X., it being understood that if the funds permit at the end of the financial year (or if the General Assembly shall so order it, even when there is a deficiency), an equal distribution shall be made to all Ministers of Congregations on the list, of such further amount as may be available (or as may be ordered by the General Assembly).”

It was moved in amendment by Mr. George Bruce, seconded by Principal Grant, as follows: The Assembly regrets to hear that contributions to the Augmentation Fund—Western Section—have fallen short, empowers the Committee to make what arrangements may be necessary for the present year, and again earnestly appeals to the congregations for increased liberality to this Scheme, and direct Presbyteries to take up this question at their first meeting after the Assembly. After full discussion, a vote was taken, the amendment of Mr. Bruce was adopted, and the Assembly decreed and ordered in accordance herewith.



## REMAINING REGULATIONS.

On motion of Mr. R. H. Warden, duly seconded, the remaining Regulations on the Augmentation Scheme, as embodied in the Report of the Home Mission Committee—Western Section—were adopted.

(See Appendix Home Mission Report—Western Section—Codification of Regulations.)

## ADDRESS TO CHURCH BY MODERATOR.

On motion of Principal Caven, seconded by Mr. R. N. Grant, the following resolution was unanimously adopted: That the Moderator of the General Assembly be requested to prepare an Address to the members of the Church on the duty of heartily supporting this most important fund—the Augmentation Fund—and that Presbyteries and Sessions see to it that the Address be circulated among our people.

## METHODIST MINISTERIAL ASSOCIATION.

The Rev. Dr. Hunter, President of the Ministerial Association of the Canada Methodist Church, in the City of Hamilton, was introduced to the General Assembly by Mr Mungo Fraser. Dr. Hunter was cordially received by the Moderator, and proceeded to address the House, conveying the brotherly regards of the Association, whose message he bore, and heartily bidding the Assembly, and the Church represented by it, God speed. The Moderator responded in appropriate terms to Dr. Hunter's address.

## HOME MISSION REPORT ADOPTED.

The Assembly returned to the consideration of the Home Mission Report, and on motion of Mr. R. H. Warden, duly seconded, the Report as amended, was adopted as a whole.

## REPORT ON OVERTURES—PRESBYTERIES OF BRANDON AND ROCK LAKE.

Dr. Cochrane, from the Committee appointed at the Fifth Sederunt, on Friday last, to whom was referred the Overtures from the Presbyteries of Brandon and Rock Lake, transmitted by the Synod of Manitoba and the North-West Territories, with their judgment thereon, read a Report in terms following: That the Committee having conferred with all parties concerned, after mature consideration, agree to recommend:—

1. That, for the present, the Home Mission work in Manitoba and the North-West be conducted as hitherto, under the supervision of a Synodical Home Mission Committee.

2. That it is undesirable at present to effect any change in the regulations affecting the duties of the Superintendent, or his relationship to the Synod or the Presbyteries within its bounds.

3. That in view of the prayer of the Overtures, any representations of members from Manitoba looking towards placing the Presbyteries in the North-West in the same relationship to the Assembly's Home Mission Committee as that now occupied by Presbyteries in the older Provinces, the General Assembly remits to the Synod of Manitoba and the North-West, and to the Presbyteries within its bounds, to consider the question of such change of relationship, and to report to next Assembly.

4. That the Assembly place on record its appreciation of the services rendered by the Home Mission Committee of the Synod, the Conveners of the Home Mission Committees of the several Presbyteries in the North-West, and especially by the Superintendent of Missions, whose labours have resulted so beneficially in the furtherance of the work of the Church in the North-West.

5. That the General Assembly approve of the resolutions adopted by the Assembly's Home Mission Committee in March last, affecting the distribution of Mission Moneys in the bounds of the Synod of Manitoba and the North-West.



The resolutions are as follows :—

I. That the liability of the Committee for Mission work in the Synod of Manitoba and the North-West for the year beginning 1st April, 1886, be limited to a sum not exceeding \$21,000, viz.: \$19,000 for services of missionaries, and \$2,000 for travelling and all other expenses.

II. That the amounts asked for the respective fields be granted, the rate per annum to be calculated at so much per Sabbath.

III. That the Home Mission money to be paid for services in mission fields shall not exceed the grant per Sabbath now made to the field where the service is rendered.

IV. That the \$19,000 above referred to (the amount to be drawn by the Synod for services in the respective Presbyteries) will not exceed the following :—

|                 |          |
|-----------------|----------|
| Winnipeg .....  | \$2,500  |
| Rock Lake ..... | 2,350    |
| Brandon .....   | 5,750    |
| Regina .....    | 8,400    |
|                 | <hr/>    |
|                 | \$19,000 |

V. That the amounts will be payable as follows :

(1) *Presbytery of Winnipeg*.—\$500 in April, 1886; \$250 on 1st July, 1886; the balance of the amount due for services to 30th September, in October, 1886, on the order of the Executive, after reports have been received of the work done in the several fields; \$600 on 1st January, 1887; and the balance of the amount due for services to 31st March, 1887, in April, 1887, after reports have been submitted to the Home Mission Committee of the work done in the several fields for the six months then ending.

(2) *Presbytery of Rock Lake*.—\$450 in April, 1886; \$250 on 1st July, 1886; balance due to 30th September, in October, 1886; \$500 on 1st January, 1887; and the balance due to 31st March, in April, 1887.

(3) *Presbytery of Brandon*.—\$1,400 in April, 1886; \$600 on 1st July, 1886, balance due to 30th September, in October, 1886; \$1,000 on 1st January, 1887, and the balance due to 31st March, in April, 1887.

(4) *Presbytery of Regina*.—\$1,750 in April, 1886; \$800 on 1st July, 1886; balance due to 30th September, in October, 1886; \$1,000 on 1st January, 1887, and the balance due to 31st March, in April, 1887.

VI. That the amount allowed for travelling and all other expenses be payable as follows :—\$1,000 in April, 1886; the balance of the amount due to 30th September (if any) in October, 1886, on the order of the Executive, after a statement in detail has been submitted; one-half the balance then remaining of the \$2,000, on 1st January, 1887; and the remainder, so far as required, in April, 1887, after the statement of the expenditure of the half-year ending 31st March has been submitted to the Home Mission Committee.

VII. That there be forwarded to the Home Mission Committee, semi-annually, on forms provided for the purpose, a report of the services rendered, and the amounts paid for such services in each of the fields of the several Presbyteries respectively.

It was moved by Mr. R. H. Warden, seconded by Mr. Robert Campbell,—That the Report on the Overtures above mentioned be adopted.

Before further action was taken for the disposal of the Report the hour of adjournment arrived, and the Assembly adjourned to meet again at two o'clock, of which public intimation was given, and the Sederunt was closed with the Benediction.

## TENTH SEDERUNT.

*On the same day, and at the same place, at two o'clock in the afternoon :—*

The Assembly met, pursuant to adjournment, and was constituted with devotional exercises. Dr. J. B. Fraser, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and sustained.

## REPORT ON BRANDON AND REGINA OVERTURES.

The Assembly resumed consideration of the subject interrupted by the adjournment, namely, the Report of the Committee on the Overtures from the Presbyteries of Brandon and Rock Lake—a motion for adopting said Report by Mr. R. H. Warden, seconded by Mr. R. Campbell, being before the House.

It was moved in amendment by Mr. James Todd, seconded by Mr. John Mowatt, — That the Report of the Committee be adopted, except that in future the Assembly's Home Mission Committee, on receipt of a statement from Presbyteries of the work done, shall transmit to the Presbyteries the amount due for the same, and thus effect a saving of \$800 per annum by abolishing the office of Secretary-Treasurer at Winnipeg.

After long reasoning and a free expression of opinion on the part of many members of the Assembly, a vote was taken, when the motion of Mr. Warden for the adoption of the Report of the Committee, as above recorded, was carried by a large majority, and the Assembly decreed and ordered in terms of the said Report.

## HOME MISSIONS—EASTERN SECTION.

There was read an Overture from the Presbytery of Halifax, setting forth in substance that the rule requiring an average contribution of \$4.50 per communicant debars several congregations that raise the minimum salary of \$400 and a manse from an interest in the Augmentation Fund, and praying that the General Assembly would consider whether a certain amount per adherent, as well as communicant, would not bear more fairly and equally on weak congregations in regard to the distribution of the Fund. It was moved by Dr. Burns, seconded by Mr. L. G. MacNeill, and agreed to as follows :— Receive the Overture, and remit it to the Augmentation Committees—East and West—for consideration, and report thereupon to next Assembly.

## GENERAL DELIVERANCE—HOME MISSIONS—EASTERN SECTION.

On motion of Mr. George Bruce, seconded by Mr. L. G. MacNeill, the following deliverance for the disposal of the Report of the Home Mission Committee for the Eastern Section of the Church, was unanimously adopted, namely :—That the Assembly adopt the Report of the Home Mission Committee and of the Committee on Augmentation of the Eastern Section of the Church : express their gratitude to God for the success attendant upon the work of both these Committees during the year ; thank the Committees, and especially the Conveners, for their diligence ; record their deep thankfulness for the promise of the permanent success of the Augmentation Scheme ; recognize very cordially the liberality of the people, and commend the scheme to their most favourable consideration.

## COLLEGE FUND.

At the request of the Convener of the Committee on the Common College Fund, the consideration of the Report of said Committee was put off till to-morrow morning.

## OVERTURE—SUPPLY OF MISSION STATIONS—OWEN SOUND PRESBYTERY.

There was read an Overture from the Presbytery of Owen Sound, in relation to the supply of Mission stations, setting forth in substance that the rule adopted last year for

exacting six months' labour in the Mission field from students who have completed their theological course, fails in meeting the object desired ; that it will be impossible to carry out said rule with uniformity, and praying that the Assembly would make it compulsory on all graduating students to give twelve months to Mission work, and that the salary of such student be eight dollars per week and maintenance, and that a student having given the winter six months to the work shall be deemed an equivalent for the year above specified. The Overture was supported by Mr. John Somerville.

It was then moved by Mr. Somerville, seconded by Mr. D. McGillivray,—That the Overture be received and adopted.

#### OVERTURE—KINGSTON PRESBYTERY.

There was taken up and read an Overture from the Presbytery of Kingston in regard to an application from the congregations of Storrington, Pittsburgh and Glenburnie, setting forth that said congregations were desirous of calling a certain student ; but were prevented from doing so by the rules of the Assembly, and praying the General Assembly to take anew into consideration the rule requiring licentiates to spend six months in the mission fields before accepting a call, and being ordained, and to rescind said rule in so far as it applies to students in our own colleges. The Overture was supported by Mr. M. W. McLean, of Belleville, on whose motion, duly seconded, it was received.

#### OWEN SOUND OVERTURE.

The Assembly returned to the consideration of the Overture from the Presbytery of Owen Sound, when Mr. John Somerville renewed his motion as above, seconded by Mr. J. R. Gilchrist,—That the Overture be received and its recommendation adopted.

It was moved in amendment by Dr. Torrance, seconded by Mr. D. McDougall : That this Assembly having heard and considered the Overture and the arguments advanced in its support, Resolve,—That it would not be conducive to the interests of the Church generally, and particularly not to the interests of vacant congregations, that those who have completed their Theological course should be debarred from accepting calls from vacant charges, and settling down to the labours of the stated work of the Ministry for the period first mentioned in the Overture, and that therefore it be not entertained, and remit the subject of providing supply for mission fields to the Home Mission Committees, with instructions to report to next General Assembly.

It was moved in amendment to the amendment by Principal Caven, seconded by Dr. Burns, as follows,—The General Assembly, desirous of doing the best possible for the supply of the Home Mission Fields, send the Overture to the Home Mission Committees—East and West—with instructions to consider it very carefully, as well as the whole question to which it relates, and to report to the next General Assembly.

Votes being taken in regular order, the amendment of Dr. Torrance was carried over that of Principal Caven, and over the motion of Mr. Somerville, and the Assembly decreed and ordered in accordance therewith.

#### KINGSTON OVERTURE.

The Assembly returned to the consideration of the Memorial from the Presbytery of Kingston. It was moved by Principal Grant, seconded by Mr. R. Murray, that the prayer of the Memorial from the Presbytery of Kingston be granted, and the Assembly decree in terms thereof. The motion of Principal Grant was carried *unanimously*, and the Assembly decreed, in terms of the Overture recorded above, that the rule requiring six months' service in the Mission field, from licentiates, previous to their ordination, be rescinded in so far as it applies to students of our own colleges.

## OFFICE OF GENERAL AGENT—MARITIME PROVINCES.

On motion of President Forrest, the Assembly appointed the Commissioner of Assembly from the Presbyteries of the Maritime Provinces a Committee, Dr. McKnight, Convener, to consider what disposal should be made in regard to the office of General Agent for the Eastern Section of the Church, vacant by the death of the late Dr. MacGregor, and to report at an early Sederunt.

## COMMITTEE ON RECEPTION OF MINISTERS—LEAVE TO MEET.

At the request of Principal McKnight, the Committee, on the applications to receive Ministers of other Churches, was granted leave to meet for business during the Session of the Assembly in the evening.

The hour of adjournment having come, the Assembly adjourned, to meet again at half-past seven o'clock, which was announced from the chair, and the Sederunt was closed with the Benediction.

## ELEVENTH SEDERUNT.

*On the same day, and at the same place, at half-past seven o'clock in the evening:—*

The General Assembly met, pursuant to adjournment, and was constituted with devotional exercises, Mr. David Wardrope, at the Moderator's request, offering prayer.

The Minutes of the last Sederunt were read and sustained.

## FRENCH EVANGELIZATION.

The Assembly called for the report of the French Evangelization Board. The Report was submitted in printed form by Dr. MacVicar, the Chairman of the Board, who dwelt briefly on some of the main features of the Report, speaking especially of the condition and success of the schools at Pointe Aux Trembles, and the spiritual results from their teachings, referring to the religious state of the great mass of our fellow citizens in the Eastern Province, and the consequent duty of earnest and zealous endeavour on the part of the Assembly and of the Church to redeem them from their darkness and thralldom.

It was moved by Professor Campbell, seconded by Dr. Moore, —That the Report of the Board of French Evangelization be received and adopted; that the thanks of the Assembly be given to the Chairman and members of the Board for their faithful and successful labours during the past year, and that the scheme be cordially commended to the sympathies and liberality of the Church.

## NOTICE OF MOTION.

At an interval in the discussion of the foregoing motion, Mr. D. L. Macrae, of Cobourg, gave notice that, at eleven o'clock to-morrow forenoon, he would move the reconsideration of the resolution adopted at the Sixth Sederunt on Friday last, fixing the place for the meeting of the next General Assembly at the City of Winnipeg.

## ADDRESS BY MR CHINIQUEY.

At the request of the Assembly, Mr. Charles Chiniquy addressed the House at length, the Assembly agreeing to continue in session beyond the hour of adjournment till he had finished.

The motion of Professor Campbell, for the adoption of the report, was put to the House, and was carried unanimously.

The Assembly then adjourned, to meet again at ten o'clock to-morrow morning, of which public intimation was given, and the Sederunt was closed with the Benediction.

## TWELFTH SEDERUNT.

*At the City of Hamilton, and within St. Paul's Church there, Tuesday, the fifteenth day of June, in the year one thousand eight hundred and eighty-six, at ten o'clock in the forenoon:—*

The General Assembly of the Presbyterian Church in Canada met, and was constituted, Professor Scriminger, of Montreal, at the Moderator's request, offering prayer.

The Minutes of the last Sederunt were read and sustained.

## REPORT ON BILLS AND OVERTURES.

Dr. Torrance, from the Committee on Bills and Overtures, submitted a Report, naming items of business to be taken up, and stating the order in which they should be proceeded with. On motion of Dr. Torrance, the Report was received, and the order of business therein recommended adopted.

## REPORTS ON RECORDS.

The Assembly called for the Reports of the several Committees appointed at the First Sederunt to revise the Records, respectively, of the General Assembly and of the several Synods. The Reports on the Record of the General Assembly, and on the Records, respectively, of the Synods of Montreal and Ottawa, of Toronto and Kingston, of Hamilton and London, and of Manitoba and the North-West Territories, were handed in and read, and were uniformly of the same character, certifying that the records of all the Judiciaries above-mentioned were carefully and correctly kept. The Reports were received, and the Assembly ordered the several records aforesaid to be attested in the usual form.

## RECORD—SYNOD OF THE MARITIME PROVINCES.

Dr. Reid here stated that the record of the Synod of the Maritime Provinces had not been forwarded, and that it had not been sent up for the last two years. On motion of Dr. Torrance the Assembly agreed that the attention of the said Synod should be called to the fact of this failure to forward their record for revision.

## REPORT—AGED AND INFIRM MINISTERS' FUND, WESTERN SECTION.

The Assembly called for the Report of the Committee on the Fund for Aged and Infirm Ministers, Western Section. The Report was submitted in printed form by the Convener, Dr. Middlemiss, who read largely from the Report, and dwelt more briefly on some of the more special aspects of the scheme, claiming the desirableness that increased powers should be given to the Committee for the exercise of a judicious discretion, in some cases, in the distribution of the Fund, and stating, in conclusion, the necessity, still, of largely increased contributions to this important scheme of the Church.

Mr. Robert Wallace, seconded by Mr. Robert Campbell, submitted a motion for the disposal of the Report.

## NEXT ASSEMBLY.

During discussion on the afore-mentioned motion the hour of eleven o'clock arrived, and Mr. D. L. Macrae, of Coburg, submitted the motion of which he had given notice last night, in terms following,—That the General Assembly do now reconsider the resolution, adopted at the Sixth Sederunt, appointing the meeting of the next Assembly to be held in Winnipeg. The motion was seconded by Mr. D. McLeod, of Priceville. After reasoning, a vote was taken, and it was carried by a majority that reconsideration be refused.

## AGED AND INFIRM MINISTERS' FUND REPORT.

The Assembly returned to the consideration of the Report of the Committee on the Aged and Infirm Ministers' Fund, and it was agreed that the Report be received.

On motion, made and duly seconded, it was agreed to remit the Report, along with the resolution submitted by Mr. Wallace, to a Committee to consider the same, and to frame a deliverance for the adoption of the Assembly.

Before further action was had on the Report, the hour of adjournment arrived, and the Assembly adjourned, to meet again at two o'clock, of which public intimation was made, and the Sederunt was closed with the Benediction.

## THIRTEENTH SEDERUNT.

*On the same day, and at the same place, at two o'clock in the afternoon:—*

The Assembly met, and was constituted with devotional exercises, Mr. Hugh Rose, of Elora, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and, being amended, were sustained.

## COMMON COLLEGE FUND.

The Assembly called for the Report of the Committee on the Common College Fund. The Report was handed in and read by Mr. W. Mortimer Clark, the Chairman of the Board of Management of Knox College, setting forth the financial condition of the Fund, and containing certain recommendations. The Report, on motion of Mr. Clark, seconded by Mr. S. Houston, was received. The following resolution, moved by Mr. Clark, and seconded by Dr. Macdonald, was then unanimously adopted,—That it be optional with congregations to contribute to the Common College Fund, or to it and such one or more of the Colleges as they may desire specially to benefit by their liberality.

## FOREIGN MISSIONS—VICTORIA SQUARE.

Dr. MacLaren, on behalf of the Foreign Mission Committee, Western Section, submitted and read two resolutions to which he sought the sanction of the Assembly, and for their insertion in the Report submitted in printed form, to form a part thereof. The Assembly sanctioned the resolutions and agreed to their insertion as craved, as follows:—

1. Moved by Dr. MacLaren, seconded by Mr. John Smith, and unanimously adopted, —Whereas, on the twelfth day of June, in the year one thousand eight hundred and eighty-four (June 12, 1884), the General Assembly passed the following resolution,—“That the Assembly offer a part of Victoria Square, in the town of Prince Albert, North-West Territories, to the Dominion Government for the site of a Court House on condition that the said Court House shall be such a structure as will cost, at least, twenty-five thousand dollars (\$25,000), and that if at any time the land shall cease to be used as is indicated, it shall revert to the Foreign Mission Committee and the Church”—and

Whereas, the Parliament of Canada have voted the sum of twenty thousand dollars (\$20,000), for the erection of a Court House and Gaol at Prince Albert:—and

Whereas, the Dominion Government has expressed its willingness to accept a grant of Victoria Square, aforesaid, for the site of a Court House and Gaol, to cost twenty thousand dollars (\$20,000):

Resolved,—That the Foreign Mission Committee do grant to the Dominion Government, Victoria Square, aforesaid, on such terms and conditions as the Committee may deem proper.

## PRESBYTERY OF INDORE.

2. Moved by Dr. MacLaren, seconded by Mr. W. D. Beadle, as follows:—Touching the erection of a Presbytery in Central India, the Assembly adopts the recommendation of the Committee on Foreign Missions, and hereby

I. Authorizes and instructs the Missionaries of this Church in Central India to constitute themselves into a Presbytery, to be known as the Presbytery of Indore, and order that the names of the Missionaries aforesaid, after the formation of this Presbytery in India, shall be no longer on the rolls of Presbyteries in Canada.

II. That the membership of the Presbytery of Indore shall consist of ordained Missionaries, pastors of congregations, and one elder from each charge within the bounds.

III. That the Missionaries are hereby instructed to meet at Indore, and within the Mission Buildings there, on the twenty-sixth day of October next, at eleven o'clock in the forenoon, to constitute as a Presbytery, and that the Rev. J. Fraser Campbell be, and hereby is, appointed to preach the opening sermon, and to preside until a Moderator and clerk shall be chosen by the Presbytery.

IV. And, finally, that the Presbytery shall have synodical powers.

The General Assembly decreed and ordered in terms of the resolutions above recorded.

## COMMITTEE ON REPORT OF AGED AND INFIRM MINISTERS' FUND.

The Moderator here named the Committee agreed upon in the morning on the Report of the Committee on the Fund for Aged and Infirm Ministers—Western Section—as follows: Dr. Grant, *Concener*; Messrs Robert Campbell, Robert Wallace, Dr. Middleton, J. B. Fraser, Geo. M. Milligan, H. McQuarrie, A. D. McDonald, Dr. Reid, A. McLean, Sinclair, H. H. McPherson, Dr. Mathews, G. Leys, W. D. MacLaren, Charles Davidson, Dr. Macdonald.

The Committee had leave, on the request of Dr. Grant, to meet for business at half-past seven o'clock in the evening. It was also ordered that the returns to remits on this subject be put into the hands of the Committee for their aid and guidance.

The returns to the remit on the subject were read and put into the hands of the Committee.

## FOREIGN MISSIONS—EASTERN SECTION

The General Assembly resumed consideration of the Report on Foreign Missions—Eastern Section—submitted and received at a former Sederunt. On motion of Mr. E. Scott, seconded by Mr. George McMillan, the following deliverance was agreed to, viz: The General Assembly, in adopting the Report of the Eastern Section of the Foreign Mission Committee, desire to place on record:—

1. Its gratitude to God for the many tokens of His favour bestowed upon our missions and Missionaries during the past year, for the good prospects of enlargement of the mission in the New Hebrides, and of the extension of the Lord's work from Trinidad to the other islands of the West Indies; (2) Its deep sympathy with those in connection with our missions who have been called to mourn, and its earnest prayer that God may comfort them in their sorrow; (3) Its high appreciation of the labours of Mr. McLeod, and its admiration of his heroic perseverance in his work in the midst of much bodily infirmity; (4) Its thankfulness that a man of so much promise has been obtained to take up the work at Princetown; (5) Its gratification that Mr. and Mrs. Amund have been so heartily received in their visitation of the Churches, and its prayer that, in prospect of their return to the South Seas, God may be with them, guiding them aright in the choice of a new field of labour, and bless them abundantly in their work; (6) Its satisfaction at the sustained liberality of the people, and the state of the finances of the year.

The General Assembly commends the Missionaries, teachers and converts to the care of the Great Head of the Church, praying that the New Hebrides may be preserved from

French occupation, and all other influences adverse to the truth; that prosperity, temporal and spiritual, may descend upon Trinidad; and asks that our people unite in earnest prayer to the God of missions that during the coming year yet more abundant prosperity may be given.

## UNIFICATION OF FOREIGN MISSION COMMITTEES.

The Assembly took up the subject of the Unification of the Foreign Mission Committees—East and West. The returns to remit on the subject were read. It was moved by Dr. Burns, seconded by Dr. Grant, and agreed to,—That the returns to remits with reference to Unification and all relative matter bearing on Foreign Missions, including the overture from the Presbytery of Brandon, and the desirableness of another mission—may to the New Hebrides, be remitted to the late Foreign Mission Committees—East and West—to consider and report to-morrow.

## CHURCH AND MANSE FUND.

The Assembly called for the Report of the Committee on the Church and Manse Fund for Manitoba and the North-West Territories. The Report in printed form, and containing a detailed statement of the condition of the fund, and of the aid furnished by it for the erection of churches and manses during the year, was presented and read by Mr. D. M. Gordon. It was moved by Principal Caven, seconded by Mr. R. H. Warden, and resolved as follows,—That the Assembly receives and adopts the Report, expresses its appreciation of the labours of the Board, and especially those of the Superintendent of Missions and of the Treasurer of the Fund (J. B. McKilligan, Esq.), and its great satisfaction at the work of church erection in Manitoba and the North-West Territories, and commends the fund to the sympathy and liberality of the Church.

## AGED AND INFIRM MINISTERS' FUND—EASTERN SECTION.

The Assembly called for the Report of the Committee on the Aged and Infirm Ministers' Fund for the Eastern Section of the Church. The Report was presented in printed form, and read by Mr. A. McLean Sinclair, the Convener of the Committee, detailing the prosperous condition of the fund under the direction of the Committee.

On motion of Mr. J. R. Munro, seconded by Mr. Anderson Rogers, it was resolved as follows,—That the Report be received and adopted, and the thanks of the Assembly given to the Committee, and especially to the Convener, for their faithful and efficient management of the fund.

## GENERAL AGENCY—EASTERN SECTION.

The Assembly called for the Report of the Committee to whom it was remitted to consider the disposals to be made regarding the office of the General Agency of the Church in the Maritime Provinces, vacant by the death of the late Dr. MacGregor. The Report was presented and read by Dr. McKnight, the Convener. It was moved by Dr. Burns, seconded by Mr. L. G. McNeill, and agreed to,—That the matter of the Agency in the Maritime Provinces be remitted *simpliciter*, to the Synod of the Maritime Provinces to meet at Truro on the first Wednesday of October, with full power to make such arrangements, financial and otherwise, as may be deemed most advisable; that in the meantime Miss MacGregor be Acting Agent.

## KNOX COLLEGE PROFESSORSHIP.

The Assembly called for the returns to the remit sent down to Presbyteries last year, on the subject of the appointment of a Professor in Knox College. The returns were submitted, and read, bearing at large that there should not be any appointment of a Professor at present.



It was then moved by Dr. MacLaren, seconded by Mr. R. Campbell, and agreed to,— That the General Assembly having heard the returns to the remit to the Presbyteries anent the appointment of a fourth Professor in Knox College, find that, in view of the sentiments expressed in these returns, it is inexpedient to appoint another Professor in that institution at the present time, but, in view of the importance of strengthening the teaching Staff in Knox College, agree to authorize the Board of Management to appoint an additional Lecturer, and instruct the Senate to define his duties.

## LOYAL ADDRESSES.

The Assembly called for the Report of the Committees appointed to draft loyal Addresses to Her Majesty the Queen and to His Excellency the Governor-General of this Dominion. Mr. W. S. Ball submitted a Report embodying an Address to Her Majesty the Queen. The Report was received, and the Address therein contained approved, and ordered to be transmitted through the proper channels.

Professor Bryce submitted the draft-Address to His Excellency the Governor-General. The Report was referred back to the Committee, to be brought up at a subsequent Sederunt.

## OVERTURE—PRESBYTERY OF BARRIE.

The Assembly took up an overture from the Presbytery of Barrie in reference to the Consolidation of Colleges. Mr. D. D. McLeod, appointed by the Presbytery to support said overture, in consideration of a decision of the Assembly, at a former Sederunt, asked and obtained leave to withdraw the overture.

## REPORTS—WIDOWS' AND ORPHANS' FUNDS.

The Assembly called for the Reports of Committees on the Funds for the Widows and Orphans of deceased Ministers.

CANADA PRESBYTERIAN.—Dr. Reid submitted the Report on the Fund for the Widows and Orphans of Ministers of the late Canada Presbyterian Church, with statements of the financial condition of the Fund, number of annuitants, and the necessity of continued contributions to the Fund from congregations and ministers. The Report was received and adopted.

CHURCH OF SCOTLAND.—Mr. Robert Campbell, of Montreal, submitted the Report of the Committee on the Fund for the Widows and Orphans of deceased Ministers of the Presbyterian Church of Canada in connection with the Church of Scotland, with a statement of the financial condition of the Fund, and the number of annuitants. The Report was received and adopted.

MARITIME PROVINCES.—The Report of the Committee on the Fund for the Widows and Orphans of deceased Ministers in the Maritime Provinces, giving details of the financial condition of the Fund, and a statement of the number of annuitants, was presented and read by Dr. Reid. On motion of Principal Forrest, duly seconded, the Report was received and adopted.

## MONTREAL WOMEN'S MISSIONARY SOCIETY—MEMORIAL.

There was taken up and read a Memorial from the Woman's Missionary Society of Montreal, setting forth, in substance, that the Society was organized in 1875, with a view of aiding the work of French Evangelization; that, in 1882, the basis was broadened so as to include Home and Foreign work as well; that the Society has hitherto been doing Church work without any formal connection with the Church or sanction from it, except an occasional communication from the Presbytery of Montreal; and praying the Venerable the General Assembly to take cognizance of its work, and permit the Society to present

yearly to the Assembly an abstract of its Annual Report. On motion of Mr. Robert Campbell, seconded by Mr. George Bruce, the Assembly agreed to accede to the prayer of the Memorial, and instructed the Society to report through the Presbytery of Montreal.

#### REPORT ON "PRESBYTERIAN RECORD."

The Assembly called for the Report of the Committee on the *Presbyterian Record*. The Report was presented and read by Mr. R. Campbell, setting forth, in substance, that the circulation for the month of June was thirty-six thousand five hundred (36,500), of which five hundred (500) copies were taken by Knox Church, Toronto; that the congregation of St. Andrew's Church, Kingston, and some other congregations, have begun the publication of local supplements, which it is hoped may considerably increase the circulation; that, with regard to finances, the receipts during the year, including balance, amounted to \$10,793.78, and the expenditure to \$7,566.60, leaving a balance of \$3,227.18, but stating that seven issues of the *Record* remain to be printed during the current year, which would largely diminish the balance. On motion of Mr. Campbell, seconded by Principal Forrest, the Report was received and adopted.

#### STANDING COMMITTEES.

The Assembly called for the Report of the Committee to nominate members to compose the Boards and Standing Committees of the Church. The Report was submitted in printed form by Mr. W. T. McMullen, the Convener. On motion, the Report was received, and it was agreed to appoint first the Committee on Home Missions for the Western Section. The names of members to compose said Committee were read, and the nominations of the Report, with one addition, were adopted, and the Home Mission Committee—Western Section—appointed.

The consideration of the Report was then proceeded with from the beginning, and the Boards and Committees contained therein, omitting the Foreign Missions' Committees, with amendments and additions, were appointed, down to that of the Committee on the Fund for Aged and Infirm Ministers for the Eastern Section.

The hour of adjournment arrived, but before closing, the Home Mission Committee, just appointed, on leave asked, were allowed to meet for business at half-past seven o'clock during the session of the Assembly.

The Foreign Missions Committee—Eastern and Western Sections—had also leave to meet at half-past eight o'clock this evening.

The Assembly then adjourned, to meet again at half-past seven o'clock, which was publicly announced, and the Sederunt was closed with the Benediction.

#### FOURTEENTH SEDERUNT.

*On the same day, and at the same place, at half-past seven o'clock in the evening:—*

The General Assembly met, pursuant to adjournment, and was constituted with devotional exercises, Mr. S. Lyle, at the Moderator's request, offering prayer.

The Minutes of the last Sederunt were read and sustained.

#### STANDING COMMITTEES.

The Assembly resumed consideration of the report of the Nomination Committee, interrupted by the adjournment in the afternoon, and proceeded therein to the end, omitting the Foreign Missions' Committee, to be added after the report on the Unification

of the Committees—East and West—shall have been received and disposed of. The several Boards and Committees, as nominated, with additions and amendments, were appointed as written below :—

#### BOARDS AND STANDING COMMITTEES OF ASSEMBLY FOR THE YEAR 1886-'87.

##### I. KNOX COLLEGE.

###### 1. Board of Management.

Mr. W. M. Clark, Chairman; Principal Caven, Prof. MacLaren, D.D., Dr. Proudfoot, Dr. Reid, Messrs. A. Young, R. D. Fraser, E. F. Torrance, S. Young, Alex. Ross, John Davidson, J. Abraham, D. H. Fletcher, R. N. Grant, J. C. Smith, John Smith (Toronto), Alex. Stewart, H. M. Parsons, Colin Fletcher, H. McQuarrie, John Thompson, D.D., G. Munro, W. S. Ball, Donald Currie, James F. MacLaren, A. Henderson, and Messrs. Andrew Jeffrey, D. Ormiston, Joseph Henderson, Colin McDougall, J. A. Macher, George Rutherford, Hon. G. W. Ross, D. D. Wilson, R. Kilgour.

###### 2. Senate.

Principal Caven, Chairman; the Professors and Lecturers of the College, Dr. Reid, Dr. Laing, Messrs. H. M. Parsons, D. J. Macdonnell, J. M. Cameron, E. D. MacLaren, S. Lyle, G. M. Milligan, R. P. Mackay, P. McF. McLeod, J. Carmichael (King), and Messrs. T. Kirkland, A. McMurchy, W. M. Clark.

###### 3. Board of Examiners.

Dr. Laing, Chairman; the members of the College Senate, Dr. Wardrope, Dr. Torrance, Dr. Gray, P. Wright, F. R. Beattie, Hugh Rose, W. G. Wallace, George Dickson, D. C. McIntyre, D. M. MacIntosh.

##### II. QUEEN'S COLLEGE, KINGSTON.

###### Bursary and Scholarship Committee.

Mr. S. Houston, Convener; Principal Grant, Dr. Williamson, J. Ross (Perth), H. Gracey, John Mackie, Messrs. G. M. Macdonnell, Q.C., and A. McAlister.

##### III. PRESBYTERIAN COLLEGE, MONTREAL.

###### 1. Board of Management.

Mr. D. Morrice, Chairman; Principal MacVicar, Prof. Campbell, Prof. Scrimger, Prof. Cousirat Sir J. W. Dawson, Messrs. A. B. Mackay, James Barclay, G. C. Heine, James Hastie, J. R. McLeod, R. H. Warden, E. F. Torrance, W. Ferguson, J. A. F. McBain, A. Rowat, J. Fleck, James Robertson (Waddington, N.Y.), M. D. M. Blakely, M. H. Scott, W. T. Herridge, and Messrs. Justice Torrance, Warden King, A. C. Hutchison, W. Darling, W. Yuile, James Slessor, A. S. Ewing, J. Murray Smith, John Stirling, A. MacPherson, Hugh McKay, Robert Anderson, Jonathan Hodgson, James Robertson, W. Paul, James Tasker.

###### 2. Senate.

Principal MacVicar, Chairman; the Professors and Lecturers of the College, Messrs. L. H. Jordan, George Burnfield, D. Paterson, James Barclay, A. B. Cruchet, James Watson, John Matheson, C. A. Doudiet, W. R. Cruikshank, R. Campbell, J. B. Muir, Sir J. W. Dawson, Justice Torrance, Professor Murray, Dr. Kelly, A. B. Mackay, J. Cormack, D. Morrice, R. H. Warden, T. Bennett, G. Dunlop Bayne, D. Currie.

##### IV. PRESBYTERIAN COLLEGE, HALIFAX.

###### 1. Board of Management.

Dr. Burns, Chairman; Principal McKnight, Dr. McCulloch, Prof. Pollok, Prof. Currie, Principal Forrest, Dr. Macrae, A. McLean Sinclair, Allan Simpson, E. D. Millar, T. Sedgwick, J. McMillan, E. Scott, J. S. Carruthers, R. Laing, James McLean, L. G. McNeill, D. McMillan, M. G. Henry, George Bruce, Neil McKay, Messrs. D. C. Fraser, R. Murray, R. Baxter, J. C. Cattanaach, J. K. Blair, J. Scott Hutton, Dr. J. Walker, J. C. Mackintosh.

###### 2. Senate.

Principal McKnight, Chairman; the Professors of the College, Principal Forrest, Dr. Burns, Dr. Macrae, P. M. Morrison, R. Murray, T. Cumming, Prof. Lyall, Prof. McDonald, A. Simpson, H. H. McPherson.

## V. MANITOBA COLLEGE.

*Board of Management.*

Hon. A. G. B. Bannatyne, Chairman; Principal King, Prof. Hart, Dr. Bryce, D. M. Gordon, C. B. Pitblado, J. Pringle, D. Stalker, A. Bell, James Robertson, James Farquharson, A. Urquhart, Hon. G. McMicken, Sir D. A. Smith, Hon. Justice Taylor, Hon. C. E. Hamilton, Duncan McArthur, John Sutherland, A. Dawson, James Fisher, W. B. Searth, Alex. McDonald, Geo. R. Crowe, W. D. Russell, J. B. McKilligan.

## VI. HOME MISSIONS.

*Western Section.*

Dr. Cochrane, Convener; Dr. Torrance, Dr. Laing, Dr. Campbell, Messrs. D. J. Macdonnell, F. M. Dewey, R. H. Warden, W. A. Hunter, F. W. Farries, D. Kellock, M. W. MacLean, J. Cleland, J. A. Carmichael, E. Cockburn, A. Findlay, D. M. Gordon, A. Gilray, R. Moodie, J. Somerville, P. Straith, J. H. Ratcliffe, W. T. McMullen, J. Rennie, W. Walker, Hector Currie, R. Hamilton, P. McF. MacLeod, P. Musgrave, John Ross (Brussels), A. Tolmie, A. B. Mackay, C. B. Pitblado, James Robertson (Supt.), J. R. S. Burnett, D. J. McLean, and Messrs. D. Mackenzie, Thomas McCrae, R. Kilgour, W. Mitchell.

*Eastern Section.*

Mr. J. McMillan, Convener; Dr. Macrae, P. M. Morrison, A. B. Dickie, E. Grant, W. P. Archibald, J. R. Munro, Alex. Russell, A. Farquharson, W. Stuart, Prin. Forrest, A. Simpson, D. McDonald, Jas. Forrest, J. K. Blair, J. K. Munis, R. Baxter.

## VII. SUPPLEMENTS.

*Eastern Section.*

Mr. E. A. McCurdy, Convener; J. F. Forbes, R. Laing, James Sinclair, George McMillan, J. M. Robinson, J. H. Chase, E. Smith, G. Bruce, E. D. Millar, W. Grant, E. Wallace Waits, T. C. Jack, K. McKenzie, and Messrs. J. D. McGregor, J. G. Longhead.

## VIII. FOREIGN MISSIONS—E. &amp; W. UNIFIED.

*(Appointed at Sixteenth Sederunt.)*

Dr. Wardrope and Mr. Alex. McLean, Joint Conveners.

1. *Western Division.*—Dr. Wardrope, Dr. MacLaren, Principal Grant, Dr. Moore, Messrs. G. M. Milligan, S. Lyle, A. D. McDonald, Dr. Jardine, Dr. J. B. Fraser, D. D. McLeod, John Gray (Windsor), J. A. Murray, Professor Hart, James Barclay, J. M. Cameron, and Hamilton Cassels Dr. McDonald, Charles Davidson, Hon. A. Morris, W. J. Forbes.

2. *Eastern Division.*—Mr. Alex. McLean, Dr. McCulloch, Dr. Burns, Messrs. A. McLean Sinclair, E. A. McCurdy, E. Scott, E. Smith, Joseph Hogg, and Hon. David Laird and L. W. Johnston.

## IX. FRENCH EVANGELIZATION.

Principal MacVicar, Chairman; Prof. Coussirat, Prof. Scringer, Dr. Moore, R. H. Warden, R. P. Duclous, J. G. Pritchard, C. A. Tanner, Prof. Campbell, Kenneth McKay, James Patterson, A. A. Scott, W. M. Martin, P. Wright, J. Fleck, W. D. Armstrong, C. A. Doudiet, R. Campbell, A. McGillivray, J. McAlpine, W. Aitken, G. C. Heine, W. R. Cruikshank, G. Burnfield, A. B. Mackay, L. H. Jordan, Dr. Smyth, and Messrs. James Tasker, Warden King, D. Morrice, A. C. Hutchison, W. I. McLaren, H. Morton, James Walker (Hamilton).

## X. STATE OF RELIGION.

Dr. McNish, Convener; the Conveners of the Committees on the State of Religion of the several Synods, and J. S. McLean, George Gillies, John M. Gill, Geo. Rutherford, Dr. Agnew.

## XI. SABBATH SCHOOLS.

Dr. Jardine, Convener; the Conveners of the Committees on Sabbath Schools of the several Synods, R. D. Ross, Geo. Bruce, Dr. McTavish, John McEwen, T. F. Fotheringham, H. Gracey, D. V. Ross, W. D. Ballantyne, and John Stewart, James Croil, W. B. McMurrich, W. N. Hossie, W. W. Miller, S. Waddell, D. W. Beadle.

## XII. SABBATH OBSERVANCE.

Mr. W. T. McMullen, Convener; the Conveners of the Committees on Sabbath Observance of the several Synods, and R. Laird, A. T. Colter, Alex. Urquhart, James Gourlay, J. C. Herdman, W. McLeod, Dr. Christie, A. McAlister, John Charlton, M. P., R. McKnight, J. Willett, John Duff (Kingston), George Hay, R. Bell, James Mitchell, John Grierson.

## XIII. TEMPERANCE.

Mr. Peter Wright, Convener; the Conveners of the Committees on Temperance of the several Synods, Messrs. R. Cumming, A. F. Carr, Malcolm McGillivray, W. D. Armstrong, John Thomp-

son, D.D., W. Robertson, A. F. Tully, A. McDermid, A. Campbell, E. Smith, Wm. Ross, L. G. McNeill, J. C. Herdman, A. J. Mowatt, R. J. Beattie, J. R. McLeod, J. C. Quinn, R. Wallace, Alex. Hamilton, D. McGregor, Dr. G. Christie, Hon. G. W. Ross, Hon. Alex. Vidal, W. D. Russell, W. Laird.

#### XIV. DISTRIBUTION OF PRONATIONERS.

Mr. R. J. Laidlaw, Convener; Drs. Reid, Torrance, Cochrane, Laing, Mr. Alex. Gilray, and Mr. George Rutherford.

#### XV. WIDOWS' AND ORPHANS' FUND.

##### 1. *Late Canada Presbyterian Church.*

Messrs. J. Osborne and J. L. Blaikie, Joint Conveners; Dr. Reid, James A. R. Dickson, John Neil, J. Abraham, J. Harvie, T. Kirkland, W. Gordon, James Brown, Andrew Rutherford, E. H. Bronson.

##### 2. *Eastern Section.*

Mr. R. Laing, Convener; Dr. Patterson, A. McLean, James McLean, M. G. Henry, A. B. Dickie, President Forrest, Thomas Sedgwick, D. Blackwood, J. Scott Hutton and R. Baxter.

#### XVI. AGED AND INFIRM MINISTERS' FUND.

##### 1. *Western Section.*

Dr. Middlemiss and Mr. J. K. Macdonald, Joint Conveners; Dr. Reid, Messrs. Joseph McCoy, W. Caven (Buckingham), J. D. Patterson, J. A. Murray, R. Leask, H. McQuarrie, J. Little (Princeton), J. McMechan, Stuart Acheson, A. Bell, J. C. Smith, D. H. Fletcher, R. J. Laidlaw, P. Nicol, Messrs. W. Frizzell, Dr. Macdonald, Colin McDougall, J. A. Paterson, A. McAlister, John Charlton, M.P., James Ross (Toronto), David McLellan, D. McGee, Robt. Lawrie, Donald McKay, W. Adamson, Jos. Stevens, J. A. Currie, G. E. Dalby.

##### 2. *Eastern Section.*

Mr. A. McLean Sinclair, Convener; Principal McKnight, Prof. Pollok, H. B. Mackay, T. G. Johnstone, R. Cumming, J. D. McGillivray, J. H. Chase, J. S. Carruthers, Dr. I. Murray, D. S. Fraser, E. Roberts, Ed. Grant, Anderson Rogers, E. Scott, Jos. Hogg, G. W. Underwood, J. D. McGregor, J. G. Forbes and Hon. D. Laird, A. I. Trueman.

#### XVII. FINANCE.

##### 1. *Toronto Section.*

Mr. J. L. Blaikie, Convener; Dr. Reid, A. Jardine, J. Y. Reid, R. J. Hunter, R. Kilgour, J. Kay, A. Jeffrey, C. Davidson, A. McMurchy.

##### 2. *Montreal Section.*

Mr. R. H. Warden, Convener; Messrs. D. Morrice, W. D. McLaren, W. Yuile, J. Murray Smith, J. Stirling.

##### 3. *Halifax Section.*

Mr. John S. McLean, Convener; Messrs. J. W. Carmichael, James Forrest, James McIntosh, Dr. James Walker, George Cunningham.

#### XVIII. STATISTICS.

Dr. Torrance, Convener; Dr. Gray, Dr. Bryce, J. C. Smith, S. Houston, J. Layton, D. S. Fraser, J. C. Tibb, T. F. Fotheringham.

#### XIX. PROTECTION OF CHURCH PROPERTY.

Mr. J. MacLennan, Q.C., Convener; Dr. Bell, Dr. Reid, Dr. Pollok, Alex. Young, J. L. Morris, Q.C., G. Macdonnell, Q.C., Hon. C. E. Hamilton, Q.C., R. Sedgwick, Q.C., Hamilton Cassels, D. C. Fraser, J. G. Forbes.

#### XX. CHURCH AND MANSE BUILDING FUND.

Mr. C. B. Pitblado, Convener; Dr. Cochrane, R. H. Warden, D. M. Gordon, James Farquharson, James Robertson, and Messrs. D. Macarthur, G. D. McVicar, J. B. McKilligan.

#### XXI. HYMNAL COMMITTEE.

Dr. Gregg, Convener; P. McF. McLeod, D. J. Macdonnell, W. B. McMurrich, James MacLennan, Q.C., A. McMurchy, T. Kirkland, R. Kilgour.

#### XXII. PRESBYTERIAN RECORD.

Mr. Robt. Campbell, Convener; the Editors of the *Record*, W. R. Cruikshank, Professor Campbell, and R. H. Warden.

## LOYAL ADDRESSES.

Dr. Bryce brought up again the Report, containing a draft Address to the Governor-General, remitted back for amendment in the afternoon. The draft Address was received and adopted; and was ordered to be forwarded to His Excellency in the usual way.

## STATE OF RELIGION.

The Assembly called for the Report on the State of Religion. In the absence of Dr. McNish, the Convener of the Committee on this subject, the Report was submitted, and large portions thereof read and dwelt upon by Mr. L. H. Jordan, of Montreal. The Report was received, and it was agreed to consider its recommendations *seriatim*. The recommendations were considered one by one, and were severally adopted. An additional recommendation, numbered five, moved by Mr. M. H. Scott, seconded by Mr. H. M. Parsons, was adopted, and added to the four recommendations submitted in the Report, and to form a part thereof. The recommendations presented in the Report, together with the one additional, are as follows:—

1. That the General Assembly instructs its Committee to prepare Questions on the State of Religion for the current year.

2. That in view of the large number of Sessions from whom no reports were received during the past year, Presbyteries be enjoined to adopt such means as they may deem best for procuring replies from all the Sessions to the Questions that are to be submitted to them.

3. That inasmuch as it appears that Family Worship is not uniformly observed throughout this Church, the members of the Church be earnestly admonished to give careful and constant attention to the observance of it.

4. That as it appears that the religious instruction of the young is in danger of being left too much to the Sunday School, the duty and the importance of religious training in the home be earnestly impressed on parents throughout the bounds of the Church.

5. That the different Presbyteries be recommended to prepare for themselves a Scheme of Special Services adapted to reach all congregations within their bounds; the members of Presbytery and of Session, as well as ministers chiefly, to assist one another in conducting such services.

## TEMPERANCE.

The Assembly called for the Report of the Committee on Temperance. Mr. Peter Wright, the Convener of the Committee, presented and read the Report, closing with certain recommendations for the adoption of the Assembly. On motion of Mr. Wright, seconded by Mr. John Smith, of Toronto, the Report was received, and it was agreed to consider its recommendations *seriatim*.

The hour of adjournment approaching, it was agreed to continue in Session till half-past ten o'clock, if necessary.

The Assembly proceeded with the consideration of the Report on Temperance; and on motions by the Convener, duly seconded, the several recommendations, taken up one by one, were severally adopted, and the Assembly decided in terms of the same, as follows:—

I. That this Assembly records its profound gratitude to God for the signal success of Temperance principles during the past year, and its deep satisfaction with the unmistakable advance of Temperance and Prohibition sentiment throughout the land.

II. That this Assembly reaffirms the oft-repeated testimony of our Church to the effect that intemperance is a sin against God, and a crime against society; its conviction that intemperance is a hindrance to the Cause of Christ, and a great social curse; and its earnest desire to see the evil exterminated by the preaching of the Gospel, the power of moral suasion, the education of the young in Temperance principles, and by such deadly blows as a vigorous and enlightened legislation can inflict.

III. That inasmuch as the Canada Temperance Act, wherever faithfully enforced, has greatly reduced the evils of intemperance, this Assembly recommends Presbyteries, Sessions and Congregations to use all proper means to secure its adoption and rigid enforcement, not as an ultimate remedy for the evils of intemperance, but as a step towards the total suppression of the liquor traffic.

IV. That whereas the said Act has been proved to be defective as to the means of enforcing it, this Assembly expresses gratitude to those Provincial Governments that have already recognized their responsibility for the proper administration of the law, and further resolves to petition all Provincial Governments to appoint to this responsible duty a sufficient number of officers in full sympathy with the provisions of the Act.

V. That in accordance with the recommendation adopted by the Synod of Montreal and Ottawa, this Assembly, being fully convinced of the necessity of legal protection against the evils of the liquor traffic, expresses the hope that the electors in their choice of members of Parliament will seek to elect able and good men, who are well known to be in full sympathy with prohibitory legislation.

On motion of Mr. Wright, duly seconded, the Report was then adopted as a whole.

The Assembly then adjourned, to meet again at ten o'clock to-morrow morning, of which public intimation was given from the Chair, and the Sederunt was closed with the Benediction.

#### FIFTEENTH SEDERUNT.

*At the City of Hamilton, and within St. Paul's Church there, Wednesday, the sixteenth day of June, one thousand eight hundred and eighty-six years, at ten o'clock in the forenoon :—*

The General Assembly of the Presbyterian Church in Canada met, in accordance with adjournment, and was constituted with devotional exercises, Mr. Joseph Ammand, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and sustained.

#### TRAVELLING EXPENSES.

On motion of Mr. Robert Murray, seconded by Mr. Alex. Matheson, the following resolutions were unanimously adopted :—

I. That a Committee be appointed to devise a plan for payment of the travelling expenses, in whole or in part, of Commissioners to the General Assembly, to report to next Assembly.

II. The Assembly earnestly requests all Presbyteries to make provision for the travelling expenses of their Commissioners for the ensuing year.

#### NOTICE OF MOTION—INDIANS.

Principal Caven gave notice of a motion having relation to the Indians of the North-West Territories, to be brought up for action thereon, as the first order of the day for this afternoon, and which, at the request of the Assembly, was now read.

#### STATISTICS.

The Assembly called for the Report of the Committee on Statistics. The Report containing extended details of the various enterprises of the Church, as well as on its growth in congregations, mission stations and members, was submitted in printed form by Dr. Torrance, the Convener of the Committee, who at the same time directed attention specially to many important features presented in the Report, as affording satisfactory evidence of the progress of the Church during the year.

Dr. Torrance requested the leave of the Assembly to make application to the Presbytery of Regina to send their Statistics and Financial Reports so that they may appear in the Report of the Committee for this year; also, that tables be published in connection with the Report of this year, giving a comparative view of Statistics and Finances with those of 1875, 1876.

It was moved by Mr. Robert Campbell, seconded by Mr. A. B. Baird, and agreed,—That the recommendations of the Report be adopted, the requests of Dr. Torrance granted, the thanks of the Assembly given to the Committee, and that the usual allowance be made to the Convener. The recommendations and authorization are as follows:—

1. That Presbyteries be enjoined to see to it that congregations in their bounds, which report arrears of stipend, be at once dealt with for the removal of the same; and to send in full returns from all charges, whether vacant or settled, and Mission Stations.

2. That it be an injunction to Presbyteries to instruct congregations to change their year, where necessary, so as to correspond with the calendar year.

3. Authorize the Convener to ask the Presbytery of Regina to send in its Statistical and Financial Reports so that they may appear in the Report of the Committee.

4. Authorize the Convener to publish, in connection with the Report now submitted, tables, giving the summation of Statistics and Finances, in Presbyteries and Synods, corresponding to those of 1875-76.

## FINANCE.

The Assembly called for the Reports of the Committees on the Finances of the Church. The Reports of both the EASTERN and WESTERN Sections were submitted by Dr. Reid. On motions made and duly seconded, the Reports were received and adopted.

## PRINTING.

The Assembly took up the subject of the printing of the Minutes and other papers of the General Assembly, the lessening of the expenses of which had been proposed last year in an Overture from the Presbytery of Hamilton, and which Overture had been remitted for consideration to the Presbyteries of the Church. (See printed Minutes, 1885, p. 59.) The Returns to the Remit on Printing were taken up and read, showing that sixteen Presbyteries approved, *simpliciter*; eleven disapproved in part, and eight made no returns.

It was moved by Dr. Reid, seconded by Mr. W. T. McMullen, and agreed to,—That the first clause of the Remit be adopted, with the exception of the clause requiring that the Reports should be stitched together in one volume. The clause as thus amended is in terms following:—"That all Reports of Standing Committees be presented at the opening of each Assembly in printed form and distributed among the Commissioners—a copy to each Commissioner."

The Assembly proceeded to consider the remaining portion of the Remit, when Mr. Robert Hamilton moved, seconded by Mr. Robert Campbell,—That no change be made from the practice hitherto pursued. It was moved in amendment by Mr. E. D. Millar, seconded by Mr. D. McLeod,—That the Remit on Printing be adopted as in printed Minutes of last year, p. 59. A vote was taken, when the motion of Mr. Hamilton was carried, and the Assembly decided in accordance therewith.

## UNIFICATION OF FOREIGN MISSIONS' COMMITTEES.

Dr. MacLaren, from the Committee appointed at a former Sederunt to consider the subject of the Unification of the Foreign Missions' Committees—East and West—submitted a Report, in the form of a resolution, disposing of the matter referred to the Committee. The resolution was read and, on motion of Dr. MacLaren, seconded by Mr. A. MacLean, was adopted, and the Assembly decreed in accordance therewith, in terms following:—



The Foreign Mission Committees of the Eastern and Western Sections having considered the Returns to Remit from Presbyteries on the subject of the Unification of the Foreign Mission work of the Church, submitted to them by the General Assembly; and having found that a large majority of the Presbyteries have reported in favour of the scheme sent down; and having agreed unanimously to recommend the adoption by the Church of the aforesaid Scheme of Unification:—

The General Assembly resolves,—That the union of the Committees, as set forth in the Scheme of Unification submitted by the General Assembly, be, and hereby is, declared to take effect—with the exception, that clause seven in the Scheme of Unification be amended by the addition of the words, “Or at such other place as in the judgment of the Conveners may be deemed most expedient”—on and after this the sixteenth day of June, one thousand eight hundred and eighty-six (1886), and that the Foreign Mission work heretofore carried on by the separate Committees of the East and West respectively, shall be under the care of the Foreign Mission Committee as thus constituted, and be the work of the whole Church, and the General Assembly instructs the Foreign Mission Committee so united, to meet on the call of the Convener who may be appointed by the General Assembly.

[For Scheme of Unification see printed Minutes, 1885, pp. 33, 34.]

#### NOMINATION COMMITTEE.

The Assembly instructed the Nomination Committee to submit a list of members to compose the Foreign Missions Committee as now unified.

Mr. A. D. McDonald requested, for reason assigned, that his name should be removed from the Nomination Committee. The request was granted, and the name of Mr. R. N. Grant was substituted.

#### VACANCIES AND PROBATION.

The Assembly agreed to take up Mr. Laidlaw's Report on Vacancies and the distribution of Probationers, with kindred papers, at three o'clock to-day.

#### AGED AND INFIRM MINISTERS' REPORT.

The Assembly agreed further that the Report of the Committee on the Report of the Committee of the Aged and Infirm Ministers' Fund, Western Section, be the next order of the day after Mr. Laidlaw's Report.

#### PRAYER.

At the request of the Assembly Dr. Burns offered prayer in reference especially to the unification of the Foreign Missions Committees, and the gratifying success with which the work of the Church in this great enterprise has been crowned.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at two o'clock, of which intimation was given from the Chair, and the Sederunt was closed with the Benediction.

#### SIXTEENTH SEDERUNT.

*On the same day, and at the same place, at two o'clock in the afternoon:—*

The Assembly met, pursuant to adjournment, and was constituted with devotional exercises, Mr. Hugh Mackay, at the request of the Moderator, offering prayer.

The minutes of the last Sederunt were read, and, being amended, were sustained.

## TELEGRAM—VANCOUVER.

The Moderator read a Telegram from Vancouver, British Columbia, dated June 16, 1886, in terms following:—"Church, city and house burned. Appeal for aid, rebuild church. (Signed) Thos. G. Thompson." It was moved by Principal Grant, seconded by Dr. Torrance, and carried unanimously,—That the Moderator convey the deep sympathy of the General Assembly to our Missionary in Vancouver City, and the congregation there; remit this case to the Home Mission Committee for special consideration, and express the hope that special subscriptions may be sent either through the Home Mission Committee, the Treasurer of the Church, or directly, to aid the congregation in rebuilding the church and manse.

## DR. CAVEN'S MOTION.—INDIANS.

Dr. Caven here submitted the motion of which he gave notice in the morning. The motion was seconded by Mr. Robert Hamilton, and, being put to the House, was carried unanimously, and by a *Standing Vote*, and is in terms following,—The General Assembly, while disclaiming all political party aims, feels bound to give expression to its convictions regarding the treatment of the Indians in the North-West Territories of the Dominion of Canada. No judgment is here expressed on our general policy towards the Indians, and the meritorious character and services of many servants of the Government in the Indian Department are gladly recognized; but it seems to be established by irresistible evidence that in too many instances a people who are wards of the Government have been wronged and defrauded by those who are specially appointed to care for them and promote their interests; whilst flagrant immorality is too often chargeable upon public servants, as well as upon traders, and other whites, who come much in contact with the Indian population. Thus the missionary efforts of the Churches are counteracted and hindered, many sufferings brought upon Indians, and a state of disaffection towards the Dominion is even to some extent engendered.

The General Assembly would earnestly represent to the Government of Canada the imperative necessity of at once cancelling all appointments of Agents or Instructors who are known to be tyrannical, unjust or immoral, and filling their places with men of integrity, sobriety and purity.

Further, the Presbyterian Church pledges itself, as far as it may be in its power, to coöperate with the Authorities in promoting the social improvement and the temporal well-being of the Indians, whilst, in common with other Churches, seeking to bring them under the holy influence of the Christian religion.

A copy of this resolution, signed by the Moderator and Clerks of the General Assembly shall be respectfully transmitted to the Right Honourable Sir John A. Macdonald, Premier of the Dominion Government, and to the Honourable the Minister of the Interior.

## NOMINATION COMMITTEE RETIRE.

The Nomination Committee, on request of Mr. W. T. McMullen, had leave to retire for business for a short time in order to strike the Committee on Foreign Missions under the new organization of the Committee.

## REPORT ON APPLICATIONS FOR STUDENTS, ETC.

The Assembly called for the Report of the Committee appointed to take into consideration and report on the applications of various kinds on behalf of students, and for leave to Presbyteries to ordain in special cases. The Report was submitted by the Convener, Mr. John Gray. The Report was received, and it was agreed to consider its several recommendations *seriatim*.

The first and second applications were read, and the recommendation to grant them adopted.

On the application of the Presbytery of Barrie (number three), on behalf of Mr. A. J. Jansen and Mr. William Neilly, the Committee recommended that the application be not granted. It was moved in amendment of the recommendation by Mr. D. D. McLeod, seconded by Mr. W. A. Duncan,—That this application be granted. A vote being taken, the amendment was lost, and the recommendation of the Committee sustained.

The Assembly adopted the recommendation of the Committee on the application (number five) of the Presbytery of Quebec for the ordination of Mr. John McGregor that it be not granted.

In case of the application of the Presbytery of Quebec (number eighteen), on behalf of Mr. James Sutherland, a student in Morrin College, the Committee recommended that the request be not granted. It was moved in amendment by Dr. Mathews, seconded by Mr. D. D. McLeod,—That the application be granted. The amendment was carried, and the application granted.

The Assembly proceeded with the consideration of the Report to a close, the applications in the remaining cases being granted. It was moved by Mr. Gray, duly seconded,—That the Report as amended be adopted as a whole. It was moved in amendment by Mr. R. H. Warden, duly seconded,—That the Report be not now adopted as a whole, but that it be amended by granting the application of the Presbytery of Barrie, on behalf of Messrs. Jansen and Neilly. The amendment was carried, and the application in question granted. The Report of the Committee as amended was then adopted as a whole.

In accordance with the recommendations of the Report as amended, the applications of the several Presbyteries were granted, in terms of said applications, or by special disposals otherwise, as subjoined :—

I.—*Leave to take on trials for License.*

To the Presbytery of Montreal, Mr. Archibald Ogilvie, B.A.

“ Huron, Mr. John Young, M.A.

“ Stratford, Mr. J. B. Hamilton.

II.—*Leave to License and Ordain.*

To the Presbytery of Quebec, Mr. James Sutherland.

“ Winnipeg, Mr. W. D. Roberts, B.A.

Mr. Roberts to be sent forthwith to Dominion City and Greenridge for one year, as compensation for six months in mission field, according to Assembly's regulation.

III.—*Leave to Ordain.*

To the Presbytery of Brandon, Mr. D. Anderson.

“ “ “ W. M. Omand.

“ “ “ R. Gow.

“ “ “ A. McD. Haig.

“ Regina, “ A. Currie.

“ “ “ D. H. Hodges.

“ “ “ Robert Goudie.

Messrs. Currie, Hodges and Goudie to be immediately designated to distant and important mission fields.

IV.—*Leave to Ordain and Induct.*

To the Presbytery of Hamilton, Mr. Robert McIntyre, waiving the regulation as to six months' service in mission field.

V.—*Status of Students in Theological Course.*

Presbytery of Sydney, First year, Mr. John McFarlane.  
 " Barrie, First " " Wm. Neilly.  
 " " Second " " L. J. Jansen.  
 " Paris, Second " (Knox College), Mr. J. G. Shearer.  
 " Brandon, Second " (Manitoba Coll.) " Geo. A. Laird.  
 " Toronto, Mr. William Wilson, allowed to enter as a student  
 any College of the Church, with the status which the Faculty may determine.

Presbytery of Huron, Mr. Duncan Buchanan, permitted to prosecute his studies with the understanding that he overtake, during his course in Theology, the subject in the Literary Curriculum in which he has not yet passed.

In the case of Mr. Henderson, separately referred, the Assembly, on recommendation of the Committee, agreed to give him the standing of having completed his first year in Theology.

## SPECIAL CASES.

*Mr. W. J. Hewitt—Presbytery of Barrie.*

That in regard to the application of the Presbytery of Barrie for leave to ordain Mr. W. J. Hewitt, the Assembly instructs the Presbytery to take Mr. Hewitt under its supervision, with a view to direct him in such course of study as will best fit him for the work of the ministry.

*Mr. T. Collins Court—Presbytery of Brandon.*

The application of the Presbytery of Brandon to take Mr. T. Collins Court under its care, and, after a course of study for two years in Manitoba College, to license and ordain him, was granted.

*Mr. William Nichol—Presbytery of Regina.*

The Presbytery of Regina, in reply to the order of the last Assembly, having reported adversely to the validity of Mr. Nichol's ordination, is now granted leave to examine Mr. Nichol, and, on his examination proving satisfactory, to ordain him according to the forms of the Presbyterian Church.

## STANDING COMMITTEE—FOREIGN MISSIONS.

Mr. W. T. McMullen, from the Committee to nominate members of Standing Committees, brought up a Report naming ministers and elders to compose the Committee on Foreign Missions, under its new form, and suggested that the name of Mr. Robert Wallace should be added to the Committee on Temperance. The Report was received, the nominations therein contained sanctioned, and the name of Mr. Wallace ordered to be added to the Committee on Temperance, as proposed.

The Foreign Mission Committee was appointed as follows :—

Dr. Wardrope and Mr. Alexander McLean, *Joint Conveners.*

*Western Division.*—Dr. Wardrope, Professor MacLaren, Principal Grant, Dr. Moore, Messrs. G. M. Milligan, S. Lyle, A. D. McDonald, Dr. Jardine, Dr. J. B. Fraser, D. D. McLeod, John Gray (Windsor), J. A. Murray, Professor Hart, James Barclay, J. M. Cameron, and Hamilton Cassels, Dr. Macdonald, Charles Davidson, Hon. A. Morris, W. J. Forbes.

*Eastern Division.*—Mr. Alex. McLean, Dr. McCulloch, Dr. Burns, Messrs. A. McLean Sinclair, E. A. McCurdy, E. Scott, E. Smith, Joseph Hogg, and Hon. David Laird, and L. W. Johnston.

The Report on Standing Committees, as amended and completed, was then, on motion of Mr. W. T. McMullen, adopted as a whole.

(NOTE.—The Report, including the Foreign Missions Committee as above, and also the Committee on the distribution of Probationers, is engrossed under the Fourteenth Sederunt.)

#### VACANCIES AND DISTRIBUTION OF PREACHERS.

The General Assembly called for the Report of the Joint Committees appointed by the Synods of Montreal and Ottawa, Toronto and Kingston, and Hamilton and London, to draft a Scheme for the Distribution of Ministers and Licentiates, and for the Supply of Vacancies. The Draft-Scheme was submitted by Mr. R. J. Laidlaw, who gave lengthened explanation of its several clauses, and their suitableness to the attainment of the objects sought to be promoted. After reasoning, Dr. Reid moved, seconded by Principal Caven, —That the Scheme proposed by Mr. Laidlaw, from the Joint Committees, be now adopted. The motion was carried, and the General Assembly decided accordingly, in terms following:—

#### I.—ON DISTRIBUTION OF MINISTERS.

1. There shall be a Committee consisting of seven members, appointed by the General Assembly, to assign Licentiates and Ordained Ministers without charge to Presbyteries, for appointments, regard being had to the requirements of each Presbytery as reported in reply to circular-questions issued by the Committee quarterly.

2. In reporting their requirements Presbyteries shall state the general circumstances of all the vacancies within their bounds, with any special references or objections which these vacancies may express regarding the supply to be offered them.

3. All Ministers and Licentiates who wish to be settled shall send in their names to the Committee at least three weeks before the end of each quarter, with a statement of their standing, duly certified by some Presbytery of the Church, and may also indicate the Presbyteries within whose bounds they prefer appointments, but the Committee shall not be required to send applicants to the Presbyteries indicated, except as their services may be needed, nor shall any Presbytery be expected to find employment for applicants to whose services the vacancies of the bounds express reasonable objection, but shall report every such case through the Committee to the Presbytery to which the applicant may belong, or by which he has been last certified.

4. When an applicant under appointment accepts a call he shall give notice to the Convener of the Committee, but shall be required to fulfil the appointments already made, unless relieved by the Presbytery or Presbyteries to which he has been designated.

#### II.—ON SUPPLY OF VACANCIES.

1. When a pastoral charge becomes vacant the Presbytery shall determine the amount to be paid for supply, regard being had to the amount paid for stipend before the vacancy occurred, and shall communicate the same to the congregation; but the amount shall in no case be less than ten dollars per week, with board and lodging; in the case of congregations receiving supplement the grant shall be continued during the vacancy to such an extent as to admit of this sum being paid.

2. On a charge becoming vacant the Presbytery's Convener of Home Missions, the Moderator *pro tem.* of the vacancy, with another member specially appointed by the Presbytery, shall be a Committee with whom the Elders of the charge shall coöperate in securing supply for the pulpit, the Moderator *pro tem.* of the vacancy being the Convener of the Committee.

3. Licentiates and Ordained Ministers without charge shall be regarded as having the first claim for employment, but the Committee of Supply shall be at liberty, with the

sanction of the Presbytery, to secure the services of Ministers in settled charges as often as may be found necessary—Licentiates and Ordained Ministers without charge being commended as supplies for their pulpits in their absence.

4. No Student shall, under ordinary circumstances, be appointed to supply a vacancy before he is licensed.

5. A Licentiate or Ordained Minister without charge shall be appointed to a vacancy for not less than one month, when thought practicable and expedient; and shall be required to labour in the field, conducting public worship on the Sabbath, and prayer-meetings in the course of the week, teaching Bible-classes, assisting in Sabbath-School work, visiting families, and especially the sick, and shall submit to the Presbytery a written report of his labours.

6. Arrangements shall be made for hearing not more than six candidates in succession, in any vacancy, and if a call is not given after these candidates have been heard, the Presbytery's Committee shall meet with the congregation in order to hear their views and give such counsel as may be necessary.

7. Committees of Supply shall report at each ordinary meeting of Presbytery regarding the supply secured and the prospect of settlement, and should six months elapse and no movement be made towards giving a call, the Presbytery shall take such further special oversight of the charge as circumstances may seem to require.

(NOTE.—In submitting their first annual statement the Assembly's Committee shall report upon the acceptableness of their scheme, recommending such modifications as may be deemed necessary, if any, in order to its more efficient working.)

#### OVERTURE—PRESBYTERY OF STRATFORD.

There was presented and read an Overture from the Presbytery of Stratford, on the subject of the supply of vacancies and the distribution of probationers. After reasoning, the Overture was withdrawn.

#### OVERTURE—PRESBYTERY OF KINGSTON.

There was taken up and read an Overture from the Presbytery of Kingston, praying the Assembly to take such steps as shall enable a Presbytery to call and induct a minister to the pastoral charge of a congregation that has been vacant for twelve months. The overture was supported by Mr. M. W. Maclean. It was moved by Principal Caven, seconded by Mr. Gilray,—That the overture be received. It was moved in amendment by Mr. MacLean, seconded by Mr. H. Gracey,—That the Overture be sent down to Presbyteries for their consideration, and to report to next Assembly. A vote being taken the amendment was lost, and the Overture was simply received.

#### DISTRIBUTION COMMITTEE.

On motion of Mr. John Somerville, seconded by Dr. Macdonald, the Assembly now appointed the Committee for the Distribution of Probationers, provided for in the above written scheme, as follows:—Mr. R. J. Laidlaw, *Convener*; Drs. Reid, Torrance, Cochrane, Laing, Mr. A. Gilray and Mr. George Rutherford.

#### REPORT ON RECEPTION OF MINISTERS.

The Assembly called for the Report of the Committee to consider applications for the reception of ministers of other churches. The Report was presented by the Convener, Dr. McKnight. It was received, and agreed to be considered clause by clause. The Assembly proceeded with the consideration of the Report to the end, and granted leave to the several Presbyteries herein named to receive the ministers whose names are

annexed to each respectively, with special disposals in regard to some of the applications, as stated below :—

To the Presbytery of Halifax, to receive Rev. W. E. Archibald, B.D., Ph.D.

|   |           |   |   |                   |
|---|-----------|---|---|-------------------|
| " | "         | " | " | Goshen El. Howie. |
| " | Quebec,   | " | " | George Maxwell.   |
| " | "         | " | " | D. McKay.         |
| " | Ottawa,   | " | " | J. H. George.     |
| " | Toronto,  | " | " | Wm. Whitfield.    |
| " | Columbia, | " | " | Alex. Dunn.       |
| " | Chatham,  | " | " | Thomas Patchell.  |

#### SPECIAL DISPOSALS.

1. The application of the Presbytery of Prince Edward Island, on behalf of Mr. A. A. Mackenzie, a minister of the Church of Scotland, was remitted to the Synod of the Maritime Provinces, with power to dispose of it.

2. On the application of the Presbytery of Toronto, on behalf of Mr. Joseph Watt, the Assembly agreed on the recommendation of the Committee, that the Home Mission Committee be authorized to give him employment as a missionary, and that he be advised to take a course of study in some one of our Theological Colleges, and that further consideration be deferred in the meantime.

3. The Assembly granted leave to the Presbytery of Toronto to receive as a minister of this Church, Mr. Herbert C. Ross, on presentation of an official certificate of his dismissal from the Methodist Conference.

4. On the application of the Presbytery of Saugeen, on behalf of Mr. W. E. D'Argent, the Assembly agreed, in terms of the recommendation of the Report, that inasmuch as the whole case does not appear to have been before the Presbytery of Saugeen, it be referred to the Presbytery of Orangeville, within whose bounds Mr. D'Argent now resides, to consider the matter and make a new application to the next General Assembly, if they deem fit.

5. In the case of Mr. J. A. Bloodsworth, of the Methodist Church, leave was granted to the Presbytery of Hamilton to receive him as a minister of this Church, on the understanding that he shall not be eligible to receive a call until he shall have taken two years in such classes in some one of the Colleges of the Church, as may be prescribed to him, and that he be placed under the care of the Presbytery of Hamilton.

6. In the case of Mr. Thomas E. Calvert, a licentiate of the United Presbyterian Church in Scotland, it was stated that the application had been withdrawn at the request of the applicant.

The Report on the reception of Ministers was then, on motion, adopted as a whole.

#### TRAVELLING EXPENSES.

The Moderator here appointed the Committee agreed upon in the morning to draft a scheme for the payment of the travelling expenses of Commissioners to the Assembly, as follows :—Mr. Robert H. Warden, *Comptroller*; Dr. Reid, Dr. Mathews, Messrs. Robert Campbell (Montreal), A. McLean Sinclair, E. D. Millar, Robert Murray, and David Morrice.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at half-past seven o'clock, of which due notice was given, and the Sederunt was closed with the Benediction.

## SEVENTEENTH SEDERUNT.

*On the same day, and at the same place, at half-past seven o'clock in the evening :—*

The General Assembly met, pursuant to adjournment, and was constituted with devotional exercises, Mr. Alexander Lawson, at the request of the Moderator, offering prayer.

The minutes of the last Sederunt were read and sustained.

## EXPENSES DISTRIBUTION COMMITTEE.

On motion of Dr. Torrance, seconded by Dr. Middlemiss, the Assembly agreed,—That the Treasurer of the Church, the Rev. Dr. Reid, be authorized to pay out of the General Assembly Fund the travelling and printing expenses of the Committee on Distribution, incurred in the discharge of their duties.

## SABBATH SCHOOLS.

The General Assembly called for the Report of the Committee on Sabbath Schools. The Report was presented in printed form by the Convener of the Committee, Dr. Jarline, who dwelt at length on the object of Sabbath Schools, the main features of the Report, and the desirableness of more complete returns than have hitherto been furnished. On motion of Dr. Jarline, duly seconded, the Report was received, and it was agreed to proceed with the consideration of the recommendations contained therein *seriatim*. The several recommendations were taken up one by one, and were severally adopted with the addition to the fifth recommendation after the word "Synod" in the second line, of the words, "and such other persons as the Synod may appoint." The recommendations, as adopted, are as follows :—

1. That all Presbyteries take some suitable means of exercising closer oversight of the Sabbath Schools, either by the formation of Sabbath School Associations, the holding of special conferences, or in such other way as may seem to them best.

2. That all superintendents and teachers be exhorted to seek, first, to bring the children of the Church into living union with Christ, and the communion of the Church, and not to forget the training of the young to assist in the work and support of the Church.

3. That all Presbyteries and Sabbath Schools be recommended to adopt and use the series of Records and Reports prepared by the Assembly's Sabbath School Committee.

4. That Presbyteries be instructed to appoint Standing Committees on Sabbath Schools, and that it shall be the duty of these Committees :—

(a) To obtain a complete list of the Sabbath Schools within the bounds as soon as possible after the meeting of the Assembly ; to keep a register of these Schools, with the addresses of the superintendents ; to forward to the superintendents such circulars or blank forms as may be issued by the Assembly or the Synodical Committee, and to collect reports from all Sabbath Schools immediately after the close of the calendar year.

(b) To furnish the Convener of the Synodical Committee of the bounds with a copy of the register of schools and superintendents' addresses, and to prepare an annual Report of the Sabbath Schools within the bounds as soon after the close of the year as possible, for submission to the Presbyteries, and for transmission to the Convener of the Synodical Committee.

5. That Synods be recommended to appoint as their Committees the Conveners of the Presbyterial Committees, with a Convener appointed by the Synod, and such other persons as the Synod may appoint, and that the Synodical Committees be instructed to procure and preserve the names and addresses of all Conveners of Presbyterial Committees ;



to forward them to the Convener of the Assembly's Committee; to transmit all circulars and blank forms issued by the Assembly's Committee to the Conveners of the Presbyterial Committees, and to collect the Presbyterial reports upon Sabbath Schools for the preparation of the Synodical Report to be submitted to the Synod, and transmitted to the Assembly's Committee.

6. That the Assembly's Committee be instructed to prepare and issue, not later than the month of November, the circulars and blank forms for Sabbath School reports, and to have these recommendations and instructions printed in convenient form for the use of Sabbath School Committees.

On motion of Dr. Jardine, seconded by Mr. T. F. Fotheringham, the Report, with the amendment above marked, was adopted as a whole.

#### SELECTION OF BOOKS.

Mr. George Bruce here presented and read a Report from the Committee appointed last year to make a selection of books suitable for Sabbath School libraries, saying that the Committee had not been able to complete their labours; that it was greatly desirable that a careful selection of books should be made; that the selection had hitherto been left very much to the discretion of the booksellers; that a watchful supervision of such books as are intended for the Sabbath School and the Christian home has become a peremptory duty, and proposing to continue the Committee; and, in order to secure the aid of all the members, to group them round the centres of Winnipeg, Toronto, Montreal, St. John and Halifax, such changes being made in the composition of the Committee as may be necessary. On motion of Mr. Bruce, duly seconded, the Report was received and adopted, and the Committee continued with requisite changes, as follows:—Dr. Jardine, Messrs. George Bruce, A. McLean Sinclair, R. Laing, E. Scott, R. Cruikshank, G. C. Heine, C. A. Doudiet, J. M. Cameron, P. McF. McLeod, Prof. Hart, R. Murray (Halifax), Wm. Drysdale, Walter Paul, W. D. Russell, E. Thomson.—P. McF. McLeod, *Convener*.

#### AMALGAMATION OF COMMITTEES.

Dr. Reid read the Report of the Committee appointed last year, at the Eighteenth Sederunt of the Assembly (see printed Minutes, 1885, p. 46), on the proposed unification of the Committees on Sabbath Schools, State of Religion and Temperance, disapproving of such union. The Assembly received the Report, and resolved that the amalgamation of the Committees do not take place.

#### SABBATH OBSERVANCE.

The Assembly called for the Report of the Committee on Sabbath Observance. The Report was presented in printed form and was read by Mr. W. T. McMullen, the Convener of the Committee, who dwelt at length upon some important aspects of the question of Sabbath Observance, as presented in the Report.

There was read, also, in connection with the Report, a Memorial to the General Assembly from Sabbath School Teachers in the city of Toronto, praying that the whole subject should engage the earnest attention of the Court, and that such deliverance might be given as would tend to the better observance of the Lord's Day.

There was read, also, an Overture from the Presbytery of Toronto, praying the Assembly to issue a deliverance for the guidance of Sessions in dealing with candidates for church membership who spend either the whole or part of the Lord's Day in secular pursuits, and referring especially to those in the employ of railway companies, who, it is known, are largely employed in their ordinary occupations on the Lord's Day.

On the motion of Mr. Houston, duly seconded, the Report was received, and it was agreed to take up its recommendations *seriatim*. The first recommendation was read and

adopted. Dr. Caven, duly seconded, submitted a resolution to take the place of the second recommendation, and the resolution was unanimously adopted. Mr. R. Murray submitted a resolution as an additional recommendation to the Report, which was also adopted. The recommendations, as amended, were adopted by the Assembly, and are as follows:—

1. That Synods be instructed to report through their respective Committees on Sabbath Observance.

2. The General Assembly, profoundly convinced of the importance of preserving to the whole community the blessings of the Christian Sabbath, is deeply concerned to witness the extent to which the rest of the sacred day is invaded by secular labour, and especially by railway traffic. The only servile work which the Assembly can regard as allowable on the Sabbath is that which can justly claim to be work of necessity and mercy. The Assembly would solicit the co-operation of the other branches of the Christian Church in Canada in making most earnest efforts to free our land from the reproach and sin of tolerating the systematic and persistent violation of our Sabbath laws—thus doing dishonour to the Lord of the Sabbath, and surely bringing upon ourselves many and great evils. Recognizing the impossibility of dealing effectually with Sunday traffic and labour on railways, unless common cause shall be made by the American and the Canadian Churches, the General Assembly instruct their Committee on Sabbath Observance to open correspondence with the Presbyterian and other branches of the Church in the United States, with a view of bringing the combined force of Christian sentiment in the two countries to bear upon this question, and of securing concerted action for the purpose of preventing unnecessary Sabbath labour on railways.

3. The Assembly strongly urge the discontinuance of parades with bands of music on the Lord's Day in our cities, towns and villages.

The hour of adjournment having come, it was agreed to continue in Session till the business before the House is finished.

#### OVERTURE—PRESBYTERY OF TORONTO.

The Overture from the Presbytery of Toronto was again taken up, and was supported by Mr. John Smith. After reasoning and full expression of opinion by several members of the House, it was moved by Dr. McVicar, seconded by Mr. H. M. Parsons, and agreed to as follows,—Receive the Overture, and direct the Presbytery of Toronto to seek to have the law of Christ obeyed in the matter of Sabbath observance.

#### FOREIGN MISSIONS.

Dr. MacLaren, from the Committee appointed to consider an Overture from the Presbytery of Brandon, and the deliverance thereon of the Synod of Manitoba and the North-west Territories; and to take into consideration the resolution of Assembly with reference to sending a missionary with Mr. Annand to the Island of Santo, gave in a Report containing recommendations for the adoption of the Assembly. The Assembly received the Report, and adopted the recommendations, which are as follows:—

1. That no action be taken on the Overture referred to, as the Foreign Mission Committee in organizing its work will pay due attention to the wishes of the Synod.
2. That the matter of appointing a missionary to Santo along with Mr. Annand be referred to the Foreign Mission Committee.

The Assembly then adjourned to meet at half-past nine o'clock to-morrow morning, of which notice was given from the chair, and the Sederunt was closed with the Benediction.

## EIGHTEENTH SEDERUNT.

*At the City of Hamilton, and within St. Paul's Church there, Thursday, the seventeenth day of June, one thousand eight hundred and eighty-six years, at half past nine o'clock in the forenoon :—*

The General Assembly of the Presbyterian Church in Canada met and was constituted with devotional exercises, Mr. H. M. Parsons, at the Moderator's request, offering prayer.

The Minutes of the last Sederunt were read and sustained.

## REPORT—AGED AND INFIRM MINISTERS' FUND.

The Assembly called for the Report of the Committee, appointed at the Thirteenth Sederunt, to take into consideration the Report of the Committee on the Fund for Aged and Infirm Ministers—Western Section—along with returns to Remits on the subject, and relative papers. The Report was presented by Principal Grant, and on his motion it was received, and it was agreed to consider its recommendations *seriatim*. The several clauses were considered one by one, and were severally adopted, except that in clause (f) one hundred dollars (\$100) were substituted for seventy-five dollars (\$75). On motion of Dr. Grant, duly seconded, the Report, as amended, was adopted as a whole, and is as follows :—

I. Your Committee submit the following recommendations, which they find embodied in the Report submitted by Dr. Middlemiss :—

(a) As to the proposals to discriminate against ministers who have an income of not less than (\$500) six hundred dollars, derived from other sources, a majority of Presbyteries having pronounced against them, the Standing Committee and your Committee recommend that no further action be taken on the matter.

(b) As to the proposal to reduce annuities by ten per cent. on professional income over two hundred dollars (\$200), a majority of Presbyteries have reported in favour of it, but as the object desired will hereafter be secured by the less objectionable way of discriminating in favour of beneficiaries whose circumstances may require such discrimination, the Standing Committee and your Committee recommend that the proposal be not adopted.

(c) The Standing Committee and your Committee recommend that when a minister is removed by orderly translation from one Section of the Church to another, he shall from the date of his translation pay his rate into the Fund of the Section to which he is translated, and he shall have claim to interest in it, on his retirement on leave of the Assembly, to the full extent of the period of his pastoral services in both Sections.

(d) That the General Assembly instruct the Committees of the Eastern and Western Funds to hold a joint meeting during the next Session of the General Assembly for the purpose of discussing the regulations according to which the Funds are administered, and, if possible, arriving at uniformity of administration.

(e) That paragraph 182 of the "Rules and Forms of Procedure" be amended by deleting the words after "Assembly," and adding the following words, "through the Assembly's Standing Committee on the Aged and Infirm Ministers' Fund, which shall carefully consider the same, and transmit them with its opinion in reference to the case to the Assembly for final determination."

(f) That a grant of one hundred dollars (\$100) be made for expenses of the past year in connection with this work.

II. With reference to the Remit of last Assembly to Presbyteries, five Presbyteries approve *simpliciter*; seventeen approve with slight modifications, and six make no report. Of the seventeen suggesting modification, eleven disapprove of clause five, which proposed to substitute a uniform ministerial rate of five dollars, instead of the present percentage on income.

(a) That interest accruing from the present capital of fifteen thousand dollars (\$15,000) be used for special grants to those beneficiaries whose circumstances may, in the judgment of the Committee, require such discrimination in their favour.

(b) That a new Capital Fund, in terms of Section 4 in the Remit, be formed; that the sum aimed at be one hundred thousand dollars (\$100,000); and that the Standing Committee give its best attention to the consideration of how best to secure such sum, with power to take action immediately, or to report a detailed plan to next Assembly.

(c) That any minister who is regularly on the Fund, and who has attained the age of seventy years, may claim the privilege of retiring from the active duties of the Ministry.

(d) That in view of the two Funds—East and West—becoming uniform in administration, the present ministerial rate, or percentage on income, be continued for this year.

III. In adopting the Report on the Aged and Infirm Ministers' Fund, Western Section, as a whole, the General Assembly cordially acknowledges the Committee's exertions, and gives special thanks to the Joint Conveners, and to Dr. Middlemiss, who has acted as Secretary without remuneration for nine years, records with much thankfulness its gratification in learning that owing to increased interest in the Fund, the income placed at the disposal of the Committee has sufficed (1) To wipe out the adverse balance with which the year began; (2) To pay annuities up to the figure of the last six years, besides making up the deficiency in the payments of the previous year; (3) To make a considerable addition to the capital, and, (4) To show a favourable balance. At the same time the Assembly cannot refrain from expressing regret that the increase of interest has been far from general, and that, in consequence, the income from capital has not been available, as was hoped, for the making of an addition to the annuities of such of the beneficiaries as are almost entirely dependent on the Fund; and believing that the want of zeal on behalf of the Fund is to some extent associated with objections to the administration in matters, in regard to which there are differences of opinion, the Assembly would earnestly seek to impress on all, that, while improvement of the administration is to be sought by all legitimate means, the decent maintenance of many fathers and brethren otherwise unprovided for, and the establishment of the Fund on a solid basis, are matters of immediate urgency: and not doubting that experience will in due time bring the administration into harmony with the general mind of the Church, the Assembly would solemnly entreat and charge all the congregations under its care to take to their hearts the ministers of Christ, who are laid aside by old age or infirmity, and to contribute liberally for their comfort, and would especially impress upon the wealthier members of the Church that there is none of its funds that is now so much in need of their benefactions.

REV. K. F. JUNOR, M.D.—CERTIFICATE.

The Moderator read a letter from the Rev. K. F. Junor, M.D., late missionary at Tamsui, Formosa, stating that his name did not appear on the roll of any Presbytery of the Church, to whom he might apply for a Presbyterial Certificate, which he was desirous to obtain, and requesting that, in those circumstances, the General Assembly would furnish him with such certificate. It was moved and seconded that Dr. Junor's request be granted. It was moved and seconded, in amendment, that a small Committee be appointed to confer with him, and report to this Assembly without delay. A vote being

taken, the motion was carried, and the Assembly granted Dr. Junor's request, and ordered the certificate to be issued as craved.

#### MEMORIAL OF MR. BRYANT.

There was submitted and read a memorial from Mr. James Bryant, of Bradford, transmitted by the Presbytery of Barrie, with approval, praying the Presbytery to apply to the General Assembly at its next meeting to give its sanction to his (Mr. Bryant's) labouring as an Evangelist, it being understood that if such sanction be given he shall retain his standing as minister of the Church. The application was supported before the Assembly by Mr. R. N. Grant and Mr. D. D. McLeod.

It was moved by Mr. D. D. McLeod, seconded by Mr. David Wardrope, as follows :—The General Assembly receive the Memorial of Mr. James Bryant, transmitted by the Barrie Presbytery, and commend him to the ministers of the Church as one of whose services they may avail themselves in carrying on special Evangelistic work, and that his name be continued on the roll of the Presbytery of Barrie. It was moved, in amendment, by Mr. W. T. McMullen, seconded by Mr. W. S. Ball,—That the Assembly receive the Memorial, refer the same to a Committee to be appointed to consider the whole question involved, and report to next Assembly ; and that in the meantime the Assembly encourage Mr. Bryant in his efforts to promote the cause of Christ. A vote being taken, the amendment of Mr. McMullen was carried, and the Assembly decided accordingly.

#### REPORT ON BOOK OF FORMS.

The Assembly called for the Report of the Committee appointed last year to revise the Book of Forms and Procedure. Dr. Laing, the Convener, read an extended report of the work performed by the Committee during the year. It was moved by Dr. MacVicar, seconded by Mr. McLean Sinclair, and resolved,—To receive the Report, thank the Convener, and approve generally of what the Committee has done, and reappoint the Committee with Mr. Thomas Sedgwick in place of Dr. MacGregor, deceased, with instructions (1) to continue the revision of the remaining sections ; (2) to prepare an appendix containing such forms as are necessary for the guidance of the Courts, the office-bearers and the members of the Church ; (3) and to revise the Act anent the General Assembly, and prepare an Overture on the subject for next Assembly, which may go down to Presbyteries under the Barrier Act. Also to appoint the following, namely :—Dr. Laing, Convener ; Drs. Reid, Fraser, Bell, Caven—a Sub-Committee who may prepare the matter for the General Committee.

#### COMMITTEE—BOOK OF FORMS.

The Committee as reappointed is as follows :—Dr. Laing, Convener ; Drs. Reid, Fraser, Bell, Caven, Torrance, and Messrs. Thomas Sedgwick, R. H. Warden, A. McLean Sinclair, R. Campbell (Montreal), James Maclellan, Q.C., W. B. McMurrich, and Dr. Macdonald.

#### REPORT—RETIRING MINISTERS.

The Assembly called for the Report of the Committee to whom was referred the applications of Presbyteries for leave to ministers to retire from the active exercise of the ministry. The Report was presented and read by the Convener, Mr. S. Houston. On motion, the Report was received, and its several clauses were considered *seriatim* ; and in accordance with its recommendations the Assembly granted the applications following for the ministers named in connection with their respective Presbyteries to retire from the

active duties of the ministry, with disposal otherwise in regard to one of the applications, as stated below :—

- |     |                                         |                        |
|-----|-----------------------------------------|------------------------|
| 1.  | To the Presbytery of Truro on behalf of | Dr. William McCulloch. |
| 2.  | “ Ottawa “                              | Mr. W. M. Christie.    |
| 3.  | “ “ “                                   | “ George Jamieson.     |
| 4.  | “ Lanark and Renfrew, on behalf of      | Dr. Wm. Bain.          |
| 5.  | “ Barrie, “                             | Mr. Samuel Porter.     |
| 6.  | “ Maitland, “                           | “ John McNabb.         |
| 7.  | “ Hamilton, “                           | “ Robert Stevenson.    |
| 8.  | “ Bruce, “                              | “ Peter Currie.        |
| 9.  | “ Kingston, “                           | “ Alex. McKay.         |
| 10. | “ Halifax, “                            | “ John B. Logan.       |
| 11. | “ Miramichi, “                          | “ Thos. Nicholson.     |

## SPECIAL.

The Committee recommended that the application on behalf of Mr. Duncan Anderson, by the Presbytery of Quebec, be not granted. It was moved and seconded that the recommendation be adopted. It was moved in amendment by Mr. A. T. Love, seconded by Mr. Nathaniel Paterson,—That the Committee of the Aged and Infirm Ministers' Fund—Western Section—be clothed with power, after having received further information from a full meeting of the Presbytery of Quebec, to place Mr. Duncan Anderson's name on the list of retired ministers. A vote being taken, the amendment was carried, and the Assembly decided accordingly.

## PROTECTION OF CHURCH PROPERTY.

The Assembly called for the Report of the Committee on the Protection of Church Property. It was stated by Dr. Reid that, with the exception of the case mentioned by the retiring Moderator at the opening of the Assembly, the renunciation of the bequest of the late Mr. Pearson, no other business required the attention of the Committee during the year.

## SUMMER SESSION IN COLLEGES.

Dr. Reid presented and read an extract minute of proceedings of the Synod of the Maritime Provinces in regard to a Summer Session at Pine Hill Theological College, Halifax, in terms as follows : “ The following motion was the judgment of the House—In the interest of Home Mission work it is desirable to examine fully the matter of a Summer Session at Halifax, and with a view to that recommend the Board to communicate with the College authorities and the Home Mission Board in the West.” It was moved by Dr. Burns, duly seconded and agreed to,—That no further action be taken for the present on this subject.

## COMMITTEE ON MR. BRYANT'S MEMORIAL.

The Assembly now appointed the Committee on the matter of the Memorial of Mr. Bryant for the sanction of the Assembly as an Evangelist, as follows : The Moderator of the Assembly—Mr. J. K. Smith—Principal Caven, Mr. G. M. Milligan, and Mr. Hamilton Cassels.

## MEMORIAL OF MR. D. A. WATT.

The Committee appointed last year on the Memorial of Mr. D. A. Watt, on the subject of the amendment of the law for the protection of female virtue, handed in a Report, which was read to the following effect : That in the opinion of the Committee the present

protection afforded by law to female virtue is inadequate, and that a Committee of Assembly be appointed to prepare a petition to Parliament in the name and behalf of the Assembly, praying for the amendment of the criminal law, so as to make the offence of seduction a crime, and otherwise to increase the protection afforded by law to female virtue, and that the Moderator of Assembly be authorized to sign such petition. It was moved by Dr. Burns, duly seconded and agreed to, - That the Report be received and adopted, and that the Committee be re-appointed, with the addition of Mr. G. M. Milligan and Mr. Charlton. The Committee as re-appointed is as follows: Mr. James MacLennan, Q.C., Convener; Hon. A. Morris, Dr. MacLaren, Dr. Mathews, Dr. Burns, Mr. G. M. Milligan, Mr. John Charlton, M.P.

#### RELIGIOUS INSTRUCTION IN PUBLIC SCHOOLS—QUEBEC.

The Assembly called for the Report of the Committee appointed last year to co-operate with similar Committees of any other Protestant denominations with a view to the promotion of religious instruction in the public schools in the Province of Quebec. The Report was submitted and read by Professor Scrimger, and set forth in substance, that as far as the Committee were aware the only other Committees for a similar purpose were those of the Episcopal Synod of Montreal, and of the Montreal Branch of the Evangelical Alliance; that the Committee had not been able to confer with either of these, but had kept themselves informed of their proceedings, and made such representations as seemed to be called for; that the existing law presumes that religious instruction is given in every public school in the Province; that cases have been decided in the Courts that it is only on this condition that taxes for school purposes can be legally collected; that in many of the Protestant schools the religious instruction is all that could be desired, the schools being opened with devotional exercises, the Bible regularly read and studied, text-books on Bible history used, and approved Catechisms, including the Shorter Catechism, committed to memory; that in others the teaching, owing largely to the personal inclinations of the teacher, is merely nominal; that by special enactment the "curé" priest, or officiating minister, has the exclusive right of selecting books on religion for the children of his own religious faith, to visit the schools at any time and to see that instruction is given from prescribed books, but that ministers in many cases did not exercise these powers, and when they have done so, differences have arisen between those of different denominations; and closing with recommendations that books for religious instruction in Protestant schools should be selected by the Council of Public Instruction; that the Bible as a whole should be used as a text-book in all the schools, and that, as changes in the School Law are still under consideration, the Committee should be continued for another year. The Report was received, and in compliance with its closing recommendation the Committee was re-appointed, as follows: Professor Scrimger, Convener; Dr. MacVicar, Dr. Mathews, Dr. Weir, Messrs. James Watson, James Croil, and John White.

#### OVERTURE—BIBLE IN PUBLIC SCHOOLS

An Overture from Mr. Charles Davidson, transmitted by the Presbytery of Guelph, on the use of the Bible in public schools, along with a resolution of the Presbytery of Guelph thereanent, were read. The resolution is in terms following: That this Presbytery, while recognizing the difficulty with which the use of the whole Word of God in the Public Schools of the land is beset, in consequence of the diversity of religious sentiment that exists, and appreciating the concern that has been shown, and the effort that has been made by the Honourable the Minister of Education, to meet this difficulty by the preparation and authorization of selections from the Sacred Scriptures, would yet record its opinion that these selections do not and cannot satisfy the religious wants and desires



of the community, and would, therefore, overture the General Assembly, which it hereby does accordingly, to take such steps at its first meeting as in its judgment may appear more conducive to having the Word of God, as a whole, re-introduced into our Public Schools for use therein.

On motion made, and duly seconded, the Assembly agreed to lay the Overture on the table until further information on the subject be obtained.

#### ECCLIASTICAL CO-OPERATION.

Professor Scrimger submitted and read the Report of the Committee appointed last year to meet with any similar Committees of other churches for the purpose of considering the question of harmonious co-operation in sparsely settled mission fields, and stating that they had met with a similar Committee of the Methodist Church of Canada, in the city of Ottawa, on the second of February last, there being present of the Presbyterian Committee, Professor Scrimger, Revs. R. H. Warden, James Hastie, R. Campbell and R. Jardine; and of the Methodist Committee, Revs. Le Roy Hooker, T. G. Williams, G. McRitchie, J. E. Mavety, Wm. Scott and Wm. Hansford; and that, after free and lengthy discussion, the joint Committee unanimously adopted the following resolutions as their recommendation to the Courts of the churches by whom the different sections were appointed, namely:—

#### RESOLUTIONS.

Whereas, there are many districts at present occupied by missions of the different Protestant Evangelical Churches, some or all being aided from the general funds of the Churches, in which the religious needs of the people could be equally well supplied by fewer organizations, and in which, from the sparseness of the population or other causes, there is no prospect of all of them becoming self-sustaining within a reasonable time: and,—

Whereas, it is desirable that every Church should, so far as possible, employ its ministers and means to the best advantage for the extension of Christ's kingdom:—

Therefore be it resolved,—

1. That in the opinion of this joint Committee of representatives of the Montreal Conference of the Methodist Church, and of the General Assembly of the Presbyterian Church in Canada, it is desirable and possible to secure some such arrangement of the missionary work of the two Churches as will obviate the unnecessary duplication of missions in such places.

2. That for the attainment of this end the governing bodies of the respective Churches should provide for the appointment of Committees, which should confer together as a Joint Commission regarding such places belonging to this class as may be known to them, or as may be referred to them for their consideration, and endeavour to come to an understanding as to which, if either, should in fairness retire from the field—due regard being had to the following points, viz.:—Number of members and adherents; amounts raised for all Church purposes; value and position of the Church property; priority of occupancy, and any special features of the work being done, *e.g.*, the language spoken. This Joint Commission at its first meeting should make such division of its work, according to geographical lines, as may be found most convenient.

3. That this Joint Commission be instructed to communicate through its secretary the conclusions arrived at, as recommendations, to the proper Courts of both Churches; but that no such recommendations be made unless they receive the majority of votes of both sections of the Commission, in case a separate vote be asked for by any member of the Joint Commission.

4. That the Courts to which such recommendations are sent be requested to report their action on the recommendations to the secretary of the Joint Commission, as soon as practicable, for its information.



5. That it is undesirable that either of the Churches should seek to establish new missions in places already fully occupied, and before permanently establishing such missions the cases should be reported to the Joint Commission for consideration and advice.

6. That for the better attainment of the object in view, it shall be understood that the Churches entering into this arrangement will cordially welcome the co-operation of other Evangelical Churches.

The Assembly agreed to receive the Report.

Professor Scrimger then moved that the first recommendation be adopted.

It was moved in amendment, by Professor MacLaren, seconded by Dr. Reid, as follows,—Receive the Report, and, without expressing any definite opinion on the merits of the proposals submitted, send them down to Presbyteries for consideration. The amendment was carried, and the Assembly decided in accordance therewith. It was also agreed to reappoint the Committee with the same functions as last year. The Committee as reappointed is as follows,—Professor Scrimger, Messrs. R. Campbell (Montreal), R. H. Warden. Dr. Jardine, James Hastie, F. M. Dewey, and F. W. Farries.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at two o'clock in the afternoon, of which public intimation was made, and the Sederunt was closed with the Benediction.

## NINETEENTH SEDERUNT.

*On the same day, and at the same place, at two o'clock in the afternoon:—*

The Assembly met, and was constituted with devotional exercises, Mr. S. Houston, at the request of the Moderator, offering prayer.

The minutes of the last Sederunt were read and, with amendments, were sustained.

### TRANSFERENCE OF CONGREGATIONS.—DALHOUSIE AND NORTH SHERBROOKE.

There was taken up and read a Memorial from the Presbytery of Lanark and Renfrew anent the union of Dalhousie and North Sherbrooke with Snow Road, and their transference to the Presbytery of Kingston, with the acquiescence of the parties concerned to the union and transference proposed, and praying for the sanction of the General Assembly to the arrangement. There was also taken up and read a petition from the Presbytery of Kingston, setting forth, in substance, that they had had a communication from the Clerk of the Presbytery of Lanark and Renfrew, and also from the Convener of the Home Mission Committee of said Presbytery, approving of the union of the congregations of Dalhousie and North Sherbrooke with Snow Road, or Mississippi Station, to be under the jurisdiction of the Presbytery of Kingston, and praying the General Assembly to sanction the arrangement proposed. Mr. M. W. McLean, under appointment of the Presbytery of Kingston, supported the petitions. On motion of Mr. D. J. McLean, seconded by Mr. M. W. McLean, the Assembly agreed to sanction the union and transference of the congregations named, as proposed, and decreed accordingly.

### MR. GILMOUR—APPLICATION—PRESBYTERY OF BARRIE.

There was submitted and read an application from the Congregation of Vasey, in the Presbytery of Barrie, for the recognition of Mr. John Gilmour, as a minister of the Church. The application was transmitted by the Presbytery of Barrie. The extract minute of Presbytery, transmitting the application, contained also a dissent, for reasons, by Mr. Robert Moodie and Mr. Alexander McDonald, from the action of Presbytery in

the premises. Mr. R. N. Grant and Mr. D. D. McLeod gave explanations in support of the application. On motion of Mr. D. D. McLeod, duly seconded, the Assembly resolved as follows:—That the case of Mr. Gilmour, brought under the notice of the General Assembly by petition transmitted through the Presbytery of Barrie, be remitted to a Committee to consider and report on the question whether Mr. Gilmour who was recognized as an ordained minister of the Baptist Church, and is now a catechist of our Church, has power, legally, to perform the marriage ceremony. Said Committee to consist of Professor MacLaren, Messrs. James MacLennan, Q.C., Hamilton Cassels, and W. B. McMurrich.

## MODERATOR—MODE OF ELECTING.

There was taken up and read an Overture from the Presbytery of Hamilton, transmitted by the Synod of Hamilton and London, anent the mode of electing the Moderator of the General Assembly, proposing that the Moderator shall be chosen from a list of names transmitted by the Clerks of Presbyteries; that such lists shall consist of the names of Commissioners from the several Presbyteries, and that the election shall be by ballots of the Commissioners present at the opening of the Assembly. It was moved by Dr. Macdonald, seconded by Mr. Houston,—That the Overture be received and discussed clause by clause. It was moved in amendment by Mr. W. T. McMullen, seconded by Mr. J. R. Gilchrist,—That the Overture be received and adopted *ad interim*, and sent down to Presbyteries for consideration, with instructions to report to next Assembly. It was moved in amendment to the amendment by Mr. R. Campbell, seconded by Mr. H. M. Parsons,—That the Assembly re-affirms the resolution of last year as to the mode of electing the Moderator of the General Assembly. Votes being taken, the amendment of Mr. Campbell was carried successively over the amendment of Mr. McMullen, and over the first motion by Dr. Macdonald, and the Assembly re-affirmed the resolution of last year in terms following:—"Receive the Overtures, and resolve that the General Assembly, like other Courts of the Church, elect its Moderator on nominations made immediately after the Assembly has been constituted."

## OVERTURE ANENT LOTTERIES.

There was submitted and read an Overture from the Synod of Montreal and Ottawa anent Church Lotteries, with the view of seeking the repeal of any Statutes which sanction gambling in any form, and, to this end, inviting the coöperation of other religious denominations; and setting forth, in substance, that the amendment by 23 Victoria, chapter 36 of chapter 35 of the Consolidated Statutes of Canada permits raffles for prizes of small value for charitable objects, while the last mentioned Act prohibits Lotteries of every description, such amended Act containing at the same time certain limitations and restrictions in the Province of Ontario as to the value of articles to be disposed of; that the Statutes of the Province of Quebec—32 Victoria, chapter 36, of a similar tenor with that of Ontario, contains no restrictions as to the value of the commodities to be disposed of—and praying the Assembly to take the Statutes aforesaid, and all others of a similar nature, into consideration with a view to protesting against the same and seeking their repeal.

Mr. R. Campbell, of Montreal, under appointment of the Synod, supported the Overture before the Assembly.

It was moved by Mr. R. Campbell, duly seconded, and agreed to as follows,—Receive the Overture; commend the action taken by the Synod of Montreal and Ottawa in calling the attention of the Church to the vicious principle that lotteries are deprived of their immorality when employed in connection with churches and charities; but, inasmuch as the General Assembly is not fully informed as to the state of the law on the question, in all the Provinces of the Dominion, remit to a Special Committee to make further inquiries on the subject, and report to next General Assembly.

The Committee was then appointed as follows : Prof. Bryce, Messrs. Robert Campbell, Robert Murray, James MacLennan, Q.C., and L. W. Johnston.

#### OVERTURE—SUMMARY OF PRINCIPLES AND FORMULA.

There was presented and read an Overture transmitted by the Presbytery of Owen Sound, setting forth the desirableness of drawing up for the information and use of members of the Church and others seeking admission into our communion, a concise and explicit statement of the Faith and Polity of the Church, and also providing an appropriate Formula for the public reception of members to communion—and praying the Venerable the Assembly to appoint a Committee to prepare such Statement and Formula. The Overture was supported by Dr. J. B. Fraser. It was then moved by Dr. Fraser, seconded by Mr. Robert Hamilton, and agreed to, —That the preparation of a Synopsis of the Faith and Polity of the Presbyterian Church, as recommended in the Overture from the Presbytery of Owen Sound for submission to next General Assembly for its consideration, on the understanding that if approved it shall be sent down to Presbyteries for their consideration, to report to the following Assembly with a view to its publication afterwards in tract form for general circulation, be remitted to a Committee to be appointed for the purpose. The Committee was then appointed, as follows : Professor Campbell, Convener; Messrs. E. A. McCurdy, George Bruce, Dr. Mathews, W. D. Armstrong, Dr. Jardine, J. Somerville, D. M. Gordon, Dr. Middlemiss, Dr. MacLaren, Robert Hamilton, Dr. J. B. Fraser and Dr. McDonald, Messrs. George Hay and Robert Murray.

#### FORMULA.

On motion of Dr. J. B. Fraser, seconded by Mr. A. Gilray, the Assembly agreed,—That the recommendation of the Overture relating to the preparation of a Formula for the admission of members be referred to the Committee on the Book of Forms for their favourable consideration.

#### ESTIMATE FOR MISSIONS.

An estimate of the funds required for the expenditure of the Foreign Missions of the Church for the current year, 1886, was here submitted by Dr. MacLaren, as follows :—

|                                                                                               |                   |
|-----------------------------------------------------------------------------------------------|-------------------|
| For Trinidad and Demerara.....                                                                | \$11,000 00       |
| “ New Hebrides .....                                                                          | 7,000 00          |
| “ Central India.....                                                                          | 21,000 00         |
| “ North-West .....                                                                            | 10,000 00         |
| “ Formosa.....                                                                                | 18,000 00         |
| Allowance for probable increase of work, unforeseen expenditure and incidental expenses ..... | 4,000 00          |
|                                                                                               | <hr/> \$71,000 00 |

On motion of Dr. MacLaren, seconded by Mr. H. M. Parsons, the estimate of funds for Foreign Missions, as above, was adopted.

#### STATUS OF MINISTERS WITHOUT CHARGE, ETC.

There was submitted an Overture, transmitted by the Synod of Toronto and Kingston, on the status of ministers without charge, and bearing the signatures of Messrs. H. M. Parsons, A. Wilson, A. H. Scott, and others, setting forth that when a minister is received into the Church or ordained, he is subject to the Presbytery by which he was received or ordained until dismissed by certificate; that on production of such certificate to another Presbytery, he shall be received; that when a minister resigns he shall continue to be a member of the Presbytery of the bounds, and subject thereto, till removing to another

Presbytery ; that when a minister ceases from the duties of the ministry, or engages in some other calling without leave of Assembly, he shall cease to be a member of Presbytery, and his name shall be removed from the roll.

It was moved by Mr. H. M. Parsons, seconded by Mr. R. N. Grant, and agreed to, —That the Overture be referred to the Committee on the Book of Forms.

#### ANNUITIES—OVERTURE ON.

An Overture with the signatures of Mr. W. S. Ball and Mr. George Sutherland, transmitted by the Synod of Hamilton and London, was taken up and read, bearing that all Clerical Agents, Professors in Theological Colleges, and all other parties, except our Foreign Missionaries, who may be entitled to retiring annuities, be placed on the Aged and Infirm Ministers' Fund on the same terms as ministers, and that no annuities be paid to other parties from the funds of the Church, unless special funds are raised for the purpose. It was moved by Mr. W. T. McMullen, seconded and agreed to, —That no action be taken on this Overture.

#### EVANGELIZATION OF ROMAN CATHOLICS.

There was submitted and read an Overture from the Presbytery of Toronto, representing that many considerations of a social as well as religious character seemed to render it the imperative duty of the Church to offer Roman Catholics the Gospel in its purity and simplicity, and not limit its labours to people of one nationality, and chiefly within the Province of Ontario, and praying the General Assembly to adopt such measures as may be considered best for initiating and prosecuting missionary work among Romanists within our bounds, as is now done in the Province of Quebec. It was moved by Prof. Seringer, duly seconded, and agreed to, —That the Overture from the Presbytery of Toronto, anent the evangelization of Roman Catholics, be received and referred to the Board of French Evangelization for their consideration.

#### MISSIONS TO JEWS.

There was submitted and read an Overture bearing the signature of Mr. W. Mortimer Clark, and thirteen others, Ministers and Elders of the Church, praying the General Assembly to authorize a scheme of Missions to the Jews ; empower the Agent of the Church to receive and remit to the Society or Societies sending Missions to the Jews, which shall be selected from those now existing by a Committee appointed for the purpose, all moneys which may be contributed by members of the Church or others, and assigning reasons for taking part in the enterprise, such as, that it was dutiful for the Canadian Presbyterian Church to coöperate in fulfilling the Gospel injunction, "To the Jew first ;" the recent quickening of the Jewish mind, and their more candid treatment of the New Testament ; the spirit of sympathy towards them by Protestant Christians, with encouraging results, and the fact that contributions are year by year forwarded by some of our people towards bringing the Gospel of Christ to bear upon the minds of the ancient people of God, and leading them to the "knowledge of the Truth and the obedience of Faith."

On motion of Mr. H. M. Parsons, seconded by Mr. J. C. Quinn, the following resolution was adopted, —The Assembly receive the Overture, allow Jewish Missions a place among our Schemes, and instruct the Foreign Mission Committee to select the channels of disbursement of contributions given by congregations or members of the Church for this cause.

#### APPLICATIONS—MRS. CAUBOUÉ.

There was submitted a letter from Mrs. Cauboué, the wife of Mr. Anthony Cauboué, formerly one of our Missionaries under the French Evangelization Board, addressed to the Moderator of the Presbytery of Montreal, saying that her husband had notified her

by letter of his intention of returning to the Church of Rome; that he had left herself and her child without means of subsistence; that she had little hope of recovering anything from his estate by legal process, and that the care of her young child would in the meantime interfere with her earning her own living; and asking to be placed on the Widows' Fund. The letter was transmitted by the Presbytery of Montreal, with the expression of great sympathy with Mrs. Cauboue, and the appointment of Mr. Dondiet to support the application before the Assembly. On motion of Mr. Robert Campbell, seconded by Mr. W. T. McMullen, the Assembly resolved as follows.—Receive the Memorial, and commend the case of Mrs. Cauboue to the sympathy of the members of the Church, and appoint Dr. Reid and Mr. Warden to receive contributions on her behalf.

MEMORIAL—MR. LUKE HENDERSON.

There was taken up and read a Memorial of Mr. Luke Henderson, of Gravenhurst, transmitted through the Presbytery of Barrie, by the Synod of Toronto and Kingston, setting forth in substance that Mr. Henderson had been for many years employed in the work of the Church as a Catechist both in Scotland and in this country, and latterly for a considerable period under the Presbytery of Barrie; that he was far advanced in age, and that the state of his health, attested by medical certificate, rendered him no longer able for active service, and praying that some allowance should be made to him from the funds of the Church.

Mr. R. N. Grant, under appointment of Presbytery, was heard in support of the application. On motion of Mr. A. Gilray, seconded by Mr. McMullen, the Assembly agreed to receive the Memorial, express sympathy with Mr. Henderson, and appoint Dr. Gray and Mr. R. N. Grant, of Orillia, and Mr. Dawson, of Gravenhurst, to receive and remit such contributions as kind friends may forward.

MEMORIAL—MR. M. W. LIVINGSTONE.

There was submitted and read a Memorial from Mr. Martin W. Livingstone, of the town of Simcoe, a minister who resigned his charge and retired from the active service of the ministry at or about the time of the union in 1875, and representing that the Temporalities Fund of the Presbyterian Church of Canada in connection with the Church of Scotland, in which he had a beneficiary interest, was so reduced from various causes that it no longer afforded any adequate support. The Memorial was accompanied by a letter from Mr. John Charlton, M. P., strongly commending the case of Mr. Livingstone to favourable consideration. The Memorial and letter were transmitted by the Presbytery of Hamilton, the extract minute bearing that the present allowance from the Temporalities Fund was quite inadequate, and that they would be glad if any increase could be made. On motion of Mr. Campbell, duly seconded, it was agreed,—That the Memorial of Mr. Livingstone be referred to the Temporalities' Board.

MR. CHINIQUY—PRESBYTERY OF CHATHAM.

There was read and received a petition from the Presbytery of Chatham, reciting that Mr. Charles Chiniquy was now labouring at Ste. Anne, Kankakee; that he had been removed from Ste. Anne to Montreal some years ago; that he returned to Ste. Anne without the knowledge of the Presbytery; that at the late meeting of the Synod of Hamilton and London the question had been raised as to Mr. Chiniquy's ecclesiastical relationship, and the Presbytery of Chatham was instructed to obtain from the General Assembly an answer to said question, and praying the General Assembly to give a deliverance on the point at issue. It was moved by Professor Scrimger, seconded by Dr. Burns, and agreed to,—That the Presbytery of Chatham be instructed to place the name of the Rev. C. Chiniquy on the roll of the Presbytery as an ordained Missionary, in terms of the Assembly's regulation as to ordained Missionaries appointed for a year or upwards.

## MEMORIAL—MR. FARQUHAR MACRAE.

The Assembly took up a Memorial from Mr. Farquhar Macrae, a Missionary in Manitoba, representing that he had laboured in the Mission field under the Presbytery of Brandon; that the application to the Home Mission Committee to have his name put upon the list of regular Missionaries had been refused; that after the lapse of a year the application was renewed, but again refused; that the Synodical Committee did not feel at liberty to honour his claim to remuneration from the Mission Fund, and submitting the subject to the judgment of the Assembly. The Memorial was transmitted by the Presbytery of Brandon, with the appointment of Messrs. James Robertson and James Todd to support the same before the Assembly. In the absence from the House of Messrs. Robertson and Todd when the Memorial came up, explanations were given by Mr. John Mowatt. On motion of Mr. Robert Campbell, seconded by Mr. J. C. Quinn, the Assembly ordered the Memorial of Mr. Macrae to be referred to the Home Mission Committee, Western Section.

## MR. JAMES McCaul—STATUS OF.

There was submitted and read an extract minute of proceedings of the Presbytery of Montreal, setting forth that at a meeting held on the 31st of March last, the Presbytery resolved to dissolve the pastoral tie between the Rev. James McCaul, and the Stanley Street Congregation—retain Mr. McCaul's name on the Presbytery roll, and take the necessary steps before the General Assembly to preserve his status in the Church. Messrs. Fleck and Campbell were at the same time appointed to prepare a suitable minute and take charge of the matter before the Assembly. Mr. Campbell was heard. It was agreed, on motion of Mr. Campbell, that the action of the Presbytery be sustained, and that the name of Mr. McCaul be retained on their roll.

## MR. WILLIAM BURNS—APPLICATION FOR.

There was presented and read an extract minute of the Presbytery of Toronto, representing that Mr. William Burns had for many years been occupied in the pastoral work of the Church; that he was now engaged, by special appointment of the Board of Management of Knox College, in important work connected with that institution, and that his position as a minister and the work in which he was engaged, entitled him to a seat in the Presbytery, and craving the leave of the Assembly to put his name on the Presbytery's roll. The Assembly, on motion made and duly seconded, granted the application of the Presbytery of Toronto, and ordered accordingly.

## MR. JOHN RUSSELL.

Dr. Reid presented and read, in part, a number of letters bearing the signature John Russell, and an official Stamp "*John Russell, Agent, Goderich, Ont.*", containing extended statements of grievances for which he sought redress. On motion of Mr. A. D. McDonald, duly seconded, the Assembly agreed as follows:—After reading papers from Mr. John Russell, of Goderich, decline to receive them.

## ONTARIO WOMEN'S TEMPERANCE UNION.

There was read a communication from the Ontario Women's Temperance Union of the tenor following: "Wishing to secure the endorsement of Church and Temperance Organizations in the movement contemplated in the annexed petition, we earnestly ask the officers of all such organizations to present this petition to the bodies they represent, to obtain the endorsement of said bodies, and to return the petition with their official signature. The petition asks the International Committee of the Evangelical Alliance to recommend that one entire day of the Week of Prayer be devoted to prayer for the

abolition of the Liquor Traffic. The communication was, on motion, referred to the Assembly's Committee on Temperance.

#### PRESBYTERY OF ORANGEVILLE.

There was submitted an extract minute of proceedings of the Synod of Toronto and Kingston, at the meeting of said Synod held at the Town of Galt on the 6th day of May last, intimating that the Synod had carried into effect the instructions of the last General Assembly in relation to the formation of a new Presbytery within the bounds of the Presbyteries of Toronto, Guelph, Barrie and Saugeen, and had erected said Presbytery under the name of "The Presbytery of Orangeville," containing the following charges namely:—

From the *Presbytery of Toronto*: 1. Orangeville; 2. Shelburne and Primrose; 3. Charleston and Alton; 4. Mono Mills, Mono East, St. Andrew's, Caledon, and Caledon East; 5. First and Second Chinguacousy; 6. Cheltenham and Mount Pleasant; 7. Ballinafad and Melville Church, Caledon; 8. Horning's Mills and Honeywood. *Mission Stations*: 1. Camilla and Mono Centre; 2. Knox Church, Caledon.

From the *Presbytery of Guelph*: 1. Hillsburgh and Price's Corners; 2. Erin and Ospringe.

From the *Presbytery of Barrie*: 1. Mulmur and Rosemont; 2. Singhampton and Maple Valley. *Mission Station*, Adjala.

From the *Presbytery of Saugeen*: 1. Priceville and Bimessan; 2. McIntyre, Maxwell and Feversham; 3. Markdale and Flesherton; 4. Dundalk and Fraser Settlement; 5. South Luther, Little Toronto and Waldemar. *Mission Stations*, 1. Black's Corners; 2. Gandier Station; 3. St. Andrew's Church, Proton; 4. Corbetteau and Riverview.

That the Rev. Alexander McFaul be the first Moderator, and that the first meeting be held at Orangeville, and within the Presbyterian Church there, on the third Tuesday of July, one thousand eight hundred and eighty-six years, at eleven o'clock a.m.

(Signed), JOHN GRAY, *Synod Clerk*.

The extract Minute was received and is engrossed as above.

#### HYMNAL—SYNOD OF HAMILTON AND LONDON.

There was presented and read an extract Minute of the proceedings of the Synod of Hamilton and London, at the meeting of said Synod, held at Sarnia, on the fourteenth day of April last, bearing that Mr. F. B. Stewart, Convener of the Psalmody Committee, had presented a Report giving details of work during the year, and that in terms of said Report the Synod had re-appointed the Committee with additions, and also agreed to transmit to the General Assembly the earnest desire of the Synod that the Assembly's Hymnal Committee would issue without delay a *Sol Fa* edition of the Sabbath School Hymnal; and further, that all ministers in charge should bring the subject of Divine Praise frequently before their congregations, and co-operate with the Committee in its efforts to improve this part of the service. The extract Minute, as above in substance recorded, was received, and it was agreed to refer the same to the Assembly's Hymnal Committee.

#### REFORMED CHURCH—LETTER FROM.

There was submitted an extract Minute of the General Synod of the Reformed Church in America, covering a letter from the Rev. John N. Karsten, appointed by said Synod to convey to this Assembly the fraternal greetings of the Church which he represented, giving expression to the Christian and brotherly regard of the Reformed Church for the Presbyterian Church in Canada. The Assembly instructed the Moderator to take an early opportunity of sending an appropriate reply to Mr. Karsten's letter.



## SYNOD OF JAMAICA.

There was presented and read a letter from the Rev. William Gillies, Clerk of the Synod of Jamaica, covering an extended extract from the Minutes of that Synod, relating to the condition and wants of the Church in the West Indies, together with an additional statement explanatory of said extract, and directing special attention to several islands named, and places on the mainland adjacent, with an estimate of the population of each, and speaking of the "present need," the duty of the Church in that regard, and the hopeful aspects of the work. On motion of Dr. Burns, seconded by Dr. Reid, the following resolution was adopted,—The General Assembly receives these communications, expresses interest in their subject-matter, and remits them to the Foreign Mission Committee—Eastern Division—for consideration.

## ALLIANCE OF REFORMED CHURCHES.

Dr. Reid submitted a communication from George Junkin, Esq., of Philadelphia, Treasurer of the Executive Commission—American Section—of the Alliance of Reformed Churches, reminding the Presbyterian Church in Canada that its share of the necessary expenses of the Alliance, for the year 1884-'85, was two hundred and fifty-five dollars (\$255), and asking that the Supreme Court of the Church take steps for the payment of this money. On motion of Dr. Burns, seconded by Mr. Houston, it was agreed,—That on receipt by Dr. Reid of a brief statement of the objects to which the Presbyterian Alliance Fund is appropriated, he be instructed to pay the amount allocated to this Church.

## BOHEMIAN CHURCH.

The following resolution, moved by Dr. Burns, seconded by Dr. MacLaren, was adopted,—The Third General Presbyterian Council having unanimously resolved to raise twenty-five thousand dollars (\$25,000), for the struggling churches of Bohemia, the General Assembly cordially commends this most interesting object to the sympathy and liberality of the Church, with the earnest hope that the amount allocated by the Executive Commission to our Church may be realized at as early a date as possible, and that Drs. Reid and Burns be appointed Treasurers of the Fund.

## BRANTFORD LADIES' COLLEGE.

The Assembly called for the Report of the Brantford Ladies' College. The Report was handed in and read, for the Secretary, by Mr. John Gray, of Windsor,—Stating the high standing of many of the young ladies in the Toronto University Local Examinations; the valuable aid furnished to the teaching staff by the lectures of Drs. Laing and Beattie in the departments of Evidences of Christianity, Logic and Philosophy; that the departments of Music and Art were under the efficient direction of Messrs. Charles A. Garratt and Henry Martin, A. R. S. A.; that the College has been visited by the Advisory Council, and soliciting the co-operation of the Members of Assembly in maintaining this institution for the higher education of the women of our Church.

It was resolved, on motion of Mr. Gray, duly seconded, as follows,—That the General Assembly receive the Report, express satisfaction with the prosperous condition of the College, and commend its claims to a large measure of support from the members of the Church. The Assembly also appointed as Visitors of the College for the year, the Moderator, Rev. J. K. Smith, and the Rev. G. M. Milligan.

## OTTAWA LADIES' COLLEGE.

The Assembly called for the Report of the Ottawa Ladies' College. The Report was read by Mr. John Gray, and stated the average daily attendance, the number of pupils in the several departments, the number completing the course for the diploma of the College in the literary department, the number graduating in music, and the proportion of pupils



in residence during the year, and soliciting the co-operation of the Assembly in support of the College. The Assembly, on motion of Mr. Gray, agreed to receive the Report, express satisfaction with the prosperous state of the Institution, and commend it to the confidence and patronage of the members of the Church. The General Assembly appointed as visitors for the current year, Principal Grant and the Rev. F. W. Farries.

#### STATED COLLECTIONS.

On motion of Professor Scrimger, duly seconded, the Assembly resolved that in congregations in which there are no Missionary Associations, collections for the Schemes of the Church be taken up as follows:—

- I. French Evangelization, on the second Sabbath of July.
- II. Home Missions, on the third Sabbath of August.
- III. College Fund, on the third Sabbath of September.
- IV. Widows' and Orphans' Fund, on the third Sabbath of October.
- V. Assembly Fund, on the third Sabbath of November.
- VI. Manitoba College, on the third Sabbath of December.
- VII. Augmentation Fund, on the third Sabbath of January, 1887.
- VIII. Aged and Infirm Ministers' Fund, on the third Sabbath of February.
- IX. Foreign Missions, on the third Sabbath of March.

And that all Congregations and Mission Stations be enjoined to contribute to the Schemes of the Church. Further, that Sessions, where there are Missionary Associations, be earnestly requested to forward contributions as early in the year as possible.

#### THANKS.

The subjoined resolution, on motion of Principal Grant, seconded by Mr. W. S. Ball, was carried unanimously,—That the hearty thanks of the General Assembly are due and are hereby tendered—

I. To those friends in Hamilton who have so hospitably entertained the members of the Assembly.

II. To the Minister, Elders and Managers of St. Paul's Church for the use of the Church and its commodious Committee rooms, and to the Ladies' association for their kind services.

III. To the Committee of Arrangements, Dr. Macdonald, chairman, and especially to the Ministers of Hamilton, and to Messrs. George A. Young, George Black, and David McLellan, who have attended to the accommodation and comfort of the members, and have put forth every effort to render pleasant the visit of the Assembly to Hamilton, and to Mr. H. N. Case for his kindness in furnishing special post-office accommodation. Further, on motion of Dr. J. B. Fraser, seconded by Mr. Robert Hamilton, the thanks of the Assembly were tendered to the Press for extended reports of the proceedings, and for papers freely distributed to members of Assembly.

#### CLOSE.

The business being finished, the Moderator addressed the Assembly, and gave out for praise Psalm one hundred and twenty-second, verses sixth to the ninth, inclusive, which were sung. The Moderator offered prayer, and then said: In the name of the Lord Jesus Christ, the only King and Head of the Church, and by the authority of this Assembly, I now dissolve this General Assembly, and appoint and order the next General Assembly to meet in the City of Winnipeg, and within Knox Church there, on the second Thursday in June, one thousand eight hundred and eighty-seven years, at half-past seven o'clock in the evening.

The Moderator then closed the Session with the Apostolic Benediction.

HAMILTON. *June 17th, 1886.*

## APPENDIX.

### REPORT OF THE HOME MISSION COMMITTEE OF THE PRESBYTERIAN CHURCH IN CANADA (WESTERN SECTION).

The Home Mission Committee in presenting their Annual Report to the General Assembly, desire to express their gratitude to the Giver of all good for the measure of prosperity that has attended their labours during the past year, and also to the Congregations and Presbyteries who have encouraged and sustained them by their hearty co-operation and substantial sympathy. The Committee have cause to regret that the Augmentation Fund has again come short of the demands made upon it, and of the expectations indulged in at last Assembly. Instead of the deficit of last year being cancelled, there is a deficit for the present year of \$6,651.98.

While the contributions to Home Missions have been more than sufficient to meet the expenditure of the year, it is worthy of notice that but for the generous aid rendered by the Church of Scotland, the Free Church of Scotland, the Presbyterian Church of Ireland, and the Divinity Students of the United Presbyterian Church, the receipts would have been far less than what they are. The Committee, on entering upon the new field of Missions in British Columbia, will require increased liberality on the part of the friends of Home Missions, if they are to occupy the many fields that are calling upon them for Gospel ordinances.

In the report now submitted there will be found a sketch of the progress of Home Missions and Augmentation in the different Presbyteries of the Church. Special reports from the Muskoka, Algoma, Manitoba, and North-West Territories, and also from British Columbia, where urgent requests for Missionary labour are pressed upon the Committee; as also a detailed statement of the funds. The appendix contains complete statistics of all the Mission Stations and Augmented Congregations, with the several amounts granted them during the year; and a list of all the Ministers, Missionaries, Probationers and Catechists, at present employed under the direction of the Committee.

#### SUMMARY OF MISSION WORK IN THE PRESBYTERIES OF ONTARIO, QUEBEC, MANITOBA, THE NORTH-WEST TERRITORIES AND BRITISH COLUMBIA.

##### PRESBYTERY OF QUEBEC.

The work of the past year has been fairly encouraging in this Presbytery. At Metis a new Church has been completed for the mission and another for the summer visitors. Supply has been given to this field during the whole year and its prospects are brighter than for years. The people of Valcartier have spent over \$500.00 in repairs on their church and manse. The little congregation of Danville have built a very comfortable manse for their Minister and have already paid over \$1,100 on it. The congregations of Brompton Gore, formerly worshipping in two churches, have decided to close one and put the other in thorough repair. The pastor of this congregation has held regular service at the Rockland Slate Quarries during the past year. A new Mission at Sawyerville and Island Brook has been established. Many such Missions might be started, as we find that the best supporters of many congregations of other denominations are of Presbyterian origin and long for services from their own Church. It is a question, however, if it would be wise to open up new Missions where other Christian denominations are doing a good work. All our fields have been supplied during the whole year, excepting one or two for a few months in the winter. While we are thankful to be able to hold our own in most of our fields, encouraging progress has been made in several cases. Two things are greatly needed to keep up the weak congregations of this Presbytery—men and money. There are five congregations needing settled pastors or ordained Missionaries. Few of our young men are willing to settle in this Presbytery. Mr. Geo. Kinnear, graduate of Knox College, has this year given us his services for twelve months, and we hope several others will follow his good example next year. Constant change of workers is not good for our weak stations. Money is also needed. Our people contribute well but in many cases they cannot bear the whole burden. The Augmentation Fund has been a great boon and our earnest prayer is that it may be made a great success. This work is beset with many difficulties and discouragements and our people and labourers deserve the sympathy and support of those more highly favoured.

##### PRESBYTERY OF MONTREAL.

The steady decrease of the English-speaking population in nearly all the rural districts of the Province of Quebec tells adversely in the prosecution of Home Mission work. There is very little prospect of increasing the number of our fields and great difficulty in holding our own in the districts now occupied. The Augmentation Scheme has been of incalculable benefit to our Presbytery. Before its inception we had the utmost difficulty in getting ministers for our weak charges; the

discomforts and expense of living, especially in the education of a family, being greater than in many other sections of the church. Irregularity of supply was materially affecting some of our fields, and the people were becoming disheartened. All this has, however, been changed. Since the Augmentation Scheme was launched and \$750 per annum and a manse was secured to our ministers all our weak congregations have been settled and continued settled. The interests of Presbyterianism and of the cause of Christ in the Province of Quebec demand the continuance of the scheme.

## PRESBYTERY OF GLENGARRY.

In October last the congregation of Gravel Hill was separated from Knox Church, Roxborough, with which it had for several years been united, and erected into a Mission Station. There are about thirty or forty families in the district, and there are good hopes that in the course of a few years it may become a self-sustaining congregation. A student has been engaged to labour there during the summer, and as he has had considerable experience—being now on trial for license—there is every prospect of satisfactory results.

The French Colporteur, Mr. Henri Lamod, labouring under the jurisdiction of this Presbytery, has prosecuted his work faithfully and diligently during the past year, and, as has been noticed very fully in our Church Record, he has been instrumental in leading at least one influential family to renounce their Romish errors and enter into communion with our Church.

There are now five congregations requiring supplement within the bounds. Three of these, however, have been vacant during the past year, and, with the exception of Alexandria, which received a grant of three dollars per Sabbath, have drawn nothing from the fund.

On the 29th of April last a settlement took place at Alexandria, and on the occasion the congregation gave evidence of their prosperity and liberality by adding Fifty Dollars to their contributions for stipend.

At Summerstown there has also been an increase of "stipend promised" of Twenty-five Dollars, making in all \$325.00, which, from a congregation of less than forty families, and these wholly agricultural, speaks well for their zeal and Christian spirit.

There is the prospect of an immediate settlement at Dalhousie Mills, and also a considerable reduction in their claim for supplement.

Glen Sandfield, etc., continues as before, and East Lancaster is looking forward to a settlement in the course of the summer.

## PRESBYTERY OF OTTAWA.

During the year one new mission station (Casselman's) was added to the list of those already occupied by this Presbytery. This Station is on the Canada Atlantic Railway, and the place, which bears the same name, is growing rapidly and likely to become a business centre of considerable importance. Preparations are made for the erection of a church this summer, and the outlook at present is hopeful. In the meantime it is being wrought in connection with Bearbrook and South Indian, but its importance would seem to demand the whole labour of a Missionary for a time. At South Indian the church building has been completed and all liabilities in connection with it met. In other fields the work has been vigorously prosecuted and marked advancement made. And the present year gives promise of still further progress, both in the way of opening new stations and in consolidating and strengthening the fields already occupied. Within the Presbytery the introduction and operation of the Scheme for the Augmentation of Stipends has had very marked and beneficial effects. There is not a congregation within the bounds whose stipend was made the minimum when the scheme was inaugurated that has not made a commendable advance. Several of them have already reached the minimum, and the others have made and are making decided advances towards it. In this way some of the very best fruits of the scheme are reaped.

## PRESBYTERY OF LANARK AND RENFREW.

In this Presbytery the progress of the work has been somewhat hampered by the lack of probationers, the result being that several of the weaker fields have been long vacant. The abundant labours of the students have given an impetus to several fields, prominent among which is Bromley, which, during the year, secured its first minister. Oliver's Ferry and Elmsley also has reached the rank of a congregation, and is now anxiously seeking to secure the services of a settled pastor. Under the fostering care of the Montreal Students' Missionary Association the Mission of Onslow and Eardly has been steadily advancing, and at the principal station a church has been erected. A hopeful feature of the work at present is, that through the action of the regulations passed by last Assembly, a number of graduating students are now supplying the more important fields, and it is confidently expected that some of them may be induced to settle, and thereby be instrumental in building up these outposts of the church.

## PRESBYTERY OF BROCKVILLE.

Morton has been supplied with fortnightly services, through Queen's College Missionary Association, during the winter months, and a student has been appointed for the summer with encouraging prospects of success. Twenty-five families of our Presbyterian Church are consequently ministered unto, who, but for the assistance of the Home Mission Committee, would be left destitute of the Gospel. Farmersville is a new station opened last year, which has received continuous supply ever since it was organized. It is steadily growing, and a student has been appointed for the summer. Merrickville, has about thirty families; a theological student went in November last, and continues doing excellent and acceptable work. North Williamsburg and Winchester Springs.—Through our services here about forty-seven families belonging to our Presbyterian Church have been rather irregularly supplied during the winter through probationers and others who were available—but a student has been appointed for the season. The cause here remains in a *statu quo* condition, although it is fully expected that ere long it will regain its former importance as a Mission Station.

North Augusta and Stone's Corners:—We have opened a Station here this summer. About thirty-two families are in connection with us in both places, and are at such a distance from any of our

neighbouring charges as to warrant the Presbytery in organizing a Station here. A subscription list has been handed in guaranteeing part salary and board of a student for this summer, who has been appointed, and is now busy at work.

**Crysler** :—This place has been for the present dropped from the list of our aid-receiving Mission Stations, having been supplied by the minister of the neighbouring settled charge of Morewood. It is expected that this will prove a permanent arrangement. Our Presbytery is pushing Home Mission business with as great earnestness as they have ever done; and many tokens of success have followed the labours of our students in their several fields. Our collections for Home Mission and Augmentation have been considerably in advance of the previous year; although considerably under the assessment sent out by the Sub-Committee; but as a Presbytery, we have done all in our power to reduce the number and amount of our aid-receiving congregations. In this we have been quite successful, and we thoroughly appreciate the scheme as one of the best in which our church is at present engaged. We have used it as a tester by which to raise congregations receiving aid to the self-sustaining point, and to stimulate the liberality of our more important congregations on behalf of such as are under the minimum.

## PRESBYTERY OF KINGSTON.

There are nine mission fields in this Presbytery, viz.: Sharbot Lake District, Mississippi, Matawathan, and Poland and Lavant, on the K. and P. Road, and Thanet and the Ridge, L'Amable and York River, Carlow and Mayo, and Maynooth in North Hastings. Sidney has been recently added to the list. These all, with the exception of the last were fully occupied during the past summer. Queen's College Missionary Association supplied the four fields on the K. and P. Road without any expense to the Home Mission Fund. At McLaren's Mills (Mississippi District), the people erected a commodious and comfortable church, which was opened last September. Mr. Sharp (Queen's), has been labouring at Poland and Lavant for the past twelve months. The Rev. J. Robertson, ordained missionary, continues his ministrations with exemplary diligence at Millhaven and Bath.

The Rev. W. H. Hunt, ordained missionary at Carlow and Mayo, resigned his trust at the end of December last, after twelve months' service.

While some of the more accessible fields had service part of the time during the winter, Thanet and the Ridge, L'Amable and York River, and Maynooth, aggregating probably 135 families, were entirely without supply.

Mr. Alfred Givan, B.A., a distinguished graduate of Queen's College, has been appointed ordained missionary at L'Amable, etc., and will enter on his work early in May. All the congregations within the bounds were visited in the interests of the Augmentation Fund.

None of the supplemented congregations have as yet become self-sustaining. They are situated in districts where the Presbyterian population is either small and scattered, or fluctuating, and, in some localities at least, where the people however anxious to obtain, are generally unable to support a settled ministry. In several instances our cause would be lost but for the generous aid rendered by the Augmentation Fund. Although thoroughly good work is done by our students during the summer, the want of continuous winter supply of our Mission fields is a great hindrance to their development and prosperity.

## PRESBYTERY OF PETERBORO'.

Haliburton was served efficiently during the past summer by its missionary, and a gratifying increase of interest was manifested by the attendance on religious ordinances. Owing, however, to the prevailing commercial depression, the people were unable to pay the final instalment on the mortgage of their church, as was expected.

Good work was also done in the Minden field, which embraces three stations. There is a good church and manse in Minden, but the Presbyterian families are only ten in number.

At Brown's Settlement—one of the stations connected with Minden—there are twenty-four families, but their circumstances are such that they cannot furnish the financial aid that might be expected. Yet they are entirely dependent on the mission for religious ordinances, as no other denomination occupies the field.

The third station—Kimmount—has a church building, free from debt. An ordained missionary is earnestly desired for this field, and it offers \$350 for his support.

Harvey was supplied during the summer by a student missionary, and during a portion of the winter by an ordained minister. The whole of the expense of the summer service, and two-thirds of that for the winter months, was paid by the stations embraced in the field. It is very anxious for a constant supply.

A large measure of success has been attained in Havelock, and a neat and comfortable church was erected during the summer. A winter service seemed so necessary that it was undertaken by Mr. Carmichael, of Norwood, at the cost of much additional labour. In the near future Havelock promises to be a strong mission station, if not a self-supporting congregation. Chandos and Burleigh were supplied during the summer months, and a fair amount of progress is reported.

A Catechist was sent to the Monmouth and Cardiff field, but the families have been so reduced by removal, and are so widely scattered, that it has not been considered desirable to continue this service. Two ordained ministers, connected with the Episcopal and Methodist churches, furnish regular Sabbath services.

**Augmentation.**—There has not been taken so deep an interest in this scheme, especially by our wealthier churches—as might have been expected, and as its importance demanded. We hope to be able to present a more favourable report for the coming year.

## PRESBYTERY OF LINDSAY.

During the past year gratifying progress has been made in the mission fields in this Presbytery. Cobocook, Carden, etc., had the services of two students. In consequence, weekly service was held

in all the stations. In Coboconk a handsome new church was erected capable of seating upwards of 200 people. The enterprise reflects great credit upon the spirit and liberality of the congregation. Nor can too much praise be given Mr. Perrie, the student, for his energy and zeal. The attendance on and interest in ordinances was much greater than at any former period in the history of the field. In the Garden section preparations are now in progress for the erection of a church during the coming summer, which will greatly strengthen and consolidate the work at this point.

In the report of last year mention was made of the opening of a new station at Oakwood in connection with Cambray. No help was required from the Committee to maintain ordinances. A lot was secured in the best part of the village. The C. M. Church, vacated by the recent union of the Methodist body, was purchased, and placed upon the new site. The building was thoroughly renovated and repaired. It now presents the appearance of a new church, and is commodious and comfortable. The whole expense has already been met except about \$50. The church at Cambray has undergone thorough repairs. Large additions have been made to the attendance and membership of the churches; while the services of the energetic student, Mr. Patterson, were highly appreciated. The great drawback is the want of proper winter supply in the outlying field. A summer session in colleges or a year's mission work from the graduating class would be of great service to our mission fields.

No marked change is reported in Annual Charges. If ministers and people are encouraged and stimulated by the scheme. It will have most distressing and disastrous results.

#### PRESBYTERY OF TORONTO.

Mt. Albert and Ballantrae:—During the past year Mt. Albert was united to Ballantrae. It is hoped that no grant will be required for this field. The prospects, with Mr. Boattie on the field, are good.

York Station and Bethesda were part of Rev. R. Gray's late charge. With its union to York Station it is believed no aid will be required. Mr. John McKay is missionary here. A church was erected last fall.

Junction and Dixie:—The work so well done last summer by Mr. Grant was thoroughly sustained and carried forward during the winter, by Rev. T. McGuire. A church was built at the Junction last summer. The hope is that this will very soon be one of our flourishing congregations. Mr. Grant has returned to this field.

Camilla and Mono Centre:—Good work was done last summer by Mr. John McMillan, and now the field is ready to call as soon as they are permitted to do so. Mr. Ballantyne, graduate of Knox, occupies this field.

Hornby and Queensville fields have been regularly supplied and the work well maintained.

Mission stations are proposed on Bloor Street, and it is believed by the winter will be in operation. In each case the prospect is good.

#### PRESBYTERY OF BARRIE.

Huntsville, Allansville, and Port Sidney:—The Rev. J. Sieveright, M.A., who was appointed in August, 1884, ordained missionary to this group has been called by the two first-named congregations, and accepted the call. The date of the induction has not yet been fixed, but the settlement will be made probably during the month of June. Port Sidney has been united to Brunel and Bethel Church Macaulay, and will be supplied by a student for the present summer.

Bracebridge and Monek:—These congregations which have been vacant for about sixteen months were settled on 5th January last by the ordination and induction of the Rev. W. Clarke, Member of the College of Physicians and Surgeons, Ont. There are now four settled pastoral charges in Muskoka and Parry Sound. Others may be expected before long.

Magnetawan, etc.:—Mr. Henry Knox, who laboured as Catechist in several of the mission fields for four years, was ordained on October 14th, with leave obtained from the General Assembly, and appointed to the Magnetawan group. His health having been somewhat impaired, the Presbytery granted his request for six months leave of absence, and arranged that the stations under his charge be meanwhile supplied by two students.

Port Carling, Des Bank and Raymond:—Mr. A. H. Drummond having finished his theological course in Knox College, has been appointed by the Home Mission Committee ordained missionary to this part of Muskoka, which is largely frequented by summer visitors. Further information about the Muskoka and Parry Sound districts will be found in Mr. Findlay's reports.

Minesing, etc.:—Mr. John Geddes has laboured here for about four years as ordained missionary. His resignation was accepted by the Presbytery to take effect on 31st of March. His field will be wrought by two students during the summer.

Penetanguishene and Wyebriidge:—These congregations having been long wrought as Mission Stations have at length gained the status of a settled pastoral charge; to which the Rev. H. Currie was inducted in December last.

Ardrea, Severn Bridge, etc., and Longford and Black River:—These five stations are all in the neighbourhood of Lake Couchiching, and had been wrought for some time as two separate groups of stations. An attempt was made by the Presbytery to constitute them into one pastoral charge—in the hope that they would call a minister. A meeting was held for moderation in a call during the winter. It became apparent that there was not unanimity among the stations in regard to their being placed together as a charge, and the group has been dissolved into the former portions.

Singhampton and Maple Valley during a long vacancy has been supplied with students in summer only for the greater part of the time. There is good reason to expect that they will call a minister shortly.

#### PRESBYTERY OF OWEN SOUND.

This Presbytery appoints annually a Committee to take the oversight of each mission field, visiting it and reporting on the work done. The reports of all the Committees for the last year were most encouraging; in fact more hopeful than ever before. But from the beginning of October the

supply of ordinances was irregular in all the fields. Tobermory closed during the winter of 1884-85, and could not open in the spring of 1885. It now has been permanently closed. During last winter the Indian Peninsula had no service. Big Bay was partially supplied during the winter, and the others received service once in two weeks. Had the Presbytery been able to continue the work in the winter as vigorously as during the summer, all the fields would have advanced rapidly in the direction of becoming congregations for a settled pastor.

## PRESBYTERY OF SAUGEEN.

The mission field in this Presbytery is making steady progress. Two new stations (Corbetton and Riverview) have been formed during the year. At the first a new church has been built, and at the other the people are making preparations for building this summer. All our mission fields are self-sustaining, and some of them have partial supply in the winter. Three of our congregations have moved in the direction of Augmentation during this year. One has raised the stipend from \$700 to \$800, another from \$700 to \$750, and one from \$700 to \$720. In the case of the last mentioned, it is expected the congregation (which has lately built a beautiful church) will soon be able to increase the salary. The contributions from the Presbytery to the Augmentation Fund this year, though much less than the Presbytery would like—will be when all moneys are collected—about half as much again as last year, showing an improved liberality in individual congregations towards their ministers, and also of the whole Presbytery towards the Augmentation Fund.

## PRESBYTERY OF HAMILTON.

The field which God in His Providence has given the Presbytery of Hamilton to work is not the most encouraging. The stations, for the most part, have been long in existence, and have become fixed in character. In many districts the Presbyterian population is small and not very prominent in character. These elements make the work difficult and discouraging. New fields in a wing settlements are much more hopeful. Changes anticipated in the Report of last year have not yet been effected, but we expect to re-arrange part of one field before the present year closes.

To begin at the East:—Fort Erie and Ridgeway. For two years the Rev. C. S. Stewart occupied this field and laboured faithfully. He retired from it at the end of June, 1885. Since then Mr. R. H. Craig has given regular supply.

Owing to the difficulty experienced in finding a place in which to meet services have been discontinued at Victoria; but as the Church at Fort Erie is within reasonable distance, the people living at Victoria attend there. The report of Mr. Craig shows progress, there having been increase in the number of families, communicants and attendance at Sabbath services. He also reports an interesting prayer meeting and Bible class.

Port Colborne is being supplied by Mr. Richard Pyke to the satisfaction of both Presbytery and people. The Presbyterian population is small, but the people are loyal to the Church. The work is in a satisfactory condition.

Weilandport has been supplied during the winter months with North Pelham, an arrangement which is being continued for the summer. This plan enabled the Presbytery to give continuous supply to this field for the year. The people appreciated it. Weilandport is in a more hopeful condition than it has been for years.

Louth continues to be supplied with Merritton. The field comprising the Stations of Merritton, Louth, North Pelham, and Weilandport requires to be re-arranged; and, at its meeting in March, Presbytery appointed a Committee to inquire into the condition of matters, that the best arrangement for all concerned might be adopted.

Barton is supplied from Hamilton.

Ancaster East continues as formerly, alone, and supplied by students.

All the mission fields of the Presbytery have been supplied during the whole year.

## PRESBYTERY OF PARIS.

A new mission station has been organized at Onondaga, composed of families formerly belonging to Zion Church, Brantford, and other neighbouring congregations. St. George has become self-sustaining, and Mount Pleasant and Burford have increased their contributions to the stipend of their minister.

## PRESBYTERY OF LONDON.

There are two mission fields in this Presbytery—Springfield, on the line of the Canada Southern Railway, and North Street, in the Township of Westminster. Neither of these are self-sustaining, but both have slightly increased during the past year both in attendance and membership. The Presbytery finds it very difficult to find supply for these fields in winter. There are at present four supplemented congregations. One of them, Port Stanley, has increased its contributions for minister's stipend \$50, and thus reduced the supplement required.

## PRESBYTERY OF CHATHAM.

Mission fields in this Presbytery are on the whole encouraging. Essex Centre has been removed from the list of mission stations and has had a minister settled over it. It will require aid from the Augmentation Fund for some time to come, but its prospects of growth are good. Tilbury Centre was heavily burdened with debt and beginning to sink into a state of despondency; but, stimulated by a deputation from Presbytery, the people made a successful effort to relieve themselves—they are now in a hopeful condition. They will still need aid from the Home Mission Fund, but will not be burdened by interest on debt. Price, Ronand Line and Belle River hold their own. It is gratifying that the additions of two years ago have not been lost in the slightest. They need no help from the mission fund, but are not yet in a position to call a minister. Buxton is not promising like the others. There is great need "to strengthen the things which remain, that are ready to die."



## PRESBYTERY OF SARNIA.

There are within the bounds of the Presbytery of Sarnia two mission fields. Sombra Village and Duthie church, and Wabano, Black Creek and Wilkesport. There is not immediate prospect that the first of these fields will be erected into a congregation. There is, however, a large tract of undeveloped territory in the neighbourhood, and should there be a fair share of the new settlers Presbyterians the fields will become ultimately a self-sustaining congregation. The second of the fields is in a prosperous condition and about ready to be erected into a regular charge. Both fields were partially supplied during the winter. There are five supplemented congregations within the bounds of the Presbytery:—(a) Corrunna and Moretown, (b) Oil Springs and Oil City, (c) Point Edward, (d) Mandaamin, (e) Forest. Corrunna and Moretown receive at present \$150 of a supplement. This congregation will not likely increase in strength for a long time, and its contributions probably cannot be expected to increase. Point Edward is not likely to improve much, either numerically or financially, but as soon as the "manse" debt is paid—which is being rapidly done—its present supplement of \$200 will be unnecessary or at least greatly diminished. Oil Springs and Oil City will require supplement for a long time, but as this congregation is situated in a large tract of wild land of superior soil, it will no doubt in time become self-sustaining. Mandaamin will probably require no further aid in the future as the Presbytery in endeavouring to unite it with an outpost which would make it self-sustaining. Under the care of a successful pastor, Forest would become self-sustaining in the course of two or three years. It is at present receiving aid to the extent of \$250 per annum when settled. During the year one supplemented congregation, Arkona and West Adelaide became self-sustaining and one mission field. Oil Springs and Oil City was erected into a pastoral charge.

## PRESBYTERY OF HURON.

There is but one mission station in the Huron Presbytery, namely Goderich Gaelic. There has been service held the whole year. The heads of families are chiefly fishermen and none of them are wealthy. They were unfortunate last fall in losing nearly all the fish they had caught, in a terrible storm, many families felt the loss very much, and consequently have not been able to give so much for the support of Gospel ordinances, but through the aid of two dollars per Sabbath, which they receive out of the Home Mission Fund, they have been able to maintain regular service. There are three congregations receiving aid out of the Augmentation Fund, namely Grand Bend, Bayfield and Bethany, and Exeter. These congregations are all doing well. Some of them will soon be off the list of Augmented congregations. The people have built a fine manse at Exeter for their minister. Bayfield and Bethany are doing well, and the amount they get out of the Augmentation Fund is very thankfully received. Things are moving on prosperously at Grand Bend.

## PRESBYTERY OF MAITLAND.

This Presbytery has no mission stations. Two of the Augmented congregations have during the past year increased their contributions to the stipends paid their ministers.

## PRESBYTERY OF BRUCE—THE ALGOMA DISTRICT.

This portion of our field, from its comparatively isolated position, labours under difficulties unknown to the same extent in other and even newer parts of the Dominion. One of these difficulties is the want of supply for the winter months arising, not so much from the scarcity of men as from an apparent aversion to this field. For this there can be no reasonable ground, as those who have braced the terrors of a winter in this field have enjoyed their work just as much as in other parts of the country. The man who goes in with singleness of purpose to do the Master's work may count on the hearty sympathy and co-operation of the friends on these fields. As the necessities of the field and the nature of the country and climate are being better understood, this difficulty is being overcome with the prospect that ere long we shall have one or two settled pastors and a few more ordained missionaries than we have been able to secure in the past. During the past winter supply has been given as follows:—At the "Sault" Mr. J. A. Jaffary has been in charge as ordained missionary, from which he retires to accept an appointment from the Home Mission Committee to British Columbia. Mr. Jaffary is to be succeeded here by Mr. E. B. Rogers, who evidently is not tired of the district, nor unmindful of its wants, as he has already completed a two years' appointment at Manitowaning. Next, east of this which is the most westerly field as yet under the care of the Bruce Presbytery, is St. Joseph's Island occupied by Mr. H. McLennan, catechist. Opposite to this island lies the Bruce Mines and Rock Lake Fields, which have just passed through a silent winter. These fields require one who can preach in the Gaelic language. Surely there are at least two who possess this gift available for these important fields. Although Rock Lake offers all that can be expected as salary, to be supplemented by the committee, they are for this summer under the care of a student, who will doubtless do good work, but who cannot make up for the absence of the ordained minister. Next to the east lies Thessalon, to which field Mr. D. H. McLennan was appointed in October last. Mr. McLennan seems to be giving himself to the work. Although appointed to a field comprising four stations he has been preaching as opportunity offered at some fourteen different points, not confining himself to the settled portions of the county, but following the men into the smaller camps with the Message.

The Blind River field just east of Thessalon is under the care of the Students' Missionary Association of Knox College. Across the water some thirty miles is Cockburn Island, also under the care of the Students' Missionary Association, Knox College. These fields are without supply during the winter months. East of Cockburn Island is Manitoulin Island—a little world in itself. Here we have four groups comprising some twenty-five stations. Two men only, as representing our church were found for this important field during the past winter. At Gore Bay, the most westerly field on the Island, the people have anxiously sought for one to come among them permanently to break to them 'the bread of life.' Disappointment has not discouraged them altogether, and we

sincerely trust that their hopes are about to be realized. Mr. J. L. Campbell, a graduate of Knox, has been appointed for two years; we sincerely hope that before the expiration of this term both he and the people may see their way to a more permanent arrangement. Little Current also, on the North Shore of the Island is next in order. As yet it is under the fostering care of the Students' Missionary Association, Knox College, but indications are not wanting that ere long they will be looking for more service than the Society can possibly give them. A very neat church was erected here last season which will tend very much to the comfort and prosperity of our people here. Occasional supply was given them last winter by our missionary at Manitowaning. This latter point lying at the eastern end of the Island is the capital. Efforts are made to keep up the supply here, as from its position an influence is felt more or less in all our other fields. Mr. D. McNaughton had charge during the winter months, to be followed by Mr. D. Cameron, formerly of Lucknow, who goes in on a two years' appointment.

Providence Bay field somewhat widely scattered along the south side of the island has been occupied during the past winter, and will be till October next by Mr. W. W. McArthur, catechist. Many new points must necessarily be taken up in the near future—both on this Island and on the North Shore—as the country settles up—an impetus to which will be given should the Algoma Branch of the C.P.R. which now lies dormant be opened through to the Sault. We may also notice here the appointment of a missionary to labour on the C.P.R. west of Sudbury Junction. Although the country is not settled to any extent, yet at the various stations, especially those which form the end of a division on the line, a considerable population in some cases is found whose spiritual wants must be supplied; a missionary under the Presbytery of Barrie has been appointed to this important work. His duty will be to pass along the line from station to station, and as opportunity presents itself, make known the Word to those whom he may find ready to hear. In contrasting the past with the present, and looking forward to the future, we have reason to thank God and take courage. Even among those rocky isles, and on what some reckon barren shores, the harvest is plentiful, be it ours—while it is day—to reap. Many anxious hearts remembering their privileges in other lands or in other parts of our own land are eagerly looking to the church of their choice to minister to their spiritual wants.

#### REPORT OF MISSION WORK IN THE SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

When the Report of 1884-85 was written the whole country was excited over the battle of Fish Creek. Troops were hurrying along the South Saskatchewan to Batoche, the stronghold of the rebels, determined to crush out this uprising against law and order. Victory crowned the efforts of our volunteers and peace was speedily restored. There followed a good deal of unrest among the Indian tribes, but all fears of any breach of the peace have now passed away.

Among the officers and the rank and file of the volunteers were a large number of Presbyterians. It was consequently felt that some of the Ministers of the Church should accompany the troops. By different regiments the Revs. C. B. Pitblado, D. M. Gordon, W. S. Ball, W. L. H. Rowand, James Barclay, and Mr. W. P. Mackenzie were elected as chaplains, and these gentlemen, at considerable risk and no small personal sacrifice, accompanied the troops till the campaign was over. The services of those at the front especially have been acknowledged in fitting terms by the officers in charge, and the Minister of Militia.

After the troops had left Batoche and gone West to Fort Pitt the Rev. S. J. Taylor, of Moose Jaw, was sent northward and ministered to the wounded in hospital and visited among the families in and around Saskatoon and neighbouring settlements. His visit and services were much appreciated.

The seat of the rebellion being at a considerable distance from other settlements, the mission operations of the Church were very little interfered with. The congregations and missionaries at Prince Albert, Battleford, Edmonton and Touchwood suffered a good deal, but every minister stood at his post, and the congregations are now rapidly recovering from the effects of war and siege. It should be mentioned also that all our Indian missionaries remained on the reserves, although in some cases it was at the risk of their lives, and successfully counteracted the evil influence of Riel's emissaries.

#### REBELLION RETARDED IMMIGRATION.

The rebellion interfered a good deal with immigration. Few people settled in the country last season, but the tide has begun to flow in this spring again. From Great Britain a good many are coming, but the bulk of our immigrants may be expected to be those leaving the more crowded districts of the Eastern Provinces.

The census returns for the North-West Territories have been recently issued and every person has been disappointed at the result. They are for the three Provisional Districts of Assiniboia, Alberta and Saskatchewan, or in other words, that part of the North-West Territories lying south of the North Saskatchewan. As to their religion the inhabitants are classified: Baptists, 778; Roman Catholics, 9,301; Anglicans, 9,976; Congregationalists, 145; Lutherans, 209; Methodists, 6,910; Presbyterians, 7,712. There are said to be 641 without any religion and 7,893 Pagans. The religious belief of 4,464 is not given. In origin there are said to be: Indians, 20,170; Half-breeds, 4,848 (of whom 3,387 are French Half-breeds); English, 8,397; French, 1,520; Germans, 427; Irish, 5,285; and Scotch, 6,788. Subtracting the Indian population, 20,170, from the total population 48,362, we get 28,192 as the white and Half-breed population. Subtracting still further the 4,848 Half-breeds we have 33,344 as the white population. The Presbyterians, numbering 7,812, and having not more than 275 Indians connected with our missions in the Territories, it will be seen that about 32 per cent. of the white population are connected with our church, although nothing is said about the 4,464 whose religion is not reported. Our calculations for years were about one-third for the Territories and 40 per cent. for Manitoba, and the census reveals the fact that the estimate was



very close for the Territories. There are said to be sixty-six churches in all, and of these fifteen belong to the Roman Catholics, nineteen to the Anglicans, eleven to the Methodists, eighteen to the Presbyterians, and three are not classified. The enumeration in the case of our churches is not accurate. When the census was taken we had at least twenty-three churches and now we have thirty-three and eight manse, including the two manses of Indian Missionaries. Considering the short time since our work began in the Territories our position is full of promise.

#### *Mission Fields Well Manned.*

During the past summer not a settlement of any size in the country was left unprovided with ordinances. Efforts were also put forth to furnish supply during the winter, and with a good deal of success. There was not a point along the lines of railway which was left unsupplied, and districts removed from the railway had at least partial supply. When no other missionaries were available catechists were secured for six months, and students of Manitoba College were employed during the Christmas holidays.

#### *PRESBYTERY OF WINNIPEG.*

##### *Augmented Congregations.*

Emerson called Rev. James Quinn, and he was inducted in December. Selkirk called Rev. C. W. Bryden, who was inducted on April 6th. Port Arthur and Rat Portage, self-sustaining congregations, are still without settled pastors, although both congregations offer a stipend of \$1,000 and a manse.

##### *Mission Fields.*

The Millbrook and Clearsprings district has been divided, Millbrook and Plympton being constituted a charge, and Clearsprings being united to Niverville, a station on the railway south of St. Boniface. Headingley has been separated from Riviere Sale for this summer and a student put in charge of each district. This division has stimulated the liberality of both sections.

##### *New Fields.*

The following new fields were occupied:—

Fort William, an important point on Lake Superior, about seven miles from Port Arthur. In former years it received some supply, but is now erected into a mission field, and contributes \$500 for the support of ordinances.

Fort Frances is at the head of Rainy River, and is important because of the value of the district for farming and lumbering. A scattered settlement fringes the river for fifty miles. The people are isolated, but there is a prospect of a railway being built, and thereby markets will be brought near them. At Fort Frances and three other places along the Rainy River, services were held, and with encouraging results. A neat frame church was built at Fort Frances. Financially the field is weak. Fifty families, seventeen communicants.

Gretna is a village on the C. P. R. near the international boundary line, west of the Red River. The congregation is not large, but no other denomination holds services at Gretna, and the people unitedly and liberally support ordinances. Families, all denominations, about twenty-five.

Whitemouth and Broken Head are situated on the C. P. R. east of Selkirk. Along the Broken Head River settlement is forming, and the field, though weak at present, promises to grow.

North Winnipeg Mission:—Some time ago a Sabbath-school and preaching service were opened in the northern part of Winnipeg, under the auspices of St. Andrew's church. The attendance increased, and the people interested set about building a church. This has been done, and the Presbytery has given them an independent existence as a mission station a short time ago. Since it has entered its new church, the attendance has been encouraging.

It will thus be seen that practically five new mission fields have been added to the former number, and two churches built, while another field has been divided for the coming season.

#### *PRESBYTERY OF ROCK LAKE.*

##### *Augmented Congregations.*

Nelson.—This congregation suffered seriously in the misfortune that overtook the town. The C. P. R. S. W. Railway passes seven miles to the south of Nelson, and a new town was started at Morden, at the foot of the Pembina Mountain. Business men and others left Nelson and went to the railway town, taking even their stores and residences with them. A church was built at Morden, and Morden and Mountain City constituted a charge, and the congregation became self-sustaining. It has called Rev. M. McKenzie, who was inducted May 6th. Nelson and Clegg have been temporarily associated with Lintrathen and Rev. S. Polson placed in charge.

The Carman congregation built a neat frame church, and the work is progressing satisfactorily. Of Manitou, Marringhurst and Rock Lake congregations, it may be said that they suffered seriously owing to early frosts, and that hence material progress was very much hindered. The work otherwise has been most encouraging.

##### *Mission Fields.*

In the mission fields of this Presbytery, no great change has taken place. The Railway has been constructed through the eastern part of the Presbytery, bringing a market nearer the settlers business centre are being started, and should crops prove good, a great change will take place in a short time. In the past, missionaries and people have suffered a good deal. In the northern and western boundaries of the Presbytery new stations are being opened this season, but since the Presbytery is surrounded by other Presbyteries, and most of the land has been settled on, growth must come by division, and more prosperous times only can warrant division.

At Beaconsfield a small frame church was built. The material gain in the Presbytery has been the organization of a self-sustaining congregation and the erection of three comfortable frame churches.

## PRESBYTERY OF BRANDON.

*Augmented Congregations.*

**Minnedosa.**—Owing to continued ill health, Rev. J. M. Wellwood was compelled to resign his charge. Cadurcis and Clanwilliam were connected with Minnedosa, and so the congregation was strengthened. The year financially has been trying, but the people are moving to call another pastor.

Gladstone has suffered a good deal through failure of crops. The pastor, owing to overwork, has deemed it prudent to take a rest, and he has obtained leave of absence from the Presbytery.

Chater has called Rev. A. McTavish, and he was inducted in April. Preparations were made to build a church at Chater, but work was suspended owing to disappointment in the crop. The congregation is growing satisfactorily.

Neepawa called Rev. S. C. Murray, who was ordained, and inducted in October last. There is here a decided financial advance. A church was built at Glendale, and a manse is being erected at Neepawa.

*Mission Fields.*

The old mission fields are well supplied and good work done. Tarbolton was separated from Oak River and constituted a field by itself. It has four stations. Pipestone with four stations has been separated from Oak Lake, and Beniah with four stations from Birtle. The construction of the M. & N. W. Railway through the northern part of the Presbytery has rendered necessary a new arrangement of stations in that quarter. The fields now are Newdale, Strathclair, Shoal Lake, and Birtle. Movements are on foot to build churches at Birtle, Shoal Lake, Strathclair Station, and Newdale. This whole district has suffered in the past in being so far removed from the railway, and in disappointment in crop returns. The outlook now is more hopeful. Binscarth and Shell River were without supply during winter.

Along the main line of the C. P. R. there has been steady growth. Oak Lake built a church and Griswold has made the necessary preparations to build one. Eldon has been detached from Chater, and along with them new stations lying to the North and East, form a compact and promising field.

Tiger Hills is another field taken possession of this year for the first time. It lies between the Milford and Cypress districts. A line of railway is built through this tract of country which will make a decided change in the circumstances of the people, and help on our cause.

A mission station was organized at Brandon. There are twenty-five families connected with it, in a spirited way they are trying to get a plan of worship. Negotiations are in progress to purchase a suitable building.

The gain in this Presbytery is the advancement of two mission fields to the status of augmented congregations, the erection of one self-sustaining mission station, the organization of four new fields, the erection of two new churches, and the purchase of another plan of worship.

## PRESBYTERY OF REGINA.

*Augmented Congregations.*

These remain the same as last year: Prince Albert, Edmonton and Regina. There is not much to record, except the quiet growth of these congregations under their efficient pastors. That such outposts as Prince Albert and Edmonton should be occupied by such competent ministers as Mr. MacWilliam and Mr. Baird should be a cause of gratitude to the church. Mr. McWilliam has, however, intimated his retiring from this important post, end of August. The congregation of Regina, under its popular pastor, took possession of its commodious brick church in August last.

*Mission Stations.*

There is little to report of the older stations, but that faithful service has been rendered, and steady progress made. Qu'Appelle completed its church at a cost of about \$100. Fort Qu'Appelle built a comfortable manse last summer, and is building a stone church this year. Medicine Hat purchased a comfortable manse for its pastor. At Lethbridge, the town at the Galt Coal Mines, a good frame church has been built, and another at Fort MacLeod, twenty-five miles distant. Two frame churches were erected on the Cathcart Reserve, and the churches in the Moose Mountain Country and Alameda were completed. A church was also built at Pine Creek, south of Calgary, one at Kindred, one at Carleton Place and another at Kimbrae. At Whitewood a church-manse was built, and churches at Clover Bar, Fort Saskatchewan and Longlaketon. Work was begun for the first time at Cut Arm Creek, Longlaketon, Pine Creek, Green Valley and Saskatoon. These fields were efficiently wrought and promise to be important. Calgary congregation has become self-sustaining, and the growth is such that they find their present church too small, and have already taken steps to build another. The building is to be of stone, and the estimated cost is \$7,000. As might have been expected, the greatest growth has been in this the youngest of the Presbyteries. The gains are one self-sustaining congregation, the organization of four mission fields, and one congregation, the completion of five churches begun in 1884-5, the erection of a church-manse, and eleven churches, and the purchase of a manse.

*Total Gains.*

The visible gains for the year may be said to be the advancement of two congregations so as to become self-sustaining, the advancement of two mission fields to the status of augmented congregations and the organization of fifteen new mission districts with thirty-two preaching stations. There have been completed five churches begun during the previous year, and nineteen (19) new churches have been built. A church manse was erected, a manse bought and another built. Of these twenty-two new structures, the Church and Manse-Building Board assisted to erect nineteen.

*Statistics.*

Connected with the Synod are seventeen augmented congregations having fifty-five stations and a Sabbath attendance of 4,907. There are 817 families, not including the young men not connected with

these families. Reckoning them at two for a family the figures would be 1,191. The communicants number 1,221. There are twenty-two Sabbath Schools and an attendance of 1,183.

Work was done in sixty-nine mission fields having 282 stations and a Sabbath attendance of 10,710. The average Sabbath attendance is given irrespective of whether the service is weekly, fortnightly or monthly. Connected with these stations are 3,050 families and 1,863 communicants. Returns from ninety-nine Sabbath Schools show an attendance of 2,706—many of the Schools are kept open during the summer and hence no reports sent, these congregations own eighty churches and sixteen mansees.

To present a statement showing the state and strength of our Church in the country the statistics of self-sustaining congregations are added. The congregations and mission fields would then number ninety-six stations, 351 Sabbath attendance, 18,167 families, 5,119 communicants, 4,769 (approximately), Sabbath Schools 5145, S. S. attendance 5,727, churches eighty-seven, mansees twenty. These do not include Indian-mission buildings.

A comparative statement will show the growth for the last few years. Taking the mission fields augmented congregations, and self-sustaining congregations. The following are the results:

|                                        | 1871. | 1882. | 1883. | 1884. | 1885. | 1886. |
|----------------------------------------|-------|-------|-------|-------|-------|-------|
| Congregation and Mission Stations..... | 9     | 129   | 184   | 247   | 318   | 351   |
| Families.....                          | 196   | 2627  | 2411  | 3505  | 4350  | 5119  |
| Communicants.....                      |       | 1355  | 1988  | 2537  | 4457  | 4769  |
| Sabbath Schools.....                   |       | 15    | 36    | 47    | 165   | 115   |
| Sabbath School attendance.....         |       | 619   | 1201  | 1648  | 4633  | 5727  |
| Churches.....                          |       | 18    | 29    | 48    | 66    | 87    |
| Mansees.....                           |       | 3     | 7     | 10    | 18    | 20    |

The returns are in many cases incomplete, especially in fields occupied only during the summer. In some cases, too, the statistics when sent are for only one station. The number of communicants given is considerably below the actual figures. The whole statement, however, shows a healthy growth.

Every effort is put forth to organize and maintain Sabbath Schools and as churches are built and school houses planted over the country, this work will grow rapidly. It is difficult at many points to get good (or for that matter any) teachers.

Spiritual life is not by any means vigorous in the North-West. However to be accounted for, many people who were active in Christian work in the East are difficult to secure for the same kind of work here. Indifference is in the air. Men's environment is often not favourable and they are apt to yield to influences they must condemn.

It will be noticed that there are not as many communicants as families. Of the young men coming to us, not fifteen per cent. ever made a profession of faith. There is a source of danger should there be neglect.

#### Missionaries.

During the year there were employed in the supply of mission fields and augmented congregations forty-five ordained ministers, thirty-two students, and twelve catechists, or a staff of eighty-nine in all. If to these are added the inducted pastors of self-sustaining congregations, professors of Manitoba College, and missionaries to the Indians, the staff will be one hundred and twelve, of whom fifty-seven are ordained.

The increase of our mission fields will render necessary an increase in the number of missionaries this year. Already there are on the ground forty-six ordained ministers, forty-eight students, and six catechists, three of the students are from the U. P. Hall, Edinburgh, and they were most active in their efforts to secure funds for our work last year. Manitoba College sends out sixteen of the students, three of whom are ready for licensure. At least \$1,200 is saved in travelling expenses this year by these young men out of Winnipeg, instead of Toronto, Montreal or Kingston. Since the great Home Mission of the church for the future must be in the North-West and British Columbia, Manitoba College will become increasingly important in the prosecution of this work.

Last season the Sacrament of the Lord's Supper was dispensed at all the points wherever missionaries were labouring and the privilege of sitting around the Lord's table to observe this ordinance was much appreciated. Ministers of the Church visit the different fields occasionally and dispense the Sacrament of Baptism.

#### Finances.

Financially the year has been trying. Owing to partial failure of crops in many districts, the people have not been able to implement their promises to their missionaries in some instances, the salary received have been little over \$500 from all sources. Men can not live and do efficient work on this salary. The people are willing to do their utmost, but the ability is wanting. Were any method practicable that would guarantee missionaries a minimum salary, great relief would come to many worthy men.

Testimony must be borne to the efficient service rendered to the church by her missionaries. The influence exerted by men of high character in moulding the institutions of the country at this stage of its history cannot be estimated.

#### CHURCHES AND MANSES BUILT.

The report would be incomplete without reference to the work done by the Church and Manse Building Board. Through the aid of the Board churches were erected last season at Fort Frances, Morden, Beaconsfield, Oak Lake, Kinbrae, Cathcart, Benbecula, Kindred, Clover Bar, Fort Saskatchewan, Lethbridge, Fort McLeod, Glendale, Alameda, Moose Creek, Carsedale, Longlake, Whitewood, and mansees at Fort Qu'Appelle and Medicine Hat. During the last four years the Board has helped to erect seventy-five buildings in all and these are valued at over \$92,000. It may be added that but few of them would have been built but for the aid given by the Board.

Recognition should also be made of the great assistance given by the College Missionary Societies, Queen's, Knox, Montreal and Manitoba vis with each other and at a time when financial management must be trying. Last year, owing to crop failure, almost the whole expense had to be borne by the societies.

An elder of the church at Ottawa has generously guaranteed \$600 for the support of a missionary this year at Fort McLeod and Pincher Creek thus relieving the Home Mission Fund of its burden. He has moreover left himself open to be solicited for a similar amount for this mission in 1887-88. His name cannot be given, but the Church should know of this liberal contribution of one of her sons.

#### DEATH OF MR. LIVINGSTON.

During the year our work sustained a severe loss in the death of the Rev. P. S. Livingston, of Broadview. For three years he rendered much assistance in the mission field in the North-West. His death having in a sense been brought about by the want of proper surgical attendance at the time he was injured, another of the privations of missionaries is brought out. The dislocation of a shoulder, when proper surgical skill is available, need result in nothing more than carrying the arm in a sling for a week or two. The Rev. J. M. Wellwood, of Minnedosa, was compelled to resign his charge owing to continued illness. His retirement is a great loss. The Rev. Wm. McWilliam, who has also faithfully supplied Prince Albert during the past three years, retires at the end of August from this important field. Mr. McWilliam, in addition to his pastoral services, has devoted a portion of his time to teaching and done much to forward the interests of our church.

#### IMPORTANCE OF THE FIELD.

This field is important because it is the beginning of the settlement of a large tract of fertile land. Here those who live off from the more crowded Eastern Provinces will find a home under the old flag. From the congested districts of Britain people will come and are coming to us. A large proportion of them are members of our Church and look to us for Gospel ordinances. Unless looked after settlers soon lapse into indifference and irreligion, and when once they have fallen away it seems almost impossible to restore them.

The members of the Church in the North-West appreciate very much the liberality of the Church in Ontario in dealing with work in this country. The Church has done great things for us for which we are thankful. The large and growing work, however, makes us more ardent than we would otherwise be. While we think that the foreign work should be carried on up to the full measure of our ability, as a church we think that the home work should reach every settlement and settler.

The measure of success vouchsafed to us of God in the past, the character of the country and the people, the sympathy and intelligent interest of members of the Church in Canada and Scotland, the aid given for the prosecution of the work and the souls that have been gathered into Christ's kingdom through Christian effort, afford abundant room for gratitude and should inspire all with a holy zeal to labour diligently in the Lord's vineyard.

#### GRANTS FOR NEXT YEAR'S HOME MISSION WORK IN THE NORTH-WEST.

At the last meeting of the Home Mission Committee an estimate of the amounts required for the several fields was submitted, and after careful consideration the following resolutions were adopted:

1. That the liability of the Committee for mission work in the Synod of Manitoba and the North-West for the year beginning 1st April, 1886, be limited to a sum not exceeding \$21,000, viz., \$13,000 for services of missionaries and \$8,000 for travelling and all other expenses.
2. That the amounts asked for the respective fields be granted, the rate per annum to be calculated at so much per Sabbath.
3. That the Home Mission money to be paid for services in mission fields shall not exceed the grant per Sabbath now made to the field where the service is rendered.
4. That of the \$19,000 above referred to, the amount to be drawn by the Synod for services in the respective Presbyteries will not exceed the following:

|           |          |
|-----------|----------|
| Winnipeg. | \$3,500  |
| Rock Lake | 2,350    |
| Brandon   | 5,750    |
| Regina    | 8,400    |
|           | <hr/>    |
|           | \$19,000 |

5. That the amounts will be payable as follows:

1) *Presbytery of Winnipeg.*—\$500 in April, 1886; \$250 on 1st July, 1886; the balance of the amount due for services to 30th September, in October, 1886, on the order of the Executive, after reports have been received of the work done in the several fields; \$900 on 1st January, 1887; and the balance of the amount due for services to 31st March, 1887, in April, 1887, after the reports have been submitted to the Home Mission Committee, of the work done in the several fields for the six months then ending.

2) *Presbytery of Rock Lake.*—\$450 in April, 1886; \$250 on 1st July, 1886; balance due to 30th September, in October, 1886; \$500 on 1st January, 1887; and the balance due to 31st March, in April, 1887.

3) *Presbytery of Brandon.*—\$1,400 in April, 1886; \$600 on 1st July, 1886; balance due to 30th September, in October, 1886; \$1,000 on 1st January, 1887; and the balance due to 31st March, in April, 1887.

4) *Presbytery of Regina.*—\$1,750 in April, 1886; \$900 on 1st July, 1886; balance due to 30th September, in October, 1886; \$1,000 on 1st January, 1887; and the balance due to 31st March, in April, 1887.

6. That the amount allowed for travelling and all other expenses be payable as follows: \$1,000 in April, 1886; the balance of the amount due to 30th September (if any), in October, 1886, on the order of the Executive, after a statement in detail has been submitted; one-half the balance then remaining of the \$2,000, on 1st January, 1887; and the remainder, so far as required, in April, 1887, after the statement of the expenditure of the half year ending 31st March has been submitted to the Home Mission Committee.

7. That there be forwarded to the Home Mission Committee, semi-annually, on forms provided for the purpose, a report of the services rendered and the amounts paid for such services, in each of the fields of the several Presbyteries respectively.

The following additional resolutions were also adopted:

"That the committee, being convinced that the time has arrived when the administration of Home Mission funds in the North-West should be brought into line with that of the Presbyteries in the older Provinces, recommend the Synod of Manitoba and the North-West to consider what modifications, if any, of existing regulations are necessary, and report through the executive to the General Assembly; also that, as it is necessary that the system of keeping the accounts in the Synod of Manitoba and the North-West be brought into line with that in use by this Committee so that there may be no difficulty in preparing statements for the Church, Dr. King, Mr. Pitblado and Judge Taylor be asked to confer with Mr. Whimster, the Synod's agent, and with any others as may be thought necessary for the purpose of having this object secured; and further, that the same parties be asked to see that the agent's accounts for the past year are audited and reports forwarded before the first of May, on the forms required by the General Assembly."

### BRITISH COLUMBIA.

Mission work in the Province of British Columbia has been vigorously prosecuted during the past year. At the meeting of the Executive, in October last, it was agreed to appoint the four missionaries of our Church there a committee (Mr. J. S. McKay, convener), with instructions to meet and confer as to the whole field, and report their views at length, as to new fields, in time to be laid before the Home Mission Committee in March—the expenses of the meeting of the missionaries to be borne by the Home Mission Fund.

It was further agreed to ask the Rev. D. M. Gordon, of Winnipeg, to visit British Columbia and confer with the missionaries of our own Church there, as also with the brethren of the Church of Scotland, so far as he might have opportunity; with a view of laying before the Home Mission Committee in March full information concerning the whole field, and suggestions as to the best method of working it.

Mr. Gordon kindly agreed to the request of the Committee, and visited the Province in March, holding meetings with the ministers of our own Church, and also with members of the Presbytery of British Columbia, in connection with the Church of Scotland. The results of the conferences and the results arrived at, are embodied in the following extracts. These indicate the present condition of our churches and stations, and the recommendations adopted for the further extension of our work.

#### I.—ST. ANDREW'S, NEW WESTMINSTER

The revenue for the past year, ending December 31st, for congregational purposes, was \$1,650; salary paid Mr. McKay, \$1,000; to Mr. Jamieson, \$350; \$210 was paid to schemes, and \$120 towards library. No debt on church property. The envelope system is in use for the purpose of raising the revenue. The congregation are at present building a manse to cost about \$2,000, the greater part of which is covered by subscription; they ask a continuation of the grant of \$400 for next year, and hope to be able to reduce it after that. The Sabbath-school has an average attendance of 100.

#### II.—VANCOUVER AND NORTH ARM.

Vancouver has at present twenty-seven families, ten communicants, twenty-eight at Sabbath-school. The envelope system is in use for raising of revenue. There are no arrears. The congregation is building a church to be completed by 1st of May, the whole cost of which will be about \$1,000, and being nearly covered by present subscription, is expected to be opened free of debt. Owing to the heavy expense of building and the lack of accommodation in the past, the congregation cannot promise to raise more than \$500 for next year, beginning April 1st.

North Arm has fifteen families, sixteen communicants, two elders, no Sabbath-school yet. This congregation is also building a church on Sex Island, to cost about \$1,700, nearly covered by subscription, and to be completed by June 1st. The people here promise at least \$100.

The united charge asks a grant of \$300 for next year, beginning April 1st.

#### III.—NICOLA, ETC.,

Mr. Chisholm preaches once in four weeks at Spence Bridge, once at Woodwards, Forks and Nicola, once at Douglas and Mummie Falls, and once at Moore's, Quilshamna, and Nicola; the whole field raises \$650 towards salary.

It is proposed to divide the field in the interior into three groups, as follows:

I. Nicola, Woodwards, Forks, Moore's, Quilshamna, Kamloops and North Thomson. Mr. Chisholm desires to retain this field to be worked by himself, and hopes to reduce the supplement to \$300. This will depend on what will be raised by Kamloops.

II. Spallumcheen, Grand Prairie and Okanagan. These promise \$600 the first year, and at least \$700 the second year. This is a very promising field, and should be taken hold of at once.

III. Spence Bridge. This field comprises Hope, Yale, Spence Bridge, Ashcroft and Savona, stations along the line of railway, with Clinton, an important point about thirty miles from Ashcroft on the Cariboo wagon-road. Mr. Chisholm believes that if a suitable man is sent to this field it

will be self-sustaining. The committee think it might be necessary for the Home Mission Committee to make a special grant for travelling expenses incurred in working this field, inasmuch as the missionary will be under the necessity of travelling long distances by rail.

## VICTORIA DISTRICT GROUP.

In this group there are six stations, lying in the vicinity north and west of Victoria, namely, Saanich, Cedar Hill, Craigflower, Esquimalt, Metchesin and Sooke. There is a church at Craigflower belonging to the Church of Scotland, which has not been occupied for several years. This might perhaps be obtained for service. In some of these stations there is no service at all—others are supplied only by the Anglican church. The people in all these stations are very anxious to have a missionary from the Presbyterian Church in Canada. It is estimated they will be able to raise about \$700 towards the salary of a missionary.

## ALBERNI.

This is a new settlement containing about 100 settlers; it is expected the number will be greatly increased during the coming summer. A large proportion of the settlers are Presbyterians, including many of the prominent men of the district. The valley is about six miles wide and at least twelve miles long, containing a large proportion of good land. No protestant service is held here. The people have only lately come in, and have to clear the land, which is expensive; they cannot therefore be expected to contribute much for some time towards salary for missionary. There are 225 Indians settled on the reserve at Alberni.

As it might be possible to secure for the missionary sent here, the appointment of Government teacher to the Indians, it is suggested that the Foreign Mission Board be requested to take advantage of his services for the prosecution of mission work among the Indians, especially in view of the fact that there is no Protestant Indian missionary on the west coast. The committee think that not more than \$200 can be raised in this field.

## CHILLIWACK AND AGASSIZ.

Applications have been made by settlers in these districts, which are good agricultural districts lying along the line of railway and on the bank of the Fraser River, desiring occasional service of a missionary. As yet nothing definite is known as to the amount which might be contributed.

## FARWELL.

A town on the western crossing of the Columbia, likely to be an important centre. Two lots in the town have been promised for church-building purposes. Nothing definite is known what can be contributed here yet.

The brethren in British Columbia, in conference with Mr. Gordon, resolved to ask the Home Mission Committee to send four additional missionaries to British Columbia:

One for Spallumcheen Group, which is expected to raise \$600 towards salary.

One for Spence Bridge Group, which may be self-sustaining.

One for Victoria District Group, which is expected to raise about \$700 towards salary.

One for Alberni, which is expected to raise about \$200 towards salary.

As these fields have only been partially explored, and as these are only estimated amounts of what the people may raise, the Home Mission Committee was asked to guarantee the salary of the missionaries the first year, when statistics can be had, and that the salaries of missionaries should not be less than \$1,000 per annum.

It was also resolved to ask a grant of \$400 to St. Andrews, New Westminster; \$300 to Vancouver and North Arm, etc.; \$100 to Nicola, etc. And sufficient supplement for each of the other districts if the committee are in a position to send missionaries to occupy them.

Further it was resolved to renew their application to the General Assembly to be erected into a Presbytery. The brethren of our own church, while asking for the organization of a Presbytery in connection with our own church, greatly desire to see the consolidation of all the Presbyterian interests in the Province; recognize the valuable services rendered by the Presbytery of the Church of Scotland, and the liberality shown by said church towards the maintenance of religious ordinances in the Province; believe it would greatly advance the interests of Presbyterianism if the existing Presbytery of British Columbia would unite with the Canadian General Assembly. At the same time the Committee are persuaded that if such a union be any longer postponed, there should be no further delay in the erection of a Presbytery in connection with the Church in Canada, for the following among other reasons:—

1. The growth of mission work renders supervision of a Presbytery absolutely necessary.

2. The tenure of church property is in a very unsatisfactory state, and legislation on the subject is urgently required; we require a Presbytery in order to approach the Legislature to advantage.

3. It is only as a Presbytery we can make official representation to the Church regarding mission work.

4. As a Presbytery we believe we can make representations to the Legislature regarding the Sanctity of the Lord's Day, Temperance Reform, etc., to better advantage than as individuals.

5. Should any trouble arise in any of our congregations (of which happily there are no indications at present), we would be powerless to deal with it.

In the event of the General Assembly granting their request it was, *Resolved*, that the name of the new Presbytery, be the "Presbytery of Columbia;" that the Presbytery of Columbia be connected with the Synod of Manitoba and the North-West; and that the first meeting be held in St. Andrew's Church, New Westminster, on the first Tuesday of August, at 10 a.m.

Mr. Gordon also met with the brethren of the Church of Scotland, and reports the result of his conference as follows:

There are four ministers connected with the Presbytery of the Church of Scotland in British Columbia, viz.: Rev. R. Stephen, of St. Andrew's Church, Victoria; Rev. A. H. Anderson, of



Nanaimo; Rev. James Christie, of Comox; and Rev. Alex. Dunn, of Langley. The amount of supplement at present given by the Church of Scotland to fields within this Presbytery is £325 stg.—say \$1,600.

The members of the Presbytery had not been called together as a Presbytery, but I had the pleasure of holding conference with Messrs. Stephen, Christie, and Dunn at Victoria on the 11th inst., Mr. Anderson being the only minister of the Presbytery absent from our meeting. I was very cordially received by these brethren, and, after we had for some time considered the position and prospect of Church affairs in the Province, I was authorized to submit to the Home Mission Committee the following formal deliverance as expressing the mind of the brethren present:

"VICTORIA, March 11th, 1886.

"The ministers of the Presbytery of British Columbia in connection with the Church of Scotland were unable to meet as a Presbytery, but the Revs. Messrs. Stephen, Christie, and Dunn met this day with the Rev. Mr. Gordon, a delegate from the Presbyterian Church in Canada, and, after full consideration of statements submitted by him, they unanimously agreed to the following resolution:

The brethren present recognize the propriety of the formation of a Presbytery in connection with the Presbyterian Church in Canada;

They think that the general interests of Presbyterianism would be advanced by the union of all their congregations with the Canadian Church;

They find that, from the statements of the Rev. Mr. Dunn, the congregation of Langley is favourable to such union; that the Rev. Mr. Christie regards the congregation of Comox as unfavourable to union; that in the absence of the Rev. Mr. Anderson, they cannot express an opinion about the congregation of Nanaimo; and that the Rev. Mr. Stephen regards the congregation of St. Andrew's Church, Victoria, as such, as not favourable to union.

They are, therefore, not yet prepared as a Presbytery, to enter into union, but they cordially recommend those congregations that are, as such, desirous of union, to connect themselves with the Presbytery that may be erected in this Province by the Canadian Church.

This resolution is subject to the approval of Presbytery, and, when approved, is to be forwarded to the Colonial Committee of the Church of Scotland with the request that supplement be continued by the Church of Scotland to any congregation uniting with the Canadian Church."

At the meeting of the Home Mission Committee held on 31st March last, the report of the Missionaries in British Columbia, together with that of Mr. Gordon was duly considered, and the cordial thanks of the Committee voted to Mr. Gordon for his valuable services. The following recommendations were adopted:

1. To recommend the General Assembly to erect a Presbytery in British Columbia, to be called the Presbytery of Columbia, to be connected with the Synod of Manitoba and the North-West.

2. To appoint four additional missionaries to British Columbia, three for a term of three years and one for a term of one year; the salary to be \$1,000 per annum together with travelling expenses to the field,—the full salary to be guaranteed by this Committee for the first year; the fields to be supplied by these missionaries being:

|                                          |                  |
|------------------------------------------|------------------|
| Spallumcheen, etc., expected from people | \$ 600 per annum |
| Victoria district,                       | 700 do           |
| Alberni,                                 | 200 do           |
| Spence Bridge, etc.,                     | 1000 do          |

3. To make the following grants for the ensuing year:—

|                         |                    |
|-------------------------|--------------------|
| New Westminster         | \$400 if required. |
| Vancouver and North Arm | 300                |
| Nicola                  | 400                |
| Spallumcheen group      | 400                |
| Victoria district       | 300                |
| Alberni                 | 800                |
| Spence Bridge, etc.     | Self-supporting.   |
| Pandora St., Victoria   | do do              |

4. To express warm appreciation of the services rendered to Presbyterianism and to religion in British Columbia by the Church of Scotland.

In accordance with these resolutions, the Committee appointed the Rev. D. McRae and the Rev. J. A. Jaffray were appointed for three years to British Columbia; the field of the former, meantime, to be the Victoria district, and of the latter the Spallumcheen group. The appointment of two other missionaries was remitted to the executive.

Both of these missionaries have accepted the appointment, and are now in their respective fields of labour, two missionaries are yet to be appointed.

The Committee deeply regret that the Rev. J. S. Mackay, M.A., of New Westminster, has been compelled to withdraw from his congregation on account of ill health. From recent letters received by the Convener from Mr. Mackay, it is feared that he may never again be able to return to New Westminster. His work there, though brief, was of the most satisfactory character.\* In the meantime, Mr. S. P. Taylor, formerly of Moose Jaw, has been appointed to supply his place.

The following financial report from the First Presbyterian church, Victoria, and St. Andrew's, New Westminster, have been recently received by the Convener. *First Presbyterian Church, Victoria*, thirty-seven names were added to the communion roll during the year, and thirty-three

\* Since the above was written, Mr. Mackay has passed away to his reward. He died on the 20th May at his father's home in East Missouri. W.C.

removed, leaving 164 communicants at present in good standing. The Sabbath-school, has nineteen teachers, with 222 scholars on the roll, and an average attendance of 160. There are nine elders and twelve managers. The following is a statement of finances:

|                                              |            |
|----------------------------------------------|------------|
| Balance on hand for last year.....           | \$ 241 52  |
| Receipts during the year.....                | 3,185 05   |
| Total.....                                   | \$3,426 57 |
| Expenditure for congregational purposes..... | \$3,134 00 |
| For missions.....                            | 224 35     |
| Balance on hand.....                         | 68 22      |
| Total.....                                   | \$3,426 57 |

## ST. ANDREW'S CHURCH, NEW WESTMINSTER.

## Revenue.

|                                                                       |            |
|-----------------------------------------------------------------------|------------|
| Ordinary Revenue.....                                                 | \$1,652 43 |
| Special collection for Sunday-school library.....                     | 120 90     |
| Contributions for Missions, including Thanksgiving and S. S. box..... | 177 40     |
| Miscellaneous receipts.....                                           | 46 47      |
| Total.....                                                            | \$1,997 20 |

## Expenditure.

|                                                                                       |            |
|---------------------------------------------------------------------------------------|------------|
| Salaries—Rev. J. S. Mackay.....                                                       | \$ 1 00 *  |
| Rev. R. Jamieson.....                                                                 | 350 00     |
| Caretaker.....                                                                        | 100 00     |
| Repairs, additions and alterations.....                                               | 116 67     |
| Other Congregational Expenses.....                                                    | 186 83     |
| Amount actually remitted to "Schemes" in 1885—Thanksgiving and Sunday-school box..... | 51 60 +    |
| Sunday-school expenses—including new library.....                                     | 144 35     |
| Total.....                                                                            | \$1,870 45 |
| Leaving balance unexpended at 31st December.....                                      | 126 75     |
| Total.....                                                                            | \$1,997 20 |

## WOMAN'S HOME MISSIONARY SOCIETIES.

The General Assembly at its last meeting in Montreal, having empowered the Home Mission Committee to prepare a constitution and rules for the formation of "Women's Home Missionary Societies," the following is submitted for the formation of congregational societies. As these societies increase in number, a constitution and by-laws will be prepared for Mission Bands, Presbyterial Societies, and a General Woman's Home Missionary Society of all the Presbyteries of the Western Section of the Church.

## WOMAN'S CONGREGATIONAL HOME MISSION SOCIETIES.

- I.—The society shall be called the "Woman's Home Missionary Society of the ..... in connection with the Presbyterian Church in Canada."
- II.—The object of the society shall be to aid the Home Mission Committee in its work in destitute localities by contributions in money, or by assistance in other ways to the missionaries and their families in distant parts of the Home Mission field.
- III.—The officers of the society shall be a President, a Vice-President, a Corresponding and a Recording Secretary, and a Treasurer, to be elected annually and to hold office until their successors are appointed.
- IV.—The President shall preside at all meetings of the society, and perform such other duties as are incident to the office. She shall call special meetings upon the request of three members, and shall be, *ex-officio*, a member of all Standing Committees. She shall sign all drafts upon the treasury before they are paid.
- V.—In the absence of the President, the Vice-president shall perform all the duties of the office.
- VI.—The Treasurer shall receive and hold and keep an account of all money given to the society, and shall disburse it as directed by the society.
- VII.—The Recording Secretary shall keep a record of the proceedings of each meeting, give proper notice of special and stated meetings, and prepare the annual report for the society.
- VIII.—The Corresponding Secretary shall conduct the official correspondence generally, and in particular shall correspond with the Home Mission Committee, with missionaries supported by the society, and with churches and individuals regarding the formation of new societies, in order to awaken still greater interest in Home Mission work.
- IX.—Besides the annual meeting for the election of office-bearers, the society shall hold stated meetings, at which papers on Home Mission work, and extracts from letters of Home Missionaries

\* Leaving a balance of \$79 due Mr. Mackay, who, being absent, he had not drawn when the accounts were made up.

+ This does not include missionary collections, which were not completed at the close of the year. The total amount forwarded for the Schemes of the church for account of the year, 1885, was \$210 80.



may be read, addresses be given by members of the society or others invited, and the general business of the society transacted.

X. - Each person paying one dollar annually (or such other sum as the society may decide) shall become a member. The payment of..... by one person at one time shall constitute life membership.

XI. - Where there are not Presbyterian societies, and until such times as these are formed, all moneys collected may be sent direct to the Rev. Dr. Reid, Toronto, or to the Convener or Secretary of the General Assembly's Home Mission Committee. The Convener and Secretary will gladly give any further aid and instructions that may be desired in the formation of such societies. The Annual Reports of such societies should, in the meantime, be sent to the Convener on or before the 1st of May in each year, in time for the Annual Report for the General Assembly.

XII. - Several adjacent congregations may unite in forming one society, where this is thought more desirable than the establishing of a separate society in each congregation.

#### AUGMENTATION SCHEME—CODIFICATION OF REGULATIONS.

At the meeting of the Executive in October a committee was appointed to prepare and submit to the full meeting of the Committee in March, the various regulations adopted by the General Assembly for the working of the scheme, with such suggestions as to their modification which might seem desirable. The report of said committee is as follows, which is presented to the General Assembly for approval:—

##### BY WHOM ADMINISTERED.

I. The Augmentation fund shall be administered by a sub-committee of the Home Mission Committee, with a Secretary appointed by the General Assembly.

##### HOW FUNDS ARE TO BE PROVIDED.

II. (1) The funds for Home Mission work proper and for Augmentation of Stipends shall be kept distinct and congregations are instructed to contribute separately to these two objects.

(2) It is hoped also that the fund will be largely increased by generous contributions from individual members of the Church whom God hath prospered.

##### HOW THE LIST SHALL BE MADE UP.

III. (1) The list of Augmented Congregations shall embrace only such charges as have pastors duly called by the people and inducted by the Presbytery and as in the judgment of the Presbytery are entitled to assistance in support of the ministry.

(2) New congregations formed by Presbyteries in consultation with the Augmentation Committee as hereinafter provided (Sec. VII. 2), and vacant congregations requiring aid when settled.

##### GENERAL CONDITIONS IN ORDINARY CASES.

IV. The following general conditions shall be observed with regard to congregations to be placed on the list in ordinary cases, viz:

(1) Congregations to be placed on the list shall (a) contribute towards the minister's stipend at least \$400 per annum and a manse or rented house, or make an allowance of \$50 per annum towards house rent; (b) they shall also contribute at the rate of not less than \$4.50 per member in full communion for ministerial support, and (c) they shall contribute in addition to the schemes of the Church.

NOTE.—(a) In the case of congregations in which the families reported are more numerous than the members in full communion, the contribution shall be at the rate of not less than \$4.50 per family.

NOTE.—(b) In calculating the contribution per communicant or per family, the congregation providing a manse or rented house shall be credited with \$50 per annum, in addition to the amount of salary paid.

(2) Congregations having settled pastors (at 1st Oct., 1883) and so situated as to forbid the application of the rule requiring a minimum contribution of \$400 and a manse or rented house, or an allowance of \$50 per annum for the same, and a minimum rate of \$4.50 per communicant (or family), shall be admitted to a place on the list on a lower scale of payment to be afterwards determined: the Committee, acting in conjunction with Presbyteries, to prepare a list of such congregations and to submit it to the General Assembly for approval.

##### GENERAL CONDITIONS IN MANITOBA AND THE NORTH-WEST.

V. The following general conditions shall be observed with regard to congregations in Manitoba and the North-West Territories, viz:

Congregations to be placed on the list (a) shall contribute to the minister's stipend at least \$500 per annum; (b) they shall also contribute at the rate of not less than \$4.50 per member in full communion, or at the rate of \$1.50 per family, if the number of families exceeds that of communicants, and (c) they shall contribute in addition to the Schemes of the Church.

##### GENERAL CONDITIONS IN CASES OF CITIES AND TOWNS.

VI. The following general conditions shall be observed with regard to congregations in cities, and in towns where the cost of living is exceptionally high, viz:

Congregations to be placed on the list (a) shall contribute to the minister's stipend at least \$500 per annum and a manse or rented house, or an allowance of \$100 per annum for the same; (b) they

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shall also contribute at the rate of \$4.50 per communicant, or at the rate of \$4.50 per family, if the number of families exceeds that of communicants, and (c) they shall in addition contribute to the Schemes of the Church.

#### SPECIAL CONDITIONS TO BE OBSERVED BY PRESBYTERIES AND COMMITTEE.

VII. The following special conditions shall be observed by Presbyteries and the Committee, before admitting a congregation to a place on the list, viz :

(1) In view of exceptional circumstances in certain cases, as for instance where there is not full work for a minister on account of the small number of families in a locality or on account of the proximity of another congregation or where there might be a re-arrangement of congregations so as to secure greater economy and efficiency in carrying on the work, the Committee, after correspondence with Presbyteries, shall have discretionary power to withhold aid or to grant less than the full amount required to make the stipend \$750 and a manse, and Presbyteries are instructed, where in their judgment the circumstances require it, to make application for a reduced grant.

(2) The Committee is empowered to withhold until next General Assembly supplement in cases where Mission Stations have been erected into pastoral charges, or where existing congregations have been divided, if, in the judgment of the Committee, it be undesirable to make such grant.

(3) Before a settlement shall take place in any congregation requiring aid the congregation shall be visited by the Presbytery, with a view to increase the contributions of the people, and the result of the visitation reported to the Committee, who may withhold grants, if they are not satisfied, till the General Assembly has given judgment in the case.

(4) All congregations requiring aid shall be visited by Presbyteries annually between October and March, with a view to secure increased contributions, and the result of the visitation (with the Presbytery's judgment thereon) shall be reported to the Committee.

(5) No grant shall be made to any congregation for the year succeeding the March meeting of Committee, where arrears of stipend are reported as due on the 31st December preceding, until such arrears of stipend have been paid.

#### PRINCIPLES OF DISTRIBUTION IN ORDINARY CASES.

VIII. The principles of distribution of the fund in ordinary cases, shall be as follows :

(1) Provision shall be made for ministers of congregations on the ordinary list, that they shall receive a stipend of \$750 per annum, and a manse or rented house, or an allowance of \$50 per annum for the same, but beyond that amount the Committee shall be empowered to recognize exceptional liberality on the part of any augmented congregation.

(2) No minister of a congregation on the ordinary list shall receive more than \$300 per annum by way of supplement, save where there is exceptional liberality on the part of the congregation interested, and such liberality shall be first recognized in the case of congregations where under the regulations the stipend would be only \$700 and a manse, so that their ministers may receive \$750 and a manse.

(3) The general principles above, shall be limited by the special condition recited in Sec. VII. 1.

#### PRINCIPLES OF DISTRIBUTION FOR MANITOBA AND THE NORTH-WEST.

IX. The principles of distribution for Manitoba and the North-West Territories, shall be as follows :

(1) Provision shall be made for ministers in Manitoba and the North-West that they may receive a stipend of \$950 per annum, it being understood that where a manse is provided \$50 per annum shall be deducted from the supplement, but this shall not be applied so as to reduce the stipend of any of the ministers now (June 1884) settled in augmented charges.

(2) No minister of any augmented congregation in Manitoba or the North-West shall receive more than \$400 per annum by way of supplement, save in cases where there has been exceptional liberality on the part of the congregation interested, and whose ministers are only in receipt of a stipend of \$900 per annum, in which case, if the funds permit, the whole stipend may be made \$950 per annum.

(3) In British Columbia and in special cases in the North-West Territories, the Committee, subject to the sanction of the General Assembly, may grant aid so as to make the stipend more than \$950 per annum.

(4) The above principles shall be subject to the conditions recited in Sec. VII., 1.

#### PRINCIPLES OF DISTRIBUTION IN CITIES AND TOWNS.

X. The principles of distribution in case of cities, and towns where the cost of living is exceptionally high, shall be as follows :

(1) Provision may be made, at the discretion of the Committee, so that ministers of congregations requiring aid in cities and in towns where the cost of living is exceptionally high, may receive a stipend up to \$1,000 per annum, with an allowance of \$100 per annum for house rent where there is no manse.

(2) No minister of a congregation so situated shall receive more than \$400 per annum by way of supplement, save in cases where there has been exceptional liberality on the part of the congregation interested, in which case, if the funds permit, the Committee may, if at see cause, make an increase of not more than \$100 in the case of ministers who would otherwise only receive a stipend of \$1,000, without allowance for manse.

(3) The above principles shall be subject to the conditions recited in Sec. VII., 1.

#### SPECIAL CONDITION OF DISTRIBUTION APPLICABLE TO ALL CASES.

XI. At the October and March meetings of Committee distribution shall be made on the basis of \$50 per annum less in each case than the provision proposed in Sections VIII, IX and X,—it

being understood that if the funds permit at the end of the financial year, (or if the General Assembly shall so order it, even when there is a deficiency) an equal distribution shall be made to all ministers of congregations on the list, of such further amount as may be available, (or as may be ordered by the General Assembly.)\*

XII. The amount of aid to be given to congregations on the list, when vacant, shall be determined by the Committee; such aid to be limited to congregations contributing less than \$900 per annum (and in British Columbia and the North-West Territories less than \$750 per annum) for salary when having settled pastors.

#### REPORT OF THE MONTREAL COLLEGE STUDENTS' MISSIONARY ASSOCIATION

This Society has, during the past session, prosecuted its work in aiding weak congregations, and in breaking up the soil of fields hitherto unoccupied.

During the summer of 1885 four students laboured under its auspices.

Eardly is a field within the bounds of the Presbytery of Lanark and Renfrew, in which Mr. M. McLeod worked. In the field there are three stations, Eardly, Ouslow and Steel's Settlement, which all received regular Sabbath supply, and in all of which the work during the summer was encouraging. One church edifice was completed and left free of debt, while work on another was commenced.

In August the Sacrament of the Lord's Supper was dispensed by Rev. M. H. Scott, of Bristol, at which time seven were added to the Church on profession of faith, and four by certificate. The Society hopes soon to hand this field over to the Presbytery, to be placed under a regular pastoral charge. Headingley, Manitoba, was supplied during the summer by Mr. D. Cameron, B. A. The field lies about fifteen miles south-west of Winnipeg, and has within its bounds eight-five families.

At each of five stations regular fortnightly services were held. The field, besides meeting nearly all the expenses of the missionary, subscribed largely towards securing supply for the winter, and hopes soon to have a settled pastor.

At Sturgeon Falls, on the Upper Ottawa, in the Barrie Presbytery, Mr. W. Russell was missionary.

Sturgeon Falls is a village with a population of about three hundred, the larger part of which is made up of Roman Catholics. Owing to difficulties of communication, North Bay and Sudbury stations within the field, were almost entirely beyond the missionary's reach. In Sturgeon Falls two services were held every Sabbath, besides a prosperous Sabbath-school and a weekly prayer meeting, which was well attended.

Owing to the floating character of the population the field is a weak one, and will be in need of help for some time to come.

Ponsonby is a new field, in which Mr. C. W. Whyte laboured during the summer. The field is under the Presbytery of Montreal, and is situated in the County of Ottawa. It is reached by a drive of thirty miles from Cabot Station, on the Canadian Pacific Railway. The country is mountainous, the settlement new, the roads rough, and the dwellings as primitive as those of the early settlers in this country.

Mr. W. D. Roberts, of this College, while in a neighbouring field, in 1881, extended at times the bounds of his parish into this field.

Mr. Whyte held fortnightly services at each of four stations, Boileau, Brookdale, Wolf Lake, and Rockaway, in all of which places much interest in the services was manifested by the people. At Boileau arrangements were made for the building of a church; a site was secured, and the people engaged to prosecute the work during the winter. In most of our mission fields one great cause for regret is that while religious services are conducted during the summer, in the winter the people are left without any such means of grace. At Boileau, however, the people agreed after the missionary left to meet fortnightly for a service of prayer and praise.

At Wolf Lake there was a small but encouraging Sabbath-school.

At Rockaway our missionary assumed the role of school-master, and on two days of each week gave instruction in reading, writing and arithmetic.

The fields of Eardly, Massawippi and Contrecoeur received regular supply from the Society during the winter.

The cost of all the fields to the Society has been about five hundred and seventy dollars.

The work in and around the city, which is looked upon as a most important, has been prosecuted as formerly.

During the session of 1885-'86 three hundred and seven services were conducted by the members of the Society, exclusive of work in connection with mission schools, etc., in the city. The students have, as formerly, conducted services every Sabbath at the McKay Institute for the Deaf and Dumb.

Owing to the character of Montreal's population the Society is unable to gain admittance to many of the public institutions in which they would be glad to hold services or to establish Bible classes. It is hoped, however, that next session successful efforts will be made to gain admittance to some institutions in which no work of this kind has yet been attempted.

While wishing to undertake more of this work in the city, the Society, realizing its peculiar position in this Province, desires especially to undertake work in the line of French evangelization either through colportage or by establishing mission-stations. If this is to be done, however, since it can look for very little, if any, monetary return from such fields, it is necessary that the expense should be borne almost entirely by those who are enjoying more religious privileges.

\* In regard to this recommendation of the Home Mission Committee the General Assembly passed the following resolution: "The General Assembly regrets to hear that the contributors to the Augmentation Fund (Western Section) have fallen short, empowers the Committee to make whatever arrangements may be necessary for the present year, and again earnestly appeals to the congregations for increased liberality to the scheme; and instructs Presbyteries to take up this question at the first meeting after the Assembly."

On this account, while thanking the Presbyterians of Montreal in particular, for their liberality in the past, with all others who have aided in the work, and while especially thanking the Giver of all good for His blessing on the work performed in His name, the Society would again earnestly commend its claims to the attention and liberality of all who wish to see this entire Province brought under the power of the Gospel.

T. J. BARRON, B.A., *President*.  
ROBERT JOHNSTON, *Secretary*.

#### REPORT OF THE QUEEN'S COLLEGE MISSIONARY ASSOCIATION.

The Students' Missionary Association of Queen's College and University presents the following report for the year ending Dec. 31st, 1885 :

The following fields were supplied by the Association during the summer of 1885 :

##### ONTARIO.

1. *Sharbat Lake and Piccadilly*.—This field is situated on the K. & P. Railroad, about forty miles north of Kingston. There are four stations in the field. Owing to the roughness of the country, and the distance between the stations Sabbath service can be held in each only once a fortnight.

2. *Mississippi*.—About twenty miles further north is another group of stations, McLaren's Mills, Hannah's school-house, Wilbur and Mundell's school-house. This field, which has been worked by the Association for a number of years is an important mission. Twenty-three new members were received into church fellowship last summer, and a new church was erected at McLaren's Mills.

3. *Poland*.—This field consists of a large stretch of rocky country lying east of the K. & P. R.R. There are six stations, Poland, South Lavan, Parks, Clyde Forks, Thurlow and Flower station. There are 150 families in all, and in only one of these stations, Clyde Forks, is there a missionary of any other denomination. During the summer eleven persons were admitted to the church on profession of their faith in Christ. There is need of earnest work here, else the young people will eventually drift away from the faith of their fathers.

4. *Mattawauchan*.—Leaving the K. & P. R.R. at Mississippi, and taking stage for forty miles, we come to Mattawauchan. This is the most difficult field to work in the Presbytery of Kingston. There are four stations, and supply can be given only during the summer months and Christmas holidays. The work is encouraging, and the people give the missionary every support in their power.

5. *Demoreville*.—This is a small village in the county of Prince Edward. At one time there was here a flourishing Presbyterian congregation, but owing to various causes it grew weaker and weaker, till last summer the Kingston Presbytery requested our assistance to work it. It is hoped that before long the congregation will again have a settled pastor.

##### MANITOBA AND NORTH-WEST.

1. *Elkhorn Mission Field*.—Elkhorn, a village on the C. P. Railway, 197 miles west of Winnipeg, is the central station in the field. During the summer, besides Elkhorn, five settlements were supplied, viz.: Roselea, Two Creeks (east and west), Dunblane and Jaffray's settlement. Service was held in each of these places fortnightly. In Elkhorn and Roselea Sabbath-schools have been organized and are well attended. An effort is being made to build a church in Elkhorn. The total number of families in the field is about sixty, and the number of single persons having homesteads about fifty. The Sacrament was dispensed by Rev. J. M. Sutherland, of Virden.

2. *Tarbolton*.—The field known as Tarbolton is a part of Rev. James Duncan's, on Oak River, (Man.) Besides it and Daley's schoolhouse, two other places were taken up, one on the Oak River and one on the Little Saskatchewan. At the request of the Brandon Presbytery supply was given for most of the summer at the mouth of the Little Saskatchewan, and occasionally at Rapid City and Minnedosa. In all eight points were supplied, most of them fortnightly. Three Sabbath-schools and a Bible-class were conducted within the field. The Lord's Supper was observed in three places. Provision was made by the Presbytery for winter supply.

3. *Alameda* is situated in Assiniboia, N. W. T., about 210 miles west of Winnipeg and 80 miles south of the C. P. R. In the field are seven preaching stations for a people scattered over a fertile prairie thirty-five townships in extent. Dalesborough, on the west, is about sixty miles distant from the eastern station, Winlaw. The people are young, intelligent and ambitious settlers, chiefly from Ontario and Scotland. Those adhering to the Presbyterian Church are more numerous than those of any other denomination, and will come as far as sixteen miles to divine service. Only in one corner of this wide field was there a missionary of any other denomination. A log church was erected this summer, and a communion roll formed, when forty-one united with the Church. The people are crying for the Gospel and gladly hear the message whenever it is proclaimed.

##### FINANCIAL STATEMENT.

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|--------------------------------------------------|------------|
| Received by Association, from friends .....      | \$ 397 56  |
| From Colonial Committee Church of Scotland ..... | 243 02     |
| From Missionfields .....                         | 1,162 89   |
| Total .....                                      | \$1,803 47 |
| Expenditure for the year .....                   | \$1,816 56 |
| Deficit on year .....                            | 13 09      |

The Association desires to acknowledge with gratitude the contributions received from friends and congregations, and especially the donation from the Colonial Committee of the Church of Scotland. The Association is receiving calls to extend its work during the coming summer, and as it depends for its support on the voluntary aid of its friends, any who wish to help in the good work may do so by sending their subscriptions to the Treasurer.

J. McLEOD, B.A., *President*.  
J. H. BUCHANAN, B.A. *Treasurer*.

## REPORT OF THE KNOX COLLEGE STUDENTS' MISSIONARY SOCIETY.

This Society, which was established in 1845 for the purpose of evangelizing the French-Canadian Roman Catholics, has long since abandoned its original purpose, and now devotes itself to the twofold object of sending the Gospel to the more recently-settled parts of the country, and to other places not otherwise provided for by the Church, and also of creating and fostering a missionary spirit among its members. This Society regards as members all who are pursuing their studies in Toronto with a view to entering the ministry of the Presbyterian Church.

To accomplish this twofold object, meetings are held semi-monthly. One meeting each month is devoted to the hearing of the reports of missionaries and deliberating on the best means of carrying on the work of the Society; while at the alternate meeting papers are read and addresses are delivered on missionary work throughout the world.

The fourth annual public meeting of the Society was held January 15th, 1886. At this meeting two papers were read—one on China, and the other a report of Mission work in South Manitoba. Two addresses were also delivered, one by the President, and the other by Rev. R. P. Mackay, M.A., of Parkdale. These public meetings have proved very beneficial to the students; and to the friends who attend an insight is given into the work of the Society. The last meeting was more than usually successful.

During the summer months student-missionaries are sent out to the various fields, where they preach the Gospel and establish stations in the most promising centres; when these fields become strong enough to take their places among the regular mission stations of the Church they pass from under the care of the Society, which then turns its attention to new fields.

During the winter most of the Society's fields are destitute of Gospel services, and were it not for the Society's efforts, they would be in the same condition during the whole year. During the winter, however, the Society sends to its fields all the donations of old Sunday-school literature, library books, etc., which it can obtain from schools in Ontario. Donations of this kind are very welcome to the Society, and much more might be done if it had the means. The attention of our friends is called to this service.

The expenses of the Society are met largely by contributions from the various fields; but, as this work is chiefly of the pioneer kind, the Society has to depend for aid upon contributions of friends outside the fields. In the past the expenditure has been kept within the income, and the Society trusts that, through the hearty co-operation of its members and the liberality of its friends, this state of affairs shall continue in the future.

## THE SOCIETY'S FIELDS.

## MANITOBA AND NORTH-WEST TERRITORIES.

Four fields were occupied by the Society last summer. They were as follows:

## MORRISON—JAMES GILCHRIST.

This field is situated sixty-four miles south-west of Brandon. It is diagonal in form, extending along the Souris River from Township 5, in Range 24, to Township 1, in Range 29. Six stations were taken up, viz.:—Melgund, Chesley, Morrison's Crossing, North Antler, Lyleton, South Antler. At the three last-named Sabbath-schools were commenced early in the summer.

There is no church in the field, and services had to be held in private houses. The first school-house was opened in September. Rev. Robert Brown, of Deloraine, visited the field, and dispensed the sacraments. Sixteen new members were added to the roll. This field has now passed into the hands of the Rock Lake Presbytery, and is supplied by an ordained missionary.

Number of Presbyterian families, 39; young men with claims, 36; total average attendance, 169; total number of members, 69; total contributions, \$106.55; time, six months; total cost, \$248.90.

## CARTWRIGHT—C. W. GORDON, B.A.

This field lies along the international boundary in South Manitoba, and is about one hundred and fifty miles south-west of Winnipeg. The soil is good; but the prosperity of the settlers has been hindered, mainly by the great distance from a market, the nearest railway station being Manitou, the terminus of the Manitoba and South-Western Railroad. This difficulty, however, no longer exists, as the railroad has been extended quite through the field, and soon the settlers may hope to live in homes of comfort, if not of wealth.

In this field are five stations—Chesterville, Cartwright, Killarney, Pancake Lake, and Fairdale—divided into two groups, in each of which services were held every two weeks. In the three first-mentioned stations were Sabbath-schools and Bible classes, taught weekly, while at Killarney a Bible class with twenty members was held every Monday evening. The teaching of this Bible class was a delightful part of the summer's work.

In all the stations the attendance was good, and at every house the missionary was warmly welcomed. In the latter part of August the sacraments were dispensed at each of the stations by the Rev. James Farquharson, of Pilot Mound.

This field has passed into the care of the Rock Lake Presbytery.

Number of Presbyterian families, 48; number of young men, 24; total average attendance, 192; total number of members, 75; total contributions, \$130.11; time, six months; total cost, \$251.50.

## LONG LAKE—ALEXANDER MANSON.

This field is about twenty-five miles north-west of Regina. The prospects in this part of the country are good, and the work was on the whole encouraging.

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On the east side of the lake fortnightly services were held at Longlaketon and Manitou. Managing Committees were chosen at each of the stations, and the question of church building considered. We had occasional Sabbath evening service at Sussex, the nucleus of a village in the Qu'Appelle Valley, at the foot of Long Lake, which will soon be connected with Regina by rail.

Wascana is a very promising station, about ten miles west of Sussex. A Managing Committee was appointed, and church building decided on. In connection with Wascana, and fifteen miles south, an afternoon service was conducted in the Canadian Pacific Railway station-house at Pense.

The sacraments were dispensed in the field by Rev. Mr. Urquhart.

Number of families, 31; number of young men, 91; total average attendance, 143; number of members, 32; total contributions, \$227.92; time, six months; total cost, \$201.40.

## SWAN LAKE—ALLAN PATTERSON.

This field is situated about 140 miles south-west of Winnipeg, and twenty miles from Manitou, the late terminus of the Pembina Branch of the Canadian Pacific Railway. It lies in the midst of an excellent farming country, there being a good supply of timber and good water; while the soil is of the best in Southern Manitoba.

Four stations were taken up, viz.: Swan Lake, Beaconsfield, Kingsley, and Somerset; at which places fortnightly services were held. The work went on very encouragingly. The people took an active interest, which was manifest from the large attendance at the services. At Beaconsfield a very neat, though small, church was erected. At Kingsley a prosperous Sabbath school was conducted. It was well supplied with papers by the Sabbath schools of Toronto.

The sacrament of the Lord's Supper was dispensed by Rev. Mr. Townsend, of Manitou, on the first Sabbath of August, when twenty partook of the ordinance, four of whom united by profession of faith.

Owing to the almost total failure of the crops here, through frost, very little could be given for the support of ordinances.

Number of Presbyterian families, 27; total average attendance, 175; number of members, 27; total contributions, \$85.39; time, six months; total cost, \$236.88.

## FORT WILLIAM—JOHN M'KAY B.A., AND J. G. SHEARER.

This field, occupied one summer by the Society in 1870, lies along the Kaministiquia River, which empties into Thunder Bay, Lake Superior, and includes the Old Fort Settlement, Neebing, three miles up, and the township of Oliver, fifteen miles west on the C.P.R.

Mr. J. McKay, the missionary first sent, was compelled to desist work through ill-health, not before, however, an excellent beginning had been made in all the departments of church work. His successor, Mr. Shearer, found organization complete on his arrival, and from the first the work was very encouraging. The Presbyterians of the field were delighted to welcome Presbyterian missionaries, and took a willing share in the work. Attendance was regular at Sabbath services, Bible class, Sabbath school, and prayer meetings, the prayer meeting at Neebing being especially blessed. The people contributed nobly to the cause, clearing all expenses, which were over \$300.

In September, Rev. Mr. Robertson, Superintendent of Missions, dispensed the sacraments, and organized a congregation of fifty members, with one elder. Twelve were received by profession of faith, and about twenty baptized. The field accordingly passed at once into the hands of Winnipeg Presbytery, and Rev. Mr. Nairn was appointed temporary pastor.

Number of Presbyterian families, about 40; total average attendance, 210; number of members, 56; total contributions, \$308.26; time, six months; total cost, \$302.10.

## PARRY SOUND AND MUSKOKA.

## PORT CARLING—H. R. FRASER, B.A.

Port Carling is a small village, situated on Indian River, which connects Lake Muskoka on the south with Rosseau on the north. It is a favourite summer resort.

The Presbyterian Church had been closed during 1883 and 1884. The people were much pleased to have the services renewed, and attended very regularly. A Union Sabbath school is carried on during the whole year.

Rev. D. D. McLeod, of Barrie, dispensed the Lord's Supper on the 14th August, when thirty sat at the table.

The work was encouraging, and we trust has been blessed of the Master.

Number of Presbyterian families, 13; total average attendance, 60; number of members, 30; total contributions, \$79.17; time, four months; total cost, \$135.

## DUNCHURCH AND LORING—R. HARKNESS.

Dunchurch is situated twenty-seven miles inland from Parry Sound. As no Presbyterian student has, previous to this summer, been in this locality, many Presbyterians have united with the Methodists. Loring is twenty-eight miles north-east of Dunchurch. When congregations were formed in these places thirty-five presented certificates of membership, and sixteen professed their faith for the first time.

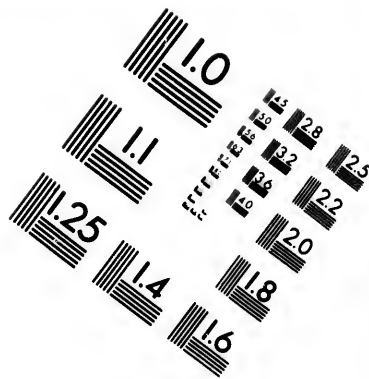
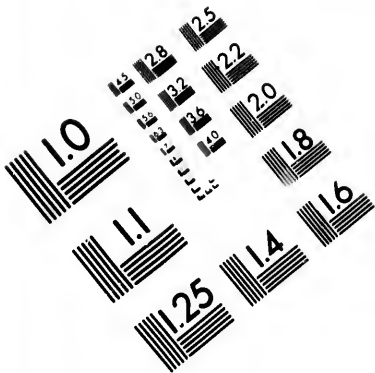
Number of Presbyterian families, 25; total average attendance, 150; number of members, 51; total contributions, \$82; time, four months; total cost, \$100.

## BYNG INLET—JOSEPH N. ELLIOTT.

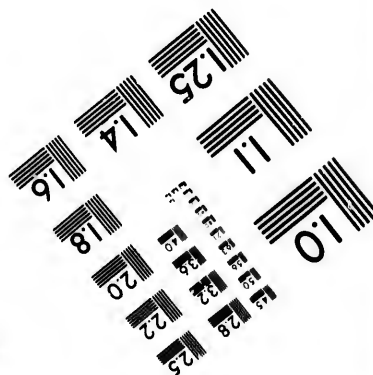
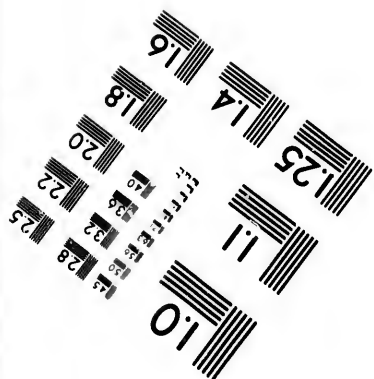
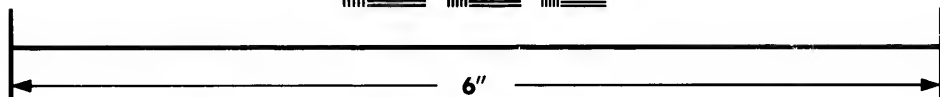
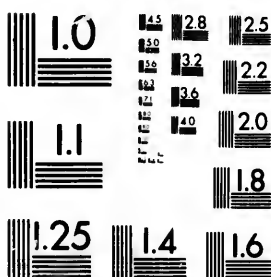
This is the second summer of the Society's labours in this field. Situated as it is in the rocky District of Parry Sound, it is never likely to become either a great commercial or ecclesiastical centre; but while the lumber trade continues, Byng Inlet will always be an interesting field of labour. The inhabitants number some sixty families, twenty-four of which are Protestants, and of these about half are Presbyterians. Thirty-six are French Roman Catholic. However, we are the only Protestant denomination in the field.







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The Georgian Bay Lumbering Company have assisted the Society's operations very materially, especially by their strict exclusion of liquor.

Rev. R. N. Grant, of Orillia, dispensed the Lord's Supper, when eight were added on profession of their faith. This is one of the Society's most promising fields.

Number of families, 24; number of members, 21; total average attendance, 125; total contributions, \$80; time, four months; total cost, \$83.

BETHUNE—SAMUEL M. MARSH.

This field, occupied by the Society this summer for the first time, lies in the extreme south-east, corner of Parry Sound District, about sixty miles north of Gravenhurst. During the first three months four stations were taken up, and then two additional stations, making in all a field twenty miles long and ten broad.

Considerable interest was taken in the services throughout the whole field, and the people eagerly look forward to a resumption of the work among them in the spring.

Number of Presbyterian families, 20; number of other families, 52; total average attendance, 103; number of members, 44; total contributions, \$71.39; time, six months; total cost, \$205.

MUDLAKE—J. A. McMILLAN.

This field, formerly worked in connection with Coboconk, was worked separately this summer, and two stations twelve miles apart opened, viz: Mudlake and Uphill. Services were held weekly, and excellent Sabbath schools conducted in both places. Attendance was good, especially at Mudlake. At this place the country is well settled, and there is a large number of Presbyterian families, but they are settled on all sides of the Lake. At Uphill there is a small population, and very few Presbyterians.

However, at both stations the people of all denominations joined heartily in the work.

Number of Presbyterian families, 20; number of members, 24; total average attendance, 130; total contributions, \$84; time, three months; total cost, \$92.95.

COBOCONK—D. PERRIE.

In this field are three stations proper, viz: Coboconk, Head Lake and McFarlane's, but in addition services were held at Norland and Baddow. At Coboconk the services were held weekly, and at the other stations fortnightly. Much interest was shown in all the meetings. A Bible class, which proved profitable and instructive, was held every Friday evening at Coboconk. At Coboconk, where the work was specially encouraging, a neat and comfortable church was erected, and is now approaching completion.

The ordinances of Baptism and the Lord's Supper were dispensed by Rev. Mr. Patterson, of Beaverton.

Number of Presbyterian families, 24; number of members, 41; total average attendance, 350; total contributions, \$115.34; time, six months; total cost, \$170.15.

BAYSVILLE.—M. BETHUNE.

This field, eighteen miles from Bracebridge, was again occupied, and comprised three stations Baysville, Hamilton, and Menominee. Much interest was manifested in the services, the Bible-classes, the Sabbath-school, and the prayer-meeting. At Baysville a church was nearly completed. For this purpose \$275 were contributed by friends in Toronto.

Rev. A. Findlay, of Barrie, dispensed the communion, when twelve were added by profession of faith.

Total average attendance, 215; total contributions, \$81; number of members, 70; number of Presbyterian families, 25; number of other families, 40.

MORRISON.—A. E. MITCHELL.

This Society took up this field for the first time this summer, and, although it is one of the oldest settled townships in Muskoka, this was the first time the people ever had a missionary residing among them. The soil is good, and the people industrious. Gravenhurst, five miles distant, affords a good market. The Presbyterian element is weak, there being at present only six Presbyterian families. The rest of the population is chiefly German, of the Lutheran faith.

Meetings had to be held in two school-houses of the district.

The Sabbath-schools and services were well attended.

Rev. Mr. Findlay visited the field, and dispensed the sacraments.

Number of Presbyterian families, 6; total average attendance, 67; total contributions, \$77.80; time, five months; total cost, \$143.30.

ALGOMA DISTRICT.

LITTLE CURRENT.—J. J. ELLIOTT, B.A.

The Society resumed its work here as in past summers. Five stations were taken up—Little Current, Green Bush, Green Bay, Rockvale, and Bidwell. Little Current received service weekly, the other stations fortnightly. The Presbyterian Church, commenced last summer, is approaching completion. Total cost about \$800. The Sacrament of the Lord's Supper was dispensed at two of the stations on July 19th, by Rev. A. Findlay, when an addition of eleven was made.

Number of Presbyterian families, 55; families of other denominations, 85; total average attendance, 185; number of members, 34; total contributions, \$86.34; time, four months; total cost, \$155.

PROVIDENCE BAY.—W. M. RUSSELL (ob.).

This field consists of some three townships in Southern Manitoulin, and in it seven stations were fixed, viz: (1) Providence Bay; (2) Campbell, five miles north of the Bay; (3) McColman, five

north of Campbell; (4) Carnarvon, three miles north-east of the Bay; (5) Mindemoya, six miles north-east of Carnarvon; (6) Big Lake, six miles north-east of Mindemoya; (7) George's, three miles north of Carnarvon.

At Providence Bay steps for the erection of a Union Church by the Methodists and the Presbyterians were successfully taken. Campbell is a stronghold of the Highland Scotch, as is also McColman. The fruits of the Society's labours are here very evident in a decided improvement among the people. Mindemoya and George's have excellent Sabbath-schools throughout the entire year, while Providence Bay and Big Lake have flourishing Union schools. Shortly before leaving the missionary held services with good results in an eighth station, hitherto much neglected.

In July Rev. A. Findlay and Rev. Mr. Rogers, of Manitowaning, dispensed the sacraments.

Mr. W. W. McArthur, of Gore Bay, has been appointed catechist to this field for one year, and it therefore passes from our hands, for the present, at least.

Number of Presbyterian families, 30; total average attendance, 351; number of members, 83; total contributions, \$65.04; time, four months; total cost, \$126.19.

#### BLIND RIVER—D. G. M'QUEEN, B.A.

This field lies along the shore of the north channel of the Georgian Bay, and is about thirty-five miles in length. Services were held at four stations—Mississauga River, Blind River, Algoma Mills, and Serpent River Mills.

The Mississauga Valley is an agricultural district; Blind River and Serpent River Stations are engaged in the lumber business; Algoma Mills is the present terminus of the Sudbury Branch of the C. P. R., which is not in operation at present, but hopes are entertained that it will soon be extended to the Sault Ste. Marie, to connect with an American line in process of construction, and that thus the North Shore will have winter communication with the outside world.

Sabbath schools are conducted by two efficient superintendents at Mississauga and Blind River during the whole year; at Blind River a weekly prayer meeting was conducted. Services were held in school-houses at three of the stations, and at the fourth in a private house.

Rev. Mr. Findlay visited the field and held Communion Services at Blind River and Algoma Mills.

No other denomination is working in this field.

Number of families, 45; number of members, 15; total average attendance, 107; total contributions, \$154.86; time, four months; total cost, \$157.15.

#### COCKBURN ISLAND—D. M'KENZIE, B.A.

This island has been occupied by the Society for three seasons, with results in some respects encouraging. Its isolated position presents such difficulties in providing missionary supply that the summer only places within reach of the people the preaching of the Word. But there is reason to expect that when the character of its soil and climate is more widely known an increased population may render a permanent ministry possible.

Up to the present the Presbyterian Church is, with but slight exceptions, the only denomination that has given supply; and it has been amply repaid by the kind manner in which the people of every denomination received its efforts.

Number of families, 40; number of members, 8; total average attendance, 60; total contributions, \$30; time, four months; total cost, \$138.70.

#### BRUCE MINES SOUTH—GEO. NEEDHAM.

Six stations were worked in this field, viz: Bruce Mines, Ottertail, Caribou, Mt. Pleasant, Philip's, Port Lock. At Bruce Mines there were about ten Presbyterian families, but not more than half of these were permanent residents. Services were held in the Union Church, and a good Bible class taught on Wednesday evenings.

Caribou was organized for the first time, and monthly services held in a private house, as were also the services at Port Lock and Philip's, at which latter place there is a prospect of a church at an early date.

Rev. Mr. Findlay visited the field, and dispensed the sacraments.

Number of families, 50; total average attendance, 210; number of members, 35; total contributions, \$77.53; time, four months; total cost, \$145.

#### BRUCE MINES NORTH—HOPE F. ROSS.

At Rock Lake, Fraser's Corners, and Dunn's Valley, fortnightly services were held. At the first two successful Sabbath schools were conducted, one of which is kept up all year and the other will be.

Rev. Mr. Findlay dispensed the sacraments, when five were added on profession of faith. There is no other denomination at work in the field.

Bruce Mines, South and North, have asked for an ordained missionary, and so pass from our care.

Number of families, 45; total average attendance, 135; number of members, 31; total contributions, \$56.60; time, four months; total cost, \$114.60.

#### WAUBAUSHENE—A. M'D. HAIG, B.A.

During the past year Port Severn was again joined to the field, which now consists of four stations. Services were held at Fesserton and Sturgeon Bay each Sabbath, and at Waubaushe and Port Severn on alternate Sabbath evenings. Union Sabbath-schools were conducted at all the stations. On evenings during the week Bible classes were conducted at Waubaushe and Sturgeon Bay, at the latter with much encouragement to the missionary. Rev. D. James, of Midland, visited the field in September, and dispensed the Ordinances of Baptism and the Lord's Supper.

Number of families, 101; total average attendance, 275; number of members, 19; total contributions, \$292.06; time, six months; total cost, \$173.85.

## WINTER WORK.

During the Session the Society gave weekly supply to Wanbaushene, Cobocok, and York Station, four miles east of Toronto, and from Christmas, in addition, to Davenport and Bethesda.

Work in the Gaol and Central Prison was carried on as usual. The other colleges were assisted in afternoon services at the Hospital for Sick Children. Evening services were held in the Home for Aged Women. Members of the Society could be found at work in most of the Sabbath and Mission schools and mission meetings among the poor.

## SUMMARY.

Fields, 20; missionaries, 20; stations, 77; S. S., 22; U. S. S., 19; P.-M., 10; B. C., 15. Total 66. Total number of families under the Society's care, 741; total number of members, 845; total average attendance, 3,412; churches erected in whole or in part, 4.

During the last ten years the Society has occupied about fifty fields, and sent out about seventy-two missionaries.

The number of missionaries for 1886 is seventeen.

The Society has great pleasure in recording its thanks to all those in the fields who boarded its missionaries free of charge, or who gave them material assistance in their work; and to all other friends who have assisted in the work by their contributions.

The Society desires to express its thanks, also, to the Sabbath-school of Knox church, Goderich, for gifts of religious literature.

With deep sorrow the Society records the removal by death of two of its missionaries, Mr. W. N. McFarlane, missionary to Baysville, 1884, and Mr. Wm. M. Russell, missionary to Providence Bay, Manitoulin Island, 1885. The former was under appointment to Baysville for 1885 when his death occurred. The latter died in Boston, U.S., in February of this year. Both were ripe for their reward.

## FINANCIAL SUMMARY.

Revenue from the Society's fields, \$2,200.18; revenue from other sources, \$1,187.54; amount received last spring too late for the report of 1884-5 \$186.82; total revenue, \$3,574.54. Revenue for 1868, \$314.48; 1878, \$1,466.31; 1885, \$2,747.03.

In concluding this report, we would desire to express our gratitude to God for His goodness, and our prayer is that He will still more abundantly bless our efforts in winning souls to Christ, and in the upbuilding of His Church.

WM. FARQUHARSON, B.A., *President.*

D. MCGILLIVRAY, M.A., *Recording Secretary.*

## REPORT OF MANITOBA COLLEGE MISSIONARY SOCIETY.

This Society is now entering upon its third summer. It was organized in November, 1883, the more immediate object being the cultivation of a missionary spirit among its members and others, also seeking by united prayer, meditation and counsel, full consecration to the Master's services. During the first winter of its existence, regular prayer-meetings were held, one on Sabbath morning, and the other Friday afternoon, both held in the College. Latterly, the Rev. Principal King, at the request of the students, took the Friday meeting twice a month alternately with the students. These meetings have been marked by a deep sense of the presence of God's Spirit, and indeed have been blessed to many of the students. The following summer, 1884, a student-missionary was sent out to Qu'Appelle. Owing to the great distance from Winnipeg, some three hundred and fifty miles, and the high price asked for board, our missionary came out a little behind. Through the kindness of Rev. Messrs. Pitblado, Lordon, and Pringle in giving us the use of their pulpits, and the liberality of their congregations, and that of friends in Portage la Prairie and Springfield, we not only paid all arrears, but had the sum of one hundred and fifty dollars on hand to commence work next year. In the summer of 1885, we sent out two missionaries, an increase of one over the preceding year.

Below are given some particulars regarding their work:

Meadow Lea, missionary, Mr. John McArthur. This station is some thirty miles west of Winnipeg. It is a very large and scattered charge, having eight appointments in which preaching was maintained. The field had been neglected for some time, consequently when our missionary arrived there everything was in a state of disorder.

There was a regular weekly prayer-meeting held at Meadow Lea during a part of the summer, also Sabbath-school at three of the stations. At one of the stations, forty miles from the railroad, in all the settlement there was only one person who could read the Bible. They were in a lamentable state of poverty, filth and ignorance. Number of communicants, twenty-one. Number of families visited, seventy-nine. Attendance at the services varied from twelve to fifty. Pipestone District. Mr. Andrew McLean, B.A. This field is in the Brandon Presbytery, and is one hundred and sixty miles west of Winnipeg, and some distance south of the track. There were only four stations and preaching fortnightly, taking two one Sabbath and the other two the following. The total number of communicants was forty-four. Number of persons who joined the Church on profession of faith, five. Each of these fields paid about the half of the total expense, the Society making up the balance.

We look forward to again taking our place in the ranks this summer. By the help of the Lord, we propose sending out at least two missionaries, and if our opportunities were only equal to our willingness we would do more. In closing this report, we feel it incumbent to acknowledge the goodness of God in sparing the health of our missionaries and of all in connection with our society and college. If success in any way has attended our efforts, we can only say, to God be the glory, and if it be His will, we earnestly desire that in "that day when He maketh up His jewels," many shall sparkle in that bright throng, who were helped on the way to life and immortality by the Manitoba College Missionary Society.

JOHN MCARTHUR, *President.*  
H. W. FRANZ, *Secretary.*

## GRADUATING STUDENTS.

It was agreed that the names of the third year Theological students from the respective colleges of the church, who have asked for and received work from this Committee for the ensuing summer, be reported to the General Assembly as eligible for settlement, in accordance with the law of the church, on the expiry of the six months ending 30th September next. These are as follows :

## MONTREAL COLLEGE.

J. H. Graham, Murray Watson, D. H. Hodges, D. Maclean, John McLaren, A. Currie, A. Ogilvie, W. D. Roberts, T. J. Barron.

## QUEEN'S COLLEGE.

Rod. McKay, A. Givan, Robt. Gow, Jas. A. Grant, Wm. Allan, David Miller, A. Patterson, Wm. Hay.

## KNOX COLLEGE.

J. L. Campbell, R. McIntyre, John R. Campbell, A. McD. Haig, R. C. Tibb, G. F. Kinnear, A. U. Campbell, J. McKay, A. H. Drumm, Wm. Farquharson.

## MANITOBA COLLEGE.

John McArthur, Wm. S. Moore, John M. Simpson.

## GRANTS FROM BRITISH CHURCHES.

During the year the following grants have been received : From the Free Church of Scotland Colonial Committee £200 Stg. ; from the Church of Scotland Colonial Committee £50 Stg. ; from the Presbyterian Church of Ireland £150 Stg. ; and from the Divinity Students of the United Presbyterian Church of Scotland \$5,739.65. The latter sum having come to hand in April does not appear in the financial statement for the present year.

## REPORT OF THE BOARD OF MANAGEMENT OF THE MANITOBA CHURCH AND MANSE BUILDING FUND.

The Board of Management of the Church and Manse Building Fund, in submitting their fourth Annual Report to the General Assembly, have to express their gratitude to God for the valuable service rendered to the Church by means of this fund. During the past year the Board have assisted in the erection of three manse, one church-manse, and seventeen churches, in all twenty-one buildings, besides extending additional aid to buildings formerly assisted by the fund at Minnedosa and Carman, and completing the assistance given to the two churches in the Carlyle district. While considering with greatest care every application presented to them, and in some cases declining to grant the full amount of assistance asked, the Board are thankful to report that the condition of the fund has enabled them to meet every application to the full extent which they thought the case required.

The advances from the fund have been as follows:

## I.—PRESBYTERY OF WINNIPEG.

1. *Springfield*.—An excellent farming district within a few miles of Winnipeg. Loan advanced on Manse, \$300. Total value, \$1,200.

2. *Fort Frances*.—Situated in an important lumbering district, at the head of navigation on the Rainy River, with good farming along the river banks: accessible by steamer from Rat Portage, by Lake of the Woods and Rainy River. Free grant of \$200 promised, of which there has been paid \$30, on a church costing \$1,000.

## II.—PRESBYTERY OF ROCK LAKE.

3. *Morden*.—The most important town on the line of the Manitoba & South-Western Railway, Centre of an excellent agricultural country, Loan of \$500, advanced on a church costing a little over \$1,500.

4. *Beaconsfield*.—Farming district connected with Swan Lake Mission. Free grant of \$100 on a church costing \$500.

*Carman*.—Additional assistance to the amount of \$100 was advanced on the church here, making a total loan of \$600 on a building costing \$1,250.

## PRESBYTERY OF BRANDON.

5. *Oak Lake*.—A village on the line of the C. P. R., the fourth station west of Brandon. Excellent wheat country to south and north. Loan of \$350 on a church costing \$600.

6. *Glendale*.—A farming district connected with the congregation of Neepawa, and lying near the line of the Manitoba and North-Western Railway. Loan of \$150.80 on a church valued at \$1,000.

*Minnedosa*.—An additional loan of \$600 has been advanced to complete the Manse here, making a total advance of \$1,100 on a building costing \$1,800, the Board securing deed and control of the building.

## PRESBYTERY OF REGINA.

*Curlye*.—Two churches were erected here last year, as stated in Report of 1885. The Board gave a free grant of \$150 in each case, of which \$100 each were reported last year, and \$50 each are now reported, each church costing \$500.

7. *Whitewood*.—Town on line of C. P. R. Centre of a very promising farming district. A combined church and manse has been erected here, costing \$1,000, on which a loan of \$650 has been advanced.

8. *Medicine Hat*.—The congregation here purchased from the N. W. Coal and Navigation Co'y —on the removal of the headquarters of the Company to Lethbridge,—a house for a manse. The original value of the building was \$1,800. Cost the congregation, with alterations, \$800. Loan advanced, \$400.

9. *Kinbrae*.—A farming district north of the Qu'Appelle River, and a few miles west of the Provincial boundary of Manitoba. Free grant of \$100, on a church costing \$500.

10. *Fort Qu'Appelle*.—One of the most important centres in the North-West Territories. Loan of \$600, advanced on a Manse costing \$1,300.

11. *Carleton Place*.—A beautiful farming district about eighteen miles North-west of Regina. Free grant of \$125 on a church costing \$500.

12. *Longlaketon*.—Forming district at lower end of Long Lake, about twenty-five miles from Regina. Free grant of \$125, on church costing \$550.

13. *Clower Bar*.—Good farming district connected with the congregation of Edmonton. Free grant of \$100, on church costing \$500.

14. *Fort Saskatchewan*.—Also connected with Edmonton congregation: chief station of North-west Mounted Police for the district. Free grant of \$100 on church, costing \$500.

15. *Fort Macleod*.—Chief centre of cattle-ranching country, and very important station of North-west Mounted Police. Free grant of \$250, on church costing \$1,300. Site granted by the Dominion Government.

16. *Lethbridge*.—Headquarters of the North-west Coal and Navigation Company; most important mining district in the North-West. Loan of \$560.13 on a church costing \$1,600. The Board gratefully acknowledge a donation of \$100 from Peter Redpath, Esq., formerly of Montreal, in aid of this church. Site granted by the North-West Coal and Navigation Company.

17. *Alameda*.—Excellent farming country, south of Moose Mountain, and near the United States boundary line. Free grant of \$100, on church costing \$500.

18. *Moose Creek*.—Also a good farming country, south of Moose Mountain. Free grant of \$150, on church costing \$500.

19. *Kindred's (Erskine Church)*.—Farming district connected with the congregation of Grenfell, lying south of the line of the C. P. R. Free grant of \$100 on church costing \$400.

20. *Cathcart (Northern Section)*.

21. *Cathcart (Southern Section)*. Two churches have been erected in the Cathcart district, south of Wapella Station, the funds being supplied almost entirely by the Board. The district is occupied by a colony of Scottish crofters, who were greatly in need of services, but were unable to provide themselves with any place of worship, their own houses being utterly inadequate to accommodate the number that would assemble for worship. The outlay from the Fund on behalf of these churches has been \$1,488.81. The people contributed in the form of labour and hauling materials, their service in this respect being worth about \$100, and subscriptions to the amount of \$125 have been promised by them. It was expected that assistance would be received from Scotland in response to an urgent appeal made by the editor of the *Edinburgh Scotsman*, but as yet the only aid given, apart from that rendered by the Board, has been received from a few friends in Canada. It was necessary, also, that two churches should be erected to accommodate the scattered settlers, and in the meantime the burden had to be borne by the C. & M. B. Fund. In view, however, of the situation of these crofters and of the increasing interest taken in our mission work by friends in Scotland, the Board felt that they were justified in this outlay. The Board gratefully acknowledge receipt of two stoves, with piping, for these churches, each valued at \$30, one given by the McClary Manufacturing Company, the other by the Winnipeg agent of the Company, J. W. Driscoll, Esq.

The Board have to acknowledge the kindness of the Canada North-West Land Company, through their Winnipeg director, W. B. Searth, Esq., in giving many valuable sites for churches. The Company have been ready to meet the wishes of the Board in this respect at every point on their property where a church has been erected.

In order that the work already accomplished by means of the C. & M. B. Fund may be more clearly understood, the Board of Management would call attention to the number and value of the buildings that have been assisted from the Fund since the Board was first organized in accordance with the resolution of the General Assembly in 1882.

The following buildings were assisted from the Fund during the year ending June 1st, 1883:

|                           |                                           |            |                    |            |
|---------------------------|-------------------------------------------|------------|--------------------|------------|
| 1. Sunnyside .....        | Church, loan of .....                     | \$1,005 78 | Building valued at | \$2,000 00 |
| 2. Brant and Argyle ..... | Church, " .....                           | 450 00     | "                  | 1,040 00   |
| 3. West Lynn .....        | Church, " .....                           | 1,000 00   | "                  | 2,000 00   |
| 4. Nelson .....           | Manse, " .....                            | 800 00     | "                  | "          |
|                           | Additional on total Church property ..... | 200 00     | "                  | 3,600 00   |
| 5. Marringhurst .....     | Church-Manse, free grant. .....           | 202 69     | "                  | "          |
|                           | Additional in '84 .....                   | 105 86     | "                  | 730 00     |
| 6. Brandon .....          | Church, loan of .....                     | 1,204 77   | "                  | 3,000 00   |
| 7. Neepawa .....          | Church, " .....                           | 400 00     | "                  | 1,475 00   |
| 8. Rapid City .....       | Church, " .....                           | 2,000 00   | "                  | 2,500 00   |
| 9. High Bluff .....       | Manse, " .....                            | 1,000 00   | "                  | 2,600 00   |
| 10. Carberry .....        | Church, " .....                           | 1,500 00   | "                  | 2,700 00   |

## APPENDIX.

xxvii.

|                     |                                       |                    |                    |                    |
|---------------------|---------------------------------------|--------------------|--------------------|--------------------|
| 11. Oak River ..... | Church, loan of .....                 | \$250 00           | Building valued at | \$750 00           |
| 12. Minnedosa ..... | Church, " .....                       | 450 00             | " "                | 5,500 00           |
| 13. Edmonton .....  | Church, " .....                       | 500 00             | " "                | 2,000 00           |
| 14. Regina .....    | Church, " .....                       | 1,133 65           | " "                | 1,535 30           |
|                     | Changed into a Manse at cost of ..... | 401 65             | " "                |                    |
|                     |                                       | <u>\$12,704 40</u> |                    | <u>\$31,430 30</u> |

During the year ending June 1st, 1884, there were assisted from the Fund the following buildings :

|                                |                             |                    |                    |                    |
|--------------------------------|-----------------------------|--------------------|--------------------|--------------------|
| 1. Rat Portage .....           | Manse, loan of .....        | \$ 800 00          | Building valued at | \$1,300 00         |
| 2. Rat Portage .....           | Church, " .....             | 1,208 10           | " "                | 2,900 00           |
| 3. Union Point (Morris) .....  | Church, " .....             | 100 00             | " "                | 257 00             |
| 4. Miami .....                 | Church, " .....             | 150 00             | " "                | 400 00             |
| 5. Dominion City .....         | Church, " .....             | 324 00             | " "                | 1,000 00           |
| 6. Greenbridge .....           | Church, " .....             | 450 00             | " "                | 1,000 00           |
| 7. Stonewall .....             | Church, " .....             | 1,000 00           | " "                | 2,300 00           |
| 8. Gladstone .....             | Church, " .....             | 200 00             | Improvements " "   | 1,000 00           |
| 9. Gladstone .....             | Manse, " .....              | 800 00             | Building " "       | 1,750 00           |
| 10. Greenwood .....            | Church, " .....             | 800 00             | " "                | 1,600 00           |
| 11. Cadurcis .....             | Church, " .....             | 250 00             | " "                | 550 00             |
| 12. Humesville .....           | Church, " .....             | 300 00             | " "                | 1,200 00           |
| 13. Virden .....               | Church-Manse, loan of ..... | 600 00             | " "                | 1,500 00           |
| 14. Moosomin .....             | Church, loan of .....       | 620 94             | " "                | 1,028 00           |
| 15. Grenfell .....             | Church, " .....             | 401 00             | " "                |                    |
|                                | Additional .....            | 24 05              | " "                | 850 00             |
| 16. Broadview .....            | Church-Manse, loan of ..... | 881 19             | " "                | 1,600 00           |
|                                | Additional .....            | 350 80             | " "                |                    |
| 17. Indian Head .....          | Church, loan of .....       | 1,000 00           | " "                | 2,195 00           |
| 18. Qu'Appelle .....           | Church, " .....             | 425 00             | " "                | 850 00             |
| 17. Moosejaw .....             | Church, " .....             | 1,000 00           | " "                | 1,550 00           |
| 20. Calgary .....              | Church, " .....             | 289 88             | " "                | 700 00             |
| 21. Lennox .....               | Church, grant of .....      | 150 00             | " "                | 300 00             |
| 22. Colleton (P. Albert) ..... | Church, " .....             | 100 00             | " "                | 300 00             |
| 23. Willoughby .....           | Church, " .....             | 100 00             | " "                | 300 00             |
| 24. The Ridge .....            | Church, " .....             | 100 00             | " "                | 300 00             |
|                                |                             | <u>\$12,424 16</u> |                    | <u>\$26,730 00</u> |

During the year ending June 1st, 1885, there were assisted from the Fund the following :

|                                     |                         |                   |                                 |                    |
|-------------------------------------|-------------------------|-------------------|---------------------------------|--------------------|
| 1. Headingly .....                  | Church, loan of .....   | \$ 50 00          | On improvements valued at ..... | \$ 200 00          |
| 2. Manitou .....                    | Church, " .....         | 800 00            | Building valued at .....        | 2,000 00           |
| 3. Carman .....                     | Church, " .....         | 500 00            | " "                             | 1,500 00           |
|                                     | Additional in '85 ..... | 100 00            | " "                             |                    |
| 6. Souris .....                     | Church, loan of .....   | 500 00            | " "                             | 1,200 00           |
| 7. Clan William .....               | Church, grant of .....  | 100 00            | " "                             | 600 00             |
| 8. Carlyle (Western District) ..... | Church, " .....         | 100 00            | " "                             | 500 00             |
|                                     | Additional .....        | 50 00             | " "                             |                    |
| 9. Carlyle (Eastern District) ..... | Church, grant of .....  | 100 00            | " "                             | 500 00             |
|                                     | Additional .....        | 50 50             | " "                             |                    |
| 10. Moffatville .....               | Church, grant of .....  | 100 00            | " "                             | 600 00             |
| 11. Wolseley .....                  | Church, " .....         | 250 00            | " "                             | 1,000 00           |
| 12. Medicine Hat .....              | Church, loan of .....   | 250 00            | " "                             | 700 00             |
| 13. Sturgeon River .....            | Church, grant of .....  | 100 00            | " "                             | 500 00             |
| 14. Regina .....                    | Church, loan of .....   | 1,999 32          | " "                             | 4,000 00           |
| 15. Minnedosa .....                 | Manse, " .....          | 500 00            | " "                             | 1,800 00           |
|                                     | Additional in '86 ..... | 700 00            | " "                             |                    |
| 16. Burnside .....                  | Manse, " .....          | 400 00            | " "                             | 1,150 00           |
|                                     |                         | <u>\$6,649 32</u> |                                 | <u>\$16,250 00</u> |

For year included in present report :

|                           |                        |           |                    |            |
|---------------------------|------------------------|-----------|--------------------|------------|
| 1. Springfield .....      | Manse, loan of .....   | \$ 300 00 | Building valued at | \$1,200 00 |
| 2. Fort Francis .....     | Church, grant of ..... | 36 00     | " "                | 1,000 00   |
| 3. Morden .....           | Church, loan of .....  | 500 00    | " "                | 1,500 00   |
| 4. Beaconsfield .....     | Church, grant of ..... | 100 00    | " "                | 500 00     |
| 5. Oak Lake .....         | Church, loan of .....  | 350 00    | " "                | 600 00     |
| 6. Glendale .....         | Church, " .....        | 450 80    | " "                | 1,000 00   |
| 7. Whitewood .....        | Church, " .....        | 650 00    | " "                | 1,000 00   |
| 8. Medicine Hat .....     | Manse, " .....         | 400 00    | " "                | 800 00     |
| 9. Kinbrae .....          | Church, grant of ..... | 100 00    | " "                | 500 00     |
| 10. Fort Qu'Appelle ..... | Manse, loan of .....   | 600 00    | " "                | 1,300 00   |
|                           | Advanced on site ..... | 20 00     | " "                |            |
| 11. Carssdale .....       | Church, grant of ..... | 125 00    | " "                | 500 00     |
| 12. Longlaketon .....     | Church, " .....        | 125 00    | " "                | 500 00     |
| 13. Clover Bar .....      | Church, " .....        | 100 00    | " "                | 500 00     |



|                              |                       |             |                       |             |
|------------------------------|-----------------------|-------------|-----------------------|-------------|
| 14. Fort Saskatchewan.....   | Church, grant of..... | \$100 00    | Building valued at .. | \$500 00    |
| 15. Fort Macleod.....        | Church, ".....        | 250 00      | " ".....              | 1,300 00    |
| 16. Lethbridge.....          | Church, loan of.....  | 560 13      | " ".....              | 1,600 00    |
| 17. Alameda.....             | Church, grant of..... | 100 00      | " ".....              | 500 00      |
| 18. Moose Creek.....         | Church, ".....        | 150 00      | " ".....              | 500 00      |
| 19. Kindred's.....           | Church, ".....        | 100 00      | " ".....              | 400 00      |
| 20. Cathcart (Northern)..... | Church, ".....        | 1,498 81    | " ".....              | 1,600 00    |
| 21. Cathcart (Southern)..... | Church, ".....        |             | " ".....              |             |
|                              |                       | \$6,615 74* |                       | \$17,300 00 |

During the four years that have elapsed since the organization of the Board assistance has thus been rendered to the following extent :

|          |               |                                    |                                 |
|----------|---------------|------------------------------------|---------------------------------|
| In 1883. | 14 buildings. | Amount of assistance, \$12,704 40. | Value of buildings, \$31,430 30 |
| 1884.    | 24 " "        | 12,424 16.                         | 26,730 00                       |
| 1885.    | 16 " "        | 6,649 32.                          | 16,250 00                       |
| 1886.    | 21 " "        | 6,615 74.*                         | 17,300 00                       |
| 75       |               | \$38,393 62.                       | \$91,710 30                     |

Of these there are ten manse, viz.: High Bluff, Nelson, Gladstone, Rat Portage, Regina, Burnside, Minnedosa, Springfield, Medicine Hat, Fort Qu'Appelle; 4 Church-manse, viz.: Murrinhurst, Virden, Broadview, Whitewood; and 61 Churches.

As further illustrating the benefit of the Fund, it may be noted that, during the past four years, there have been erected within the bounds of the Synod of Manitoba and the North-West only eight churches and two manse without any assistance from the C. & M. B. Fund; and although, no doubt, some of the buildings referred to in this report might have been erected even if the Fund had not existed, yet it may be safely assumed that by far the larger proportion of them would not have been built had it not been for this assistance.

It was expected, when the Board first undertook the administration of the Fund, that congregations would have been able to repay the loans within three, or at most, four years. The succession of unfavourable seasons, however, and the unexpected check laid upon the progress of many communities, combined with the difficulties incidental to new settlements, have prevented, as yet, any general repayment on account of loans, the total amounts repaid by congregations up to this date being \$2,704.71, including some amounts of interest on loans.

The security furnished to the Board in almost every case is in the form either of mortgage or of notes signed, jointly and severally, by the managers of the congregation. In view of the difficulties that many congregations have experienced in meeting their obligations, the Board have been unwilling to use extreme measures to secure repayment. They regard the securities as, for the most part, thoroughly valid, and although there may be unexpected delay on the part of congregations in repaying the loans yet the general interests of the Church are being very largely advanced by means of the Fund, and, through the help thus rendered, a great impetus is given to many departments of Church work.

Since the last report of this Board was presented to the Assembly the census of the North-West Territories has been taken. From the returns it appears that about one-third of the white population of the Territories (excluding, that is, half-breeds as well as Indians) is Presbyterian. It is estimated that within the Province of Manitoba a still greater proportion is Presbyterian. This indicates the necessity that is laid upon the Church for the vigorous prosecution of her work within the bounds of this Synod, and at the same time illustrates how large a field there is for the operations of the C. & M. B. Fund. It is gratifying to the Board to be able to report that there is scarcely a place of importance in the Province or in the North-West Territories where there is not a Presbyterian place of worship or else the prospect of the early erection of one. Many of the rural districts, however, are still destitute of churches, and there is a very serious lack of manse. The applications now before the Board are almost sufficient to exhaust the balance at present on hand; but it is hoped that the liberality that has sustained the work hitherto will be continued, as expenditure in this direction at the present stage in the settlement of the country must yield most important results in developing the life and work of the Church.

A statement is herewith presented from the Superintendent of Missions, shewing the effect that the C. & M. B. Fund has had upon the general work of the Church in Manitoba and the North-West.

A full statement is submitted by the Treasurer, shewing not only the receipts and expenditure for the past year, but also an abstract statement of the fund from the beginning.

Respectfully submitted,

C. B. PITBLADO, *Chairman.*

DANIEL M. GORDON, *Secretary.*

\* It may be observed that the Treasurer's statement gives \$8,162.40 as the amount advanced on buildings from the Fund for the past year. This difference is caused by including in his statement several payments made this year on account of advances passed and partly paid last year. The same overlapping may be noticed in comparing the statements here given with those of the Treasurer in previous reports. It will be seen, however, that the total amounts here given correspond with those in the Treasurer's General Abstract of the transactions of the past four years.



## STATEMENT OF THE SUPERINTENDENT OF MISSIONS.

In compliance with the request of the Church and Manse Building Board I herewith submit a statement shewing the effect which the efforts put forth by the Board have had in advancing Mission work within the bounds of the Synod.

After my appointment as Superintendent of Missions in 1881, I visited the different settlements in the country, and was very much struck with the lack of suitable places of worship and residences for ministers and their families. School houses, even in Manitoba were then few in number, and where available for Sabbath services afforded indifferent seating accommodation for adults. Religious services were therefore conducted in country districts almost wholly in settlers' houses. These were frequently small, and so low of roof sometimes as to make it difficult for an ordinary man to stand erect. Granaries, stables and stable lofts were sometimes resorted to, but the sounds, and sights and smells occasionally marred the effect of the service. In village and incipient towns unfinished stores and dwelling-houses were extemporized into churches, but always to be abandoned, when nearing completion, for some other structures in a less developed state. Public and private halls were secured, but in such cases the rent left little of the revenue of the congregation to be applied on salary. As much as \$30 a month has been paid for a private hall. The C. P. R. Company generously put their station-houses at our disposal, and in several cases their offer was accepted. The arrival of trains, however, during the time of service—a frequent occurrence—interfered seriously with the effect produced by the preaching of the truth. In some instances the only available places were billiard-rooms, bar-rooms, or the dining-rooms of hotels. People who were accustomed to frequent such places on other days for other purposes scarcely cared to attend religious services there on Sabbath. They were anxious not to mix things. Men entirely opposed to the liquor traffic were unwilling to accept any favours at the hands of liquor dealers. The consequence was that in country and town a considerable per centage of the population absented themselves from the services of religion and were last acquiring habits that would crystalize into character. With such a state of things it requires no argument to show that church extension was seriously handicapped.

It was vain to ask the people to build. Except at a few points timber was not available. Lumber was scarce and dear. The settlers in many cases were young and without means, in every instance beginning life, and always with large outlays and no returns. That only fifteen churches and not a single manse were built between 1874 and 1882 is the best evidence of their helpless state. And of these fifteen churches two were not finished till the Board advanced the money to finish them, one had to be sold for \$50 to prevent its being a total loss, and others were crushed with debt.

The need of manses was as great if not greater than that of churches. Where houses could be had rents were high. Twenty dollars (\$20) per month was regarded as a very reasonable rent for a house with very moderate accommodation. When it is borne in mind that the salary of an ordained missionary was only \$800 per annum at that time, it is plain that he could not afford to give \$240 of the amount for house rent. But in many cases a house could not be had at any figure, and hence missionaries and their families were compelled to live in places scarcely fit to shelter cattle. Impaired health, diminished working power, discouragement and sometimes abandonment of the work followed. And unless the Church takes care this must in many cases continue. Foreign missionaries are provided with homes for themselves and their families; and the requisite appliances are forthcoming to enable them to carry on their work with some prospect of success. This is as it should be. But why should a different rule obtain in the case of the home missionary?

The discoveries made convinced me of the necessity of timely aid being given to our people in the matter of church erection, and the impression was confirmed by the knowledge that much of the success of the American churches in the work of church extension was due to the judicious aid given by Church Erection Boards. In our own country the good effect of the Hunter Fund in Nova Scotia is well-known, and it is also known that church extension suffered in Ontario in early days owing to the lack of a building-fund. The Fund has now been brought to bear on our work since the spring of 1882, and is not too early to "take stock" of what has been done. And in doing so it should be borne in mind that the country during three-fourths of the time has been passing through a period of severe depression.

At the outset let it be noted that there is not a point of any importance on any line of railway between Lake Superior and the Rocky Mountains constructed before the close of last season that is not provided with a place of worship and a missionary. Villages and towns are centres from which the Church is operating, and in all of them visibility is given to Presbyterianism. Rat Portage, Carberry, Brandon, Oak Lake, Virden, Moosejaw, Whitewood, Broadview, Grenfell, Wolseley, Indian Head, Qu'Appelle, Regina, Moosomin, Medicine Hat and Calgary, on the main line of the C. P. R., are provided with places of worship. Gladstone, Neepawa and Minnedosa on the M. & N. W. Ry; Morden and Manitou on the M. S. W., and Lethbridge on the Galt Railway, are in the same position. Nor have centres removed from the lines of railway been neglected. To Edmonton, Fort McLeod, Carman, Rapid City, Fort Qu'Appelle, Fort Saskatchewan, the aid of the Board has been extended and with good results. That seventy-eight churches and manses (of which seventy-five have received assistance from the C. & M. B. Fund,) have been erected during the past four years and only fifteen during the preceding eight years in the best evidence of the effect of the fund. These buildings represent about two-thirds (2/3) of all the edifices belonging to the Church in the North-West.

But the effect of the Fund has not been merely or mainly to stimulate the liberality of the people in giving outward form to religion. The children of the Church have been cheered by the generous aid given. The strong have been bearing the burdens of the weak and so fulfilling the Christian law and giving practical proof of the unity of the Church. The attention of others has been arrested and persons unconnected with any church have been attracted to our communion.

The better accommodation afforded by the churches has answered the objections of many of the careless and quarrelsome, and so swelled the audiences and widened the spheres of usefulness of our missionaries. Instances might be given where carelessness has given place to seriousness, and seriousness ripened into piety.

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With larger audiences have come larger revenues, and a diminution in the amount required from the Home Mission Fund. Until its church was completed Port Arthur received \$300 from the H. M. Fund. It is now self-sustaining, and promises its pastor \$1,000 and a manse. The contributions of Edmonton went up from \$300 to \$700 in one year, and those of Rat Portage from \$550 to \$1,000 and a manse. In less than three years from the time it was first occupied as a mission station, Calgary became self-sustaining, offering its pastor \$1,200 a year. That Morden had a church helped it to become self-sustaining from the outset. At Carberry, Regina, Brandon, Virden, and other points similar results have been seen.

The increase in local givings has enabled the Church to extend her operations. If to-day there is not a settlement of any size in Manitoba or the North-West where a representative of our Church is not ministering to the spiritual wants of the people, it is largely due to the fact that the erection of churches in so many centres has diminished the demand on the H. M. Fund and left the money to open up new districts. The C. & M. B. Fund has thus been a valuable aid in church extension.

The presence of a church has also furnished a guarantee for the prosecution of S. S. work. In this country, where family religion is so often neglected and children are left to grow up without any home religious training, the importance of Sabbath School work is scarcely of less importance than even the service of the sanctuary. During the last four years the number of Sabbath Schools has gone up from 15 to 145 and the attendance from 619 to 5,727.

The erection of manses has contributed much to the comfort of several of our missionaries and their families. Money has been saved by the manses to the missionaries and to church funds. Fourteen manses have been erected already. Reckoning the rent at \$15 per month each—a very moderate figure—an annual saving of \$2,520 has been effected. At eight per cent., the ruling bank rate of interest, this sum capitalized would amount to \$31,500, or two-thirds of the whole sum expended on church and manse erection from the funds of the Board.

The need of manses in the North-West for congregational work is greater than in the older Provinces. Here are found young people in large numbers away from home and the healthy restraint that the word implies. There are few opportunities afforded to satisfy the cravings of their social nature. If the pastor is able to invite them occasionally to his home they live for a time in a purer atmosphere, the strength of temptation is weakened and the life is kept pure.

With all that the Board has been enabled to do, we are yet only on the threshold of the work. At present our Church holds services at, at least, 350 different points within the bounds of the Synod. There are only eighty-five churches, or not a church for every fourth station. There are over 100 separate congregations and mission fields, but only nineteen manses, or not a manse for every fifth minister.

Settlements are moreover extending rapidly. Owing to the rebellion of last year immigration was checked. This year the tide has begun to flow again, and the population of incomers that belongs to our Church continues large. They must be followed and cared for. This is impossible without funds for building.

This statement would be incomplete without a recognition of the valuable aid given by the Eastern Provinces, and especially Ontario, in the prosecution of this work. Members and adherents of the Church in Ontario have furnished most of the means that have enabled the Church to prosecute her work, and for the most part the money has been given cheerfully as well as liberally.

JAMES ROBERTSON.

#### MONTREAL WOMAN'S MISSIONARY SOCIETY OF THE PRESBYTERIAN CHURCH IN CANADA.

This Society was formed some years ago for the purpose of aiding the work of Female Evangelization, and in 1882 its basis was extended to embrace Home and Foreign Mission work also.

In its membership are included ladies from the several Presbyterian congregations in the city of Montreal, and it has Auxiliaries at Georgetown and English River, Côte St. Antoine, Athelstane, Russeltown and Covey Hill, Valleyfield and Lachute. All but two of these were formed during the past year, and it is hoped that soon auxiliaries may be organized in all parts of the Province.

At the monthly meeting of the Society, Home, French and Foreign topics are considered in turn, and original and other papers read, the discussions elicited and the papers sent up, all tending to stir up the missionary zeal of the members and of the families to which they belong. Congregations where auxiliaries are formed testify that by means of the Missionary Society, congregational life in every department is stimulated. The contributions of the Society and its auxiliaries are devoted to Home, French and Foreign work, each auxiliary dividing its funds in such proportions and for such special objects as it may deem best.

The Central Society employs a French Bible woman and an English Bible woman and nurse, who work under the direction of the Society in the city of Montreal. The amount of work they accomplish in relieving the sick and the poor, and in teaching them the way of life, is very considerable, and the indications of success are encouraging. The following is an abstract of the financial statement for 1885-86:

##### RECEIPTS.

|                                                    |            |
|----------------------------------------------------|------------|
| Montreal Society .....                             | \$1,022 59 |
| Côte St. Antoine "Willing workers" .....           | 125 00     |
| Georgetown and English River .....                 | 263 65     |
| Russeltown and Covey Hill .....                    | 12 75      |
| Lachute .....                                      | 70 00      |
| Athelstane .....                                   | 5 00       |
| Laprarie .....                                     | 8 50       |
| Cap à l'Aigle .....                                | 8 00       |
| Friends in Toronto for French Evangelization ..... | 13 00      |

\$1,468 49

## DISBURSEMENTS.

|                                                |         |           |
|------------------------------------------------|---------|-----------|
| (1) French Evangelization—                     |         |           |
| French Bible Woman's grant .....               | 8370 00 |           |
| Point Aux Trembles .....                       | 76 82   | 446 82    |
| (2) Home Missions—                             |         |           |
| English Bible Woman's grant .....              | 273 50  |           |
| North-West .....                               | 42 00   | 315 50    |
| (3) Foreign Missions—                          |         |           |
| India .....                                    | 207 75  |           |
| Formosa .....                                  | 50 00   |           |
| Eromonga .....                                 | 25 00   |           |
| North-West Indians .....                       | 51 83   | 334 58    |
| (4) General Expenses—                          |         |           |
| Printing reports, delegates, sexton, etc. .... | 57 17   |           |
| (5) Balance on hand .....                      | 314 42  |           |
|                                                |         | 81,468 49 |

## LUMBERMAN'S MISSION.

In connection with the work of this mission there is really nothing new to be said. It is the same story of hardship endured, of the kindly reception of our missionaries by the men in the shanties, of the Gospel faithfully preached, and of the gladness into which all, whether Protestant or Romanist receive the wholesome literature furnished by the mission.

Yet this is nothing strange. What is ministerial life anywhere but a continuation of faithful preaching and quiet pastoral work? But no one thinks of suspending ministerial labour because of its uneventful character, or because all its results cannot be set down in statistical tables. The ingathering of souls, and their upbuilding in truth and righteousness, and in the saving knowledge of Divine grace, like nearly all the great processes of nature, go on in silence, and are as effective and fruitful of good as they are unobtrusive. The Kingdom of God cometh not with observation.

There were five ministers who spent part of the winter in visiting the shanties; namely, the Rev. D. L. McKechnie, Mattawa; Joseph Gaudier, Coulonge; Wm. Shearer, Aylwin and the Desert; D. Findlay of Portland and Canley; and Paul S. Vernier, of Ongers, Perkins and Ripon. The Revs. M. Anie and J. A. Vernon were also supplied with French literature for those members of their congregations in the woods and not likely to be within the reach of the missionaries or colporteurs.

The papers and tracts were scattered still more widely by the hands of the colporteurs of the Ottawa Auxiliary Bible Society, each of whom was furnished with a good supply.

Mr. McKechnie spent two months in the bush, in which time he visited forty-one shanties, twenty-six stopping places, and private families, and one post of the Hudson Bay Company. He met with about 1,360 people, of whom 580 were English speaking, and 780 French. He preached fifty-one times. On nearly every instance he was kindly received. Only on two occasions some Frenchmen, either from ignorance or bigotry, talked and laughed while he was preaching; on one of these occasions the foreman himself, a Romanist, put a sudden stop to the disturbance.

Of the good accomplished we cannot speak definitely. Frequently a good impression seems to be made. A few who are members of churches down the country, and who seek to keep their own hearts diligently, and to use their influence for good are much pleased and profited by the visit of the missionary.

Respecting the good accomplished by the mission, Mr. Gaudier says, "My heart was cheered by the very diligent hearing of the Word preached, and by the very hearty expressions of gratitude for my visits."

Mr. Shearer reports that he was this winter received with uniform kindness, and that he learned from the men themselves that they look out anxiously for his visit. The kindly welcome given to our missionaries is not confined to those of their own denomination. Mr. Shearer says that on one of his tours he arrived late in the afternoon at a shanty in which there were thirty-five men, all Romanists, chiefly from Stag Creek and Gatineau Point, localities well-known in this region for the steadfast adherence of the people to the Roman Catholic church.

At first he was rather coolly received. After supper the illustrated papers were brought out, and when it was found that they were to be freely given (not sold or raffled) to those wishing them the coolness wore off. Mr. Shearer had concluded that it would scarcely be prudent to attempt a service, there being only Roman Catholics present, when to his surprise and pleasure, the foreman, an Irish Roman Catholic, said respectfully: "If your Reverence would like to say anything, go on; don't be afraid." He needed no second invitation. These men of their own accord made up among themselves a small subscription which they pressed on his acceptance next morning when he was taking leave of them.

Mr. Vernier writes that the people on the Blanche and Lievre rivers look forward to his yearly visit with eager anticipation, and declares that he would feel himself deprived of a privilege if not permitted to take part in this work. The little French children who can read, repeat to him large portions of the tracts and papers given them the previous year, and the parents rejoice in the joy of their children. The men also give him a cordial welcome, and are not slow to contrast the conduct of our missionaries with the priests, much to the advantage of the former.

From all parts of the field, from ministers and colporteurs alike, we learn that the literature furnished by the mission is gladly received.

\$1,022 50  
125 00  
203 65  
12 75  
70 00  
5 00  
8 50  
8 00  
13 00  
81,468 49

Mr. Findlay reports that he finds the papers very useful in preparing the way for the ministry of the word. In many cases persons who are not at all disposed to be friendly on the first visit receive him gladly on the second.

Mr. McKechnie says the books and papers are well read. In one shanty in which a copy of the *Cottager and Artisan* had been left the foreman told him "all the men had read it." In another shanty, on asking whether the Frenchmen read the books given last year, the reply was: "Yes, they did every night and believed them too."

In another shanty where he had left a copy of *Le Rayon De Soleil*, the cook (a French Catholic) said "the men read it every night. They gathered into a corner while one read aloud." And in still another, the French cook, more a Protestant than a Catholic, told me he had read the Bible he got from me, and all the tracts he could find, and the copy of *L'ami de la Maison*. He was eager for more reading and was delighted when I gave him a copy of *Le Rayon de Soleil*.

Many other testimonies of a similar character might be given, but let these suffice.

Reference is seldom made by our missionaries to the hardships entailed on them by the character of the country through which they have to travel, but it is only right that the Church should know something of the difficulties of this mission, and of the privations to which those engaged in the lumber trade are often unavoidably exposed.

In many cases the bush roads are passable only in winter. Early in the season, before the lakes and creeks and beaver meadows are covered with ice strong enough to carry a team, the travelling is both laborious and dangerous, as you cannot tell what moment you may break through nor how deep the mud into which you may sink.

It is not an unfrequent occurrence for men to reach the shanty at night with clothes and socks and boots or moccasins so frozen that they have to put them into hot water to thaw them out before they can pull them off. And sometimes men and horses have to remain on the roadside all night. In one instance, last January, a teamster and his horses had to camp out without shelter of any kind two nights in succession.

Then, too, the roads are liable to be blocked up by snowstorms and there are situations in which if one were overtaken by a severe storm he would be in danger of perishing.

In order to reduce the risk as far as possible, the teamsters travel in companies. It requires some courage on the part of our missionaries to undertake journeys which in most cases they must make alone.

It should not be a matter of surprise that a kindly feeling springs up between the men and their missionary when they see that simply for their good he has faced dangers and hardships, the real extent of which they know but too well how to estimate.

The Committee herewith submit the Treasurer's report, and hope it may be found satisfactory:

|                                    |          |
|------------------------------------|----------|
| It shows to date an income of..... | \$579 33 |
| And a total expenditure of.....    | 547 23   |

|                           |         |
|---------------------------|---------|
| Leaving a balance of..... | \$32 10 |
|---------------------------|---------|

There are, however, several accounts yet to come in, amounting in all to about (\$80) eighty dollars. To meet this we have cash on hand as shown above, and certain subscriptions which the Convener hopes to get from the mill-owners in Ottawa. If his expectations should be realized there will still be a small balance on hand.

#### REPORT OF SUB-COMMITTEE ON AUGMENTATION.

The Sub-Committee cannot congratulate the Church on the result of the efforts made during the past year to secure the modest competence of \$750 and a manse to each minister. It has been possible to pay the full amount of the grants only by diminishing the Reserve Fund to the extent of \$7,000, in addition to the \$4,000 taken from it a year ago.

Of the congregations reported last year *fourteen* have become self-sustaining; *eight* others, though not reaching the minimum stipend, have been removed from the list, because Presbyteries thought they should not receive aid from the fund; and *eleven* congregations have been added to the list. The number requiring aid from 1st April, 1886, is, therefore, 159 compared with 170 the previous year.

The amount asked by the Committee for the past year was \$36,000, that sum being intended to cover the \$1,000 borrowed from the Reserve Fund. It was apportioned among the several Presbyteries according to their supposed ability. The amount actually received from congregations is \$23,420.

The following table shows (1) the amount asked by the Committee from each Presbytery, (2) the amount actually contributed, (3) the average rate per communicant, and (4) the grants made from the Fund to the several Presbyteries.

## APPENDIX.

xxxiii.

| PRESBYTERIES.            | Amount asked<br>by the<br>Committee. | Amount<br>actually con-<br>tributed to the<br>Fund. | Average<br>rate per<br>Communi-<br>cant con-<br>tributed to<br>the Fund. | Amount<br>received as<br>Supplement<br>from<br>the Fund. |
|--------------------------|--------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------|
|                          | \$ c.                                | \$ c.                                               | c.                                                                       | \$ c.                                                    |
| Quebec .....             | 750 00                               | 481 25                                              | 23                                                                       | 2,007 00                                                 |
| Montreal .....           | 5,500 00                             | 4,436 00                                            | 56                                                                       | 2,954 50                                                 |
| Ottawa .....             | 1,500 00                             | 844 04                                              | 23                                                                       | 1,543 00                                                 |
| Glengarry .....          | 800 00                               | 313 95                                              | 10                                                                       | 605 00                                                   |
| Lanark and Renfrew ..... | 1,400 00                             | 1,180 39                                            | 23                                                                       | 1,726 00                                                 |
| Brockville .....         | 850 00                               | 400 90                                              | 17                                                                       | 920 00                                                   |
| Kingston .....           | 1,400 00                             | 1,100 96                                            | 34                                                                       | 1,675 00                                                 |
| Peterborough .....       | 1,400 00                             | 679 89                                              | 15                                                                       | 1,073 00                                                 |
| Lindsay .....            | 500 00                               | 248 59                                              | 13                                                                       | 769 15                                                   |
| Whitby .....             | 850 00                               | 371 99                                              | 20                                                                       | .....                                                    |
| Toronto .....            | 5,500 00                             | 6,020 55                                            | 56                                                                       | 1,525 00                                                 |
| Barrie .....             | 750 00                               | 625 05                                              | 13                                                                       | 1,417 00                                                 |
| Owen Sound .....         | 500 00                               | 148 33                                              | 5                                                                        | 1,330 00                                                 |
| Saugeen .....            | 500 00                               | 199 35                                              | 6                                                                        | 450 00                                                   |
| Guelph .....             | 2,250 00                             | 523 97                                              | 8                                                                        | 450 00                                                   |
| Hamilton .....           | 2,800 00                             | 1,713 05                                            | 25                                                                       | 1,185 00                                                 |
| Paris .....              | 1,700 00                             | 639 36                                              | 14                                                                       | 41 50                                                    |
| London .....             | 1,700 00                             | 754 84                                              | 15                                                                       | 1,067 00                                                 |
| Chatham .....            | 500 00                               | 376 82                                              | 14                                                                       | 750 00                                                   |
| Sarnia .....             | 650 00                               | 365 62                                              | 14                                                                       | 899 00                                                   |
| Stratford .....          | 1,100 00                             | 358 38                                              | 9                                                                        | 410 00                                                   |
| Huron .....              | 850 00                               | 389 45                                              | 12                                                                       | 425 00                                                   |
| Maitland .....           | 650 00                               | 192 85                                              | 6                                                                        | 1,140 00                                                 |
| Bruce .....              | 550 00                               | 175 93                                              | 5                                                                        | 799 93                                                   |
| Winnipeg .....           | 750 00                               | 878 85                                              | 22                                                                       | 4,088 27                                                 |
| Rock Lake .....          | 150 00                               |                                                     |                                                                          |                                                          |
| Brandon .....            | 300 00                               |                                                     |                                                                          |                                                          |
| Regina .....             | 150 00                               |                                                     |                                                                          |                                                          |
| Total .....              | 36,300 00                            | 23,420 36                                           | 22½                                                                      | 29,250 35                                                |

It will be noted how large an amount is required for the Synod of Manitoba and the North West Territories. This demand is likely to continue for some years, as a result of the successful prosecution of Home Mission work.

The average rate per communicant required throughout the Western Section of the Church, in order to meet actual outlay (not taking into account the repayment of the \$4,000 borrowed from the Reserve Fund), was thirty-four cents. Some Presbyteries were asked to contribute at a higher rate than this, others at a lower. The above table shows that the Presbyteries of Montreal and Toronto, as might fairly be expected, considerably exceed this average. The Presbytery of Kingston just reaches it. The Presbytery of Lanark and Renfrew, and that of Barrie, which have large and needy mission fields under their care, deserve special mention, as having very nearly reached the amounts asked by the Committee. In the majority of Presbyteries the contributions have fallen far short of the requirement. In six of the Presbyteries in Western Ontario, and some of these by no means weak or poor, the rate of contribution is from *five to nine cents* per communicant. The question forces itself upon the Committee: Is it the deliberate conviction of a large number of the members of the Church that the Augmentation Scheme is a mistake? If so, it will be difficult to carry on the work with any hope of success.

The regulations for the working of the Scheme which have been passed from time to time have been tabulated and revised, and they are submitted herewith for the approval of the General Assembly. All of which is respectfully submitted.

D. J. MACDONNELLI,

Convener of Sub-Committee.

TORONTO, 3rd June, 1886.

## FINANCIAL STATEMENT.

HOME MISSION FUND, 1885-6.

|                                                                                                                                    | Dr.         | Cr.         |
|------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|
| Balance at beginning of year .....                                                                                                 |             | \$7,260 77  |
| Presbytery of Quebec .....                                                                                                         | \$744 00    | 441 99      |
| " Montreal .....                                                                                                                   | 970 00      | 2,251 35    |
| " Glengarry .....                                                                                                                  |             | 605 32      |
| " Ottawa .....                                                                                                                     | 1,152 00    | 1,259 51    |
| " Lanark and Renfrew .....                                                                                                         | 1,067 00    | 1,086 54    |
| " Brockville .....                                                                                                                 | 417 00      | 438 13      |
| " Kingston .....                                                                                                                   | 841 00      | 1,164 46    |
| " Peterboro' .....                                                                                                                 | 353 61      | 1,257 01    |
| " Whitby .....                                                                                                                     |             | 531 91      |
| " Lindsay .....                                                                                                                    | 106 00      | 379 48      |
| " Toronto .....                                                                                                                    | 256 00      | 5,483 31    |
| " Barrie .....                                                                                                                     | 3,385 06    | 999 46      |
| " Owen Sound .....                                                                                                                 | 168 00      | 293 29      |
| " Saugeen .....                                                                                                                    | 208 33      | 326 10      |
| " Guelph .....                                                                                                                     |             | 1,350 54    |
| " Hamilton .....                                                                                                                   | 688 50      | 1,828 21    |
| " Paris .....                                                                                                                      |             | 1,955 17    |
| " London .....                                                                                                                     | 308 00      | 1,087 40    |
| " Chatham .....                                                                                                                    | 168 00      | 296 11      |
| " Sarnia .....                                                                                                                     | 100 00      | 553 12      |
| " Stratford .....                                                                                                                  |             | 791 79      |
| " Huron .....                                                                                                                      | 186 00      | 794 21      |
| " Maitland .....                                                                                                                   |             | 566 98      |
| " Bruce .....                                                                                                                      | 1,359 55    | 455 82      |
| Synod of Manitoba .....                                                                                                            | 18,500 00   | 1,077 65    |
| Salary and Expenses of Superintendent .....                                                                                        | 2,486 00    |             |
| Grants from other Churches .....                                                                                                   |             | 1,911 60    |
| Bequests .....                                                                                                                     |             | 1,086 90    |
| Donations .....                                                                                                                    |             | 1,817 50    |
| Interest, Balance of .....                                                                                                         |             | 145 80      |
| British Columbia .....                                                                                                             | 770 00      |             |
| Printing .....                                                                                                                     | 370 59      |             |
| Travelling Expenses of Committee, Meetings, Convener<br>and Secretary, etc., etc. ....                                             | 1,033 27    |             |
| Proportion of Agent's Salary and General Expenses .....                                                                            | 615 00      |             |
| Sundry Payments, including Payments in Connection with<br>Dr. Barrie's Bequest, Moneys transferred to Augmen-<br>tation, etc. .... | 277 38      |             |
| Expenses of Rev. D. M. Gordon and Drafts to British<br>Columbia .....                                                              | 275 15      |             |
| Balance .....                                                                                                                      | 2,706 62    |             |
|                                                                                                                                    | \$39,527 46 | \$39,527 46 |

NOTE.—Sabbath School Contributions for the year amount to \$1,973.72. These are in each case credited to the Presbyteries and included in the above amounts.

Since the above financial statement for the year ending 31st March was made up the sum of \$5,739.65 has been received from the Divinity Students' Missionary Association of the United Presbyterian Church of Scotland.

## FINANCIAL STATEMENT.

## STIPEND AUGMENTATION FUND, 1885-6.

Cr.

Dr.

Cr.

|            |                                                         |             |             |
|------------|---------------------------------------------------------|-------------|-------------|
| \$7,260 77 | Balance at beginning of year .....                      |             | \$738 29    |
| 441 99     | Presbytery of Quebec .....                              | \$2,007 00  | 481 25      |
| 2,251 35   | “ Montreal .....                                        | 2,954 50    | 4,436 00    |
| 605 32     | “ Glengarry .....                                       | 605 00      | 313 95      |
| 1,259 51   | “ Ottawa .....                                          | 1,543 00    | 844 04      |
| 1,086 54   | “ Lanark and Renfrew .....                              | 1,726 00    | 1,180 39    |
| 438 13     | “ Brockville .....                                      | 920 00      | 400 90      |
| 1,164 46   | “ Kingston .....                                        | 1,675 00    | 1,100 96    |
| 1,257 01   | “ Peterboro' .....                                      | 1,073 00    | 679 89      |
| 531 91     | “ Whitby .....                                          |             | 371 99      |
| 379 48     | “ Lindsay .....                                         | 769 15      | 248 59      |
| 5,483 31   | “ Toronto .....                                         | 1,525 00    | 6,020 55    |
| 999 46     | “ Barrie .....                                          | 1,417 00    | 625 05      |
| 293 29     | “ Owen Sound .....                                      | 1,330 00    | 148 33      |
| 326 10     | “ Saugeen .....                                         | 450 00      | 199 35      |
| 1,350 54   | “ Guelph .....                                          | 450 00      | 523 97      |
| 1,828 24   | “ Hamilton .....                                        | 1,185 00    | 1,713 05    |
| 1,955 17   | “ Paris .....                                           | 41 50       | 639 36      |
| 1,087 40   | “ London .....                                          | 1,067 00    | 754 84      |
| 296 11     | “ Chatham .....                                         | 750 00      | 376 82      |
| 553 12     | “ Sarnia .....                                          | 899 00      | 365 62      |
| 791 79     | “ Stratford .....                                       | 410 00      | 358 38      |
| 794 21     | “ Huron .....                                           | 425 00      | 389 45      |
| 566 98     | “ Maitland .....                                        | 1,140 00    | 192 85      |
| 455 82     | “ Bruce .....                                           | 799 93      | 175 93      |
| 1,077 65   | “ Manitoba Synod .....                                  | 4,088 27    | 878 85      |
|            | “ British Columbia .....                                | 735 35      |             |
|            | Donations .....                                         |             | 291 50      |
| 1,941 60   | Interest, Balance of .....                              |             | 250 00      |
| 1,086 90   | Reserve Fund .....                                      |             | 7,000 00    |
| 1,817 50   | Travelling Expenses of Committee, Meetings, Convener    |             |             |
| 145 80     | and Secretary, etc. ....                                | 624 93      |             |
|            | Printing .....                                          | 251 50      |             |
|            | Proportion of Agent's Salary and General Expenses ..... | 490 00      |             |
|            | Balance .....                                           | 348 02      |             |
|            |                                                         | \$31,700 15 | \$31,700 15 |

NOTE—Sabbath School Contributions for the year amount to \$141.65. These are in each case credited to the Presbyteries and included in the above amounts.

## SUMMARY.

Total Contributions for Home Missions and Augmentation for the year 1885-86 :—

|                                                        |             |
|--------------------------------------------------------|-------------|
| For Home Missions .....                                | \$32,266 69 |
| “ Augmentation .....                                   | 23,961 71   |
| From Missionary Associations, Montreal, Queen's, Knox, |             |
| Manitoba, and Montreal Woman's Association .....       | 5,641 00    |
| “ Lumberman's Mission .....                            | 579 33      |

\$62,448 73

All of which is respectfully submitted.

WILLIAM COCHRANE,  
Convener Home Mission Committee,

BRANTFORD, June, 10th, 1886,

\$39,527 46

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on of the United



I. - M

II. - T

III. - S



# APPENDICES

TO THE

## Report of the Home Mission Committee, Presbyterian Church in Canada.

(WESTERN SECTION.)

### FOR 1885-86.

#### APPENDIX I.

#### MISSIONARIES—APRIL, 1886.

- I.—MINISTERS AND LICENTIATES.—Messrs. R. Hamilton, R. P. Ducloux, D. Findlay, M. Turnbull, D. L. McKee, J. Geddes, Jas. Ferguson, E. B. Rodgers, J. Douglas, M. Mackenzie, J. Sieveright, H. J. Borthwick, A. H. Cameron, Alex. Smith, W. Hodnett, J. M. Sutherland, D. McRae, J. McKay, John Duncan, J. H. Cameron, J. Mowat, A. Robertson, S. J. Taylor, T. Davidson, W. A. McKenzie, J. M. Kelly, J. Hogg, J. Stewart, F. McRae, A. Campbell, W. L. H. Rowand, D. Munro, T. G. Thompson, J. Chisholm, J. L. Campbell, J. S. Stewart, D. H. MacLennan, D. Cameron, J. Robertson, A. McB. Haig, R. C. Tibb, A. H. Drumm, A. Givan, R. Gow, A. Patterson, A. McAnlay, D. H. Hodges, A. Currie, A. Ogilvie, W. D. Roberts, D. McMillan, Jos. Goudie, H. McLean, J. M. Gardiner.—51.
- II.—THEOLOGICAL STUDENTS.—Messrs. G. T. Ballantyne, R. McIntyre, J. R. Campbell, G. F. Kinnear, A. U. Campbell, J. Mackay, W. Farquharson, J. W. Rae, G. A. MacLennan, J. A. Macdonald, J. W. Orr, J. J. Dobbin, G. A. Francis, W. Mowat, D. A. McLean, W. M. Kay, A. Beattie, W. Graham, D. McGillivray, J. C. Tohnie, Geo. Dempster, R. McKay, J. A. Grant, W. Allan, D. Miller, W. G. Mills, S. Childerhose, L. Perrin, J. H. Buchanan, J. McNeil, J. Henderson, J. W. H. Milne, D. J. Hyland, J. J. Wright, J. H. Graham, M. Watson, D. Maclean, T. J. Barron, N. Waddell, A. McWilliams, A. E. Duncan, J. F. Langton, R. Henderson, Alex. McDonald, W. E. Wallace, D. C. Cameron, Jas. Sutherland, J. McArthur, W. S. Moore, J. M. Simpson, D. Anderson, W. Omand, A. McLean, G. Laird, W. Steele, H. W. Fraser, M. R. Gordon, D. Monroe, W. McMillan, A. McLeod, W. T. Parson, J. A. Beattie, F. P. Miller, J. E. Ducloux.—64.
- III.—STUDENTS AND LAY CATECHISTS.—Messrs. S. M. March, A. Patterson, L. C. Ennes, A. Wilson, A. Stevenson, W. J. Clark, Hugh Brown, W. B. Cumming, T. R. Shearer, John Robertson, J. Crawford, R. M. Hamilton, E. B. McGhee, W. A. Bradley, Jos. Elliott, W. H. Johnston, D. L. Dewar, J. Rattray, R. J. Sturgeon, R. Whiteman, J. McKinnon, W. H. Cornett, T. A. Cosgrove, P. A. McLeod, J. M. McLean, H. Ross, J. A. McDonald, J. A. Reddon, J. Sharp, J. W. Lowden, D. D. McDonald, G. A. Blair, J. A. McLean, J. S. McIlraith, N. Lindsay, C. J. Hastings, A. MacGregor, J. W. MacLeod, A. Russell, M. MacLennan, J. W. Whitelaw, J. McDonald, D. Campbell, D. D. McKay, A. C. Hanson, C. H. Wilson, M. Lockhart, R. B. Arthur, M. Rumble, C. H. Lowrie, J. McGregor, J. G. Jackson, J. Garrioch, W. M. Robertson, J. Gilmour, J. W. Hewitt, J. B. Hamilton, A. G. Jansen, R. Drinnen, C. B. Hemming, M. Bethune, R. H. Craig, R. Pyke, P. Uzzell, W. W. McArthur, M. Macill, H. MacLennan.—67.

TOTAL MISSIONARIES.—185.

APPENDIX II.—MISSION STATIONS.  
*Report for the Year ending 31st March, 1886.*

N.B.—The grants to Fields marked \* are for Ordained Missionaries.

| PRESBYTERIES<br>AND<br>MISSION FIELDS. | Is aid required? | Is there a Church? | No. Preaching Stations. | Average Sabbath Attendance. | Families connected with Mission Fields. | Communicants. | Sabbaths supplied from 1 Oct. '83 to 31 Mar. '86. | Sabbaths supplied during the year. | Amount paid by Stations for supply during the year (including board). | Amount received from H. M. Com. during the year. | Amount per Sabbath expected from field for the year beginning 1st April, 1886. | (Grant per Sabbath from the H. M. Committee for the year beginning 1st April, 1886. | REMARKS.                  |
|----------------------------------------|------------------|--------------------|-------------------------|-----------------------------|-----------------------------------------|---------------|---------------------------------------------------|------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------|
| <b>I.—QUEBEC :—</b>                    |                  |                    |                         |                             |                                         |               |                                                   |                                    |                                                                       |                                                  |                                                                                |                                                                                     |                           |
| 1. Mets .....                          | 1                | 2                  | 4                       | 111                         | 50                                      | 54            | 26                                                | 52                                 | \$349 00                                                              | \$238 00                                         | \$ 6 00                                                                        | \$ 5 17                                                                             |                           |
| 2. Valcartier .....                    | 1                | 2                  | 3                       | 80                          | 59                                      | 106           | 26                                                | 50                                 | 240 00                                                                | 243 00                                           | 4 00                                                                           | 3 00                                                                                |                           |
| 3. Massawippi .....                    | 1                | 2                  | 2                       | 115                         | 20                                      | 37            | 13                                                | 35                                 | 175 00                                                                | 247 00                                           | 5 00                                                                           | 3 00                                                                                |                           |
| 4. Sawyerville .....                   | 1                | .....              | 5                       | 40                          | 25                                      | 20            | 19                                                | 38                                 | 169 00                                                                | 127 00                                           | 4 00                                                                           | 4 00                                                                                |                           |
| 5. Gould .....                         | .....            | .....              | .....                   | .....                       | .....                                   | .....         | .....                                             | .....                              | .....                                                                 | .....                                            | .....                                                                          | .....                                                                               |                           |
| Total .....                            | 4                | 6                  | 14                      | 346                         | 154                                     | 217           | 84                                                | 175                                | \$933 00                                                              | \$695 00                                         | \$19 00                                                                        | \$15 17                                                                             |                           |
| <b>II.—MONTREAL :—</b>                 |                  |                    |                         |                             |                                         |               |                                                   |                                    |                                                                       |                                                  |                                                                                |                                                                                     |                           |
| 1. Ogdensburgh, &c. ....               | 1                | 1                  | 5                       | 120                         | 44                                      | 30            | 26                                                | 52                                 | 112 00                                                                | \$260 00                                         | \$2 20                                                                         | 5 00                                                                                |                           |
| 2. Joliette .....                      | 1                | 1                  | 1                       | 35                          | 16                                      | 20            | 26                                                | 52                                 | 160 00                                                                | 156 00                                           | 3 00                                                                           | 3 00                                                                                |                           |
| 3. Laprairie .....                     | 1                | 1                  | 1                       | 33                          | 9                                       | 19            | 26                                                | 52                                 | 80 00                                                                 | 208 00                                           | 1 50                                                                           | 4 00                                                                                |                           |
| 4. Aveca .....                         | 1                | 1                  | 2                       | 100                         | 31                                      | 36            | 13                                                | 37                                 | 220 00                                                                | 53 00                                            | 5 50                                                                           | 3 00                                                                                |                           |
| 5. Ponsbury .....                      | 1                | .....              | 4                       | 65                          | 11                                      | .....         | 4                                                 | 20                                 | 31 00                                                                 | .....                                            | 1 50                                                                           | 4 00                                                                                |                           |
| 6. Mills Isles .....                   | 1                | 1                  | 4                       | 110                         | 42                                      | 75            | 7                                                 | 52                                 | 170 00                                                                | 96 00                                            | 3 00                                                                           | 3 00                                                                                |                           |
| 7. West Farmland .....                 | 1                | 1                  | 1                       | 40                          | 30                                      | 32            | 26                                                | 52                                 | 260 00                                                                | 178 00                                           | 6 00                                                                           | .....                                                                               |                           |
| Travelling exps of Missionaries        | .....            | .....              | .....                   | .....                       | .....                                   | .....         | .....                                             | .....                              | .....                                                                 | 19 10                                            | .....                                                                          | .....                                                                               | Now on Augmentation List. |
| Total .....                            | 7                | 6                  | 18                      | 503                         | 183                                     | 212           | 128                                               | 297                                | \$1033 00                                                             | \$970 10                                         | \$22 70                                                                        | \$22 00                                                                             |                           |

|                                 |   |     |    |     |     |     |     |     |             |            |          |          |                           |
|---------------------------------|---|-----|----|-----|-----|-----|-----|-----|-------------|------------|----------|----------|---------------------------|
| 4. Avoca.....                   | 1 | 1   | 2  | 100 | 31  | 36  | 13  | 37  | 220 00      | 53 00      | 1 50     | 4 00     | Missionary.               |
| 5. Pansophy.....                | 1 | ... | 4  | 65  | 11  | ... | 4   | 20  | 31 00       | ...        | 3 00     | 3 00     | Now on Augmentation List. |
| 6. Mille Isles.....             | 1 | 1   | 4  | 110 | 42  | 75  | 7   | 32  | 170 00      | 96 00      | 6 00     | ...      | ...                       |
| 7. West Farnham.....            | 1 | 1   | 1  | 40  | 30  | 32  | 26  | 52  | 260 00      | 178 00     | ...      | ...      | ...                       |
| Travelling exps of Missionaries | 7 | 6   | 18 | ... | ... | ... | ... | ... | ...         | ...        | ...      | ...      | ...                       |
| Total.....                      | 7 | 6   | 18 | 563 | 183 | 212 | 128 | 297 | \$10,633 00 | \$9,970 10 | \$222 70 | \$222 00 | ...                       |

## III.—GLENGARRY :—

|                                  |   |    |     |     |     |     |     |     |           |             |         |         |                          |
|----------------------------------|---|----|-----|-----|-----|-----|-----|-----|-----------|-------------|---------|---------|--------------------------|
| 1. Roxborough, St. James.....    | 1 | 1  | ... | ... | ... | ... | ... | ... | ...       | ...         | ...     | ...     | ...                      |
| IV.—OTTAWA :—                    | 1 | 2  | 6   | 75  | 28  | 45  | 26  | 52  | \$320 00  | \$150 00    | \$ 6 73 | 1 70    | ...                      |
| 1. Cantley and Portland.....     | 1 | 3  | 3   | 102 | 77  | 62  | 13  | 39  | 337 50    | 225 00      | 8 65    | 5 77    | or \$6.73 for Ord. Miss. |
| 2. Plantagenet.....              | 1 | 1  | 2   | 40  | 58  | 61  | 23  | 45  | 158 71    | 90 00       | 4 00    | 2 00    | ...                      |
| 3. Bearbrook and St. Indian..... | 1 | 1  | 1   | 40  | 20  | 34  | 26  | 52  | 156 00    | 156 00      | 3 00    | 3 00    | ...                      |
| 4. Hull.....                     | 1 | 1  | 1   | 80  | 20  | 20  | 19  | 41  | 151 00    | 111 00      | 6 00    | 3 00    | ...                      |
| 5. Gladsea.....                  | 1 | 1  | 1   | 80  | 18  | 20  | 4   | 28  | 143 35    | 8 00        | 6 00    | 2 00    | ...                      |
| 6. East Templeton.....           | 1 | 1  | 1   | 50  | 40  | 29  | ... | 18  | ...       | 90 00       | ...     | 5 00    | ...                      |
| 7. Desert and Castor.....        | 1 | 1  | 5   | 50  | 40  | 29  | ... | ... | ...       | 28 00       | ...     | ...     | ...                      |
| Travelling exps of Missionaries  | 7 | 11 | 20  | 467 | 261 | 271 | 111 | 275 | \$1266 56 | \$811 58 00 | \$31 28 | \$28 47 | ...                      |
| Total.....                       | 7 | 11 | 20  | 467 | 261 | 271 | 111 | 275 | \$1266 56 | \$811 58 00 | \$31 28 | \$28 47 | ...                      |

## V.—LAKAR AND RENFREW :—

|                                     |    |     |    |      |     |     |     |     |           |           |         |         |                                           |
|-------------------------------------|----|-----|----|------|-----|-----|-----|-----|-----------|-----------|---------|---------|-------------------------------------------|
| 1. Mattawa.....                     | 1  | 1   | 4  | 95   | 41  | 10  | 26  | 52  | \$150 00  | \$317 00  | \$ 8 65 | 6 73    | *or \$1 for Student; \$3 for Probationer. |
| 2. Alice, Petawawa, &c.....         | 1  | 1   | 4  | 175  | 82  | 97  | 26  | 52  | 258 00    | 225 00    | 5 77    | 4 33    | ...                                       |
| 3. Eganville and Scotch Bush.....   | 1  | 2   | 3  | 210  | 47  | 61  | 24  | 49  | 175 00    | 172 00    | 8 65    | 4 81    | ...                                       |
| 4. Otter Lake.....                  | 1  | 1   | 3  | 70   | 19  | 37  | 4   | 29  | 60 00     | 58 00     | ...     | ...     | ...                                       |
| 5. Darling.....                     | 1  | 1   | 4  | 150  | 56  | 65  | 6   | 28  | 114 00    | 60 00     | 4 00    | 2 00    | ...                                       |
| 6. Bathurst and St. Sherbrooke..... | 1  | 1   | 3  | 150  | 35  | 25  | ... | 26  | 193 00    | 29 00     | 5 00    | 1 00    | ...                                       |
| 7. Oliver's Ferry and Elmsley.....  | 1  | 1   | 2  | 195  | 35  | 75  | 26  | 24  | 202 00    | 27 00     | ...     | ...     | Now on Augmentation List.                 |
| 8. Stafford and Osceola.....        | 1  | 2   | 2  | 75   | 28  | 27  | 10  | 24  | 132 00    | 94 00     | 3 00    | 3 00    | ...                                       |
| 9. Upper Ottawa.....                | 1  | ... | 8  | 200  | 60  | ... | ... | 17  | 71 00     | 61 00     | 3 00    | 3 00    | ...                                       |
| 10. Onslow and Eardsley.....        | 1  | 1   | 3  | 200  | 28  | 38  | 8   | 30  | ...       | 24 00     | 3 00    | 3 00    | ...                                       |
| Total.....                          | 10 | 11  | 36 | 1520 | 431 | 438 | 130 | 331 | \$1655 00 | \$1067 00 | \$11 07 | \$27 77 | ...                                       |

## VI.—BROCKVILLE :—

|                                      |   |     |   |     |     |     |     |     |           |          |         |         |                    |
|--------------------------------------|---|-----|---|-----|-----|-----|-----|-----|-----------|----------|---------|---------|--------------------|
| 1. Morton.....                       | 1 | 1   | 2 | 50  | 25  | 20  | 12  | 32  | \$163 00  | \$64 00  | \$ 4 00 | 2 00    | ...                |
| 2. Farmersville.....                 | 1 | ... | 1 | 35  | 15  | ... | 25  | 51  | 123 00    | 153 00   | 3 00    | 3 00    | ...                |
| 3. Merriekville.....                 | 1 | 1   | 1 | 50  | 30  | 32  | 26  | 36  | 180 00    | 78 00    | 5 00    | 3 00    | ...                |
| 4. North Williamsburgh, &c.....      | 1 | 2   | 2 | 100 | 47  | 52  | 12  | 39  | 254 00    | 78 00    | 3 00    | 3 00    | ...                |
| 5. Crysler.....                      | 1 | 1   | 2 | ... | 32  | ... | ... | ... | ...       | 44 00    | ...     | ...     | Removed from List. |
| 6. N. Augusta & Stone's Corners..... | 1 | 1   | 1 | 100 | 40  | 53  | 25  | 50  | 300 00    | ...      | 3 00    | 3 00    | New Field.         |
| 7. Ingonis.....                      | 1 | 1   | 1 | ... | ... | ... | ... | ... | ...       | ...      | ...     | ...     | ...                |
| Total.....                           | 5 | 6   | 9 | 335 | 189 | 163 | 100 | 208 | \$1020 00 | \$417 00 | \$21 00 | \$14 00 | ...                |

## APPENDIX II.—MISSION STATIONS.—Continued.

| PRESBYTERIES<br>AND<br>MISSION FIELDS. | Is aid required? | Is there a Church? | No. Preaching Stations. | Average Sabbath<br>Attendance. | Families connected<br>with Mission Fields. | Communicants. | Sabbaths supplied from<br>1 Oct. '85 to 31 Mar. '86. | Sabbaths supplied dur-<br>ing the year. | Amount paid by Sta-<br>tions for supply dur-<br>ing the year (includ-<br>ing board). | Amount received from<br>H. M. Com. during<br>the year. | Amount per Sabbath<br>expected from field<br>beginning 1st April, 1886. | Grant per Sabbath<br>from the H. M.<br>Committee for the<br>year beginning 1st<br>April, 1886. | REMARKS.              |
|----------------------------------------|------------------|--------------------|-------------------------|--------------------------------|--------------------------------------------|---------------|------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------|
|                                        |                  |                    |                         |                                |                                            |               |                                                      |                                         |                                                                                      |                                                        |                                                                         |                                                                                                |                       |
| VII.—KINGSTON :—                       |                  |                    |                         |                                |                                            |               |                                                      |                                         |                                                                                      |                                                        |                                                                         |                                                                                                |                       |
| 1. Sharbot Lake.....                   | 1                | 1                  | 4                       | 250                            | 30                                         | 40            | 27                                                   | 49                                      | \$206 00                                                                             | \$25 75                                                | \$5 00                                                                  | \$6 00                                                                                         | For two Students.     |
| 2. Mississippi.....                    | 1                | 1                  | 4                       | 200                            | 35                                         | 25            | 19                                                   | 42                                      | 148 00                                                                               | 51 00                                                  | 5 00                                                                    | .....                                                                                          |                       |
| 3. Mill Haven and Ernestown..          | 1                | 1                  | 3                       | 80                             | 36                                         | 32            | 26                                                   | 32                                      | 165 00                                                                               | 208 00                                                 | 4 00                                                                    | 4 00                                                                                           |                       |
| 4. Carlow and Mayo.....                | 1                | 1                  | 3                       | 225                            | 40                                         | 92            | 13                                                   | 52                                      | 225 00                                                                               | 156 00                                                 | 4 00                                                                    | 4 00                                                                                           |                       |
| 5. Thonet and Ridge.....               | 1                | 1                  | 2                       | 78                             | 23                                         | 62            | .....                                                | 26                                      | 90 00                                                                                | 75 00                                                  | 3 00                                                                    | 3 00                                                                                           |                       |
| 6. L'Amable and York River..           | 1                | 1                  | 3                       | 160                            | 50                                         | 45            | .....                                                | 23                                      | 156 50                                                                               | 40 00                                                  | 3 00                                                                    | 3 00                                                                                           |                       |
| 7. Maynooth.....                       | 1                | 1                  | 5                       | 93                             | 62                                         | 13            | .....                                                | 19                                      | 23 42                                                                                | 55 53                                                  | 4 00                                                                    | 4 00                                                                                           | or 2/3 for Ord. Miss. |
| 8. Poland, &c.....                     | 1                | 1                  | 6                       | 43                             | 100                                        | 46            | 26                                                   | 50                                      | 181 05                                                                               | 172 00                                                 | 5 00                                                                    | 3 00                                                                                           |                       |
| 9. Matawatchan.....                    | 1                | 1                  | 4                       | 70                             | 60                                         | 72            | 5                                                    | 27                                      | 190 00                                                                               | 15 00                                                  | 5 50                                                                    | 3 00                                                                                           |                       |
| 10. Demarestville.....                 | .....            | 1                  | 2                       | 50                             | 24                                         | 30            | .....                                                | 32                                      | 250 00                                                                               | .....                                                  | 6 00                                                                    | .....                                                                                          | New Field.            |
| 11. Sidney.....                        | .....            | .....              | .....                   | .....                          | .....                                      | .....         | .....                                                | .....                                   | .....                                                                                | 10 00                                                  | .....                                                                   | .....                                                                                          |                       |
| 12. Piccadilly, &c.....                | .....            | .....              | .....                   | .....                          | .....                                      | .....         | .....                                                | .....                                   | .....                                                                                | 33 00                                                  | .....                                                                   | .....                                                                                          |                       |
| Total .....                            | 9                | 11                 | 36                      | 1249                           | 480                                        | 490           | 116                                                  | 372                                     | \$1635 00                                                                            | \$540 57                                               | \$41 50                                                                 | \$30 00                                                                                        |                       |
| VIII.—PETERBOROUGH :—                  |                  |                    |                         |                                |                                            |               |                                                      |                                         |                                                                                      |                                                        |                                                                         |                                                                                                |                       |
| 1. Haliburton, &c.....                 | 1                | 1                  | 2                       | 100                            | 36                                         | 52            | .....                                                | 17                                      | \$102 00                                                                             | \$51 00                                                | \$3 00                                                                  | \$3 00                                                                                         |                       |
| 2. Minden, Kinnmount, &c.....          | 1                | 2                  | 3                       | 125                            | 45                                         | 75            | .....                                                | 21                                      | 168 00                                                                               | 63 00                                                  | 3 00                                                                    | 3 00                                                                                           |                       |
| 3. Harvey.....                         | 1                | .....              | 4                       | 160                            | 44                                         | 41            | 12                                                   | 32                                      | 236 00                                                                               | 39 00                                                  | 3 00                                                                    | 3 00                                                                                           |                       |
| 4. Chandos and Burleigh.....           | 1                | 1                  | 2                       | 90                             | 46                                         | 55            | .....                                                | 21                                      | 120 00                                                                               | 72 00                                                  | 3 00                                                                    | 3 00                                                                                           |                       |
| 5. Havelock, Stony Lake, &c..          | 1                | 1                  | 3                       | 60                             | 40                                         | 36            | 26                                                   | 42                                      | 106 75                                                                               | 21 25                                                  | 3 00                                                                    | 3 00                                                                                           |                       |
| 6. Cardiff.....                        | 1                | .....              | .....                   | .....                          | 18                                         | .....         | .....                                                | 16                                      | 48 00                                                                                | 48 00                                                  | .....                                                                   | .....                                                                                          |                       |
| Travelling exps of Missionaries        | .....            | .....              | .....                   | .....                          | .....                                      | .....         | .....                                                | .....                                   | .....                                                                                | 59 36                                                  | .....                                                                   | .....                                                                                          |                       |
| Total .....                            | 6                | 5                  | 14                      | 475                            | 229                                        | 262           | 38                                                   | 152                                     | \$670 75                                                                             | \$353 61                                               | \$45 00                                                                 | \$15 00                                                                                        |                       |

|                                  |   |   |       |       |       |       |        |        |       |       |
|----------------------------------|---|---|-------|-------|-------|-------|--------|--------|-------|-------|
| 4. Chandos and Burleigh.....     | 1 | 2 | 90    | 46    | 35    | 24    | 120 00 | 72 00  | 3 00  | 3 00  |
| 5. Havelock, Stony Lake, Ac....  | 1 | 1 | 3     | 60    | 40    | 36    | 106 75 | 21 25  | 3 00  | 3 00  |
| 6. Cardell.....                  | 1 | 1 | 1     | 18    | ..... | 16    | 48 00  | 48 00  | ..... | ..... |
| Travelling exps of Missionsaries | 1 | 1 | ..... | ..... | ..... | ..... | 59 35  | 59 35  | ..... | ..... |
| Total.....                       | 6 | 5 | 11    | 175   | 229   | 232   | 379 75 | 333 61 | 15 00 | 15 00 |

# IX.—Winnipeg :— No Mission Stations.

|                                    |       |       |    |       |       |       |       |       |           |         |
|------------------------------------|-------|-------|----|-------|-------|-------|-------|-------|-----------|---------|
| <b>X.—LANDSAY :—</b>               |       |       |    |       |       |       |       |       |           |         |
| 1. Cobocook, Headlake, Ac.....     | 1     | 1     | 5  | 290   | 53    | 39    | 15    | 38    | \$170 00  | \$ 4 50 |
| 2. Digby, Carden, Ac.....          | 1     | 1     | 4  | 60    | 47    | 32    | 2     | 15    | 57 00     | 4 00    |
| 3. Cambury and Oakwood.....        | ..... | ..... | 2  | 300   | 46    | 95    | 26    | 52    | 414 50    | 10 00   |
| Total.....                         | 2     | 3     | 11 | 650   | 151   | 166   | 43    | 105   | \$671 50  | \$18 50 |
| <b>XI.—TORONTO :—</b>              |       |       |    |       |       |       |       |       |           |         |
| 1. Mr. Allert and Ballantrae...    | 1     | 1     | 2  | 120   | 30    | 50    | 26    | 52    | \$169 75  | 7 00    |
| 2. Hornby and Onagh.....           | ..... | ..... | 1  | 130   | 41    | 85    | 26    | 52    | 380 00    | 7 00    |
| 3. Queensville, Ac.....            | ..... | ..... | 1  | 260   | 55    | 115   | 26    | 52    | 400 00    | 7 50    |
| 4. York Station and Bethesda..     | 1     | 1     | 2  | 55    | 50    | 40    | 26    | 52    | 118 00    | 7 00    |
| 5. Caledon East.....               | 1     | 1     | 1  | 80    | 27    | 45    | 26    | 52    | 260 00    | 7 00    |
| 6. Junction and Dixie.....         | ..... | ..... | 1  | 230   | 60    | 65    | 26    | 52    | 541 00    | .....   |
| Total.....                         | 3     | 6     | 12 | 895   | 266   | 400   | 156   | 312   | \$1808 75 | \$29 50 |
| <b>XII.—BARRIE :—</b>              |       |       |    |       |       |       |       |       |           |         |
| 1. Sturgeon Falls.....             | 1     | ..... | 1  | ..... | 9     | ..... | 26    | 39    | \$195 00  | 5 50    |
| 2. North and South East Bays..     | 1     | 1     | 3  | 105   | 29    | 30    | 22    | 48    | 122 51    | 5 77    |
| 3. Comanada and Nipissing....      | 1     | 1     | 4  | 70    | 59    | 55    | ..... | ..... | 80 00     | .....   |
| 4. Byng Inlet.....                 | 1     | ..... | 2  | 125   | ..... | 51    | ..... | ..... | 72 00     | .....   |
| 5. Loring and Dinchurch.....       | 1     | ..... | 4  | 150   | ..... | 42    | 25    | 50    | 163 00    | .....   |
| 6. Carling, Christie Road, Ac....  | ..... | ..... | 3  | 210   | 37    | 64    | 26    | 52    | 282 50    | 6 00    |
| 7. Sandridge, Strong, Ac.....      | 1     | 2     | 3  | 170   | 34    | 92    | 26    | 52    | 350 00    | 3 00    |
| 8. Magnetiawan, Spence, Ac....     | 1     | 1     | 3  | 70    | 12    | 29    | 17    | 30    | 51 00     | 5 77    |
| 9. Doe Lake, Beegboro, Ac.....     | 1     | 1     | 1  | 3     | 102   | 37    | ..... | ..... | 51 00     | 4 00    |
| 10. Berriolade, Burk's Falls, Ac.. | 1     | 1     | 3  | 92    | ..... | 36    | 9     | 31    | 49 55     | 3 00    |
| 11. Fin-shale, Cyprus, Ac.....     | 1     | ..... | 6  | 103   | 37    | 13    | 13    | 31    | 93 00     | 3 50    |
| 12. Sun-lake, Ravensworth.....     | 1     | 1     | 2  | 4     | 75    | 24    | 42    | 31    | 102 00    | 7 70    |
| 13. Stisted, Axe Lake, Ac.....     | 1     | 1     | 4  | 120   | 24    | 42    | ..... | ..... | 41 00     | .....   |
| 14. Rosseau, Turtle Lake, Ac....   | 1     | 1     | 3  | 140   | 32    | 40    | ..... | ..... | .....     | .....   |
| 15. Port Carling, Doe Bank, Ac..   | 1     | 2     | 3  | ..... | ..... | ..... | ..... | ..... | .....     | .....   |

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## APPENDIX II.—MISSION STATIONS.—Continued.

| PRESBYTERIES<br>AND<br>MISSION FIELDS.                                   | Is aid required? | Is there a Church? | Preaching Stations. | Average Sabbath<br>Attendance. | Families connected<br>with Mission Fields. | Communicants. | Sabbaths supplied from<br>1 Oct. '85 to 31 Mar. '86. | Sabbaths supplied dur-<br>ing the year. | Amount paid by Sta-<br>tions for supply dur-<br>ing the year (includ-<br>ing board). | Amount received from<br>H. M. Com. during<br>the year. | Amount per Sabbath<br>expected from begin-<br>ning 1st April, 1886. | Grant per Sabbath<br>from the H. M.<br>Com. for the<br>year beginning 1st<br>April, 1886. | REMARKS.                   |
|--------------------------------------------------------------------------|------------------|--------------------|---------------------|--------------------------------|--------------------------------------------|---------------|------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------|
|                                                                          |                  |                    |                     |                                |                                            |               |                                                      |                                         |                                                                                      |                                                        |                                                                     |                                                                                           |                            |
| XII. BARRE—Cont.                                                         |                  |                    |                     |                                |                                            |               |                                                      |                                         |                                                                                      |                                                        |                                                                     |                                                                                           |                            |
| 16. Port Sydney, Brunel, &c.                                             | 1                | 2                  | 3                   | 60                             | 43                                         | 37            | ....                                                 | 24                                      | 48 00                                                                                | 72 00                                                  | 3 00                                                                | 3 00                                                                                      | Worked by Stud. Miss. Soc. |
| 17. Dwight, Cairns, &c.                                                  | 1                | 1                  | 3                   | 60                             | 43                                         | 81            | ....                                                 | 46                                      | 81 00                                                                                | 104 50                                                 | 3 50                                                                | 2 50                                                                                      | Worked by Stud. Miss. Soc. |
| 18. Baysville, Knox Church, &c.                                          | 1                | 1                  | 3                   | 90                             | 25                                         | 46            | 21                                                   | 52                                      | 128 50                                                                               | 400 00                                                 | 7 70                                                                | ....                                                                                      | Worked by Stud. Miss. Soc. |
| 19. Uffington, Oakley, &c.                                               | 1                | 2                  | 3                   | 67                             | 63                                         | 63            | 26                                                   | 46                                      | 171 80                                                                               | 300 00                                                 | 6 00                                                                | ....                                                                                      | Now on Augmentation List   |
| 20. Sparrow Lake, &c.                                                    | 1                | 1                  | 3                   | 165                            | 30                                         | 30            | 26                                                   | 37                                      | 400 00                                                                               | 74 00                                                  | 4 00                                                                | 2 00                                                                                      | Worked by Stud. Miss. Soc. |
| 21. Huntsville and Allansville...                                        | 1                | 3                  | 3                   | 150                            | 30                                         | 46            | 26                                                   | 40                                      | 300 00                                                                               | ....                                                   | 6 00                                                                | ....                                                                                      | Worked by Stud. Miss. Soc. |
| 22. Severn Bridge, Ardrea, &c.                                           | 1                | 2                  | 3                   | 125                            | 53                                         | 16            | 24                                                   | 52                                      | 148 00                                                                               | ....                                                   | 4 00                                                                | ....                                                                                      | Worked by Stud. Miss. Soc. |
| 23. Longford and Black River...                                          | 1                | 1                  | 2                   | 125                            | 53                                         | 19            | 24                                                   | 37                                      | 292 00                                                                               | ....                                                   | 6 00                                                                | ....                                                                                      | Worked by Stud. Miss. Soc. |
| 24. Wanbanshene, &c.                                                     | 1                | 1                  | 4                   | 275                            | 70                                         | 72            | 26                                                   | 40                                      | 285 00                                                                               | 91 00                                                  | 6 00                                                                | 1 81                                                                                      | Worked by Stud. Miss. Soc. |
| 25. Medonte Centre.                                                      | 1                | 2                  | 3                   | 340                            | 15                                         | 22            | 26                                                   | 52                                      | 462 50                                                                               | 175 00                                                 | 3 50                                                                | 1 50                                                                                      | Worked by Stud. Miss. Soc. |
| 26. Minesing, Flos, &c.                                                  | 1                | 1                  | 3                   | 30                             | 33                                         | 70            | 26                                                   | 26                                      | ....                                                                                 | ....                                                   | 4 00                                                                | 2 00                                                                                      | Worked by Stud. Miss. Soc. |
| 27. Craighurst, &c.                                                      | 1                | 1                  | 3                   | 80                             | 33                                         | 70            | 26                                                   | 52                                      | ....                                                                                 | ....                                                   | 4 00                                                                | 2 00                                                                                      | Worked by Stud. Miss. Soc. |
| 28. Arlic.                                                               | 1                | 2                  | 3                   | 190                            | 43                                         | 85            | 1                                                    | 23                                      | 88 00                                                                                | 46 00                                                  | 4 00                                                                | 2 00                                                                                      | Worked by Stud. Miss. Soc. |
| 29. Collingwood Mountain, &c.                                            | 1                | 2                  | 3                   | 115                            | 6                                          | 7             | ....                                                 | 25                                      | 75 00                                                                                | 15 00                                                  | ....                                                                | 5 00                                                                                      | Worked by Stud. Miss. Soc. |
| 30. Walker's and Warrimster...                                           | 1                | 2                  | 3                   | 115                            | 6                                          | 7             | ....                                                 | 25                                      | 75 00                                                                                | 15 00                                                  | ....                                                                | 5 00                                                                                      | Worked by Stud. Miss. Soc. |
| 31. Canadian Pacific Railway...                                          | 1                | 2                  | 3                   | 115                            | 6                                          | 7             | ....                                                 | 25                                      | 75 00                                                                                | 15 00                                                  | ....                                                                | 5 00                                                                                      | Worked by Stud. Miss. Soc. |
| Travelling exp's of Missionaries<br>Rev. A. Findlay for Super-<br>vision | 26               | 31                 | 57                  | 3219                           | 719                                        | 1163          | 313                                                  | 651                                     | \$3742 59                                                                            | \$3355 56                                              | \$95 71                                                             | \$23 08                                                                                   |                            |
| Total                                                                    | 26               | 31                 | 57                  | 3219                           | 719                                        | 1163          | 313                                                  | 651                                     | \$3742 59                                                                            | \$3355 56                                              | \$95 71                                                             | \$23 08                                                                                   |                            |
| XIII.—OWEN SOUND:—                                                       |                  |                    |                     |                                |                                            |               |                                                      |                                         |                                                                                      |                                                        |                                                                     |                                                                                           |                            |
| 1. Toltermory                                                            | 1                | ....               | 5                   | 190                            | 19                                         | 51            | ....                                                 | 26                                      | \$1339 00                                                                            | \$650 00                                               | \$65 00                                                             | \$65 00                                                                                   |                            |
| 2. Indian Peninsula                                                      | 1                | ....               | 5                   | 190                            | 19                                         | 51            | ....                                                 | 26                                      | \$1339 00                                                                            | \$650 00                                               | \$65 00                                                             | \$65 00                                                                                   |                            |

3. Big Bay and Lake Charles...  
4. Woodford and Cayen...

|                                               |       |       |    |       |       |       |       |       |           |           |          |          |
|-----------------------------------------------|-------|-------|----|-------|-------|-------|-------|-------|-----------|-----------|----------|----------|
| Total .....                                   | 26    | 34    | 97 | 3219  | 719   | 1163  | 313   | 651   | \$3742 50 | \$3335 56 | \$395 71 | \$273 33 |
| XIII.—OWEN SOUND:—                            |       |       |    |       |       |       |       |       |           |           |          |          |
| 1. Tolernoy .....                             |       |       |    |       |       |       |       |       |           |           |          |          |
| 2. Indian Peninsula .....                     | 1     | ..... | 5  | 190   | 49    | 51    | ..... | 26    | \$4139 00 | \$50 00   | \$5 00   | \$1 00   |
| 3. Big Bay and Lake Charles .....             | 1     | 2     | 2  | 225   | 36    | 100   | 14    | 46    | 276 00    | 46 00     | 7 00     | 1 00     |
| 4. Woodford and Cayen .....                   | 1     | 2     | 2  | 261   | 37    | 51    | 15    | 59    | 250 00    | 52 00     | 6 50     | 1 50     |
| 5. Johnstone and Daywood .....                | ..... | 2     | 2  | 262   | 55    | 85    | 18    | 39    | .....     | .....     | .....    | .....    |
| 6. Crawford .....                             | ..... | 1     | 1  | 105   | 35    | 69    | ..... | 35    | 20 00     | .....     | .....    | .....    |
| Total .....                                   | 3     | 7     | 12 | 923   | 212   | 339   | 50    | 185   | \$665 00  | \$168 00  | \$18 50  | \$4 50   |
| XIV.—SAUREN:—                                 |       |       |    |       |       |       |       |       |           |           |          |          |
| 1. Proton, St. Andrew's .....                 | ..... | 1     | 1  | 150   | 37    | 55    | 10    | 36    | \$258 00  | .....     | 7 00     | .....    |
| 2. Cotswood .....                             | ..... | 1     | 1  | 90    | 22    | 30    | 3     | 25    | 221 00    | .....     | 7 50     | .....    |
| 3. Dundalk and Fraser's .....                 | 1     | 2     | 2  | 220   | 45    | 109   | 26    | 52    | 352 00    | 208 33    | 9 25     | \$4 71   |
| 4. Black's Corners and Gaudier .....          | ..... | 2     | 2  | 120   | 28    | 62    | ..... | 24    | 120 00    | .....     | 5 00     | .....    |
| 5. Corleton and Riverview .....               | ..... | 2     | 2  | 200   | 45    | 126   | 26    | 34    | 202 00    | .....     | 6 00     | .....    |
| 6. Ayton and Normanby .....                   | ..... | 2     | 2  | 150   | 24    | 58    | 9     | 35    | 248 00    | .....     | 7 00     | .....    |
| Total .....                                   | 1     | 10    | 10 | 930   | 201   | 440   | 74    | 209   | \$1401 00 | \$208 33  | \$42 75  | \$4 71   |
| XV.—GUELPH:—                                  |       |       |    |       |       |       |       |       |           |           |          |          |
| 1. Eden Mills .....                           | ..... | 1     | 1  | 120   | 28    | 56    | 26    | 52    | \$300 00  | .....     | 6 00     | .....    |
| 2. Garafraxa, 2nd Church and Sixth Line ..... | ..... | ..... | 2  | 280   | 53    | 122   | 20    | 45    | 433 00    | .....     | 9 00     | .....    |
| Total .....                                   | ..... | 1     | 3  | 400   | 81    | 178   | 46    | 97    | \$733 00  | .....     | 15 00    | .....    |
| XVI.—HAMULTON:—                               |       |       |    |       |       |       |       |       |           |           |          |          |
| 1. Port Colborne .....                        | 1     | 1     | 1  | 75    | 26    | 47    | 26    | 52    | \$300 00  | \$260 00  | 6 00     | 5 00     |
| 2. Fort Erie and Ridgway .....                | 1     | 1     | 2  | 100   | 35    | 43    | 26    | 52    | 400 00    | 215 50    | 7 00     | 5 00     |
| 3. Louth .....                                | ..... | 1     | 1  | 170   | 40    | 32    | 26    | 52    | 147 75    | 156 00    | 21 50    | .....    |
| 4. East-Ancaster .....                        | ..... | 1     | 1  | 120   | 28    | 100   | 26    | 52    | 440 00    | .....     | 7 00     | .....    |
| 5. Haynes Av., St. Catharines .....           | ..... | 1     | 1  | 52    | 28    | 60    | 26    | 52    | 400 00    | .....     | 7 00     | .....    |
| 6. Welland Port .....                         | 1     | 1     | 1  | 75    | 24    | 57    | 21    | 43    | 204 00    | 57 00     | 7 00     | .....    |
| 7. Barton .....                               | ..... | 1     | 1  | 75    | 9     | 27    | 26    | 52    | 256 00    | .....     | 4 00     | .....    |
| Total .....                                   | 3     | 7     | 8  | 667   | 190   | 365   | 177   | 355   | \$2147 75 | \$688 50  | \$43 50  | \$10 00  |
| XVII.—PARIS:—                                 |       |       |    |       |       |       |       |       |           |           |          |          |
| 1. Onondaga .....                             | ..... | 1     | 1  | 75    | 25    | 30    | 26    | 52    | \$400 00  | .....     | 6 00     | .....    |
| 2. Brantford, Balfour St. ....                | ..... | ..... | 1  | ..... | ..... | ..... | ..... | ..... | .....     | .....     | .....    | .....    |
| Total .....                                   | 1     | 2     | 2  | 75    | 25    | 30    | 26    | 52    | \$400 00  | .....     | 6 00     | .....    |

Now on Augmentation List.



## APPENDIX II.—MISSION STATIONS.—Continued.

| PRESBYTERIES<br>AND<br>MISSION FIELDS. | Is aid required? | Is there a Church? | No Preaching Stations. | Average Sabbath<br>Attendance. | Families connected with<br>Mission Fields. | Communicants. | Sabbaths supplied from<br>1 Oct. '85 to 31 Mar. '86. | Sabbaths supplied dur-<br>ing the year. | Amount paid by Sta-<br>tions for supply dur-<br>ing the year (includ-<br>ing board). | Amount received from<br>H. M. Com. during<br>the year. | Amount per Sabbath<br>expected for the year begin-<br>ning 1st April, 1886. | Grant per Sabbath<br>from the H. M.<br>Committee for the<br>year beginning 1st<br>April, 1886. | REMARKS.                  |
|----------------------------------------|------------------|--------------------|------------------------|--------------------------------|--------------------------------------------|---------------|------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------|
|                                        |                  |                    |                        |                                |                                            |               |                                                      |                                         |                                                                                      |                                                        |                                                                             |                                                                                                |                           |
| XVIII.—LONDON :—                       |                  |                    |                        |                                |                                            |               |                                                      |                                         |                                                                                      |                                                        |                                                                             |                                                                                                |                           |
| 1. Springfield.....                    | 1                | 1                  | 1                      | 60                             | 27                                         | 29            | 25                                                   | 51                                      | \$250 00                                                                             | \$204 00                                               | \$ 5 00                                                                     | \$ 4 00                                                                                        |                           |
| 2. North Street.....                   | 1                | 1                  | 1                      | 90                             | 23                                         | 25            | 26                                                   | 52                                      | 225 00                                                                               | 104 00                                                 | 5 00                                                                        | 4 00                                                                                           |                           |
| Total .....                            | 2                | 2                  | 2                      | 150                            | 50                                         | 54            | 51                                                   | 103                                     | \$475 00                                                                             | \$308 00                                               | \$10 00                                                                     | \$ 8 00                                                                                        |                           |
| XIX.—CHATHAM :—                        |                  |                    |                        |                                |                                            |               |                                                      |                                         |                                                                                      |                                                        |                                                                             |                                                                                                |                           |
| 1. Tilbury Centre and Windfall.        | 1                | 1                  | 2                      | 125                            | 26                                         | 25            | 26                                                   | 42                                      | \$206 00                                                                             | \$114 00                                               | \$ 5 00                                                                     | \$ 3 00                                                                                        |                           |
| 2. Buxton.....                         | 1                | 1                  | 1                      | 30                             | 18                                         | 21            | 21                                                   | 47                                      | 162 00                                                                               | 54 00                                                  | 3 00                                                                        | 1 00                                                                                           |                           |
| 3. Puce, Renaud and Belle River.....   | ....             | 1                  | 3                      | 200                            | 60                                         | 70            | 23                                                   | 49                                      | 284 00                                                                               | ....                                                   | 6 00                                                                        | ....                                                                                           |                           |
| Total .....                            | 2                | 3                  | 6                      | 355                            | 104                                        | 95            | 70                                                   | 138                                     | \$652 00                                                                             | \$168 00                                               | \$14 00                                                                     | \$ 5 00                                                                                        |                           |
| XX.—SARNIA :—                          |                  |                    |                        |                                |                                            |               |                                                      |                                         |                                                                                      |                                                        |                                                                             |                                                                                                |                           |
| 1. Wilkesport, Black Creek, &c. ....   | ....             | 2                  | 3                      | 275                            | 57                                         | 83            | 18                                                   | 39                                      | \$312 00                                                                             | ....                                                   | \$ 2 00                                                                     | ....                                                                                           |                           |
| 2. Sombra Village & Durdal Ch. ....    | 1                | 2                  | 2                      | 120                            | 56                                         | 52            | 4                                                    | 30                                      | 153 00                                                                               | 60 00                                                  | 6 00                                                                        | 2 00                                                                                           |                           |
| 3. Oil Springs and Oil City.....       | 1                | 2                  | 2                      | 70                             | 45                                         | 65            | 26                                                   | 50                                      | 450 00                                                                               | 40 00                                                  | ....                                                                        | ....                                                                                           | Now on Augmentation List. |
| Total .....                            | 2                | 6                  | 7                      | 465                            | 158                                        | 200           | 48                                                   | 119                                     | \$915 00                                                                             | \$100 00                                               | \$14 00                                                                     | \$ 2 00                                                                                        |                           |
| XXI.—STRATFORD :—                      |                  |                    |                        |                                |                                            |               |                                                      |                                         |                                                                                      |                                                        |                                                                             |                                                                                                |                           |
| No Mission Stations.                   |                  |                    |                        |                                |                                            |               |                                                      |                                         |                                                                                      |                                                        |                                                                             |                                                                                                |                           |
| XXII.—Huron :—                         |                  |                    |                        |                                |                                            |               |                                                      |                                         |                                                                                      |                                                        |                                                                             |                                                                                                |                           |
| 1. Goderich, Gaelic. ....              | 1                | 1                  | 1                      | 100                            | 69                                         | 30            | 26                                                   | 52                                      | \$132 69                                                                             | \$108 00                                               | \$ 2 50                                                                     | \$ 2 00                                                                                        |                           |
| 2. Bayfield and Bethany.....           | 1                | 2                  | 2                      | 100                            | 38                                         | 60            | 26                                                   | 50                                      | 430 00                                                                               | 7 00                                                   | ....                                                                        | ....                                                                                           | Now on Augmentation List. |
| Total .....                            | 2                | 3                  | 3                      | 200                            | 107                                        | 90            | 52                                                   | 102                                     | \$562 69                                                                             | \$115 00                                               | \$ 2 50                                                                     | \$ 2 00                                                                                        |                           |



APPENDIX II.—MISSION STATIONS.—Continued.

| PRESBYTERIES<br>AND<br>MISSION FIELDS. | Is aid required? | Is there a Church? | No Preaching Stations. | Average Sabbath<br>Attendance. | Families connected with<br>Mission Fields. | Communicants. | Sabbaths supplied from<br>1 Oct. '85 to 31 Mar. '86. | Sabbaths supplied during<br>the year. | Amount paid by Sta-<br>tions for supplies dur-<br>ing the year (includ-<br>ing board). | Amount received from<br>H. M. Conn. during<br>the year. | Amount per Sabbath<br>expected from field<br>for the year begin-<br>ning 1st April, 1886. | Grant per Sabbath<br>from the H. M.<br>Committee for the<br>year beginning 1st<br>April, 1886. | REMARKS.                  |
|----------------------------------------|------------------|--------------------|------------------------|--------------------------------|--------------------------------------------|---------------|------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------|
|                                        |                  |                    |                        |                                |                                            |               |                                                      |                                       |                                                                                        |                                                         |                                                                                           |                                                                                                |                           |
| XXVI. Rock Lake—Con.                   |                  |                    |                        |                                |                                            |               |                                                      |                                       |                                                                                        |                                                         |                                                                                           |                                                                                                |                           |
| 1. Cartwright .....                    | 1                | ....               | 5                      | 160                            | 49                                         | 56            | 25                                                   | 49                                    | \$300 00                                                                               | 231 00                                                  | 2                                                                                         | 69                                                                                             |                           |
| 2. Darlington .....                    | 1                | ....               | 5                      | 70                             | 46                                         | 34            | 22                                                   | 47                                    | 203 00                                                                                 | 350 00                                                  | 2                                                                                         | 69                                                                                             |                           |
| 3. East Turtle Mountain .....          | 1                | ....               | 6                      | 170                            | 43                                         | 46            | 26                                                   | 52                                    | 213 00                                                                                 | 400 00                                                  | 2                                                                                         | 69                                                                                             |                           |
| 4. Lintathen .....                     | 1                | 3                  | 6                      | 100                            | 55                                         | 57            | 13                                                   | 36                                    | 433 00                                                                                 | 152 90                                                  | 2                                                                                         | 74                                                                                             |                           |
| 5. Marriehurst .....                   | 1                | 1                  | 6                      | 200                            | 54                                         | 48            | 26                                                   | 52                                    | 79 30                                                                                  | 169 50                                                  | 2                                                                                         | 76                                                                                             | Now on Augmentation List. |
| 6. Riverside .....                     | 1                | ....               | 5                      | 165                            | 42                                         | 42            | ....                                                 | 21                                    | 18 00                                                                                  | 270 00                                                  | 2                                                                                         | 76                                                                                             |                           |
| 7. Swan Lake .....                     | 1                | 1                  | 5                      | 200                            | 32                                         | 26            | 7                                                    | 29                                    | 511 00                                                                                 | 25 00                                                   |                                                                                           | 5 76                                                                                           |                           |
| 8. West Turtle Mountain .....          | 1                | 2                  | 6                      | 135                            | 72                                         | 40            | 26                                                   | 52                                    |                                                                                        | 301 62                                                  |                                                                                           | 6 73                                                                                           |                           |
| Total .....                            | 8                | 7                  | 48                     | 1370                           | 447                                        | 418           | 166                                                  | 384                                   | \$1604 39                                                                              | \$2120 27                                               | \$25 48                                                                                   | \$51 89                                                                                        |                           |
| XXVII.—BRANDON:—                       |                  |                    |                        |                                |                                            |               |                                                      |                                       |                                                                                        |                                                         |                                                                                           |                                                                                                |                           |
| 1. Auburn .....                        | 1                | ....               | 6                      | 200                            | 52                                         | 47            | 26                                                   | 52                                    | \$225 00                                                                               | \$225 00                                                | \$8 65                                                                                    | \$2 86                                                                                         | New Field.                |
| 2. Beniah .....                        | 1                | ....               | 4                      | 100                            | 25                                         | 45            | 7                                                    | 33                                    |                                                                                        | 240 06                                                  | 2                                                                                         | 84                                                                                             |                           |
| 3. Bioscarth .....                     | 1                | ....               | 4                      | 200                            | 33                                         | 52            | 26                                                   | 52                                    | \$225 00                                                                               | 350 00                                                  | 10 57                                                                                     | 5 76                                                                                           |                           |
| 4. Birtle .....                        | 1                | 1                  | 1                      | 150                            | 25                                         | 50            | 26                                                   | 52                                    | 326 00                                                                                 | 200 00                                                  |                                                                                           |                                                                                                | New Field.                |
| 5. Brandon Mission .....               | 1                | 1                  | 3                      | 250                            | 50                                         | 70            | 26                                                   | 52                                    | 326 00                                                                                 | 200 00                                                  | 9 61                                                                                      | 6 73                                                                                           | Now on Augmentation List. |
| 6. Clatter .....                       | 1                | ....               | 4                      | 300                            | 123                                        | 51            | 26                                                   | 52                                    | 85 00                                                                                  | 334 55                                                  | 5 76                                                                                      | 5 76                                                                                           |                           |
| 7. Cypress .....                       | 1                | ....               | 4                      | 150                            | 20                                         | 4             | 26                                                   | 52                                    | 5 00                                                                                   | 234 55                                                  | 5 76                                                                                      | 5 76                                                                                           |                           |
| 8. Elkhorn .....                       | 1                | ....               | 4                      | 175                            | 50                                         | ....          | ....                                                 | 5                                     | 200 00                                                                                 | 50 00                                                   | 3 81                                                                                      | 3 81                                                                                           |                           |
| 9. Elton .....                         | 1                | ....               | 4                      | 150                            | 23                                         | 40            | 21                                                   | 47                                    | 200 00                                                                                 | ....                                                    | 3 81                                                                                      | 3 81                                                                                           |                           |
| 10. MacGregor .....                    | 1                | ....               | 6                      | 350                            | 61                                         | 52            | 26                                                   | 52                                    | 421 00                                                                                 | 250 00                                                  | 11 53                                                                                     | 4 61                                                                                           |                           |
| 11. Milford .....                      | 1                | ....               | 4                      | 400                            | 88                                         | 103           | 26                                                   | 52                                    | 389 00                                                                                 | 550 50                                                  | 11 90                                                                                     | 4 61                                                                                           |                           |
| 12. Neopawa .....                      | 1                | 2                  | 4                      | 400                            | 88                                         | 103           | 26                                                   | 52                                    | 389 00                                                                                 | 550 50                                                  | 11 90                                                                                     | 4 61                                                                                           |                           |
| 13. Newdale .....                      | 1                | 1                  | 4                      | 150                            | 36                                         | 20            | 10                                                   | 36                                    | 207 00                                                                                 | 297 67                                                  | 10 53                                                                                     | 6 73                                                                                           |                           |
| 14. Oak Lake .....                     | 1                | 1                  | 5                      | 200                            | 40                                         | 35            | 26                                                   | 52                                    | 203 00                                                                                 | 275 60                                                  | 9 61                                                                                      | 6 73                                                                                           |                           |
| 15. Oak River .....                    | 1                | 1                  | 5                      | 200                            | 60                                         | 75            | 26                                                   | 52                                    | 127 00                                                                                 | 300 00                                                  | 10 57                                                                                     | 5 76                                                                                           |                           |
| 16. Peshaw .....                       | 1                | 1                  | 5                      | 175                            | 40                                         | 75            | 26                                                   | 52                                    |                                                                                        |                                                         |                                                                                           | 5 76                                                                                           |                           |
| 17. Royal City .....                   | 1                | 1                  | 3                      | 150                            | 20                                         | 35            | 26                                                   | 52                                    |                                                                                        | 109 35                                                  | 5 76                                                                                      | 5 76                                                                                           |                           |

|                    |   |      |   |     |    |    |    |    |  |        |      |      |  |
|--------------------|---|------|---|-----|----|----|----|----|--|--------|------|------|--|
| 18. Roseland ..... | 1 | 1    | 4 | 225 | 40 | 42 | 26 | 52 |  | 227 82 | 9 61 | 6 72 |  |
| 19. Rosburn .....  | 1 | .... | 4 | 125 | 37 | 57 | 17 | 43 |  |        |      |      |  |

|                                       |    |    |     |      |      |     |     |      |        |    |     |    |    |    |
|---------------------------------------|----|----|-----|------|------|-----|-----|------|--------|----|-----|----|----|----|
| 18. Roseland.....                     | 1  | 1  | 4   | 225  | 40   | 42  | 26  | 52   | 275    | 9  | 61  | 6  | 72 |    |
| 19. Rosburn.....                      | 1  | 1  | 4   | 125  | 37   | 51  | 17  | 43   | 225    | 5  | 76  | 5  | 76 |    |
| 20. Shell River.....                  | 1  | 1  | 4   | 200  | 45   | 30  | 4   | 30   | 212    | 50 | 8   | 65 | 7  | 69 |
| 21. Souris.....                       | 1  | 1  | 4   | 210  | 55   | 41  | 26  | 52   | 259    | 85 | 8   | 65 | 7  | 69 |
| 22. Strathclair.....                  | 1  | 1  | 4   | 275  | 40   | 60  | 26  | 52   | 250    | 00 | 8   | 65 | 7  | 69 |
| 23. Tiger Hills.....                  | 1  | 1  | 6   | 240  | 40   | 17  | 26  | 52   | 150    | 00 | 7   | 69 | 3  | 74 |
| 24. Tarbolton.....                    | 1  | 1  | 4   | 160  | 37   | 28  | 26  | 52   | 127    | 00 | 3   | 00 | 3  | 84 |
| 25. Virden.....                       | 1  | 1  | 3   | 250  | 45   | 51  | 26  | 52   | 300    | 00 | 11  | 53 | 4  | 61 |
| Total.....                            | 22 | 12 | 102 | 5195 | 1130 | 965 | 423 | 1000 | \$5247 | 43 | 17  | 21 | 21 | 41 |
| XXXVIII.—REGINA —                     |    |    |     |      |      |     |     |      |        |    |     |    |    |    |
| 1. Alameda.....                       | 1  | 1  | 1   | 210  | 30   | 49  | 26  | 52   | \$220  | 00 | 9   | 61 | 6  | 69 |
| 2. Bartleford.....                    | 1  | 1  | 1   | 125  | 30   | 10  | 26  | 52   | 170    | 00 | 5   | 76 | 5  | 76 |
| 3. Broadway.....                      | 1  | 1  | 1   | 80   | 33   | 27  | 26  | 52   | 172    | 00 | 523 | 95 |    |    |
| 4. Calgary.....                       | 1  | 1  | 1   | 225  | 71   | 51  | 26  | 52   | 1000   | 00 | 475 | 00 |    |    |
| 5. Carlyle.....                       | 1  | 2  | 2   | 125  | 54   | 12  | 27  | 52   | 80     | 00 | 268 | 15 |    | 69 |
| 6. Carleton Place.....                | 1  | 1  | 3   | 85   | 30   | 21  | 26  | 52   | 602    | 50 | 11  | 53 | 11 | 53 |
| 7. Cathcart.....                      | 1  | 2  | 4   | 200  | 52   | 27  | 26  | 52   | 150    | 00 | 700 | 00 | 4  | 61 |
| 8. Cut Arm Creek.....                 | 1  | 1  | 6   | 80   | 25   | 29  | 17  | 43   | 326    | 50 | 5   | 76 | 5  | 76 |
| 9. Fort McLeod.....                   | 1  | 1  | 2   | 50   | 75   | 31  | 17  | 43   | 205    | 00 | 315 | 33 |    |    |
| 10. Fort Qu'Appelle.....              | 1  | 1  | 3   | 135  | 51   | 39  | 26  | 52   | 400    | 00 | 331 | 11 | 7  | 63 |
| 11. Fort Saskatchewan.....            | 1  | 3  | 3   | 60   | 22   | 14  | 13  | 25   | 220    | 00 | 356 | 70 | 1  | 23 |
| 12. Green Valley.....                 | 1  | 1  | 4   | 115  | 35   | 27  | 31  | 52   | 42     | 50 | 313 | 00 | 4  | 61 |
| 13. Grenfell.....                     | 1  | 2  | 4   | 190  | 50   | 14  | 26  | 52   | 43     | 23 | 397 | 77 | 8  | 65 |
| 14. Indian Head.....                  | 1  | 1  | 4   | 225  | 37   | 23  | 26  | 52   | 225    | 00 | 213 | 12 | 7  | 69 |
| 15. Jumping Creek.....                | 1  | 1  | 4   | 115  | 72   | 45  | 26  | 40   | 50     | 00 | 118 | 50 | 3  | 71 |
| 16. Lethbridge.....                   | 1  | 1  | 1   | 200  | 40   | 27  | 22  | 48   | 15     | 00 | 130 | 00 | 11 | 53 |
| 17. Long Lake.....                    | 1  | 1  | 3   | 115  | 61   | 31  | 27  | 52   | 300    | 00 | 15  | 00 | 2  | 77 |
| 18. Medicine Hat.....                 | 1  | 1  | 2   | 150  | 21   | 15  | 26  | 52   | 550    | 00 | 300 | 00 | 12 | 50 |
| 19. Moosomin.....                     | 1  | 2  | 4   | 150  | 61   | 55  | 26  | 52   | 208    | 00 | 200 | 00 | 8  | 86 |
| 20. Moose Jaw.....                    | 1  | 1  | 3   | 250  | 50   | 36  | 26  | 52   | 400    | 00 | 310 | 00 | 8  | 65 |
| 21. Pine Creek.....                   | 1  | 1  | 3   | 90   | 50   | 17  | 15  | 57   | 57     | 00 | 75  | 00 | 8  | 65 |
| 22. Qu'Appelle.....                   | 1  | 1  | 3   | 200  | 35   | 22  | 26  | 52   | 450    | 00 | 253 | 00 | 8  | 65 |
| 23. Saskatoon.....                    | 1  | 3  | 3   | 75   | 51   | 22  | 13  | 14   | 100    | 00 | 563 | 20 | 3  | 71 |
| 24. Tonawood.....                     | 1  | 1  | 3   | 50   | 40   | 17  | 26  | 52   | 121    | 50 | 121 | 50 | 4  | 61 |
| 25. Whitewood.....                    | 1  | 1  | 8   | 180  | 68   | 19  | 26  | 52   | 125    | 00 | 259 | 90 | 10 | 57 |
| 26. Wolseley.....                     | 1  | 3  | 3   | 150  | 35   | 44  | 26  | 52   | 255    | 00 | 310 | 20 | 8  | 65 |
| 27. Yorkton.....                      | 1  | 1  | 4   | 175  | 48   | 49  | 26  | 52   | 160    | 75 | 471 | 75 | 5  | 76 |
| 28. Points on C. P. Railway.....      | 1  | 1  | 6   |      |      |     |     | 10   | 300    | 00 | 81  | 75 | 11 | 53 |
| Travelling exp's of Missionaries..... |    |    |     |      |      |     |     |      |        |    | 50  | 00 |    | 5  |
| Total.....                            | 27 | 31 | 105 | 3865 | 1283 | 733 | 512 | 1141 | \$6165 | 4  | 17  | 27 | 27 | 43 |

APPENDIX II.—SUMMARY OF MISSION STATIONS.

| MISSION STATIONS.       | Mission Fields. | No. Requiring Aid. | No. of Churches. | Preaching Stations. | Average Sabbath Attendance. | Families connected with Mission Fields. | Communicants. | No. Sab. supplied from 1 Oct. '75 to 31 Mar. '76. | No. Sabbath supplied during the year. | Amount paid by Stations for supply during the year (including board). | Amount received from H. M. Committee during the year. | Amount per Sabbath expended from funds for the year beginning 1st April, 1880. | Grant per Sabbath from the H. M. Committee for the year beginning 1st April, 1880. |
|-------------------------|-----------------|--------------------|------------------|---------------------|-----------------------------|-----------------------------------------|---------------|---------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
|                         |                 |                    |                  |                     |                             |                                         |               |                                                   |                                       |                                                                       |                                                       |                                                                                |                                                                                    |
| 1. Quebec.....          | 5               | 4                  | 6                | 14                  | 316                         | 154                                     | 212           | 41                                                | 175                                   | 933 00                                                                | 335 00                                                | 19 00                                                                          | 76                                                                                 |
| 2. Montreal.....        | 1               | 1                  | 1                | 7                   | 503                         | 183                                     | 212           | 125                                               | 297                                   | 1033 00                                                               | 270 10                                                | 22 70                                                                          | 15                                                                                 |
| 3. Glenarry.....        | 1               | 1                  | 1                | 1                   |                             |                                         |               |                                                   |                                       |                                                                       |                                                       |                                                                                | 22 00                                                                              |
| 4. Ottawa.....          | 1               | 1                  | 11               | 20                  | 467                         | 261                                     | 271           | 111                                               | 275                                   | 1266 56                                                               | 1158 00                                               | 31 35                                                                          | 24                                                                                 |
| 5. Lauro and Renfrew .. | 10              | 10                 | 11               | 36                  | 1520                        | 431                                     | 438           | 130                                               | 331                                   | 1655 00                                                               | 1067 00                                               | 41 07                                                                          | 24                                                                                 |
| 6. Brockville.....      | 5               | 5                  | 6                | 9                   | 335                         | 189                                     | 163           | 100                                               | 208                                   | 1020 00                                                               | 417 00                                                | 21 00                                                                          | 14 00                                                                              |
| 7. Kingston.....        | 12              | 9                  | 11               | 36                  | 1249                        | 480                                     | 490           | 116                                               | 372                                   | 1635 00                                                               | 840 55                                                | 41 50                                                                          | 30 00                                                                              |
| 8. Peterborough.....    | 6               | 6                  | 5                | 14                  | 475                         | 229                                     | 262           | 58                                                | 152                                   | 780 75                                                                | 353 61                                                | 15 00                                                                          | 15 00                                                                              |
| 9. Whitch.....          | 3               | 2                  | 3                | 11                  | 650                         | 151                                     | 166           | 43                                                | 105                                   | 671 50                                                                | 106 00                                                | 15 50                                                                          | 4 00                                                                               |
| 10. Lindsay.....        | 6               | 3                  | 6                | 12                  | 895                         | 266                                     | 400           | 136                                               | 312                                   | 1868 75                                                               | 256 00                                                | 29 50                                                                          | 25                                                                                 |
| 11. Toronto.....        | 31              | 26                 | 34               | 87                  | 3219                        | 719                                     | 1163          | 313                                               | 651                                   | 3742 59                                                               | 3385 56                                               | 95 71                                                                          | 25                                                                                 |
| 12. Barrie.....         | 6               | 3                  | 7                | 12                  | 923                         | 212                                     | 359           | 50                                                | 185                                   | 665 00                                                                | 168 00                                                | 18 50                                                                          | 4 50                                                                               |
| 13. Owen Sound.....     | 6               | 1                  | 10               | 10                  | 930                         | 201                                     | 400           | 74                                                | 209                                   | 1401 00                                                               | 208 33                                                | 42 75                                                                          | 4 51                                                                               |
| 14. Saugeen.....        | 2               | 3                  | 3                | 3                   | 400                         | 81                                      | 178           | 46                                                | 97                                    | 733 00                                                                | 15 00                                                 | 15 00                                                                          | 10 00                                                                              |
| 15. Guelph.....         | 1               | 3                  | 7                | 7                   | 667                         | 130                                     | 366           | 177                                               | 355                                   | 2147 75                                                               | 688 50                                                | 43 50                                                                          | 10 00                                                                              |
| 16. Hamilton.....       | 2               | 2                  | 2                | 2                   | 75                          | 25                                      | 30            | 26                                                | 52                                    | 400 00                                                                | 6 00                                                  | 6 00                                                                           | 8 00                                                                               |
| 17. Paris.....          | 2               | 2                  | 2                | 2                   | 150                         | 50                                      | 51            | 51                                                | 105                                   | 475 00                                                                | 308 00                                                | 10 00                                                                          | 5 00                                                                               |
| 18. London.....         | 3               | 2                  | 3                | 6                   | 335                         | 104                                     | 95            | 70                                                | 138                                   | 652 00                                                                | 168 00                                                | 14 00                                                                          | 2 00                                                                               |
| 19. Chatham.....        | 3               | 2                  | 6                | 7                   | 465                         | 158                                     | 200           | 48                                                | 119                                   | 945 00                                                                | 100 00                                                | 14 00                                                                          | 2 00                                                                               |
| 20. Sarnia.....         | 3               | 2                  | 6                | 7                   |                             |                                         |               |                                                   |                                       |                                                                       |                                                       |                                                                                |                                                                                    |
| 21. Stratford.....      | 2               | 2                  | 3                | 3                   | 200                         | 107                                     | 90            | 52                                                | 102                                   | 582 69                                                                | 186 00                                                | 2 50                                                                           | 2 00                                                                               |
| 22. Huron.....          | 1               | 2                  | 3                | 3                   |                             |                                         |               |                                                   |                                       |                                                                       |                                                       |                                                                                |                                                                                    |
| 23. Maitland.....       | 11              | 11                 | 8                | 55                  | 1533                        | 406                                     | 372           | 116                                               | 328                                   | 947 19                                                                | 1268 40                                               | 45 45                                                                          | 52 70                                                                              |
| 24. Bruce.....          | 12              | 12                 | 9                | 30                  | 1325                        | 413                                     | 398           | 252                                               | 454                                   | 2749 50                                                               | 2331 50                                               | 84 53                                                                          | 51 07                                                                              |
| 25. Winnipeg.....       | 9               | 8                  | 4                | 48                  | 1370                        | 417                                     | 418           | 166                                               | 384                                   | 1604 30                                                               | 2120 27                                               | 155 41                                                                         | 51 59                                                                              |
| 26. Rock Lake.....      | 23              | 22                 | 12               | 162                 | 3195                        | 1130                                    | 965           | 423                                               | 1000                                  | 3768 00                                                               | 5247 13                                               | 177 51                                                                         | 121 41                                                                             |
| 27. Brandon.....        | 24              | 24                 | 31               | 165                 | 3865                        | 1253                                    | 173           | 512                                               | 1111                                  | 616 4                                                                 | 147 96                                                | 1 59                                                                           | 1 59                                                                               |
| 28. Regina.....         | 21              | 17                 | 207              | 650                 | 27112                       | 7570                                    | 5320          | 3252                                              | 7545                                  | 8317 45 06                                                            | 9308 91 24                                            | 91040 35                                                                       | 91                                                                                 |
| Total.....              | 213             | 175                | 207              | 650                 | 27112                       | 7570                                    | 5320          | 3252                                              | 7545                                  | 8317 45 06                                                            | 9308 91 24                                            | 91040 35                                                                       | 91                                                                                 |

APPENDIX III.—SUPPLEMENTED CONGREGATIONS.  
*Report for the Year ending 31st March, 1886.*

| PRESBYTERIES<br>AND<br>CONGREGATIONS. | MINISTERS.                | Families. | Communicants. | Stipend promised by con-<br>gregations for year be-<br>ginning April 1, 1886. | Is there a manse or<br>rented house? | Rate per communicant<br>towards stipend. | Arrears of stipend, if<br>any, for year ending<br>31st Dec., 1886. | Amount received from<br>Augmentation Fund<br>for the year ending 31st<br>March, 1886. | Grant from Augmenta-<br>tion Fund for the year<br>beginning 1st April,<br>1886. | Amount contributed to<br>the Scheme of the<br>Church for the year<br>ending 31st March,<br>1886. | REMARKS.                                                   |
|---------------------------------------|---------------------------|-----------|---------------|-------------------------------------------------------------------------------|--------------------------------------|------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| I.—QUEBEC:—                           |                           |           |               |                                                                               |                                      |                                          |                                                                    |                                                                                       |                                                                                 |                                                                                                  |                                                            |
| 1. Kennebec Road.....                 | J. D. Ferguson, B.A. .... | 30        | 27            | \$320                                                                         | M                                    | \$12.33                                  | ....                                                               | \$300 00                                                                              | \$300 00                                                                        | \$ 20 00                                                                                         | Removed from list.<br>Grant to cease on<br>1st Dec., 1886. |
| 2. Three Rivers.....                  | D. Currie, B.D. ....      | 38        | 76            | 700                                                                           | M                                    | 9.87                                     | ....                                                               | 100 00                                                                                | 100 00                                                                          | 122 00                                                                                           |                                                            |
| 3. Kingsbury & Brompton<br>Gore.....  | J. R. McLeod.....         | 75        | 93            | 600                                                                           | R H                                  | 7.00                                     | ....                                                               | 150 00                                                                                | 150 00                                                                          | 53 00                                                                                            | Removed from list.<br>Grant to cease on<br>1st Dec., 1886. |
| 4. Hampton.....                       | H. Lamont, D.D. ....      | 63        | 64            | 500                                                                           | M                                    | 8.46                                     | ....                                                               | 250 00                                                                                | 250 00                                                                          | 31 00                                                                                            |                                                            |
| 5. Winslow.....                       | W. Matheson.....          | 80        | 75            | 500                                                                           | M                                    | 6.87                                     | ....                                                               | 175 00                                                                                | 250 00*                                                                         | 50 00                                                                                            | \$4 per Sabbath till<br>settled.                           |
| 6. Lingwick.....                      | M. McLeod.....            | 74        | 49            | 500                                                                           | M                                    | 7.43                                     | ....                                                               | 300 00                                                                                | 300 00                                                                          | 24 00                                                                                            |                                                            |
| 7. Danville.....                      | J. G. Pritchard.....      | 29        | 51            | 400                                                                           | M                                    | 8.82                                     | ....                                                               | 300 00                                                                                | ....                                                                            | ....                                                                                             | \$4 per Sabbath till<br>settled.                           |
| 8. Scottstown.....                    | Vacant.....               | 40        | 30            | 450                                                                           | R H                                  | 12.50                                    | ....                                                               | 182 00                                                                                | ....                                                                            | ....                                                                                             |                                                            |
| 9. St. Sylvester & L. Leeds.          | Vacant.....               | 66        | 112           | 400                                                                           | M                                    | 4.01                                     | ....                                                               | ....                                                                                  | ....                                                                            | ....                                                                                             | settled.                                                   |
| 10. Lake Megantic.....                | Vacant.....               | 80        | 52            | ....                                                                          | ....                                 | ....                                     | ....                                                               | ....                                                                                  | ....                                                                            | ....                                                                                             |                                                            |
|                                       | Total.....                | 579       | 629           | \$4370                                                                        | 9                                    | \$7.76                                   | ....                                                               | \$2007 00                                                                             | \$1300 00                                                                       | \$333 00                                                                                         |                                                            |
| II.—MONTREAL:—                        |                           |           |               |                                                                               |                                      |                                          |                                                                    |                                                                                       |                                                                                 |                                                                                                  |                                                            |
| 1. Montreal, Taylor Ch....            | T. Bennett.....           | 75        | 101           | \$ 700                                                                        | ....                                 | \$7.00                                   | ....                                                               | \$351 00                                                                              | \$400 00                                                                        | \$ 60 00                                                                                         | Removed from list.                                         |
| 2. " St. Mark's Ch....                | J. Nichols.....           | 70        | 149           | 1000                                                                          | ....                                 | 6.71                                     | ....                                                               | 100 00                                                                                | 100 00                                                                          | 115 00                                                                                           |                                                            |
| 3. Chatham, Ac.....                   | J. Fraser, B.A.....       | 62        | 54            | 300                                                                           | ....                                 | 4.84                                     | ....                                                               | 300 00                                                                                | 300 00                                                                          | 17 00                                                                                            | Removed from list.                                         |
| 4. Arundel, Ac.....                   | Jas. Stewart.....         | 74        | 113           | 750                                                                           | M                                    | 7.08                                     | ....                                                               | 50 00                                                                                 | ....                                                                            | ....                                                                                             |                                                            |
| 5. St. Andrews.....                   | D. Paterson, M.A.....     | 73        | 120           | 600                                                                           | M                                    | 5.41                                     | ....                                                               | 150 00                                                                                | 150 00                                                                          | 25 00                                                                                            | Removed from list.                                         |
| 6. Lachine, First Church..            | John Mackie.....          | 40        | 68            | 275                                                                           | M                                    | 4.80                                     | ....                                                               | 275 00                                                                                | 275 00                                                                          | 38 00                                                                                            |                                                            |
| 7. New Glasgow.....                   | M. F. Boulreau.....       | 40        | 65            | 275                                                                           | M                                    | 4.80                                     | ....                                                               | 150 00                                                                                | 100 00*                                                                         | 52 00                                                                                            | *Conditional on poor-<br>relieving \$8.50 per<br>annum.    |
| 8. Ste. Therese, Ac.....              | J. Hally.....             | 48        | 110           | 600                                                                           | M                                    | 5.51                                     | ....                                                               | ....                                                                                  | ....                                                                            | ....                                                                                             |                                                            |

Total

## APPENDIX III.—SUPPLEMENTED CONGREGATIONS—Continued.

| PRESBYTERIES<br>AND<br>CONGREGATIONS.         | MINISTERS.               | Families. | Communicants. | Stipend promised by con-<br>gregation for year be-<br>ginning April 1, 1886. | Is there a manse or<br>rented house? | Rate per communicant<br>towards stipend. | Amount of stipend, if<br>any, for year ending<br>31st Decy. 1886. | Amount received from<br>Augmentation Fund<br>for the year ending 31st<br>March, 1886. | Grant from Augmenta-<br>tion Fund for the year<br>beginning 1st April,<br>1886. | Amount contributed to<br>Church for the year<br>ending 31st March<br>1886. | REMARKS.                         |
|-----------------------------------------------|--------------------------|-----------|---------------|------------------------------------------------------------------------------|--------------------------------------|------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------|
| <b>II. MONTREAL.—Con.</b>                     |                          |           |               |                                                                              |                                      |                                          |                                                                   |                                                                                       |                                                                                 |                                                                            |                                  |
| 9. Farham Centre.....                         | A. H. McFarlane.....     | 28        | 40            | 450                                                                          | M                                    | 12.50                                    | ....                                                              | 300 00                                                                                | 250 00                                                                          | 19 00                                                                      |                                  |
| 10. St. Hyacinthe.....                        | E. F. Sylvestre.....     | 20        | 18            | 200                                                                          | ....                                 | 10.00                                    | ....                                                              | 300 00                                                                                | 300 00                                                                          | 11 00                                                                      |                                  |
| 11. Huntingdon, Second Ch.                    | Jas. Watson, M.A.....    | 40        | 101           | 500                                                                          | M                                    | 5.45                                     | ....                                                              | 200 00                                                                                | 250 00                                                                          | 240 00                                                                     |                                  |
| 12. St. Louis de Gonzague                     | John Turbill.....        | 43        | 90            | 550                                                                          | M                                    | 6.66                                     | ....                                                              | 200 00                                                                                | 200 00                                                                          | 117 00                                                                     |                                  |
| 13. Rockburn and Gore.....                    | W. A. Johnston.....      | 55        | 122           | 500                                                                          | M                                    | 4.51                                     | ....                                                              | 200 00                                                                                | ....                                                                            | 27 00                                                                      |                                  |
| 14. English River & Howick.                   | C. M. Mackenzie.....     | 80        | 182           | 650                                                                          | ....                                 | 3.57                                     | ....                                                              | 100 00                                                                                | ....                                                                            | 158 00                                                                     | Removed from list.               |
| 15. L'Ange.....                               | Vacant.....              | 32        | 60            | 400                                                                          | M                                    | 7.50                                     | ....                                                              | 256 00                                                                                | ....                                                                            | 21 30                                                                      | Removed from list.               |
| 16. West Farham.....                          | Vacant.....              | 30        | 32            | 600                                                                          | ....                                 | 18.75                                    | ....                                                              | ....                                                                                  | ....                                                                            | ....                                                                       | \$4 per Sabbath till<br>settled. |
|                                               | Total.....               | 770       | 1360          | \$8075                                                                       | 9                                    | \$6.23                                   | ....                                                              | \$2954.50                                                                             | \$2325 00                                                                       | \$930 30                                                                   | \$4 per Sabbath till<br>settled. |
| <b>III.—GLEGARRY :—</b>                       |                          |           |               |                                                                              |                                      |                                          |                                                                   |                                                                                       |                                                                                 |                                                                            |                                  |
| 1. Summerstown.....                           | H. Cameron.....          | 35        | 86            | \$525                                                                        | M                                    | \$6.35                                   | ....                                                              | \$250 00                                                                              | \$225 00                                                                        | 72 00                                                                      |                                  |
| 2. Glen Sandfield and East<br>Hawkesbury..... | G. A. Smith.....         | 56        | 78            | 500                                                                          | R H                                  | 7.05                                     | ....                                                              | 250 00                                                                                | 250 00                                                                          | 35 00                                                                      |                                  |
| 3. Alexandria.....                            | D. McLaren.....          | 50        | 46            | 500                                                                          | R H                                  | 11.00                                    | ....                                                              | 105 00                                                                                | 250 00                                                                          | 70 00                                                                      |                                  |
| 4. Dalhousie Mills, &c.....                   | Vacant.....              |           |               |                                                                              |                                      |                                          |                                                                   |                                                                                       |                                                                                 |                                                                            |                                  |
| 5. East Lancaster.....                        | Vacant.....              |           |               |                                                                              |                                      |                                          |                                                                   |                                                                                       |                                                                                 |                                                                            |                                  |
|                                               | Total.....               | 141       | 210           | \$1525                                                                       | 3                                    | \$7.52                                   | ....                                                              | \$605 00                                                                              | \$725 00                                                                        | \$177 00                                                                   |                                  |
| <b>IV.—OTTAWA :—</b>                          |                          |           |               |                                                                              |                                      |                                          |                                                                   |                                                                                       |                                                                                 |                                                                            |                                  |
| 1. L'Original, &c.....                        | J. Fairlie.....          | 70        | 90            | \$500                                                                        | M                                    | \$6.11                                   | ....                                                              | \$250 00                                                                              | \$250 00                                                                        | 76 00                                                                      |                                  |
| 2. Nepean and Bell's Cor-<br>ners.....        | R. Williams, M.A.....    | 66        | 120           | 650                                                                          | M                                    | 5.12                                     | ....                                                              | 100 00                                                                                | 100 00                                                                          | 40 00                                                                      |                                  |
| 3. Richmond.....                              | T. S. Glasford, B.A..... | 50        | 90            | 600                                                                          | M                                    | 7.22                                     | ....                                                              | 200 00                                                                                | 150 00                                                                          | 70 00                                                                      |                                  |

## APPENDIX.

li.

## IV.—OTTAWA:—

|                                        |                          |    |     |       |   |        |      |            |          |          |
|----------------------------------------|--------------------------|----|-----|-------|---|--------|------|------------|----------|----------|
| 1. I. Original, &c.....                | J. Fairlie .....         | 70 | 90  | \$500 | M | \$6.11 | .... | \$2,500 00 | \$250 00 | \$ 76 00 |
| 2. Nepean and Bell's Cor-<br>pers..... | R. Whillans, M.A. ...    | 66 | 129 | 650   | M | 5.12   | .... | 100 00     | 100 00   | 40 00    |
| 3. Richmond.....                       | T. S. Glasford, B.A. ... | 50 | 90  | 600   | M | 7.22   | .... | 200 00     | 150 00   | 70 00    |

|                                         |                      |     |     |         |      |        |      |            |            |          |
|-----------------------------------------|----------------------|-----|-----|---------|------|--------|------|------------|------------|----------|
| 4. A. Innes.....                        | Vacant .....         | 20  | 39  | 450     | .... | 11.54  | .... | 300 00     | ....       | 31 00    |
| 5. Aylwin and Desert.....               | W. Shearer.....      | 44  | 119 | 400     | M    | 3.78   | .... | 300 00     | 300 00     | 30 00    |
| 6. Rochester.....                       | Jos. White, B.A..... | 70  | 131 | 600     | .... | 4.58   | .... | 200 00     | 200 00     | 100 00   |
| 7. East Gloucester.....                 | G. T. Bayne.....     | 52  | 100 | 600     | M    | 6.50   | .... | 150 00     | 150 00     | 75 00    |
| 8. North Gower and Wel-<br>lington..... | R. Stewart.....      | 70  | 115 | 650     | M    | 6.08   | .... | 25 00      | 100 00     | 46 00    |
| 9. Fitzroy and Tarbolton..              | W. K. Shearer.....   | 67  | 94  | 675     | M    | 7.71   | .... | 18 75      | 75 00      | ....     |
| Total.....                              | Total.....           | 509 | 907 | \$5,125 | 7    | \$6.01 | .... | \$1,513 75 | \$1,325 00 | \$471 00 |

## V.—LAKARKE AND RENEW:—

|                                              |                          |     |       |         |      |        |      |            |            |          |
|----------------------------------------------|--------------------------|-----|-------|---------|------|--------|------|------------|------------|----------|
| 1. Lark .....                                | Jas. Wilson, M.A.....    | 68  | 107   | \$600   | M    | \$6.07 | .... | \$150 00   | \$150 00   | \$141 00 |
| 2. Kitley .....                              | G. Porteous.....         | 50  | 86    | 450     | M    | 5.81   | .... | 300 00     | 300 00     | 38 00    |
| 3. Conlonge, &c.....                         | J. Gaudier.....          | 33  | 82    | 550     | M    | 7.31   | .... | 200 00     | 200 00     | 65 00    |
| 4. Ross and Colsten.....                     | M. D. M. Blakely, B.A.   | 70  | 132   | 600     | M    | 4.92   | .... | 150 00     | 150 00     | 130 00   |
| 5. Balderson & Drummond.                     | Jas. G. Stuart, B.A..... | 65  | 137   | 650     | M    | 5.11   | .... | 150 00     | 100 00     | 331 00   |
| 6. Admaston.....                             | C. McKillop, B.A.....    | 71  | 144   | 600     | M    | 4.93   | .... | 90 00      | 90 00      | 50 00    |
| 7. Middleville & Dallhousie.                 | J. Andrew .....          | 121 | 215   | 700     | M    | 3.48   | .... | 50 00      | 50 00      | 33 00    |
| 8. Brouley .....                             | J. C. Campbell.....      | 47  | 90    | 500     | .... | 5.55   | .... | 208 00     | 300 00     | 25 00    |
| 9. Castleford and Dewars.                    | J. B. Stewart.....       | 67  | 97    | 450     | M    | 5.15   | .... | 250 00     | 125 00     | 101 00   |
| 10. McNab .....                              | G. Bremner .....         | 67  | 97    | 450     | M    | 5.15   | .... | 25 00      | 75 00      | 4 00     |
| 11. Litchfield .....                         | Vacant.....              | 50  | 100   | 450     | M    | 5.00   | .... | 125 60     | *          | 46 00    |
| 12. Dallhousie and North<br>Sherbrooke ..... | Vacant .....             | 35  | 75    | 450     | .... | 6.00   | .... | ....       | *          | ....     |
| 13. Elmsley.....                             | Total.....               | 677 | 1,265 | \$6,060 | 9    | \$5.14 | .... | \$1,726 00 | \$1,510 00 | \$967 00 |

\*\$2 per Sabbath till  
settled.  
\*\$3 per Sabbath till  
settled, or \$1 per  
Sabb. for student.  
\*\$3 per Sabbath till  
settled, or \$1 per  
Sabb. for student.

## VI.—BROCKVILLE:—

|                           |                      |     |     |         |     |        |      |          |          |          |
|---------------------------|----------------------|-----|-----|---------|-----|--------|------|----------|----------|----------|
| 1. Lyn and Caintown.....  | J. J. Richards.....  | 77  | 99  | \$700   | R U | \$7.57 | .... | \$ 50 00 | \$ 50 00 | \$100 00 |
| 2. Matilda .....          | Jas. Hroy .....      | 54  | 52  | 500     | M   | 10.18  | .... | 250 00   | 250 00*  | 30 00    |
| 3. Dunbar & Colquhoun's.  | J. P. Grant.....     | 57  | 150 | 700     | M   | 5.00   | .... | 20 00    | 50 00    | 55 00    |
| 4. Westport and Newboro.  | D. Y. Ross, M.A..... | 36  | 60  | 450     | M   | 8.33   | .... | 300 00   | 300 00   | 45 00    |
| 5. Oxford .....           | Vacant.....          | 90  | 80  | 400     | M   | 5.00   | .... | 300 00   | ....     | 60 00    |
| 6. Heckston & S. Mountain | Vacant.....          | 91  | 66  | 500     | M   | 9.21   | .... | ....     | ....     | 82 00    |
| Total.....                | Total.....           | 415 | 507 | \$3,310 | 6   | \$6.95 | .... | \$920 00 | \$650 00 | \$372 00 |

\*Grant to cease 1st  
October, 1886.



APPENDIX III.—SUPPLEMENTED CONGREGATIONS.—Continued.

| PRESBYTERIES<br>AND<br>CONGREGATIONS. | MINISTERS.                | Families. | Communicants. | Stipend promised by con-<br>gregations for year be-<br>ginning April 1, 1886. | Is there a Manse or<br>routed house. | Rate per communicant<br>towards salary. | Arrears of stipend, if<br>any, for year ending<br>31st Decr., 1886. | Amount received from<br>Augmentation Fund for<br>the year ending 31st<br>March, 1886. | (Grant from Augmenta-<br>tion Fund for the year<br>beginning 1st April,<br>1886. | Amount contributed to<br>the Scheme of the<br>Church for the year<br>ended 31st March, 1886. | REMARKS. |
|---------------------------------------|---------------------------|-----------|---------------|-------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------|
| <b>VII.—KINGSTON :—</b>               |                           |           |               |                                                                               |                                      |                                         |                                                                     |                                                                                       |                                                                                  |                                                                                              |          |
| 1. Amherst Island.....                | Jas. Cumberland, B.D..... | 55        | 80            | \$600                                                                         | M                                    | \$12                                    | ....                                                                | \$150 00                                                                              | \$150 00                                                                         | \$50 00                                                                                      |          |
| 2. Picton.....                        | W. Conthard.....          | 57        | 62            | 700                                                                           | M                                    | 12.90                                   | ....                                                                | 100 00                                                                                | 200 00                                                                           | 90 00                                                                                        |          |
| 3. Camden St. and Tam-<br>worth.....  | W. S. Smith.....          | 32        | 90            | 450                                                                           | M                                    | 5.55                                    | ....                                                                | 300 00                                                                                | 300 00                                                                           | 60 00                                                                                        |          |
| 4. Roslin and Thurlow....             | D. Kelso.....             | 50        | 96            | 650                                                                           | M                                    | 7.29                                    | ....                                                                | 100 00                                                                                | 100 00                                                                           | 15 00                                                                                        |          |
| 5. Pittsborough, St. Johns....        | John Gallagher.....       | 44        | 58            | 500                                                                           | M                                    | 9.48                                    | ....                                                                | 250 00                                                                                | 250 00                                                                           | 27 50                                                                                        |          |
| 6. Trenton.....                       | W. T. Wilkins.....        | 50        | 70            | 600                                                                           | R H                                  | 10.00                                   | ....                                                                | 150 00                                                                                | 250 00                                                                           | 250 00                                                                                       |          |
| 7. Wolfe Island.....                  | T. S. Chambers.....       | 30        | 49            | 500                                                                           | ....                                 | 12.50                                   | ....                                                                | 300 00                                                                                | 300 00                                                                           | 26 8                                                                                         |          |
| 8. Concession and Hillier....         | A. K. McLeod.....         | 35        | 62            | 500                                                                           | R H                                  | 7.57                                    | ....                                                                | 157 50                                                                                | 250 00                                                                           | 31 00                                                                                        |          |
| 9. Ianslowrie, Ac.....                | E. B. Millard.....        | 67        | 100           | 600                                                                           | ....                                 | 6.00                                    | ....                                                                | 75 00                                                                                 | 200 00                                                                           | 57 45                                                                                        |          |
| 10. Camden and Newburgh....           | Vacant.....               | 65        | 93            | 600                                                                           | M                                    | 7.00                                    | ....                                                                | ....                                                                                  | ....                                                                             | ....                                                                                         |          |
| 11. St. Columba & St. Paul.           | Vacant.....               | 46        | 93            | 600                                                                           | M                                    | 5.01                                    | ....                                                                | ....                                                                                  | ....                                                                             | 111 50                                                                                       |          |
| 12. Melrose, Ac.....                  | Vacant.....               | 57        | 129           | 600                                                                           | ....                                 | ....                                    | ....                                                                | ....                                                                                  | ....                                                                             | ....                                                                                         |          |
| 13. Glenvale, Ac.....                 | Vacant.....               | 47        | 49            | ....                                                                          | ....                                 | ....                                    | ....                                                                | ....                                                                                  | ....                                                                             | ....                                                                                         |          |
|                                       | Total.....                | 635       | 1022          | \$6300                                                                        | 10                                   | \$7.57                                  | ....                                                                | \$1612 50                                                                             | \$2000 00                                                                        | \$499 53                                                                                     |          |
| <b>VIII.—PETERBOROUGH :—</b>          |                           |           |               |                                                                               |                                      |                                         |                                                                     |                                                                                       |                                                                                  |                                                                                              |          |
| 1. Hastings.....                      | D. Thompson.....          | 39        | 95            | \$700                                                                         | M                                    | \$7.65                                  | ....                                                                | \$50 00                                                                               | \$50 00                                                                          | \$35 76                                                                                      |          |
| 2. Port Hope, Mill Street....         | Jas. Cleland.....         | 40        | 52            | 520                                                                           | ....                                 | 10.00                                   | ....                                                                | 280 00                                                                                | 250 00                                                                           | 126 00                                                                                       |          |
| 3. Springville and Bethany            | Wm. Bennett.....          | 50        | 96            | 550                                                                           | ....                                 | 5.73                                    | ....                                                                | 200 00                                                                                | 200 00                                                                           | 85 00                                                                                        |          |
| 4. Garden Hill & Knoxville            | W. L. Jamieson.....       | 43        | 120           | 490                                                                           | M                                    | 4.50                                    | ....                                                                | 260 00                                                                                | 250 00                                                                           | 50 00                                                                                        |          |
| 5. Rokebygreen & Dunston              | J. R. Craigie.....        | 74        | 167           | 702                                                                           | M                                    | 4.50                                    | ....                                                                | 83 00                                                                                 | 48 00                                                                            | 230 00                                                                                       |          |
| 6. Cartwright and Ballynah            | George McKay.....         | 62        | 91            | 600                                                                           | M                                    | 6.31                                    | ....                                                                | 150 00                                                                                | 75 00                                                                            | 110 00                                                                                       |          |
| 7. Warsaw and Dunmurry...             | Vacant.....               | 2         | 60            | 500                                                                           | M                                    | 9.16                                    | ....                                                                | ....                                                                                  | ....                                                                             | ....                                                                                         |          |
|                                       | Total.....                | 336       | 687           | \$4062                                                                        | 5                                    | \$6.27                                  | ....                                                                | \$1023 00                                                                             | \$723 00                                                                         | \$666 76                                                                                     |          |

# APPENDIX IV.—WINTER SUPPLY OF MISSION FIELDS.

| MISSION FIELDS.        | WINTER OF 1884-85.              |                                  |                                               |                                                               | WINTER OF 1885-86.              |                                  |                                               |                                                               |
|------------------------|---------------------------------|----------------------------------|-----------------------------------------------|---------------------------------------------------------------|---------------------------------|----------------------------------|-----------------------------------------------|---------------------------------------------------------------|
|                        | FIELDS ENTIRELY WITHOUT SUPPLY. |                                  | FIELDS HAVING PARTIAL SUPPLY.                 |                                                               | FIELDS ENTIRELY WITHOUT SUPPLY. |                                  | FIELDS HAVING PARTIAL SUPPLY.                 |                                                               |
|                        | No. of fields.                  | No. of families in these fields. | No. of Presbyterian families in these fields. | Average number of Sabbaths each field supplied during winter. | No. of fields.                  | No. of families in these fields. | No. of Presbyterian families in these fields. | Average number of Sabbaths each field supplied during winter. |
| Quebec .....           | .....                           | .....                            | 1                                             | 80                                                            | .....                           | .....                            | 1                                             | 80                                                            |
| Montreal .....         | .....                           | .....                            | 3                                             | 68                                                            | .....                           | .....                            | 3                                             | 81                                                            |
| Glengarry .....        | .....                           | .....                            | .....                                         | .....                                                         | .....                           | .....                            | .....                                         | .....                                                         |
| Ottawa .....           | 1                               | 20                               | .....                                         | 108                                                           | .....                           | 40                               | .....                                         | .....                                                         |
| Lanark & Renfrew ..... | 3                               | 126                              | 3                                             | 149                                                           | .....                           | .....                            | 4                                             | 156                                                           |
| Brockville .....       | 1                               | 32                               | 4                                             | 102                                                           | .....                           | .....                            | 4                                             | 131                                                           |
| Kingston .....         | 6                               | 264                              | 3                                             | 133                                                           | .....                           | .....                            | 2                                             | 2                                                             |
| Peterborough .....     | 5                               | 164                              | .....                                         | .....                                                         | .....                           | 135                              | 4                                             | 179                                                           |
| Whitby .....           | .....                           | .....                            | .....                                         | .....                                                         | .....                           | 137                              | 1                                             | 41                                                            |
| Lincolnton .....       | 1                               | 33                               | 1                                             | 27                                                            | .....                           | 47                               | 1                                             | 58                                                            |
| Toronto .....          | .....                           | .....                            | .....                                         | .....                                                         | .....                           | .....                            | .....                                         | .....                                                         |
| Barrie .....           | 11                              | 405                              | 4                                             | 134                                                           | .....                           | 191                              | 6                                             | 273                                                           |
| Owen Sound .....       | 2                               | 100                              | 4                                             | 250                                                           | .....                           | 49                               | 4                                             | 189                                                           |
| Saugen .....           | 1                               | 28                               | 3                                             | 83                                                            | .....                           | 28                               | 3                                             | 82                                                            |
| Guelph .....           | .....                           | .....                            | .....                                         | .....                                                         | .....                           | .....                            | 1                                             | 53                                                            |
| Hamilton .....         | 1                               | 24                               | .....                                         | .....                                                         | .....                           | .....                            | .....                                         | .....                                                         |
| Paris .....            | .....                           | .....                            | .....                                         | .....                                                         | .....                           | .....                            | .....                                         | .....                                                         |
| London .....           | .....                           | .....                            | 1                                             | 22                                                            | .....                           | .....                            | 2                                             | 50                                                            |
| Chatham .....          | .....                           | .....                            | 3                                             | 57                                                            | .....                           | .....                            | 2                                             | 78                                                            |
| Sarnia .....           | .....                           | .....                            | 2                                             | 89                                                            | .....                           | .....                            | 2                                             | 113                                                           |
| Stratford .....        | .....                           | .....                            | .....                                         | .....                                                         | .....                           | .....                            | .....                                         | .....                                                         |
| Huron .....            | .....                           | .....                            | .....                                         | .....                                                         | .....                           | .....                            | .....                                         | .....                                                         |
| Maitland .....         | .....                           | .....                            | .....                                         | .....                                                         | .....                           | .....                            | .....                                         | .....                                                         |
| Bruce .....            | 4                               | 135                              | 2                                             | 119                                                           | .....                           | .....                            | 2                                             | 130                                                           |
| Winnipeg .....         | .....                           | .....                            | 4                                             | 63                                                            | .....                           | .....                            | 5                                             | 122                                                           |
| Rock Lake .....        | 3                               | 133                              | 1                                             | 64                                                            | .....                           | 42                               | 2                                             | 62                                                            |
| Brandon .....          | .....                           | .....                            | .....                                         | .....                                                         | .....                           | 102                              | 3                                             | 115                                                           |
| Regina .....           | 5                               | 240                              | 5                                             | 196                                                           | .....                           | 240                              | 7                                             | 288                                                           |
| Total .....            | 44                              | 1704                             | 47                                            | 1761                                                          | 31                              | 1268                             | 59                                            | 2359                                                          |

# APPENDIX III.—SUMMARY OF CONGREGATIONS RECEIVING SUPPLEMENT.

| PRESBYTERIES.                 |       | No. of Congregations on the list during the year ending 31 March, 1886. | No. of Congregations on the list at 1st April, 1886. | Families. | Communicants. | Stipend per an, promised by congregations for year beginning April 1st, 1886. | Mansees or rented houses. | Rate per communicant towards salary. | Arrears of stipend for year ending 31st December, 1885. | Amount received from Augmentation fund for the year ending 31st March, 1886. | Grants promised desired from Augmentation fund for the year beginning 1st April, 1886. | Amount contributed to the Schemes of the Church for the year ending 31st March, 1886. |
|-------------------------------|-------|-------------------------------------------------------------------------|------------------------------------------------------|-----------|---------------|-------------------------------------------------------------------------------|---------------------------|--------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 1. Quebec.....                | 10    | 9                                                                       | 577                                                  | 629       | \$1370 00     | 9                                                                             | 7                         | 76                                   | .....                                                   | \$2007 00                                                                    | \$1300 00                                                                              | \$3323 00                                                                             |
| 2. Montreal.....              | 15    | 12                                                                      | 170                                                  | 1360      | 8075 00       | 9                                                                             | 6                         | 23                                   | .....                                                   | 2954 50                                                                      | 2225 00                                                                                | 338 50                                                                                |
| 3. Glenora.....               | 141   | 5                                                                       | 141                                                  | 1725 00   | 1725 00       | 3                                                                             | 1                         | 82                                   | .....                                                   | 605 00                                                                       | 725 00                                                                                 | 177 00                                                                                |
| 4. Ottawa.....                | 9     | 9                                                                       | 509                                                  | 307       | 3125 00       | 3                                                                             | 6                         | 01                                   | .....                                                   | 1513 75                                                                      | 1325 00                                                                                | 471 00                                                                                |
| 5. Larnak and Kenilworth..... | 12    | 13                                                                      | 677                                                  | 1265      | 6060 00       | 9                                                                             | 5                         | 14                                   | .....                                                   | 1726 00                                                                      | 1510 00                                                                                | 967 00                                                                                |
| 6. Brockville.....            | 6     | 6                                                                       | 415                                                  | 507       | 3310 00       | 6                                                                             | 6                         | 95                                   | .....                                                   | 920 00                                                                       | 650 00                                                                                 | 372 00                                                                                |
| 7. Kingston.....              | 13    | 13                                                                      | 635                                                  | 1022      | 6300 00       | 10                                                                            | 1                         | 67                                   | .....                                                   | 1612 50                                                                      | 2000 00                                                                                | 499 83                                                                                |
| 8. Peterborough.....          | 1     | 1                                                                       | 336                                                  | 687       | 4062 00       | 5                                                                             | 6                         | 27                                   | .....                                                   | 1023 00                                                                      | 873 00                                                                                 | 666 76                                                                                |
| 9. Whitby.....                | ..... | .....                                                                   | .....                                                | .....     | .....         | .....                                                                         | .....                     | .....                                | .....                                                   | .....                                                                        | .....                                                                                  | .....                                                                                 |
| 10. Lindsay.....              | 5     | 5                                                                       | 191                                                  | 299       | 2175 00       | 3                                                                             | 1                         | 77                                   | .....                                                   | 769 15                                                                       | 425 00                                                                                 | 197 00                                                                                |
| 11. Toronto.....              | 11    | 9                                                                       | 401                                                  | 839       | 5200 00       | 4                                                                             | 6                         | 43                                   | .....                                                   | 1925 00                                                                      | 1350 00                                                                                | 601 20                                                                                |
| 12. Barrie.....               | 10    | 10                                                                      | 665                                                  | 1630      | 5800 00       | 4                                                                             | 6                         | 01                                   | .....                                                   | 1417 00                                                                      | 1750 00                                                                                | 537 06                                                                                |
| 13. Owen Sound.....           | 1     | 1                                                                       | 394                                                  | 670       | 2490 00       | 1                                                                             | 4                         | 20                                   | .....                                                   | 1330 00                                                                      | 920 00                                                                                 | .....                                                                                 |
| 14. Sauguen.....              | 3     | 2                                                                       | 122                                                  | 253       | 1200 00       | 1                                                                             | 4                         | 91                                   | .....                                                   | 450 00                                                                       | 350 00                                                                                 | 80 00                                                                                 |
| 15. Guelph.....               | 2     | 1                                                                       | 129                                                  | 200       | 1060 00       | 1                                                                             | 5                         | 55                                   | .....                                                   | 450 00                                                                       | 200 00                                                                                 | 25 09                                                                                 |
| 16. Hamilton.....             | 1     | 5                                                                       | 227                                                  | 150       | 2600 00       | 4                                                                             | 6                         | 22                                   | .....                                                   | 1185 00                                                                      | 900 00                                                                                 | 480 00                                                                                |
| 17. Paris.....                | 1     | 1                                                                       | 10                                                   | 60        | 600 00        | .....                                                                         | 10                        | 06                                   | .....                                                   | 41 50                                                                        | 200 00                                                                                 | 57 00                                                                                 |
| 18. London.....               | 5     | 4                                                                       | 159                                                  | 472       | 2750 00       | 5                                                                             | 6                         | 35                                   | .....                                                   | 1067 00                                                                      | 1100 00                                                                                | 210 33                                                                                |
| 19. Chatham.....              | 5     | 4                                                                       | 262                                                  | 293       | 2075 00       | 2                                                                             | 1                         | 42                                   | .....                                                   | 750 00                                                                       | 550 00                                                                                 | 124 00                                                                                |
| 20. Sarnia.....               | 6     | 5                                                                       | 262                                                  | 507       | 2750 00       | 4                                                                             | 6                         | 39                                   | .....                                                   | 899 00                                                                       | 700 00                                                                                 | 288 58                                                                                |
| 21. Stratford.....            | 3     | 3                                                                       | 131                                                  | 191       | 1190 00       | 1                                                                             | 5                         | 05                                   | .....                                                   | 110 00                                                                       | 250 00                                                                                 | 277 00                                                                                |
| 22. Huron.....                | 3     | 3                                                                       | 131                                                  | 205       | 1600 00       | 1                                                                             | 5                         | 05                                   | .....                                                   | 125 00                                                                       | 550 00                                                                                 | 126 98                                                                                |
| 23. Midland.....              | 5     | 6                                                                       | 369                                                  | 579       | 3321 00       | 6                                                                             | 5                         | 93                                   | .....                                                   | 1110 00                                                                      | 976 00                                                                                 | 376 00                                                                                |
| 24. Bruce.....                | 4     | 4                                                                       | 185                                                  | 356       | 2400 00       | 3                                                                             | 6                         | 60                                   | .....                                                   | 687 13                                                                       | 925 00                                                                                 | 178 36                                                                                |
| 25. Winthrop.....             | 4     | 4                                                                       | 163                                                  | 210       | 2710 00       | 2                                                                             | 11                        | 71                                   | .....                                                   | 1010 00                                                                      | 910 00                                                                                 | 105 00                                                                                |
| 26. Rock Lake.....            | 5     | 4                                                                       | 216                                                  | 230       | 2300 00       | 1                                                                             | 9                         | 87                                   | .....                                                   | 975 72                                                                       | 1200 00                                                                                | 207 40                                                                                |
| 27. Brandon.....              | 5     | 6                                                                       | 316                                                  | 124       | 1315 00       | 1                                                                             | 10                        | 71                                   | .....                                                   | 19 20                                                                        | 1005 00                                                                                | 287 55                                                                                |
| 28. Regina.....               | 3     | 3                                                                       | 96                                                   | 155       | 2200 00       | 4                                                                             | 11                        | 81                                   | .....                                                   | 1250 00                                                                      | 1100 00                                                                                | 305 00                                                                                |
| Total.....                    | 170   | 150                                                                     | 5558                                                 | 14073     | \$7536 00     | 115                                                                           | \$6 66                    | \$765                                | .....                                                   | \$29392 75                                                                   | \$25729 00                                                                             | \$8710 11                                                                             |

# APPENDIX III.—SUPPLEMENTED CONGREGATIONS—*continued.*

| PRESBYTERIES<br>AND<br>CONGREGATIONS. | MINISTERS.                | Families. | Communicants. | Stipend promised by con-<br>gregations for year be-<br>ginning April 1, 1886. | Is there a manse or<br>rented house? | Rate per communicant<br>towards salary. | Arrears of stipend, if<br>any, for year ending<br>31st Dec., 1885. | Amount received from<br>Augmentation Fund<br>for the year ending 31st<br>March, 1886. | Grant from Augmenta-<br>tion Fund for the year<br>beginning 1st April,<br>1886. | Amount contributed to<br>the Schemes of the<br>Church for the year<br>ended 31st March,<br>1886. | REMARKS.                                                                                 |
|---------------------------------------|---------------------------|-----------|---------------|-------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
|                                       |                           |           |               |                                                                               |                                      |                                         |                                                                    |                                                                                       |                                                                                 |                                                                                                  |                                                                                          |
| XVII.—BRANDON:—                       |                           |           |               |                                                                               |                                      |                                         |                                                                    |                                                                                       |                                                                                 |                                                                                                  |                                                                                          |
| 1. Burnside .....                     | Jas. Todd .....           | 40        | 55            | \$700                                                                         | M                                    | \$13.63                                 | \$20 00                                                            | \$200 00                                                                              | \$200 00*                                                                       | \$100 25                                                                                         | *These grants contrib-<br>uted on arrears<br>paid immediately<br>by the pro-<br>prietor. |
| 2. Gladstone .....                    | D. Statker .....          | 54        | 70            | 850                                                                           | M                                    | 12.85                                   | 75 00                                                              | 50 00                                                                                 | 50 00*                                                                          | 115 00                                                                                           |                                                                                          |
| 3. High Bluff .....                   | H. Mackellar .....        | 44        | 70            | 670                                                                           | M                                    | 10.28                                   | 70 00                                                              | 250 00                                                                                | 230 00*                                                                         | 66 00                                                                                            |                                                                                          |
| 4. Neepawa .....                      | S. C. Murray .....        | 88        | 102           | 755                                                                           | ....                                 | 7.60                                    | 100 00                                                             | 119 20                                                                                | 175 00*                                                                         |                                                                                                  |                                                                                          |
| 5. Chatter .....                      | A. MacTavish .....        | 50        | 70            | 600                                                                           | M                                    | 8.57                                    | ....                                                               | ....                                                                                  | 350 00                                                                          |                                                                                                  |                                                                                          |
| 6. Minnedosa .....                    | Vacant .....              | 40        | 57            | 750                                                                           |                                      | 14.03                                   | 150 00                                                             | 200 00                                                                                | ....                                                                            |                                                                                                  |                                                                                          |
| Total .....                           | Total .....               | 316       | 424           | \$4315                                                                        | 1                                    | \$10.72                                 | \$415 00                                                           | \$319 20                                                                              | \$1005 00                                                                       | \$281 25                                                                                         |                                                                                          |
| XVIII.—REGINA:—                       |                           |           |               |                                                                               |                                      |                                         |                                                                    |                                                                                       |                                                                                 |                                                                                                  |                                                                                          |
| 1. Edmonton .....                     | A. B. Baird, B.D. ....    | 26        | 25            | \$700                                                                         | ....                                 | \$26.92                                 | \$350 00                                                           | \$300 00                                                                              | \$300 00                                                                        | \$112 00                                                                                         |                                                                                          |
| 2. Prince Albert .....                | W. MacWilliams, L.D. .... | 30        | 50            | 800                                                                           | M                                    | 17.00                                   | ....                                                               | 600 00                                                                                | 600 00                                                                          | 200 00                                                                                           |                                                                                          |
| 3. Regina .....                       | A. Trophart .....         | 40        | 80            | 700                                                                           | M                                    | 9.37                                    | ....                                                               | 350 00                                                                                | 200 00                                                                          | 45 00                                                                                            |                                                                                          |
| Total .....                           | Total .....               | 96        | 155           | \$2200                                                                        | 2                                    | \$14.81                                 | \$350 00                                                           | \$1250 00                                                                             | \$1100 00                                                                       | \$305 00                                                                                         |                                                                                          |

## APPENDIX III.—SUMMARY OF CONGREGATIONS RECEIVING SUPPLEMENT.

|                                               |                                 |       |                                                      |           |                         |                                      |                                                   |                                                      |                                                     |
|-----------------------------------------------|---------------------------------|-------|------------------------------------------------------|-----------|-------------------------|--------------------------------------|---------------------------------------------------|------------------------------------------------------|-----------------------------------------------------|
| gregations<br>ist during<br>ending 31<br>886. | gregations<br>his at 1st<br>86. | ants. | er an, pro-<br>congrega-<br>r year be-<br>April 1st, | or rented | communi-<br>ids salary. | stipend for<br>ling 31st<br>y, 1885. | eived from<br>ation fund<br>ar ending<br>h, 1886. | ised de-<br>m Aug-<br>fund for<br>beginning<br>1886. | tributed<br>omes of<br>h for the<br>ing 31st<br>86. |
|-----------------------------------------------|---------------------------------|-------|------------------------------------------------------|-----------|-------------------------|--------------------------------------|---------------------------------------------------|------------------------------------------------------|-----------------------------------------------------|

**XIII.—MATTAND:—**

1. Bangannook Port Albert
2. Pine River .....
3. Belgrave .....
4. Langside .....
5. Lacknow, St. Andrew's
6. Fordwich and Gortie ..

|                     |     |     |        |   |        |      |           |          |          |
|---------------------|-----|-----|--------|---|--------|------|-----------|----------|----------|
| D. G. Cameron ..... | 53  | 55  | \$210  | M | \$6.58 | .... | \$210 00  | \$210 00 | \$6 00   |
| J. McFarlane .....  | 50  | 51  | 500    | M | 6.32   | .... | 300 00    | 200 00   | 57 00    |
| G. Law .....        | 47  | 94  | 500    | M | 5.85   | .... | 300 00    | 200 00   | 57 00    |
| D. Davidson .....   | 70  | 38  | 500    | M | 7.55   | .... | 150 00    | 150 00   | 40 00    |
| J. McNeill .....    | 67  | 105 | 600    | M | 6.19   | .... | 150 00    | 150 00*  | 89 00    |
| T. Muir .....       | 82  | 170 | 714    | M | 4.50   | .... | ....      | 36 00    | 73 00    |
| Total.....          | 369 | 579 | \$3324 | 6 | \$6.33 | .... | \$1140 00 | \$976 00 | \$376 00 |

\*Presbytery asked to unite the two churches at Lacknow, if possible.

**XIV.—BACE:—**

1. Hanover & N. Normanby
2. Bahklava .....
3. N. Brant & W. Brentick
4. Glanville .....
5. Allentown and Elmore..

|                   |     |     |        |      |        |      |          |           |         |
|-------------------|-----|-----|--------|------|--------|------|----------|-----------|---------|
| N. Paterson ..... | 57  | 135 | \$625  | .... | \$4.63 | .... | \$162 43 | \$100 00* | \$6 36  |
| J. Morley .....   | 32  | 48  | 500    | M    | 11.46  | .... | 250 00   | ....      | 20 00   |
| D. Duff .....     | 46  | 128 | 675    | M    | 5.66   | .... | 75 00    | 75 00     | 30 00   |
| John Moore .....  | 50  | 75  | 600    | M    | 8.66   | .... | 200 00   | 150 00    | 30 00   |
| Total.....        | 185 | 386 | \$2100 | 3    | \$6.50 | .... | \$687 43 | \$325 00  | \$17 36 |

\*Grant to cease on 1st October, 1880.

Removed from list

**XV.—WISMER:—**

1. Emerson .....
2. Springfield .....
3. Stonewall .....
4. Little Brittain & Selkirk

|                     |     |     |        |      |         |      |           |          |          |
|---------------------|-----|-----|--------|------|---------|------|-----------|----------|----------|
| Jas. C. Quinn ..... | 30  | 36  | \$650  | .... | \$21.05 | .... | \$329 50  | \$300 00 | \$20 00  |
| A. Macduren .....   | 52  | 71  | 750    | M    | 11.41   | .... | 191 50    | 110 00   | 38 00    |
| Jas. Lawrence ..... | 42  | 51  | 600    | .... | 10.52   | .... | 350 00    | 300 00   | 17 00    |
| C. W. Bayden .....  | 39  | 76  | 700    | M    | 9.87    | .... | 129 00    | 200 00   | 17 00    |
| Total.....          | 163 | 240 | \$2710 | 2    | \$11.71 | .... | \$1010 00 | \$910 00 | \$105 00 |

**XVI.—ROCK LAKE:—**

1. Carman .....
2. Manitow .....
3. Rock Lake .....
4. Marquette .....
5. Nelson .....

|                       |      |      |        |      |         |      |          |           |          |
|-----------------------|------|------|--------|------|---------|------|----------|-----------|----------|
| W. R. Ross, M.A. .... | 42   | 47   | \$800  | .... | \$12.76 | .... | \$350 00 | \$50 00*  | \$7 00   |
| J. A. Townsend .....  | 45   | 53   | 600    | .... | 11.32   | .... | 150 00   | 250 00*   | 71 00    |
| J. Farnhamson .....   | 73   | 82   | 600    | .... | 7.31    | .... | 100 00   | 100 00*   | 74 40    |
| John Cairns .....     | 56   | 48   | 500    | M    | 9.82    | .... | 276 72   | 100 00*   | 22 00    |
| Vacant .....          | .... | .... | ....   | .... | ....    | .... | 99 00    | ....      | ....     |
| Total.....            | 216  | 230  | \$2300 | 1    | \$9.87  | .... | \$975 72 | \$1200 00 | \$307 40 |

\*These people are asked for but none were meeting, correspondence with the Presbytery.  
Removed from list.

APPENDIX III — SUPPLEMENTED CONGREGATIONS—Continued.

| PRESBYTERIES<br>AND<br>CONGREGATIONS.                                                                                                                                      | MINISTERS.                                                                                                    | Families.                  | Communicants.                 | Stipend promised by congregations for year beginning April 1, 1886. | Is there a Manse or rented house. | Rate per communicant towards salary.   | Arrears of stipend, if any, for year ending 31st Dec., 1885. | Amount received from Augmentation Fund for the year ending 31st March, 1886. | Grant from Augmentation Fund for the year beginning 1st April, 1886. | Amount contributed to the Schemes of the Church for the year ended 31st March, 1886. | REMARKS.                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------|---------------------------------------------------------------------|-----------------------------------|----------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------|
| <b>XX.—SARINIA:—</b><br>1. Point Edward.....<br>2. Oil Springs and Oil City<br>3. Mandanville ..<br>4. Cornelia and Mooretown<br>5. Forest ..<br>6. Arkona and W. Adelaide | R. W. Leitch.....<br>D. C. Johnson.....<br>J. W. McIntosh.....<br>J. McKinnon.....<br>Vacant ..<br>R. Home .. | 75<br>45<br>51<br>54<br>37 | 125<br>65<br>100<br>98<br>119 | \$600<br>450<br>650<br>550<br>500                                   | M<br>R H<br>M<br>...<br>M         | \$3.20<br>1.70<br>1.00<br>3.61<br>1.62 | ...<br>...<br>...<br>...<br>...                              | \$200 00<br>175 00<br>50 00<br>200 00<br>204 00<br>70 00                     | \$200 00<br>300 00<br>50 00<br>150 00<br>...<br>...                  | \$ 7 52<br>10 00<br>98 00<br>102 00                                                  | Settled per Sabbath till removed from list. |
| Total.....                                                                                                                                                                 | 262                                                                                                           | 507                        | \$2150                        | 4                                                                   | \$5.51                            | ...                                    | \$699 00                                                     | \$100 00                                                                     | \$ 23 52                                                             | 52                                                                                   |                                             |
| <b>XXI.—STRATFORD:—</b><br>1. Wellsley and Crosshill.<br>2. Millbank ..<br>3. Granton and Lincon ..                                                                        | Jas. Boyd ..<br>W. M. McKinnon, B.A.<br>John Campbell.....                                                    | 33<br>107                  | 60<br>131                     | \$510<br>650                                                        | ...<br>M                          | \$9.00<br>5.22                         | ...<br>...                                                   | \$260 00<br>50 00<br>100 00                                                  | \$200 00<br>50 00<br>...                                             | \$137 00<br>140 00                                                                   | Removed from list.                          |
| Total.....                                                                                                                                                                 | 140                                                                                                           | 191                        | \$1120                        | 1                                                                   | \$6.39                            | ...                                    | \$310 00                                                     | \$250 00                                                                     | \$ 271 00                                                            |                                                                                      |                                             |
| <b>XXII.—HYRON:—</b><br>1. Exeter ..<br>2. Bayfield and Redbank.<br>3. Grand Bend ..                                                                                       | W. M. Martin ..<br>D. L. Forrest ..<br>S. A. Carrere.....                                                     | 60<br>38<br>33             | 80<br>60<br>65                | \$700<br>450<br>450                                                 | M<br>...<br>...                   | \$9.37<br>1.50<br>6.92                 | ...<br>...<br>...                                            | \$50 00<br>150 00<br>225 00                                                  | \$50 00<br>300 00<br>200 00                                          | \$ 72 00<br>52 98<br>16 00                                                           |                                             |
| Total.....                                                                                                                                                                 | 131                                                                                                           | 205                        | \$1600                        | 1                                                                   | \$7.05                            | ...                                    | \$325 00                                                     | \$550 00                                                                     | \$ 72 26 97                                                          |                                                                                      |                                             |
| <b>XXIII.—MARTLAND:—</b><br>1. Dunnthorn and Port Albert<br>2. Pine River ..<br>3. Belgrave ..<br>4. Langside ..                                                           | D. G. Cameron ..<br>J. McFarlane ..<br>G. Law ..<br>D. Davidson ..                                            | 53<br>50<br>47<br>70       | 55<br>57<br>94<br>28          | \$510<br>500<br>500<br>500                                          | M<br>M<br>M<br>M                  | \$6.35<br>6.32<br>1.85<br>1.85         | ...<br>...<br>...<br>...                                     | \$240 00<br>300 00<br>300 00<br>130 00                                       | \$240 00<br>200 00<br>200 00<br>150 00                               | \$60 00<br>57 00<br>57 00<br>40 00                                                   |                                             |

XV.—GLASGOW:—

1. Hawkscliffe, A. Linwood
2. West-Paisley, .....

|                        |     |     |       |      |       |      |         |         |         |                    |
|------------------------|-----|-----|-------|------|-------|------|---------|---------|---------|--------------------|
| Alex. Russell, .....   | 36  | 70  | £ 630 | .... | £6.25 | .... | £300 00 | £200 00 | £ 7 00  | removed from list. |
| E. Macaulay, B.A. .... | 93  | 130 | 600   | M    | 5.00  | .... | 150 00  | ....    | 18 00   |                    |
| Total.....             | 129 | 200 | £1060 | 1    | £6.55 | .... | £450 00 | £200 00 | £ 25 09 |                    |

XVI.—HAMPTON:—

1. Calcutt, Sutherland St.
2. Blackie, .....
3. St. Ann's and Southville
4. Dunville, .....
5. Nigam, .....
6. Drummondville, Ac. ....
7. Bird Rock and Salford..

|                         |     |     |       |      |       |      |          |          |         |                     |
|-------------------------|-----|-----|-------|------|-------|------|----------|----------|---------|---------------------|
| T. Wilson, .....        | 42  | 72  | £550  | .... | £6.25 | .... | £300 00  | £150 00* | £220 00 | *tried to cease 1st |
| W. D. Rees, .....       | 46  | 100 | 600   | M    | 6.50  | .... | 150 00   | 150 00   | 75 00   | October, 1886.      |
| Geo. Crombie, .....     | 12  | 115 | 600   | M    | 5.65  | .... | 150 00   | 150 00   | 65 00   |                     |
| G. A. Yennan, .....     | 50  | 88  | 100   | RH   | 5.11  | .... | 300 00   | 250 00*  | 52 00   | *tried only for 6   |
| J. W. Bell, M.A. ....   | 17  | 75  | 550   | M    | 8.00  | .... | 210 00   | 200 00   | 68 00   | months-inventuring  |
| R. Thomson, L.L.D. .... |     |     |       |      |       | .... | 50 00    | ....     |         | til. Presbytery     |
| W. P. Walker, .....     |     |     |       |      |       | .... | 25 00    | ....     |         | visit and report.   |
| Total.....              | 227 | 450 | £2600 | 4    | £6.22 | .... | £1185 00 | £900 00  | £450 00 | Removed from list.  |

XVII.—PARIS:—

1. Mc. Pleasant and Burford

|                       |    |    |      |      |        |      |        |         |         |  |
|-----------------------|----|----|------|------|--------|------|--------|---------|---------|--|
| R. G. Sinclair, ..... | 40 | 60 | £600 | .... | £10.00 | .... | £11 50 | £200 00 | £ 51 00 |  |
|-----------------------|----|----|------|------|--------|------|--------|---------|---------|--|

XVIII.—LONDON:—

1. Kintore, .....
2. Port Stanley, .....
3. Wardville and Newbury
4. London, East, .....
5. Wallaceown, .....

|                       |     |     |       |    |       |      |          |          |          |                    |
|-----------------------|-----|-----|-------|----|-------|------|----------|----------|----------|--------------------|
| J. M. Munro, .....    | 56  | 66  | £600  | M  | £9.84 | .... | £150 00  | £150 00  | £6 59 00 |                    |
| A. W. McConely, ..... | 56  | 70  | 500   | M  | 7.85  | .... | 300 00   | 250 00   | £2 00    |                    |
| J. B. Hamilton, ..... | 50  | 76  | 150   | M  | 6.58  | .... | 192 00   | 300 00   | 12 00    |                    |
| W. M. Rogers, .....   | 59  | 110 | 500   | RH | 4.28  | .... | 400 00   | 400 00   | 56 33    |                    |
| Yacout, .....         | 71  | 120 | 700   | M  | 6.25  | .... | 25 00    | ....     |          | Removed from list. |
| Total.....            | 292 | 472 | £2750 | 5  | £6.57 | .... | £1067 00 | £1100 00 | £210 33  |                    |

XIX.—CHATHAM:—

1. Leanington, Ac. ....
2. Dart and Highbury, .....
3. Preston and Kioos Ch.,
4. Essex Centre, .....
5. Tilbury W. and Comber,

|                      |     |     |       |      |       |      |         |          |         |                     |
|----------------------|-----|-----|-------|------|-------|------|---------|----------|---------|---------------------|
| J. B. Scott, .....   | 59  | 80  | £650  | .... | £5.62 | .... | £300 00 | £150 00* | £ 50 00 | *tried to cease 1st |
| Arch. Currie, .....  | 40  | 71  | 550   | RH   | 5.15  | .... | 125 00  | 150 00   | 45 00   | October, 1886.      |
| T. Talbot, .....     | 40  | 62  | 500   | RH   | 8.87  | .... | 50 00   | ....     |         |                     |
| W. M. Fleming, ..... | 20  | 80  | 575   | .... | 4.18  | .... | 275 00  | 250 00   | 21 50   | removed from list.  |
| Yacout, .....        |     |     |       | .... |       | .... | ....    | ....     | 1 50    |                     |
| Total.....           | 159 | 293 | £2075 | 4    | £7.12 | .... | £150 00 | £550 00  | £124 00 |                     |

APPENDIX III.—SUPPLEMENTED CONGREGATIONS—Continued.

| PRESBYTERIES<br>AND<br>CONGREGATIONS.                                                                                                                                                                                                     | MINISTERS.                                                                                                | Families.                              | Communicants.                              | Stipend promised by con-<br>gregations for year be-<br>ginning April 1, 1886. | Is there a manse or<br>rented house? | Rate per communicant<br>towards stipend. | Arrears of stipend, if<br>any, for year ending<br>31st Dec., 1885. | Amount received from<br>Augmentation Fund<br>for the year ending 31st<br>March, 1886. | Grant from Augmenta-<br>tion Fund for the year<br>beginning 1st April,<br>1886. | Amount contributed to<br>the Schemes of the<br>Church for the year<br>ending 31st March,<br>1886. | REMARKS.                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------|------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| <b>XII. BARRE—<i>Con.</i></b><br>9. Penetanguishene & Wye-<br>bridge .....<br>10. Huntsville & Altonville<br>11. Southampton and Maple<br>Valley .....                                                                                    | H. Currie .....<br>J. Steveright, M.A.<br>Vacant .....                                                    | 45<br>63<br>63                         | 63<br>63<br>1030                           | 500<br>400                                                                    | ....<br>M                            | 1.93<br>7.11                             | .....<br>.....                                                     | 202 00<br>.....                                                                       | 300 00<br>300 00*                                                               | 25 00                                                                                             | *On condition that<br>people give \$450.                                                                  |
| Total.....                                                                                                                                                                                                                                |                                                                                                           | 665                                    | 1030                                       | \$5800                                                                        | x                                    | \$6.01                                   | .....                                                              | \$1417 00                                                                             | \$1750 00                                                                       | \$537 06                                                                                          |                                                                                                           |
| <b>XIII.—OWEN SOUND:—</b><br>1. Seaboard, Knox, On.....<br>2. Kilsyth, Dorcy, Ac.....<br>3. Ephraim and Holland<br>4. Lion's Head and Lindsay<br>5. Watton and Heyworth...<br>6. Berkeley & Williamsford<br>7. Peasebely and Criverton... | Alex. McLennan ....<br>Ellis Millan.....<br>Jas. F. McLennan, B.D.<br>D. D. McLennan.....<br>Vacant ..... | 43<br>65<br>59<br>44<br>51<br>57<br>75 | 70<br>135<br>132<br>45<br>52<br>100<br>136 | \$475<br>600<br>555<br>400<br>460                                             | M<br>M<br>M<br>M<br>....             | \$5.50<br>4.81<br>4.58<br>10.00<br>7.81  | .....<br>.....<br>.....<br>.....<br>.....                          | \$300 00<br>150 00<br>210 00<br>350 00<br>240 00<br>50 00<br>30 00                    | \$275 00<br>100 00<br>195 00<br>350 00<br>300 00*                               |                                                                                                   | \$31 per Sabbath till<br>settled.<br>\$2 per Sabbath till<br>settled.<br>\$2 per Sabbath till<br>settled. |
| Total.....                                                                                                                                                                                                                                |                                                                                                           | 394                                    | 670                                        | \$2190                                                                        | 4                                    | \$6.20                                   | .....                                                              | \$1230 00                                                                             | \$620 00                                                                        |                                                                                                   |                                                                                                           |
| <b>XIV.—SARCEX:—</b><br>1. Cedarville .....<br>2. South Lather, Ac .....<br>3. North Lather.....                                                                                                                                          | John Morrison.....<br>Hugh Crozier .....                                                                  | 65<br>57                               | 125<br>128                                 | \$600<br>600                                                                  | ....<br>M                            | \$4.80<br>5.07                           | .....<br>.....                                                     | \$200 00<br>150 00<br>100 00                                                          | \$200 00<br>150 00                                                              | \$50 00                                                                                           |                                                                                                           |
| Total.....                                                                                                                                                                                                                                |                                                                                                           | 122                                    | 253                                        | \$1200                                                                        | 1                                    | \$1.91                                   | .....                                                              | \$150 00                                                                              | \$350 00                                                                        | \$50 00                                                                                           |                                                                                                           |

APPENDIX.

liv.

|                                                                           |                                              |          |           |              |           |                |                |                    |                   |                 |                    |
|---------------------------------------------------------------------------|----------------------------------------------|----------|-----------|--------------|-----------|----------------|----------------|--------------------|-------------------|-----------------|--------------------|
| <b>XV.—TILBURN:—</b><br>1. Hawkesville & Linwood<br>2. West Pashinch..... | Alex. Russell.....<br>E. Macintyre, B.A..... | 36<br>23 | 70<br>130 | \$400<br>600 | ....<br>M | \$6.57<br>5.00 | .....<br>..... | \$300 00<br>150 00 | \$200 00<br>..... | \$1 00<br>15 00 | Removed from list. |
| Total.....                                                                |                                              | 129      | 200       | \$1000       | 1         | \$5.55         | .....          | \$450 00           | \$200 00          | \$25 09         |                    |



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# IX.—Winnipeg.— No. Supplemental Contributions.

| X.—LANDSAY:—                                |                    |     |     |         |       |         |     |          |          |
|---------------------------------------------|--------------------|-----|-----|---------|-------|---------|-----|----------|----------|
| 1. Forester Falls & Somers<br>Village ..... | Wm. Loebwel .....  | 56  | 65  | \$500   | M     | \$5,009 | ... | \$250 00 | \$250 00 |
| 2. Leaskdale and Zephyr ..                  | A. G. McLachlin .. | 65  | 101 | 625     | ...   | 618     | ... | 175 00   | 175 00   |
| 3. Upperville .....                         | Vacant .....       | 40  | 70  | 500     | M     | 1,255   | ... | 240 00   | ...      |
| 4. Simsbury & Yarmouth ..                   | Vacant .....       | 30  | 60  | 550     | B. H. | 10,000  | ... | 101 15   | ...      |
| 5. Kirkfield and Redover ..                 | Vacant .....       | ... | ... | ...     | ...   | ...     | ... | ...      | ...      |
| Total .....                                 |                    | 191 | 299 | \$2,175 | 3     | \$7,117 | ... | \$769 15 | \$250 00 |
|                                             |                    |     |     |         |       |         |     | \$125 00 | \$197 00 |

| XI.—TORONTO:—                   |                      |     |     |         |       |         |     |            |          |
|---------------------------------|----------------------|-----|-----|---------|-------|---------|-----|------------|----------|
| 1. Melville Ch. & Unionville .. | D. M. McDonald ..... | 41  | 117 | \$600   | ...   | \$5,113 | ... | \$100 00   | \$100 00 |
| 2. Southville .....             | Thos. Nixon .....    | 40  | 60  | 575     | ...   | 9,538   | ... | 250 00     | 225 00   |
| 3. Deer Park .....              | G. E. Freeman .....  | 19  | 70  | 900     | ...   | 12,855  | ... | 200 00     | 200 00   |
| 4. Aurora and E. King .....     | W. Amos .....        | ... | ... | ...     | ...   | ...     | ... | ...        | ...      |
| 5. Georgetown and Sutton .....  | Jas. Fraser .....    | 68  | 117 | 625     | B. H. | 5,777   | ... | 150 00     | 125 00   |
| 6. Homings Mills & Henrywood .. | J. A. McDonald ..... | 60  | 108 | 600     | M     | 6,011   | ... | 150 00     | 150 00   |
| 7. Lasky and W. King .....      | P. Fleming .....     | 68  | 116 | 550     | ...   | 4,711   | ... | 215 00     | 250 00   |
| 8. Canfield, Ac. ....           | Vacant .....         | 45  | 110 | 650     | M     | 6,336   | ... | 100 00     | 100 00   |
| 9. York Mills & Fisherville ..  | J. Mutch .....       | ... | ... | ...     | ...   | ...     | ... | ...        | ...      |
| 10. Chalmers Ch., Toronto ..    | J. S. McKay .....    | ... | ... | ...     | ...   | ...     | ... | ...        | ...      |
| 11. New Westminster, B. C. .... |                      | ... | ... | ...     | ...   | ...     | ... | ...        | ...      |
| Total .....                     |                      | 401 | 839 | \$5,200 | 4     | \$6,413 | ... | \$1,925 00 | \$601 20 |
|                                 |                      |     |     |         |       |         |     | ...        | ...      |

Removed from list.  
Removed from list.

| XII.—BARRE:—                     |                           |    |     |       |     |         |     |         |         |
|----------------------------------|---------------------------|----|-----|-------|-----|---------|-----|---------|---------|
| 1. Sturver and Sunnyside ..      | Rede, Moele .....         | 76 | 152 | \$700 | M   | \$1,933 | ... | \$50 00 | \$50 00 |
| 2. Gravelhurst .....             | A. Dawson, B.A. ....      | 83 | 135 | 750   | M   | 5,992   | ... | 150 00  | ...     |
| 3. Town Line and Ivy .....       | J. J. Cochrane, M.A. .... | 69 | 120 | 650   | M   | 5,853   | ... | 125 00  | 100 00  |
| 4. Bracebridge and Monck ..      | W. Clarke, M.D. ....      | 50 | 86  | 450   | M   | 5,851   | ... | 140 00  | 300 00* |
| 5. Mulholland .....              | D. James .....            | 70 | 96  | 700   | ... | 7,299   | ... | 100 00  | 100 00  |
| 6. Mulmur and Rosemount ..       | R. B. Smith .....         | 94 | 119 | 600   | M   | 5,161   | ... | 150 00  | 100 00  |
| 7. Oro, Knox & Guthrie Chs. .... | J. A. Morrison .....      | 70 | 87  | 650   | M   | 8,004   | ... | 100 00  | 100 00  |
| 8. Barry Sound .....             | A. Hurlson .....          | 45 | 109 | 400   | M   | 4,113   | ... | 400 00  | 400 00  |

Removed from list.  
\*Grant for 6 months  
monthly, in hope  
that people will in-  
crease their con-  
tributions.

## REPORT OF BOARD OF HOME MISSIONS

### (EASTERN SECTION).

During the past year Home Mission Work was prosecuted in nearly all the Presbyteries within the bounds of the Synod of the Maritime Provinces, with much energy and diligence, and, notwithstanding difficulties and hindrances of various kinds it was by the blessing of God crowned with gratifying success. In submitting the following facts as their Annual Report to the General Assembly, the Committee desire to acknowledge with devout thankfulness the continued goodness of God to the ministers and missionaries employed by them, and to the congregations and mission stations under their supervision.

#### LABOURERS

During the year seventy-five labourers were employed by the Committee, of these twenty-seven were regular preachers, seventeen being ordained ministers and ten licentiates. Forty-eight were catechists; of whom thirty-eight were theological students, eight arts students, and two young men recommended by Presbyteries as possessing gifts and graces, which qualified them for successful Mission work. This is the largest number ever engaged in work under the direction of the Committee.

#### ORDAINED MINISTERS AND LICENTIATES.

On the first of May last year our roll showed seventeen preachers, of these seven have since been settled, two have withdrawn, four are located in special Mission fields, and four are still employed in supplying our vacant congregations. Of the ministers added to the list during the year, four were soon called and settled, viz: A. O. Brown at Campbellton, J. M. Allan at Richmond, J. H. Cameron at Bass River, and J. W. MacKenzie at East St. Peter's. There are at present twenty-three names upon our roll. Four of these, however, are located for an indefinite period in former special Mission fields, seven are located for at least one year in Mission fields in St. John Presbytery, one is engaged for the summer to supply a Mission field in Pictou Presbytery, and two are soon to be settled—so that only nine remain to supply the vacant charges, which at the present time are about twenty-eight in number. There is urgent need, therefore, for several more probationers. From almost all the Presbyteries earnest appeals repeatedly come for more men, who will likely be acceptable to the congregations.

#### ORDAINED MINISTERS LOCATED.

Eleven ordained ministers are now located in Mission fields. With regard to the three Nova Scotia fields (see Appendix I.) there is nothing new to report. Rapid progress cannot be expected in any of them, as the population is increasing very slowly, if at all. The ministers in charge of them, however, have done their work faithfully and successfully. In St. John Presbytery eight ministers are located in Mission Stations as follows:—

- (1) D. Fiske in Kincardine (a former special field).
- (2) Jas. Ross in South Richmond.
- (3) Thos. Stewart in St. George.
- (4) W. C. Calder in Pisarisco.
- (5) P. Langille in Hampton, etc.
- (6) J. A. Cahill in Springfield, etc.
- (7) W. McDonald in Quaco.
- (8) R. Haddow in Riverside.

All these ministers were lately ordained. They have had however several summers' experience in Mission work, and are young men of approved piety, ability and earnestness—so that the Committee confidently expect that the stations under their charge will make rapid progress, and ere long become self-sustaining congregations. These stations themselves guarantee an average salary of \$500 for the year, and the Women's Home Missionary Society of St. John promises \$50 to each of them. The Committee at their semi-annual meeting in April considered the missionary zeal of the Presbytery and the Women's Society, and the liberality of the several Mission stations as worthy of the greatest commendation and encouragement, and cordially agreed to supplement the salaries of the missionaries up to \$700 per annum. To do this over \$1,000 will be required; and the collections for the Fund during the year must be more liberal than in the past in order to meet the increased expenditure.

#### CATECHISTS.

As very few new districts are being opened up for settlement, the Committee did not expect that many new preaching stations would be organized and occupied during the year. Almost all the old fields, however, were well cared for, especially during the summer months, and most of them made very good progress. In Newfoundland, owing principally to the great decrease of the

Presbyterian population, very little was done. Mr. W. J. McKenzie supplied Bay of Islands during the summer of 1885 for twenty Sabbaths, and although he reports only thirteen families, they paid \$80 of his salary. No missionary has as yet been sent there for the present summer. The mining stations of Little Bay and Betts' Cove, which for several years in succession were occupied by earnest and faithful missionaries, and which for a time promised well, have been abandoned, owing to the emigration of almost the entire Presbyterian population. It seems to be a hopeless thing to attempt the extension of Presbyterianism in Newfoundland beyond St. John's and Harbour Grace.

The work done by the catechists last year was very satisfactory. Comparatively few complaints ever reached the ears of the Committee. On the other hand, they received many testimonies that excellent work was done in almost every field. One minister, for instance writes: "The preaching ability of these youthful missionaries is usually sufficiently attractive to induce persons of all the denominations represented in the districts occupied by them to 'wait on their ministry,' and to contribute, in some degree, to their support. They engage in their work with a good will and self-denial which are slowly but surely 'building up the waste places,' and preparing district after district to assume the status of organized congregations."

The Committee submit the following extracts from the reports of the catechists, which will help to explain the statistical and financial returns of Appendix III, and will give all the necessary information with regard to the different districts occupied in the several Presbyteries:

ST. JOHN PRESBYTERY.

Dr. McRae, till lately the energetic convener of the Presbytery's Home Mission Committee writes:—"The Presbytery of St. John may be roughly compared, territorially to a huge letter L, extending some two hundred miles from the Grand Falls on the north to the Bay of Fundy on the south, and from the River St. Croix, separating the Province from the United States on the west to the Straits of Northumberland on the east. At more than one point, it stretches out a helping hand to groups of people who reside beyond the border-line in the State of Maine. Over this vast territory, at some ninety stations, preaching and pastoral work was done during the summer of 1885 by nineteen young men, for periods varying from four to six months. During the past year five churches were erected, averaging about three hundred sittings each.

DORCHESTER ETC., WILLARD M'DONALD IN CHARGE.

*To the Presbytery of St. John:*

Was seventeen Sabbaths employed. Presbyterians are few (twenty-seven families in all) but the cause ought to grow in Dorchester and Sackville. There is no chance for growth in Rockland as the people are moving away. Upon the whole the outlook is encouraging.

NEREPIS, WELLSFORD, CLARENDON, ETC.—H. C. FOX IN CHARGE.

*To the Presbytery of St. John:*

There is great cause for encouragement in this field. The people of the different denominations have taken a deep interest in our meetings, and have supported us well, both by their attendance at divine service and by their means. What is most needed here is an active energetic and thoroughly consecrated labourer, who is in love with his work and not afraid to spend a portion of his time in personal contact with his parishioners. On August 9th the Lord's Supper was dispensed by Rev. Wm. Stuart of Carleton, at Nerepis, when nine were admitted to church membership, all on confession of their faith to Christ Jesus. The circuit is too large to do thorough and successful work. I preached three times on Sabbath and lectured every Thursday evening. The people have become thoroughly interested in our cause, and all that is needed is a longer supply, towards which the attention of the Presbytery should be particularly drawn. This year is the first time it has become self-supporting.

HAMPTON ETC.—J. W. H. MILNE IN CHARGE.

*To the Presbytery of St. John:*

Both stations at present are promising. If steady supply is given the prospects are that the field will become a permanent charge. At Hampton the work cannot advance much beyond its present condition till a church is built. At Hammond River they have a church and everything looks favourable for further success. The membership was increased by six. Received from both stations for salary and board \$212.

SALINA, UPPER SALTSPRINGS, ETC.—JAMES ROSS IN CHARGE.

The field here is very promising. Sabbath attendance was good and much interest was manifested in the services. A Bible Class was organized at Salina, which in a few weeks averaged between sixty and seventy-five in attendance. Communion dispensed by Dr. McRae, when nineteen were added to the Communion roll. There were ten baptisms. Total contributions \$146.

## SPRINGFIELD, ETC.—J. A. CAHILL IN CHARGE.

Preached ninety-one sermons. Conducted bible class and organized Sabbath schools and prayer meetings. Twenty-five new members admitted. Future hopeful. Good material to work on.

## GREENFIELD, BLOOMFIELD ETC.—E. M. DILL IN CHARGE.

The prospects here are encouraging, and if occupation were continuous growth would doubtless follow. Communion dispensed twice. Six were added to the roll. Number of families twenty-seven. Amount contributed by the people, \$81.41.

## BAILLIE, ETC.—WM. M'LEOD IN CHARGE.

This field is very extensive, and offers work enough for two catechists. There are fifty-three families. Many of the people are earnest Christians, but others are careless in attending religious services.

## PISARINCO.—W. C. CALDER IN CHARGE.

This field is now almost an organized congregation. Besides building a new church, the people have met all expenses. They are hearty and earnest.

## KIRKLAND, ETC.—JAMES F. BLAIR IN CHARGE.

This field is in a prosperous condition. The people desire a settled pastor. There are sixty-four families in all. About \$40 was collected for the schemes of the Church. Three persons were added to the membership of the Church.

## MIRAMICHI PRESBYTERY.

## CARAQUET, ETC.—ALEX. CAMPBELL IN CHARGE.

This is a hard field to work. As the stations are separated by water, it is very difficult to get from one to another. The people, however, are warm-hearted and anxious to have religious services continued. There are thirty-five families. Amount contributed, \$92.

## METAPEDIA, ETC.—GEORGE KINNEAR IN CHARGE.

There are three stations and three Sabbath schools, which are well supplied with officers and teachers. Mr. Dodge, of New York, generously supplied the Metapedia school with Sunday papers for the year. He also presented a library of fifty neatly bound volumes, two dozen hymn books, without music, and one dozen with music. The members of Restigouche Salmon Club erected, at an expense of \$450, a neat little building to be used for the Sabbath-school and all other meetings which have in view the advancement of religion and morality. Communion was dispensed by the Rev. Mr. Russell at Flatlands; forty-five members were present, of whom five were for the first time. A church was started, and will be ready for occupation next summer. The people paid all expenses, amounting to \$176.

## BURNT CHURCH AND TABUSINTAC.—BY J. OCHLER.

*To the Presbytery of Miramichi :*

This report gives but a very inadequate idea of the work performed by me in this field. I have preached at eight stations, held about sixty weekly night-services, often preaching three times on the Sabbath. Have made nearly 200 pastoral visits, and have found the people eager to hear the Word and ready ever to extend to the missionary a most cordial welcome. I trust they will not be left without a supply during the winter months.

## ESCOMINAC.—BY J. F. SMITH.

*To the Presbytery of Miramichi :*

This was my second summer in the field, and by all encouragements received, am led to the conclusion that the system of taking a new station each year is wrong, and deprives the missionary of many of the most valuable fruits of his labour and the Church of the support it would otherwise receive. During the year a quiet but real religious awakening was felt through the field. At the communion season thirty-one new names were added to the roll. Three new elders were elected and ordained. All bills contracted by the congregation are promptly paid; a new church in process of erection has been finished outside, and steps are taken for completion inside. Unity and harmony, combined with zeal, mark all congregational meetings. Could a probationer be sent once a month the people would gladly pay him by collection, but they decline to apply to Presbytery for a supply lest they would not be able to pay in full. They, therefore, leave such supply to the discretion of the Presbytery, engaging to pay by collection any persons sent. I have no hesitation in calling the field one of the best mission stations in the Home Mission Field.

## PRESBYTERY OF HALIFAX.

DIGBY AND BAYVIEW.—E. H. RYINGTON IN CHARGE.

The Field at Bayview is in a very encouraging condition. The church has been organized and four trustees elected. Little by little the people have taken more of the responsibility of the Sunday-school. Most of the people in the field are church members. There are twenty families—four at Digby and sixteen at Bayview. They propose to keep up prayer meetings and Sunday-school during the winter. They contributed \$88.27.

BRIDGETOWN.—BY O. H. C. MACGREGOR.

*To the Presbytery of Halifax :*

Field exceedingly interesting and offers an excellent opportunity for useful work. Considerable interest has been awakened in the spiritual welfare of the congregation. A most hopeful feature of the work was the weekly prayer-meeting, which began with an attendance of eight and gradually increased to forty-two, the interest being visibly deepened. The Sunday-school is small, as many of the children are far from church. Bridgetown is a hopeful charge, and deserves every encouragement. I think a decided effort should be made by the Presbytery to raise this congregation to the position of a settled charge. The people are exceedingly desirous of having a settled pastor, and have this year subscribed the \$450 necessary to give them the right to call a pastor. I feel quite convinced that, with an acceptable and judicious pastor, there would soon be an influential and nearly, if not altogether, self-supporting congregation.

## PRESBYTERY OF PRINCE EDWARD ISLAND.

MOUNT STEWART AND WEST ST. PETER'S, EAST ST. PETER'S, ETC.—BY J. R. COFFIN.

*To the Presbytery of Prince Edward Island :*

Mount Stewart and West St. Peters need a pastor. Spiritual and congregational life needs to be aroused, or the people will soon be satisfied with silent Sabbaths. Occasional supply is better than none, but by no means covers the real and present needs of the people. Attendance on means of grace not so good as of old.

The condition of East St. Peter's congregation is almost the same as when I was there last spring, with, perhaps, feelings in regard to church site a little more intense. Attendance at Sabbath service quite up to the average.

Richmond Bay West is a hopeful field, but its successful working means labour.

## PRESBYTERY OF TRURO.

MACCAN ETC.—O. N. MAKELY IN CHARGE.

Bible class, with an attendance of about eighty, was held every week at River Hebert seventy-one preaching services and three funeral services were held; twenty were added to the communion roll; eight children were baptized; the number of elders was increased from three to five. Church at Maccan repaired at the cost of \$70, and furnished with an organ. The church at River Hebert is not large enough to accommodate the congregation.

HARMONY.—ANDREW HAMILTON.

*To the Presbytery of Truro :*

The people give great encouragement to the missionaries by their regular presence in the House of God and their close attention to the Word expounded. They paid me in full, besides giving me a few tokens of their esteem and appreciation of my labours among them.

NORTH RIVER—FIVE STATIONS.—BY J. W. M'LENNAN.

*To the Presbytery of Truro :*

Four months were spent in this field. The attendance on Sabbath services after the people were visited was good, and my experience in this connection is doubtless but an index to that of other catechists. Human nature will assert itself, and empty churches during the long winter months will always mean, in too many cases, a confirmed habit of staying home on Sabbath, needing a considerable effort to shake it off. Get them started once, however, and the tide will turn. This field needs a new fence. It has been a sectarian battle-field for years. I am no bigot, but I am confident if our church is to be maintained there we must give them supply in winter. "One soweth," but lo! "another reapeth."

## PRESBYTERY OF SYDNEY.

LOCH LOMOND, FRAMBROISE—BY DONALD M'DONALD.

*To the Presbytery of Sydney :*

The field is a good one—a congregation vacant since the resignation of the Rev. G. Sinclair, in 1873. The people are exceedingly kind, attend the means of grace well, and are willing to contribute for the advancement of the Redeemer's kingdom. Nine partook of the Lord's Supper this summer for the first time. A pastor should be secured as soon as possible. Loch Lomond raised for all religious purposes during the summer \$210.73, and Framboise something over \$130, making a total of over \$340.

## PRESBYTERY OF VICTORIA AND RICHMOND.

PORT HASTINGS, RIVER INHABITANTS, BY H. K. M'LEAN.

*To the Presbytery of Victoria and Richmond :*

Port Hastings' outlook is promising. Their excellent new church is almost completed. New enthusiasm is aroused, which will, doubtless, terminate in glorious work. Ninety-five families were reported last year. This year, however, I found 112 families claiming their connection to be with the Presbyterians of Port Hastings. About 100 of these subscribed towards the church and paid something for missionary expenses. They can all, I think, be worked in. The amount paid this year is not equal to the expenses for two reasons: (1) The great depression in trade, (2) funds are exhausted building the church. Only one-third of the 112 families conduct family worship regularly. There are three elders, two of whom are aged and feeble. In the missionary's absence no one conducts prayer meetings, and the sick are not visited. In our last meetings, especially in the country sections, several manifested a deep interest in the Word of Life. It is a field ready to harvest.

## WINTER SUPPLY.

The committee recognise the importance of the instructions given to them by last General Assembly, viz.: "To report the number of fields, with an approximate estimate of the adhering Presbyterian population left without the stated supply of ordinances during the winter months of 1884-5 and 1885-6." They deeply regret, however, that they are unable this year to give figures which will be of any value whatever, inasmuch as very few Presbyteries have ever kept a strict account of the supply given to mission stations during the winter. Most of the stations received occasional supply, but the greatest hindrance to progress has always been the inability of the Church to care for them in winter as in summer.

## FINANCES.

|                                    |          |
|------------------------------------|----------|
| Balance on hand May 1st, 1885..... | \$400 00 |
| Receipts for the year.....         | 4,350 54 |
|                                    | <hr/>    |
|                                    | 4,750 54 |
| Expenditure.....                   | 4 718 49 |
|                                    | <hr/>    |
| Balance on hand May, 1886.....     | \$32 05  |

In 1884-5 the receipts were \$5,055.93, or \$705.39 more than last year. This decrease may be accounted for by the special effort made on behalf of the Augmentation Fund. As the expenditure for 1886-7 will necessarily be greater than in the past, the Committee hope that the contributions will be more liberal.

## DEATH OF DR. M'GREGOR.

The Committee cannot close this report without a brief reference to their late Secretary, Rev. Dr. McGregor. Whilst his death will be sorely felt by all the Boards and in every department of the Church's work in the maritime Provinces, he will be especially missed by the Home Mission Committee and by the vacant congregations and mission stations. As Secretary, his work was very heavy and often perplexing, but he did it nobly and well. Owing to his intimate acquaintance with every part of the Church, his great readiness and skill in carrying on the extraordinary amount of correspondence required at his hand, his fidelity and firmness combined with prudence and kindness in dealing with congregations and individuals, and his unwearied energy and industry, he succeeded so well in overcoming difficulties, removing grievances, making peace, and satisfying Missionaries and mission stations, that the work of the Committee was rendered comparatively light and very pleasant. At a meeting held on June 30th Dr. McGregor informed the Committee that following the permission of the General Assembly he intended to take three months' rest in Scotland. The Committee expressed hearty concurrence in the fulfurlough of the Secretary and their hope and expectation that he would return with recruited health

and strength. This hope, however, was not realised. After his return he was able to meet with the Committee on Sept. 17th, but that was the last time they had the pleasure of his presence and the benefit of his counsel. The Committee mourn the loss which they and the Church at large have sustained—but they rejoice in the assurance that though the workmen are not suffered to continue, by reason of death, the work itself will go on and prosper.

Respectfully submitted,

JOHN McMILLAN, *Chairman*,  
ALLAN SIMPSON, *Secretary, pro tem.*

## APPENDIX I.

## ORDAINED MINISTERS AND PROBATIONERS EMPLOYED DURING THE WHOLE OR PART OF 1885-86.

| NAME.                     | EMPLOYED.         |                     | Under Appointment, Removed, or Settled. |
|---------------------------|-------------------|---------------------|-----------------------------------------|
|                           | From              | To                  |                                         |
| Rev. Geo. Christie .....  | May 1, 1885 ..... | May 1, 1886 .....   | Located at Bedford.                     |
| " Henry Crawford .....    | " " .....         | " " .....           | " Riversdale.                           |
| " W. S. Darragh .....     | " " .....         | " " .....           | " Linden.                               |
| " D. Fiske .....          | June 20, " .....  | " " .....           | " New Kincardine.                       |
| " Jas. Thompson .....     | May 1, " .....    | " " .....           | Engaged in supply.                      |
| " G. Sinclair .....       | " " .....         | " " .....           |                                         |
| " J. A. McLean .....      | " " .....         | Mar. 22, " .....    | Settled at Harvey.                      |
| Mr. J. K. McClure .....   | " " .....         | Oct. 23, 1885 ..... | " Clyde River.                          |
| " Roderick McLean .....   | " " .....         | Nov. 17, " .....    | " Valleyfield.                          |
| Rev. A. O. Brown .....    | June, " .....     | Jan. 5, 1886 .....  | " Campbellton.                          |
| Mr. G. S. Carson .....    | May, " .....      | Sep. 15, 1885 ..... | " Knox Church, Pictou.                  |
| Rev. Wm. Hamilton .....   | May 1, " .....    | Aug. 27, " .....    | " Richibucto, N.B.                      |
| " T. C. Gilmour .....     | July, " .....     | May 1, 1886 .....   | Engaged in supply.                      |
| Mr. G. El Howie .....     | " " .....         | " " .....           |                                         |
| " W. A. Hammond .....     | June, " .....     | Oct., 1885 .....    | Accepted Professorship.                 |
| " Thomas Stewart .....    | Nov., " .....     | May 1, 1886 .....   | Engaged in Supply.                      |
| Rev. R. Hughes .....      | July, " .....     | Sept., " .....      | Removed.                                |
| " J. M. Allan .....       | August, " .....   | Dec. 22, 1885 ..... | Settled at Richmond.                    |
| " J. H. Cameron .....     | Nov., " .....     | Feb., 1886 .....    | " Bass River.                           |
| Mr. J. W. MacKenzie ..... | Oct., " .....     | Mar. 15, " .....    | " East St. Peter's.                     |
| Rev. John Wallace .....   | Dec. 1, " .....   | April, " .....      | Removed.                                |
| " W. J. Thompson .....    | March, 1886 ..... | May 1, " .....      | Engaged in supply.                      |
| " G. L. Gordon .....      | " " .....         | " " .....           | " " .....                               |
| " A. B. McLeod .....      | " " .....         | " " .....           | " " .....                               |
| Mr. Duncan McMillan ..... | Feb., " .....     | " " .....           | " " .....                               |
| " Arch. Boyd .....        | May 1, 1885 ..... | " " .....           | " " .....                               |
| " J. A. Snodgrass .....   | March, 1886 ..... | " " .....           | " " .....                               |

## APPENDIX II.

## ORDAINED MINISTERS AND PROBATIONERS EMPLOYED MAY 1ST, 1886.

|                      |                     |
|----------------------|---------------------|
| Rev. T. C. Gilmour,  | Mr. Thomas Stewart, |
| " James Thompson,    | " W. C. Calder,     |
| " Gavin Sinclair,    | " Willard McDonald, |
| " W. J. Thompson,    | " Robert Haddow,    |
| " G. L. Gordon,      | " P. Langille,      |
| " A. B. MacLeod,     | " James Ross,       |
| " Arch. Brown,       | " J. A. Cahill,     |
| Mr. Duncan McMillan, | " Roderick McLeod,  |
| " Arch. Boyd,        | " J. W. McLennan.   |
| " J. A. Snodgrass,   |                     |

Besides the four marked "located."

## STUDENTS EMPLOYED FROM MAY, 1886.

| PRESBYTERY AND PLACE.                     | NAME.                 | INSTITUTION.                    |
|-------------------------------------------|-----------------------|---------------------------------|
| ST. JOHN PRESBYTERY—                      |                       |                                 |
| Tobique .....                             | Wm. MacLeod .....     | Dalhousie, Halifax.             |
| Greenfield .....                          | A. Campbell .....     | Presbyterian College, Halifax.  |
| Houlton .....                             | E. M. Dill .....      | " " "                           |
| McAdam .....                              | H. R. Grant .....     | " " "                           |
| Baillie .....                             | T. F. Blair .....     | Presbyterian College, Halifax.  |
| Nerepis .....                             | J. Hawley .....       | " " "                           |
| Mechanic's Settlement .....               | F. J. Coffin .....    | Dalhousie " "                   |
| Salisbury .....                           | Fred. Larkin .....    | Montreal College. "             |
| Dorchester .....                          | J. A. Johnson .....   | Presbyterian College, Halifax.  |
| HALIFAX PRESBYTERY—                       |                       |                                 |
| Keimpt .....                              | F. S. Coffin .....    | Princeton.                      |
| Uniacke, etc. ....                        | G. A. Leck .....      | Dalhousie, Halifax.             |
| Bridgetown .....                          | Rev. J. Cameron ..... | " " "                           |
| North West Arm .....                      | Geo. Whillans .....   | Presbyterian College, Montreal. |
| North Salem, etc. ....                    | Alf. Nicholson .....  | Dalhousie, Halifax.             |
| Eastern Shore .....                       | W. M. Tufts .....     | Princeton.                      |
| Digby and Bay View .....                  | — Wicker .....        | " " "                           |
| TRURO PRESBYTERY—                         |                       |                                 |
| Maccan .....                              | W. H. Decker .....    | Princeton.                      |
| Westchester .....                         | W. M. Fraser .....    | " " "                           |
| Harmony .....                             | John Valentine .....  | Presbyterian College, Halifax.  |
| North River .....                         | H. J. Fumneau .....   | " " "                           |
| PICTOU PRESBYTERY—                        |                       |                                 |
| Wine Harbour .....                        | A. P. Logan .....     | Union College, New York.        |
| Isaac's and County Harbours .....         | J. W. McLennan .....  | Presbyterian College, Halifax.  |
| Cape George .....                         | Chris. Munro .....    | Dalhousie " "                   |
| MIRAMICHI PRESBYTERY—                     |                       |                                 |
| Eseuminac .....                           | J. F. Smith .....     | Dalhousie College, Halifax.     |
| Tabusintac .....                          | B. F. Wilson .....    | Princeton.                      |
| Flatlands .....                           | E. S. Wallace .....   | " " "                           |
| New Bandon .....                          | W. P. McKenzie .....  | Knox College, Toronto.          |
| Caraquette .....                          | Putnam Cady .....     | Princeton.                      |
| Kouchibouguac .....                       | Andrew Hamilton ..... | Scotland.                       |
| PRINCE EDWARD ISLAND PRESBYTERY—          |                       |                                 |
| Bloomfield and O'Leary .....              | J. R. Coffin .....    | Presbyterian College, Halifax.  |
| West Cape, Campbellton, etc. ....         | Thomas Corbett .....  | " " "                           |
| Lot 11, Tyne Valley & Egmont Bay .....    | J. M. Macleod .....   | Princeton.                      |
| VICTORIA AND RICHMOND PRESBYTERY—         |                       |                                 |
| Margaree .....                            | J. D. McFarlane ..... | Presbyterian College, Halifax.  |
| Port Hastings and river inhabitants. .... | D. McDonald .....     | " " "                           |
| SYDNEY PRESBYTERY—                        |                       |                                 |
| Loch Lomond .....                         | James McLennan .....  | From Scotland.                  |
| " " .....                                 | H. McLean .....       | Presbyterian College, Halifax.  |

MAY 1st, 1886.



APPENDIX III.—MISSION STATIONS.

ST. JOHN PRESBYTERY.

| NAMES<br>OF<br>STATIONS SUPPLIED. | No. of Sabbaths. | Is there a Church? | Average Sabbath<br>attendance. | No. of Communi-<br>cants. | No. of Families. | No. of Families<br>visited. | Average attendance<br>at Sabbath School. | Is there a weekly<br>prayer-meeting, and<br>how attended? | Are collections made<br>for the Church? | Moneys received<br>from the people. | Total amounts re-<br>ceived from H. M.<br>Committee during<br>the year. |
|-----------------------------------|------------------|--------------------|--------------------------------|---------------------------|------------------|-----------------------------|------------------------------------------|-----------------------------------------------------------|-----------------------------------------|-------------------------------------|-------------------------------------------------------------------------|
| Dorchester                        | 21               | yes                | 80                             | 11                        | 15               | 16                          | ...                                      | ...                                                       | ...                                     | \$87 47                             | \$29 53                                                                 |
| Sackville                         | 19               | yes                | 35                             | 7                         | 6                | 7                           | ...                                      | ...                                                       | ...                                     | 26 00                               | ...                                                                     |
| Rockland                          | 13               | yes                | 60                             | 13                        | 6                | 6                           | ...                                      | ...                                                       | ...                                     | 26 00                               | ...                                                                     |
| Nerepis                           | ...              | yes                | 100                            | 30                        | 6                | 13                          | ...                                      | yes                                                       | ...                                     | 31 45                               | ...                                                                     |
| Wellsford                         | ...              | ...                | 90                             | 16                        | 4                | 15                          | ...                                      | ...                                                       | ...                                     | 38 01                               | ...                                                                     |
| Clarendon                         | 16               | ...                | 75                             | 8                         | 4                | 9                           | 40                                       | ...                                                       | ...                                     | 31 89                               | ...                                                                     |
| Armstrong's Corner                | ...              | ...                | 96                             | ...                       | 1                | ...                         | ...                                      | ...                                                       | ...                                     | 42 70                               | ...                                                                     |
| Jerusalem                         | ...              | yes                | 140                            | ...                       | ...              | 3                           | union, 20                                | yes, av. 6                                                | ...                                     | 3 90                                | ...                                                                     |
| Grand Falls                       | 18               | yes                | 32                             | 14                        | 15               | 50                          | 12                                       | yes, av. 20                                               | ...                                     | 19 94                               | ...                                                                     |
| Van Buren (Maine)                 | ...              | ...                | 15                             | 1                         | 15               | 9                           | ...                                      | ...                                                       | yes                                     | 24 06                               | ...                                                                     |
| Hampton                           | 22               | ...                | 100                            | 23                        | 15               | 15                          | ...                                      | ...                                                       | ...                                     | 121 00                              | ...                                                                     |
| Hammond River                     | ...              | yes                | 100                            | 55                        | 30               | 30                          | 30                                       | ...                                                       | ...                                     | 121 00                              | ...                                                                     |
| Salina                            | ...              | yes                | 120                            | 59                        | 11               | 22                          | ...                                      | ...                                                       | yes                                     | 50 84                               | 31 83                                                                   |
| Upper Saltsprings                 | ...              | yes                | 70                             | ...                       | 6                | 13                          | ...                                      | ...                                                       | yes                                     | 33 00                               | ...                                                                     |
| Smithtown                         | ...              | ...                | 75                             | ...                       | 10               | 24                          | ...                                      | ...                                                       | yes                                     | 24 22                               | ...                                                                     |
| Barnesville                       | ...              | ...                | 60                             | ...                       | 3                | 4                           | ...                                      | ...                                                       | yes                                     | 7                                   | ...                                                                     |
| Valley Road                       | 22 in all.       | ...                | 65                             | 9                         | 10               | 15                          | ...                                      | ...                                                       | ...                                     | 44 17                               | ...                                                                     |
| Campbell Settlement               | ...              | yes                | 70                             | ...                       | 9                | 9                           | ...                                      | ...                                                       | ...                                     | ...                                 | ...                                                                     |
| Lakefield                         | ...              | yes                | 150                            | 30                        | 6                | 10                          | 80                                       | ...                                                       | ...                                     | 202 05                              | 84 00                                                                   |
| Piscataway                        | 28               | yes                | 130                            | 38                        | 50               | 60                          | 50                                       | yes                                                       | yes                                     | 55 00                               | ...                                                                     |
| Baillie                           | ...              | ...                | 55                             | 11                        | ...              | ...                         | ...                                      | ...                                                       | ...                                     | ...                                 | ...                                                                     |
| Lynchfield                        | 18               | ...                | 35                             | 11                        | ...              | 100                         | ...                                      | ...                                                       | ...                                     | ...                                 | ...                                                                     |
| Meredith                          | ...              | ...                | 100                            | 16                        | ...              | ...                         | ...                                      | ...                                                       | ...                                     | ...                                 | ...                                                                     |
| Dawson                            | ...              | ...                | 130                            | 33                        | ...              | ...                         | ...                                      | ...                                                       | ...                                     | ...                                 | ...                                                                     |
| Tower Hill                        | ...              | ...                | ...                            | ...                       | ...              | ...                         | ...                                      | ...                                                       | ...                                     | ...                                 | ...                                                                     |
| Morris Mills                      | ...              | ...                | ...                            | ...                       | ...              | ...                         | ...                                      | ...                                                       | ...                                     | ...                                 | ...                                                                     |

## APPENDIX.

lxix.

|                      |          |      |     |     |      |           |           |          |
|----------------------|----------|------|-----|-----|------|-----------|-----------|----------|
| Lakefield            | yes      | 70   | 30  | 6   | 10   | 80        | 202 05    | 84 00    |
| Piscineo             | yes      | 150  | 38  | 50  | 60   | 30        | 35 00     |          |
| Battle               | yes      | 130  | 11  |     |      |           |           |          |
| Lynnfield            | yes      | 55   | 11  |     | 100  |           |           |          |
| Meredith             | yes      | 35   | 11  |     |      |           |           |          |
| Dowdell              | yes      | 100  | 16  |     |      |           | 85 00     |          |
| Tower Hill           | Unl. Ch. | 130  | 33  |     | 75   |           |           |          |
| Morris Mills         | Unl. Ch. | 78   |     |     |      |           |           |          |
| Peddie Brook         |          | 30   | 2   | 3   | 2    |           | 51 93     | 92 07    |
| David                |          | 20   |     |     |      |           |           |          |
| Long Island          |          | 20   |     |     |      |           |           |          |
| Lisson Ridge         |          | 30   | 3   | 2   | 188  |           |           |          |
| Three Brooks         | yes      | 40   | 4   | 4   | in   | 18        |           |          |
| Arthurette           |          | 30   | 3   | 3   | all  |           |           |          |
| Birch Ridge          |          | 40   | 15  | 13  |      | 20        |           |          |
| Tilley               |          | 30   | 6   | 6   |      |           |           |          |
| Narrows              |          | 15   | 7   | 6   |      |           |           |          |
| Andover              |          | 40   | 12  | 8   | 20   | union, 30 | 42 50     |          |
| Waterford            |          | 85   | 10  | 9   | 11   |           | 16 50     |          |
| Walker's Settlement  |          | 61   | 10  | 7   | 12   |           | 21 85     |          |
| Long                 |          | 94   | 10  |     |      |           |           |          |
| Londonderry          | yes      | 43   | 26  | 16  | 30   | union     | 38 29     |          |
| Markhamville         |          | 88   |     |     |      |           | 30 06     |          |
| Mechanics Settlement |          | 73   | 17  | 8   | 15   | union, 25 | 41 62     |          |
| Roxburgh             |          | 47   | 14  | 8   | 12   |           | 18 00     |          |
| Greenfield           | yes      | 90   | 18  | 19  | 24   | 55        | 18 56     |          |
| Bloomfield           |          | 100  | 5   | 2   | 6    |           | 34 48     |          |
| Lakeville            |          | 120  |     | 4   | 13   |           | 6 07      | 62 50    |
| Centreville          |          | 150  |     | 2   |      |           |           |          |
| Bristol              |          | 20   |     |     | 2    |           | 3 70      |          |
| Kirkland, etc.       |          | 56   | 12  | 8   | 24   |           | 15 00     |          |
| Petiteodiac          |          | 45   | 15  | 9   | 14   |           | 57 0      |          |
| Salisbury            | yes      | 130  | 58  | 29  | 40   | 32        | 102 00    |          |
| Springfield          | yes      | 120  | 54  | 18  | 25   | 25        | 83 00     |          |
| English Settlement   | yes      | 100  |     | 6   | 9    |           | 25 00     |          |
| Bellisle Creek       |          | 150  |     | 6   | 7    |           |           |          |
| Irish Settlement     |          | 70   |     | 2   |      |           |           |          |
| Washdenoak           |          | 84   | 46  | 28  | 26   | 30        | 83 30     |          |
| Kirkland             | yes      | 80   | 40  | 22  | 20   | 32        | 81 75     |          |
| Oak Mountain         | yes      | 164  | 4   | 10  | 10   | av. 25    | 48 34     |          |
| Benton               |          | 90   | 4   | 2   | 6    |           |           |          |
| Canterbury           |          | 85   |     | 1   | 2    |           |           |          |
| Skiff Lake           |          | 68   |     | 4   | 5    |           | 68 21     |          |
| Hartin Settlement    |          |      |     |     |      |           |           |          |
| Total                |          | 4669 | 771 | 469 | 1037 | 508       | \$2051 45 | \$300 02 |

## MIRAMICHI PRESBYTERY.

|               |     |     |    |    |    |    |           |          |
|---------------|-----|-----|----|----|----|----|-----------|----------|
| Kouchibouguac | yes | 95  | 31 | 79 | 79 | 40 | yes, fair | \$150 00 |
| New Brandon   | yes | 55  | 13 | 8  | 16 | 15 | frt night | 50 00    |
| Clifton       | yes | 40  | 12 | 12 | 23 | 20 | "         | 50 00    |
| Janeville     |     | 45  | 10 | 8  | 11 |    |           | 40 00    |
| Burnt Church  | yes | 175 | 38 | 35 | 35 | 45 | yes, well | 102 70   |
| Tabouantac    | yes | 250 | 63 | 60 | 60 | 45 | yes, well | 85 36    |

MIRAMICHI PRESBYTERY—Continued.

| NAMES<br>OF<br>STATIONS SUPPLIED. | No of Sabbaths. | Is there a Church? | Average Sabbath<br>attendance. | No. of Communi-<br>cants. | No. of Families. | No. of Families<br>visited. | Average attendance<br>at Sabbath School. | Is there a weekly<br>prayer-meeting, and<br>how attended? | Are collections made<br>for the Schemes of<br>the Church? | Moneys received<br>from the people. | Total amount re-<br>ceived from H. M.<br>Committee during<br>the year. |
|-----------------------------------|-----------------|--------------------|--------------------------------|---------------------------|------------------|-----------------------------|------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------|-------------------------------------|------------------------------------------------------------------------|
| Caracquet .....                   | 22              | yes                | 20                             | 10                        | 3                | 4                           | 12                                       | yes, well                                                 | ...                                                       | \$37 73                             | \$40 00                                                                |
| Little Shippigan .....            | ...             | ...                | 46                             | 12                        | 9                | 9                           | 20                                       | yes                                                       | ...                                                       | 13 21                               | ...                                                                    |
| Miscoon Harbour .....             | ...             | ...                | 49                             | 12                        | 15               | 20                          | 20                                       | yes                                                       | ...                                                       | 41 06                               | ...                                                                    |
| Miscoon Point .....               | ...             | ...                | 20                             | 2                         | 4                | 4                           | 24                                       | av. 24                                                    | yes                                                       | 85 50                               | ...                                                                    |
| Flatlands .....                   | 19              | yes                | 76                             | 51                        | 45               | 103                         | 15                                       | ...                                                       | ...                                                       | 62 25                               | ...                                                                    |
| Metapedia .....                   | ...             | yes                | 73                             | 5                         | 38               | ...                         | ...                                      | ...                                                       | ...                                                       | 28 25                               | ...                                                                    |
| Upsalquitch .....                 | 25              | ...                | 38                             | 11                        | 17               | 66                          | 70                                       | av. 95                                                    | yes                                                       | 150 00                              | ...                                                                    |
| Escuminac .....                   | ...             | yes                | 170                            | 77                        | 46               | ...                         | ...                                      | ...                                                       | ...                                                       | ...                                 | ...                                                                    |
| Total .....                       | 131             | ...                | 1152                           | 347                       | 379              | 430                         | 326                                      | ...                                                       | ...                                                       | \$896 06                            | \$100 00                                                               |

TRURO PRESBYTERY.

|                           |     |      |      |     |     |         |      |                  |     |          |          |
|---------------------------|-----|------|------|-----|-----|---------|------|------------------|-----|----------|----------|
| S. ampson .....           | ... | yes  | 80   | 11  | 8   | 19      | uni. | ...              | ... | \$15 00  | \$96 81  |
| Athol .....               | ... | yes  | 60   | 5   | 6   | 16      | uni. | ...              | ... | 15 00    | ...      |
| Maccan .....              | ... | yes  | 90   | 19  | 26  | 29      | 20   | ...              | ... | 25 00    | ...      |
| River Hebert .....        | 17  | uni. | 190  | 18  | 64  | 123     | uni. | ...              | ... | 124 03   | ...      |
| Joggins .....             | ... | ...  | 65   | 4   | ... | ...     | ...  | ...              | ... | ...      | ...      |
| Minudie .....             | ... | uni. | 65   | 3   | 45  | 45      | uni. | yes, well        | yes | 51 00    | ...      |
| Westchester .....         | ... | yes  | 68   | 24  | 30  | 26      | 25   | ...              | yes | 51 00    | ...      |
| Greenville .....          | 17  | yes  | 60   | 12  | 21  | 26      | 25   | av. 40           | yes | 126 00   | ...      |
| Harmony .....             | 21  | yes  | 110  | 50  | 50  | all, 50 | 70   | ...              | yes | ...      | ...      |
| North River .....         | ... | ...  | ...  | ... | ... | ...     | ...  | yes, fair        | ... | \$51 22  | \$88 25  |
| West Branch .....         | ... | yes  | 70   | 21  | 16  | 26      | 17   | ...              | ... | 18 46    | ...      |
| McCallum Settlement ..... | ... | ...  | 40   | 14  | 15  | 18      | 20   | fort-<br>nightly | ... | 7 32     | ...      |
| South Branch .....        | 18  | yes  | 35   | 13  | 8   | 15      | ...  | ...              | ... | 2 50     | ...      |
| Polson's Sett ant .....   | ... | ...  | 80   | 11  | 7   | 14      | 20   | ...              | ... | ...      | ...      |
| Delaney's .....           | ... | ...  | 40   | ... | 6   | 9       | ...  | ...              | ... | ...      | ...      |
| Total .....               | 73  | ...  | 1053 | 205 | 257 | 330     | 194  | ...              | ... | \$486 53 | \$155 06 |

## PICTOU PRESBYTERY.

|                           |      |       |       |       |       |                  |       |          |
|---------------------------|------|-------|-------|-------|-------|------------------|-------|----------|
| West Branch .....         | 70   | 21    | 15    | 18    | 20    | fort-<br>nightly | 18 46 | .....    |
| McCallum Settlement ..... | 40   | 14    | 13    | 8     | 15    | .....            | 7 32  | .....    |
| South Branch .....        | 35   | 11    | 7     | 14    | 20    | .....            | 2 50  | .....    |
| Polson's Sett' ant. ....  | 40   | ..... | 6     | 9     | ..... | .....            | ..... | .....    |
| Delaney's .....           | 1053 | 205   | 257   | 390   | 104   | .....            | ..... | .....    |
| Total .....               | 73   | ..... | ..... | ..... | ..... | .....            | ..... | \$155 06 |

|                           |       |       |       |       |       |       |           |          |          |
|---------------------------|-------|-------|-------|-------|-------|-------|-----------|----------|----------|
| Trenton .....             | 18    | no    | 100   | ..... | 55    | 30    | very well | \$43 40  | \$44 60  |
| Fifteen Mile Stream. .... | 4     | yes   | ..... | 7     | 33    | ..... | .....     | 9 30     | 22 10    |
| Country Harbour .....     | 19    | yes   | 95    | 3     | 26    | ..... | fairly    | 79 00    | 37 00    |
| Isaac's " .....           | 8     | yes   | 136   | ..... | ..... | ..... | .....     | 25 00    | 21 00    |
| Wine .....                | 11    | ..... | ..... | ..... | ..... | ..... | .....     | 43 60    | 11 00    |
| Cape George .....         | 60    | ..... | 331   | 10    | 19    | 30    | .....     | \$200 90 | \$155 70 |
| Total .....               | ..... | ..... | ..... | ..... | ..... | ..... | .....     | .....    | .....    |

## NEWFOUNDLAND PRESBYTERY.

|                      |    |       |    |    |    |    |           |       |         |
|----------------------|----|-------|----|----|----|----|-----------|-------|---------|
| Corner Brook .....   | 20 | yes   | 30 | 8  | 7  | 10 | yes, well | H. M. | \$80 00 |
| Pleasant Point ..... | 20 | yes   | 30 | 6  | 6  | 9  | .....     | H. M. | .....   |
| Total .....          | 20 | ..... | 60 | 14 | 13 | 19 | .....     | ..... | \$80 00 |

## PRINCE EDWARD ISLAND PRESBYTERY.

|                                          |       |       |       |       |       |       |             |       |          |
|------------------------------------------|-------|-------|-------|-------|-------|-------|-------------|-------|----------|
| Mount Stewart and West St. Peter's ..... | 3     | 2     | ..... | ..... | ..... | ..... | yes, fairly | ..... | \$ 27 00 |
| East St. Peter's .....                   | 7     | 2     | ..... | 37    | 30    | 38    | .....       | ..... | 13 00    |
| Richmond Bay West, Lot 11 .....          | 13    | 1     | 100   | 36    | 45    | 26    | yes         | ..... | 26 00    |
| Tyne Valley .....                        | 13    | S. H. | 175   | 42    | 25    | 17    | yes         | ..... | 30 00    |
| Victoria West .....                      | 27    | yes   | 80    | 13    | 40    | 40    | yes, well   | ..... | 28 00    |
| Bloomfield .....                         | 27    | yes   | 200   | 70    | 52    | 40    | yes, well   | ..... | 156 00   |
| Mimnigash .....                          | 50    | yes   | 70    | 7     | 12    | 12    | .....       | ..... | 35 00    |
| Total .....                              | ..... | ..... | 625   | 168   | 175   | 164   | .....       | ..... | \$335 00 |
| Total .....                              | ..... | ..... | ..... | ..... | ..... | 121   | .....       | ..... | \$29 00  |

## SYDNEY PRESBYTERY.

|                   |    |       |      |       |     |     |           |         |          |
|-------------------|----|-------|------|-------|-----|-----|-----------|---------|----------|
| Loch Lomond ..... | 10 | yes   | 300  | 36    | 97  | 85  | yes, well | F. M.   | .....    |
| Framboise .....   | 10 | yes   | 250  | 18    | 80  | 70  | yes, well | F. M.   | .....    |
| Mira Ferry .....  | 10 | yes   | 450  | ..... | 300 | 90  | well      | \$31 00 | .....    |
| Total .....       | 30 | ..... | 1200 | 54    | 477 | 245 | 55        | .....   | \$258 00 |

HALIFAX PRESBYTERY.

| NAMES<br>of<br>STATIONS SUPPLIED. | No. of Sabbaths. | Is there a Church? | Average Sabbath<br>attendance. | No. of Communi-<br>cants. | No. of Families. | No. of Families<br>visited. | Average attendance<br>at Sabbath School. | Is there a weekly<br>prayer-meeting, and<br>how attended? | Are collections made<br>for the Church? | Moneys received<br>from the people. | Total amounts re-<br>ceived from H. M.<br>Committee during<br>the year. |
|-----------------------------------|------------------|--------------------|--------------------------------|---------------------------|------------------|-----------------------------|------------------------------------------|-----------------------------------------------------------|-----------------------------------------|-------------------------------------|-------------------------------------------------------------------------|
| Kempt .....                       | 10               | yes                | 70                             | 58                        | 45               | 11                          | ...                                      | yes, 20                                                   | ...                                     | \$45 00                             | \$ 6 00                                                                 |
| Cheverie .....                    | ...              | ...                | 80                             | ...                       | ...              | ...                         | ...                                      | ...                                                       | ...                                     | 9 00                                | ...                                                                     |
| Walton .....                      | ...              | yes                | 35                             | 15                        | 7                | 4                           | 75                                       | yes, well                                                 | yes                                     | 120 00                              | ...                                                                     |
| Little River .....                | 20               | yes                | 150                            | 178                       | 58               | 58                          | 40                                       | yes, well                                                 | yes                                     | Board,                              | ...                                                                     |
| Maccher's Grant .....             | ...              | yes                | 100                            | ...                       | 35               | 35                          | 50                                       | yes, well                                                 | yes                                     | 55 00                               | ...                                                                     |
| Antim .....                       | ...              | yes                | 56                             | 40                        | 16               | 20                          | 20                                       | 31                                                        | yes                                     | 88 27                               | 52 23                                                                   |
| Bay View .....                    | 16               | yes                | 50                             | ...                       | 4                | 9                           | ...                                      | ...                                                       | yes                                     | ...                                 | ...                                                                     |
| Digby .....                       | ...              | yes                | 45                             | 15                        | 8                | 8                           | 22                                       | 2 in 3<br>weeks                                           | yes                                     | 40 50                               | 36 05                                                                   |
| Jeddore .....                     | 16               | ...                | 30                             | 20                        | 8                | 8                           | 15                                       | ...                                                       | yes                                     | ...                                 | ...                                                                     |
| Ship Harbour .....                | ...              | ...                | 51                             | 39                        | 18               | 18                          | 23                                       | ...                                                       | yes                                     | ...                                 | ...                                                                     |
| Cham .....                        | ...              | ...                | 60                             | 11                        | 10               | 39                          | 45                                       | yes, 35                                                   | yes                                     | 64 20                               | 96 80                                                                   |
| Uniacke Mines .....               | 18               | yes                | 35                             | 5                         | 3                | 13                          | 20                                       | yes, 10                                                   | ...                                     | ...                                 | ...                                                                     |
| Etter Settlement .....            | ...              | ...                | 30                             | 8                         | 4                | 14                          | 20                                       | yes, 15                                                   | ...                                     | 100 00                              | 100 00                                                                  |
| Beaver Bank .....                 | 20               | yes                | 90                             | 26                        | 32               | 51                          | 20                                       | yes, 22                                                   | yes                                     | ...                                 | ...                                                                     |
| Bridgeport .....                  | ...              | ...                | 80                             | 20                        | 24               | 55                          | 35                                       | yes, well                                                 | ...                                     | 40 00                               | 50 00                                                                   |
| North-West Arm .....              | 18               | yes                | 22                             | 25                        | 15               | 34                          | 19                                       | ...                                                       | yes                                     | 33 00                               | ...                                                                     |
| Goodwood .....                    | ...              | yes                | 62                             | 20                        | 12               | 20                          | 25                                       | ...                                                       | ...                                     | ...                                 | ...                                                                     |
| Waterville .....                  | 25               | yes                | 84                             | 16                        | 9                | 20                          | ...                                      | ...                                                       | ...                                     | ...                                 | ...                                                                     |
| Lakeville .....                   | ...              | yes                | ...                            | ...                       | ...              | ...                         | ...                                      | ...                                                       | ...                                     | ...                                 | ...                                                                     |
| Total .....                       | 143              | ...                | 1280                           | 505                       | 365              | 454                         | 418                                      | ...                                                       | ...                                     | \$603 97                            | \$541 08                                                                |

VICTORIA AND RICHMOND PRESBYTERY.

|                               |     |     |      |     |     |     |     |           |         |          |          |
|-------------------------------|-----|-----|------|-----|-----|-----|-----|-----------|---------|----------|----------|
| Strathlorne .....             | 9   | yes | 300  | ... | 80  | 34  | 50  | yes, well | yes     | \$72 00  | \$13 50  |
| Margaree, etc. ....           | 3   | yes | 60   | ... | ... | 16  | ... | yes       | ...     | 4 50     | ...      |
| Little Narrows .....          | 8   | yes | 450  | ... | 150 | 50  | ... | yes, well | yes     | 64 00    | 48 00    |
| Big Intervale, Margaree ..... | 14  | yes | 65   | ... | 36  | 26  | 24  | yes, fair | ...     | 13 00    | ...      |
| Whale Cove and Harbour .....  | ... | ... | 35   | ... | 28  | 20  | 14  | yes, fair | ...     | 12 54    | ...      |
| Cheftcamp .....               | 30  | ... | 30   | ... | 6   | 6   | ... | ...       | ...     | 21 00    | 65 20    |
| Port Hastings .....           | 16  | yes | 220  | 46  | 112 | 112 | 35  | yes, fair | \$17 27 | 94 00    | ...      |
| River Inhabitants .....       | 9   | yes | 130  | 11  | 44  | 44  | 20  | yes, fair | 10 65   | 55 00    | ...      |
| Total .....                   | 59  | ... | 1310 | 57  | 450 | 308 | 113 | ...       | ...     | \$836 04 | \$138 21 |

|                               |    |      |       |     |     |       |           |         |          |          |
|-------------------------------|----|------|-------|-----|-----|-------|-----------|---------|----------|----------|
| Big Intervale, Margaree ..... | 14 | 15   | ..... | 30  | 20  | 14    | yes, fair | .....   | 12 54    | .....    |
| Whale Cove and Harbour .....  | 14 | 35   | ..... | 28  | 20  | 14    | yes, fair | .....   | 21 00    | .....    |
| Cheticamp .....               | 16 | 30   | ..... | 6   | 6   | ..... | yes, fair | .....   | 04 00    | 66 20    |
| Port Hastings .....           | 9  | 220  | 46    | 112 | 112 | ..... | yes, fair | \$17 27 | 04 00    | .....    |
| River Inhabitants .....       | 9  | 130  | 11    | 44  | 44  | 20    | yes, fair | 10 65   | 55 00    | .....    |
| Total .....                   | 50 | 1310 | 57    | 450 | 398 | 113   | .....     | .....   | \$836 04 | \$178 21 |

# SUMMARY OF MISSION STATIONS BY PRESBYTERIES.

| NAMES<br>OF<br>STATIONS SUPPLIED. | No. of Sabbaths. | Is there a Church? | Average Sabbath<br>attendance. | No. of Communi-<br>cants. | No. of Families. | No. of Families<br>visited. | Average attendance<br>at Sabbath School. | Is there a weekly<br>prayer-meeting, and<br>how attended? | Are collections made<br>for the Church? | Moneys received<br>from the people. | Total amounts re-<br>ceived from H. M.<br>Committee during<br>the year. |
|-----------------------------------|------------------|--------------------|--------------------------------|---------------------------|------------------|-----------------------------|------------------------------------------|-----------------------------------------------------------|-----------------------------------------|-------------------------------------|-------------------------------------------------------------------------|
| St. John .....                    | 332              | .....              | 4639                           | 771                       | 469              | 1037                        | 508                                      | .....                                                     | .....                                   | \$2051 45                           | \$300 02                                                                |
| Miramichi .....                   | 131              | .....              | 1152                           | 347                       | 379              | 430                         | 326                                      | .....                                                     | .....                                   | 896 06                              | 100 00                                                                  |
| Truro .....                       | 73               | .....              | 1053                           | 205                       | 257              | 390                         | 191                                      | .....                                                     | .....                                   | 486 53                              | 155 06                                                                  |
| Pictou .....                      | 60               | .....              | 331                            | 10                        | 19               | 114                         | 30                                       | .....                                                     | .....                                   | 200 90                              | 155 70                                                                  |
| Sedney .....                      | 30               | .....              | 1200                           | 54                        | 477              | 245                         | 55                                       | .....                                                     | .....                                   | 258 00                              | .....                                                                   |
| Victoria and Richmond .....       | 59               | .....              | 1310                           | 57                        | 450              | 308                         | 143                                      | .....                                                     | .....                                   | 336 04                              | 128 21                                                                  |
| Halifax .....                     | 143              | .....              | 280                            | 505                       | 365              | 454                         | 418                                      | .....                                                     | .....                                   | 603 97                              | 341 08                                                                  |
| Prince Edward Island .....        | 50               | .....              | 625                            | 168                       | 175              | 164                         | 121                                      | .....                                                     | .....                                   | 335 00                              | 291 00                                                                  |
| Newfoundland .....                | 50               | .....              | 60                             | 14                        | 13               | 19                          | 55                                       | .....                                                     | .....                                   | 80 00                               | 60 00                                                                   |
| Total .....                       | 898              | .....              | 11680                          | 2131                      | 2604             | 3161                        | 1830                                     | .....                                                     | .....                                   | \$5247 95                           | \$1269 07                                                               |

# REPORT OF THE COMMITTEE ON SUPPLEMENTS OF THE PRESBYTERIAN CHURCH IN CANADA

(EASTERN SECTION).

It is with extreme satisfaction and thankfulness that your Committee on Supplements find themselves in a position to report to the General Assembly that the Augmentation scheme in the eastern section has for the past year been again completely successful. A year ago they ventured to submit to the Assembly their judgment that it would be extremely difficult, if not impossible, to obtain annual collections from their congregations for this object, on the same scale as during the previous year; but at the same time they expressed the hope that, if supplemented congregations would exert themselves so as to make a regular, if moderate, increase in their contributions for pastoral support, if Presbyteries would exercise due caution in the erection of Mission Stations into congregations and in the division of existing congregations, if they would take order that even congregations which have fulfilled the conditions be not recommended to a place on the supplemented list without satisfactory evidence that they are contributing as largely as they might fairly be expected to contribute, and if the Supplementing Committee were clothed with such powers as would enable them to secure the fulfilment of these conditions, it would be quite possible to realize an amount from year to year which would secure the continuance of the minimum to the pastors of the Supplemented charges. The operations of the past year have shown that this hope has so far proved well founded. These conditions have all been substantially fulfilled. Since the date of their last report the Supplemented charges have increased their contributions by \$836.00. Presbyteries have exercised the utmost caution in the erection of Mission stations into congregations, and only a single instance has occurred of what your Committee regard as undue haste in the division of our existing congregations. They have also generally exhibited an earnest desire to obtain from congregations recommended to a place upon the list as large an amount of local support as they could secure, and the resolutions which were passed by the Assembly at their last meeting, gave the Committee such a discretionary power as perhaps helped somewhat to the attainment of the desired object.

Your Committee have much gratification in reporting that the congregations within the bounds of the Synod of the Maritime Provinces have generally given a hearty response to the appeal of your Committee. At a meeting of the Synod, held in October last, the position of matters was carefully considered; estimates and proposals were submitted by your Committee, and the Synod unanimously and most cordially agreed to endeavour to raise what would be needed for the year, a resolution which has since been fully carried out. At that meeting the Synod recommended the congregations within the bounds to aim at realizing \$10,000 for the year. As in the preceding year, this amount was allotted to the various presbyteries, and they again distributed it among their congregations, whose response in turn, as has been already stated, has been for the most part very generous, hearty, and well nigh universal. The following summary will indicate at a glance what has been attempted and accomplished:

*Summary of State of Matters with reference to Augmentation at close of Financial Year.*

| NAMES OF PRESBYTERIES.        | Amount allotted<br>by Synod. | Amount realized<br>by Presbyteries. | No. Congregations<br>realizing allot-<br>ments in full. | No. Congregations<br>making partial<br>payments. | No. Congregations<br>making no con-<br>tribution. |
|-------------------------------|------------------------------|-------------------------------------|---------------------------------------------------------|--------------------------------------------------|---------------------------------------------------|
|                               | \$ c.                        | \$ c.                               |                                                         |                                                  |                                                   |
| Sydney .....                  | 500 00                       | 265 00                              | 9                                                       | 5                                                |                                                   |
| Victoria and Richmond .....   | 275 00                       | 250 38                              | 7                                                       | 1                                                |                                                   |
| Pictou .....                  | 1,500 00                     | 1,590 06                            | 12                                                      | 6                                                |                                                   |
| Truro .....                   | 1,000 00                     | 970 88                              | 13                                                      | 2                                                |                                                   |
| Halifax .....                 | 2,225 00                     | 2,196 23                            | 23                                                      | 5                                                | 2                                                 |
| Lunenburg and Shelburne ..... | 400 00                       | 411 00                              | 9                                                       |                                                  |                                                   |
| Wallace .....                 | 300 00                       | 335 30                              | 7                                                       | 2                                                | 1                                                 |
| St. John .....                | 1,400 00                     | 1,054 00                            | 11                                                      | 9                                                | 4                                                 |
| Miramichi .....               | 650 00                       | 495 26                              | 11                                                      | 3                                                | 2                                                 |
| Prince Edward Island .....    | 1,150 00                     | 938 13                              | 15                                                      | 8                                                | 4                                                 |
| Newfoundland .....            | 400 00                       | 453 17                              | 2                                                       |                                                  |                                                   |
| Total .....                   | 10,000 00                    | 8,859 41                            | 119                                                     | 37                                               | 19                                                |

All the presbyteries, with a single exception, allocated to their congregations the full amount recommended by the Synod, and this summary shows that a number of them realized nearly the whole sum allotted to them, that two of them exceeded the amounts requested to them; that, of the 175 congregations from which collections were asked by presbyteries, 119 contributed the whole amount for which they were asked, and thirty-seven more realized a portion larger or smaller of these allotments, while only nineteen, of which no fewer than nine were vacant charges, have altogether failed to contribute. It may be noticed that of these nineteen congregations six were in the same position last year. Upon the whole, the effort to realize the amount aimed at has been nearly as successful as during the preceding year, for while the congregations of the eastern section raised ninety per cent. of the amount asked for in 1884, they have realized eighty-nine per cent. of the sum aimed at in 1885. It is believed that this condition of affairs will be most gratifying to the Assembly.

Your Committee have endeavoured to distribute the funds placed at their disposal in accordance with the wishes of the Assembly. It will be remembered that they were not in a position to submit for approval at the last meeting of the Assembly a list of supplements for the year beginning April 1st, 1885. Hence they asked and obtained leave to make grants for that year on the understanding that the regulations of the Assembly would be duly regarded. Accordingly, grants have been made and paid for that year, as per Appendix No. II. annexed to this Report. That appendix shows that forty-two congregations were aided by grants amounting in the aggregate to \$8,115 80, as against forty-six congregations for the previous year, which received grants to the amount of \$8 284.21. Three of these are special cases, viz.: Musquodoboit Harbour, in the Presbytery of Halifax; New Annan, in the Presbytery of Wallace; and Tignish, in the Presbytery of Prince Edward Island. Besides these, there are three congregations in the Presbytery of Sydney, none of which have fulfilled the conditions of the scheme for regular grants, to which an allowance of \$100 each has been made at the urgent request of the Presbytery, and a very few other cases in which the supplement voted does not bring up the amount of salary to the minimum, which are explained by notes on the margin of the Appendix. For all these grants your Committee now ask the sanction of the Assembly.

The position of the Augmentation scheme at the close of the financial year may be thus briefly summarized:

|                                                                                |                    |
|--------------------------------------------------------------------------------|--------------------|
| Balance on hand, May 1st, 1885 .....                                           | \$4,246 19         |
| Receipts for the year ended May 1st, 1885 .....                                | 9,049 68           |
| <b>Total .....</b>                                                             | <b>\$13,295 87</b> |
| Payments from the Supplementary Fund for the year ended March 31st, 1886 ..... | \$3,913 70         |
| Payments from Surplus Fund for the year ending March 31st, 1886 .....          | 4,202 11           |
| Payments for last year authorized by Assembly .....                            | 225 00             |
| Proportion of Agent's salary .....                                             | 325 00             |
| Printing, postage, stationery, etc. ....                                       | 90 00              |
| Travelling expenses .....                                                      | 99 27              |
|                                                                                | <b>8,855 08</b>    |
| <b>Balance on hand May 1st, 1886 .....</b>                                     | <b>\$4,710 79</b>  |

Your Committee are pleased to be able to present a list of supplemented congregations for the current year, as per Appendix No. II., for the approval of the Assembly. That list indicates that forty-five applications have been made to the Committee, of which thirty-one have been dealt with and recommended to the Assembly. With respect to the other fourteen, indicated by notes in the margin, the Committee ask power from the Assembly to dispose of them when they are furnished by the Presbyteries with the fuller information for which they have asked. The Assembly are thus asked to sanction grants which the Committee hereby recommend to the amount of \$6,760.00, and to empower the Committee to deal with applications for nearly \$3,000 more on the understanding that the Committee will have a strict regard to the regulations of the Assembly. It will be seen, therefore, that, making a reasonable allowance for vacant charges, which may not be settled during the year, our congregations in the eastern section of the church will not likely require to raise more than \$9,000 for this purpose during the current year in order to maintain the position which has been already gained. Your Committee are deeply impressed with a sense of the importance of maintaining this position. They are convinced that success in doing so means stimulus and encouragement to many weak and struggling congregations, a strengthening of the hands of brethren in the ministry, some of whom are toiling in very difficult fields, a cementing of the bonds of union between different parts of the Church, and in numerous instances the furnishing of an occasion for "many thanksgiving unto God."

Your Committee cannot close their report without a reference to the loss of their late respected secretary, the Rev. Dr. McGregor, who a few months ago was called to his rest and reward. They will miss his wise and valued counsels—they will miss his diligent and unwearied efforts. They would wish, however, to bear with submission to the will of the All-wise Dispenser of Events, and to say from the heart, "The will of the Lord be done."

All of which is respectfully submitted.

E. A. McCURDY, *Convener.*  
R. LAING, *Sec. pro tem.*

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| No. Congregations making partial payments. | No. Congregations making no contribution. |
|--------------------------------------------|-------------------------------------------|
| 2                                          | 5                                         |
| 2                                          | 1                                         |
| 5                                          | 2                                         |
| 5                                          | 2                                         |
| 2                                          | 1                                         |
| 2                                          | 1                                         |
| 3                                          | 2                                         |
| 8                                          | 4                                         |
| 37                                         | 19                                        |



# APPENDIX TO REPORT OF SUPPLEMENTING COMMITTEE, PRESBYTERIAN CHURCH IN CANADA (EASTERN SECTION).

## SUPPLEMENTED CONGREGATIONS.—No. I.

### I.—PRESBYTERY OF SYDNEY.

| CONGREGATIONS.             | MINISTERS.                 | Families. | Communicants. | Stipend pro-<br>vided by Con-<br>gregation for<br>Apr. 1st, 1885. | Manse or Rented<br>House. | Rate per Com-<br>municant. | Amount of In-<br>crease in Stipend<br>over pre-<br>ceding year. | Average of Stipend, if any,<br>for the year<br>ended Dec.<br>31st, 1884. | Grant made and<br>paid from the<br>Augmentation<br>Fund for year<br>ended March<br>31st, 1886. | Amount contri-<br>buted to the<br>Church for the<br>Scheme of the<br>year ended<br>Dec. 31st, 1884. | Amount contri-<br>buted to Aug-<br>mentation Fd<br>for the year<br>ended March<br>31st, 1885. |
|----------------------------|----------------------------|-----------|---------------|-------------------------------------------------------------------|---------------------------|----------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| 1 Cape North . . . . .     | Peter Clarke . . . . .     | 111       | 49            | \$403 00                                                          | ....                      | \$3 63                     | .....                                                           | .....                                                                    | *\$100 00                                                                                      | \$19 00                                                                                             | \$25 00                                                                                       |
| 2 Leitch's Creek . . . . . | Hector McQuarrie . . . . . | 86        | 61            | 420 00                                                            | ....                      | 4 88                       | .....                                                           | .....                                                                    | *100 00                                                                                        | 38 00                                                                                               | 20 00                                                                                         |
| 3 Gabarus . . . . .        | D. Sutherland . . . . .    | 63        | 41            | 200 00                                                            | ....                      | 3 17                       | .....                                                           | .....                                                                    | *100 00                                                                                        | 50 00                                                                                               | 25 00                                                                                         |
| Total . . . . .            |                            | 260       | 151           | 1023 00                                                           | ....                      | 3 89                       | .....                                                           | .....                                                                    | 300 00                                                                                         | 107 00                                                                                              | 70 00                                                                                         |

\* As none of these congregations fulfilled the conditions of the Scheme, they have been dealt with as nearly as possible in terms of the request of the Presbytery.

### II.—PRESBYTERY OF VICTORIA AND RICHMOND.

|                          |                       |     |     |          |      |        |        |       |           |         |         |
|--------------------------|-----------------------|-----|-----|----------|------|--------|--------|-------|-----------|---------|---------|
| 1 Mabou . . . . .        | E. Roberts . . . . .  | 80  | 101 | \$550 00 | .... | \$5 44 | .....  | ..... | *\$150 00 | \$48 00 | \$47 00 |
| 2 Lake Ainslie . . . . . | Alex. Grant . . . . . | 92  | 57  | 412 00   | M    | 5 13   | \$2 00 | ..... | +150 00   | 65 00   | 11 00   |
| Total . . . . .          |                       | 172 | 158 | 962 00   | 1    | 5 28   | 2 00   | ..... | 300 00    | 113 00  | 58 00   |

\* Congregation has glebe as well as manse.

+ Committee were given to understand when augmentation commences that the congregation would pay \$650.

### III.—PRESBYTERY OF TRURO.

|                          |                       |     |     |          |      |        |       |       |          |          |         |
|--------------------------|-----------------------|-----|-----|----------|------|--------|-------|-------|----------|----------|---------|
| 1 Coldstream . . . . .   | W. T. Bruce . . . . . | 86  | 139 | \$600 00 | M    | \$4 64 | ..... | ..... | \$150 00 | \$107 00 | \$25 00 |
| 2 Parrsborough . . . . . | Alex. Ross . . . . .  | 60  | 70  | 600 00   | .... | 6 43   | ..... | ..... | 100 00   | 31 00    | 25 00   |
| Total . . . . .          |                       | 146 | 209 | 1200 00  | 1    | 5 53   | ..... | ..... | 250 00   | 138 00   | 50 00   |

### IV.—PRESBYTERY OF HALIFAX.

|                       |                       |    |    |          |      |        |       |       |       |       |       |
|-----------------------|-----------------------|----|----|----------|------|--------|-------|-------|-------|-------|-------|
| 1 Annapolis . . . . . | Wm. Maxwell . . . . . | 23 | 51 | \$450 00 | .... | \$8 82 | ..... | ..... | ..... | ..... | ..... |
|-----------------------|-----------------------|----|----|----------|------|--------|-------|-------|-------|-------|-------|

|                      |             |     |     |          |    |       |       |       |          |          |         |
|----------------------|-------------|-----|-----|----------|----|-------|-------|-------|----------|----------|---------|
| 1 Coldstream.....    | W. T. Bruce | 86  | 139 | \$400 00 | M  | 81 64 | ..... | ..... | \$150 00 | \$107 00 | \$25 00 |
| 2 Farrshorough ..... | Alex. Ross. | 60  | 70  | 600 00   | .. | 6 43  | ..... | ..... | 100 00   | 31 00    | 25 00   |
| Total .....          |             | 146 | 209 | 1200 00  | 1  | 5 53  | ..... | ..... | 250 00   | 138 00   | 50 00   |

## IV.—PRESBYTERY OF HALIFAX.

|                         |                   |     |     |          |     |       |       |       |          |          |         |
|-------------------------|-------------------|-----|-----|----------|-----|-------|-------|-------|----------|----------|---------|
| 1 Annapolis.....        | Wm. Maxwell       | 23  | 51  | \$450 00 | ..  | 88 82 | ..... | ..... | \$300 00 | \$120 00 | \$30 00 |
| 2 Carleton and Chelogue | J. R. Fitzpatrick | 29  | 64  | 450 00   | M   | 7 50  | ..... | ..... | 300 00   | 20 00    | 10 00   |
| 3 Canard .....          | Wm. Dawson        | 45  | 70  | 634 00   | R H | 9 77  | ..... | ..... | 116 00   | 154 00   | 30 00   |
| 4 Richmond .....        | A. L. Wyllie      | 40  | 56  | 525 00   | ..  | 9 16  | ..... | ..... | *275 00  | 109 00   | 36 00   |
| 5 Lawrencetown .....    | T. H. Murray      | 61  | 99  | 400 00   | M   | 4 54  | ..... | ..... | 300 00   | 55 00    | 15 00   |
| 6 Musquodoboit Har.     | J. Anderson       | 75  | 126 | 430 00   | M   | 4 00  | ..... | ..... | 300 00   | 42 00    | 15 00   |
| 7 Noel .....            | E. Thorpe         | 100 | 97  | 600 00   | ..  | 6 00  | ..... | ..... | *50 00   | 82 00    | 17 00   |
| 8 Wolfville .....       | R. D. Ross        | 35  | 56  | 500 00   | ..  | 9 00  | ..... | ..... | 300 00   | 50 00    | 25 00   |
| Total .....             |                   | 408 | 619 | 4009 00  | 4   | 7 35  | ..... | ..... | 1857 66  | 692 00   | 178 00  |

\* Settled only part of the year. + Special case.

## V.—PRESBYTERY OF LUNENBURG AND SHELburne.

|                          |               |     |     |          |    |       |       |       |          |         |         |
|--------------------------|---------------|-----|-----|----------|----|-------|-------|-------|----------|---------|---------|
| 1 New Dublin .....       | A. Brown      | 46  | 37  | \$400 00 | M  | 89 77 | ..... | ..... | \$300 00 | \$38 00 | \$25 00 |
| 2 LaHave .....           | I. S. Simpson | 100 | 82  | 550 00   | M  | 6 00  | ..... | ..... | 200 00   | 155 00  | 50 00   |
| 3 Malbone Bay .....      | D. S. Fraser  | 100 | 102 | 540 00   | M  | 5 90  | ..... | ..... | 210 00   | 111 00  | 50 00   |
| 4 Shelburne .....        | J. Roborough  | 71  | 74  | 600 00   | M  | 8 78  | ..... | 80 00 | 150 00   | 96 00   | 50 00   |
| 5 Clyde and Barrington.  | J. R. McClure | 60  | 88  | 600 00   | M  | 7 58  | ..... | ..... | *65 63   | 39 00   | 30 00   |
| 6 Lockeport & E. Jordan. | D. McKinnon   | 43  | 35  | 450 00   | .. | 10 46 | ..... | ..... | 300 00   | 39 00   | 30 00   |
| Total .....              |               | 420 | 418 | 3140 00  | 5  | 8 05  | ..... | 80 00 | 1225 63  | 478 00  | 235 00  |

\* Settled only about five months.

## VI.—PRESBYTERY OF WALLACE.

|                          |             |     |     |          |    |       |       |        |         |          |         |
|--------------------------|-------------|-----|-----|----------|----|-------|-------|--------|---------|----------|---------|
| 1 Amherst .....          | D. McGregor | 65  | 100 | \$775 00 | .. | 87 17 | ..... | .....  | \$75 00 | \$153 00 | \$58 00 |
| 2 St. Matthew's, Wallace | H. B. McKay | 110 | 120 | 500 00   | M  | 4 58  | ..... | .....  | *108 34 | 47 00    | 35 00   |
| 3 *New Annan .....       | R. C. Gunn  | 96  | 194 | 525 00   | M  | 2 56  | ..... | .....  | 175 00  | 144 00   | 46 00   |
| Total .....              |             | 271 | 414 | 1800 00  | 2  | 4 90  | ..... | 100 00 | 358 34  | 344 00   | 139 00  |

\* Settled only about six months. + Special case.

## VII.—PRESBYTERY OF ST. JOHN.

|                       |                     |    |     |          |    |        |       |         |          |         |         |
|-----------------------|---------------------|----|-----|----------|----|--------|-------|---------|----------|---------|---------|
| 1 St. James' .....    | J. A. F. Sutherland | 64 | 112 | \$515 00 | M  | \$5 04 | ..... | \$15 00 | \$235 00 | \$08 00 | \$50 00 |
| 2 Nashwaak, etc. .... | J. S. Mullen        | 80 | 113 | 500 00   | M  | 4 86   | ..... | .....   | 250 00   | 129 00  | 46 00   |
| 3 Ecuabec, etc. ....  | Wm. Millen          | 44 | 44  | 450 00   | .. | 10 22  | ..... | .....   | 300 00   | 60 00   | 30 00   |
| 4 Chipman .....       | S. Johnston         | 60 | 100 | 450 00   | .. | 4 50   | ..... | .....   | *280 00  | 110 00  | 75 00   |

VII.—PRESBYTERY OF ST. JOHN—Continued.

| CONGREGATIONS.             | MINISTERS.           | Families. | Communicants. | Stipend pro-<br>vided by Con-<br>gregation for<br>year beginning<br>Apr. 1st, 1885. | Manse or Rented<br>House. | Rate per Com-<br>municant. | Amount of In-<br>crease in Stip-<br>end over pre-<br>ceding year. | Arrears of Stip-<br>end, if any,<br>for the year<br>ended Dec.<br>31st, 1884. | Grant made and<br>paid from the<br>Fund for year<br>ended March<br>31st, 1886. | Amount contri-<br>buted to the<br>Schemes of the<br>Church for the<br>year ended<br>Dec. 31st, 1884. | Amount contri-<br>buted to Aug-<br>mentation Fund<br>for the year<br>ended March<br>31st, 1885. |
|----------------------------|----------------------|-----------|---------------|-------------------------------------------------------------------------------------|---------------------------|----------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| 5 Sussex .....             | James Gray .....     | 86        | 93            | 454 00                                                                              | M                         | 5 44                       | .....                                                             | .....                                                                         | *250 00                                                                        | 129 00                                                                                               | 46 00                                                                                           |
| 6 Buctonche .....          | J. D. Murray .....   | 52        | 74            | 500 00                                                                              | ..                        | 6 75                       | .....                                                             | .....                                                                         | 250 00                                                                         | 96 00                                                                                                | 45 00                                                                                           |
| 7 Woodstock .....          | G. W. Allen .....    | 45        | 31            | 550 00                                                                              | M                         | 13 33                      | 50 00                                                             | .....                                                                         | 200 00                                                                         | 36 00                                                                                                | 25 00                                                                                           |
| 8 Florenceville, etc. .... | J. R. Bearisto ..... | 70        | 90            | 470 00                                                                              | ..                        | 5 22                       | .....                                                             | .....                                                                         | *270 00                                                                        | 68 00                                                                                                | 37 00                                                                                           |
| 9 Shediac, etc. ....       | J. McG. McKay .....  | 76        | 103           | 600 00                                                                              | ..                        | 5 82                       | .....                                                             | .....                                                                         | 200 00                                                                         | 153 00                                                                                               | 42 00                                                                                           |
|                            | Total .....          | 577       | 760           | 4489 00                                                                             | 4                         | 6 79                       | 65 00                                                             | .....                                                                         | 2235 00                                                                        | 879 00                                                                                               | 396 00                                                                                          |

\* Amount asked for by Presbytery.

VIII.—PRESBYTERY OF MIRAMICHI.

| CONGREGATIONS.            | MINISTERS.            | Families. | Communicants. | Stipend pro-<br>vided by Con-<br>gregation for<br>year beginning<br>Apr. 1st, 1885. | Manse or Rented<br>House. | Rate per Com-<br>municant. | Amount of In-<br>crease in Stip-<br>end over pre-<br>ceding year. | Arrears of Stip-<br>end, if any,<br>for the year<br>ended Dec.<br>31st, 1884. | Grant made and<br>paid from the<br>Fund for year<br>ended March<br>31st, 1886. | Amount contri-<br>buted to the<br>Schemes of the<br>Church for the<br>year ended<br>Dec. 31st, 1884. | Amount contri-<br>buted to Aug-<br>mentation Fund<br>for the year<br>ended March<br>31st, 1885. |
|---------------------------|-----------------------|-----------|---------------|-------------------------------------------------------------------------------------|---------------------------|----------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| 1 Blackville and Derby .. | T. G. Johnstone ..... | 60        | 50            | \$550 00                                                                            | M                         | \$10 00                    | .....                                                             | .....                                                                         | \$200 00                                                                       | \$105 00                                                                                             | \$35 00                                                                                         |
| 2 Black River .....       | John Robertson .....  | 85        | 60            | 550 00                                                                              | M                         | 7 06                       | 50 00                                                             | 100 00                                                                        | 200 00                                                                         | 67 00                                                                                                | 25 00                                                                                           |
| 3 New Carlisle .....      | F. W. George .....    | 90        | 120           | 540 00                                                                              | M                         | 4 31                       | 58 00                                                             | .....                                                                         | 210 00                                                                         | 112 00                                                                                               | 40 00                                                                                           |
| 4 Redbank .....           | J. McCarter .....     | 80        | 65            | 500 00                                                                              | M                         | 6 87                       | 100 00                                                            | .....                                                                         | 250 00                                                                         | 56 00                                                                                                | 23 00                                                                                           |
| 5 Douglastown .....       | James Murray .....    | 50        | 50            | 650 00                                                                              | ..                        | 13 00                      | .....                                                             | .....                                                                         | *41 66                                                                         | 75 00                                                                                                | 20 00                                                                                           |
|                           | Total .....           | 365       | 345           | 2790 00                                                                             | 4                         | 8 37                       | 208 00                                                            | 100 00                                                                        | 901 66                                                                         | 415 00                                                                                               | 143 00                                                                                          |

\* Settled for only five months.

IX.—PRESBYTERY OF PRINCE EDWARD ISLAND.

| CONGREGATIONS.         | MINISTERS.         | Families. | Communicants. | Stipend pro-<br>vided by Con-<br>gregation for<br>year beginning<br>Apr. 1st, 1885. | Manse or Rented<br>House. | Rate per Com-<br>municant. | Amount of In-<br>crease in Stip-<br>end over pre-<br>ceding year. | Arrears of Stip-<br>end, if any,<br>for the year<br>ended Dec.<br>31st, 1884. | Grant made and<br>paid from the<br>Fund for year<br>ended March<br>31st, 1886. | Amount contri-<br>buted to the<br>Schemes of the<br>Church for the<br>year ended<br>Dec. 31st, 1884. | Amount contri-<br>buted to Aug-<br>mentation Fund<br>for the year<br>ended March<br>31st, 1885. |
|------------------------|--------------------|-----------|---------------|-------------------------------------------------------------------------------------|---------------------------|----------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| 1 *Tignish, etc. ....  | G. A. Fisher ..... | 85        | 156           | \$600 00                                                                            | M                         | \$4 17                     | \$20 00                                                           | .....                                                                         | \$150 00                                                                       | \$137 00                                                                                             | \$23 00                                                                                         |
| 2 West Cape .....      | A. B. McLeod ..... | 92        | 160           | 600 00                                                                              | M                         | 4 06                       | .....                                                             | 200 00                                                                        | 187 82                                                                         | 60 00                                                                                                | 23 00                                                                                           |
| 3 Tryon and Bonshaw .. | Allan McLean ..... | 70        | 47            | 400 00                                                                              | M                         | 5 71                       | .....                                                             | .....                                                                         | 300 00                                                                         | 31 00                                                                                                | 23 00                                                                                           |
| 4 Cove Head .....      | James Allan .....  | 40        | 70            | 450 00                                                                              | ..                        | 6 43                       | .....                                                             | .....                                                                         | *150 00                                                                        | 144 00                                                                                               | 47 00                                                                                           |
|                        | Total .....        | 287       | 433           | 2050 00                                                                             | 3                         | 5 09                       | 20 00                                                             | 200 00                                                                        | 687 82                                                                         | 372 00                                                                                               | 116 00                                                                                          |

\* Special case.

+ Settled only part of year.

‡ Amount applied for by Presbytery.

|                     |              |     |     |          |       |        |         |        |          |          |         |
|---------------------|--------------|-----|-----|----------|-------|--------|---------|--------|----------|----------|---------|
| 1 *Tignish, etc.    | G. A. Fisher | 85  | 156 | \$600 00 | M     | \$4 17 | \$20 00 | 200 00 | \$150 00 | \$137 00 | \$23 00 |
| 2 West Cape         | A. B. McLeod | 42  | 160 | 600 00   | M     | 4 06   | .....   | .....  | 157 52   | 60 00    | 23 00   |
| 3 Tryon and Bonshaw | Allan McLean | 70  | 47  | 400 00   | M     | 5 71   | .....   | .....  | 300 00   | 31 00    | 47 00   |
| 4 Cove Head         | James Allan  | 40  | 70  | 450 00   | ..... | 6 43   | .....   | .....  | 150 00   | 144 00   | 116 00  |
| Total               |              | 287 | 433 | 2050 00  | 3     | 5 09   | 20 00   | 200 00 | 687 52   | 372 00   | 116 00  |

\* Special case.

+ Settled only part of year.

† Amount applied for by Presbytery.

# SUMMARY OF CONGREGATIONS RECEIVING SUPPLEMENT FOR YEAR ENDED MARCH 31ST, 1886.

| PRESBYTERIES.                 | No. of Congrega-<br>tions receiving<br>Supplement. | Families. | Communicants. | Stipend pro-<br>vided by Con-<br>gregation for<br>year beginning<br>Apr. 1st, 1885. | Manse or Rented<br>House. | Rate per Com-<br>municant. | Amount of In-<br>crease in Stip-<br>pend over pre-<br>ceding year. | Arrears of Stip-<br>pend, if any,<br>for the year<br>ended Dec.<br>31st, 1884. | (Grant made and<br>paid from the<br>Augmentation<br>Fund for year<br>ended March<br>31st, 1886. | Amount contri-<br>buted to the<br>Scheme of the<br>Church for the<br>year ended<br>Dec. 31st, 1884. | Amount contri-<br>buted to Aug-<br>mentation Fund<br>for the year<br>ended March<br>31st, 1885. |
|-------------------------------|----------------------------------------------------|-----------|---------------|-------------------------------------------------------------------------------------|---------------------------|----------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| Sydney.....                   | 3                                                  | 260       | 151           | \$1023 00                                                                           | .....                     | \$3 89                     | .....                                                              | .....                                                                          | \$300 00                                                                                        | \$107 00                                                                                            | \$70 00                                                                                         |
| Victoria and Richmond .....   | 2                                                  | 172       | 158           | 962 00                                                                              | 1                         | 5 28                       | 2 00                                                               | .....                                                                          | 300 00                                                                                          | 113 00                                                                                              | 58 00                                                                                           |
| Truro .....                   | 2                                                  | 146       | 209           | 1200 00                                                                             | 1                         | 5 53                       | .....                                                              | .....                                                                          | 250 00                                                                                          | 138 00                                                                                              | 50 00                                                                                           |
| Halifax .....                 | 8                                                  | 408       | 619           | 4009 00                                                                             | 4                         | 7 35                       | .....                                                              | .....                                                                          | 1857 66                                                                                         | 692 00                                                                                              | 178 00                                                                                          |
| Lunenburg and Shelburne ..... | 6                                                  | 420       | 418           | 3140 00                                                                             | 5                         | 8 05                       | .....                                                              | 80 00                                                                          | 1225 63                                                                                         | 478 00                                                                                              | 235 00                                                                                          |
| Wallace .....                 | 3                                                  | 271       | 414           | 1800 00                                                                             | 2                         | 4 90                       | 100 00                                                             | .....                                                                          | 358 34                                                                                          | 344 00                                                                                              | 139 00                                                                                          |
| St. John .....                | 9                                                  | 577       | 760           | 4489 00                                                                             | 4                         | 6 79                       | 65 00                                                              | .....                                                                          | 2235 00                                                                                         | 879 00                                                                                              | 396 00                                                                                          |
| Miramichi .....               | 5                                                  | 365       | 345           | 2790 00                                                                             | 4                         | 8 37                       | 208 00                                                             | 100 00                                                                         | 901 66                                                                                          | 415 00                                                                                              | 143 00                                                                                          |
| Prince Edward Island.....     | 4                                                  | 287       | 433           | 2050 00                                                                             | 3                         | 5 09                       | 20 00                                                              | 200 00                                                                         | 687 52                                                                                          | 372 00                                                                                              | 116 00                                                                                          |
| Total .....                   | 42                                                 | 2906      | 3507          | 21463 00                                                                            | 24                        | 6 14                       | 395 00                                                             | 380 00                                                                         | 8115 81                                                                                         | 3538 00                                                                                             | 1385 00                                                                                         |

NEW GLASGOW, May 7th, 1886.

E. A. McCURDY,  
Convener of Supplementing Committee.

## SUPPLEMENTED CONGREGATIONS.—No. II.

#### 1.—PRESBYTERY OF SYDNEY.

| CONGREGATIONS.    |           | MINISTERS.                                                                       |                           |                            |                                                                  |                                                                              |                                                                                              |                                                                                                                               |                                                                                                      |                                                                                               |  |
|-------------------|-----------|----------------------------------------------------------------------------------|---------------------------|----------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--|
|                   | Families. | Stipend pro-<br>vided by Con-<br>gregation for<br>year ending<br>Jan. 1st, 1886. | Manse or Rented<br>House. | Rate per Com-<br>municant. | Amount of In-<br>crease in St-<br>pend over pre-<br>ceding year. | Arrears of St-<br>pend, if any,<br>for the year<br>ended Dec.<br>31st, 1885. | Amount received<br>from Augmen-<br>tation Fund<br>for the year<br>ended March<br>31st, 1886. | (Amount required<br>from Augmen-<br>tation Fund<br>beginning Apr.<br>1st, 1886,<br>for the year<br>ended Dec.<br>31st, 1885.) | Amount contri-<br>buted to the<br>Schemes of the<br>Church for the<br>year ended<br>Dec. 31st, 1885. | Amount contri-<br>buted to Aug-<br>mentation Fd<br>for the year<br>ended March<br>31st, 1886. |  |
| 1 *Leitch's Creek | 86        | \$420 00                                                                         | .....                     | \$4 88                     | .....                                                            | .....                                                                        | \$100 00                                                                                     | *\$250 00                                                                                                                     | \$8 00                                                                                               | \$200 00                                                                                      |  |
| 2 *Cape North     | 111       | 403 00                                                                           | .....                     | 3 63                       | .....                                                            | \$86 00                                                                      | 100 00                                                                                       | .....                                                                                                                         | 19 00                                                                                                | 25 00                                                                                         |  |
| 3 *Gabarus        | 63        | 200 00                                                                           | .....                     | 3 17                       | .....                                                            | .....                                                                        | 100 00                                                                                       | .....                                                                                                                         | 50 00                                                                                                | 25 00                                                                                         |  |
| Total.            | 260       | 1023 00                                                                          | .....                     | 3 59                       | .....                                                            | \$6 00                                                                       | \$300 00                                                                                     | 250 00                                                                                                                        | 107 00                                                                                               | 70 00                                                                                         |  |

\* Further action of Presbytery necessary before amount of grant can be determined.

### III.—PRESBYTERY OF VICTORIA AND RICHMOND.

|        |                        |     |     |          |   |        |         |          |           |         |         |
|--------|------------------------|-----|-----|----------|---|--------|---------|----------|-----------|---------|---------|
|        | Alexander Grant ..     | 92  | 59  | \$410 00 | M | \$5 00 | .....   | \$150 00 | *\$150 00 | \$76 00 | \$40 00 |
| 1      | Lake Ainslie ..        | 75  | 100 | 480 00   |   | 4 90   | .....   | 150 00   | +200 00   | 89 00   | 40 00   |
| 2      | Mabou and Port Head .. | 120 | 120 | 600 00   | M | 5 41   | \$50 00 | .....    | +120 00   | 40 00   | 40 00   |
| 3      | Srath Lorne ..         |     |     |          |   |        | .....   | .....    | +200 00   | .....   | 23 00   |
| 4      | Port Hastings ..       |     |     |          |   |        | .....   | .....    | .....     | .....   | .....   |
| Total. |                        | 287 | 279 | 1500 00  | 2 | 5 10   | 50 00   | 60 00    | 300 00    | 205 00  | 143 00  |

• Congregation has giebe as well as manse.

+ Action on this application deferred.

### III.--PRESBYTERY OF TRURO.

|                     | W. T. Bruce | M   | %         | %        | %        | %        | %        |
|---------------------|-------------|-----|-----------|----------|----------|----------|----------|
| 1 Coldstream .....  | 86          | 141 | 8,600 00  | 8,150 00 | 8,150 00 | 8,130 00 | 8,275 00 |
| 2 Farnborough ..... | 80          | 75  | 500 00    | 100 00   | 200 00   | 200 00   | 200 00   |
| Total .....         | 166         | 216 | 12,000 00 | 2,500 00 | 3,500 00 | 1,300 00 | 4,500 00 |

## IV. PRESBYTERY OF HALEMAN.

# III.—PRESBYTERY OF TRURO.

|                     |     |     |          |       |        |       |       |          |          |         |
|---------------------|-----|-----|----------|-------|--------|-------|-------|----------|----------|---------|
| 1 Coldstream .....  | 86  | 141 | \$800 00 | M     | \$4 00 | ..... | ..... | \$150 00 | \$150 00 | \$25 00 |
| 2 Farnborough ..... | 80  | 75  | 600 00   | ..... | 7 50   | ..... | ..... | 100 00   | 200 00   | 20 00   |
| Total .....         | 166 | 216 | 1200 00  | 1     | 6 05   | ..... | ..... | 250 00   | 350 00   | 45 00   |

# IV.—PRESBYTERY OF HALIFAX.

|                               |       |       |          |       |        |          |       |          |         |         |
|-------------------------------|-------|-------|----------|-------|--------|----------|-------|----------|---------|---------|
| 1 Annaolis .....              | 29    | 61    | \$450 00 | M     | \$7 00 | .....    | ..... | \$300 00 | .....   | \$25 00 |
| 2 Carleton and Chelogue ..... | 45    | 70    | 700 00   | RH    | 10 70  | .....    | ..... | 300 00   | .....   | 20 00   |
| 3 Cornwallis, North .....     | 40    | 56    | 600 00   | ..... | 10 70  | \$100 00 | ..... | 116 00   | .....   | 40 00   |
| 4 Richmond .....              | 61    | 99    | 450 00   | M     | 5 05   | 75 00    | ..... | 192 00   | 169 00  | 25 00   |
| 5 Lawrencetown .....          | 100   | 136   | 600 00   | M     | 4 80   | 50 00    | ..... | 300 00   | 55 00   | 34 00   |
| 6 Little River .....          | 75    | 126   | 450 00   | M     | 3 97   | .....    | ..... | .....    | .....   | 8 00    |
| 7 Musquodoboit Har. ....      | 100   | 97    | 500 00   | ..... | 5 67   | .....    | ..... | 300 00   | 42 00   | 20 00   |
| 8 Noel .....                  | 35    | 56    | 500 00   | ..... | 8 92   | .....    | ..... | 450 00   | 82 00   | 25 00   |
| 9 Wolfville .....             | 485   | 704   | 4250 00  | 5     | 7 10   | 225 00   | ..... | 300 00   | 50 00   | 15 00   |
| Total .....                   | ..... | ..... | .....    | ..... | .....  | .....    | ..... | 1853 00  | 1750 00 | 212 00  |

\* Special case. † Settled part of the year. ‡ Presbytery request reconsideration. § Action on this application deferred. || Besides amount added to pastor's salary.

# V.—PRESBYTERY OF LUNENBURG AND SHELBURNE.

|                               |       |       |          |       |         |         |       |          |          |         |
|-------------------------------|-------|-------|----------|-------|---------|---------|-------|----------|----------|---------|
| 1 New Dublin .....            | 46    | 37    | \$400 00 | M     | \$12 16 | .....   | ..... | \$300 00 | \$300 00 | \$25 00 |
| 2 LaHave .....                | 104   | 83    | 600 00   | M     | 8 55    | .....   | ..... | 200 00   | 150 00   | 45 00   |
| 3 Mahone Bay .....            | 98    | 106   | 540 00   | M     | 5 09    | \$50 00 | ..... | 210 00   | 210 00   | 45 00   |
| 4 Clyde and Barrington .....  | 40    | 88    | 600 00   | M     | 7 38    | .....   | ..... | 66 00    | 150 00   | 30 00   |
| 5 Lockeport & E. Jordan ..... | 71    | 75    | 450 00   | ..... | 12 85   | .....   | ..... | 300 00   | 300 03   | 31 00   |
| 6 Shelburne .....             | 419   | 424   | 3115 00  | 5     | 8 95    | 50 00   | ..... | 150 00   | 275 00   | 30 00   |
| Total .....                   | ..... | ..... | .....    | ..... | .....   | .....   | ..... | 1226 00  | 1385 00  | 206 00  |

\* Besides amount added to pastor's salary.

# VI.—PRESBYTERY OF WALLACE.

|                                |     |     |          |    |        |       |       |          |          |         |
|--------------------------------|-----|-----|----------|----|--------|-------|-------|----------|----------|---------|
| 1 New Annan .....              | 85  | 180 | \$925 00 | M  | \$2 65 | ..... | ..... | \$175 00 | \$175 00 | \$40 00 |
| 2 St. Matthew's, Wallace ..... | 100 | 110 | 500 00   | M  | 4 54   | ..... | ..... | 108 00   | 200 00   | 40 00   |
| 3 Knox Church, .....           | 91  | 124 | 600 00   | RH | 4 75   | ..... | ..... | .....    | *150 00  | .....   |
| Total .....                    | 276 | 414 | 1025 00  | 3  | 3 98   | ..... | ..... | 283 00   | 525 00   | 80 00   |

\* Action on this application deferred.

# VII.—PRESBYTERY OF ST. JOHN.

|                                                    |    |     |          |       |        |       |       |          |          |         |
|----------------------------------------------------|----|-----|----------|-------|--------|-------|-------|----------|----------|---------|
| 1 Shellic and Shenogue, J. McK. McKay .....        | 70 | 103 | \$660 00 | ..... | \$5 82 | ..... | ..... | \$200 00 | \$200 00 | \$30 00 |
| 2 Sussex and Minas .....                           | 85 | 95  | 500 00   | M     | 5 26   | 46 00 | ..... | 250 00   | 250 00   | 47 00   |
| 3 Glassville & Florenceville, J. R. Bearisto ..... | 71 | 92  | 519 00   | M     | 6 08   | 30 00 | ..... | 270 00   | 240 00   | 7 00    |

\* Besides \$30 added to pastor's salary

## VII.—PRESBYTERY OF ST. JOHN—Continued.

| CONGREGATIONS.               | MINISTERS.                | Families. | Communicants. | Stipend pro-<br>vided by Con-<br>gregation for year<br>beginning Jan. 1st, 1886. | House or Rented<br>Jan. 1st, 1886. | Rate per Com-<br>municant. | Amount of In-<br>crease in Stipend<br>over preceding year. | Arrears of Stipend,<br>if any. | Amount received<br>from Augmen-<br>tation Fund<br>for the year<br>ended Dec. 31st, 1885. | Grant required<br>from Augmen-<br>tation Fund<br>for the year<br>beginning Apr. 1st, 1886. | Amount contri-<br>buted to the<br>Schemes of the<br>Church for the<br>year ended<br>Dec. 31st, 1885. | Amount contri-<br>buted to Aug-<br>mentation Fd.<br>for the year<br>ended March<br>31st, 1886. |
|------------------------------|---------------------------|-----------|---------------|----------------------------------------------------------------------------------|------------------------------------|----------------------------|------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| 4 Woodstock .....            | G. S. Allan .....         | 40        | 45            | 550 00                                                                           | M                                  | 13 33                      | .....                                                      | .....                          | 200 00                                                                                   | 200 00                                                                                     | 35 00                                                                                                | 25 00                                                                                          |
| 5 Nashwaak and Stanley ..... | J. S. Mullan .....        | 80        | 82            | 500 00                                                                           | M                                  | 6 72                       | .....                                                      | .....                          | 250 00                                                                                   | 250 00                                                                                     | 44 00                                                                                                | 30 00                                                                                          |
| 6 St. James .....            | J. A. F. Sutherland ..... | 71        | 64            | 500 00                                                                           | M                                  | 8 59                       | .....                                                      | .....                          | 250 00                                                                                   | 250 00                                                                                     | 80 00                                                                                                | 34 00                                                                                          |
| 7 Beaubien and Bawelg .....  | Wm. Millen .....          | 54        | 45            | 450 00                                                                           | M                                  | 11 11                      | .....                                                      | .....                          | 300 00                                                                                   | 300 00                                                                                     | 54 00                                                                                                | 25 00                                                                                          |
| 8 Chipman .....              | S. Johnston .....         | 60        | 100           | 470 00                                                                           | RH                                 | 4 70                       | 20 00                                                      | .....                          | 280 00                                                                                   | 280 00                                                                                     | 113 00                                                                                               | 70 00                                                                                          |
| 9 Buctouche .....            | J. D. Murray .....        | 60        | 74            | 450 00                                                                           | RH                                 | 6 75                       | .....                                                      | .....                          | 250 00                                                                                   | 250 00                                                                                     | 88 00                                                                                                | 40 00                                                                                          |
| Total .....                  | Total .....               | 591       | 700           | 4530 00                                                                          | 7                                  | 7 59                       | 96 00                                                      | .....                          | 2235 00                                                                                  | 2220 00                                                                                    | 763 00                                                                                               | 298 00                                                                                         |

\* Besides \$20 added to pastor's salary.

## VIII.—PRESBYTERY OF MIRAMICHI.

|                                |                       |     |     |          |   |        |       |       |          |          |          |         |
|--------------------------------|-----------------------|-----|-----|----------|---|--------|-------|-------|----------|----------|----------|---------|
| 1 Blackville and Derby .....   | T. G. Johnstone ..... | 68  | 50  | \$550 00 | M | \$8 82 | ..... | ..... | \$200 00 | \$200 00 | \$116 00 | \$25 00 |
| 2 Redbank .....                | John McCarter .....   | 80  | 111 | 450 00   | M | 4 50   | ..... | ..... | 200 00   | *250 00  | 58 00    | 25 00   |
| 3 Black River .....            | John Robertson .....  | 60  | 64  | 500 00   | M | 7 50   | ..... | ..... | 210 00   | *250 00  | 51 00    | 25 00   |
| 4 N. Carlisle & Hopetown ..... | F. W. George .....    | 86  | 105 | 515 00   | M | 4 90   | ..... | ..... | 250 00   | *235 00  | 100 00   | 25 00   |
| Total .....                    | Total .....           | 294 | 330 | 2015 00  | 4 | 6 43   | ..... | ..... | 860 00   | 935 00   | 325 00   | 100 00  |

\* Action on this application deferred.

## IX.—PRESBYTERY OF PRINCE EDWARD ISLAND.

|                                |                    |     |     |          |       |        |         |       |          |          |         |         |
|--------------------------------|--------------------|-----|-----|----------|-------|--------|---------|-------|----------|----------|---------|---------|
| 1 Tryon and Bonshaw .....      | Allan McLean ..... | 70  | 50  | \$420 00 | M     | \$6 71 | \$20 00 | ..... | \$300 00 | \$280 00 | \$47 00 | \$25 00 |
| 2 Cove Head .....              | James Allan .....  | 50  | 68  | 400 00   | ..... | 5 11   | .....   | ..... | 150 00   | 150 00   | 121 00  | 30 00   |
| 3 Richmond Bay, West .....     | Vacant .....       | 90  | 84  | 460 00   | ..... | 5 00   | .....   | ..... | .....    | 300 00   | .....   | 20 00   |
| 4 " " East .....               | .....              | 60  | 80  | 400 00   | ..... | 5 00   | .....   | ..... | .....    | *300 00  | 60 00   | 10 00   |
| 5 Tignish, Montrose, etc. .... | G. A. Fisher ..... | 85  | 137 | 600 00   | M     | 4 14   | .....   | ..... | 150 00   | 150 00   | 104 00  | 25 00   |
| Total .....                    | Total .....        | 335 | 539 | 2280 00  | 2     | 5 39   | 20 00   | ..... | 600 00   | 1180 00  | 332 00  | 110 00  |

\* Action on this application deferred.

**PRESBYTERIES,**

| Presbyteries.                 | No. of Congregations. | Families. | Communicants. | Stipend provided by Congregation for year beginning Jan. 1st, 1886. | Manse or Rented House. | Rate per Communicant. | Amount of Increase in Stipend over preceding year. | Arrears of Stipend, if any, for the year ended Dec. 31st, 1885. | Amount received for the year ended March 31st, 1886. | Grant required from Augmentation Fund for the year beginning Apr. 1st, 1886. | Amount contributed to the Church for the Scheme of the Church for the year ended Dec. 31st, 1885. | Amount contributed to Augmentation Fund for the year ended March 31st, 1886. |
|-------------------------------|-----------------------|-----------|---------------|---------------------------------------------------------------------|------------------------|-----------------------|----------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| Sydney .....                  | 3                     | 260       | 151           | \$1023 00                                                           | ...                    | \$3 80                | .....                                              | \$86 00                                                         | \$300 00                                             | \$250 00                                                                     | \$107 00                                                                                          | \$70 00                                                                      |
| Victoria and Richmond .....   | 4                     | 287       | 279           | 1500 00                                                             | 2                      | 5 10                  | \$50 00                                            | 60 00                                                           | 300 00                                               | 670 00                                                                       | 205 00                                                                                            | 143 00                                                                       |
| Truro .....                   | 2                     | 106       | 216           | 1200 00                                                             | 1                      | 6 05                  | .....                                              | .....                                                           | 250 00                                               | 350 00                                                                       | 130 00                                                                                            | 45 00                                                                        |
| Halifax .....                 | 9                     | 485       | 704           | 4250 00                                                             | 5                      | 7 10                  | 225 00                                             | .....                                                           | 1853 00                                              | 1750 00                                                                      | 572 00                                                                                            | 212 00                                                                       |
| Lunenburg and Shelburne ..... | 6                     | 419       | 424           | 3115 00                                                             | 5                      | 8 05                  | 50 00                                              | .....                                                           | 1226 00                                              | 1385 00                                                                      | 519 00                                                                                            | 206 00                                                                       |
| Wallace .....                 | 3                     | 276       | 414           | 1625 00                                                             | 3                      | 3 98                  | .....                                              | .....                                                           | 283 00                                               | 525 00                                                                       | 141 00                                                                                            | 80 00                                                                        |
| St. John .....                | 9                     | 501       | 700           | 4530 00                                                             | 7                      | 7 59                  | 96 00                                              | .....                                                           | 2235 00                                              | 2220 00                                                                      | 763 00                                                                                            | 208 00                                                                       |
| Miramichi .....               | 4                     | 294       | 330           | 2015 00                                                             | 4                      | 6 43                  | .....                                              | .....                                                           | 860 00                                               | 935 00                                                                       | 325 00                                                                                            | 100 00                                                                       |
| Prince Edward Island .....    | 5                     | 355       | 439           | 2280 00                                                             | 2                      | 5 39                  | 20 00                                              | .....                                                           | 600 00                                               | 1180 00                                                                      | 332 00                                                                                            | 110 00                                                                       |
| Total .....                   | 45                    | 3133      | 3457          | 21538 00                                                            | 20                     | 6 05                  | 441 00                                             | 146 00                                                          | 7907 00                                              | 9265 00                                                                      | 3094 00                                                                                           | 1264 00                                                                      |

• Action on this application deferred.



## REPORT ON FOREIGN MISSIONS.

## (EASTERN SECTION.)

The Committee, in presenting a review of the work of their Department for the year just closed, are once more reminded of the loss they have sustained in the removal by death of their esteemed Secretary, the late Rev. P. G. MacGregor, D.D., who has prepared all the reports hitherto submitted by this Committee to the Assembly. In accordance with the leave granted by last Assembly, he visited Britain, but returned in the autumn, little improved in health. Towards the end of October he became much weaker, and sank steadily until the morning of the 5th of February he passed peacefully to his rest.

## DEATH OF REV. THOMAS M. CHRISTIE.

Two years ago Rev. T. M. Christie, Missionary at Couva, Trinidad, was obliged, owing to failing health, to resign his charge. Returning to Nova Scotia, he seemed to improve, and was engaged for a time almost constantly in preaching. Thinking that a milder climate might be more favourable to his health, he accepted, from the Home Mission Committee of the Presbyterian Church in the United States, an appointment to Southern California. Here he laboured for about a year, but growing weakness again compelled him to give up his work, as it proved, for the last time. He died at Kelseyville, California, on the 3rd of October last, his wife with her five children returning soon after to Nova Scotia.

## DEATH OF REV. J. W. McLEOD.

A year ago, having superintended to its completion the erection of the new Church (St. Andrew's) at Princetown, and feeling unable longer to preach, Mr. McLeod resigned his position, retaining charge of financial matters, paying teachers, etc., and general oversight of the work. He was then appointed by the Mission Council to give systematic instruction to the teachers in the whole field. This work he carried on in spite of growing weakness during most of the year. Until within a day or two of his death he cherished the hope of returning to Nova Scotia as soon as the season would permit, but Providence had ordered it otherwise. He was confined to his bed for a week in the latter part of March, and on the first of April passed to his rest. The news, received the night before his death, of a successor to take up his work, was very cheering. He had been five years in the field, and was entitled this summer to a furlough to visit his native land and recruit. He has taken his furlough, but to a better country.

## MISSION OF MR. MCKAE.

In response to the call for another Missionary to Trinidad, to take the place vacated by Mr. McLeod's resignation, Mr. W. L. McKae, a native of Pictou County, N.S., and a member of the graduating class at the Presbyterian College, Halifax, a young man of much promise, offered his services, which have been cordially accepted. Mr. McKae is expected to be in the field by the first of October to take charge of the district of Princetown.

## MR. ANNAND'S VISIT.

During much of the time since last Assembly Mr. Annand, accompanied by Mrs. Annand, has been engaged in visiting the churches. In the months of July, August, and September he addressed upwards of sixty meetings in the Maritime Provinces, chiefly in the Presbyteries of Halifax, Pictou, and Wallace. From the middle of October to the month of December they were in the West, he addressing in all forty-nine public meetings, and she a large number of women's meetings in different parts of Ontario. During the latter part of the winter, after resting for a time, he was engaged in the Presbytery of Truro. Wherever they have gone there has been awakened a deeper interest in this earliest mission field of our church, and on their return they will carry with them to their new field of labour the sympathies and prayers of a Christian people.

## THE NEW HEBRIDES.

The following is the list of the Missionaries connected with the New Hebrides Mission :

| MISSIONARY.                       | APPOINTED.     | LOCATION.           | CHURCH SUPPORTING.                      |
|-----------------------------------|----------------|---------------------|-----------------------------------------|
| Rev. J. W. Mackenzie . . . . .    | 1872 . . . . . | Efate . . . . .     | Presbyterian Church in Canada.          |
| *Rev. Joseph Annand, M.A. . . . . | 1873 . . . . . | Aneityum . . . . .  |                                         |
| Rev. H. A. Robertson . . . . .    | 1882 . . . . . | Erromanga . . . . . |                                         |
| Dr. Gunn . . . . .                | 1883 . . . . . | Futuna . . . . .    | Free Church of Scotland.                |
| Rev. James H. Lawrie . . . . .    | 1879 . . . . . | Aneityum . . . . .  |                                         |
| *Rev. John G. Paton . . . . .     | 1858 . . . . . | Aniwa . . . . .     | Presbyterian Church of Victoria.        |
| Rev. D. Macdonald . . . . .       | 1871 . . . . . | Efate . . . . .     |                                         |
| Rev. R. M. Fraser . . . . .       | 1882 . . . . . | Epi . . . . .       | Presbyterian Church of Tasmania.        |
| Rev. William Watt . . . . .       | 1869 . . . . . | Tanna . . . . .     | Presbyterian Church of New Zealand.     |
| Rev. Peter Milne . . . . .        | 1869 . . . . . | Nguna . . . . .     | Presbyterian Church of Otago.           |
| *Rev. Oscar Michelsen . . . . .   | 1878 . . . . . | Tonga . . . . .     |                                         |
| Rev. W. Gray . . . . .            | 1882 . . . . . | Tanna . . . . .     | Presbyterian Church of South Australia. |
| Rev. Chas. Murray, M.A. . . . .   | 1884 . . . . . | Ambim . . . . .     | Presbyterian Church of New Zealand.     |

\* Those marked thus are on furlough at present.

During the year, reports were on two or three occasions received, that caused a measure of anxiety as to the movements of the French in regard to the New Hebrides, but, as on the previous year your committee had memorialized the British Government with regard to the matter, and had, in reply, an assurance that Her Majesty's Government will not bear in mind the considerations presented, it was deemed prudent to take no further action, beyond informal correspondence with the F. M. Committee of the Free Church of Scotland, assuring them of our readiness to co-operate in any way that they might deem most in the interests of the of the mission. It is pleasing to report that thus far the missionaries have been able to prosecute their work in peace and safety.

## THE MISSION SYNOD

Met this year at Epi on the 24th of June. Considerable time was occupied in considering the question of a new mission vessel. It was finally resolved to ask the "Dayspring" Board in Sydney to make full inquiry regarding the cost of running a vessel with auxiliary steam power, and the further consideration of the matter was postponed to the Synod of 1886.

## THE DAYSPRING.

The Report of the mission vessel has been received. During the year two trips were made from Sydney to the islands. She left for the first trip on the first of April, taking with her Mr. and Mrs. Robertson, and two other missionaries and their wives, made a circuit of the group, calling at the different stations, then gathered the missionaries and teachers to Synod, and carried them again to their homes. She then visited several outlying stations where teachers are labouring, or wanted, and doing other necessary work, returning to Sydney on the 11th September. She left again on September 26th on her second trip, made two visits to each of the mission stations, landing stores and receiving mails, conveyed teachers to outlying stations in different islands, and sailed again for Sydney, which she reached on the 21st of December.

In consequence of the expansion of the work and increased demands upon her, it has been for some time felt that the "Dayspring" is insufficient for the needs of the mission. The mission Synod have asked the "Dayspring" Board in Sydney to make full and careful inquiry respecting the cost of maintaining and running a larger vessel with auxiliary steam-power. This the Board has been doing, and in the meantime pending the result of their inquiries, the money collected in Britain by the Rev. J. G. Paton for the purchase of a new vessel, has been invested at interest by the Mission Committee of the Presbyterian Church of Victoria.

## ANEITYUM.

It is with a feeling of regret that we present our last report from this island. Here our first missionary, Rev. Dr. Geddie the first foreign missionary sent out by any colonial church, began his work. Here was the scene of his toil and triumph, and for nearly two score years the name "*Aneityum*" has been dear to our people. A few years after Dr. Geddie's settlement, he was gladdened by the arrival of the Rev. Dr. Inglis of the Reformed Presbyterian Church in Scotland,—who settled on the opposite side of the island, and the two stations have ever since been maintained by their respective churches. Five years ago the Mission Synod forwarded a resolution, respectfully entreating F. M. Committees of this Church and of the Free Church of Scotland, with which the Reformed Presbyterian Church had united, to consult as to the propriety, in consequence of the decreasing population, of placing Aneityum as soon as possible under the charge of one missionary, the other to be freed from his station, and to be placed on one of the heathen islands. Your Committee, approved cordially of the resolution and entreaty, and, although feeling that our church had priority of claim, agreed to leave the whole matter to the Mission Synod as the judges in the case, to remove either missionary, pledging itself to abide by the Synod's decision, provided the F. M. Committee of the Free Church would concur in this mode of settlement. The Free Church Committee resolved that it would be unwise to remove their missionary, and there the matter in the meantime ended.

On Mr. Annand's return a year ago, he again brought the matter before your Committee, and offered, even though he had been once removed, and had learned two languages, to leave Aneityum to the missionary of the Free Church, and go to Santo, the largest and most northerly island of the group, or any other heathen island to which he might be appointed. Your Committee again opened correspondence with the Foreign Mission Committee of the Free Church of Scotland, offering, in the event of Mr. Annand concurring in, and the Mission Synod approving of, the proposal, to transfer Mr. Annand to Santo or such other island as the Mission Synod might select, leaving Mr. Laurie, if the F. M. Committee of the Free Church, and the New Hebrides Synod, approved, to take charge of the whole island, and, as the Mission Synod have already expressed the opinion that a mission to Santo should not be attempted by a single missionary, this Committee would express the hope that should Santo be chosen, the Foreign Mission Committee of the Free Church of Scotland may see their way clear to the appointment of a colleague to be associated with Mr. Annand in this effort to extend the mission. The F. M. Committee of the Free Church replied, accepting the sole charge of the whole island of Aneityum, agreeing to correspond with Dr. Gunn, their missionary on Futuna, leaving it with him and the Mission Synod to decide whether he should be transferred from Futuna to Santo. Should Dr. Gunn and the Synod decide against the transfer, they suggest that the Rev. J. C. Paton is empowered to select for the Presbyterian Church in Victoria a new missionary, who might be associated with Mr. Annand in Santo, and they express strongly the opinion that any further development of the New Hebrides mission should be undertaken by the Australasian Churches. Your Committee on the receipt of the above, remitted the matter to the Mission Synod, to take all necessary steps for the transference, on Mr. Annand's return, in the event of their approving of it, and reiterated its conviction of the desirableness of another missionary being associated with Mr. Annand in the occupancy of so large and important an island as Santo. They further brought to the notice of the Free Church Committee that there were mission premises at Aneityum belonging to the Church, asking that this be taken into account, as the cost of breaking ground at Santo will be considerable. This question of property the Free Church Committee agreed to leave to the Mission Synod and Mr. Laurie for equitable settlement, promising to pay the amount that may be decided by them.

Mr. Laurie has already assumed charge of the whole island, and writes: "I have thus the superintendence of thirty-six village teachers, two main and four branch stations. With the aid of native preachers we have kept up Sabbath services at each of these six churches during the year. Recently I have held daily Evangelistic services for three weeks, devoting a week each to three districts. This was a special endeavour to gather in outsiders, and the result was that many ordinary communicants were aroused to more intense earnestness regarding spiritual matters. Taking the joint stations, there are at present 362 communicants on the island. This year the people on the north half of the island made 2,285 lbs., and those on the south half, 1,220 lbs., making a total of 3,505 lbs. best arrowroot, contributed for mission objects by this people, besides what they do to keep up mission buildings on their own island.

## EFATE.

The progress of the work during the past year, has been on the whole very cheering. A very severe type of influenza, brought from a neighbouring island, Nounee, swept over several villages, but with little fatal result. The mission family were prostrated with it, but recovered in safety. One difficulty in the way of the work hitherto, has been that heathen villages scattered through the interior of the island were largely inaccessible to the Gospel. Lately a village has been built, not far from the mission premises, and to this, the people from the mountains, that wish instruction, are removing. It now numbers about fifty natives, and more are joining them. They have built a little church, which is already too small. The missionary's statements may be summed up as follows:—"Years ago, had you filled their huts with gold, you could not have persuaded them to move away from their own villages, and renounce the customs of their forefathers. But the Gospel has silently influenced their hearts, and now of their own accord they have come to trust under the shadow of the Lord God of Israel. I cannot tell you how thankful I feel to a kind Heavenly Father for permitting us to return to our field. We laboured many years with apparently very little success, but now we are greatly rejoiced in seeing many turned from darkness to light. A few years ago our prospects for extending the work among the natives in the mountains seemed dark, they were so scattered, perhaps eight or ten in a village, and so inaccessible. Now we have the happiness of seeing them gathering into one village. I believe that before many years the scattered villages among the mountains will all have moved down. We have an accession every few weeks. The same is true of Mr. McDonald's side of the island. Twenty-nine have thus been gathered in from heathenism at this station during the past two months. At Fila the work is hopeful. I believe we shall have a large ingathering there very soon. I was there last Sunday, and as we went from house to house the natives were waiting for us. They are just finishing their feast. You are aware that part of the village, one fourth, is Christian. When the rest of them join us we will attack Moli (the greatest stronghold of the enemy on the island) in true earnest. 'Not unto us, O Lord, not unto us, but unto thy name give glory, for thy mercy and for thy truth's sake.'"

## ERROMANGA.

Mr. Robertson and family, returning from their furlough, reached their station in safety on the 25th of April, 1885, and were warmly welcomed by the natives. They found that on the whole the work had gone on well in their absence. The first communion after their return was held on the 28th of June, exactly thirteen years from the day of their first settlement there in 1872, and on this occasion there were present 610, of whom 177 were communicants. Immediately before the communion he baptized thirty-seven adults and twenty-four infants, and on Monday after communion married seven couples, and on Wednesday, the eighth. In noting the changes that have taken place in these thirteen years, Mr. Robertson says: "Then we had only a handful of true friends and helpers, now we can count them by hundreds; our teachers number thirty-two, and our adult church members nearly 200, and there is nothing which our better class of people are not willing to do for us personally or in forwarding the work, and when I first came here I could not get a small piece of fence put up, though I offered large payment for it." He also writes: "Our natives took great care of our mission station in our absence. Our mission buildings were beautifully whitewashed, cleaned and painted, and the grounds like a well-kept garden, the boat painted, the cattle and goats looking so well, and the grape vines bearing five bunches of grapes. They built a new plastered school house at Traitor's Head, a kitchen for us, and fenced in the missionary premises. The most of our teachers have done well during our long absence, and several high chiefs have given up heathenism, and are now attending church, though, alas! a large number of both heathen and Christians have died during our absence, among whom were seven of our teachers.

The 300 bound copies of Matthew and Mark have long since passed into the hands of those who read, or are learning; and this summer (your winter) I hope to get Luke and John printed in Sydney. My teachers and the wives of some of them gave me £10 sterling to remit as their first gift, a thank-offering to the British and Foreign Bible Society. Twelve casks of arrowroot, containing over 2,000 pounds, have been shipped to Halifax as their contribution to the funds."

A letter received a short time since states that, on January 27th of this year, the communion was held at Traitor's Head, the station on the east side of the island, at which 712 were present, of whom 168 were communicants, on that side of the island the mission family had spent three months, returning to Dillon's Bay early in February. Mrs. Robertson had contracted a fever, partly from fatigue in crossing the island, with which for a time she was brought very low, but she has recovered, and by the latest accounts the mission family were all well.

## THE PROPOSED MISSION SANTO.

Santo is the largest and most northerly island of the New Hebrides group, as Aneityum is the most southerly. Though no definite appointment has been made, it has been named as the probable field of Mr. Amann's future labours. As already stated, your Committee, in consenting to the transference of the whole work on Aneityum to the Free Church of Scotland, expressed strongly their conviction of the necessity of another missionary to co-operate in establishing a mission at Santo, but that Church does not see its way to make such an appointment. Dr. Gunn will probably remain at Futuna, and whether there will be a new missionary from the Victorian Church who will

be appointed to Santo is a matter of doubt. Last winter Mr. Anand inquired of your Committee if they could give him any encouragement to hope that they would send out another man with him to that field, but they felt that they could not, in the present state of the fund, incur additional liabilities. More recently they received a request from the Woman's Foreign Missionary Society, asking them to appoint a man, and guaranteeing his support until such time as the Committee might be in a position to assume it. In reply, your Committee again decided, "in view of the increasing debt upon the fund, and the probability of a speedy amalgamation of Foreign Mission Funds of the Eastern and Western sections of the Church, to defer further consideration of this subject until after the meeting of the General Assembly."

## THE TRINIDAD MISSION.

| STATION.           | MISSIONARY.                            | CATECHIST.        | TEACHERS.                 |
|--------------------|----------------------------------------|-------------------|---------------------------|
| Tunapuna .....     | J. Morton .....                        | .....             | Miss Semple, Miss Hilton. |
| San Fernando ..... | K. J. Grant .....                      | G. Sadaphal ..... | Miss Copeland.            |
| " .....            | Lal Behari .....                       | Tilaksing .....   | J. Corsbie.               |
| Princetown .....   | J. W. MacLeod .....                    | J. Anajee .....   | Miss Blackadder.          |
| Conva .....        | J. K. Wright .....                     | .....             | .....                     |
| St. Joseph .....   | J. Hendrie (U. P. Ch., Scotland) ..... | .....             | .....                     |

## SCHOOLS.

| NAMES.                                       | ON ROLL. |        |        | Aver. Daily. |
|----------------------------------------------|----------|--------|--------|--------------|
|                                              | Boys.    | Girls. | Total. |              |
| Tunapuna .....                               | 31       | 14     | 45     | 35           |
| Tacarigua .....                              | 48       | 24     | 72     | 60           |
| Orange Grove .....                           | 22       | 22     | 44     | 24           |
| Arouca .....                                 | 26       | 14     | 40     | 30           |
| San Fernando .....                           | 108      | 35     | 143    | 99           |
| Canana .....                                 | 45       | 31     | 76     | 51           |
| Cedar Grove .....                            | 20       | 7      | 27     | 21           |
| Pictou .....                                 | 66       | 16     | 82     | 58           |
| Wellington .....                             | 24       | 8      | 32     | 25           |
| La Fortuna .....                             | 52       | 12     | 64     | 40           |
| Point-a-Pierre .....                         | 33       | 8      | 41     | 30           |
| Harmony Hall .....                           | 53       | 16     | 69     | 41           |
| Tarouba .....                                | 21       | 6      | 27     | 18           |
| Usine, St. Madeleine .....                   | 70       | 42     | 112    | 89           |
| Petit Morne .....                            | 17       | 3      | 20     | 18           |
| Bonaventure .....                            | 30       | 12     | 42     | 29           |
| Belle Vue .....                              | 26       | 13     | 39     | 31           |
| Rushton .....                                | 19       | 2      | 21     | 17           |
| Fyz .....                                    | 24       | 4      | 28     | 15           |
| Bara .....                                   | 28       | 10     | 38     | 21           |
| Herm .....                                   | 36       | 8      | 44     | 29           |
| Car .....                                    | 22       | 15     | 37     | 26           |
| Pr .....                                     | 69       | 50     | 119    | 86           |
| Mt. St. Art .....                            | 36       | 12     | 48     | 27           |
| Jordan Hill .....                            | 26       | 9      | 35     | 19           |
| Palmyra .....                                | 23       | 10     | 33     | 20           |
| Riversdale .....                             | 33       | 11     | 44     | 23           |
| Lengua .....                                 | 19       | 11     | 30     | 20           |
| Brothers .....                               | 18       | 6      | 24     | 18           |
| Cedar Hill .....                             | 18       | 10     | 28     | 16           |
| St. Julian, Ben Lomond and Bon Intento ..... | 25       | .....  | 25     | 20           |
| Exchange .....                               | 40       | 8      | 48     | 33           |
| Brechin Castle .....                         | 67       | 42     | 109    | 90           |
| Esperanza and Providence .....               | 41       | 20     | 61     | 38           |
| Milton .....                                 | 22       | 14     | 36     | 27           |
| Calcutta Village .....                       | 20       | 12     | 32     | 26           |
| Waterloo .....                               | 36       | 15     | 51     | 31           |
| St. Joseph .....                             | 41       | 5      | 46     | 33           |
| Caroni .....                                 | 36       | 17     | 53     | 35           |
| Total .....                                  | 1391     | 574    | 1965   | 1369         |

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ACCOUNTS FOR 1885.

| INCOME.                         | CANADA PRESBYTERIAN CHURCH. |                    |           |              |           | U. P. Ch.,<br>SCOTLAND. |
|---------------------------------|-----------------------------|--------------------|-----------|--------------|-----------|-------------------------|
|                                 | Tunapuna.                   | San Fernan-<br>do. | Conva.    | Princes'twn. | Total.    | St. Joseph.             |
|                                 | £ s. d.                     | £ s. d.            | £ s. d.   | £ s. d.      | £ s. d.   | £ s. d.                 |
| Canada .....                    | 552 10 10                   | 511 9 2            | 201 0 10  | 612 11 3     | 1877 3 1  | 434 2 11                |
| Proprietors .....               | 50 0 0                      | 366 5 0            | 380 0 0   | 35 0 0       | 831 5 0   | 50 0 0                  |
| Native Church .....             | 30 15 10                    | 194 3 8            | 22 14 2   | 69 2 5       | 317 16 1  | 12 3 10                 |
| Donations .....                 | 5 4 2                       |                    | 32 18 8   | 33 6 8       | 71 9 6    | 31 5 0                  |
| Government .....                | 95 9 0                      | 495 1 4            | 146 0 4   | 179 3 4      | 915 14 0  | 34 1 0                  |
| Sundries .....                  |                             | 35 8 11            |           | 19 15 11     | 55 4 10   |                         |
| English congregation .....      |                             |                    | 33 19 11  |              | 33 19 11  |                         |
| Total .....                     | 733 19 10                   | 1601 19 1          | 816 13 11 | 948 19 7     | 4101 12 5 | 461 12 9                |
| Excess for year .....           | 32 10 3                     |                    | 14 16 11  | 7 2 11       | 54 10 1   |                         |
| Balance Cr. Jan. 1, 1885 .....  |                             | 22 19 4            |           |              | 22 19 4   |                         |
| Balance Dr. Dec. 31, 1885 ..... |                             |                    |           |              |           |                         |
| EXPENDITURE.                    |                             |                    |           |              |           |                         |
|                                 | £ s. d.                     | £ s. d.            | £ s. d.   | £ s. d.      | £ s. d.   | £ s. d.                 |
| Missionaries .....              | 300 0 0                     | 400 0 0            | 300 0 0   | 300 0 0      | 1300 0 0  | 320 0 0                 |
| Catechists .....                | 24 3 2                      | 77 16 9            | 37 14 2   | 100 0 0      | 239 14 1  |                         |
| Schools .....                   | 238 7 8                     | 1004 6 7           | 375 12 8  | 427 8 5      | 2045 15 4 | 135 9 11                |
| Insurance .....                 | 9 3 4                       | 15 3 6             | 11 19 2   | 13 11 4      | 49 17 4   | 1 15 5                  |
| Incidental .....                | 8 11 2                      | 30 5 0             | 46 1 1    | 16 14 1      | 101 11 4  | 6 18 7                  |
| Buildings .....                 | 121 4 3                     | 232 0 7            | 30 9 11   | 84 2 10      | 467 17 7  |                         |
| Total .....                     | 701 9 7                     | 1759 12 5          | 801 17 0  | 941 16 8     | 4204 15 8 | 464 3 11                |
| Excess for year .....           |                             | 157 13 4           |           |              | 157 13 4  | 2 11 2                  |
| Balance Dr. Jan. 1, 1885 .....  | 36 11 0                     |                    | 87 10 0   | 22 16 5      | 146 17 5  | 4 11 6                  |
| Balance Dr. Dec. 31, 1885 ..... | 4 0 9                       | 134 14 0           | 72 13 1   | 15 13 6      | 227 1 4   | 7 2 8                   |

\* From Scotland.

Reviewing their whole field for 1885 the Mission Council say:—"This year will long be remembered as one of great anxiety and trial to every interest in Trinidad. As citizens and as missionaries we have sympathized deeply with those upon whom the trials have fallen, and we close the year sincerely trusting that improved markets and favourable seasons may mark the coming year. Some of our subscribers have not been able to continue the amount of their former contributions, and there is also a decrease in the contributions of the Native Church. The attendance at school has somewhat increased. There have been admitted to the Christian Church by baptism during the year seventy-one adults and sixty-two children, in all 133, while eighteen couples have been united in Christian marriage. There have been in operation thirty-nine schools, at which 1,965 pupils were enrolled, with an average daily attendance of 1,369."

ORDINANCE FOR THE INCORPORATION OF TRUSTEES.

The Mission Council having for some time felt the need of some simpler and better method of holding the property of the church in perpetuity, with little expense or inconvenience, appointed a committee consisting of Messrs. Grant and Morton, who with legal advice, prepared a draft of an ordinance for the incorporation of trustees. This draft was cordially approved by the Presbytery of Trinidad, and ordered to be referred to the Foreign Mission Committees of the Presbyterian Church in Canada, of the U. P. Church of Scotland, and the Colonial Committee of the Free Church of Scotland for their consideration. Your Committee expressed approval of the proposed ordinance.

TUNAPUNA.

Mr. Morton states that the greater part of his report for last year might be re-read for this year, as the work has been continued much on the same lines. Miss Amy Hilton, of Yarmouth, appointed by your Committee, arrived in Trinidad to begin her work the first of 1885. With the advice of the Mission Council and the consent of Miss Semple, it was arranged that the latter should take charge of the school at Tacarigua and the former at Tunapuna. Miss Semple reports that out of seventy-two enrolled in the Tacarigua school, the average attendance for the year was sixty, with sixty attending the Sabbath-school, also conducted by herself. She taught a night-school of young men who had to work in the day. They made good progress, both in Bible study and secular knowledge. Miss Hilton reports that the average at the Tunapuna school was thirty-five, and speaks hopefully of the deep interest shown by the children in the Bible lesson which begins each day's work. The Sabbath school at Orange Grove, taught by Miss Morton, numbers forty-four, with an

average of twenty-four. It is steadily increasing and, along with other agencies, is exerting an influence for good in the estate. The excellent work done in the schools of this district, and in those of Mr. Hendrie's field, was shown in a public examination held at the end of the year with a gathering of 270 of their Hindi school children, at which the Governor, Sir William Robinson and lady, and a number of officials, and other friends were present, and expressed themselves highly pleased with the work. Concerning the excellence of school-work, Mr. Morton makes the following remarks, which will apply to all the fields: "The cost of these schools may to some minds appear somewhat aside from pure missionary expenditure, but this is a great mistake. Christian schools and Sunday schools are the especial agency for the young, and through the children they have a leavening effect upon the parents. They take time, but years pass quickly, and looking back we can testify to the immense importance of the work done in our Mission schools." In this field commercial distress, extreme drought, and loss of means through one whom they trusted, told unfavourably on the minds of some, but yet the work goes steadily on. At Tacarigua a teacher's house has been erected. A fund has been established for the erection of a church at Tunapuna, and notwithstanding the hardness of the times \$1,550 has been subscribed, of which \$1,100 has been paid in. To meet the balance Mr. Morton proposes that, as his district is almost clear of debt, the ordinary grant to it be reduced from £190 to £150, and that a special annual grant of £50 be made to the Church Erection Fund till the debt upon it be paid. This has been sanctioned by your Committee, and the church will probably be proceeded with this summer. Six adults and eleven children have been baptized, and two couples married during the year. The school roll of this district numbers 201, with an average daily attendance of 149. The number of communicants in good standing is thirteen, and the deepening influence of the Gospel is seen in the increased demand for Hindi books, and the spirit of inquiry that is more and more awakened among the people.

## SAN FERNANDO.

Mr. Grant writes: "With a family circle unbroken, and encompassed with mercies, we come to report the mission work of another year, which shows progress and aggression for which we are thankful. On every Sabbath services are regularly held at seven out-stations, and the Word is preached in scores of small places during the week besides. During the year thirty-eight adults and thirty-nine children have been baptized, and the communion-roll shows 144 members in good standing. In the new church at Oroponche, for which the friends in Newfoundland and elsewhere contributed so liberally, the Lord's Supper was twice dispensed and a communion-roll of forty members is there formed, including those at Fyzabad and Rusillac. At the opening of a new school-house at Barrackpore, seventy were present, five were baptized, seventeen partook of the Communion, and \$26 were contributed towards the building fund. There are in this district eighteen schools, with a roll of 812, and an average daily attendance of 657. Miss Copeland who, aided by Mr. Corsbie and Miss Annie Olmell, taught the central school at San Fernando, reports an average for the year of ninety-nine. The growing efficiency of the school is obtaining for it a wider recognition. Several of the leading town-folk have sent in their boys and paid liberal fees. Mr. Corsbie, at his own request, retired from it at the end of the year. A gathering of 300 children at Christmas for examination and prizes, was most gratifying to all, and especially so to those who laboured through the year and now saw some of the fruits. The erection of a new school house at Barrackpore and repairs on seven others, together with outbuildings on the mission premises, obliged the missionary to close the building account for the year with a debt of £134, which, however, he hopes to pay off without applying to your Committee. Finding that two of the schools were a sufficient distance from any school supported by Government to entitle the people of these districts to such, application was made to the Governor, and, after careful inquiry, La Fortune and Point-a-Pierre schools were placed on the list of ward schools, thus relieving the missionary from a measure of responsibility and expense without seriously lessening his influence. Another school in Cacoye village was closed about the middle of the year. Some of the children had removed and there were not enough left to warrant the expenditure. To train the young to work as well as read, hoes were bought and scores of school children were thus taught to work for a time each morning under the care of a competent instructor. The ordinary school work has been prosecuted with the ever-deepening conviction in the mind of the missionary that adults as well as children should be taught to read. Of helpers and catechists Mr. Grant speaks in terms of praise, and of his ordained assistant, Rev. Lal Behari, that he continues the same able, zealous, godly, and acceptable workman as in earlier years, with a weightier influence for good amongst his countrymen. The plan for the coming year is to appoint a Christian worker or catechist to every centre of importance. Grateful mention is made of the proprietors of estates who in these times of great losses continue to provide so liberally for the instruction of their labourers. The liberality of the native congregation has been still further manifested by agreeing at the annual meeting to raise during the coming year £150, or one-half the salary of the missionary.

## PRINCETOWN.

Although Mr. McLeod resigned the charge of the district, at the beginning of the year, he still retained the management of its finances, lived most of the time at Princetown, exercised a general supervision of the work, and reports its progress. He says: "My health is not much worse than in 1884, save that I have been unable to preach. Although helpless thus in myself, I have not been left helpless. Throughout the year, each missionary gave one day in eight weeks, which gave us every alternate Sabbath. Mr. Gibson also, at the request of the Council, was with us till his departure for Demarara. Mr. Henry Brown, Rev. S. H. Wilson, and Thomas Thompson, Esq., of San Fernando, gave valuable aid, while in the intervening Sabbaths the Hindu Service was largely filled by Joseph Annajee, who during the past year laboured faithfully in word and doctrine." Miss Blackadder, who for nearly ten years, has taught with much success the school at Princetown, had charge also of the Sabbath-school, and reports steady and cheering progress. Owing to loss of £25 to Jordan Hill School, through depression in the sugar trade, that at St. Julian had to be closed, and its support given to the former. Messrs. Morton and Grant gave frequent aid in visiting the farther

U. P. CH.,  
SCOTLAND.

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schools. The debt on the new church, \$324 was nearly all paid off, making a total raised in Trinidad for that object of \$1,800. Congregational collections have, notwithstanding dull times, increased by \$120, a special collection on Communion Sabbath amounting to \$70. Nine schools were in operation during the year with a total attendance of 386, and a daily average of 249, thirteen adults and four children were baptized, three couples married, and there are now seventy on the Communion roll.

COUVA.

The missionary writes, "During the year we have experienced something of sickness, anxiety, and perplexity, but have received many blessings and have had enough success in the Lord's work to cause us to thank God and take courage. School has been opened on Perseverance Estate, a larger building acquired for school purposes at Waterloo, and both these have been placed on the Government list of assisted schools, while that at Calcutta village has been accepted, on most satisfactory conditions, into the Government ward school in that neighbourhood. A building has been erected for an infant class-room at California, and a deed of gift of mission land in Exchange village has been received from A. Cummings, Esq. The new mission house, of which mention was made in last year's report, has been built during the year. It was found that the original estimate would not complete the work, together with the necessary outbuildings, and \$500 additional has been granted for the purpose. During five months of the year some work has been done in the new district of Chandanagra, but it was found impossible, in the meantime, to overtake it, and during the latter part of the year that field has been unoccupied. The Sabbath Hindustani services have been well attended, and a willingness shown to receive Christian instruction. There are seven schools in this district with a roll of 372 and an average attendance of 270. Nine adults and five infants have been baptized during the year, and four couples married. The Communion roll of the Indian congregation numbers forty-three, that of the English fifteen.

One important event of the year has been the formation of a congregation of English speaking Presbyterians. This was done by the Presbytery of Trinidad on the 10th of June, in answer to a memorial signed by thirty-three persons. Service has been held for this congregation every Sabbath evening at 7 o'clock, which has been well and regularly attended. Besides the amount which appears in the financial statement, there has been raised upwards of \$800 towards the building of a church to be used as a place of worship for English speaking Presbyterians in the district, and also for the Coolies who are, or may yet become, Christians in connection with the Presbyterian mission there. It is very fitting that part of the time of the missionary in this district should be devoted to this congregation, inasmuch as he is supported almost entirely by the estate owners, and the congregation is largely made up of young Scotchmen who have come out to superintend the work on these estates. Besides this the missionary writes of its being a great help to the mission, inasmuch as it leads the English speaking people to take a far deeper interest in the progress of the work among the Indians. Great enthusiasm has been manifested in reference to this object, and it is expected that the church will be completed by the end of the current year.

DEMARARA.

Mr. Gibson having spent some time in Trinidad, studying the language and the work, and at the same time giving aid, especially in the district of Princetown, left about the 20th of May for Demarara, to take up his work there. On his arrival in Georgetown he received a hearty welcome from Rev. Messrs. Slater and Ross. He writes: "Going as a missionary to the Coolies of British Guiana does not mean going to live in a country where there are only heathen. The hardships endured by those who have gone to labour among savage and uncivilized tribes can form no part of the experiences of missionaries to Demarara. Although my work is a new undertaking, the sphere of my labour is not a new or undeveloped country. In the parish of St. Luke's there are fifteen estates and on almost everyone of them are several handsome houses. The gardens and lawns of the West Coast Demarara, are not the indications of a country either undeveloped or poverty-stricken." Mr. Gibson enters on his work among the thousands of Coolie labourers in Demarara with good prospects.

EXTENSION OF COOLIE MISSION WORK.

Rev. James Muir, of the Church of Scotland, and minister of a small Presbyterian congregation in the town of St. George, in Grenada, "came over 100 miles of sea seeking Indian helpers." Young men from the San Fernando district went as teachers. Mr. Grant and Lal Behari accompanied them, Mr. Grant remaining nearly a week, Lal Behari a month, to aid in starting the school. The prospects of success are good. During the previous year a young man from the same district, who went to St. Lucia as an interpreter in civil service, was so earnest and faithful in telling his fellow-countrymen there of the way of life, that an agent was asked for from Trinidad to carry on the work. A teacher-catechist and his wife went from San Fernando about the end of the year, and at last accounts were doing well. Mr. Morton has already supplied in some measure the demand there for Hindi books as did Mr. Grant in Granada. Your committee report with gratitude these tokens of the progress of the Gospel among the East Indian immigrants to the Indies of the West.

TRAINING THE NATIVE AGENTS.

At the beginning of the year, Mr. McLeod being relieved from his charge at Princetown, and thinking that his strength would admit of his training the native teachers and catechists, was appointed to that work, and continued it regularly throughout the year. He visited the different stations at regular intervals giving instruction to the agents there, and had assembled during the April and August vacations at San Fernando for a week's drill and written examinations. The examinations were conducted in each field at the close of the year. The number enrolled was forty-four, the average attendance thirty-two. The studies were grammar, geography, history, Stalker's life of Christ, Arithmetic, Algebra.

## STATE OF THE FOREIGN MISSION ACCOUNT.

For several years our expenditure has steadily exceeded, by a little, our income. One year since, we reported a debt of \$1,985.73. This amount has been increased during the year by the very small sum of \$44.50, so that practically, the year's income has done the year's work. This is a state of matters which your committee report with profound gratitude, and they feel sure that the Assembly will rejoice with them in their joy. The present position of affairs was not anticipated a few days before the close of the year, nor would it have been realized but for the generous donation of \$600 from the Woman's Foreign Missionary Society, Western Section, \$518 from individuals and congregations in the West, making over \$1,100 received from the West, just before the closing of the accounts. For this the Committee gave hearty thanks.

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|------------------------------------------------|------------|
| The whole receipts for the year have been..... | \$2,060 72 |
| The Expenditure.....                           | 2,064 22   |
| Loss on the year.....                          | 41 50      |
| Former indebtedness.....                       | 1,985 73   |
| Total debt at date.....                        | \$ 2030 23 |

This amount represents, in addition to the work of the Eastern Section, the sum of \$971.11, half the salary of Rev. J. Gibson of Demarara, which passes through the accounts of the Eastern Section and is remitted from their Agency, as also \$259.51, contributed in the East for the work of the Western Section in India, and remitted to Dr. Reid for that purpose. Your Committee report with thankfulness the aid received from the Woman's Foreign Missionary Society, Eastern Section, and also from the various Woman's Congregational Missionary Societies, throughout the bounds of the Synod.

Respectfully submitted.

ALEX. McLEAN, *Convener.*  
E. SCOTT, *Secretary.*

## REPORT OF FOREIGN MISSION COMMITTEE, 1885-86 (WESTERN SECTION).

### I.—MISSIONS TO INDIANS IN MANITOBA AND THE NORTH-WEST.

|                                              |                                               |
|----------------------------------------------|-----------------------------------------------|
| Rev. John McKay, Mis-ta-was-sis' Reserve.    | Mr. J. G. Burgess, Teacher, Bird-Tail Creek.  |
| Rev. Geo. Flett, Okanase.                    | Miss Baker, Teacher, Prince Albert.           |
| Rev. Solomon Tunkansuicaye, Bird-Tail Creek. | Mr. John A. Lauder, Teacher, Okanase.         |
| Rev. Hugh McKay, Crooked Lakes, Broadview.   | Miss Rose, Teacher, Piapot's Reserve, Regina. |
| Rev. Alex. Campbell, B.A., Prince Albert.    | Mr. Magnus Anderson, Teacher, Edmonton.       |
| Mr. Cuthbert G. Mackay, Crow Stand.          | Mr. James Scott, Teacher, Indian Head.        |
| Mr. Donald H. McVicar, B.A., Côté's Reserve. | Miss Sabastien, Teacher, Portage la Prairie.  |

### II.—MISSION TO CHINA.

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| Rev. G. L. Mackay, D.D., Tamsui, Formosa. | Rev. John Jamieson, Tamsui, Formosa. |
|-------------------------------------------|--------------------------------------|

### III.—MISSION TO CENTRAL INDIA.

|                                   |                        |
|-----------------------------------|------------------------|
| Rev. John Wilkie, M.A., Indore.   | Rev. R. C. Murray.     |
| Rev. J. Fraser Campbell, Rutlam.  | Miss McGregor, Indore. |
| Rev. Joseph Builder, B.A., Mhow.  | Miss Rodger, Indore.   |
| Rev. W. A. Wilson, M.A., Neemuch. | Miss Ross, Indore.     |
| Miss E. R. Beattie, M.D., Indore. |                        |

When the last Annual Report was presented to the General Assembly, our Mission fields in the north-west of our own Dominion and in Formosa were suffering the calamities of war. The rebellion in the North-West was unsettling the minds of the inhabitants, and filling them with apprehension in regard to the future. In Formosa, the Franco-Chinese war seemed to threaten our Mission there with extinction. Even in India there was much uneasiness as to what might be the result of the Anglo-Russian complications. But in the midst of all commotions, we hear the voice of Him who says to us, "Be still, and know that I am God;" "He maketh wars to cease unto the end of the earth; He breaketh the bow, and cutteth the spear in sunder; He burneth the chariot in the fire." Peace has been restored in the North-West and in Formosa; and from India the war-cloud has passed away. Since the Rebellion, the attention of Christians in the older parts of the Dominion has been more earnestly turned to the condition and wants of the Indians of the North-West than ever before. And in Formosa, although the evil effects of the war are still deeply felt, a *status* and a public recognition have been secured for the Mission, more marked, we believe, than had been accorded to it before the French invasion. Thus, out of apparent evil, the Lord brings real good "Surely the wrath of man shall praise Thee; the remainder of wrath shalt Thou restrain."



## I.—MISSION TO THE INDIANS OF THE NORTH-WEST.

The following Report from Manitoba and the North-West gives so clear a view of the state, prospects and wants of these regions, that the Committee deem it right to lay it *in extenso* before the Assembly. It has been prepared by Professor Hart, Convener of the Manitoba and North-West Committee. The information which it contains as to the situation, extent, etc., of the Reserves and other Mission fields among the Indians, and as to the work being done or attempted in them will be found most valuable for future reference.

"The Foreign Mission Committee of Manitoba and the North-West Territories, in submitting the following Report, beg leave to present a detailed statement of the condition of the different Reserves under their care, believing that but little is known by the Church generally of the work carried on by our Missionaries among the Indians of Manitoba and the North-West.

During the past year the work on our various Missions has generally been making progress. We have taken up five new Reserves and begun four new schools. Our older Reserves, the Committee feel warranted in saying, are beginning to show the results of the labour that has been so faithfully spent upon them. When we contrast their present condition with their state when first taken up by our Missionaries, we see great reason to thank God and take courage. We have, in our own experience, abundant proof that the Indian can be Christianized and civilized. And it is our duty to do much more than we have ever yet attempted, to bring our pagan fellow-countrymen under the enlightening and purifying influence of that truth which has done so much for ourselves.

## 1. MIS-TA-WAS-SIS' RESERVE.

This Reserve is situated from fifteen to twenty miles north-west of Fort Carlton. The number of Indians belonging to the band is 204. This Reserve was occupied by the Rev. John Mackay as our Missionary about eight years ago. Many of the Indians composing this band were connected with the Prince Albert Mission under the care of the Rev. James Nesbit; and the chief speaks with great gratitude of the spiritual good he received from that devoted Missionary. This band is making progress in material comfort. The Rebellion prevented farm work from being carried on to the usual extent last year. In 1884, however, they had 183 acres under cultivation. Mr. Mackay reports great destitution and consequent suffering during the past winter. The Reports of the Indian Department speak in high terms of the loyalty of the chief during the Rebellion. Mr. Mackay writes hopefully about the spiritual progress of his flock. At the Sacrament of the Lord's Supper lately dispensed there were thirty-seven communicants. The number on the roll is forty-two. Mr. Mackay says it was "a day of rejoicing for poor penitent sinners." The Sabbath School is well attended. It is conducted by Mrs. Mackay and her two daughters. There is no church on the Reserve. The services are held in the School or in the Missionary's house. The chief is at present enthusiastically engaged in preparations for Church building. He has received two subscriptions of \$50 each from gentlemen connected with the Hudson Bay Company; and he is anxious to receive aid from eastern friends. The Committee recommend a grant of \$150 to finish the Church. Mr. Mackay speaks very thankfully of the great benefit received by his people during the past winter from the supplies of clothing so thoughtfully sent to them by the Woman's Foreign Missionary Society.

## 2. RIDING MOUNTAIN RESERVE (OKANASE).

This Reserve is situated on the South Saskatchewan, a short distance from Strathclair, a station on the Manitoba and North-Western Railway. The band on this Reserve numbers about 120, and has been under the charge of our Missionary, the Rev. George Flett, for about ten years. During that time the progress made has been very marked. When Mr. Flett entered on his labours the Indians were pagan and uncivilized, and now they are a Christian community, living in comparative comfort, and, in the regularity and interest of their Church attendance, giving a good example to their white neighbours. Mr. Flett has spoken of handing over his Reserve to the care of the Home Mission Committee, and the time is not far distant when this step should be taken, and this Reserve included in the ordinary Home Mission fields of the Church.

In all his faithful labours among his people, Mr. Flett has ever found an enthusiastic and efficient fellow-labourer in his devoted wife. There is a good Mission house and respectable Church on the Reserve. There are some thirty-two communicants on the roll.

We have here a successful school in operation. This school was for some time under the charge of Mr. D. H. McVicar, B.A., of Manitoba College, and last summer it was conducted by Mr. J. McDonald, also of Manitoba College. It is now under the care of Mr. J. A. Lauder. The attendance reported is nineteen.

Mr. Flett was, last autumn, placed in charge of two new Reserves—Rolling River, with a population of 121, and a Reserve near Rossburn (the gamblers'), with a population of 177. These Indians are pagans, and Christian effort among them is difficult and discouraging. However, little more than a beginning has been made, and Mr. Flett is hopeful. A serious difficulty in the case of the Rolling River Band is their unwillingness to stay on their Reserve. They spend most of their time around the town of Minnedosa, and until they can be induced to work their farms, but little good of any kind can be done among them. Mr. Flett also speaks in very grateful terms of the great good the clothing sent by the ladies has done in all his Reserves.

## 3. BIRD-TAIL RESERVE.

This Reserve is situated at the junction of the Bird-Tail Creek with the Assiniboine, a few miles below Fort Ellice. It contains a population of 141 souls, and has been under the care of our Missionary, the Rev. S. Tunkansuicwe, for about eight years. This band consists of Sioux refugees from Dakota. Though non-treaty Indians, a Reserve was given to them, and they have received a good deal of help from the Indian Department. Since their settlement on the Reserve their progress

has been very satisfactory. They are now in comparatively comfortable circumstances, and for several years they have contributed to the schemes of the Church. They are regular and attentive in their Church services. They have prayer meetings and Sabbath services; and family worship is kept up in almost every family on the Reserve. There are three elders and a communion roll of about thirty. We have a good School on this Reserve under the care of Mr. J. G. Burgess, with an attendance of about twenty-five. Mr. Burgess has just received from the Indian Department a prize of \$60 for having the third best School in the agency. We have a School-house on the Reserve; and, with the assistance of the Committee, the people are now engaged in building a new Church.

Though the Missionary in charge of this band has been a faithful and devoted labourer among his people, yet for several years his usefulness has been greatly neutralized by an unhappy incompatibility between him and Enoch, the chief of the band. Efforts have been made to bring about more friendly relations, but without success. It is, therefore, the opinion of this Committee that a change in the Missionary should be made as soon as it can be done with due regard to the interests of all concerned. Many of the people on the Reserve now speak English. It might, therefore, with advantage be joined to Benlah, and placed under the charge of a white Missionary.

#### 4. CROOKED LAKES.

There are here four reserves lying together, between the Canada Pacific Railway and the Qu'Appelle river. They contain a population of about 900. The Indians have been on these reserves for about four years. In 1883 the Rev. Hugh McKay was appointed to this group, and soon after he had a comfortable mission-house erected on a picturesque spot on the north bank of the Qu'Appelle, at the foot of Round Lake, about twenty miles north of Broadview. For the two last winters Mr. McKay has, at his own expense, maintained a school at the mission house. This school has been very successful. The children receive, to a large extent, both food and clothing, as well as instruction from the missionary. During the last winter there were some twenty children in attendance. The school closed at the beginning of April, after a very successful session. It is a great help to Mr. McKay that he can now speak freely to his people in their own language. Last August, the Convener, accompanied by the Rev. George Flett, visited Mr. McKay's field of labour, and saw with much satisfaction the hopeful state of the mission. For the short time Mr. McKay has been with his people, he has secured their respect and confidence to a remarkable extent. It was most gratifying to see the warm welcome he received in the tents visited, from old and young, especially from the children who had attended the mission school the previous winter.

The infant church here met with a severe loss last autumn, in the death of Chief "Little Child," a few weeks after he and his two children had been received into the church. Mr. McKay says of him: "He was not left long with us after his profession of faith in the Lord Jesus, but long enough to be instrumental in leading others to embrace the same Gospel which he so much loved."

#### 5. CÔTÉ'S RESERVE.

This reserve is situated near Fort Pelly, on the Assiniboine River, in the north-western corner of the Province, about 100 miles north of the nearest station on the Canada Pacific Railway. There are 264 persons resident on this reserve, under Chief Côté. Our church is represented here by Mr. C. G. McKay, who discharges the double duty of missionary and teacher. And in the present unsatisfactory condition of his health it is difficult for him to give the necessary attention to the duties that such a position implies. Efforts have been made, but thus far without success, to secure an ordained missionary for this reserve. The chief and his head men have just shown their appreciation of Mr. McKay, by asking to have him ordained as their missionary. The number on the communion roll is about thirty. There is no church, and Mr. McKay has during the winter been holding services in the houses of the Indians with good attendance. There are twenty children in the school, and Mr. McKay expects seven or eight additional pupils during the summer months. The school has lately been removed to the Indian village on the reserve, and there are good prospects of a larger attendance.

#### 6. PRINCE ALBERT.

The High School at Prince Albert is doing good work, and making satisfactory progress. The Rev. Alex. Campbell, B.A., an experienced and successful teacher, was appointed last July to co-operate with the Rev. Mr. McWilliam in the school and mission work. Under their excellent management the school is justifying the action of the General Assembly in establishing it. There are now sixteen pupils attending it, studying the branches of higher education. The influence for good exerted by such a school must be very great, and it is the earnest wish of the Committee that it may continue to prosper.

#### 7. ASSINIBOINE RESERVE.

This reserve is situated about ten miles south of Indian Head, Assiniboia. There are upon it 273 Indians of the Assiniboine tribe, under Chief Jack. This reserve was examined last August by the Convener and Mr. Flett, and recommended by them as a suitable field to be taken up by the Church. It was accordingly agreed to begin operations by establishing a school. There is a school house on the reserve, erected by the Government; and Mr. James Scott, a worthy elder belonging to the congregation of the Rev. J. Douglas, Morris, was placed in charge in December last. Mr. Scott's efforts are well seconded by his wife, who teaches the women and girls sewing, knitting, &c. There are nineteen children in the school, and they are making as much progress as could be expected. Here, as elsewhere, it is difficult to overcome the natural antipathy of the pagan to the gospel, and in the religious part of his duties Mr. Scott has not made much progress. This is an important reserve. The people are not widely scattered, but live in their village, and some of them have comfortable houses. Here, too, the clothing sent by the ladies has been a great boon to the Indians, and a great help to our missionary.

## R. PIAPOT'S RESERVE.

This important reserve is situated in the Qu'Appelle valley, about thirty miles north-east of Regina. There are two other reserves in this group, one under Chief Mus-cow-pe-tung, and the other under Chief Pasquah. This group has a population of 863 souls, and would form an excellent field for the labours of a missionary. Of these three reserves, Piapot's is by far the most important. It has a population of about 400. These reserves also were explored by Mr. Flett and the Convener last summer. At that time Chief Piapot and his councillors gave their consent to the opening of a school on this reserve in connection with our Church, and it was expected that the Government, with perhaps some assistance from our Committee, would at once erect a school-house, and Miss Rose, of Woodstock, Ontario, an earnest and devoted Christian, an experienced and successful teacher, was appointed to take charge of the school. But delays, unavoidable on our part, have taken place, and the school is not yet in operation. It is, however, to be opened next week, and our earnest prayer is that it may have a long career of usefulness before it. This school-house is costing the sum of \$3000, which is equally divided between the Government and the Committee. It is a large and comfortable building, and under the care of Miss Rose, it is earnestly hoped that the new school will be the means of disseminating the principles of sacred and secular knowledge in the hearts and minds of the heathen around. The church is under great obligations to the Superintendent of Missions, and to the Rev. A. Urquhart, of Regina, for the earnest efforts to get this school erected.

## D. STONY PLAINS RESERVE.

This reserve is situated near Edmonton. It is under Chief Enoch le Potac. The number belonging to the band is 171. Here, through the Rev. A. B. Baird's efforts, a school was opened last December under the care of Mr. M. Anderson. The school is carried on in a building rented from the chief, and temporarily fitted up by the teacher. The logs for the teacher's house have been secured, and the new building will soon be occupied. Mr. Anderson is a thoroughly practical man, and has had extensive experience in dealing with the Indian. He is assisted by his wife, who teaches the girls how to sew, knit, etc., and he is conducting the school with energy and success. The average attendance is nineteen, a high winter average in a school so lately established; and its great success thus far is full of promise for the future.

This report shows that we have thirteen reserves under our care, with a population of about 3,200 souls. We have in our nine schools 168 pupils. The number of communicants is 156. The whole Indian population of Manitoba and the North-West Territories is 31,954. There is, therefore, less than *one-tenth* of the Indians of this part of the Dominion under the care of our Church. This record is far from being creditable to either our patriotism or Christianity. Our labours should at once be increased at least twofold. Men and money are both urgently required—the former more than the latter. The field is white to the harvest. Our earnest prayer is that the Lord of the harvest will speedily send forth labourers into His harvest.

THOMAS HART, *Convener*.

As to the result of the rebellion the Rev. Hugh McKay says: "The agitation of last spring has passed away, and seems to have had no bad effect upon our Indians. They all seem more inclined to settle down, and try to make for themselves a living. This spring much ground (about Round Lake Reserve) has been ploughed, and a large quantity of seed is being sown. The season has been very favourable so far; and all expect to reap a good harvest. On the whole they have been more comfortable during the past winter; and there has been among them less suffering; than heretofore from want of food." It should be observed that the great destitution and consequent suffering referred to in the Report of the North-West Committee are described by another missionary, Mr. John McKay, and were experienced in an altogether different region, namely, *Mis-ta-was-sis* Reserve.

Mr. Hugh McKay says of the Indians, with whom he constantly associates, and whose language he can now freely speak: "I do not think they contemplate any further trouble in the way of outbreak or rebellion." Of his work in building and in fencing, as well as in teaching and preaching, and of his maintenance of a school, principally at his own expense, giving food as well as tuition to the children, he does not say much, but Prof. Hart makes mention of them in his report. He does however refer, with hearty appreciation of the kindness which prompted them, to the valuable gifts of clothing sent by the Woman's Foreign Missionary Society. He says: "By means of them we have been able to make many poor homes happy, and, we believe, to save many lives. We have been asked, again and again, to send the thanks of all the Indians to those ladies far away. If they were not so poor they would send one of their chiefs to convey their thanks. We have still on hand a good supply, which we did not require last winter; but we shall be able to make good use of it next winter." In other reserves besides that which is Mr. McKay's special field of labour, the supply of clothing have been received with similar expressions of thankfulness. In regard to this ministrations to the temporal wants of those wandering tribes, on whose heritage we have entered, and for whom we are so specially bound to care, Mr. McKay says: "Our mission work here differs from other foreign missions in that it is (1) work among paupers; (2) work among a race passing away; and (3) work among inhabitants of our own country. I have tried to discharge my duties faithfully; I desire to become more faithful, and to be filled with more love to God, and to those poor people to whom I am sent. It is truly the day of small things at Round Lake; the carving-knife (in supplying the needy with food) has been more frequently in my hands than the Bible. The number of those seeking food and clothing for the body has been greater than that of those seeking the bread of life and the 'white robes.' But even in those things we trust we have been following in the footsteps of Him who said, 'I was an hungered, and ye gave Me meat: . . . I was naked, and ye clothed Me.'"

As to Government aid, Mr. McKay says: "The Government has been dealing liberally with our hands during the past year. They have received much food and help in furnishing. Four men have been appointed as farm instructors. We think each of them is suitable for his work and position; and we trust they will be of assistance to us in our mission work." Much of the suffering among the feeble and diseased it is difficult or impossible to prevent. Efforts in the direction of doing

so are often frustrated by the Indians themselves. Thus many of the sick are said to starve for want of proper food. "But," says Mr. McKay, "note, the Government may not be to blame in this. They grant a pound of fresh beef per day to the sick. It is given out on Monday; but the whole family feast upon the seven pounds, and it is soon gone. Then the sick have to live during the remainder of the week on salt pork and bread. They are in the way of others who, in many cases, wish for their removal by death." What urgent need for the sympathy, the self-denial, the tender compassion, which can come only through the experimental knowledge of the Gospel!

But it is important and encouraging to observe that, even among those who are yet destitute of the saving knowledge of the truth, the conviction is spreading of their need of some higher teaching than any that their conjurers or wise men can give them. The following, in illustration of this, is given by Mr. McKay. He says: "On the day following our communion, we camped at noon near a small lake and, hearing voices down near the water's edge, we came to one who was saying to those about him: 'I am an old man. I sometimes speak to our young men about God. They are willing to listen, but I know so little about Him. I want to know more. All I know is the way He has led me. How often would I have been slain in the battles, were it not that God put His arm about me! You (to Mr. McKay) know much about God, for you have His book. And I come to you to be instructed.' This poor Indian is still a pagan; but he is spoken of by the rest of his band as a good man, and as one that speaks to God." Surely we may think of him as being (and many others may be in like case) not far from the kingdom. "Another man brought his children to our school last winter. He said: 'They are still pagans; but, if they wish to become Christians, I shall put nothing in the way. If the Christian religion has more light in it than my religion then I shall be a Christian. The gods we worship do not seem to care for us. They do not pity our poor; they do not clothe our naked; they seem to be more helpless than we are ourselves.'"

In closing the report of his school (referred to in Prof. Hart's Report), Mr. McKay says: "We have to thank the Lord for His goodness to us. All our scholars have been in good health; we have not had a day's sickness during the whole term. We have been much encouraged in our experiment (*i.e.*, of a school in which poor Indian children are both boarded and taught) during the past two winters; and we feel that we can recommend a school of this kind on a large scale to the sympathy of the Church. We have read of asylums for dogs and cats; and the work is spoken of as a work of mercy. Are not these children better than they? Is it a work to be despised to take these little ones, and lift them up from the poverty and filth and paganism in which we find them to become useful citizens of our country, and sharers with us of the bright hope of a better life beyond? No, no. Let us rather prize the privilege of engaging in such a work. I feel that this work needs only to be made known in order to our receiving the sympathy and co-operation of the Church. We think schools of this kind should be established in many places; schools in which the children could be kept, fed, clothed and educated. They would thus be under our own control, and away from the pernicious influence of the pagan. We should have regular attendance, which cannot be secured in any other way, as the Indians are still fond of wandering about. They would be taught, not only in the ordinary subjects of common school education, but also how to make a living in accordance with the manners and customs of the white people. If this plan were adopted, we feel assured that, in a few years, instead of wandering pagans, we should have industrious and happy communities and many true Christians." Among receipts in aid of the school at Round Lake, we notice, with peculiar interest, the following: "From widow of deceased minister, for food and clothing for Indians, per Dr. Reid, \$50.00. From readers of the *Christian*, per Morgan and Scott, £2 1s." These items, of recent date, still stand to the credit of the school. In connection with the school report "we cannot but make mention of the great loss sustained by our mission field in the death of the Rev. Mr. Livingston, of Broadview. He and Mrs. Livingston were ever friends to the poor Indians; and many of these received much kindness and hospitality at the manse: many an hour spent by our departed brother and his wife in seeking out the suffering and dying in their tents, and ministering to their wants." This was emphatically a labour of love on their parts, as the demands on their time and strength by the work of the congregation at Broadview were as many as they could well meet. It is in place here to say that Mrs. Livingston, so sorely bereaved, is ready to give herself to mission work among those with whom she and her husband so truly sympathized.

Mr. McKellar tells us that "some of the ladies of Knox Church, Portage la Prairie, have formed themselves into a 'Woman's Sioux Indian Missionary Society.' These ladies are in earnest. They feel there is a work for them to do, which has been hitherto neglected, viz.: the instruction of the Sioux children residing in the vicinity of Portage la Prairie. They ask the Church to assist them in establishing and carrying on in Portage la Prairie a school for the children of the Sioux Indians there."

Your Committee have satisfaction in reporting that the piece of land in Prince Albert, in that part of the town known as Victoria Square, which, by authority of the Assembly, they offered as a site for a court-house, has been accepted by the Government, and that the value of the Mission property will thus be considerably enhanced. It will, however, be necessary for the Assembly to pass a resolution modifying to some extent the conditions upon which a former Assembly agreed to grant this piece of property. Such a resolution will be submitted to the Assembly.

Of the High School at Prince Albert (see Prof. Hart's Report), the Rev. M. E. McWilliam says: "Though it is yet in its infancy, it is doing an important work for our Church and for this district. We have, moreover, good grounds for expecting additions to the number of our pupils from the influx of population into the Territories, and the establishment of public schools of an improved grade, which will act as feeders to our institution. The training of teachers is one of the incidental advantages of such an institution here; but it is of no small importance so long as communication with educational centres in the East is so difficult and expensive. . . . No Indian pupils have as yet sought admission into the school. In the event of future applications, the instructions of the General Assembly will be attended to; among those who have been in attendance, however, three of mixed blood were to be found in the classes. While constantly cherishing the desire to make our school the source of awakening to the mental and spiritual activity of the growth of the Presbyterian Church in this wide field, we confidently rely on the continued sympathy and support of the whole Church in our arduous labours." It is the hope and prayer of the Committee that there may be

throughout the Church an alwa s deepening interest in the great work in the North-West, and an increasing desire to send the Gospel of God's grace to those in the destitute fields of that vast region.

## II.—MISSION TO FORMOSA.

Before the Franco-Chinese war, chapels had been built at the following places, viz :

|                 |                       |
|-----------------|-----------------------|
| Tam-sui,        | Kim-pau-li,           |
| Pat-li-hun,     | Koe-läng,             |
| Go-ko-khi,      | Ta-ma-ian, or Kelung, |
| Chiu-nih,       | Hoan-sia-thau,        |
| Lun-a-teng,     | Ki-lip-pan,           |
| Toa-liong-pong, | Ka-le-oan,            |
| Bang-kah,       | Ki-bu-lan,            |
| Sin-tsing,      | Lam-hong-o,           |
| Pang-kio-thâu,  | Tsin-tsu-li-kan,      |
| Sa-kak-eng,     | Pi-thau,              |
| Ang-mng-kang,   | Ta-na-li,             |
| Tek-chham,      | Sau-hut,              |
| Tiong-kang,     | Tang-mng-thân,        |
| Au-lang,        | Bu-loan,              |
| Sin-tiam,       | Ki-bu-lân,            |
| Sek-khau,       | Ki-lip-tan,           |
| Tsui-tng-kha,   | Toa-tek-ü.            |

Besides these places there are now four other places with chapels, the names of which we have not yet received. There are thus thirty-eight places in all, in which the Gospel is preached to the people of Formosa in their own language : every one of them being under the care of a native pastor or teacher.

During the war some of the chapels were totally destroyed, and others so injured as to require repairs almost equal to a rebuilding. On behalf of the mission, Dr. Mackay presented a claim for damages. The justice of the claim was at once acknowledged by the Chinese authorities. Dr. Mackay says : "General Loo, influenced by my old mandarin friend, has never once doubted my word about the value of chapels destroyed ; and gave me \$10,000 (ten thousand dollars) as damages. Having received the money, Dr. Mackay thought long and anxiously as to the best course to be pursued in reference to the re-building of the chapels : whether to "build two dozen fragile churches, one dozen ordinary ones, or half-a-dozen strong, and at the same time *artistic* churches." "I decided," says he, "on the last, set to work, and in less than three months, finished three splendid churches of solid stone, with a stone wall around each. These are at Bang-kah, Sek-khau, and Sin-tiam." "Other two," says Mr. Jamieson in a letter received last month, "should be built at once. But Dr. Mackay says he cannot do it. Shall I tell you why ? He says the money is all done ; and he will not ask for more, for he sees your funds are low." Your Committee cherish the hope that many friends of the Formosa Mission will come forward with contributions in aid of that work, and thus cheer the hearts of those who are labouring with such perseverance and self-denial in that most interesting field.

An extract from Mr. Jamieson's letter will give some idea of what has been done, and of what requires to be done in the way of building and repairing : "A short time ago I had the privilege of visiting some of the chapels on the east coast. About six hours after leaving Tam-sui, we came to Sek-khau, where a new chapel was lately built in place of the one destroyed by the mobs. The new building is very handsome, and is surmounted by a neat little spire. The entry is by a gate from the main street of the town. Behind the chapel are the preacher's apartments and visitors' room. A large stone staircase leads down to the river, which flows past the rear of the lot. Next we reached Tsui-tng-kha, where the chapel had been partially destroyed : it has been repaired, and is better than before. Kelung was reached at night. The tasteful and commodious chapel here was also built during the past summer, and is much admired by foreigners who come to the post. The space in front and behind is enclosed by a stone wall ; and, from the sea, one can be land . . . y boat at the gate. Two days more brought us to Kap-tsu-lan valley, where the first chapel we found had in large English letters the words : 'Margaret Machar Memorial Chapel, 1884.' Sometimes walking, sometimes in a sedan chair, I saw ten chapels in this region. One of these, a strong stone building, in memory of Dr. Mackay's father, was erected by the native Church. Some others in this district were erected by contributions from Canada in response to Dr. Mackay's appeal. Most of them are frame buildings ; every one has apartments for the preacher, and some have one or two rooms for visitors. I often wish you could see how much a small sum could be made to accomplish. Foreigners out here say that Dr. Mackay gets better work in shorter time for \$100 than they can get for \$300. We are told that, for seven or eight years before the chapels were built, he constantly visited the towns and villages, teaching and healing. The people came and said to us : 'Twelve or fourteen years ago we knew nothing of the doctrine ; now we have churches and preaching.' In the evenings they gather for worship, and sing their beautiful hymns, often till late. My Chinese being yet very imperfect, I did not try to say much. We feared the continuous strain of three months' work in the country would bring on Dr. Mackay another severe attack of fever ; but, though we know he is suffering, and fighting against it, he looks as well as we ever saw him."

Testimony as to Dr. Mackay's toil and skill in the erection of chapels and mission-buildings comes from another source. The following, from a native of Formosa, cannot fail to interest the Assembly. It is from an address given in January, in the Hospital at Tamui, by Li-ang-kun, head mason from Kap-tsu-lan : "Up to this time, I have been a heathen. Dr. Mackay engaged me to build chapels in Kap-tsu-lan. Every day I saw him preaching and speaking with all the people ; every one acknowledges his superior talent. In the daytime, travelling everywhere, eating with the Chinese, at night



sleeping on the ground. Regarding his toil and suffering, one might speak without end. He asked me to build the girls' school. We made it certainly fine-looking, but only because he planned it, and taught me how to build it. . . . He engaged me to come and build chapels in four places, Kelung, Sin-tiam, Bang-kah, Sek-khan. . . . In building these chapels he has endured much. Every day he has walked over twenty miles, the wind blowing and the sun beating down on him, constantly exposed to storms of rain, sometimes not able to eat, always without sleep, day and night anxious about the chapels. . . . Mr. Jamieson, you in Tam-sui, never going out, do not know how Dr. Mackay has built the chapels. Now I entrust you to write a letter and let the great Church know. The people in Canada ought to sympathize with him in Formosa, suffering for the Church. This is our wish."

The address from which the foregoing is an extract was delivered in Chinese. "I was present," says Mr. Jamieson, "and heard his testimony, which was given in a simple, straightforward way. A-hôa (now Rev. Mr. Gilson) was also present. He tells us that the speaker himself lately smashed and burned up his idol, with all its belongings, worth about \$100."

The Committee ask attention to these words of A-hôa. In a letter to the Editor of the *Record* he says: "Many a time I thought of writing to you about our dear and beloved pastor Mackay. We cannot understand God's ways. We can only wait and see. Think of our dearest friend on this earth toiling and working himself to death for Jesus on this island. I have heard Europeans say six men could not do the work he went through after returning from Canada. Then when the French came, he planned and worked night and day; his mind did not rest, even when eating. I was with him all hours in the night. He saved this church. Converts escaped torture and death through him. Some will say, God saved the church. I know that; but He used our dear pastor as His instrument in doing it. Yes, saved the people he loved, and nearly lost his own life. God gave him back to us, and we begged him to go on the steamer just for a trip. He went and was shut out. I know him. I know him better than Canadians, and I pitied him from the bottom of my heart, for I knew his spirit was here. For him to be shut out was terrible. Then at the first chance he made for us, and came in sight of Tamsui—was fired on—had to go back—crossed the channel five times, and at last he stepped ashore. I was the first to meet him. He grasped my hand; said nothing. All the Europeans here were so glad to see him too. In a few minutes preachers, students and converts were around him like children, and are we not? . . . You have not many Mackays to send here. Excuse me. I have written from my heart."

In a letter received from Mr. Jamieson last month we are told of a joyous meeting in Tamsui on the 9th of March to commemorate Dr. Mackay's landing there on the 9th March, 1872. It was an occasion of great gladness and of heart-felt praise. From all parts of North Formosa converts gathered in Tamsui: old men, young men, women, and children. Some old men walked five days to share in the rejoicings and thanksgivings. Hundreds walked three or four days. A-hôa had been asked to decorate Oxford College and the girls' school. The effectiveness with which this was done was a fitting expression of the enthusiasm of the people. Arches of green boughs were erected in various places near the College; Chinese lanterns were hung in rows among the trees; flags were waving, especially the British, on one side of the College, and the Chinese on the other. The day was spent in great joy. In the evening all marched, two and two, into and around the College. One thousand two hundred and seventy-three converts (1273) were assembled. Rev. Mr. Gilson, from Swatow, was present. Mr. and Mrs. Jamieson and Dr. Johansen were also on the platform. Through the day the British Consul and European residents sent their congratulations. In the name of the Church in North Formosa, A-hôa presented to Dr. Mackay a walking-stick, with a gold head and a gold point, in token of their love. Mr. and Mrs. Jamieson handed him a kind address, with a gift expressive of their affection and esteem. Mandarins, civil and military officers, leading merchants and *headmen* in Bangkok and other places sent letters of congratulation. In these ways, besides making a fine display of fire-works, many non-converts showed their sympathy with the object of the gathering.

Let Dr. Mackay speak a word about his own emotions in reviewing the past: "Fourteen years ago yesterday (March 9th, 1872) at 3 p.m. I landed here. All was dark around. Idolatry was rampant. The people were bitter toward any foreigner. There were no churches, no hospitals, no preachers, no students, no friends. I knew neither European nor Chinese. Year after year passed away rapidly. But of the persecutions, trials and woes; of the sleepless nights; of the weeping hours and bitter sorrows; of the travelling barefoot, drenched with wet; of the nights in ox-stables, damp huts and filthy, small, dark rooms; of the days with students in wet grass, on the mountain-top, and by the sea-side; of the weeks in savage country, seeing bleeding heads brought in to dance around; of the narrow escapes from death by sea, by savages, by mobs, by sickness and by the French, you will never fully know. Fourteen years of toil of which you will never fully know have passed away. . . ."

Then, referring to the wonderful contrast presented by the great and joyous celebration of March 9th he says: "I will tell you what I told the great multitude in and about the College, that, being shut out from my beloved Formosa, was the hardest thing I had to bear during all the fourteen years. I care nothing for presents, etc. I do care to see 1,273 converts in Tamsui, all assembled together. There is no sham, no romance, no excitement, no sentimentalism here. No; but stubborn fact. When I landed, there was not one. Yesterday, 1,273\* rejoiced in singing praises to the Lord God Almighty. There is no use for sham modesty. I have toiled here, and done my best. At the same time, to God, to God, to God alone be all the praise, honour, and glory. Farewell! I leave for the east coast to-morrow."

We do not wonder at these people of Formosa being filled with joy on account of what the Lord has done for them. But there is still more to be told. A report has been received, giving an account of the journey to the east coast, on which Dr. Mackay was just about to set out at the time when the

\* Some of these were among the converts baptized during the tours mentioned in the subsequent part of this Report.

last letter, from which extracts have been given, was written. That was on the 10th of March. The following is from one of date March 27th: "I left this place on the 11th inst., and went to the east coast, accompanied by A-hôa and Sun-a (my first convert after returning from Canada). We were away ten days, and, during that time, visited our eighteen stations in the Kap-tsu-lân valley. Several of these are now without places of worship, their chapels having been destroyed by a terrific typhoon; and, in several others, chapels have not yet been built. Mostly I preached in the open-air, standing on a bench, often under a burning sun. Think of it; we baptized one thousand one hundred and thirty-eight (1,138), all converts for three or four years. The most of these would have been baptized in 1884 or 1885, but for the war. We ordained thirty-eight elders and forty-two deacons; and, the last day in returning, walked thirty-five miles, being pressed with work. . . . The present state of the Mission in North Formosa is as follows:

"There are thirty-eight (38) preaching stations with chapels. They all have, or have had, chapels. In some of them chapels have yet to be re-built, and in some to be repaired.

"In all, two thousand three hundred and twenty (2,320) have been baptized. Of these, seventy-three (73) have been removed by death; leaving two thousand two hundred and forty-seven (2,247) baptized members on the roll.

"There are thirty-eight preachers: 30 natives, teachers in Oxford College. One of them is ordained; another ordained pastor (Siam). There are 33 elders and forty-two deacons; also students preparing for the glory. . . . Give everlast; glory to God.

"Fly a cross, then mighty Gospel,  
Win and conquer 'never' cease!"

"This is all the outcome of former years' work. Don't think good has as yet come out of the evil of the French attacking us. Not so fast; far from it. Ever yours sincerely,

"G. L. MACKAY."

Scarcely less noteworthy than the large accession of converts is the fact that last year, for the first time in the history of the mission, there was an ordination of native pastors. In reference to this, Dr. Mackay says: "Oxford College was crowded with preachers, students and converts, when, assisted by eight elders, I ordained A-hôa and Tan-hô as native pastors. . . . The Foreign Mission Committee need not concern itself about sending out another man. I write advisedly. . . . Rev. Mr. Giân and Rev. Mr. Tân (the proper names of Ahôa and Tan-hô) are now true fellow-labourers, able and willing to do any part of the work here. Don't think men you send out here are superior. I long to see a native church self-supporting." The Committee thoroughly agree with the editor of the *Record* who says: "We are heartily at one with Dr. Mackay in the belief that the raising up of a native ministry is the shortest method of solving the missionary problem. Only we are agreeably surprised to find that he is in the position to inaugurate the movement so soon." "That," says Dr. Mackay, "should be the aim of every Foreign Missionary."

### III. MISSION TO CENTRAL INDIA.

#### CANADIAN STAFF.

| Name.                             | Arrived.                 | Station. |
|-----------------------------------|--------------------------|----------|
| Rev. J. Fraser Campbell . . . . . | December, 1876 . . . . . | Rutlam.  |
| Rev. J. Wilkie, M.A. . . . .      | do 1879 . . . . .        | Indore.  |
| Rev. J. Builder, B.A. . . . .     | do 1883 . . . . .        | Mhow.    |
| Rev. W. A. Wilson, M.A. . . . .   | do 1884 . . . . .        | Neemuch. |
| Rev. R. C. Murray, B.A. . . . .   | do 1885 . . . . .        | Mhow.    |
| Miss Rodger . . . . .             | do 1873 . . . . .        | Indore.  |
| Miss McGregor . . . . .           | do 1877 . . . . .        | do.      |
| Miss I. Ross . . . . .            | January, 1883 . . . . .  | do.      |
| Miss Beatty, M.D. . . . .         | December, 1884 . . . . . | do.      |

#### STAFF AT INDORE.

|                             |                           |
|-----------------------------|---------------------------|
| Govind Rao Salavi . . . . . | Catechist.                |
| Basist Narayan . . . . .    | Teacher and Bible Reader. |
| Chanoo . . . . .            | do. do.                   |
| Gyanoba . . . . .           | do. do.                   |
| Bartineus . . . . .         | Bible Reader.             |
| Anand Rao . . . . .         | Colporteur.               |
| Balkrishna . . . . .        | Hindee Teacher.           |
| Miss Knight . . . . .       | English Teacher.          |
| Mrs. Jacob . . . . .        | Dispensary Assistant.     |
| Sakubai . . . . .           | Bible Woman.              |
| Renoka . . . . .            | do.                       |
| Yeshadabai . . . . .        | do.                       |
| Najoo . . . . .             | do.                       |
| Yamoonabai . . . . .        | do.                       |
| Chandibai . . . . .         | Marathi Teacher.          |
| Krishnabai . . . . .        | Teacher.                  |

*High School Staff.*

|                                                                                             |                              |
|---------------------------------------------------------------------------------------------|------------------------------|
| Rev. J. Wilkie, M.A. ....                                                                   | Principal.                   |
| Mr. E. O. D. Ashbury .....                                                                  | Head Master.                 |
| Mr. B. R. N. P. Balkrishna, Matriculated Student, Teacher of Marathi and Hindi Translation. |                              |
| Mr. J. K. Channukam, Graduate of Jaffna College, Ceylon. ....                               | Teacher of Mathematics.      |
| Mr. Strong. ....                                                                            | do. do.                      |
| Mr. Vital Rao, Matriculated Student. ....                                                   | Teacher of Sanskrit.         |
| Mr. Gopal Singh. ....                                                                       | Teacher of Middle School.    |
| Mr. Mangesh Mongre. ....                                                                    | do. do.                      |
| Munshi Mahomed Yakub. ....                                                                  | Teacher of Urdu and Persian. |
| J. H. Choley. ....                                                                          | Teacher of Hindi.            |

## STAFF AT MHOW.

|                               |                                    |
|-------------------------------|------------------------------------|
| Mr. Thos. Middleton. ....     | School Master and Preacher.        |
| Miss Stockbridge. ....        | School Teacher and Zenana Visitor. |
| Miss Minnie Stockbridge. .... | do. do. do.                        |
| Miss Katie Stockbridge. ....  | (At present at School).            |
| J. H. Redding. ....           | Teacher and Bible Reader.          |
| Lakshimibai. ....             | Teacher and Bible Woman.           |
| Salabai. ....                 | Assistant do. do.                  |

## STAFF AT RUTLAM.

|                 |                           |
|-----------------|---------------------------|
| Jairam. ....    | Teacher and Bible Reader. |
| Raghu. ....     | Colporteur.               |
| Bapu. ....      | do.                       |
| Seontibai. .... | Teacher.                  |
| Hannahbai. .... | do.                       |

## STAFF AT NEEMUCH.

|                        |               |
|------------------------|---------------|
| Benjamin Balaram. .... | Attachist.    |
| Dilawar Masih. ....    | Bible Reader. |

After the return of Rev. J. Fraser Campbell to India, and the accession of Rev. R. C. Murray to the mission staff, some new arrangements were made in the distribution of our missionaries. It was decided by the Mission Council that Mr. Wilkie should remain in Indore, that Mr. Builder should take up the work in Mhow, and that Mr. Campbell should occupy Rutlam, and Mr. Wilson Neemuch, as centres of operation. Mr. Murray, in the meantime, remains in Mhow, where he is engaged in such study of the Indian tongues as may be necessary to fit him for his future work. He tells us how that field of labour appeared to him entering upon it as a stranger: "Altogether my first impressions are favourable. In our mission-field much good work has been accomplished in the past, notwithstanding the many and peculiar obstacles in the way. The outlook, I trust, is hopeful; and by the Divine blessing on united and faithful effort greater results may be confidently anticipated. After reaching Central India, I took up my abode at Mhow, where, through the kindness of Mr. and Mrs. Builder, I was furnished with comfortable quarters. My time has been largely devoted to the study of the language and literature of the people. To me the progress made seems small, as I am anxiously looking forward to taking up my work. Last Sabbath (April 25) I endeavoured to teach a class of boys in Mr. Builder's school, and shall in the meantime continue doing so. Oh, that the Master may use my imperfect efforts in leading these lads to the Light of Life!"

Mr. Wilkie, in his report of the work in Indore says:

"Though the past year has been even a more busy one than those gone before, yet it has not been productive of very much of that fruit which is usually regarded as the true sign of success, *i.e.*, baptisms from heathenism. Two have joined us from Roman Catholicism, who some time before, along with Chanoo, had as Mahomedans been seeking for the truth, and, shortly before we received Chanoo, had joined the Roman Catholics, only, however, to become dissatisfied, and through the faithful teaching and example of Chanoo to look to Jesus as he is seen by faith, rather than in the crucifix. Nine of the family in Oojien of whom I spoke last year, the wife having also become a believer in Jesus, are now anxious for baptism, and but for the sudden illness of their youngest child would have been baptized last Sabbath. Together with them will be baptized a young man, whose father was a Sadhu or Holy man, but who, through the instrumentality of Chanoo, has become a follower of Jesus. The reception of this family will, I hope, lead to very important results, as he is the head man (Patel) of a large caste in Oojien, the whole of which has become very thoroughly leavened with Christian truth, and amongst whom, even now, there are a number apparently very near the kingdom. I cannot speak too highly of the faithful efforts of Chanoo and Narayen, who though not very highly accomplished, have succeeded in their own simple way in commending the Gospel to the heathen around them. Through the efforts of Govind Rao, another family, consisting of father, mother and four children, have also joined us from heathenism. Eight infants have also been baptized, and four have been received from other congregations.

"The means used in the work have been much as in other years, and so a description of each of them is unnecessary. The Schools, Vernacular and High; preaching in Oojien, Indore and Camp, and to a slight extent in the villages around; selling of Tracts and Bibles by the Colporteur; Sabbath services and Prayer Meeting in the church; training of workers at the monthly meeting, an opportunity offered; and the Press. The dispensary I have scarcely opened this year, only because of the press of other work and especially because of the building that has been going on here. The erection of a new building, to one as inexperienced as I was, would in any country be a difficult

## Station.

Rutlam.  
Indore.  
Mhow.  
Neemuch.  
Mhow.  
Indore.  
do.  
do.  
do.

and Bible Reader.  
do.  
do.  
Teacher.  
Teacher.  
ry Assistant.  
man.

Teacher.



matter; but here, where so many of the people have no consciences and are such adepts at deceiving, it was a constant source of worry. Fortunately for me Colonel Thomason, the Superintending Engineer for Central India, most unselfishly gave me the benefit of both his time and experience, and so enabled me to detect many of their tricks before they had gone too far, and to erect at once a substantial, commodious and cheap house. There is no wood about it except in the doors and windows, and so it can afford food for neither fire nor the white ants. The black cotton soil, which when left in, twists and warps even the finest masonry and forms ugly gaps in the floors of houses, the home of the flea and other vermin, has all been completely removed. Being near the Bazaar, it was necessary to have a two-story house; and by means of a flat roof, high above the neighbouring houses—an airy retreat, open to the breeze—that can at night in the hot season be turned into a cool sleeping room, has been secured. In the same building a dispensary for Miss Beatty has also been prepared. It consists of (1) a waiting and class room, 27 by 10; (2) a consulting room, 10 by 10; (3) dispensing room, 10 by 15; and (4) a small laboratory, 10 by 10—all fitted up as far as possible with a view to convenience and future usefulness.

"I desire thus to acknowledge my own and the Mission's deep indebtedness to Col. Thomason."

Of the congregation at Indore Mr. Wilkie says, "It has continued to grow, though not so fast as could be wished. There were received in all, during the past year, twenty, *i. e.*, fourteen by baptism, two from Roman Catholicism on profession of their faith, and four by certificate. Of the fourteen by baptism, eight were the children of Christian parents and six were from heathenism. On the other hand we have lost nine, who have gone to other stations for work." We sympathize with our friends in the removal of members from their little church; but we rejoice to know that those who have gone out from among them have gone to other places to engage in the work of the Lord. It should not be forgotten that, from the Church in Indore, members have been sent out again and again to preach and teach in Oojein and elsewhere, and that the Lord has owned and blessed them in their work.

The congregation, we are told, "has raised, during the year, 660 rupees; which sum, after the Sabbath-school papers have been provided, goes to aid the Boarding-School Scheme—a scheme which, so far, has not made much progress for want of a suitable building, but the necessity of which is fully recognized by all who have the welfare of the mission at heart. The Sabbath school is held as usual. . . . On Sabbath and Thursday evenings the attendance, both of Christians and heathen, is very encouraging. We long for the baptism of the Spirit, that we may have not numbers only, but also that Power from above that will both drive out from our midst all evil and cause an ever-widening influence to reach out to the surrounding masses, to the honour and glory of our loving Saviour. . . . The work is gradually being organized and established; and, though we can recognize both failures and omissions, we thankfully recognize the guiding hand and tender care of our loving Father, and, rejoicing that we are permitted to engage in the glorious work, go forward full of hope for the future."

The High School, under Mr. Wilkie, established at Indore has made most satisfactory progress. Mr. Asbury, who came from Ceylon very highly recommended, joined the school on the 2nd of June, 1885. He says, "I am happy to state that my connection with it has been to me all along a very pleasant one. Whatever plans I proposed in regard to the school have received every consideration and sympathy from the Principal and all hearty co-operation from the teachers. The pupils, I have had the satisfaction to find, in general, very well-behaved. . . . The Christian teachers (native) have helped me much to conduct the school as a Mission institution; and they have had occasion to lay before the boys, both by precept and by example, in season and out of season, but always in a most unobtrusive and agreeable manner, the claims of religion and the truths of Christianity. . . . I am sorry that, although I am a genuine son of the soil, I cannot say much here about the second language, or vernacular department of the school. I am quite a stranger to the vernaculars of Central India. And hence the Principal, besides his work with the higher classes, was led to devote a part of his time to the vernacular, especially of the lower classes, devising an original plan for such work, that seems to be very satisfactory to the boys. . . . We have much to do yet as a school. What is being now done is only pioneer work. But *excelsior* is our motto, and forward we will go, trusting in the strength of Him who has promised to give all the heathen into the hands of His Son our Saviour."

As conveying a yet more vivid idea of the work of the school, your Committee would ask attention to the following extract from the Report:—

"In the month of June the Inspector visited the school and reported on the whole favourably. So much so, that we have—as the result of his visit—been receiving Rs. 166 a month as a Government Grant-in-aid from the date of inspection. To be thus recognized by Government, and enjoy its substantial help, is a most important point. To those who remember our position in 1882 in regard to this question, the advantage gained seems a very decided one. We look for an increased grant, and intend after the holidays to raise the fees, and so hope before our next report that the school will be entirely self-supporting. During the same month we held the examination in Scripture subjects for the scholarships; when Hornesji Cowasji, a Parsee, obtained the 1st scholarship, of Rs. 6 per month; Frank Dracott, a Christian, the 2nd, of Rs. 4 per month; Okshey Koomar, a Hindu, the 3rd, of Rs. 2 per month, all tenable for a year. General Phayre was so pleased with the result of the examination that, in addition to his former scholarship of Rs. 6 per month, he also gave Rs. 36 additional to enable us to give a 3rd scholarship of Rs. 2 and to increase the value of the 2nd to Rs. 4 per month. He has also very kindly granted Rs. 50 to establish the Phayre medal to be competed for yearly in Bible knowledge. Rao Bahadur Arjan Sing of Duttia has also given Rs. 50 to establish the Arjan Sing medal. In the month of October the terminal examinations were held, and in January, through the generosity of our friends, principally native, we were able to give prizes to the value of nearly Rs. 100. At the prize distribution the Chief Justice of Indore, who has always been a kind and liberal-minded friend of the Mission, presided, and he was surrounded with the principal members of the Indore Durbar and other leading native gentlemen of the city and camp. The promise of aid from the Durbar was made publicly at that meeting, and we hope we may yet have the opportunity of recording this sign of returning favour on our part, as well as of a liberal and enlightened policy on the part of the Durbar. It has, however, not yet been put into practical shape."

Could it have been done without unduly extending this report, your Committee would gladly have given extracts from statements made by native teachers, Narayan, Gyanoba, Gorind Rao, Chancoo, and Najoo. "Among the *Malis* (gardeners)," says one of them, "my work is very interesting. They listen very well, and many of them have begun praying after the manner of the Christians. Amongst the Mangs, however, there is the greatest awakening. Though one of the lowest castes, yet they hold very tenaciously to their own particular customs; and, when first I began to work amongst them, they spoke of us as outcasts, and therefore inferior to them. This has now become quite changed, however. I thank God that He has sent His Spirit to the Patel (head-man) of this caste, so that nine people now wish to be received into the Christian church. I beg of my brothers and sisters in Canada to pray for me, and for this caste especially, the whole of whom we hope soon to see following in the footsteps of Jesus."

Writing from Mhow, Mr. Builder sends intelligence about his own improved health, at which all the friends of mission will rejoice. He says, "I am better, and standing the hot weather well. Mr. Murray who is with us is very well. We enjoy his society greatly. He is busy of course with the language. We shall miss him much when he goes to take up a new field." From the mission report we learn that "the accounts of previous years in regards to preaching, village work, the distribution of tracts, and the sale of Scriptures and religious literature in Mhow might be repeated, as there has been no change." In the Bazaar-school there, there is an average attendance of twenty-five; in one for the Chamars (workers in leather), there is about the same number; in one for the Bhangis (sweepers), there is an attendance of nineteen. "The Christian services" says Mr. Builder "have been regularly conducted, and though we have not a large number of outsiders present at any time, yet we generally have a few every Sabbath. The Sabbath-school, since our occupation of the new room for the girls' school, has improved greatly, and with the assistance of more teachers could be greatly increased. The attendance of Christians has been twenty-four, and of heathen boys and girls forty-nine. Special instruction was given during the greater part of the year to the Christian workers on the Epistle to the Romans, and also on a work entitled "An examination of the True Religion." Negotiations are all but completed, by which the Zoroastrian school at Mhow will be placed under the supervision of our mission, under the care and management of Mr. Builder. This will be a new feature of the work in Mhow, from which we hope for good results."

Of the new fields occupied by our missionaries the first that comes under our notice is Neemuch. Mr. and Mrs. Wilson have taken up their abode there. Mr. Wilson says, "As the work here has been but recently begun, it is too soon to speak of results. . . . Sabbath services are held both in Neemuch, and in the Camp Bazaar, as these places are about a mile apart. Week-day services are also held in the Bazaar. These are well attended by the heathen, who listen attentively. Our little upper room in Neemuch is sometimes crowded, while in the camp large numbers gather and stand in front of the veranda, which we use as a preaching-place. A glib and not over-scrupulous Mohammedan has commenced preaching in opposition to us in the streets. No doubt his opposition will but awaken a deeper interest in the new religion. A few excursions have been made into the country, and the Gospel has been preached in some of the villages. We hope to give special attention to Jawad, a large walled city about nine miles from this place. A Bible class for the helpers, and any inquirers who may attend, is held every Sabbath morning. We have frequent visits from young men, Brahmins and others, who come to talk on religion. There are thus abundant opportunities for sowing the seed. We can but sow, and pray that the dew from above may descend. "The way is being prepared for the coming of the kingdom. God is giving us abundant opportunities for making known the Truth. . . . The cry is, 'who is sufficient for these things?' Would that many might feel constrained to come to the help of the Lord, to the help of the Lord against the mighty. There is a school at Neemuch connected with our mission; on the roll thirty-nine, average attendance 30. "And," says Mr. Wilson, "there is great need for a Medical Missionary here; we hope one may soon be found offering himself for the work."

The other new field is Rutlam. Of this Mr. J. Fraser Campbell says, "At the council meeting held in January Rutlam was selected as an additional station, and I was appointed to it. Our tour this season extended only as far as Maheshwar and Mundlaur on the Nerbudda, in the south, before the council meeting; and after it, to Ranipura, Jhabria, and Thandla, near the borders of Gujerat, in the west; and so by Pitlawad to Rutlam; in all about 240 or 250 miles. It was much more hurried than ordinarily would be wise, but its beginning was delayed by the purchases and preparations following our arrival from home; its end hastened by the tie necessity for getting settled in Rutlam before the hot season; and its extent, though too great for the time, was far too small to meet not only the general needs of the field, but even the more crying personal cases of interest. We were disappointed at not being able to reach Bhiku, a convert who lives upwards of thirty miles from the nearest Christian; but the native helpers whom I sent there found him apparently holding on his way, with imperfect knowledge indeed, but (by his own account and that of others) trying to spread the Truth he knows. . . . The importance of this city (Rutlam) as a mission station is even more apparent now than it was seven years ago. By last census the population is over 31,000; it is the terminus of the projected Railway to Gujerat; and, besides smaller places on and off the line of Railway, Jaora, twenty miles north, and Bernuggur twenty-nine miles north, by rail, can be easily superintended from it till missionaries can be planted in those centres."

Of the work of our female missionaries in Central India we have the most cheering accounts. That work is classed and reviewed in the Report of the Woman's Foreign Missionary Society (Western Section) under the following heads: Educational, Zenana Visitation, Medical, and Miscellaneous. The whole of that Report your Committee would most warmly recommend to our people throughout the Dominion as giving a full and interesting account of our Foreign Mission work, not only in Central India, but in Formosa and among the Indians of the North-West. It should be read and studied by all who can procure it. Mrs. Wilson, of Neemuch, as quoted in that Report says, "You have had details of our ladies' work; and yet I doubt if, not being on the ground and seeing with your own eyes those labours, you can appreciate them. In a city where the prince, and, as a matter of course, nearly all the officials are violently opposed to all kinds of Christian mission work, Miss Rodger, Miss McGregor and Miss Ross have opened and kept open five schools where nearly

200 Hindoo and Mahomedan children receive daily instruction from the ladies themselves and from native teachers employed by them." "The girls' school," says Miss Rodger, writing of that under her care, "is still progressing, and much more attention is given to study. . . . The school is composed of Parsi, Bengali, Hindu, and Marathi girls. . . . They have gone over the map of India, along with the chief divisions of Asia, and the general features of the map of the World. They can answer a few simple questions in astronomical geography. . . . No word of objection is ever made now to the Bible lesson, the remarks of former years are seldom or never heard, and the children listen with all the attention that could be wished. They do not expect now that the school will be dismissed until they have all together repeated the Lord's prayer; and in the same way they know that the Scripture lesson forms an important part of the school work." Along with the ordinary education, the girls receive instruction in various kinds of work likely to be useful to them and their families in future years. Of the school, now known as the Central School, Miss McGregor says, "It continues to be remarkably prosperous. . . . It is known by the public of Indore as a Christian school, and religious exercises are daily conducted; yet no disapproval is expressed by the authorities. . . . The training school for pupil-teachers held in connection with the school is proving most satisfactory, though at present the class numbers only five pupil-teachers. It has given a prospect of respectable employment for Hindu widows and other women, of which they have not been slow to avail themselves. . . . During the last eight years the change in public opinion as to the education of girls is very marked. Through these years many girls have passed their brief school-life in our care, and have left us carrying away Gospel truth in fresh and retentive memories. Thus it is hoped that, in this heathen state, an abundant harvest may yet be gathered for Christ's kingdom and many jewels for the Saviour's crown." Miss Ross finds a greater regard for truth than formerly among her pupils in their dealings with each other. "I am glad," she says, "to be able to say that they are growing more industrious and thoughtful, and listen gladly to the Bible lesson."

In regard to Zenana work, we find this gratifying statement in the Report of the Mission Council: "The Zenana work, as in past years, has been prosecuted with vigour. . . . The opening up of houses, so long closed to the entrance of all Gospel influences, is a matter of deep gratitude. Through the enlightenment of the mothers of India will come life to multitudes of India's sons. The medical part of the Zenana work is ever growing and is taxing the energies of our female medical missionary in Indore. The value of this branch of the work cannot be overestimated, and is a means of reaching homes among a class of people that as yet cannot be reached in any other way." Miss Rodger says, "compared with the rather indifferent reception given a few years ago when Zenanas were entered, the greeting of the present day promises well for the future success of this work. Not in a few houses only is this change manifest; it is the exception now, if a hearty welcome is not given." Miss McGregor mentions that, in her own sphere of work and that of her two Bible women, 1,065 women in Zenanas have had the Scriptures read to them during the past six months. She gives this statistical information so that some idea may be formed of the actual work done in Zenanas by faithful Bible women. "The city and cantonment, villages and General Hospital have been regularly visited . . . and everywhere the Truth is gladly heard, but more especially in the hospital, where there are sick and suffering ones. During the last six months 169 patients have been read to, men as well as women; and all are delighted to hear the Scriptures and Gospel hymns." Miss Ross tells us that to many of the Zenanas, which are visited by herself and her fellow labourers, they have been invited. "Perhaps some one asks how they invite us. They may tell the people of a house which we have been visiting to say that they have called us. 'Such and such a person is calling you' is the general way of saying that that person wishes you to visit her. Sometimes the call is given because they want to hear some singing, or to learn to knit; at other times it is simply to gratify their curiosity as to what we are like, what we say, etc. . . . But Our Father has said that His word shall not return to Him void, and His promises cannot fail." Zenana work is not confined to Indore, but, as we learn from Miss Stockbridge's report, is carried on in Mhow and in the surrounding villages. "I have from six to ten hearers in three houses, and from four to five in other three houses. . . . I am always welcomed and asked to come again. . . . The women are very fond of the Hindostani hymns we sing, and nearly always join with us. They generally remember a few lines of some favourite hymn, and ask us to sing it again for them. . . . Many ask questions and listen attentively, but the fear of man is the great stumbling-block. . . . We can only show them the way, and plead with them to accept Christ as their Saviour."

About the medical work in connection with our Mission, we are told in the Report of Miss E. R. Beatty, M.D., the only graduate in medicine on our staff. "During the past year," says Miss Beatty, "my work has expanded quite as rapidly as I have been prepared to carry it on. I have now a sufficient knowledge of Hindi to manage most of the dispensary work, but am constantly meeting people whom I cannot understand, and who are as far from understanding me. Therefore my interpreter is still necessary, but is gradually changing to be my apothecary. . . . Lately I have engaged a Bible woman, who goes with me to the dispensary, where I spend two or three hours every morning except Sunday. I examine each patient and give her a ticket corresponding to her name, etc., in the register. After all have been thus gone over the Bible woman sings a bhajan and talks with the women, while I prepare the medicine; then all are dismissed. Cleanliness is one of the hardest lessons in hygiene that I have tried to teach. A clean bottle is a rare sight. Though the people generally have great faith in European medicines, and only object to taking them on the score of water being in them, comparatively few real sufferers mention even that, and those who do so willingly take tinctures or powders and add water themselves. Yet the natives are very averse to being taught anything about them." All Canadians will be glad to hear of the kindly and intelligent interest that Lady Dufferin is taking in this work. "Lady Dufferin," says Miss Beatty, "authorized me to offer a small fee per month if they would come and be taught; but, after four months, I have failed to find one native woman who has had any practice in sick-nursing willing to learn any more than she knows now. I have, therefore, organized a class of these, one of whom is my Bible woman, who have no prejudices to conquer and no false theories to forget, and am training them for work in connection with Lady Dufferin's scheme. . . . I have frequently patients brought from a distance for treatment. Onjein and Dhar send most. During last hot season a high

official of Dhar sent his wife and their family doctor down for consultation, and since then I have scarcely been without one or more patients from Dhar staying in Indore for treatment. Perhaps it is not vain to hope that an impression is being made which may be of use in the future. During the last three months I have treated over three hundred people. Mountains of gratitude have been piled at my feet. More definite, but not so deep, has been the amount paid for medicines and attendance, viz., Rs. 260. The most interesting and satisfactory part of the work is in the homes of the women. It takes more time to visit a woman in her own house than it would to see her at the dispensary, but there treatment is more successful. I get better acquainted with her and have more influence over her; and, once entered, the house is always open to me, and, I trust, will stand open till the Light that dispels all darkness shines there."

## PRESBYTERY IN CENTRAL INDIA.

When the last Annual Report was presented, there was appended to it a recommendation respectfully submitting to the General Assembly the question of organizing a Presbytery in Central India. The Assembly authorized the Committee to make the necessary inquiries, and, should they see cause, to take the preliminary steps in order to the organization of a Presbytery in that important mission field. Inquiries have been made, mainly through the Mission Council. Replies have been received from missionaries and Presbytery Clerks in various fields in India, all to the effect that "a Presbytery is as necessary in India as anywhere," and that "the reasons for having a Presbytery anywhere equally apply to India." Your Committee deem it unnecessary to give extracts from these replies; but they give the deliverance of the Mission Council, which is as follows:—

## "RESOLVED—

- I.—That, in the opinion of the Council, the time has come when it would be desirable to have a Presbytery organized in connection with the Canadian Church in Central India.
- II.—That, notwithstanding the existence of a Presbytery, the Council should retain its present organization and functions.
- III.—That the Presbytery should consist of: (a) Ordained Missionaries sent out by the Church; (b) ordained native Pastors in charge; (c) representative Elders.
- IV.—That the Council should have control of all moneys sent out from the home Church."

In view of the above, the Committee respectfully recommend:

1. That the General Assembly authorize its ordained missionaries in Central India to constitute themselves into a Presbytery to be known as "The Presbytery of Indore," and that the names of the missionaries aforesaid, after the formation of the Presbytery of Indore, be no longer on the rolls of Presbyteries in Canada.
2. That as soon as native congregations are formed with ordained native pastors and elders, each of such congregations shall be represented in the Presbytery by its pastor and representative elder.
3. That the Mission Council shall remain with its present organization and functions, and shall continue in its present relation to the Foreign Mission Committee.

## TRANSFER OF TRUST BY THE HON. ALEX. MORRIS.

A letter from the Hon. Alex. Morris was read, representing the following facts, namely: That for many years he had been custodian of certain sums of money to be used in the working and establishment of a Presbyterian Mission to the Jews in Palestine. This money came into his hands in the following way: 1. The Synod of the Presbyterian Church in Canada, in connection with the Church of Scotland, undertook a mission at Salonica, but were obliged to discontinue it. He was the Treasurer of the Jewish Mission Committee of that Church, and on the closing of the mission a small sum remained in his possession. 2. In addition he had had placed in his hands by the late Reverend Dr. Aiton, of Dolphinton, Scotland, as a personal trust, a sum of money which he had collected mainly in Canada, for a mission to the Jews, beginning at Jerusalem, as he (Dr. Aiton) hoped. Subsequently, with his consent, a portion of the amount was expended in connection with the Salonica Mission, and his authority was given to the expenditure of the residue among the Jews of Palestine. He had during past years cared for the funds arising from these two sources, and invested them from time to time. He desires now to be relieved from this personal trust, and to have the money placed in the hands of those who might apply them eventually to the object for which they were designated. He stated the sum of money in his hands now amounts to \$5,400, and is immediately available. He desires that the Foreign Mission Committee, with the sanction of the General Assembly, should be authorized to receive this money, and relieve him of his trust—assume his position—and to hold it to be eventually applied, when a fitting time comes in the Providence of God, for the establishment of a mission in Palestine among God's ancient people.

The Committee recommend the General Assembly to authorize it to accept this money from the Hon. Alexander Morris, to exonerate and relieve him from all further responsibility as to the money in question, or their application, and to hold the same in trust for the establishment and working of a Presbyterian Mission to the Jews in Palestine, when a fitting time comes in the Providence of God, and meanwhile to make enquiry as to fields open and the probable cost of working such a mission, and to report.

And that the foregoing report and recommendations be embodied in the Report to the General Assembly.

## CO-OPERATION OF PRESBYTERIAN CHURCHES IN FOREIGN MISSIONS.

The American Section of the Committee on Co-operation in Foreign Missions, appointed by the Third General Council of the Alliance of Reformed Churches holding the Presbyterian system, sent, during the year, to your Committee a circular letter inviting an expression of opinion regarding the desirability of closer relations among the Reformed Churches in the prosecution of Foreign Mission

work, and the best method of attaining so desirable an object. To this letter the following replies were sent:—

I. That we recognize the urgent need of friendly co-operation by the Foreign Missionary Boards of all the Churches represented in the Alliance, in the location and conduct of missions in separate or contiguous fields, in order to avoid conflict, to save expense, to promote Christian and missionary unity, and to employ all the means and workers on each field to the best advantage.

II. That we recognize the importance of having but one ecclesiastical organization in each mission field. The labourers in the field should be consulted, their opinion obtained, and the parent Churches should endeavour to give effect to the recommendations of the missionaries upon the field.

III. That the most effective means of promoting the self-support, self-extension, and self-government of native mission churches is by the formation of Sessions and Presbyteries as soon as possible, and the education of a native ministry.

IV. That the relation between the native Churches and the Churches at home should be voluntary and temporary, until the Church is fully established and self-sustaining.

V. Respecting the relation between the missionaries and the native Churches and ecclesiastical bodies, we would recommend that the missionary be a member of the local Church body on an equality with the native pastors and the Presbytery connected with the home Church.

VI. That we accept suggestion regarding the expediency of kindly conferences with other Missionary Societies and Boards upon subjects of common interest, for the purpose of furthering the spirit and habit of union and co-operation wherever it is practicable in the field, which is the world.

#### FOREIGN MISSION FUND, WESTERN SECTION, 1885-6.

##### RECEIPTS.

|                                                                                    |             |             |
|------------------------------------------------------------------------------------|-------------|-------------|
| Balance from last year .....                                                       | \$ 4,414 48 |             |
| Receipts from all sources, including \$10,600 from W. For. Miss. Soc'y, W. S. .... | 38,881 70   |             |
| Amount of Reserve Fund .....                                                       | 10,000 00   | \$53,296 18 |

##### EXPENDITURE.

##### I.—North-West.

|                         |            |
|-------------------------|------------|
| Payments as below ..... | \$7,158 00 |
|-------------------------|------------|

##### II. Formosa.

|                            |             |             |
|----------------------------|-------------|-------------|
| Remitted.....              | \$17,098 67 |             |
| Payments in Britain.....   | 467 95      |             |
| Orders paid in Canada..... | 335 73      | \$17,901 35 |

##### III. India.

|                                          |             |             |
|------------------------------------------|-------------|-------------|
| Remitted.....                            | \$17,660 00 |             |
| Paid Rev. R. C. Murray .....             | 880 06      |             |
| “ Rev. J. F. Campbell.....               | 1,551 96    |             |
| “ Miss Oliver.....                       | 300 00      |             |
| “ Miss McKellar.....                     | 100 00      |             |
| “ Orders in Canada.....                  | 355 61      |             |
| Sundry payments on account of India..... | 63 80       | \$20,914 37 |

##### IV. Trinidad and Demerara.

|                                                           |        |            |
|-----------------------------------------------------------|--------|------------|
| Trinidad schools (\$300 on account of previous year)..... | 600 00 |            |
| Rev. K. Grant's house.....                                | 500 00 |            |
| Rev. J. Gibson, £206 stg.....                             | 971 11 | \$2,071 11 |

##### V. Expenses.

|                                                         |            |             |
|---------------------------------------------------------|------------|-------------|
| Meeting in Montreal, agent unification.....             | 85 07      |             |
| Expenses of Committee Meetings .....                    | 493 33     |             |
| “ Executive and expenses of Convener .....              | 126 09     |             |
| “ Secretary, salary and expenses .....                  | 174 09     |             |
| Printing .....                                          | 97 92      |             |
| Interest, Mrs. J. ....                                  | 210 00     |             |
| Payment in connection with Dr. Barry's bequest.....     | 66 66      |             |
| Sundry payments—North-West Lands.....                   | 24 88      |             |
| Telegrams, etc.....                                     | 23 85      |             |
|                                                         | \$1,303 15 |             |
| Paid on account of Chinese school, New Westminster..... | 50 00      |             |
| Proportion of salary.....                               | \$425 00   |             |
| “ General expenses.....                                 | 215 00     |             |
|                                                         | \$640 00   |             |
| Balance.....                                            | 3,258 20   | \$53,296 18 |

## APPENDIX.

CV.

*Expenditure for North-West.*

|                                          |                  |
|------------------------------------------|------------------|
| Rev. John McKay, salary .....            | \$1,000 00       |
| “ G. Flett, salary .....                 | 900 00           |
| “ Sol. Tunkansuicaye .....               | 600 00           |
| “ Hugh McKay .....                       | 350 00           |
| J. G. Burgess .....                      | 375 00           |
| Miss Rose .....                          | 350 00           |
| Mr. Flett, on account exploration .....  | 100 00           |
| Rev. A. Campbell .....                   | 600 00           |
| D. H. McVicar and J. Black .....         | 350 00           |
| Jas. Scott .....                         | 175 00           |
| Isaac McDonald .....                     | 125 00           |
| Mr. Lauder .....                         | 50 00            |
| Sioux Reserve, for church .....          | 100 00           |
| Anderson's school .....                  | 150 00           |
| Freight on clothing, per Mr. Hart .....  | 40 00            |
| Bank commission .....                    | 40 75            |
| Rev. Hugh McKay, arrears, expenses ..... | 300 00           |
| Salary and expenses for year .....       | 1,502 25         |
| Rev. R. G. Sinclair .....                | 50 00            |
|                                          | <hr/> \$7,158 00 |

## FORMOSA.

Expenditure from 1st January, 1885, to 31st December, 1885.

|                                                         |                   |
|---------------------------------------------------------|-------------------|
| Salaries of 35 Preachers, Students and Catechists ..... | \$6,060 52        |
| Travelling expenses .....                               | 1,880 27          |
| Sundry mission expenses .....                           | 1,052 22          |
| Hospital - Dr. Johnson and medicines .....              | 500 50            |
| Hong-Kong expenses .....                                | 1,725 11          |
| Repairing chapels destroyed by typhoon .....            | 506 91            |
| “ buildings at Tamsui .....                             | 115 10            |
| Chapel rent .....                                       | 156 69            |
| Books for Mission .....                                 | 152 24            |
| Telegrams to Canada .....                               | 80 62             |
| Consular fee for Deed .....                             | 10 00             |
| Expenses for house at Palm Island .....                 | 5 00              |
| Salary, Dr. Mackay .....                                | 770 20            |
| “ Mr. Jamieson .....                                    | 1,180 86          |
|                                                         | <hr/> \$11,196 24 |

## INDIA.

Expenditure from 1st April, 1885, to 31st December, 1885, 9 months, from Treasurer's statements.

|                                                            |                       |
|------------------------------------------------------------|-----------------------|
| Salaries, Rev. J. Wilkie .....                             | Rs. 3,200 3 3         |
| “ “ Joseph Builder .....                                   | 2,605 9 9             |
| “ “ W. A. Wilson .....                                     | 2,407 10 0            |
| “ “ J. F. Campbell .....                                   | 78 10 4               |
| “ “ R. C. Murray .....                                     | 362 0 0               |
| “ Miss Rodger .....                                        | 1,444 9 0             |
| “ “ McGregor .....                                         | 1,444 9 0             |
| “ “ Ross .....                                             | 1,444 9 0             |
| “ “ Beatty, M.D. .....                                     | 1,444 9 0             |
| Hill allowances, Rev. J. Wilkie .....                      | 635 9 5               |
| “ “ Builder .....                                          | 359 0 3               |
| “ “ Wilson .....                                           | 481 7 2               |
| “ “ Campbell .....                                         | 39 5 2                |
| “ “ Murray .....                                           | 4,725 12 9            |
| Mission expenses connected with work, Rev. J. Wilkie ..... | 2,904 2 4             |
| “ “ “ “ Builder .....                                      | 2,443 4 0             |
| “ “ “ “ Wilson .....                                       | 69 11 9               |
| “ “ “ “ Campbell .....                                     | 10 0 0                |
| “ “ “ “ Murray .....                                       | 608 0 0               |
| “ “ “ “ Miss Rodger .....                                  | 836 3 2               |
| “ “ “ “ McGregor .....                                     | 209 8 0               |
| “ “ “ “ Ross .....                                         | 1,368 7 0             |
| “ “ “ “ Beatty .....                                       | 17,550 0 0            |
| Bungalows, building .....                                  | 1,070 3 9             |
| Press account .....                                        | 73 1 1                |
| Treasurer's expenses and discount .....                    | 54 11 6               |
| Oriental Bank, in liquidation .....                        |                       |
|                                                            | <hr/> Rs. 47,880 15 8 |

N.B.— At the average rate  $2\frac{1}{2}$  Rupees are equal to \$1.00.



The following amounts were received in India :

|                                                                 |            |       |    |   |
|-----------------------------------------------------------------|------------|-------|----|---|
| The Press.....                                                  | <i>Rs.</i> | 334   | 9  | 4 |
| Medicines.....                                                  |            | 53    | 4  | 0 |
| Mission receipts, Mhow. ....                                    |            | 422   | 11 | 9 |
| High School Fees, Indore.....                                   |            | 100   | 11 | 3 |
| Neemch, school fees and Dispensary ..                           |            | 273   | 15 | 7 |
| Contribution at Indore.....                                     |            | 10    | 0  | 0 |
| Sabbath-school, Brussels, Ont., per Miss McGregor.....          |            | 50    | 10 | 0 |
| Interest, Banks.....                                            |            | 48    | 4  | 7 |
| Rev. J. F. Campbell, balance of account paid him in Canada..... |            | 1,463 | 2  | 0 |
| “ R. C. Murray, “ “ “ “ .....                                   |            | 455   | 6  | 0 |
|                                                                 | <i>Rs.</i> | 3,212 | 10 | 6 |

This survey, though brief, and necessarily imperfect, of what is being done in our various Mission fields, impresses us with a conviction of the greatness of the work to which we are called : for from every centre there ought to be a great expansion of the work. There are on every hand fields waiting unto the harvest. The harvest is great and the labourers are few. But a study of the financial statement makes us aware of the necessity of caution as to our progress. Without increased liberality and more earnest prayer on the part of our people at home, our work in the foreign mission field cannot be extended as it might be, and as it ought to be. Yet the Committee would gratefully recognize the grace of God in the growing interest in foreign missions manifested by many who are praying "Thy Kingdom come," and giving and working in accordance with their prayers.

The work of the Woman's Foreign Missionary Society calls for special notice. Throughout the whole Church there should be praise to God who has put it into the hearts of so many Christian women to interest themselves in the extension of the Redeemer's Kingdom. The success which has attended their efforts is, in one point of view, shown in the following statement of annual progress in Auxiliaries, Mission bands, Presbyterial societies, and contributions, from the organization of the Society in 1876 to the present time:—

| YEAR.     | AUXILIARIES. | MISSION BANDS. | PRESBYTERIAL SOCIETIES. | AMOUNT CONTRIBUTED. |
|-----------|--------------|----------------|-------------------------|---------------------|
| 1877..... | 18           | 3              | ..                      | \$1,905 39          |
| 1878..... | 28           | 6              | ..                      | 2,258 31            |
| 1879..... | 42           | 8              | 1                       | 3,225 37            |
| 1880..... | 46           | 9              | 1                       | 3,682 56            |
| 1881..... | 49           | 9              | 2                       | 4,666 55            |
| 1882..... | 57           | 12             | 2                       | 5,732 54            |
| 1883..... | 66           | 11             | 4                       | 7,001 22            |
| 1884..... | 89           | 16             | 6                       | 7,956 62            |
| 1885..... | 134          | 24             | 14                      | 10,058 66           |
| 1886..... | 191          | 50             | 16                      | 13,453 55           |

This exhibit is the most hopeful indication that your Committee can present of the Foreign Mission Fund's being likely to meet the claims upon it. And it is not only in a financial point of view that this Society exerts its beneficial influence. The monthly meetings of so many of our women for prayer, praise, the reading of the Word, and the receiving of missionary intelligence cannot but tell powerfully upon the life of the Church and its work in every department. Their living interest in the salvation of their sisters in heathen lands will react with blessing upon their own souls, and by God's grace tend to results beyond our present conception.

In the Fourth Annual Report of the Montreal Woman's Missionary Society we find strong expressions of sympathy with foreign missions: "These in some degree have also claimed our interest and attention, and we are pleased to be able this year to devote to them the sum of \$100. A number of our members were glad to avail themselves of the opportunity of contributing towards a box for the work in Mhow, India, which went out under the care of Rev. J. Fraser Campbell and Mrs. Campbell on their return."

Your Committee would refer to a communication from Rev. D. Fraser, of Victoria, B. C., in which he asks them to co-operate with the Home Mission Committee in supporting a missionary to labour among the Indians in the District of Allerni, B. C., and would respectfully recommend the General Assembly to authorize them to take such action, along with the Home Mission, as may be in their power towards the furtherance of the above-named object.

A most interesting and hopeful work among the Chinese of New Westminster was begun under the care of the late Rev. J. S. Mackay, whose early removal from his work on earth is so sincerely mourned by the Committee and by the Church at large. It is hoped that it may be resumed and carried on by his successor, aided by true and tried friends of Christ's cause in that part of the Dominion.

At the last meeting of Committee the Rev. Thos. Lowry tendered his resignation of the Secretaryship. This, in view of Mr. Lowry's growing infirmity, the Committee felt themselves bound to

accept. The Committee desire to record their appreciation of the services which he has rendered to the Church in connection with this important office for more than twenty years. Mr. Lowry has devoted himself to the work in connection with the Foreign Missions of the Church with great zeal, and discharged his duties with the utmost conscientiousness and diligence; and the Committee part with him with the feelings of the highest esteem. They trust that he may be spared long to enjoy the rest which he has so well earned, and pray that the blessing of God may attend him during the remaining years of his life.

Your Committee have endeavoured to give to the work entrusted to them their earnest and prayerful attention. With gratitude to God who has dispelled dark clouds which hovered over us when the last Annual Report was presented, and who has preserved the lives of our missionaries and blessed them in their service of the Redeemer; with the confident hope that He will remove obstacles which in some quarters still impede our progress; and with the conviction that our work must be prosecuted with a constantly growing dependence on the Holy Spirit, they lay before the Assembly this account of what, by His grace, has been accomplished.

All of which is respectfully submitted.

THOMAS WARDROPE, *Convener*.

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## REPORT OF THE BOARD OF FRENCH EVANGELIZATION OF THE PRESBYTERIAN CHURCH IN CANADA.

During the past year the work of French Canadian evangelization has made quiet but steady progress. Considerable difficulty has been felt in securing the services of suitable missionaries to occupy the several fields under the care of the Board. This is chiefly owing to the large number of our missionaries that have gone to the United States within the past few years, to give the gospel of Christ to the French Canadians settled there. At the present time there are no fewer than twenty of those who were formerly in the service of the Board employed in the neighbouring Republic, where the French Canadian population is rapidly on the increase. A careful estimate recently made shows that there are about eight hundred thousand French Canadians in the United States, fully one half of whom are in New England. In Massachusetts alone they number one hundred and sixty-five thousand. Of recent years vigorous efforts have been put forth, more particularly in the Eastern States to evangelize these French Canadians. Having until the past year no institution of their own for the training of missionaries for this work, they have made large demands on our men, many of whom have been induced to take charge of congregations there because of the greater freedom in the prosecution of their work. This has rendered it difficult for the Board to supply all their preaching stations during the past year; yet notwithstanding this, it is encouraging to know that at no former period have they had so many laborers upon their staff, the total number during the year being seventy-six.

From the large number of young Frenchmen studying, with the ministry of the church in view, at the Pointe aux Trembles schools, there is reason to hope for a considerable increase in the number of missionaries in future years. It is however most desirable that some of our English speaking students should consecrate themselves to the work of French Canadian evangelization. Apart altogether from purely French fields in which they might labor with profit, the English population is so rapidly diminishing in many parts of the Province of Quebec that there is not sufficient scope for ministers able only to conduct service in English; and on the other hand the French population is so rapidly increasing in Eastern Ontario and in some parts of New Brunswick that it would be of immense advantage to the cause of truth were the ministers of our church in these districts able and willing to spend a portion of their time in ministering to the spiritual wants of the French Canadians around them, and this they could most effectually do were they able to address them in their own language.

In accordance with the sanction given by the General Assembly last year, the Board at a recent meeting appointed one of their most experienced ordained missionaries—the Rev. L. Matthieu—to labour for a period of six months in visiting the several fields under their care, conducting special services, and dispensing ordinances in those districts not supplied by ordained ministers. Mr. Matthieu began this special work on the first of May at Falmouth, N. B. He was to continue there for several weeks and then return westward, visiting on his way the Saguenay district, and all the fields to the south of the St. Lawrence river. It is confidently anticipated that his visits will be of great advantage to the several fields, and productive of much good.

The work of the Board during the year has been carried on as usual by means of colportage, mission schools and preaching stations.

### COLPORTAGE.

Deeply impressed with the importance of prosecuting more vigorously than ever this department of the work, the Board have for some time been on the outlook for persons possessing the necessary qualifications for it, and are gratified in being able to report that they have secured the services of a number of suitable men. During the year seventeen Colporteurs have been employed,—fully double the number reported last year. Most of these, however, have only recently begun work, and several of them have had, as yet, little experience. With a view to their becoming efficient laborers, the younger men have, in most cases, been associated with tried Colporteurs. They spend a part of nearly every day in working together, and always spend the night in the same house. In this way the younger ones counsel of the elder, getting the benefit of his experience, and they are mutually encouraged each other in the arduous and difficult work in which they are engaged. During the year, 2,652 copies of the Word of God, in whole or in part, 500 French Pamphlets,

and about 22,700 Tracts were distributed by the Colporteurs and other Missionaries of the Board. In the past month alone the Colporteurs visited 6223 families, of whom 6639 were French Roman Catholics, and distributed 272 copies of the Scriptures, and 2450 tracts.

The following are the counties occupied by them during the year, with the Protestant and Roman Catholic population in each, according to the census returns of 1881 :—

|                    |         |         |        |       |                      |        |         |        |       |
|--------------------|---------|---------|--------|-------|----------------------|--------|---------|--------|-------|
| Essex, Ont.....    | 19,191  | R.C.... | 27,207 | Prot. | Montcalm, Que....    | 12,068 | R.C.... | 897    | Prot. |
| Prescott, Ont..... | 16,895  | "       | 5,978  | "     | Richelieu, Que.....  | 19,858 | "       | 369    | "     |
| Cornwall, Ont..... | 5,020   | "       | 4,836  | "     | Yamaska, Que....     | 16,950 | "       | 141    | "     |
| Glengarry, Ont.... | 11,758  | "       | 10,451 | "     | St. Hyacinthe, Que.. | 20,433 | "       | 185    | "     |
| Stormont, Ont..... | 3,024   | "       | 10,248 | "     | Rouville, Que.....   | 17,998 | "       | 545    | "     |
| Ottawa City, Ont.. | 15,901  | "       | 11,445 | "     | Iberville, Que.....  | 13,642 | "       | 792    | "     |
| Pontiac, Que.....  | 11,343  | "       | 8,543  | "     | Victoria, N. B.....  | 10,092 | "       | 5,482  | "     |
| Ottawa, Que.....   | 38,500  | "       | 10,834 | "     | Gloucester, N. B.... | 18,745 | "       | 2,838  | "     |
| Terrebonne, Que... | 20,818  | "       | 871    | "     | Kent, N. B.....      | 15,700 | "       | 6,899  | "     |
| Hochelaga, Que.... | 35,166  | "       | 1,858  | "     | Westmoreland, N. B.  | 14,771 | "       | 22,733 | "     |
| Montreal City, Q.. | 112,862 | "       | 37,695 | "     | Prince E. Island...  | 47,115 | "       | 61,662 | "     |

Four of the Colporteurs are employed this summer in the Maritime Provinces, chiefly in the Counties of Victoria, Gloucester, Kent, and Westmoreland, N. B., and in Prince Edward Island. The salary for the past year of the Colporteur laboring in Glengarry and Stormont has been met, to a large extent, by special contributions from the congregations of the Presbytery of Glengarry. On the communion rolls of several of these congregations are to be found the names of French Protestants.

The Colporteurs, generally, report that they are well received by the people. The number of copies of the Scriptures distributed by them gives but a very faint idea of their work. Many of the districts occupied have been repeatedly visited by Colporteurs in former years, copies of the Word of God have been left, and while many of these have been destroyed by order of the priest, in not a few homes is the Bible not only found but read and loved. In such houses, especially, is the Colporteur warmly received, and many a quiet hour is passed in conversing with the people on the things of the Kingdom. Not unfrequently a few neighbors are asked in, and the evening is spent in singing hymns and in reading and expounding the Word of Life. While fear of the priest and of friends prevent them from openly withdrawing from the Church of Rome, there are many within its pale who have no confidence in its teaching, but have embraced the Gospel through the instrumentality of the Colporteurs of the Board. The quiet influence exerted by these self-denying laborers and the good accomplished by them, the Great Day alone will reveal. During a part of last summer the Montreal Auxiliary Bible Society employed nine French Colporteurs in the Lower St. Lawrence districts. A few others were employed by other Societies, so that, in all, about thirty French Colporteurs were, for at least a portion of the year, engaged in the work of scattering broadcast the Word of God,—a larger number, it is believed, than in any preceding year.

## MISSION SCHOOLS.

The necessity for carrying on and greatly extending this part of our operations is every year becoming more and more apparent. The education of the young in the Province of Quebec generally, is largely under the control of the Church of Rome. In rural districts, except where there is a sufficient number of Protestant families to organize a dissentient school, the children of French Protestants must grow up in ignorance, or receive at the hands of Romish ecclesiastics an education thoroughly permeated by the principles as well as the spirit of ultramontaniam. To obviate these evils the policy of the Board is to plant mission schools in those districts where it is possible to gain a foothold. In many places, even where the Protestant families are sufficiently numerous to organize a dissentient school, they are not able of themselves to support a teacher. In such districts, where there are missions of our church, the Board send in a teacher—the people meeting in part the salary by means of school taxes and fees, &c.,—or the Board make a grant to supplement the amount raised by the people to support their teacher. In three of the Protestant dissentient schools reported—St. Hyacinthe, Joliet, and L'Ange Gardien—the people themselves met in full the teachers' salaries last year. It will be observed from the accompanying schedule that in addition to the schools reported last year four others appear on the list. One of these—Hochelaga—is just being organized, and those at Six Portages and English Settlement have only been in operation for about a month. Owing to the prevalence of small-pox last Fall the attendance at some of the schools, notably Pointe-aux-Trembles, Russell Hall and Canning Street, has not been so large as former years. Indeed, it was deemed advisable, in consequence of the epidemic, to close two of the schools for a time,—Montebello and Canning Street. These have again been reopened, the former with sixteen and the latter with twelve pupils, and it is hoped that the long term attendance will equal that of former years. The School at St. Antoine, also, has not been open for a considerable time, most of the French Protestant families having left the district. The Board intend to send a teacher there this summer, if there is found to be a sufficient number of children to warrant them in so doing.

# MISSION SCHOOLS.

The number of schools reported last year was 21, with 26 teachers and 707 scholars. The number this year is 25, with 29 teachers and 804 scholars. There are 230 pupils from Roman Catholic homes. The great majority of the others are the children of recent converts.

| NAMES OF SCHOOLS.              | NAMES OF TEACHERS.           | Is there a School House? | Distance from nearest Protestant School. | SCHOLARS.                          |                                 |                      | Teacher's Salary paid by people. | Amount paid by French Board during year. | Current grant per month from French Board. | REMARKS.                       |
|--------------------------------|------------------------------|--------------------------|------------------------------------------|------------------------------------|---------------------------------|----------------------|----------------------------------|------------------------------------------|--------------------------------------------|--------------------------------|
|                                |                              |                          |                                          | Total No. on the Roll during year. | No. of Roman Catholics on Roll. | Average attend-ance. |                                  |                                          |                                            |                                |
| 1. Port au Persil.....         | Miss M. McLaren.....         | 1                        | 21                                       | 11                                 | 2                               | 10                   | .....                            | \$50 00                                  | \$9 00                                     |                                |
| 2. Point aux Bouleaux.....     | Miss McLaren.....            | .....                    | 21                                       | 15                                 | 4                               | 8                    | .....                            | 50 00                                    | 9 00                                       |                                |
| 3. Ditchfield.....             | Mr. N. C. Bourck.....        | 1                        | 5                                        | 25                                 | 15                              | 15                   | .....                            | 216 00                                   | 18 00                                      |                                |
| 4. St. Jule.....               | Mme. Fayt.....               | .....                    | 15                                       | 11                                 | 4                               | 9                    | .....                            | 144 00                                   | 12 00                                      |                                |
| 5. St. Hyacinthe.....          | Miss Hamilton.....           | 1                        | 9                                        | 31                                 | 2                               | 22                   | \$150 00                         | .....                                    | .....                                      |                                |
| 6. Montreal, Russell Hall..... | Mr. A. L. Deville.....       | 1                        | .....                                    | 88                                 | 48                              | 38                   | .....                            | 360 00                                   | 30 00                                      |                                |
| 7. "Canning Street.....        | Miss St. Aubin.....          | 1                        | .....                                    | 32                                 | 4                               | 14                   | .....                            | 145 00                                   | 18 00                                      | Just being organized.          |
| 8. Hochelaga.....              | .....                        | .....                    | .....                                    | .....                              | .....                           | .....                | .....                            | .....                                    | .....                                      | Estimated amount.              |
| 9. Pointe-aux-Trembles.....    | M. Bougain and 5 others..... | 1                        | 9                                        | 94                                 | 33                              | 60                   | .....                            | .....                                    | 500 00                                     |                                |
| 10. Joliette.....              | Miss Anna Graham.....        | 1                        | 12                                       | 14                                 | 1                               | 11                   | 100 00                           | .....                                    | .....                                      |                                |
| 11. Grenville.....             | Mr. P. E. St. Germain.....   | 1                        | 3                                        | 53                                 | 25                              | 24                   | 14 00                            | 120 00                                   | 35 00                                      |                                |
| 12. Harrington.....            | Mr. L. Bouchard.....         | .....                    | 1                                        | 7                                  | 3                               | 19                   | .....                            | .....                                    | .....                                      |                                |
| 13. St. Antoine Allee.....     | .....                        | 1                        | 4                                        | .....                              | .....                           | .....                | .....                            | .....                                    | 20 00                                      |                                |
| 14. Asham Mills.....           | Mr. S. P. Rondeau.....       | 1                        | 3                                        | 19                                 | 3                               | 15                   | 60 00                            | 150 00                                   | 30 00                                      | Less people's contri- butions. |
| 15. Six Portages.....          | Mr. E. Menard.....           | .....                    | 10                                       | 12                                 | 11                              | .....                | Based on Teacher                 | 20 00                                    | 20 00                                      |                                |
| 16. Nainut.....                | Mr. E. Fichmann.....         | 1                        | 30                                       | 30                                 | 10                              | 23                   | .....                            | 300 00                                   | 30 00                                      |                                |
| 17. English Settlement.....    | Miss S. Daigneau.....        | .....                    | 5                                        | 15                                 | 1                               | 13                   | .....                            | 19 00                                    | 10 00                                      |                                |
| 18. St. de (Grand Lac).....    | Mr. C. Vessot.....           | .....                    | 12                                       | 13                                 | 2                               | 11                   | .....                            | 104 00                                   | 35 00                                      |                                |
| 19. Lac des Sables.....        | Miss C. Favier.....          | 0                        | 20                                       | 5                                  | 5                               | 15                   | .....                            | 00 00                                    | 18 00                                      |                                |
| 20. Perkins.....               | Miss R. Hildop.....          | 1                        | 7                                        | .....                              | .....                           | 6                    | .....                            | 144 00                                   | 18 00                                      |                                |
| 21. East Templeton.....        | Miss L. Holiday.....         | 1                        | 10                                       | 60                                 | 0                               | 41                   | 174 50                           | 50 00                                    | 4 10                                       |                                |
| 22. Ripon.....                 | Miss G. Beille.....          | 1                        | 15                                       | 30                                 | 23                              | 18                   | .....                            | 210 00                                   | 18 00                                      |                                |
| 23. L'Ange Gardien.....        | Miss M. A. Bushy.....        | 1                        | 1                                        | 27                                 | .....                           | .....                | .....                            | .....                                    | .....                                      | Less people's contri- butions. |
| 24. Montebello.....            | Miss Seaborn.....            | 1                        | 5                                        | 15                                 | 4                               | 12                   | 34 00                            | 48 00                                    | 20 00                                      |                                |
| 25. St. Anne, Illinois.....    | Rev. C. Lafontaine, A.C..... | 1                        | 10                                       | 150                                | 11                              | 100                  | 800 00                           | 550 00                                   | 55 00                                      |                                |
|                                | Total.....                   | 17                       | .....                                    | \$34                               | 230                             | 532                  | \$1,022.50                       | \$3220 00                                | \$935 16                                   |                                |

The number of pupils in attendance last session was ninety-four, or nearly thirty less than the preceding session. This is attributable to the small-pox epidemic in Montreal last summer and autumn. During the summer, applications for admission were received from about three hundred. It was agreed to admit one hundred and twenty-five, but at the last moment a number of these changed their mind, the epidemic being about its worst when the session began. To provide for any emergency, the Committee thought it well, before the Schools re-opened, to rent an isolated house two miles distant and fit it up as an hospital. Scarcely had the session opened when one of the pupils was stricken with small-pox. She was immediately removed to the prepared hospital, where for several weeks she hovered between life and death. A school companion heroically volunteered to nurse her, and with rare self-sacrifice watched beside the sick bed by night and day for five or six weeks. God mercifully spared the life of the sufferer. In appreciation of the self-denial of her nurse, Victoria Schneider, the Committee presented her with a well bound copy of the French Bible and also a Sewing-machine, a gift to the School from Mr. R. M. Wanzer, of Hamilton, Ont. Later in the session, one of the pupils, a young woman of eighteen or nineteen years of age, died after a lengthened illness, giving evidence of her trust in the Saviour. This is the first death in the Schools since they became the property of the Church. These afflictions have been blessed of God to the spiritual good of many of the pupils. During the session, eighteen of them professed to accept Christ as their Saviour, and when the Communion was dispensed in April by the Rev. Prof. Coussirat and the Secretary of the Board, fifty-one sat at the Lord's Table.

The session has, on the whole, been a successful one. The policy of the Board has been to induce as many as possible of the best of the pupils to continue attendance at the Schools for several years. This policy is now bearing fruit. Of last season's pupils twenty-two had been in attendance for three or four years, and of this number no fewer than seventeen—twelve young men and five young women—applied for, and were, after examination, approved as qualified for Mission work, some as Colporteurs and others as Teachers. It is a matter of encouragement and of gratitude to God that so large a proportion of the pupils are not only giving their hearts to the Saviour, but consecrating their lives to the work of making Christ known to others.

The annual closing examination of the Schools was held in the end of April. A number of ministers and others were present, and the examination proved highly satisfactory. After hearing several of the classes in the ordinary branches, including Algebra, geometry, Latin and Greek, the whole School was examined in Scripture. The Principal was asked to name the subjects taken up during the year, and on which they might be examined. (The School meets as a Bible Class for one hour daily.) He handed the Chairman the following programme of topics:—

- |                                              |                                           |
|----------------------------------------------|-------------------------------------------|
| 1. Old Testament History to Solomon.         | 18. The Redeemer.                         |
| 2. New Testament,—the Gospels.               | 19. The Humanity of Christ.               |
| 3. Religion.                                 | 20. The Divinity of Christ.               |
| 4. The Various Religions.                    | 21. The work of Christ.                   |
| 5. The Existence of God.                     | 22. Salvation is free.                    |
| 6. Revelation.                               | 23. The Holy Spirit, His person and work. |
| 7. Duty of every Man to read the Bible.      | 24. Regeneration and Sanctification.      |
| 8. Objections to reading the Bible answered. | 25. Purgatory.                            |
| 9. How to read the Bible.                    | 26. The Church.                           |
| 10. God and His Perfections.                 | 27. The Head of the Church.               |
| 11. God alone should be worshipped.          | 28. Peter, the Chief of the Apostles.     |
| 12. The worship of the Virgin and of Saints. | 29. Infallibility of Peter.               |
| 13. Images and Relics.                       | 30. Infallibility of the Pope.            |
| 14. Man and his Fall.                        | 31. Baptism.                              |
| 15. Man after the Fall.                      | 32. Lord's Supper.                        |
| 16. The Law.                                 | 33. Transubstantiation.                   |
| 17. The Promise of Salvation.                | 34. Confession.                           |

Several of the above-named subjects were selected and the pupils examined on them by some of the ministers present. The answers were most satisfactory, and indicated an intimate acquaintance with the teaching of God's word. The church has good reason to thank God for the Pointe-aux-Trembles schools, and for the highly efficient staff of earnest, devoted Christian teachers there. That the work done is being appreciated by our people is manifest by the large and yearly increasing number of scholarships given by our congregations and Sabbath schools, as also by private individuals. As has been stated from year to year in the reports of the Board, the average cost of each pupil is about \$50 per session. To the congregations or schools or individuals contributing this amount a pupil is assigned, concerning whose progress reports are sent from time to time. In this way a Sabbath school, contributing a scholarship, is put directly in communication with the mission school, and the letters, if read

publicly to the Sabbath school children, tend to keep alive their interest in the work. Moreover the Sabbath school can every Lord's day remember in its prayers the pupil it supports, and can surely fail to receive benefit by being thus directly brought into contact with the pupil educated by means of its missionary contributions.

THE ANNUAL REPORT OF THE PRINCIPAL.

The large number of applications which we received last Summer for admission to our schools seemed to announce that a most promising session was opening before us. But about the time of the opening the fear of the epidemic raging in Montreal closed the way to many of the young people who were desirous to come. However ninety-four boys and girls, prompted by their great desire to learn, braved the danger, and left their parents in great anxiety, to come and pursue their studies.

Thirty-four of these were children of Roman Catholic parents, and fifty-six were children of converts, and four were children of Protestants. Nearly all of them have proved good scholars, and their progress in secular and sacred knowledge, as well as their good behaviour have been for us a great cause of encouragement and of thankfulness to God. The year which has just been added to the history of our school is certainly one of the most interesting and one which bespeaks good things for the future of the mission.

One of the main objects in past years has been to develop in our young people a missionary spirit. Every year some of them have answered to our desire, and they have proved by their zeal and their faithfulness that God himself had called them to work in His field. But never has the missionary spirit prevailed so widely in our schools as this year, for nearly all those who have found the saving truth have manifested an earnest desire to labor for the Master. The mission work among the French Canadians is far more difficult for our converts than for born Protestants, because the Roman Catholics respect a man who keeps the religion of his fathers, but they despise, they hate a man who, through conviction, becomes a Protestant. A Roman Catholic can be a drunkard, a swearer, a liar, and yet if he goes to mass from time to time, and to confession once a year, nobody will molest him; but if that man becomes a Protestant and a sincere Christian who lives a new life, all his neighbours will rise against him. In view of this fact, it is not surprising if some of our young converts who undertake the work of colportage find it hard and sometimes discouraging for them.

Twelve of our young men and five of our young women who have spent a few years with us have become missionary colporteurs or teachers. We are glad to say that never before has the number of our young missionaries been so large. May that little band who have left for their first campaign fight bravely, and show to those who promote error and superstition that the sword of the Spirit is not yet broken nor rusty in our hands.

The Rev. Joseph Cook, the renowned American divine, who spent some time at the Pointe-aux-Trembles schools, wrote a few years ago regarding our pupils: "These pupils are the advance guard of a host who will, I hope, rescue the majestic banks of the St. Lawrence from the power which in Europe has made the life of so many peasants a prolonged childhood." We firmly believe that that time is approaching when hundreds of our young converts, realizing the importance of the work which is before them, will rise at the voice of the Master to give truth and liberty to our countrymen.

Many of the Roman Catholics who were with us this year have found the truth, and have professed openly their new faith, and others whose progress has been more slow, will probably follow the steps of the former as they advance in knowledge.

But it is especially among those who had already spent a few years in our schools that the Holy Spirit has accomplished His blessed work. Eighteen of these have this session made a public profession of their faith in Christ as their Saviour, and have been received into the Church.

At one of our missionary meetings in which the importance of colportage was fully explained by some of our young men who had formerly been engaged in that work, the pupils contributed \$24.50 towards that good object, thus showing their high appreciation of the work of our mission, as well as their thankfulness for the privileges they receive here.

We are sorry to add that this session, which has been one of great blessings, has also been one of trials. For many years we have not had so much sickness in our schools, and this has not only increased our work but also kept us in constant anxiety. At the opening of the session one of our girls fell sick with small-pox, and we had to send her to an hospital which we had prepared a few miles from the schools. There, in a lonely place, another one of our pupils took care of her day and night for nearly six weeks. This fact shows how the Gospel is powerful in creating a spirit of self-denial in young hearts who accept it with faith. Another pupil after a long and painful sickness, which, through the blessing of God, prepared her for death, left us, happy to go to a better world.

In closing this brief report, we beg to thank sincerely the friends of our schools whose charity and generosity have so readily answered to all our wants during the past session.

JULES BOURGON,  
*Principal.*

17th May, 1886.

The following is a complete list of the Scholarships received or promised. The actual receipts of the past year are given in detail in the financial statement accompanying this report. The Board extend their most cordial thanks to all contributors for the generous response made to their appeal for help, whereby they have been enabled to close the school year with a balance on hand. The greatest felt want at present is new and more suitable school buildings, in which to carry on the work. Every year a large sum is expended on repairs, and it is desirable to increase the accommodation somewhat. To erect buildings sufficiently large and adapted for the work, it is estimated that from twenty to twenty-five thousand dollars would be required. Who will furnish the means?

*From Congregations.*

Galt, Ont., Knox Ch. Wom. Miss. Soc. | Scarboro, Ont., St. Andrew's Church.  
Lyn, Ont., Presbyterian Church. | Toronto, Ont., Knox Church.

*From Sabbath Schools.*

|                                          |                                                 |
|------------------------------------------|-------------------------------------------------|
| Almonte, Ont., St. John's.               | Montreal, Que., St. Joseph Street.              |
| Ayr, Ont., Stanley Street.               | " " Knox.                                       |
| Barrie, Ont.                             | " " St. Matthew's.                              |
| Belleville, Ont., John Street.           | " " Cross Mission (one-half.)                   |
| Brantford, Ont., Zion.                   | New Glasgow, N. S., James' Church.              |
| " " Balfour Street Mission.              | " " United "                                    |
| Brockville, Ont., St. John's (one-half.) | Norwood, Ont., (one-half.)                      |
| " " First "                              | Orrillia, Ont., "                               |
| Brussels, Ont., Melville "               | Oshawa, Ont.                                    |
| " " Mrs. Strachan and Class.             | Ottawa, Ont., Knox.                             |
| Chatham, Ont., First.                    | " " St. Andrew's.                               |
| Colourg, Ont.                            | Pembroke, Ont., Calvin Church                   |
| Columbus, Ont.                           | Perth, Ont., Knox.                              |
| Cote des Neiges and St. Laurent, Que.    | Peterborough, Ont., St. Paul's.                 |
| Cote St. Antoine, Que., Melville.        | Pictou, N. S., Prince Street.                   |
| Dartmouth, N. S., St. James'.            | Port Hope, Ont., First.                         |
| Deer Park, Ont.                          | " " Mill Street.                                |
| Elora, Ont., Knox.                       | Quebec, Que., Chalmers'.                        |
| Farrington, Ont., (two.)                 | Ross, Ont.                                      |
| Fergus, Ont., Melville.                  | Russeltown, Que.                                |
| " " St. Andrew's.                        | Sarnia, Ont., St. Andrew's.                     |
| Fullarton, Ont.                          | Scarborough, Ont., St. Andrew's.                |
| Guelph, Ont., Knox.                      | Stratford, Ont., Knox.                          |
| " " St. Andrew's.                        | " " B. Class.                                   |
| Halifax, N. S., Fort Massey.             | St. John, N. B., St. Andrew's.                  |
| " " St. Matthew's.                       | St. Mary's, Ont., First.                        |
| " " Chalmers' (one-half.)                | Streetsville, Ont., (one-half.)                 |
| Hamilton, Ont., Central.                 | Thorold, Ont., (one-half.)                      |
| " " Knox.                                | Toronto, Ont., St. James' Square.               |
| Lachine, Que., St. Andrew's.             | " " West.                                       |
| London, Ont., St. Andrew's.              | " " Knox, (two.)                                |
| Moncton, N. B., St. John's.              | " " Central S.S. and B. Classes.                |
| Montreal, Que., Inspector Street.        | Truro, N. S., First.                            |
| " " Chalmers'.                           | Vankleek Hill, Ont., (two.)                     |
| " " Victoria Mission.                    | Westminster, Ont., (one-half.)                  |
| " " Crescent Street.                     | Williamstown, Ont., St. Andrew's.               |
| " " Nazareth Street.                     | Windsor, Ont., (one-half.)                      |
| " " Erskine.                             | Winnipeg, Man., St. And's & St. And's Mis. S.S. |
| " " St. Gabriel.                         | Woodville, Ont.                                 |

*From Private Individuals.*

|                                             |                                            |
|---------------------------------------------|--------------------------------------------|
| Ailsa Craig, Ont., Rev. L. McPherson.       | Montreal, Que., Robert Anderson.           |
| Anonymous, A friend.                        | " " C. W. Davis.                           |
| Blenheim, Ont., Robert Black.               | New Glasgow, N. S., Mrs. Rod. McGregor and |
| Brantford, Ont., Ignatius Cockshutt (eight) | Mr. J. W. Carmichael.                      |
| " " Young Ladies' College.                  | Ottawa, Ont., Caritas.                     |
| Cheyenne, Wyoming, U. S., A. G. McLeod.     | " " A friend.                              |
| Fergus, Ont., A. D. Ferrier.                | Paris, Ont., Three Sisters (three)         |
| " " A. Dingwall Fordyce.                    | Richmond, Que., Two Friends.               |
| Glasgow, Scotland, J. Campbell White.       | St. Andrew's Que., J. H. Hird.             |
| Guelph, Ont., Thos. Goldie, Knox Church.    | St. Anne, Illinois, Rev. C. Chiniquy.      |
| Leith, Ont., Ross Brothers, (one-half.)     | Toronto, Ont., W. Mortimer Clark.          |
| Londonderry, Ireland, " Shamrock," (three.) | Williamstown, Ont., Rev. Alex. and Mrs.    |
| Montreal, Que., Mrs. Redpath.               | MacGillivray.                              |



# PREACHING STATIONS.

From the accompanying statistical table it will be seen that there have been few changes during the year in the list of stations supplied by missionaries of the Board.

From the reports of the year the following brief details are taken :—

**ST. FRANCIS DISTRICT.**—In one of his reports the missionary says : " The second Sabbath of the month was Communion day in Sherbrooke, and some of my people joined. The session of St. Andrew's Church admitted fourteen of them. More would have been admitted, but as they reside out of the city, and as the weather was bad and stormy, they were unable to come."

**ST. VALERIE.**—The missionary reports that a mission day school is much needed in the district. Six Roman Catholic children would attend, as well as the children of the Protestants. The people there are ready to do what they can to build a school-house, to be used for meetings also.

**GRAND BEND, &c.**—The Rev. S. A. Carriere reports receiving six new French members, one of these is an intelligent, industrious young French Roman Catholic, of about 25 years of age, who, it is expected, will prove a great help in evangelizing his relatives and friends, some of whom are already glad to listen to the reading and expounding of God's word.

**ST. JUNE.**—At every Sabbath service here, a number of Roman Catholics are present, and hopes are entertained that ere long some of them will connect themselves with the mission.

**OTTAWA PRESBYTERY.**—The new French Church building in Ottawa City was opened in September last,—Principal MacVicar, Messrs. Dondiet, Ladueur, Vernier, Vernon, Ami, and others taking part. Since then quite an impetus has been given to the work. The cost of the church and lot was a little over \$4,500, all of which is paid, with the exception of about \$300,—thanks to the efforts of Mr. Ami. In the Namur field there is increasing regularity in attendance on public worship, and there are signs of spiritual improvement. One family recently adjoined Romanism and united with the congregation. This was in some measure due to the influence of the Pointe aux Trembles Schools. The eldest daughter had attended these Schools the preceding winter, and on her return home refused to go to confession. After much conference among themselves they resolved to become Protestants. In the Angers, Perkins and Ripon field Mr. Vernier reports ready access to an increasing number of Roman Catholic homes and general quickening of the spirit of enquiry respecting the faith of the Gospel. At Perkins, on a certain Sabbath last July, the church was so over-crowded that a special service, attended by about thirty Roman Catholics, was held in a private house. During the year the people called Mr. Vernier. The Presbytery sustained the call and inducted him as Pastor of the charge, the congregation promising \$150 per annum towards stipend. In all the fields of the Presbytery, with the exception of Montebello, additions have been made to membership during the year. In a letter recently received, Dr. Moore, the Convener of the Presbytery's French Committee, thus writes :—" I am satisfied that the missionaries are really doing their duty, and that the work is progressing. At the same time I am equally satisfied that the Roman Catholics are exercising very special and increasing watchfulness all along the line in our bounds. Prudence and patience are needed."

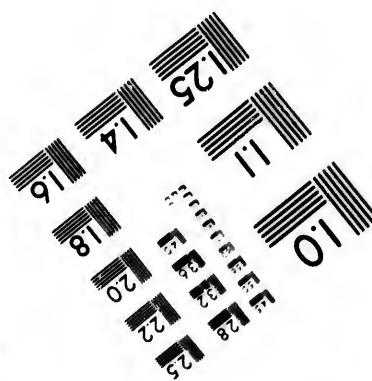
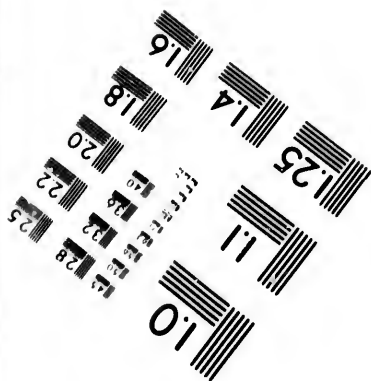
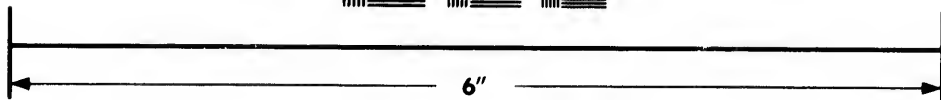
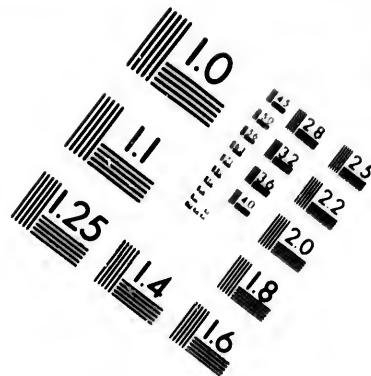
**ST. JOHN'S CHURCH, MONTREAL.**—Mr. Dondiet writes : " I have had fewer interruptions at service than any preceding year, and I am not alone in thinking that the work is more encouraging than ever before. The French Protestants are steadily increasing in numbers, and their social status is getting higher year by year."

**ST. MARTIN, &c.**—This is a very difficult field, many of the Roman Catholics being most intolerant and determined, if possible, to drive the missionary, Mr. T. A. Bouchard, from the district. Amid many difficulties and discouragements Mr. Bouchard continues his work. He was instrumental last year in bringing to the knowledge of the truth an intelligent Frenchman, from France, who after spending some time at the Pointe aux Trembles schools, and commending himself highly to the teacher there, is now laboring as a colporteur.

**ST. HYACINTHE.**—The Rev. E. F. Seylaz was inducted as pastor here last June, and has been much encouraged by a growing interest in spiritual things on the part of his people. His prayer-meeting, as well as his Sabbath services, were growing in numbers and interest, but for some months Mr. Seylaz, on account of very severe illness, has had to lessen his labors. He seems now to be somewhat better and is to spend two or three months in the Murray Bay region, working as his strength will admit, his place being supplied by a French student in his absence.

**ITALIAN MISSION, MONTREAL.**—Mr. Internoscia reports an increasing interest on the part of his people. He was very greatly cheered in receiving eighteen Italians into the membership of the church during the year. There are about 130 Italian children of school age in the city, and he is anxious to have a day school opened for these, and a night school in the winter months for adults. The first social entertainment of his congregation was held last Winter when Russell Hall was filled, there being about 200 Italians present, besides a large number of English and French friends. Mr. Internoscia has the confidence of his people, and has been the means of doing much good among the Italians of the city.





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L'EGLISE DU SAUVEUR, CANNING STREET, MONTREAL.—The following is the report in full of the Rev. A. B. Cruchet, for the year ending 30th April, 1886 :—

In order to construct a building, it is necessary to gather the materials and to prepare and fit them for their intended use. This latter process demands more skill, patience and hard work than the former. So it is with the work of building up a congregation. Materials are necessary, but they must be carefully and patiently worked and prepared before they can enter into the solid structure. Numbers are good, but quality is better, and every day I am learning to weigh souls rather than count them.

During the past year I have been enabled to gather but few, but I have striven to educate them and marshal them into a company of workers. How far success has attended my efforts cannot well be ascertained.

As in former years, petty persecution in driving members to the United States, and the calamities of small-pox and inundations in impoverishing the people, have rendered our labors more trying and at times very discouraging. However, on the whole, the year has been a prosperous one in spiritual life and Christian consecration. But these are difficult to lay down in figures.

The attendance on all the services has been very regular, morning and evening, the attention sustained and the interest increased in a marked manner. This may be instanced by two foreign Protestants who at first only came occasionally, but now attend with regularity, and manifest a deepening interest in spiritual things.

Religious training has kept pace with spiritual life. Not a few who were ignorant and careless about personal religion have become quite proficient in the Scriptures, and hold regular family worship. Others have become exemplary in their public conduct, and display commendable zeal in making known the Gospel around them.

Among those who have been connected with the congregation many have become true and faithful heralds of the cross. It is interesting to know that one of them is now a minister, several are studying Theology, and four Medicine. One, a former Deacon, has been holding meetings in his own house, where as many as fifty people have gathered, the majority being Roman Catholics. Another is doing colportage work; many, of both sexes, have become Sabbath and day school teachers: two heads of families, living in a neighboring town, succeeded in bringing over to Protestantism four Roman Catholic families. A former Elder and a Deacon are holding office in two churches in the United States and rendering efficient service. Thus the Church is sending forth its contingent of laborers into the Lord's vineyard.

During the small-pox epidemic not a few acted in such a manner as to win the sincere admiration of their Catholic neighbors. One of them, a lady living outside the city limits, having heard that an Englishman who had taken the disease had no one to care for him, sent her two little children to her sister, invited him into her own house and nursed him for three months without remuneration.

During the spring flood another lady, who is surrounded by ill disposed and persecuting Catholics, invited as many of them as her house could hold and entertained them until the water subsided, thereby winning their esteem and respect.

Other touching instances of the piety and Christian activity of many of the congregation could be related to show that our labors have not been in vain.

About twenty Roman Catholics attended, at different times, our services during the year. Five have renounced the errors of Rome and have persevered in their new faith, and the others are so enlightened that their conversion may soon be expected. One of them was formerly a wealthy and well-known merchant of this city. Well connected, he numbers priests, doctors and lawyers among the members of his family. Situated as he is, emigration became an absolute necessity. He leaves next week for Lowell. I may remark in this connection that it really is becoming more difficult for Roman Catholics to leave their church. Priests are multiplying sermons against us, and organizing such a perfect system of espionage and ostracism, that only very courageous men and women dare to break through it. Besides, Protestantism is represented by the priests as so repulsive and dishonorable that people shrink from it with disgust and trembling, many turning with tears and sorrow from their friends who have embraced it. However, I am of opinion that the pressure is too great to be exercised much longer. We may look for an explosion, and then woe to the clergy!

The work in the Sabbath school and Bible-class has been attractive as well as interesting, thanks to the growing good disposition of the children, and to the valuable help of Mrs. Cruchet, who plays the organ, teaches and visits with me. Teaching the Bible-class has become a real pleasure, so attentive and diligent in learning are its members. A few, especially among the girls, contribute very largely of their hard earned money, and manifest much interest in the work of the church, more particularly in congregational singing.

The work of the year, and the present condition of the congregation, may be summed up as follows:—

|                                                   |           |
|---------------------------------------------------|-----------|
| 1. Average attendance during the year.....        | 70 to 80. |
| 2. Families added " " ".....                      | 5.        |
| 3. Communicants added " " ".....                  | 19.       |
| 4. Converts " " ".....                            | 5.        |
| 5. Roman Catholic attendance during the year..... | about 20. |
| 6. Baptisms " " ".....                            | 5.        |
| 7. Families removed " " ".....                    | 5.        |
| 8. Communicants " " ".....                        | 8.        |
| 9. Families connected with the Church.....        | 10.       |
| 10. Communicants " " ".....                       | 49.       |
| 11. Elders " " ".....                             | 3.        |
| 12. Sabbath School and Bible Class.....           | 25.       |
| 13. Total contributions.....                      | \$194.00. |

On Easter Sunday we had the Lord's Supper, and thirty communicants sat down with us. The services were impressive, many being deeply moved. Rev. Mr. Lefebvre assisted me, and was much pleased with the bearing of the people. He was struck with the composure of the assembly, and the eagerness with which they listened.

Taking all in all, I believe that the year has been one of blessing and prosperity. Our hearts go out in gratitude to God, and our hopes and encouragement for the present year spur us to more consecrated activity.

**PRESBYTERY OF MONTREAL.**—The Rev. G. C. Heine, Convener of the Presbytery's Committee on French Evangelization, in his report to the Board, directs especial attention to the enormous power and aggressive efforts of the Romish Church within the bounds. More than ever she manifests a determination to perpetuate and extend her influence in Montreal as a great centre of wealth and commercial enterprise. Convents, colleges and churches are being enlarged and multiplied. The completion of St. Peter's Cathedral, an immense edifice which has been in course of erection for about twenty years, is being pushed forward by funds raised through lotteries and other ecclesiastical methods. The united wealth of the hierarchy and of religious corporations in real estate, invested funds and incomes from tithes, assessments for building purposes and fees of all sorts, is made in many ways to tell powerfully against Protestantism. Farms and other property owned by Protestants throughout the Province are bought by Roman Catholics, and conventual education is rendered cheap and attractive, and is used as a successful means of proselytizing. The parish system, which, according to recent decisions in the courts, existed before and independently of any civil recognition, and carries with it the right of collecting tithes irrespective of the civil law, is being extended into new districts. Fresh superstitions are being developed in connection with sacred shrines and pilgrimages and processions. A lamentable instance of this occurred on the 11th of October last, when a procession of about eight thousand men, women and children, led by the Bishop of Montreal and attendant priests, paraded the streets, carrying with them a brass statue of the Virgin Mary, which had been used in a similar way years ago to stay the ravages of Cholera. On this occasion the multitude moved along telling the beads of the Rosary, singing the Litany of Loretta and the Ave Maria, and imploring the Virgin to deliver the city from small-pox. It is safe to say that the scourge was rather increased than diminished by this means; and, later on, the superstition of the same people manifested itself in riots in resistance of vaccination and other approved sanitary measures. Many ignorant people believed that, through the intercession of St. Roch, children dying of small-pox, passed direct into heaven without being detained in purgatory, and their confidence in this saint rendered them more or less indifferent to scientific means of safety now employed by all civilized nations. It is right to state, however, that along with such superstitions there is an unmistakable growth of liberal sentiment among the educated classes which promises well for the future success of the gospel. Mr. Heine says:—"The missionaries are at their posts, laboring after the same manner as in former years, meeting both with encouragements and discouragements. Deputations from the Presbytery have visited the more important fields and reported satisfaction with the good being done. One missionary, Mr. Hamilton, baptized a family of twelve at St. Julie, Glengarry, in August last, and afterwards received the adults into church fellowship. This family formerly belonged to the Romish Church, are well to do, and will not fail to exercise a beneficial influence on their former co-religionists. Mr. Internoscia, a converted ex-priest, and for years the devoted Italian missionary in the city, admitted to church membership on profession of faith in January last, no fewer than *one* persons. These are examples of the blessing resting upon our efforts. There are seventeen fields in the Presbytery in which there is a greater or less number of French Protestants where work is carried on in purely French districts or in connection with English congregations. This is exclusive of Pointe-aux-Trembles, the seat of our flourishing educational Institutes. In conclusion, I may say that I entertain the strongest conviction of our duty to give the French Canadian Roman Catholics the Gospel, and that to do so we should multiply schools such as those referred to."

# CONGREGATIONS AND MISSION STATIONS.

The most encouraging feature in the accompanying statistical table is the fact that 222 members were received during the year, nearly all on profession of their faith in Christ. Notwithstanding this large accession, the total membership reported this year is only sixty in excess of last year.

In this respect French congregations differ from English ones, especially outside of the Province of Quebec. There are few additions to the membership by certificate, and when a death occurs, or when from any cause a name is removed from the communion roll, the number can only be made up by the reception of a member on profession of faith, and the great majority of these are converts from the Church of Rome. It too frequently happens, even yet, that when a French Roman Catholic becomes a Protestant he finds matters made so uncomfortable for him in the workshop or factory that he has to look elsewhere for employment, and hence the frequent changes in the communion roll of some of our Churches. It requires strong faith on the part of at least of some of our converts, to enable them to take the decisive step and sever their connexion with the Church of their fathers.

| NAMES OF<br>CONGREGATIONS<br>AND<br>MISSION STATIONS. | NAMES OF<br>MISSIONARIES<br>NOW<br>LABORING IN FIELDS. | Churches. | Number of Stations. | Sabbath Attendance. | Families.     | Church Members. | Members received<br>during the year. | Attendance at<br>Sabbath School and<br>Bible Class. | Distributed<br>in the year. |      | Total amount raised<br>in the field for the<br>year. | Amount Paid by<br>French Board during<br>the year. | Current grant per<br>month from<br>French Board. |
|-------------------------------------------------------|--------------------------------------------------------|-----------|---------------------|---------------------|---------------|-----------------|--------------------------------------|-----------------------------------------------------|-----------------------------|------|------------------------------------------------------|----------------------------------------------------|--------------------------------------------------|
| Grand Falls, &c.                                      | Mr. A. J. Lods.                                        | 1         | 2                   | 100                 | 40            | 20              | 1                                    | 65                                                  | 13                          | 200  | \$112 00                                             | \$83 35                                            | \$41 66                                          |
| Port au Persil, &c.                                   |                                                        |           | 3                   | 45                  | 13            |                 |                                      | 10                                                  |                             |      |                                                      | 228 00                                             | 35 00                                            |
| Murray Bay, &c.                                       | Rev. T. Z. Lefebvre.                                   | 1         | 1                   | 65                  | 12            | 45              | 4                                    | 12                                                  | 18                          | 400  | \$100 00                                             | 889 50                                             | 87 50                                            |
| Quebec, St. John's Church.                            | Rev. T. Charbonniell.                                  | 1         | 1                   | 50 to 100           | 46            | 43              | 5                                    | 16                                                  | 36                          | 275  | 100 00                                               | 525 00                                             | 50 00                                            |
| St. Francis District.                                 | Rev. J. Vessot.                                        | 2         | 2                   | 40                  | 10            | 10              | 4                                    | 11                                                  | 6                           | 150  | 18 00                                                | 420 00                                             | 35 00                                            |
| St. Valerien.                                         | Mr. P. N. Biriz.                                       | 2         | 2                   | 30                  | 6             | 0               | 3                                    | 11                                                  | 21                          | 400  | 263 00                                               | 170 00                                             | 30 00                                            |
| St. Jude and St. Louis.                               | Rev. E. F. Seylaz.                                     | 1         | 1                   | 55                  | 20            | 18              | 3                                    | 40                                                  | 12                          | 200  | 325 00                                               | 325 00                                             | 25 00                                            |
| St. Hyacinthe.                                        | Mr. K. Lobry, Colp.                                    | 1         | 1                   | 20 to 30            | 8             |                 |                                      | 30                                                  | 98                          | 650  | 260 00                                               | 180 00                                             | 35 00                                            |
| Sorel, &c.                                            | Mr. J. Sincennes, Colp.                                | 1         | 2                   | F. 25<br>E. 40      | F. 6<br>E. 28 | F. 5<br>E. 27   |                                      |                                                     | 72                          | 500  | 80 00                                                | 60 00                                              | 35 00                                            |
| W. Farnham and<br>St. Brigid.                         | Mr. H. O. Lelielle.                                    | 1         | 4                   | 30                  | 10            |                 |                                      |                                                     | 3                           | 100  |                                                      | 75 00                                              | 35 00                                            |
| St. Antoine Albe and Ste. Philo-<br>mene.             | Rev. R. P. Duclos.                                     | 1         | 1                   | 40                  | 9             | 19              | 2                                    | 12                                                  | 160                         | 750  | 107 00                                               | 720 00                                             | 60 00                                            |
| Laprairie and<br>Hochelaga.                           | Rev. C. A. Dondel.                                     | 1         | 1                   | 50 to 200           | 14            | 8               | 12                                   | 52                                                  | 65                          | 1400 | 441 00                                               | 1310 25                                            | 110 00                                           |
| Montreal, St. John's.                                 | Rev. A. E. Cruchet.                                    | 1         | 1                   | 75 to 200           | 142           | 117             | 33                                   | 30                                                  | 10                          |      | 100 00                                               | 1280 00                                            | 130 00                                           |
| " Canton Street.                                      | Rev. A. Interrosencia.                                 | 1         | 1                   | 135 to 50           | 40            | 40              | 18                                   | 10                                                  | 16                          |      | 20 00                                                | 620 00                                             | 60 00                                            |
| " Italian Mission.                                    |                                                        |           |                     |                     | 40            | 18              | 18                                   |                                                     |                             |      |                                                      |                                                    |                                                  |

Pointe-aux-Trembles.....Mr. J. Bourgoin.....1.....100.....5.....58.....18.....93.....140.....2500.....24 50

St. Martin, &c.....Rev. T. A. Boichard.....1.....45.....12.....13.....1.....18.....18.....130.....130 00

| St. Brigide                                               | 1  | 2            | E. 40          | E. 28          | E. 27          | 30    | 7-    | 300   | 200             | 80 00       |
|-----------------------------------------------------------|----|--------------|----------------|----------------|----------------|-------|-------|-------|-----------------|-------------|
| Mr. H. O. Loilelle                                        | 1  | 4            | 30             | 10             | .....          | ..... | 3     | 100   | .....           | 75 00       |
| Rev. K. P. Ducloux                                        | 1  | 1            | 40             | 9              | 19             | ..... | 100   | 750   | .....           | 720 00      |
| Rev. C. A. Douliet                                        | 1  | 1            | 30 to 50       | 14             | 8              | 12    | ..... | ..... | .....           | 1310 25     |
| Rev. A. B. Cruchet                                        | 1  | 1            | 75 to 200      | 142            | 117            | 55    | ..... | 1400  | .....           | 1200 00     |
| Rev. A. Internascia                                       | 1  | 1            | 70 to 80       | 40             | 40             | 10    | 30    | ..... | .....           | 100 00      |
| Italian Mission                                           | 1  | 1            | 35 to 50       | 40             | 18             | 10    | 10    | ..... | .....           | 620 00      |
| Pointe-aux-Trembles                                       | 1  | 1            | 100            | 5              | 58             | 18    | 95    | 2500  | 24 50           | 480 00      |
| St. Martin, Ac.                                           | 1  | 3            | 45             | 12             | 15             | 14    | 18    | 500   | 51 00           | 40 00       |
| Shawbridge, Mille Isles, Ac                               | 1  | 4            | 110            | 42             | 75             | 21    | 30    | 350   | 170 00          | 114 50      |
| Joliette                                                  | 1  | 1            | 35             | 16             | 20             | 3     | 14    | ..... | 100 00          | 302 50      |
| Mr. W. Allen, Colp.                                       | 1  | 1            | .....          | 7              | .....          | ..... | 52    | 350   | about 7000      | 170 00      |
| New Glasgow*                                              | 1  | 2            | F. 40<br>E. 80 | F. 11<br>E. 30 | F. 15<br>E. 53 | 8     | 20    | 100   | F. 30<br>E. 245 | 200 00      |
| Grenville*                                                | 1  | 4            | 120            | 44             | 32             | ..... | 25    | 300   | 180 00          | 260 00      |
| Harrington                                                | 1  | 1            | 36             | 11             | .....          | 24    | 8     | 200   | .....           | 212 50      |
| Ottawa, St. Marks                                         | 1  | 1            | 65 to 80       | 23             | 35             | 5     | 20    | 750   | 41 21           | 1000 00     |
| Angers, Perkins and Ripon                                 | 3  | 4            | 100            | 53             | 60             | 3     | 30    | 300   | 140 00          | 600 00      |
| Masham, French Church                                     | 1  | 2            | 12 to 40       | 15             | 19             | 4     | 25    | 285   | 55 00           | 500 00      |
| Namur                                                     | 1  | 5            | 75             | 35             | 35             | 9     | 20    | 350   | 3 00            | 715 64      |
| Montebello                                                | 1  | 2            | 40             | 15             | 10             | ..... | 18    | 200   | 65 00           | 212 00      |
| Leslie and Thorne                                         | 1  | 2            | 65             | 17             | 38             | 7     | 30    | 300   | 59 06           | 168 75      |
| Dalketh, Ac.                                              | 1  | 3            | 15 to 25       | 23             | .....          | ..... | 105   | 3000  | .....           | 490 00      |
| Grand Bend and Drysdale*                                  | 1  | 2            | 200            | 33             | 65             | ..... | 80    | 10    | 406 00          | 100 00      |
| Ste. Anne, Illinois                                       | 1  | 1            | 250            | 150            | 280            | 35    | 175   | 1500  | 800 00          | 600 00      |
| Districts visited by Colporteurs<br>not included in above | 10 | about<br>200 | 120            | .....          | .....          | ..... | 485   | 6500  | .....           | 994 75      |
| Total                                                     | 26 | 78           | about<br>2,550 | 1,106          | 1,198          | 222   | 906   | 2,652 | \$3,985 77      | \$14,021 72 |
|                                                           |    |              |                |                |                |       |       |       |                 | \$1,784 96  |

\*These are joint French and English fields, deriving aid from both the Home Mission and French Board funds. The Missionaries, however, are all French-speaking, and trained specially for the work of the French Board.

†STATISTICS OF LAST YEAR.—The Rev. I. Marchien, the ordained travelling Missionary of the Board, has supplied this field for the past few weeks. It is hoped that a French-English Missionary will be stationed here soon. The Board has granted \$500 per annum towards the salary of a suitable ordained Missionary. Two of our French Colporteurs are laboring in the district this season.

‡One of the ordained Missionaries of the Board has been appointed to labor here for two or three months this Summer.

§ This field was opened by a French Missionary of the Board a few years ago. Till last Fall it has been supplied by a French-English Missionary. The English-speaking people are now prepared to call a Minister, and are at present supplied by English Missionaries. A French Colporteur is now laboring among the French people of the district.

¶ Worked last year by a French-English Missionary, but owing to the scarcity of this class of laborers, the English portion of the field is supplied this summer by an English-speaking student, and a French Colporteur labours among the French population.



## MISCELLANEOUS.

## FINANCES.

Considerable anxiety was felt during the year regarding the state of the funds. In the month of November it was found necessary to borrow \$6,000 to meet the salaries of the missionaries, and it was feared for a time that the work would require to be curtailed. These fears however proved groundless, and the Board are gratified in being able to report that they have met all liabilities, largely increased their staff, and close the year with a balance of \$848.59 on hand for the ordinary fund, and of \$1,421.61 for the Pointe-aux-Trembles Schools. To some extent this was owing to a legacy of £500 stg. received from the executors of the late Miss Baxter, of Dundee, Scotland, to whom the thanks of the Board and of the Church are due. A comparison of the receipts of the year with those of the preceding one, shows that the income from the congregations and Sabbath schools of the church was fully \$1,000 in excess of the year preceding, and from all sources about \$3,500 greater. This is a cause of gratitude to God, and to the many generous friends who have helped to sustain the work.

The usual grant of £200 stg. from the Presbyterian Church of Ireland was received, as also a grant of £25 stg. from the Free Church of Scotland, and £17, 13s. 6d. from the National Bible Society of Scotland. Mr. G. D. Fergusson, of Fergus, Ontario, who last year contributed \$600, has most generously agreed, and that without solicitation, to contribute \$200 quarterly on behalf of the work. The Board cannot too strongly express their appreciation of such munificence. The present liability of the Board is about \$3,000 per month, and as most of the salaries are paid monthly, congregations and friends are respectfully asked to forward their contributions at as early a date as possible, so as to warrant the Board in continuing and even increasing their present staff of laborers.

## BRITISH AGENCY.

The Rev. Alexander MacGillivray returned from Britain in the end of December. While there he was for some months laid aside on account of ill health, but is now quite recovered. In addition to the amount collected by him, as appears in this and last year's financial statement, Mr. MacGillivray pleaded the claims of the mission, and incited interest on its behalf before the official committees of the British churches, the first fruits of which is seen in the grant since received from the Free Church of Scotland. Through Mr. MacGillivray also was received the handsome legacy of the late Miss Baxter. In March last the Board appointed the Rev. Jas. McCaul, B.A., of Montreal, to succeed Mr. MacGillivray as agent in Britain, with the understanding that he gives prominence to the need of funds for new mission school buildings. Mr. McCaul sailed in April, and will, it is hoped, prove successful in his mission. The Board are again under obligation to Mrs. Macnider, of Edinburgh, through whose instrumentality the sum of £44 18s. 1d. was collected on behalf of the work.

## MONTREAL WOMAN'S MISSIONARY SOCIETY.

This Society was formed about eleven years ago for the purpose of aiding the work of French Canadian Evangelization, and in 1882 its basis was extended to embrace Home and Foreign Mission work also. Its membership includes ladies from the several Presbyterian congregations in the City of Montreal, and it has auxiliaries at Georgetown and English River, Cote St. Antoine, Athelstan, Russettown and Covey Hill, Valleyfield and Lachute. At the monthly meetings of the Society, Home, French and Foreign topics are considered and papers are read, all tending to stir up the missionary zeal of the members and of the families to which they belong.

The receipts of the Society last year amounted to \$1,468, of which \$1,052 was got in Montreal and \$416 from the Auxiliaries. Of the amount received \$446 was devoted to French work, \$315 to Home, and \$334 to Foreign work.

The following extract bearing on French Evangelization is taken from the annual report of the Society, recently published:—

Events have transpired in this city and province during the past year, that caused us to feel more than ever the necessity of giving the gospel in all its fulness to those who are in the thralldom of Romanism. So deeply impressed were we at the necessity of this work being taken up with more vigor, and by a much greater number, that after careful consideration, a letter was addressed to the members of the Sister Society in the West, asking their co-operation in this branch, and urging as a reason the extreme ignorance and superstition of multitudes around us. An answer to this letter was received containing expressions of warm sympathy, but stating that their constitution would not permit them to take it up as a Society. From several individual members we have since received evidence of kind interest in French Evangelization. We hope the day is not far distant when this vigorous organization will see the way clear to join us in laboring for the elevation of a race growing strong in our Dominion, but suffering for the want of gospel light and liberty.

Though for some time the work of our French Bible Woman, Mad. Côté, was necessarily interrupted in some of its departments, yet in others it has gone on pretty much as in previous years. She has been enabled to sustain the faith of many and has often been a comfort to the afflicted. Mad. Ducloux, superintendent of this work says, "Our Bible Woman has proved a help to the French pastors and missionaries of the City. Through her influence, not long ago, a family were baptized, and three of them admitted to the Lord's table at the Hochelaga Mission Church. Mad.

Côté has found access to several Roman Catholic families, and has made in all 880 visits during the year. It was not considered prudent this winter to hold the sewing class in Russell Hall school. Several ladies of the Society tried to make up for this want and met together to make garments for the children, as well as for some of the young people attending Canning St. Sabbath School. It is hoped by many that the Society may be able to re-open the Mothers' meeting in connection with this work, as in the past it proved very beneficial to those who attended."

At one of our meetings during the year the good work going on at Pointe-aux-Trembles was specially brought before our notice in a paper by a lady who was at that time one of the teachers in the Girls' School. It contained a most touching account of a religious awakening among the members of her own Bible class. At our February meeting the subject for consideration being French Evangelization, we were favored with two papers bearing upon it. One brought before our notice some of the glaring superstitions believed in by many in the Romish Church and gave an account of the "Curative Images" which were sold in the city of Quebec, for internal and external application to the many who were credulous enough to become the dupes of those who offered them for sale. The other paper gave a cheering account of the progress the work of French Evangelization has made in the past fifty years. It stated that in the Dominion of Canada alone, there were 10,000 French Protestants. Speaking of the advancement made in this work, an earnest christian man who left Romanism 40 years ago, and whose life since that time is said to have been characterized by consistency and devotion, says "I remember when there was hardly a French Protestant to be found anywhere; he was a curiosity. Now you can find one or more in nearly every parish; the 'Suisses' are everywhere. I tell you it is not slow. This is the Lord's work."

#### WORK AMONG OTHER NATIONALITIES.

At the March meeting of the Board the following resolution was adopted: "That authority be asked from the General Assembly to engage in mission work among other nationalities than French, as opportunity may offer."

#### CLOSURE.

In such a report as this, even with its statistical tables, but a faint idea can be given of the work being accomplished. The results of such work are often unknown for years, much less can they be tabulated. From time to time incidents come to light long after the seed has been sown to prove that it has taken root and is bearing goodly fruit. In June, 1882, the General Assembly met in St. John, N. B. The train on the Intercolonial Railway which carried many of the members of Assembly from Ontario and Quebec was delayed for two hours at Rimouski, to receive the Maritime Provinces mail from the English steamer then arriving. The day was that on which the nomination of candidates for the Dominion Parliament was held, and a large crowd of French Canadians was gathered at the Rimouski Station, listening to the addresses of the candidates for Parliamentary honours. Mr. Chiniquy was a passenger on the train. In company with many of the members of Assembly he stepped on the platform while the train waited. Soon it was noised among the crowd that the "Apostate Chiniquy" was there. The political orators were deserted and the crowd surrounded the veteran ex-priest, who quietly addressed them. Many were enraged, stones were thrown, and it was deemed prudent that he should retire to the platform of the car, where he again quietly spoke to those willing to listen. When the General Assembly was over, a few French Testaments and a number of pamphlets were sent from the office of the Board to a person whose name and address were obtained in Rimouski that day. A mere passing incident, scarce worth a moment's thought! Nearly four years go by and there appears a letter in *L'Aurore*, signed by a student of an American Theological Seminary, who tells that he was one of the crowd who, that June day at Rimouski, heard Mr. Chiniquy's words and was led to leave the Roman Catholic College where he was studying for the Priesthood, and to consecrate himself to the service of Christ. Owing to the opposition of friends, he left his home for the New England States, and is now studying for the Ministry of the Gospel. Instances of a somewhat similar kind occur from time to time, showing that the bread cast upon the waters is often found after many days.

Such incidents are most cheering and encouraging to the faithful colporteur or missionary who sows beside all waters. Very often, however, the results of their self-denying labours remain to them and to us unknown. The Great Day alone will reveal them. Sufficient for us to have the Master's promise that "as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater; so shall my word be that goeth forth out of my mouth: It shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it."

All of which is respectfully submitted.

D. H. MACVICAR, D.D., LL.D.,  
Chairman.

ROBT. H. WARDEN,  
Secretary.

198 St. James Street, Montreal, 3rd June, 1886.

## Board of French Evangelization

OF THE

PRESBYTERIAN CHURCH IN CANADA.

*In account with* REV. R. H. WARDEN, *Treasurer,*

FOR THE YEAR ENDING MAY, 1886.

ORDINARY FUND.

## RESULTS.

|                                                                       |               |                    |
|-----------------------------------------------------------------------|---------------|--------------------|
| By Balance on hand, May 1885.....                                     |               | \$298 60           |
| Congregational Contributions, as per list appended.....               | \$14,977 10   |                    |
| Sabbath School           "           "           " .....              | 1,259 16      |                    |
| Miscellaneous           "           "           " .....               | 2,677 02      |                    |
| Bequests in Canada.....                                               | 494 41        |                    |
| Contributions from Great Britain and Ireland, as per list appended... | 5,481 95      |                    |
|                                                                       | —           — | 24,799 64          |
|                                                                       |               | <u>\$25,097 64</u> |

## DISBURSEMENTS.

|                                                                                                  |                   |
|--------------------------------------------------------------------------------------------------|-------------------|
| To Salaries paid Missionaries, &c., as per list appended .....                                   | \$20,301 97       |
| Salary of French Professor, Presbyterian College, Montreal .....                                 | 2,000 00          |
| Church Agent, Halifax, expenses.....                                                             | 86 40             |
| Interest of Mortgage on Canning Street Church Lot.....                                           | 144 00            |
| “ “ Bronsdon Lane Property.....                                                                  | 55 50             |
| “ “ St. John's Church.....                                                                       | 544 65            |
| Interest on Temporary Loan.....                                                                  | 120 00            |
| Printing and Postages, including Annual Reports, &c.....                                         | 465 09            |
| Travelling Expenses of Executive and Members of Board.....                                       | 145 84            |
| Taxes on Properties, \$72.88; Insurance on same, \$24.63; Rent and heating of office, \$200..... | 297 51            |
| French Pamphlets for distribution .....                                                          | 50 70             |
| Express Charges, Telegrams and Sundries.....                                                     | 37 39             |
| Balance on hand, May, 1886.....                                                                  | 848 59            |
|                                                                                                  | <hr/> \$25,097 64 |

\* In addition to those bound with the Assembly Minutes, 3,500 copies of the Annual Report are printed and mailed to the friends of the work in Canada, Britain and the United States.

## CHURCH BUILDING FUND

|                                      |             |
|--------------------------------------|-------------|
| Balance at Dr., as at May, 1885..... | \$13.375 00 |
|--------------------------------------|-------------|

*MACKAY RESERVE FUND*

Balance on hand, as at May, 1885 \$1,399 00

*POINTE-AUX-TREMBLES SCHOOLS.*

*I.—ENDOWMENT FUND.*

RECEIPTS.

By Balance on hand, May, 1885.....\$4,927 46  
Interest on Investments.....262 65  
\$5,190 11

DISBURSEMENTS.

To Interest transferred to Pointe-Aux-Trembles Ordinary Fund.....\$ 262 65  
Balance on hand, May, 18 6.....4,927 46  
\$5,190 11

*II—ORDINARY FUND.*

RECEIPTS.

By Balance on hand, May, 1886.....\$ 275 11  
Congregational Contributions, as per list appended.....\$ 353 97  
Sabbath School “ “ “.....3,307 23  
Miscellaneous “ “ “.....2,636 47  
Tuition Fees and Board.....783 20  
Interest from Endowment Fund.....262 65  
7,433 52  
\$7,708 63

DISBURSEMENTS.

To Salaries paid Teachers and Servants, as per list appended.....\$1,806 67  
Annuity to Donor of \$3,000 to Endowment Fund.....210 00  
Travelling expenses of Principal.....94 00  
Butcher's Account, \$804.99; Grocer's, \$1,251.61; Baker's, \$567.58 ..2,624 18  
Hardware, Crockery, &c., \$175.75; Dry Goods, &c., \$93.34.....269 09  
Fuel, \$551.35; Fodder, \$68.34.....619 69  
Repairs, \$222; Stationery, Books and Furnishings, \$342.60.....564 60  
Expense of Examinations, Piano Rent and Sundries.....98 79  
Balance on hand, May, 1886.....1,421 61  
\$7,708 63

# BALANCE SHEET.

MAY, 1836.

|                                             | Dr                 | Cr                 |
|---------------------------------------------|--------------------|--------------------|
| Ordinary Fund, .....                        |                    | \$ 345 00          |
| Church Building Fund, .....                 | \$16,325 00        |                    |
| Missionary Reserve Fund, .....              |                    | 1 375 00           |
| Pointe Aux Trembles, Endowment Fund, .....  |                    | 3 027 00           |
| "    "    Ordinary Fund, .....              |                    | 1 321 00           |
| Bills payable (Mortgage on Church Property) |                    | 1 327 00           |
| Balance, .....                              | \$3,097 00         |                    |
|                                             | <u>\$19,322 00</u> | <u>\$19,322 00</u> |

The above Balance is made up as follows:

|                                    |                    |
|------------------------------------|--------------------|
| Mortgage on Church Property, ..... | \$11,327 00        |
| Cash in Bank, .....                | 2,097 00           |
|                                    | <u>\$13,424 00</u> |

The Bills payable are as follows:

|                                                                                        |                    |
|----------------------------------------------------------------------------------------|--------------------|
| Mortgage on St. John's Church, Montreal, and Organ, Board of Church of Montreal, ..... | \$7,000 00         |
| Mortgage on Canning Street Church, Dr. P. P. H., .....                                 | 2 327 00           |
| Mortgage on Brandon Lane Property, Dr. P. P. H., .....                                 | 1 327 00           |
|                                                                                        | <u>\$10,654 00</u> |

Montreal, 12th May, 1836.

We hereby certify that we have examined the books and accounts of the P. P. H., and find them correct, and that the same have been properly kept and are properly accounted for. The balance on hand is three thousand four hundred and twenty-one dollar and sixty-six cents, as per the foregoing Balance Sheet.

MONTREAL, 1st June, 1836.

APPEL MCGOWAN, J. A. MATHIEPSON, J. Auditors.

## FORM OF BEQUEST.

*I give and bequeath to the Treasurer, for the time being, of the BOARD OF FRENCH EVANGELIZATION of the Presbyterian Church in Canada in trust for the said Board, the sum of*  
*to be paid out of my personal estate, without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above named BOARD OF FRENCH EVANGELIZATION shall constitute and be sufficient discharge therefor.*

Quebec  
Montreal  
Glenora  
Ottawa  
Lancaster  
Brace  
Kinross  
Peterhead  
Whithorn  
Lindisfarne  
Toronto  
Barrie

## REPORT OF THE COMMITTEE ON THE DISTRIBUTION OF THE COMMON COLLEGE FUND.

The Committee on the distribution of the Common College Fund beg leave respectfully to report as follows:

1. The amount contributed to the Common College Fund for the year 1885-6 was the sum of \$10,380.65, as appears by the report of the Joint Treasurers, and was distributed as follows:

|                        |            |
|------------------------|------------|
| Knox College .....     | \$5,343 73 |
| Montreal College ..... | 2,226 57   |
| Queen's College .....  | 2,740 40   |
| Expenses .....         | 69 95      |

showing a deficiency of ..... \$10,380 65  
from the estimate of last year ..... \$15,050 35

2. The estimated requirements for the year 1886-7 are as follows:

|                        |             |
|------------------------|-------------|
| Knox College .....     | \$9,400 00  |
| Montreal College ..... | 3,300 00    |
| Queen's College .....  | 4,000 00    |
| Total .....            | \$16,700 00 |

Provided that if a new Professor be not appointed for Knox College, the estimate for Knox College is to be reduced to the sum of \$6,000, in which case the total sum required for the Fund will be the sum of \$14,200.

All which is respectfully submitted.

JAMES MACLENNAN,  
Convener.

June 12th, 1886.

## THE COLLEGE FUND.

The total receipts for the year are \$10,380.65, appropriated as follows:

|                                                         |             |
|---------------------------------------------------------|-------------|
| Knox College, Toronto .....                             | \$ 5,343 73 |
| Presbyterian College, Montreal .....                    | 2,226 57    |
| Queen's College, Kingston .....                         | 2,740 40    |
| Stationery, Postage and Printing, (including Report) .. | 69 95       |

\$10,380 65

From the accompanying table will be seen the amounts annually received since the common fund was instituted, together with the amount contributed the year prior to its establishment. The average rate per communicant for the past year is also given:—

| PRESBYTERIES.            | 1880-81. | 1881-82. | 1882-83. | 1883-84. | 1884-85. | 1885-86. | Average rate per communicant. |
|--------------------------|----------|----------|----------|----------|----------|----------|-------------------------------|
|                          | \$ c.    | \$ c.    | \$ c.    | \$ c.    | \$ c.    | \$ c.    | c.                            |
| Quebec .....             | 251 04   | 253 81   | 63 38    | .....    | 6 65     | 13 25    | .....                         |
| Montreal .....           | 2,247 27 | 2,487 00 | 2,439 66 | 1,656 63 | 1,885 05 | 1,725 55 | 22                            |
| Glengarry .....          | 214 13   | 406 28   | 355 08   | 205 15   | 168 70   | 162 62   | 5                             |
| Ottawa .....             | 316 32   | 440 65   | 364 46   | 324 10   | 295 40   | 281 88   | 8                             |
| Lennox and Renfrew ..... | 278 62   | 482 80   | 612 51   | 495 23   | 445 71   | 469 32   | 9                             |
| Brockville .....         | 177 90   | 265 39   | 224 86   | 158 85   | 124 85   | 172 99   | 8                             |
| Kingston .....           | 443 65   | 598 67   | 566 73   | 488 49   | 454 55   | 487 34   | 15                            |
| Peterborough .....       | 437 02   | 458 32   | 489 12   | 380 60   | 303 38   | 335 87   | 7                             |
| Whitby .....             | 228 55   | 296 12   | 263 40   | 322 88   | 233 28   | 297 96   | 11                            |
| Lindsay .....            | 148 55   | 208 65   | 220 70   | 161 11   | 200 39   | 159 81   | 8                             |
| Toronto .....            | 2,230 51 | 3,139 12 | 2,870 21 | 2,533 43 | 2,639 81 | 2,115 94 | 19                            |
| Barrie .....             | 231 77   | 404 25   | 284 77   | 367 93   | 323 19   | 313 29   | 6                             |

| PRE-SYTERIES              | 1880-81.   | 1881-82.   | 1882-83.   | 1883-84.   | 1884-85.   | 1885-86.   |
|---------------------------|------------|------------|------------|------------|------------|------------|
|                           | \$ c.      | \$ c.      | \$ c.      | \$ c.      | \$ c.      | \$ c.      |
| Owen Sound .....          | 114 20     | 193 88     | 147 75     | 179 74     | 191 02     | 119 35     |
| Saugeen .....             | 112 81     | 299 07     | 241 61     | 154 88     | 115 14     | 135 72     |
| Guelph .....              | 895 96     | 778 78     | 998 97     | 810 75     | 578 19     | 746 70     |
| Hamilton .....            | 963 64     | 1,363 34   | 1,319 91   | 1,069 47   | 838 44     | 799 18     |
| Paris .....               | 606 11     | 672 93     | 692 08     | 526 12     | 411 33     | 276 97     |
| London .....              | 636 54     | 820 95     | 769 13     | 800 73     | 628 07     | 464 07     |
| Chatham .....             | 244 81     | 316 48     | 310 54     | 238 07     | 242 43     | 226 54     |
| Sarnia .....              | 188 20     | 282 48     | 324 44     | 213 18     | 248 01     | 224 50     |
| Stratford .....           | 396 58     | 728 18     | 596 06     | 495 39     | 445 12     | 249 94     |
| Huron .....               | 461 00     | 413 67     | 360 60     | 264 29     | 289 97     | 242 20     |
| Maitland .....            | 232 59     | 259 65     | 281 67     | 234 87     | 137 26     | 202 26     |
| Bruce .....               | 171 00     | 289 34     | 261 81     | 242 77     | 190 20     | 147 63     |
| Sabbath Schools .....     | 46 25      | 197 65     | 193 79     | 94 76      | 58 13      | 42 55      |
| Private Individuals ..... | 12 50      | 150 50     | 89 50      | 289 30     | 35 00      | 147 00     |
| Total .....               | 812,318 15 | 846,111 06 | 815,260 31 | 812,636 82 | 810,840 78 | 810,380 65 |

All of which is respectfully submitted,

ROBT. H. WARDEN.

W. REID, D.D., { *Joint Treasurers.*  
ROBT. H. WARDEN, }

MONTREAL, 7th June, 1886.

## REPORT OF THE BOARD OF MANAGEMENT OF KNOX COLLEGE.

The Board have pleasure in reporting that the income of the College for the past year has exceeded the expenditure by \$289.35. The total receipts applicable to the ordinary expenses have been \$15,652.61. Of this amount the sum of \$5,343.73 was derived from the Common Fund \$8,877.69 from the interest arising from investments, and \$1,132.56 from special contributions. The residue, \$298.63, consists of a small balance from the previous year and of other miscellaneous incidental items.

The total amount now received on account of the Endowment Fund is \$125,795.68, and of this the sum of \$37,337.57 has been paid in during the past year. The amount subscribed is \$190,000.

Full details of the income and expenditure will be found in the Treasurer's statement appended hereto.

The utmost economy has been exercised by the Board in the annual expenditure. The Board, however, continue to believe that the usefulness of the College has been greatly impaired by the extreme economy they have been compelled to exercise. They desire to call the attention of the Assembly to the fact that had the College not received during the past year, from congregations and private parties, special contributions, a deficit would have appeared in the accounts instead of a surplus. While the Endowment Fund is increasing the rate of interest is at the same time falling, and to find remunerative investments for the funds is daily becoming more difficult. Repairs to the building must now appear as a charge against ordinary revenue, and an outlay of about \$1,000 for changes in the sanitary arrangements of the College will be absolutely necessary during the next season. The Board would therefore urge on the Church the necessity of continuing to assist with increasing liberality the subscriptions to the Endowment Fund.

The Board would urgently press on the attention of the Assembly the immediate necessity of increasing the teaching staff of the College. In obedience to the instructions of the Assembly the Senate defined the duties of the proposed new professor, whose appointment was authorized by last Assembly and caused intimation of this to be transmitted to the Presbyteries. The Board now awaits the action of the Assembly in regard to a matter of such vital import to the success of the College.

Under any circumstances the Board request the authority of the Assembly to appoint a new lecturer whose duties shall be defined by the Senate. Under the present system the College has only the services of a lecturer for one half of each season, and the Board are desirous of providing similar teaching facilities for the other half of the term.

The Board, after a further experience of the working of the Common Fund are of opinion that it operates very successfully against this College, and urgently and respectfully request the Assembly either to discontinue it or while retaining a common fund, permit congregations to contribute directly to the support of whatever Colleges they may desire to benefit by their liberality. The Board are of opinion that the present method of sustaining the various Theological institutions is generally unpopular, and tends to repress the generosity of the members of the Church. They are still of opinion that to leave each congregation perfectly free in the matter would greatly enlarge the amount contributed, and in many ways inure to the good of all our Colleges.

The Board have pleasure in reporting that the College has been affiliated with the University of Toronto. As affiliation entitles the College to representation on the Senate, the Board have appointed their Chairman to be for the meantime their representative. The Board are pleased to be able to report that students of the University are already availing themselves of the teaching of the College. As about forty per cent. of the students attending University College are Presbyterians, the Board believe that the results of affiliation will be very beneficial to our students.

From the Report of the Senate, herewith transmitted, it will be observed that the work of the College has been carried on with success, and that the attendance of students continues to increase.

The accommodation furnished by the College residence has been taxed to its utmost capacity, and its management by Mr. and Mrs. Fullerton continues to merit the cordial approval of the Board.

All of which is respectfully submitted,

WM. MORTIMER CLARK, *Chairman*.

Toronto, 1st June, 1886.

## REPORT OF THE SENATE OF KNOX COLLEGE, SESSION 1885-86.

The Senate of Knox College beg to submit their Annual Report to the General Assembly, and in doing so would humbly express their gratitude to God for tokens of His favour vouchsafed during the past Session. They mention with especial thankfulness the circumstance that so goodly an accession to the ranks of the church labourers is found in the graduating class of the year, which numbers seventeen.

The names in the several theological years are as follows:

THIRD YEAR: George Ballantine, Alex. E. Campbell, B.A., John L. Campbell, B.A., J. R. Campbell, Stephen S. Craig, August H. Drumm, William Farquharson, B.A., Robert Haddow, B.A., A. McD. Haig, B.A., George F. Kinnear, B.A., Robert McIntyre, John McKay, B.A., D. S. McPherson, B.A., William Patterson, J. H. Simpson, Robert C. Tibb, B.A., Thomas Wilson.

SECOND YEAR: James Argo, John E. Browne, John A. Dobbin, Albert E. Doherty, B.A., George A. Francis, R. J. Glassford, Jonathan Goforth, Charles W. Gordon, B.A., James A. McDonald, John McGillivray, B.A., D. A. McLean, D. G. McQueen, B.A., John McMillan, A. Manson, George McLennan, B.A., William Mowat, James W. Orr, James W. Rae.

FIRST YEAR: A. H. Barron, B.A., George Dempster, J. J. Elliott, B.A., H. R. Fraser, B.A., James Gilchrist, William Graham, William M. Kay, Donald McGillivray, M.A., Donald McKenzie, B.A., William P. McKenzie, B.A., A. J. McLeod, B.A., David Ferrie, J. G. Shearer, J. C. Tolmie, B.A., Charles Webster, B.A.

The following students attended the classes in Apologetics and Church History, and passed the examinations connected therewith, viz.: In Apologetics—E. McGhee, R. M. Hamilton, A. E. Mitchell, Thomas Nattress, J. McP. Scott. In Church History—Joseph Elliott, E. McGhee, James Drummond, R. M. Hamilton, A. E. Mitchell, Jas. McLaren, P. McLaren, T. Nattress, J. McP. Scott.

Fifty students have thus given full attendance on the classes in Theology, while nine have passed on the subjects indicated; these subjects being options in the third and fourth year of the curriculum of the University of Toronto.

The following is an abstract of the several Class Reports:

Dr. Caven conducted three classes—Senior and Junior Exegetics and Biblical Criticism. The Senior Exegetical class, comprising the second and third year students, were engaged in the study of the Epistle to the Romans during the first term, whilst during the second term they heard the lectures on the different theories of the Date and Authorship of the Pentateuch and on the contents of the several books thereof, and read critically the 19th and 20th chapters of Exodus.

The Junior Exegetical Class, consisting of the first year, read during the first term in the Gospel of Luke, and during the second in the Book of Genesis. Lectures on Hermeneutics were delivered in this class. Biblical criticism was taught to the first year's men, chiefly on the basis of Horne, but with constant reference to the more recent writers. The Greek and Hebrew critical exercises required by the Church from all students of the second and third year's men were carefully examined.



Dr. Gregg reports that in the class in Apologetics, attended by the students of the first year, lectures were delivered on Natural Theology and the Evidences of Christianity. Homilies were prepared by each member of the class, and were criticised.

The students of the second year were examined on Cairn's "Unbelief in the Eighteenth Century," and on Hodge's Chapter on Anti-theistic Theories; they also prepared essays which were criticised.

In Church History lectures were delivered in the first year's class on the period from the Apostles till the year 787; and in the class of the second year the period from 787 to the present time was reviewed.

All the years were examined on portions of Old Testament History.

Dr. McLaren taught two classes in Systematic Theology. The senior class (second and third years) attended lectures five hours a week during the session. The topics discussed were: Creation and Providence, the whole of Anthropology, the Covenant of Grace, the Person of the Mediator and His Offices, Effectual Calling and Justification.

The junior class (first year) heard lectures four hours weekly. The topics discussed were: the Inspiration of the Scriptures, the Rule of Faith, the Attributes of God and the Trinity. At the close of the session the second year's students underwent a written examination upon Fairbairn on the Revelation of Law in Scripture.

Dr. Prondfoot reports that he delivered forty lectures on Church Government and Pastoral Theology, fully availing himself of the time allotted to his work.

He spent much time and labour in hearing and criticising in the class thirty-five discourses.

Texts for discourses were prescribed to students of the first and second years.

The Rev. Dr. Laing, who was appointed by the board of management to deliver a brief course of lectures on Christian Ethics, reports that, between February 3rd and March 4th, he gave a course of ten lectures on the subject indicated. Attendance was given by all the students in theology. While the time was too short for doing justice to the important questions which engaged attention, the students manifested much interest in the discussions which were conducted.

Elocution was again taught by Prof. S. S. Neff, and much interest was taken in his instructions.

All the Professors report entire satisfaction with the deportment of the students.

#### PREPARATORY DEPARTMENT.

Mr. William Farquharson, B.A., was re-appointed Tutor in Greek, and Mr. Charles W. Gordon, B.A., was appointed Tutor in Latin.

The list of students in the second year is as follows:

THIRD YEAR: L. C. Emes, W. A. G. Martin, Allan Patterson, P. J. Pettinger.

SECOND YEAR: D. M. Buchanan, W. J. Clark, D. B. Marsh, Archibald McIntyre, J. P. McQuarrie, A. Stevenson. (S. M. Marsh attended for a few weeks, but left to engage in mission work during winter. W. W. Craw, who would have been of this year, has entered the course of the University.)

FIRST YEAR: Hugh Brown, W. B. Cumming, W. Haig, Peter Nichol, Peter McNab.

Herbert Thomas attended the classes till the end of November, when he left to prepare for the University. W. Ellison was obliged by ill-health to leave off study in the beginning of November. E. B. Steele entered after Christmas and attended the Latin classes, and took the examination on that subject, but did not take any of the work in Greek.

The senior class (second and third years) read in Greek: Homer, *Il.* B. XXII., 325-515; Demos, *Olinth.* B. I.; Grammar, to end of verb and syntax of noun. In Latin: Horace, *Odes* B. I., 1-35; Livy, B. XXII., 1-3; Arnold's Latin prose and selection from Latin authors. Grammar, to end of verb, and syntax of noun and verb.

The junior class (first year) read in Greek: Gospel of John, ch. 10; Xenophon, *Anab.* B. V. 2-3; Grammar, to end of verb, and syntax of the noun. In Latin: Cæsar, *Bell. Gall.* B. III. 1-11, B. IV., 20-37, B. V., 8-23. Arnold's Latin prose; Grammar, to end of verb, and syntax of noun and verb.

The tutors recommend that the Greek and Latin for the senior class be selected from the work prescribed in the first year by the University of Toronto; that for the junior class N. T. Greek continue to form part of the course, and that in both Latin and Greek the remainder of the work be selected from that prescribed for junior matriculation in the University of Toronto.

As in past years, Dr. Gregg kindly conducted a class in mathematics for the benefit of students of the first year.

The Librarian, Mr. R. C. Tibb, B.A., reports that the books of the Ordinary Department have been largely used during the past session. The additions made to the library in philosophy, history and apologetics, as well as in general literature, have been much appreciated by the student. The Consulting Department, which was constantly open, was also much used. The re-arrangement of this department has been found advantageous.

In accordance with instructions the librarian has separated from the library about eighty volumes of duplicates and triplicates. These are mostly valuable works, in good preservation and suitable for presentation to any theological institution of the Church which may not possess them.

The librarian hopes shortly to complete the catalogue which was begun two years ago.

The librarian gives a detailed list of the volumes, amounting to 106, which were added during the year. In vacating his office, which for three years he has filled with much satisfaction to the Senate, he makes several suggestions for the improvement of the library, which will be submitted for the consideration of the Senate.

The several College Societies continue in vigorous operation. A good deal of attention was given to the cultivation of sacred music. The Metaphysical and Literary Society, of which Mr. John McKay, B.A., was president, is still entitled to be recognized as a valuable auxiliary in the training of the students, and its public meetings have been large and enthusiastic.

The Students' Missionary Society is maintained with increasing interest. It sends out for the summer seventeen missionaries.

The *Knox College Monthly* has now been in existence for four years, and is conducted with ability and discretion. It is edited by a committee of the students, and has contained many articles and communications of real value. A large portion of its space is properly devoted to missions.

The Revs. D. M. Beattie, B.A.; Mungo Fraser, M.A.; and Peter Wright passed the first examination for the degree of B.D.; and the Revs. C. D. McDonald, B.A.; W. M. Martin, D. M. Ramsay, B.A.; and Peter Wright passed the final examination, and had the degree conferred upon them.

At the close of the session the degree of Doctor in Divinity was conferred upon the Rev. James Middlemiss, of Elora, and the Rev. John Thompson, of Sarnia.

The Senate records with pleasure visits paid to the College by the Rev. Principal McVicar, D.D., LL.D., of the Presbyterian College, Montreal, and the Rev. Mr. Marling, of New York, by whom excellent addresses were given to the students.

During the latter term conferences on a variety of topics relating to mission work during summer, and the studies and life of the pastor and student missionary were held each Saturday morning. Professors and students took part freely in the conferences, which proved highly interesting; it is hoped that, by the Divine Blessing, profit will result from them.

In Theology the following Scholarships were awarded:

#### First Year.

BAYNE SCHOLARSHIP, \$50: For proficiency in Hebrew, on entering Theology.—Donald McKenzie, B.A.

J. B. ARMSTRONG SCHOLARSHIP, \$50: Systematic Theology.—C. A. Webster, B.A.; J. C. Tolmie, B.A. (*eq.*)

GOLDIE SCHOLARSHIP, \$50: Exegetics.—D. M. McKenzie, B.A.

GILLIES SCHOLARSHIP (I.), \$40: Church History.—A. R. Barron, B.A.

DUNBAR SCHOLARSHIP, \$50: Apologetics.—J. G. Spearer, J. J. Elliott, B.A., (*eq.*)

GILLIES SCHOLARSHIP (II.), \$40: Biblical Criticism.—A. J. McLeod, B.A.

HAMILTON SCHOLARSHIP, \$40: Best average by student who has not gained another Scholarship.

#### Second Year.

J. A. CAMERON SCHOLARSHIP, \$60: General Proficiency.—A. E. Doherty, B.A.; C. W. Gordon, B.A. (*eq.*)

KNOX CHURCH, TORONTO, SCHOLARSHIP (I.), \$60: Systematic Theology.—A. E. Doherty, B.A.; J. A. McDonald (*eq.*)

KNOX CHURCH, TORONTO, SCHOLARSHIP (II.), \$60: Exegetics.—C. W. Gordon, B.A.; J. McGillivray, B.A. (*eq.*)

LOGGHEIN SCHOLARSHIP, \$50: Apologetics.—D. A. McLean

HERON SCHOLARSHIP, \$40: Church History.—Jonathan Goforth.

TORRANCE SCHOLARSHIP, \$50: Best average by student who has not taken another Scholarship.—J. McGillivray, B.A.; J. Argo.

#### Third Year.

BONAR-BURNS SCHOLARSHIP, \$80: General Proficiency.—Wm. Farquharson, B.A.; R. Haddow, B.A.; J. McKay, B.A. (*eq.*)

FISHER SCHOLARSHIP (I.), \$60: Systematic Theology.—Wm. Farquharson, B.A.; R. Haddow, B.A.; S. S. Craig.

FISHER SCHOLARSHIP (II.), \$60: Exegetics.—R. Haddow, B.A.; Wm. Farquharson, B.A.; John McKay, B.A.

BOYD SCHOLARSHIP, \$40: Biblical History.—J. McKay, B.A.; R. C. Tibb, B.A.; J. L. Campbell, B.A.

CHRYNE SCHOLARSHIP, \$40: Best Average, etc.—R. C. Tibb, B.A.; J. L. Campbell, B.A.

#### Second and Third Years.

CENTRAL CHURCH, HAMILTON, SCHOLARSHIP, \$60: Homiletics.—R. C. Tibb, B.A.; J. L. Campbell, B.A.; A. U. Campbell, B.A.

SMITH SCHOLARSHIP, \$50: Essay on "The Love of God in Relation to His Justice."—John McGillivray, B.A.

BRIDON PRIZE, \$30: Special examination on the Doctrine of the Decrees of God.—A. E. Doherty, B.A.; J. McKay, B.A.

*First, Second and Third Years.*

CLARK PRIZE (I.), Lange's Commentary: N. T. Greek.—Donald McGillivray, M.A.  
 CLARK PRIZE (II.), Lange's Commentary: O. T. Hebrew.—William Farquharson, B.A.  
 GAELIC SCHOLARSHIP, \$40: Proficiency in Gaelic Language.—J. L. Campbell, B.A.

*First and Second Years.*

PRINCE OF WALES PRIZE, \$60 (for two years): Essay on "The Doctrine of Evolution in its Relation to Theology and Morals."—Donald McGillivray, M.A.

The Scholarships for University Students were awarded as follows:

*First Year.*

ST. JAMES'S SQUARE CHURCH, TORONTO, SCHOLARSHIP (I.), \$60—J. McNair.  
 WEST FLAMBORO' SCHOLARSHIP, \$50.—W. W. Craw.

*Second Year.*

ALEXANDER SCHOLARSHIP (I.), \$50.—J. W. McMillan.  
 LATE GILBERT HERON, GLASGOW, SCHOLARSHIP, \$40.—W. H. Grant.

*Third Year.*

ST. JAMES'S SQUARE CHURCH, TORONTO, SCHOLARSHIP (II.), \$50—H. L. Rose.  
 CHARLES STREET CHURCH, TORONTO, SCHOLARSHIP, \$40.—J. Crawford.

*Fourth Year.*

ZION CHURCH, BRANTFORD, SCHOLARSHIP, \$50.—J. McD. Duncan.

All of which is respectfully submitted.

WM. CAVEN, *Chairman of Senate.*

## KNOX COLLEGE—ORDINARY FUND, 1885-86.

## RECEIPTS.

|                                   |                   |
|-----------------------------------|-------------------|
| Balance from last year            | \$ 82 63          |
| Amount from College Fund          | 5343 73           |
| Special contributions             | 1132 56           |
| Matriculation and Graduation Fees | 216 00            |
| Interest from Endowment Fund      | 8877 69           |
|                                   | <u>\$15652 61</u> |

## EXPENDITURE.

|                                           |                   |
|-------------------------------------------|-------------------|
| Salaries—Professors, Lecturers and Tutors | \$9645 84         |
| Prof. Neff, Elocution                     | 220 00            |
| Librarian                                 | 80 00             |
| Coals                                     | 1465 56           |
| Gas account                               | 153 51            |
| Water Rates                               | 136 71            |
| Printing, Advertising and Stationery      | 188 75            |
| Insurance                                 | 55 00             |
| Coal oil, etc                             | 193 02            |
| Plumber's accounts                        | 209 97            |
| Sundry accounts for house and furnishings | 618 90            |
| Janitor and engineer                      | 240 00            |
| Interest on Mortgages                     | 1591 00           |
| Proportion of Salary of General Agent     | 450 00            |
| “ general expenses                        | 115 00            |
| Balance                                   | 289 35            |
|                                           | <u>\$15652 61</u> |

## KNOX COLLEGE—BURSARY FUND, 1885-86.

## RECEIPTS.

|                                  |                  |
|----------------------------------|------------------|
| Balance from last year           | \$ 6 08          |
| Receipts, donations and interest | 1543 39          |
| Investments repaid               | 600 00           |
|                                  | <u>\$2239 47</u> |

## EXPENDITURE.

|                                              |                  |
|----------------------------------------------|------------------|
| Scholarships and Bursaries paid as per lists | \$1594 98        |
| Balance                                      | 644 49           |
|                                              | <u>\$2239 47</u> |

## APPENDIX.

cxxxii.

## KNOX COLLEGE—ENDOWMENT FUND.

## RECEIPTS.

|                                |            |            |
|--------------------------------|------------|------------|
| Balance at beginning of year   | \$ 7940 99 |            |
| Subscriptions paid during year | 37337 57   |            |
| Interest on investments        | 8877 69    |            |
| Principal repaid               | 25995 00   |            |
|                                |            | \$80151 25 |

## EXPENDITURE.

|                                     |            |            |
|-------------------------------------|------------|------------|
| Invested in mortgages               | \$25000 00 |            |
| Expenses of canvassing              | 1986 31    |            |
| Printing and sundry payments        | 97 70      |            |
| Knox College Ordinary Fund—interest | 8877 69    |            |
| Temporary investments               | 21157 67   |            |
| Proportion of general expenses      | 126 77     |            |
| Balance                             | 22905 11   |            |
|                                     |            | \$80151 25 |

## ENDOWMENT.

|                                  |              |  |
|----------------------------------|--------------|--|
| Amount on Subscription List, say | \$190,000 08 |  |
| Amount paid up to present        | 125,708 60   |  |
| Unpaid                           | 64,292 00    |  |

## REPORT OF THE TRUSTEES OF QUEEN'S UNIVERSITY AND COLLEGE.

(FORTY-FIFTH SESSION.)

## I. ATTENDANCE.

The number of students attending classes last session was :—In Arts, 264 ; in Medicine, 165 ; in Theology, 30. A majority of the medical students, attend one or more Arts classes. Deducting these from one of the faculties concerned, the total number of students at present is 317, the largest number ever enrolled in any one year in the history of the University. Along with this report, Part I. of the Calendar is submitted. In it, full information is given with regard to the standing of students in the various Faculties, the courses of study, Scholarships, Examinations, and other subjects. The complete Calendar can be obtained on application to the Registrar, Rev. Geo. Bell, LL.D.

## II. FINANCIAL STATEMENTS.

Our last report showed a deficit of \$1,251, but as the General Assembly of 1885 adopted the principle of appointing a Committee annually, to determine the amount required by the respective Colleges, that deficit, the first that had occurred for five years, was charged to capital account, so that we might not, at the outset of the new arrangement, burden the fund beyond the actual needs of the year. Our requirements for the past year, on estimates carefully prepared and submitted to the Assembly's Committee, were \$4,000, but we received from the common fund only \$2,770. Although the common fund for Colleges did not yield for the past year the \$15,000 required by Knox College, Montreal College, and the Theological Department of Queen's University, we have sufficient confidence in the Church and in the principle on which the fund is now administered to believe that it will yet prove a complete success.

## III. SPECIAL COURSE OF LECTURES.

In addition to the regular work of the session, the Rev. John Thompson, D.D., of Sarnia, gave a course on Homiletics and Pastoral Theology, that was highly appreciated by the students. The Board desires to express its thanks to Dr. Thompson for his kindness in delivering his excellent course of lectures without cost to the University.

## IV. QUEEN'S UNIVERSITY ENDOWMENT ASSOCIATION.

In our last year's report, it was mentioned that convocation, at the instance of the Chancellor, had organized an association for increasing the endowment of the University, similar to the association founded in connection with the Edinburgh University at a crisis in its history not unlike that which Queen's had just passed through. The general object of the association is to enlist public sympathy and so insure the extension of the important work the University is doing. Its special objects are to increase the Endowment, to found Lectureships and Scholarships, and to endow Chairs that may be most needed. Already vigorous branches of the association have been formed in Montreal, Ottawa, Carleton Place, Brockville, Kingston, Belleville, Toronto, and elsewhere, and it is a matter of special gratification that the students of the University have formed two, the Acadian and the Alma Mater branches. The Board of trustees anticipate the very best results from this new movement.

QUEEN'S COLLEGE, 30th April, 1886.

J. B. McIVER,  
Secretary to the Board of Trustees.

No. 1.—ORDINARY REVENUE AND EXPENDITURE FOR THE YEAR  
ENDING 2ND APRIL, 1886.

| REVENUE.                                                                  |                    |
|---------------------------------------------------------------------------|--------------------|
| Temporalities' Board.....                                                 | \$1,000 00         |
| The Professors, beneficiaries of the Temporalities' Board.....            | 950 00             |
| Kingston Observatory—Grant from Government.....                           | \$500 00           |
| Donation Rev. Dr. Williamson.....                                         | 50 00              |
|                                                                           | 550 00             |
| Rent of Drill Shed and grounds.....                                       | 50 00              |
| Fees—Class and graduation.....                                            | 2,304 50           |
| " for examinations, library and laboratories.....                         | 1,893 86           |
| Interest on mortgages and other securities.....                           | 12,780 46          |
| Church Agents—Proportion of funds collected for support of colleges—      |                    |
| Balance of 1884-5.....                                                    | \$656 71           |
| On account of 1885-6.....                                                 | 2,113 51           |
|                                                                           | 2,770 22           |
| Special subscriptions to five years' revenue scheme.....                  | 6,689 93           |
| Special subscriptions to Trustees' list for augmentation of salaries..... | 300 00             |
| Law expenses repaid.....                                                  | 87 88              |
| Insurance repaid.....                                                     | 16 25              |
| Balance, deficiency.....                                                  | 1,912 13           |
|                                                                           | <u>\$31,299 23</u> |
| EXPENDITURE.                                                              |                    |
| Deficiency, 1884-5.....                                                   | \$1,251 69         |
| Salaries—Professors and Lecturers in Theology.....                        | 7,755 00           |
| "          " in Arts.....                                                 | 15,580 00          |
| " Other officers.....                                                     | 1,793 60           |
| Class apparatus and museum.....                                           | 857 12             |
| Expended on examinations, library and laboratories from fees.....         | 1,893 86           |
| Insurance, taxes, repairs and grounds.....                                | 651 55             |
| Travelling expenses.....                                                  | 229 19             |
| Advertising, printing and stationary.....                                 | 555 11             |
| Fuel, water and gas.....                                                  | 720 68             |
| Sundries.....                                                             | 103 32             |
|                                                                           | <u>\$31,299 23</u> |

QUEEN'S COLLEGE, KINGSTON, 27th April, 1886.

Examined and found correct.

J. E. CLARK, {  
ADAM McARTHUR, } *Auditors.*

No. 2.—RECEIPTS AND DISBURSEMENTS ON ACCOUNT OF SCHOLARSHIPS AND  
PRIZE ESSAYS, FOR THE YEAR ENDING 2ND APRIL, 1886.

| RECEIPTS.                                               |            |
|---------------------------------------------------------|------------|
| Balance on hand as per last audit.....                  | \$2,385 78 |
| Prince of Wales Scholarship.....                        | 48 00      |
| Toronto Ladies and St. Andrew's Church Scholarship..... | 117 14     |
| Kingston Ladies Scholarship.....                        | 12 85      |
| Mowat.....                                              | 48 00      |
| Watkins.....                                            | 78 00      |
| Leitch Memorial, No. 1.....                             | 57 60      |
| "          " 2.....                                     | 85 40      |
| Cataraqui.....                                          | 50 00      |
| Glass Memorial.....                                     | 30 00      |
| Dominion.....                                           | 79 00      |
| Buchan.....                                             | 180 00     |
| Dow.....                                                | 90 00      |
| McIntyre.....                                           | 24 00      |
| Rankin.....                                             | 56 10      |
| Cameron Gaelic.....                                     | 120 00     |
| Marion S. Macdonald.....                                | 105 00     |
| McNabb & Horton.....                                    | 75 00      |
| Mackerras.....                                          | 100 00     |
| Gunn.....                                               | 100 00     |
| Spence.....                                             | 60 00      |
| Anderson.....                                           | 100 00     |
| Nickle.....                                             | 50 00      |

## APPENDIX.

cxxxiii.

YEAR

|                              |                   |
|------------------------------|-------------------|
| Foundation No. 1 Scholarship | \$50 00           |
| " " 2 "                      | 50 00             |
| " " 3 "                      | 50 00             |
| " " 4 "                      | 75 00             |
| " " 5 "                      | 50 00             |
| " " 6 "                      | 50 00             |
| Lewis Prize                  | 21 00             |
| Mackerras Mem'l              | 25 00             |
| D. B. Maclellann             | 50 00             |
| Almorte                      | 25 00             |
| Hague                        | 20 00             |
|                              | <u>\$4,513 18</u> |

## DISBURSEMENTS.

|                             |                        |                   |
|-----------------------------|------------------------|-------------------|
| Prince of Wales Scholarship | Gold and silver medals | \$56 00           |
| Mowat                       | T. Harry Farrel        | 50 00             |
| Watkins                     | Frank King             | 80 00             |
| Leitch Memorial No. 2       | R. McKay               | 80 00             |
| Cataraqui                   | Robert M. Dennistoun   | 25 00             |
| "                           | Alex. D. Cartwright    | 25 00             |
| Glass Memorial              | Wm. J. Patterson       | 35 00             |
| Dominion                    | J. W. H. Milne         | 70 00             |
| Buchan No. 1                | Malcolm McKinnon       | 90 00             |
| " " 2                       | W. J. Fowler           | 75 00             |
| " " 3                       | Geo. R. Lang           | 60 00             |
| Dow                         | Johnston Henderson     | 100 00            |
| McIntyre                    | John Finlay            | 24 00             |
| Rankin                      | S. W. Dyde             | 27 50             |
| Cameron Gaelic              | Peter A. McLeod        | 30 00             |
| "                           | Donald L. Dewar        | 60 00             |
| Marion S. Macdonald         | Norman A. McPherson    | 50 00             |
| "                           | John D. Boyd           | 50 00             |
| McNabb & Horton             | John A. Sinclair       | 25 00             |
| "                           | Wm. G. Mills           | 25 00             |
| Mackerras                   | Geo. E. Dyde           | 100 00            |
| Gunn                        | John H. Mills          | 100 00            |
| Hugh Maclellann             | John Hay               | 40 00             |
| Anderson No. 1              | Arpad Givan            | 50 00             |
| " " 2                       | Jacob Steele           | 30 00             |
| " " 3                       | Robert C. Murray       | 20 00             |
| Nickle                      | Omar L. Kilborn        | 50 00             |
| Church Scotland No. 4       | Louis Perrin           | 40 00             |
| " " 5                       | Jas. A. Brown          | 40 00             |
| Foundation No. 1            | Wm. A. Finlay          | 50 00             |
| " " 2                       | Charlotte A. Cameron   | 50 00             |
| " " 3                       | Josephine A. Hooper    | 50 00             |
| " " 4                       | J. M. Snowden          | 25 00             |
| " " 5                       | Herbert E. Horsey      | 50 00             |
| " " 6                       | John J. Ashton         | 25 00             |
| " " 7                       | Ed. C. Shorey          | 25 00             |
| " " 8                       | Ada A. Funnell         | 50 00             |
| Mackerras Memorial Prize    | A. Gaudier             | 40 00             |
| Hague Prize                 | Chas. J. Cameron       | 20 00             |
|                             |                        | <u>\$1,892 50</u> |
| Balance on hand             |                        | 2,620 68          |
|                             |                        | <u>\$4,513 18</u> |

QUEEN'S COLLEGE, KINGSTON, 27th April, 1886.

Examined and found correct.

J. E. CLARK, }  
 ADAM McARTHUR, } *Auditors.*

## No. 3. -ENDOWMENT, SHOWING THE ASSETS AND LIABILITIES OF QUEEN'S COLLEGE, FOR YEAR ENDING 2ND APRIL, 1886.

## ASSETS.

|                        |             |
|------------------------|-------------|
| Municipal debentures   | \$28,400 00 |
| City of Montreal stock | 3,800 00    |
| Mortgages              | 194,064 92  |
| College premises       | 161,697 76  |
| Furniture              | 3,729 04    |
| Class apparatus        | 4,904 82    |
| Royal charter          | 3,107 37    |

|                                              |              |
|----------------------------------------------|--------------|
| Library .....                                | \$3,399 68   |
| Lands .....                                  | 2,200 00     |
| Bills receivable .....                       | 291 71       |
| Land and equipment .....                     | 1,529 85     |
| Merchant's Bank of Canada .....              | 873 96       |
| Sundry parties in arrears for interest ..... | 5,931 76     |
| Cash on hand .....                           | 12 52        |
|                                              | <hr/>        |
|                                              | \$353,979 39 |

## LIABILITIES.

|                                                            |              |
|------------------------------------------------------------|--------------|
| Endowment new chair in Theology .....                      | \$1,163 22   |
| “ sundry Scholarships .....                                | 9,860 71     |
| Michie Requests .....                                      | 6,000 00     |
| Buchan “ .....                                             | 3,000 00     |
| Watkins “ .....                                            | 4,000 00     |
| Spence “ .....                                             | 3,127 79     |
| Greenshield's “ .....                                      | 5,000 00     |
| Rankin “ .....                                             | 4,700 00     |
| Estate late James Michie, subscription .....               | 1,845 00     |
| Estate late R. Sutherland .....                            | 9,958 32     |
| Leitch Memorial Fund .....                                 | 2,462 03     |
| Land and Equipment Fund .....                              | 5,199 75     |
| Building Fund .....                                        | 40,517 96    |
| Endowment Fund .....                                       | 96,268 73    |
| Special Subscription .....                                 | 10 00        |
| Scholarships and Prize Essays as per Statement No. 2 ..... | 2,620 68     |
| Contingent Account .....                                   | 2,000 00     |
| Suspense Account .....                                     | 720 00       |
| Interest overpaid .....                                    | 21 00        |
| Profit and Loss .....                                      | 155,081 29   |
|                                                            | <hr/>        |
|                                                            | \$353,979 39 |

QUEEN'S COLLEGE, KINGSTON, 27th April, 1886.

Examined and found correct.

J. E. CLARK, }  
ADAM McARTHUR, } *Auditors.*

## No. 4.—BURSARY AND SCHOLARSHIP FUND.

1885.

## RECEIPTS.

|                                                 |          |
|-------------------------------------------------|----------|
| May 1—Balance on hand .....                     | \$107 25 |
| Cash St. Gabriel St. Church, Montreal .....     | 25 00    |
| “ St. Andrew's Church, St. John, N. B. ....     | 50 00    |
| “ Rev. N. McPhee, Dalkeith .....                | 1 50     |
| “ St. Andrew's Church, Ottawa .....             | 50 00    |
| “ Bible Class, Cobourg, per Rev. D. L. McRae .. | 20 00    |
| “ St. Andrew's Church, King .....               | 10 00    |
| “ Cook's Church, Kingston .....                 | 1 00     |
| “ St. Andrew's Church, Kingston .....           | 50 00    |
| “ Interest .....                                | 5 96     |
|                                                 | <hr/>    |
|                                                 | \$323 65 |

1886.

## EXPENDITURE.

|                                              |          |
|----------------------------------------------|----------|
| May 1—By amount loans to four students ..... | \$170 00 |
| “ “ grants to two students .....             | 60 00    |
| “ Exchange on Cheque .....                   | 0 25     |
| “ Balance on hand .....                      | 93 40    |
|                                              | <hr/>    |
|                                              | \$323 65 |

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBY-  
TERIAN COLLEGE, MONTREAL, FOR THE YEAR 1885-86.

The Board of Management of the Presbyterian College, Montreal, beg leave to present their Report for the year and to transmit therewith the Report of the Senate.

It is gratifying to be able to state that notwithstanding the epidemic which prevailed in the city at the beginning of the Session, the work of the College was not seriously interfered with, except in so far as it may have deterred from attendance a number of new students who otherwise might have joined the classes. Nine students completed their course, and are now ready to enter upon the work of the ministry.

|                     |
|---------------------|
| \$3,399 68          |
| 2,200 00            |
| 294 71              |
| 1,529 85            |
| 873 96              |
| 5,934 76            |
| 42 52               |
| <u>\$353,979 39</u> |
| \$1,163 22          |
| 9,850 71            |
| 5,000 00            |
| 3,000 00            |
| 4,000 00            |
| 3,127 79            |
| 5,000 00            |
| 4,700 00            |
| 1,845 00            |
| 9,958 32            |
| 2,462 63            |
| 5,193 75            |
| 40,547 96           |
| 96,268 73           |
| 100 00              |
| 2,620 68            |
| 2,000 00            |
| 720 00              |
| 21 00               |
| <u>155,084 29</u>   |
| <u>\$353,979 39</u> |

UR, } Auditors.

|                 |
|-----------------|
| \$107 25        |
| 25 00           |
| 50 00           |
| 1 50            |
| 50 00           |
| 20 00           |
| 10 00           |
| 4 00            |
| 50 00           |
| 5 96            |
| <u>\$324 65</u> |
| \$170 00        |
| 60 00           |
| 0 25            |
| 93 40           |
| <u>\$324 65</u> |

HE PRESBY-  
R 1885-86.

ve to present their  
prevailed in the city  
ered with, except in  
herwise might have  
nter upon the work

From the accompanying financial statement it will be seen that no important change has taken place in the financial position of the College. Apparently there is a slight addition to the debt on the ordinary revenue; but since the books were closed the deficiency arising from this year's operations has been met by the personal subscriptions of a few friends of the institution, so that the actual indebtedness is really a little less than last year. And this, notwithstanding the fact that the amount received from the common fund was only \$2,226.57, or about \$1,000 less than was asked for by the estimate made at last Assembly. This unexpectedly favourable result is due to a number of subscriptions being received which were not expected.

As stated in last year's report, the special subscriptions for the maintenance of the Exegetical Chair and other expenses expire in October next. The hopes which the Board then expressed that permanent provision might be made for this event by further endowment have not thus far been realized, so that it will be necessary to seek a renewal of these subscriptions for another term of years. The Board would, however, clearly keep before the minds of the friends of the College the necessity of fuller endowment and an increase of the staff.

Through the liberality of Mrs. A. McArthur, of Carleton Place, a scholarship, to be known as the Wm. Brown Scholarship, in honour of her late father, has been endowed in the sum of \$900. This is a welcome addition to the number of endowed scholarships which as yet is all too small, and suggests a method by which many may further the work of the College. It is gratifying to state that all the scholarships offered for next session are already provided for, and the donors' names attached to them in the Calendar. It is with pleasure and gratitude that the Board have this week received a donation of over one hundred volumes of the valuable collection of the late Hon. Judge Day, who was for many years Chancellor of McGill University.

The Library Endowment Fund has been increased during the year by the liberality of the Hon. Justice Torrance, through whose instrumentality the fund was instituted a few years ago.

The Board have to announce the resignation of the Rev. W. J. Dey, the Dean of Residence, who has had charge of the classes in the Literary Course for the past four years. He has discharged the somewhat complicated duties of his position with fidelity, zeal and ability, and he retires now only in order that he may return to the regular work of the ministry. Arrangements are being made for the efficient conduct of the Literary classes during next session.

All of which is respectfully submitted,

D. MORRICE, *Chairman.*

JOHN STIRLING, *Secretary.*

MONTREAL, June 5<sup>th</sup>, 1886.

## REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE SESSION OF 1885-86.

The Senate of the Presbyterian College, Montreal, have to report that the total number of students enrolled in the College during the session was seventy-five, of whom sixty-seven gave attendance in Classes, twenty-nine being in Theology.

But for the prevalence of small-pox in the city during the summer and autumn the attendance would have been considerably larger, and it is cause for gratitude to Almighty God that no case of the disease occurred among the students, which is a fresh proof of the exceptional healthiness of the situation of the College. The only instance of serious illness was that of Mr. A. D. Browne, second year Arts, who died of inflammation on the 20th December. He was a good man, conscientious in the discharge of every duty, and highly esteemed by the Faculty and all his fellow-students.

In the month of October an Entrance Examination was held at which the following students were admitted:—

*To the Literary Course*—G. M. Hamilton, W. Hay, A. MacGregor, D. MacCaskill.

*To the University Course*—1st Year: James Robertson, D. MacVicar, Wm. Deeks, John Parker, A. Russell, George A. Smith. 2nd Year: C. A. Campbell, W. J. Cies.

*To Theology*—D. C. Cameron, B.A.; A. S. Grant, B.A.; R. Henderson, R. Johnston, J. F. Langton, F. H. Larkin, M. MacLennan, M. J. MacLeod, J. H. MacVicar, B.A.; W. Russell, W. E. Wallace, B.A.

The classes were taught according to the curriculum recommended by the General Assembly and published in the College Calendar, which also contains the examination papers set upon the ordinary work of the College, upon the books prescribed for the Honor Course, and upon the work for the degree of B.D.

Dogmatics, Homiletics and Ecclesiastical Polity, by the Rev. Principal MacVicar, D.D., LL.D.  
Church History and Apologetics, by the Rev. Professor Campbell, M.A.

French Theological Subjects, by the Rev. Professor Consirat, B.D., B.A.

Greek and Hebrew Exegesis, Introduction and Sacred Rhetoric, by the Rev. Professor Scrimger, M.A.

Gaelic Language and Literature, by the Rev. N. MacNish, B.D., LL.D., Lecturer.

Classics and Mathematics, by the Rev. W. J. Dey, M.A., Dean of Residence.

Sacred Music, by John MacLaren, Esq., Lecturer.

Ecclesiastical Architecture, by A. C. Hutchison, Esq., R.C.A.



The following Examiners were appointed by the Senate to conduct the initial and final examinations :—

In the ordinary work of the College the Professors and Lecturers of the respective departments

|                                |                                          |
|--------------------------------|------------------------------------------|
| In Hebrew . . . . .            | The Rev. Professor Cousinat, B.D., B.A.  |
| In Greek . . . . .             | Rev. James Watson, A.M.                  |
| In Latin . . . . .             | The Rev. Neil MacNish, B.D., LL.D.       |
| In Dogmatics . . . . .         | The Rev. Principal MacVicar, D.D., LL.D. |
| In Church History . . . . .    | The Rev. A. B. Mackay.                   |
| In Homiletics . . . . .        | The Rev. A. B. Cruchet.                  |
| In Introduction . . . . .      | The Rev. Professor Scrimger, M.A.        |
| In Church Government . . . . . | The Rev. D. Paterson, A.M.               |
| In Apologetics . . . . .       | The Rev. Professor Campbell, M.A.        |

On the Report of the Examiners the Senate awarded their standing to the following candidates and competitors :—

*As having passed the third College Examination for the degree of B.D.* :—J. H. Graham, B.A., A. Ogilvie, B.A.

*As having passed the first examination for the same* :—S. Rondeau, B.A., G. J. A. Thompson, B.A., N. Waddell.

*As having finished the third year in Theology* :—T. G. Barron, B.A., A. Currie, B.A., J. H. Graham, B.A., D. H. Hodges, J. McLaren, D. McLean, A. Ogilvie, B.A., W. D. Roberts, B.A., M. Watson, B.A.

*As having finished the second year in Theology* :—A. B. Groulx, H. O. Loisele, S. Rondeau, B.A., G. J. A. Thompson, B.A., N. Waddell.

*As having finished the first year in Theology* :—D. C. Cameron, B.A., A. S. Grant, B.A., R. Henderson, R. Johnston, F. H. Larkin, M. MacLennan, M. J. MacLeod, D. A. MacRae, B.A., A. MacWilliams, B.A., W. E. Wallace, B.A.

The following students in Theology, owing to various causes, are unclassified :—J. A. MacFarlane, B.A., A. E. Duncan, M.A., B.C.L., I. L. Hargrave, B.A., J. H. Higgins, B.A., C. McKelchar, J. J. Forbes, J. H. MacVicar, B.A., J. F. Langton, W. Russell.

*As having finished the third Literary year* :—P. N. Cayer, J. E. Côté, A. J. Lods, J. S. MacIlraith, M. Mackenzie, J. A. MacLean.

*As having finished the second Literary year* :—L. Bouchard, C. J. Hastings, C. Vessot.

*As completing the first Literary year* :—W. Hay, A. MacGregor, D. MacCaskill.

*Unclassified in the Literary Course* :—G. A. Berwick, G. M. Hamilton, J. J. Milne.

The following students have completed their Arts Course in McGill University, taking the degree of B.A. :—G. A. Blair, J. L. Hargrave, J. MacDonall (Gold Medalist in Philosophy), D. A. MacRae, A. McWilliams, W. D. Roberts, W. E. Wallace.

The following students enrolled on the books of the College are pursuing their studies in Arts in McGill University, and the last two are taking medical classes :—W. L. Clay, James Naismith, J. A. Nicholson, W. M. Rochester, C. W. Whyte, C. A. Campbell, W. J. Giles, H. A. Goff, A. Lindsay, J. A. Morison, W. I. D. Moss, P. L. Naismith, W. J. Bell, W. Deeks, W. J. Jamieson, D. M. Jamieson, J. W. MacLeod, F. S. MacCusker, James Robertson, A. Russell, G. A. Smith, A. B. Clement, S. A. A. Thomas.

The following awards were made at the College Convocation, held on the 7th April :—

|                                                               |                                 |
|---------------------------------------------------------------|---------------------------------|
| Gold Medal . . . . .                                          | J. H. Graham, B.A.              |
| Silver " . . . . .                                            | A. Ogilvie, B.A.                |
| Anderson Scholarship, 1st year . . . . .                      | \$100 00 M. MacLennan.          |
| John Redpath " 1st " . . . . .                                | 50 00 A. S. Grant, B.A.         |
| College " 2nd " . . . . .                                     | 100 00 S. Rondeau, B.A.         |
| Peter Redpath " 2nd " . . . . .                               | 70 00 N. Waddell.               |
| Greenshields " 1st " . . . . .                                | 50 00 R. Johnston.              |
| Balfour " 2nd " . . . . .                                     | 50 00 G. J. A. Thompson, B.A. † |
| Hugh MacKay " 3rd " . . . . .                                 | 60 00 J. H. Graham, B.A.        |
| James Robertson " 3rd " . . . . .                             | 50 00 A. Ogilvie, B.A.          |
| University Sir George Stephen Scholarship, 1st year . . . . . | 50 00 W. Deeks.                 |
| " Stirling Scholarship, 2nd year . . . . .                    | 50 00 H. W. Goff.               |
| " Drysdale " 3rd " . . . . .                                  | 50 00 { W. N. Clay.             |
| " " " 4th " . . . . .                                         | 50 00 { J. A. Nicholson.        |
| " Slessor " " " . . . . .                                     | 50 00 { W. M. Rochester.        |
| " Nor' West " " " . . . . .                                   | 50 00 { J. MacDonall, B.A.      |
| Literary Dey Scholarship . . . . .                            | 25 00 J. L. Hargrave.           |
| " F. W. Kelley Scholarship . . . . .                          | 40 00 M. MacKenzie.             |
| French Hamilton (McNab Street) . . . . .                      | 25 00 J. S. McIlraith.          |
| " " " " " . . . . .                                           | 40 00 S. Rondeau, B.A.          |
| " Guelph (Chalmers Church) . . . . .                          | 40 00 { A. B. Groulx.           |
| " " " " " . . . . .                                           | 40 00 { H. O. Loisele.          |
| " Galt (Central Church) . . . . .                             | 40 00 J. E. Côté.               |
| " College " " " " " . . . . .                                 | 40 00 P. N. Cayer.              |

† Mr. Thompson took First Class Honors, although ranked among the holders of Pass Scholarships.

|                                         |         |       |                         |
|-----------------------------------------|---------|-------|-------------------------|
| Gaelic—Senior—H. MacLennan Scholarship. | \$25 00 | ..... | Murdoch MacKenzie.      |
| K. Campbell                             | 25 00   | ..... | D. A. MacRae, B.A.      |
| Junior T. Z. Lefebvre                   | 25 00   | ..... | M. MacLennan.           |
| D. McTaggart                            | 20 00   | ..... | M. J. McLeod.           |
| Prizes in Books bearing College Stamp : |         |       |                         |
| Sacred Rhetoric (1st and 2nd years).    | 15 00   | ..... | R. Johnston.            |
| (All the years).....                    | 10 00   | ..... | F. H. Larkin.           |
| Ecclesiastical Architecture (3rd year)  | 10 00   | ..... | J. H. Graham, B.A.      |
| (All the years).....                    | 5 00    | ..... | A. Ogilvie, B.A.        |
| Sacred Music (2nd year).....            | 10 00   | ..... | G. J. A. Thompson, B.A. |
| (All the years).....                    | 5 00    | ..... | N. Waddell.             |
| Philosophical and Literary Society :    |         |       |                         |
| Public Speaking .....                   | 10 00   | ..... | A. S. Grant, B.A.       |
| English Essay .....                     | 10 00   | ..... | J. H. MacVicar, B.A.    |
| French " .....                          | 10 00   | ..... | S. Rondeau, B.A.        |
| English Reading .....                   | 10 00   | ..... | R. Johnston.            |
| French " .....                          | 10 00   | ..... | A. J. Lods.             |

The degree of Doctor of Divinity, *causa honoris*, was conferred upon the Rev. Narayan Sheshadri, of Poona, India. This is the first instance in which the College has exercised the power of granting the degree, and it is believed that the honour is appropriately bestowed upon a distinguished missionary and scholar, who has long been the representative of sound learning and evangelical truth in Western India.

From the record of missionary work kept by the librarian, it appears that students preached about an average of four sermons each during the session, making the total of 307 discourses, and travelled 14,200 miles. This is exclusive of services rendered in Sunday Schools, etc., in the city. During the present summer forty-three students are employed in the Home Mission Field, seven of them in Manitoba and the North-West, and the rest in different parts of the Dominion.

The various College Societies prosecuted their wonted work throughout the session with much energy and success, and special interest was shown in the Monday afternoon Conference, the Students' Prayer Meetings, and Missionary Society. Only ninety-six volumes were added to the Library, and the Senate direct attention to the necessity of procuring a fund by which much larger annual additions may be made.

The three members of Senate nominated by the Alma Mater Society for the coming Academic year are Rev. T. Bennett, G. Dunlop Bayne, B.A., D. Currie, B.D., B.A.

All of which is respectfully submitted.

D. H. MACVICAR,  
*Principal.*

PRESBYTERIAN COLLEGE,  
MONTREAL, May 28th, 1886.

## PRESBYTERIAN COLLEGE, MONTREAL, IN ACCOUNT WITH REV. R. H. WARDEN, *Treasurer,*

FOR THE YEAR ENDING MAY, 1886.

### I.—ENDOWMENT FUND.

#### RECEIPTS.

|                                |              |                     |
|--------------------------------|--------------|---------------------|
| Balance on hand May, 1885..... | \$157,007 32 |                     |
| Interest from Investments ..   | 7,545 54     |                     |
|                                |              | <u>\$164,552 86</u> |

#### DISBURSEMENTS.

|                                    |            |                     |
|------------------------------------|------------|---------------------|
| Credited to Ordinary Revenue ..... | \$7,545 54 |                     |
| Balance on hand .....              | 157,007 32 |                     |
|                                    |            | <u>\$164,552 86</u> |

### II.—ORDINARY FUND.

#### RECEIPTS.

|                                         |            |                    |
|-----------------------------------------|------------|--------------------|
| Interest from Endowment Fund .....      | \$7,545 54 |                    |
| Proportion of Common College Fund ..... | 2,226 57   |                    |
| From Exegetical Chart Fund .....        | 3,229 00   |                    |
| Special contributions .....             | 201 00     |                    |
| Balance at Dr., May, 1886.....          | 1,384 80   |                    |
|                                         |            | <u>\$14,586 91</u> |

## DISBURSEMENTS.

|                                                     |                   |            |
|-----------------------------------------------------|-------------------|------------|
| Balance at Dr., May, 1885 .....                     | \$1,209 66        |            |
| Salaries of Professors and Lecturers .....          | 9,525 00          |            |
| Water Assessment .....                              | 156 75            |            |
| Insurance .....                                     | 300 00            |            |
| Gas .....                                           | 685 20            |            |
| Fuel .....                                          | 944 29            |            |
| Annuity to Mr. Joseph Jackson .....                 | 240 00            |            |
| Printing (including Calendars) and Stationary ..... | 178 43            |            |
| Furnishings, repairs, and sundries .....            | 765 51            |            |
| Plumbers' accounts .....                            | 100 71            |            |
| Janitor .....                                       | 81 33             |            |
| Treasurer .....                                     | 400 00            |            |
|                                                     | <u>          </u> | \$4,586 00 |

## III. EXECUTIVE CHAIR, ETC., FUND.

## RECEIPTS.

|                                  |                   |            |
|----------------------------------|-------------------|------------|
| Balance on hand, May, 1885 ..... | \$648 00          |            |
| Contributions .....              | 3,005 00          |            |
|                                  | <u>          </u> | \$3,653 00 |

## DISBURSEMENTS.

|                                    |                   |            |
|------------------------------------|-------------------|------------|
| Credited to Ordinary Revenue ..... | 3,229 00          |            |
| Balance on hand .....              | 424 00            |            |
|                                    | <u>          </u> | \$3,653 00 |

## IV. SCHOLARSHIP ENDOWMENT FUND.

## RECEIPTS.

|                                  |                   |            |
|----------------------------------|-------------------|------------|
| Balance on hand, May, 1885 ..... | \$1,424 00        |            |
| The Wm. Brown Scholarship .....  | 990 00            |            |
| Interest from investments .....  | 91 20             |            |
|                                  | <u>          </u> | \$2,414 20 |

## DISBURSEMENTS.

|                                             |                   |            |
|---------------------------------------------|-------------------|------------|
| Credited to Ordinary Scholarship Fund ..... | 890 20            |            |
| Balance on hand .....                       | 2,524 00          |            |
|                                             | <u>          </u> | \$2,414 20 |

## V. SCHOLARSHIP ORDINARY FUND.

## RECEIPTS.

|                                                |                   |            |
|------------------------------------------------|-------------------|------------|
| Balance on hand, May, 1885 .....               | \$61 04           |            |
| Contributions .....                            | 1,119 00          |            |
| Interest from Scholarship Endowment Fund ..... | 90 20             |            |
|                                                | <u>          </u> | \$1,270 24 |

## DISBURSEMENTS.

|                               |                   |            |
|-------------------------------|-------------------|------------|
| Scholarships and Prizes ..... | \$1,264 57        |            |
| Balance on hand .....         | 5 67              |            |
|                               | <u>          </u> | \$1,270 24 |

## VI. LIBRARY ENDOWMENT FUND.

## RECEIPTS.

|                                  |                   |          |
|----------------------------------|-------------------|----------|
| Balance on hand, May, 1885 ..... | \$410 00          |          |
| Hon. Justice Torrance .....      | 50 00             |          |
| Interest from Investments .....  | 23 50             |          |
|                                  | <u>          </u> | \$483 50 |

## DISBURSEMENTS.

|                                         |                   |          |
|-----------------------------------------|-------------------|----------|
| Credited to Library Ordinary Fund ..... | \$23 50           |          |
| Balance on hand .....                   | 460 00            |          |
|                                         | <u>          </u> | \$483 50 |

## APPENDIX.

CXXXIX.

## VII.—LIBRARY ORDINARY FUND.

| RECEIPTS.                            |                |  |
|--------------------------------------|----------------|--|
| Balance on hand, May, 1885           | 8124 01        |  |
| Contributions                        | 59 20          |  |
| Interest from Library Endowment Fund | 23 50          |  |
|                                      | <u>8206 71</u> |  |
| DISBURSEMENTS.                       |                |  |
| Books, etc., purchased               | 8110 43        |  |
| Balance on hand                      | 96 28          |  |
|                                      | <u>8206 71</u> |  |

## VIII. BUILDING FUND.

|                                 |                   |
|---------------------------------|-------------------|
| Balance at Dr., as at May, 1885 | <u>827,436 95</u> |
|---------------------------------|-------------------|

## IX.—CALVIN GOLD MEDAL FUND.

| RECEIPTS.                 |                |  |
|---------------------------|----------------|--|
| Balance on hand May, 1885 | 8450 00        |  |
| A Friend                  | 10 00          |  |
| Interest                  | 22 50          |  |
|                           | <u>8482 50</u> |  |
| DISBURSEMENTS.            |                |  |
| Gold Medal from England   | 831 80         |  |
| Balance on hand           | 450 70         |  |
|                           | <u>8482 50</u> |  |

## X.—SENATE FUND.

| RECEIPTS.                          |               |  |
|------------------------------------|---------------|--|
| Balance on hand, May, 1885         | 80 89         |  |
| Balance at Dr., May, 1886          | 48 71         |  |
|                                    | <u>849 60</u> |  |
| DISBURSEMENTS.                     |               |  |
| Diplomas and Cases, Printing, etc. | 849 60        |  |

## BALANCE SHEET.

| MAY, 1886.                 |  | Dr.                | Cr.                |
|----------------------------|--|--------------------|--------------------|
| College Endowment Fund     |  |                    | 8157,007 32        |
| College Ordinary Fund      |  | 81,384 80          |                    |
| Eccegetical Chair &c. Fund |  |                    | 424 00             |
| Scholarship Endowment Fund |  |                    | 2,324 00           |
| Scholarship Ordinary Fund  |  |                    | 5 67               |
| Library Endowment Fund     |  |                    | 460 60             |
| Library Ordinary Fund      |  |                    | 96 28              |
| Building Fund              |  | 27,436 95          |                    |
| Calvin Gold Medal Fund     |  |                    | 450 70             |
| Senate Fund                |  | 48 71              |                    |
| Balance                    |  | 131,898 41         |                    |
|                            |  | <u>8160,767 97</u> | <u>8160,767 97</u> |

The above balance is invested as follows:—

|                                     |           |
|-------------------------------------|-----------|
| City of Montreal Stock              | 86,076 25 |
| " " "                               | 924 00    |
| " " "                               | 100 00    |
| Canada Landed Credit Co. Stock      | 3,356 25  |
| Debenture, Ontario Inv. Association | 45,000 00 |
| Montreal Loan & Mortgage Co. Stock  | 3,125 00  |
| B. & L. Co.                         | 3,150 00  |

|                             |            |              |
|-----------------------------|------------|--------------|
| Mortgage, — Mrs. R. A. .... | \$5,000 00 |              |
| " J. W. ....                | 2,250 00   |              |
| " W. D. S. ....             | 10,000 00  |              |
| " I. G. ....                | 5,000 00   |              |
| " J. N. ....                | 3,500 00   |              |
| " M. B. ....                | 3,000 00   |              |
| " Mrs. I. ....              | 3,000 00   |              |
| " W. C. ....                | 1,500 30   |              |
| " Mrs. G. W. C. ....        | 3,000 00   |              |
| " Mrs. G. W. C. ....        | 1,000 00   |              |
| " C. S. Ch. ....            | 19,000 00  |              |
| " J. F. ....                | 9,000 00   |              |
| " P. W. ....                | 900 00     |              |
| Cash in Bank .....          | 4,016 91   |              |
|                             |            | \$131,898 41 |

MONTREAL, 31st May, 1886.

We certify that we have examined the books and accounts of the Rev. R. H. Warden, as Treasurer of the Presbyterian College, Montreal, and find the same carefully kept and correctly vouched. The total balance in the Treasurer's hands is one hundred and thirty-one thousand eight hundred and ninety-eight dollars and forty-one cents, invested as per the above statement.

MONTREAL, 1st June, 1886.

ARCH. MCGOWN, }  
A. MACPHERSON, } Auditors.

## REPORT OF THE GOVERNORS OF MORRIN COLLEGE, 1886.

There is really little to report regarding Morrin College for Session 1885-86.

In the Divinity classes there were two students, both of whom, having completed their theological studies, are now prepared to enter on the sacred work of the ministry.

In the Arts classes there were twenty regular students, eight of whom profess to have the ministry of our Church in view, and in addition to these there were some occasional students. A new feature in the Arts classes was the attendance of young ladies studying with the avowed object of taking a degree. Hitherto there have been very few facilities here for young girls to prepare themselves for matriculating in Arts, and thus to avail themselves of the higher culture which a University training gives; but there is every prospect that in the future this want will be supplied, and that Morrin College will in this way have its sphere of usefulness extended, and be the means of affording mental training of a high order to Protestant females, who would otherwise have to content themselves with such education as is to be had in our Girls' High School or in Roman Catholic Convents. This is a branch of the future work of our Institution, the importance of which will at once be seen when the locality of the College is taken into account. The standing of the female students in the monthly written examinations during the past Session was such as to encourage the hope that they will rank high in the University examinations. Their presence in the classes will doubtless act as a great stimulus to exertion and perseverance on the part of students of the other sex.

Throughout the Session vacant Congregations and Mission Stations, within a radius of forty or fifty miles from Quebec, were supplied by Divinity students and others having the ministry in view, and thus, through Morrin College the means of grace were furnished to little knots of Protestants, who would otherwise have been without a preached Gospel.

The Governors cannot but regret that the means at their disposal for Bursaries and Scholarships, for the establishment of new Chairs, and the general equipment of the College are so limited, but they trust that God may put it into the hearts of the liberally disposed to aid in extending the usefulness of an Institution which has already done so much with such scanty means.

All of which is respectfully submitted.

QUEBEC, June, 1886.

GEORGE WEIR,  
Registrar.

## MORRIN COLLEGE—INCOME AND EXPENDITURE FROM 1ST JUNE, 1885, TO 1ST JUNE, 1886.

### INCOME.

|                                  |            |
|----------------------------------|------------|
| Government Grant .....           | \$1,750 00 |
| From Investments .....           | 1,397 34   |
| Congregational Collections ..... | 512 10     |
| Hon. James G. Ross .....         | 200 00     |
| Edward Greenshields, Esq. ....   | 100 00     |
| Total .....                      | \$3,959 44 |

## APPENDIX.

cxli.

## EXPENDITURE, ETC.

|                                          |            |
|------------------------------------------|------------|
| Salaries of Professors and Officers..... | \$2,680 00 |
| Fuel, incidental expenses, etc .....     | 822 77     |
| 1886--June 1.                            |            |
| Bursaries and Scholarships.....          | 305 00     |
| Total .....                              | \$3,807 77 |
| Balance on hand .....                    | \$ 157 23  |

REPORT OF THE BOARD OF THE PRESBYTERIAN COLLEGE,  
HALIFAX, FOR THE SESSION 1885-86.

The session was opened with an admirable lecture on "the Hittites" in Chalmers Church, on Wednesday evening, the 4th November, by the Rev. Professor Currie, D.D. The closing meeting was held in St. Andrew's Church, on Thursday evening, the 29th April. In addition to the customary routine exercises and brief addresses from the Chairman, the Principal and the President of the Alumni Association (the Rev. N. McKay, of Chatham), a scholarly discourse was delivered by the Rev. T. F. Fotheringham, M.A., of St. John, N. B., bearing specially on the life and work of the students.

## LIST OF STUDENTS.

Nineteen students were in attendance last session, including one who has not yet completed his course of Arts, and will probably take some classes in Dalhousie College next winter. Seven were of the third year, nine of the second, and three of the first. The names and status of the students are as follows:—

THIRD YEAR.—William C. Calder, Hugh J. Furneaux, Willard McDonald, J. W. McLennan, B.A., Roderick McLeod, W. L. McRae, James Ross.

SECOND YEAR.—James F. Blair, Alex. Campbell, J. R. Coffin, E. M. Dill, B.A., John Hawley, Jas. A. Johnson, M.A., Donald McDonald, B.A., Hector McLeau, John Valentine.

FIRST YEAR.—Joseph A. Cahill, Thomas Corbett, John D. Macfarlane.

## WORK OF PAST SESSION.

The subjects studied in the Junior Class of Theology were the evidences of natural and revealed religion. In the Senior Class, embracing students of the second and third years, after tracing the historical development of the Doctrine of Sin, the Doctrine of the Person and Work of Christ was considered, as foreshadowed in Old Testament prophecy, as set forth in the teaching of Christ Himself and His Apostles, and as formulated by the Church in its conflict with heresy—coming down as far as the fourth century. In both classes the Confession of Faith was used as a text-book once a week. Homilies and Polemical Theses were read and criticised as usual. In the class for exegetical study of the Greek New Testament between two and three chapters of the Epistle to the Hebrews were read.

Two classes in Hebrew met, each five times a week. The Junior Class, attended by students of the first year, overtook the usual amount of work. The Senior Class, composed of second and third year students, read exegetically selections from the more difficult portions of the Psalms and Prophets. In this exercise the translations of the Septuagint and Vulgate were frequently consulted. Driver, Müller, and Ewald were followed as authorities in syntax. On an average once a week passages of from ten to twenty-five verses were read at sight. In Chaldee, extracts were read from Daniel and several of the Targums. Lessons in Elementary Syriac and Arabic were given in voluntary classes formed during the last third of the term. To the Exegetical Class, which was attended by all the students, and which met twice a week, courses of lectures on Inspiration and Hermeneutics were delivered on Fridays. On Mondays a text-book on Hermeneutics was used. Hebrew and Greek Critical Exercises, prepared by members of this class, were read and criticised.

The class of *Church History* was occupied with the History of the Christian Church in its Medieval and Germanic form of development from the fourth century till the Reformation. Lectures were also given on the *Gospel History*, with special reference to historical and critical questions. Seven sermons and nine lectures upon prescribed subjects were read and criticised in the class. These were written with unusual care, and were marked by more than ordinary ability. The manner in which this part of the work was done denotes an increasing interest in this part of the college exercises, and a growing sense of its importance. The last five chapters of the first Epistle to the Corinthians were read and explained on one day of each week. In the class of

Patristic Greek the Epistle to Diognetus and nine chapters of the Epistle of Barnabas were translated. This class was attended by five students. All these subjects were studied with unusual diligence and application, the result of which was manifest in the high figures obtained by a large proportion of the class in the sessional examinations.

#### SPECIAL LECTURES.

The suggestion made at last Synod by the Alumni Association that arrangements be made for a course of lectures by ministers of the Church was carried into effect; and the Senate acknowledged with gratitude the kindness of the brethren in responding to their invitation, and of the Association for meeting the expenses of lecturers, etc., from outside the city. Their thanks are due to Dr. Burns for four lectures on the Jesuits, etc., and to the Rev. Messrs. T. Sedgewick, W. Donald, A. Simpson, J. McMillan, R. Laing, H. H. McPherson, J. C. Cattanaeh, N. McKay, G. Bruce, T. Cumming, E. Scott and E. D. Miller, for lectures on various topics connected with the practical work of the ministry.

#### DEGREE OF B.D.

One student, Mr. J. W. McLennan, B.A., successfully passed the examination for the Degree of B.D., which was accordingly conferred upon him at the closing meeting of the session.

#### AFFILIATION WITH DALHOUSIE UNIVERSITY.

The Senate of Dalhousie College, following the example set by McGill College, Montreal, and University College, Toronto, have arranged for the admission of some of our classes as options for the students of the third and fourth years in Arts. The subjects thus admitted are, for the third year, Hebrew and New Testament Greek; and for the fourth year, Hebrew, New Testament Greek and Christian Evidences. The advantage of this arrangement is to make it practicable for a student to graduate in Arts, and yet complete his course for the ministry, in six years in place of seven. Half of the work of the Junior year in Theology can be combined with work of the third year in Arts, and the other half of the work of the Junior year with the work of the fourth year in Arts. This interlacing of the two departments of college work has been tested by the experience of many years elsewhere, and has yielded satisfactory results. It is hoped that similar benefit will arise from the adoption of it here.

#### GYMNASIUM.

Another new departure is the equipping of a gymnasium at Pine Hill. For this achievement the students of future sessions will owe a debt of obligation to the enterprise of the students of 1885-6. On their behalf we make grateful acknowledgment of the kindness of Professors Alexander and Macdonald, who each gave a public lecture in aid of the project, and of Peter Ross, Esq., who contributed a valuable Health-lift.

#### PRIZES.

The following prizes were awarded:—

- 1 and 2. The St. David's S. S. Prize of \$40 for the highest general average in all the classes and the Fort Massey Prize of \$25 were equally divided (\$32.50 each) between E. M. Bell and J. R. Coffin.
3. The McMillan Prize of \$25 for highest marks in the third year, to Rod. McLeod.
4. The St. Matthew's Prize of \$25 for highest marks in the first year, to J. A. Cahill.
5. Book Prize for high marks, to Don. McDonald.
6. The Pollok Prize of \$25 for highest marks in Church History, to J. R. Coffin.
- 7 and 8. Book Prizes for Patristic Greek, to J. W. McLennan and Don. McDonald.
9. The Wiswell Elocution Prize of \$6 for reading of the Scriptures, to Don. McDonald.
10. The Leishman Book Prize (Hodge's Theology) for essay on the Work of the Holy Spirit, to J. R. Coffin.

#### LIBRARY.

The Library contains 9,000 volumes, and is furnished with some of the leading reviews and magazines.

The following contributions to the Library have been received:—From Rev. G. Patterson, D.D.—Assembly Proceedings of Free Church of Scotland, 1880; Green on the Hebrew Feasts, Brown Contra Anti-Sabbataria, two vols. From Mrs. P. G. McGregor—sixty three bound vols., and twenty parcels of valuable Church Records, etc. From the Roy McG. McCurdy Memorial Fund—Stanley's Congo, two vols.; Lives of the Moffats; Grillis' Corea; Coan's Life in Hawaii. From Peter Ross, Esq., Halifax—Ure's Dictionary of Arts and Sciences; Minutes on Education 1812-13. From Dr. Pollock—Contemporary Review, Nineteenth Century and Fortnightly Review for two years. From Jas. Croil, Esq.—Record, 1884-85. From Dr. Burns—Appleton's Annual Cyclopaedia, New Series, nine vols. From Dr. McKnight—Funk's Homiletic Review; Leslie's Sunday Magazine.

## RESIDENCE.

The building, which is elegant and commodious, contains accommodation for resident students. The salubrity of the air, the beauty of the scenery, and the vicinity of the Public Park and the North-West Arm, make the locality attractive; and the rooms are convenient and comfortable, and the charge for board — heating and light included — is \$2 per week, payable monthly in advance. Applications for rooms are to be addressed to Principal McKnight, on or before 15th October. A special service for students on the second Sabbath of each month, at seven o'clock p.m. is conducted by the Professors in rotation. The boarding arrangements are giving ample satisfaction.

## STATE OF THE FUNDS.

The entire receipts from all sources for the year have been \$9,050, as against \$8,843; the disbursements have reached \$10,861, as against \$9,987 the previous year. Some extra outlays on the building, etc., have increased our debit account. The shortcoming is mainly owing to a diminution in the congregational collections, the difficulty felt in making reliable and remunerative investments, and the decreased rate of interest yielded.

Congregations to the number of 109 contributed during the past year \$1,987, being \$200 less than the year before, which, in turn, was \$80 behind 1881, and that again \$215 behind 1883, from which latter year the congregations contributing have decreased by seventeen, and the contributions by \$493. The falling off may in part, perhaps, be accounted for by the financial stringency and the prominence given of late to other important Schemes. It is not right, however, that so large a proportion of the 170 congregations in the Maritime Synod should not contribute anything to the College Fund. It is to be remembered that our able and accomplished Theological Professors receive but \$5,250 therefrom, and that we have been responsible besides for three Arts Professors in Dalhousie. Our responsibility for one of the latter ceases with the present year. This will decrease the outlay by \$1,500 a year, so that if all our congregations and mission stations make even a moderate collection we shall be able henceforward not only to make our receipts meet our expenditure, but, with a little extra effort, wipe out our present indebtedness. The question of the financial position of the Board has been remitted to the Local Board to consider and report to the next meeting of the Board with a view to the subject being brought before the next meeting of the Synod.

## BURSARIES GRANTED.

|                                                |          |
|------------------------------------------------|----------|
| Contributed towards Boarding of Students ..... | \$137 00 |
| Newfoundland Bursary .....                     | 100 00   |
| Four other Bursaries .....                     | 175 00   |
|                                                | <hr/>    |
| Prizes .....                                   | \$712 00 |
|                                                | 146 00   |
|                                                | <hr/>    |
|                                                | \$858 00 |

The Bursary Fund stands much in need of replenishing; will congregations remember it? Those of our members to whom God has given means cannot expend \$50 or so better than in encouraging deserving students in their preparation for the Gospel ministry. General proficiency *Scholarships* would also be very helpful to us in developing a desire for theological learning, and inducing the more advanced students to aim at the highest culture.

## SUMMER SESSION.

The subject of a summer session, as remitted by the last General Assembly, has been under the consideration of the Board. A Special Committee was appointed to consider it. Correspondence was entered into with heads of colleges in the West and the Convener and Secretary of the Home Mission Committee. The subject also came up at the meeting of Synod at St. John, in October. The deliverance came to at the meeting of the Board in April was unfavourable to any alteration in our existing arrangements at present. It was unanimously agreed "to take no further action in the matter, and to report accordingly to the General Assembly and to Synod."

## OBITUARY NOTICES.

In common with all the Schemes of the Church the College has sustained a grievous loss by the death of our beloved Agent and Secretary, the Rev. P. G. Macgregor, D.D. We miss much his facile pen in the preparation of our report, and his genial presence, wise counsels, and painstaking fidelity in this as in every other department of the work in the Maritime Provinces. It is becoming, also, that we reverentially recognize the hand of God in the removal of the Rev. James Ross, D.D., ex-Principal of Dalhousie College, so long and honourably connected with the work of our Church in Nova Scotia, and so closely identified with the interests of higher education there. These solemn events, coming so close to one another, should stimulate us to do with our might what our hand findeth to do.



## CONCLUSION.

We are encouraged because of the seven hopeful youths who have graduated this year, six of whom are already appropriated for the Home, and one for the Foreign Field. We are encouraged by the prospect of an increased number of entrants next session, and by the hope that, as the advantages of our own honoured institution and the obligations to support it with men as well as money are being more fully felt, the tendency to seek other institutions may be arrested. We are indebted to our college for much the larger proportion of our ministers, and the number of her graduates exceeds two hundred. It is essential, if not to the being, at least to the well-being of this portion of our Church.

From the new arrangements entered into with Dalhousie University, which has a brighter career than ever opened before her, much good may be anticipated. May we not expect, too, as a result of the "showers of blessing" that have lately been descending on various portions of our maritime field, there will upspring a band of faithful and true witnesses, whose hearts God has touched, as candidates for "the ministry which we have received of the Lord Jesus, to testify the Gospel of the grace of God."

R. F. BURNS, *Chairman.*

## REPORT OF THE BOARD OF MANAGEMENT OF MANITOBA COLLEGE FOR THE YEAR 1885-86.

The Board begs leave to submit to the General Assembly the following Report of the Institution for the past year.

It will be observed from the Report of the Senate, herewith transmitted, that the number receiving instruction in the various classes of the College during the year has been sixty-seven, being seven more than the number reported in the last statement. Of these, twelve were engaged in the study of Theology; forty were in attendance in the Arts' Classes; the remainder to the number of fifteen were either connected with the Preparatory Department or taking select classes.

As in the former year, two of the more advanced students were engaged to give instruction in some of the more elementary branches. Assistance of this kind is absolutely necessary to enable the Professors and the tutor, Mr. Campbell, to overtake the much increased work of the Institution.

A complete and detailed statement of the funds connected with the College is herewith appended. It will be seen that the entire income of the Institution for the year, including moneys received for fees and board is \$19,975.10. This amount embraces £250, granted by the Mission Board of the United Presbyterian Church of Scotland, "towards the endowment of the chair occupied by Dr. King" and of which notice had been received at the date of last Report; also \$4,640, contributed by friends of the Institution in Ottawa, Hamilton, Toronto, Montreal and Winnipeg towards the liquidation of the debt resting on the building. The ordinary income, including the salary of the Principal, for which the Synod of Manitoba and the North-West Territories is responsible, and \$3,882, received for class fees and board, amounts to \$13,584.91. It has enabled the Board again to meet punctually and in full all the claims against the Institution, notwithstanding that considerable expense had to be incurred in making some much needed repairs and improvements on the building.

Instead of assigning to the Synod of Manitoba, as contemplated in last Report, the interest accruing from the small Endowment Fund, to assist it in meeting its obligations in connection with the salary of the Principal, the Board agreed in January last to apply the whole contributions for College purposes of the congregations in Manitoba and the North-West Territories towards paying this salary. This will a count for the diminished sum credited to this part of the Church, for ordinary revenue. The Board has much pleasure in stating that the amount contributed by the congregations in Ontario, Quebec, and the Maritime Provinces towards the support of the College, is in advance of any previous year, though this advance is due as much to the exceptionally large contributions of a few congregations, as to the increase in the number contributing. It regrets to state that the number of non-contributing congregations is still very large. The expenditure is carefully watched and kept to the lowest point consistent with meeting engagements, to which the Church is in honour committed; and, unless the Assembly can secure an observance of the collection on behalf of the College by congregations, many of them numerically strong, which have not once contributed for this object, the Board must continue to experience much anxiety in providing for the expenses of the Institution and besides give up the hope of gradually reducing in this way the large indebtedness at Dr. Reid's office, contracted by repeated deficits in the earlier years and of the college, the annual interest on which amounts to nearly \$500. The attention of the Assembly is again respectfully invited to this matter.

The College has continued to receive, in addition to the grant already noticed of the United Presbyterian Church of Scotland, aid from the Presbyterian Church of Ireland, the Church of Scotland and the Free Church of Scotland. The Board desires to record its gratitude to these churches. Without their assistance it would seem that the institution, intimately connected as it is with the supply of religious ordinances to the settlers of the Prairie Territories, could not at the present stage of the country's development be maintained. The Board would also express its cordial thanks to Mr. Warden King, of Montreal, for his liberal donation of \$1,500 towards meeting the instalment of debt due last October, to the Hon. D. A. Smith for \$500 contributed for Natural Science Apparatus, and to Mr. and Mrs. Mortimer Clark, for much needed additions to the furnishing of the College.

In addition to the money due in Dr. Reid's office, there is still \$9,600 due on a loan by the Building and Loan Association, the half of which matures in October next. The Board, it is hoped may still count on the approval of the General Assembly of any efforts made to secure this sum by appeals to those who may be disposed to contribute towards this object.

The number of students residing in the College was about the same as last year. For a considerable part of the session, the number was as great as the building could accommodate for the smooth working of this department, and the amount of comfort enjoyed by the students the Board would express its indebtedness to the zealous efforts of Mr. Campbell, the resident tutor and of the matron, Miss Lawson.

The Board cordially joins with the Senate in the request that leave be granted by the General Assembly to the Senate to endeavour to secure the services of a lecturer for three months of next session, in the event of the state of the funds warranting the expectation that this arrangement can be carried out without any debt being incurred.

The Board, in conclusion, reports that the needed legislation has been secured by which its membership is increased from fifteen to twenty-five, and requests the Assembly to have regard to the change in the new Board which it may appoint.

All of which is respectfully submitted,

A. G. B. BANNATYNE, *Chairman.*

WINNIPEG, May 19th, 1886.

## REPORT OF THE SENATE OF MANITOBA COLLEGE FOR THE YEAR 1885-86.

The Senate of Manitoba College, in presenting its report for the year to the General Assembly, desires to renew its expression of gratitude to God for the measure of prosperity still accorded to the Institution.

The number of pupils of all classes on the roll of the College during the Session has been sixty-seven; being seven more than the attendance reported last year. Twelve were in attendance on the Theological classes; their standing being as follows:

THIRD YEAR: John McArthur, William Samuel Moore, B.A., John L. Simpson.

SECOND YEAR: H. W. Fraser, Geo. Laird, B.A., Andrew McLean, B.A., D. H. McVicar, B.A. William Steele, A. B. Winchester.

FIRST YEAR: M. R. Gordon, Donald Munro, John McMillan.

In addition to the above, several other students who have the ministry in view, attended some of the Theological classes.

In this department the students of all three years read critically with Dr. King in the New Testament, Luke, chapters, i. and ii., and Matthew v., vi. and vii., and in the Old Testament, Genesis, chapters i., ii., and iii. In addition, they received daily instruction throughout the session in Hebrew Grammar. The students of the second and third years read critically also the Prophecies of Haggai, with the exposition of which was connected a brief account of the function of the Old Testament prophet, and of the principles underlying the interpretation of the prophetic writings. A commencement was made in the study of Horne's Introduction.

In Systematic Theology, the subject of study was mainly the Application of Redemption. The text-book continued to be used was Hodge's Outlines and the part embraced in this work of the Session was from chapter xxiv. to xxxii. inclusive. Dr. Flint's volume entitled "Anti-theistic Theories" was also very fully studied in the class.

A valuable supplement was made to the instruction given by Dr. King in the branches already named, by a weekly Lecture in Apologetics by the Rev. D. M. Gordon, B.D., in Hermeneutics (with the work of Fairbairn as text-book,) by the Rev. C. B. Pitblado, and in Church History by the Rev. John Pringle, B.A.

A lecture, or a popular sermon, was given in the course of the Session by each of the students in Theology and was criticised by the Professor.

Written examinations were conducted on the various subjects of study both at Christmas and at the close of the Session. In the latter, the Professor of Theology was assisted by the lecturer, by Professors Bryce and Hart, and by the Rev. Messrs. Bell and McLaren. The examiners expressed their satisfaction with the results as indicating both diligence and progress on the part of the students. Dr. King would also express the great satisfaction he has experienced in this part of his work. He has pleasure in bearing testimony to the zeal with which those students placed under his more special supervision have prosecuted their work, and to the advancement in general made by them.

The following Scholarships and Prizes were awarded in this Department:

"MEMORIAL SCHOLARSHIP" given by a family in St. James' Square, Toronto, \$50.—Geo. Laird, B.A., of second year.

ROBERT ANDERSON, SCHOLARSHIP, \$50.—Donald Munro of first year.

" PRIZE FOR HEBREW, \$30.—D. H. McVicar, B.A., of second year.

" FOR SYSTEMATIC THEOLOGY, \$20.—John McArthur of third year.

A Prize of \$30, contributed through the Rev. J. Pringle, was awarded to A. McLean, B.A., or excellence in the Church History Examination; though the first place was taken in the examination also by Mr. G. Laird.

In the Department of Arts the list of students to the number of forty is as follows :

*Senior B.A. Year.*—Isaac Pitblado, T. W. Taylor, Arthur Bowman, Henry Quigley, M. R. Gordon, F. X. McPhilips, Robt. Thompson, George McIvor, J. E. Davis, Francis Fraser, E. W. Montgomery, D. McIntyre.

**Junior B.A. Year.**—James Harvey, John C. Saul, David Willis McKercher, Francis Westbrook, Robert Mason Smith, James Yeomans, D. K. McGillivray, F. Langton, F. Davies, A. N. McLeod.

*Previous Year.*—Robert Milligan, Robert Donald Campbell, Thomas McCrossan, James Calder, Geo. Paterson, Francis Mulvey, W. D. Argue, Isaac McDonald, Malcolm McGregor, Duncan Campbell, William Scott.

*Preliminary Year.*—Thomas Beveridge, D. D. McKay, H. Urquhart, George Taylor, Elmer Lightcap, F. Mitchell, William Dunbar, J. Leitch.

It is not necessary to give the names here of the pupils—fifteen—in the Preparatory Department.

In the Arts' Department Dr. Bryce has continued to conduct the classes in Natural Science. He gave instruction to six Honor men in the Final B.A. Year, and to three in the Junior B.A. Year, besides conducting classes in Chemistry and Botany for Pass Students. During the Year, through the kindness of the Hon. Donald A. Smith, the sum of \$500 was received for the purchase of material, in this department. A considerable quantity of apparatus has been in this way obtained, as well as material, for chemical instruction. Mineralogy and Practical Chemistry are now taught with considerable thoroughness. A great defect of the Laboratory is still found in the want of gas, the provision for supplying which has not been extended as far out as the site of the College. Until this defect is supplied, some most important parts of the course cannot be properly taught. Dr. Bryce also took the work in English of the Modern Language Course, this extended over portions of the work of Chaucer, Spenser, Shakespeare, Bacon, Cowper, Pope, Addison, and Steele. The classes in Logic (Whately and Thomson) were also taught by him. Dr. Bryce gave during one half of the Session a fortnightly lecture on subjects bearing on the connection of Science and Theology. These were largely attended by students of the different years in Arts, as well as by the Theological students.

Professor Hart continues to take the Classics and French, both in the Pass and Honor subjects. Three students have this year read with him in Honor Classics. Their course embraced in addition to instruction in Greek and Roman History, Greek and Latin Prose Composition, the study of portions of the classical authors commonly embraced in an Honor Course. Eleven students in the previous year also received instruction in Classics and French from him. The French of the Modern Language Honor Course was also taught by him, embracing portions of the works of Corneille, Racine, Buffon, Fénelon, and others.

Dr. King continues to give instruction in the department of Mental and Moral Science—to both Pass and Honor Students. Six students took the Honor Course of Philosophy embracing some of the works of Locke, Reid, Hamilton, Kant, Hill, Thomson, Flint and Paley. Dr. King gave two full hours each day to this class. The German of the Modern Language Honor Course was also taught by Dr. King, one hour daily being given to it; two students took this course.

Mr. A. M. Campbell, M.A., the resident tutor, whose much appreciated services the Institution has so long enjoyed, took the Mathematical Department and with the assistance of Messrs. Pitblado and Laird, gave the larger portion of the teaching in the Preparatory form.

Twenty-nine students connected with the College took part in the examinations of the University of Manitoba in May 1885 (subsequent to the date of the last Report). Six were admitted to the degree of B.A. Eleven gained Scholarships, and three, Medals, one of these being that given by the Governor-General. Thirty-five students are taking part in the similar examinations, which are being conducted by the University at the date of this Report.

The Societies connected with the College (the Literary and the Missionary) have been in vigorous operation during the year, to the great advantage of the students. The latter again sends two of its members into our wide mission field, and in addition it has published a Journal during the Session, in which much valuable information has been given in regard to the Church work in this new country. A Y. M. C. Association has also been formed in connection with the College.

In conclusion the Senate respectfully requests the General Assembly to empower it to endeavour to secure the services of a Lecturer for three months, to give assistance either in the Theological or the Arts' course, should the requirements of the College next session seem to demand it, and the state of the finances admit the small addition to the expenditure which such an appointment would involve.

JOHN M. KING, *Chairman of Senate.*

WINNIPEG, May 17th, 1886.

FINANCIAL STATEMENT OF MANITOBA COLLEGE FROM  
MAY 12TH, 1886, TO MAY 12TH, 1886.

### I.—BUILDING FUND.

## RECEIPTS.

|                                                                                           |            |
|-------------------------------------------------------------------------------------------|------------|
| Donations received by Dr. King in Ottawa, Hamilton, Montreal and Toronto                  | \$4,270 00 |
| "                  "                  "                  "                  from Winnipeg | 370 09     |
| Special Deposit (from last year) with interest                                            | 1,020 54   |
| Appropriation from interest on investment                                                 | 159 46     |
|                                                                                           | \$5,820 09 |

## APPENDIX.

cxlvii.

## DISBURSEMENTS.

|                                                                                          |            |                   |
|------------------------------------------------------------------------------------------|------------|-------------------|
| To Building and Loan Association, Toronto, in repayment of loan (third instalment) ..... | \$4,800 00 |                   |
| To Thomas Parr, architect (old account) .....                                            | 20 00      |                   |
| To special deposit in Commercial Bank towards meeting next instalment.....               | 1,000 00   |                   |
|                                                                                          |            | <u>\$5,820 00</u> |

## II.—(A) ENDOWMENT FUND (NEW).

## RECEIPTS.

|                                                                                                        |           |                   |
|--------------------------------------------------------------------------------------------------------|-----------|-------------------|
| Balance from last year .....                                                                           | \$ 930 11 |                   |
| Grant by the United Presbyterian Church of Scotland (towards endowment of Theological Chair) £250..... | 1,208 53  |                   |
| Donations from Scotland .....                                                                          | 5 74      |                   |
| Principal repaid.....                                                                                  | 6,337 50  |                   |
| Interest to February 27th.....                                                                         | 329 20    |                   |
|                                                                                                        |           | <u>\$8,814 08</u> |

## DISBURSEMENTS.

|                                         |            |                   |
|-----------------------------------------|------------|-------------------|
| Investment on loan.....                 | \$6,500 00 |                   |
| Special Deposit in Commercial Bank..... | 1,200 00   |                   |
| To credit of Building Fund.....         | 159 46     |                   |
| To credit of Ordinary Revenue .....     | 163 74     |                   |
| Balance in Merchants' Bank.....         | 784 88     |                   |
|                                         |            | <u>\$8,814 08</u> |

## (B) ENDOWMENT FUND (OLD).

## RECEIPTS.

|                                                            |            |  |
|------------------------------------------------------------|------------|--|
| Contributions from Canada and Scotland, prior to 1882..... | \$7,080 77 |  |
|------------------------------------------------------------|------------|--|

## DISBURSEMENTS.

|                                                     |            |                   |
|-----------------------------------------------------|------------|-------------------|
| Loaned, as per last account, to Building Fund ..... | \$5,516 25 |                   |
| "    "    "    to Ordinary Fund.....                | 1,564 52   |                   |
|                                                     |            | <u>\$7,080 77</u> |

## III.—ORDINARY FUND.

## RECEIPTS.

|                                                                                    |            |                    |
|------------------------------------------------------------------------------------|------------|--------------------|
| Balance from last year .....                                                       | \$93 88    |                    |
| Church Collections and Appropriations—                                             |            |                    |
| Ontario and Quebec.....                                                            | \$2,971 99 |                    |
| Maritime Provinces .....                                                           | 325 10     |                    |
| Manitoba and N.-W. Territories (to January 1st, 1886) .....                        | 142 30     |                    |
|                                                                                    |            | <u>\$3,440 39</u>  |
| Grant, Free Church of Scotland (£100).....                                         | \$ 486 65  |                    |
| "    Presbyterian Church of Ireland (£100) .....                                   | 486 11     |                    |
| "    Church of Scotland (£50).....                                                 | 243 00     |                    |
|                                                                                    |            | <u>\$1,215 76</u>  |
| Grant from University of Manitoba (marriage license money) for one half year ..... | 660 75     |                    |
| Class fees, board and caution money deposited.....                                 | 3,882 38   |                    |
| Rent of house and proportion for heating, by Dr. Bryce .....                       | 349 50     |                    |
| Interest available for Ordinary Revenue.....                                       | 316 75     |                    |
| Donation, towards College Furnishings, by Mr. and Mrs. Mortimer Clark....          | 125 00     |                    |
| "    "    Natural science apparatus, by Hon. D. A. Smith, per Dr. Bryce .....      | 500 00     |                    |
| Special subscriptions and collections in Manitoba, for Dr. King's salary.....      | 3,000 00   |                    |
|                                                                                    |            | <u>\$13,584 91</u> |

NOTE.—As the Committee of the Synod of Manitoba and the North-West Territories is responsible for the salary of the Principal of the College, and the matter is one, therefore, strictly outside of the province of the Board, and the moneys contributed for it do not pass through the hands of the Treasurer presenting this statement, it is included simply by way of showing the amount of money raised for the support of the College in all its departments. Of the amount reported for this purpose \$914.60 were contributed by congregations in Manitoba and the North-West Territories, the remainder, with the exception of \$724, which the Theological Chair Committee has had to borrow, was contributed by private subscriptions, mainly in Winnipeg.

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**DISBURSEMENTS.**

|                                                                                                 |            |             |
|-------------------------------------------------------------------------------------------------|------------|-------------|
| Salaries of Rev. Professor Bryce and Professor Hart .....                                       | \$4,000 00 |             |
| “ Messrs. Campbell, Pitblado and Laird .....                                                    | 1,150 60   |             |
| Interest on debt, and insurance (three years) .....                                             | 1,418 09   |             |
|                                                                                                 | <hr/>      | \$6,568 09  |
| Advertising, printing, and caution money returned .....                                         | \$ 95.20   |             |
| Apparatus and materials for Natural Science class .....                                         | 504.33     |             |
|                                                                                                 | <hr/>      | 599 53      |
| Repairs on College buildings, furnishings for students' rooms, open-<br>ing of drain, etc ..... | \$ 862 95  |             |
| Provisions for boarding house, light and water .....                                            | 1,426 52   |             |
| Servants' wages .....                                                                           | 578 75     |             |
| Fuel .....                                                                                      | 501 41     |             |
|                                                                                                 | <hr/>      | 3,369 63    |
| Salary of Rev. Dr. King .....                                                                   | 3,000 00   |             |
| Balance on hand .....                                                                           | 47 66      |             |
|                                                                                                 | <hr/>      | \$13,584 91 |

#### IV.—SCHOLARSHIP AND BURSARY FUND.

## RECEIPTS.

|                                                     |          |           |
|-----------------------------------------------------|----------|-----------|
| A member of St. James' Square Church, Toronto ..... | \$ 50 00 |           |
| Mr. Robert Anderson, Montreal .....                 | 100 00   |           |
| A member of Erskine Church, Montreal .....          | 250 00   |           |
| Mr. Crowe, Winnipeg .....                           | 25 00    |           |
|                                                     | <hr/>    | \$ 425 00 |

### DISBURSEMENTS.

|                                             |          |
|---------------------------------------------|----------|
| Scholarships and Bursaries awarded. . . . . | \$425 00 |
|---------------------------------------------|----------|

### V.—SCHOLARSHIP CAPITAL FUND.

|                                                        |          |          |
|--------------------------------------------------------|----------|----------|
| The John Black Scholarship, as per last statement..... | \$363 00 |          |
| Interest to date.....                                  | 21 80    |          |
|                                                        | <hr/>    | \$384 80 |

TOTAL RECEIPTS FROM MAY, 1885, TO MAY, 1886.

|                                                       |            |             |
|-------------------------------------------------------|------------|-------------|
| Building Fund .....                                   | \$4,820 00 |             |
| Endowment Fund.....                                   | 1,217 27   |             |
| Ordinary Fund (including Theological Chair Fund)..... | 13,491 03  |             |
| Scholarship and Bursary Fund.....                     | 425 00     |             |
| The John Black Scholarship Fund.....                  | 21 80      |             |
|                                                       | <hr/>      | \$19,975 10 |

## BALANCE SHEET.

|                                                                                          | MAY, 1886. | <i>Dr.</i>         | <i>Cr</i>          |
|------------------------------------------------------------------------------------------|------------|--------------------|--------------------|
| College Endowment Fund (New)                                                             |            |                    | \$2,484 77         |
| " " (Old) . . . . .                                                                      |            | \$7,080 77         |                    |
| Scholarship Fund . . . . .                                                               |            |                    | 384 80             |
| Building and Loan Association . . . . .                                                  |            | 9,600 00           |                    |
| Ordinary Fund . . . . .                                                                  |            |                    | 47 66              |
| Treasurer of the Church (Dr. Reid's office) . . . . .                                    |            | 8,134 84           |                    |
| Building Fund (special deposit). . . . .                                                 |            |                    | 1,000 00           |
| Balance (being excess of moneys due over those in hand, invested or on deposit). . . . . |            |                    | 14,808 27          |
|                                                                                          |            | <u>\$24,815 61</u> | <u>\$24,815 61</u> |

D. MACARTHUR, } *Treasurers.*  
J. M. KING, }

## REPORT ON SABBATH SCHOOLS.

The Committee appointed by the last General Assembly to further and supervise the Sabbath-school work of the Church beg leave to present the following report :

## I. REPORTS AND ATTENDANCE.

It is a matter deeply to be regretted that there is so much difficulty in obtaining full and accurate reports of the Sabbath-school work of our Church. No less than three of the Presbyteries of the Church, those namely of Newfoundland, of Wallace and of Owen Sound are unreported. What the reason of this failure may be, your Committee cannot say, but there must be culpable neglect somewhere. In one case, that of Owen Sound, it was ascertained, when it was too late, that the blank forms for distribution to the schools had not been received by the Presbytery's Convener. How this came about cannot be ascertained, but the Convener of your Committee is morally certain that blank forms were sent, early last autumn, to the Sunday-school Convener or clerk of every Presbytery in the Church. And if, in any case, the forms were not received in due time, the members of Presbytery entrusted with the supervision of Sabbath-school work ought to have inquired the reason. It is to be earnestly hoped that, henceforth, no Presbytery will allow its Sabbath-school work to be totally unreported to the Assembly. Many of the reports that have been received are very imperfect. A good number of the Presbyteries have succeeded in obtaining returns from nearly all the schools within their bounds, but in the majority of the Presbyteries too large a proportion of the schools are unreported. As the statistics of our Sabbath-schools, as far as ascertained by your Committee will be given in tabular form at the close of this report, there is no need of referring to details here.

The problem—how to obtain full and accurate returns of Sabbath-school work—has occupied much of your Committee's attention during the past year. There appear to be two conditions of successfully solving this problem : first, that the Sabbath-schools should be supplied with the means of recording such facts as the Church would like to know ; and, secondly, that there should be established a simple and systematic process of reporting these facts to the Presbytery, Synod, and Assembly. Your Committee has given much attention to the preparation and tentative introduction of a system which would fulfil these two conditions. It is cordially acknowledged that the suggestion of this system was made by the Presbytery of St. John, and that credit is due chiefly to Mr. Fotheringham, of that Presbytery, for the leading principles of the system which your Committee would endeavour to introduce throughout the whole Church. The system of the St. John Presbytery, however, has not been adopted in its entirety ; an endeavour has been made to simplify it and adopt it for universal use throughout the Church. The Presbyterian News Company, of Toronto, undertook the publication of this series of Records and Reports with the distinct understanding that no part of the financial responsibility should be borne by your Committee or the Church. And a series of blank forms for recording and reporting the statistics and work of our Sabbath-schools has been offered to the Church which, your Committee hopes, will prove useful in furthering the best interests of this important part of the Church's work. Already several of the Presbyteries have recommended the series for use within their bounds, and three of the Synods have expressed their approval of the system. In many of the schools it has already been adopted, and your Committee has undoubted evidence of its usefulness within the short time during which it has been employed. The use of the class-books and other records in a school encourages regularity of attendance, carefulness of preparation, liberality in giving, and faithfulness in attending the regular services of the Church. The system of reporting, at the end of every quarter, to the Convener of the Presbyterial Committee brings the latter into regular contact with all the schools throughout the year, and gives him an opportunity of repeatedly bringing the matter of full and accurate reporting before these schools which are defective in this respect. Your Committee expresses the hope that the General Assembly will heartily give its approbation and sanction to the effort to introduce throughout the Church a uniform and systematic method of recording and reporting this exceedingly important branch of the Church's work.

## II. THE WORK AND ITS RESULTS.

From the returns which have been actually received we learn that almost 10,000 teachers and officers are engaged in our Sabbath-schools from week to week instructing a mighty host of more than 88,000 children and youth. The greatness and importance of this work it is difficult to realize. The leaders, as well as the rank and file of the Church of the next generation are now being prepared for taking their position in the great army of the Redeemer. And upon the training they receive in their homes and Sabbath-schools now will depend, to a large extent, their position in the Church and the world when they become mature men and women.

Treasurers.

An attempt was made to obtain some information regarding the degree of preparation evinced by the scholars, but as no uniform system of recording the preparation of lessons has been generally adopted, the attempt has been largely a failure. From the Synod of Toronto and Kingston only have we any figures indicating the number who come prepared with their lessons, and these figures are plainly somewhat unreliable. And the same remark may be made regarding the returns of those who attend Church. At the same time, your Committee believes that it is important that these facts should be recorded. When children know that a record is regularly kept of their preparation of lessons they are more likely to prepare well; and when they are asked Sabbath after Sabbath if they have been at Church and a record kept of their attendance they are more likely to go. In reference to the number that have publicly professed their faith in Christ from our Sabbath-schools and Bible-classes, it is gratifying to observe a decided increase upon the previous year. In 1885 there were reported 1,777 as having entered into full communion with the Church, and this year we are glad to be able to report 2,735. The principal increase in the number of young communicants comes from the Maritime Provinces and the Synod of Toronto and Kingston. From this marked increase in numbers we might reasonably conclude that, within the bounds of these two Synods, there has been carried on, during the past year, a blessed and wide-spread work of grace amongst the young. For this the Church ought to be devoutly grateful. We rejoice greatly when we hear of converts from heathenism in far off lands, surely we ought to rejoice equally when we hear of the children of our own Church coming forward and consciously, deliberately declaring their determination to be the Lord's. May God grant that these youthful followers of the Lord Jesus Christ may prove, during their future lives, to be faithful and devoted labourers for the Master!

### III. CONTRIBUTIONS TO MISSIONS.

No attempt has been made, during the past year to direct the attention of the Sabbath-schools of the Church to any special object of their Christian beneficence. No doubt there are certain special spheres of missionary labour which would naturally be more interesting to children than others. The work carried on amongst the boys and girls of heathen peoples should be of special interest to our Christian boys and girls. And there are many of our Sabbath-schools that have shown a special interest in the Point-aux-Tremble schools and in the missionary steamer, the "Day-spring." But the General Assembly has never directed that Sabbath-school contributions for any special objects, with the above exceptions, shall be kept separate from the general funds of the great schemes of the Church. And it is doubtful if any good end would be promoted by teaching children to take a peculiar interest in some favourite fields of missionary work. Is it not better that they should be taught to regard the great work of the Church, in all its departments, as being their work? The more thoroughly that our children can be led to identify themselves with the great Church to which they belong, in all its interests, and to feel that they are, to a certain extent, responsible for its future success, the better will it be for them and the Church. All Sabbath-schools should be taught that they are expected to do something in furtherance of the interests of the Redeemer's Kingdom; and an excellent practical way of teaching this lesson is to keep constantly before them the need of giving to some or all of the Schemes of the Church. A great many of our Sabbath-schools seem to think that charity begins—and ends—at home, and devote all their collections to supporting themselves. This ought not so to be. And your Committee hope that Presbyteries will seek, by all legitimate means, to bring before the Sabbath-schools the duty of contributing to the schemes of the Church. The amount which has been raised this year for missions, from the Sabbath-schools, does not seem to differ very much from that of last year. But it is exceedingly difficult to compare the givings of two successive years in consequence of the fact that there is a great difference in the number of schools reporting. The details of Sabbath-school contributions are given below.

### IV. PRESBYTERIAL SUPERVISION.

That Presbyteries should take a deeper interest in the work of Sabbath-schools than they usually do, your Committee believes to be without question. The Church's work in the Sabbath-school is not less important than in the pulpit. And it would be a great encouragement to teachers and officers were they made to feel that the ministers and elders of the Church are deeply interested in their work and solicitous regarding its efficiency and success. With a view to the establishing of a bond of connection between the Presbytery and the Sabbath-school, the formation of Sabbath-school Associations or the holding of Conferences is to be recommended. Or if a separate Conference upon Sabbath-schools be impracticable, the Sabbath-school should hold a prominent place in the Conference upon the state of religion. The Synod of Toronto and Kingston recommends that Sabbath-schools should form a prominent feature in Presbyterial visitations conducted under the auspices of the Committee on the state of Religion. And the Synod of Montreal and Ottawa strongly recommends the formation of Presbyterial Sabbath-school Associations. Your Committee is convinced that the Sabbath-school work of our Church will never be placed upon a satisfactory basis until the Presbyteries undertake much more thorough supervision than at present. And above all things it is of importance that Presbyteries should appoint, as Conveners of their Sabbath-school Committees, men who will spare no pains in doing the work allotted to them.



## APPENDIX.

cli.

## V. SYNOPSIS OF STATISTICAL RETURNS.

## 1. Synod of Maritime Provinces.

| NAME OF PRESBYTERY.        | Estimated No. of Schools. | Schools reporting. | Teachers and Officers. | Scholars reported on Roll. | Average attendance. | Communicants added from Schools. | Contributions collected. | Given to Missions. | Rate of giving to Missions, per child. |
|----------------------------|---------------------------|--------------------|------------------------|----------------------------|---------------------|----------------------------------|--------------------------|--------------------|----------------------------------------|
| Truro .....                | 41                        | 40                 | 311                    | 2674                       | 2085                | 445                              | \$1051                   | \$388              | .145                                   |
| Sydney .....               | (39)                      | 39                 | 182                    | 1856                       | 1480                | 4                                | 446                      | 125                | .067                                   |
| Lunenburg and Shelburne... | 15                        | 14                 | 103                    | 990                        | .....               | .....                            | 253                      | 140                | .141                                   |
| Wallace .....              | (20)                      | .....              | .....                  | .....                      | .....               | .....                            | .....                    | .....              | .....                                  |
| Victoria and Richmond..... | 30                        | 22                 | 61                     | 561                        | .....               | .....                            | 96                       | 35                 | .062                                   |
| Pictou .....               | (42)                      | (36)               | 269                    | 2309                       | 2250                | 75                               | 796                      | 585                | .253                                   |
| Prince Edward Island.....  | 62                        | 52                 | 269                    | 2698                       | 1895                | 90                               | 615                      | 372                | .138                                   |
| Halifax .....              | 84                        | 64                 | 542                    | 4080                       | 2675                | 98                               | 1895                     | 1045               | .256                                   |
| St. John.....              | 62                        | 52                 | 403                    | 3858                       | 2126                | 156                              | 1540                     | 468                | .121                                   |
| Miramichi.....             | 55                        | 36                 | 231                    | 1844                       | 1335                | 60                               | 499                      | 119                | .064                                   |
| Newfoundland.....          | ( 4 )                     | .....              | .....                  | .....                      | .....               | .....                            | .....                    | .....              | .....                                  |
| Totals.....                | 463                       | 279                | 2189                   | 19014                      | .....               | 924                              | 6745                     | 3152               | .165                                   |

## 2. Synod of Montreal and Ottawa.

|                          |     |     |      |       |      |     |      |      |      |
|--------------------------|-----|-----|------|-------|------|-----|------|------|------|
| Quebec .....             | 29  | 20  | 145  | 1323  | 980  | 41  | 543  | 190  | .143 |
| Montreal.....            | 51  | 40  | 511  | 4599  | 2900 | 95  | 4200 | 2744 | .61  |
| Ottawa.....              | 43  | 35  | 276  | 2176  | 1540 | 29  | 951  | 415  | .19  |
| Lanark and Renfrew ..... | 58  | 28  | 322  | 3201  | 2180 | 134 | 1842 | 534  | .167 |
| Brockville.....          | 35  | 14  | 166  | 1599  | 1017 | 68  | 1144 | 428  | .26  |
| Glengarry.....           | 46  | 43  | 286  | 2510  | 1349 | 61  | 1064 | 400  | .16  |
| Totals.....              | 262 | 180 | 1706 | 15309 | 9960 | 418 | 9744 | 4711 | .307 |

## 3. Synod of Toronto and Kingston.

|                   |      |       |       |       |       |       |       |       |       |
|-------------------|------|-------|-------|-------|-------|-------|-------|-------|-------|
| Kingston.....     | 34   | 32    | 325   | 2861  | 2074  | 53    | 1220  | 234   | .081  |
| Peterborough..... | 20   | 20    | 226   | 2002  | 1331  | 44    | 1692  | 645   | .322  |
| Whitby .....      | 18   | 18    | 191   | 1624  | 1115  | 58    | 830   | 306   | .188  |
| Lindsay .....     | 27   | 18    | 174   | 1678  | 1145  | 44    | 674   | 159   | .094  |
| Toronto .....     | 81   | 70    | 903   | 9747  | 6787  | 266   | 5522  | 3006  | .308  |
| Barrie .....      | 45   | 31    | 282   | 2575  | 1795  | ..... | 1080  | 214   | .083  |
| Owen Sound.....   | (40) | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Saugeen .....     | 42   | 28    | 350   | 3008  | 1988  | 51    | 640   | 68    | .022  |
| Windsor .....     | (36) | 21    | 240   | 1943  | 1441  | 102   | 1194  | 472   | .24   |
| Totals.....       | 346  | 238   | 2691  | 25438 | 17676 | 618   | 12852 | 5104  | .20   |

## 4. Synod of Hamilton and London.

|                 |     |     |      |       |       |     |       |      |      |
|-----------------|-----|-----|------|-------|-------|-----|-------|------|------|
| Hamilton .....  | 57  | 55  | 657  | 5674  | 3910  | 153 | 4056  | 1834 | .32  |
| Paris .....     | 28  | 17  | 257  | 2245  | 1615  | 129 | 1372  | 468  | .20  |
| London .....    | 42  | 27  | 367  | 3530  | 2457  | 34  | 1837  | 727  | .20  |
| Sarnia .....    | 30  | 30  | 280  | 2615  | 1568  | 97  | 1055  | 235  | .09  |
| Chatham .....   | 31  | 26  | 259  | 2128  | 1600  | 54  | 1105  | 160  | .075 |
| Stratford ..... | 29  | 23  | 230  | 2199  | 1459  | 47  | 788   | 351  | .16  |
| Huron .....     | 30  | 30  | 217  | 3208  | 2346  | 52  | 1039  | 239  | .074 |
| Maitland .....  | 30  | 20  | 226  | 2209  | 1361  | 84  | 620   | 170  | .076 |
| Bruce.....      | 23  | 14  | 154  | 1290  | 983   | 24  | 401   | 67   | .052 |
| Totals.....     | 300 | 242 | 2647 | 25098 | 17299 | 694 | 12273 | 4251 | .169 |



5. *Synod of Manitoba and North-West Territories.*

| NAME OF PRESBYTERY. | Estimated number of Schools. | Schools reporting. | Teachers and Officers. | Scholars reported on Roll. | Average attendance. | Communicants added from School. | Contributions collected. | Given to Missions. | Rate of giving to Missions, per child. |
|---------------------|------------------------------|--------------------|------------------------|----------------------------|---------------------|---------------------------------|--------------------------|--------------------|----------------------------------------|
| Winnipeg .....      |                              | 11                 | 125                    | 1383                       |                     | 34                              | 1594                     | 1000               | .72                                    |
| Rock Lake .....     |                              | 14                 | 39                     | 305                        |                     |                                 | 104                      |                    |                                        |
| Brandon .....       |                              | 30                 | 129                    | 1024                       |                     | 47                              | 716                      | 47                 | .615                                   |
| Regina .....        |                              | 14                 | 53                     | 533                        |                     |                                 |                          |                    |                                        |
| Totals .....        |                              | 69                 | 346                    | 3245                       |                     | 81                              | 2414                     | 1047               | .322                                   |

6. *General Summary.*

| NAME OF SYNOD.             |       |      |      |       |       |      |       |       |      |
|----------------------------|-------|------|------|-------|-------|------|-------|-------|------|
| Maritime Provinces .....   | 163   | 279  | 2189 | 19014 |       | 924  | 6745  | 3152  | .165 |
| Montreal and Ottawa .....  | 262   | 190  | 1706 | 15309 | 9960  | 418  | 9744  | 4711  | .307 |
| Toronto and Kingston ..... | 346   | 238  | 2691 | 25438 | 17676 | 618  | 12852 | 5104  | .20  |
| Hamilton and London .....  | 300   | 242  | 2647 | 25098 | 17299 | 694  | 12273 | 4251  | .169 |
| Manitoba and N.-W. T. .... | (251) | 69   | 346  | 3248  |       | 81   | 2414  | 1047  | .322 |
| Grand Totals .....         | 1622  | 1008 | 9579 | 88107 |       | 2735 | 44028 | 18265 | .297 |

N.B.—The figures within brackets in the above tables are not obtained from the returns, but are only probable estimates.

## VI. RECOMMENDATIONS.

Your Committee beg leave to recommend :

1. That all Presbyteries take some suitable means of exercising closer oversight of the Sabbath-schools, either by the formation of Sabbath-school Associations, the holding of special Conferences, or in such other way as may seem to them best.

2. That all superintendents and teachers be exhorted to seek, first, to bring the children of the Church into living union with Christ and the communion of the Church, and not to forget the training of the young to assist in the work and support of the Church.

3. That all Presbyteries and Sabbath-schools be recommended to adopt and use the series of Records and Reports prepared by the Assembly's Sabbath-school Committee.

4. That Presbyteries be instructed to appoint Standing Committees upon Sabbath-schools, and that it shall be the duty of these Committees :

(a) To obtain a complete list of the Sabbath-schools within the bounds as soon as possible after the meeting of Assembly : to keep a register of these schools with the addresses of the superintendents ; to forward to the superintendents such circulars or blank forms as may be issued by the Assembly or the Synodical Committee, and to collect reports from all Sabbath-schools immediately after the close of the calendar year.

(b) To furnish the Convener of the Synodical Committee of the bounds with a copy of the register of schools and superintendents' addresses, and to prepare an annual report of the Sabbath-schools within the bounds, as soon after the close of the year as possible for submission to the Presbyteries, and for transmission to the Convener of the Synodical Committee.

5. That Synods be recommended to appoint as their Committees the Conveners of the Presbyterial Committees, with a Convener appointed by the Synod, and that the Synodical Committees be instructed to procure and preserve the names and addresses of all Conveners of Presbyterial Committees ; to forward them to the Convener of the Assembly's Committee ; to transmit all circulars and blank forms, issued by the Assembly's Committee, to the Conveners of the Presbyterial Committees, and to collect the Presbyterial reports upon Sabbath-schools for the preparation of the Synodical report to be submitted to Synod and transmitted to the Assembly's Committee.

6. That the Assembly's Committee be instructed to prepare and issue, not later than the month of November, the circulars and blank forms for Sabbath-school reports, and to get these recommendations and instructions printed in convenient form for the use of Sabbath-school Committees.

All of which is respectfully submitted,

ROBERT JARVINE, *Convener.*

## REPORT OF HYMNAL COMMITTEE

The Hymnal Committee beg to report that during the past year a tonic-sol-fa edition of the Church Hymnal has been published, and that it is sold at the rate of seventy cents per copy—a price considerably lower than originally proposed. The sales, however, have not been large, amounting to only about 450 copies.

It was stated in last year's Report that the propriety of publishing a tonic-sol-fa edition of the S. S. Hymnal was urged on the Committee, which deemed it well to defer action in this direction, until the measure of acceptance of the tonic-sol-fa edition of the Church Hymnal was ascertained. The smallness of the sales of the latter affords little encouragement to undertake the publication of a tonic-sol-fa edition of the S. S. Hymnal.

Since last meeting of Assembly the Committee has entered into a contract with Mr. C. Hackett Robinson to publish, for seven years, the Sabbath School and other hymnals. A copy of the contract is submitted with this report. According to the new arrangement the plates are the property of the Committee, and the contractor pays for their use, according to the number of copies printed from time to time, such an amount as will recoup the Committee for their original cost, by the time they are unfit for use. In consequence of this arrangement the Committee has in the meantime become involved in a large outlay. The plates now in their possession cost the Committee about \$3,500, of which \$1,000 remains unpaid.

By the terms of the new contract the Hymnals, with the exception of the five cent S. S. Hymnal, are to be sold at prices averaging 20 per cent. lower than those formerly charged, while the binding is to be stronger, and the paper of superior quality.

WILLIAM GREGG,

*Joint Convention.*

*Hamilton, 10th June, 1886.*

W. B. McMURRICH, *in account with Presbyterian Hymnal Committee.*

| 1885.      | RECEIPTS.                                                                 |                |
|------------|---------------------------------------------------------------------------|----------------|
|            | To Balance from last statement .....                                      | \$1,199 65     |
| Nov. 3rd.  | " Bank proceeds of promissory note discounted by order of Committee ..... | 979 18         |
| Dec. 7th.  | " Royalty per Campbell and Middlemiss .....                               | 100 00         |
| 1886.      |                                                                           |                |
| Mar. 19th. | " Cash borrowed from the Rev. Dr. Reid, agent .....                       | 1,000 00       |
| May 11th.  | " Royalty per C. B. Robinson & Co. ....                                   | 170 65         |
| 17th.      | " Dividend per Estate of Campbell & Co. ....                              | 94 53          |
| 31st.      | " Sale of S. S. Hymnals from June 1, 1885 to date.....                    | 1,628 18       |
|            |                                                                           | <hr/>          |
|            |                                                                           | \$5,172 19     |
|            | To Balance .....                                                          | <hr/> \$439 70 |

| 1885.       | DISBURSEMENTS.                                                              |                   |
|-------------|-----------------------------------------------------------------------------|-------------------|
| June 26th.  | By Remitted Ballantyne, Hanson & Co.                                        | \$ 673 12         |
| Sept. 28th. | "                                                                           | 337 13            |
| Oct. 8th.   | " Copp, Clark & Co., Account                                                | 6 25              |
| 12th.       | " C. B. Robinson & Co., Account                                             | 8 00              |
| "           | " Copp, Clark & Co., Account                                                | 2 75              |
| Nov. 3rd.   | " Presbyterian News Co., Account                                            | 6 00              |
| 21st.       | " Remitted Ballantyne, Hanson & Co.                                         | 1,308 37          |
| Dec. 3rd.   | " Presbyterian News Co., Account                                            | 15 00             |
| 1886.       |                                                                             |                   |
| Jan. 22nd.  | " C. B. Robinson & Co., Account.                                            | 6 80              |
| Feb.        | " Paid Promissory Note                                                      | 1,060 00          |
| "           | " J. Murray, Account                                                        | 3 15              |
| "           | " Dr. J. Jenkins, Account                                                   | 4 03              |
| Mar. 22nd.  | " Remitted Nelson & Co.                                                     | 285 83            |
| 23rd.       | " " Ballantyne, Hanson & Co.                                                | 729 10            |
| April 22nd. | " H. W. Barnes, Account                                                     | 4 00              |
| May 12th.   | " Remitted Ballantyne, Hanson & Co.                                         | 150 60            |
| "           | " Mowat & Co., Account                                                      | 15 00             |
| 15th.       | " Remitted Ballantyne, Hanson & Co.                                         | 90 00             |
| 31st.       | " Bank Commission, expenses of members attending meetings, cablegrams, etc. | 41 15             |
| "           | " Law expenses.                                                             | 21 81             |
| "           | " J. Miles, two years' services looking after accounts, etc.                | 25 00             |
| "           | " Balance                                                                   | 439 70            |
|             |                                                                             | <u>\$5,172 19</u> |

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## REPORT OF THE COMMITTEE ON THE STATE OF RELIGION, 1886.

It affords great pleasure to your Committee, in presenting to the Venerable the General Assembly their Annual Report on the State of Religion, to convey the assurance that when regard is had to the Christian life and work of the Church as a whole, there is abundant reason for being thankful to God, and for believing that material progress has taken place. Even when unfavourable Reports have been made, your Committee find cause to be hopeful, in consequence of the certainty that, inasmuch as the demands of Christian duty continue to be faithfully and generally declared, satisfactory rewards will in the near future result from the earnest efforts which are made to impress on the various members of our Church the obligations which devolve upon them, and which they ought to discharge with willingness and efficiency. Your Committee are confident that the members of Assembly and of our Church at large, contemplate with unmingled satisfaction the fact, that our Congregations and Mission Fields in Manitoba and the North-West Territories have already reached the goodly proportions of a Synod; and that the first Report on the State of Religion has recently been forwarded to your Committee from that portion of our Dominion which a few years ago was largely or comparatively unknown to the majority of our members in the older Provinces. Your Committee find, that in the Synod of the Maritime Provinces, no Report was received from the Presbytery of St. John and the Presbytery of Newfoundland; that in the Synod of Montreal and Ottawa, thirty-eight Sessions and Congregations are in the category of delinquents; that in the Synod of Toronto and Kingston, no Reports were made by the Presbyteries of Kingston, Guelph and Saugeen; and that in the Synod of Hamilton and London Reports were received from all the Presbyteries. In the Report of the Synod of Manitoba and the North-West Territories these statements occur: "Excepting the Presbytery of Rock Lake, from which no Report has been received, the Returns though far from complete have been, perhaps, as numerous and full as was to be expected, and their tenor is on the whole encouraging. Returns have been sent in from thirty-four Congregations and Mission Fields." Your Committee regret, that it is not possible for them to send a more favourable account of the success which has attended the various endeavours that are continuously made, to secure fuller and more adequate information respecting the State of Religion in all the Congregations and Missions Fields of the Church. It will be apparent to members of Assembly, that, in the absence of Reports from all the Presbyteries of the Church, nothing save an imperfect survey can be presented of the progress which our congregations are making. This remark is made in the Report of the Synod of Toronto and Kingston: "It bodes ill for the future prosperity of the Church, that so many of the Church's office-bearers think it unnecessary to take counsel together in regard to the religious condition of those over whom the Holy Ghost hath made them overseers. May not Presbyteries and Sessions urge as some slight justification of their neglect, that one quarter of a single evening was all the time the Synod at its last meeting devoted to a subject that not only surpasses in importance, but actually (in a certain sense) comprehends within itself all the other subjects the Synod is called upon to consider." Your Committee beg respectfully to state, that it will be well for the Assembly in its wisdom to adopt some more effectual means for attaining the very desirable purpose which the very existence of a Committee on the State of Religion presupposes. All lovers of our Church must long for the time when it will be possible to furnish an annual statement, however concise and cursory, of the religious life and progress of all the Congregations and Mission Fields in our extensive Dominion.

Your Committee have particular pleasure in informing the Assembly that, so far as public worship and attendance on the ordinary means of grace are concerned, the Reports are largely favourable. This sensible statement is contained in the report of the Synod of Hamilton and London: "By no test can the State of Religion be more accurately ascertained than by the way in which the usual Sabbath services are attended and appreciated." "An increased attendance." "Regular and reverent observance of public ordinances." "There has been a regular and reverent observance of the public means of grace." "Sabbath attendance shows a marked improvement." "Public worship is more highly appreciated by an increasing number." "It may be questioned whether there ever was a time when greater numbers attended the house of God." Those citations, which have been made from the Reports that were submitted to your Committee, will enable the members of Assembly to perceive that there is cause for profound thankfulness to God, that the services of the Sanctuary are so well attended and so highly appreciated. Nor, in view of such favourable intelligence, can there be any hesitation in acquiescing in the opinion of the Presbytery of Bruce, "that so long as the people attend the means of grace on the Lord's Day, so long is there hope for the future of our Church and country." Your Committee must not omit to mention that these unfavourable remarks are made in the Report of the Synod of Manitoba and the North-West Territories: "A large minority are never seen in church at all; the older settlers are largely apathetic in the matter of church attendance." The complaint is made in the Report of the Synod of Hamilton and London, "that the Sunday evening services in towns and cities are not so well attended as they ought, and that the flippant sensational theatrical performances held in certain churches, and the means taken to draw a crowd, are leavening the minds of the young in a most dangerous direction." It is likewise stated in the same Report that "there is no habit more demoralizing and destructive of all proper feeling than the habit of going round, and no people are less instructed than those who hear everybody and are always ready for the last sensation." It is almost superfluous for your Committee to assert, that decorum and solemnity are always to be observed in connection with the services of God's house, and that all artifices for attracting large congregations are to be discarded, forasmuch as injury is thus done to the very genius and simplicity of Christian worship. The members of Assembly are well aware that, in order that his own spiritual life may be benefited, and that he can render useful service in his particular sphere to the Christian Church, it behoves every worshipper to make choice of one church or congregation, and to devote his entire influence and allegiance to that church and congregation. To a question which was asked by the Presbytery of Owen Sound, as to whether

GION, 1886.

General Assembly regard is had to or being thankful yourable Reports e certainty that, ly declared, satis- ade to impress on which they ought at the members of the fact, that our ies have already State of Relig. on opinion which a members in the vices, no Report andland; that in e in the category made by the Pres- ton and London of Manitoba and ry of Rock Lake, plete have been, e whole encourag- ds." Your Com- the success which and more adequa- ions Fields of the ports from all the the progress which d of Toronto and the Church's effec- tion of those over ssions urge as some time the Synod at tually (in a certain o consider." Your dom to adopt some ne of a Committee e time when it will religious life and

so far as public are largely favour- ilton and London: way in which the . "Regular and rent observance of "Public worship whether there ever s, which have been the members of the services of the favourable intelli- of Bruce, "that so pe for the future hese unfavourable Territories: "A netic in the matter ilton and London, as they ought, and d the means taken n." It is likewise tive of all proper e who hear every- our Committee to e services of God's led, forasmuch as members of Assem- that he can render orshipper to make nce to that church and, as to whether

any suggestion for the improvement of public service could be made, the answer was returned, "More grace and warmth in the minister, and more prayer and devotion in the people." Your Committee are confident that the members of Assembly, in consideration of the great improvement which has been effected in our own day in the musical culture of our people, in consideration also of the expansive character of the Gospel, and of its perennial power of meeting and of satisfying the intellectual and spiritual wants and requirements of every degree and age of enlightenment, will agree with these remarks which are made in the Report of the Synod of Toronto and Kingston, due regard being always paid to the truth of God, and to the reverential feelings which are inseparable from His worship: "While avoiding everything inconsistent with the character of the house of God and of the Lord's Day, might we not contrive to make the public exercises of the Sanctuary so interesting and attractive that not only the fellow-citizens with the saints, but even the very strangers and foreigners, would be glad when it was said unto them: 'Let us go into the house of God.'"

With regard to the deference which is paid to the Sacraments of the New Testament, your Committee have to state, that in the Synod of the Maritime Provinces "some Presbyteries report not a little that is unsatisfactory," and that in the Presbytery of Sydney "numbers of parents apply for and receive the Sacrament of Baptism, who never think of availing themselves of the Lord's Supper." In the excellent Report of the Synod of Hamilton and London, your Committee find such references as these: "There is a growing appreciation of duty and privilege in this particular of Church life. Some children are unbaptized. . . . We are losing in spiritual power all the time, because our people are not fully taught the nature and use of infant Baptism. . . . Infant Baptism establishes a tender and sacred relationship. Parents ought to impress these things on their children. It is said that the vast majority of the children who are thus dealt with grow up finer men and women." Your Committee beg to call the attention of the members of Assembly once more to the propriety and, indeed, the necessity of impressing on our young people, that in virtue of their relation to the Christian Church by the Sacrament of Baptism, the Church has peculiar claims upon themselves and upon their services—claims which they ought to recognize and fulfil with readiness and thankfulness. While anxious to avoid the very semblance of theological discussion, your Committee are of opinion, that parents who undertake baptismal vows in connection with the baptism of their children, make virtually the same profession which is exacted from those who are admitted to the Sacrament of the Lord's Supper; and that, consequently, it is always advisable to direct the serious attention of parents who are allowed to avail themselves of the Sacrament of Baptism, to the practical similarity which obtains between the confession and profession that the two Sacraments involve. Members of Assembly are aware, as your Committee believe, that differences exist within our Church in reference to the administration of the Sacrament of Baptism. It occurs to your Committee, that the time has fairly arrived when the Assembly can recommend uniformity, not only with regard to the time and place of administering the Sacrament in question, but also with regard to the qualifications which are to be demanded from those to whom the right of availing themselves of that Sacrament is to be granted. Though your Committee are well aware that perhaps the fullest intimation of the Presbyterian doctrine regarding the baptism of infants is thus given in the Larger Catechism, "But infants descended from parents, either both or but one of them professing faith in Christ and obedience to Him, are in that respect within the Covenant and to be baptised"—they are convinced that, were the Assembly to issue a distinct deliverance, or to express the views of the Church in some unequivocal manner, regarding the Sacrament of Baptism, very important benefits would result, not only to ministers themselves, who could always appeal in any difficulty that might arise to the unambiguous law of the Church, but also to members and adherents of our Church as well, inasmuch as they would have the deliverance of the Assembly for their guidance, and would thus be in no danger of regarding themselves as aggrieved in any particular circumstances, whenever they turned their attention to the comparative facility which prevails in other Churches so far as the Sacrament of Baptism is concerned—a facility the correctness or incorrectness of which your Committee have neither the right nor the desire to discuss.

It appears to your Committee that an improvement is perceptible in the attention which is given throughout our Church to the prayer meetings.

From such remarks as these in the Reports of our Synods, "attendance unusually encouraging," "marked increase in the prayer meeting," "the attendance has been larger and more regular than in any former year," the inference may be deduced, that the indifference of which some complaints used to be made is beginning to give way before a heartier appreciation of the healthful interruption which is effected by the prayer meeting in the industry and turmoil of the week. It is asserted in one of the reports which have been forwarded to your Committee, that "it would be the marvel of the year if certain of our intelligent, respectable church members were to appear at the prayer meeting. The constancy with which they avoid it is the most uniform and consistent part of their Christian life. Our Church will reap conquests for the King through the great army of the eldership, the nature of which we of to-day have scarcely begun to understand. Some elders do well, and cannot be too highly praised for their zeal and self-sacrifice; others do as little for the Lord as they decently can."

It is clear to your Committee that great progress remains to be made, before it can be said with any amount of justice, that our people are attending the prayer meetings with commendable faithfulness, and that our elders are contributing that measure of co-operation which their office in the Church distinctly implies.

In regard to Family Worship or the worship of God in the home and in the family, your Committee, while endorsing the sentiment of one of the Reports, "that if we have not religion in the home we can never have it in the pew," regret that they are unable to convey to the Assembly intelligence that is uniformly favourable and satisfactory. It is stated in the Report of the Synod of the Maritime Provinces, that family worship appears to be on the increase, that several sessions report the exact number of families, and that there is one congregation in Prince Edward Island, consisting of 170 families, and that family worship is observed in every family. Your Committee are sorry to find that the reports of the other Synods are not so satisfactory. Such statements as these occur in the Report of the Synod of Montreal and Ottawa: "Sessions inclined to be reticent on the home

life of the congregations," "in many congregations a great neglect of family worship." The Synod of Manitoba and the North-West Territories has to report "that it is impossible to avoid the conclusion that family worship is very nearly, perhaps in a majority of instances, neglected, by the heads of families in the communion of the Church." Your Committee are convinced, on the strength of the evidence which has been submitted to them, that the worship of God in the homes of our people is not receiving that general and solemn recognition which surely pertains to it; and that, therefore, it becomes the Assembly to commend with still greater plainness and earnestness the consistent and continuous offering unto God in all our homes of the morning and evening sacrifice. It is suggested in the Report of one of our Synods that "if a column were to be inserted in the statistical table, asking for the number of families that observe family worship, it would be of great service." It has been resolved by the Presbytery of Barrie "to appoint a Sabbath upon which the subject of family worship and family training shall be brought before congregations, and that Sessions be instructed to enter into personal dealing with heads of families in regard to these matters."

Your Committee entertain the opinion, that at no time since the Reformation, has the attention of the Christian Church at large been directed with such remarkable eagerness and anxiety, as well as hopefulness, to the religious training or education of the young. It is a certainty which is removed beyond the pale of controversy, that if the Christian Church is to succeed in overtaking the stupendous work which is now inviting its most serious consideration, very much, humanly speaking, must depend on the development of a missionary and liberal, and, therefore, a Christ-like spirit in the character of the young who, in a few years, are to form the members of the Church, and to control its operations. It is stated in the Report of the Synod of the Maritime Provinces "that there seems to be a strong tendency to leave the matter of instruction of the young in the hands of Sunday School teachers. The Sunday School seems to be the pillow of indolence to parents who neglect their own duty." The Report of the Synod of Montreal and Ottawa is to the effect "that there is reason to fear that such training is largely left to Sunday Schools, Bible classes, and the public ministrations of the Word. Much attention is paid to the instruction of the young." It is found in the Synod of Toronto and Kingston "that the religious interests of the young are evidently not overlooked by the office-bearers of the Church." These remarks are contained in the Report of the Synod of Hamilton and London: "Great attention has been bestowed on Sabbath Schools. Many of the Presbyteries have held conferences. There is great danger of neglecting the training and Christian nurture of the children and the young in their own home." Your Committee find, that so far as religious training in the home is concerned, the Reports of the congregations in the Synod of Manitoba and the North-West Territories, "are, at best, hesitating—and, in some cases unfavourable." Favourable testimony is borne to the "vigour and efficiency of Sabbath Schools." Your Committee are satisfied, that no difference of opinion can obtain respecting the valuable services which Sunday School teachers—the unpaid ministry of the Christian Church, as they are happily designated in the Report of one of our Synods—are rendering to the young people of our Church, and, therefore, to the Church at large. It is evident, however, that one hour of religious instruction on the Lord's Day can furnish but a very inadequate substitute for the daily instruction of the home; and that the Sunday School ought not, therefore, and never was intended, to be regarded as a compensation for the neglect of instruction by parents in their homes. There is, in the judgment of your Committee, an unmistakable fitness in the language of a certain Presbytery, "That parents, and not Sabbath School teachers, were commanded not to provoke their children unto wrath, but to bring them up in the nurture and admonition of the Lord." The members of Assembly will be gratified to learn, that contributions towards the missionary enterprises of our Church are made by the large majority of our Sunday Schools. The hope can be reasonably cherished, that those who have begun at a very early age to contribute something toward the Missionary Schemes of the Church, will go on, as they advance in intelligence, and as larger means come to be at their disposal, to take a deeper interest in the work of Christian missions, and to practise a spirit of larger liberality in obedience to the genius of the Gospel.

The scholars of a Sunday School in the Presbytery of Montreal contributed \$325.00; the scholars of another Sunday School in the same Presbytery, contributed \$495.00; while the scholars of a third Sunday School in the same Presbytery, gave \$560.00 for strictly missionary purposes during the past year. Your Committee beg to express their concurrence with the Presbytery of Barrie regarding "the necessity of having all our young people carefully instructed in the distinctive features of Presbyterianism." Deference is thus paid to the explicit advice of St. Peter: "And be ready always to give an answer to every man that asketh you a reason of the hope that is in you." No less a demand than this can be made on the intelligence of every Christian worshipper, that he will be familiar with the distinctive doctrines of the Church to which he belongs; and that, while exercising a broad charitableness towards the members of other Churches, he will have stability of conviction for his own guidance and satisfaction, in addition to being able to defend the particular dogmas or principles of the Church with which he is identified. So rapid and remarkable has been the growth of religious literature in the form of magazines and periodicals in our day, that your Committee venture to ask the question: as to whether there is not grave cause for supposing that the study of the Word of God, which is able to make men wise unto salvation, is to a certain extent disregarded by the attention that is generally bestowed on the religious literature of which mention has been made. In view of the peerless grandeur of the Word of God, it appears to your Committee that, to allow the constant study of it to be supplanted by religious literature, however valuable, would be as unwise as it would be to turn away from the sun, the grand centre of light and heat, and to be satisfied with the light and heat of smaller and feebler luminaries. It occurs to your Committee that in the services of God's house a departure might at times be advantageously made from the formal sermon; and that something like an exposition of a portion of the Word of God might be made with the avowed object of increasing the knowledge which congregations ought to have of the various books that form the Bible. Your Committee beg to make what they regard as an important citation from the Report of the Synod of Hamilton and London: "The ideal Sunday School is the whole congregation met together for the study of God's Word and mutual edification, embracing all ages from the infant class to the men and women of forty or fifty. When we can



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secure this grand result then this long vexed question will be solved of *how* to retain our older scholars in the Sunday School and keep all our ranks unbroken, and it can never be successfully solved till then."

Your Committee venture to believe, that no one can regard with unconcern the manner in which the Christian Churches of the world are able to respond to the unprecedented appeals which are now made to their liberality. Your Committee have pleasure in assuring the Assembly that the liberality of our Church is steadily advancing, in spite of the unwillingness which not a few of our members whom God has prospered, persist in exhibiting so far as the grace of giving is concerned. Throughout the Synod of the Maritime Provinces "there is a growing increase in the grace of liberality." The Report of the Synod of Montreal and Ottawa is to the effect that "congregations are doing their part," that there is improvement in liberality, and that, as in the case of the Presbytery of Montreal, "there is abundant ground for genuine satisfaction."

These gratifying remarks occur in the Report of the Synod of Toronto and Kingston with regard to liberality: "Testimony exceedingly gratifying, fair, very fair, very good, highly commendable." Progress is discernible in the liberality of the majority of the congregations within the bounds of the Synod of Hamilton and London. From the Synod of Manitoba and the North-West Territories the report comes that "in a large proportion of the returns such words as, 'liberal, fair, good, very good, cheerfully given,' occur in connection with the liberality of congregations and mission fields." As your Committee are strongly of opinion, that liberality is largely a matter of education, and that the time has fairly come for boldly and distinctly maintaining that *giving* enters as an essential element into all acceptable worship, they beg to make these appropriate citations from the Report of the Synod of Hamilton and London: "Giving is a part of our religion, and you may well question the piety of any, no matter how ostentatiously they claim to have reached the higher life, who grudge their small pittance to the cause of God. The Scripture makes no such distinction as is too commonly made by the latent feeling of too many church members who act as if one or two in a congregation were alone to exercise this grace. If we were to judge of many by what they give, we would be left in grave doubts whether they are entitled to the Christian name or not. It is necessary that all our office-bearers and public leading members be led to devise more liberal things, and manifest a large-heartedness, and thereby set a healthy example of Christian generosity." "We have Christians who have the heart to go to church from one year's end to the other and never offer to contribute towards any department of Christian work." There is an epigrammatic terseness in the remarks which, as your Committee greatly fear, are predicable of more Presbyteries than that in whose report they occur, "There is a sad streak of meanness about us somewhere; we want more means and less meanness." Members of Assembly will admit "that there is a great financial power lying latent in our Church, and that the only thing to be regretted is that it is very latent." As numerous voices from all the corners of the earth are impressing on Christians the necessity and the beauty of liberality, your Committee are sanguine that a more liberal spirit will speedily be exhibited by those of our members who have hitherto given sparingly, if they have given at all.

The accessions to the membership of the Church have been large during the past year. Your Committee are glad to find these references in the Report of the Synod of the Maritime Provinces: "An unusually large number of young people have passed from the Sunday School into full communion with the Church." One hundred and forty-five in thirteen congregations in Prince Edward Island, and seventy-eight in the Presbytery of Miramichi became communicants. In the congregation of Spring Hill, in the Presbytery of Wallace, no less than one hundred and sixty joined the membership of the Church at one communion. "Not a few returns of that Synod indicate," it is said, "that much good has resulted from the ordinary means of grace." In the Report of the Synod of Montreal and Ottawa it is stated "that the moral deportment of members is such as becomes the professed. There is progress in religious life and energy. As a rule there are more earnestness and sincerity. The tone of the spiritual life of congregations is higher than last year." In one Presbytery of the Synod of Hamilton and London, one hundred were added to the communion roll, and in another Presbytery five hundred became communicants by profession of faith. The Report of the Synod of Manitoba and the North-West Territories is to the effect "that the state of morals is on the whole good among the members of the Church, but that in the general community the tone of morals is decidedly low." One of the Presbyteries of that Synod reports that "most of the congregations depend to only a slight extent upon any means of raising revenue other than regular straightforward subscriptions and collections." Your Committee believe, that when the criterion of Christian character which our Lord Himself laid down when He said, "By their fruits ye shall know them," is borne in mind, the members of Assembly cannot be otherwise than thankful to God that so favourable a testimony is advanced regarding the consistent and commendable life and character of the members of our Church throughout our various Synods.

Your Committee venture to express the opinion that, in order to avoid every ambiguity, and to prevent comparisons that may not be always pleasant or desirable, it would be well to employ a different phraseology for the purpose of indicating what have come to be commonly known as *evangelistic services* and a *special work of grace*. During the past year, evangelistic services were held in nearly all the Presbyteries that compose the Synod of the Maritime Provinces. The Presbytery of Montreal reports with reference to the visit of Mr. Moody: "Nearly all our congregations benefited more or less from the recent special services. Certainly a very general interest was produced. Outside of the city there is no report of the special grace of revival, but the ordinary means of grace continue to be owned and abundantly blessed." "Special services were held in a goodly number of places," within the bounds of the Synod of Toronto and Kingston, "and with most gratifying results." The experience of the Presbytery of Barrie is "that services carried on by pastors themselves, or with the assistance of some of their brethren, are very valuable aids to the regular work of the ministry."

As the members of Assembly take a deep interest in the spiritual welfare of the Indians in the North-West Territories, your Committee beg to make a few citations from the Report of the Synod of Manitoba and of the Territories in question. "The nature and results of the intercourse between

the whites and the Indians fortunately affect only a limited number of the reporting congregations. Many of the Indians as a result of this intercourse lose the simple virtues that have marked them in their savage state, and to their natural laziness, improvidence and treachery add selfishness, greed, dishonesty." Intercourse between Indians and whites is condemned by most of the returns from the Presbytery of Regina "as corrupting on both sides." As the propriety of giving serious attention to the relations between the whites and the Indians in the North-West Territories may be brought before the notice of the Assembly in another form, your Committee, in the confidence that the Assembly will gladly and energetically use its influence for the temporal and spiritual benefit of the Indians, content themselves by bringing to the notice of the Assembly a recommendation which was adopted by the Synod of Manitoba and the North-West Territories, to the effect that "the General Assembly be respectfully requested to take the state of matters into its earnest consideration, and if deemed advisable to take corresponding action," the reference here being to an appeal to the Government of the Dominion in connection with the subject which is set forth in the recommendation.

Among the hindrances to the larger influence and the more successful operation of the Gospel several are mentioned, such as worldliness, Sabbath desecration, etc., which are well known to the members of Assembly. It is stated that in the city of Ottawa "the worldly spirit is manifested in the extraordinary multiplication of societies and clubs of all sorts to provide wholesome amusements, and to further moral ends, some more or less nearly related to the Church." Your Committee are of opinion, that in the formation of societies such as those to which reference has thus been made, there is grave danger that even excellent Christian men and women are forgetting the lofty ideal of Christian manhood and womanhood; and that due deference is not paid to the words of the Grand Exemplar Himself, "Ye shall know the truth, and the truth shall make you free." Your Committee, while anxious to avoid the semblance of disrespect, beg to raise the question as to why the members of our congregations cannot find sufficient scope for their time and energies without belonging to societies which have more or less secrecy in their working. The Report of the Synod of Hamilton and London enumerates among the obstacles which retard the influence of the Gospel, long vacancies, frequent changes and needless fault-finding.

Recommendations in favour of respectfully asking the General Assembly to instruct its Committee on the State of Religion to prepare questions that are to be submitted to Sessions and Congregations, were adopted by the Synod of Montreal and Ottawa and by the Synod of Hamilton and London.

Your Committee beg to assure the Assembly, that they have faithfully endeavoured to collate the Reports of our Synods on the State of Religion, and to present as lucid and coherent a summary as was possible for them, of the various subjects that are either discussed or mentioned in those Reports. Your Committee humbly believe that, as a Church, we have abundant reason to render thanksgivings to the Giver of all Good for the progress, substantial and gratifying in many of its phases, which we have made during the past year. So great is the momentum which our religious forces have already acquired, that we can cherish no manner of doubt that our Church is destined to confer still larger blessings on the goodly land wherein our lot is cast—a land whose possibilities for furnishing homes of peace and plenty to millions of our race we have fairly begun to realize.

Drawing their strong confidence and their lofty hopefulness from the leavening influence of all the exhortations to larger zeal and greater liberality, which are addressed either directly or indirectly to the members of our still youthful Church, your Committee are sanguine that with the blessing of God, "who giveth liberally and upbraideth not," the Presbyterian Church in Canada is to gain for itself an honourable, a conspicuous and extensive place in the all-embracing magnitude and applicability of the Gospel of the Son of God, of whom it was said in the far-off centuries, "He shall have dominion also from sea to sea, and from the river unto the ends of the earth."

All of which is respectfully submitted.

NEIL MACNISH,

*Convenor.*

*June, 1886.*

#### RECOMMENDATIONS.

1. That the General Assembly instruct its Committee to prepare Questions on the State of Religion for the current year.
2. That in view of the large number of Sessions from whom no report was received during the past year, Presbyteries be enjoined to adopt such means as they may deem best for procuring replies from all the Sessions to the questions that are to be submitted to them.
3. That, inasmuch as it appears that Family Worship is not uniformly observed throughout the Church, the members of the Church be earnestly admonished to give careful and constant attention to the observance of it.
4. That, as it appears that the religious instruction of the young is in danger of being left too much to the Sunday School, the duty and importance of religious training in the home be earnestly impressed on parents throughout the bounds of the Church.
5. That the different Presbyteries be recommended to prepare for themselves a scheme of special services adapted to reach all Congregations within their bounds—the members of Presbytery and of the various Sessions to assist, as well as others, in conducting such services.

## REPORT ON SABBATH OBSERVANCE.

The Committee on Sabbath observance last year reported to the Assembly the passing of an Act by the Ontario Legislature for the suppression of excursions on Sabbath by steamboat or railway; and the Assembly directed Synods in the other Provinces to request the co-operation of the other branches of the Christian Church in order to secure similar legislation if necessary. Your committee are not aware of action having been taken by any Synod outside Ontario in the direction indicated. The Synod of Montreal and Ottawa, at its recent meeting appointed for the first time a Committee on Sabbath observance; and it is the only Synod of those specially concerned from which a report has been received. Encroachments on the sanctity of the Sabbath, varied in form, persistent and serious in their character, continue to prevail throughout the land. The custom in towns and cities of keeping shops open to an unreasonably late hour on Saturday nights seriously interferes with a proper observance of the Sabbath, and is assigned by many so employed as the reason of their not attending morning service.

A very large proportion of working men and employees in factories receive their week's wages on Saturday, and do their week's shopping after seven o'clock on Saturday nights. In this way business is kept up to such a very late hour that many are incapacitated for entering on the Sabbath's duties and privileges, and only when the Sabbath is almost past do they feel sufficiently rested to make the attempt. Any social custom of this kind, which robs God and defrauds man, comes into popular favour very readily; and with slow apprehension are its evils discerned.

United effort on the part of pastors in towns and cities might do much to abate this evil. Influence might be brought to bear on manufacturers and other employers of labour, to induce them to change pay-day from Saturday, and thus not only diminish temptation to the intemperate, but facilitate and encourage the observance of Sabbath duties, and the enjoyment of Sabbath privileges.

Another attempt was recently made in the city of Toronto to procure certain amendments to the Street Car Act of Incorporation, the effect of which would have been to empower the City Council to legalize the running of the street cars on Sabbath. Great credit is due to the secular and religious press of Toronto for the stand taken, and the vigorous opposition which the movement encountered.

The Presbytery of Toronto have had under consideration the duty of Sessions towards members of the Church employed on railways, and compelled to labour on Sabbath or resign their situations. The General Assembly may be asked to give counsel to Presbyteries and Sessions on this matter. Beyond all doubt the railroad corporations of the Dominion are proceeding on the assumption that the Sabbath institution, the claims of religion and the rights of conscience must be accommodated to the interests and claims of business and commerce. The spirit of avarice, which makes business paramount, fails to see that the fortunes built up on such a policy are doomed to go down in utter overthrow before the vandalism which such a system inevitably develops. Take away the restraints of religion, and where is the security of life or property?

Let the Christian Church in all her branches throughout these Provinces distinctly understand, that the railroad corporations of this Dominion will concede to church members in their service their Sabbath rights, only in so far as they shall be compelled to do so; and that the necessary constraint can be brought to bear upon these powerful corporations only through the medium of public law, backed up and enforced by strong public opinion.

And unless the precious heritage of the Sabbath is to become utterly lost to large classes of our people the Church must at once gird herself for the struggle, rouse public interest on an issue so momentous, secure legislation, where additional legislation is needed, and provide funds for the purpose of having the law enforced.

In the excellent report of the Committee of the Synod of Toronto and Kingston it is stated that the Ministerial Association of the city of Ottawa has recently been soliciting the co-operation of the Ministerial Association of Toronto, and of similar organizations, in a systematic effort to enforce the law by having the men arrested all along the lines, who are found labouring on the Sabbath. Although at first sight this might wear the appearance of a crusade against working men on railways, it is apparently the only available method of reaching the railway authorities, the principal transgressors.

Your committee conclude their report with the following recommendations:

1. That Synods be instructed to report through their respective Committees on Sabbath observance to the Assembly's committee.
2. That the Assembly's Committee, by letter or deputation, correspond with other branches of the Church, both in Canada and the United States, with the view of bringing the combined force of Christian opinion to bear upon this momentous question, and of devising measures by which the inheritance of the Sabbath shall be restored to large and important classes of the community.

All of which is respectfully submitted,

W. T. McMULLEN,

HAMILTON, June, 1886.

Convener.



## REPORT ON TEMPERANCE.

Your Committee on Temperance have to report that in the month of January last, a list of questions was prepared, and a copy sent to every Session in the Church. These questions were intended to elicit such information as would enable your Committee to exhibit the present attitude of the Church and of public opinion towards this most important question—the traffic in intoxicating drink.

Returns, reasonably full and exceedingly interesting, have been received from all the Synods.

Thirty-one of the thirty-nine Presbyteries of our Church have reported to their respective Synods, and chiefly within the last two months. The fact that the Synod of the Maritime Provinces meets in the month of October, slightly militates against the freshness of the statistics and other information it supplies; but the excellent Convener of its Temperance Committee spares no pains to furnish the latest and fullest information possible. Four Presbyteries and a large number of Sessions have reported directly to your Committee.

Thus, we have a large body of testimony, derived from all parts of the Church, converging on this great social and moral question. The year just closed shows a steady advance of Temperance sentiment, has been fruitful in practical lessons, and has deepened the conviction throughout the land, that the presence of a licensed curse like the liquor traffic is incompatible with a true patriotism and an enlightened Christianity.

I. The first question inquires (1) as to the extent of the evils resulting from intemperance, and (2) as to the means employed to combat these evils, and foster a Temperance and Prohibition sentiment.

The reports are all but unanimous in affirming that the volume of intemperance has greatly decreased, even within the past year, and that its consequent evils have been diminished in like degree. This is indicated by the less frequent occurrence of open drunkenness, and the diminished consumption of strong drink, as testified by Custom-house officers and others in a position to know. Nevertheless the reports sorrowfully admit that in the large centres of population, where the traffic is strongly entrenched the evils of intemperance are still truly appalling, and call on all true-hearted men and women to use their utmost exertions to reclaim the fallen, root out the temptation, and save the commonwealth from moral wreck and material ruin. The city of Montreal has 8 breweries, 2 distilleries, 382 licensed saloons and hotels, and 470 licensed groceries, or a place for selling liquor for every 175 of the population! No wonder that the number of arrests per annum for drunkenness often exceeds twenty thousand, or one arrest to about every 70 of the inhabitants.

II. The second question is to elicit information as to how far the Assembly's recommendations have been complied with in the formation of temperance societies, and the faithful enforcement of temperance principles in our Sabbath-schools and Bible classes.

The reports inform us that the first part of this recommendation has been disregarded with singular unanimity, mainly on the very defensible ground that vigorous and well-managed societies of an undenominational kind everywhere flourish and abound, and that in these a prominent part is taken by members and officers of our own Church.

With a testimony equally uniform are we informed that the second part of the recommendation has been duly observed; and that the children and young people in our Sabbath-schools and Bible classes are faithfully warned of the dangers of strong drink, while their sympathies are drawn out on behalf of a more vigorous and aggressive action to free the nation from its degrading thrall.

III. What attitude has the local press generally assumed toward the Canada Temperance Act? To what extent does this reflect public sentiment? Your Committee find the Protestant religious press unanimously supporting the Act. The same may be asserted with special emphasis of those papers whose avowed mission is to promote the Temperance Cause, and notably by all the publications issuing from the office of the *Montreal Witness*. It is specially gratifying to note the noble attitude taken on this question by the religious weeklies more closely identified with our own Church—the *Halifax Witness*, the *Canada Presbyterian*, and the *Presbyterian Review*. These, however, are not the local press, which is usually secular and political, and is mostly silent on this question until forced to declare its position by the pressure of some Temperance campaign. Many, under this test, have been found loyal and true to the interests of morality and the sanctity of home; while at least an equal number have lent their influence to advance the interests of the distillery and the saloon. But even the most advanced portion of the local press is held by a majority of our reports to be lagging behind, rather than leading, public sentiment.

IV. The fourth question relates to counties and cities in which the Canada Temperance Act has been in operation, and asks (1) with what results it is attended in relation to public morality; (2) what causes contribute to any serious or partial failure, and (3) whether any reaction is discernible, and if so, what is the cause? The testimony is uniform and emphatic as to the conspicuous benefits of the Act wherever it has been reasonably well enforced. The reports speak of drunkards, once deemed hopeless, now useful and respected citizens; of families formerly beggared by intemperance, now self-supporting and comfortable; of the abolition of the vulgar and ruinous habit of "treating," and of the comparative infrequency of open drunkenness. In many counties the hopes of the most sanguine supporters of the Act have been fully met. The reports from the Scott Act counties of the Province of Quebec mostly overlook this question, but the following vigorous testimony from the Rev. Father McAulay, of Stanstead, largely compensates for this defect: "I am happy to be able to say that the blessings of the Scott Act throughout our county are far ahead of the expectations of its strongest supporters. We have no more congregating of drunkards. Some people tell us once in a while that there is as much liquor sold here now as before the Scott Act was adopted. Those who say so lie, and they know they do." In the County of Oxford, Ontario, only sixteen persons have been committed to the county gaol for drunkenness during the first twelve months of the Act, as against forty-four during the last twelve months of license. The

statistics of Barrie gaol are still more striking, showing the total commitments for equal periods under license and prohibition respectively as sixty-four and six.

Yet there are causes that have prevented the Act from achieving its proper success, and have given a plausible pretext for the cry of failure. The first, and most mischievous, has been the one inherent weakness of the Act—the lack of adequate means to enforce its provisions. In Ontario and New Brunswick the Provincial Governments have appointed officers to enforce the Act, and if these bodies can rise above the exigencies of party, and appoint in every case men in sympathy with the cause, the friends of temperance will owe them a debt of gratitude which, we doubt not, they will, when occasion offers, honourably discharge at the polls.

Other causes of partial failure are mentioned, such as the miserable sentiment, fostered by the lawless and imbibed by the weak, that it is dishonourable to inform against the violators of the Act, and thus a pitiable piece of school-boy ethics—is dragged in to prop up the cause of iniquity and stamp with dishonour the heroic discharge of a noble duty. The system of terrorism, culminating sometimes in murderous attacks on those whose duty it is to enforce a law brought into operation by the will of the people, at once reveals the terrible nature and results of the traffic, and, no doubt, enhances the difficulty experienced in rigidly enforcing the law. Contiguity to counties under license; the difficulty of securing convictions on account of the alarming prevalence of perjury, and officials who disapprove of the law they are paid to enforce, are among the causes of serious or partial failure reported to your Committee.

The reports are all but unanimous in asserting that no reaction is discernible, and in those Presbyteries where a slight reaction is admitted, it is traced not to the decline of temperance sentiment, but to diminished confidence in the efficiency of the Act. The result of any failure noted is not to provoke a reaction in favour of license, but to enkindle a more enthusiastic endeavour to secure at the earliest possible hour a Prohibitory Law, not "to make men sober by Act of Parliament," but to legislate the drink-producer and the drunkard-maker out of a business so fruitful in misery and woe.

V. The fifth question is to elicit opinion regarding a general Prohibitory measure. The reports are almost a unit in affirming that such a measure would be hailed with gladness by a great majority of our people. The Province of Quebec, however, is spoken of as doubtful in regard to this question. The Protestant people are ready for it; but the uncertainty as to how the Roman Catholic clergy would favour Prohibition surrounds with peril any confident statement as to the issue.

Reports from the North-West, where a Prohibitory Act prevails, differ widely in estimating its value. Some hold that its positive enactments are well enforced and have been fruitful in good, while admitting that its intent is largely thwarted by the fatal facility with which "permits" are granted and abused. Others view the system with much dissatisfaction and avow their preference for some form of local option. But out of these conflicting opinions there is heard issuing the earnest cry that the traffic may be utterly abolished, and that, in this critical time of the country's history, there may be no ambiguity in the Church's deliverance when she speaks once more on this important subject.

Thus, it will be seen, that the temperance reform is taking a firmer and deeper hold on the people of our great and wide Dominion. The triumphs already achieved, in spite of the admitted imperfections of the Act, are only earnest of what will yet be accomplished by better instrumentalities and more enthusiastic effort.

At the date of your Committee's last report, forty-two counties and cities were under the operation of the Canada Temperance Act; now the number is sixty-six. There have been cast in its favour the votes of over 124,000 of our population. Seventy thousand votes have been cast against it, leaving a majority of 54,000 for the Act, or an average majority of 821 for every contest. Thirty of Ontario's counties and two of her cities are now under the Act.

In Nova Scotia the overwhelming temperance sentiment of the country, in spite of the persistent opposition of its capital city, has carried through the Local Legislature a License Act, which, if vigorously enforced, is a long step towards Prohibition. The people there have made up their mind that strong drink must be banished, and if they cannot expel it by legislation from Ottawa, they will do so by legislation from Halifax.

In conclusion your Committee would suggest the following deliverance for the adoption of this Assembly:—

I. That this Assembly records its profound gratitude to God for the signal success of Temperance principles during the past year, and its deep satisfaction with the unmistakable advance of Temperance and Prohibition sentiment throughout the land.

II. That this Assembly re-affirms the oft-repeated testimony of our Church to the effect that intemperance is a sin against God and a crime against society; its conviction that intemperance is a hindrance to the cause of Christ and a great social curse; and its earnest desire to see the evil exterminated by the preaching of the Gospel, the power of moral suasion, the education of the young in Temperance principles, and by such deadly blows as a vigorous and enlightened legislation alone can inflict.

III. That inasmuch as the Canada Temperance Act, wherever faithfully enforced, has greatly reduced the evils of intemperance, this Assembly recommends Presbyteries, Sessions and Congregations to use all proper means to secure its adoption and rigid enforcement, not as an ultimate remedy for the evils of intemperance, but as a step towards the total suppression of the liquor traffic.

IV. That, whereas the said Act has been proved to be defective as to the means for enforcing it, this Assembly expresses gratitude to those Provincial Governments that have already recognized their responsibility for the proper administration of the law, and further resolves to petition all Provincial Governments to appoint to this responsible duty a sufficient number of officers in full sympathy with the provisions of the Act.

V. That, in accordance with the recommendation adopted by the Synod of Montreal and Ottawa, this Assembly, being fully convinced of the necessity of legal protection against the evils of the liquor traffic, expresses the hope that electors in their choice of members of Parliament will seek to elect able and good men, who are well-known to be in full sympathy with Prohibitory legislation.

All of which is respectfully submitted.

P. WRIGHT, -

*Convenor.*

# REPORT OF THE BOARD FOR THE MANAGEMENT OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND OF THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND.

Since last Report four annuitants have been added to the roll, namely: Mrs. P. S. Livingston, of Broadview, N.W.T.; Mrs. James Bain, of Markham, Ont.; Mrs. W. E. MacKay, of Orangeville, Ont., and Mrs. William Barr, of Brantford; making the total number for the half year ending 30th June, forty. One annuitant died on the 25th of March last—Mrs. Dickey, widow of the late Rev. John Dickey, of North Williamsburg. The names of the annuitants are as follows:—

|                      |                          |
|----------------------|--------------------------|
| 1. Mrs. Barr.        | 21. Mrs. McLaurin.       |
| 2. " Brown.          | 22. " Maclean.           |
| 3. Miss McBain.      | 23. " MacLennan (heirs). |
| 4. Mrs. Campbell.    | 24. " Macleod.           |
| 5. " Cochrane.       | 25. " MacMurchy.         |
| 6. " Colquhoun.      | 26. " Nicol.             |
| 7. " Darrach.        | 27. " Ross.              |
| 8. " Dickey (heirs). | 28. " Skinner.           |
| 9. " Gregor.         | 29. " MacLaren.          |
| 10. " Hogg.          | 30. " Mann.              |
| 11. " Hunter.        | 31. Miss Paul.           |
| 12. " Mackerras.     | 32. Mrs. Smith.          |
| 13. " Muir.          | 33. " Stuart.            |
| 14. " MacLennan.     | 34. " Walker.            |
| 15. " Miller.        | 35. " Wallace.           |
| 16. " Milligan.      | 36. " Simpson.           |
| 17. " Moody.         | 37. " Bain.              |
| 18. Miss Muir.       | 38. " Mackay.            |
| 19. Mrs. McEwan.     | 39. " Livingston.        |
| 20. " McLatchey.     | 40. " Barr.              |

The ordinary revenues from all sources during the past year were \$8,865.98. The annuities paid during the year amounted to \$6,624.70. The amount of loans repaid was \$10,700. The amount invested in new mortgages was \$11,100. The whole amount of the invested fund is now \$108,310. Cash in the bank is \$44,459.53. Interest due to the 1st of June, \$822.50, making the total assets at this date \$113,592.03.

The following is an abstract of the receipts and disbursements during the year:—

| RECEIPTS.                                                        |                    |
|------------------------------------------------------------------|--------------------|
| Interest on investments .....                                    | \$6,574 99         |
| Congregational collections .....                                 | 886 99             |
| Ministers' contributions .....                                   | 1,392 00           |
| Capital returned .....                                           | 10,700 00          |
| Donations, &c. ....                                              | 12 00              |
| Balance from last year .....                                     | 3,132 15           |
|                                                                  | <hr/> \$22,698 13  |
| DISBURSEMENTS.                                                   |                    |
| Invested in mortgages .....                                      | \$11,100 00        |
| Annuities to widows and orphans .....                            | 6,624 70           |
| Expenses of management .....                                     | 465 73             |
| Law expenses .....                                               | 48 17              |
| Balance in Merchants' Bank .....                                 | 4,459 53           |
|                                                                  | <hr/> \$22,698 13  |
| ASSETS.                                                          |                    |
| Mortgages on real estate .....                                   | \$100,750 00       |
| Thirty-nine shares corporation, stock 7 per cent. at \$140 ..... | 5,460 00           |
| Temporary Loans .....                                            | 2,100 00           |
| Cash in Merchants' Bank .....                                    | 4,459 53           |
| Interest receivable to 1st June .....                            | 822 50             |
|                                                                  | <hr/> \$113,592 03 |

MONTREAL, 18th May, 1886.

Audited and certified,

PHILIP S. ROSS,  
Chartered Accountant.

MONTREAL, 20th May, 1886.

ROBERT CAMPBELL,

Chairman.

JAMES CROIL,

Treasurer.

# MINISTERS' WIDOWS' AND ORPHANS' FUND (FORMERLY CANADA PRESBYTERIAN CHURCH), 1885-86.

The Committee have to report that the receipts and expenditure have been as follows :—

| RECEIPTS.                                 |                     |
|-------------------------------------------|---------------------|
| Balance from last year .....              | \$2,813 15          |
| Contributions from congregation, etc..... | 4,065 77            |
| Ministers' rates .....                    | 2,241 50            |
| Interest .....                            | 6,368 17            |
| Principal repaid.....                     | 6,822 55            |
|                                           | <u>\$22,311 14</u>  |
| EXPENDITURE.                              |                     |
| Annuities paid ....                       | \$9,944 00          |
| Printing, etc. ....                       | 52 57               |
| Invested .....                            | 11,175 80           |
| Proportion of salary of Agent.....        | 600 00              |
| " general expenses ..                     | 315 00              |
| Balance.....                              | 223 77              |
|                                           | <u>\$22,311 14</u>  |
| STATE OF FUND.                            |                     |
| Debentures, par value .....               | \$66,827 97         |
| Mortgages.....                            | 43,265 00           |
| Balance, cash .....                       | 223 77              |
|                                           | <u>\$110,316 74</u> |

It will be observed that while there is an increase in the amount of ministers' rates, there has been a slight diminution in the amount of congregational contributions.

There may be an impression that from the condition of this fund there is less need for any considerable amount from the congregations of the Church, but it is evident from the amount required for annuities to the widows and children of deceased ministers that continued and even increased liberality on the part of congregations is needed.

The Treasurer's books have been audited and the securities have been produced and examined, and all found correct and in good order.

The list of annuitants is as follows :—

|                    |                                      |
|--------------------|--------------------------------------|
| 1. Mrs. Adams.     | 32. Mrs. Milne.                      |
| 2. " Allan.        | 33. " McArthur.                      |
| 3. " Anderson.     | 34. " McColl.                        |
| 4. " Baikie.       | 35. " McConehy.                      |
| 5. " Barron.       | 36. " McGregor.                      |
| 6. " Bethune.      | 37. " McKenzie, (W.)                 |
| 7. " Binnie.       | 38. " McKenzie, (R.)                 |
| 8. " Black.        | 39. " McKinnon.                      |
| 9. " Breckinridge. | 40. " McLachlan.                     |
| 10. " Cameron.     | 41. " McLean, (A.)                   |
| 11. " Campbell.    | 42. " McLean, (And.)                 |
| 12. " Chesnut.     | 43. " McLean, (D.)                   |
| 13. " Coutts.      | 44. " McPherson.                     |
| 14. " Craigie.     | 45. " Paterson.                      |
| 15. " Esson.       | 46. " Rennelson.                     |
| 16. " Fayette.     | 47. " Richardson.                    |
| 17. " Geggie.      | 48. " Riddell.                       |
| 18. " Glassford.   | 49. " Scott.                         |
| 19. " Gordon.      | 50. " Skinner.                       |
| 20. " Gray.        | 51. " Smyth.                         |
| 21. " Hall.        | 52. " Stewart.                       |
| 22. " Hislop.      | 53. " Straith.                       |
| 23. " Howden.      | 54. " Thomson.                       |
| 24. " Inglis.      | 55. " Morrison.                      |
| 25. " Jennings.    | 56. " McKerracher.                   |
| 26. " Kemp.        | 57. Children of late Rev. J. Nesbit. |
| 27. " Lochad.      | 58. " " " Jas. Whyte.                |
| 28. " Malcolm.     | 59. Daughter of late Rev. W. Lundy.  |
| 29. " Matthews.    | 60. " " " W. Ross.                   |
| 30. " Fletcher.    | 61. Mrs. Frazer.                     |
| 31. " Lang.        |                                      |

JAMES OSBORNE,  
Joint Convener.

T OF THE  
OF THE  
NNECTION

P. S. Livingston,  
y, of Orangeville,  
year ending 30th  
of the late Rev.  
:-

ers).

The annuities paid  
l. The amount in-  
l is now \$108,310.  
the total assets at

:-

,574 99  
886 99  
392 00  
700 00  
12 00  
132 15  
\$22,698 13

,100 00  
624 70  
465 73  
48 17  
459 53  
\$22,698 13

,750 00  
460 00  
100 00  
459 53  
822 50  
\$113,592 03

IPBELL,  
Chairman.

L,  
asurer.

# REPORT OF THE COMMITTEE ON THE MINISTERS' WIDOWS' AND ORPHANS' FUND OF THE MARITIME PROVINCES.

The Committee on the Ministers' Widows' and Orphans' Fund beg leave to report as follows :  
The receipts during the past year have been as follows :

|                                       |                 |
|---------------------------------------|-----------------|
| From Ministers' rates.....            | \$1,542 21      |
| “ Fines and interest on arrears ..... | 54 95           |
| “ Congregational collections .....    | 290 21          |
| “ Legacies .....                      | 261 37          |
| “ Dividends and interest .....        | 3,128 74        |
|                                       | <hr/> 85,277 48 |

The expenditure has been as follows :

|                                       |                  |
|---------------------------------------|------------------|
| Annuities to widows and orphans ..... | \$2,610 00       |
| Salaries and expenses .....           | 441 15           |
|                                       | <hr/> \$3,051 15 |

leaving a balance of \$2,226.33 to be added to the Capital Fund, which now amounts to \$65,350.57.

During the year five ministers upon the Fund have died, viz.: Revs. T. M. Christie, P. G. McGregor, William Murray, A. McMaster and J. W. McLeod, leaving four widows and nine children under eighteen years of age to come upon the Fund, and making an addition to our liabilities of \$742 annually. This an unusually large increase for a single year, but your Committee have always anticipated that we should have greater claims upon us in the future than we have had in the past, and the funds are in a satisfactory condition. The whole number upon it at this date is twenty-one widows and fourteen orphan children, and the amount now payable to them annually is \$3,378. The total amount paid in annuities since the formation of the Fund is \$22,161.99. It will be seen that while five ministers contributing to the Fund have died only four widows have been added to the list of annuitants. This is owing to a fact which should be mentioned to the credit of the party concerned, viz., that the Rev. A. McMaster, though never married, contributed to the former Synod of New Brunswick, and, since the union with that body in 1866, contributed regularly to this Fund at the highest rate, and must thus have made a free contribution to it of nearly \$200.

During the past year one minister upon the Fund has intimated his withdrawal, and, as already mentioned, five have died. We regret to say that only two have joined, leaving the whole number in good standing ninety-one. It is still a matter of regret to the Committee that so large a portion of the rising ministry of the Church should neglect to avail themselves of the advantages of this scheme.

All which is respectfully submitted,

GEORGE PATTERSON.

Secretary.

## ANNUITANTS.

|                                |                                      |
|--------------------------------|--------------------------------------|
| 1. Mrs. John McCurdy.          | 12. Mrs. Kaye.                       |
| 2. “ James Waddell.            | 13. “ John D. Paterson and children. |
| 3. “ James Smith.              | 14. “ John McLean.                   |
| 4. “ John Stewart.             | 15. “ J. C. Meek and children.       |
| 5. “ Allan Fraser.             | 16. “ James Law                      |
| 6. “ James Fraser.             | 17. “ Murdoch Stewart.               |
| 7. “ Alex. Stuart.             | 18. “ T. M. Christie and children.   |
| 8. “ A. Glendinning and child. | 19. “ P. G. McGregor.                |
| 9. “ James Watson.             | 20. “ William Murray and children.   |
| 10. “ John Geddie.             | 21. “ J. W. McLeod                   |
| 11. “ Donald.                  | 22. Donald Morrison's orphans.       |

## ASSETS OF MINISTERS' WIDOWS' AND ORPHANS' FUND, APRIL 30th, 1886.

|                                                                   |            |
|-------------------------------------------------------------------|------------|
| Mortgages on Real Estate in Pictou County, N. S. ....             | \$2,184 00 |
| 89 Shares Bank of Nova Scotia, \$100 each, @ 130 % .....          | 11,576 00  |
| 60 “ Union Bank of Halifax, \$50 each, @ 100 % .....              | 3,00 00    |
| 12 “ Merchants' Bank of Halifax, \$100 each, @ 97 % .....         | 1,164 00   |
| 13 “ People's Bank of Halifax, \$20 each, @ 96 % .....            | 249 60     |
| 21 “ Bank of British North America, \$50 Stg. each, @ 118 % ..... | 6,029 81   |
| 20 “ Bank of Montreal, \$200 each, @ 212 % .....                  | 8,480 00   |
| 8 “ Ontario Bank, \$100 each, @ 115 1/2 % .....                   | 924 00     |
| 27 “ Canadian Bank of Commerce, \$50 each, @ 122 % .....          | 1,647 00   |

## APPENDIX.

clxv.

|    |                                                   |                            |                     |                     |
|----|---------------------------------------------------|----------------------------|---------------------|---------------------|
| 5  | City of Halifax School Debentures, 6%             | \$ 500 each                | \$2,500 00          |                     |
| 2  | "                                                 | 100 "                      | 200 00              |                     |
| 1  | "                                                 | Water Debenture, 6%        | 400 00              |                     |
| 1  | "                                                 | "                          | 2,000 "             | 2,000 00            |
|    |                                                   | Old N. S. Currency         | \$5,100 00          |                     |
|    |                                                   | Or, Canada Currency        | 4,964 00 @ 110%     | = 5,460 40          |
| 4  | "                                                 | " 5 1/2%                   | \$400 each          | 1,600 00 N.S. C'y.  |
|    |                                                   | Or, Canada Currency        | 1,557 33 @ 108 2/3% | = 1,681 92          |
| 10 | "                                                 | School Debentures, 6%      | \$ 500 each         | 5,000 00 @ 110 2/3% |
| 9  | "                                                 | Consolidated Stock, 5 1/2% | 1,000 "             | 9,000 00 @ 107 2/3% |
|    | Dominion of Canada 4% Stock                       |                            |                     | \$1,000 00          |
| 15 | Paid-up Shares Nova Scotia Building Society—value |                            |                     | 4,928 55            |
| 4  | Arrears of Ministerial Rates on Interest          |                            |                     | 979 32              |
|    | Cash in Bank of Nova Scotia, etc.                 |                            |                     | 400 00              |
|    |                                                   |                            |                     | 521 97              |
|    |                                                   |                            |                     | \$65,350 57         |
|    | Assets, April 30th, 1885                          |                            |                     | 62,966 90           |
|    | Increase                                          |                            |                     | \$2,383 67          |

THE MINISTERS' WIDOWS' AND ORPHANS' FUND OF THE SYNOD OF THE  
MARITIME PROVINCES OF THE PRESBYTERIAN CHURCH IN CANADA  
IN ACCOUNT WITH GEO. MITCHELL, *Treasurer*.

1886.

April 30. To Cash paid at sundry times to date, viz.:

|                                                                         |            |
|-------------------------------------------------------------------------|------------|
| Allowances to widows and orphans for one year                           | \$2,610 00 |
| Salaries of Secretary and Treasurer                                     | 400 00     |
| Travelling expenses of Members of Committee, and other current expenses | 41 15      |
| Investments                                                             | 6,734 26   |
| Balance carried down                                                    | 521 97     |

\$10,307 38

*Credit.*

1885.

April 30. By Balance brought down this date, as per account.

|                                              |            |
|----------------------------------------------|------------|
| " Cash at sundry times for ministerial rates | \$4,229 90 |
| " Fines and interest on arrears              | 1,542 21   |
| " Collections and donations                  | 54 95      |
| " Interest on mortgages and debentures       | 290 21     |
| " Dividends on Bank stocks                   | 1,314 15   |
| " Legacy from late Mrs. Dr. Brooke           | 1,814 59   |
| " Mortgage paid off                          | 261 37     |
|                                              | 800 00     |

\$10,307 38

1886.

April 30. By Balance brought down

\$521 97

## RECEIPTS AND EXPENDITURE FOR YEAR ENDING APRIL 30TH, 1886.

## RECEIPTS.

|                                                   |            |
|---------------------------------------------------|------------|
| Ministerial rates, fines, and interest on arrears | \$1,597 16 |
| Collections, donations, and legacies              | 551 58     |
| Interest and dividends from investments           | 3,128 74   |
|                                                   | \$5,277 48 |

## EXPENDITURE.

|                                  |            |
|----------------------------------|------------|
| Salaries and current expenses    | \$ 441 15  |
| Allowances to widows and orphans | 2,610 00   |
|                                  | \$3,051 15 |
| Added to Capital                 | 2,226 33   |
|                                  | \$5,277 48 |

HALIFAX, N. S., May 1st, 1886.

Examined and found correct,

J. MACLEAN,  
J. M. MACINTOSH.GEO. MITCHELL,  
*Treasurer.*

# REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND (WESTERN SECTION), FOR THE YEAR ENDING 30TH APRIL, 1886.

It will be remembered that last year's Report announced such an inadequacy of income that, notwithstanding the curtailment of all annuities above \$200, the statement of the General Agent showed a balance of \$333.87 against the Fund. The Report intimated, however, that the Committee having made a special appeal to the larger congregations, the appeal had been so responded to as to warrant supplementary payments to the full extent of the reduction. These payments, of which details were given, amounted in all to \$555, and are included in the financial statement of the year ending on the 30th of April last. The Report also referred to the fact that the applications of Messrs. John Irvine and W. A. Lang, who became entitled to benefit by the action of the previous Assembly, had been made so late as to make it convenient to place their first payments against the income of the year now to be reported for. These payments were respectively \$180 and \$162.50 (together \$342.50).

The following list shows the amounts of the payments ordered at the regular dates of payment, October 31 and April 30:

|                              |          |                              |            |
|------------------------------|----------|------------------------------|------------|
| Rev. S. C. Fraser.....       | \$200 00 | Rev. Joseph Elliot (Rep.) .. | \$ 55 00   |
| " John Duff .....            | 200 00   | " Wm. Stewart.....           | 200 00     |
| " John Fotheringham .....    | 180 00   | " Wm. King .....             | 200 00     |
| " James Malcolm.....         | 104 00   | " Alex. Grant.....           | 200 00     |
| " Chas. Fletcher (Rep.)..... | 80 00    | " John Dunbar.....           | 200 00     |
| " D. McMillan .....          | 200 00   | " Algernon Matthews.....     | 52 00      |
| " J. R. Scott .....          | 200 00   | " Robert Neill, D.D.....     | 200 00     |
| " J. G. Carruthers.....      | 100 00   | " Wm. White .....            | 200 00     |
| " Robert Monteath.....       | 200 00   | " Duncan Morrison.....       | 200 00     |
| " Robert Dewar.....          | 200 00   | " Robert Jamieson .....      | 200 00     |
| " James Mitchell.....        | 150 00   | " Wm. Cleland.....           | 200 00     |
| " Wm. Meldrum .....          | 200 00   | " Thomas Alexander .....     | 200 00     |
| " Thomas McPherson .....     | 200 00   | " Smith Hutcheson.....       | 165 00     |
| " Wm. Graham.....            | 200 00   | " John McTavish.....         | 100 00     |
| " Alex. Kennedy.....         | 200 00   | " John Irvine .....          | 200 00     |
| " Wm. Fraser, D.D.....       | 200 00   | " W. A. Lang.....            | 75 00      |
| " Wm. Hancock.....           | 150 00   | " Lachlin McPherson.....     | 100 00     |
| " Matthew Barr.....          | 200 00   | " Wm. Park (16 mos.).....    | 255 00     |
| " George Lawrence.....       | 200 00   | " John W. Smith .....        | 155 00     |
| " Wm. C. Young .....         | 190 00   | " Wm. Blain.....             | 200 00     |
| " Thomas Lowry.....          | 200 00   | " Charles Campbell.....      | 173 50     |
| " Robert Renwick.....        | 195 00   | " Wm. R. Sutherland .....    | 200 00     |
| " Wm. C. Windell.....        | 200 00   | " Samuel Featon.....         | 175 00     |
| " James Hanrahan.....        | 195 00   |                              |            |
| " John Porteous.....         | 200 00   |                              |            |
| " John Gray .....            | 200 00   |                              |            |
|                              |          |                              | \$8,649 50 |

One of the annuitants (Mr. John Dunbar) has returned \$120 as a donation to the Fund. In connection with this notice, the Committee think it ought to be mentioned that Dr. John Scott declines, in the meantime, to take the benefit from the fund to which he has claim.

The above list contains the names of *forty-nine* beneficiaries, of whom *six* are now deceased, viz., Messrs. Charles Fletcher, Joseph Elliot, Algernon Matthews, Wm. A. Lang, Lachlin McPherson and Wm. Blain. The case of Mr. McPherson, the Assembly should be informed, is peculiar. Though his name is on the list without the sanction of the Assembly, the Committee believe their action in the matter will be regarded as justifiable, in view of the circumstances. Mr. McPherson, though standing aloof from the fellowship of the United Church, was allowed to retain interest in its beneficiary funds, to which he and his congregation have all along contributed. His application for benefit was sent from Scotland, whither he had gone in the hope of improved health, and by oversight was not submitted to last Assembly. Having returned to Canada in the fall and renewed his application, the Committee, knowing that he was seventy-three years of age and in very poor health, were unanimously of the opinion that they might safely take the responsibility of putting his name on the list, reporting the circumstances to the Assembly.

The whole amount paid in annuities during the year is \$9,547. It will be seen from the list given above that no payment for the year exceeds \$200. Towards the end of April, when it was necessary to issue the order for the half-yearly payment, it appeared doubtful whether the income would be such as to allow the Committee to go beyond that figure in any case. When, however, the books were finally closed for the year, the balance was found to be such as was considered to warrant payment up to the usual figure of the last few years (\$220), and order has been made accordingly. The supplementary payments now ordered amount to \$600. Deducting the supplementary payments referred to in the beginning of the Report (\$555) and the first payments made to Messrs. Irvine and Lang, the amount of payments for the year is, as the list shows, \$8,649.50. This, with the addition of the payments recently ordered (\$600), makes \$9,249.50, which may be regarded as the amount of obligation in annuities that properly belongs to the year now closed.

Turning now to the income, it is gratifying and encouraging to find that the improvement is indicative of no slight increase of interest in the fund. The congregational contributions (including,



# ND INFIRM THE YEAR

of income that,  
the General Agent  
at the Committee  
responded to as to  
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ments against the  
\$180 and \$162.50

dates of payment,

|       |          |
|-------|----------|
| ..... | \$ 55 00 |
| ..... | 200 00   |
| ..... | 200 00   |
| ..... | 200 00   |
| ..... | 200 00   |
| ..... | 52 00    |
| ..... | 200 00   |
| ..... | 200 00   |
| ..... | 200 00   |
| ..... | 200 00   |
| ..... | 200 00   |
| ..... | 200 00   |
| ..... | 200 00   |
| ..... | 165 00   |
| ..... | 100 00   |
| ..... | 200 00   |
| ..... | 75 00    |
| ..... | 100 00   |
| ..... | 255 00   |
| ..... | 155 00   |
| ..... | 200 00   |
| ..... | 173 50   |
| ..... | 200 00   |
| ..... | 175 00   |

\$8,619 50

n to the Fund. In  
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now deceased, viz.,  
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butions (including,

however, contributions in response to the special appeal) show an increase of \$2,832.30 on those of the previous year; the ministers' rates an increase of \$795.35, owing mainly to the payment of arrears by ministers who have taken advantage of the resolution of last Assembly; and the interest on capital an increase of \$30.47. The whole increase on income available for current expenditure is thus, \$3,658.12. The increase of interest on capital is less than might have been expected, owing to the fact that last year's Report included an advance payment on one of the investments. The amount reported under the head of *Bequests and Donations* is \$2,320, including a donation of \$2,000 from Mr. Donald McKay, of Toronto, acknowledged by a special vote of last Assembly. The total of the income for the year is \$13,002.82, and exceeds by \$190 the largest annual income hitherto reported (that of 1884), which included a bequest of \$4,000 and a donation of \$1,000.

It will be seen that the Committee, after (1) wiping out the adverse balance of \$333.87, (2) making up the deficiency in the annuities of the previous year (\$555), and (3) ordering payment of annuities for the year up to the usual figure (\$220), is able to report a balance in favour of the fund. The only matter of regret is that the Committee has not been able, as was desired, to devote the interest of capital to the making of an addition to the annuities of beneficiaries, whose circumstances are such as to make some increase very desirable. Considering, however, that the increase of congregational contributions now reported is owing to the greater liberality of only a few congregations, and that the Church at large is only *beginning* to be alive to the importance and the necessities of the fund, it may be reasonably expected that the improvement of the past year is only the beginning of an advance that will, ere long, ensure the attainment of what has been year after year deferred by numerous large additions made to the number of beneficiaries.

The income and expenditure for the year, according to the exhibit of the general agent are as follows:—

## I. INCOME.

|                                                          |                    |
|----------------------------------------------------------|--------------------|
| Congregational contributions, ordinary and special ..... | \$7,706 39         |
| Bequests and donations .....                             | 2,320 00           |
| Ministers' rates .....                                   | 2,087 43           |
| Interest on capital .....                                | 889 00             |
|                                                          | <u>\$13,002 82</u> |

## II. EXPENDITURE.

|                                    |                    |
|------------------------------------|--------------------|
| Balance .....                      | \$ 333 87          |
| Paid in annuities .....            | 9,547 00           |
| Proportion of Agent's salary ..... | 100 00             |
| “ “ general expenses .....         | 90 00              |
| Printing and sundry expenses ..... | 43 00              |
| New investments .....              | 1,900 00           |
|                                    | <u>\$12,013 87</u> |

Balance in favour of the Fund \$988.95, from which supplementary payments have been ordered to the amount of \$600, reducing balance to \$388.95.

The following statement shows the progress of the Fund since 1878, when the Assembly passed the resolution securing the increase of the capital:—

|            | Income.    | No. of An-<br>nuityants. | Paid in<br>Annuities. | Highest<br>Annuity. |
|------------|------------|--------------------------|-----------------------|---------------------|
| 1878 ..... | \$3,480 07 | 19                       | \$4,550 81            | \$250               |
| 1879 ..... | 5,699 54   | 22                       | 7,582 75              | 225                 |
| 1880 ..... | 5,631 39   | 24                       | 5,339 70              | 250                 |
| 1881 ..... | 7,062 40   | 27                       | 5,760 00              | 220                 |
| 1882 ..... | 8,124 91   | 29                       | 5,574 00              | 220                 |
| 1883 ..... | 8,147 06   | 33                       | 6,936 50              | 220                 |
| 1884 ..... | 12,812 48  | 38                       | 7,489 00              | 220                 |
| 1885 ..... | 7,809 20   | 46                       | 8,661 00              | 220                 |
| 1886 ..... | 13,002 82  | 49                       | 9,547 00              | 220                 |

The capital is now nearly \$15,000.

Several new names will probably be added to the list of annuityants by the action of the Assembly, but the net increase of the number is not likely to be great, if due care is taken that no more than its due weight be given, in any case, to the desire to get rid of congregational difficulties. Without reflecting on past action, the Committee think it is not out of the line of their duty to recommend carefulness in this respect.

In reference to the regulations formulated by the Standing Committee and, after having been submitted to Presbyteries, again referred to the Committee, they have first to state that the regulation proposing to discriminate against beneficiaries who receive income of \$600 or more from other sources than the Fund, being disapproved of by a small majority, cannot become law in the meantime. The Committee are unanimously of the opinion that it should not be further pressed, especially in consideration of the fact that the Assembly has, in the meantime, compromised the difficulty, by proposing to make such use of the income from capital as will discriminate in a way that will be generally regarded as much less, if at all, objectionable. According to this proposal, no discrimination will be made up to the present figure (\$220); but in going beyond it, preference will be given to those whose circumstances require it. The Committee would, therefore, express the earnest hope



that, notwithstanding our differences of opinion, there will be a determination on all hands to place at the disposal of the Committee the means of taking a forward step, and that their immediate successors in office may be able to report that the whole interest on capital is available where it is needed.

Another regulation referred to the Committee, they are of opinion, should not be adopted, namely, that proposing to reduce annuities by ten per cent. on professional income of annuitants over \$200. Though this regulation has the approval of thirteen Presbyteries against five, the Committee submit that it is unnecessary, in view of the proposal to give additional benefit from the Fund in the case of those who have little or no income except what they receive from the Fund.

The Committee would urge the immediate adoption of the regulation bearing on the case of ministers transferred from one section of the Church to the other. The regulation has received the approval of twenty-one Presbyteries against three, and such a regulation seems so necessary, in the judgment of the Committee, that they can hardly but think that there must be some misapprehension of its nature and design on the part of the Presbyteries opposed to it. Difficulties, they believe, will surely arise, from time to time in regard to the obligations of the two Funds, unless a regulation in such terms as the following is adopted to obviate them: "When a minister is removed by orderly translation from one section of the Church to the other, he shall, from the date of his translation, pay his rate into the Fund of the section to which he is translated, and have claim to interest in it, on his retirement by leave of the Assembly, to the full extent of the period of his pastoral services in both sections." The Committee believe there can be no objection to the Assembly's regarding the two Funds as being so far *one* as to preclude any necessity for the transference, from the one Fund to the other, of the amount of rates paid previous to translation. If, however, such a regulation is adopted, it may appear reasonable to bring such cases of past occurrence into conformity with it, by ordering the transference into the Fund of the section to which the minister has been translated of the rates which he may have continued to pay into the other Fund.

In addition to the foregoing recommendations, the Committee would further recommend that, in consideration of the possible effect of certain proposed modifications, in leading ministers to pay rate who have not done so hitherto, the Assembly should give further opportunity to ministers—say till the end of the year—to cancel forfeiture of claim by payment of arrears.

The Report should not be closed without a statement of what has been done, in the way of carrying out the instruction of the Assembly, in reference to the visitation of Presbyteries. While, in view of the expense that would have been incurred by a general visitation of Presbyteries by deputations, very few Presbyteries have been dealt with in this way, much has been done by ministers who, at the request of the Committee, kindly undertook to bring the subject before their several Presbyteries. It is within the knowledge of the Committee that the interests of the Fund have been anxiously considered by many Presbyteries with good results which, it is believed, are only an earnest of what is yet to come.

In conclusion, while the Committee invite the frank expression of opinion in relation to everything connected with the administration of the Fund, they would express the earnest hope that no difference of opinion will be allowed to justify slackness of effort on the part of any. The Committee, as all may see, have no desire but to ascertain the mind of the Church in a proper way, and to act accordingly; and, no doubt, experience will, in due time, ensure such arrangements as will make the Fund a great power for good to the Church, if only it be heartily sustained.

Respectfully submitted,

JAMES MIDDLEMAS, } *Joint Conveners.*  
J. K. MACDONALD, }

TORONTO, May 20, 1886.

## REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND IN THE EASTERN SECTION OF THE CHURCH, FOR THE YEAR ENDING APRIL 30TH, 1886.

The Committee of the Aged and Infirm Ministers' Fund for the Eastern Section of the Church have to report as follows:

### RECEIPTS.

#### 1. The following sums were received:

|                        |            |
|------------------------|------------|
| Balance on hand .....  | \$ 430 95  |
| Collections .....      | 1,078 67   |
| Ministers' Rates ..... | 468 53     |
| Interest .....         | 1,005 44   |
| Donations .....        | 6 00       |
|                        | <hr/>      |
|                        | \$2,989 59 |

### EXPENDITURE.

#### 2. The expenditure was as follows:

|                              |          |
|------------------------------|----------|
| To Rev. John I. Baxter ..... | \$150 00 |
| " A. McMaster .....          | 200 00   |
| " E. Ross .....              | 200 00   |

|                                    |          |            |
|------------------------------------|----------|------------|
| To Rev. W. Thorburn .....          | \$150 00 |            |
| " Dr. Bennett .....                | 200 00   |            |
| " W. G. Forbes .....               | 200 00   |            |
| " L. Jack .....                    | 200 00   |            |
| " A. Donald .....                  | 200 00   |            |
| " A. P. Miller .....               | 150 00   |            |
| " Wm. McCullagh .....              | 200 00   |            |
| " Alex. Munro .....                | 50 00    |            |
| " J. B. Logan .....                | 200 00   |            |
| " Dr. McLeod .....                 | 100 00   |            |
|                                    |          | \$2,200 00 |
| Expenses of management .....       | 13 50    |            |
| Proportion of agents' salary ..... | 100 00   |            |
|                                    |          | \$2,313 50 |
| Balance on hand .....              |          | \$676 09   |

3. During the year three of the annuitants were removed by death, namely : Messrs. Alexander Munro, John I. Baxter, and Angus McMaster. The present number of annuitants is ten.

4. Collections were received from one hundred and six congregations, and rates from seventy ministers.

5. The capital is \$26,324.17.

Respectfully submitted,

A. McLEAN SINCLAIR, *Convener*.

## REPORT OF THE COMMITTEE ON STATISTICS FOR THE YEAR 1885-86.

It will not cause any degree of surprise if your Committee state that they begin the preparation of their report with the anticipation that the returns received from congregations through Presbyteries will show not merely that the Church has not made progress during the past year in proportion to what she has made in previous years, but that there has been an actual decrease to a greater or less extent.

When the year began the sounds of discord and contention were rolling through the land. In one portion of it there had been open revolt against constituted authorities. Blood had been shed, and although the immediate scene of this was distant from the centres of population and industry and commercial activity, yet every province of the Dominion was affected by it, and thus the ordinary sources of prosperity suffered. Manufactures and trade have not been flourishing, on the whole, in such measure as could be desired. The income usually derived from them has not met the expectations or wishes entertained. Labour and Capital have not been co-operating with the harmony and energy necessary to secure the interests of the representatives of each. Taking these things into consideration, is there not ground for the apprehension that the Church has felt the effects of them, both as regards her membership and finances?

On the other hand, it is true that word comes from many sections lying within her bounds that Christ was fulfilling His promise in special outpourings of the Holy Ghost. He has been sending times of refreshing from His presence to several congregations. He has been pouring water upon him that is thirsty, and floods upon the dry ground, and causing plants of righteousness to spring up among the grass as willows by the water-courses, so that one has said, I am the Lord's, and another has called himself by the name of Jacob, and another has subscribed with his hand and surnamed himself by the name of Israel. Yet, if this serve to soothe misgivings that are ready to suggest themselves, and that can be confirmed or removed only by the summing up of the information furnished from the whole field cultivated by the Church, it, at the same time, serves to deepen the interest as to the general result. Let us now say at once that in some slight particulars the misgivings of the Committee have been realized, in others they have been proved to be groundless, so that there is no less reason—perhaps, when all things are taken into account, there is even greater reason than has presented itself on any former occasion since the Presbyterian Churches in Canada became one, to make mention of the loving kindness of our God, and to speak of the great things He has done for us.

In the Report for last year there were the names of thirty-eight Presbyteries, stretching from Newfoundland in the far east to Manitoba in the far west, and even further, and covering an extent of country as diversified in its inhabitants as to their national origin, their numbers in different localities, and their religious views and attachments, as it is in its scenery. One Presbytery has been added, making the number thirty-nine—that of Regina, although your Committee are sorry to have to add that no report has been received from it, being the only unreported Presbytery throughout the Dominion, yet one too many.\*

\* See note at end of report, p. clxxvii.

For the purpose of securing greater accuracy and fulness of information, the Committee sent out to Presbyteries a circular containing questions with regard to the number of pastoral charges, mission stations, ministers whose names were on the roll, those residing in the bounds whose names were not on the roll, charges and mission stations that had not reported, demissions and translations, licensures, and some other points of importance and general interest. In former years calculations on some of these subjects were made on the reports of Presbyteries, but it was thought that they could not be so correct and certain as if Clerks of Presbyteries prepared them, and from the answers received they are able to present the following particulars.

The total number of pastoral charges, as appears from these returns, is 773, of which 173 are in the Synod of the Maritime Provinces, the Presbyteries of Halifax, Prince Edward Island and St. John containing the largest number, 82 in all; 142 in the Synod of Montreal and Ottawa, of which 36 are in the Presbytery of Montreal, 25 in that of Lanark and Renfrew, and 22 in that of Ottawa; 196 in the Synod of Toronto and Kingston, 48 of these being in the Presbytery of Toronto; 25 in each of the Presbyteries of Barrie and Guelph, and 23 in that of Peterborough; 198 in the Synod of Hamilton and London, 37 of these being in the Presbytery of Hamilton, 23 in London and 23 in Maitland; 20 in each of the Presbyteries of Paris, Chatham and Bruce; and 64 in the Synod of Manitoba, including 12 mission congregations in the Presbytery of Winnipeg and 22 in that of Brandon. No report from Regina. The number of mission stations sums up 319, but there is no report from either Regina or Winnipeg. There are only 6 Presbyteries in which such stations do not exist, namely: Sydney, Wallace, Prince Edward Island, Whitby, Stratford and Maitland. The largest number is in Barrie, which has 23 groups, or 74 stations. Rock Lake has 59 stations; St. John, 15; Peterborough, 14 in three fields, etc. In all there are 113 vacant charges, Quebec, Kingston, Toronto and Hamilton Presbyteries having 7 each, Halifax, Brockville, Owen Sound and Bruce having 5 each, and so down to Newfoundland, Whitby, Paris and Stratford, which have none. There are 748 ministers' names on the rolls of Presbyteries, and 68 residing in bounds, whose names are not on the roll. The charges not reporting are given as 55, but this number will be considerably increased if we reckon by congregations, the Committees reckoning making 79, a smaller number than in any previous year. Mission Stations not reporting are 84. From the replies received to the question, it appears that 37 ministers' demitted their charges in the course of the year, 1 of these having demitted only a part, that his labours might be given more fully to the other part. Six ministers were translated to other charges in the bounds in which they previously laboured, and 17 to charges in other bounds, and 17 ministers died in the course of the year; 5 in the Presbytery of Toronto, 4 in that of St. John, and 1 in each of eight other Presbyteries.

To the question, What action has been taken by your Presbytery to induce congregations to make their year close with the calendar year (see appendix to minutes of last General Assembly, p. clxxxv. 2), 19 Presbyteries reply to the effect that the practice of closing the congregational with the calendar year has been in existence for some time, or that attention has been called to the recommendation and compliance with it urged; or, as in the case of Lunenburg and Shelburne, the change will be made as soon as required by the Assembly; 12 report that no action has been taken; 1 is opposed to the change, although no action taken this last year; London reports that the matter was discussed, but the finding is not given; 3 give no reply, and 3 do not report.

In 26 Presbyteries the work of collecting and tabulating the statistics of the bounds is entrusted to a Committee; 3 report the Clerk as doing the work; 3 state that nothing has been done to carry out the recommendation of the Assembly in the matter of the appointment of such a Committee, and 3 give no answer.

The number of reporting congregations this year is 944, being 16 more than for the previous one. In the Synod of the Maritime Provinces 3 Presbyteries, namely, Truro, Sydney and Lunenburg and Shelburne, report in full: in the Presbytery of St. John 5 congregations and 15 mission stations do not report; in that of Prince Edward Island 3 congregations do not report; in Pictou 2, both of them vacancies; in Victoria and Richmond, Wallace, Halifax and Miramichi, 1 each.

In the Synod of Montreal and Quebec 17 congregations and 8 mission stations do not report, the Presbytery of Quebec standing out conspicuous, 7 congregations being in default; and 3 in each of the Presbyteries of Montreal and Lanark and Renfrew.

In the Synod of Toronto and Kingston there are 21 non-reporting congregations, 12 of these being in the Presbytery of Kingston, 7 in that of Toronto, 1 in Lindsay and 1 in Owen Sound. Returns have been received from all the others, but some of the congregations in Peterborough Presbytery report imperfectly.

In the Synod of Hamilton and London only the Presbytery of Maitland sends in reports from all its congregations. In London Presbytery 6 do not report, and in Hamilton 5; in Bruce and Sarnia 4 each.

In the Synod of the Maritime Provinces, with 11 Presbyteries, there are 440 churches or stations connected with the 173 pastoral charges existing there, the Presbytery of Halifax standing first with 73; that of Prince Edward Island second, with 70; that of St. John third, with 62; that of Miramichi fourth, with 44; Truro, Sydney, Lunenburg and Shelburne fifth, with 36 each; Pictou sixth, with 34; Wallace seventh, with 27; Victoria and Richmond eighth, with 20; and Newfoundland ninth, with 2.

In the Synod of Montreal and Ottawa, with 5 Presbyteries, there are 261 churches or stations connected with its 142 pastoral charges; 63 of these being in the Presbytery of Montreal; 55 in that of Ottawa; 54 in Lanark and Renfrew; 31 in Quebec; and the same number in Brockville, with 27 in Glengarry.

In the Synod of Toronto and Kingston, with 9 Presbyteries, the Presbytery of Toronto has 291 churches or stations connected with its 196 pastoral charges; that of Barrie has 66; that of Kingston 45; that of Peterborough 37; that of Guelph 35; that of Owen Sound 33; that of Saugeen 28; that of Lindsay 21, and that of Whitby 20.

In the Synod of Hamilton and London, with 9 Presbyteries, one, that of Hamilton, has 50 churches or stations forming part of its 37 pastoral charges; that of London 42, connected with its

23 charges; that of Chatham 40, in its 20 charges; that of Sarnia 38, in 19 charges; that of Maitland 32, with 23 charges; that of Bruce 31, with 20 charges; Stratford 31, with 19 charges; Huron 29, with 17 charges; and Paris 26, in 20 charges.

In the Synod of Manitoba, with its 4 Presbyteries, there are 228 churches or stations connected with the 65 charges in the 3 Presbyteries that have reported, 123 of these being in the Presbytery of Brandon, 56 in that of Rock Lake, and 49 in that of Winnipeg.

Collecting all these together, there is an aggregate of 1648 throughout the Church, which shows a decrease of 154, but that would be reduced if there had been returns from the Presbytery of Regina.

Sitting accommodation for those in attendance on public worship has been provided for 380,199, being an increase of 3,149 on the number reported last year.

The number of families reported last year was 71,883, this year they are 71,911, an increase of 416. The fact should be stated, and dealt with, that some of the congregations do not supply information on this subject. Attention was called to this in the report of your Committee last year, and congregations, some of them the largest in the Church, were mentioned, which were chargeable with this omission. It ought to be regarded as an omission for which no justification can be urged; first, on the general ground that every family belonging to a congregation ought to be known to its minister and office-bearers, and, secondly, for the special reason that in our system of church management, under which it is presumed that every ruling elder has a district allotted to him for his particular oversight, there should be no family connected with a congregation, even for a brief season, that is not known to some member of Session, or that is not called upon, and its church connection and spiritual condition ascertained, and made the matter of conversation.

After another year's trial your Committee have had the impression strengthened which was stated in their report last year, that the column added to the tables two years ago for entering the number of families contributing to the support of ordinances is not serving any good purpose. In very many instances Sessions make no entry, and, perhaps they can excuse themselves on the ground that the question is one for managers rather than for them. The force of the remark as to the comparative uselessness of this column will appear when it is observed that if the entries in the column "Number of Families Connected with the Congregation" be compared with the column "Number of these Contributing to the Support of Ordinances," it will be seen that there are nearly 19,000, or more than 25 per cent. that must be regarded as not giving of their means to the maintenance of the Gospel in their midst; or, to give figures, 52,931 families of the 71,911 reported as connected with the Church, devote of their substance for the support of those who minister to them in holy things. It cannot be supposed that there is such a lack of appreciation of religious privileges as these figures would indicate—that there is such a want of conscience in so many householders of their duty in the premises—or that there is such neglect on the part of the elders and managers as to allow families thus to fail in one of the high privileges which they have in connection with the Kingdom of Grace, and in the obligation under which they come, as professing the faith in Christ, of giving their due proportion of what God has given them, that the channels in which Divine grace flows may be kept open to them and others.

The number of single persons not connected with families of congregation is reported as 9,643, being an increase of 926 on the number reported last year. It will thus be seen that there is a considerable number of persons who have gone forth from the parental roof to employments of one kind or another, and who are looked after by the congregations of the bounds to which they repair. These are to be found principally in our manufacturing and commercial centres—in our towns and cities—and sessions or associations of young people in these perform an important service, which will not be without its reflex benefit, which may be of direct and everlasting benefit to the strangers in whom they take an interest, and which will be to the comfort of parents and other members of the household circles from which the young people come, when they take them to the house of God, cheer their hearts in their absence from home, and encourage them to attend the sanctuary of Him who can deliver from temptation, break up their way, and give them prosperity.

The total number of communicants on the roll is reported as 127,611, being an increase of 4,167 on the previous year, and giving an aggregate increase for the last three years of more than 11,000. In all the Synods there is an increase, with the exception of that of Montreal and Ottawa, which shows a decrease of 302, and that of Manitoba; but the decrease in the last instance can be accounted for by there being no report from one of its Presbyteries.

The number of communicants added during the year was 15,765, of whom 10,555 joined the Church on their own profession, and 5,210 on certificate, showing an increase on each of these items as compared with the previous year. The number of communicants removed from whatever cause—death, removal to other congregations, or through the exercise of discipline—was 8,517, some of them lost, it may be, to the Presbyterian Church, others worshipping at greater or less distances from the scenes of their former associations, but still within her pale, and others, it is to be hoped, gone to join the assembly of the redeemed in glory, where their service is rendered without hindrance or interruption before the throne of God and of the Lamb.

Nine thousand nine hundred and five infants and 1,008 adults were baptized during the year, an aggregate of 10,913 instances in which this important sacrament has been administered. In each of these items there is an increase on the previous year—in the former of 427, and in the latter of 216—the last figures showing, can we but say, too many instances in which there has been the neglect or omission or want of opportunity of observing this ordinance, as we believe it is intended to be observed, in infancy? Gladly, however, must they be welcomed who feel themselves constrained to give themselves to Christ, and take His yoke upon them, by being baptized in His name.

In the item of elders there is an increase, on the number reported last year, of 144, the number being 4,770; and on "other office-bearers" an increase of 483, the number being 7,767.

The reported average attendance at weekly prayer meetings shows an increase of more than 3,000 (3,060) on that reported the preceding year, the actual number being 39,625. This must be gratifying intelligence to all saints. It shows that Christ has been pouring out more extensively the spirit of grace and supplication; that He is drawing greater numbers to Himself in the meeting for social prayer, whose own souls must be helped through the exercise; and it promises good for His

kingdom, for have not those who have been thus brought together remembered in their prayers those that are without God and without Christ in the world, both at home and abroad, and made supplication for their in-gathering? And their prayers will be answered, for He has said: "If two of you shall agree on earth as touching anything they shall ask, it shall be done for them of my Father, who is in heaven."

In Sabbath School and Bible Class 100,937 were under religious instruction, being an increase of 1,878 on last year; and to these 11,761 were ministering in the employment of those talents and graces which the Master has committed to them, being an increase of 747.

The volumes reported in Congregation and Sabbath School Libraries show a falling off of 2,155, the number given being 183,527, against 185,682 the previous year. The most plausible reason that can be assigned for this decrease is carelessness on the part of sessions, or those engaged in Sabbath School work either the one year or the other, if not both. We can suppose the number of volumes diminished by some being worn out and therefore cast aside. We can suppose books sent from one congregation in which they have been in use for years to congregations in remote and destitute localities. But is it not the practice to renew the supply on the shelves thus thinned or emptied, and even to add to the number previously possessed?

Missionary Associations exist to the number of 406; last year they were reported as 366, an increase of 40. In the Synod of the Maritime Provinces, in which, according to the report last year, there was only one Presbytery that had not such an association; all are reported as having them this year. Two Presbyteries have 1 each; Victoria and Richmond, Lunenburg and Shelburne; two have 2 each, Wallace and Newfoundland, the former containing 10 pastoral charges and the latter 2; one, Sydney, with 14 pastoral charges, has 3; one, Miramichi, with 16 pastoral charges, has 4; three, Pictou with 18 charges, Prince Edward Island with 27, and St. John with 24, have 9 each; Truro has 10 in its 15 charges, and Halifax 19 with its 31 charges, making a total of 69 in the Synod.

In the Synod of Montreal and Ottawa, with 142 pastoral charges in its 6 Presbyteries, there are 75 Missionary Associations; 6 of these being in the Presbytery of Quebec, which has 21 charges; 8 in each of the two Presbyteries Glengarry and Ottawa, the former with 19 charges and the latter with 22; 10 in Brockville Presbytery, with 19 charges; 20 in Lanark and Renfrew, with 25 charges, and 23 in Montreal, with 36 charges.

In the Synod of Toronto and Kingston, with 196 pastoral charges, there are 127 Missionary Associations, the smallest number being in the Presbytery of Saugeen, 3 to 17 pastoral charges; 7 in that of Owen Sound to 17 charges; 8 in that of Lindsay to 14 charges; 12 in Kingston to 19 charges; 15 in Whitby to 13 pastoral charges; 16 in Barrie to 25 charges; 18 in Peterborough to 23 charges; 22 in Guelph to 25 charges, and 26 in Toronto to 48 charges.

In the Synod of Hamilton and London there are 9 Presbyteries and 198 pastoral charges. Of these Presbyteries, that of Chatham, with 20 charges, and that of Bruce with 20, have 8 Missionary Associations each; Huron, with 17 charges, has 9; Maitland with 23 has 10; Sarnia with 19 has 11; London with 23 has 13; Bruce with 20 has 14; Stratford with 19 has 15, and Hamilton with 37 has 30—in all 118.

In the Synod of Manitoba, Winnipeg Presbytery has 21 pastoral charges and 11 associations; Brandon with 9 and 22 Missionary Congregations has 7, and Rock Lake with 12 charges has 1 association—in all 15.

Manses for Ministers are provided by 489 congregations, and rented houses by 55. 16 manses and 32 churches have been built during the year and 1 school-house; but there are two others reported, while it is not stated whether they are manses or churches—1 in the Presbytery of Chatham reported "yes," and 1 in the Presbytery of Rock Lake.

#### FINANCES.

Proceeding now to the Financial Statements that have been received, your Committee find that the stipend promised from all sources was \$690,819. As there was no column for such an entry last year, we cannot institute a comparison between that and the present one. It is interesting, however, to know the extent to which the resources of the Christian people are devoted or applied to the support of those who are called to minister to them in holy things, and gratifying to learn that there are tokens of increased liberality towards them, whether it reaches them directly or indirectly.

The stipend promised by congregations alone—that is, without any aid from outside sources, such as the scheme for Augmentation—was \$628,685; last year it was \$617,493—being an increase of \$11,192. The stipend paid by congregations alone was \$642,394; or an increase of \$13,709 on the amount promised, and of \$24,901 on the amount paid for the same purpose last year.

While these facts are gratifying, and call for praise to Him who gives the disposition to contribute to ministerial support, as well as the ability, your Committee have an unpleasant service to perform when they go on to report that the arrears of stipend, which last year were given as \$14,003, are reported this year as \$15,027—an increase of \$1,024; so that it is to be feared that while there are, in some quarters, a readiness and punctuality in giving, there is a want of these in other quarters. If we proceed to examine this state of things, we find that there are only nine Presbyteries in the Church in which arrears are not reported;—and they deserve honourable mention—namely, Truro, Wallace, Prince Edward Island and Newfoundland, in the Synod of the Maritime Provinces; Quebec and Brockville, in the Synod of Montreal and Ottawa; Whitby and Lindsay, contiguous Presbyteries, in the Synod of Toronto and Kingston; Paris, in the Synod of Hamilton and London. Seven Presbyteries in the first named Synod report arrears amounting to \$5,631; the two largest amounts being in Sydney, \$2,574, and Victoria and Richmond, \$1,504. Four Presbyteries of the six in the Synod of Montreal and Ottawa are in arrears to the sum of \$744; that of Glengarry being the highest, \$332, Montreal next highest, \$284, Ottawa, \$85, and Lanark and Renfrew, \$43. Of the nine Presbyteries in the Synod of Toronto and Kingston, seven report arrears to the amount of \$3,067—that of Saugeen, \$929; Barrie, \$809; Owen Sound, \$605; Toronto, \$231; Kingston, \$200; Guelph, \$113; and Peterborough, \$100. Of the nine Presbyteries in the Synod of Hamilton and London, eight

report arrears amounting to \$1,613, made up as follows: Bruce, \$11; London and Sarnia, \$37 each; Chatham, \$45; Huron, \$129; Stratford, \$190; Hamilton, \$282; and Maitland, \$882. In the Synod of Manitoba, the arrears are \$3,939, of which \$1,684 are in the Presbytery of Winnipeg, \$1,517 in that of Brandon, and \$738 in that of Rock Lake. Is it not an important duty of Presbyteries to take measures at once to have this stain removed from the record of the Church? How many considerations combine to urge them to do so? And are not those verily guilty who allow these arrears to remain, if not to accumulate, year after year, as is the case with some of the congregations?

Having examined the amount of stipend (1) promised, and (2) paid, it now follows for your Committee to notice the total amount received from all sources, which, summing up the items, is found to be \$680,486, being an increase of \$36,598 on the amount received last year for the same object. If we take the number of pastoral charges as reported by Presbytery Clerks at 773, this would give an average for each charge of about \$883, the stipend in not a few cases rising to much more than that, but in too many cases falling short of it.

The sum expended on church or manse during the year was \$349,267, against \$398,439 last year, a decrease of \$49,172, and on other incidental, but strictly congregational, purposes \$238,530, against \$276,321 last year, a decrease of \$37,791. The total payments for these two objects last year were \$674,760, this year \$587,797, making a decrease on the two of \$86,963. Your Committee do not attach, and the Church should not attach, any great importance to this falling off. Both objects are variable as to their necessities or claims. It is gratifying to know that the people connected with our congregations are taking an interest in providing for the comfortable accommodation of their pastors and of themselves when they go up to the house of the Lord. Evidence presents itself that they are doing so. But your Committee can conceive of a time, and of a state of things, when much less will be required to be expended for these purposes, and in that there will be matter of thanksgiving.

Taking now the total payments by congregations for their pastors' support, for church and manse building or repairs, and for other strictly congregational purposes, they amount to \$1,260,706, against \$1,301,583 last year, a decrease of \$40,877.

First in order among the Schemes of the Church stand the Colleges, to which the payments have been \$46,496, compared with \$53,069 last year, a decrease of \$6,573, when there ought to have been an increase. Of the total amount \$7,685 were raised for the Manitoba College, \$13,674 for the Ordinary, and \$25,737 for the Special Funds of the other Colleges. Eight Presbyteries in the Synod of the Maritime Provinces contributed to the Manitoba College, and three did not, the total amount being \$292. All the Presbyteries in the other Synods report contributions—Those in the Synod of Montreal and Ottawa, \$3,346; Toronto and Kingston, \$1,908; Hamilton and London, \$1,927, and Manitoba, \$1,112. All Presbyteries report contributions to the Ordinary Fund for Colleges with the exception of those in the Synod of Manitoba, and, in the same Synod, only the Presbytery of Winnipeg has any entry of contributions to the Special Fund, the amount being \$39. The only Presbyteries in which there have not been payments to the Special Fund are Victoria and Richmond, Lunenburg and Shelburne, St. John, Miramichi and Newfoundland, with Rock Lake and Brandon.

The contributions to the Home Mission Fund have been \$32,509, which shows a decrease of \$1,165, and the Augmentation Fund \$33,077, an increase of \$2,699, so that there has been an actual increase on the two of \$1,534.

For French Evangelization purposes \$19,986 have been paid, an increase on the previous year of \$1,721.

The Foreign Mission Fund has received \$43,532, an increase of \$3,803 on the preceding year, thus giving proof that the Church is becoming more deeply impressed with a sense of her duty to the Gentile nations, and to her Head, who has commanded her to go into all the world and preach the Gospel to every creature, and that she has faith in the promise that the heathen and the innermost parts of the earth shall be brought to the acknowledging of God and of Christ Jesus the Lord.

The contributions to the Aged and Infirm Ministers' Fund have been \$7,890, against last year, \$5,966, or an increase of \$1,924. To the Widows' and Orphans' Fund \$5,376, an increase of \$719, and to the Assembly Expense Fund \$3,604, an increase of \$82. All Presbyteries have contributed to this fund with the exception of Winnipeg and Brandon. That of Rock Lake sent \$2. The eleven Presbyteries of the Synod of the Maritime Provinces sent \$558. The six of the Synod of Montreal and Ottawa sent \$773; the nine of the Synod of Toronto and Kingston, \$1,155, and the nine of the Synod of Hamilton and London, \$1,111.

Last year the total contributions to the schemes of the Church were \$188,741, this year they have been \$192,736, or an increase of \$3,995. In the Synod of the Maritime Provinces there are five Presbyteries, in which there has been a falling off, and six in which there has been an increase, but the former is greater than the latter, showing a decrease throughout the Synod of \$916. In the Synod of Montreal and Ottawa there has been an increase in the contributions of all the Presbyteries, with the exception of that of Montreal, which shows a falling off of \$306. The largest increase has been in the Presbytery of Brockville and the next in that of Quebec, nearly \$600 in the former and more than \$500 in the latter, while the total increase over the Synod has been \$1,059. In the Synod of Toronto and Kingston there has been an increase of \$1,739; the Presbyteries contributing to this being six in number, and chief among these Peterborough, Whitby and Saugeen, whereas those of Lindsay, Toronto and Guelph show a decrease, the first of nearly \$300, the second of not quite \$70, and the third of \$768. In the Synod of Hamilton and London \$46,083 have been raised for the schemes, against \$43,431 last year, an increase of \$2,652. All the Presbyteries of that Synod report an increase, with the exception of London, which shows a falling off of \$1,570. In the Synod of Manitoba there is an increase of \$230, the Presbytery of Winnipeg reporting an increase of \$22, that of Brandon of \$306, while in that of Rock Lake there is a decrease of \$98.

Last year the contributions of Sabbath-schools and Bible classes to Missions were \$16,422, this year they have been \$17,074, an increase of \$652. As the number reported to be under instruction in these classes is 100,477, it gives an average to each one of nearly seventeen cents.

The payments to Synod and Presbytery Funds were \$6,972, and to other religious and benevolent purposes, \$63,960, there being an increase in each item over the year before, and upon the last one of more than \$6,000.



The total contributions for all purposes have been \$1,517,906, to which have to be added \$9,750 for agent's salary for eastern section of the church, and the salaries of professors in the Presbyterian College of Halifax, and \$11,545 agent's salary for the western section of the church and salaries of Professors in Knox College, Toronto. Neither of these items has appeared in any of the preceding sums, and when added to the above we get \$1,545,906, being a decrease on the preceding year of \$12,312.\*

Of the aggregate amount the Synod of the Maritime Provinces raised \$286,460, or, if we include salaries of professors and agents (\$9,750), \$296,210, or, \$1,306 more than last year. The Synod of Montreal and Ottawa raised \$321,357, against \$346,327 last year, showing the large decrease of \$24,970; that of Toronto and Kingston raised \$498,981, against \$481,857, an increase of \$17,124; that of Hamilton and London raised \$351,990, against \$362,621, a decrease of \$8,631; that of Manitoba raised \$59,118, against \$58,143 last year, an increase of \$975.

Your Committee give in the following table the average contribution per family and per communicant towards Stipend, all strictly congregational objects, the schemes of the Church, and ALL purposes:

AVERAGE CONTRIBUTION PER FAMILY AND COMMUNICANT IN THE DIFFERENT PRESBYTERIES TO THE OBJECTS SPECIFIED.

| PRESBYTERIES.            | STIPEND. |       | ALL CONG'L OBJECTS. |       | SCHEMES OF THE CHURCH. |       | ALL PURPOSES. |       |
|--------------------------|----------|-------|---------------------|-------|------------------------|-------|---------------|-------|
|                          | Fam.     | Com.  | Fam.                | Com.  | Fam.                   | Com.  | Fam.          | Com.  |
|                          | \$ c.    | \$ c. | \$ c.               | \$ c. | \$ c.                  | \$ c. | \$ c.         | \$ c. |
| 1. Truro .....           | 6 78     | 3 57  | 13 02               | 6 73  | 2 13                   | 1 10  | 15 70         | 8 12  |
| 2. Sydney .....          | 4 16     | 6 38  | 7 64                | 11 73 | 0 64                   | 0 98  | 8 48          | 13 02 |
| 3. Victoria & Richmond   | 3 14     | 4 55  | 7 73                | 11 21 | 0 52                   | 0 76  | 8 35          | 12 10 |
| 4. Halifax .....         | 9 60     | 5 30  | 18 86               | 10 40 | 2 96                   | 1 63  | 23 78         | 12 90 |
| 5. Wallace .....         | 4 55     | 2 29  | 18 00               | 5 04  | 0 77                   | 10 50 | 9 10          | 45 80 |
| 6. Picton .....          | 5 70     | 3 00  | 11 14               | 5 86  | 2 34                   | 1 23  | 14 15         | 7 45  |
| 7. Prince Edward Island  | 5 43     | 4 30  | 10 02               | 7 93  | 1 36                   | 1 08  | 11 72         | 9 27  |
| 8. Lunenburg & Shelburne | 6 70     | 6 35  | 11 00               | 10 42 | 1 51                   | 1 43  | 12 23         | 12 11 |
| 9. St. John .....        | 9 19     | 5 94  | 24 24               | 15 70 | 1 45                   | 0 94  | 26 77         | 17 33 |
| 10. Miramichi .....      | 5 13     | 4 26  | 7 25                | 6 01  | 0 90                   | 0 74  | 8 66          | 7 18  |
| 11. Newfoundland .....   | 15 95    | 9 48  | 36 53               | 21 65 | 10 06                  | 6 00  | 49 05         | 29 14 |
| 12. Quebec .....         | 10 28    | 8 73  | 19 34               | 16 43 | 3 23                   | 2 74  | 23 80         | 20 22 |
| 13. Montreal .....       | 16 31    | 7 82  | 26 56               | 12 74 | 6 32                   | 3 03  | 35 82         | 17 18 |
| 14. Glengarry .....      | 7 13     | 4 40  | 13 21               | 8 16  | 1 97                   | 1 22  | 15 78         | 9 75  |
| 15. Ottawa .....         | 23 68    | 5 80  | 58 43               | 14 08 | 5 60                   | 1 36  | 65 55         | 16 08 |
| 16. Lanark and Renfrew.  | 8 05     | 4 05  | 20 84               | 10 48 | 2 72                   | 1 36  | 24 90         | 12 52 |
| 17. Brockville .....     | 8 38     | 5 14  | 15 19               | 9 31  | 1 65                   | 1 01  | 17 42         | 10 68 |
| 18. Kingston .....       | 16 41    | 1 09  | 23 96               | 16 18 | 4 07                   | 2 78  | 28 87         | 19 50 |
| 19. Peterborough .....   | 18 00    | 4 11  | 25 41               | 12 98 | 2 43                   | 1 25  | 28 43         | 14 63 |
| 20. Whitby .....         | 10 65    | 5 65  | 18 40               | 9 76  | 3 92                   | 2 81  | 22 87         | 12 13 |
| 21. Lindsay .....        | 8 85     | 5 18  | 15 20               | 9 00  | 2 04                   | 1 21  | 17 60         | 10 42 |
| 22. Toronto .....        | 10 52    | 14 82 | 27 04               | 12 37 | 16 00                  | 2 74  | 35 68         | 16 81 |
| 23. Barrie .....         | 7 78     | 4 44  | 14 30               | 8 16  | 1 41                   | 0 80  | 11 94         | 9 22  |
| 24. Owen Sound .....     | 7 86     | 3 87  | 21 24               | 10 46 | 1 36                   | 0 67  | 22 97         | 11 31 |
| 25. Saugeen .....        | 7 75     | 3 73  | 13 50               | 6 49  | 0 90                   | 0 43  | 14 61         | 7 02  |
| 26. Guelph .....         | 7 95     | 3 76  | 14 92               | 7 06  | 2 80                   | 1 32  | 18 98         | 9 00  |
| 27. Hamilton .....       | 10 59    | 5 08  | 21 48               | 10 31 | 3 88                   | 1 86  | 26 70         | 12 82 |
| 28. Paris .....          | 11 85    | 5 56  | 16 41               | 17 72 | 3 08                   | 1 44  | 20 63         | 9 68  |
| 29. London .....         | 8 07     | 4 58  | 15 11               | 8 58  | 2 18                   | 1 23  | 17 83         | 10 12 |
| 30. Chatham .....        | 9 38     | 5 36  | 17 22               | 9 64  | 1 78                   | 1 00  | 19 66         | 11 00 |
| 31. Stratford .....      | 7 90     | 4 20  | 12 36               | 6 59  | 2 67                   | 1 42  | 15 63         | 8 33  |
| 32. Huron .....          | 7 75     | 4 16  | 13 80               | 7 40  | 2 27                   | 1 22  | 17 29         | 9 28  |
| 33. Maitland .....       | 7 78     | 4 94  | 12 17               | 7 74  | 1 58                   | 0 95  | 14 10         | 8 97  |
| 34. Bruce .....          | 7 72     | 4 07  | 12 35               | 6 51  | 1 35                   | 0 71  | 13 92         | 7 31  |
| 35. Sarnia .....         | 8 60     | 4 92  | 16 27               | 9 31  | 2 14                   | 1 23  | 18 94         | 10 84 |
| 36. Winnipeg .....       | 19 13    | 12 30 | 33 92               | 21 81 | 2 47                   | 1 59  | 37 22         | 23 93 |
| 37. Rock Lake .....      | 5 52     | 5 33  | 7 46                | 7 21  | 0 40                   | 0 38  | 48 00         | 7 71  |
| 38. Brandon .....        | 6 31     | 6 14  | 9 81                | 9 56  | 10 70                  | 0 68  | 10 57         | 10 30 |
| 39. Regina .....         |          |       |                     |       |                        |       |               |       |

The average contribution for stipend over the Church has been nearly \$9 per family; last year it was \$8.53, and \$5.03 per communicant, last year it was \$4.96. For all strictly congregational

\* See note on p. clxxvii.

† Nearly.



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purposes the average contribution per family has been at the rate of \$17.53, last year \$18.17, and per communicant \$9.88, last year it was \$10.54. The average contributions to the schemes of the Church have been at the rate of \$2.68 per family, an increase of 11 cents per family, and \$1.51 per communicant, an increase of one cent each. For ALL purposes the average contribution per family has been \$21.50, very nearly; last year it was \$21.70, and per communicant \$12.12, last year it was \$12.62, so that there has been a considerable falling off in the average rate of giving generally.

Subjoined is a statement of the total income, and of the increase or decrease—the first time this word has had to be written in this part of the reports of your Committee for past years—since the union in 1875:

|              | Total Income. | Increase. |              | Total Income. | Increase. |
|--------------|---------------|-----------|--------------|---------------|-----------|
| 1875-76..... | \$982,672     | \$.....   | 1881-82..... | \$1,409,748*  | \$164,253 |
| 1876-77..... | 986,115       | 83,443    | 1882-83..... | 1,422,783*    | 13,035    |
| 1877-78..... | 1,030,386     | 44,271    | 1883-84..... | 1,453,624*    | 30,841    |
| 1878-79..... | 1,110,381     | 79,995    | 1884-85..... | 1,558,218*    | 104,594   |
| 1879-80..... | 1,162,154     | 51,773    |              |               | Decrease. |
| 1880-81..... | 1,245,495     | 83,341    | 1885-86..... | 1,545,906     | 12,312†   |

The total amount contributed by the Church for all purposes in the course of the ten years now completed since the union has been \$13,907,482, an average of \$1,390,748 a year. Has not God blessed and prospered, and led to devise liberal things? To His name be the glory!

Collecting and condensing the reports on mission stations or fields, your Committee remark that such have been sent in by only 19 Presbyteries. Probably those of Winnipeg, Rock Lake and Brandon should be added. If they have been forwarded they appear in the Statistics and Finances of congregations already presented.

In the reporting Presbyteries there are 241 mission stations or groups with sitting accommodation for 12,620 persons. The number of families connected with them is 2,811, of whom 1,566 contribute to the support of ordinances. 191 single persons are reported as connected with them, of whom 64 are in the Presbytery of Barrie, and 41 in that of Miramichi. On the rolls of communicants there are 3,556 names, of whom 433 have been added on their own profession, and 137 on certificate, while 133 have been removed, thus giving an increase of 437. Baptism has been administered to 284 persons, of whom 55 were adults. The number of office bearers is 336, of whom 102 are in the eldership, the greatest number of this class (26) being in the Presbytery of Barrie. The number attending weekly prayer meetings is given as 1,211, and of those under instruction in the Sabbath School and Bible class, 1,968, and of those engaged in Sabbath School work, 276. There are 3,008 volumes in Congregational and Sabbath-school Libraries, 3 missionary associations, all in the Presbytery of Barrie, 5 manse and 1 glebe, while 4 churches have been built, 2 in the Presbytery of Lindsay, and 1 each in Kingston and Saugeen.

\$7,680 were promised as stipend, and of this amount \$6,499 by congregations alone. The stipend reported as paid by the last was \$11,990, and the amount of arrears is given as \$116. The stipend received from all sources was \$10,030. On church or manse building or repairs \$6,451 have been expended, and on other congregational objects, \$914. The total amount paid for these purposes was \$19,355. For the Schemes of the Church \$689 were contributed, of which \$322 were for Home Missions, \$119 for French Evangelization, and \$100 for Foreign Missions. The total contributions for all purposes were \$20,193, of which the Presbytery of Kingston gave \$3,012, Barrie \$3,585.

Had all Presbyteries reported, these figures would have shown a large increase, as it is well known that Lanark and Renfrew has a large and well wrought mission field but no report has been sent in.

Your Committee now proceed, as is expected of them, to institute a comparison of the progress of the Church in some of the most interesting and important items of information as furnished in the returns for 1875-76 and those for 1885-86.

In the first report of the Committee on Statistics to the General Assembly of the Presbyterian Church in Canada, that is after the union of 1875, the number of ministers was given as 579; in this report they are not fewer than 740, or an average increase for each year of more than 16.

The number of stations supplied in regular charges was 1,135, and those not in regular charge 130, altogether 1,265; in this report they are given as 1,648, an average increase of between 30 and 40 each year.

The number of congregations was then reported as being 706; they are now about 811.

At that date 746 congregations reported their Statistics and Finances; this report contains returns from very nearly 850.

The number of sittings provided in places provided in which to meet for the worship of God was 249,953; there are now reported 380,199, being an increase of 130,246, or an increase on an average each year of 13,024.

In 1875-76 there were 54,132 families connected with the Church, and this included the number of single persons, three of these being reckoned as equal to a family; this report shows that there are 71,911 families, exclusive of 9,643 single persons, who, if reckoned in the same way, represent 3,214 families more, and showing an increase of very nearly 21,000, or an average of more than 2,000.

Communicants whose names were at the former date on the rolls of Kirk Sessions summed up to 88,228; now they number 127,611, thus being an increase of 39,383, many of those then occupying a place in the Church militant being still enrolled in her ranks and fighting her battles against the principalities and powers of darkness; not a few removed from the place of conflict and called home to the crown and glory provided for those who have proved themselves faithful to the death.

\* Exclusive of mission stations which, so far as reported, have raised during the last year \$20,193 an increase of nearly \$5,000 on the amount of the previous year.

† See note, p. clxxvii.

## ALL PURPOSES.

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15 70 8 12

8 48 13 02

8 35 12 10

23 78 12 90

9 10 45 80

14 15 7 45

11 72 9 27

12 23 12 11

26 77 17 33

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23 80 20 22

35 82 17 18

15 78 49 75

65 55 16 08

24 90 12 52

17 42 10 68

28 87 19 50

28 43 14 63

22 87 12 13

17 60 10 42

35 68 16 81

11 94 9 22

22 97 11 31

14 61 7 02

18 98 49 00

26 70 12 82

20 63 9 68

17 83 10 12

19 66 11 00

15 63 8 33

17 29 9 28

14 10 8 97

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The entire sum of additions to the membership of the Church that year was 12,622, of whom 8,422 were on profession and 4,200 on certificate; this year the entire number was 15,765, of whom 10,555 were on profession and 5,210 on certificate, or an increase in the latter as compared with the former of more than 3,000.

Then the number of elders was reported as 3,412, and of other office bearers, 4,970, or together, 8,382; now they make in the aggregate 12,537, there being 4,770 of the one class and 7,767 of the other, a considerable increase on each of the items, and on both of 4,155.

Baptism was administered in 1875-76 to 9,550 persons, of whom 8,989 were infants and 561 adults; according to the present report 9,905 infants and 1,008 adults were baptized, making a total of 10,913.

The attendance on Sabbath School and Bible Classes has risen from 79,201 to 100,937. At the earlier period it was the practice to distinguish between those attending the Sabbath School and those attending the Bible Class, but for some years they have been united in the returns, and the figures show an increase of 21,733, or in other words, the increase of those availing themselves of the privileges of this department of the Church has been 21,733 each year. Then there were 7,139 teachers employed, now 11,761, including all engaged in services connected with the Sabbath School, such as librarian, etc. The volumes in libraries, Congregational and Sabbath School, were then reported as 163,559, they now number 183,527, or an increase of about 20,000.

Missionary Associations in congregations have increased from 206 to 406, or very nearly double; Mansees from 313 to 489, and Rented Houses from 35 to 55, thus proving that with an increase of filling the pastoral office, there is an increase, although it may not be a proportionate one, in the accommodation provided for them. In that year 37 Churches and 28 Mansees were built; this year, 32 Churches and 16 Mansees.

When your Committee proceed to compare the financial returns of the one year with the other they find equally gratifying indications of prosperity, and feel called to record their thanks to Him whose are the silver and the gold, who distributes to every man severally as He wills, and who can open the heart of the recipient to make returns to His treasury.

In 1875-76 the stipend promised from all sources was \$442,894; in 1885-86 it was \$690,819, an increase of nearly \$250,000.

No column was provided in the schedules prepared for the first year after the union for entering the amount promised by the congregation alone, but there was one for the amount paid, which was reported as \$405,192, while in the returns for the year embraced in this report the sum paid for the same purpose was \$642,394, or an increase of \$237,202, or, say upward, of 50 per cent.

The amount expended on Church or Manse in 1875-76 was \$282,147, and on other strictly congregational objects \$148,668; last year the payments towards the former amounted to \$349,267, an increase of \$67,093, and towards the latter \$238,530, an increase of \$89,862.

The total contributions for stipend, Mansees, Churches and other strictly congregational purposes were in the former year \$835,668, in the latter year \$1,260,706, showing the large increase of \$425,038.

The College Fund received in the first year after the union was consummated \$15,962, the College Building Fund, \$22,844, and the Endowment Fund \$805, making in all \$39,611; taking this year the items entered under the same heading, and distinguished as Ordinary, Special and Manitoba, the College Fund has received \$46,496, an addition of nearly \$7,000.

In the former year \$25,947 were paid toward Home Missions; in the latter, adding in the contributions to the Augmentation of Stipends Fund, \$65,586 were paid, an increase of nearly \$40,000.

The French Evangelization Fund received in the one year \$11,811; in the other, within \$14 of \$20,000, or a most double.

Foreign Missions were then supported to the extent of \$17,832; last year the same object drew forth the liberality of the Christian people in the pale of our Church to the extent of \$43,532; and your Committee may truly say that that sum does not fully represent the interest of our congregations in the conversion of the heathen people.

In 1875-76 the Funds for Aged and Infirm Ministers and for the Widows and Orphans of Ministers were one, and they received \$6,460; this year there were raised for them \$7,530 for the former and \$5,376 for the latter, making an aggregate of \$13,266—more than double.

After the information your Committee have thus given, showing increase in each item, it may seem strange that they have now to report a decrease. The contributions to the Assembly Fund in 1875-76 were \$3,529, and in 1885-86 \$3,604. At that time there were no separate entries, as there have been for some years past, for Synods and Presbyteries—the contributions to these appeared in the other. This year the payments to these objects are reported as \$6,972; and if we add this sum to the other we have \$10,576.

The total contributions to the Schemes of the Church amounted in the first year after the union to \$93,610; in the tenth year after, they netted \$192,730, an increase of nearly \$100,000.

The Sabbath-School contributions to Missions were in the former year \$10,067; in the latter, \$17,074.

The payments to benevolent and religious purposes, not previously specified, amounted to \$20,743; in the returns for this year they are given as \$63,960, an increase of \$43,217.

According to the report for the first year, \$982,671 were raised for ALL purposes; and according to the report last sent in, there were contributed for ALL purposes \$1,545,906, exclusive of the sums raised in the mission fields throughout the bounds, showing an increase of \$563,235.

Your Committee leave these figures to speak for themselves. Had time permitted they might have commented upon them as they proceeded, as they felt disposed to do so, but they have confined themselves to the bare statement of them, and feel assured that they will be regarded and felt to be more eloquent than words. Let the heart of everyone be incited to give all honour and thanksgiving to Him who has been evidently pouring out His blessing upon our Zion, and prospering her in all her interests, and giving clear tokens of His approbation of the step that was taken when, ten years ago, the barriers of Presbyterian denominationalism in the Dominion were removed, and those who were brethren in everything else became brethren in name, when they took the distinctive title of the Presbyterian Church in Canada. And He will bless her still, and cause her to increase in energy

and usefulness, in numbers and in territory, till she shall have filled the land. May we not well anticipate that those who may live to record the history and work of our Church during the ten years on which she has just entered will have abundant reason—may they have more reason than we have!—to testify of the great things He has wrought in their day? And may it be theirs to record not only that He has blessed them in the increased ingathering of the silver and the gold, in the enlargement of her borders, and in the more numerous fields of usefulness which He calls her to go and cultivate, but with a more extensive and powerful outpouring of His Spirit, even as on the day of Pentecost, to the ingathering of many thousands to the fold of the Good Shepherd who has laid down His life for the sheep.

Your Committee close with the recommendation that Presbyteries be enjoined to see to it that congregations in their bounds which report arrears of stipend be at once dealt with for the removal of the same, and to send in full returns from all charges, whether vacant or settled, and mission stations.

They would further recommend that it be an injunction to Presbyteries to instruct congregations to change their year, where necessary, so as to coincide with the calendar year.

All of which is respectfully submitted.

ROBERT TORRANCE, *Convener*.

*Guelph, 8th June, 1886.*

#### SUPPLEMENTARY NOTE.

Since the meeting of the General Assembly Mr. Robertson, the able and indefatigable Superintendent of Missions in the North-West, has sent the information he had collected in connection with the statistics and finances of the Presbytery of Regina. Readers of this report are referred to them. Regret may again be expressed that they were not received in proper time and form from the Clerk of that Presbytery. Collecting the payments made for ALL purposes, for detailed statements, cannot now be attempted. It will be seen that the payments made for ALL purposes, including Supplement for Indian Missions, Augmented Congregations and Mission Fields, were \$34,912. Adding this to the amount of the total appearing in the report, p. clxxv., for 1885-86, the TOTAL INCOME was \$1,580,818, or an INCREASE of \$22,600 on the income of the previous year, and making the entire income of the Church for the ten years since the union \$13,930,082, instead of the sum stated on p. clxxv.

## STATISTICAL AND

## 1. PRESBYTERY OF TRURO,

|                                                   |                            | STATISTICS.                         |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                          |                                                         |
|---------------------------------------------------|----------------------------|-------------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------|----------------|------------------------------|-------------------------------------------------|-------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|-------------------------------|----------------------------------------------------------|---------------------------------------------------------|
| NAME<br>OF<br>CONGREGATION.                       | NAME<br>OF<br>PASTOR.      | No. of Ch's. and Stations supplied. | No. of Sittings in these Churches and Stations. | Total No. of Families connected with Congregation. | No. of those contributing to the support of Ordinances. | No. of Single Persons not connected with Families of Cong. | No. of Communicants on roll. | No. of Communicants added during the year—by Profession (P); by Certificate (C). | No. of Communicants removed during the year. | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers. | No. attending Weekly Prayer Meetings (average). | No. in S. S. and Bible Class. | No. engaged in S. S. work, including Superintendent and Librarian. | No. of Vols. in S. S. and Congregational Libraries. | Is there a Miss. Association? | Is there a House (M) or Rented House (R) prov. for Min.? | Did Congregation build Church or Manse during the year? |
| No.                                               |                            |                                     |                                                 |                                                    |                                                         |                                                            |                              | P. C.                                                                            | I. A.                                        |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                          |                                                         |
| 1. Retired .....                                  | John J. Baxter .....       |                                     |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                          |                                                         |
| 2. 1st Presby-<br>Ch. Truro .....                 | Wm. McCulloch<br>D.D. .... | 1                                   | 800                                             | 112                                                | 112                                                     | 20                                                         | 222                          | 42                                                                               | 14                                           |                                          | 5              | 12                           | 100                                             | 150                           | 27                                                                 | 200                                                 | 1                             |                                                          |                                                         |
| 3. Retired .....                                  | Ebenezer Ross .....        |                                     |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                          |                                                         |
| 4. Great Village .....                            | James Maclean .....        | 2                                   | 450                                             | 104                                                | 95                                                      | 3                                                          | 219                          | 35                                                                               | 3                                            | 8                                        | 11             | 6                            | 4                                               | 100                           | 120                                                                | 12                                                  | 225                           | M                                                        |                                                         |
| 5. Riverside .....                                | Alex. Cameron .....        | 3                                   | 625                                             | 103                                                | 101                                                     | 2                                                          | 219                          | 37                                                                               | 5                                            | 12                                       | 6              | 8                            | 16                                              | 90                            | 119                                                                | 13                                                  |                               |                                                          |                                                         |
| 6. St. Andrew's .....                             | Thos. Cumming .....        | 2                                   | 1000                                            | 112                                                | 112                                                     | 25                                                         | 233                          | 53                                                                               | 19                                           | 1                                        | 17             | 11                           | 5                                               | 7                             | 100                                                                | 250                                                 | 32                            | 500                                                      | 1 M                                                     |
| 7. Clifton .....                                  | J. D. McGillivray .....    | 3                                   | 750                                             | 139                                                | 123                                                     | 2                                                          | 181                          | 16                                                                               | 1                                            | 19                                       | 23             | 6                            | 10                                              | 9                             | 120                                                                | 185                                                 | 24                            |                                                          | 1 M                                                     |
| 8. Upper Lon-<br>donderry .....                   | James Sinclair .....       | 3                                   | 1400                                            | 137                                                | 137                                                     |                                                            | 266                          | 16                                                                               | 5                                            | 14                                       | 10             | 30                           | 10                                              | 7                             | 150                                                                | 200                                                 | 26                            | 500                                                      | 1 M                                                     |
| 9. Onslow .....                                   | J. H. Chase, M.A. ....     | 2                                   | 700                                             | 104                                                | 88                                                      | 9                                                          | 219                          | 79                                                                               | 4                                            | 17                                       | 8              | 41                           | 9                                               | 11                            | 150                                                                | 150                                                 | 19                            | 425                                                      | 1 M                                                     |
| 10. Stewiacke .....                               | Edward Grant .....         | 2                                   | 1300                                            | 155                                                | 150                                                     |                                                            | 204                          | 26                                                                               | 6                                            | 38                                       | 17             | 1                            | 8                                               | 12                            | 200                                                                | 280                                                 | 24                            | 280                                                      | 1 M                                                     |
| 11. Springside .....                              | Samuel C. Gunn .....       | 2                                   | 900                                             | 126                                                | 118                                                     |                                                            | 207                          | 17                                                                               | 4                                            | 2                                        | 12             |                              | 7                                               | 7                             | 150                                                                | 250                                                 | 38                            | 450                                                      | 1 M                                                     |
| 12. Middle Ste-<br>wiacke and<br>Brookfield ..... | Edwin Smith,<br>B.A. ....  | 2                                   | 850                                             | 150                                                | 135                                                     |                                                            | 239                          | 31                                                                               | 3                                            | 8                                        | 16             | 9                            | 12                                              | 7                             | 100                                                                | 262                                                 | 32                            | 150                                                      | 1 M                                                     |
| 13. Pocomny &<br>Five Islands .....               | A. F. Thomson .....        | 3                                   | 1000                                            | 122                                                | 115                                                     |                                                            | 248                          | 4                                                                                | 4                                            | 11                                       | 14             | 2                            | 13                                              | 12                            | 100                                                                | 160                                                 | 20                            | 200                                                      | 1 M                                                     |
| 14. Coldstream .....                              | W. T. Bruce, M.D. ....     | 4                                   | 540                                             | 86                                                 | 70                                                      | 2                                                          | 141                          | 12                                                                               | 2                                            | 11                                       | 11             | 1                            | 8                                               | 8                             | 30                                                                 | 75                                                  | 17                            | 100                                                      | M                                                       |
| 15. Acadia .....                                  | John A. Logan .....        | 2                                   | 475                                             | 95                                                 | 90                                                      | 30                                                         | 179                          | 58                                                                               | 10                                           | 16                                       | 25             | 14                           | 7                                               | 6                             | 90                                                                 | 122                                                 | 15                            | 150                                                      | M                                                       |
| 16. St. Paul's .....                              | John F. Dugan .....        | 1                                   | 650                                             | 140                                                | 140                                                     | 150                                                        | 320                          | 150                                                                              | 20                                           | 75                                       | 17             | 10                           | 10                                              | 9                             | 250                                                                | 220                                                 | 25                            | 460                                                      | 1 M                                                     |
| 17. Parrsboro' .....                              | Vacant .....               | 4                                   | 600                                             | 80                                                 | 75                                                      | 10                                                         |                              |                                                                                  |                                              |                                          |                |                              | 6                                               | 7                             | 30                                                                 | 35                                                  | 5                             |                                                          |                                                         |
| MISSION STATIONS.                                 |                            |                                     |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                          |                                                         |
| 1. Harmony and<br>Stewiacke<br>Road .....         |                            | 1                                   | 200                                             | 42                                                 | 42                                                      | 5                                                          | 50                           | 7                                                                                |                                              | 1                                        |                |                              | 1                                               | 3                             | 85                                                                 | 70                                                  | 12                            | 120                                                      |                                                         |
| 2. Westchester .....                              |                            | 2                                   | 220                                             | 30                                                 | 25                                                      | 5                                                          | 32                           | 1                                                                                |                                              |                                          |                |                              | 1                                               | 3                             | 25                                                                 | 40                                                  | 5                             |                                                          |                                                         |
| 3. Maccan .....                                   |                            | 6                                   | 500                                             | 55                                                 | 50                                                      |                                                            | 60                           | 8                                                                                | 12                                           | 3                                        | 7              |                              | 4                                               |                               | 30                                                                 | 3                                                   |                               |                                                          |                                                         |
| 4. North River .....                              |                            | 4                                   | 300                                             | 50                                                 |                                                         |                                                            | 61                           | 4                                                                                |                                              |                                          |                |                              | 3                                               |                               | 30                                                                 | 3                                                   |                               |                                                          |                                                         |
| Total .....                                       |                            | 49                                  | 13260                                           | 1942                                               | 1776                                                    | 263                                                        | 3615                         | 626P.<br>108C.                                                                   | 240                                          | 203 I.<br>141A.                          | 133            | 140                          | 1870                                            | 2748                          | 346                                                                | 3760                                                | 10                            | 12                                                       |                                                         |

Church enlargement.

† Church finished.

## 2. PRESBYTERY OF SYDNEY,

| No.                                |                                                    |   |      |     |     |    |     | P. C. | I. A. |    |    |    |    |    |     |     |     |     |     |
|------------------------------------|----------------------------------------------------|---|------|-----|-----|----|-----|-------|-------|----|----|----|----|----|-----|-----|-----|-----|-----|
| 1. Retired .....                   | H. McLeod, M.A.,<br>D.D., Pastor<br>Emeritus ..... |   |      |     |     |    |     |       |       |    |    |    |    |    |     |     |     |     |     |
| 2. North Sydney .....              | Isaac Murray,<br>D.D. ....                         | 1 | 408  | 92  | 68  | 22 | 48  | 6     |       | 13 | 1  | 6  | 5  | 70 | 140 | 17  | 218 | 1 M | 1   |
| 3. St. Ann's .....                 | A. McIntosh .....                                  | 4 | 2500 | 325 | 320 |    | 136 | 5     |       | 1  | 21 | 1  | 9  | 24 | 300 | 200 | 14  |     |     |
| 4. Gabarus .....                   | D. Sutherland .....                                | 4 | 300  | 63  | 61  |    | 41  | 3     |       | 1  | 23 |    | 5  |    | 60  | 80  | 6   |     | 1 M |
| 5. Sydney Mines .....              | D. McMillan .....                                  | 2 | 600  | 120 | 115 |    | 110 | 6     |       | 24 | 3  | 10 | 15 | 80 | 150 | 15  | 150 | M   |     |
| 6. St. Andrew's,<br>Sydney .....   | A. Farquharson .....                               | 1 | 406  | 153 |     |    | 174 | 5     | 6     |    | 27 |    | 9  | 9  | 100 | 120 | 14  | 160 |     |
| 7. Boularderie .....               | D. Drummond .....                                  | 2 | 950  | 250 | 215 |    | 129 | 6     | 2     | 6  | 46 |    | 9  | 11 | 100 | 120 |     |     | C   |
| 8. Pal mouth<br>Str., Sydney ..... | J. Murray .....                                    | 3 | 600  | 80  | 70  | 20 | 68  |       |       | 1  | 12 |    | 7  | 10 | 60  | 120 | 14  | 100 | RH  |
| 9. Cape North .....                | P. Clark .....                                     | 6 | 310  | 111 | 107 | 4  | 49  | 5     |       | 5  | 19 | 3  | 5  | 6  | 12  | 60  | 6   | 40  |     |

## FINANCIAL RETURNS.

FOR THE YEAR ENDING DECEMBER 31ST, 1885.

## FINANCES

No. engaged in S. S. work, including Superintendent and Libr'n.  
No. of Vols. in S. S. and Congregational Libraries.

| Stipend promised from all sources. |       | Stipend promised by Congregation alone. |     | Stipend paid by Congregation alone. |      | Arrears actually due by Cong. |     | Total Stipend received from all sources. |     | Amount expended on Church or Manse during the year. |     | Amount expended on other Intellectual and Congregational objects. |      | Total expenditure for strictly Congregational purposes. |      | PAYMENTS TO COL. FUNDS. |              |                      | Payments to Home Mission Fund. |     | Payments to Augmentation of Stipend Fund. |      | Payments to French Evangelization Fund. |    | Payments to Foreign Mission Fund. |    | Payments to Aged and Infirm Ministers' Fund. |    | Payments to Widows' and Orphans' Fund. |    | Payments to Assembly Expense Fund. |    | Total Payments to the Schemes of the Church. |    | How much of this was contributed by the S. S. & B. C. |    | Payments to Synod and Presbytery Funds. |    | All other payments for Benevolent and Religious purposes. |    | Total payments for ALL purposes. |    | No. |
|------------------------------------|-------|-----------------------------------------|-----|-------------------------------------|------|-------------------------------|-----|------------------------------------------|-----|-----------------------------------------------------|-----|-------------------------------------------------------------------|------|---------------------------------------------------------|------|-------------------------|--------------|----------------------|--------------------------------|-----|-------------------------------------------|------|-----------------------------------------|----|-----------------------------------|----|----------------------------------------------|----|----------------------------------------|----|------------------------------------|----|----------------------------------------------|----|-------------------------------------------------------|----|-----------------------------------------|----|-----------------------------------------------------------|----|----------------------------------|----|-----|
| Rs.                                | P.    | Rs.                                     | P.  | Rs.                                 | P.   | Rs.                           | P.  | Rs.                                      | P.  | Rs.                                                 | P.  | Rs.                                                               | P.   | Rs.                                                     | P.   | Ordinary (1).           | Special (2). | Mumtoba College (3). | Rs.                            | P.  | Rs.                                       | P.   | Rs.                                     | P. | Rs.                               | P. | Rs.                                          | P. | Rs.                                    | P. | Rs.                                | P. | Rs.                                          | P. | Rs.                                                   | P. | Rs.                                     | P. | Rs.                                                       | P. | Rs.                              | P. | No. |
| 1200                               | 1200  | 1200                                    | ... | 1200                                | 221  | 382                           | ... | 1803                                     | 50  | ...                                                 | ... | 58                                                                | 110  | 15                                                      | 95   | ...                     | 24           | 8                    | 300                            | 31  | 8                                         | 123  | 2324                                    | 2  | 3                                 | 4  | 5                                            | 6  | 7                                      | 8  | 9                                  | 10 | 11                                           | 12 | 13                                                    | 14 | 15                                      | 16 | 17                                                        | 18 | 19                               | 20 |     |
| 800                                | 800   | 800                                     | ... | 800                                 | 459  | 150                           | ... | 1400                                     | 20  | ...                                                 | ... | 10                                                                | 60   | 10                                                      | 60   | 10                      | ...          | 3                    | 173                            | 16  | 12                                        | 100  | 1685                                    | 3  | 4                                 | 5  | 6                                            | 7  | 8                                      | 9  | 10                                 | 11 | 12                                           | 13 | 14                                                    | 15 | 16                                      | 17 | 18                                                        | 19 | 20                               |    |     |
| 750                                | 750   | 750                                     | ... | 750                                 | 44   | 102                           | ... | 896                                      | 32  | ...                                                 | 4   | 45                                                                | 60   | 26                                                      | 76   | 5                       | ...          | 3                    | 251                            | 33  | 14                                        | 73   | 1294                                    | 4  | 5                                 | 6  | 7                                            | 8  | 9                                      | 10 | 11                                 | 12 | 13                                           | 14 | 15                                                    | 16 | 17                                      | 18 | 19                                                        | 20 |                                  |    |     |
| 1200                               | 1200  | 1200                                    | ... | 1200                                | 461  | 1016                          | ... | 2680                                     | 25  | ...                                                 | ... | 44                                                                | 170  | 15                                                      | 196  | ...                     | ...          | 5                    | 455                            | 48  | 4                                         | 100  | 3239                                    | 5  | 6                                 | 7  | 8                                            | 9  | 10                                     | 11 | 12                                 | 13 | 14                                           | 15 | 16                                                    | 17 | 18                                      | 19 | 20                                                        |    |                                  |    |     |
| 750                                | 750   | 750                                     | ... | 750                                 | 427  | 82                            | ... | 1259                                     | 37  | ...                                                 | 10  | 38                                                                | 70   | 22                                                      | 57   | 17                      | ...          | 5                    | 261                            | 25  | 20                                        | 57   | 1597                                    | 6  | 7                                 | 8  | 9                                            | 10 | 11                                     | 12 | 13                                 | 14 | 15                                           | 16 | 17                                                    | 18 | 19                                      | 20 |                                                           |    |                                  |    |     |
| 750                                | 750   | 750                                     | ... | 750                                 | 487  | 138                           | ... | 1375                                     | 7   | ...                                                 | ... | 10                                                                | 70   | 10                                                      | 105  | ...                     | ...          | 4                    | 206                            | 22  | 6                                         | 40   | 1627                                    | 8  | 9                                 | 10 | 11                                           | 12 | 13                                     | 14 | 15                                 | 16 | 17                                           | 18 | 19                                                    | 20 |                                         |    |                                                           |    |                                  |    |     |
| 800                                | 800   | 800                                     | ... | 800                                 | 260  | 120                           | ... | 1180                                     | 20  | ...                                                 | ... | 25                                                                | 70   | 15                                                      | 102  | 9                       | ...          | 4                    | 245                            | 25  | 4                                         | 100  | 1529                                    | 9  | 10                                | 11 | 12                                           | 13 | 14                                     | 15 | 16                                 | 17 | 18                                           | 19 | 20                                                    |    |                                         |    |                                                           |    |                                  |    |     |
| 750                                | 750   | 750                                     | ... | 750                                 | 171  | 95                            | ... | 1143                                     | 23  | ...                                                 | 5   | 36                                                                | 80   | 25                                                      | 170  | 5                       | ...          | 5                    | 349                            | 25  | 6                                         | 78   | 1576                                    | 10 | 11                                | 12 | 13                                           | 14 | 15                                     | 16 | 17                                 | 18 | 19                                           | 20 |                                                       |    |                                         |    |                                                           |    |                                  |    |     |
| 750                                | 750   | 750                                     | ... | 750                                 | 106  | 119                           | ... | 975                                      | 10  | ...                                                 | ... | 20                                                                | 60   | 17                                                      | 117  | 6                       | ...          | 1                    | 251                            | 14  | 10                                        | 51   | 1267                                    | 11 | 12                                | 13 | 14                                           | 15 | 16                                     | 17 | 18                                 | 19 | 20                                           |    |                                                       |    |                                         |    |                                                           |    |                                  |    |     |
| 800                                | 800   | 800                                     | ... | 800                                 | 12   | 82                            | ... | 894                                      | 30  | ...                                                 | ... | 62                                                                | 80   | 25                                                      | 233  | 5                       | ...          | ...                  | 443                            | 27  | 8                                         | 77   | 1422                                    | 12 | 13                                | 14 | 15                                           | 16 | 17                                     | 18 | 19                                 | 20 |                                              |    |                                                       |    |                                         |    |                                                           |    |                                  |    |     |
| 700                                | 700   | 700                                     | ... | 700                                 | 90   | 221                           | ... | 1101                                     | 4   | ...                                                 | 9   | 10                                                                | 50   | 32                                                      | 88   | 9                       | ...          | 5                    | 207                            | 15  | 4                                         | ...  | 1312                                    | 13 | 14                                | 15 | 16                                           | 17 | 18                                     | 19 | 20                                 |    |                                              |    |                                                       |    |                                         |    |                                                           |    |                                  |    |     |
| 750                                | 750   | 750                                     | ... | 750                                 | 42   | 37                            | ... | 679                                      | 22  | ...                                                 | ... | 10                                                                | 25   | 9                                                       | 63   | ...                     | ...          | 1                    | 130                            | 29  | 7                                         | ...  | 816                                     | 14 | 15                                | 16 | 17                                           | 18 | 19                                     | 20 |                                    |    |                                              |    |                                                       |    |                                         |    |                                                           |    |                                  |    |     |
| 750                                | 750   | 750                                     | ... | 750                                 | 527  | 99                            | ... | 1376                                     | 5   | ...                                                 | 5   | 20                                                                | 25   | 5                                                       | 25   | 5                       | ...          | 5                    | 100                            | ... | 14                                        | 20   | 1510                                    | 15 | 16                                | 17 | 18                                           | 19 | 20                                     |    |                                    |    |                                              |    |                                                       |    |                                         |    |                                                           |    |                                  |    |     |
| 900                                | 900   | 900                                     | ... | 900                                 | 2060 | 30                            | ... | 2930                                     | ... | ...                                                 | ... | 20                                                                | 75   | 20                                                      | 197  | ...                     | ...          | ...                  | 312                            | 30  | 4                                         | 30   | 3276                                    | 16 | 17                                | 18 | 19                                           | 20 |                                        |    |                                    |    |                                              |    |                                                       |    |                                         |    |                                                           |    |                                  |    |     |
| 800                                | 600   | 250                                     | ... | 338                                 | 3000 | 40                            | ... | 3290                                     | ... | ...                                                 | ... | ...                                                               | ...  | 11                                                      | ...  | ...                     | ...          | ...                  | 11                             | ... | ...                                       | 3301 | 17                                      | 18 | 19                                | 20 |                                              |    |                                        |    |                                    |    |                                              |    |                                                       |    |                                         |    |                                                           |    |                                  |    |     |
| 176                                | 176   | 216                                     | ... | 216                                 | 16   | ...                           | ... | 232                                      | ... | ...                                                 | ... | 12                                                                | ...  | ...                                                     | 23   | ...                     | ...          | ...                  | 35                             | 11  | ...                                       | 3    | 270                                     | 1  | 2                                 | 3  | 4                                            | 5  | 6                                      | 7  | 8                                  | 9  | 10                                           | 11 | 12                                                    | 13 | 14                                      | 15 | 16                                                        | 17 | 18                               | 19 | 20  |
| 108                                | 126   | 126                                     | ... | 126                                 | 36   | ...                           | ... | 162                                      | ... | ...                                                 | ... | 10                                                                | ...  | ...                                                     | ...  | ...                     | ...          | ...                  | 10                             | ... | ...                                       | 162  | 2                                       | 3  | 4                                 | 5  | 6                                            | 7  | 8                                      | 9  | 10                                 | 11 | 12                                           | 13 | 14                                                    | 15 | 16                                      | 17 | 18                                                        | 19 | 20                               |    |     |
| 130                                | 130   | 130                                     | ... | 130                                 | 76   | ...                           | ... | 206                                      | ... | ...                                                 | ... | ...                                                               | ...  | ...                                                     | ...  | ...                     | ...          | ...                  | ...                            | ... | ...                                       | 216  | 3                                       | 4  | 5                                 | 6  | 7                                            | 8  | 9                                      | 10 | 11                                 | 12 | 13                                           | 14 | 15                                                    | 16 | 17                                      | 18 | 19                                                        | 20 |                                  |    |     |
| 50                                 | 50    | 50                                      | ... | 50                                  | 25   | ...                           | ... | 75                                       | ... | ...                                                 | ... | ...                                                               | ...  | ...                                                     | ...  | ...                     | ...          | ...                  | ...                            | ... | ...                                       | 75   | 4                                       | 5  | 6                                 | 7  | 8                                            | 9  | 10                                     | 11 | 12                                 | 13 | 14                                           | 15 | 16                                                    | 17 | 18                                      | 19 | 20                                                        |    |                                  |    |     |
| 1134                               | 12709 | 12489                                   | ... | 12727                               | 8454 | 2713                          | ... | 23656                                    | 285 | 8                                                   | 33  | 430                                                               | 1035 | 246                                                     | 1618 | 71                      | 34           | 49                   | 3809                           | 381 | 121                                       | 852  | 29438                                   | 1  | 2                                 | 3  | 4                                            | 5  | 6                                      | 7  | 8                                  | 9  | 10                                           | 11 | 12                                                    | 13 | 14                                      | 15 | 16                                                        | 17 | 18                               | 19 | 20  |

## RY OF SYDNEY,

FOR THE YEAR ENDING DECEMBER 31ST, 1885.

|    |    |     |   |      |   |
|----|----|-----|---|------|---|
| 40 | 17 | 218 | 1 | M    | 1 |
| 00 | 14 |     |   |      |   |
| 80 | 6  |     | 1 | M    |   |
| 50 | 15 | 150 |   | M    |   |
| 20 | 14 | 160 |   |      |   |
| 20 |    |     |   |      | C |
| 20 | 14 | 100 |   | R II |   |
| 30 | 6  | 40  |   |      |   |

|     |     |     |      |      |      |      |      |    |   |    |    |    |    |    |   |   |     |    |   |    |      |   |   |
|-----|-----|-----|------|------|------|------|------|----|---|----|----|----|----|----|---|---|-----|----|---|----|------|---|---|
| 850 | 850 | 850 | 850  | 1536 | 232  | 2618 |      |    |   | 15 |    |    | 62 | 5  | 7 | 6 | 95  | 37 | 6 | 27 | 2716 | 2 | 3 |
| 800 | 800 | 620 | 1529 | 620  | 100  | 18   | 738  | 3  |   | 16 | 30 | 13 | 25 | 6  | 3 | 2 | 98  |    | 2 | 17 | 855  | 3 | 4 |
| 500 | 200 | 200 |      | 200  | 40   |      | 240  | 3  |   | 5  | 25 | 5  | 8  | 2  |   | 2 | 50  |    | 3 |    | 293  | 4 | 5 |
| 800 | 800 | 800 |      | 800  | 189  | 96   | 1085 |    | 5 | 15 | 40 | 10 | 28 | 5  | 2 | 5 | 110 | 13 | 9 | 25 | 1229 | 5 | 6 |
| 850 | 850 | 850 |      | 850  |      | 212  | 1062 | 6  |   | 30 | 30 | 35 | 93 | 12 | 2 | 7 | 215 | 48 | 3 | 30 | 1310 | 6 | 7 |
| 682 | 682 | 600 | 500  | 600  | 1600 | 50   | 2250 | 6  | 9 | 16 |    | 18 | 24 | 3  |   | 1 | 77  |    | 6 |    | 2333 | 7 | 8 |
| 800 | 800 | 800 |      | 800  | 206  | 108  | 1114 | 10 | 5 | 15 | 30 | 20 | 49 | 5  | 5 | 2 | 141 | 14 | 5 | 23 | 1283 | 8 | 9 |
| 000 | 403 | 317 | 545  | 493  |      | 18   | 335  | 2  |   | 2  | 5  | 2  | 3  | 2  |   | 2 | 110 |    | 4 | 9  | 366  |   |   |

## 2. PRESBYTERY OF SYDNEY.

## STATISTICS.

| No.        | NAME OF CONGREGATION.     | NAME OF PASTOR. | No. of Ch's and Stations supplied. | No. of Sittings in these Churches and Stations. | Total No. of Families connected with Congregation. | No. of those contributing to the support of Ordinances. | No. of Single Persons not connected with Families of Congregation. | No. of Communicants on Roll. | No. of Communicants added during the year—by Profession (1); by Certificate (2). | No. of Communicants removed during the year. | No. of Baptisms—Infants (1); Adults (A). | No. of Elders. | No. of other Office-bearers. | No. attending Weekly Prayer Meetings (average) | No. in S. S. and Bible Class. | No. engaged in S. S. work, including Superintendent and Laborers. | No. of Vols. in S. S. and Congregational Libraries. | Is there a Miss. Association? | Is there a Manse (M) or rented house (R) prov. for Min.? | Did Congregation build Church or Manse during the year? |
|------------|---------------------------|-----------------|------------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------|----------------|------------------------------|------------------------------------------------|-------------------------------|-------------------------------------------------------------------|-----------------------------------------------------|-------------------------------|----------------------------------------------------------|---------------------------------------------------------|
|            |                           |                 |                                    |                                                 |                                                    |                                                         |                                                                    |                              | P. C.                                                                            | I. A.                                        |                                          |                |                              |                                                |                               |                                                                   |                                                     |                               |                                                          |                                                         |
| 10.        | Glacé Bay                 | J. A. Forbes    | 4                                  | 820                                             | 145                                                | 145                                                     |                                                                    | 106                          | 45                                                                               | 1                                            | 143                                      | 6              | 2                            | 401                                            | 45                            | 200                                                               | 1                                                   | M                             |                                                          |                                                         |
| 11.        | Leitch's Creek            | H. McQuarrie    | 3                                  | 650                                             | 86                                                 | 84                                                      | 1                                                                  | 61                           | 2                                                                                | 2                                            | 530                                      | 5              | 4                            | 40                                             | 100                           | 12                                                                |                                                     |                               |                                                          |                                                         |
| VACANCIES. |                           |                 |                                    |                                                 |                                                    |                                                         |                                                                    |                              |                                                                                  |                                              |                                          |                |                              |                                                |                               |                                                                   |                                                     |                               |                                                          |                                                         |
| 12.        | Mira                      |                 | 1                                  |                                                 |                                                    |                                                         |                                                                    |                              |                                                                                  |                                              |                                          |                |                              |                                                |                               |                                                                   |                                                     |                               |                                                          |                                                         |
| 13.        | Grond River & St. Peter's |                 | 1                                  | 400                                             | 142                                                | 138                                                     |                                                                    | 74                           | 3                                                                                |                                              | 36                                       | 6              |                              | 100                                            | 70                            | 8                                                                 | 53                                                  |                               | M                                                        |                                                         |
| 14.        | Cow Bay                   |                 | 1                                  | 150                                             | 140                                                | 135                                                     |                                                                    | 116                          |                                                                                  |                                              | 17                                       | 3              | 5                            | 9                                              | 140                           | 220                                                               | 22                                                  |                               | M                                                        |                                                         |
| 15.        | Loch Lomond & Framboise   |                 | 1                                  |                                                 |                                                    |                                                         |                                                                    |                              |                                                                                  |                                              |                                          |                |                              |                                                |                               |                                                                   |                                                     |                               |                                                          |                                                         |
|            | Total                     |                 | 36                                 | 8388                                            | 1707                                               | 1458                                                    | 17                                                                 | 1112                         | 86                                                                               | 11                                           | 23281                                    | 82             | 95                           | 1062                                           | 1781                          | 173                                                               | 921                                                 | 363                           | 1                                                        | 1 rh                                                    |

## 3. PRESBYTERY OF VICTORIA AND RICHMOND.

| No. |                           |                 |    |      |      |      |   |      | P. C. | I. A. |       |    |    |    |     |     |    |     |   |        |
|-----|---------------------------|-----------------|----|------|------|------|---|------|-------|-------|-------|----|----|----|-----|-----|----|-----|---|--------|
| 1.  | Retired                   | Wm. G. Forbes   | 1  | 500  | 60   | 45   |   |      |       |       | 4     | 1  | 5  | 6  | 40  | 60  | 5  |     |   |        |
| 2.  | Mabou, C.B.               | Edw. Roberts    | 1  |      | 15   |      |   | 20   |       |       |       |    |    | 1  |     |     |    |     |   |        |
| 3.  | Port Hood                 |                 | 1  |      |      |      |   |      |       |       |       |    |    |    |     |     |    |     |   |        |
| 3.  | Baddeck                   | Kenneth Mac-    | 2  | 500  | 90   | 90   | 3 | 87   |       |       | 20    | 9  | 4  | 1  | 50  | 90  | 13 | 150 |   | C      |
|     | Forks                     | Kenzie          | 1  | 350  | 90   | 88   | 1 | 53   | 2     | 3     | 4     | 7  | 6  | 2  | 9   | 60  |    |     |   |        |
| 4.  | West Bay                  | Donald McDou-   | 3  | 900  | 170  |      |   | 224  | 40    |       | 1636  | 10 | 14 | 7  | 50  |     |    |     | M |        |
|     | gall                      |                 |    |      |      |      |   |      |       |       |       |    |    |    |     |     |    |     |   |        |
| 5.  | Lake Ainslie              | Alexander Grant | 1  | 12   | 92   | 78   |   | 50   | 8     | 3     | 922   | 2  | 7  | 6  | 60  | 60  | 1  |     | M |        |
| 6.  | Middle River              | Alex. McTae     | 1  | 450  | 110  | 100  |   | 2    | 86    | 11    | 129   | 3  | 5  | 10 | 50  | 40  | 1  |     | M |        |
| 7.  | Malagawatch               | Angus Mc-       | 1  | 500  | 87   | 85   |   | 42   | 11    | 3     | 20    |    | 7  | 10 | 120 | 124 | 16 |     | M |        |
|     | River Dennis              | Millan          | 1  | 350  | 65   | 65   |   | 47   | 1     |       | 212   | 1  | 3  | 5  | 40  | 8   |    |     | M |        |
| 9.  | Whycocomah                | John Rose       | 1  | 900  | 250  | 220  |   | *207 | 41    |       | 944   | 2  | 9  | 12 | 300 | 150 | 19 |     | M |        |
| 9.  | Port Hastings             |                 | 1  | 400  | 112  | 100  |   |      |       |       |       |    |    |    |     |     |    |     |   | C      |
|     | River Inhabit-            | Vacant          |    |      |      |      |   |      |       |       |       |    |    |    |     |     |    |     |   |        |
|     | ants                      |                 | 1  | 200  | 30   |      |   |      |       |       |       |    |    |    |     |     |    |     |   |        |
| 10. | Stath Lorne               | Vacant          | 1  | 350  | 120  | 90   |   | 120  | 8     |       | 915   |    | 5  | 8  | 30  | 35  | 5  | 40  | 1 | M      |
| 11. | Big Intervale             |                 |    |      |      |      |   |      |       |       |       |    |    |    |     |     |    |     |   |        |
|     | Marguerite                |                 | 1  |      |      |      |   |      |       |       |       |    |    |    |     |     |    |     |   |        |
|     | Whale Cove & Chimney Cor. | Vacant          | 1  |      |      |      |   |      |       |       |       |    |    |    |     |     |    |     |   |        |
|     | Cheticamp                 |                 | 1  |      |      |      |   |      |       |       |       |    |    |    |     |     |    |     |   |        |
| 12. | Little Narrows            | Vacant          | 1  | 600  | 150  | 115  |   | 49   | 1     |       | 15    |    | 8  | 8  |     | 13  | 1  |     |   |        |
|     | Total                     |                 | 20 | 6400 | 1411 | 1076 | 6 | 994  | 123   | 9     | 50224 | 34 | 69 | 86 | 800 | 612 | 75 | 190 | 1 | 631 24 |

\* Opposite Congregation No. 8, the number of Communicants the previous year should have been 175.

## 4. PRESBYTERY OF HALIFAX.

| No. |               |                   |   |     |    |    |    |     | P. C. | I. A. |     |   |   |   |    |    |    |     |     |        |
|-----|---------------|-------------------|---|-----|----|----|----|-----|-------|-------|-----|---|---|---|----|----|----|-----|-----|--------|
| 1.  | Agent Eastn   | P. G. McGregor    |   |     |    |    |    |     |       |       |     |   |   |   |    |    |    |     |     |        |
|     | Sect'n of Ch. | D.D.              |   |     |    |    |    |     |       |       |     |   |   |   |    |    |    |     |     |        |
| 2.  | Annapolis     | Wm. Maxwell       | 2 | 180 | 20 | 20 | 5  | 50  | 3     | 2     | 5   | 1 | 2 | 5 | 30 | 40 | 6  | 400 |     |        |
| 3.  | Bermuda       |                   |   |     |    |    |    |     |       |       |     |   |   |   |    |    |    |     |     |        |
| 3.  | Warwick       | Vacant            | 1 |     |    |    |    |     |       |       |     |   |   |   |    |    |    |     |     |        |
| 4.  | Bermuda       |                   |   |     |    |    |    |     |       |       |     |   |   |   |    |    |    |     |     |        |
| 4.  | St. An Irew's | J. A. McKeen      | 1 | 200 | 48 | 48 | 27 | 66  | 1     | 4     | 711 | 1 | 1 | 2 | 35 | 59 | 8  | 462 |     | M      |
| 5.  | Carleton and  |                   |   |     |    |    |    |     |       |       |     |   |   |   |    |    |    |     |     |        |
|     | Chebogue      | J. R. Fitzpatrick | 2 | 300 | 30 | 30 |    | 70  | 9     | 1     | 4   | 1 | 5 | 5 | 1  | 30 | 80 | 11  | 320 | 1 R 11 |
| 6.  | Cornwallis S. |                   |   |     |    |    |    |     |       |       |     |   |   |   |    |    |    |     |     |        |
|     | Rentville     | Vacant            | 1 | 300 | 40 | 40 | 15 | 110 | 12    |       | 1   | 2 | 2 | 4 | 6  |    | 60 | 4   | 250 | 1 M    |

# APPENDIX.

clxxx.

RY OF SYDNEY.

FOR THE YEAR ENDING DECEMBER 31ST, 1885. -Continued.

## FINANCE.

| No. engaged in S. S. work, including Superintendent and Librarian | No. of Vols. in S. S. and Congregational Libraries. | Is there a Miss. Association? | Is there a Manse (M) or rented house (R) prov. for Min.? | Did Congregation build Church or Manse during the year? | Stipend promised from all sources | Stipend promised by Congregation alone. | Stipend paid by Congregation alone. | Arrears actually due by Cong. | Total Stipend received from all sources. | Amount expended on Church or Manse during the year. | Amount expended on other Incidental and Congregat. objects. | Total expenditure for strictly Congregational purposes. | PAYMENTS TO COL. FUNDS. |              |                       |                                |                                           |                                         |                                   |                                              |                                        |                                    |                                              |                                                        |                                         | No.                                                       |                                  |       |    |
|-------------------------------------------------------------------|-----------------------------------------------------|-------------------------------|----------------------------------------------------------|---------------------------------------------------------|-----------------------------------|-----------------------------------------|-------------------------------------|-------------------------------|------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|-------------------------|--------------|-----------------------|--------------------------------|-------------------------------------------|-----------------------------------------|-----------------------------------|----------------------------------------------|----------------------------------------|------------------------------------|----------------------------------------------|--------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------|----------------------------------|-------|----|
|                                                                   |                                                     |                               |                                                          |                                                         | %                                 | %                                       | %                                   | %                             | %                                        | %                                                   | %                                                           | %                                                       | Ordinary (1).           | Special (2). | Manitoba College (3). | Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund. | Payments to Aged and Infirm Ministers' Fund. | Payments to Widows' and Orphans' Fund. | Payments to Assembly Expense Fund. | Total Payments to the Schemes of the Church. | How much of this was contributed by the S. S. & B. C.? | Payments to Synod and Presbytery Funds. | All other payments for Benevolent and Religious purposes. | Total payments for all purposes. | No.   |    |
| 01                                                                | 45                                                  | 200                           | 1                                                        | M                                                       | 240                               | 800                                     | 800                                 | .....                         | 800                                      | 1210                                                | 75                                                          | 2085                                                    | 12                      | .....        | 2                     | 20                             | 40                                        | 25                                      | 55                                | 1                                            | 3                                      | 3                                  | 164                                          | 25                                                     | 8                                       | 118                                                       | 2405                             | 10    |    |
| 00                                                                | 12                                                  | .....                         | .....                                                    | .....                                                   | 420                               | 420                                     | 420                                 | .....                         | 420                                      | 70                                                  | .....                                                       | 490                                                     | 2                       | .....        | .....                 | 3                              | 20                                        | 1                                       | 3                                 | 2                                            | 2                                      | 38                                 | .....                                        | 4                                                      | .....                                   | 532                                                       | 11                               |       |    |
| 70                                                                | 8                                                   | 53                            | .....                                                    | M                                                       | .....                             | 438                                     | .....                               | 438                           | .....                                    | 30                                                  | 468                                                         | .....                                                   | .....                   | .....        | .....                 | 8                              | 25                                        | 6                                       | 10                                | .....                                        | .....                                  | .....                              | 49                                           | 2                                                      | .....                                   | 5                                                         | 522                              | 12    |    |
| 20                                                                | 22                                                  | .....                         | .....                                                    | M                                                       | .....                             | 408                                     | .....                               | .....                         | 527                                      | .....                                               | 157                                                         | 565                                                     | .....                   | .....        | .....                 | .....                          | .....                                     | .....                                   | 38                                | .....                                        | .....                                  | 38                                 | 16                                           | 3                                                      | .....                                   | 606                                                       | 14                               |       |    |
| 81                                                                | 173                                                 | 921                           | 3                                                        | 6M<br>1 rh                                              | 10                                | 7292                                    | 6605                                | 7103                          | 2574                                     | 7398                                                | 1951                                                        | 996                                                     | 13050                   | 14           | 5                     | 16                             | 145                                       | 245                                     | 138                               | 398                                          | 16                                     | 21                                 | 32                                           | 1093                                                   | 155                                     | 53                                                        | 281                              | 14180 | 15 |

AND RICHMOND.

FOR THE YEAR ENDING DECEMBER 31ST, 1885.

|    |    |     |   |    |   |      |      |      |      |      |      |     |       |    |  |    |    |     |    |     |    |    |    |     |    |    |      |       |    |    |
|----|----|-----|---|----|---|------|------|------|------|------|------|-----|-------|----|--|----|----|-----|----|-----|----|----|----|-----|----|----|------|-------|----|----|
| 60 | 5  |     |   |    |   | 450  | 410  | 410  |      | 531  | 30   | 125 | 565   | 10 |  |    | 47 | 11  | 10 | 6   | 5  |    | 89 | 10  | 3  | 25 | 762  | 2     |    |    |
|    |    |     |   |    |   | 140  | 140  | 80   | 60   | 80   |      |     | 80    |    |  |    |    |     |    |     |    |    |    |     |    |    |      |       |    |    |
| 90 | 13 | 150 |   | C  |   | 460  | 460  | 414  | 150  | 414  | 2444 | 159 | 2917  |    |  | 4  | 11 | 12  | 10 | 36  | 4  |    | 77 | 19  | 5  | 10 | 3575 | 3     |    |    |
|    |    |     |   |    |   | 340  | 340  | 334  | 172  | 334  |      | 50  | 384   |    |  | 6  | 5  | 13  | 5  | 6   | 3  |    | 38 |     | 8  | 6  |      |       |    |    |
|    |    |     |   | M  |   | 750  | 750  | 750  |      | 770  | 30   | 10  | 790   | 10 |  | 5  | 20 | 25  | 11 | 50  | 8  | 4  | 4  | 110 | 10 | 8  |      | 938   | 4  |    |
| 60 | 4  |     |   | M  |   | 410  | 410  | 410  |      | 615  | 150  | 56  | 616   | 5  |  | 5  | 4  | 30  | 5  | 14  | 5  | 5  | 3  | 76  |    | 3  | 7    | 702   | 5  |    |
| 49 | 4  |     |   |    |   | 475  | 475  | 475  | 300  | 475  | 15   | 15  | 505   | 4  |  |    | 3  | 12  | 4  | 6   | 4  | 3  | 4  | 40  |    | 3  |      | 548   | 6  |    |
| 24 | 16 |     |   | M  |   | 339  | 339  | 268  | 71   | 268  | 89   | 16  | 373   |    |  |    | 7  | 7   | 8  |     |    |    | 2  | 21  |    | 3  | 2    | 711   | 7  |    |
| 40 | 8  |     |   |    |   | 261  | 261  | 164  | 93   | 168  | 103  | 9   | 280   |    |  |    | 8  | 4   | 9  |     |    |    | 2  | 23  |    | 4  | 2    |       |    |    |
| 50 | 19 |     |   | M  |   | 900  | 900  | 900  |      | 900  | 343  | 165 | 1408  |    |  |    | 11 | 25  | 29 | 57  |    |    | 12 | 133 | 7  | 3  | 13   | 1557  | 8  |    |
|    |    |     |   | C  |   |      |      |      |      |      | 2500 | 129 | 2629  |    |  |    | 8  | 15  | 2  | 4   | 3  |    | 32 |     |    |    |      | 2661  | 9  |    |
|    |    |     |   |    |   |      |      |      |      |      |      |     | 255   |    |  |    |    |     |    |     |    |    |    |     |    |    |      | 55    |    |    |
| 35 | 5  | 40  | 1 | M  |   | 750  | 600  | 208  |      | 208  | 60   | 50  | 318   |    |  |    | 10 |     |    |     |    |    | 40 |     |    |    |      | 358   | 10 |    |
|    |    |     |   |    |   |      |      |      |      |      |      |     |       |    |  |    |    |     |    |     |    |    |    |     |    |    |      |       |    |    |
|    |    |     |   |    |   |      |      |      |      |      |      |     |       |    |  |    |    |     |    |     |    |    |    |     |    |    |      | 5     |    | 11 |
| 13 | 1  |     |   |    |   |      |      | 110  | 658  | 110  |      | 16  | 126   |    |  |    | 7  | 13  | 9  | 9   |    |    |    | 38  |    |    |      | 164   | 12 |    |
| 12 | 75 | 190 | 1 | 6M | 2 | 5085 | 5085 | 4527 | 1504 | 4872 | 5764 | 800 | 11146 | 29 |  | 20 | 69 | 252 | 99 | 209 | 33 | 17 | 27 | 755 | 37 | 40 | 95   | 12036 |    |    |

\* Amount contributed \* this Scheme with consent of congregation appropriated as last year.  
 Had a settlement taken place, which did not.

RY OF HALIFAX.

FOR THE YEAR ENDING DECEMBER 31ST, 1885.

|    |    |     |   |    |  |     |     |      |  |      |     |     |      |    |   |    |    |    |    |    |  |  |     |  |  |    |      |      |   |
|----|----|-----|---|----|--|-----|-----|------|--|------|-----|-----|------|----|---|----|----|----|----|----|--|--|-----|--|--|----|------|------|---|
| 10 | 6  | 400 |   |    |  | 750 | 450 | 450  |  | 2000 | 239 | 689 |      |    |   | 4  | 25 |    | 20 |    |  |  | 49  |  |  |    | 10   | 748  | 1 |
|    |    |     |   |    |  |     |     |      |  | 750  |     |     |      |    |   |    |    |    |    |    |  |  |     |  |  |    |      |      | 2 |
|    |    |     |   |    |  |     |     |      |  |      |     |     |      |    |   |    |    |    |    |    |  |  |     |  |  |    |      |      | 3 |
| 50 | 8  | 462 |   | M  |  | 750 | 750 | 750  |  | 750  | 124 | 85  | 959  | 23 |   | 23 | 30 | 22 | 23 | 26 |  |  | 147 |  |  | 18 | 1124 | 4    |   |
| 40 | 11 | 320 | 1 | RH |  | 750 | 450 | 450  |  | 600  | 92  | 40  | 582  | 1  | 3 | 8  | 20 | 2  | 14 | 2  |  |  | 50  |  |  | 3  | 30   | 665  | 5 |
| 50 | 4  | 250 | 1 | M  |  | 750 | 750 | 1000 |  | 1000 | 300 | 800 | 2100 |    |   |    | 35 |    | 6  |    |  |  | 11  |  |  | 4  | 30   | 2175 | 6 |



#### 4. PRESBYTERY OF HALIFAX.

|                                           |                         | STATISTICS.                        |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                             |                                                           |      |    |     |
|-------------------------------------------|-------------------------|------------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------|----------------|------------------------------|-------------------------------------------------|-------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|-------------------------------|-------------------------------------------------------------|-----------------------------------------------------------|------|----|-----|
| CONGREGATION.                             | PASTOR.                 | No. of Cl's and Stations supplied. | No. of Sittings in these Churches and Stations. | Total No. of Families connected with Congregation. | No. of these contributing to the support of Ordinances. | No. of Single Persons not connected with Families of Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—by Profession (P); by Certificate (C). | No. of Communicants removed during the year. | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers. | No. attending Weekly Prayer Meetings (average). | No. in S. S. and Bible Class. | No. engaged in S. S. work, including Superintendent and Librarian. | No. of Vols. in S. S. and Congregational Libraries. | Is there a Miss. Association? | Is there a Manse (M) or Rented House (R.H.) prov. for Min.? | Did Congregation build a Church or Manse during the year? |      |    |     |
| No.                                       |                         |                                    |                                                 |                                                    |                                                         |                                                            | P. C.                        | I. A.                                                                            |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                             |                                                           |      |    |     |
| 7. Cornwallis N. Canard .....             | Wm. Dawson .....        | 2                                  | 380                                             | 45                                                 | 40                                                      | 5                                                          | 70                           | 2                                                                                | 2                                            | 1                                        | 5              | 7                            | 40                                              | 50                            | 8                                                                  | 200                                                 | RH                            |                                                             |                                                           |      |    |     |
| 8. Dartmouth, St. James .....             | P. M. Morrison .....    | 1                                  | 480                                             | 102                                                | 81                                                      | 33                                                         | 208                          | 30                                                                               | 2                                            | 10                                       | 2              | 11                           | 14                                              | 90                            | 250                                                                | 26                                                  | 510                           | 1                                                           |                                                           |      |    |     |
| 9. Elmsdale, etc                          | Jacob Layton .....      | 2                                  | 500                                             | 71                                                 | 65                                                      |                                                            | 160                          | 8                                                                                | 2                                            | 7                                        | 11             | 10                           | 40                                              | 60                            | 10                                                                 | 150                                                 | 1                             |                                                             | M                                                         |      |    |     |
| 10. Gay's River and Milford .....         | A. B. Dickie .....      | 2                                  | 650                                             | 108                                                | 98                                                      | 7                                                          | 238                          | 17                                                                               | 7                                            | 21                                       | 30             | 1                            | 9                                               | 10                            | 150                                                                | 200                                                 | 31                            | 200                                                         | 1                                                         | M    |    |     |
| 11. Gore and Kennetcook .....             | Adam Gunn .....         | 3                                  | 600                                             | 90                                                 | 85                                                      | 4                                                          | 175                          | 11                                                                               | 5                                            | 16                                       | 15             | 3                            | 7                                               | 10                            | 120                                                                | 150                                                 | 22                            | 180                                                         |                                                           | M C  |    |     |
| 12. Halifax—Chalmers .....                | John McMillan .....     | 1                                  | 600                                             | 120                                                | 110                                                     | 100                                                        | 246                          | 47                                                                               | 44                                           | 19                                       | 14             | 2                            | 6                                               | 18                            | 130                                                                | 234                                                 | 23                            | 400                                                         |                                                           | M    |    |     |
| 13. Fort Massey .....                     | R. F. Burns, D.D. ....  | 1                                  | 700                                             | 92                                                 | 92                                                      | 26                                                         | 240                          | 10                                                                               | 13                                           | 13                                       | 10             |                              | 9                                               | 14                            | 80                                                                 | 145                                                 | 18                            | 600                                                         | 1                                                         |      |    |     |
| 14. Park St. ....                         | A. Simpson .....        | 1                                  | 750                                             | 133                                                | 100                                                     | 50                                                         | 266                          | 33                                                                               | 18                                           | 15                                       | 19             | 3                            | 9                                               | 12                            | 80                                                                 | 220                                                 | 27                            | 540                                                         | 1                                                         | M    |    |     |
| 15. Richmond .....                        | John M. Allan .....     | 1                                  | 250                                             | 45                                                 | 43                                                      | 6                                                          | 54                           | 4                                                                                | 7                                            | 5                                        | 7              | 2                            | 2                                               | 30                            | 98                                                                 | 11                                                  | 300                           |                                                             |                                                           |      |    |     |
| 16. St. Andrew's .....                    | J. C. Cattinach .....   | 1                                  | 500                                             | 80                                                 | 80                                                      | 30                                                         | 140                          | 12                                                                               | 3                                            | 5                                        | 11             | 6                            | 6                                               | 5                             | 50                                                                 | 95                                                  | 16                            | 1100                                                        | 1                                                         | M    |    |     |
| 17. St. John's .....                      | H. H. M'Pherson .....   | 1                                  | 700                                             | 140                                                | 116                                                     | 25                                                         | 235                          | 21                                                                               | 16                                           | 6                                        | 1              | 9                            | 12                                              | 150                           | 270                                                                | 34                                                  | 770                           | 1                                                           |                                                           |      |    |     |
| 18. St. Matthew's .....                   | Robert I. King .....    | 1                                  | 1250                                            | 215                                                | 150                                                     | 150                                                        | 350                          | 15                                                                               | 12                                           | 37                                       | 30             |                              | 5                                               | 7                             | 70                                                                 | 250                                                 | 39                            | 1500                                                        | 1                                                         | M    |    |     |
| 19. Kempt and Walton .....                | Vacant .....            | 3                                  | 450                                             | 39                                                 | 28                                                      | 1                                                          | 78                           |                                                                                  |                                              | 4                                        |                |                              | 2                                               | 5                             | 15                                                                 | 30                                                  | 37                            |                                                             |                                                           | M    |    |     |
| 20. Lawrence-town, etc .....              | T. H. Murray .....      | 4                                  | 500                                             | 62                                                 | 57                                                      | 22                                                         | 98                           | 3                                                                                | 1                                            | 6                                        | 7              | 11                           | 9                                               | 40                            | 55                                                                 | 8                                                   |                               |                                                             |                                                           | M    |    |     |
| 21. Little River, etc .....               | Vacant .....            | 3                                  | 500                                             | 100                                                | 85                                                      |                                                            | 170                          | 42                                                                               |                                              | 8                                        | 11             |                              | 11                                              | 35                            | 40                                                                 | 50                                                  | 9                             | 100                                                         | 1                                                         | M    |    |     |
| 22. Maitland .....                        | T. C. Jack .....        | 3                                  | 750                                             | 106                                                | 106                                                     | 7                                                          | 181                          | 9                                                                                | 4                                            | 3                                        | 22             | 4                            | 7                                               | 3                             | 170                                                                | 258                                                 | 38                            | 600                                                         | 1                                                         | M    |    |     |
| 23. Musquodoboit Harbour .....            | J. Anderson .....       | 7                                  | 560                                             | 68                                                 | 52                                                      | 4                                                          | 128                          | 8                                                                                | 2                                            | 4                                        | 11             |                              | 10                                              | 13                            | 30                                                                 | 108                                                 | 12                            |                                                             |                                                           | M    |    |     |
| 24. " Middle .....                        | E. S. Bayne .....       | 2                                  | 600                                             | 120                                                | 120                                                     | 2                                                          | 208                          | 16                                                                               | 9                                            | 17                                       | 25             | 3                            | 7                                               | 10                            | 50                                                                 | 200                                                 | 35                            | 150                                                         | 1                                                         | M    |    |     |
| 25. " Upper .....                         | J. A. Cairns .....      | 3                                  | 800                                             | 140                                                | 140                                                     |                                                            | 290                          | 18                                                                               | 7                                            | 10                                       | 30             |                              | 8                                               | 10                            | 100                                                                | 160                                                 | 24                            | 100                                                         | 1                                                         | M    |    |     |
| 26. Noel .....                            | Vacant .....            | 4                                  | 800                                             | 70                                                 | 60                                                      |                                                            | 95                           | 2                                                                                | 1                                            | 5                                        | 4              | 1                            | 7                                               | 9                             | 100                                                                | 120                                                 | 17                            | 150                                                         |                                                           |      |    |     |
| 27. Newport, etc .....                    | E. Macnab .....         | 5                                  | 1400                                            | 150                                                | 150                                                     |                                                            | 218                          | 15                                                                               |                                              | 12                                       | 11             | 2                            | 8                                               | 23                            | 30                                                                 | 250                                                 | 16                            | 550                                                         |                                                           | M    |    |     |
| 28. Shubenacadie, etc .....               | M. G. Henry .....       | 3                                  | 850                                             | 178                                                | 153                                                     | 11                                                         | 321                          | 19                                                                               | 12                                           | 18                                       | 14             | 3                            | 11                                              | 13                            | 100                                                                | 190                                                 | 25                            | 300                                                         | 1                                                         |      |    |     |
| 29. Sheet Harbor .....                    | S. Rosborough .....     | 8                                  | 1200                                            | 175                                                | 175                                                     | 10                                                         | 250                          | 2                                                                                | 7                                            | 12                                       | 25             |                              | 13                                              | 18                            | 25                                                                 | 50                                                  | 12                            | 100                                                         |                                                           | M    |    |     |
| 30. Windsor .....                         | Thos. A. Nelson .....   | 1                                  | 650                                             | 125                                                | 110                                                     | 40                                                         | 198                          | 16                                                                               | 3                                            | 7                                        | 14             | 3                            | 6                                               | 15                            | 73                                                                 | 158                                                 | 17                            | 250                                                         | 1                                                         | M    |    |     |
| 31. Wolfville, etc                        | R. D. Ross .....        | 2                                  | 400                                             | 32                                                 | 28                                                      |                                                            | 35                           | 5                                                                                | 1                                            | 2                                        | 2              | 2                            | 3                                               | 3                             | 60                                                                 | 80                                                  | 12                            | 200                                                         | 1                                                         |      |    |     |
| 32. Yarmouth .....                        | Anderson Rogers .....   | 1                                  | 430                                             | 70                                                 | 61                                                      | 21                                                         | 132                          | 13                                                                               | 10                                           | 11                                       | 7              | 4                            | 5                                               | 12                            | 55                                                                 | 105                                                 | 17                            | 120                                                         | 1                                                         |      |    |     |
| 33. Prin. Presby. Coll., Halifax .....    | A. McKnight, D.D. ....  |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                             |                                                           |      |    |     |
| 34. Prof. Presby. Coll., Halifax .....    | A. Pollok, D.D. ....    |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                             |                                                           |      |    |     |
| 35. Prof. Presby. Coll. ....              | J. Currie, D.D. ....    |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                             |                                                           |      |    |     |
| 36. Pres. Dalhousie College .....         | J. Forrest, D.D. ....   |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                             |                                                           |      |    |     |
| MISSION STATIONS.                         |                         |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                             |                                                           |      |    |     |
| 1. Bedford .....                          | George Christie .....   | 3                                  | 450                                             | 71                                                 | 40                                                      | 2                                                          | 68                           | 3                                                                                | 3                                            | 7                                        | 4              |                              | 3                                               | 3                             | 12                                                                 | 80                                                  | 13                            | 90                                                          |                                                           |      |    |     |
| 2. Bridgetown .....                       | G. H. C. McGregor ..... | 1                                  | 150                                             | 32                                                 | 30                                                      | 12                                                         | 26                           |                                                                                  |                                              |                                          |                |                              | 1                                               |                               | 22                                                                 | 20                                                  | 4                             |                                                             |                                                           |      |    |     |
| 3. Cornwallis W. Digby and Bay View ..... | John Valentine .....    | 2                                  | 400                                             | 20                                                 | 20                                                      |                                                            | 36                           | 2                                                                                |                                              | 1                                        | 1              |                              | 4                                               | 2                             | 25                                                                 | 85                                                  | 7                             | 70                                                          |                                                           |      |    |     |
| 4. North-W. Arm .....                     | E. W. Byington .....    | 2                                  | 156                                             | 15                                                 | 15                                                      |                                                            | 35                           |                                                                                  |                                              | 2                                        | 2              |                              |                                                 |                               | 12                                                                 | 25                                                  | 4                             | 120                                                         |                                                           |      |    |     |
| 5. Mt. Uniacke .....                      | J. McLeod .....         | 3                                  | 170                                             | 17                                                 | 17                                                      |                                                            | 24                           | 3                                                                                | 1                                            |                                          |                |                              |                                                 |                               | 18                                                                 | 80                                                  | 9                             | 60                                                          |                                                           |      |    |     |
| 6. North-W. Arm .....                     | C. Broadhead .....      | 2                                  | 300                                             | 45                                                 | 45                                                      |                                                            | 50                           |                                                                                  |                                              |                                          |                |                              | 2                                               | 6                             | 20                                                                 | 75                                                  | 10                            | 150                                                         |                                                           |      |    |     |
| Total .....                               |                         | 86                                 | 19710                                           | 3014                                               | 2690                                                    | 615                                                        | 5339                         | 413                                                                              | P. 215 C. 20                                 | 320                                      | 363            | I. 1 A. 46                   | 223                                             | 322                           | 2124                                                               | 4440                                                | 613                           | 11212                                                       | 19                                                        | 1931 | 10 | 2nd |

OF HALIFAX,

FOR THE YEAR ENDING DECEMBER 31ST, 1885.—Continued.

## FINANCES.

| No. engaged in S. S. work, including Superintendent and Librarian. |       |    |     |    | No. of Vols. in S. S. and Congregational Libraries. | Is there a Miss. Association? | Is there a House (M.) or Rented House (R.H.) prov. for Min.? | Did Congregation build Church or House during the year? | Stipend promised from all sources. | Stipend promised by Congregation alone. | Stipend paid by Congregation alone. | Arrears actually due by Cong. | Total Stipend received from all sources. | Amount expended on Church or House during the year. | Amount expended on other Lucidantal and Congregational objects. | Total expenditure for strictly Congregational purposes. | PAYMENTS TO COL. FUNDS. |     |      | Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund. | Payments to Aged and Infirm Minister Fund. | Payments to Widows' and Orphans' Fund. | Payments to Assembly Expense Fund. | Total payments to the Schemes of the Church. | How much of this was contributed by the S. S. & B. C.? | Payments to Synod and Presbytery Funds. | All other payments for Benevolent and Religious purposes. | Total payments for all purposes. | No. |
|--------------------------------------------------------------------|-------|----|-----|----|-----------------------------------------------------|-------------------------------|--------------------------------------------------------------|---------------------------------------------------------|------------------------------------|-----------------------------------------|-------------------------------------|-------------------------------|------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------|-------------------------|-----|------|--------------------------------|-------------------------------------------|-----------------------------------------|-----------------------------------|--------------------------------------------|----------------------------------------|------------------------------------|----------------------------------------------|--------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------|----------------------------------|-----|
|                                                                    |       |    |     |    | Ordinary (1).                                       | Special (2).                  | Mantoba College (3).                                         |                                                         |                                    |                                         |                                     |                               |                                          |                                                     |                                                                 |                                                         |                         |     |      |                                |                                           |                                         |                                   |                                            |                                        |                                    |                                              |                                                        |                                         |                                                           |                                  |     |
| 8                                                                  | 200   | RH |     |    | 631                                                 | 634                           | 634                                                          |                                                         | 716                                | 20                                      | 420                                 | 1074                          |                                          |                                                     |                                                                 |                                                         |                         |     |      | 5                              | 40                                        | 3                                       | 20                                | 3                                          |                                        | 3                                  | 74                                           |                                                        | 8                                       | 19                                                        | 1175                             | 7   |
| 26                                                                 | 540   | 1  |     |    | 1500                                                | 1500                          | 1500                                                         |                                                         | 1500                               | 385                                     | 1042                                | 2927                          | 30                                       |                                                     |                                                                 |                                                         |                         |     |      | 45                             | 100                                       | 43                                      | 192                               | 21                                         |                                        | 5                                  | 436                                          | 121                                                    | 19                                      | 179                                                       | 3561                             | 8   |
| 10                                                                 | 150   | 1  | M   | M  | 750                                                 | 750                           | 700                                                          | 100                                                     | 700                                | 1500                                    | 60                                  | 2260                          | 10                                       |                                                     |                                                                 |                                                         |                         |     |      | 10                             | 40                                        | 23                                      | 74                                | 6                                          |                                        | 1                                  | 164                                          | 1                                                      | 7                                       | 15                                                        | 2416                             | 9   |
| 34                                                                 | 200   | 1  | M   |    | 750                                                 | 750                           | 750                                                          |                                                         | 750                                | 138                                     | 80                                  | 968                           | 44                                       |                                                     |                                                                 |                                                         |                         |     |      | 31                             | 60                                        | 32                                      | 126                               | 6                                          |                                        | 2                                  | 301                                          | 13                                                     | 11                                      | 43                                                        | 1323                             | 10  |
| 22                                                                 | 180   |    | M   | C  | 700                                                 | 700                           | 700                                                          |                                                         | 700                                | 1100                                    | 100                                 | 1900                          | 7                                        |                                                     |                                                                 |                                                         |                         |     |      | 7                              | 10                                        | 30                                      | 98                                | 6                                          |                                        | 2                                  | 160                                          |                                                        | 9                                       |                                                           | 2069                             | 11  |
| 23                                                                 | 400   |    | M   |    | 1200                                                | 1200                          | 1200                                                         |                                                         | 1200                               | 73                                      | 1778                                | 3054                          | 40                                       |                                                     | 5                                                               |                                                         |                         |     |      | 54                             | 100                                       | 45                                      | 160                               | 7                                          | 5                                      | 5                                  | 421                                          | 123                                                    | 10                                      | 392                                                       | 3874                             | 12  |
| 18                                                                 | 600   | 1  |     |    | 3000                                                | 3000                          | 3000                                                         |                                                         | 3000                               |                                         | 2292                                | 5232                          | 100                                      |                                                     | 40                                                              |                                                         |                         |     |      | 115                            | 320                                       | 90                                      | 110                               | 16                                         |                                        | 12                                 | 1133                                         | 150                                                    | 26                                      | 522                                                       | 6073                             | 13  |
| 25                                                                 | 540   | 1  | M   |    | 1500                                                | 1500                          | 1500                                                         |                                                         | 1500                               | 1474                                    | 1572                                | 4546                          | 71                                       |                                                     |                                                                 |                                                         |                         |     |      | 71                             | 125                                       | 29                                      | 229                               | 10                                         |                                        | 10                                 | 548                                          | 131                                                    | 15                                      | 557                                                       | 5096                             | 14  |
| 11                                                                 | 500   |    |     |    | 700                                                 | 525                           | 525                                                          |                                                         | 700                                | 122                                     | 135                                 | 782                           | 7                                        |                                                     | 4                                                               |                                                         |                         |     |      | 12                             | 10                                        | 10                                      | 54                                | 4                                          |                                        | 2                                  | 103                                          | 31                                                     | 3                                       |                                                           | 888                              | 15  |
| 16                                                                 | 1100  | 1  | M   |    | 1600                                                | 1600                          | 1600                                                         |                                                         | 1600                               | 337                                     | 260                                 | 2197                          | 12                                       |                                                     |                                                                 |                                                         |                         |     |      | 20                             | 150                                       | 10                                      | 90                                | 15                                         | 15                                     | 6                                  | 318                                          |                                                        | 8                                       | 234                                                       | 2757                             | 16  |
| 38                                                                 | 770   | 1  |     |    | 1600                                                | 1600                          | 1600                                                         |                                                         | 1600                               |                                         | 1127                                | 2727                          | 55                                       | 9                                                   | 25                                                              |                                                         |                         |     |      | 55                             | 150                                       | 40                                      | 161                               | 20                                         | 12                                     | 12                                 | 539                                          | 61                                                     | 11                                      | 155                                                       | 3435                             | 17  |
| 39                                                                 | 1500  | 1  | M   |    | 2000                                                | 2000                          | 2000                                                         |                                                         | 2000                               | 1473                                    | 1537                                | 5010                          | 147                                      |                                                     |                                                                 |                                                         |                         |     |      | 100                            | 500                                       | 51                                      | 257                               | 92                                         | 12                                     | 20                                 | 1179                                         | 184                                                    | 22                                      | 1444                                                      | 7354                             | 18  |
| 37                                                                 |       |    | M   |    | 400                                                 |                               | 153                                                          |                                                         | 153                                |                                         | 52                                  | 205                           |                                          |                                                     |                                                                 |                                                         |                         |     |      |                                | 25                                        |                                         |                                   |                                            |                                        |                                    | 25                                           |                                                        |                                         |                                                           | 230                              | 19  |
| 8                                                                  |       |    | M   |    | 750                                                 | 400                           | 450                                                          |                                                         | 750                                | 60                                      | 100                                 | 610                           | 13                                       |                                                     |                                                                 |                                                         |                         |     |      | 3                              | 34                                        | 18                                      | 47                                | 2                                          |                                        | 1                                  | 120                                          | 4                                                      | 5                                       | 17                                                        | 752                              | 20  |
| 9                                                                  | 100   | 1  | M   |    | 600                                                 | 600                           |                                                              | 50                                                      |                                    |                                         |                                     |                               |                                          |                                                     |                                                                 |                                                         |                         |     |      |                                | 20                                        |                                         |                                   |                                            |                                        |                                    | 28                                           |                                                        |                                         |                                                           | 28                               | 21  |
| 38                                                                 | 600   | 1  | M   |    | 1000                                                | 1000                          | 1000                                                         |                                                         | 1124                               | 162                                     | 202                                 | 1364                          |                                          |                                                     |                                                                 |                                                         |                         |     |      | 40                             | 200                                       | 88                                      | 425                               |                                            |                                        | 5                                  | 761                                          | 37                                                     | 18                                      | 277                                                       | 2493                             | 22  |
| 12                                                                 |       | 1  | M   |    | 650                                                 | 450                           | 404                                                          | 116                                                     |                                    | 704                                     | 46                                  | 516                           | 2                                        |                                                     |                                                                 |                                                         |                         |     |      | 21                             | 20                                        | 12                                      | 43                                |                                            |                                        | 4                                  | 102                                          | 7                                                      | 9                                       | 8                                                         | 645                              | 23  |
| 35                                                                 | 150   | 1  | M   | M  | 700                                                 | 700                           | 700                                                          |                                                         | 700                                | 1626                                    | 40                                  | 2366                          |                                          |                                                     |                                                                 |                                                         |                         |     |      | 35                             | 31                                        | 14                                      | 77                                | 3                                          | 4                                      | 160                                | 25                                           | 12                                                     | 20                                      | 2567                                                      | 24                               |     |
| 21                                                                 | 100   | 1  | M   |    | 600                                                 | 600                           | 600                                                          |                                                         | 600                                | 90                                      | 50                                  | 745                           | 1                                        |                                                     |                                                                 |                                                         |                         |     |      | 28                             | 23                                        | 8                                       | 67                                | 3                                          | 2                                      | 132                                |                                              |                                                        | 25                                      | 902                                                       | 25                               |     |
| 17                                                                 | 150   |    |     |    | 600                                                 | 600                           | 448                                                          |                                                         | 638                                |                                         | 20                                  | 468                           |                                          |                                                     |                                                                 |                                                         |                         |     |      | 13                             | 21                                        | 10                                      | 19                                |                                            |                                        | 63                                 |                                              |                                                        | 57                                      | 588                                                       | 26                               |     |
| 16                                                                 | 550   |    | M   |    | 800                                                 | 800                           | 800                                                          |                                                         | 800                                | 120                                     | 80                                  | 1000                          | 3                                        |                                                     |                                                                 |                                                         |                         |     |      | 10                             | 45                                        |                                         | 15                                |                                            |                                        | 5                                  | 80                                           |                                                        | 9                                       | 50                                                        | 1139                             | 27  |
| 25                                                                 | 300   | 1  |     |    | 900                                                 | 900                           | 900                                                          |                                                         | 900                                | 191                                     | 181                                 | 1272                          | 18                                       |                                                     |                                                                 |                                                         |                         |     |      | 33                             | 95                                        | 30                                      | 225                               | 12                                         | 8                                      | 8                                  | 420                                          | 53                                                     | 11                                      | 87                                                        | 1769                             | 28  |
| 12                                                                 | 100   |    | M   |    | 700                                                 | 700                           | 672                                                          | 147                                                     |                                    | 672                                     | 375                                 | 50                            | 1097                                     | 6                                                   |                                                                 |                                                         |                         |     |      | 3                              | 25                                        | 15                                      | 78                                | 8                                          | 4                                      | 4                                  | 143                                          |                                                        | 6                                       |                                                           | 1246                             | 29  |
| 17                                                                 | 250   | 1  | M   |    | 1000                                                | 1000                          | 1046                                                         |                                                         | 1046                               | 260                                     | 542                                 | 1848                          | 7                                        |                                                     |                                                                 |                                                         |                         |     |      | 30                             | 130                                       | 25                                      | 60                                | 10                                         | 11                                     | 5                                  | 278                                          |                                                        | 16                                      | 99                                                        | 2241                             | 30  |
| 12                                                                 | 200   | 1  |     |    | 800                                                 | 500                           | 500                                                          |                                                         | 800                                | 1200                                    | 1700                                |                               | 5                                        |                                                     |                                                                 |                                                         |                         |     |      | 5                              | 15                                        |                                         | 43                                | 5                                          |                                        |                                    | 73                                           | 13                                                     | 3                                       | 50                                                        | 1826                             | 31  |
| 17                                                                 | 120   | 1  |     |    | 1000                                                | 1000                          | 1000                                                         |                                                         | 1000                               | 1085                                    | 735                                 | 2820                          | 37                                       |                                                     |                                                                 |                                                         |                         |     |      | 35                             | 60                                        | 17                                      | 107                               | 20                                         |                                        | 2                                  | 278                                          | 38                                                     | 8                                       | 93                                                        | 3199                             | 32  |
|                                                                    |       |    |     |    |                                                     |                               |                                                              |                                                         | 1750                               |                                         |                                     |                               |                                          |                                                     |                                                                 |                                                         |                         |     |      |                                |                                           |                                         |                                   |                                            |                                        |                                    |                                              |                                                        |                                         |                                                           | 1750                             | 33  |
|                                                                    |       |    |     |    |                                                     |                               |                                                              |                                                         | 1750                               |                                         |                                     |                               |                                          |                                                     |                                                                 |                                                         |                         |     |      |                                |                                           |                                         |                                   |                                            |                                        |                                    |                                              |                                                        |                                         |                                                           | 1750                             | 34  |
|                                                                    |       |    |     |    |                                                     |                               |                                                              |                                                         | 1750                               |                                         |                                     |                               |                                          |                                                     |                                                                 |                                                         |                         |     |      |                                |                                           |                                         |                                   |                                            |                                        |                                    |                                              |                                                        |                                         |                                                           | 1750                             | 35  |
|                                                                    |       |    |     |    |                                                     |                               |                                                              |                                                         | 2500                               |                                         |                                     |                               |                                          |                                                     |                                                                 |                                                         |                         |     |      |                                |                                           |                                         |                                   |                                            |                                        |                                    |                                              |                                                        |                                         |                                                           | 2500                             | 36  |
| 13                                                                 | 90    |    |     |    | 586                                                 | 353                           | 353                                                          |                                                         | 586                                | 83                                      | 30                                  | 466                           |                                          |                                                     |                                                                 |                                                         |                         |     |      | 4                              |                                           |                                         | 4                                 | 2                                          |                                        | 10                                 |                                              |                                                        |                                         |                                                           | 476                              | 1   |
| 4                                                                  |       |    |     |    |                                                     |                               | 200                                                          |                                                         |                                    |                                         |                                     | 200                           |                                          |                                                     |                                                                 |                                                         |                         |     |      |                                |                                           |                                         |                                   |                                            |                                        |                                    |                                              |                                                        |                                         |                                                           | 200                              | 2   |
| 7                                                                  | 70    |    |     |    |                                                     |                               | 183                                                          |                                                         | 183                                |                                         | 183                                 |                               |                                          |                                                     |                                                                 |                                                         |                         |     |      |                                |                                           |                                         | 6                                 |                                            |                                        | 6                                  |                                              |                                                        |                                         |                                                           | 214                              | 3   |
| 4                                                                  | 120   |    |     |    |                                                     |                               | 145                                                          |                                                         | 145                                |                                         | 145                                 |                               |                                          |                                                     |                                                                 |                                                         |                         |     |      |                                |                                           | 3                                       |                                   |                                            |                                        | 3                                  |                                              |                                                        |                                         |                                                           | 148                              | 4   |
| 9                                                                  | 50    |    |     |    |                                                     |                               | 50                                                           |                                                         | 50                                 |                                         | 50                                  |                               |                                          |                                                     |                                                                 |                                                         |                         |     |      | 10                             |                                           |                                         | 8                                 |                                            |                                        | 13                                 |                                              |                                                        |                                         |                                                           | 68                               | 5   |
| 10                                                                 | 150   |    |     |    |                                                     |                               | 290                                                          |                                                         |                                    |                                         |                                     | 290                           |                                          |                                                     |                                                                 |                                                         |                         |     |      |                                |                                           |                                         |                                   |                                            |                                        |                                    |                                              |                                                        |                                         |                                                           | 290                              | 6   |
| 613                                                                | 11212 | 19 | 19M | 1C | 30020                                               | 28140                         | 28258                                                        | 413                                                     | 39702                              | 12436                                   | 13740                               | 54434                         | 649                                      | 9                                                   | 83                                                              | 860                                                     | 2459                    | 670 | 3166 | 290                            | 75                                        | 114                                     | 8381                              | 995                                        | 256                                    | 4130                               | 76964                                        |                                                        |                                         |                                                           |                                  |     |

## 5. PRESBYTERY OF WALLACE.

|                                         |                       | STATISTICS.                        |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                  |                                                     |                               |                                                            |                                                         |
|-----------------------------------------|-----------------------|------------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------|----------------|------------------------------|-------------------------------------------------|-------------------------------|------------------------------------------------------------------|-----------------------------------------------------|-------------------------------|------------------------------------------------------------|---------------------------------------------------------|
| NAME<br>OF<br>CONGREGATION.             | NAME<br>OF<br>PASTOR. | No. of Ch's and Stations supplied. | No. of Sittings in these Churches and Stations. | Total No. of Families connected with Congregation. | No. of these contributing to the support of Ordinances. | No. of Single Persons not connected with Families of Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—by Profession (P); by Certificate (C). | No. of Communicants removed during the year. | No. of Baptisms Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers. | No. attending Weekly Prayer Meetings (average). | No. in S. S. and Bible Class. | No. engaged in S. S. work including Superintendent and Laborers. | No. of Vols. in S. S. and Congregational Libraries. | Is there a Miss. Association? | Is there a Manse (M) or Rented House (R H) prov. for Min.? | Did Congregation build Church or Manse during the year? |
| No.                                     |                       |                                    |                                                 |                                                    |                                                         |                                                            |                              | P. C.                                                                            | I. A.                                        |                                          |                |                              |                                                 |                               |                                                                  |                                                     |                               |                                                            |                                                         |
| 1. Linden .....                         | W. S. Darragh ...     | 250                                | 20                                              |                                                    |                                                         |                                                            | 82                           |                                                                                  | 6 11                                         |                                          | 4              |                              |                                                 |                               |                                                                  |                                                     |                               |                                                            |                                                         |
| *2. Wallace, St. Matthew's ..           | H. B. McKay .....     | 3                                  | 700                                             | 100                                                |                                                         |                                                            | 110                          | 4                                                                                | 3                                            | 6                                        | 6              | 5                            | 25                                              | 80                            | 8                                                                |                                                     | M                             |                                                            |                                                         |
| 3. Wallace, Ku's Church .....           | S. Boyd .....         | 6                                  |                                                 | 91                                                 |                                                         |                                                            | 124                          | 3                                                                                | 3                                            | 12                                       | 1              | 10                           | 1                                               | 62                            | 52                                                               | 8                                                   | 64                            | R H                                                        |                                                         |
| 4. Tatamagouche .....                   | Thos. Sedgwick ..     | 4                                  | 1200                                            | 150                                                |                                                         |                                                            | 233                          | 19                                                                               | 5                                            | 9                                        | 11             | 2                            | 6                                               | 8                             | 70                                                               | 230                                                 | 33                            | 250                                                        | 1                                                       |
| 5. Amherst .....                        | D. Macgregor .....    | 1                                  | 300                                             | 70                                                 |                                                         | 30                                                         | 159                          | 43                                                                               | 15                                           | 13                                       | 10             | 5                            | 5                                               | 5                             | 70                                                               | 205                                                 | 16                            | 500                                                        | 1                                                       |
| 6. Pugwash and Oxford .....             | J. A. McKenzie .....  | 5                                  | 810                                             | 100                                                | 98                                                      | 12                                                         | 174                          | 9                                                                                | 3                                            | 10                                       | 8              | 9                            | 9                                               | 5                             | 55                                                               | 45                                                  | 8                             | 350                                                        | M                                                       |
| 7. Spring Hill .....                    | J. M. Robinson .....  | 1                                  | 600                                             | 180                                                | 180                                                     | 35                                                         | 177                          | 53                                                                               | 20                                           | 26                                       | 47             | 5                            | 7                                               | 4                             | 150                                                              | 275                                                 | 19                            | 275                                                        | M                                                       |
| 8. New Amman & Wentworth ..             | R. C. Quinn .....     | 2                                  | 450                                             | 85                                                 | 85                                                      |                                                            | 180                          | 5                                                                                | 3                                            | 22                                       | 11             | 3                            | 10                                              | 12                            | 65                                                               | 110                                                 | 18                            | 100                                                        | M                                                       |
| 9. Earltoun and W. B. R. John Vacant .. |                       | 3                                  |                                                 | 106                                                |                                                         |                                                            | 153                          | 2                                                                                | 3                                            | 5                                        | 3              |                              | 13                                              |                               |                                                                  |                                                     |                               | M                                                          |                                                         |
| 10. River John .....                    | Vacant .....          | 1                                  | 600                                             | 120                                                |                                                         |                                                            | 195                          |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                  |                                                     |                               |                                                            |                                                         |
| Total .....                             |                       | 27                                 | 4910                                            | 1022                                               | 363                                                     | 77                                                         | 1607                         | 152                                                                              | 49                                           | 94                                       | 116            | 31                           | 70                                              | 40                            | 497                                                              | 1017                                                | 100                           | 1539                                                       | 2 5 M<br>1 rh                                           |

\* Wallace, St. Matthew's, had been settled only three months.

## 6. PRESBYTERY OF PICTOU.

| No. |                                            |                                | STATISTICS.                        |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                                |                |                              |                                                 |                               |                                                                  |                                                     |                               |                                                            |                                                         |
|-----|--------------------------------------------|--------------------------------|------------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------|----------------|------------------------------|-------------------------------------------------|-------------------------------|------------------------------------------------------------------|-----------------------------------------------------|-------------------------------|------------------------------------------------------------|---------------------------------------------------------|
|     | NAME<br>OF<br>CONGREGATION.                | NAME<br>OF<br>PASTOR.          | No. of Ch's and Stations supplied. | No. of Sittings in these Churches and Stations. | Total No. of Families connected with Congregation. | No. of these contributing to the support of Ordinances. | No. of Single Persons not connected with Families of Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—by Profession (P); by Certificate (C). | No. of Communicants removed during the year. | No. of Baptisms<br>Infants (I);<br>Adults (A). | No. of Elders. | No. of other Office-bearers. | No. attending Weekly Prayer Meetings (average). | No. in S. S. and Bible Class. | No. engaged in S. S. work including Superintendent and Laborers. | No. of Vols. in S. S. and Congregational Libraries. | Is there a Miss. Association? | Is there a Manse (M) or Rented House (R H) prov. for Min.? | Did Congregation build Church or Manse during the year? |
| No. |                                            |                                |                                    |                                                 |                                                    |                                                         |                                                            |                              | P. C.                                                                            | I. A.                                        |                                                |                |                              |                                                 |                               |                                                                  |                                                     |                               |                                                            |                                                         |
| 1.  | United Ch., New Glasgow .....              | E. Scott, M.A. ....            | 1                                  | 780                                             | 165                                                | 140                                                     | 20                                                         | 375                          | 24                                                                               | 13                                           | 21                                             | 12             | 11                           | 6                                               | 110                           | 222                                                              | 31                                                  | 350                           | RH                                                         |                                                         |
| 2.  | Blue Mountain .....                        | D. B. Blair .....              | 2                                  | 630                                             | 100                                                |                                                         |                                                            | 228                          | 3                                                                                |                                              | 5                                              | 20             | 7                            |                                                 | 40                            |                                                                  | 300                                                 |                               |                                                            |                                                         |
| 3.  | Barney's Riv. .....                        |                                | 1                                  | 330                                             | 70                                                 |                                                         |                                                            | 150                          | 4                                                                                |                                              | 5                                              | 16             | 7                            |                                                 | 20                            |                                                                  | 300                                                 |                               |                                                            |                                                         |
| 4.  | Hopewell, Un. Church .....                 | A.H. McLean, M.A. ....         | 1                                  | 700                                             | 105                                                | 105                                                     |                                                            | 280                          | 10                                                                               | 6                                            | 3                                              | 9              | 10                           | 6                                               | 60                            | 100                                                              | 14                                                  |                               | 1 M                                                        |                                                         |
| 5.  | Little Harbor (Fisher's Grant) .....       | Robert Laird .....             | 2                                  | 500                                             | 115                                                | 100                                                     |                                                            | 216                          | 28                                                                               | 7                                            | 8                                              | 15             | 5                            | 6                                               | 8                             | 260                                                              | 170                                                 | 17                            | 200                                                        | 1 M                                                     |
| 6.  | Prince St., Pictou .....                   | William Donald .....           | 1                                  | 700                                             | 175                                                |                                                         |                                                            | 368                          | 16                                                                               | 16                                           | 12                                             | 15             | 1                            | 10                                              | 6                             | 140                                                              | 188                                                 | 27                            | 600                                                        | 1                                                       |
| 7.  | James' Ch., New Glasgow .....              | E. A. McCurdy .....            | 1                                  | 700                                             | 140                                                |                                                         |                                                            | 279                          | 6                                                                                |                                              | 18                                             | 11             |                              | 8                                               | 10                            | 60                                                               | 245                                                 | 25                            | 200                                                        | 1 M                                                     |
| 8.  | East River .....                           | A. McL. Sinclair .....         | 2                                  | 1000                                            | 165                                                |                                                         |                                                            | 360                          | 5                                                                                |                                              | 29                                             | 23             |                              | 13                                              | 12                            | 150                                                              | 170                                                 | 21                            |                                                            |                                                         |
| 9.  | Union Centre and I. Abernethy .....        | J. F. Forbes .....             | 2                                  | 1100                                            | 150                                                | 135                                                     | 9                                                          | 280                          | 6                                                                                | 9                                            | 8                                              | 34             |                              | 14                                              | 14                            | 180                                                              | 160                                                 | 22                            | 200                                                        | M                                                       |
| 10. | Westville and Middle River .....           | Robt. Cumming .....            | 2                                  | 800                                             | 175                                                | 150                                                     |                                                            | 300                          | 15                                                                               | 2                                            | 27                                             | 31             | 1                            | 7                                               | 11                            | 200                                                              | 250                                                 | 20                            | 200                                                        |                                                         |
| 11. | Sharon Ch., Stellarton .....               | J. H. Turnbull .....           | 1                                  | 600                                             | 165                                                | 165                                                     | 12                                                         | 254                          | 2                                                                                | 5                                            |                                                |                |                              | 9                                               | 8                             | 200                                                              | 180                                                 | 22                            |                                                            | 1 M                                                     |
| 12. | Vale Colliery and Sutherland's River ..... | A. W. McLeod, Ph.D., M.A. .... | 2                                  | 1000                                            | 200                                                | 175                                                     | 45                                                         | 250                          | 42                                                                               | 23                                           | 15                                             | 40             | 1                            | 6                                               | 8                             | 250                                                              | 130                                                 | 14                            | 300                                                        | 1 M                                                     |
| 13. | St. James', Autigonish .....               | J. R. Munro, B.A. ....         | 1                                  | 400                                             | 100                                                | 100                                                     |                                                            | 200                          | 7                                                                                | 2                                            | 10                                             |                |                              | 10                                              | 5                             | 100                                                              | 120                                                 | 13                            | 200                                                        | 1 M                                                     |
| 14. | Sherbrooke & Goldenville .....             | J. L. George, M.A. ....        | 3                                  | 700                                             | 130                                                |                                                         |                                                            | 221                          | 17                                                                               | 4                                            | 11                                             | 20             |                              | 5                                               | 3                             | 120                                                              | 160                                                 | 15                            |                                                            | 1                                                       |
| 15. | Merigonish .....                           | C. S. Lord, B.D. ....          | 1                                  | 600                                             | 140                                                | 120                                                     |                                                            | 260                          | 22                                                                               | 3                                            | 5                                              | 12             | 1                            | 13                                              | 13                            | 200                                                              |                                                     |                               | 1 M                                                        |                                                         |
| 16. | Glenelg, Caledonia and E. River .....      | John Ferry .....               | 4                                  | 1600                                            | 228                                                | 220                                                     |                                                            | 491                          | 46                                                                               | 5                                            | 12                                             | 42             |                              | 15                                              | 15                            | 200                                                              | 250                                                 | 18                            |                                                            | 1                                                       |
| 17. | Knox Church, Pictou .....                  | Geo. S. Carson .....           | 2                                  | 700                                             | 120                                                | 120                                                     |                                                            | 223                          | 11                                                                               | 6                                            | 19                                             | 16             |                              | 9                                               | 5                             | 150                                                              | 200                                                 | 20                            | 700                                                        | 1                                                       |
| 18. | W. River and Green Hill .....              | Vacant .....                   |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                                |                |                              |                                                 |                               |                                                                  |                                                     |                               |                                                            |                                                         |
| 19. | Scotsburn, Hecnon and Saltsprings .....    | Vacant .....                   | 3                                  | 330                                             | 35                                                 |                                                         |                                                            | 50                           | 1                                                                                |                                              | 1                                              | 5              |                              | 4                                               | 4                             | 20                                                               |                                                     | 5                             |                                                            | 1                                                       |

\* This report is for only nine months.

† In consequence of recent reconstruction the Session has been unable to furnish statistics.

# APPENDIX.

clxxxv.

FOR THE YEAR ENDING DECEMBER 31ST, 1885.

## FINANCES.

| No. engaged in S. S. work including Superintendent and Librarian. | No. of Vols. in S. S. and Congregational Libraries. | Is there a Miss. Association? | Is there a Manse (M) or Rented House (R H) prov. for Min.? | Did Congregation build Church or Manse during the year? | Stipend promised from all sources. | Stipend promised by Congregation alone. | Stipend paid by Congregation alone. | Arrears actually due by Cong. | Total Stipend received from all sources. | Amount expended on Church or Manse during the year. | Amount expended on other incidental and Congregational objects. | Total expenditure for strictly Congregational purposes. | PAYMENTS TO COL. FUNDS. |              |                       | Payment to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund. | Payments to Aged and Infirm Ministers' Fund. | Payments to Widows' and Orphans' Fund. | Payments to Assembly Expense Fund. | Total Payments to the Schemes of the Church. | How much of this was contributed by the S. S. & P. C.? | Payments to Synod and Presbytery Funds. | All other payments for Benevolent and Religious purposes. | Total payments for all purposes. | No. |
|-------------------------------------------------------------------|-----------------------------------------------------|-------------------------------|------------------------------------------------------------|---------------------------------------------------------|------------------------------------|-----------------------------------------|-------------------------------------|-------------------------------|------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------|-------------------------|--------------|-----------------------|-------------------------------|-------------------------------------------|-----------------------------------------|-----------------------------------|----------------------------------------------|----------------------------------------|------------------------------------|----------------------------------------------|--------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------|----------------------------------|-----|
| 80                                                                | 8                                                   | M                             |                                                            |                                                         | 230                                | 130                                     | 130                                 |                               | 230                                      | 20                                                  | 10                                                              | 140                                                     | Ordinary (1).           | Special (2). | Manitoba College (3). | 5                             | 20                                        |                                         | 10                                |                                              |                                        |                                    | 35                                           |                                                        | 3                                       | 7                                                         | 185                              | 1   |
| 52                                                                | 8                                                   | 64                            | RH                                                         |                                                         | 700                                | 500                                     | 120                                 |                               | 120                                      | 20                                                  |                                                                 | 140                                                     |                         |              |                       | 8                             |                                           | 8                                       | 6                                 | 4                                            |                                        |                                    | 31                                           |                                                        | 11                                      |                                                           | 140                              | 2   |
| 250                                                               | 33                                                  | 250                           | 1                                                          |                                                         | 750                                | 750                                     | 750                                 |                               | 750                                      |                                                     |                                                                 | 1022                                                    |                         |              |                       | 14                            | 50                                        |                                         | 91                                |                                              |                                        |                                    | 180                                          | 10                                                     | 15                                      | 60                                                        | 1277                             | 4   |
| 205                                                               | 16                                                  | 500                           | 1                                                          |                                                         | 1600                               | 925                                     | 925                                 |                               | 1000                                     | 1400                                                | 376                                                             | 2701                                                    |                         |              |                       | 12                            | 58                                        | 21                                      | 61                                |                                              |                                        |                                    | 152                                          | 21                                                     | 5                                       | 58                                                        | 2019                             | 5   |
| 45                                                                | 8                                                   | 350                           | M                                                          |                                                         | 700                                | 700                                     | 700                                 |                               | 700                                      | 100                                                 | 20                                                              | 820                                                     |                         |              |                       | 25                            | 50                                        | 8                                       | 34                                | 5                                            | 5                                      |                                    | 132                                          | 11                                                     | 3                                       | 23                                                        | 978                              | 6   |
| 275                                                               | 19                                                  | 275                           | M                                                          |                                                         | 900                                | 900                                     | 900                                 |                               | 900                                      | 1000                                                | 157                                                             | 2057                                                    |                         |              |                       | 5                             | 58                                        | 8                                       | 52                                |                                              |                                        |                                    | 123                                          |                                                        | 3                                       | 209                                                       | 2392                             | 7   |
| 110                                                               | 18                                                  | 100                           | M                                                          |                                                         | 700                                | 525                                     | 525                                 |                               | 700                                      |                                                     | 42                                                              | 567                                                     |                         |              |                       | 20                            | 46                                        | 5                                       | 28                                | 5                                            |                                        | 2                                  | 111                                          | 8                                                      |                                         |                                                           | 678                              | 8   |
|                                                                   |                                                     |                               | M                                                          |                                                         |                                    |                                         |                                     |                               |                                          |                                                     | 66                                                              | 66                                                      |                         |              |                       |                               | 30                                        |                                         |                                   |                                              |                                        |                                    | 30                                           |                                                        |                                         |                                                           | 96                               | 9   |
| 017                                                               | 100                                                 | 1539                          | 2 5 M<br>1 rh                                              |                                                         | 4980                               | 5030                                    | 4650                                |                               | 5000                                     | 2520                                                | 913                                                             | 8113                                                    | 34                      | 3            |                       | 89                            | 312                                       | 50                                      | 285                               | 14                                           | 5                                      | 2                                  | 704                                          | 50                                                     | 16                                      | 357                                                       | 9310                             | 10  |

## ERY OF PICTOU.

FOR THE YEAR ENDING DECEMBER 31ST, 1885.

|     |    |     |     |     |      |      |      |     |      |      |      |      |     |     |     |     |     |     |     |     |      |     |     |     |      |      |      |   |
|-----|----|-----|-----|-----|------|------|------|-----|------|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|------|------|------|---|
| 222 | 31 | 350 | ... | RH  | 1100 | 1400 | 1400 | ... | 1400 | 240  | 1417 | 3057 | 116 | ... | 148 | 300 | 196 | 590 | ... | 5   | 1355 | 117 | 7   | 293 | 4712 | 1    |      |   |
|     |    | 300 | ... |     | 490  | 400  | 400  | ... | 400  |      |      | 400  |     | ... | 25  | 32  | 24  | 49  | 8   | ... | 5    | 143 |     | 7   |      | 550  | 2    |   |
|     |    | 300 | ... |     | 300  | 300  | 260  | 40  | ...  |      |      | 260  |     | ... |     | 23  |     | 10  | 8   | ... | 4    | 45  |     | 6   |      | 311  |      |   |
| 100 | 14 | ... | 1   | M   | 800  | 800  | 800  | ... | 800  | 1383 | 129  | 2312 |     | ... | 40  | 50  | 23  | 208 | 7   | ... | 4    | 332 | 12  | 7   | 68   | 2719 | 3    |   |
| 170 | 17 | 200 | 1   | M   | 600  | 600  | 600  | 40  | 600  | 80   | 110  | 790  | 10  | ... | 20  | 13  | 16  | 60  | 3   | ... | 5    | 127 | 13  | 3   | 25   | 945  | 4    |   |
| 188 | 27 | 600 | 1   | ... | 1500 | 1500 | 1500 | ... | 1500 | 684  | 1100 | 3284 | 15  | ... | 77  | 200 | 52  | 248 | ... | ... | 631  | 103 | 10  | 23  | 3948 | 5    |      |   |
| 265 | 25 | 200 | 1   | M   | 1000 | 1000 | 1000 | ... | 1000 | 4191 | 404  | 5595 | 37  | ... | 48  | 160 | 102 | 269 | 5   | ... | 5    | 626 | 44  | 6   | 114  | 6371 | 6    |   |
| 170 | 21 | ... | ... |     | 1000 | 1000 | 1000 | ... | 1000 |      | 125  | 1125 | 13  | ... | 10  | 75  | 13  | 122 | 10  | ... | 1    | 247 | 60  | 5   | 105  | 1481 | 7    |   |
| 160 | 22 | 200 | ... | M   | 817  | 817  | 817  | ... | 817  | 146  | 130  | 1093 | 10  | 8   | 5   | 10  | 65  | 17  | 74  | 5   | ...  | 4   | 198 | 33  | 7    | 153  | 1321 | 8 |
| 250 | 20 | 200 | ... | ... | 1000 | 1000 | 1000 | ... | 1000 | 150  | 337  | 1187 | 27  | ... | 21  | 52  | 20  | 138 | ... | ... | 4    | 262 | 16  | 16  | 100  | 1845 | 9    |   |
| 180 | 22 | ... | 1   | M   | 1100 | 1100 | 808  | ... | 808  | 279  | 110  | 1287 |     | ... | 30  | 120 | ... | 291 | ... | ... | ...  | 441 |     | 8   | 140  | 1879 | 10   |   |
| 130 | 14 | 300 | 1   | M   | 900  | 900  | 850  | ... | 850  | 309  | 388  | 1556 | 10  | ... | 25  | 65  | 27  | 65  | ... | 7   | 2    | 201 | 31  | 3   | 45   | 1865 | 11   |   |
| 120 | 13 | 200 | 1   | M   | 1000 | 1000 | 1000 | ... | 1000 | 60   | 329  | 1389 | 3   | ... | 30  | 100 | 36  | 52  | 17  | ... | 3    | 211 |     | 6   | 61   | 1697 | 12   |   |
| 160 | 15 | ... | 1   | M   | 800  | ...  | ...  | ... | ...  |      |      | ...  | 9   | ... | 60  | 19  | 44  | ... | ... | ... | 132  | 20  | ... | 188 | 1120 | 13   |      |   |
|     |    | ... | 1   | M   | 750  | 750  | 750  | ... | 750  | 300  | 100  | 1150 | 20  | ... | 10  | 10  | 17  | 50  | ... | ... | 137  |     | 9   | 6   | 1302 | 11   |      |   |
| 250 | 18 | ... | 1   | ... | 900  | 900  | 900  | ... | 900  | 460  | 60   | 1120 | 20  | ... | 20  | 65  | 10  | 77  | 10  | ... | 5    | 207 | 5   | 8   | 8    | 164  | 15   |   |
| 200 | 20 | 700 | 1   | ... | 1000 | 1000 | 816  | ... | ...  | 50   | 350  | 1216 | 16  | ... | 35  | 100 | 53  | 187 | 7   | ... | 8    | 400 | 68  | 11  | 175  | 1802 | 16   |   |
|     |    | ... | ... | ... |      |      |      | ... |      |      |      | ...  |     | ... |     |     |     |     |     | ... |      |     |     |     |      |      | 17   |   |
|     |    | ... | ... | ... |      |      |      | ... |      |      |      | ...  |     | ... |     |     |     |     |     | ... |      |     |     |     |      |      | 18   |   |
|     | 5  | ... | 1   | ... |      |      | 166  | ... | 166  | 17   | ...  | 183  |     | ... | 10  | 23  | 36  | ... | ... | ... | 49   |     | 3   | 9   | 264  | 1    |      |   |

## 6. PRESBYTERY OF PICTOU.

|                             |                | STATISTICS.           |  |                                     |       |                                                 |      |                                                    |      |                                                         |    |                                                            |     |                              |     |                                                                                    |      |                                              |     |                                            |    |                |   |                              |  |                                                 |  |                               |  |                                                                    |  |                                                     |  |                               |  |                                                              |  |                                                           |  |  |
|-----------------------------|----------------|-----------------------|--|-------------------------------------|-------|-------------------------------------------------|------|----------------------------------------------------|------|---------------------------------------------------------|----|------------------------------------------------------------|-----|------------------------------|-----|------------------------------------------------------------------------------------|------|----------------------------------------------|-----|--------------------------------------------|----|----------------|---|------------------------------|--|-------------------------------------------------|--|-------------------------------|--|--------------------------------------------------------------------|--|-----------------------------------------------------|--|-------------------------------|--|--------------------------------------------------------------|--|-----------------------------------------------------------|--|--|
| NAME<br>OF<br>CONGREGATION. |                | NAME<br>OF<br>PASTOR. |  | No. of Ch's. and Stations supplied. |       | No. of Sittings in these Churches and Stations. |      | Total No. of Families connected with Congregation. |      | No. of these contributing to the support of Ordinances. |    | No. of Single Persons not connected with Families of Cong. |     | No. of Communicants on Roll. |     | No. of Communicants added during the year—by Profession (1°); by Certificate (2°). |      | No. of Communicants removed during the year. |     | No. of Baptisms—Infants (1°); Adults (A°). |    | No. of Elders. |   | No. of other Office-bearers. |  | No. attending Weekly Prayer Meetings (average). |  | No. in S. S. and Bible Class. |  | No. engaged in S. S. work, including Superintendent and Librarian. |  | No. of Vols. in S. S. and Congregational Libraries. |  | Is there a Miss. Association? |  | Is there a Manse (M.) or Rectory House (R H) prov. for Min.? |  | Did Congregation build a Church or Manse during the year? |  |  |
| MISSION STATIONS.           |                |                       |  |                                     |       |                                                 |      |                                                    |      |                                                         |    |                                                            |     |                              |     | P. C.                                                                              |      |                                              |     | I. A.                                      |    |                |   |                              |  |                                                 |  |                               |  |                                                                    |  |                                                     |  |                               |  |                                                              |  |                                                           |  |  |
| No.                         |                |                       |  |                                     |       |                                                 |      |                                                    |      |                                                         |    |                                                            |     |                              |     |                                                                                    |      |                                              |     |                                            |    |                |   |                              |  |                                                 |  |                               |  |                                                                    |  |                                                     |  |                               |  |                                                              |  |                                                           |  |  |
| 1.                          | French River   |                       |  | 1                                   | 300   |                                                 |      |                                                    |      |                                                         |    |                                                            |     |                              |     |                                                                                    |      |                                              |     |                                            |    |                |   |                              |  |                                                 |  |                               |  |                                                                    |  |                                                     |  |                               |  |                                                              |  |                                                           |  |  |
| 2.                          | Isaac's Harb'r |                       |  | 1                                   | 200   |                                                 |      |                                                    |      |                                                         |    |                                                            |     |                              |     |                                                                                    |      |                                              |     |                                            |    |                |   |                              |  |                                                 |  |                               |  |                                                                    |  |                                                     |  |                               |  |                                                              |  |                                                           |  |  |
|                             | Wine Harbor    |                       |  | 1                                   | 200   |                                                 |      |                                                    |      |                                                         |    |                                                            |     |                              |     |                                                                                    |      |                                              |     |                                            |    |                |   |                              |  |                                                 |  |                               |  |                                                                    |  |                                                     |  |                               |  |                                                              |  |                                                           |  |  |
|                             | County Har-    |                       |  |                                     |       |                                                 |      |                                                    |      |                                                         |    |                                                            |     |                              |     |                                                                                    |      |                                              |     |                                            |    |                |   |                              |  |                                                 |  |                               |  |                                                                    |  |                                                     |  |                               |  |                                                              |  |                                                           |  |  |
|                             | bour           |                       |  | 1                                   | 100   |                                                 |      |                                                    |      |                                                         |    |                                                            |     |                              |     |                                                                                    |      |                                              |     |                                            |    |                |   |                              |  |                                                 |  |                               |  |                                                                    |  |                                                     |  |                               |  |                                                              |  |                                                           |  |  |
| 3.                          | Cape George    |                       |  | 1                                   | 80    | 20                                              | 20   |                                                    |      |                                                         |    |                                                            | 35  |                              |     |                                                                                    |      | 2                                            | 4   |                                            |    | 2              |   | 20                           |  |                                                 |  |                               |  |                                                                    |  | 40                                                  |  |                               |  |                                                              |  |                                                           |  |  |
| Total                       |                |                       |  | 39                                  | 14050 | 2193                                            | 1550 | 86                                                 | 4739 | 265                                                     | P. | 191                                                        | 335 | 9                            | 166 | 134                                                                                | 2480 | 2565                                         | 287 | 3590                                       | 12 | 8              | M |                              |  |                                                 |  |                               |  |                                                                    |  |                                                     |  |                               |  |                                                              |  |                                                           |  |  |
|                             |                |                       |  |                                     |       |                                                 |      |                                                    |      | 101                                                     | C. |                                                            |     |                              |     |                                                                                    |      |                                              |     |                                            |    |                |   |                              |  |                                                 |  |                               |  |                                                                    |  |                                                     |  |                               |  |                                                              |  |                                                           |  |  |

## 7. PRESBYTERY OF PRINCE EDWARD ISLAND.

| No. |                |                   |    |       |      |      |     |      | P. C. |    | I. A. |     |    |     |     |      |      |     |      |     |
|-----|----------------|-------------------|----|-------|------|------|-----|------|-------|----|-------|-----|----|-----|-----|------|------|-----|------|-----|
| 1.  | Cove Head      | James Allan       | 2  | 500   | 50   | 50   |     | 68   | 4     | 3  | 18    | 3   | 2  | 30  | 40  |      |      |     |      |     |
| 2.  | Bedeque        | William Scott     | 5  | 500   | 81   | 81   |     | 153  | 15    | 2  | 7     | 7   | 5  | 33  | 100 | 9    |      | 1   | M    |     |
| 3.  | Zion, Char-    | J. M. MacLeod     | 1  | 800   | 158  | 158  | 55  | 109  | 18    | 4  | 3     | 44  | 2  | 7   | 12  | 60   | 225  | 15  | 300  | 1   |
| 1.  | Summerside     | Neil McKay        | 1  | 700   | 120  | 120  | 20  | 245  | 29    | 8  | 37    |     |    | 6   | 11  | 70   | 195  | 20  | 250  | 1   |
| 5.  | Clifton and    | Alex. Stirling    | 2  | 700   | 150  |      |     | 250  |       |    |       |     |    |     |     |      |      |     |      |     |
| 6.  | Tryon and      |                   |    |       |      |      |     |      |       |    |       |     |    |     |     |      |      |     |      |     |
|     | Bonshaw        | Allan McLean      | 5  | 300   | 70   | 65   |     | 50   | 2     |    | 2     | 25  |    | 9   | 9   | 30   | 100  | 10  | 40   | M   |
| 7.  | Souris and     | J. G. Cameron     | 4  | 800   | 121  | 102  | 12  | 149  | 6     |    | 4     | 17  | 1  | 10  | 15  | 90   | 210  | 20  | 210  |     |
| 8.  | W. & C. Rivers | William Grant     | 3  | 900   | 125  | 120  | 5   | 128  | 8     |    | 1     | 20  | 2  | 9   | 12  | 60   | 120  | 8   |      | M   |
| 9.  | Murray Har.    | Alex. Raulston    | 3  | 700   | 130  | 120  |     | 214  | 11    | 4  | 9     | 18  | 6  | 7   |     | 300  | 130  |     | 1    | M   |
| 10. | Alberton and   |                   |    |       |      |      |     |      |       |    |       |     |    |     |     |      |      |     |      |     |
|     | Bloomfield     | A. F. Carr, M.A.  | 2  | 700   | 131  |      |     | 340  | 88    | 3  | 9     | 14  | 4  | 6   | 6   | 100  | 140  | 12  |      | 1 M |
| 11. | Cavendish &    | W. P. Archibald   | 5  | 1000  | 100  | 95   |     | 187  | 4     |    | 3     | 3   |    | 7   |     | 150  | 15   |     | 1    | M   |
|     | New Glasgow    | M.A.              |    |       |      |      |     | 206  | 7     |    | 30    | 3   |    | 9   | 12  | 70   | 190  | 26  | 200  | M   |
| 12. | Belfast        | A. S. Stewart     | 4  | 1355  | 280  | 200  |     | 296  |       |    |       |     |    |     |     |      |      |     |      |     |
| 13. | St. James'     |                   |    |       |      |      |     |      |       |    |       |     |    |     |     |      |      |     |      |     |
|     | Charlottetown  | Jas. Carruthers   | 1  | 900   | 120  |      |     | 154  | 22    | 19 | 4     | 15  |    | 11  | 7   | 75   | 204  | 20  |      | M   |
| 11. | Princetown     | George McMillan   | 2  | 900   | 135  | 126  |     | 310  | 12    | 3  | 21    | 18  | 4  | 8   | 3   | 375  | 297  | 29  | 500  | 1 M |
| 15. | N. London &    |                   |    |       |      |      |     |      |       |    |       |     |    |     |     |      |      |     |      |     |
|     | Summerfield    | W. A. Mason, B.A. | 2  |       |      |      |     |      |       |    |       |     |    |     |     |      |      |     |      |     |
| 16. | Dundas and     | Ewen Gillies      | 1  | 350   | 82   | 82   |     | 90   | 11    |    | 5     | 32  | 3  | 5   | 8   | 40   | 110  | 9   |      | R H |
|     | Cardigan       |                   | 3  | 350   | 120  |      |     | 70   | 10    | 1  | 1     | 17  | 2  | 2   | 7   | 40   | 110  | 10  |      | R H |
| 17. | Strathullyn    | John MacLeod      | 2  | 1000  | 200  | 170  | 1   | 87   | 7     |    | 18    |     |    | 6   | 4   | 60   |      |     |      | M   |
| 18. | Woodville,     |                   | 1  | 300   | 100  | 80   |     | 95   | 8     |    | 2     | 22  | 1  | 5   | 12  | 25   | 35   |     |      | M   |
|     | Caledonia &    | M. Campbell       | 1  | 300   | 45   | 45   |     | 25   | 3     |    | 5     |     |    | 1   | 6   | 30   | 30   |     |      |     |
|     | Little Sands   |                   | 1  | 200   | 64   | 60   |     | 22   | 1     |    | 4     |     |    | 1   | 6   | 25   | 35   |     |      |     |
| 19. | St. Peter's &  |                   |    |       |      |      |     |      |       |    |       |     |    |     |     |      |      |     |      |     |
|     | Brackley Pt.   |                   |    |       |      |      |     |      |       |    |       |     |    |     |     |      |      |     |      |     |
|     | Roads          | A. W. Mahon       | 2  | 600   | 76   | 71   |     | 102  | 27    |    | 3     | 17  |    | 9   | 10  | 60   | 154  | 15  | 150  | M   |
| 20. | Georgetown     |                   |    |       |      |      |     |      |       |    |       |     |    |     |     |      |      |     |      |     |
|     | & Montague     | Wm. H. Spencer    | 3  | 800   | 140  | 125  | 15  | 95   | 16    | 4  | 4     | 32  | 1  | 11  | 21  | 120  | 140  | 12  | 100  | M   |
| 21. | Tignish, Mont- |                   |    |       |      |      |     |      |       |    |       |     |    |     |     |      |      |     |      |     |
|     | rose & Elms-   |                   |    |       |      |      |     |      |       |    |       |     |    |     |     |      |      |     |      |     |
|     | dale           | George Fisher     | 3  | 650   | 85   | 83   |     | 206  | 62    |    | 12    | 18  | 3  | 3   | 10  | 175  | 150  | 16  | 50   | M   |
| 22. | Valleyfield &  |                   |    |       |      |      |     |      |       |    |       |     |    |     |     |      |      |     |      |     |
|     | Caledonia      | Roderick McLean   | 3  | 300   | 150  | 150  | 1   | 80   |       |    | 4     | 20  | 5  | 7   |     | 650  | 300  | 20  | 100  | M   |
| 23. | E. St. Peter's | J. W. McKenzie    | 1  |       |      |      |     |      |       |    |       |     |    |     |     |      |      |     |      |     |
| 24. | Mt. Stewart &  |                   |    |       |      |      |     |      |       |    |       |     |    |     |     |      |      |     |      |     |
|     | W. St. Peter's | Vacant            | 2  | 800   | 95   | 95   |     | 140  | 1     |    | 6     |     |    | 8   | 10  |      |      |     | 1    | M   |
| 25. | Richmond       |                   |    |       |      |      |     |      |       |    |       |     |    |     |     |      |      |     |      |     |
|     | Bay East       | Vacant            | 2  | 500   | 60   | 50   |     | 80   |       |    | 10    | 8   |    | 3   | 3   | 100  | 60   | 6   | 50   | 1   |
| 26. | Richmond       |                   |    |       |      |      |     |      |       |    |       |     |    |     |     |      |      |     |      |     |
|     | Bay West       | Vacant            | 1  |       |      |      |     |      |       |    |       |     |    |     |     |      |      |     |      |     |
| 27. | W. Cape Brae   |                   |    |       |      |      |     |      |       |    |       |     |    |     |     |      |      |     |      |     |
|     | & Campbellton  | Vacant            | 2  |       |      |      |     |      |       |    |       |     |    |     |     |      |      |     |      |     |
|     |                |                   |    |       |      |      |     |      |       |    |       |     |    |     |     |      |      |     |      |     |
|     | Total          |                   | 70 | 17505 | 2988 | 2246 | 109 | 3775 | 378   | 48 | 139   | 428 | 38 | 160 | 191 | 2618 | 3225 | 272 | 1950 | 9   |
|     |                |                   |    |       |      |      |     |      |       |    |       |     |    |     |     |      |      |     | 1631 | 1 C |
|     |                |                   |    |       |      |      |     |      |       |    |       |     |    |     |     |      |      |     | 2 rh |     |

\*Only one month settled.

FOR THE YEAR ENDING DECEMBER 31ST, 1885.--Continued.

| No. in S. S. and Bible Class. | No. engaged in S. S. work, including Superintendent and Librarian. | No. of Vols. in S. S. and Congregational Libraries. | Is there a Miss. Association? | Is there a Manse (M) or Rented House (R) prov. for M. S.? | Did anyone engage during the year? |
|-------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|-------------------------------|-----------------------------------------------------------|------------------------------------|
| 2565                          | .....                                                              | .....                                               | .....                         | .....                                                     | .....                              |
| 287                           | .....                                                              | .....                                               | .....                         | .....                                                     | .....                              |
| 3590                          | .....                                                              | 40                                                  | .....                         | (R)                                                       | .....                              |
| 8 M                           | .....                                                              | .....                                               | .....                         | .....                                                     | .....                              |

|                          | %   | Stipend promised from all sources.                              |
|--------------------------|-----|-----------------------------------------------------------------|
| 15267                    | ... | ...                                                             |
| 14467                    | ... | Stipend promised by Congregation alone.                         |
| 14176                    | 40  | Stipend paid by Congregation alone.                             |
| 80                       | ... | Arrears actually due by Cong.                                   |
| 13060                    | ... | Total Stipend received from all sources.                        |
| 8374                     | 25  | Amount expended on Church or Manse during the year.             |
| 5125                     | 6   | Amount expended on other Incidental and Congregational objects. |
| 27675                    | 71  | Total expenditure for strictly Congregational purposes.         |
| PAYMENTS TO COLL. FUNDS. |     |                                                                 |
| 330                      | ... | Ordinary. (1)                                                   |
| 8                        | ... | Special. (2)                                                    |
| 14                       | ... | Manitoba College. (3)                                           |
| 549                      | ... | Payments to Home Mission Fund.                                  |
| 1530                     | ... | Payments to Augmentation of Stipend Fund.                       |
| 653                      | 5   | Payments to French Evangelization Fund.                         |
| 2573                     | ... | Payments to Foreign Mission Fund.                               |
| 80                       | ... | Payments to Aged and Infirm Ministers' Fund.                    |
| 7                        | ... | Payments to Widows' and Orphans' Fund.                          |
| 58                       | ... | Payments to Assembly Expense Fund.                              |
| 5802                     | 5   | Total Payments to the Schemes of the Church.                    |
| 492                      | ... | How much of this was contributed by the S. S. & H. C. ?         |
| 122                      | ... | Payments to Synod and Presbytery Funds.                         |
| 1543                     | ... | All other payments for Benevolent and Religious purposes.       |
| 35142                    | 76  | Total payments for ALL purposes.                                |

FOR THE YEAR ENDING MARCH 31ST, 1886.

|     |     |      |   |          |       |       |       |     |       |       |      |       |     |    |    |     |     |     |      |     |     |     |      |      |      |      |       |     |
|-----|-----|------|---|----------|-------|-------|-------|-----|-------|-------|------|-------|-----|----|----|-----|-----|-----|------|-----|-----|-----|------|------|------|------|-------|-----|
| 40  | 100 | 9    | 1 | M        | 550   | 400   | 400   | ... | 550   | 18    | 418  | ...   | 16  | 30 | 15 | 45  | 5   | 5   | 5    | 131 | ... | 2   | 22   | 549  | ...  |      |       |     |
| 225 | 15  | 300  | 1 |          | 750   | 750   | 750   | ... | 750   | 150   | 900  | 32    | 15  | 31 | 65 | 85  | 115 | 5   | 5    | 361 | ... |     |      | 1285 | ...  |      |       |     |
| 193 | 20  | 250  | 1 | M        | 1200  | 1200  | 1200  | ... | 1200  | 950   | 552  | 2704  | 15  | 25 | 75 | 10  | 65  | 10  | 10   | 5   | 215 | 13  | 127  | 3059 | ...  |      |       |     |
|     |     |      |   |          | 850   | 850   | 922   | ... | 922   | 135   | 145  | 1202  |     | 35 | 65 | 30  | 130 |     | 15   | 275 | 50  | 2   | 16   | 1495 | ...  |      |       |     |
|     |     |      |   | M        | 750   | 750   | 750   | ... | 750   | 1650  | 107  | 2507  | 5   | 10 |    | 10  | 115 | 5   | 5    | 150 | 6   | 6   | 29   | 2692 | ...  |      |       |     |
| 100 | 10  | 40   |   | M        | 700   | 400   | 400   | ... | 700   | 164   | 20   | 584   |     | 4  | 20 | 4   | 6   | 9   |      | 5   | 47  |     |      | 636  | ...  |      |       |     |
| 210 | 20  | 210  |   |          | 650   | 650   | 650   | ... | 650   | 380   | 75   | 1105  | 5   | 10 | 15 | 5   | 3   | 10  | 10   |     | 65  |     | 2    | 50   | 1222 | ...  |       |     |
| 120 | 8   |      |   | M        | 800   | 800   | 800   | ... | 800   | 25    | 90   | 915   | 20  | 8  | 60 | 10  | 38  |     |      |     | 196 | 50  | 10   | 10   | 1131 | ...  |       |     |
| 130 |     |      |   | M        | 800   | 800   | 800   | ... | 800   | 124   | 30   | 954   |     | 15 | 50 | 22  | 38  |     |      | 12  | 137 |     |      | 1091 | ...  |      |       |     |
| 140 | 12  |      |   | M        | 800   | 800   | 800   | ... | 800   | 435   | 70   | 1305  | 8   | 15 | 70 | 15  | 130 | 6   |      | 3   | 247 | 30  | 4    | 8    | 1561 | ...  |       |     |
| 150 | 15  |      |   | M        | 750   | 750   | 750   | ... | 750   | 50    | 60   | 890   | 10  | 20 | 55 | 20  | 93  | 5   |      | 203 | 23  | 15  | 10   | 1088 | ...  |      |       |     |
| 190 | 26  | 200  |   | M        | 800   | 800   | 800   | ... | 800   | 500   | 76   | 876   | 5   | 50 | 70 | 21  | 166 | 4   | 5    | 6   | 332 | 26  | 8    | 26   | 1212 | ...  |       |     |
| 204 | 20  |      |   | M        | 1200  | 1200  | 950   | ... | 950   | 3010  | 403  | 4363  | 22  | 49 | 60 | 17  | 55  |     |      | 221 | 30  |     | 150  | 4731 | ...  |      |       |     |
| 297 | 29  | 500  | 1 | M        | 800   | 800   | 800   | ... | 800   | 1001  | 170  | 1971  | 44  | 40 | 75 | 48  | 280 | 7   | 3    | 15  | 512 | 93  | 25   | 145  | 2653 | ...  |       |     |
|     |     |      |   |          |       |       |       | ... |       |       |      |       |     |    |    |     |     |     |      |     |     |     |      |      |      | ...  |       |     |
| 110 | 9   |      |   | RH       | 360   | 360   | 360   | ... | 370   | 30    |      | 390   |     |    | 5  | 5   | 3   |     |      |     | 13  |     | 2    | 27   | 432  | ...  |       |     |
| 110 | 10  |      |   | RH       | 110   | 410   | 410   | ... | 410   | 600   |      | 1010  |     |    | 5  | 3   | 6   |     |      |     | 14  | 6   | 3    | 18   | 1015 | ...  |       |     |
|     |     |      |   | M        | 800   | 800   | 800   | ... | 800   | 400   | 140  | 1340  | 16  | 10 | 14 | 28  | 14  | 18  | 10   | 10  | 6   | 126 | 6    | 13   | 1179 | ...  |       |     |
| 35  |     |      |   | M        | 300   | 300   | 300   | ... | 300   | 102   | 10   | 412   | 10  | 8  | 10 | 2   | 12  | 3   | 4    |     | 49  | 5   | 7    | 28   | 496  | ...  |       |     |
| 30  |     |      |   |          | 200   | 200   | 200   | ... | 200   | 100   | 13   | 613   | 5   |    | 6  | 8   | 15  | 3   |      | 4   | 41  |     |      |      | 654  | ...  |       |     |
| 35  |     |      |   |          | 200   | 200   | 200   | ... | 200   | 77    | 6    | 283   |     |    | 1  |     |     |     |      |     | 16  |     |      |      | 239  | ...  |       |     |
| 154 | 15  | 150  |   | M        | 600   | 600   | 600   | ... | 600   | 354   | 100  | 1050  | 6   |    | 14 | 30  | 20  | 130 |      | 4   | 194 | 32  | 2    | 62   | 1308 | ...  |       |     |
| 140 | 12  | 100  |   | M        | 750   | 750   | 750   | ... | 750   | 180   | 46   | 976   | 4   |    | 10 | 30  | 10  | 65  | 4    | 4   | 5   | 132 | 7    | 8    | 8    | 1421 | ...   |     |
| 150 | 16  | 50   |   | M        | 750   | 600   | 600   | ... | 750   | 350   |      | 950   | 5   | 10 | 25 | 15  | 46  | 3   |      | 104 | 12  |     | 53   | 1107 | ...  |      |       |     |
| 300 | 20  | 100  |   | M        | 900   | 900   | 900   | ... | 900   | 581   | 292  | 1753  |     | 30 | 25 | 20  | 30  | 7   | 6    | 118 |     | 4   | 14   | 1919 | ...  |      |       |     |
|     |     |      |   | 1 M      |       |       |       | ... |       |       |      |       | 10  |    | 4  | 30  | 10  | 60  |      | 4   | 3   | 121 |      |      | 121  | ...  |       |     |
| 60  | 6   | 50   | 1 |          | 700   | 400   | 350   | ... | 350   | 150   | 25   | 525   | 5   | 5  | 20 | 12  | 20  | 5   |      | 67  |     |     |      |      | 592  | ...  |       |     |
|     |     |      |   |          |       |       |       | ... |       |       |      |       |     |    |    |     |     |     |      |     |     |     |      |      |      | ...  |       |     |
|     |     |      |   |          |       |       |       | ... |       |       |      |       |     |    |    |     |     |     |      |     |     |     |      |      |      | ...  |       |     |
| 225 | 272 | 1950 | 9 | 16M 2 ch | 17370 | 16470 | 16242 | ... | 17652 | 11296 | 2428 | 29966 | 174 | 48 | 55 | 426 | 948 | 429 | 1746 | 97  | 75  | 69  | 4087 | 376  | 118  | 846  | 35017 | ... |

## 8. PRESBYTERY OF LUNENBURG AND SHELburne

|                             |                                  | STATISTICS.                        |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                            |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                          |                                                         |
|-----------------------------|----------------------------------|------------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------|----------------|------------------------------|-------------------------------------------------|-------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|-------------------------------|----------------------------------------------------------|---------------------------------------------------------|
| NAME<br>OF<br>CONGREGATION. | NAME<br>OF<br>PASTOR.            | No. of Ch's and Stations supplied. | No. of Sittings in these Churches and Stations. | Total No. of Families connected with Congregation. | No. of these contributing to the support of Ordinances. | No. of Single Persons not connected with Families of Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—by Profession (P); by Certificate (C). | No. of Communicants removed during the year. | No. of Baptisms — Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers. | No. attending Weekly Prayer Meetings (average). | No. in S. S. and Bible Class. | No. engaged in S. S. work, including Superintendent and Librarian. | No. of Vols. in S. S. and Congregational Libraries. | Is there a Miss. Association? | Is there a Manse (M) or Rented House (R) prov. for Min.? | Did Congregation build Church or Manse during the year? |
| No.                         |                                  |                                    |                                                 |                                                    |                                                         |                                                            |                              | P. C.                                                                            | I. A.                                        |                                            |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                          |                                                         |
| 1. Lunenburg                | Wm. Duff, <i>Pastor Emeritus</i> | 1                                  | 550                                             | 124                                                | 2                                                       | 7                                                          | 138                          | 40                                                                               | 1                                            | 7                                          | 18             | 1                            | 3                                               | 7                             | 130                                                                | 190                                                 | 18                            | 400                                                      | 1                                                       |
| 2. Riversdale               | E. D. Millar, B.A.               | 9                                  | 1000                                            | 42                                                 | 42                                                      | 4                                                          | 75                           | 4                                                                                | 3                                            | 1                                          | 15             |                              | 4                                               | 5                             | 35                                                                 | 259                                                 | 24                            |                                                          | M                                                       |
| 3. New Dublin               | Archibald Brown                  | 2                                  | 400                                             | 48                                                 |                                                         |                                                            | 36                           |                                                                                  |                                              | 1                                          | 8              |                              | 2                                               | 9                             | 40                                                                 | 50                                                  | 4                             |                                                          | M                                                       |
| 4. Missionary               | Jos. Annand, M.A.                |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                            |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                          |                                                         |
| 5. La Have                  | I. S. Simpson, B.A.              | 2                                  | 700                                             | 104                                                | 104                                                     |                                                            | 83                           | 3                                                                                |                                              | 2                                          | 14             |                              | 6                                               | 11                            | 50                                                                 | 150                                                 | 9                             |                                                          | M                                                       |
| 6. Shelburne                | Jas. Rosborough, M.A.            | 7                                  | 800                                             | 71                                                 | 2                                                       | 4                                                          | 76                           | 5                                                                                |                                              | 3                                          | 11             |                              | 4                                               | 10                            | 20                                                                 | 41                                                  | 8                             | 300                                                      | M                                                       |
| 7. Mahone Bay               | D. Stiles Fraser, B.A.           | 3                                  | 700                                             | 98                                                 | 2                                                       | 4                                                          | 110                          | 10                                                                               | 1                                            | 3                                          | 12             |                              | 7                                               | 6                             | 50                                                                 | 103                                                 | 9                             | 200                                                      | M                                                       |
| 8. Lockeport & East Jordan  | D. McKinnon                      | 2                                  | 300                                             | 43                                                 | 40                                                      | 6                                                          | 42                           | 2                                                                                | 5                                            |                                            | 1              |                              | 1                                               | 6                             | 30                                                                 | 40                                                  | 10                            | 120                                                      |                                                         |
| 9. Clyde and Barrington     | J. K. McClure                    | 4                                  | 900                                             | 60                                                 |                                                         | 3                                                          | 61                           |                                                                                  |                                              | 1                                          |                |                              | 4                                               | 7                             | 50                                                                 | 75                                                  | 11                            | 50                                                       | M                                                       |
| 10. Bridgewater             | Vacant since September           | 5                                  | 1200                                            | 106                                                |                                                         | 4                                                          | 110                          | 1                                                                                |                                              | 6                                          | 11             |                              | 3                                               | 8                             |                                                                    | 50                                                  | 7                             |                                                          | M                                                       |
| MISSION STATION.            |                                  |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                            |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                          |                                                         |
| 1. The Rocks                | Under Lunenburg Session          | 1                                  | 220                                             | 32                                                 | 2                                                       | 3                                                          | 37                           | 6                                                                                | 1                                            | 12                                         |                |                              | 4                                               | 125                           | 70                                                                 | 2                                                   |                               |                                                          |                                                         |
| Total                       |                                  | 36                                 | 6800                                            | 728                                                | 186                                                     | 35                                                         | 768                          | 71                                                                               | 11                                           | 23                                         | 103            | 1                            | 37                                              | 73                            | 530                                                                | 1019                                                | 102                           | 1070                                                     | 17 M                                                    |

## 9. PRESBYTERY OF ST. JOHN, NEW BRUNSWICK.

| No.                              |                    |    |     |     |     |    |     | P. C. | I. A. |    |    |    |    |    |     |     |    |     |       |
|----------------------------------|--------------------|----|-----|-----|-----|----|-----|-------|-------|----|----|----|----|----|-----|-----|----|-----|-------|
| 1. Retired                       | A. Donald          |    |     |     |     |    |     |       |       |    |    |    |    |    |     |     |    |     |       |
| 2. Retired                       | Jas. Bennett, D.D. |    |     |     |     |    |     |       |       |    |    |    |    |    |     |     |    | M   |       |
| 3. Retired                       | Lewis Jack         |    |     |     |     |    |     |       |       |    |    |    |    |    |     |     |    |     |       |
| 4. Bocabee and Wauveig           | William Millen     | 5  | 500 | 54  | 48  |    | 45  | 1     |       | 6  | 1  |    | 5  | 8  | 35  | 116 | 16 | 250 |       |
| 5. Shediac and Shengnie          | J. McG.            | 1  | 150 | 30  | 25  |    | 32  | 5     | 4     | 2  | 6  |    | 1  | 9  | 40  | 35  | 8  | 400 |       |
| 6. Chipman                       | McKay              | 3  | 400 | 30  |     |    | 77  | 6     |       | 4  | 10 |    | 4  | 7  | 15  | 50  | 7  |     | RM    |
| 7. St. Stephen's                 | Saml. Johnson      | 9  | 500 | 60  | 60  | 3  | 100 | 1     | 1     | 2  | 17 |    | 3  | 10 | 50  | 140 | 18 | 490 | sc    |
| 8. St. John                      | D. Macrae, D.D.    | 10 | 800 | 180 | 120 |    | 211 | 22    | 5     | 5  | 39 | 5  | 5  | 11 | 60  | 319 | 33 | 700 | M S H |
| 9. Sussex and Union              | Jas. Cray, M.A.    | 3  | 450 | 85  | 70  | 14 | 95  | 9     | 1     | 8  | 17 |    | 5  | 12 | 30  | 98  | 12 | 375 | 1 M   |
| 10. St. James' and Stanley       | Jas. S. Mullan     | 6  | 700 | 80  | 60  | 25 | 82  | 1     |       | 2  | 25 |    | 14 | 18 |     | 106 | 12 | 150 | M     |
| 11. Buctouche                    | Jas. D. Murray     | 2  | 450 | 57  | 45  | 2  | 64  | 14    | 2     | 5  | 14 | 2  | 5  | 8  | 54  | 135 | 15 | 150 | RM C  |
| 12. St. Paul's, Fredericton      | A. J. Mowatt       | 1  | 700 | 130 |     | 80 | 260 | 9     | 4     | 5  | 23 |    | 10 | 11 | 100 | 151 | 21 | 700 | M C   |
| 13. St. John, Moncton            | Joseph Hogg        | 1  | 300 | 185 | 130 | 50 | 430 | 150   | 10    | 12 | 45 | 20 | 9  | 7  | 180 | 400 | 40 | 700 | 1 M   |
| 14. Richmond                     | Kenneth McKay      | 6  | 600 | 106 | 78  | 11 | 157 | 9     | 1     | 3  | 6  | 5  | 10 | 12 | 30  | 220 | 27 | 150 | 1 M   |
| 15. St. John Pres. Ch., St. John | T. F. Fotheringham | 1  | 550 | 80  | 80  | 30 | 157 | 38    | 2     | 7  | 1  |    | 4  | 9  | 55  | 100 | 17 | 380 | 1     |
| 16. St. David's, St. John        | Geo. Bruce, B.A.   | 1  | 950 | 197 | 124 | 60 | 316 | 31    | 6     | 17 | 17 | 1  | 12 | 10 | 100 | 210 | 28 | 520 | 1     |
| 17. Greenock Ch., St. Andrew's   | Archibald Gunn     | 1  | 900 | 76  | 51  | 12 | 78  | 5     |       | 1  | 12 | 6  | 4  | 15 | 90  | 71  | 13 | 200 |       |
| 18. Glassville & Florenceville   | J. K. Beariste     | 1  | 250 | 20  | 19  |    | 17  | 7     |       | 1  | 6  |    | 2  | 5  |     | 55  | 6  | 75  |       |



clxxix.

FOR THE YEAR ENDING MARCH 31ST, 1886.

No. engaged in S. S. work, including Superintendent and Librarian of Vols. in S. S. and Congressional Libraries.

| No. engaged in S. work, including Superintendent and Librarian. | No. of Vols. in S. and Congregational Libraries. | Is there a Miss. Association? | Is there a Manse (M) or Rented House (R) in prov. for Min.? | Did Congregation build Church or Manse during the year? | Stipend promised from all sources. | Stipend promised by Congregation alone. | Stipend paid by Congregation alone. | Arrears actually due by Cong. | Total Stipend received from all sources. | Amount expended on Church or Manse during the year. | Amount expended on other Intellectual and Congregational objects. | Total expenditure for strictly Congregational purposes. | PAYMENTS TO COL. FUNDS. |              |                       | Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund. | Payments to Aged and Infirm Ministers' Fund. | Payments to Widows' and Orphans' Fund. | Payments to Assembly Expense Fund. | Total Payments to the Schemes of the Church. | How much of this was contributed by the S. & B. C.? | Payments to Synod and Presbytery Funds. | All other payments for Benevolent and Religious purposes. | Total payments for ALL purposes. | No.  |    |
|-----------------------------------------------------------------|--------------------------------------------------|-------------------------------|-------------------------------------------------------------|---------------------------------------------------------|------------------------------------|-----------------------------------------|-------------------------------------|-------------------------------|------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------|-------------------------|--------------|-----------------------|--------------------------------|-------------------------------------------|-----------------------------------------|-----------------------------------|----------------------------------------------|----------------------------------------|------------------------------------|----------------------------------------------|-----------------------------------------------------|-----------------------------------------|-----------------------------------------------------------|----------------------------------|------|----|
|                                                                 |                                                  |                               |                                                             |                                                         | \$                                 | \$                                      | \$                                  | \$                            | \$                                       | \$                                                  | \$                                                                | \$                                                      | Ordinary. (1)           | Special. (2) | Manitoba College. (3) |                                |                                           |                                         |                                   |                                              |                                        |                                    |                                              |                                                     |                                         |                                                           |                                  |      |    |
| 90                                                              | 18                                               | 400                           | 1                                                           |                                                         | 300                                | 300                                     | 300                                 |                               | 300                                      | 1000                                                |                                                                   | 1567                                                    | 30                      |              |                       |                                | 10                                        | 120                                     | 25                                | 156                                          | 10                                     |                                    | 5                                            | 376                                                 | 18                                      | 11                                                        | 57                               | 2011 | 1  |
| 95                                                              | 24                                               |                               | M                                                           |                                                         | 900                                | 900                                     | 1000                                |                               | 900                                      | 1000                                                | 267                                                               | 385                                                     | 2                       |              |                       |                                | 10                                        | 20                                      | 12                                | 24                                           | 2                                      |                                    | 1                                            | 62                                                  | 18                                      | 15                                                        | 469                              | 2    |    |
| 50                                                              | 4                                                |                               | M                                                           |                                                         | 600                                | 300                                     | 300                                 |                               | 600                                      | 60                                                  | 25                                                                | 385                                                     | 3                       |              |                       |                                | 3                                         | 25                                      | 12                                | 3                                            | 2                                      |                                    | 1                                            | 39                                                  |                                         | 4                                                         | 495                              | 3    |    |
| 50                                                              | 9                                                |                               | M                                                           |                                                         | 750                                | 550                                     | 550                                 |                               | 675                                      | 40                                                  | 75                                                                | 665                                                     | 11                      |              |                       |                                | 11                                        | 45                                      | 7                                 | 73                                           | 3                                      |                                    | 3                                            | 133                                                 | 52                                      | 10                                                        | 15                               | 843  | 5  |
| 41                                                              | 8                                                | 300                           | M                                                           |                                                         | 750                                | 550                                     | 550                                 |                               | 602                                      | 50                                                  | 50                                                                | 650                                                     | 10                      |              |                       |                                | 3                                         | 30                                      | 11                                | 36                                           | 2                                      |                                    | 3                                            | 95                                                  | 18                                      | 5                                                         | 12                               | 762  | 6  |
| 03                                                              | 9                                                | 200                           | M                                                           |                                                         | 750                                | 540                                     | 540                                 |                               | 750                                      | 735                                                 | 95                                                                | 1370                                                    | 11                      |              |                       |                                | 5                                         | 45                                      | 4                                 | 30                                           | 3                                      |                                    | 4                                            | 102                                                 | 12                                      | 9                                                         | 10                               | 1401 | 7  |
| 40                                                              | 10                                               | 120                           |                                                             |                                                         | 700                                | 450                                     | 450                                 |                               | 700                                      | 1000                                                | 60                                                                | 1510                                                    | 2                       |              |                       |                                | 2                                         | 31                                      | 2                                 | 11                                           |                                        |                                    | 2                                            | 50                                                  | 5                                       | 4                                                         |                                  | 1564 | 8  |
| 75                                                              | 11                                               | 50                            | M                                                           |                                                         | 750                                | 600                                     | 210                                 |                               | 360                                      | 8                                                   | 7                                                                 | 255                                                     |                         |              |                       |                                | 8                                         | 30                                      | 3                                 | 27                                           | 1                                      | 2                                  |                                              | 71                                                  |                                         |                                                           |                                  | 326  | 9  |
| 50                                                              | 7                                                |                               | M                                                           |                                                         | 800                                | 800                                     | 553                                 | 52                            | 553                                      | 234                                                 | 24                                                                | 1078                                                    | 13                      |              |                       |                                | 10                                        | 60                                      | 6                                 | 40                                           | 8                                      |                                    | 4                                            | 141                                                 | 14                                      | 6                                                         | 30                               | 1255 | 10 |
| 70                                                              | 2                                                |                               |                                                             |                                                         |                                    | 30                                      | 30                                  |                               | 30                                       | 41                                                  | 6                                                                 | 77                                                      |                         |              |                       |                                | 2                                         | 5                                       |                                   | 4                                            |                                        |                                    | 1                                            | 12                                                  |                                         |                                                           |                                  | 89   | 1  |
| 19                                                              | 102                                              | 1070                          | 1                                                           | 7 M                                                     | 7000                               | 5120                                    | 4883                                | 52                            | 6230                                     | 2203                                                | 913                                                               | 8009                                                    | 82                      |              |                       |                                | 84                                        | 411                                     | 62                                | 404                                          | 31                                     | 2                                  | 25                                           | 1101                                                | 149                                     | 56                                                        | 139                              | 9305 |    |

† Moving church and painting manse.

; Settled only part of year.

FOR THE YEAR ENDING DECEMBER 31ST, 1885.

[illegible]

\* This report is for 9 months, to end of 1885.

## 9. PRESBYTERY OF ST. JOHN, NEW BRUNSWICK.

|                   |                                     | STATISTICS.           |                                    |                                                    |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |                |                              |                                                    |                            |                                                                      |                                                          |                               |                                                             |                                                            |   |
|-------------------|-------------------------------------|-----------------------|------------------------------------|----------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------|----------------|------------------------------|----------------------------------------------------|----------------------------|----------------------------------------------------------------------|----------------------------------------------------------|-------------------------------|-------------------------------------------------------------|------------------------------------------------------------|---|
| No.               | NAME<br>OF<br>CONGREGATION.         | NAME<br>OF<br>PASTOR. | No. of Ch's and Stations supplied. | No. of Sittings in these Churches<br>and Stations. | Total No. of Families connected<br>with Congregation. | No. of these contributing to the<br>support of Ordinances. | No. of Single Persons not con-<br>nected with Families of Cong. | No. of Communicants on Roll. | No. of Communicants added dur-<br>ing the year—by Profession (P);<br>by Certificate (C). | No. of Communicants removed<br>during the year. | No. of Baptisms—Infants (I);<br>Adults (A). | No. of Elders. | No. of other Office-bearers. | No. attending Weekly Prayer<br>Meetings (average). | No. in S. and Bible Class. | No. engaged in S. S. work, includ-<br>ing Superintendent and Libr'n. | No. of Vols. in S. S. and Congre-<br>gational Libraries. | Is there a Miss. Association? | Is there a Manse (M) or Rented<br>House (R) prov. for Min.? | Did Congregation build Church<br>or Manse during the year? |   |
|                   |                                     |                       |                                    |                                                    |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |                |                              |                                                    |                            |                                                                      |                                                          |                               |                                                             |                                                            |   |
| 19.               | St. George & Penfield               | Vacant                | 3                                  | 300                                                | 38                                                    | 38                                                         | 10                                                              | 70                           | 5                                                                                        |                                                 |                                             | 3              |                              | 20                                                 | 82                         | 9                                                                    | 200                                                      |                               |                                                             | C                                                          |   |
| 20.               | St. Andrew's, St. John              | Vacant                | 1                                  | 1000                                               | 140                                                   | 128                                                        | 23                                                              | 173                          | 19                                                                                       | 1                                               | 34                                          | 26             | 6                            | 6                                                  | 9                          | 40                                                                   | 178                                                      | 18                            | 550                                                         | 1                                                          |   |
| 21.               | St. Stephen, St. Stephen            | Godfrey Shore         | 1                                  | 400                                                | 51                                                    |                                                            | 38                                                              | 87                           | 14                                                                                       | 5                                               | 4                                           | 11             |                              | 5                                                  | 5                          | 167                                                                  | 16                                                       | 400                           | 1                                                           | M S H                                                      |   |
| 22.               | Carleton, St. John                  | William Stuart        | 1                                  | 350                                                | 112                                                   | 78                                                         | 4                                                               | 129                          | 5                                                                                        | 10                                              | 3                                           | 8              | 1                            | 4                                                  | 7                          | 30                                                                   | 125                                                      | 15                            | 527                                                         | 1                                                          | M |
| 23.               | St. Paul's, Woodstock               | J. S. Allan           | 1                                  |                                                    |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |                |                              |                                                    |                            |                                                                      |                                                          |                               |                                                             |                                                            |   |
| 24.               | Calvin Ch., St. John                | Arch. McDougall       | 1                                  |                                                    |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |                |                              |                                                    |                            |                                                                      |                                                          |                               |                                                             |                                                            |   |
| 25.               | Harvey and Acton                    | Vacant                | 1                                  |                                                    |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |                |                              |                                                    |                            |                                                                      |                                                          |                               |                                                             |                                                            |   |
| 26.               | Springfield & English Sett'l        | Vacant                | 1                                  |                                                    |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |                |                              |                                                    |                            |                                                                      |                                                          |                               |                                                             |                                                            |   |
| 27.               | Prince William                      | William Ross          | 1                                  |                                                    |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |                |                              |                                                    |                            |                                                                      |                                                          |                               |                                                             |                                                            |   |
| MISSION STATIONS. |                                     |                       |                                    |                                                    |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |                |                              |                                                    |                            |                                                                      |                                                          |                               |                                                             |                                                            |   |
| 1.                | Peticodiac, Salisbury & Riverside   |                       |                                    |                                                    |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |                |                              |                                                    |                            |                                                                      |                                                          |                               |                                                             |                                                            |   |
| 2.                | Dorchester, Rockland & Sackville    |                       |                                    |                                                    |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |                |                              |                                                    |                            |                                                                      |                                                          |                               |                                                             |                                                            |   |
| 3.                | Hampton, Hammond R., & Saltsprings  |                       |                                    |                                                    |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |                |                              |                                                    |                            |                                                                      |                                                          |                               |                                                             |                                                            |   |
| 4.                | Mechanics' Settlement & Londonderry |                       |                                    |                                                    |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |                |                              |                                                    |                            |                                                                      |                                                          |                               |                                                             |                                                            |   |
| 5.                | Quaco and Black River               |                       |                                    |                                                    |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |                |                              |                                                    |                            |                                                                      |                                                          |                               |                                                             |                                                            |   |
| 6.                | Pisarmoo                            |                       |                                    |                                                    |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |                |                              |                                                    |                            |                                                                      |                                                          |                               |                                                             |                                                            |   |
| 7.                | Nerepis and Clarendou               |                       |                                    |                                                    |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |                |                              |                                                    |                            |                                                                      |                                                          |                               |                                                             |                                                            |   |
| 8.                | Baillie and Tower Hill              |                       |                                    |                                                    |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |                |                              |                                                    |                            |                                                                      |                                                          |                               |                                                             |                                                            |   |
| 9.                | Golden Grove                        |                       |                                    |                                                    |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |                |                              |                                                    |                            |                                                                      |                                                          |                               |                                                             |                                                            |   |
| 10.               | Grand Falls & Van Buren             |                       |                                    |                                                    |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |                |                              |                                                    |                            |                                                                      |                                                          |                               |                                                             |                                                            |   |
| 11.               | Tobique                             |                       |                                    |                                                    |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |                |                              |                                                    |                            |                                                                      |                                                          |                               |                                                             |                                                            |   |
| 12.               | New Kincardine                      |                       |                                    |                                                    |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |                |                              |                                                    |                            |                                                                      |                                                          |                               |                                                             |                                                            |   |
| 13.               | Greenfield, &c                      |                       |                                    |                                                    |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |                |                              |                                                    |                            |                                                                      |                                                          |                               |                                                             |                                                            |   |
| 14.               | S. Richmond                         |                       |                                    |                                                    |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |                |                              |                                                    |                            |                                                                      |                                                          |                               |                                                             |                                                            |   |
| 15.               | McAdam Junction                     |                       |                                    |                                                    |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |                |                              |                                                    |                            |                                                                      |                                                          |                               |                                                             |                                                            |   |
| Total             |                                     |                       | 62                                 | 10680                                              | 1832                                                  | 1269                                                       | 365                                                             | 2830                         | 374.54                                                                                   | 124                                             | 336.55                                      | 118            | 180                          | 989                                                | 3004                       | 361                                                                  | 7026                                                     | 9                             | 10M 3 C                                                     | 1RH 2SH                                                    |   |

# APPENDIX.

exci.

W BRUNSWICK.

FOR THE YEAR ENDING DECEMBER 31st, 1885.—Continued.

## FINANCES.

| No. in S. S. and Miss. Cases. |    |     |         | No. engaged in S. S. work, including Superintendent and Librarian. |      |      |      | No. of Vols. in S. S. and Congregational Libraries. |      |      |      | Is there a Miss. Association? If so, is there a Manse (M) or Rented House (RH) prov. for Min.? |      |      |      | Did Congregation build Church or Manse during the year? |      |      |  |
|-------------------------------|----|-----|---------|--------------------------------------------------------------------|------|------|------|-----------------------------------------------------|------|------|------|------------------------------------------------------------------------------------------------|------|------|------|---------------------------------------------------------|------|------|--|
| 82                            | 9  | 200 | C       | 172                                                                | 172  | 172  | 172  | 172                                                 | 172  | 172  | 172  | 172                                                                                            | 172  | 172  | 172  | 172                                                     | 172  | 172  |  |
| 178                           | 18 | 550 | 1       | 2000                                                               | 2000 | 2000 | 2000 | 2000                                                | 2000 | 2000 | 2000 | 2000                                                                                           | 2000 | 2000 | 2000 | 2000                                                    | 2000 | 2000 |  |
| 167                           | 16 | 400 | 1 M S H | 900                                                                | 900  | 900  | 900  | 900                                                 | 900  | 900  | 900  | 900                                                                                            | 900  | 900  | 900  | 900                                                     | 900  | 900  |  |
| 125                           | 15 | 527 | 1 M     | 800                                                                | 800  | 800  | 800  | 800                                                 | 800  | 800  | 800  | 800                                                                                            | 800  | 800  | 800  | 800                                                     | 800  | 800  |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |
|                               |    |     |         |                                                                    |      |      |      |                                                     |      |      |      |                                                                                                |      |      |      |                                                         |      |      |  |

10. PRESBYTERY OF MIRAMICHI,

|                   |                                      |                             |                                                | STATISTICS.                                  |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                |                                                  |                               |                                                            |                                                             |   |  |  |  |
|-------------------|--------------------------------------|-----------------------------|------------------------------------------------|----------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------|----------------|------------------------------|-------------------------------------------------|-------------------------------|----------------------------------------------------------------|--------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------------------------------------------|---|--|--|--|
| CONGREGATION.     | NAME OF PASTOR.                      | Ch's and Stations supplied. | No. of Sitings in these Churches and Stations. | No. of Families connected with Congregation. | No. of these contributing to the support of Ordinances. | No. of Single Persons not connected with Families of Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—by Profession (P); by Certificate (C). | No. of Communicants removed during the year. | No. of Baptisms Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers. | No. attending Weekly Prayer Meetings (average). | No. in S. S. and Bible Class. | No. engaged in S. work, including Superintendent and Laborers. | No. of Vols. in S. and Congregational Libraries. | Is there a Miss. Association? | Is there a House (H) or Revival House (R) Prov. for Miss.? | and Congregation (C) and Church (Ch) House during the year? |   |  |  |  |
| No.               |                                      |                             |                                                |                                              |                                                         |                                                            |                              | P.                                                                               | C.                                           | I.                                       | A.             |                              |                                                 |                               |                                                                |                                                  |                               |                                                            |                                                             |   |  |  |  |
| 1.                | Retired                              | Thos. Nicholson.            | 2                                              | 550                                          | 175                                                     |                                                            | 250                          |                                                                                  | 9                                            | 39                                       |                |                              |                                                 |                               |                                                                |                                                  |                               |                                                            |                                                             |   |  |  |  |
| 2.                | New Richmond                         | P. Lindsay, B.A.            | 3                                              | 600                                          | 68                                                      | 60                                                         | 1                            | 50                                                                               | 6                                            | 2                                        | 7              | 30                           |                                                 | 2                             | 8                                                              | 45                                               | 4                             | 168                                                        |                                                             | M |  |  |  |
| 3.                | Blackville & Derby                   | T. G. Johnstone             | 1                                              | 400                                          | 117                                                     | 105                                                        |                              | 152                                                                              | 16                                           | 4                                        | 2              | 3                            |                                                 | 5                             | 12                                                             | 80                                               | 115                           | 14                                                         | 500                                                         |   |  |  |  |
| 4.                | Chatham, St. John's                  | Neil McKay                  | 5                                              | 250                                          | 80                                                      | 75                                                         | 12                           | 111                                                                              | 57                                           | 3                                        | 11             | 40                           | 9                                               | 4                             | 6                                                              | 60                                               | 128                           | 16                                                         | 150                                                         | M |  |  |  |
| 5.                | Redbank                              | John McCarter               | 1                                              | 900                                          | 180                                                     |                                                            | 25                           | 220                                                                              | 21                                           | 3                                        | 41             | 31                           | 1                                               | 6                             | 12                                                             | 150                                              | 250                           | 25                                                         | 600                                                         | M |  |  |  |
| 6.                | Newcastle, St. James'                | William Aitken              | 3                                              | 300                                          | 60                                                      | 60                                                         |                              | 64                                                                               | 1                                            | 3                                        | 34             |                              | 5                                               | 12                            | 20                                                             | 60                                               | 12                            | 150                                                        | M                                                           |   |  |  |  |
| 7.                | Black River                          | J. Robertson, M.A.          | 2                                              | 510                                          | 155                                                     | 120                                                        | 25                           | 202                                                                              | 37                                           | 6                                        | 6              | 20                           | 1                                               | 9                             | 12                                                             | 60                                               | 180                           | 21                                                         | 400                                                         | M |  |  |  |
| 8.                | Campbellton                          | A. Ogilvie Brown            | 1                                              | 900                                          | 250                                                     | 185                                                        | 65                           | 350                                                                              | 38                                           | 13                                       | 31             | 55                           |                                                 | 7                             | 12                                                             | 100                                              | 300                           | 35                                                         | 1300                                                        | M |  |  |  |
| 9.                | Chatham, St. Andrew's                | E. Wallace Waits            | 3                                              | 1250                                         | 200                                                     | 200                                                        | 30                           | 195                                                                              | 14                                           | 1                                        | 3              | 27                           |                                                 | 10                            | 6                                                              | 150                                              | 212                           | 30                                                         | 600                                                         | M |  |  |  |
| 10.               | Dalhousie                            | Alex. Russell               | 3                                              | 400                                          | 98                                                      | 75                                                         | 5                            | 108                                                                              | 8                                            | 1                                        | 14             | 14                           |                                                 | 7                             | 11                                                             | 45                                               | 120                           | 19                                                         | 680                                                         | M |  |  |  |
| 11.               | New Carlisle, Hopetown & Port Daniel | F.W. George, M.A.           | 5                                              | 362                                          | 86                                                      | 70                                                         | 15                           | 105                                                                              |                                              | 1                                        | 17             | 28                           |                                                 | 5                             | 9                                                              | 40                                               | 181                           | 19                                                         | 284                                                         | M |  |  |  |
| 13.               | Bass River                           | J. H. Cameron               | 3                                              | 770                                          | 125                                                     | 125                                                        |                              | 97                                                                               |                                              |                                          | 2              | 8                            |                                                 | 4                             | 5                                                              |                                                  | 150                           | 18                                                         | 70                                                          | M |  |  |  |
| VACANCIES.        |                                      |                             |                                                |                                              |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                |                                                  |                               |                                                            |                                                             |   |  |  |  |
| 14.               | Tabusintac & Hunt Church             |                             | 6                                              | 450                                          | 88                                                      | 50                                                         |                              | 101                                                                              | 7                                            | 1                                        | 2              | 15                           |                                                 | 5                             | 7                                                              | 80                                               | 30                            | 1                                                          | 20                                                          | M |  |  |  |
| 15.               | Douglas town                         |                             | 1                                              | 260                                          | 46                                                      | 40                                                         |                              | 83                                                                               | 20                                           |                                          | 4              | 10                           | 1                                               | 3                             | 9                                                              | 40                                               | 45                            | 8                                                          | 15                                                          | M |  |  |  |
| 16.               | Bathurst                             |                             | 2                                              | 367                                          | 90                                                      | 61                                                         | 5                            | 122                                                                              |                                              |                                          |                |                              |                                                 | 7                             | 6                                                              | 30                                               | 179                           | 18                                                         | 230                                                         | M |  |  |  |
| 17.               | Charles, New Mills & Louis-son Brook |                             | 3                                              | 600                                          | 133                                                     | 100                                                        |                              | 142                                                                              | 10                                           |                                          | 3              | 20                           |                                                 | 5                             | 14                                                             | 60                                               | 197                           | 28                                                         | 200                                                         |   |  |  |  |
| MISSION STATIONS. |                                      |                             |                                                |                                              |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                |                                                  |                               |                                                            |                                                             |   |  |  |  |
| 1.                | Flatlands, Metapedia & Upsalquith    |                             | 3                                              | 300                                          | 91                                                      | 65                                                         | 6                            | 64                                                                               |                                              |                                          |                |                              |                                                 | 2                             | 6                                                              | 25                                               | 50                            | 9                                                          | 150                                                         |   |  |  |  |
| 2.                | Escominae                            |                             | 2                                              | 400                                          | 45                                                      | 45                                                         |                              | 81                                                                               | 30                                           |                                          | 2              | 5                            | 2                                               | 5                             |                                                                | 80                                               | 50                            |                                                            | 60                                                          |   |  |  |  |
| 3.                | New Brandon                          |                             | 3                                              |                                              | 21                                                      |                                                            |                              | 30                                                                               |                                              |                                          |                |                              |                                                 |                               |                                                                |                                                  |                               |                                                            |                                                             |   |  |  |  |
| 4.                | Caraque, Misou, etc.                 |                             | 3                                              | 100                                          | 14                                                      | 10                                                         | 20                           | 10                                                                               | 10                                           |                                          |                |                              |                                                 |                               |                                                                |                                                  |                               |                                                            |                                                             |   |  |  |  |
| 5.                | Kouchibouguac                        |                             | 4                                              | 260                                          | 65                                                      | 60                                                         | 15                           | 31                                                                               | 3                                            |                                          | 3              | 28                           | 3                                               |                               |                                                                | 25                                               | 25                            | 4                                                          | 25                                                          |   |  |  |  |
| Total             |                                      |                             |                                                |                                              |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                |                                                  |                               |                                                            |                                                             |   |  |  |  |

## 11. PRESBYTERY OF NEWFOUNDLAND,

[illegible]

# APPENDIX.

cxviii.

FOR THE YEAR ENDING DECEMBER 31ST, 1885.

## FINANCES.

| No. engaged in S. work, including Superintendent and Librarian. |      |     |     | No. of Vols. in S. S. and Congregational Libraries. |      |      |     | Is there a Miss. Association? |     |     |      | Is there a Nurse (M) or Rented House (R H) prov. for Min.? |     |     |     | Is there a Congregation build Church of Misses during the year? |     |     |     | PAYMENTS TO COL. FUNDS.                                         |     |     |     |     |     |      |     |   |  |  |  |  |  |  |  |  | No. |
|-----------------------------------------------------------------|------|-----|-----|-----------------------------------------------------|------|------|-----|-------------------------------|-----|-----|------|------------------------------------------------------------|-----|-----|-----|-----------------------------------------------------------------|-----|-----|-----|-----------------------------------------------------------------|-----|-----|-----|-----|-----|------|-----|---|--|--|--|--|--|--|--|--|-----|
|                                                                 |      |     |     |                                                     |      |      |     |                               |     |     |      |                                                            |     |     |     |                                                                 |     |     |     | Stipend promised from all sources.                              |     |     |     |     |     |      |     |   |  |  |  |  |  |  |  |  |     |
|                                                                 |      |     |     |                                                     |      |      |     |                               |     |     |      |                                                            |     |     |     |                                                                 |     |     |     | Stipend promised by Congregation alone.                         |     |     |     |     |     |      |     |   |  |  |  |  |  |  |  |  |     |
|                                                                 |      |     |     |                                                     |      |      |     |                               |     |     |      |                                                            |     |     |     |                                                                 |     |     |     | Stipend paid by Congregation alone.                             |     |     |     |     |     |      |     |   |  |  |  |  |  |  |  |  |     |
|                                                                 |      |     |     |                                                     |      |      |     |                               |     |     |      |                                                            |     |     |     |                                                                 |     |     |     | Arrears actually due by Cong.                                   |     |     |     |     |     |      |     |   |  |  |  |  |  |  |  |  |     |
|                                                                 |      |     |     |                                                     |      |      |     |                               |     |     |      |                                                            |     |     |     |                                                                 |     |     |     | Total Stipend received from all sources.                        |     |     |     |     |     |      |     |   |  |  |  |  |  |  |  |  |     |
|                                                                 |      |     |     |                                                     |      |      |     |                               |     |     |      |                                                            |     |     |     |                                                                 |     |     |     | Amount expended on Church or Manse during the year.             |     |     |     |     |     |      |     |   |  |  |  |  |  |  |  |  |     |
|                                                                 |      |     |     |                                                     |      |      |     |                               |     |     |      |                                                            |     |     |     |                                                                 |     |     |     | Amount expended on other incidental and Congregational objects. |     |     |     |     |     |      |     |   |  |  |  |  |  |  |  |  |     |
|                                                                 |      |     |     |                                                     |      |      |     |                               |     |     |      |                                                            |     |     |     |                                                                 |     |     |     | Total expenditure for strictly Congregational purposes.         |     |     |     |     |     |      |     |   |  |  |  |  |  |  |  |  |     |
|                                                                 |      |     |     |                                                     |      |      |     |                               |     |     |      |                                                            |     |     |     |                                                                 |     |     |     | Ordinary. (1)                                                   |     |     |     |     |     |      |     |   |  |  |  |  |  |  |  |  |     |
|                                                                 |      |     |     |                                                     |      |      |     |                               |     |     |      |                                                            |     |     |     |                                                                 |     |     |     | Special. (2)                                                    |     |     |     |     |     |      |     |   |  |  |  |  |  |  |  |  |     |
|                                                                 |      |     |     |                                                     |      |      |     |                               |     |     |      |                                                            |     |     |     |                                                                 |     |     |     | Manitoba College. (3)                                           |     |     |     |     |     |      |     |   |  |  |  |  |  |  |  |  |     |
|                                                                 |      |     |     |                                                     |      |      |     |                               |     |     |      |                                                            |     |     |     |                                                                 |     |     |     | Payments to Home Mission Fund.                                  |     |     |     |     |     |      |     |   |  |  |  |  |  |  |  |  |     |
|                                                                 |      |     |     |                                                     |      |      |     |                               |     |     |      |                                                            |     |     |     |                                                                 |     |     |     | Payments to Augmentation of Stipend Fund.                       |     |     |     |     |     |      |     |   |  |  |  |  |  |  |  |  |     |
|                                                                 |      |     |     |                                                     |      |      |     |                               |     |     |      |                                                            |     |     |     |                                                                 |     |     |     | Payments to French Evangelization Fund.                         |     |     |     |     |     |      |     |   |  |  |  |  |  |  |  |  |     |
|                                                                 |      |     |     |                                                     |      |      |     |                               |     |     |      |                                                            |     |     |     |                                                                 |     |     |     | Payments to Foreign Mission Fund.                               |     |     |     |     |     |      |     |   |  |  |  |  |  |  |  |  |     |
|                                                                 |      |     |     |                                                     |      |      |     |                               |     |     |      |                                                            |     |     |     |                                                                 |     |     |     | Payments to Aged and Infirmary Ministers' Fund.                 |     |     |     |     |     |      |     |   |  |  |  |  |  |  |  |  |     |
|                                                                 |      |     |     |                                                     |      |      |     |                               |     |     |      |                                                            |     |     |     |                                                                 |     |     |     | Payments to Widows' and Orphans' Fund.                          |     |     |     |     |     |      |     |   |  |  |  |  |  |  |  |  |     |
|                                                                 |      |     |     |                                                     |      |      |     |                               |     |     |      |                                                            |     |     |     |                                                                 |     |     |     | Payments to Assembly Expense Fund.                              |     |     |     |     |     |      |     |   |  |  |  |  |  |  |  |  |     |
|                                                                 |      |     |     |                                                     |      |      |     |                               |     |     |      |                                                            |     |     |     |                                                                 |     |     |     | Total Payments to the Schemes of the Church.                    |     |     |     |     |     |      |     |   |  |  |  |  |  |  |  |  |     |
|                                                                 |      |     |     |                                                     |      |      |     |                               |     |     |      |                                                            |     |     |     |                                                                 |     |     |     | How much of this was contributed by the S. S. & R. C.?          |     |     |     |     |     |      |     |   |  |  |  |  |  |  |  |  |     |
|                                                                 |      |     |     |                                                     |      |      |     |                               |     |     |      |                                                            |     |     |     |                                                                 |     |     |     | Payments to Synod and Presbytery Funds.                         |     |     |     |     |     |      |     |   |  |  |  |  |  |  |  |  |     |
|                                                                 |      |     |     |                                                     |      |      |     |                               |     |     |      |                                                            |     |     |     |                                                                 |     |     |     | All other payments for Benevolent and Religious purposes.       |     |     |     |     |     |      |     |   |  |  |  |  |  |  |  |  |     |
|                                                                 |      |     |     |                                                     |      |      |     |                               |     |     |      |                                                            |     |     |     |                                                                 |     |     |     | Total payments for all purposes.                                |     |     |     |     |     |      |     |   |  |  |  |  |  |  |  |  |     |
| 16                                                              | 550  | 1   | M   | 750                                                 | 750  | 750  | ... | 750                           | 92  | ... | 842  | 2                                                          | ... | ... | 20  | 40                                                              | 20  | 44  | 10  | 12                                                              | ... | 167 | 10  | 12  | ... | 1021 | 1   |   |  |  |  |  |  |  |  |  |     |
| 4                                                               | 168  | ... | M   | 650                                                 | 550  | 550  | ... | 650                           | 365 | 20  | 935  | 14                                                         | ... | 4   | 12  | 25                                                              | 10  | 20  | 10  | 16                                                              | 5   | ... | ... | 9   | 90  | 1150 | 3   |   |  |  |  |  |  |  |  |  |     |
| 14                                                              | 500  | ... | ... | 1000                                                | 1000 | *875 | ... | ...                           | ... | 185 | 1060 | 8                                                          | ... | ... | 12  | 45                                                              | 15  | 25  | ... | ...                                                             | ... | ... | ... | ... | 52  | 1217 | 4   |   |  |  |  |  |  |  |  |  |     |
| 16                                                              | 150  | ... | M   | 700                                                 | 450  | 450  | ... | 550                           | 17  | 14  | 481  | ...                                                        | ... | ... | 4   | 25                                                              | 3   | 18  | 3   | ...                                                             | 3   | ... | 2   | 7   | 41  | 586  | 5   |   |  |  |  |  |  |  |  |  |     |
| 25                                                              | 600  | ... | M   | 1406                                                | 1400 | 1400 | ... | 1400                          | 786 | 235 | 2421 | 15                                                         | ... | ... | 50  | 20                                                              | 20  | 20  | ... | ...                                                             | 1   | 151 | ... | 15  | 134 | 2719 | 6   |   |  |  |  |  |  |  |  |  |     |
| 12                                                              | 150  | ... | M   | 750                                                 | 520  | 400  | 120 | 512                           | 230 | 20  | 650  | 2                                                          | ... | 2   | 2   | 25                                                              | 5   | 5   | 2   | 2                                                               | ... | 2   | 33  | ... | 3   | 10   | 716 | 7 |  |  |  |  |  |  |  |  |     |
| 21                                                              | 400  | 1   | M   | 800                                                 | 800  | 800  | ... | 800                           | ... | 160 | 960  | 5                                                          | ... | 1   | 20  | 15                                                              | 35  | 41  | 8   | ...                                                             | 13  | 131 | 16  | 10  | 100 | 1241 | 8   |   |  |  |  |  |  |  |  |  |     |
| 35                                                              | 1300 | 1   | M   | 1100                                                | 1100 | 1100 | ... | 1350                          | 397 | 700 | 2197 | 25                                                         | ... | ... | 70  | 105                                                             | 10  | 103 | 10  | 0                                                               | 16  | 359 | 35  | 36  | 387 | 2979 | 9   |   |  |  |  |  |  |  |  |  |     |
| 30                                                              | 800  | 1   | M   | 1000                                                | 1000 | *750 | ... | 750                           | ... | 22  | 772  | 10                                                         | ... | ... | 22  | 65                                                              | 10  | 28  | 1   | 0                                                               | 10  | 171 | 16  | 15  | ... | 958  | 10  |   |  |  |  |  |  |  |  |  |     |
| 19                                                              | 680  | ... | M   | 750                                                 | 750  | 750  | ... | 750                           | 301 | 144 | 1195 | 15                                                         | ... | 5   | 22  | 31                                                              | 33  | 50  | 15  | ...                                                             | 8   | 179 | 20  | 10  | 50  | 1434 | 11  |   |  |  |  |  |  |  |  |  |     |
| 19                                                              | 284  | ... | M   | 515                                                 | 515  | 515  | ... | 575                           | 180 | 41  | 736  | 8                                                          | ... | ... | 6   | 25                                                              | 12  | 10  | 6   | ...                                                             | 3   | 100 | 15  | 5   | ... | 811  | 12  |   |  |  |  |  |  |  |  |  |     |
| 18                                                              | 70   | ... | M   | 210                                                 | 210  | *210 | 142 | ...                           | ... | 143 | 353  | ...                                                        | ... | ... | ... | ...                                                             | ... | ... | ... | ...                                                             | ... | ... | ... | ... | ... | 353  | 13  |   |  |  |  |  |  |  |  |  |     |
| 1                                                               | 1    | 20  | ... | 179                                                 | 179  | 179  | ... | 179                           | ... | ... | 179  | ...                                                        | ... | ... | 13  | 14                                                              | ... | ... | 11  | ...                                                             | ... | 27  | ... | ... | ... | 206  | 14  |   |  |  |  |  |  |  |  |  |     |
| 5                                                               | 8    | 15  | ... | 650                                                 | 650  | 650  | 200 | ...                           | ... | 50  | 700  | ...                                                        | ... | ... | ... | 20                                                              | ... | ... | ... | ...                                                             | ... | 31  | 11  | 5   | ... | 736  | 15  |   |  |  |  |  |  |  |  |  |     |
| 18                                                              | 230  | ... | M   | ...                                                 | ...  | ...  | ... | ...                           | ... | ... | ...  | ...                                                        | ... | ... | ... | ...                                                             | ... | ... | ... | ...                                                             | ... | ... | ... | ... | ... | ...  | ... | 1 |  |  |  |  |  |  |  |  |     |
| 28                                                              | 200  | ... | ... | 600                                                 | 600  | 641  | ... | 641                           | ... | 30  | 671  | 6                                                          | ... | ... | 5   | 10                                                              | 7   | 25  | 12  | 3                                                               | 3   | 71  | ... | ... | ... | 742  | 16  |   |  |  |  |  |  |  |  |  |     |
| 9                                                               | 150  | 60  | ... | 294                                                 | ...  | 254  | ... | ...                           | 114 | 6   | 374  | ...                                                        | ... | ... | 13  | ...                                                             | 13  | 11  | ... | ...                                                             | ... | 37  | ... | ... | 60  | 471  | 1   |   |  |  |  |  |  |  |  |  |     |
| 4                                                               | ...  | ... | ... | 150                                                 | 150  | 150  | 11  | 150                           | 25  | 17  | 192  | ...                                                        | ... | ... | 2   | 2                                                               | 4   | ... | ... | ...                                                             | 8   | 2   | ... | ... | ... | 200  | 2   |   |  |  |  |  |  |  |  |  |     |

\* Recently Settled.

FOR THE YEAR ENDING DECEMBER 31ST, 1885.

NEWFOUNDLAND.

|         |     |     |   |      |      |      |      |      |      |      |     |    |     |    |      |     |     |      |      |  |  |
|---------|-----|-----|---|------|------|------|------|------|------|------|-----|----|-----|----|------|-----|-----|------|------|--|--|
| FOUNDED |     |     |   |      |      |      |      |      |      |      |     |    |     |    |      |     |     |      |      |  |  |
| 33      | 700 | 1   | M | 2880 | 2880 | 2880 | 4451 | 7331 | 100  | 1100 | 378 | 25 | 600 | 15 | 2218 | 100 | 25  | 400  | 9052 |  |  |
| 30      | 15  | 625 | 1 | M    | 909  | 950  | 256  | 228  | 1424 | 20   | 75  | 15 | 75  |    | 197  | 60  | 200 | 1821 |      |  |  |
| 8       | 7   |     | M | 80   | 80   | 160  |      | 160  | 12   |      |     |    |     |    |      |     |     | 160  |      |  |  |
|         |     |     |   |      |      |      |      |      |      |      |     |    |     |    |      |     |     |      |      |  |  |
|         |     |     |   |      |      |      |      |      |      |      |     |    |     |    |      |     |     |      |      |  |  |

\* Including \$880 retiring allowance to Rev. M. Harvey.

† Including amount paid to North-West Building Fund.

12. PRESBYTERY OF QUEBEC.

|     |                               | STATISTICS.              |                                     |                                                    |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |                |                              |                                             |                               |                                                                         |                                                          |                               |                                                                |                                                            |
|-----|-------------------------------|--------------------------|-------------------------------------|----------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------|----------------|------------------------------|---------------------------------------------|-------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------|----------------------------------------------------------------|------------------------------------------------------------|
| No. | NAME<br>OF<br>CONGREGATION.   | NAME<br>OF<br>PASTOR.    | No. of Ch's. and Stations supplied. | No. of Sittings in these Churches<br>and Stations. | Total No. of Families connected<br>with Congregation. | No. of these contributing to the<br>support of Ordinances. | No. of Single Persons not con-<br>nected with Families of Cong. | No. of Communicants on Roll. | No. of Communicants added dur-<br>ing the year—by Profession (P);<br>by Certificate (C). | No. of Communicants removed<br>during the year? | No. of Baptisms—Infants (I);<br>Adults (A). | No. of Elders. | No. of other Office-bearers. | No. attending Weekly<br>Meetings (average). | No. in S. S. and Bible Class. | No. engaged in S. S. work, includ-<br>ing Superintendent and Librarian. | No. of Vols. in S. S. and Congre-<br>gational Libraries. | Is there a Miss. Association? | Is there a Manse (M) or Reputed<br>House (R H) prov. for Min.? | Did Congregation build Church<br>or Manse during the year? |
|     |                               |                          |                                     |                                                    |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |                |                              |                                             |                               |                                                                         |                                                          |                               |                                                                |                                                            |
| 1.  | St. Andrew's<br>Ch., Quebec   | A. T. Love, B.A.         | 1                                   | 650                                                | 90                                                    |                                                            | 15                                                              | 153                          | 16                                                                                       | 14                                              | 17                                          | 21             | 7                            | 7                                           | 60                            | 150                                                                     | 13                                                       | 500                           | 1                                                              |                                                            |
| 2.  | Chalmers Ch.,<br>Quebec       | G. D. Mathews,<br>D.D.   | 1                                   | 800                                                |                                                       |                                                            |                                                                 | 208                          | 5                                                                                        | 4                                               | 11                                          |                | 7                            | 6                                           | 50                            | 160                                                                     | 16                                                       |                               | 1                                                              |                                                            |
| 3.  | Three Rivers                  | D. Currie, M.A.          | 1                                   | 250                                                | 38                                                    | 32                                                         | 5                                                               | 76                           | 2                                                                                        | 1                                               | 13                                          | 7              | 3                            | 5                                           | 17                            | 60                                                                      | 8                                                        | 115                           | 1                                                              | M                                                          |
| 4.  | Sherbrooke                    | Vacant                   | 1                                   |                                                    |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |                |                              |                                             |                               |                                                                         |                                                          |                               |                                                                |                                                            |
| 5.  | Melbourne &<br>Windsor Mts    | F. Petry Sym             | 2                                   | 650                                                | 61                                                    |                                                            | 20                                                              | 94                           | 1                                                                                        | 3                                               | 4                                           | 11             | 9                            | 10                                          |                               | 57                                                                      | 10                                                       | 200                           |                                                                | M                                                          |
| 6.  | Leeds                         | W. McCulloch             | 2                                   | 400                                                | 106                                                   | 101                                                        |                                                                 |                              |                                                                                          |                                                 | 12                                          |                |                              | 100                                         | 200                           | 30                                                                      |                                                          |                               | 1                                                              | M                                                          |
| 7.  | Richmond                      | F. M. Dewey,             | 1                                   | 200                                                | 63                                                    |                                                            | 5                                                               | 79                           | 11                                                                                       | 3                                               | 4                                           | 8              | 3                            | 6                                           | 30                            | 110                                                                     | 15                                                       | 300                           | 1                                                              | M                                                          |
| 8.  | L'wr Windsor                  | M.A.                     | 1                                   | 150                                                | 35                                                    |                                                            |                                                                 | 51                           | 4                                                                                        |                                                 | 8                                           |                | 2                            | 5                                           |                               | 35                                                                      | 5                                                        | 75                            |                                                                |                                                            |
| 9.  | Kingsbury &<br>Brompton       | J. R. MacLeod            | 3                                   | 410                                                | 75                                                    | 72                                                         | 5                                                               | 99                           | 1                                                                                        | 6                                               | 2                                           | 16             | 5                            | 12                                          |                               | 90                                                                      | 13                                                       | 120                           |                                                                | RH                                                         |
| 10. | Inverness                     | Vacant                   | 2                                   | 200                                                | 126                                                   | 90                                                         |                                                                 |                              | 27                                                                                       | 1                                               | 1                                           | 8              | 7                            | 12                                          | 45                            | 155                                                                     | 11                                                       | 145                           | 1                                                              | M                                                          |
| 11. | St. Sylvester<br>& L'wr Leeds | Vacant                   | 1                                   |                                                    |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |                |                              |                                             |                               |                                                                         |                                                          |                               |                                                                |                                                            |
| 12. | Danville                      | J. G. Pritchard,<br>B.A. | 2                                   | 200                                                | 32                                                    | 27                                                         | 1                                                               | 55                           | 4                                                                                        | 2                                               | 5                                           | 5              | 3                            | 6                                           | 18                            | 25                                                                      | 4                                                        |                               |                                                                | M M                                                        |
| 13. | Scotstown                     | Vacant                   | 1                                   |                                                    |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |                |                              |                                             |                               |                                                                         |                                                          |                               |                                                                |                                                            |
| 14. | Lingwick                      | M. McLeod                | 1                                   | 600                                                | 74                                                    | 69                                                         |                                                                 | 49                           | 1                                                                                        |                                                 | 16                                          |                | 4                            | 9                                           | 70                            | 80                                                                      | 8                                                        |                               |                                                                | M                                                          |
| 15. | Hampden                       | H. Lamont, M.A.          | 1                                   |                                                    |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |                |                              |                                             |                               |                                                                         |                                                          |                               |                                                                |                                                            |
| 16. | Winslow                       | Wm. Mathieson,<br>B.D.   | 1                                   | 300                                                | 65                                                    | 60                                                         |                                                                 | 64                           | 1                                                                                        | 3                                               | 1                                           | 20             | 5                            | 7                                           | 50                            | 60                                                                      | 6                                                        |                               |                                                                | M                                                          |
| 17. | L'keMeganite                  | Vacant                   | 1                                   | 280                                                | 80                                                    |                                                            |                                                                 | 75                           | 2                                                                                        | 4                                               | 1                                           | 18             | 3                            | 7                                           | 60                            | 40                                                                      | 5                                                        |                               |                                                                | M                                                          |
| 18. | Point Levis                   | D. Anderson              | 1                                   |                                                    |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |                |                              |                                             |                               |                                                                         |                                                          |                               |                                                                |                                                            |
| 19. | Massawippi,<br>etc            | Vacant                   | 1                                   |                                                    |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |                |                              |                                             |                               |                                                                         |                                                          |                               |                                                                |                                                            |
| 20. | Kennebec R'd                  | J. D. Ferguson,<br>B.A.  | 3                                   |                                                    | 30                                                    |                                                            | 2                                                               | 27                           | 1                                                                                        |                                                 | 2                                           | 1              | 1                            |                                             |                               | 40                                                                      | 4                                                        | 150                           |                                                                | M                                                          |
| 21. | Gould                         | Vacant                   | 1                                   |                                                    |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |                |                              |                                             |                               |                                                                         |                                                          |                               |                                                                |                                                            |
| 22. | French Ch.,<br>Quebec         | Vacant                   | 1                                   |                                                    |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |                |                              |                                             |                               |                                                                         |                                                          |                               |                                                                |                                                            |
| 23. | MISSION<br>STATIONS.          |                          |                                     |                                                    |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |                |                              |                                             |                               |                                                                         |                                                          |                               |                                                                |                                                            |
| 24. | 1. Metis                      |                          | 4                                   | 350                                                | 50                                                    | 35                                                         |                                                                 | 54                           | 5                                                                                        |                                                 | 4                                           | 7              | 1                            | 3                                           | 5                             | 35                                                                      | 67                                                       | 4                             |                                                                | M                                                          |
| 25. | 2. Valcartier                 |                          | 2                                   | 216                                                | 59                                                    | 56                                                         |                                                                 | 106                          |                                                                                          |                                                 | 5                                           | 7              |                              | 3                                           |                               |                                                                         | 150                                                      |                               |                                                                | M                                                          |
| 26. | 3. Sawyerville,<br>etc.       |                          | 2                                   |                                                    |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |                |                              |                                             |                               |                                                                         |                                                          |                               |                                                                |                                                            |
| 27. | Total                         |                          |                                     |                                                    |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |                |                              |                                             |                               |                                                                         |                                                          |                               |                                                                |                                                            |

13. PRESBYTERY OF MONTREAL.

| No. | NAME OF CONGREGATION.        | NAME OF PASTOR.        | No. of Ch's. and Stations supplied. | No. of Sittings in these Churches and Stations. | Total No. of Families connected with Congregation. | No. of these contributing to the support of Ordinances. | No. of Single Persons not connected with Families of Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—by Profession (P); by Certificate (C). | No. of Communicants removed during the year? | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers. | No. attending Weekly Prayer Meetings (average). | No. in S. S. and Bible Class. | No. engaged in S. S. work, including Superintendent and Librarian. | No. of Vols. in S. S. and Congregational Libraries. | Is there a Miss. Association? | Is there a Manse (M) or Reputed House (R H) prov. for Min.? | Did Congregation build Church or Manse during the year? |
|-----|------------------------------|------------------------|-------------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------|----------------|------------------------------|-------------------------------------------------|-------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|-------------------------------|-------------------------------------------------------------|---------------------------------------------------------|
|     |                              |                        |                                     |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                             |                                                         |
|     |                              |                        |                                     |                                                 |                                                    |                                                         |                                                            |                              | P. C.                                                                            |                                              | I. A.                                    |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                             |                                                         |
| 1.  | Chalmers Ch., Montreal       | G. C. Heine, B.A.      | 1                                   | 580                                             | 240                                                |                                                         | 25                                                         | 241                          | 29                                                                               | 25                                           | 29                                       | 19             | 7                            | 16                                              | 60                            | 350                                                                | 38                                                  | 650                           | 1                                                           |                                                         |
| 2.  | Triskine Ch., Montreal       | L. H. Jordan, B.D.     | 1                                   | 1100                                            | 206                                                | 206                                                     | 76                                                         | 475                          | 25                                                                               | 37                                           | 31                                       | 14             | 11                           | 22                                              | 150                           | 250                                                                | 26                                                  | 1200                          | 1                                                           |                                                         |
| 3.  | Crescent St. Ch., Montreal   | A. B. Mackay           | 1                                   |                                                 |                                                    |                                                         |                                                            | 518                          |                                                                                  |                                              | 31                                       | 1              | 13                           | 16                                              |                               | 599                                                                | 61                                                  |                               | 1 RH                                                        |                                                         |
| 4.  | Knox Church, Montreal        | James Fleck, B.A.      | 1                                   | 700                                             | 151                                                | 148                                                     | 71                                                         | 306                          | 20                                                                               | 21                                           | 31                                       | 12             | 2                            | 8                                               | 18                            | 70                                                                 | 235                                                 | 42                            | 700                                                         | 1                                                       |
| 5.  | Stanley St. Ch., Montreal    | Vacant                 | 1                                   | 750                                             | 80                                                 | 80                                                      | 135                                                        | 253                          | 22                                                                               | 20                                           | 48                                       | 9              | 6                            | 26                                              | 45                            | 210                                                                | 16                                                  | 600                           | 1                                                           |                                                         |
| 6.  | St. Gabriel Ch., Montreal    | R. Campbell, M.A.      | 1                                   | 650                                             | 181                                                | 134                                                     | 58                                                         | 385                          | 26                                                                               | 9                                            | 48                                       | 36             | 1                            | 8                                               | 14                            | 25                                                                 | 208                                                 | 18                            | 500                                                         | 1                                                       |
| 7.  | St. John's Ch., Montreal     | Chas. A. Dondiet       | 1                                   | 250                                             | 140                                                | 50                                                      | 20                                                         | 121                          | 27                                                                               | 6                                            | 45                                       | 26             |                              | 8                                               | 5                             | 25                                                                 | 50                                                  | 5                             | 130                                                         | 1                                                       |
| 8.  | St. Joseph St. Ch., Montreal | W. J. Smyth, Ph.D.     | 1                                   | 600                                             | 135                                                | 120                                                     | 20                                                         | 324                          | 8                                                                                | 20                                           | 47                                       | 19             | 2                            | 12                                              | 17                            | 40                                                                 | 281                                                 | 33                            |                                                             | 1                                                       |
| 9.  | St. Mark's Ch., Montreal     | John Nichols           | 1                                   | 350                                             | 70                                                 | 70                                                      | 20                                                         | 149                          | 20                                                                               | 2                                            | 20                                       | 13             |                              | 6                                               | 11                            | 65                                                                 | 130                                                 | 16                            | 350                                                         | 1                                                       |
| 10. | St. Matthew's, Montreal      | W. R. Cruikshank, B.A. | 1                                   | 400                                             | 200                                                | 200                                                     | 25                                                         | 430                          | 47                                                                               |                                              | 53                                       | 63             | 1                            | 8                                               | 12                            | 75                                                                 | 425                                                 | 46                            | 500                                                         | 1 RH                                                    |

## APPENDIX.

CXXV.

FOR THE YEAR ENDING APRIL 1ST, 1886.

## FINANCES.

| No. engaged in S. work including Superintendent and Librarian. |    |     |   |     | No. of Vols. in S. and Congregational Libraries. | Is there a Miss. Association? | Is there a Manse (M) or Reited House (R H) prov. for Min? | Did Congregation build Church or Manse during the year? | Stipend promised from all sources. | Stipend promised by Congregation alone. | Stipend paid by Congregation alone. | Arrears actually due by Cong. | Total Stipend received from all sources. | Amount expended on Church or Manse during the year. | Amount expended on other incidental and Congregational objects. | Total expenditure for strictly Congregational purposes. | PAYMENTS TO COL. FUNDS. |              |                       | Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund. | Payments to Aged and Infirm Ministers' Fund. | Payments to Widows' and Orphans' Fund. | Payments to Assembly Expense Fund. | Total payments to the Schemes of the Church. | How much of this was contributed by the S. S. & B. C.? | Payments to Synod and Presbytery Funds. | All other payments for Benevolent and Religious purposes. | Total payments for all purposes. | No. |   |
|----------------------------------------------------------------|----|-----|---|-----|--------------------------------------------------|-------------------------------|-----------------------------------------------------------|---------------------------------------------------------|------------------------------------|-----------------------------------------|-------------------------------------|-------------------------------|------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------|-------------------------|--------------|-----------------------|--------------------------------|-------------------------------------------|-----------------------------------------|-----------------------------------|----------------------------------------------|----------------------------------------|------------------------------------|----------------------------------------------|--------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------|----------------------------------|-----|---|
|                                                                |    |     |   |     |                                                  |                               |                                                           |                                                         | %                                  | %                                       | %                                   | %                             | %                                        | %                                                   | %                                                               | %                                                       | Ordinary. (1)           | Special. (2) | Manitoba College. (3) | %                              | %                                         | %                                       | %                                 | %                                            | %                                      | %                                  | %                                            | %                                                      | %                                       | %                                                         | %                                | %   | % |
| 50                                                             | 13 | 500 | 1 |     |                                                  |                               |                                                           |                                                         | 1600                               | 1600                                    | 1600                                |                               | 1600                                     | 2100                                                | 150                                                             | 1850                                                    | 100                     |              |                       | 35                             | 125                                       | 40                                      | 55                                | 15                                           | 15                                     | 10                                 | 395                                          | 20                                                     | 19                                      | 500                                                       | 5764                             | 1   |   |
| 50                                                             | 16 |     | 1 |     |                                                  |                               |                                                           |                                                         | 2200                               | 2200                                    | 2200                                |                               | 2200                                     | 913                                                 | 888                                                             | 1001                                                    | 350                     | 550          | 20                    | 190                            | 125                                       | 167                                     | 125                               | 55                                           | 40                                     | 20                                 | 1642                                         | 72                                                     | 41                                      | 389                                                       | 6083                             | 2   |   |
| 30                                                             | 8  | 115 | 1 | M   |                                                  |                               |                                                           |                                                         | 800                                | 700                                     | 700                                 |                               | 800                                      |                                                     | 204                                                             | 904                                                     |                         | 10           | 3                     | 19                             | 50                                        | 11                                      | 23                                | 3                                            | 3                                      | 3                                  | 128                                          |                                                        | 8                                       |                                                           | 1040                             | 3   |   |
| 37                                                             | 10 | 200 |   | M   |                                                  |                               |                                                           |                                                         | 600                                | 421                                     |                                     |                               |                                          | 700                                                 | 59                                                              | 57                                                      | 824                     |              |                       |                                |                                           | 61                                      | 46                                | 5                                            | 17                                     |                                    | 17                                           |                                                        | 6                                       |                                                           | 447                              | 5   |   |
| 30                                                             | 30 |     | 1 | M   |                                                  |                               |                                                           |                                                         | 700                                | 700                                     | 700                                 |                               | 700                                      | 300                                                 | 117                                                             | 1047                                                    | 7                       |              |                       | 11                             | 27                                        | 8                                       | 7                                 | 5                                            | 1                                      |                                    | 160                                          | 3                                                      | 7                                       | 15                                                        | 982                              | 6   |   |
| 10                                                             | 15 | 300 | 1 | M   |                                                  |                               |                                                           |                                                         | 390                                | 590                                     | 590                                 |                               | 590                                      | 300                                                 | 25                                                              | 185                                                     | 10                      |              |                       | 10                             | 27                                        | 8                                       | 7                                 | 5                                            | 1                                      |                                    | 72                                           |                                                        | 4                                       |                                                           | 1123                             | 7   |   |
| 35                                                             | 5  | 75  |   |     |                                                  |                               |                                                           |                                                         | 160                                | 160                                     | 160                                 |                               | 160                                      |                                                     |                                                                 |                                                         |                         |              |                       | 13                             | 11                                        | 10                                      |                                   |                                              |                                        | 37                                 |                                              | 1                                                      |                                         | 221                                                       |                                  |     |   |
| 90                                                             | 13 | 120 |   | R H |                                                  |                               |                                                           |                                                         | 750                                | 600                                     | 600                                 |                               | 750                                      |                                                     | 279                                                             | 879                                                     | 5                       |              | 5                     | 18                             | 30                                        | 15                                      | 15                                | 8                                            | 7                                      | 2                                  | 105                                          |                                                        | 5                                       | 20                                                        | 1069                             | 8   |   |
| 55                                                             | 11 | 145 | 1 | M   |                                                  |                               |                                                           |                                                         | 600                                | 600                                     | 620                                 |                               | 635                                      | 96                                                  | 221                                                             | 937                                                     |                         |              |                       | 17                             | 20                                        | 10                                      | 10                                | 8                                            | 6                                      |                                    | 71                                           |                                                        | 6                                       |                                                           | 1014                             | 9   |   |
| 25                                                             | 4  |     |   | M   |                                                  |                               |                                                           |                                                         | 700                                | 400                                     | 400                                 |                               | 700                                      | 1150                                                | 29                                                              | 1579                                                    |                         |              |                       | 12                             | 16                                        | 10                                      | 10                                |                                              |                                        | 2                                  | 50                                           |                                                        | 4                                       |                                                           | 1633                             | 11  |   |
| 80                                                             | 8  |     |   | M   |                                                  |                               |                                                           |                                                         | 750                                |                                         |                                     |                               |                                          | 135                                                 | 22                                                              | 157                                                     | 5                       |              |                       | 13                             |                                           | 6                                       | 1                                 |                                              | 1                                      | 2                                  | 34                                           |                                                        | 4                                       |                                                           | 195                              | 12  |   |
| 60                                                             | 6  |     |   | M   |                                                  |                               |                                                           |                                                         | 750                                | 500                                     | 500                                 |                               | 670                                      | 70                                                  | 30                                                              | 600                                                     |                         |              |                       | 10                             | 15                                        | 5                                       | 5                                 |                                              | 6                                      | 2                                  | 53                                           |                                                        | 4                                       | 20                                                        | 677                              | 14  |   |
| 40                                                             | 5  |     |   | M   |                                                  |                               |                                                           |                                                         |                                    | 500                                     | 500                                 |                               | 725                                      |                                                     | 52                                                              | 552                                                     |                         |              |                       | 7                              | 7                                         | 6                                       | 8                                 | 5                                            |                                        | 3                                  | 43                                           |                                                        | 4                                       | 15                                                        | 611                              | 15  |   |
| 40                                                             | 4  | 150 |   | M   |                                                  |                               |                                                           |                                                         |                                    | 300                                     |                                     |                               |                                          |                                                     |                                                                 |                                                         |                         |              |                       | 1                              | 7                                         | 5                                       | 1                                 |                                              |                                        |                                    |                                              |                                                        |                                         |                                                           |                                  | 16  |   |
| 40                                                             | 4  | 150 |   | M   |                                                  |                               |                                                           |                                                         |                                    | 300                                     |                                     |                               |                                          |                                                     |                                                                 |                                                         |                         |              |                       | 1                              | 7                                         | 5                                       | 1                                 |                                              |                                        |                                    | 20                                           |                                                        |                                         |                                                           |                                  | 17  |   |
| 40                                                             | 4  | 150 |   | M   |                                                  |                               |                                                           |                                                         |                                    | 300                                     |                                     |                               |                                          |                                                     |                                                                 |                                                         |                         |              |                       | 1                              | 7                                         | 5                                       | 1                                 |                                              |                                        |                                    | 20                                           |                                                        |                                         |                                                           |                                  | 18  |   |
| 40                                                             | 4  | 150 |   | M   |                                                  |                               |                                                           |                                                         |                                    | 300                                     |                                     |                               |                                          |                                                     |                                                                 |                                                         |                         |              |                       | 1                              | 7                                         | 5                                       | 1                                 |                                              |                                        |                                    | 20                                           |                                                        |                                         |                                                           |                                  | 19  |   |
| 40                                                             | 4  | 150 |   | M   |                                                  |                               |                                                           |                                                         |                                    | 300                                     |                                     |                               |                                          |                                                     |                                                                 |                                                         |                         |              |                       | 1                              | 7                                         | 5                                       | 1                                 |                                              |                                        |                                    | 20                                           |                                                        |                                         |                                                           |                                  | 20  |   |
| 67                                                             | 4  | 150 |   | M   |                                                  |                               |                                                           |                                                         | 600                                | 300                                     | 175                                 |                               |                                          | 133                                                 |                                                                 | 308                                                     | 6                       | 1            |                       |                                | 10                                        | 5                                       |                                   |                                              |                                        |                                    | 25                                           | 2                                                      |                                         | 1                                                         | 314                              | 1   |   |
| 67                                                             | 4  | 150 |   | M   |                                                  |                               |                                                           |                                                         | 210                                | 240                                     |                                     |                               |                                          | 506                                                 |                                                                 | 716                                                     |                         | 18           |                       |                                |                                           | 3                                       |                                   |                                              |                                        |                                    | 21                                           |                                                        |                                         |                                                           | 767                              | 2   |   |
|                                                                |    |     |   |     |                                                  |                               |                                                           |                                                         |                                    |                                         |                                     |                               |                                          |                                                     |                                                                 |                                                         |                         |              |                       |                                |                                           |                                         |                                   |                                              |                                        |                                    |                                              |                                                        |                                         |                                                           |                                  |     | 3 |

OF MONTREAL.

FOR THE YEAR ENDING DECEMBER, 1885.

|    |    |      |       |     |      |      |      |    |      |      |      |       |     |     |      |      |      |     |      |     |    |     |      |     |    |      |       |   |
|----|----|------|-------|-----|------|------|------|----|------|------|------|-------|-----|-----|------|------|------|-----|------|-----|----|-----|------|-----|----|------|-------|---|
| 50 | 38 | 650  | 1     |     | 1400 | 1400 | 1400 |    | 1400 | 178  | 2107 | 3685  | 50  |     | 10   | 85   | 40   | 97  | 155  | 10  | 10 | 10  | 467  | 191 |    | 316  | 4168  | 1 |
| 50 | 26 | 1200 | 1     |     | 3000 | 3000 | 3000 |    | 3000 | 1350 | 3459 | 7809  | 400 | 495 | 1850 | 1110 | 1520 | 535 | 850  | 30  | 10 | 27  | 6827 | 550 | 35 | 685  | 15356 | 2 |
| 99 | 61 |      | 1 R H |     | 1600 | 4600 | 4600 |    | 1600 | 7775 | 3310 | 15685 | 300 | 995 | 100  | 445  | 955  | 364 | 1124 | 100 | 50 | 155 | 4588 | 170 | 40 | 2036 | 22349 | 3 |
| 45 | 4  | 700  | 1     |     | 2500 | 2500 | 2500 |    | 2500 | 300  | 1622 | 4422  | 100 | 100 | 100  | 150  | 150  | 300 | 250  | 25  | 25 | 15  | 1224 | 150 | 25 | 515  | 6186  | 4 |
| 10 | 16 | 600  | 1     |     | 1600 | 1600 | 1600 |    | 1600 |      | 3206 | 4866  | 25  | 50  |      |      | 25   |     |      |     |    |     | 100  |     | 10 | 412  | 5328  | 5 |
| 98 | 18 | 500  | 1     |     | 2100 | 2000 | 2000 |    | 2100 | 270  | 342  | 2612  | 76  | 165 | 10   | 120  | 145  | 136 | 70   | 19  | 80 | 18  | 839  | 110 | 20 | 1030 | 4501  |   |
| 50 | 5  | 130  | 1     |     | 1500 | 100  | 56   | 44 | 1456 | 150  | 232  | 438   |     |     |      |      |      | 15  |      |     |    |     | 15   | 10  | 2  | 10   | 465   |   |
| 81 | 33 |      | 1     |     | 1500 | 1500 | 1500 |    | 1500 | 40   | 74   | 1614  | 20  |     |      | 20   | 70   | 51  | 59   | 10  |    | 10  | 249  | 120 | 20 | 102  | 1985  |   |
| 30 | 16 | 350  | 1     |     | 1400 | 1000 | 1000 |    | 1400 | 174  | 497  | 1671  | 5   |     |      | 17   | 30   | 37  | 17   | 5   | 5  |     | 116  | 21  | 8  | 40   | 1835  | 9 |
| 25 | 46 | 500  |       | R H | 1600 | 1600 | 1600 |    | 1600 | 181  | 604  | 2385  |     |     |      |      |      |     |      |     |    |     | 225  | 75  |    | 193  | 2803  |   |

\* A missionary is also employed; expenditure, \$600.



## 13. PRESBYTERY OF MONTREAL.

## STATISTICS.

| No.               | NAME OF CONGREGATION.      | NAME OF PASTOR.                   | No. of Ch's and Stations supplied. | No. of Sittings in these Churches and Stations. | Total No. of Families connected with Congregation. | No. of these contributing to the support of Ordinances. | No. of Single Persons not connected with Families of Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—by Profession (P); by Certificate (C). | No. of Communicants removed during the year. | No. of Baptisms— Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers. | No. attending Weekly Prayer Meetings (average). | No. in S. S. and Bible Class. | No. engaged in S. S. work, including Superintendent and Librarian. | No. of Vols. in S. S. and Congregational Libraries. | Is there a Y. Ass. Association? | Is there a House (H) or Rented House (R) for Prov. for Min.? | Did Congregation build Church or Manse during the year? | Stipend promised from all sources. |      |       |
|-------------------|----------------------------|-----------------------------------|------------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------|----------------|------------------------------|-------------------------------------------------|-------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|---------------------------------|--------------------------------------------------------------|---------------------------------------------------------|------------------------------------|------|-------|
| 11.               | St. Paul's, Montreal       | Jas. Barclay, M.A.                | 1                                  | 980                                             | 288                                                | 16                                                      | 575                                                        | 16                           | 33                                                                               | 29                                           | 25                                        | 19             | 10                           | 140                                             | 250                           | 34                                                                 | 1                                                   |                                 |                                                              |                                                         | 7300                               |      |       |
| 12.               | St. Paul's, Montreal       | J. Jenkins, D.D., LL.D., Emeritus |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                           |                |                              |                                                 |                               |                                                                    |                                                     |                                 |                                                              |                                                         | 2000                               |      |       |
| 13.               | Saviour's Ch., Montreal    | A. B. Cruchet                     | 1                                  | 400                                             | 40                                                 | 12                                                      | 45                                                         | 5                            |                                                                                  | 7                                            | 5                                         | 3              |                              |                                                 | 30                            | 5                                                                  | 200                                                 |                                 |                                                              |                                                         | 1200                               |      |       |
| 14.               | Taylor Ch., Montreal       | Thomas Bennett                    | 1                                  | 380                                             | 75                                                 | 70                                                      | 5                                                          | 101                          |                                                                                  | 10                                           |                                           | 12             | 15                           | 224                                             | 22                            | 450                                                                | 1                                                   |                                 |                                                              |                                                         | 1200                               |      |       |
| 15.               | Presbyterian Col. Montreal | D. H. Maclellan, D.D., LL.D.      |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                           |                |                              |                                                 |                               |                                                                    |                                                     | M                               |                                                              |                                                         | 3000                               |      |       |
| 16.               | Do.                        | J. Campbell, M.A.                 |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                           |                |                              |                                                 |                               |                                                                    |                                                     |                                 |                                                              |                                                         | 2500                               |      |       |
| 17.               | Do.                        | J. Serlinger, M.A.                |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                           |                |                              |                                                 |                               |                                                                    |                                                     |                                 |                                                              |                                                         | 2500                               |      |       |
| 18.               | Do.                        | D. Conssrat, B.D.                 |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                           |                |                              |                                                 |                               |                                                                    |                                                     |                                 |                                                              |                                                         | 2000                               |      |       |
| 19.               | Do.                        | Wm. J. Dev, M.A.                  |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                           |                |                              |                                                 |                               |                                                                    |                                                     | M                               |                                                              |                                                         | 1500                               |      |       |
| 20.               | Ch. Agency                 | R. H. Warden                      |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                           |                |                              |                                                 |                               |                                                                    |                                                     |                                 |                                                              |                                                         | 2400                               |      |       |
| 21.               | Presbytery's City Mission  | Jas. Patterson                    |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                           |                |                              |                                                 |                               |                                                                    |                                                     |                                 |                                                              |                                                         |                                    |      |       |
| 22.               | Arundel                    | James Stewart                     | 4                                  | 180                                             | 62                                                 | 54                                                      |                                                            | 53                           | 1                                                                                |                                              | 1                                         | 8              | 4                            | 4                                               | 78                            | 4                                                                  | 200                                                 |                                 |                                                              |                                                         | 1300                               |      |       |
| 23.               | Chatham and Grenville      | Jas. Fraser, B.A.                 | 2                                  |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                           |                |                              |                                                 |                               |                                                                    |                                                     |                                 |                                                              |                                                         | 750                                |      |       |
| 24.               | Cote des Neiges            | Jas. Bennett, B.A.                | 2                                  | 200                                             | 38                                                 | 35                                                      |                                                            | 85                           | 4                                                                                | 5                                            | 11                                        | 9              | 4                            | 5                                               | 40                            | 45                                                                 | 7                                                   | 300                             | M                                                            |                                                         | 750                                |      |       |
| 25.               | Chateauguay & Beauport     | Jas. M. Boyd, B.D.                | 1                                  | 200                                             | 36                                                 | 35                                                      |                                                            | 77                           | 3                                                                                | 1                                            | 6                                         | 1              | 2                            | 8                                               | 10                            | 35                                                                 | 5                                                   | 200                             |                                                              |                                                         | 450                                |      |       |
| 26.               | Zion Church, Dundas        | D. McEachren                      | 1                                  | 500                                             | 110                                                | 90                                                      | 11                                                         | 160                          | 11                                                                               |                                              | 30                                        | 4              | 8                            | 7                                               | 56                            | 180                                                                | 16                                                  | 200                             | M                                                            |                                                         | 300                                |      |       |
| 27.               | Elgin and Athelstan        | A. Rowat                          | 1                                  | 250                                             | 65                                                 | 65                                                      | 6                                                          | 147                          | 7                                                                                | 3                                            | 4                                         | 9              | 2                            | 4                                               | 6                             | 51                                                                 | 8                                                   | 500                             | M                                                            |                                                         | 200                                |      |       |
| 28.               | English River & Howick     | C. M. Mackenzie                   | 2                                  | 300                                             | 80                                                 | 80                                                      | 10                                                         | 182                          | 8                                                                                | 2                                            | 8                                         | 10             | 4                            | 12                                              | 115                           | 15                                                                 |                                                     | 1                               |                                                              |                                                         | 175                                |      |       |
| 29.               | Farnham Centre             | A. H. Macfarlane                  | 3                                  | 250                                             | 28                                                 | 27                                                      |                                                            | 42                           | 2                                                                                |                                              | 2                                         | 3              | 3                            | 4                                               |                               | 6                                                                  | 150                                                 | M                               |                                                              |                                                         | 750                                |      |       |
| 30.               | Georgetown                 | J. A. F. McElin                   | 1                                  | 480                                             | 180                                                |                                                         |                                                            | 424                          | 17                                                                               | 4                                            | 19                                        | 19             | 8                            | 12                                              | 50                            | 173                                                                | 20                                                  | 820                             | M                                                            |                                                         | 800                                |      |       |
| 31.               | Hemmingford                | Wm. Robertson                     | 2                                  | 500                                             | 100                                                | 80                                                      |                                                            | 85                           | 6                                                                                | 2                                            | 2                                         | 7              | 1                            | 6                                               | 5                             | 110                                                                | 14                                                  | 850                             | M                                                            |                                                         | 750                                |      |       |
| 32.               | Huntingdon                 | J. B. Muir, M.A.                  | 5                                  | 500                                             | 132                                                | 120                                                     | 20                                                         | 320                          | 15                                                                               | 1                                            | 16                                        | 17             | 8                            | 8                                               |                               | 80                                                                 | 8                                                   | 600                             | M                                                            |                                                         | 900                                |      |       |
| 33.               | Huntingdon                 | Jas. Watson, M.A.                 | 1                                  | 400                                             | 40                                                 | 40                                                      |                                                            | 101                          | 5                                                                                | 5                                            | 7                                         | 2              | 4                            | 6                                               | 20                            | 53                                                                 | 7                                                   | 200                             | 1                                                            | M                                                       |                                    | 700  |       |
| 34.               | Lachine                    | J. Cormack, B.A.                  | 1                                  | 250                                             | 48                                                 | 18                                                      | 8                                                          | 81                           | 3                                                                                | 7                                            | 19                                        |                | 2                            | 7                                               | 25                            | 60                                                                 | 8                                                   | 385                             | 1                                                            | M                                                       |                                    | 1000 |       |
| 35.               | Lachine                    | Vacant                            | 1                                  | 100                                             | 32                                                 | 32                                                      | 6                                                          | 58                           | 1                                                                                | 2                                            | 2                                         | 2              | 5                            | 6                                               | 40                            | 50                                                                 | 7                                                   | 200                             | M                                                            | M                                                       | 700                                |      |       |
| 36.               | Lachine, Henry's Church    | Wm. Forlong                       | 2                                  | 400                                             | 98                                                 | 99                                                      | 15                                                         | 199                          | 10                                                                               | 8                                            | 10                                        | 11             | 8                            | 19                                              |                               | 70                                                                 | 7                                                   | 75                              | 1                                                            | M                                                       |                                    | 815  |       |
| 37.               | Lachine, 1st Church        | John Mackie                       | 3                                  | 500                                             | 74                                                 | 74                                                      |                                                            | 122                          | 3                                                                                |                                              | 2                                         | 6              | 5                            | 6                                               | 40                            | 60                                                                 | 8                                                   |                                 | M                                                            |                                                         | 750                                |      |       |
| 38.               | New Glasgow                | M. F. Boudreau                    | 1                                  | 200                                             | 40                                                 | 40                                                      | 4                                                          | 68                           | 8                                                                                |                                              | 7                                         | 3              | 3                            | 8                                               | 15                            | 20                                                                 | 4                                                   | 70                              | M                                                            |                                                         | 800                                |      |       |
| 39.               | Ormeau                     | D. W. Morison                     | 1                                  | 500                                             | 170                                                | 156                                                     | 11                                                         | 430                          | 19                                                                               | 9                                            | 23                                        | 28             | 7                            | 9                                               | 25                            | 321                                                                | 45                                                  | 800                             | 1                                                            | M                                                       |                                    | 1000 |       |
| 40.               | Rockburn & Gore            | W. A. Johnston                    | 1                                  | 200                                             | 33                                                 | 21                                                      |                                                            | 82                           | 3                                                                                | 1                                            | 7                                         | 3              | 6                            | 3                                               |                               | 50                                                                 | 8                                                   | 50                              | M                                                            |                                                         | 500                                |      |       |
| 41.               | Russelltown                | Arch. Lee, B.A.                   | 3                                  | 450                                             | 87                                                 | 80                                                      | 4                                                          | 180                          | 12                                                                               | 1                                            | 15                                        | 14             | 1                            | 7                                               | 17                            | 40                                                                 | 130                                                 | 8                               |                                                              | 1                                                       | M                                  | 700  |       |
| 42.               | St. Andrew's               | D. Patterson, M.A.                | 2                                  | 350                                             | 70                                                 | 60                                                      | 3                                                          | 112                          | 5                                                                                | 1                                            | 6                                         | 7              | 4                            | 11                                              | 20                            | 90                                                                 | 16                                                  | 350                             | 1                                                            | M                                                       |                                    | 750  |       |
| 43.               | St. Hyacinthe              | E. F. Seylaz                      | 1                                  |                                                 | 20                                                 | 12                                                      | 6                                                          | 20                           |                                                                                  | 1                                            | 2                                         | 4              | 1                            | 2                                               | 20                            | 35                                                                 | 6                                                   |                                 |                                                              |                                                         | 750                                |      |       |
| 44.               | St. Louis de Gonzague      | John Turnbull                     | 1                                  | 180                                             | 43                                                 | 42                                                      |                                                            | 90                           | 7                                                                                |                                              | 2                                         | 6              | 2                            | 5                                               |                               | 90                                                                 | 6                                                   |                                 | 1                                                            | M                                                       |                                    | 750  |       |
| 45.               | Sto. Therese               | James Hally                       | 3                                  | 300                                             | 48                                                 | 48                                                      |                                                            | 110                          |                                                                                  |                                              | 2                                         | 1              | 6                            | 12                                              |                               | 24                                                                 | 4                                                   | 300                             | 1                                                            | M                                                       |                                    | 700  |       |
| 46.               | Valleyfield                | Malcolm Leitch                    | 1                                  | 350                                             | 85                                                 | 80                                                      | 12                                                         | 102                          | 12                                                                               | 11                                           | 5                                         | 18             | 1                            | 3                                               | 5                             | 50                                                                 | 10                                                  | 180                             | 1                                                            |                                                         |                                    | 800  |       |
| 47.               | West Farnham               | Vacant                            | 4                                  |                                                 | 42                                                 |                                                         |                                                            | 75                           |                                                                                  |                                              |                                           |                |                              |                                                 |                               |                                                                    |                                                     |                                 |                                                              |                                                         |                                    |      |       |
| MISSION STATIONS. |                            |                                   |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                           |                |                              |                                                 |                               |                                                                    |                                                     |                                 |                                                              |                                                         |                                    |      |       |
| 1.                | Ogdensburg                 |                                   | 5                                  |                                                 | 44                                                 |                                                         |                                                            | 30                           |                                                                                  |                                              |                                           |                |                              |                                                 |                               |                                                                    |                                                     |                                 |                                                              |                                                         |                                    |      |       |
| 2.                | Joliette                   |                                   | 1                                  |                                                 | 16                                                 |                                                         |                                                            | 17                           |                                                                                  |                                              |                                           |                |                              |                                                 |                               |                                                                    |                                                     |                                 |                                                              |                                                         |                                    |      |       |
| 3.                | Laprairie                  |                                   | 1                                  |                                                 | 9                                                  |                                                         |                                                            | 19                           |                                                                                  |                                              |                                           |                |                              |                                                 |                               |                                                                    |                                                     |                                 |                                                              |                                                         |                                    |      |       |
| 4.                | Avoca                      |                                   | 2                                  |                                                 | 31                                                 |                                                         |                                                            | 36                           |                                                                                  |                                              |                                           |                |                              |                                                 |                               |                                                                    |                                                     |                                 |                                                              |                                                         |                                    |      |       |
| 5.                | Ponsonby                   |                                   | 4                                  |                                                 | 11                                                 |                                                         |                                                            |                              |                                                                                  |                                              |                                           |                |                              |                                                 |                               |                                                                    |                                                     |                                 |                                                              |                                                         |                                    |      |       |
| 6.                | Mille Isles                |                                   | 4                                  |                                                 | 42                                                 |                                                         |                                                            | 75                           |                                                                                  |                                              |                                           |                |                              |                                                 |                               |                                                                    |                                                     |                                 |                                                              |                                                         |                                    |      |       |
| Total             |                            |                                   | 80                                 | 15460                                           | 3852                                               | 2624                                                    | 629                                                        | 7890                         | 417                                                                              | c.                                           | 582                                       | 515            | 16                           | 246                                             | 382                           | 1211                                                               | 5363                                                | 627                             | 12120                                                        | 23                                                      | 2431                               | M    | 67165 |
|                   |                            |                                   |                                    |                                                 |                                                    |                                                         |                                                            |                              | 245                                                                              |                                              |                                           | p.             |                              |                                                 |                               |                                                                    |                                                     |                                 |                                                              |                                                         | 2 p.                               |      |       |

APPENDIX.

cxvii.

OF MONTREAL.

FOR THE YEAR ENDING DECEMBER, 1885.—Continued.

FINANCES.

| No. engaged in S. work, including Superintendent and Librarian. |     |       | No. of Vols. in S. S. and Congregational Libraries. |    |   | Is there a Y. M. C. Association? Is there a Maunse (M) or Rented House (R) prov. for Min. Congregation build Church or Maunse during the year? |   |   | Stipend promised from all sources. | Stipend promised by Congregation alone. | Stipend paid by Congregation alone. | Arrears actually due by Cong. | Total Stipend received from all sources. | Amount expended on Church or Maunse during the year. | Amount expended on other Local and Congregational objects. | Total expenditure for strictly Congregational purposes. | PAYMENTS TO COL. FUNDS. |      |      | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund. | Payments to Aged and Infirm Ministers' Fund. | Payments to Widows' and Orphans' Fund. | Payments to Assembly Ex. Fund. | Total Payments to the Schemes of the Church. | How much of this was contributed by the S. S. & B. C.? | Payments to S. and P. Funds. | All other payments for Benevolent and Religious purposes. | Total payments for ALL purposes. | No.   |        |       |    |
|-----------------------------------------------------------------|-----|-------|-----------------------------------------------------|----|---|------------------------------------------------------------------------------------------------------------------------------------------------|---|---|------------------------------------|-----------------------------------------|-------------------------------------|-------------------------------|------------------------------------------|------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------|-------------------------|------|------|-----------------------------------------|-----------------------------------|----------------------------------------------|----------------------------------------|--------------------------------|----------------------------------------------|--------------------------------------------------------|------------------------------|-----------------------------------------------------------|----------------------------------|-------|--------|-------|----|
| 1                                                               | 2   | 3     | 4                                                   | 5  | 6 | 7                                                                                                                                              | 8 | 9 | 10                                 | 11                                      | 12                                  | 13                            | 14                                       | 15                                                   | 16                                                         | 17                                                      | 18                      | 19   | 20   | 21                                      | 22                                | 23                                           | 24                                     | 25                             | 26                                           | 27                                                     | 28                           | 29                                                        | 30                               | 31    | 32     |       |    |
| 50                                                              | 31  | 1     |                                                     |    |   |                                                                                                                                                |   |   | 7300                               | 9300                                    | 9300                                |                               | 9300                                     | 1119                                                 | 3279                                                       | 13698                                                   | 555                     | 740  | 725  |                                         | 500                               | 1005                                         | 100                                    | 970                            | 180                                          | 180                                                    | 32                           | 4987                                                      | 100                              | 40    | 1204   | 22029 | 11 |
|                                                                 |     |       |                                                     |    |   |                                                                                                                                                |   |   | 2000                               |                                         |                                     |                               |                                          |                                                      |                                                            |                                                         |                         |      |      |                                         |                                   |                                              |                                        |                                |                                              |                                                        |                              |                                                           |                                  |       |        | 12    |    |
| 30                                                              | 5   | 200   |                                                     |    |   |                                                                                                                                                |   |   | 1200                               | 40                                      | 20                                  | 20                            | 980                                      |                                                      |                                                            | 20                                                      |                         |      |      |                                         | 5                                 |                                              |                                        |                                |                                              |                                                        |                              | 5                                                         |                                  | 2     | 20     | 47    | 13 |
| 24                                                              | 22  | 450   | 1                                                   |    |   |                                                                                                                                                |   |   | 1200                               | 700                                     | 700                                 |                               | 1200                                     | 38                                                   | 362                                                        | 1100                                                    |                         |      |      |                                         | 10                                | 25                                           |                                        |                                | 10                                           |                                                        | 15                           | 60                                                        |                                  | 4     | 50     | 1214  | 14 |
|                                                                 |     |       |                                                     |    |   |                                                                                                                                                |   |   | 3000                               | 3000                                    | 3000                                |                               | 3000                                     |                                                      |                                                            | 3000                                                    |                         |      |      |                                         |                                   |                                              |                                        |                                |                                              |                                                        |                              |                                                           |                                  |       |        | 3000  | 15 |
|                                                                 |     |       |                                                     |    |   |                                                                                                                                                |   |   | 2500                               | 2500                                    | 2500                                |                               | 2500                                     |                                                      |                                                            | 2500                                                    |                         |      |      |                                         |                                   |                                              |                                        |                                |                                              |                                                        |                              |                                                           |                                  |       |        | 2500  | 16 |
|                                                                 |     |       |                                                     |    |   |                                                                                                                                                |   |   | 2500                               | 2500                                    | 2500                                |                               | 2500                                     |                                                      |                                                            | 2500                                                    |                         |      |      |                                         |                                   |                                              |                                        |                                |                                              |                                                        |                              |                                                           |                                  |       |        | 2500  | 17 |
|                                                                 |     |       |                                                     |    |   |                                                                                                                                                |   |   | 2000                               | 2000                                    | 2000                                |                               | 2000                                     |                                                      |                                                            | 2000                                                    |                         |      |      |                                         |                                   |                                              |                                        |                                |                                              |                                                        |                              |                                                           |                                  |       |        | 2000  | 18 |
|                                                                 |     |       |                                                     |    |   |                                                                                                                                                |   |   | 1500                               | 1500                                    | 1500                                |                               | 1500                                     |                                                      |                                                            | 1500                                                    |                         |      |      |                                         |                                   |                                              |                                        |                                |                                              |                                                        |                              |                                                           |                                  |       |        | 1500  | 19 |
|                                                                 |     |       |                                                     |    |   |                                                                                                                                                |   |   | 2400                               | 2400                                    | 2400                                |                               | 2400                                     |                                                      |                                                            | 2400                                                    |                         |      |      |                                         |                                   |                                              |                                        |                                |                                              |                                                        |                              |                                                           |                                  |       |        | 2400  | 20 |
|                                                                 |     |       |                                                     |    |   |                                                                                                                                                |   |   | 1300                               | 1200                                    | 1200                                |                               | 1300                                     |                                                      |                                                            | 1200                                                    |                         |      |      |                                         | 10                                | 5                                            |                                        |                                |                                              | 15                                                     |                              |                                                           |                                  |       |        | 1300  | 21 |
| 78                                                              | 4   | 200   |                                                     |    |   |                                                                                                                                                |   |   | 750                                | 300                                     | 300                                 |                               | 750                                      |                                                      |                                                            | 308                                                     |                         |      |      |                                         |                                   |                                              |                                        |                                |                                              |                                                        |                              | 15                                                        |                                  | 2     |        | 325   | 22 |
|                                                                 |     |       |                                                     |    |   |                                                                                                                                                |   |   |                                    |                                         |                                     |                               |                                          |                                                      |                                                            |                                                         |                         |      |      |                                         |                                   |                                              |                                        |                                |                                              |                                                        |                              |                                                           |                                  |       |        |       | 23 |
| 45                                                              | 7   | 300   |                                                     |    |   |                                                                                                                                                |   |   | 750                                | 750                                     | 802                                 |                               | 802                                      | 25                                                   | 103                                                        | 930                                                     | 17                      |      | 5    |                                         | 18                                | 22                                           | 56                                     | 50                             | 7                                            | 5                                                      | 4                            | 184                                                       | 43                               | 5     | 54     | 1170  | 24 |
| 35                                                              | 5   | 200   |                                                     |    |   |                                                                                                                                                |   |   | 430                                | 430                                     |                                     |                               | 430                                      | 280                                                  | 40                                                         | 750                                                     | 4                       |      | 1    |                                         | 14                                | 3                                            | 16                                     | 7                              | 4                                            | 25                                                     | 43                           |                                                           |                                  |       | 822    | 25    |    |
| 35                                                              | 4   | 150   | 1                                                   |    |   |                                                                                                                                                |   |   | 320                                | 320                                     | 352                                 |                               | 352                                      | 70                                                   | 40                                                         | 462                                                     | 10                      |      | 3    |                                         | 36                                | 4                                            | 21                                     | 78                             | 4                                            | 1                                                      |                              | 103                                                       | 3                                | 15    | 580    |       |    |
| 80                                                              | 16  | 200   |                                                     |    |   |                                                                                                                                                |   |   | 900                                | 800                                     | 800                                 |                               | 900                                      | 390                                                  | 200                                                        | 1300                                                    | 12                      |      |      |                                         | 20                                | 70                                           | 16                                     | 20                             | 8                                            | 15                                                     | 3                            | 164                                                       | 10                               | 8     | 75     | 1547  | 26 |
| 54                                                              | 8   | 500   |                                                     |    |   |                                                                                                                                                |   |   | 475                                | 475                                     | 475                                 |                               | 475                                      |                                                      |                                                            | 119                                                     | 594                     | 10   |      | 5                                       | 12                                | 11                                           | 30                                     | 15                             | 10                                           | 10                                                     | 103                          |                                                           |                                  |       | 702    | 27    |    |
| 81                                                              | 14  | 200   | 1                                                   |    |   |                                                                                                                                                |   |   | 525                                | 525                                     | 525                                 |                               | 525                                      |                                                      |                                                            | 113                                                     | 638                     | 10   |      | 10                                      | 24                                | 30                                           | 30                                     | 20                             | 10                                           | 10                                                     | 144                          |                                                           | 4                                |       | 786    |       |    |
| 115                                                             | 15  |       |                                                     |    |   |                                                                                                                                                |   |   | 750                                | 650                                     | 650                                 |                               | 750                                      | 68                                                   |                                                            | 718                                                     | 15                      |      |      |                                         | 19                                | 13                                           | 19                                     | 18                             | 5                                            | 6                                                      |                              | 95                                                        |                                  | 7     | 117    | 937   | 28 |
|                                                                 | 6   | 150   |                                                     |    |   |                                                                                                                                                |   |   | 750                                | 450                                     | 450                                 |                               | 750                                      | 90                                                   | 5                                                          | 545                                                     |                         |      |      |                                         | 5                                 | 5                                            | 3                                      | 4                              |                                              | 3                                                      |                              | 20                                                        |                                  | 3     |        | 568   | 29 |
| 173                                                             | 20  | 820   | 1                                                   |    |   |                                                                                                                                                |   |   | 800                                | 800                                     | 800                                 |                               | 800                                      | 483                                                  | 158                                                        | 1441                                                    | 30                      |      | 10   |                                         | 89                                | 40                                           | 74                                     | 180                            | 15                                           | 12                                                     | 17                           | 467                                                       | 8                                | 21    | 66     | 1935  | 30 |
| 110                                                             | 14  | 850   |                                                     |    |   |                                                                                                                                                |   |   | 750                                | 750                                     | 750                                 | 25                            | 900                                      | 75                                                   | 325                                                        | 1150                                                    | 7                       | 10   |      |                                         | 25                                |                                              | 9                                      | 11                             | 8                                            | 12                                                     |                              | 82                                                        |                                  | 8     | 17     | 1257  | 31 |
| 80                                                              | 8   | 600   |                                                     |    |   |                                                                                                                                                |   |   | 900                                | 900                                     | 900                                 |                               | 900                                      | 50                                                   | 213                                                        | 1163                                                    | 34                      |      | 25   |                                         | 50                                |                                              | 36                                     | 36                             |                                              | 12                                                     | 10                           | 203                                                       | 15                               | 8     |        | 1371  | 32 |
| 53                                                              | 7   | 200   | 1                                                   |    |   |                                                                                                                                                |   |   | 700                                | 500                                     | 508                                 |                               | 633                                      | 384                                                  | 90                                                         | 982                                                     | 25                      |      | 9    |                                         | 28                                | 28                                           | 60                                     | 73                             | 5                                            | 5                                                      | 5                            | 248                                                       | 11                               | 4     | 57     | 1281  | 33 |
| 60                                                              | 7   | 385   | 1                                                   |    |   |                                                                                                                                                |   |   | 1000                               | 1000                                    | 1000                                |                               | 1000                                     | 349                                                  | 195                                                        | 1544                                                    | 42                      |      |      |                                         | 71                                | 69                                           | 113                                    | 74                             | 15                                           | 24                                                     | 4                            | 420                                                       | 50                               | 10    | 157    | 2131  | 34 |
| 50                                                              | 7   | 200   |                                                     |    |   |                                                                                                                                                |   |   | 700                                | 400                                     | 400                                 |                               | 700                                      | 1200                                                 | 27                                                         | 1627                                                    |                         |      | 5    |                                         | 15                                | 1                                            |                                        |                                |                                              |                                                        |                              | 21                                                        |                                  |       |        | 1652  | 35 |
| 70                                                              | 7   | 75    | 1                                                   |    |   |                                                                                                                                                |   |   | 815                                | 742                                     | 603                                 | 195                           | 643                                      | 100                                                  | 459                                                        | 1162                                                    |                         |      |      |                                         | 23                                | 6                                            | 25                                     | 33                             | 4                                            |                                                        | 3                            | 94                                                        |                                  | 8     |        | 1264  | 36 |
| 60                                                              | 8   |       |                                                     |    |   |                                                                                                                                                |   |   | 750                                | 600                                     | 600                                 |                               | 750                                      |                                                      |                                                            | 111                                                     | 711                     |      |      |                                         | 10                                |                                              | 6                                      | 6                              | 8                                            | 6                                                      | 4                            | 40                                                        |                                  |       | 5      | 756   | 37 |
| 20                                                              | 4   | 70    |                                                     |    |   |                                                                                                                                                |   |   | 800                                | 275                                     | 275                                 |                               | 800                                      | 25                                                   | 80                                                         | 380                                                     |                         |      |      |                                         | 11                                | 13                                           | 14                                     |                                |                                              |                                                        | 38                           |                                                           |                                  | 3     | 24     | 445   | 38 |
| 321                                                             | 45  | 800   | 1                                                   |    |   |                                                                                                                                                |   |   | 1000                               | 1000                                    | 1000                                |                               | 1000                                     | 143                                                  | 260                                                        | 1403                                                    | 30                      |      | 8    |                                         | 50                                | 81                                           | 165                                    | 235                            | 20                                           | 12                                                     |                              | 601                                                       | 70                               | 8     |        | 2012  | 39 |
| 50                                                              | 8   | 50    |                                                     |    |   |                                                                                                                                                |   |   | 500                                | 367                                     | 367                                 |                               | 500                                      |                                                      | 20                                                         | 367                                                     | 3                       |      |      |                                         |                                   | 2                                            | 2                                      | 4                              | 3                                            |                                                        |                              |                                                           | 14                               |       |        | 404   | 40 |
|                                                                 |     |       |                                                     |    |   |                                                                                                                                                |   |   | 250                                | 183                                     | 183                                 |                               | 250                                      |                                                      | 5                                                          | 188                                                     | 1                       |      |      |                                         |                                   | 2                                            | 2                                      | 2                              | 2                                            |                                                        |                              |                                                           | 9                                |       |        | 198   |    |
| 130                                                             | 8   |       | 1                                                   |    |   |                                                                                                                                                |   |   | 700                                | 700                                     | 700                                 |                               | 700                                      |                                                      | 148                                                        | 848                                                     | 12                      |      |      |                                         | 40                                |                                              | 53                                     | 40                             | 10                                           | 10                                                     | 3                            | 168                                                       | 38                               | 5     | 28     | 1049  | 41 |
| 90                                                              | 16  | 350   | 1                                                   |    |   |                                                                                                                                                |   |   | 750                                | 700                                     | 700                                 |                               | 750                                      | 37                                                   | 62                                                         | 799                                                     | 11                      |      | 5    |                                         | 18                                | 18                                           | 24                                     | 160                            | 9                                            | 9                                                      | 5                            | 259                                                       | 15                               | 5     | 57     | 1129  | 42 |
| 35                                                              | 6   |       |                                                     |    |   |                                                                                                                                                |   |   | 750                                | 200                                     | 200                                 |                               | 750                                      | 23                                                   | 40                                                         | 263                                                     |                         |      |      |                                         |                                   |                                              |                                        |                                |                                              |                                                        | 4                            |                                                           |                                  | 3     |        | 270   | 43 |
| 90                                                              | 6   |       | 1                                                   |    |   |                                                                                                                                                |   |   | 750                                | 550                                     | 550                                 |                               | 750                                      | 100                                                  | 53                                                         | 703                                                     | 7                       |      | 3    |                                         |                                   | 15                                           | 21                                     |                                |                                              |                                                        | 5                            | 59                                                        |                                  |       | 39     | 806   | 44 |
| 24                                                              | 4   | 300   |                                                     |    |   |                                                                                                                                                |   |   | 700                                | 600                                     | 600                                 |                               | 700                                      |                                                      | 270                                                        | 870                                                     |                         |      |      |                                         | 31                                |                                              |                                        |                                |                                              |                                                        | 5                            | 74                                                        |                                  | 5     | 54     | 1003  | 45 |
| 80                                                              | 10  | 180   | 1                                                   |    |   |                                                                                                                                                |   |   | 800                                | 800                                     | 800                                 |                               | 800                                      | 31                                                   | 241                                                        | 1072                                                    |                         |      |      |                                         |                                   |                                              |                                        |                                |                                              | 5                                                      | 50                           |                                                           |                                  |       | 11     | 1163  | 46 |
|                                                                 |     |       |                                                     |    |   |                                                                                                                                                |   |   |                                    | 200                                     |                                     |                               | 438                                      |                                                      |                                                            | 260                                                     |                         |      |      |                                         |                                   |                                              |                                        |                                |                                              |                                                        |                              |                                                           |                                  |       |        | 292   | 47 |
|                                                                 |     |       |                                                     |    |   |                                                                                                                                                |   |   |                                    | 112                                     |                                     |                               | 260                                      |                                                      |                                                            | 112                                                     |                         |      |      |                                         |                                   |                                              |                                        |                                |                                              |                                                        |                              |                                                           |                                  |       |        | 112   | 4  |
|                                                                 |     |       |                                                     |    |   |                                                                                                                                                |   |   |                                    | 160                                     |                                     |                               | 156                                      |                                                      |                                                            | 160                                                     |                         |      |      |                                         |                                   |                                              |                                        |                                |                                              |                                                        |                              |                                                           |                                  |       |        | 160   | 2  |
|                                                                 |     |       |                                                     |    |   |                                                                                                                                                |   |   |                                    | 80                                      |                                     |                               | 208                                      |                                                      |                                                            | 80                                                      |                         |      |      |                                         |                                   |                                              |                                        |                                |                                              |                                                        |                              |                                                           |                                  |       |        | 80    | 3  |
|                                                                 |     |       |                                                     |    |   |                                                                                                                                                |   |   |                                    | 220                                     |                                     |                               | 53                                       |                                                      |                                                            | 220                                                     |                         |      |      |                                         |                                   |                                              |                                        |                                |                                              |                                                        |                              |                                                           |                                  |       |        | 220   | 4  |
|                                                                 |     |       |                                                     |    |   |                                                                                                                                                |   |   |                                    | 31                                      |                                     |                               |                                          |                                                      |                                                            | 31                                                      |                         |      |      |                                         |                                   |                                              |                                        |                                |                                              |                                                        |                              |                                                           |                                  |       |        | 31    | 5  |
|                                                                 |     |       |                                                     |    |   |                                                                                                                                                |   |   |                                    | 170                                     |                                     |                               | 96                                       |                                                      |                                                            | 170                                                     |                         |      |      |                                         |                                   |                                              |                                        |                                |                                              |                                                        |                              |                                                           |                                  |       |        | 170   | 6  |
| 363                                                             | 627 | 12120 | 23                                                  | 23 | 1 | M                                                                                                                                              |   |   | 6165                               | 60107                                   | 61129                               | 284                           | 67957                                    | 15408                                                | 22479                                                      | 98298                                                   | 1811                    | 2565 | 2870 | 3054                                    | 4436                              | 2159                                         | 4536                                   | 562                            | 524                                          | 356                                                    | 23402                        | 2057                                                      | 357                              | 10441 | 134054 |       |    |

14. PRESBYTERY OF GLENGARRY

STATISTICS.

| No.              | NAME OF CONGREGATION.                              | NAME OF PASTOR.                  | No. of Chs and Stations supplied. | No. of Sittings in these Churches and Stations. | Total No. of Families connected with Congregation. | No. of these contributing to the support of Ordinances. | No. of Single Persons not connected with Families of Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—by Profession (P); by Certificate (C). | No. of Communicants removed during the year. | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers. | No. attending Weekly Prayer Meetings (average). | No. in S. S. and Bible Class. | No. engaged in S. S. work, including Superintendent and Librarian. | No. of Vols. in S. S. and Congregational Libraries. | Is there a Miss. Association? | Is there a Manse? At or Remote? House R. H. pay for Manse? Did Congregation build Church? At Manse during the year? |      |   |      |
|------------------|----------------------------------------------------|----------------------------------|-----------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------|----------------|------------------------------|-------------------------------------------------|-------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------|------|---|------|
| 1.               | Indian Lands                                       | John Fraser                      | 3                                 | 1000                                            | 180                                                | 116                                                     |                                                            | 140                          | 22                                                                               | 3                                            | 27                                       | 11             | 11                           | 80                                              | 300                           | 35                                                                 |                                                     | 1                             | M                                                                                                                   |      |   |      |
| 2.               | Summers-town.                                      | Hugh Cameron.                    | 1                                 | 250                                             | 38                                                 | 36                                                      | 1                                                          | 95                           | 1                                                                                |                                              | 9                                        | 4              | 4                            | 5                                               | 20                            | 98                                                                 | 12                                                  | 50                            | M                                                                                                                   |      |   |      |
| 3.               | St. Andrew's, Marlinton                            | I. S. Burnet, M.A.               | 1                                 | 650                                             | 115                                                | 126                                                     |                                                            | 292                          | 9                                                                                | 1                                            | 8                                        | 26             | 12                           | 12                                              | 100                           | 105                                                                | 10                                                  | 250                           | M                                                                                                                   |      |   |      |
| 4.               | Vauclark Hill                                      | John Ferguson                    | 1                                 | 350                                             | 115                                                |                                                         | 1                                                          | 158                          | 5                                                                                |                                              | 7                                        |                | 9                            | 9                                               | 50                            | 200                                                                | 16                                                  | 200                           | 1                                                                                                                   |      |   |      |
| 5.               | Knox Church Cornwall                               | James Hastie                     | 1                                 | 500                                             | 115                                                | 100                                                     | 25                                                         | 210                          | 52                                                                               | 10                                           | 11                                       | 25             | 3                            | 6                                               | 9                             | 75                                                                 | 180                                                 | 22                            | 200                                                                                                                 | R H  |   |      |
| 6.               | St. John's Cornwall                                | N. Macnisch, LL.D.               | 1                                 | 500                                             | 130                                                | 120                                                     | 20                                                         | 250                          | 13                                                                               | 2                                            | 12                                       | 11             | 9                            | 8                                               | 30                            | 110                                                                | 13                                                  | 350                           | M                                                                                                                   |      |   |      |
| 7.               | Knox Church Lancaster                              | J. A. G. Calder                  | 1                                 | 500                                             | 88                                                 | 78                                                      | 6                                                          | 180                          |                                                                                  |                                              | 11                                       | 11             | 11                           | 13                                              | 40                            | 130                                                                | 12                                                  | 100                           | M                                                                                                                   |      |   |      |
| 8.               | Kirkhill                                           | Wm. Ferguson                     | 1                                 | 1000                                            | 110                                                | 157                                                     |                                                            | 120                          | 2                                                                                | 1                                            | 4                                        | 25             | 12                           | 18                                              | 120                           | 200                                                                | 21                                                  |                               | M                                                                                                                   |      |   |      |
| 9.               | Boxboro'                                           | Jno. Muckenzie                   | 1                                 | 525                                             | 100                                                | 90                                                      |                                                            | 81                           | 6                                                                                | 2                                            | 2                                        | 20             | 7                            | 12                                              |                               | 115                                                                | 13                                                  |                               | 1                                                                                                                   | M    |   |      |
| 10.              | St. Andrew's, Williamstown                         | A. McGillivray                   | 1                                 | 650                                             | 122                                                | 110                                                     | 3                                                          | 230                          | 3                                                                                |                                              | 8                                        | 6              | 12                           | 10                                              | 40                            | 135                                                                | 13                                                  |                               | 1                                                                                                                   | M    |   |      |
| 11.              | Kenyon                                             | F. A. McLennan                   | 1                                 | 550                                             | 153                                                | 125                                                     |                                                            | 130                          | 2                                                                                | 1                                            | 5                                        | 15             | 1                            | 7                                               | 10                            | 40                                                                 | 150                                                 | 13                            | 115                                                                                                                 | 1    | M |      |
| 12.              | Burns Ch'rch Martin's & Hephzibah Ch. Williamstown | J. Matheson.                     | 1                                 | 350                                             | 51                                                 | 49                                                      | 6                                                          | 125                          |                                                                                  | 3                                            | 26                                       | 2              | 7                            | 10                                              | 160                           | 48                                                                 | 7                                                   |                               | 1                                                                                                                   | M    |   |      |
| 13.              | St. Matthew's J. K. Baillie                        | D. Stewart                       | 1                                 | 235                                             | 10                                                 | 40                                                      | 2                                                          | 92                           |                                                                                  | 3                                            | 12                                       | 6              | 5                            | 6                                               | 115                           | 78                                                                 | 7                                                   | 50                            | M                                                                                                                   |      |   |      |
| 14.              | St. Luke's Ch. Finch (rec. settled.)               | G. A. Smith.                     | 1                                 | 200                                             | 27                                                 | 27                                                      |                                                            | 30                           |                                                                                  |                                              | 5                                        |                | 1                            | 4                                               | 30                            | 15                                                                 | 19                                                  | 88                            | R H                                                                                                                 |      |   |      |
| 15.              | Glen Sardinia E. Hawshy.                           | A. Matheson.                     | 1                                 | 180                                             | 28                                                 | 28                                                      |                                                            | 39                           |                                                                                  |                                              | 5                                        |                | 3                            | 4                                               |                               | 20                                                                 | 21                                                  | 88                            |                                                                                                                     |      |   |      |
| 16.              | Avonmore                                           | D. McLaren, B.A. (rec. settled.) | 1                                 | 250                                             | 58                                                 |                                                         |                                                            | 87                           |                                                                                  |                                              | 2                                        | 6              | 5                            | 8                                               | 25                            | 130                                                                | 14                                                  | 100                           | M                                                                                                                   |      |   |      |
| 17.              | Alexandria                                         | E. Hawshy.                       | 1                                 | 300                                             | 55                                                 | 50                                                      |                                                            | 110                          | 6                                                                                |                                              | 6                                        | 7              | 1                            | 7                                               | 8                             | 50                                                                 | 5                                                   |                               | M                                                                                                                   |      |   |      |
| 18.              | Dalhousie Mills N. McPhee                          |                                  | 1                                 | 300                                             | 50                                                 | 41                                                      | 12                                                         | 16                           |                                                                                  |                                              |                                          |                | 5                            | 10                                              |                               | 25                                                                 | 3                                                   |                               | R H                                                                                                                 |      |   |      |
| 19.              | & Coto St. G. (rec. settled.)                      |                                  | 2                                 |                                                 | 55                                                 | 40                                                      |                                                            | 80                           |                                                                                  |                                              | 7                                        |                | 7                            | 7                                               |                               | 60                                                                 | 15                                                  |                               | M                                                                                                                   |      |   |      |
| 20.              | E. Lancaster Vacant                                |                                  | 1                                 |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                                                                                     |      |   |      |
| MISSION STATION. |                                                    |                                  |                                   |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                                                                                     |      |   |      |
| 1.               | Gravel Hill                                        |                                  | 1                                 |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                                                                                     |      |   |      |
| Total            |                                                    |                                  | 28                                | 9150                                            | 1816                                               | 1458                                                    |                                                            | 87                           | 2019                                                                             | 111                                          | 32                                       | 167            | 251                          | 10                                              | 157                           | 188                                                                | 1015                                                | 2319                          | 229                                                                                                                 | 1921 | 8 | 4180 |

15. PRESBYTERY OF OTTAWA.

| No. | NAME OF CONGREGATION.                            | NAME OF PASTOR.       | No. of Chs and Stations supplied. | No. of Sittings in these Churches and Stations. | Total No. of Families connected with Congregation. | No. of these contributing to the support of Ordinances. | No. of Single Persons not connected with Families of Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—by Profession (P); by Certificate (C). | No. of Communicants removed during the year. | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers. | No. attending Weekly Prayer Meetings (average). | No. in S. S. and Bible Class. | No. engaged in S. S. work, including Superintendent and Librarian. | No. of Vols. in S. S. and Congregational Libraries. | Is there a Miss. Association? | Is there a Manse? At or Remote? House R. H. pay for Manse? Did Congregation build Church? At Manse during the year? | Stipend—source? | From all sources? |
|-----|--------------------------------------------------|-----------------------|-----------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------|----------------|------------------------------|-------------------------------------------------|-------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|
| 1.  | N. Edinburgh                                     | G. M. Clark           | 1                                 | 300                                             | 50                                                 | 45                                                      |                                                            | 5                            | 100                                                                              | 10                                           | 2                                        | 5              | 8                            | 3                                               | 10                            | 15                                                                 | 150                                                 | 22                            |                                                                                                                     | R H             | 900               |
| 2.  | Richmondville                                    | John White            | 1                                 | 300                                             | 70                                                 | 70                                                      |                                                            | 8                            | 131                                                                              | 13                                           | 10                                       | 13             | 24                           | 5                                               | 9                             | 30                                                                 | 110                                                 | 12                            | 250                                                                                                                 | 1               | 800               |
| 3.  | Buckingham                                       | F. B.A.               | 1                                 | 300                                             | 22                                                 | 19                                                      |                                                            | 33                           | 1                                                                                |                                              | 3                                        | 3              |                              | 5                                               | 12                            | 22                                                                 | 2                                                   | 200                           | 1                                                                                                                   |                 | 312               |
| 4.  | Bank St. Ch. William Moore, Ottawa               | D.D.                  | 2                                 | 300                                             | 50                                                 | 45                                                      |                                                            | 107                          | 19                                                                               | 2                                            | 2                                        | 19             | 1                            | 4                                               | 8                             | 70                                                                 | 8                                                   | 150                           | M                                                                                                                   |                 | 750               |
| 5.  | Knox Church Ottawa                               | F. W. Farries         | 1                                 | 1000                                            | 110                                                |                                                         |                                                            | 15                           | 271                                                                              | 13                                           | 10                                       | 15             | 20                           | 7                                               | 20                            | 55                                                                 | 224                                                 | 25                            | 800                                                                                                                 | 1               | 2000              |
| 6.  | Nepoon and Bell's Cor'rs.                        | R. Williams, M.A.     | 3                                 | 600                                             | 66                                                 | 66                                                      |                                                            | 1                            | 129                                                                              | 2                                            | 2                                        | 2              | 8                            | 8                                               | 15                            |                                                                    | 10                                                  | 5                             | 40                                                                                                                  | M               | 650               |
| 7.  | St. Andrew's, Original, & St. Paul's, Hawkesbury | John Fairlie          | 1                                 | 300                                             | 20                                                 |                                                         |                                                            | 31                           |                                                                                  | 1                                            | 5                                        |                | 5                            | 5                                               | 12                            | 30                                                                 | 3                                                   | 150                           |                                                                                                                     |                 | 17                |
| 8.  | St. Paul's, Ottawa                               | W. D. Armstrong, M.A. | 1                                 | 200                                             | 50                                                 |                                                         |                                                            | 57                           | 1                                                                                | 1                                            | 3                                        | 18             | 4                            | 6                                               | 20                            | 70                                                                 | 7                                                   | 200                           | M                                                                                                                   |                 | 32                |
| 9.  | Osgoode and Kenmore                              | R. Hughes             | 2                                 | 500                                             | 85                                                 | 75                                                      |                                                            | 180                          | 2                                                                                | 2                                            | 6                                        |                | 8                            | 11                                              | 40                            | 45                                                                 |                                                     | 100                           | 1                                                                                                                   | M               | 750               |

# APPENDIX.

CXCIX.

F. GLENGARRY

FOR THE YEAR ENDING DECEMBER 31ST, 1885.

## FINANCES.

No. engaged in S. S. work, including Superintendent and Librarian.  
No. of Vols. in S. S. and Congregational Libraries.  
Is there a Misses' Association?  
Is there a Nurses' M. or Reformed House R. H. priv. for Misses?  
Is there a Congregation build Church a Nurses during the year?

| Stipend<br>sources. | Stipend promised by Congregation alone. | Stipend paid by Congregation alone. | Arrears actually due by Cong. | Total Stipend received from all sources. | Amount expended on Church or Manse during the year. | Amount expended on other incidental and Congregational objects. | Total expenditure for strictly Congregational purposes. | Ordinary. (1) | Special. (2) | Manitoba College. (3) | Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund. | Payments to Aged and Infirm Ministers' Fund. | Payments to Widows' and Orphan's Fund. | Payments to Assembly Expense Fund. | Total payments to the Schemes of the Church. | How much of this was contributed by the S. S. & R. C.? | Payments to Synod and Presbytery Funds | All other payments for benevolent and religious purposes | Total payments for all purposes. |
|---------------------|-----------------------------------------|-------------------------------------|-------------------------------|------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------|---------------|--------------|-----------------------|--------------------------------|-------------------------------------------|-----------------------------------------|-----------------------------------|----------------------------------------------|----------------------------------------|------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------|----------------------------------------------------------|----------------------------------|
| \$                  | \$                                      | \$                                  | \$                            | \$                                       | \$                                                  | \$                                                              | \$                                                      | \$            | \$           | \$                    | \$                             | \$                                        | \$                                      | \$                                | \$                                           | \$                                     | \$                                 | \$                                           | \$                                                     | \$                                     | \$                                                       | \$                               |
| 400                 | 500                                     | 602                                 | 200                           | 602                                      | 10                                                  | 200                                                             | 842                                                     | 50            | 7            | 13                    | 24                             | 10                                        | 10                                      | 145                               | 10                                           | 12                                     | 3                                  | 318                                          | 48                                                     | 30                                     | 1190                                                     |                                  |
| 750                 | 500                                     | 500                                 |                               | 750                                      | 16                                                  | 45                                                              | 561                                                     | 7             |              | 13                    | 24                             | 10                                        | 10                                      | 10                                | 12                                           | 3                                      | 79                                 | 19                                           | 6                                                      | 646                                    |                                                          |                                  |
| 750                 | 750                                     | 750                                 |                               | 750                                      | 108                                                 | 250                                                             | 1038                                                    | 25            |              | 14                    | 23                             | 25                                        | 132                                     | 119                               | 12                                           | 5                                      | 6                                  | 152                                          | 30                                                     | 18                                     | 1998                                                     |                                  |
| 750                 | 750                                     | 800                                 |                               | 800                                      | 1165                                                | 155                                                             | 2120                                                    | 25            |              | 11                    | 23                             | 25                                        | 132                                     | 119                               | 12                                           | 5                                      | 6                                  | 365                                          | 100                                                    | 16                                     | 70                                                       | 3572                             |
| 1200                | 1200                                    | 1200                                |                               | 1200                                     | 1039                                                | 520                                                             | 5767                                                    | 20            |              | 10                    | 11                             | 13                                        | 11                                      | 10                                | 15                                           | 15                                     | 6                                  | 234                                          | 30                                                     | 110                                    | 6111                                                     |                                  |
| 1500                | 1500                                    | 1500                                |                               | 1500                                     | 51                                                  | 842                                                             | 2306                                                    | 50            | 260          | 10                    | 10                             | 70                                        | 15                                      | 45                                | 50                                           | 75                                     | 10                                 | 655                                          | 20                                                     | 18                                     | 60                                                       | 3138                             |
| 1000                | 1000                                    | 1083                                |                               | 1083                                     | 68                                                  | 708                                                             | 1919                                                    | 116           |              | 116                   | 16                             | 38                                        | 177                                     | 5                                 | 19                                           |                                        | 401                                | 84                                           | 26                                                     | 240                                    |                                                          |                                  |
| 750                 | 750                                     | 781                                 |                               | 781                                      | 11                                                  | 55                                                              | 850                                                     | 8             |              | 6                     | 13                             | 15                                        | 23                                      | 96                                | 10                                           | 5                                      | 6                                  | 192                                          | 10                                                     | 20                                     | 55                                                       | 1117                             |
| 750                 | 750                                     | 750                                 |                               | 750                                      |                                                     | 71                                                              | 821                                                     | 13            | 6            | 6                     | 20                             | 10                                        | 26                                      | 23                                | 10                                           | 5                                      | 1                                  | 123                                          | 10                                                     | 89                                     | 1043                                                     |                                  |
| 800                 | 800                                     | 800                                 |                               | 800                                      | 160                                                 | 388                                                             | 1318                                                    | 21            |              | 5                     | 16                             | 56                                        | 158                                     | 74                                | 8                                            | 8                                      | 5                                  | 384                                          | 115                                                    | 17                                     | 40                                                       | 1786                             |
| 750                 | 750                                     | 750                                 |                               | 750                                      | 8                                                   | 383                                                             | 1151                                                    | 29            |              | 10                    | 20                             | 15                                        | 30                                      | 20                                | 8                                            | 8                                      | 5                                  | 136                                          | 5                                                      | 18                                     | 137                                                      | 1442                             |
| 375                 | 375                                     | 375                                 |                               | 375                                      | 30                                                  | 80                                                              | 485                                                     | 13            |              | 10                    | 19                             | 19                                        | 17                                      | 17                                | 7                                            | 7                                      | 5                                  | 97                                           | 16                                                     | 58                                     | 656                                                      |                                  |
| 375                 | 375                                     | 375                                 |                               | 375                                      | 39                                                  | 73                                                              | 487                                                     | 7             |              | 3                     | 18                             | 18                                        | 18                                      | 18                                | 6                                            | 3                                      | 73                                 | 12                                           | 18                                                     | 620                                    |                                                          |                                  |
| 850                 | 850                                     | 850                                 | 132                           | 718                                      | 181                                                 |                                                                 | 1631                                                    |               |              |                       | 50                             | 30                                        | 50                                      | 15                                | 8                                            | 12                                     | 2                                  | 167                                          | 17                                                     | 1245                                   |                                                          |                                  |
| 250                 | 250                                     | 250                                 |                               | 250                                      |                                                     |                                                                 | 250                                                     | 2             |              |                       | 3                              | 13                                        | 2                                       |                                   |                                              | 1                                      | 1                                  | 22                                           |                                                        | 24                                     | 296                                                      |                                  |
| 250                 | 250                                     | 250                                 |                               | 250                                      |                                                     | 18                                                              | 268                                                     | 1             |              |                       | 1                              | 10                                        | 2                                       |                                   |                                              | 1                                      | 1                                  | 15                                           |                                                        | 5                                      | 27                                                       | 315                              |
| 350                 | 350                                     | 350                                 |                               | 350                                      |                                                     | 80                                                              | 439                                                     | 9             |              |                       | 9                              | 12                                        | 8                                       |                                   |                                              | 5                                      | 31                                 |                                              | 7                                                      | 39                                     | 94                                                       |                                  |
| 350                 | 350                                     | 350                                 |                               | 350                                      | 50                                                  | 82                                                              | 482                                                     | 7             |              |                       | 6                              | 12                                        | 8                                       |                                   |                                              | 3                                      | 36                                 |                                              | 10                                                     | 16                                     | 544                                                      |                                  |
| 500                 | 500                                     | 381                                 |                               | 750                                      | 376                                                 | 40                                                              | 707                                                     | 10            |              | 15                    | 12                             | 15                                        | 10                                      | 6                                 |                                              | 2                                      | 75                                 |                                              | 7                                                      | 877                                    |                                                          |                                  |
|                     | 250                                     | 250                                 |                               | 250                                      |                                                     | 12                                                              | 301                                                     | 3             |              | 5                     |                                | 25                                        |                                         |                                   |                                              | 3                                      | 36                                 |                                              | 7                                                      | 314                                    |                                                          |                                  |
| 12000               | 12000                                   | 12359                               | 3312                          | 13116                                    | 6331                                                | 4111                                                            | 24004                                                   | 236           | 276          | 74                    | 555                            | 391                                       | 738                                     | 871                               | 169                                          | 192                                    | 67                                 | 3580                                         | 15                                                     | 258                                    | 813                                                      | 28661                            |

RY OF OTTAWA.

FOR THE YEAR ENDING MARCH 31ST, 1886.

150 22 R H  
10 12 250 1 M  
22 2 200 1  
70 8 150 M  
221 25 800 1  
200 27 600 1  
10 5 10 M  
30 3 150  
70 7 200 M  
160 15 250 1  
45 100 1 M

|      |      |      |      |      |      |      |    |     |    |     |     |    |    |     |     |     |    |     |      |      |   |
|------|------|------|------|------|------|------|----|-----|----|-----|-----|----|----|-----|-----|-----|----|-----|------|------|---|
| 900  | 900  | 900  | 900  | 192  | 104  | 1126 | 11 | 7   | 22 | 11  | 23  | 3  | 3  | 4   | 76  | 20  | 8  | 7   | 295  | 1    |   |
| 800  | 900  | 900  | 800  | 36   | 116  | 752  | 12 | 2   | 16 | 48  | 18  | 12 | 6  | 5   | 4   | 128 | 20 | 8   | 7    | 295  | 1 |
| 312  | 156  | 156  | 312  | 43   | 139  | 2    | 2  | 5   | 10 | 2   | 2   | 1  |    |     |     | 24  | 3  | 4   | 730  | 2    |   |
| 750  | 750  | 750  | 750  | 30   | 780  | 8    | 5  | 15  | 10 | 11  | 10  | 5  | 5  | 5   | 77  | 6   | 10 |     | 293  | 3    |   |
| 2000 | 2000 | 2000 | 2000 | 3803 | 5804 | 10   | 10 | 140 | 71 | 65  | 120 | 30 | 10 | 10  | 533 | 134 | 17 | 187 | 6540 | 4    |   |
| 2500 | 2500 | 2500 | 2500 | 300  | 2627 | 5127 | 26 | 20  | 60 | 136 | 70  | 40 | 15 | 15  | 12  | 394 | 50 | 28  | 10   | 5859 | 5 |
| 650  | 650  | 650  | 750  | 125  | 60   | 835  | 5  | 7   | 8  | 11  | 7   | 1  | 1  | 13  | 3   | 1   | 4  |     | 317  | 6    |   |
| 175  | 175  | 175  | 750  | 75   | 400  | 5    | 10 | 148 | 15 | 73  | 100 | 5  | 5  | 9   | 384 | 61  | 11 | 60  | 2888 | 8    |   |
| 325  | 325  | 325  | 750  | 75   | 400  | 5    | 10 | 148 | 15 | 73  | 100 | 5  | 5  | 9   | 384 | 61  | 11 | 60  | 2888 | 8    |   |
| 350  | 350  | 350  | 350  | 304  | 662  | 5    | 31 | 10  | 22 | 25  | 1   | 2  | 3  | 102 |     |     |    | 53  | 817  |      |   |



# APPENDIX.

cc

RY OF OTTAWA

FOR THE YEAR ENDING MARCH 31st 1886. *Continued*

## FINANCES

No. 12 S. and H. work, including Superintendent and Librarian, in S. and Congregational Libraries.  
No. of Vols. in S. and Congregational Libraries.  
Is there a Miss. Association?  
Is there a Miss. Association?  
Is there a Miss. Association?  
Is there a Miss. Association?  
Is there a Miss. Association?

| No. | Name    | Sex | Age | Profession | Religion | Marital | Education | Income | Expenses | Savings | Total | Remarks |
|-----|---------|-----|-----|------------|----------|---------|-----------|--------|----------|---------|-------|---------|
|     |         |     |     |            |          |         |           |        |          |         |       |         |
| 66  | 9 120   | RH  |     |            |          |         |           |        |          |         |       |         |
| 67  | 5 300   | M   |     |            |          |         |           |        |          |         |       |         |
| 68  | 6 200   |     |     |            |          |         |           |        |          |         |       |         |
| 69  | 6 120   |     |     |            |          |         |           |        |          |         |       |         |
| 70  | 2 120   |     |     |            |          |         |           |        |          |         |       |         |
| 71  | 13 120  | M   |     |            |          |         |           |        |          |         |       |         |
| 72  | 8 60    | M   |     |            |          |         |           |        |          |         |       |         |
| 73  | 12 200  | M   |     |            |          |         |           |        |          |         |       |         |
| 74  | 9 5     | M   |     |            |          |         |           |        |          |         |       |         |
| 75  | 16 200  | M   |     |            |          |         |           |        |          |         |       |         |
| 76  | 1 100   | M   |     |            |          |         |           |        |          |         |       |         |
| 77  | 16 111  | M   |     |            |          |         |           |        |          |         |       |         |
| 78  | 201 600 | M   |     |            |          |         |           |        |          |         |       |         |

\* Not included in No. 17, but included in the aggregate

## 16. PRESBYTERY OF LANARK AND RENFREW.

## STATISTICS.

| No.              | NAME OF CONGREGATION.           | NAME OF PASTOR.   | No. of Ch's and Stations supplied. | No. of Sittings in these Churches and Stations. | Total No. of Families connected with Congregation. | No. of these contributing to the support of Ordinances. | No. of Single Persons not connected with Families of Cong. | No. of Communicants on Roll. | No. of Communicants added during the year by Profession (P); by Certificate (C). | No. of Communicants removed during the year. | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers. | No. attending Weekly Prayer Meetings (average). | No. in S. S. and Bible Class. | No. engaged in S. S. work, including Superintendent and Librarian. | No. of Vols. in S. S. and Congregational Libraries. | Is there a Miss. Association? | Is there a Nurse Assoc.? | Is there a House of Prayer for Min.? | Is there a Congregation Sunday School? | Is there a Church of the Year? | Spended from all sources. | Spended from all sources. |  |  |
|------------------|---------------------------------|-------------------|------------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------|----------------|------------------------------|-------------------------------------------------|-------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|-------------------------------|--------------------------|--------------------------------------|----------------------------------------|--------------------------------|---------------------------|---------------------------|--|--|
| 1.               | Retired .....                   | Wm. Bain, D.D.    |                                    |                                                 |                                                    |                                                         |                                                            |                              | P. C.                                                                            | I. A.                                        |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                          |                                      |                                        |                                |                           |                           |  |  |
| 2.               | St. Andrew's, S. Falls .....    | Solomon Mylne     | 1                                  | 340                                             | 80                                                 | 60                                                      | 10                                                         | 140                          | 7                                                                                | 3                                            | 11 10                                    | 1              | 7                            | 12                                              | 15                            | 50                                                                 | 7                                                   | 300                           | 1                        | M                                    |                                        |                                |                           | 950                       |  |  |
| 3.               | Union Ch., S. Falls .....       | John Crombie      | 1                                  | 375                                             | 70                                                 | 70                                                      | 12                                                         | 135                          | 4                                                                                | 6                                            | 8                                        | 7              | 8                            | 12                                              | 30                            | 60                                                                 | 8                                                   | 200                           | 1                        | M                                    |                                        |                                |                           | 750                       |  |  |
| 4.               | Lanark .....                    | James Wilson      | 1                                  | 378                                             | 64                                                 | 60                                                      | 8                                                          | 112                          | 7                                                                                | 2                                            | 17 14                                    | 1              | 5                            | 6                                               | 18                            | 70                                                                 | 7                                                   | 360                           | 1                        | M                                    |                                        |                                |                           | 750                       |  |  |
| 5.               | White Lake, etc. ....           | George Bremner    | 2                                  | 500                                             | 100                                                | 90                                                      | 10                                                         | 250                          | 20                                                                               | 9                                            | 20 21                                    |                | 8                            | 12                                              | 35                            | 35                                                                 | 13                                                  | 250                           | 1                        | M                                    |                                        |                                |                           | 750                       |  |  |
| 6.               | Kitley, etc. ....               | Geo. Porteous     | 3                                  | 400                                             | 50                                                 | 50                                                      | 2                                                          | 89                           | 2                                                                                | 1                                            | 2 10                                     | 1              | 7                            | 6                                               | 20                            | 60                                                                 | 5                                                   | 200                           | 1                        | M                                    |                                        |                                |                           | 750                       |  |  |
| 7.               | Arnprior .....                  | D. J. Maclean     | 1                                  | 700                                             | 90                                                 | 85                                                      | 10                                                         | 165                          | 20                                                                               | 10                                           | 25 12                                    |                | 6                            | 6                                               | 65                            | 190                                                                | 19                                                  | 350                           | 1                        | M                                    |                                        |                                |                           | 1000                      |  |  |
| 8.               | Beckwith and C. Place .....     | D. McDonald       | 2                                  | 500                                             | 120                                                | 100                                                     | 20                                                         | 230                          | 30                                                                               | 20                                           | 30 22                                    |                | 8                            | 12                                              | 25                            | 140                                                                | 17                                                  | 500                           | 1                        | M                                    |                                        |                                |                           | 850                       |  |  |
| 9.               | Ramsay .....                    | Robert Knowles    | 2                                  | 540                                             | 84                                                 | .....                                                   | 10                                                         | 162                          | 8                                                                                | 5                                            | 6 13                                     |                | 9                            | 10                                              | 25                            | 150                                                                | 11                                                  | 200                           | 1                        | M                                    |                                        |                                |                           | 750                       |  |  |
| 10.              | St. John's, Almonate .....      | J. B. Edmondson   | 1                                  | 600                                             | 150                                                | .....                                                   | 10                                                         | 318                          | 36                                                                               | .....                                        | 27 15                                    | 2              | 8                            | 20                                              | 60                            | 200                                                                | 10                                                  | 300                           | 1                        | M                                    |                                        |                                |                           | 1000                      |  |  |
| 11.              | Pembroke .....                  | W. D. Ballantyne  | 1                                  | 650                                             | 90                                                 | 70                                                      | 30                                                         | 145                          | 17                                                                               | 5                                            | 9 20                                     | 1              | 6                            | 10                                              | 60                            | 200                                                                | 20                                                  | 200                           | 1                        | M                                    |                                        |                                |                           | 1000                      |  |  |
| 12.              | St. Andrew's, Almonate .....    | J. Bennett, D.D.  | 2                                  | 900                                             | 200                                                | .....                                                   | 10                                                         | 490                          | 30                                                                               | 24                                           | 20 5                                     | 5              | 4                            | 19                                              | 60                            | 345                                                                | 26                                                  | 1400                          | 1                        | M                                    |                                        |                                |                           | 1000                      |  |  |
| 13.              | Renfrew .....                   | R. Campbell, Sc.D | 2                                  | 700                                             | 170                                                | 150                                                     | 40                                                         | 340                          | 36                                                                               | 17                                           | 62 21                                    |                | 6                            | 21                                              | 70                            | 250                                                                | 24                                                  | 250                           | 1                        | M                                    |                                        |                                |                           | 1100                      |  |  |
| 14.              | Beckwith & Ashton .....         | J. M. MacAlister  | 2                                  | 550                                             | 74                                                 | 74                                                      | .....                                                      | 136                          | 7                                                                                | 2                                            | 5 15                                     |                | 7                            | 11                                              | 75                            | 197                                                                | 14                                                  | 400                           | 1                        | M                                    |                                        |                                |                           | 750                       |  |  |
| 15.              | Conlonge, etc. ....             | Joseph Gandier    | 2                                  | 325                                             | 36                                                 | 34                                                      | .....                                                      | 82                           | 4                                                                                | 5                                            | 7 13                                     |                | 4                            | 4                                               | 35                            | 7                                                                  | 9                                                   | 225                           | 1                        | M                                    |                                        |                                |                           | 750                       |  |  |
| 16.              | Allee .....                     | Mark Turnbull     | 4                                  | .....                                           | 81                                                 | 57                                                      | .....                                                      | 110                          | 3                                                                                | .....                                        | 4                                        | .....          | 5                            | .....                                           | 150                           | .....                                                              | 170                                                 | 1                             | M                        |                                      |                                        |                                |                           | 525                       |  |  |
| 17.              | Middleville, etc. ....          | Joseph Andrew     | 2                                  | 650                                             | 119                                                | 113                                                     | 2                                                          | 215                          | 13                                                                               | 3                                            | 25 18                                    | 11             | 7                            | 15                                              | 100                           | 225                                                                | 15                                                  | 400                           | 1                        | M                                    |                                        |                                |                           | 750                       |  |  |
| 18.              | Maltawa .....                   | D. L. McKechnie   | 5                                  | .....                                           | 50                                                 | .....                                                   | 20                                                         | .....                        | .....                                                                            | .....                                        | 15                                       | .....          | 3                            | .....                                           | 40                            | 6                                                                  | 165                                                 | 1                             | M                        |                                      |                                        |                                |                           | 850                       |  |  |
| 19.              | St. Andrew's, etc. ....         | M. McGillivray    | 1                                  | 600                                             | 160                                                | 150                                                     | 20                                                         | 365                          | 35                                                                               | 21                                           | 24 15                                    | 5              | 11                           | 20                                              | 75                            | 200                                                                | 21                                                  | 300                           | 1                        | M                                    |                                        |                                |                           | 1500                      |  |  |
| 20.              | Zion Church, C. Place .....     | A. A. Scott       | 1                                  | 400                                             | 100                                                | 100                                                     | 12                                                         | 185                          | 1                                                                                | 15                                           | 5 17                                     | 3              | 7                            | 13                                              | 50                            | 196                                                                | 18                                                  | 600                           | 1                        | M                                    |                                        |                                |                           | 900                       |  |  |
| 21.              | Adamsdon .....                  | Chas. McKillop    | 2                                  | 376                                             | 70                                                 | 70                                                      | .....                                                      | 138                          | 12                                                                               | .....                                        | 8 14                                     |                | 6                            | 7                                               | 45                            | 60                                                                 | 6                                                   | 150                           | 1                        | M                                    |                                        |                                |                           | 750                       |  |  |
| 22.              | Pakenham .....                  | Hugh Taylor       | 2                                  | 400                                             | 75                                                 | 68                                                      | 4                                                          | 140                          | 11                                                                               | 4                                            | 10 11                                    |                | 6                            | 12                                              | 20                            | 127                                                                | 13                                                  | 220                           | 1                        | M                                    |                                        |                                |                           | 800                       |  |  |
| 23.              | Ross & Cobden .....             | M. D. M. Blakely  | 2                                  | 500                                             | 75                                                 | 65                                                      | 10                                                         | 115                          | 13                                                                               | .....                                        | 3 21                                     |                | 7                            | 12                                              | 75                            | 200                                                                | 15                                                  | 300                           | 1                        | M                                    |                                        |                                |                           | 750                       |  |  |
| 24.              | Balderson, etc. ....            | J. G. Stuart      | 2                                  | 500                                             | 65                                                 | 65                                                      | 6                                                          | 135                          | 24                                                                               | 1                                            | 4 5                                      | 7              | 6                            | 9                                               | 85                            | 95                                                                 | 12                                                  | 180                           | 1                        | M                                    | M                                      |                                |                           | 750                       |  |  |
| 25.              | Knox Church, Perth .....        | James Ross        | 1                                  | 700                                             | 140                                                | 110                                                     | 28                                                         | 307                          | 29                                                                               | 25                                           | 8 7                                      | 1              | 8                            | 18                                              | 40                            | 155                                                                | 14                                                  | 300                           | 1                        | M                                    |                                        |                                |                           | 1000                      |  |  |
| 26.              | Castleford .....                | J. B. Stewart     | 3                                  | 300                                             | 54                                                 | 54                                                      | .....                                                      | 133                          | 34                                                                               | 2                                            | 9 9                                      | 2              | 4                            | .....                                           | 70                            | 40                                                                 | 8                                                   | 250                           | 1                        | M                                    |                                        |                                |                           | 750                       |  |  |
| 27.              | Beachburg, etc. ....            | Robert McNabb     | 2                                  | 450                                             | 80                                                 | 80                                                      | 3                                                          | 154                          | 13                                                                               | 2                                            | 6 11                                     |                | 3                            | 18                                              | 25                            | 98                                                                 | 10                                                  | 320                           | 1                        | M                                    |                                        |                                |                           | 750                       |  |  |
| 28.              | Bromley .....                   | J. C. Campbell    | 2                                  | .....                                           | 57                                                 | .....                                                   | 81                                                         | .....                        | .....                                                                            | .....                                        | .....                                    | .....          | .....                        | .....                                           | .....                         | .....                                                              | .....                                               | .....                         | .....                    | .....                                | .....                                  | .....                          |                           | 750                       |  |  |
| VACANCIES.       |                                 |                   |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                          |                                      |                                        |                                |                           |                           |  |  |
| 1.               | Bristol .....                   | .....             | .....                              | .....                                           | .....                                              | .....                                                   | .....                                                      | .....                        | .....                                                                            | .....                                        | .....                                    | .....          | .....                        | .....                                           | .....                         | .....                                                              | .....                                               | .....                         | .....                    | .....                                | .....                                  | .....                          | .....                     | .....                     |  |  |
| 2.               | Dalhousie & N. Sherbrooke ..... | .....             | 2                                  | 200                                             | 50                                                 | 50                                                      | .....                                                      | 100                          | .....                                                                            | .....                                        | 2 11                                     |                | 4                            | 12                                              | 40                            | 7                                                                  | .....                                               | 1                             | M                        |                                      |                                        |                                |                           | 750                       |  |  |
| 3.               | Litchfield .....                | .....             | .....                              | .....                                           | .....                                              | .....                                                   | .....                                                      | .....                        | .....                                                                            | .....                                        | .....                                    | .....          | .....                        | .....                                           | .....                         | .....                                                              | .....                                               | .....                         | .....                    | .....                                | .....                                  | .....                          | .....                     | .....                     |  |  |
| 4.               | Elmsley .....                   | .....             | .....                              | .....                                           | .....                                              | .....                                                   | .....                                                      | .....                        | .....                                                                            | .....                                        | .....                                    | .....          | .....                        | .....                                           | .....                         | .....                                                              | .....                                               | .....                         | .....                    | .....                                | .....                                  | .....                          | .....                     | .....                     |  |  |
| MISSION STATION. |                                 |                   |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                          |                                      |                                        |                                |                           |                           |  |  |
| 1.               | Bathurst, etc. ....             | .....             | .....                              | .....                                           | .....                                              | .....                                                   | .....                                                      | .....                        | .....                                                                            | .....                                        | .....                                    | .....          | .....                        | .....                                           | .....                         | .....                                                              | .....                                               | .....                         | .....                    | .....                                | .....                                  | .....                          | .....                     | .....                     |  |  |
| 2.               | Barry .....                     | .....             | .....                              | .....                                           | .....                                              | .....                                                   | .....                                                      | .....                        | .....                                                                            | .....                                        | .....                                    | .....          | .....                        | .....                                           | .....                         | .....                                                              | .....                                               | .....                         | .....                    | .....                                | .....                                  | .....                          | .....                     | .....                     |  |  |
| 3.               | Stafford and Rosedale .....     | .....             | .....                              | .....                                           | .....                                              | .....                                                   | .....                                                      | .....                        | .....                                                                            | .....                                        | .....                                    | .....          | .....                        | .....                                           | .....                         | .....                                                              | .....                                               | .....                         | .....                    | .....                                | .....                                  | .....                          | .....                     | .....                     |  |  |
| 4.               | Edgewood and S. Falls .....     | .....             | .....                              | .....                                           | .....                                              | .....                                                   | .....                                                      | .....                        | .....                                                                            | .....                                        | .....                                    | .....          | .....                        | .....                                           | .....                         | .....                                                              | .....                                               | .....                         | .....                    | .....                                | .....                                  | .....                          | .....                     | .....                     |  |  |
| 5.               | St. Lawrence .....              | .....             | .....                              | .....                                           | .....                                              | .....                                                   | .....                                                      | .....                        | .....                                                                            | .....                                        | .....                                    | .....          | .....                        | .....                                           | .....                         | .....                                                              | .....                                               | .....                         | .....                    | .....                                | .....                                  | .....                          | .....                     | .....                     |  |  |
| 6.               | White Lake .....                | .....             | .....                              | .....                                           | .....                                              | .....                                                   | .....                                                      | .....                        | .....                                                                            | .....                                        | .....                                    | .....          | .....                        | .....                                           | .....                         | .....                                                              | .....                                               | .....                         | .....                    | .....                                | .....                                  | .....                          | .....                     | .....                     |  |  |
| 7.               | Orkney and Landry .....         | .....             | .....                              | .....                                           | .....                                              | .....                                                   | .....                                                      | .....                        | .....                                                                            | .....                                        | .....                                    | .....          | .....                        | .....                                           | .....                         | .....                                                              | .....                                               | .....                         | .....                    | .....                                | .....                                  | .....                          | .....                     | .....                     |  |  |
| Total .....      |                                 |                   | 51                                 | 12534                                           | 2554                                               | 1825                                                    | 207                                                        | 5071                         | 427                                                                              | P. C. 333                                    | 371                                      | I. A. 1        | 167                          | 298                                             | 1183                          | 3595                                                               | 358                                                 | 8110                          | 20                       | .....                                | .....                                  | .....                          | .....                     | 227.25                    |  |  |
|                  |                                 |                   |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                          |                                      |                                        |                                |                           | 207                       |  |  |

NOTE.—The &amp; (P) Primary Associations are mostly connected with the W. F. M. Associations. (P) Ordained Missions.



FOR THE YEAR ENDING DECEMBER 31ST, 1885.

## No

\* Recently settled.

## 17. PRESBYTERY OF BROCKVILLE.

## STATISTICS.

| No.               | NAME<br>OF<br>CONGREGATION.             | NAME<br>OF<br>PASTOR.  | No. of Ch's and Stations supplied. | No. of Sittings in these Churches and Stations. | Total No. of Families connected with Congregation. | No. of those contributing to the support of Ordinances. | No. of Single Persons not connected with Families of Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—by Profession (P); by Certificate (C). | No. of Communicants removed during the year. | No. of Baptisms Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers. | No. attending Weekly Prayer Meetings (average). | No. in S. S. and Bible Class. | No. engaged in S. S. work, including Superintendent and Librarian. | No. of Vols. in S. S. and Congregational Libraries. | Is there a Miss. Association? | Is there a Manse (M) or Rented House (R H) prov. for Min.? | Did Congregation build Church or Manse during the year? | Stipend promised from all sources. |       |
|-------------------|-----------------------------------------|------------------------|------------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------|----------------|------------------------------|-------------------------------------------------|-------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|-------------------------------|------------------------------------------------------------|---------------------------------------------------------|------------------------------------|-------|
|                   |                                         |                        |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                            |                                                         |                                    |       |
| 1.                | Retired                                 | W. T. Canning          | 1                                  | 200                                             | 37                                                 | 37                                                      | 1                                                          | 51                           | 1                                                                                | 2                                            | 5                                        | 2              | 5                            | 39                                              | 5                             |                                                                    |                                                     |                               | R H                                                        |                                                         | 375                                |       |
| 2.                | Lyn and Caintown                        | J. J. Richards         | 1                                  | 300                                             | 42                                                 |                                                         | 1                                                          | 49                           | 2                                                                                | 1                                            | 2                                        | 3              | 5                            | 40                                              |                               |                                                                    |                                                     |                               |                                                            |                                                         | 345                                |       |
| 3.                | First Church, Brockville                | G. Burnfield, B.D.     | 1                                  | 1000                                            | 180                                                |                                                         | 23                                                         | 315                          | 23                                                                               | 7                                            | 54                                       | 19             | 5                            | 19                                              | 80                            | 200                                                                | 28                                                  | 500                           | 1                                                          | M                                                       | 1600                               |       |
| 4.                | Prescott                                | James Stuart           | 1                                  | 150                                             | 95                                                 | 84                                                      | 8                                                          | 130                          | 3                                                                                | 5                                            | 3                                        | 6              | 5                            | 14                                              | 50                            | 120                                                                | 15                                                  | 250                           | 1                                                          | M                                                       | 1000                               |       |
| 5.                | Westport & Newboro'                     | D. Y. Ross, M.A.       | 2                                  | 350                                             | 46                                                 | 40                                                      | 1                                                          | 60                           | 1                                                                                | 2                                            | 3                                        | 19             | 3                            | 8                                               | 70                            | 6                                                                  | 237                                                 |                               | M                                                          | M                                                       | 750                                |       |
| 6.                | St. John's, Brockville                  | Robert Jardine, Sc. D. | 1                                  | 500                                             | 88                                                 | 76                                                      | 10                                                         | 157                          | 5                                                                                | 9                                            | 14                                       | 15             | 1                            | 5                                               | 6                             | 25                                                                 | 130                                                 | 14                            | 750                                                        | R H                                                     | 1000                               |       |
| 7.                | Matilda                                 | J. McIlroy             | 3                                  | 300                                             | 54                                                 | 50                                                      |                                                            | 53                           | 2                                                                                |                                              | 3                                        | 10             |                              | 2                                               | 4                             | 20                                                                 | 2                                                   | 30                            |                                                            | M                                                       | 750                                |       |
| 8.                | Spencerville and Ventnor                | D. Kellock, M.A.       | 1                                  | 450                                             | 90                                                 | 75                                                      |                                                            | 190                          | 34                                                                               | 3                                            | 5                                        | 19             | 1                            | 6                                               | 18                            | 150                                                                | 100                                                 | 14                            | 100                                                        | 1                                                       | M                                  | 533   |
| 9.                | Morewood                                | James Pullar           | 1                                  | 260                                             | 38                                                 | 35                                                      |                                                            | 75                           | 5                                                                                |                                              | 5                                        | 14             |                              | 4                                               | 9                             | 45                                                                 | 40                                                  | 8                             | 120                                                        | 1                                                       | M                                  | 267   |
| 10.               | Kemptville, Oxford Mills                | H. J. McDiarmid        | 1                                  | 400                                             | 65                                                 | 65                                                      | 10                                                         | 144                          | 10                                                                               | 5                                            | 7                                        | 11             | 3                            | 14                                              | 30                            | 126                                                                | 16                                                  | 300                           | 1                                                          | M                                                       | 600                                |       |
| 11.               | Knox Church, Morrisburg                 | G. D. Bayne, B.A.      | 1                                  | 200                                             | 27                                                 | 27                                                      | 6                                                          | 45                           | 3                                                                                | 3                                            | 1                                        | 7              | 1                            | 10                                              |                               | 40                                                                 | 5                                                   | 50                            | 1                                                          |                                                         | 150                                |       |
| 12.               | Waddington                              | James Robertson        | 1                                  | 320                                             | 73                                                 | 66                                                      | 50                                                         | 119                          | 30                                                                               | 13                                           | 10                                       | 14             | 6                            | 10                                              | 75                            | 170                                                                | 19                                                  | 200                           | 1                                                          | R H                                                     | 900                                |       |
| 13.               | West Winchester                         | R. C. Moffatt, D.D.    | 1                                  | 400                                             | 93                                                 | 93                                                      | 12                                                         | 211                          | 21                                                                               | 1                                            | 8                                        | 6              | 1                            | 7                                               | 6                             | 25                                                                 | 300                                                 | 23                            | 200                                                        | 1                                                       | M                                  | 1000  |
| 14.               | Cardinal                                | G. MacArthur, B.A.     | 1                                  | 250                                             | 72                                                 | 70                                                      | 5                                                          | 118                          | 2                                                                                |                                              | 4                                        | 9              | 8                            | 5                                               | 30                            | 90                                                                 | 10                                                  | 300                           | 1                                                          | M                                                       | 800                                |       |
| 15.               | Danbar & Colquhoun                      | John P. Grant          | 1                                  | 300                                             | 60                                                 |                                                         |                                                            | 70                           | 5                                                                                | 4                                            |                                          |                | 3                            | 7                                               | 20                            | 70                                                                 | 10                                                  | 150                           |                                                            | R H                                                     | 500                                |       |
| 16.               | N. Williamsburg, and Winchester Springs | Vacant                 | 1                                  | 200                                             | 40                                                 | 35                                                      |                                                            | 40                           |                                                                                  |                                              | 1                                        |                | 2                            | 3                                               |                               |                                                                    |                                                     |                               |                                                            |                                                         | 300                                |       |
| 17.               | S. Mountain & Heckston                  | Vacant                 | 1                                  | 200                                             | 38                                                 | 38                                                      |                                                            | 99                           | 5                                                                                | 3                                            |                                          |                | 4                            | 5                                               | 180                           | 130                                                                | 12                                                  |                               |                                                            | M                                                       | 120                                |       |
| 18.               | Hyndman & Osgoode Line                  | Vacant                 | 1                                  | 120                                             | 20                                                 | 20                                                      |                                                            | 69                           |                                                                                  |                                              | 1                                        | 2              | 4                            | 3                                               | 15                            |                                                                    |                                                     |                               |                                                            |                                                         | 280                                |       |
| 19.               | Iroquois                                | Vacant                 | 1                                  | 200                                             | 18                                                 | 18                                                      | 4                                                          | 25                           | 5                                                                                |                                              | 6                                        | 3              | 3                            | 5                                               |                               | 50                                                                 | 7                                                   | 100                           |                                                            |                                                         | 200                                |       |
| 20.               | Oxford and Bishop's Mills               | Vacant                 | 1                                  | 200                                             | 25                                                 | 25                                                      | 5                                                          | 33                           |                                                                                  |                                              |                                          |                | 1                            | 5                                               |                               | 50                                                                 | 6                                                   | 100                           |                                                            | R H                                                     | 200                                |       |
|                   |                                         |                        | 1                                  | 175                                             | 36                                                 | 31                                                      |                                                            | 31                           |                                                                                  |                                              |                                          |                | 1                            |                                                 |                               | 60                                                                 | 8                                                   | 104                           |                                                            | M                                                       | 200                                |       |
|                   |                                         |                        | 1                                  | 150                                             | 57                                                 | 32                                                      |                                                            | 34                           | 1                                                                                |                                              | 3                                        |                | 2                            | 2                                               |                               |                                                                    |                                                     |                               |                                                            |                                                         | 300                                |       |
|                   |                                         |                        | 1                                  | 250                                             | 63                                                 | 61                                                      |                                                            | 111                          | 8                                                                                | 1                                            | 2                                        | 4              | 3                            | 9                                               | 60                            | 55                                                                 | 6                                                   | 258                           |                                                            | M                                                       | 400                                |       |
|                   |                                         |                        | 1                                  | 200                                             | 20                                                 | 20                                                      | 6                                                          | 35                           | 3                                                                                |                                              | 4                                        |                | 2                            | 5                                               |                               | 19                                                                 | 2                                                   |                               |                                                            |                                                         | 250                                |       |
|                   |                                         |                        | 1                                  | 290                                             | 46                                                 | 43                                                      | 5                                                          | 54                           | 5                                                                                |                                              | 8                                        | 8              | 2                            | 4                                               | 8                             | 40                                                                 | 80                                                  | 12                            | 200                                                        | 1                                                       | M                                  | 450   |
|                   |                                         |                        | 1                                  |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                            |                                                         |                                    |       |
| MISSION STATIONS. |                                         |                        |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                            |                                                         |                                    |       |
| 1.                | Morton and Delta                        |                        | 1                                  | 250                                             | 20                                                 |                                                         |                                                            | 15                           | 3                                                                                |                                              | 10                                       | 6              | 2                            | 4                                               | 15                            | 25                                                                 | 4                                                   | 100                           |                                                            |                                                         |                                    |       |
| 2.                | Merrickville                            |                        | 1                                  | 150                                             | 30                                                 | 30                                                      | 8                                                          | 32                           | 6                                                                                |                                              | 11                                       | 1              | 2                            |                                                 |                               |                                                                    |                                                     |                               |                                                            |                                                         |                                    |       |
| 3.                | N. Augusta & Stone's Cor's              |                        | 1                                  | 250                                             | 12                                                 | 12                                                      |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               | M                                                          |                                                         |                                    |       |
| 4.                | Fairfield                               |                        | 1                                  | 125                                             | 10                                                 | 10                                                      |                                                            | 13                           |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                            |                                                         | 70                                 |       |
|                   | Malloy's & Farmersville                 |                        | 1                                  | 100                                             | 20                                                 | 20                                                      |                                                            |                              |                                                                                  |                                              |                                          |                |                              | 5                                               |                               |                                                                    |                                                     |                               |                                                            |                                                         | 125                                |       |
| 5.                | Crysler                                 |                        | 1                                  | 30                                              | 15                                                 | 15                                                      |                                                            |                              |                                                                                  |                                              |                                          |                |                              | 5                                               |                               |                                                                    |                                                     |                               |                                                            |                                                         | 150                                |       |
|                   |                                         |                        | 1                                  | 200                                             |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                            |                                                         |                                    |       |
| Total             |                                         |                        | 10                                 | 8810                                            | 1555                                               | 1153                                                    | 155                                                        | 2381                         | 183                                                                              | 56                                           | 147                                      | 205            | 8                            | 199                                             | 840                           | 2015                                                               | 232                                                 | 4319                          | 10                                                         | 141                                                     | M                                  | 13105 |

\*Recently settled.

# APPENDIX.

CCV.

FOR THE YEAR ENDING DECEMBER 31ST, 1885 (18 RETURNS), OR MARCH 31ST (12 RETURNS).

## FINANCES.

| No. engaged in S. work, including Superintendent and Editorial Vols. in S. and Congregational Libraries. | Is there a Manse (M) or Rental House (R) in town for Min.? | Did Congregation build Church or Manse during the year? | Stipend promised from all sources. | Stipend promised by Congregation alone. | Stipend paid by Congregation alone. | Amount actually due by Cong. | Total Stipend received from all sources. | Amount expended on Church or Manse during the year. | Amount expended on other Intellectual and Congregational objects. | Total expenditure for strictly Congregational purposes. | PAYMENTS TO COL. FUNDS. |              |                       |                                |                                           |                                         |                                   |                                              |                                        |                                    | Total Payments for all purposes. | No.  |                                              |                                                        |                                         |
|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------|------------------------------------|-----------------------------------------|-------------------------------------|------------------------------|------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------|-------------------------|--------------|-----------------------|--------------------------------|-------------------------------------------|-----------------------------------------|-----------------------------------|----------------------------------------------|----------------------------------------|------------------------------------|----------------------------------|------|----------------------------------------------|--------------------------------------------------------|-----------------------------------------|
|                                                                                                          |                                                            |                                                         |                                    |                                         |                                     |                              |                                          |                                                     |                                                                   |                                                         | Ordinary. (1)           | Special. (2) | Manitoba College. (3) | Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund. | Payments to Aged and Infirm Ministers' Fund. | Payments to Widows' and Orphans' Fund. | Payments to Assembly Expense Fund. |                                  |      | Total Payments to the Schemes of the Church. | How much of this was contributed by the S. S. & B. C.? | Payments to Synod and Presbytery Funds. |
| 91                                                                                                       | 5                                                          | RH                                                      | 375                                | 300                                     | 300                                 | 300                          | 300                                      | 135                                                 | 73                                                                | 511                                                     | 8                       |              |                       | 10                             | 23                                        |                                         | 19                                | 6                                            | 3                                      | 2                                  | 71                               | 611  | 1                                            |                                                        |                                         |
| 10                                                                                                       |                                                            |                                                         | 315                                | 270                                     | 300                                 |                              | 300                                      | 12                                                  |                                                                   | 312                                                     | 8                       |              |                       | 1                              | 12                                        |                                         |                                   | 5                                            | 3                                      | 2                                  | 34                               | 362  | 2                                            |                                                        |                                         |
| 90                                                                                                       | 28                                                         | 500                                                     | 1600                               | 1600                                    | 1600                                | 1600                         | 1600                                     | 125                                                 | 1735                                                              | 3160                                                    | 3                       |              | 9                     | 125                            | 38                                        | 25                                      | 216                               | 9                                            | 9                                      |                                    | 431                              | 3988 | 3                                            |                                                        |                                         |
| 20                                                                                                       | 15                                                         | 250                                                     | 1000                               | 1000                                    | 1000                                | 1000                         | 1000                                     | 251                                                 | 231                                                               | 1482                                                    | 14                      |              |                       | 20                             | 25                                        | 16                                      | 20                                | 8                                            | 10                                     | 3                                  | 122                              | 1718 | 4                                            |                                                        |                                         |
| 70                                                                                                       | 6                                                          | 237                                                     | 750                                | 450                                     | 450                                 |                              | 750                                      | 300                                                 | 10                                                                | 790                                                     | 3                       |              | 2                     | 6                              | 10                                        | 6                                       | 8                                 | 1                                            | 3                                      | 3                                  | 45                               | 812  | 5                                            |                                                        |                                         |
| 30                                                                                                       | 14                                                         | 750                                                     | 1000                               | 1000                                    | 1000                                | 1000                         | 1000                                     | 30                                                  | 1525                                                              | 2555                                                    | 8                       |              |                       | 16                             | 20                                        | 32                                      | 49                                | 7                                            |                                        | 4                                  | 136                              | 2710 | 6                                            |                                                        |                                         |
| 20                                                                                                       | 2                                                          | 30                                                      | 750                                | 500                                     | 500                                 |                              | 750                                      |                                                     |                                                                   | 500                                                     | 2                       |              |                       | 12                             | 18                                        | 2                                       | 2                                 | 3                                            |                                        |                                    | 29                               | 529  | 7                                            |                                                        |                                         |
| 00                                                                                                       | 14                                                         | 100                                                     | 533                                | 533                                     | 533                                 |                              | 800                                      | 2000                                                | 200                                                               | 2733                                                    | 17                      |              |                       | 12                             | 27                                        | 20                                      | 33                                | 9                                            | 9                                      | 6                                  | 139                              | 2591 | 8                                            |                                                        |                                         |
| 40                                                                                                       | 8                                                          | 120                                                     | 267                                | 267                                     | 267                                 |                              | 1000                                     | 58                                                  |                                                                   | 1325                                                    | 4                       |              |                       | 7                              | 10                                        | 11                                      | 4                                 | 7                                            | 7                                      | 3                                  | 33                               | 1385 | 9                                            |                                                        |                                         |
| 26                                                                                                       | 16                                                         | 300                                                     | 600                                | 600                                     | 600                                 |                              | 600                                      | 180                                                 | 156                                                               | 936                                                     | 6                       |              | 5                     | 19                             | 19                                        | 11                                      | 5                                 | 7                                            |                                        | 3                                  | 96                               | 1041 | 10                                           |                                                        |                                         |
| 40                                                                                                       | 5                                                          | 50                                                      | 150                                | 150                                     | 150                                 |                              | 150                                      | 16                                                  | 78                                                                | 274                                                     | 3                       |              |                       | 8                              | 8                                         | 4                                       |                                   | 2                                            | 1                                      | 2                                  | 36                               | 312  | 11                                           |                                                        |                                         |
| 70                                                                                                       | 19                                                         | 200                                                     | 900                                | 900                                     | 915                                 |                              | 1040                                     | 225                                                 | 167                                                               | 1310                                                    | 10                      | 50           |                       | 23                             | 19                                        | 25                                      | 63                                | 7                                            | 7                                      | 1                                  | 208                              | 1541 | 12                                           |                                                        |                                         |
| 00                                                                                                       | 23                                                         | 200                                                     | 1000                               | 000                                     | 1000                                |                              | 1000                                     | 70                                                  | 412                                                               | 1482                                                    | 29                      |              | 10                    | 47                             | 51                                        | 30                                      | 75                                | 10                                           | 12                                     | 9                                  | 282                              | 2171 | 13                                           |                                                        |                                         |
| 90                                                                                                       | 10                                                         | 300                                                     | 800                                | 800                                     | 800                                 |                              | 800                                      | 90                                                  | 90                                                                | 950                                                     | 15                      |              | 4                     | 30                             | 15                                        | 86                                      | 30                                | 15                                           | 10                                     | 4                                  | 209                              | 1217 | 14                                           |                                                        |                                         |
| 70                                                                                                       | 10                                                         | 150                                                     | 500                                | 500                                     | *420                                |                              | 420                                      | 15                                                  | 12                                                                | 597                                                     | 13                      |              |                       | 20                             | 15                                        | 24                                      | 15                                | 8                                            | 7                                      | 5                                  | 107                              | 621  | 15                                           |                                                        |                                         |
| 30                                                                                                       | 12                                                         |                                                         | 300                                | 300                                     | 54                                  |                              | 58                                       |                                                     |                                                                   | 58                                                      | 2                       |              |                       | 6                              | 5                                         | 4                                       | 5                                 |                                              | 3                                      | 2                                  | 27                               | 90   | 16                                           |                                                        |                                         |
| 50                                                                                                       | 7                                                          | 100                                                     | 120                                | 120                                     | 120                                 |                              | 120                                      | 7                                                   |                                                                   | 427                                                     |                         |              |                       |                                |                                           | 24                                      |                                   |                                              |                                        | 4                                  | 28                               | 455  | 17                                           |                                                        |                                         |
|                                                                                                          |                                                            |                                                         | 240                                | 280                                     | 280                                 |                              | 280                                      |                                                     |                                                                   | 280                                                     |                         |              |                       |                                |                                           |                                         |                                   |                                              |                                        |                                    |                                  | 280  | 18                                           |                                                        |                                         |
|                                                                                                          |                                                            |                                                         | 200                                | 200                                     |                                     |                              | 180                                      | 10                                                  |                                                                   | 190                                                     |                         |              |                       | 2                              |                                           |                                         |                                   |                                              |                                        |                                    | 2                                | 224  | 19                                           |                                                        |                                         |
|                                                                                                          |                                                            |                                                         |                                    |                                         | 180                                 |                              |                                          |                                                     |                                                                   |                                                         |                         |              |                       |                                |                                           |                                         |                                   |                                              |                                        |                                    |                                  |      | 20                                           |                                                        |                                         |
| 50                                                                                                       | 6                                                          | 100                                                     | 200                                | 200                                     |                                     |                              | 200                                      | 20                                                  |                                                                   | 20                                                      |                         |              |                       | 1                              | 23                                        | 35                                      |                                   |                                              |                                        |                                    | 4                                | 4    | 258                                          | 21                                                     |                                         |
| 60                                                                                                       | 8                                                          | 104                                                     | 200                                | 200                                     | 200                                 |                              | 200                                      |                                                     |                                                                   | 200                                                     | 6                       |              |                       | 6                              | 6                                         | 6                                       |                                   |                                              |                                        |                                    | 58                               | 468  | 22                                           |                                                        |                                         |
|                                                                                                          |                                                            |                                                         | 300                                | 300                                     | 300                                 |                              | 300                                      | 41                                                  | 100                                                               | 144                                                     | 6                       |              | 3                     | 7                              | 7                                         | 7                                       | 7                                 | 3                                            | 3                                      | 3                                  | 45                               | 4    | 411                                          | 23                                                     |                                         |
| 55                                                                                                       | 6                                                          | 258                                                     | 400                                | 400                                     | 245                                 |                              | 245                                      |                                                     | 116                                                               | 361                                                     | 6                       |              |                       | 5                              | 5                                         | 7                                       | 7                                 | 2                                            | 2                                      |                                    | 38                               | 529  | 24                                           |                                                        |                                         |
| 19                                                                                                       | 2                                                          |                                                         | 250                                | 250                                     | 99                                  |                              | 99                                       |                                                     |                                                                   | 99                                                      | 10                      |              |                       | 5                              | 5                                         | 7                                       | 7                                 | 2                                            | 2                                      |                                    | 38                               | 529  | 25                                           |                                                        |                                         |
| 80                                                                                                       | 12                                                         | 200                                                     | 150                                | 450                                     | 316                                 |                              | 316                                      |                                                     | 74                                                                | 390                                                     | 10                      | 18           | 5                     | 10                             | 20                                        | 10                                      | 40                                | 10                                           | 5                                      | 4                                  | 132                              | 7    | 5                                            |                                                        |                                         |
| 25                                                                                                       | 4                                                          | 100                                                     |                                    |                                         |                                     |                              |                                          |                                                     |                                                                   |                                                         |                         |              |                       |                                |                                           |                                         |                                   |                                              |                                        |                                    |                                  |      | 1                                            |                                                        |                                         |
|                                                                                                          |                                                            |                                                         |                                    |                                         |                                     |                              |                                          |                                                     |                                                                   |                                                         |                         |              |                       | 10                             |                                           | 5                                       |                                   |                                              |                                        |                                    | 15                               |      | 15                                           | 2                                                      |                                         |
|                                                                                                          |                                                            |                                                         |                                    |                                         |                                     |                              |                                          |                                                     |                                                                   |                                                         | 1                       |              |                       | 3                              | 1                                         | 1                                       | 1                                 |                                              |                                        |                                    | 7                                |      | 7                                            | 3                                                      |                                         |
|                                                                                                          |                                                            |                                                         | 70                                 | 29                                      | 29                                  |                              |                                          |                                                     | 13                                                                | 12                                                      |                         |              |                       |                                |                                           |                                         |                                   |                                              |                                        |                                    |                                  |      | 44                                           | 4                                                      |                                         |
|                                                                                                          |                                                            |                                                         | 125                                | 125                                     | 146                                 |                              | 146                                      |                                                     |                                                                   | 116                                                     |                         |              |                       | 2                              |                                           |                                         |                                   |                                              |                                        |                                    | 2                                |      | 148                                          | 5                                                      |                                         |
|                                                                                                          |                                                            |                                                         | 170                                | 150                                     | 120                                 |                              | 174                                      |                                                     | 30                                                                | 150                                                     |                         |              |                       | 3                              |                                           |                                         |                                   |                                              |                                        |                                    | 7                                |      | 157                                          |                                                        |                                         |
| 15                                                                                                       | 232                                                        | 4319                                                    | 10115                              | 13171                                   | 12228                               |                              | 12857                                    | 4506                                                | 5140                                                              | 21964                                                   | 178                     | 72           | 11                    | 113                            | 377                                       | 400                                     | 621                               | 120                                          | 101                                    | 65                                 | 2391                             | 428  | 204                                          | 545                                                    | 25164                                   |

\*Under care of Mr Richards, of Lyn.

## 18. PRESBYTERY OF KINGSTON.

## STATISTICS.

|                             |                                            | STATISTICS.                        |                                                    |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |                |                              |                                                    |                               |                                                                         |                                                          |                               |                                                             |                                                             |     |  |
|-----------------------------|--------------------------------------------|------------------------------------|----------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------|----------------|------------------------------|----------------------------------------------------|-------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|-----|--|
| NAME<br>OF<br>CONGREGATION. | NAME<br>OF<br>PASTOR.                      | No. of Ch's and Stations supplied. | No. of Sittings in these Churches<br>and Stations. | Total No. of Families connected<br>with Congregation. | No. of these contributing to the<br>support of Ordinances. | No. of Single Persons not con-<br>nected with Families of Cong. | No. of Communicants on Roll. | No. of Communicants added dur-<br>ing the year—by Profession (P);<br>by Certificate (C). | No. of Communicants removed<br>during the year. | No. of Baptisms—Infants (I);<br>Adults (A). | No. of Elders. | No. of other Office-bearers. | No. attending Weekly Prayer<br>Meetings (average). | No. in S. S. and Bible Class. | No. engaged in S. S. work, includ-<br>ing Superintendent and Librarian. | No. of Vols. in S. S. and Congre-<br>gational Libraries. | Is there a Miss. Association? | Is there a Manse (M) or Rented<br>House (H) prov. for Min.? | Paid Congregation Build Church<br>or Manse during the year? |     |  |
| No.                         |                                            |                                    |                                                    |                                                       |                                                            |                                                                 |                              | P. C.                                                                                    |                                                 | I. A.                                       |                |                              |                                                    |                               |                                                                         |                                                          |                               |                                                             |                                                             |     |  |
| 1.                          | Retired                                    | Robt. Neill, D.D.                  |                                                    |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |                |                              |                                                    |                               |                                                                         |                                                          |                               |                                                             |                                                             |     |  |
| 2.                          | Prof. Queen's College                      | James Williamson, LL.D.            |                                                    |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |                |                              |                                                    |                               |                                                                         |                                                          |                               |                                                             |                                                             |     |  |
| 3.                          | Prof. Queen's College                      | John B. Mowat, D.D.                |                                                    |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |                |                              |                                                    |                               |                                                                         |                                                          |                               |                                                             |                                                             |     |  |
| 4.                          | Prof. Queen's College                      | Geo. D. Ferguson, B.A.             |                                                    |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |                |                              |                                                    |                               |                                                                         |                                                          |                               |                                                             |                                                             |     |  |
| 5.                          | St. Andrew's Ch., Wolfe Is.                | T. S. Chambers                     | 2                                                  | 200                                                   | 30                                                         | 30                                                              |                              | 10                                                                                       | 2                                               | 5                                           | 1              | 14                           | 1                                                  | 3                             | 6                                                                       | 10                                                       | 32                            | 4                                                           | 300                                                         |     |  |
| 6.                          | Napanee                                    | Alex. Young                        | 1                                                  | 500                                                   | 79                                                         | 54                                                              | 1                            | 78                                                                                       | 8                                               | 4                                           | 8              | 8                            |                                                    | 1                             | 7                                                                       | 25                                                       | 115                           | 13                                                          | 300                                                         | M   |  |
| 7.                          | St. Peter's Ch.,<br>Madoc                  | David Wishart                      | 1                                                  | 550                                                   | 82                                                         | 68                                                              | 14                           | 131                                                                                      | 18                                              | 5                                           | 16             | 19                           | 1                                                  | 6                             | 8                                                                       | 40                                                       | 150                           | 10                                                          | 160                                                         |     |  |
| 8.                          | St. Andrew's Ch., Picton                   | Walt. Conthard                     | 1                                                  | 400                                                   | 56                                                         | 52                                                              | 18                           | 63                                                                                       | 6                                               | 5                                           | 10             | 8                            |                                                    | 3                             | 5                                                                       | 23                                                       | 100                           | 11                                                          | 400                                                         | 1 M |  |
| 9.                          | Chalmers Ch.,<br>Kingston                  | Finlay McCunig                     | 1                                                  | 700                                                   | 120                                                        | 103                                                             | 97                           | 239                                                                                      | 15                                              | 13                                          | 26             | 7                            | 1                                                  | 10                            | 6                                                                       | 75                                                       | 138                           | 26                                                          | 700                                                         | 1 M |  |
| 10.                         | Prin. Queen's College                      | G. M. Grant, D.D.                  |                                                    |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |                |                              |                                                    |                               |                                                                         |                                                          |                               |                                                             |                                                             |     |  |
| 11.                         | St. Andrew's Ch., Gananoq                  | Henry Gracey                       | 1                                                  | 400                                                   | 124                                                        | 100                                                             | 34                           | 195                                                                                      | 15                                              | 11                                          | 7              | 6                            | 1                                                  | 7                             | 12                                                                      | 50                                                       | 200                           | 22                                                          |                                                             | 1 M |  |
| 12.                         | Prof. Queen's College                      | Donald Ross, B.D.                  |                                                    |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |                |                              |                                                    |                               |                                                                         |                                                          |                               |                                                             |                                                             |     |  |
| 13.                         | St. Andrew's Ch., Belleville               | M. W. Maclean                      | 1                                                  | 600                                                   | 123                                                        | 110                                                             |                              | 206                                                                                      | 23                                              | 17                                          | 24             | 12                           |                                                    | 6                             | 12                                                                      | 65                                                       | 200                           | 18                                                          | 350                                                         | 1 M |  |
| 14.                         | St. Andrew's Ch., Trenton                  | Wm F. Wilkins, B.A.                | 1                                                  | 350                                                   | 50                                                         | 50                                                              | 10                           | 70                                                                                       | 2                                               | 6                                           | 8              | 9                            |                                                    | 6                             | 12                                                                      | 20                                                       | 80                            | 10                                                          | 100                                                         |     |  |
| 15.                         | Cooke's Ch.,<br>Kingston                   | Samuel Houston, M.A.               | 1                                                  | 700                                                   | 150                                                        | 122                                                             | 20                           | 250                                                                                      | 23                                              | 34                                          | 27             | 10                           | 1                                                  | 7                             | 9                                                                       | 60                                                       | 180                           | 26                                                          | 450                                                         |     |  |
| 16.                         | St. Andrew's Ch., Stirling &<br>Huntingdon | James M. Gray                      | 2                                                  | 500                                                   | 63                                                         | 58                                                              | 6                            | 90                                                                                       | 6                                               | 1                                           | 5              | 7                            | 1                                                  | 3                             | 5                                                                       | 25                                                       | 72                            | 10                                                          | 300                                                         | 1 M |  |
| 17.                         | St. John's Ch.,<br>Pittsburgh              | John Gallacher, B.A.               | 1                                                  | 200                                                   | 41                                                         | 12                                                              |                              | 59                                                                                       | 1                                               | 1                                           | 4              | 17                           |                                                    | 4                             | 7                                                                       | 80                                                       | 75                            | 10                                                          |                                                             | M   |  |
| 18.                         | Chalmers Ch.,<br>Lansdowne                 | E. N. B. Mil-<br>lard, M.A.        | 1                                                  | 170                                                   | 30                                                         | 25                                                              | 2                            | 43                                                                                       | 1                                               | 3                                           |                | 2                            |                                                    | 1                             | 2                                                                       | 12                                                       | 23                            | 4                                                           | 100                                                         | 1   |  |
|                             | St. Andrew's Ch., Fairfax                  |                                    | 1                                                  | 175                                                   | 23                                                         | 20                                                              |                              | 23                                                                                       |                                                 |                                             | 2              | 1                            |                                                    | 2                             | 4                                                                       | 20                                                       |                               |                                                             |                                                             | 1   |  |
|                             | St. Paul's Ch.,<br>Sand Bay                |                                    | 1                                                  | 175                                                   | 19                                                         | 13                                                              |                              | 21                                                                                       |                                                 |                                             | 1              |                              | 2                                                  |                               | 40                                                                      | 26                                                       | 4                             | 103                                                         |                                                             |     |  |
| 19.                         | Church of the<br>Redeemer,<br>Deseronto    | Robert J. Craig, M.A.              | 1                                                  | 400                                                   | 60                                                         | 55                                                              | 15                           | 91                                                                                       | 8                                               | 6                                           | 11             | 11                           |                                                    | 3                             | 6                                                                       | 35                                                       | 200                           | 25                                                          | 600                                                         | 1 M |  |
| 20.                         | Roslin and<br>Thurlow                      | Donald Kelso                       | 2                                                  | 500                                                   | 55                                                         | 50                                                              |                              | 96                                                                                       | 1                                               | 2                                           | 8              | 5                            |                                                    | 6                             | 6                                                                       | 25                                                       | 70                            | 7                                                           |                                                             | M   |  |
| 21.                         | St. Andrew's Ch., Kingston                 | John Mackie, M.A.                  | 1                                                  | 600                                                   | 200                                                        | 170                                                             |                              | 318                                                                                      | 7                                               | 18                                          | 22             | 24                           |                                                    | 6                             | 12                                                                      | 150                                                      | 350                           | 42                                                          | 500                                                         | 1 M |  |
| 22.                         | St. Paul's Ch.,<br>Amherst Isl'd           | Jas. Cumberland, M.A.              | 1                                                  | 200                                                   | 55                                                         | 50                                                              | 3                            | 80                                                                                       | 5                                               | 2                                           | 1              | 12                           |                                                    | 4                             | 9                                                                       |                                                          | 75                            | 7                                                           | 200                                                         | 1 M |  |
| 23.                         | Camden (St.)<br>& Tamworth                 | W. S. Smith                        | 2                                                  | 200                                                   | 32                                                         | 32                                                              | 19                           | 90                                                                                       | 7                                               |                                             | 2              | 4                            |                                                    | 4                             | 1                                                                       | 28                                                       |                               |                                                             |                                                             | M   |  |
| 24.                         | Mill Haven<br>Ernesttown<br>and Path       | John Robertson                     | 3                                                  |                                                       | 38                                                         |                                                                 | 3                            | 32                                                                                       | 6                                               | 1                                           | 1              | 1                            |                                                    | 3                             | 3                                                                       | 20                                                       | 19                            |                                                             |                                                             |     |  |
| 25.                         | Consecon and<br>Hillier                    | Alex. K. McLeod                    | 2                                                  |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |                |                              |                                                    |                               |                                                                         |                                                          |                               |                                                             |                                                             |     |  |
| VACANCIES.                  |                                            |                                    |                                                    |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |                |                              |                                                    |                               |                                                                         |                                                          |                               |                                                             |                                                             |     |  |
| 1.                          | John Street<br>Ch., Belleville             |                                    | 1                                                  | 650                                                   | 85                                                         | 75                                                              | 10                           |                                                                                          | 11                                              | 9                                           |                |                              |                                                    | 3                             | 12                                                                      | 50                                                       | 130                           | 16                                                          | 500                                                         | 1   |  |
| 2.                          | St. Andrew's Ch., Seymour<br>& Kingston    |                                    |                                                    |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |                |                              |                                                    |                               |                                                                         |                                                          |                               |                                                             |                                                             |     |  |

\* Ladies' Home Mission and Foreign Missi-  
; Ladies' Foreign Mission.

† Ladies' Foreign Mission and Mission Band.  
‡ Recently organized.

## APPENDIX.

ccvii.

F KINGSTON.

FOR THE YEAR ENDING DECEMBER 31ST, 1885, OR MARCH 31ST, 1886.

## FINANCES.

| No. of Vols. in S. S. and Congregational Libraries. | Is there a Miss. Association? | Is there a Manse (M) or Rented House (R) prov. for Min.? | Paid Congregation, Build Church or Manse during the year? | FINANCES.                          |                                         |                                     |                               |                                          |                                                     |                                                                 |                                                         |               |              |                       |                                |                                           |                                         |                                   |                                              | No. |                                        |                                    |                                              |                                                        |                                         |                                                           |                                  |
|-----------------------------------------------------|-------------------------------|----------------------------------------------------------|-----------------------------------------------------------|------------------------------------|-----------------------------------------|-------------------------------------|-------------------------------|------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------|---------------|--------------|-----------------------|--------------------------------|-------------------------------------------|-----------------------------------------|-----------------------------------|----------------------------------------------|-----|----------------------------------------|------------------------------------|----------------------------------------------|--------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------|----------------------------------|
|                                                     |                               |                                                          |                                                           | Stipend promised from all sources. | Stipend promised by Congregation alone. | Stipend paid by Congregation alone. | Arrears actually due by Cong. | Total Stipend received from all sources. | Amount expended on Church or Manse during the year. | Amount expended on other incidental and Congregational objects. | Total expenditure for strictly Congregational purposes. | Ordinary (1). | Special (2). | Manitoba College (3). | Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund. | Payments to Aged and Infirm Ministers' Fund. |     | Payments to Widows' and Orphans' Fund. | Payments to Assembly Expense Fund. | Total Payments to the Schemes of the Church. | How much of this was contributed by the S. S. & R. C.? | Payments to Synod and Presbytery Funds. | All other payments for benevolent and religious purposes. | Total payments for all purposes. |
|                                                     |                               |                                                          |                                                           | 500                                | 500                                     | 500                                 |                               | 500                                      |                                                     |                                                                 | 500                                                     |               |              |                       |                                |                                           |                                         |                                   |                                              |     |                                        |                                    |                                              |                                                        | 500                                     | 1                                                         |                                  |
|                                                     |                               |                                                          |                                                           | 2250                               | 2250                                    | 2250                                |                               | 2250                                     |                                                     |                                                                 | 2250                                                    |               |              |                       |                                |                                           |                                         |                                   |                                              |     |                                        |                                    |                                              |                                                        | 2250                                    | 2                                                         |                                  |
|                                                     |                               |                                                          |                                                           | 2250                               | 2250                                    | 2250                                |                               | 2250                                     |                                                     |                                                                 | 2250                                                    |               |              |                       |                                |                                           |                                         |                                   |                                              |     |                                        |                                    |                                              |                                                        | 2250                                    | 3                                                         |                                  |
| 4                                                   |                               |                                                          |                                                           | 800                                | 500                                     | 500                                 |                               | 800                                      |                                                     | 154                                                             | 651                                                     | 6             |              | 2                     | 8                              | 15                                        | 11                                      | 8                                 | 3                                            | 3   | 2                                      | 58                                 |                                              | 4                                                      |                                         | 716                                                       | 4                                |
| 13                                                  | 300                           | M                                                        |                                                           | 800                                | 800                                     | 800                                 |                               | 800                                      | 100                                                 | 283                                                             | 1183                                                    | 6             |              | 5                     | 6                              | 5                                         | 5                                       | 5                                 | 5                                            | 5   | 5                                      | 47                                 |                                              | 8                                                      | 20                                      | 1258                                                      | 5                                |
| 10                                                  | 160                           |                                                          |                                                           | 1000                               | 1000                                    | 1000                                |                               | 1000                                     | 517                                                 | 312                                                             | 1889                                                    | 28            |              |                       | 34                             | 33                                        | 22                                      | 36                                | 5                                            | 5   | 6                                      | 169                                | 8                                            | 7                                                      | 91                                      | 2159                                                      | 6                                |
| 11                                                  | 100                           | 1                                                        | M                                                         | 800                                | 700                                     | 700                                 |                               | 800                                      | 137                                                 | 398                                                             | 1115                                                    | 8             |              |                       | 19                             |                                           | 10                                      | 12                                | 6                                            | 5   | 5                                      | 65                                 |                                              | 6                                                      |                                         | 1216                                                      | 7                                |
| 26                                                  | 700                           | 1                                                        | M                                                         | 1500                               | 1500                                    | 1500                                |                               | 1500                                     | 19                                                  | 845                                                             | 2394                                                    | 40            | 1317         | 10                    | 167                            | 160                                       | 50                                      | 235                               | 36                                           | 37  | 10                                     | 2371                               | 42                                           | 15                                                     | 178                                     | 1958                                                      | 8                                |
|                                                     |                               |                                                          |                                                           | 3000                               | 3000                                    | 3000                                |                               | 3000                                     |                                                     |                                                                 | 3000                                                    |               |              |                       |                                |                                           |                                         |                                   |                                              |     |                                        |                                    |                                              |                                                        |                                         | 3000                                                      | 9                                |
| 22                                                  |                               | 11                                                       | M                                                         | 1200                               | 1200                                    | 1200                                |                               | 1200                                     | 500                                                 | 471                                                             | 2171                                                    | 40            |              | 10                    | 0                              | 85                                        | 25                                      | 160                               | 20                                           | 12  | 6                                      | 408                                |                                              | 15                                                     | 123                                     | 2717                                                      | 10                               |
|                                                     |                               |                                                          |                                                           | 2000                               | 2000                                    | 2000                                |                               | 2000                                     |                                                     |                                                                 | 2000                                                    |               |              |                       |                                |                                           |                                         |                                   |                                              |     |                                        |                                    |                                              |                                                        |                                         | 2000                                                      | 11                               |
| 18                                                  | 350                           | 1                                                        | M                                                         | 1200                               | 1200                                    | 1304                                |                               | 1304                                     |                                                     | 1509                                                            | 2813                                                    | 40            |              |                       | 180                            | 116                                       | 18                                      | 172                               | 20                                           | 30  | 10                                     | 386                                | 25                                           | 15                                                     | 173                                     | 4387                                                      | 12                               |
| 10                                                  | 100                           |                                                          |                                                           | 850                                | 700                                     | 700                                 |                               | 850                                      | 108                                                 | 1135                                                            | 1943                                                    | 4             |              |                       | 5                              | 35                                        | 5                                       | 10                                | 5                                            | 6   |                                        | 70                                 |                                              | 6                                                      |                                         | 2019                                                      | 13                               |
| 26                                                  | 450                           |                                                          |                                                           | 1200                               | 1200                                    | 1000                                | 200                           | 1000                                     | 169                                                 | 521                                                             | 2090                                                    | 20            |              | 5                     | 15                             | 30                                        | 12                                      | 15                                | 5                                            |     | 6                                      | 168                                | 37                                           | 14                                                     | 60                                      | 2332                                                      | 14                               |
| 10                                                  | 300                           | 1                                                        | M                                                         | 900                                | 900                                     | 900                                 |                               | 1500                                     | 98                                                  | 45                                                              | 1043                                                    | 10            |              |                       | 10                             | 20                                        | 5                                       | 20                                |                                              | 18  | 3                                      | 86                                 |                                              | 10                                                     |                                         | 1139                                                      | 15                               |
| 10                                                  |                               |                                                          | M                                                         | 750                                | 500                                     | 500                                 |                               | 50                                       | 15                                                  | 120                                                             | 635                                                     |               |              |                       | 10                             | 10                                        |                                         | 8                                 |                                              |     |                                        | 28                                 |                                              |                                                        |                                         | 663                                                       | 16                               |
| 4                                                   | 100                           | 1                                                        |                                                           | 800                                | 242                                     | 100                                 |                               | 200                                      | 6                                                   | 20                                                              | 126                                                     | 2             |              |                       | 6                              | 10                                        | 2                                       | 3                                 |                                              |     |                                        | 23                                 |                                              | 2                                                      |                                         | 152                                                       | 17                               |
|                                                     |                               |                                                          |                                                           |                                    | 217                                     | 70                                  |                               | 200                                      | 28                                                  | 18                                                              | 116                                                     | 2             |              |                       | 4                              | 6                                         | 6                                       | 2                                 |                                              |     |                                        | 20                                 |                                              | 2                                                      |                                         | 139                                                       |                                  |
| 4                                                   | 100                           |                                                          |                                                           |                                    | 137                                     | 30                                  |                               | 200                                      | 11                                                  | 6                                                               | 47                                                      |               |              |                       | 2                              | 1                                         | 3                                       | 3                                 |                                              |     | 1                                      | 13                                 |                                              | 1                                                      |                                         | 61                                                        | 18                               |
| 25                                                  | 600                           | 1                                                        | M                                                         | 850                                | 850                                     | 850                                 |                               | 850                                      | 70                                                  | 610                                                             | 1560                                                    | 7             |              |                       | 30                             | 33                                        | 25                                      | 30                                | 11                                           | 6   |                                        | 115                                |                                              | 7                                                      | 212                                     | 1924                                                      |                                  |
| 7                                                   |                               |                                                          | M                                                         | 700                                | 650                                     | 650                                 |                               | 700                                      | 95                                                  | 28                                                              | 773                                                     |               |              |                       | 5                              | 21                                        | 5                                       | 5                                 |                                              |     |                                        | 36                                 |                                              | 9                                                      |                                         | 818                                                       | 19                               |
| 42                                                  | 500                           | 11                                                       | M                                                         | 1800                               | 1800                                    | 1800                                |                               | 1800                                     | 856                                                 | 857                                                             | 3513                                                    | 150           | 1220         |                       | 200                            | 300                                       | 25                                      | 100                               | 10                                           | 10  | 13                                     | 2058                               | 30                                           |                                                        | 284                                     | 5855                                                      | 20                               |
| 7                                                   | 200                           | 1                                                        | M                                                         | 750                                | 600                                     | 600                                 |                               | 750                                      | 500                                                 | 50                                                              | 1150                                                    |               |              |                       | 10                             | 10                                        | 5                                       | 8                                 | 5                                            | 3   | 2                                      | 43                                 |                                              | 7                                                      |                                         | 1200                                                      | 21                               |
|                                                     |                               |                                                          | M                                                         | 750                                | 150                                     | 450                                 |                               | 750                                      | 15                                                  |                                                                 | 465                                                     |               |              |                       | 10                             | 40                                        | 5                                       | 5                                 |                                              |     |                                        | 60                                 |                                              | 4                                                      |                                         | 529                                                       | 22                               |
|                                                     |                               |                                                          |                                                           | 300                                | 250                                     | 165                                 |                               | 373                                      | 104                                                 | 21                                                              | 290                                                     |               |              |                       | 11                             | 13                                        | 3                                       | 9                                 |                                              |     |                                        | 36                                 | 3                                            | 1                                                      | 6                                       | 336                                                       | 23                               |
|                                                     |                               |                                                          |                                                           |                                    |                                         |                                     |                               |                                          |                                                     |                                                                 |                                                         |               |              |                       |                                |                                           |                                         |                                   |                                              |     |                                        |                                    |                                              |                                                        |                                         |                                                           | 24                               |
|                                                     |                               |                                                          |                                                           |                                    |                                         |                                     |                               |                                          |                                                     |                                                                 |                                                         |               |              |                       |                                |                                           |                                         |                                   |                                              |     |                                        |                                    |                                              |                                                        |                                         |                                                           | 25                               |
| 16                                                  | 500                           | 1                                                        |                                                           | 1500                               | 1500                                    | 1500                                |                               | 1500                                     |                                                     | 750                                                             | 2250                                                    | 90            |              |                       | 100                            | 60                                        | 70                                      | 30                                | 25                                           | 25  | 10                                     | 410                                | 50                                           | 18                                                     | 62                                      | 2749                                                      | 1                                |

\* The greater part raised by the W. F. M. S. Mission Bands and Young People's Association.

† Including \$20 to Muskoka, Huntsville Church and Manse Fund (additional.)

‡ Including \$22 from W. F. M. S. recently organized.

## 18. PRESBYTERY OF KINGSTON.

| STATISTICS.       |                                     |                      |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                                                                                        |                                                         |        |
|-------------------|-------------------------------------|----------------------|------------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------|----------------|------------------------------|-------------------------------------------------|-------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------|--------|
| No.               | NAME OF CONGREGATION.               | NAME OF PASTOR.      | No. of Ch's and Stations supplied. | No. of Sittings in these Churches and Stations. | Total No. of Families connected with Congregation. | No. of those contributing to the support of Ordinances. | No. of Single Persons not connected with Families of Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—by Profession (P); by Certificate (C). | No. of Communicants removed during the year. | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers. | No. attending Weekly Prayer Meetings (average). | No. in S. S. and Bible Class. | No. engaged in S. S. work, including Superintendent and Librarian. | No. of Vols. in S. S. and Congregational Libraries. | Is there a Miss. Association? Is there a Manse (M) or Rented House (R) prov. for Min.? | Did Congregation build Church or Manse during the year? |        |
|                   |                                     |                      |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                                                                                        |                                                         |        |
| 3                 | Children and Newburgh               |                      | 3                                  |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                                                                                        |                                                         |        |
| 4                 | Storrington, Pittsburg & Glenburnie |                      | 1                                  | 230                                             | 30                                                 |                                                         |                                                            | 61                           | 3                                                                                | 1                                            |                                          |                | 1                            | 8                                               | 60                            | 15                                                                 | 6                                                   | 50                                                                                     | 1                                                       |        |
| 5                 | Glenvale, Harrowsmith and Wilton    |                      | 1                                  | 75                                              | 19                                                 | 19                                                      | 1                                                          | 11                           | 1                                                                                |                                              | 1                                        |                | 1                            | 2                                               | 20                            |                                                                    |                                                     |                                                                                        |                                                         |        |
|                   |                                     |                      | 1                                  | 75                                              | 19                                                 | 19                                                      |                                                            | 18                           |                                                                                  | 4                                            |                                          |                | 1                            | 3                                               | 15                            |                                                                    |                                                     |                                                                                        |                                                         |        |
| 6                 | McLrosce, Lonsdale and Shannonville |                      | 1                                  | 250                                             | 12                                                 | 12                                                      | 1                                                          | 17                           |                                                                                  |                                              | 1                                        | 2              | 2                            | 3                                               | 20                            | 35                                                                 | 7                                                   | 50                                                                                     |                                                         |        |
|                   |                                     |                      | 1                                  | 150                                             | 12                                                 | 12                                                      |                                                            | 15                           | 2                                                                                |                                              |                                          |                | 1                            |                                                 | 8                             |                                                                    |                                                     |                                                                                        |                                                         |        |
| 7                 | St. Columba & St. Paul, Madoc       |                      | 3                                  | 350                                             | 45                                                 | 42                                                      |                                                            | 80                           | 18                                                                               | 2                                            | 2                                        | 4              | 3                            |                                                 | 70                            | 40                                                                 | 7                                                   | 200                                                                                    | M                                                       |        |
|                   |                                     |                      | 2                                  |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                                                                                        |                                                         |        |
| MISSION STATIONS. |                                     |                      |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                                                                                        |                                                         |        |
| 1.                | Demorestville                       |                      | 2                                  | 300                                             | 20                                                 | 20                                                      |                                                            | 35                           | 2                                                                                | 2                                            | 5                                        |                | 2                            |                                                 | 12                            | 45                                                                 | 7                                                   |                                                                                        | M                                                       |        |
| 2.                | Hinchinbroke and Bedford            |                      | 1                                  |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                                                                                        |                                                         |        |
| 3.                | Maynooth                            |                      | 2                                  |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                                                                                        |                                                         |        |
| 4.                | L'Amable                            |                      | 1                                  |                                                 | 9                                                  | 8                                                       |                                                            | 16                           | 2                                                                                |                                              |                                          |                | 1                            |                                                 |                               | 9                                                                  | 1                                                   |                                                                                        |                                                         |        |
| 5.                | Thonet and The Ridges               |                      | 1                                  |                                                 | 15                                                 | 15                                                      |                                                            | 35                           | 4                                                                                |                                              | 4                                        |                | 1                            | 4                                               | 15                            | 55                                                                 | 5                                                   |                                                                                        |                                                         |        |
| 6.                | Matawatchan                         |                      | 4                                  | 125                                             | 60                                                 | 55                                                      |                                                            | 72                           | 15                                                                               | 2                                            | 2                                        | 4              | 2                            | 4                                               | 40                            | 90                                                                 | 6                                                   | 80                                                                                     |                                                         |        |
| 7.                | Mississippi                         |                      | 4                                  | 150                                             | 50                                                 |                                                         |                                                            | 23                           |                                                                                  |                                              | 8                                        | 7              |                              |                                                 | 30                            |                                                                    |                                                     |                                                                                        |                                                         |        |
| 8.                | Poland and Caldwell's Mills         |                      | 6                                  | 250                                             | 100                                                | 80                                                      |                                                            | 46                           | 11                                                                               |                                              | 10                                       | 4              | 2                            | 7                                               | 25                            | 45                                                                 | 5                                                   |                                                                                        |                                                         |        |
| 9.                | Carlow and Mayo                     |                      | 2                                  |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                                                                                        |                                                         |        |
| 10.               | Sidney                              |                      |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                                                                                        |                                                         |        |
|                   | Without charge.                     | Geo. Ball, LL.D.     |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                                                                                        |                                                         |        |
|                   | " "                                 | Kenneth McEwen, M.A. |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                                                                                        |                                                         |        |
|                   | " "                                 | Alex. McKay, M.A.    |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                                                                                        |                                                         |        |
|                   | Total                               |                      | 71                                 | 1033                                            | 1934                                               | 1554                                                    | 260                                                        | 2601                         | 255 p. 152 c.                                                                    | 199                                          | 214                                      | 19             | 113                          | 182                                             | 1168                          | 2644                                                               | 315                                                 | 5190                                                                                   | 12                                                      | 11M 1C |

\* Ladies' Foreign Mission.

† Recently organized.

## 19. PRESBYTERY OF PETERBOROUGH.

| No. |                                 |                      |   |     |     |     |    |     | P. | C. |    | I. | A. |   |    |    |     |    |     |       |
|-----|---------------------------------|----------------------|---|-----|-----|-----|----|-----|----|----|----|----|----|---|----|----|-----|----|-----|-------|
| 1.  | Mill St., Port Hope             | James Cleland        | 1 | 350 | 42  | 38  | 2  | 51  | 1  | 2  | 6  | 2  | 2  | 5 | 57 | 6  | 200 | 1  |     |       |
| 2.  | Mt. Pleasant, Omemee, Lakeville | John Ewing           | 3 |     | 90  |     |    | 140 | 7  | 6  | 13 | 5  |    | 8 | 7  | 20 | 100 | 18 |     |       |
| 3.  | Retired                         | W. C. Windell        |   |     |     |     |    |     |    |    |    |    |    |   |    |    |     |    |     |       |
| 4.  | Retired                         | J. W. Smith          |   |     |     |     |    |     |    |    |    |    |    |   |    |    |     |    |     |       |
| 5.  | Keene, Westwood                 | F. Andrews           | 1 | 512 | 110 | 110 |    | 237 | 16 | 4  | 8  | 12 |    | 6 | 8  |    | 75  | 10 | 400 | 1 M C |
|     |                                 |                      | 1 | 130 | 38  | 38  |    | 100 | 7  |    | 4  | 6  |    | 2 | 4  |    | 30  | 5  | 200 |       |
| 6.  | Springville, Bethany            | Wm. Bennett          | 2 | 400 | 50  | 45  | 3  | 92  |    | 3  | 12 | 8  |    | 4 | 8  | 25 | 30  | 5  | 290 | 1     |
| 7.  | St. Andrew's, Peterborough      | Alex. Bell           | 1 | 400 | 104 | 90  | 10 | 180 | 15 | 9  | 14 | 19 |    | 4 | 7  | 35 | 190 | 14 | 300 | 1 M C |
| 8.  | Norwood                         | J. Carmichael, M.A.  | 1 | 500 | 78  | 77  | 30 | 156 | 20 | 4  | 26 | 17 | 2  | 7 | 9  | 50 | 95  | 12 | 300 | 1 M   |
| 9.  | Lakefield, North Smith          | John McEwen          | 2 | 450 | 129 | 99  | 10 | 173 | 1  | 7  | 5  | 8  |    | 7 | 11 | 30 | 120 | 17 | 416 | M     |
| 10. | First Church, Port Hope         | J. W. Mitchell, M.A. | 1 | 604 | 140 | 137 | 21 | 255 | 20 | 14 | 27 | 11 | 1  | 6 | 9  | 65 | 250 | 25 | 750 | 1     |

## ccix.

FOR THE YEAR ENDING DECEMBER 31ST, 1885, OR MARCH 31ST, 1886. *Continued.*

No. engaged in S. S. work, including Superintendent and Labor N. No. of Vols. in S. S. and Congressional Libraries.  
Is there a Miss. Association?  
Is there a Mause (M) or Rented House (R) prov. for Min.?  
Did Congregation build Church or Mause during the year?

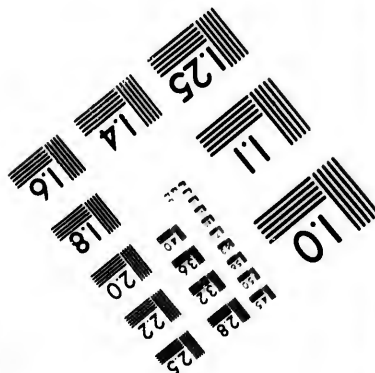
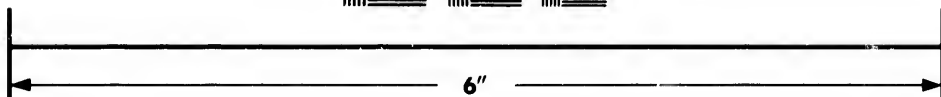
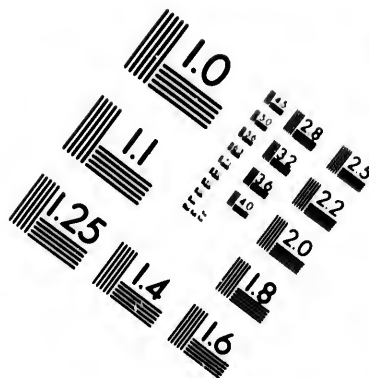
ETERBOROUGH.

155

|    |     |   |   |      |      |      |      |       |      |       |     |    |    |     |    |     |    |     |      |      |
|----|-----|---|---|------|------|------|------|-------|------|-------|-----|----|----|-----|----|-----|----|-----|------|------|
| 6  | 200 | 1 |   | 520  | 520  | 800  | 1000 | 195   | 1715 | 10    | 20  | 35 | 10 | 19  | 2  | 126 | 10 | 4   | 1815 | 1    |
| 18 |     |   |   | 750  | 750  | 750  | 750  | 50    | 800  | 10    | 22  | 15 | 20 | 12  | 6  | 85  | 11 | 33  | 929  | 2    |
| 10 | 400 | 1 | M | 800  | 533  | 533  | 533  | 2808  | 161  | 3595  | 102 | 26 | 56 | 93  | 9  | 280 | 29 | 19  | 75   | 3975 |
| 5  | 200 |   |   |      | 266  | 222  | 222  | 44    | 266  |       | 30  | 18 | 30 | 30  |    | 108 | 8  |     | 382  | 5    |
| 5  | 200 | 1 |   | 800  | 600  | 600  | 800  | 250   | 850  |       | 5   | 21 | 36 | 6   | 10 | 5   | 83 | 8   | 15   | 956  |
| 11 | 300 | 1 | M | 1200 | 1200 | 1200 | 1200 | 13332 | 315  | 15047 | 16  | 25 | 10 | 15  | 15 | 10  | 8  | 129 | 18   | 14   |
| 12 | 300 | 1 | M | 800  | 800  | 800  | 800  | 571   | 276  | 1650  |     | 10 | 60 | 62  | 38 | 10  | 6  | 186 | 53   |      |
| 17 | 416 |   | M | 800  | 800  | 800  | 800  | 354   | 136  | 1290  | 20  | 2  | 20 | 30  | 50 | 20  | 15 | 10  | 167  | 90   |
| 25 | 750 | 1 |   | 1200 | 1200 | 1200 | 100  | 717   | 2017 | 23    | 100 | 32 | 60 | 195 | 15 | 125 | 55 | 20  | 167  | 2629 |

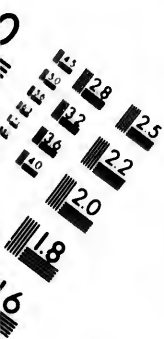






# Photographic Sciences Corporation

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(716) 872-4503**



## 19. PRESBYTERY OF PETERBOROUGH,

|                                    |                           | STATISTICS.                       |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                            |                                                         |
|------------------------------------|---------------------------|-----------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------|----------------|------------------------------|-------------------------------------------------|-------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|-------------------------------|------------------------------------------------------------|---------------------------------------------------------|
| NAME<br>OF<br>CONGREGATION.        | NAME<br>OF<br>PASTOR.     | No. of Chs and Stations supplied. | No. of Sittings in these Churches and Stations. | Total No. of Families connected with Congregation. | No. of those contributing to the support of Ordinances. | No. of Single Persons not connected with Families of Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—by Profession (P); by Certificate (C). | No. of Communicants removed during the year. | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers. | No. attending Weekly Prayer Meetings (average). | No. in S. S. and Bible Class. | No. engaged in S. S. work, including Superintendent and Librarian. | No. of Vols. in S. S. and Congregational Libraries. | Is there a Miss. Association? | Is there a Manse (M) or Rented House (R H) prov. for Min.? | Did Congregation build Church or Manse during the year? |
| No.                                |                           |                                   |                                                 |                                                    |                                                         |                                                            |                              | P. C.                                                                            |                                              | I. A.                                    |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                            |                                                         |
| 11. Cobourg                        | D. L. McCrae,<br>Ph.B.    | 1                                 | 900                                             | 100                                                | 90                                                      | 9                                                          | 317                          | 14...20                                                                          | 18                                           | 19...3                                   | 10             | 15                           | 20                                              | 180                           | 14                                                                 | 400                                                 | 1                             |                                                            |                                                         |
| 12. Garden Hill,<br>Knoxville      | W. H. Jamieson,<br>M.A.   | 2                                 | 500                                             | 44                                                 | 44                                                      | 1                                                          | 120                          | 4...1                                                                            | 5                                            | 4.....                                   | 5              | 15                           | 30                                              | 80                            | 8                                                                  |                                                     |                               | M                                                          |                                                         |
| 13. Percy                          | Don. Sutherland,<br>M.A.  | 1                                 | 300                                             | 70                                                 | 70                                                      | 7                                                          | 133                          | 15...5                                                                           | 17                                           | 14.....                                  | 7              | 7                            | 50                                              | 101                           | 11                                                                 |                                                     |                               |                                                            |                                                         |
| 14. Bethesda,<br>Alawick           | James Ross,<br>M.A.       | 1                                 | 250                                             | 68                                                 | 64                                                      | 4                                                          | 165                          | 17...6                                                                           | 17                                           | 16...3                                   | 5              | 7                            |                                                 | 45                            | 8                                                                  | 70                                                  | 1                             | M                                                          |                                                         |
| 15. Campbellford                   | John Hay, B.D.            | 1                                 | 180                                             | 30                                                 | 30                                                      | 3                                                          | 64                           | 3...2                                                                            | 1                                            | 4.....                                   | 4              | 5                            |                                                 |                               |                                                                    |                                                     | 1                             |                                                            |                                                         |
| 16. St. Paul's, E. F.<br>Torrance, | M.A.                      | 1                                 | 435                                             | 130                                                | 120                                                     | 25                                                         | 206                          | 41...7                                                                           | 7                                            | 9...4                                    | 6              | 9                            | 100                                             | 140                           | 13                                                                 | 300                                                 |                               |                                                            |                                                         |
| 17. Baltimore                      | M.A.                      | 1                                 | 1200                                            | 305                                                | 250                                                     | 100                                                        | 620                          | 13...23                                                                          | 31                                           | 35.....                                  | 18             | 18                           | 100                                             | 500                           | 25                                                                 | 600                                                 | 1                             |                                                            |                                                         |
| 18. Cold Springs                   | C. H. Cooke,<br>B.A.      | 1                                 | 400                                             | 65                                                 | 65                                                      | 5                                                          | 127                          | 4...2                                                                            | 7                                            | .....                                    | 7              | 6                            | 25                                              | 50                            | 8                                                                  | 100                                                 | 1                             | M                                                          |                                                         |
| 19. Cathwright                     | Geo. McKay                | 1                                 | 425                                             | 80                                                 | 80                                                      | 4                                                          | 195                          | 3...                                                                             | 24                                           | .....                                    | 7              | 7                            | 35                                              | 34                            | 0                                                                  |                                                     | 1                             |                                                            |                                                         |
| 20. Ballyduff                      | J. R. Craigie             | 1                                 | 200                                             | 36                                                 | 34                                                      | 1                                                          | 54                           | 7...2                                                                            | 2                                            | 10.....                                  | 2              | 5                            | 50                                              |                               |                                                                    |                                                     | 1                             | M                                                          | M                                                       |
| 21. Bobcaygeon                     | M.A.                      | 1                                 | 200                                             | 26                                                 | 24                                                      |                                                            | 40                           | 4...                                                                             | 4                                            | 8.....                                   | 3              | 5                            | 40                                              |                               |                                                                    |                                                     |                               |                                                            |                                                         |
| 22. Dunsford                       | J. R. Craigie             | 1                                 | 250                                             | 45                                                 | 39                                                      | 6                                                          | 116                          | 7...7                                                                            | 5                                            | 8...1                                    | 4              | 8                            | 30                                              | 58                            | 12                                                                 | 128                                                 |                               | M                                                          |                                                         |
| 23. Millbrook                      | M.A.                      | 1                                 | 160                                             | 29                                                 | 24                                                      | 3                                                          | 60                           | 5...4                                                                            | 7                                            | 4.....                                   | 3              | 6                            | 40                                              |                               |                                                                    |                                                     |                               |                                                            |                                                         |
| 24. Centreville                    | J. Cameron,<br>M.A., B.D. | 1                                 | 300                                             | 70                                                 | 64                                                      | 8                                                          | 146                          | 4...3                                                                            | 9                                            | 9.....                                   | 3              | 12                           | 40                                              | 70                            | 10                                                                 | 150                                                 | 1                             |                                                            |                                                         |
| 25. Colborne<br>Lakeport           | M.A., B.D.                | 1                                 | 450                                             | 80                                                 | 76                                                      | 4                                                          | 167                          | 3...6                                                                            | 8                                            | 9.....                                   | 7              | 13                           | 60                                              | 9                             | 100                                                                | 1                                                   |                               |                                                            |                                                         |
| 26. Brighton                       | Peter Duncan              | 1                                 | 250                                             | 70                                                 | 50                                                      | 4                                                          | 71                           | 7...                                                                             | 14                                           | 10.....                                  | 3              | 2                            | 20                                              | 60                            | 8                                                                  |                                                     | M                             |                                                            |                                                         |
| 27. Grafton                        | Vacant                    | 1                                 | 200                                             | 40                                                 |                                                         |                                                            | 27                           | 22...5                                                                           | 3                                            | .....                                    | 3              | 3                            |                                                 | 50                            | 8                                                                  | 68                                                  |                               |                                                            | C                                                       |
| 28. Vernonville                    | W.A. McKenzie,<br>M.A.    | 1                                 | 200                                             | 62                                                 | 62                                                      |                                                            | 99                           | 5...1                                                                            | 1                                            | 3...1                                    | 3              | 9                            | 30                                              | 60                            | 7                                                                  | 140                                                 | 1                             | M                                                          |                                                         |
| 29. Hastings                       | D. A. Thompson            | 1                                 | 200                                             | 46                                                 | 40                                                      |                                                            | 89                           | 1...                                                                             | 2                                            | .....                                    | 2              | 4                            | 35                                              | 41                            | 7                                                                  | 106                                                 | 1                             |                                                            |                                                         |
| 30. Warshaw                        | Vacant                    | 1                                 | 300                                             | 39                                                 | 31                                                      | 5                                                          | 98                           | 4...2                                                                            | 5                                            | 10.....                                  | 4              | 6                            | 30                                              | 71                            | 9                                                                  | 496                                                 |                               | M                                                          |                                                         |
| 31. Dummer                         | W. White                  | 2                                 | 400                                             | 28                                                 | 28                                                      |                                                            | 60                           |                                                                                  | 3                                            | 4.....                                   | 4              | 6                            | 30                                              | 60                            | 11                                                                 | 50                                                  |                               | M                                                          |                                                         |
| 32. Retired                        |                           |                                   |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                            |                                                         |
| MISSION STATIONS.                  |                           |                                   |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                            |                                                         |
| 1. Hallburton,<br>etc              |                           | 2                                 |                                                 | 36                                                 |                                                         |                                                            | 52                           |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                            |                                                         |
| 2. Minden, etc                     |                           | 3                                 |                                                 | 45                                                 |                                                         |                                                            | 78                           |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                            |                                                         |
| 3. Harvey                          |                           | 4                                 |                                                 | 44                                                 |                                                         |                                                            | 41                           |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                            |                                                         |
| 4. Chandos and<br>Burleigh         |                           | 2                                 |                                                 | 46                                                 |                                                         |                                                            | 55                           |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                            |                                                         |
| 5. Havelock, etc                   |                           | 3                                 |                                                 | 40                                                 |                                                         |                                                            | 36                           |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                            | C                                                       |
| Total                              |                           | 51                                | 11046                                           | 2455                                               | 1910                                                    | 265                                                        | 4020                         | 272 P.<br>115 C.                                                                 | 300                                          | 269.15                                   | 153            | 236                          | 930                                             | 2607                          | 285                                                                | 5474                                                | 18                            | 14M<br>1C                                                  | 1M                                                      |

Recently Settled.

## 20. PRESBYTERY OF WHITBY,

| No.                                     | NAME OF CONGREGATION. | NAME OF PASTOR. | No. of Chs and Stations supplied. | No. of Sittings in these Churches and Stations. | Total No. of Families connected with Congregation. | No. of those contributing to the support of Ordinances. | No. of Single Persons not connected with Families of Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—by Profession (P); by Certificate (C). | No. of Communicants removed during the year. | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers. | No. attending Weekly Prayer Meetings (average). | No. in S. S. and Bible Class. | No. engaged in S. S. work, including Superintendent and Librarian. | No. of Vols. in S. S. and Congregational Libraries. | Is there a Miss. Association? | Is there a Manse (M) or Rented House (R H) prov. for Min.? | Did Congregation build Church or Manse during the year? |
|-----------------------------------------|-----------------------|-----------------|-----------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------|----------------|------------------------------|-------------------------------------------------|-------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|-------------------------------|------------------------------------------------------------|---------------------------------------------------------|
| 1. Newcastle                            | A. A. Drummond        | 1               | 270                               | 40                                              | 38                                                 | 3                                                       | 82                                                         | 8...1                        | 5                                                                                | 3...                                         | 4                                        | 7              | 25                           | 60                                              | 7                             | 300                                                                | 1                                                   | R H                           |                                                            |                                                         |
| 2. Port Perry & Prince Albert           | J. McMechan           | 2               | 400                               | 70                                              |                                                    | 10                                                      | 109                                                        | 16...19                      | 3                                                                                | 20...3                                       | 2                                        | 12             | 45                           | 95                                              | 10                            |                                                                    |                                                     | M                             |                                                            |                                                         |
| 3. Whitby                               | John Abraham          | 1               | 500                               | 105                                             | 100                                                | 10                                                      | 203                                                        | 4...11                       | 12                                                                               | 12...1                                       | 5                                        | 6              | 50                           | 160                                             | 18                            | 500                                                                | 1                                                   | R H                           |                                                            |                                                         |
| 4. Enniskillen, Cartwright              | A. McLaren            | 2               | 560                               | 60                                              | 60                                                 |                                                         | 110                                                        | 3...3                        | 1                                                                                | 11...                                        | 6                                        | 10             | 20                           | 45                                              | 8                             |                                                                    |                                                     | M                             |                                                            |                                                         |
| 5. St. Paul's, Bowmanville              | R. D. Fraser, M.A.    | 1               | 500                               | 101                                             | 90                                                 | 21                                                      | 182                                                        | 3...10                       | 17                                                                               | 1...                                         | 8                                        | 10             | 65                           | 171                                             | 19                            | 450                                                                | 1                                                   | M                             |                                                            |                                                         |
| 6. St. Andrew's & St. John's, Pickering | J.A. Cameron, M.A.    | 1               | 300                               | 54                                              | 54                                                 | 15                                                      | 80                                                         | 2...1                        | 3                                                                                | 2...                                         | 2                                        | 0              | 18                           | 45                                              | 7                             | 150                                                                | 1                                                   | M                             |                                                            |                                                         |
| 7. Columbus                             | J. A. Carmichael      | 1               | 400                               | 25                                              | 25                                                 | 12                                                      | 43                                                         | 1...                         | 2                                                                                | ...                                          | 2                                        | 5              |                              |                                                 |                               |                                                                    |                                                     |                               |                                                            |                                                         |
| 8. Brookline                            | A. McClelland         | 1               | 400                               | 76                                              | 76                                                 |                                                         | 273                                                        | 20...3                       | 9                                                                                | 6...2                                        | 10                                       | 15             | 30                           | 65                                              | 9                             | 600                                                                | 1                                                   | M                             | M                                                          |                                                         |
| 9. Ashburn                              | A. McClelland         | 1               | 300                               | 49                                              | 49                                                 |                                                         | 7                                                          | 4...2                        | 7                                                                                | 4...2                                        | 3                                        | 7              | 20                           | 110                                             | 9                             | 70                                                                 | 1                                                   | M                             |                                                            |                                                         |
| 10. Utica                               | B.A.                  | 1               | 150                               | 20                                              |                                                    |                                                         | 10                                                         | 1...                         | 2                                                                                | 2...                                         | 4                                        | 3              |                              |                                                 |                               |                                                                    |                                                     |                               |                                                            |                                                         |
| 11. Orono                               | A. Fraser             | 1               | 350                               | 66                                              | 62                                                 | 3                                                       | 124                                                        | 1...3                        | 4                                                                                | 4...                                         | 6                                        | 8              | 45                           | 60                                              | 7                             | 100                                                                | 1                                                   | M                             |                                                            |                                                         |

FOR T

Stipend promised from all sources.

1400  
750  
750  
480  
270  
900  
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420  
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19450 184

FOR TH

750  
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1000  
750  
1200  
600  
400  
667  
333  
550  
200  
750

FOR THE YEAR ENDING

—Continued.

FINANCES.

| ing Superintendent and Librarian. |              |                       |    | No. of Vols. in S. S. and Congregational Libraries. | Is there a Miss. Association? | Is there a Manse (M) or Rented House (R H) prov. for Min.? | Did Congregation build Church or Manse during the year? | Stipend promised from all sources. | Stipend promised by Congregation alone. | Stipend paid by Congregation alone. | Arrears actually due by Cong. | Total Stipend received from all sources. | Amount expended on Church or Manse during the year. | Amount expended on other Incidental and Congregational objects. | Total expenditure for strictly Congregational purposes. | PAYMENTS TO COL. FUNDS. |     |      | Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund. | Payments to Aged and Infirm Ministers' Fund. | Payments to Widows' and Orphans' Fund. | Payments to Assembly Expense Fund. | Total Payments to the Schemes of the Church. | How much of this was contributed by the S. S. & R. C.? | Payments to Synod and Presbytery Funds. | All other payments for Benevolent and Religious purposes. | Total payments for ALL purposes. | No. |      |
|-----------------------------------|--------------|-----------------------|----|-----------------------------------------------------|-------------------------------|------------------------------------------------------------|---------------------------------------------------------|------------------------------------|-----------------------------------------|-------------------------------------|-------------------------------|------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------|-------------------------|-----|------|--------------------------------|-------------------------------------------|-----------------------------------------|-----------------------------------|----------------------------------------------|----------------------------------------|------------------------------------|----------------------------------------------|--------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------|----------------------------------|-----|------|
| Ordinary. (1)                     | Special. (2) | Manitoba College. (3) |    |                                                     |                               |                                                            |                                                         |                                    |                                         |                                     |                               |                                          |                                                     |                                                                 |                                                         |                         |     |      |                                |                                           |                                         |                                   |                                              |                                        |                                    |                                              |                                                        |                                         |                                                           |                                  |     |      |
| 14                                | 400          | 1                     |    | 8                                                   |                               | M                                                          |                                                         | 1100                               | 1400                                    | 1400                                |                               | 1400                                     | 79                                                  | 538                                                             | 2017                                                    | 35                      | 129 | 15   | 46                             | 101                                       | 80                                      | 73                                | 15                                           | 15                                     | 7                                  | 517                                          | 80                                                     | 19                                      | 222                                                       | 2775                             | 11  |      |
| 8                                 |              |                       |    |                                                     |                               |                                                            |                                                         | 750                                | 490                                     | 490                                 |                               | 750                                      | 20                                                  | 100                                                             | 610                                                     | 4                       |     |      | 8                              | 20                                        | 15                                      | 6                                 |                                              | 6                                      | 3                                  | 62                                           |                                                        | 10                                      |                                                           | 682                              | 12  |      |
| 11                                |              |                       |    | 8                                                   | 70                            | 1                                                          | M                                                       | 750                                | 750                                     | 750                                 |                               | 750                                      | 19                                                  | 140                                                             | 909                                                     | 6                       |     |      | 25                             |                                           | 23                                      | 17                                | 5                                            | 5                                      | 5                                  | 86                                           |                                                        | 10                                      | 4                                                         | 1009                             | 13  |      |
|                                   |              |                       |    |                                                     |                               |                                                            |                                                         | 480                                | 480                                     | 480                                 |                               | 480                                      | 190                                                 | 90                                                              | 760                                                     |                         | 10  |      | 15                             |                                           | 20                                      | 15                                | 6                                            | 6                                      | 4                                  | 76                                           | 5                                                      | 12                                      | 35                                                        | 883                              | 14  |      |
| 13                                | 300          |                       |    |                                                     |                               |                                                            |                                                         | 270                                | 270                                     | 270                                 |                               | 270                                      | 45                                                  | 8                                                               | 323                                                     |                         | 3   |      | 9                              | 2                                         | 4                                       | 8                                 | 2                                            | 2                                      |                                    | 34                                           |                                                        | 5                                       | 3                                                         | 365                              | 15  |      |
|                                   |              |                       |    |                                                     |                               |                                                            |                                                         | 900                                | 900                                     | 783                                 |                               | 783                                      | 100                                                 | 464                                                             | 1317                                                    | 20                      |     |      | 20                             | 30                                        | 47                                      | 20                                | 13                                           |                                        | 10                                 | 160                                          | 23                                                     | 11                                      | 1518                                                      |                                  |     |      |
| 25                                | 600          | 1                     |    |                                                     |                               |                                                            |                                                         | 1600                               | 1600                                    | 1600                                |                               | 1600                                     | 4474                                                | 7639                                                            | 13713                                                   | 70                      |     | 20   | 300                            | 137                                       | 150                                     | 200                               | 43                                           | 71                                     |                                    | 991                                          | 246                                                    | 50                                      | 272                                                       | 15026                            | 16  |      |
| 8                                 | 100          | 1                     | M  |                                                     |                               |                                                            |                                                         | 450                                | 450                                     | 450                                 |                               | 450                                      | 4                                                   | 63                                                              | 517                                                     | 15                      |     |      | 60                             | 25                                        | 40                                      | 101                               | 11                                           | 10                                     | 5                                  | 352                                          | 15                                                     | 11                                      | 16                                                        | 896                              | 17  |      |
| 6                                 |              |                       |    |                                                     |                               |                                                            |                                                         | 550                                | 550                                     | 550                                 |                               | 550                                      | 139                                                 | 88                                                              | 777                                                     | 25                      | 127 |      | 30                             | 39                                        | 36                                      | 140                               | 20                                           | 10                                     | 8                                  | 455                                          |                                                        | 16                                      | 21                                                        | 1309                             |     |      |
|                                   |              |                       | M  |                                                     |                               | M                                                          |                                                         | 750                                | 350                                     | 350                                 |                               | 750                                      | 300                                                 | 40                                                              | 690                                                     | 4                       | 4   |      | 24                             | 22                                        | 20                                      | 15                                | 4                                            | 3                                      | 2                                  | 98                                           |                                                        | 4                                       | 12                                                        | 804                              | 18  |      |
| 12                                | 128          |                       | M  |                                                     |                               |                                                            |                                                         |                                    | 250                                     | 250                                 |                               |                                          | 100                                                 | 30                                                              | 380                                                     | 2                       | 2   |      | 10                             | 10                                        | 7                                       | 6                                 | 1                                            | 1                                      | 2                                  | 41                                           |                                                        | 3                                       | 12                                                        | 436                              | 19  |      |
|                                   |              |                       |    |                                                     |                               |                                                            |                                                         | 750                                | 391                                     | 391                                 |                               | 750                                      | 192                                                 | 63                                                              | 646                                                     | 11                      |     |      | 55                             | 48                                        | 40                                      | 20                                | 1                                            | 4                                      | 4                                  | 185                                          | 10                                                     | 5                                       |                                                           | 836                              |     |      |
| 10                                | 150          | 1                     |    |                                                     |                               |                                                            |                                                         |                                    | 200                                     | 200                                 |                               |                                          | 42                                                  | 20                                                              | 262                                                     | 4                       |     |      | 16                             | 17                                        | 6                                       | 7                                 |                                              | 2                                      | 2                                  | 54                                           |                                                        |                                         |                                                           | 316                              |     |      |
| 9                                 | 100          | 1                     |    |                                                     |                               |                                                            |                                                         | 400                                | 400                                     | 400                                 |                               | 400                                      |                                                     | 190                                                             | 599                                                     | 8                       |     |      | 46                             | 2                                         | 25                                      | 34                                | 7                                            | 4                                      | 6                                  | 132                                          | 18                                                     | 12                                      | 20                                                        | 754                              | 20  |      |
| 7                                 |              |                       | M  |                                                     |                               |                                                            |                                                         | 600                                | 600                                     | 600                                 |                               | 600                                      | 110                                                 | 65                                                              | 776                                                     | 10                      |     |      | 40                             |                                           | 30                                      | 30                                | 8                                            | 6                                      | 7                                  | 131                                          |                                                        | 13                                      | 60                                                        | 980                              |     |      |
| 8                                 | 68           |                       | C  |                                                     |                               |                                                            |                                                         | 500                                | 500                                     | 500                                 | 100                           | 800                                      | 150                                                 | 50                                                              | 700                                                     | 8                       |     | 2    | 10                             | 13                                        | 8                                       | 14                                | 4                                            | 5                                      | 3                                  | 67                                           |                                                        | 6                                       | 45                                                        | 818                              | 21  |      |
|                                   |              |                       |    |                                                     |                               |                                                            |                                                         | 300                                | 300                                     |                                     |                               |                                          | 1315                                                | 402                                                             | 1717                                                    | 2                       |     | 1    | 5                              | 5                                         | 4                                       | 5                                 | 2                                            | 2                                      | 1                                  | 27                                           |                                                        |                                         |                                                           | 1746                             |     |      |
| 7                                 | 140          | 1                     | M  |                                                     |                               |                                                            |                                                         |                                    |                                         |                                     |                               |                                          |                                                     |                                                                 |                                                         | 12                      | 82  | 5    | 36                             | 23                                        | 20                                      | 21                                | 16                                           | 4                                      | 3                                  | 222                                          |                                                        | 4                                       | 8                                                         | 170                              | 22  |      |
| 7                                 | 106          | 1                     |    |                                                     |                               |                                                            |                                                         | 430                                | 430                                     | 430                                 |                               | 430                                      | 140                                                 | 66                                                              | 636                                                     |                         |     |      | 24                             | 8                                         | 15                                      | 17                                | 6                                            | 4                                      | 3                                  | 106                                          |                                                        | 7                                       | 6                                                         | 5                                | 532 | 23   |
| 9                                 | 496          |                       | M  |                                                     |                               |                                                            |                                                         | 320                                | 320                                     | 320                                 |                               | 320                                      |                                                     | 45                                                              | 415                                                     |                         |     |      | 7                              |                                           |                                         |                                   |                                              |                                        |                                    | 28                                           | 69                                                     | 8                                       |                                                           | 1201                             | 24  |      |
|                                   |              |                       |    |                                                     |                               |                                                            |                                                         | 700                                | 700                                     | 700                                 |                               | 750                                      | 218                                                 | 247                                                             | 1165                                                    |                         |     |      |                                |                                           |                                         |                                   |                                              |                                        |                                    |                                              |                                                        |                                         |                                                           |                                  | 120 | 25   |
| 11                                | 50           |                       | M  |                                                     |                               |                                                            |                                                         | 400                                | 400                                     | 400                                 |                               |                                          |                                                     |                                                                 | 400                                                     |                         |     |      |                                |                                           |                                         |                                   |                                              |                                        |                                    |                                              |                                                        |                                         |                                                           |                                  | 100 | 26   |
|                                   |              |                       |    |                                                     |                               |                                                            |                                                         |                                    |                                         |                                     |                               |                                          |                                                     |                                                                 |                                                         |                         |     |      |                                |                                           |                                         |                                   |                                              |                                        |                                    |                                              |                                                        |                                         |                                                           |                                  |     |      |
|                                   |              |                       |    |                                                     |                               |                                                            |                                                         |                                    |                                         | 102                                 |                               |                                          |                                                     |                                                                 |                                                         | 102                     |     |      |                                |                                           |                                         |                                   |                                              |                                        |                                    |                                              |                                                        |                                         |                                                           |                                  |     | 102  |
|                                   |              |                       |    |                                                     |                               |                                                            |                                                         |                                    |                                         | 168                                 |                               |                                          |                                                     |                                                                 |                                                         | 168                     |     |      |                                |                                           |                                         |                                   |                                              |                                        |                                    |                                              |                                                        |                                         |                                                           |                                  |     | 168  |
|                                   |              |                       |    |                                                     |                               |                                                            |                                                         |                                    |                                         | 236                                 |                               |                                          |                                                     |                                                                 |                                                         | 236                     |     |      |                                |                                           |                                         |                                   |                                              |                                        |                                    |                                              |                                                        |                                         |                                                           |                                  |     | 236  |
|                                   |              |                       |    |                                                     |                               |                                                            |                                                         |                                    |                                         |                                     |                               |                                          |                                                     |                                                                 |                                                         |                         |     |      |                                |                                           |                                         |                                   |                                              |                                        |                                    |                                              |                                                        |                                         |                                                           |                                  |     |      |
|                                   |              |                       |    |                                                     |                               |                                                            |                                                         |                                    |                                         | 120                                 |                               |                                          |                                                     |                                                                 |                                                         | 120                     |     |      |                                |                                           |                                         |                                   |                                              |                                        |                                    |                                              |                                                        |                                         |                                                           |                                  |     | 120  |
|                                   |              |                       |    |                                                     |                               |                                                            |                                                         |                                    |                                         | 106                                 |                               |                                          | 900                                                 |                                                                 | 1006                                                    |                         |     |      |                                |                                           |                                         |                                   |                                              |                                        |                                    |                                              |                                                        |                                         |                                                           |                                  |     | 1006 |
| 285                               | 5474         | 18                    | HM | 19150                                               | 18400                         | 18671                                                      | 100                                                     | 18938                              | 26995                                   | 12346                               | 56280                         | 290                                      | 492                                                 | 59                                                              | 1223                                                    | 674                     | 900 | 1152 | 258                            | 285                                       | 126                                     | 5459                              | 732                                          | 308                                    | 1450                               | 65129                                        |                                                        |                                         |                                                           |                                  |     |      |

\* Recently Settled.

FOR THE YEAR ENDING DECEMBER, 1885, OR MARCH 31ST, 1886.

OF WHITBY,

|     |     |   |     |      |      |      |  |      |      |     |      |    |     |    |     |     |    |     |    |    |    |     |    |    |     |      |   |
|-----|-----|---|-----|------|------|------|--|------|------|-----|------|----|-----|----|-----|-----|----|-----|----|----|----|-----|----|----|-----|------|---|
| 7   | 300 | 1 | R H | 750  | 750  | 750  |  | 750  |      | 158 | 908  | 14 |     | 2  | 26  |     | 17 | 127 | 9  | 7  |    | 202 | 20 | 15 |     | 1125 | 1 |
| 10  |     |   | M   |      |      |      |  |      |      |     |      | 12 |     |    | 35  | 19  | 10 | 120 | 15 |    |    | 211 |    | 8  |     | 1395 | 2 |
| 18  | 500 | 1 | R H | 1000 | 1000 | 1000 |  | 1000 | 446  | 464 | 1910 | 20 | 123 | 6  | 60  | 60  | 25 | 149 | 12 | 10 | 10 | 475 |    | 46 | 22  | 2453 | 3 |
| 8   |     |   | M   | 750  | 750  | 750  |  | 750  | 441  | 218 | 1409 | 10 |     |    | 17  |     | 16 | 16  | 4  | 4  | 3  | 70  |    | 11 |     | 1490 | 4 |
| 19  | 450 | 1 | M   | 1200 | 1200 | 1076 |  | 1076 | 636  | 658 | 2370 | 60 | 296 | 10 | 100 | 150 | 70 | 190 | 40 | 20 | 10 | 948 | 68 | 42 | 36  | 3396 | 5 |
| 7   | 150 | 1 | M   | 600  | 500  | 500  |  | 600  |      | 92  | 592  |    |     |    | 25  | 11  | 19 | 25  | 2  | 5  |    | 91  | 15 | 7  | 56  | 746  |   |
|     |     |   |     | 100  | 400  | 400  |  | 400  |      | 156 | 556  |    |     |    | 7   |     |    |     | 7  | 2  | 1  | 17  |    | 10 |     | 583  | 6 |
| 16  | 600 | 1 | M   | 667  | 667  | 667  |  | 667  |      | 396 | 3168 | 22 | 65  | 11 | 53  | 100 | 72 | 9   | 14 | 9  |    | 437 | 50 |    |     | 5634 | 7 |
| 9   | 70  | 1 | M   | 333  | 333  | 333  |  | 333  | 2105 | 182 | 515  |    |     | 4  | 17  | 27  | 24 | 175 | 10 |    |    | 197 | 14 | 26 | 106 | 812  |   |
|     |     |   |     | 550  | 550  | 550  |  | 550  |      | 145 | 695  |    | 2   |    | 25  |     | 13 | 33  | 6  | 6  |    | 85  |    | 9  |     | 789  | 8 |
| 200 | 200 |   |     | 200  | 200  | 200  |  | 200  |      | 200 |      | 3  |     |    | 6   |     | 4  | 3   |    |    |    | 16  |    | 4  |     | 220  |   |
| 750 | 750 |   |     | 750  | 750  | 750  |  | 750  | 34   | 130 | 914  | 10 |     |    | 20  |     | 12 | 10  | 10 | 10 | 12 | 84  |    | 80 |     | 1087 | 9 |

\* Settled during the year.

† Schemes for nine months.

20. PRESBYTERY OF WHITBY.

STATISTICS.

| No.     | NAME<br>OF<br>CONGREGATION.      | NAME<br>OF<br>PASTOR.  | No. of Ch's and Stations supplied. | No. of Sittings in these Churches and Stations. | Total No. of Families connected with Congregation. | No. of these contributing to the support of Ordinances | No. of Single Persons not connected with Families of Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—by Profession (P); by Certificate (C) | No. of Communicants removed during the year. | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers. | No. attending Weekly Prayer Meetings (average). | No. in S. S. and Bible Class. | No. engaged in S. S. work, including Superintendent and Librarian. | No. of Vols. in S. S. and Congregational Libraries. | Is there a Miss. Association? | Is there a Manse (M) or Rented House (R) prov. for Min.? | Did Congregation build Church or Manse during the year? |       |       |
|---------|----------------------------------|------------------------|------------------------------------|-------------------------------------------------|----------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------|------------------------------|---------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------|----------------|------------------------------|-------------------------------------------------|-------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|-------------------------------|----------------------------------------------------------|---------------------------------------------------------|-------|-------|
| 10.     | Claremont ..                     | A. H. Kippan.....      | 1                                  | 400                                             | 60                                                 | 53                                                     | 9                                                          | 102                          | 15                                                                              | 11                                           | 5                                        | 6              | 2                            | 6                                               | 9                             | 25                                                                 | 93                                                  | 8                             | 350                                                      | 1                                                       | M     | ..... |
| 11.     | Newtonville..                    | A. Leslie .....        | 1                                  | 350                                             | 59                                                 | 50                                                     | 3                                                          | 108                          | 6                                                                               | .....                                        | 12                                       | 1              | .....                        | 5                                               | 5                             | 20                                                                 | 75                                                  | 8                             | 200                                                      | 1                                                       | M     | ..... |
|         | Kendal .....                     | S. H. Eastman .....    | 1                                  | 250                                             | 51                                                 | 45                                                     | 8                                                          | 90                           | 7                                                                               | .....                                        | 10                                       | 3              | .....                        | 4                                               | 5                             | 30                                                                 | 50                                                  | 5                             | 200                                                      | 1                                                       | M     | ..... |
| 12.     | Oshawa .....                     | S. H. Eastman .....    | 1                                  | 450                                             | 110                                                | 95                                                     | 32                                                         | 220                          | 23                                                                              | 17                                           | 31                                       | 8              | 3                            | 8                                               | 15                            | 50                                                                 | 212                                                 | 19                            | 240                                                      | 1                                                       | M     | ..... |
| 13.     | Dunbarton ..                     | R. M. Craig .....      | 1                                  | 220                                             | 53                                                 | 43                                                     | 2                                                          | 110                          | 10                                                                              | 8                                            | 10                                       | 4              | .....                        | 4                                               | 5                             | 28                                                                 | 84                                                  | 11                            | 200                                                      | 1                                                       | RH    | ..... |
|         | Melville Ch.,<br>Sourboro' ..... | R. M. Craig .....      | 1                                  | 190                                             | 37                                                 | 37                                                     | 6                                                          | 72                           | .....                                                                           | 1                                            | 1                                        | 1              | .....                        | 5                                               | 7                             | .....                                                              | 108                                                 | 13                            | 22                                                       | 1                                                       | ..... | ..... |
| VACANT. |                                  |                        |                                    |                                                 |                                                    |                                                        |                                                            |                              |                                                                                 |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                          |                                                         |       |       |
| 14.     | St. Andrew's,<br>Darlington ..   | .....                  | .....                              | .....                                           | .....                                              | .....                                                  | .....                                                      | .....                        | .....                                                                           | .....                                        | .....                                    | .....          | .....                        | .....                                           | .....                         | .....                                                              | .....                                               | .....                         | .....                                                    | .....                                                   | ..... |       |
|         | Retired .....                    | A. Kennedy .....       | .....                              | .....                                           | .....                                              | .....                                                  | .....                                                      | .....                        | .....                                                                           | .....                                        | .....                                    | .....          | .....                        | .....                                           | .....                         | .....                                                              | .....                                               | .....                         | .....                                                    | .....                                                   | ..... |       |
|         | Without charge                   | John Dunbar .....      | .....                              | .....                                           | .....                                              | .....                                                  | .....                                                      | .....                        | .....                                                                           | .....                                        | .....                                    | .....          | .....                        | .....                                           | .....                         | .....                                                              | .....                                               | .....                         | .....                                                    | .....                                                   | ..... |       |
|         | " "                              | Adam Spenser .....     | .....                              | .....                                           | .....                                              | .....                                                  | .....                                                      | .....                        | .....                                                                           | .....                                        | .....                                    | .....          | .....                        | .....                                           | .....                         | .....                                                              | .....                                               | .....                         | .....                                                    | .....                                                   | ..... |       |
|         | " "                              | Jas. Little, M.A. .... | .....                              | .....                                           | .....                                              | .....                                                  | .....                                                      | .....                        | .....                                                                           | .....                                        | .....                                    | .....          | .....                        | .....                                           | .....                         | .....                                                              | .....                                               | .....                         | .....                                                    | .....                                                   | ..... |       |
|         | Total .....                      | .....                  | 20                                 | 6240                                            | 1062                                               | 911                                                    | 131                                                        | 2001                         | 145 P.<br>100 C.                                                                | 137                                          | 88                                       | 13             | 84                           | 137                                             | 471                           | 1432                                                               | 174                                                 | 338                           | 15                                                       | 94                                                      | 14    |       |

21. PRESBYTERY OF LINDSAY.

| No.               |                             |                            |   |     |     |     |    |     |    | P. C. | I. A. |    |    |    |     |     |     |     |     |   |    |
|-------------------|-----------------------------|----------------------------|---|-----|-----|-----|----|-----|----|-------|-------|----|----|----|-----|-----|-----|-----|-----|---|----|
| 1.                | Clerk of Pres-<br>bytery    | Jas. R. Scott              |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
| 2.                | Fenelon Falls<br>Somerville | W. Lochead                 | 1 | 250 | 14  | 39  | 3  | 56  | 4  | 9     | 8     | 2  | 6  | 12 | 82  | 9   | 90  |     |     |   | M  |
| 3.                | Woodville                   | Alex. Ross, M.A.           | 1 | 150 | 12  | 12  |    | 20  | 1  | 4     |       |    | 2  | 15 | 2   | 50  |     |     |     |   |    |
| 1.                | Brock and<br>Manilla        | Arch. Currie,<br>M.A.      | 1 | 850 | 120 | 100 |    | 200 |    | 6     |       | 6  | 10 | 80 | 200 | 20  | 300 | 1   |     |   | M  |
| 5.                | Uptergrove                  | H. Sinclair                | 1 | 200 | 65  | 54  |    | 125 | 3  | 3     | 11    | 11 | 7  | 5  | 25  | 50  | 7   | 200 | 1   |   | M  |
| 6.                | Glenarum                    | D. McDonald                | 1 | 200 | 10  | 9   |    |     |    |       |       |    | 1  | 1  |     |     |     |     |     |   |    |
| 7.                | Uxbridge                    | E. Cockburn, M.A.          | 1 | 325 | 21  | 24  |    | 45  | 4  | 3     | 7     | 2  | 2  | 15 | 70  | 7   | 105 | 1   |     |   | M  |
| 8.                | Wick and<br>Greenbank       | T. T. John-<br>stone       | 1 | 400 | 120 | 90  |    | 180 | 18 | 8     | 17    | 6  | 9  | 60 | 150 | 16  |     |     |     |   | M  |
| 9.                | Beuverton &<br>Gamebridge   | G. C. Patter-<br>son, M.A. | 1 | 600 | 90  | 75  | 30 | 169 | 22 | 13    | 16    | 10 | 2  | 5  | 12  | 50  | 150 | 18  |     |   | M  |
| 10.               | Scott and<br>Uxbridge       | D. B. McDonald             | 1 | 200 | 32  |     |    | 34  | 2  | 5     | 4     |    | 2  | 6  | 40  | 35  | 5   | 250 |     |   | M  |
| 11.               | Lonsdale &<br>Zephyr        | A. G. McLach-<br>lan, D.A. | 1 | 300 | 27  | 27  |    | 67  | 5  | 5     | 2     | 4  | 1  | 1  | 20  | 50  | 8   | 284 | 1   |   | M  |
| 12.               | St. Andrew's,<br>Lindsay    | D. McTavish,<br>M.A., D.S. | 1 | 750 | 85  |     | 7  | 141 | 7  | 3     | 6     | 1  | 8  | 7  | 80  | 43  | 8   | 143 | 1   |   | M  |
| 13.               | Cannington                  | J. B. McLaren              | 1 | 350 | 38  | 36  |    | 88  | 2  | 2     | 1     | 5  | 4  | 5  |     | 44  | 5   |     |     |   | M  |
| 14.               | Sunderland &<br>Vroomantou  | Vacant                     | 1 | 240 | 34  | 34  | 1  | 51  | 6  | 2     | 2     |    | 3  | 8  | 20  | 93  | 7   | 300 | 1   |   |    |
| 15.               | Kirkfield and<br>Bolover    | Vacant                     | 1 | 180 | 30  | 24  |    | 47  | 3  | 3     | 3     |    | 2  | 6  | 18  | 51  | 7   |     |     |   |    |
| MISSION STATIONS. |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
| 1.                | *Cambray &<br>*Onkwood      |                            | 1 | 350 | 118 | 106 | 50 | 210 | 27 | 10    | 23    | 6  | 8  | 7  | 75  | 237 |     | 270 |     |   |    |
| 2.                | Cobocook                    |                            | 1 | 400 | 60  | 50  | 20 | 82  | 10 | 9     | 6     | 5  | 3  | 2  | 5   | 25  | 119 | 13  | 115 | 1 | RH |
| 3.                | Digby, Car-<br>den          |                            | 1 | 200 | 50  | 35  | 1  | 72  | 6  |       | 3     |    | 3  | 4  | 20  | 40  | 8   | 100 |     |   | M  |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
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|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |
|                   |                             |                            |   |     |     |     |    |     |    |       |       |    |    |    |     |     |     |     |     |   |    |

\* Organized August, 1895.

† Church bought.

OF WHITEY.

FOR THE YEAR ENDING DECEMBER 31ST, 1885, OR MARCH, 1886. — Continued.

## FINANCES.

| No. engaged in S. work. | No. of Vols. in S. and Congregational Libraries. | Is there a Miss. Association? | Is there a House (M) or Rented House (R) prov. for Min.? | Did Congregation build Church or Manse during the year? | Stipend promised from all sources. | Stipend promised by Congregation alone. | Stipend paid by Congregation alone. | Arrears actually due by Cong. | Total Stipend received from all sources. | Amount expended on Church or Manse during the year. | Amount expended on other Incidental and Congregational objects. | Total expenditure for strictly Congregational purposes. | PAYMENTS TO COL. FUNDS. |              |                       |                                |                                           |                                         |                                   |                                              |                                        |                                    |                                              |                                                     | No.                                     |                                                           |                                  |    |
|-------------------------|--------------------------------------------------|-------------------------------|----------------------------------------------------------|---------------------------------------------------------|------------------------------------|-----------------------------------------|-------------------------------------|-------------------------------|------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------|-------------------------|--------------|-----------------------|--------------------------------|-------------------------------------------|-----------------------------------------|-----------------------------------|----------------------------------------------|----------------------------------------|------------------------------------|----------------------------------------------|-----------------------------------------------------|-----------------------------------------|-----------------------------------------------------------|----------------------------------|----|
|                         |                                                  |                               |                                                          |                                                         | \$                                 | \$                                      | \$                                  | \$                            | \$                                       | \$                                                  | \$                                                              | \$                                                      | Ordinary. (1)           | Special. (2) | Manitoba College. (3) | Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund. | Payments to Aged and Infirm Ministers' Fund. | Payments to Widows' and Orphans' Fund. | Payments to Assembly Expense Fund. | Total Payments to the Schemes of the Church. | How much of this was contributed by the S. & R. C.? | Payments to Synod and Presbytery Funds. | All other payments for benevolent and Religious purposes. | Total payments for all purposes. |    |
| 8                       | 350                                              | 1                             | M                                                        | ..                                                      | 850                                | 850                                     | 850                                 | ..                            | 637                                      | 191                                                 | 23                                                              | 1054                                                    | 10                      | 225          | 10                    | 23                             | 20                                        | 20                                      | 20                                | 10                                           | 3                                      | 351                                | 20                                           | 5                                                   | 23                                      | 1433                                                      | 10                               |    |
| 5                       | 200                                              | 1                             | M                                                        | ..                                                      | 500                                | 500                                     | 500                                 | ..                            | 500                                      | 10                                                  | 60                                                              | 570                                                     | ..                      | 138          | ..                    | ..                             | ..                                        | ..                                      | ..                                | ..                                           | ..                                     | 101                                | 10                                           | 11                                                  | ..                                      | 682                                                       | 11                               |    |
| 19                      | 240                                              | ..                            | ..                                                       | ..                                                      | 300                                | 300                                     | 300                                 | ..                            | 1100                                     | 410                                                 | 280                                                             | 1790                                                    | 36                      | 115          | 15                    | 67                             | 48                                        | 50                                      | 104                               | 46                                           | 20                                     | 508                                | 57                                           | 2                                                   | ..                                      | 2318                                                      | 12                               |    |
| 11                      | 200                                              | 1 R H                         | ..                                                       | ..                                                      | 550                                | 550                                     | 550                                 | ..                            | 550                                      | 204                                                 | 754                                                             | 754                                                     | 5                       | 66           | ..                    | 15                             | 4                                         | 6                                       | 61                                | 5                                            | 5                                      | 5                                  | 172                                          | 11                                                  | 5                                       | 16                                                        | 947                              | 13 |
| 13                      | 22                                               | 1                             | ..                                                       | ..                                                      | 450                                | 350                                     | 350                                 | ..                            | 350                                      | 275                                                 | 625                                                             | 625                                                     | 6                       | 19           | 4                     | 35                             | 4                                         | 10                                      | 51                                | 6                                            | 7                                      | 3                                  | 145                                          | ..                                                  | 4                                       | 12                                                        | 786                              | 14 |
| 174                     | 33-2                                             | 15                            | 9 M                                                      | 1 M                                                     | 11750                              | 11750                                   | 11313                               | ..                            | 11413                                    | 4390                                                | 3833                                                            | 19536                                                   | 212                     | 971          | 62                    | 561                            | 443                                       | 378                                     | 1186                              | 191                                          | 114                                    | 46                                 | 4164                                         | 295                                                 | 235                                     | 351                                                       | 21280                            | 15 |

\* Settled during the year.

† Schemes for six months—judging from the two preceding years, add another \$100 for the blank half year.

Most of the congregations that have the W. F. M. A. include their contributions in No. 13.

This Presbytery unite the Assembly, Synod, and Presbytery funds in one, and assess all the congregations for the amount, hence Nos. 16 and 19 must be bracketed.

OF LINDSAY.

FOR THE YEAR ENDING, SOME DECEMBER, 1885, OTHERS MARCH, 1886.

|     |      |        |    |    |       |      |      |    |       |      |      |       |     |     |    |     |     |     |     |     |    |    |      |     |     |     |       |    |
|-----|------|--------|----|----|-------|------|------|----|-------|------|------|-------|-----|-----|----|-----|-----|-----|-----|-----|----|----|------|-----|-----|-----|-------|----|
| 9   | 90   | 1      | M  | .. | 640   | 450  | 430  | .. | 640   | 101  | 531  | 531   | 3   | ..  | .. | 7   | 17  | 5   | 4   | 3   | 3  | 3  | 45   | ..  | 5   | 39  | 620   | 1  |
| 21  | 50   | ..     | .. | .. | 70    | 70   | 70   | .. | 70    | ..   | 70   | 70    | ..  | ..  | .. | 3   | 3   | 2   | ..  | ..  | .. | .. | 13   | ..  | ..  | ..  | 83    | 2  |
| 20  | 300  | 1      | M  | .. | 1000  | 1000 | 1000 | .. | 1000  | 44   | 343  | 1387  | 30  | 54  | 12 | 50  | 25  | 87  | 173 | 15  | 10 | 8  | 473  | 50  | 16  | 70  | 1946  | 3  |
| 7   | 200  | 1      | M  | .. | 462   | 462  | 462  | .. | 462   | 118  | 580  | 580   | ..  | ..  | .. | ..  | 5   | 5   | ..  | ..  | 12 | 5  | 27   | ..  | 9   | 6   | 622   | 4  |
| 100 | 100  | 100    | .. | .. | 100   | 100  | 100  | .. | 100   | 100  | 100  | 100   | ..  | ..  | .. | ..  | ..  | ..  | ..  | ..  | .. | .. | ..   | ..  | ..  | ..  | 100   | 5  |
| 7   | 105  | 1      | M  | .. | 750   | 590  | 500  | .. | 750   | 104  | 7    | 611   | ..  | 3   | .. | 7   | 10  | 3   | 5   | ..  | .. | .. | 28   | ..  | 30  | 669 | 6     |    |
| 16  | ..   | ..     | .. | .. | 700   | 700  | 700  | .. | 700   | 18   | 101  | 819   | 20  | 90  | 10 | 18  | 10  | 12  | 6   | 4   | 6  | 72 | ..   | 11  | ..  | 902 | 6     |    |
| 18  | ..   | 1      | M  | .. | 1000  | 1000 | 1000 | .. | 1000  | 2251 | 381  | 3632  | 20  | 90  | 10 | 40  | 60  | 20  | 130 | 10  | 5  | 5  | 390  | ..  | 10  | 14  | 4046  | 7  |
| 5   | 250  | ..     | .. | .. | 425   | 425  | 425  | .. | 425   | 34   | 120  | 579   | 11  | ..  | .. | 35  | ..  | 20  | 36  | ..  | 17 | 4  | 123  | ..  | 7   | ..  | 709   | 8  |
| 8   | 284  | 1      | .. | .. | 630   | 630  | 630  | .. | 630   | 318  | 288  | 1266  | 11  | ..  | 8  | 70  | 8   | 12  | 81  | 10  | 10 | 5  | 215  | 52  | 9   | 28  | 1518  | 9  |
| 8   | 143  | 1      | M  | .. | 630   | 630  | 630  | .. | 630   | 318  | 288  | 1266  | 11  | ..  | 8  | 70  | 8   | 12  | 81  | 10  | 10 | 5  | 215  | 52  | 9   | 28  | 1518  | 9  |
| 5   | ..   | ..     | .. | .. | 650   | 650  | 650  | .. | 650   | 175  | 238  | 1063  | 18  | ..  | 10 | 7   | 30  | 17  | 8   | 20  | 10 | 3  | 123  | ..  | 6   | 41  | 1233  | 10 |
| 7   | 300  | 1      | .. | .. | 400   | 375  | 375  | .. | 400   | 283  | 61   | 725   | 12  | ..  | 5  | 18  | 21  | 10  | 8   | 10  | 3  | 2  | 92   | ..  | 3   | 27  | 817   | 11 |
| 7   | ..   | ..     | .. | .. | 400   | 250  | 250  | .. | 400   | 93   | 34   | 377   | 4   | ..  | 2  | 7   | 15  | 4   | 10  | 6   | 2  | 2  | 52   | ..  | 3   | ..  | 432   | 11 |
| 13  | 270  | 1 R H  | .. | .. | 1133  | 1133 | 1133 | .. | 1133  | 38   | 632  | 1803  | 20  | ..  | 8  | 48  | 50  | 48  | 63  | 13  | 7  | 8  | 205  | ..  | 14  | ..  | 2082  | 12 |
| 13  | 115  | 1 R H  | .. | .. | 800   | 800  | 800  | .. | 800   | 188  | 180  | 1168  | 15  | ..  | 9  | 23  | 6   | 18  | 19  | 10  | 11 | 3  | 114  | 8   | 4   | ..  | 1286  | 13 |
| 8   | 100  | 1      | M  | .. | 279   | 279  | 279  | .. | 279   | 134  | ..   | 413   | ..  | ..  | .. | ..  | ..  | ..  | ..  | ..  | .. | .. | ..   | ..  | ..  | ..  | 413   | 15 |
| 7   | ..   | ..     | .. | .. | ..    | ..   | ..   | .. | ..    | ..   | ..   | ..    | ..  | ..  | .. | ..  | ..  | ..  | ..  | ..  | .. | .. | ..   | ..  | ..  | ..  | ..    | .. |
| 8   | ..   | ..     | .. | .. | 223   | 223  | 223  | .. | 223   | 214  | 21   | 460   | ..  | ..  | .. | ..  | 3   | 3   | 3   | 4   | .. | 2  | 15   | 9   | 1   | 9   | 488   | 1  |
| 10  | ..   | ..     | .. | .. | 191   | 191  | 191  | .. | 191   | 819  | 110  | 1120  | ..  | ..  | .. | ..  | ..  | ..  | ..  | 6   | 2  | .. | 8    | ..  | ..  | ..  | 1125  | 2  |
| ..  | ..   | ..     | .. | .. | 256   | 170  | 170  | .. | 256   | ..   | ..   | ..    | ..  | ..  | .. | ..  | ..  | ..  | ..  | ..  | .. | .. | ..   | ..  | 2   | ..  | 172   | 2  |
| ..  | ..   | ..     | .. | .. | 107   | 87   | 87   | .. | 107   | ..   | ..   | 87    | ..  | ..  | .. | ..  | ..  | ..  | ..  | ..  | .. | .. | ..   | ..  | 2   | ..  | 89    | 3  |
| 165 | 2207 | 8 10 M | 2  | .. | 10536 | 9175 | 9475 | .. | 10256 | 4850 | 2639 | 16361 | 117 | 157 | 70 | 342 | 251 | 264 | 563 | 109 | 96 | 56 | 2055 | 119 | 105 | 264 | 13685 | .. |

\* Schemes of Church nine months only.



## 22. PRESBYTERY OF TORONTO.

## STATISTICS.

| NAME<br>OF<br>CONGREGATION.                    | NAME<br>OF<br>PASTOR        | No. of Ch's and Stations supplied | No. of Sittings in these Churches and Stations. | Total No. of Families connected with Congregation. | No. of these contributing to the support of Ordinances. | No. of Single Persons not connected with Families of Cong. | No. of Communicants on Roll | No. of Communicants added during the year—by Profession (P); by Certificate (C). | No. of Communicants removed during the year. | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers. | No. attending Weekly Prayer Meetings (average). | No. in S. and Bible Class. | No. engaged in S. work, including Superintendent and Litera- | No. of Vols. in S. and Congrega-<br>tional Libraries. | Is there a M.S. Association? | Is there a House (M) or Rented House (R) for Min.? | Did Congregation build Church or Manse during the year? |
|------------------------------------------------|-----------------------------|-----------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------|----------------|------------------------------|-------------------------------------------------|----------------------------|--------------------------------------------------------------|-------------------------------------------------------|------------------------------|----------------------------------------------------|---------------------------------------------------------|
| No.                                            |                             |                                   |                                                 |                                                    |                                                         |                                                            |                             | P.                                                                               | C.                                           | I.                                       | A.             |                              |                                                 |                            |                                                              |                                                       |                              |                                                    |                                                         |
| 1. W. Agent of the Church                      | Wm. Reid, D.D.              |                                   |                                                 |                                                    |                                                         |                                                            |                             |                                                                                  |                                              |                                          |                |                              |                                                 |                            |                                                              |                                                       |                              |                                                    |                                                         |
| 2. Clerk of Pres-<br>bytery                    | R. Monteath                 |                                   |                                                 |                                                    |                                                         |                                                            |                             |                                                                                  |                                              |                                          |                |                              |                                                 |                            |                                                              |                                                       |                              |                                                    |                                                         |
| 3. West Church,<br>Toronto                     | Robt. Wallace               | 1                                 | 1000                                            | 260                                                | 210                                                     | 40                                                         | 456                         | 47                                                                               | 52                                           | 93                                       | 61             | 1                            | 11                                              | 12                         | 65                                                           | 700                                                   | 50                           | 580                                                |                                                         |
| 4. Prof. Knox<br>College                       | Wm. Gregg, D.D.             |                                   |                                                 |                                                    |                                                         |                                                            |                             |                                                                                  |                                              |                                          |                |                              |                                                 |                            |                                                              |                                                       |                              |                                                    |                                                         |
| 5. Brampton                                    | Jas. Pringle                | 1                                 | 730                                             | 124                                                | 124                                                     | 20                                                         | 288                         | 37                                                                               | 12                                           | 25                                       | 5              | 1                            | 6                                               | 11                         | 50                                                           | 200                                                   | 19                           |                                                    | RH                                                      |
| 6. Derry West                                  | E. D. McLaren               | 1                                 | 100                                             | 11                                                 |                                                         | 2                                                          | 23                          |                                                                                  | 3                                            | 12                                       | 3              |                              |                                                 |                            |                                                              |                                                       |                              |                                                    |                                                         |
| 7. Malton                                      | B.D., Col. Sue.             | 1                                 | 150                                             | 24                                                 | 24                                                      | 4                                                          | 52                          | 1                                                                                |                                              | 3                                        |                | 1                            | 5                                               |                            | 40                                                           | 5                                                     |                              |                                                    |                                                         |
| 8. Retired                                     | Wm. Stewart                 | 1                                 | 300                                             | 75                                                 |                                                         | 12                                                         | 157                         | 11                                                                               | 5                                            | 9                                        | 8              | 1                            | 3                                               | 11                         | 90                                                           | 91                                                    | 12                           | 150                                                | 1 M                                                     |
| 9. Oakville                                    | Wm. Meikle                  | 1                                 | 350                                             | 10                                                 |                                                         |                                                            | 90                          | 6                                                                                | 1                                            | 2                                        | 3              | 1                            | 3                                               | 6                          | 30                                                           | 65                                                    | 7                            | 1                                                  |                                                         |
| 10. Norval Union<br>Church                     | J. Alexander                | 1                                 | 350                                             | 56                                                 |                                                         |                                                            | 119                         | 6                                                                                | 12                                           | 3                                        | 5              | 1                            | 6                                               | 6                          | 30                                                           | 103                                                   | 7                            | 1                                                  |                                                         |
| 11. Erskine Ch.,<br>Toronto                    | M.A.                        | 1                                 | 350                                             | 56                                                 |                                                         |                                                            | 119                         | 6                                                                                | 12                                           | 3                                        | 5              | 1                            | 6                                               | 6                          | 30                                                           | 103                                                   | 7                            | 1                                                  |                                                         |
| 12. John Smith                                 | John Smith                  | 1                                 | 900                                             | 185                                                | 185                                                     | 80                                                         | 375                         | 19                                                                               | 31                                           | 32                                       |                |                              | 12                                              | 15                         | 80                                                           | 300                                                   | 30                           | 550                                                | 1                                                       |
| 13. Prin. Knox<br>College                      | Wm. Caven, D.D.             |                                   |                                                 |                                                    |                                                         |                                                            |                             |                                                                                  |                                              |                                          |                |                              |                                                 |                            |                                                              |                                                       |                              |                                                    |                                                         |
| 14. Prof. Knox<br>College                      | W. McLaren, D.D.            |                                   |                                                 |                                                    |                                                         |                                                            |                             |                                                                                  |                                              |                                          |                |                              |                                                 |                            |                                                              |                                                       |                              |                                                    |                                                         |
| 15. Retired                                    | Robt. Jamieson              |                                   |                                                 |                                                    |                                                         |                                                            |                             |                                                                                  |                                              |                                          |                |                              |                                                 |                            |                                                              |                                                       |                              |                                                    |                                                         |
| 16. Knox Church,<br>Toronto                    | H. M. Parsons               | 1                                 | 1200                                            | 284                                                |                                                         | 300                                                        | 862                         | 73                                                                               | 100                                          | 119                                      | 41             | 7                            | 22                                              | 23                         | 213                                                          | 430                                                   | 70                           | 1200                                               | 2 RH                                                    |
| 17. Charleston                                 | Alex. McPaul                | 1                                 | 250                                             | 70                                                 | 55                                                      | 6                                                          | 130                         | 8                                                                                | 1                                            | 16                                       | 18             |                              | 5                                               | 14                         | 30                                                           | 60                                                    | 13                           | 200                                                |                                                         |
| 18. Alton                                      |                             | 1                                 | 200                                             |                                                    | 27                                                      |                                                            | 87                          | 4                                                                                | 4                                            | 10                                       | 10             |                              | 4                                               | 15                         | 15                                                           | 97                                                    | 13                           | 100                                                |                                                         |
| 19. St. Andrew's,<br>etc. Vaughan              | David Cameron               | 2                                 | 580                                             | 70                                                 | 60                                                      |                                                            | 150                         | 13                                                                               | 5                                            | 6                                        | 19             | 2                            | 7                                               | 14                         |                                                              | 75                                                    | 9                            | 580                                                | M                                                       |
| 20. St. Andrew's,<br>etc. King                 | Jas. Carmichael             | 3                                 | 600                                             | 80                                                 | 80                                                      |                                                            | 154                         | 12                                                                               | 2                                            | 10                                       | 12             |                              | 6                                               | 21                         | 40                                                           | 120                                                   | 10                           | 500                                                | 1 M                                                     |
| 21. Weston                                     | Walter Reid                 | 1                                 | 375                                             | 19                                                 | 49                                                      | 6                                                          | 100                         | 10                                                                               | 6                                            | 3                                        |                | 1                            | 4                                               | 8                          | 15                                                           | 96                                                    | 9                            | 200                                                |                                                         |
| 22. Woodbridge                                 |                             | 1                                 | 350                                             | 27                                                 | 27                                                      | 2                                                          | 61                          | 6                                                                                | 1                                            | 7                                        | 3              | 1                            | 1                                               | 7                          | 30                                                           | 50                                                    | 8                            | 90                                                 |                                                         |
| 23. St. Andrew's<br>Ch., Toronto               | D. J. Macdon-<br>nell, B.D. | 1                                 | 1200                                            | 318                                                |                                                         | 147                                                        | 711                         | 93                                                                               | 63                                           | 92                                       | 25             | 2                            | 11                                              | 7                          | 75                                                           | 655                                                   | 80                           | 1200                                               | 1 M                                                     |
| 24. St. Andrew's<br>Ch., Markham               | Fred. Smith                 | 1                                 | 350                                             | 50                                                 | 50                                                      | 10                                                         | 111                         | 8                                                                                | 3                                            | 6                                        | 2              |                              | 4                                               | 10                         | 40                                                           | 80                                                    | 12                           | 300                                                | M                                                       |
| 25. Zion Church,<br>Cedar Grove                |                             | 1                                 | 200                                             | 19                                                 | 19                                                      | 6                                                          | 48                          | 5                                                                                | 2                                            | 4                                        | 2              |                              | 1                                               | 6                          | 30                                                           | 75                                                    | 8                            | 150                                                |                                                         |
| 26. Pandora St.<br>Church, Vic-<br>toria, B.C. | Donald Fraser,<br>M.A.      | 1                                 | 350                                             | 96                                                 |                                                         | 40                                                         | 165                         | 21                                                                               | 34                                           | 33                                       | 20             | 4                            | 9                                               | 15                         | 50                                                           | 222                                                   | 21                           | 400                                                |                                                         |
| 27. O. St. Andrew's<br>Ch., Toronto            | G. M. Milligan,<br>B.A.     | 1                                 | 1000                                            | 182                                                | 182                                                     | 116                                                        | 368                         | 17                                                                               | 34                                           | 25                                       | 11             |                              | 9                                               | 9                          | 100                                                          | 361                                                   | 33                           | 500                                                | 1                                                       |
| 28. St. Andrew's<br>Ch., Scarboro'             | Charles A.<br>Tanner        | 1                                 | 400                                             | 120                                                |                                                         | 4                                                          | 253                         | 11                                                                               | 1                                            | 13                                       | 15             |                              | 9                                               |                            | 20                                                           | 103                                                   | 13                           |                                                    | 1 M                                                     |
| 29. St. John's Ch.,<br>Markham                 |                             | 1                                 | 250                                             | 26                                                 |                                                         |                                                            | 62                          | 1                                                                                | 2                                            | 1                                        | 5              |                              | 2                                               |                            |                                                              |                                                       |                              |                                                    |                                                         |
| 30. Central Ch.,<br>Toronto                    | P. McF. McLeod              | 1                                 | 900                                             | 168                                                | 168                                                     | 77                                                         | 451                         | 46                                                                               | 40                                           | 51                                       | 18             |                              | 14                                              | 16                         | 50                                                           | 503                                                   | 51                           | 630                                                | 1                                                       |
| 31. East Church,<br>Toronto                    | J. M. Cameron               | 1                                 | 760                                             | 309                                                | 321                                                     | 90                                                         | 526                         | 61                                                                               | 89                                           | 52                                       | 30             | 1                            | 14                                              | 9                          | 220                                                          | 500                                                   | 30                           | 510                                                | 1                                                       |
| 32. Melville Ch.,<br>Markham                   | Donald Mack-<br>intosh      | 1                                 | 350                                             | 33                                                 | 33                                                      | 6                                                          | 81                          | 6                                                                                | 5                                            | 2                                        | 3              | 2                            | 2                                               | 6                          | 30                                                           | 50                                                    | 4                            | 120                                                |                                                         |
| 33. Unionville                                 |                             | 1                                 | 150                                             | 17                                                 |                                                         |                                                            | 38                          | 4                                                                                | 2                                            |                                          | 4              |                              | 2                                               | 1                          | 16                                                           | 55                                                    | 6                            |                                                    |                                                         |
| 34. Knox Church,<br>Vaughan                    | Peter Nicol                 | 1                                 | 225                                             | 53                                                 | 53                                                      |                                                            | 123                         | 14                                                                               | 2                                            | 7                                        | 6              | 2                            | 3                                               | 6                          | 50                                                           | 114                                                   | 7                            | 275                                                | 1                                                       |
| 35. Caven Ch.,<br>Bolton                       |                             | 1                                 | 250                                             | 60                                                 | 56                                                      | 8                                                          | 130                         | 5                                                                                | 2                                            | 7                                        | 7              | 2                            | 4                                               | 6                          | 30                                                           | 90                                                    | 10                           | 250                                                | 1                                                       |
| 36. College St. Ch.,<br>Toronto                | Alex. Gilray                | 1                                 | 1200                                            | 265                                                | 230                                                     | 20                                                         | 509                         | 51                                                                               | 88                                           | 79                                       | 36             | 1                            | 10                                              | 10                         | 100                                                          | 460                                                   | 51                           | 600                                                | 1                                                       |
| 37. Sutton, etc.                               | James Frazer                | 2                                 | 350                                             | 60                                                 | 50                                                      |                                                            | 112                         | 6                                                                                | 6                                            | 8                                        | 8              | 1                            | 3                                               | 14                         | 20                                                           | 50                                                    | 6                            | 100                                                | M                                                       |
| 38. Cheltenham                                 | J. R. Gill                  | 1                                 | 275                                             | 37                                                 | 36                                                      |                                                            | 75                          | 7                                                                                | 2                                            | 1                                        | 1              |                              | 1                                               | 8                          | 20                                                           | 60                                                    | 6                            | 150                                                | M                                                       |
| 39. Mt. Pleasant                               | Christ, B.A.                | 1                                 | 200                                             | 37                                                 | 37                                                      |                                                            | 68                          | 1                                                                                |                                              | 3                                        | 1              |                              | 3                                               | 6                          | 20                                                           | 70                                                    | 7                            | 150                                                |                                                         |
| 40. Ancona                                     | Walter Amos                 | 1                                 | 250                                             | 54                                                 | 54                                                      | 6                                                          | 82                          | 9                                                                                | 7                                            | 11                                       |                | 2                            | 3                                               | 9                          | 15                                                           | 125                                                   | 17                           | 262                                                | 1                                                       |
| 41. East King                                  |                             | 1                                 | 150                                             | 18                                                 | 18                                                      | 1                                                          | 41                          | 5                                                                                | 1                                            | 4                                        | 1              |                              | 3                                               | 5                          | 15                                                           | 15                                                    |                              |                                                    |                                                         |
| 42. Lasky                                      |                             | 1                                 |                                                 |                                                    |                                                         |                                                            |                             |                                                                                  |                                              |                                          |                |                              |                                                 |                            |                                                              |                                                       |                              |                                                    |                                                         |
| 43. 9th Line, King<br>11th "                   | P. Fleming                  | 1                                 | 600                                             | 45                                                 | 45                                                      | 6                                                          | 115                         | 8                                                                                |                                              | 1                                        | 6              |                              | 5                                               | 7                          | 25                                                           | 60                                                    | 9                            | 200                                                | M                                                       |

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# APPENDIX.

CCXV.

OF TORONTO,

FOR THE YEAR ENDING DECEMBER 31ST, 1885, OR MARCH 31ST, 1886.

## FINANCES.

| No. engaged in S. S. work, including Superintendent and Librarian. | No. of Vols. in S. S. and Congregational Libraries. | Is there a Miss. Association? | Is there a Manse (H. or Rented House R. H. prov. for Min.?) | Did Congregation build Church or Manse during the year? | Stipend promised from all sources. | Stipend promised by Congregation alone. | Stipend paid by Congregation alone. | Arrears actually due by Cong. | Total Stipend received from all sources. | Amount expended on Church or Manse during the year. | Amount expended on other incidental and Congregational objects. | Total expenditure for strictly Congregational purposes. | Ordinary. (1) | Special. (2) | Manitoba College. (3). | Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to French Evangelical Mission Fund. | Payments to Foreign Mission Fund. | Payments to Aged and Infirm Ministers' Fund. | Payments to Widows' and Orphans' Fund. | Payments to Assembly Expense Fund. | Total Payments to the Schemes of the Church. | How much of this was contributed by the S. S. & B. C.? | Payments to Synod and Presbytery Funds. | All other payments for benevolent and religious purposes. | Total payments for all purposes. | No.   |     |    |  |  |  |  |  |
|--------------------------------------------------------------------|-----------------------------------------------------|-------------------------------|-------------------------------------------------------------|---------------------------------------------------------|------------------------------------|-----------------------------------------|-------------------------------------|-------------------------------|------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------|---------------|--------------|------------------------|--------------------------------|-------------------------------------------|----------------------------------------------|-----------------------------------|----------------------------------------------|----------------------------------------|------------------------------------|----------------------------------------------|--------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------|----------------------------------|-------|-----|----|--|--|--|--|--|
| 50                                                                 | 580                                                 |                               |                                                             |                                                         | 1500                               | 1500                                    | 1500                                |                               | 1500                                     | 4166                                                |                                                                 | 5066                                                    | 50            |              | 10                     |                                | 120                                       | 160                                          | 125                               | 120                                          | 53                                     | 15                                 | 10                                           | 612                                                    | 125                                     |                                                           | 6578                             | 3     |     |    |  |  |  |  |  |
| 19                                                                 |                                                     | RH                            |                                                             |                                                         | 1552                               | 1552                                    | 1552                                |                               | 1552                                     | 1600                                                | 600                                                             | 3842                                                    | 50            |              | 10                     |                                | 50                                        | 27                                           | 20                                | 50                                           | 54                                     | 10                                 | 10                                           | 281                                                    |                                         | 13                                                        | 4136                             | 4     |     |    |  |  |  |  |  |
| 5                                                                  |                                                     |                               |                                                             |                                                         | 208                                | 208                                     | 208                                 |                               | 92                                       |                                                     | 48                                                              | 255                                                     | 5             |              | 5                      |                                | 14                                        | 16                                           | 5                                 | 20                                           | 5                                      |                                    | 2                                            | 72                                                     | 10                                      | 2                                                         | 330                              | 5     |     |    |  |  |  |  |  |
| 12                                                                 | 150                                                 | 1                             | M                                                           |                                                         | 750                                | 750                                     | 750                                 |                               | 750                                      | 60                                                  | 157                                                             | 976                                                     | 20            |              |                        |                                | 37                                        | 30                                           | 15                                | 35                                           | 14                                     | 8                                  | 6                                            | 165                                                    | 32                                      | 8                                                         | 1149                             | 6     |     |    |  |  |  |  |  |
| 7                                                                  |                                                     |                               |                                                             |                                                         |                                    |                                         | 375                                 |                               | 375                                      | 172                                                 | 146                                                             | 693                                                     | 11            |              |                        |                                | 12                                        |                                              |                                   | 8                                            |                                        | 5                                  | 3                                            | 30                                                     |                                         | 4                                                         | 746                              | 7     |     |    |  |  |  |  |  |
| 7                                                                  |                                                     |                               |                                                             |                                                         |                                    |                                         | 425                                 |                               | 425                                      | 2631                                                | 206                                                             | 3552                                                    | 20            |              |                        |                                | 15                                        |                                              | 33                                | 40                                           | 8                                      | 8                                  | 5                                            | 168                                                    |                                         | 5                                                         | 160                              | 3885  | 8   |    |  |  |  |  |  |
| 30                                                                 | 550                                                 | 1                             |                                                             |                                                         | 2000                               | 2000                                    | 2000                                |                               | 1000                                     | 1504                                                | 1690                                                            | 5254                                                    | 100           |              |                        |                                | 115                                       | 120                                          | 70                                | 155                                          | 50                                     |                                    | 12                                           | 622                                                    | 115                                     | 19                                                        | 230                              | 6125  | 9   |    |  |  |  |  |  |
|                                                                    |                                                     |                               |                                                             |                                                         |                                    |                                         |                                     |                               |                                          |                                                     |                                                                 |                                                         |               |              |                        |                                |                                           |                                              |                                   |                                              |                                        |                                    |                                              |                                                        |                                         |                                                           |                                  |       | 10  |    |  |  |  |  |  |
|                                                                    |                                                     |                               |                                                             |                                                         |                                    |                                         |                                     |                               |                                          |                                                     |                                                                 |                                                         |               |              |                        |                                |                                           |                                              |                                   |                                              |                                        |                                    |                                              |                                                        |                                         |                                                           |                                  |       | 11  |    |  |  |  |  |  |
|                                                                    |                                                     |                               |                                                             |                                                         |                                    |                                         |                                     |                               |                                          |                                                     |                                                                 |                                                         |               |              |                        |                                |                                           |                                              |                                   |                                              |                                        |                                    |                                              |                                                        |                                         |                                                           |                                  |       | 12  |    |  |  |  |  |  |
| 70                                                                 | 1200                                                | 2                             | RH                                                          |                                                         | 1500                               | 1500                                    | 1500                                |                               | 1500                                     | 2254                                                | 5363                                                            | 12117                                                   | 180           | 375          | 395                    |                                | 976                                       | 844                                          | 658                               | 880                                          | 510                                    | 427                                | 32                                           | 5286                                                   | 617                                     | 34                                                        | 3760                             | 21107 | 13  |    |  |  |  |  |  |
| 13                                                                 | 200                                                 |                               |                                                             |                                                         | 500                                |                                         | 500                                 |                               | 500                                      | 51                                                  | 139                                                             | 690                                                     | 5             | 3            | 2                      |                                | 25                                        | 13                                           | 15                                | 10                                           | 10                                     | 5                                  | 10                                           | 98                                                     | 14                                      | 7                                                         |                                  | 795   | 14  |    |  |  |  |  |  |
| 13                                                                 | 100                                                 |                               |                                                             |                                                         | 300                                |                                         | 300                                 |                               | 300                                      |                                                     | 62                                                              | 362                                                     | 3             | 1            | 1                      |                                | 10                                        |                                              | 4                                 | 5                                            | 3                                      | 2                                  | 3                                            | 32                                                     | 5                                       | 5                                                         |                                  | 300   |     |    |  |  |  |  |  |
| 9                                                                  | 580                                                 | M                             |                                                             |                                                         | 800                                | 700                                     | 700                                 |                               |                                          |                                                     |                                                                 | 760                                                     | 12            |              |                        |                                | 42                                        | 30                                           | 16                                | 28                                           | 10                                     | 12                                 | 5                                            | 155                                                    |                                         | 8                                                         | 70                               | 933   | 15  |    |  |  |  |  |  |
| 10                                                                 | 500                                                 | 1                             | M                                                           |                                                         | 750                                | 750                                     | 750                                 |                               | 750                                      | 150                                                 | 100                                                             | 1000                                                    | 30            | 15           |                        |                                | 30                                        | 30                                           | 20                                | 25                                           |                                        | 12                                 | 6                                            | 168                                                    | 11                                      | 8                                                         | 35                               | 1211  | 16  |    |  |  |  |  |  |
| 9                                                                  | 300                                                 |                               |                                                             |                                                         | 550                                | 550                                     | 550                                 |                               | 550                                      | 50                                                  | 119                                                             | 718                                                     | 4             |              | 3                      |                                | 24                                        | 10                                           | 15                                | 15                                           | 5                                      | 4                                  | 2                                            | 82                                                     |                                         | 11                                                        | 13                               | 825   | 17  |    |  |  |  |  |  |
| 8                                                                  | 90                                                  |                               |                                                             |                                                         | 350                                | 350                                     | 350                                 |                               | 350                                      |                                                     | 78                                                              | 428                                                     | 7             |              | 4                      |                                | 24                                        | 15                                           | 20                                | 5                                            | 3                                      | 2                                  |                                              | 80                                                     |                                         | 3                                                         |                                  | 511   | 17  |    |  |  |  |  |  |
| 80                                                                 | 1200                                                | 1                             | M                                                           |                                                         | 1000                               | 1000                                    | 1000                                |                               | 4100                                     | 1000                                                | 1054                                                            | 12051                                                   | 240           | 1623         | 75                     |                                | 610                                       | 1544                                         | 75                                | 962                                          | 211                                    | 105                                | 28                                           | 5473                                                   | 140                                     | 32                                                        | 2064                             | 19623 | 18  |    |  |  |  |  |  |
| 12                                                                 | 300                                                 | M                             |                                                             |                                                         | 750                                | 550                                     | 550                                 |                               | 750                                      | 252                                                 | 236                                                             | 1038                                                    | 10            |              |                        |                                | 65                                        |                                              | 30                                | 65                                           | 8                                      |                                    | 5                                            | *183                                                   | 60                                      | 4                                                         | 50                               | 1315  | 19  |    |  |  |  |  |  |
| 6                                                                  | 150                                                 |                               |                                                             |                                                         | 200                                | 200                                     | 200                                 |                               | 200                                      |                                                     | 7                                                               | 207                                                     |               |              |                        |                                |                                           |                                              |                                   |                                              |                                        | 4                                  |                                              | 4                                                      |                                         | 2                                                         |                                  | 213   | 19  |    |  |  |  |  |  |
|                                                                    |                                                     |                               |                                                             |                                                         |                                    |                                         |                                     |                               |                                          |                                                     |                                                                 |                                                         |               |              |                        |                                |                                           |                                              |                                   |                                              |                                        |                                    |                                              |                                                        |                                         |                                                           |                                  |       |     |    |  |  |  |  |  |
| 21                                                                 | 400                                                 |                               |                                                             |                                                         | 1800                               | 1800                                    | 1800                                |                               | 1800                                     | 492                                                 | 742                                                             | 3134                                                    |               |              |                        |                                | 74                                        | 50                                           | 20                                | 40                                           | 15                                     | 15                                 | 10                                           | 224                                                    |                                         |                                                           |                                  | 3358  | 20  |    |  |  |  |  |  |
| 33                                                                 | 500                                                 | 1                             |                                                             |                                                         | 3000                               | 3000                                    | 3000                                |                               | 3000                                     | 177                                                 | 3686                                                            | 7163                                                    | 200           | 225          | 100                    |                                | 599                                       | 600                                          | 150                               | 550                                          | 100                                    | 150                                | 20                                           | 2694                                                   | 223                                     | 19                                                        | 475                              | 10351 | 21  |    |  |  |  |  |  |
| 13                                                                 |                                                     | 1                             | M                                                           |                                                         | 750                                | 750                                     | 750                                 |                               | 750                                      |                                                     | 1221                                                            | 1971                                                    | 15            |              | 12                     |                                | 80                                        | 50                                           | 125                               |                                              | 10                                     | 19                                 | 15                                           | 326                                                    | 55                                      | 9                                                         |                                  | 2306  | 22  |    |  |  |  |  |  |
|                                                                    |                                                     |                               |                                                             |                                                         | 250                                | 250                                     | 250                                 |                               | 250                                      | 5                                                   | 30                                                              | 204                                                     | 7             | 6            | 8                      |                                | 30                                        | 13                                           | 28                                | 24                                           | 6                                      | 5                                  | 3                                            | 130                                                    |                                         | 3                                                         | 05                               | 522   |     |    |  |  |  |  |  |
| 51                                                                 | 630                                                 | 1                             |                                                             |                                                         | 3000                               | 3000                                    | 3000                                |                               | 3000                                     | 42                                                  | 2602                                                            | 5844                                                    | 120           | 851          | 345                    |                                | 150                                       | 767                                          | 150                               | 120                                          | 87                                     | 15                                 | 15                                           | 2623                                                   | 166                                     | 20                                                        | 1066                             | 9493  | 23  |    |  |  |  |  |  |
| 30                                                                 | 510                                                 | 1                             |                                                             |                                                         | 1800                               | 1800                                    | 1800                                |                               | 1800                                     |                                                     | 1200                                                            | 3000                                                    | 25            |              | 10                     |                                | 80                                        |                                              | 27                                | 100                                          | 15                                     | 10                                 |                                              | 1267                                                   |                                         | 20                                                        | 170                              | 3466  | 24  |    |  |  |  |  |  |
| 4                                                                  | 120                                                 |                               |                                                             |                                                         | 325                                | 325                                     | 400                                 |                               | 400                                      | 2                                                   | 65                                                              | 467                                                     | 11            |              |                        |                                | 17                                        | 10                                           | 4                                 | 13                                           | 4                                      | 5                                  | 4                                            | 68                                                     |                                         | 4                                                         | 16                               | 555   | 25  |    |  |  |  |  |  |
| 6                                                                  |                                                     |                               |                                                             |                                                         | 200                                | 200                                     | 200                                 |                               | 350                                      | 16                                                  | 15                                                              | 291                                                     | 7             |              |                        |                                | 5                                         | 9                                            | 2                                 | 7                                            | 2                                      | 2                                  | 2                                            | 39                                                     |                                         | 2                                                         |                                  | 422   |     |    |  |  |  |  |  |
| 7                                                                  | 275                                                 | 1                             |                                                             |                                                         | 450                                | 450                                     | 450                                 |                               | 450                                      |                                                     | 67                                                              | 517                                                     | 30            | 94           | 11                     |                                | 30                                        | 18                                           | 51                                | 60                                           | 8                                      | 7                                  | 6                                            | 324                                                    | 18                                      | 6                                                         | 51                               | 898   | 26  |    |  |  |  |  |  |
| 10                                                                 | 250                                                 | 1                             |                                                             |                                                         | 450                                | 450                                     | 450                                 |                               | 450                                      | 114                                                 | 117                                                             | 681                                                     | 17            | 80           | 7                      |                                | 25                                        | 24                                           | 28                                | 42                                           | 8                                      | 7                                  | 7                                            | 245                                                    |                                         | 6                                                         | 46                               | 978   |     |    |  |  |  |  |  |
|                                                                    |                                                     |                               |                                                             |                                                         |                                    |                                         |                                     |                               |                                          |                                                     |                                                                 |                                                         |               |              |                        |                                |                                           |                                              |                                   |                                              |                                        |                                    |                                              |                                                        |                                         |                                                           |                                  |       |     |    |  |  |  |  |  |
| 51                                                                 | 800                                                 | 1                             |                                                             |                                                         | 1500                               |                                         | 1500                                |                               | 1500                                     | 24520                                               | 1300                                                            | 27320                                                   | 35            | 15           | 12                     |                                | 80                                        | 94                                           | 37                                | 88                                           | 6                                      |                                    | 6                                            | 373                                                    | 150                                     | 20                                                        | 35                               | 27748 | 27  |    |  |  |  |  |  |
| 6                                                                  | 100                                                 | M                             |                                                             |                                                         | 750                                | 600                                     | 600                                 |                               | 750                                      | 31                                                  | 72                                                              | 703                                                     | 6             | 70           | 5                      |                                | 31                                        | 20                                           | 6                                 | 10                                           | 8                                      | 5                                  | 3                                            | 164                                                    | 4                                       | 5                                                         | 30                               | 902   | 28  |    |  |  |  |  |  |
| 6                                                                  | 150                                                 | M                             |                                                             |                                                         | 800                                | 400                                     | 400                                 |                               | 400                                      |                                                     | 25                                                              | 432                                                     | 10            |              | 2                      |                                | 10                                        |                                              | 10                                | 10                                           | 2                                      |                                    | 1                                            | 45                                                     |                                         | 3                                                         | 48                               | 528   | 29  |    |  |  |  |  |  |
| 7                                                                  | 150                                                 |                               |                                                             |                                                         | 900                                | 400                                     | 400                                 |                               | 400                                      | 47                                                  | 57                                                              | 504                                                     | 19            |              | 4                      |                                | 10                                        |                                              | 9                                 | 9                                            | 4                                      |                                    | 1                                            | 47                                                     | 17                                      | 4                                                         |                                  | 555   |     |    |  |  |  |  |  |
| 17                                                                 | 262                                                 | 1                             |                                                             |                                                         | 775                                | 400                                     | 400                                 |                               | 775                                      | 100                                                 | 167                                                             | 676                                                     | 3             | 30           | 3                      |                                | 30                                        | 24                                           | 23                                | 26                                           |                                        |                                    | 3                                            | 142                                                    | 44                                      | 4                                                         | 3                                | 9     | 831 | 30 |  |  |  |  |  |
|                                                                    |                                                     |                               |                                                             |                                                         |                                    | 225                                     | 225                                 |                               |                                          | 15                                                  | 6                                                               | 276                                                     |               |              |                        |                                | 8                                         | 8                                            | 5                                 | 5                                            |                                        |                                    |                                              | 26                                                     |                                         | 2                                                         |                                  | 304   |     |    |  |  |  |  |  |
| 9                                                                  | 200                                                 | M                             |                                                             |                                                         | 750                                | 650                                     | 650                                 |                               | 750                                      | 168                                                 | 25                                                              | 843                                                     | 6             |              |                        |                                | 38                                        | 46                                           | 10                                | 28                                           | 7                                      | 4                                  |                                              | 139                                                    |                                         | 5                                                         | 45                               | 1032  | 31  |    |  |  |  |  |  |

\* Partly contributed by Zion Church.

† Not including sums raised by Mission Band.

## STATISTICS

| NAME<br>OF<br>CONGREGATION.    | NAME<br>OF<br>PASTOR | No. of Chs and Stations supplied. | No. of Sittings in these Churches and Stations. | Total No. of Families connected with Congregation. | No. of these contributing to the support of Ordinances. | No. of Single Persons not connected with Families of Cong. | No. of Communicants on Roll | No. of Communicants added during the year—by Profession (P); by Certificate (C). | No. of Communicants removed during the year. | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers. | No. attending Weekly Prayer Meetings (average). | No. in S. S. and Bible Class. | No. engaged in S. S. work, including Superintendent and Librarian. | No. of Vols. in S. S. and Congregational Libraries. | Is there a Miss. Association? | Is there a Manse (M) or Rented House (R.H.) or Parsonage (P.A.)? | Is there a Bible C. or M. during year? |       |
|--------------------------------|----------------------|-----------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------|----------------|------------------------------|-------------------------------------------------|-------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|-------------------------------|------------------------------------------------------------------|----------------------------------------|-------|
| No.                            |                      |                                   |                                                 |                                                    |                                                         |                                                            | P. C.                       | I. A.                                                                            |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                                  |                                        |       |
| 32. Parkdale                   | R. P. Mackay, M.A.   | 1                                 | 400                                             | 98                                                 | 227                                                     | 31                                                         | 55                          | 19                                                                               | 7                                            | 1                                        | 4              | 9                            | 40                                              | 230                           | 28                                                                 | 300                                                 |                               |                                                                  |                                        |       |
| 33. Leasideville               | W. Frizzell          | 1                                 | 100                                             | 50                                                 | 143                                                     | 22                                                         | 13                          | 12                                                                               | 12                                           |                                          | 3              | 7                            | 30                                              | 165                           | 16                                                                 | 130                                                 |                               |                                                                  |                                        |       |
| York/Townline                  |                      | 1                                 | 150                                             | 30                                                 | 55                                                      | 3                                                          | 3                           | 6                                                                                |                                              |                                          | 4              | 7                            | 40                                              | 7                             | 50                                                                 |                                                     |                               |                                                                  |                                        |       |
| 34. Mono Mills, etc.           | Alex. Tait           | 3                                 | 700                                             | 100                                                | 188                                                     | 14                                                         | 1                           | 8                                                                                | 13                                           |                                          | 6              | 15                           | 50                                              | 225                           | 17                                                                 | 400                                                 | M                             |                                                                  |                                        |       |
| 35. Milton, etc.               | M. C. Cameron        | 2                                 | 750                                             | 141                                                | 272                                                     | 26                                                         | 9                           | 13                                                                               | 15                                           | 1                                        | 7              | 18                           | 90                                              | 251                           | 26                                                                 | 675                                                 |                               |                                                                  |                                        |       |
|                                | B.D.                 |                                   |                                                 |                                                    |                                                         |                                                            |                             |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                                  |                                        |       |
| 36. Orangeville                | W.A. Hunter, M.A.    | 1                                 | 600                                             | 150                                                | 250                                                     | 31                                                         | 11                          | 12                                                                               | 18                                           | 3                                        | 8              | 15                           | 110                                             |                               |                                                                    |                                                     |                               |                                                                  |                                        |       |
| 37. Shelburne                  | T. J. McClelland     | 1                                 | 200                                             | 60                                                 | 130                                                     | 15                                                         | 9                           | 16                                                                               | 9                                            |                                          | 3              | 9                            | 45                                              | 130                           | 13                                                                 | 450                                                 |                               |                                                                  |                                        |       |
| Primrose                       |                      | 1                                 | 150                                             | 30                                                 | 101                                                     | 7                                                          | 1                           | 2                                                                                | 4                                            | 1                                        | 3              | 9                            | 24                                              | 40                            | 10                                                                 |                                                     |                               |                                                                  |                                        |       |
| 38. Richmond Hill              | J.W. Cameron         | 1                                 | 600                                             | 58                                                 | 132                                                     | 12                                                         | 5                           | 13                                                                               | 8                                            |                                          | 3              | 6                            | 25                                              | 100                           | 10                                                                 | 600                                                 | M                             |                                                                  |                                        |       |
| Thornhill                      | B.A.                 | 1                                 | 200                                             | 33                                                 | 56                                                      | 5                                                          | 10                          | 4                                                                                | 13                                           | 1                                        | 3              | 4                            | 25                                              | 50                            | 8                                                                  | 75                                                  |                               |                                                                  |                                        |       |
| 39. Ballinacra                 | A. B. Dobson         | 1                                 | 250                                             | 40                                                 | 85                                                      | 1                                                          | 1                           | 5                                                                                | 3                                            |                                          | 5              | 6                            | 40                                              | 50                            | 6                                                                  | 200                                                 | M                             |                                                                  |                                        |       |
| Melvil Ch.                     |                      | 1                                 | 200                                             | 23                                                 | 55                                                      | 5                                                          |                             | 2                                                                                | 1                                            | 1                                        | 1              | 7                            |                                                 | 50                            | 5                                                                  |                                                     |                               |                                                                  |                                        |       |
| 40. Charles St. Ch., Toronto   | John H. B.A.         | 1                                 | 640                                             | 106                                                | 283                                                     | 23                                                         | 49                          | 16                                                                               | 16                                           | 1                                        | 10             | 7                            | 75                                              | 181                           | 23                                                                 | 475                                                 |                               |                                                                  |                                        |       |
| 41. Horning Mills              | McDon-               | 1                                 | 150                                             | 32                                                 | 50                                                      | 8                                                          | 9                           | 10                                                                               | 3                                            |                                          | 3              | 6                            | 15                                              | 60                            | 9                                                                  | 50                                                  |                               |                                                                  |                                        |       |
| Honeywood                      |                      | 1                                 | 200                                             | 33                                                 | 58                                                      | 26                                                         | 1                           | 1                                                                                | 5                                            |                                          | 3              | 6                            | 35                                              | 40                            | 6                                                                  | 250                                                 |                               |                                                                  |                                        |       |
| 42. Georgetown                 | W.G. Wallace         | 1                                 | 200                                             | 73                                                 | 131                                                     | 14                                                         | 12                          | 15                                                                               | 10                                           | 5                                        | 4              | 7                            | 60                                              | 85                            | 16                                                                 | 200                                                 |                               |                                                                  |                                        |       |
| Linnhouse                      | M.A., B.D.           | 1                                 | 175                                             | 36                                                 | 68                                                      | 4                                                          | 4                           | 8                                                                                | 6                                            | 2                                        | 4              | 3                            | 30                                              | 65                            | 8                                                                  | 300                                                 |                               |                                                                  |                                        |       |
| 43. Chalmers Ch., Toronto      | John Mutch, M.A.     | 1                                 | 500                                             | 104                                                | 185                                                     | 21                                                         | 61                          | 31                                                                               | 21                                           | 1                                        | 7              | 9                            | 45                                              | 192                           | 31                                                                 |                                                     |                               |                                                                  |                                        |       |
| 44. Mhow, India                | J. Builder, B.A.     | 1                                 |                                                 |                                                    |                                                         |                                                            |                             |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                                  |                                        |       |
| 45. N. Westminster, B.C.       | J.S. Mackay, B.A.    | 1                                 | 300                                             | 72                                                 | 105                                                     | 15                                                         | 20                          | 8                                                                                | 22                                           | 3                                        | 2              | 7                            | 50                                              | 120                           | 12                                                                 | 250                                                 |                               |                                                                  |                                        |       |
| 46. Stouffville                | Thomas Nixon         | 1                                 | 150                                             | 10                                                 | 60                                                      | 13                                                         |                             | 1                                                                                | 3                                            | 3                                        | 4              | 9                            | 25                                              | 120                           | 11                                                                 |                                                     |                               |                                                                  |                                        |       |
| 47. Deer Park                  | G. E. Freeman        | 1                                 | 250                                             | 19                                                 | 70                                                      | 19                                                         | 20                          | 7                                                                                | 1                                            | 1                                        | 3              | 9                            | 14                                              | 50                            | 12                                                                 |                                                     |                               |                                                                  |                                        |       |
| 48. Deemerara                  | J. Gibson, B.D.      | 1                                 |                                                 |                                                    |                                                         |                                                            |                             |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                                  |                                        |       |
| 49. Streetville                | Jas. Murray, B.A.    | 1                                 | 400                                             | 108                                                | 260                                                     | 31                                                         | 8                           | 5                                                                                | 28                                           | 2                                        | 9              | 25                           | 50                                              | 148                           | 26                                                                 | 234                                                 | M                             |                                                                  |                                        |       |
| VACANCIES.                     |                      |                                   |                                                 |                                                    |                                                         |                                                            |                             |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                                  |                                        |       |
| 50. St. James St. Ch., Toronto |                      | 1                                 | 1000                                            | 208                                                | 540                                                     | 8                                                          | 26                          | 22                                                                               | 9                                            |                                          | 13             | 12                           | 125                                             | 314                           | 34                                                                 | 650                                                 |                               |                                                                  |                                        |       |
| 51. Knox Ch., Scarborough      |                      | 1                                 | 400                                             | 97                                                 | 249                                                     | 6                                                          | 2                           | 9                                                                                | 6                                            |                                          | 7              | 5                            | 20                                              | 120                           | 11                                                                 | 515                                                 | M                             |                                                                  |                                        |       |
| 52. First Chinguaucousy        |                      | 1                                 | 240                                             | 63                                                 | 111                                                     |                                                            |                             | 21                                                                               |                                              |                                          | 5              | 6                            |                                                 | 95                            | 13                                                                 | 230                                                 | M                             |                                                                  |                                        |       |
| Second Chinguaucousy           |                      | 1                                 | 200                                             | 42                                                 | 78                                                      |                                                            |                             | 8                                                                                |                                              |                                          | 3              | 9                            |                                                 | 80                            | 7                                                                  |                                                     |                               |                                                                  |                                        |       |
| 53. Cooke's Ch., Toronto       |                      | 1                                 | 1000                                            | 60                                                 | 183                                                     | 10                                                         | 24                          | 115                                                                              |                                              |                                          | 4              | 9                            | 30                                              | 70                            | 10                                                                 |                                                     |                               |                                                                  |                                        |       |
| 54. Camilla                    |                      | 1                                 | 200                                             | 32                                                 | 106                                                     | 17                                                         |                             | 6                                                                                | 2                                            |                                          | 4              | 7                            | 80                                              | 185                           | 200                                                                | 300                                                 |                               |                                                                  |                                        |       |
| Mono Centre                    |                      | 1                                 | 150                                             | 20                                                 | 33                                                      | 2                                                          |                             | 1                                                                                | 6                                            |                                          | 3              | 5                            | 25                                              | 50                            | 5                                                                  |                                                     |                               |                                                                  |                                        |       |
| 55. Newmarket                  |                      | 1                                 | 250                                             | 51                                                 | 57                                                      | 4                                                          | 11                          | 2                                                                                | 2                                            | 1                                        | 3              | 9                            | 50                                              | 195                           | 20                                                                 | 100                                                 |                               |                                                                  |                                        |       |
| 56. Caledon East               |                      | 1                                 | 150                                             | 20                                                 | 2                                                       |                                                            | 2                           | 2                                                                                |                                              |                                          | 3              | 4                            | 20                                              | 32                            | 9                                                                  | 150                                                 |                               |                                                                  |                                        |       |
| 57. Queensville                |                      | 1                                 | 200                                             | 32                                                 | 62                                                      | 3                                                          |                             | 1                                                                                | 2                                            | 1                                        | 8              | 25                           | 160                                             | 16                            |                                                                    |                                                     |                               |                                                                  |                                        |       |
| Ravenshoe                      |                      | 1                                 |                                                 |                                                    |                                                         |                                                            |                             |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                                  |                                        |       |
| McMillan's                     |                      | 1                                 | 160                                             | 10                                                 | 27                                                      |                                                            |                             | 3                                                                                |                                              |                                          | 3              |                              |                                                 |                               |                                                                    |                                                     |                               |                                                                  |                                        |       |
| 58. Hornby                     |                      | 1                                 | 200                                             | 25                                                 | 51                                                      | 3                                                          | 3                           | 1                                                                                |                                              |                                          | 2              | 6                            | 10                                              | 30                            | 5                                                                  | 20                                                  | M                             |                                                                  |                                        |       |
| 59. Onagh                      |                      | 1                                 |                                                 |                                                    |                                                         |                                                            |                             |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                                  |                                        |       |
| 60. Bethesda Ch.               |                      | 1                                 | 150                                             | 12                                                 | 1                                                       |                                                            |                             | 1                                                                                |                                              |                                          | 2              | 6                            |                                                 | 4                             | 4                                                                  | 150                                                 |                               |                                                                  |                                        |       |
| 61. Mount Albert               |                      | 1                                 | 200                                             | 25                                                 | 10                                                      |                                                            |                             | 2                                                                                | 2                                            |                                          | 3              | 3                            |                                                 |                               |                                                                    |                                                     |                               |                                                                  |                                        |       |
| 62. Knox Church, Caledon       |                      | 1                                 |                                                 |                                                    |                                                         |                                                            |                             |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                                  |                                        |       |
| 63. Dixie and W. Toronto Pn.   |                      | 2                                 | 150                                             | 20                                                 | 43                                                      | 6                                                          | 9                           | 12                                                                               | 6                                            |                                          | 3              |                              |                                                 |                               |                                                                    |                                                     |                               |                                                                  |                                        |       |
| 64. York Station               |                      | 1                                 |                                                 |                                                    |                                                         |                                                            |                             |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                                  |                                        |       |
| 65. Carleton St. Ch., Toronto  |                      | 1                                 |                                                 |                                                    |                                                         |                                                            |                             |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                                  |                                        |       |
| Fisherville                    |                      | 1                                 |                                                 |                                                    |                                                         |                                                            |                             |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                                  |                                        |       |
| Total                          |                      | 91                                | 20130                                           | 5394                                               | 3711                                                    | 1500                                                       | 11784                       | 10501                                                                            | 1135                                         | 696                                      | 64             | 390                          | 619                                             | 2873                          | 9795                                                               | 1296                                                | 17001                         | 26                                                               | 104                                    | 1042c |

\* For Dixie only.

No. engaged in S. S. work, including Superintendent and Librarian.  
No. of Vols. in S. S. and Congressional Libraries.  
Is there a Miss Association?  
Is there a Maize (M. or Kent) House R.R. per year?  
Is there a M. or Kent Association?

| Stipend promised from all sources |   | Stipend promised by Congregation |   | Stipend paid by Congregation alone |   | Arrears actually due by Cong. |   | Total stipend received from all sources |    | Amount expended on Church or Mission during the year |    | Amount expended on other incidental and Congrega- tions. |    | Total expenditure for strictly Congregational purposes |    | PAYMENTS TO COL. FUNDS. |    | Payments to Home Mission Fund |    | Payments to Augmentation of Stipend Fund |    | Payments to French Evangeliza- tion Fund. |    | Payments to Foreign Mission Fund |    | Payments to Aged and Infirm Ministers Fund |    | Payments to Widows and Or- phans Fund |    | Payments to Assembly Ex. Fund |    | Total Payments to the Schemes of the Church. |    | How much of this was contri- buted by the S. A. B. C. C. |    | Payments to Synod and Presby- tery Funds |    | All other payments for Benevo- lent and Religious purposes |    | Total payments for all purposes |    | No. |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  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| 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480 | 481 | 482 | 483 | 484 | 485 | 486 | 487 | 488 | 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 | 497 | 498 | 499 | 500 | 501 | 502 | 503 | 504 | 505 | 506 | 507 | 508 | 509 | 510 | 511 | 512 | 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520 | 521 | 522 | 523 | 524 | 525 | 526 | 527 | 528 | 529 | 530 | 531 | 532 | 533 | 534 | 535 | 536 | 537 | 538 | 539 | 540 | 541 | 542 | 543 | 544 | 545 | 546 | 547 | 548 | 549 | 550 | 551 | 552 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| 886 | 887 | 888 | 889 | 890 | 891 | 892 | 893 | 894 | 895 | 896 | 897 | 898 | 899 | 900 | 901 | 902 | 903 | 904 | 905 | 906 | 907 | 908 | 909 | 910 | 911 | 912 | 913 | 914 | 915 | 916 | 917 | 918 | 919 | 920 | 921 | 922 | 923 | 924 | 925 | 926 | 927 | 928 | 929 | 930 | 931 | 932 | 933 | 934 | 935 | 936 | 937 | 938 | 939 | 940 | 941 | 942 | 943 | 944 | 945 | 946 | 947 | 948 | 949 | 950 | 951 | 952 | 953 | 954 | 955 | 956 | 957 | 958 | 959 | 960 | 961 | 962 | 963 | 964 | 965 | 966 | 967 | 968 | 969 | 970 | 971 | 972 | 973 | 974 | 975 | 976 | 977 | 978 | 979 | 980 | 981 | 982 | 983 | 984 | 985 | 986 | 987 | 988 | 989 | 990 | 991 | 992 | 993 | 994 | 995 | 996 | 997 | 998 | 999 | 1000 | 1001 | 1002 | 1003 | 1004 | 1005 | 1006 | 1007 | 1008 | 1009 | 1010 | 1011 | 1012 | 1013 | 1014 | 1015 | 1016 | 1017 | 1018 | 1019 | 1020 | 1021 | 1022 | 1023 | 1024 | 1025 | 1026 | 1027 | 1028 | 1029 | 1030 | 1031 | 1032 | 1033 | 1034 | 1035 | 1036 | 1037 | 1038 | 1039 | 1040 | 1041 | 1042 | 1043 | 1044 | 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1188 | 1189 | 1190 | 1191 | 1192 | 1193 | 1194 | 1195 | 1196 | 1197 | 1198 | 1199 | 1200 | 1201 | 1202 | 1203 | 1204 | 1205 | 1206 | 1207 | 1208 | 1209 | 1210 | 1211 | 1212 | 1213 | 1214 | 1215 | 1216 | 1217 | 1218 | 1219 | 1220 | 1221 | 1222 | 1223 | 1224 | 1225 | 1226 | 1227 | 1228 | 1229 | 1230 | 1231 | 1232 | 1233 | 1234 | 1235 | 1236 | 1237 | 1238 | 1239 | 1240 | 1241 | 1242 | 1243 | 1244 | 1245 | 1246 | 1247 | 1248 | 1249 | 1250 | 1251 | 1252 | 1253 | 1254 | 1255 | 1256 | 1257 | 1258 | 1259 | 1260 | 1261 | 1262 | 1263 | 1264 | 1265 | 1266 | 1267 | 1268 | 1269 | 1270 | 1271 | 1272 | 1273 | 1274 | 1275 | 1276 | 1277 | 1278 | 1279 | 1280 | 1281 | 1282 | 1283 | 1284 | 1285 | 1286 | 1287 | 1288 | 1289 | 1290 | 1291 | 1292 | 1293 | 1294 | 1295 | 1296 | 1297 | 1298 | 1299 | 1300 | 1301 | 1302 | 1303 | 1304 | 1305 | 1306 | 1307 | 1308 | 1309 | 1310 | 1311 | 1312 | 1313 | 1314 | 1315 | 1316 | 1317 | 1318 | 1319 | 1320 | 1321 | 1322 | 1323 | 1324 | 1325 | 1326 | 1327 | 1328 | 1329 | 1330 | 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## 23. PRESBYTERY OF BARRIE.

## STATISTICS.

| No.                    | NAME OF CONGREGATION                                         | NAME OF PASTOR                         | No. of Ch's and Stations supplied | No. of Sittings in these Churches and Stations. | Total No. of Families connected with Congregation. | No. of these contributing to the support of Ordinances. | No. of Single Persons not connected with Families of Cong. | No. of Communicants on Roll. | No. of Communicants added during the year - by Profession (P); by Certificate (C). | No. of Communicants removed during the year. | No. of Baptisms - Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers. | No. attending Weekly Prayer Meetings (average). | No. in S. S. and Bible Class. | No. engaged in S. S. work, including Superintendent and Librarian. | No. of Vols. in S. S. and Congregational Libraries. | Is there a Miss. Association? | Is there a Manse (M) or Reputed House (R) provided for Minister? | Did Congregation build a Church or Manse during the year? | Steward promised from all sources. | Steward promised by Congregation. |      |
|------------------------|--------------------------------------------------------------|----------------------------------------|-----------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------|----------------|------------------------------|-------------------------------------------------|-------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|-------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------|-----------------------------------|------|
| 1.                     | Retired                                                      | W. Fraser, D.D.                        |                                   |                                                 |                                                    |                                                         |                                                            |                              |                                                                                    |                                              |                                            |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                                  |                                                           |                                    |                                   |      |
| 2.                     | Retired                                                      | Samuel Porter                          |                                   |                                                 |                                                    |                                                         |                                                            |                              |                                                                                    |                                              |                                            |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                                  |                                                           |                                    |                                   |      |
| 3.                     | Parry Sound                                                  | Andrew Hudson                          | 4                                 | 213                                             | 45                                                 | 45                                                      | 10                                                         | 109                          | 13                                                                                 | 12                                           | 25                                         | 32             | 2                            | 1                                               | 7                             | 25                                                                 | 125                                                 | 12                            | 260                                                              | 1                                                         | M                                  | 300                               | 4    |
| 4.                     | Collingwood                                                  | Robert Rodgers                         | 1                                 | 500                                             | 92                                                 | 92                                                      | 10                                                         | 220                          | 13                                                                                 | 8                                            | 14                                         | 5              | 1                            | 6                                               | 8                             | 55                                                                 | 290                                                 | 17                            | 160                                                              |                                                           |                                    | 350                               | 3    |
| 5.                     | Orillia                                                      | John Gray, D.D.<br><i>Pastor Emer.</i> |                                   |                                                 |                                                    |                                                         |                                                            |                              |                                                                                    |                                              |                                            |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                                  |                                                           |                                    |                                   |      |
| 6.                     | Central Ch.,<br>Craigvale, &<br>Leffroy                      | W. McConnell                           | 3                                 |                                                 | 14                                                 | 14                                                      |                                                            | 11                           | 3                                                                                  |                                              | 6                                          | 2              |                              | 2                                               | 3                             |                                                                    |                                                     |                               |                                                                  | M                                                         |                                    | 175                               | 1    |
| 7.                     | Hilldale and<br>Elmvale.                                     | George Crow                            | 2                                 | 400                                             | 83                                                 | 82                                                      |                                                            | 196                          | 11                                                                                 | 3                                            | 11                                         | 18             |                              | 8                                               | 1                             | 190                                                                | 10                                                  | 100                           | 1                                                                | M                                                         |                                    | 750                               | 7    |
| 8.                     | Stayner                                                      |                                        |                                   | 150                                             | 50                                                 | 54                                                      | 15                                                         | 97                           | 5                                                                                  | 7                                            | 18                                         | 5              | 1                            | 4                                               | 6                             | 25                                                                 | 120                                                 | 15                            | 75                                                               | 1                                                         | M                                  | 750                               | 17   |
| 9.                     | Zion Church,<br>Sunhillale.                                  | Robt. Moodie                           | 2                                 | 290                                             | 26                                                 | 25                                                      | 1                                                          | 55                           | 2                                                                                  | 1                                            | 5                                          | 3              |                              | 3                                               | 6                             | 60                                                                 | 4                                                   | 50                            |                                                                  |                                                           |                                    | 750                               | 6    |
| 10.                    | Gravenhurst                                                  | A. Dawson, B.A.                        | 1                                 | 360                                             | 93                                                 | 70                                                      | 23                                                         | 135                          | 10                                                                                 | 11                                           | 16                                         | 29             |                              | 4                                               | 7                             | 10                                                                 | 160                                                 | 17                            | 100                                                              | 1                                                         | M                                  | 750                               | 6    |
| 11.                    | Orillia                                                      | R. N. Grant                            | 1                                 | 700                                             | 180                                                | 160                                                     | 70                                                         | 311                          | 25                                                                                 | 27                                           | 16                                         | 25             |                              | 8                                               | 13                            | 100                                                                | 371                                                 | 32                            | 160                                                              | 1                                                         | M                                  | 250                               | 120  |
| 12.                    | Duntroon,<br>West Not-<br>tawassa,<br>St. Andrew's<br>Church | A. McDonald,<br>B.A.                   | 3                                 | 800                                             | 92                                                 | 58                                                      |                                                            | 75                           | 6                                                                                  | 4                                            | 13                                         | 15             | 1                            | 1                                               | 6                             | 50                                                                 | 110                                                 | 10                            | 200                                                              |                                                           |                                    | 325                               | 32   |
| 13.                    | Supr. of Miss.                                               | Allan Finlay                           |                                   |                                                 |                                                    |                                                         |                                                            | 78                           | 5                                                                                  |                                              | 8                                          | 15             |                              | 1                                               | 4                             | 40                                                                 | 80                                                  | 8                             | 180                                                              |                                                           |                                    | 300                               | 30   |
| 14.                    | Barrie                                                       | D. D. McLeod                           | 1                                 | 550                                             | 110                                                | 110                                                     | 20                                                         | 260                          | 22                                                                                 | 30                                           | 7                                          | 10             |                              | 10                                              | 12                            | 160                                                                | 160                                                 | 25                            | 500                                                              | 1                                                         |                                    | 150                               | 150  |
| 15.                    | Elfrate West<br>Cookstown                                    | Jas. Carswell                          | 2                                 | 240                                             | 30                                                 | 25                                                      | 1                                                          | 41                           | 1                                                                                  |                                              | 7                                          | 3              |                              | 4                                               | 8                             | 20                                                                 | 51                                                  | 7                             | 300                                                              | M                                                         |                                    | 400                               | 40   |
| 16.                    | Retired                                                      | Smith Hutche-<br>son                   |                                   | 250                                             | 36                                                 | 30                                                      | 2                                                          | 58                           | 13                                                                                 | 5                                            | 3                                          | 13             |                              | 6                                               | 6                             | 55                                                                 | 7                                                   | 300                           |                                                                  | shed                                                      |                                    | 350                               | 35   |
| 17.                    | Penetang's<br>Wyebridge                                      | Hugh Currie                            | 2                                 | 150                                             | 29                                                 | 15                                                      | 9                                                          | 34                           | 3                                                                                  | 5                                            | 3                                          |                |                              | 3                                               | 5                             | 15                                                                 | 30                                                  | 6                             | 200                                                              |                                                           |                                    | 400                               | 30   |
| 18.                    | Wyebridge                                                    |                                        |                                   | 150                                             | 26                                                 | 25                                                      | 2                                                          | 43                           | 1                                                                                  | 4                                            | 3                                          | 6              |                              | 1                                               | 5                             |                                                                    |                                                     |                               |                                                                  |                                                           |                                    | 300                               | 30   |
| 19.                    | Essex Church<br>Willis Church                                | R. Fairbairn,<br>B.A.                  | 2                                 | 300                                             | 38                                                 | 38                                                      |                                                            | 77                           | 1                                                                                  |                                              | 4                                          | 4              |                              | 3                                               | 1                             | 15                                                                 | 20                                                  | 5                             |                                                                  | M                                                         |                                    | 300                               | 30   |
| 20.                    | Alliston                                                     | J. R. S. Burnett                       | 2                                 | 260                                             | 40                                                 | 40                                                      |                                                            | 69                           | 7                                                                                  |                                              | 5                                          | 3              |                              | 2                                               | 4                             | 15                                                                 | 25                                                  | 3                             | 100                                                              | 1                                                         |                                    | 250                               | 25   |
| 21.                    | Carlisle                                                     |                                        |                                   | 260                                             | 79                                                 | 65                                                      | 10                                                         | 104                          | 10                                                                                 | 6                                            | 14                                         | 8              |                              | 3                                               | 13                            | 25                                                                 | 120                                                 | 13                            | 150                                                              | M                                                         |                                    | 125                               | 42   |
| 22.                    | Angus                                                        |                                        |                                   | 150                                             | 32                                                 | 27                                                      |                                                            | 80                           | 2                                                                                  | 3                                            | 5                                          | 4              |                              | 2                                               | 10                            | 30                                                                 | 80                                                  | 10                            | 100                                                              |                                                           |                                    | 125                               | 32   |
| 23.                    | New Lowell                                                   | J. Lelshman                            | 3                                 | 250                                             | 50                                                 | 50                                                      |                                                            | 40                           | 1                                                                                  | 3                                            | 4                                          | 19             |                              | 5                                               | 6                             |                                                                    | 110                                                 | 8                             |                                                                  | RH                                                        |                                    | 300                               | 30   |
| 24.                    | Airlie                                                       |                                        |                                   | 350                                             | 40                                                 | 40                                                      |                                                            | 41                           | 1                                                                                  | 1                                            | 9                                          |                |                              | 6                                               | 6                             |                                                                    | 50                                                  | 1                             |                                                                  |                                                           |                                    | 400                               | 40   |
| 25.                    | Bradford                                                     |                                        |                                   | 150                                             | 33                                                 |                                                         |                                                            | 37                           | 5                                                                                  |                                              | 7                                          | 7              |                              | 1                                               |                               |                                                                    |                                                     |                               |                                                                  |                                                           |                                    | 250                               | 25   |
| 26.                    | 2nd W. Gwill.                                                | Jas. Bryant                            | 3                                 | 210                                             | 65                                                 | 45                                                      | 15                                                         | 96                           | 15                                                                                 | 1                                            | 2                                          | 6              |                              | 3                                               | 6                             | 50                                                                 | 65                                                  | 9                             | 120                                                              | M                                                         |                                    | 250                               | 25   |
| 27.                    | St. John's                                                   |                                        |                                   | 250                                             | 75                                                 | 75                                                      | 12                                                         | 101                          | 5                                                                                  | 1                                            | 5                                          |                |                              | 3                                               | 6                             | 30                                                                 | 60                                                  | 6                             |                                                                  |                                                           |                                    | 400                               | 40   |
| 28.                    | Town Line                                                    |                                        |                                   | 150                                             | 50                                                 | 50                                                      | 10                                                         | 77                           | 9                                                                                  |                                              | 6                                          |                |                              | 3                                               | 6                             | 30                                                                 | 60                                                  | 5                             | 160                                                              |                                                           |                                    | 350                               | 35   |
| 29.                    | Essex                                                        | J. J. Cochrane                         | 2                                 | 200                                             | 30                                                 | 30                                                      | 2                                                          | 53                           | 3                                                                                  | 1                                            | 8                                          | 3              |                              | 4                                               | 1                             |                                                                    | 60                                                  | 6                             |                                                                  | M                                                         |                                    | 750                               | 300  |
| 30.                    | Ivy                                                          | M.A.                                   |                                   | 200                                             | 34                                                 | 34                                                      | 3                                                          | 64                           | 3                                                                                  | 2                                            | 2                                          | 6              |                              | 2                                               | 4                             |                                                                    | 45                                                  | 5                             |                                                                  |                                                           |                                    | 325                               | 325  |
| 31.                    | First Essex                                                  | S. Acheson                             | 3                                 | 600                                             | 30                                                 | 30                                                      | 1                                                          | 78                           | 3                                                                                  |                                              | 2                                          | 6              |                              | 4                                               | 9                             | 40                                                                 | 50                                                  | 5                             | 200                                                              | 1 RH                                                      |                                    | 350                               | 350  |
| 32.                    | Burns' Ch.                                                   | M.A.                                   | 3                                 | 600                                             | 25                                                 | 25                                                      |                                                            | 46                           | 3                                                                                  |                                              | 2                                          | 3              |                              | 3                                               | 9                             |                                                                    | 45                                                  | 7                             | 150                                                              | 1                                                         | rep.                               | 550                               | 550  |
| 33.                    | Dunn's Ch.                                                   |                                        |                                   |                                                 | 15                                                 | 15                                                      |                                                            | 32                           | 3                                                                                  |                                              | 1                                          | 2              |                              | 2                                               | 3                             |                                                                    | 30                                                  | 4                             |                                                                  |                                                           |                                    | 150                               | 150  |
| 34.                    | Midland                                                      | David James                            | 1                                 | 280                                             | 70                                                 | 60                                                      |                                                            | 96                           | 10                                                                                 | 12                                           | 11                                         | 12             |                              | 2                                               | 5                             | 25                                                                 | 140                                                 | 15                            | 200                                                              |                                                           |                                    | 400                               | 700  |
| 35.                    | E. Not wasaga                                                |                                        |                                   | 250                                             | 38                                                 | 38                                                      |                                                            | 102                          | 20                                                                                 | 1                                            | 2                                          | 11             | 7                            | 6                                               | 6                             |                                                                    | 50                                                  | 60                            | 50                                                               | 1                                                         |                                    | 241                               | 241  |
| 36.                    | Creemore                                                     | Jno. K. Henry                          | 3                                 | 300                                             | 58                                                 | 50                                                      | 11                                                         | 75                           | 9                                                                                  | 10                                           | 2                                          | 16             | 2                            | 5                                               | 9                             | 32                                                                 | 75                                                  | 12                            | 54                                                               | 1                                                         | M                                  | 310                               | 310  |
| 37.                    | Dundelin                                                     |                                        |                                   | 120                                             | 20                                                 | 20                                                      |                                                            | 50                           | 9                                                                                  | 1                                            | 4                                          |                |                              | 4                                               | 5                             |                                                                    | 40                                                  | 7                             | 75                                                               | 1                                                         |                                    | 187                               | 187  |
| 38.                    | Knox Ch., Oro                                                | J.A. Morrison                          | 2                                 | 300                                             | 40                                                 | 38                                                      |                                                            | 32                           | 4                                                                                  |                                              | 6                                          |                |                              | 3                                               | 5                             | 20                                                                 |                                                     |                               |                                                                  | 1 MC                                                      |                                    | 700                               | 1220 |
| 39.                    | Guthrie Ch.                                                  |                                        |                                   | 250                                             | 30                                                 | 30                                                      |                                                            | 55                           | 2                                                                                  | 3                                            | 5                                          | 5              |                              | 5                                               | 9                             | 40                                                                 | 70                                                  | 7                             | 200                                                              | 1                                                         |                                    | 820                               | 820  |
| 40.                    | Milmur                                                       | R. B. Smith                            | 2                                 | 160                                             | 51                                                 | 45                                                      | 2                                                          | 63                           | 12                                                                                 | 1                                            | 8                                          |                |                              | 3                                               | 8                             | 40                                                                 | 50                                                  | 6                             |                                                                  |                                                           |                                    | 750                               | 750  |
| 41.                    | Rosemont                                                     |                                        |                                   | 160                                             | 46                                                 | 41                                                      | 1                                                          | 56                           | 3                                                                                  | 1                                            | 3                                          | 7              |                              | 2                                               | 6                             | 20                                                                 | 35                                                  | 4                             |                                                                  | M                                                         |                                    | 750                               | 750  |
| 42.                    | Churchill                                                    | W. A. Duncan,<br>M.A.                  | 2                                 | 325                                             | 55                                                 | 50                                                      | 5                                                          | 125                          | 4                                                                                  | 6                                            | 25                                         | 8              | 1                            | 7                                               | 12                            | 60                                                                 | 150                                                 | 15                            |                                                                  | M                                                         |                                    | 800                               | 800  |
| 43.                    | Bracebridge                                                  | W. Clarke                              | 2                                 | 220                                             | 40                                                 | 20                                                      | 12                                                         | 60                           | 1                                                                                  | 5                                            | 3                                          | 2              |                              | 5                                               | 3                             | 20                                                                 | 50                                                  | 7                             | 75                                                               | 1                                                         | M                                  | 750                               | 450  |
| 44.                    | Monek                                                        | M. C. P. & S.                          |                                   | 60                                              | 10                                                 | 10                                                      |                                                            | 21                           | 3                                                                                  |                                              | 1                                          | 2              |                              | 1                                               | 4                             | 10                                                                 | 20                                                  | 3                             | 50                                                               |                                                           |                                    |                                   |      |
| ORDAINED MISSIONARIES. |                                                              |                                        |                                   |                                                 |                                                    |                                                         |                                                            |                              |                                                                                    |                                              |                                            |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                                  |                                                           |                                    |                                   |      |
| 45.                    | Huntsville                                                   | James Sieve-                           |                                   |                                                 | 28                                                 | 28                                                      |                                                            | 30                           | 2                                                                                  | 5                                            | 7                                          | 2              |                              | 2                                               | 3                             |                                                                    | 40                                                  | 6                             |                                                                  | M                                                         |                                    | 400                               | 400  |
| 46.                    | Allanville                                                   | right, M.A.                            | 3                                 | 376                                             | 11                                                 | 14                                                      |                                                            | 15                           |                                                                                    |                                              |                                            |                |                              | 3                                               |                               |                                                                    |                                                     |                               |                                                                  | C                                                         |                                    | 400                               | 100  |
| 47.                    | Port Sidney                                                  |                                        |                                   |                                                 | 17                                                 | 12                                                      |                                                            | 18                           |                                                                                    |                                              |                                            |                |                              | 2                                               | 5                             |                                                                    | 13                                                  |                               | 200                                                              |                                                           |                                    | 133                               | 133  |

\* Recently settled.

† Union School.

; Church repaired.

No. engaged in S. S. work, including Superintendent and Laboring of Vols. in S. S. and Congressional Libraries.

[illegible]

aired.



23. PRESBYTERY OF BARRIE.

STATISTICS.

| NAME<br>OF<br>CONGREGATION. |                                                                      | NAME<br>OF<br>PASTOR. |   | No. of Ch's and Stations supplied. | No. of Sittings in these Churches and Stations. | Total No. of Families connected with Congregation. | No. of these contributing to the support of Ordinances. | No. of Single Persons not connected with Families of Cong. | No. of Communicants on Roll | No. of Communicants added during the year - by Profession (P); by Certificate (C) | No. of Communicants removed during the year. | No. of Baptisms - Infants (I); Adults (A). | No. of Elders              | No. of other Office-bearers. | No. attending Weekly Prayer Meetings (average). | No. in S. S. and Bible Class. | No. engaged in S. S. work, including Superintendent and Librarian. | No. of Vols. in S. S. and Congregational Libraries. | Is there a Miss. Association? | Is there a Manse (M) or Rented House (R) prov. for Min.? | Did Congregation build Church or Manse during the year? |  |
|-----------------------------|----------------------------------------------------------------------|-----------------------|---|------------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|-----------------------------|-----------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------|----------------------------|------------------------------|-------------------------------------------------|-------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|-------------------------------|----------------------------------------------------------|---------------------------------------------------------|--|
| No.                         |                                                                      |                       |   |                                    |                                                 |                                                    |                                                         |                                                            | P. C.                       |                                                                                   |                                              | I. A.                                      |                            |                              |                                                 |                               |                                                                    |                                                     |                               |                                                          |                                                         |  |
| 30.                         | Minesing<br>Cringhurst<br>Midhurst<br>Knox Church,<br>Flora          | John Geddes           | 4 | 175<br>150<br>16<br>17             | 15<br>16<br>15                                  | 12                                                 |                                                         |                                                            | 23<br>38<br>2<br>32         | 6<br>2<br>2<br>2                                                                  |                                              | 2<br>2<br>2<br>2                           | 2<br>2<br>2<br>2           |                              | 20<br>20<br>20<br>20                            |                               | 12                                                                 | 2                                                   | 50                            |                                                          |                                                         |  |
| 31.                         | Tamsui, Formosa                                                      |                       |   | John Jamieson                      |                                                 |                                                    |                                                         |                                                            |                             |                                                                                   |                                              |                                            |                            |                              |                                                 |                               |                                                                    |                                                     |                               |                                                          |                                                         |  |
| 32.                         | Magnatawan<br>Spence<br>Don Lake<br>Beggboro'                        |                       |   | Henry Knox                         | 5                                               | 150<br>19<br>8<br>8                                | 13<br>17<br>8<br>5                                      | 6                                                          | 4                           | 47<br>49<br>16<br>13                                                              | 28<br>23<br>2<br>3                           | 1<br>3<br>3<br>3                           | 1<br>1<br>1<br>1           | 5<br>6<br>3<br>2             |                                                 |                               |                                                                    |                                                     |                               |                                                          |                                                         |  |
|                             | Without charge                                                       |                       |   |                                    |                                                 | W. McKee                                           |                                                         |                                                            |                             |                                                                                   |                                              |                                            |                            |                              |                                                 |                               |                                                                    |                                                     |                               |                                                          |                                                         |  |
|                             | "                                                                    | Thomas McKee          |   |                                    |                                                 |                                                    |                                                         |                                                            |                             |                                                                                   |                                              |                                            |                            |                              |                                                 |                               |                                                                    |                                                     |                               |                                                          |                                                         |  |
| VACANCIES.                  |                                                                      |                       |   |                                    |                                                 |                                                    |                                                         |                                                            |                             |                                                                                   |                                              |                                            |                            |                              |                                                 |                               |                                                                    |                                                     |                               |                                                          |                                                         |  |
| 1.                          | Fraser Ch.,<br>Tottenham<br>Beeton                                   |                       | 2 | 275<br>200<br>1                    | 13<br>30<br>39                                  | 13<br>26<br>35                                     | 6<br>7<br>2                                             | 96<br>65<br>60                                             | 10<br>5<br>18               | 12<br>4<br>2                                                                      | 14<br>15<br>2                                | 15                                         | 6<br>3<br>2                | 6<br>5<br>6                  | 20<br>25<br>3                                   | 70<br>65<br>24                | 7<br>12<br>24                                                      | 63<br>200<br>21                                     | M                             |                                                          |                                                         |  |
| 2.                          | Adjala                                                               |                       |   |                                    | 150                                             | 39                                                 | 35                                                      | 2                                                          | 60                          | 18                                                                                | 2                                            |                                            |                            | 2                            | 6                                               |                               |                                                                    |                                                     |                               |                                                          |                                                         |  |
| 3.                          | Singhampton<br>Maple Valley                                          |                       |   |                                    | 2                                               | 150<br>200                                         | 26<br>32                                                |                                                            |                             | 39<br>56                                                                          |                                              |                                            |                            |                              |                                                 |                               |                                                                    |                                                     |                               |                                                          |                                                         |  |
| MISSION STATIONS.           |                                                                      |                       |   |                                    |                                                 |                                                    |                                                         |                                                            |                             |                                                                                   |                                              |                                            |                            |                              |                                                 |                               |                                                                    |                                                     |                               |                                                          |                                                         |  |
| 1.                          | Sturgeon Falls                                                       |                       | 1 | 100                                | 8                                               | 15                                                 | 6                                                       | 9                                                          |                             |                                                                                   |                                              |                                            |                            | 4                            | 40                                              | 20                            | 2                                                                  | 1                                                   |                               |                                                          |                                                         |  |
| 2.                          | North Bay<br>Lake Nipissing<br>South East<br>Bay                     |                       |   |                                    | 150                                             | 22                                                 | 14                                                      | 16                                                         | 25                          | 7                                                                                 | 3                                            | 4                                          | 1                          | 3                            | 8                                               | 15                            | 34                                                                 | 6                                                   |                               |                                                          |                                                         |  |
| 3.                          | Nipissing<br>Cominonda<br>Powassan<br>Rye                            |                       |   |                                    |                                                 | 10<br>13<br>24<br>7                                | 10<br>13<br>24<br>7                                     | 4                                                          | 5<br>12<br>22<br>10         |                                                                                   | 1                                            |                                            |                            |                              | 3                                               | 24<br>21                      | 21                                                                 |                                                     |                               |                                                          | 1                                                       |  |
| 4.                          | Ryng Inlet                                                           |                       |   |                                    | 2                                               |                                                    |                                                         |                                                            |                             |                                                                                   |                                              |                                            |                            |                              |                                                 |                               |                                                                    |                                                     |                               |                                                          |                                                         |  |
| 5.                          | Loring and<br>Dunchurch                                              |                       | 2 |                                    | 20                                              | 20                                                 | 1                                                       | 51                                                         | 16                          | 35                                                                                |                                              | 12                                         |                            |                              |                                                 | 20                            | 4                                                                  |                                                     |                               |                                                          |                                                         |  |
| 6.                          | Knox Church,<br>Sandridge<br>Eagle Lake<br>Hartfelt                  |                       |   |                                    | 150<br>50<br>1                                  | 13<br>6<br>5                                       | 13<br>6<br>5                                            |                                                            | 30<br>16<br>9               | 1<br>4<br>5                                                                       | 7                                            |                                            | 1<br>2<br>3                | 4<br>2<br>3                  | 9<br>3<br>15                                    |                               | 12<br>26<br>4                                                      | 45                                                  |                               |                                                          |                                                         |  |
| 7.                          | Strong<br>Berriedale<br>Burk's Falls<br>Cyrus<br>Katrino<br>Emisdale |                       |   |                                    | 81<br>13<br>10<br>14<br>9<br>5                  | 13<br>8<br>8<br>19<br>8<br>3                       | 1<br>1<br>1<br>1<br>8<br>3                              | 1<br>25<br>19<br>27<br>12<br>1                             | 2<br>3<br>8<br>4<br>7<br>6  | 3<br>2<br>3<br>2<br>4<br>2                                                        |                                              | 4<br>2<br>3<br>3<br>4<br>3                 | 1<br>2<br>3<br>1<br>1<br>1 | 3<br>3<br>6<br>3<br>3<br>3   | 25<br>35<br>15<br>25<br>17<br>20                |                               | 5<br>390<br>4<br>70<br>2<br>360                                    |                                                     |                               |                                                          |                                                         |  |
| 8.                          | Sand Lake                                                            |                       |   |                                    | 6                                               |                                                    | 19                                                      | 26                                                         | 1                           | 37                                                                                | 8                                            |                                            | 4                          |                              |                                                 |                               |                                                                    | 26                                                  | 4                             |                                                          |                                                         |  |
| 9.                          | Stiated<br>Stanleydale<br>Hoodstown<br>Axe Lake                      |                       | 1 |                                    | 11<br>6<br>10<br>4                              | 11<br>5<br>8<br>5                                  |                                                         | 19<br>10<br>7<br>23                                        | 11<br>2<br>7<br>1           |                                                                                   | 2<br>2<br>3<br>1                             |                                            | 1<br>1<br>1<br>2           | 3<br>1<br>1<br>5             |                                                 | 4<br>90<br>100                |                                                                    |                                                     |                               |                                                          |                                                         |  |
| 10.                         | Rosseau<br>Turtle Lake                                               |                       |   |                                    | 100                                             | 16                                                 | 8                                                       | 1                                                          | 23                          |                                                                                   |                                              | 1                                          | 3                          | 2                            | 1                                               |                               |                                                                    |                                                     |                               |                                                          |                                                         |  |
| 11.                         | Port Carling<br>Dee Bank<br>Raymond                                  |                       |   |                                    | 3                                               | 75<br>12<br>20                                     | 15<br>15<br>20                                          |                                                            | 3                           | 18<br>22                                                                          | 3<br>4                                       |                                            | 6<br>6                     |                              | 1<br>2                                          | 10<br>17                      | 4<br>4                                                             |                                                     |                               |                                                          |                                                         |  |
| 12.                         | St. Peter's<br>Franklin                                              |                       |   |                                    | 3                                               |                                                    | 13                                                      |                                                            | 2                           | 37                                                                                | 6                                            |                                            | 2                          | 2                            | 6                                               | 14                            |                                                                    |                                                     |                               |                                                          |                                                         |  |
| 13.                         | Bayville<br>Knox Church<br>Macaulay                                  |                       | 2 |                                    |                                                 |                                                    |                                                         | 81                                                         |                             |                                                                                   |                                              |                                            |                            |                              |                                                 |                               |                                                                    |                                                     |                               |                                                          |                                                         |  |

\* Union.



## FINANCE.

|                                                                   |                                                     |                                                                                                |                                                         |                                    |                                         |                                     |                               |                                          |                                                     |                                                                 |                                                         |                         |              |                       |                                |                                           |                                         |                                   |                                              |                                        |                                    |                                              |                                                        |                                         |                                                           |                                  |             |
|-------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------|-----------------------------------------|-------------------------------------|-------------------------------|------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------|-------------------------|--------------|-----------------------|--------------------------------|-------------------------------------------|-----------------------------------------|-----------------------------------|----------------------------------------------|----------------------------------------|------------------------------------|----------------------------------------------|--------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------|----------------------------------|-------------|
| No. engaged in S. S. work, including Superintendent and Laborers. | No. of Vols. in S. S. and Congregational Libraries. | Is there a Miss. Association? Is there a Manse (M.) or Rented House (R. H.) provided for Min.? | Did Congregation build Church or Manse during the year? | Stipend promised from all sources. | Stipend promised by Congregation alone. | Stipend paid by Congregation alone. | Arrears actually due by Cong. | Total Stipend received from all sources. | Amount expended on Church or Manse during the year. | Amount expended on other incidental and Congregational objects. | Total expenditure for strictly Congregational purposes. | PAYMENTS TO COL. FUNDS. |              |                       | Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund. | Payments to Aged and Infirm Ministers' Fund. | Payments to Widows' and Orphans' Fund. | Payments to Assembly Expense Fund. | Total Payments to the Schemes of the Church. | How much of this was contributed by the S. S. & R. C.? | Payments to Synod and Presbytery Funds. | All other payments for Benevolent and Religious purposes. | Total payments for all purposes. | No.         |
| 2                                                                 | 50                                                  |                                                                                                |                                                         | 600                                | 100<br>150<br>125                       | 53<br>150<br>100                    | 46<br>25                      | 454                                      | 54<br>150<br>100                                    | 1<br>1<br>1                                                     |                                                         | Ordinary. (1)           | Special. (2) | Manitoba College. (3) | 10<br>6<br>2                   | 11<br>11<br>9<br>2                        | 5<br>4<br>2                             | 5<br>5<br>1                       | 15<br>5<br>4                                 | 3<br>1<br>1                            | 1<br>2<br>6                        | 40<br>24<br>17                               |                                                        |                                         |                                                           | 96<br>174<br>117                 | 30          |
|                                                                   |                                                     |                                                                                                |                                                         | 550                                | 120<br>80<br>50<br>50                   | 120<br>80<br>50<br>50               |                               | 550                                      | 40<br>120<br>50<br>50                               | 2<br>2<br>2<br>2                                                |                                                         |                         |              |                       |                                |                                           | 3<br>3<br>3                             |                                   |                                              |                                        |                                    | 16<br>19<br>14<br>2                          |                                                        |                                         |                                                           | 158<br>139<br>64<br>52           | 31<br>32    |
| 7 63 M                                                            | 12 200 1                                            |                                                                                                |                                                         | 272<br>300<br>331                  | 272<br>300<br>331                       | 272<br>300<br>331                   |                               | 272<br>300<br>331                        | 338<br>50<br>503                                    | 610<br>503                                                      | 6<br>12<br>5                                            |                         |              |                       | 10<br>16<br>4                  | 5<br>5<br>4                               | 5<br>15<br>4                            | 5<br>16<br>4                      | 5<br>5<br>4                                  | 5<br>5<br>4                            | 2<br>2<br>2                        | 27<br>57<br>39                               |                                                        |                                         |                                                           | 637<br>412<br>542                | 1<br>2<br>3 |
| 2                                                                 | 1                                                   |                                                                                                |                                                         |                                    | 73                                      | 94                                  |                               | 94                                       |                                                     | 94                                                              |                                                         |                         |              |                       | 11                             |                                           |                                         |                                   |                                              |                                        |                                    | 11                                           |                                                        |                                         |                                                           | 105                              | 1           |
| 6                                                                 |                                                     |                                                                                                |                                                         |                                    | 250                                     | 177                                 |                               | 177                                      | 8                                                   | 185                                                             |                                                         |                         |              |                       | 34                             |                                           |                                         |                                   |                                              |                                        |                                    | 34                                           |                                                        |                                         |                                                           | 219                              | 2           |
|                                                                   |                                                     |                                                                                                |                                                         |                                    | 100                                     | 50                                  | 8                             | 50                                       | 20                                                  | 70                                                              |                                                         |                         |              |                       | 1                              |                                           |                                         |                                   |                                              |                                        |                                    | 1                                            |                                                        |                                         |                                                           | 71                               |             |
|                                                                   |                                                     |                                                                                                |                                                         |                                    |                                         | 29                                  |                               | 29                                       | 12                                                  | 41                                                              |                                                         |                         |              |                       |                                |                                           |                                         |                                   |                                              |                                        |                                    |                                              |                                                        |                                         |                                                           | 41                               |             |
|                                                                   |                                                     |                                                                                                |                                                         |                                    |                                         | 22                                  |                               | 22                                       | 9                                                   | 31                                                              |                                                         |                         |              |                       |                                |                                           |                                         |                                   |                                              |                                        |                                    |                                              |                                                        |                                         |                                                           | 31                               |             |
|                                                                   |                                                     |                                                                                                |                                                         |                                    |                                         | 20                                  |                               | 20                                       | 20                                                  | 20                                                              |                                                         |                         |              |                       |                                |                                           |                                         |                                   |                                              |                                        |                                    |                                              |                                                        |                                         |                                                           | 20                               |             |
|                                                                   |                                                     |                                                                                                |                                                         |                                    |                                         | 4                                   |                               | 4                                        | 18                                                  | 22                                                              |                                                         |                         |              |                       |                                |                                           |                                         |                                   |                                              |                                        |                                    |                                              |                                                        |                                         |                                                           | 22                               |             |
|                                                                   |                                                     |                                                                                                |                                                         |                                    |                                         | 60                                  |                               | 60                                       | 80                                                  | 80                                                              |                                                         |                         |              |                       |                                |                                           |                                         |                                   |                                              |                                        |                                    |                                              |                                                        |                                         |                                                           | 80                               |             |
|                                                                   |                                                     |                                                                                                |                                                         |                                    |                                         | 90                                  |                               | 90                                       | 90                                                  | 90                                                              |                                                         |                         |              |                       |                                |                                           |                                         |                                   |                                              |                                        |                                    |                                              |                                                        |                                         |                                                           | 90                               |             |
|                                                                   |                                                     |                                                                                                |                                                         |                                    |                                         | 99                                  |                               | 99                                       | 306                                                 | 405                                                             |                                                         |                         |              |                       | 11                             |                                           |                                         |                                   |                                              |                                        |                                    | 11                                           |                                                        |                                         |                                                           | 416                              |             |
| 4 45                                                              |                                                     |                                                                                                |                                                         |                                    |                                         | 30                                  |                               | 30                                       | 6                                                   | 36                                                              |                                                         |                         |              |                       | 9                              |                                           |                                         |                                   |                                              |                                        |                                    | 9                                            |                                                        |                                         |                                                           | 39                               |             |
|                                                                   |                                                     |                                                                                                |                                                         |                                    |                                         | 13                                  |                               | 13                                       | 7                                                   | 51                                                              |                                                         |                         |              |                       | 10                             |                                           |                                         |                                   |                                              |                                        |                                    | 10                                           |                                                        |                                         |                                                           | 32                               |             |
|                                                                   |                                                     |                                                                                                |                                                         |                                    |                                         | 30                                  |                               | 30                                       | 6                                                   | 36                                                              |                                                         |                         |              |                       | 11                             |                                           |                                         |                                   |                                              |                                        |                                    | 11                                           |                                                        |                                         |                                                           | 47                               |             |
| 5 350                                                             |                                                     |                                                                                                |                                                         |                                    |                                         | 70                                  |                               | 70                                       | 190                                                 | 51                                                              |                                                         |                         |              |                       | 6                              |                                           |                                         |                                   |                                              |                                        |                                    | 6                                            |                                                        |                                         |                                                           | 62                               |             |
| 4 70                                                              |                                                     |                                                                                                |                                                         |                                    |                                         | 100                                 |                               | 100                                      | 21                                                  | 91                                                              |                                                         |                         |              |                       | 23                             |                                           |                                         |                                   |                                              |                                        |                                    | 23                                           |                                                        |                                         |                                                           | 199                              |             |
| 2 360                                                             |                                                     |                                                                                                |                                                         |                                    |                                         | 75                                  |                               | 75                                       | 50                                                  | 12                                                              |                                                         |                         |              |                       | 14                             |                                           |                                         |                                   |                                              |                                        |                                    | 14                                           |                                                        |                                         |                                                           | 105                              |             |
|                                                                   |                                                     |                                                                                                |                                                         |                                    |                                         | 60                                  |                               | 60                                       | 40                                                  | 6                                                               |                                                         |                         |              |                       | 8                              |                                           |                                         |                                   |                                              |                                        |                                    | 10                                           |                                                        |                                         |                                                           | 56                               |             |
|                                                                   |                                                     |                                                                                                |                                                         |                                    |                                         | 60                                  |                               | 60                                       | 40                                                  | 12                                                              |                                                         |                         |              |                       | 28                             |                                           |                                         |                                   |                                              |                                        |                                    | 35                                           |                                                        |                                         |                                                           | 137                              |             |
| 4 100                                                             |                                                     |                                                                                                |                                                         |                                    |                                         | 45                                  |                               | 45                                       | 18                                                  | 15                                                              |                                                         |                         |              |                       | 1                              |                                           |                                         |                                   |                                              |                                        |                                    | 3                                            |                                                        |                                         |                                                           | 48                               |             |
|                                                                   |                                                     |                                                                                                |                                                         |                                    |                                         | 18                                  |                               | 18                                       | 18                                                  | 14                                                              |                                                         |                         |              |                       | 1                              |                                           |                                         |                                   |                                              |                                        |                                    | 2                                            |                                                        |                                         |                                                           | 35                               |             |
|                                                                   |                                                     |                                                                                                |                                                         |                                    |                                         | 14                                  |                               | 14                                       | 14                                                  | 12                                                              |                                                         |                         |              |                       | 1                              |                                           |                                         |                                   |                                              |                                        |                                    | 1                                            |                                                        |                                         |                                                           | 19                               |             |
|                                                                   |                                                     |                                                                                                |                                                         |                                    |                                         | 12                                  |                               | 12                                       | 11                                                  | 15                                                              |                                                         |                         |              |                       | 1                              |                                           |                                         |                                   |                                              |                                        |                                    | 2                                            |                                                        |                                         |                                                           | 16                               |             |
|                                                                   |                                                     |                                                                                                |                                                         |                                    |                                         | 45                                  |                               | 45                                       | 32                                                  | 32                                                              |                                                         |                         |              |                       | 6                              |                                           |                                         |                                   |                                              |                                        |                                    | 10                                           |                                                        |                                         |                                                           | 55                               |             |
|                                                                   |                                                     |                                                                                                |                                                         |                                    |                                         | 32                                  |                               | 32                                       | 79                                                  | 38                                                              |                                                         |                         |              |                       |                                |                                           |                                         |                                   |                                              |                                        |                                    |                                              |                                                        |                                         |                                                           | 34                               |             |
| 4                                                                 |                                                     |                                                                                                |                                                         |                                    |                                         | 70                                  |                               | 70                                       | 38                                                  | 16                                                              |                                                         |                         |              |                       |                                |                                           |                                         |                                   |                                              |                                        |                                    |                                              |                                                        |                                         |                                                           | 79                               |             |
| 4                                                                 |                                                     |                                                                                                |                                                         |                                    |                                         | 16                                  |                               | 16                                       | 16                                                  | 57                                                              |                                                         |                         |              |                       |                                |                                           |                                         |                                   |                                              |                                        |                                    |                                              |                                                        |                                         |                                                           | 38                               |             |
|                                                                   |                                                     |                                                                                                |                                                         |                                    |                                         |                                     |                               |                                          |                                                     |                                                                 |                                                         |                         |              |                       |                                |                                           |                                         |                                   |                                              |                                        |                                    |                                              |                                                        |                                         |                                                           | 16                               |             |
|                                                                   |                                                     |                                                                                                |                                                         |                                    |                                         |                                     |                               |                                          |                                                     |                                                                 |                                                         |                         |              |                       |                                |                                           |                                         |                                   |                                              |                                        |                                    |                                              |                                                        |                                         |                                                           | 57                               | 12          |
|                                                                   |                                                     |                                                                                                |                                                         |                                    |                                         |                                     |                               |                                          |                                                     |                                                                 |                                                         |                         |              |                       |                                |                                           |                                         |                                   |                                              |                                        |                                    |                                              |                                                        |                                         |                                                           | 74                               | 13          |

## 23. PRESBYTERY OF BARRIE,

## STATISTICS.

# STATISTICS.

| NAME<br>OF<br>CONGREGATION. |                  | NAME<br>OF<br>PASTOR. |   | No. of Ch's and Stations supplied. |      | No. of Sittings in these Churches and Stations. |     | Total No. of Families connected with Congregation. |      | No. of these contributing to the support of Ordinances. |     | No. of Single Persons not connected with Families of Cong. |     | No. of Communicants on Roll. |     | No. of Communicants added during the year—by Profession (P); by Certificate (C). |      | No. of Communicants removed during the year. |     | No. of Baptisms—Infants (I); Adults (A). |    | No. of Elders. |    | No. of other Office-bearers. |  | No. attending Weekly Prayer Meetings (average). |  | No. in S. S. and Bible Class. |  | No. engaged in S. S. work, including superintendent and Librarian. |  | No. of Vols. in S. S. and Congregational Libraries. |  | Is there a Miss. Association? |  | Is there a Manse (M) or Rented House (R) prov. for Min.? |  | Did Congregation build Church or Manse during the year? |  |  |  |  |
|-----------------------------|------------------|-----------------------|---|------------------------------------|------|-------------------------------------------------|-----|----------------------------------------------------|------|---------------------------------------------------------|-----|------------------------------------------------------------|-----|------------------------------|-----|----------------------------------------------------------------------------------|------|----------------------------------------------|-----|------------------------------------------|----|----------------|----|------------------------------|--|-------------------------------------------------|--|-------------------------------|--|--------------------------------------------------------------------|--|-----------------------------------------------------|--|-------------------------------|--|----------------------------------------------------------|--|---------------------------------------------------------|--|--|--|--|
| No.                         |                  |                       |   |                                    |      |                                                 |     |                                                    |      |                                                         |     |                                                            |     |                              |     | P.                                                                               | C.   |                                              |     | I.                                       | A. |                |    |                              |  |                                                 |  |                               |  |                                                                    |  |                                                     |  |                               |  |                                                          |  |                                                         |  |  |  |  |
| 14                          | Elfrington       |                       |   |                                    | 125  | 17                                              | 14  | 1                                                  | 31   | 1                                                       | 2   | 1                                                          | 1   | 2                            |     |                                                                                  |      |                                              |     |                                          |    |                |    |                              |  |                                                 |  |                               |  |                                                                    |  |                                                     |  |                               |  |                                                          |  |                                                         |  |  |  |  |
|                             | Oakley           |                       | 3 | 30                                 | 5    |                                                 |     |                                                    | 6    |                                                         |     |                                                            |     |                              |     |                                                                                  |      |                                              |     |                                          |    |                |    |                              |  |                                                 |  |                               |  |                                                                    |  |                                                     |  |                               |  |                                                          |  |                                                         |  |  |  |  |
|                             | South Falls      |                       |   | 100                                | 9    |                                                 |     |                                                    | 13   | 4                                                       |     |                                                            |     |                              |     |                                                                                  |      |                                              |     |                                          |    |                |    |                              |  |                                                 |  |                               |  |                                                                    |  |                                                     |  |                               |  |                                                          |  |                                                         |  |  |  |  |
| 15                          | Morrison         |                       | 2 |                                    | 6    |                                                 |     |                                                    |      |                                                         |     |                                                            |     |                              |     |                                                                                  |      |                                              |     |                                          |    |                |    |                              |  |                                                 |  |                               |  |                                                                    |  |                                                     |  |                               |  |                                                          |  |                                                         |  |  |  |  |
|                             | Severn Bridge    |                       |   |                                    | 12   |                                                 |     |                                                    | 21   |                                                         |     |                                                            |     |                              |     |                                                                                  |      |                                              |     |                                          |    |                |    |                              |  |                                                 |  |                               |  |                                                                    |  |                                                     |  |                               |  |                                                          |  |                                                         |  |  |  |  |
|                             | Washago          |                       | 3 | 300                                | 6    |                                                 |     |                                                    | 8    |                                                         |     |                                                            |     |                              |     |                                                                                  |      |                                              |     |                                          |    |                |    |                              |  |                                                 |  |                               |  |                                                                    |  |                                                     |  |                               |  |                                                          |  |                                                         |  |  |  |  |
|                             | Ardroch          |                       |   |                                    | 12   |                                                 |     |                                                    | 17   |                                                         |     |                                                            |     |                              |     |                                                                                  |      |                                              |     |                                          |    |                |    |                              |  |                                                 |  |                               |  |                                                                    |  |                                                     |  |                               |  |                                                          |  |                                                         |  |  |  |  |
| 17                          | Longford         |                       |   |                                    |      |                                                 |     |                                                    |      |                                                         |     |                                                            |     |                              |     |                                                                                  |      |                                              |     |                                          |    |                |    |                              |  |                                                 |  |                               |  |                                                                    |  |                                                     |  |                               |  |                                                          |  |                                                         |  |  |  |  |
|                             | Black River      |                       | 2 | 200                                | 53   |                                                 |     |                                                    | 16   |                                                         |     |                                                            |     |                              |     |                                                                                  |      |                                              |     |                                          |    |                |    |                              |  |                                                 |  |                               |  |                                                                    |  |                                                     |  |                               |  |                                                          |  |                                                         |  |  |  |  |
| 18                          | Waubesaheene     |                       | 1 |                                    |      |                                                 |     |                                                    | 19   |                                                         |     |                                                            |     |                              |     |                                                                                  |      |                                              |     |                                          |    |                |    |                              |  |                                                 |  |                               |  |                                                                    |  |                                                     |  |                               |  |                                                          |  |                                                         |  |  |  |  |
| 19                          | Victoria Harbour |                       |   |                                    |      |                                                 |     |                                                    |      |                                                         |     |                                                            |     |                              |     |                                                                                  |      |                                              |     |                                          |    |                |    |                              |  |                                                 |  |                               |  |                                                                    |  |                                                     |  |                               |  |                                                          |  |                                                         |  |  |  |  |
|                             | Vasey            |                       | 3 |                                    | 70   |                                                 |     |                                                    | 72   |                                                         |     |                                                            |     |                              |     |                                                                                  |      |                                              |     |                                          |    |                |    |                              |  |                                                 |  |                               |  |                                                                    |  |                                                     |  |                               |  |                                                          |  |                                                         |  |  |  |  |
|                             | Medonte Centre   |                       |   |                                    |      |                                                 |     |                                                    |      |                                                         |     |                                                            |     |                              |     |                                                                                  |      |                                              |     |                                          |    |                |    |                              |  |                                                 |  |                               |  |                                                                    |  |                                                     |  |                               |  |                                                          |  |                                                         |  |  |  |  |
| 20                          | Collingwood      |                       |   |                                    |      |                                                 |     |                                                    |      |                                                         |     |                                                            |     |                              |     |                                                                                  |      |                                              |     |                                          |    |                |    |                              |  |                                                 |  |                               |  |                                                                    |  |                                                     |  |                               |  |                                                          |  |                                                         |  |  |  |  |
|                             | Mountain         |                       | 2 | 300                                | 43   | 43                                              |     |                                                    | 85   |                                                         |     |                                                            |     |                              |     |                                                                                  |      |                                              |     |                                          |    |                |    |                              |  |                                                 |  |                               |  |                                                                    |  |                                                     |  |                               |  |                                                          |  |                                                         |  |  |  |  |
|                             | Gibraltar        |                       |   |                                    |      |                                                 |     |                                                    |      |                                                         |     |                                                            |     |                              |     |                                                                                  |      |                                              |     |                                          |    |                |    |                              |  |                                                 |  |                               |  |                                                                    |  |                                                     |  |                               |  |                                                          |  |                                                         |  |  |  |  |
| Total                       |                  |                       |   | 128                                | 1397 | 205                                             | 210 | 369                                                | 5075 | 490                                                     | 272 | 321                                                        | 458 | 20                           | 215 | 405                                                                              | 1205 | 3761                                         | 490 | 597                                      | 19 | 18M            | 24 |                              |  |                                                 |  |                               |  |                                                                    |  |                                                     |  |                               |  |                                                          |  |                                                         |  |  |  |  |
|                             |                  |                       |   |                                    |      |                                                 |     |                                                    |      |                                                         |     |                                                            |     |                              |     |                                                                                  |      |                                              |     |                                          |    |                |    |                              |  |                                                 |  |                               |  |                                                                    |  |                                                     |  |                               |  |                                                          |  |                                                         |  |  |  |  |

Union.

## 24. PRESBYTERY OF OWEN SOUND,

| No. |               |                   |   |      |     |     |  |     |     |    |    |    |    |   |    |     |     |     |     |     |  |
|-----|---------------|-------------------|---|------|-----|-----|--|-----|-----|----|----|----|----|---|----|-----|-----|-----|-----|-----|--|
| 1.  | St. John's    | D. Morrison, M.A. |   |      |     |     |  |     |     |    |    |    |    |   |    |     |     |     |     |     |  |
| 2.  | St. Andrew's  | Robert Dwyer      |   |      |     |     |  |     |     |    |    |    |    |   |    |     |     |     |     |     |  |
| 3.  | St. Paul's    | John Stewart      | 1 | 300  | 60  | 60  |  | 92  | 2   |    | 7  | 6  |    | 1 | 12 | 50  | 60  | 6   |     | M   |  |
| 4.  | St. James     | Archibald         | 1 | 250  | 30  | 30  |  | 36  |     |    | 5  |    |    | 3 | 6  | 60  | 7   | 50  | 1   | M   |  |
| 5.  | St. George's  | McDiarmid         | 1 | 300  | 57  | 52  |  | 115 | 8   |    | 6  | 5  |    | 5 | 9  | 30  | 50  | 6   | 150 | M   |  |
| 6.  | St. Peter's   | McAlpine          | 1 | 250  | 47  | 43  |  | 90  |     |    | 5  | 1  |    | 4 | 7  | 20  | 45  | 5   |     |     |  |
| 7.  | St. Michael's |                   | 1 | 400  | 121 |     |  | 231 | 9   | 7  | 15 | 10 |    | 8 | 13 | 142 | 19  |     |     | M   |  |
| 8.  | St. John's    | Elias Mullin      | 1 | 400  | 38  | 32  |  | 10  | 9   | 7  | 4  | 10 | 6  | 3 | 12 | 50  | 50  | 8   |     | M   |  |
| 9.  | St. George's  |                   | 1 | 250  | 15  | 15  |  | 8   | 2   | 1  | 3  | 2  | 2  |   | 2  | 6   | 50  | 30  | 5   | 40  |  |
| 10. | St. Andrew's  |                   | 1 | 150  | 11  | 11  |  | 6   | 22  | 2  |    | 2  | 1  |   | 2  | 4   | 40  | 40  | 6   | 50  |  |
| 11. | St. John's    | A. McLennan       | 1 | 300  | 48  | 50  |  | 79  | 9   |    | 1  | 15 |    | 8 | 6  | 50  | 70  | 7   |     | M   |  |
| 12. | St. George's  | D. D. McLeod      |   |      |     |     |  |     |     |    |    |    |    |   |    |     |     |     |     |     |  |
| 13. | St. Andrew's  | nn                | 5 | 48   | 48  |     |  | 53  | 11  | 3  | 8  | 8  |    | 2 | 5  | 15  | 20  | 8   |     | M   |  |
| 14. | St. James     | J. E. Fraser      | 1 | 250  | 45  | 42  |  | 119 | 7   | 3  | 19 | 3  | 7  | 6 | 5  | 45  | 90  | 17  | 150 | R H |  |
| 15. | St. George's  | M.D.              | 1 | 200  | 31  | 29  |  | 76  | 14  |    | 2  | 3  |    | 4 | 4  | 50  | 50  | 8   | 75  | 1   |  |
| 16. | St. John's    | John Somerville   | 1 | 400  | 151 | 151 |  | 21  | 317 | 17 | 22 | 7  | 16 | 6 | 9  | 100 | 240 | 17  | 600 | 1   |  |
| 17. | St. Andrew's  | M.A.              | 1 | 1000 | 112 |     |  | 35  | 306 | 41 | 25 | 24 | 12 | 1 | 5  | 9   | 100 | 400 | 40  | 400 |  |
| 18. | St. John's    | Alex. H. Scott    | 1 | 350  | 35  | 35  |  | 20  | 180 | 13 | 10 | 15 | 30 | 4 | 11 | 60  | 90  | 15  |     | R H |  |
| 19. | St. George's  | A. T. Colter      | 1 | 135  | 17  | 19  |  | 2   | 36  | 10 |    | 3  | 4  | 3 | 2  | 6   |     | 20  | 4   | 100 |  |
| 20. | St. Andrew's  | M.A.              | 1 | 100  | 42  | 42  |  | 95  | 6   | 2  | 8  | 7  |    | 5 | 5  | 60  | 60  | 4   |     | M   |  |
| 21. | St. John's    | James F. Mc-      | 1 | 17   | 13  |     |  | 32  | 2   |    | 4  | 1  |    | 3 | 4  | 12  | 54  | 5   | 150 | 1   |  |
| 22. | St. George's  | Laron, B.D.       | 1 | 250  | 25  | 30  |  | 5   | 60  |    |    | 2  |    | 3 | 4  | 25  | 30  | 5   |     | M   |  |
| 23. | St. Andrew's  | Jno. McInnis      | 1 | 250  | 30  | 30  |  | 4   | 79  |    | 1  | 3  | 1  | 3 | 4  |     | 40  | 9   |     |     |  |
| 24. | St. John's    | William Forrest   | 1 | 250  | 30  | 30  |  | 4   | 79  |    | 1  | 3  | 1  | 3 | 4  |     | 40  | 9   |     |     |  |

ccxiii.

188 .—Continued.

## FINANCES.

| FINANCER.                          |                                         |                                     |                               |                                          |                                                     |                                                                 |                                                         |               |              |                       |                                |                                           |                                         |                                   |                                                |                                        |                                    |                                              |                                                    |                                         |                                                           |                                  | No. |
|------------------------------------|-----------------------------------------|-------------------------------------|-------------------------------|------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------|---------------|--------------|-----------------------|--------------------------------|-------------------------------------------|-----------------------------------------|-----------------------------------|------------------------------------------------|----------------------------------------|------------------------------------|----------------------------------------------|----------------------------------------------------|-----------------------------------------|-----------------------------------------------------------|----------------------------------|-----|
| Stipend promised from all sources. | Stipend promised by Congregation alone. | Stipend paid by Congregation alone. | Arrears actually due by Cong. | Total Stipend received from all sources. | Amount expended on Church or Manse during the year. | Amount expended on other Incidental and Congregational objects. | Total expenditure for strictly Congregational purposes. | Ordinary. (1) | Special. (2) | Manitoba College. (3) | Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund. | Payments to Aged and Indigent Ministers' Fund. | Payments to Widows' and Orphans' Fund. | Payments to Assembly Expense Fund. | Total payments to the Schemes of the Church. | How much of this was contributed by the S. & B. C. | Payments to Synod and Presbytery Funds. | All other payments for Benevolent and Religious purposes. | Total payments for all purposes. |     |
| ...                                | ...                                     | 26                                  | ...                           | 26                                       | 15                                                  | 40                                                              | 81                                                      | ...           | ...          | ...                   | 18                             | ...                                       | ...                                     | ...                               | ...                                            | ...                                    | ...                                | 22                                           | ...                                                | ...                                     | ...                                                       | 103                              | 14  |
| ...                                | ...                                     | 27                                  | ...                           | 27                                       | ...                                                 | ...                                                             | 27                                                      | ...           | ...          | ...                   | ...                            | ...                                       | ...                                     | ...                               | ...                                            | ...                                    | ...                                | ...                                          | ...                                                | ...                                     | ...                                                       | 27                               | 14  |
| ...                                | ...                                     | 31                                  | ...                           | 31                                       | ...                                                 | ...                                                             | 31                                                      | ...           | ...          | ...                   | ...                            | ...                                       | ...                                     | ...                               | ...                                            | ...                                    | ...                                | ...                                          | ...                                                | ...                                     | ...                                                       | 31                               | 15  |
| ...                                | ...                                     | 80                                  | ...                           | 80                                       | ...                                                 | ...                                                             | 80                                                      | ...           | ...          | ...                   | ...                            | ...                                       | ...                                     | ...                               | ...                                            | ...                                    | ...                                | ...                                          | ...                                                | ...                                     | ...                                                       | 80                               | 15  |
| ...                                | ...                                     | 155                                 | ...                           | 155                                      | ...                                                 | ...                                                             | 159                                                     | ...           | ...          | ...                   | ...                            | ...                                       | 4                                       | ...                               | ...                                            | ...                                    | ...                                | ...                                          | ...                                                | ...                                     | ...                                                       | 164                              | 16  |
| ...                                | ...                                     | 148                                 | ...                           | 148                                      | ...                                                 | ...                                                             | 148                                                     | ...           | 1            | ...                   | ...                            | ...                                       | 3                                       | ...                               | ...                                            | ...                                    | ...                                | 11                                           | ...                                                | ...                                     | ...                                                       | 159                              | 17  |
| ...                                | ...                                     | 392                                 | ...                           | 392                                      | ...                                                 | ...                                                             | 392                                                     | ...           | ...          | ...                   | ...                            | ...                                       | ...                                     | ...                               | ...                                            | ...                                    | ...                                | ...                                          | ...                                                | ...                                     | ...                                                       | 392                              | 18  |
| ...                                | ...                                     | 245                                 | ...                           | 245                                      | ...                                                 | ...                                                             | 245                                                     | ...           | ...          | ...                   | ...                            | ...                                       | ...                                     | ...                               | ...                                            | ...                                    | ...                                | ...                                          | ...                                                | ...                                     | ...                                                       | 245                              | 19  |
| ...                                | ...                                     | 88                                  | ...                           | 88                                       | ...                                                 | ...                                                             | 88                                                      | ...           | ...          | ...                   | ...                            | ...                                       | ...                                     | ...                               | ...                                            | ...                                    | ...                                | ...                                          | ...                                                | ...                                     | ...                                                       | 88                               | 20  |
| 21003                              | 20011                                   | 21003                               | 817                           | 24178                                    | 10879                                               | 5821                                                            | 37283                                                   | 298           | 397          | 31                    | 855                            | 558                                       | 427                                     | 166                               | 298                                            | 176                                    | 110                                | 4598                                         | 199                                                | 221                                     | 830                                                       | 41031                            |     |

FOR THE YEAR ENDING MARCH 31ST, 1886.

[illegible]

## 24. PRESBYTERY OF OWEN SOUND.

## STATISTICS.

|                                 |                       | STATISTICS.                        |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                 |                               |                                                          |                                                         |
|---------------------------------|-----------------------|------------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------|----------------|------------------------------|-------------------------------------------------|-------------------------------|--------------------------------------------------------------------|-------------------------------------------------|-------------------------------|----------------------------------------------------------|---------------------------------------------------------|
| NAME<br>OF<br>CONGREGATION.     | NAME<br>OF<br>PASTOR. | No. of Ch's and Stations supplied. | No. of Sittings in these Churches and Stations. | Total No. of Families connected with Congregation. | No. of these contributing to the support of Ordinances. | No. of Single Persons not connected with Families of Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—by Profession (P); by Certificate (C). | No. of Communicants removed during the year. | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers. | No. attending Weekly Prayer Meetings (average). | No. in S. S. and Bible Class. | No. engaged in S. S. work, including Superintendent and Librarian. | No. of Vols. in S. S. and Congregational Labor. | Is there a Miss. Association? | Is there a Manse (M) or Rented House (R) prov. for Min.? | Did Congregation build Church or Manse during the year? |
| VACANCIES.                      |                       |                                    |                                                 |                                                    |                                                         |                                                            |                              | P. C.                                                                            |                                              | I. A.                                    |                |                              |                                                 |                               |                                                                    |                                                 |                               |                                                          |                                                         |
| No. 1. Wharton .....            |                       | 1                                  | 200                                             | 60                                                 | 50                                                      | 12                                                         | 40                           | 6                                                                                |                                              | 1                                        | 2              | 5                            | 20                                              | 45                            | 8                                                                  |                                                 |                               | RH                                                       |                                                         |
| 2. Sarawak .....                |                       | 1                                  | 200                                             | 35                                                 | 30                                                      |                                                            | 80                           | 1                                                                                | 18                                           | 2                                        | 3              | 8                            | 80                                              | 60                            | 8                                                                  | 170                                             |                               |                                                          |                                                         |
| Kemble .....                    |                       | 1                                  | 220                                             | 25                                                 | 20                                                      | 8                                                          | 87                           | 3                                                                                | 1                                            | 2                                        | 2              | 9                            |                                                 | 36                            | 6                                                                  | 60                                              |                               |                                                          |                                                         |
| 3. Thornbury & Clarksburg ..... |                       | 1                                  | 250                                             | 60                                                 | 60                                                      |                                                            | 80                           |                                                                                  |                                              |                                          | 3              | 6                            |                                                 | 50                            | 6                                                                  | 125                                             |                               | RH                                                       |                                                         |
| Heathcote .....                 |                       | 1                                  |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                 |                               |                                                          |                                                         |
| 4. Berkeley .....               |                       | 1                                  | 150                                             | 20                                                 | 20                                                      | 30                                                         | 40                           | 2                                                                                | 1                                            | 2                                        |                |                              |                                                 |                               | 6                                                                  |                                                 |                               |                                                          |                                                         |
| Williamsford .....              |                       | 1                                  | 150                                             | 20                                                 | 20                                                      |                                                            | 45                           | 1                                                                                |                                              |                                          | 2              |                              |                                                 |                               | 6                                                                  | 235                                             |                               |                                                          |                                                         |
| 5. Peabody .....                |                       | 1                                  | 300                                             | 38                                                 | 38                                                      |                                                            | 58                           |                                                                                  | 6                                            |                                          | 3              | 6                            | 15                                              | 30                            | 5                                                                  | 100                                             | 1                             |                                                          |                                                         |
| Crawford .....                  |                       | 1                                  | 180                                             | 28                                                 | 23                                                      | 6                                                          | 70                           |                                                                                  | 1                                            | 2                                        | 2              | 6                            |                                                 | 50                            | 8                                                                  | 180                                             |                               |                                                          |                                                         |
| MISSION FIELDS.                 |                       |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                 |                               |                                                          |                                                         |
| 1. Indian Peninsula .....       |                       | 5                                  |                                                 | 35                                                 |                                                         |                                                            | 45                           | 3                                                                                | 2                                            | 1                                        |                |                              |                                                 |                               |                                                                    |                                                 |                               |                                                          |                                                         |
| 2. Big Bay .....                |                       | 1                                  |                                                 | 20                                                 | 19                                                      |                                                            | 15                           | 2                                                                                |                                              | 4                                        | 1              | 4                            | 10                                              | 30                            | 6                                                                  |                                                 |                               |                                                          |                                                         |
| Lake Charles .....              |                       | 1                                  |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                 |                               |                                                          |                                                         |
| 3. Johnstown .....              |                       | 1                                  | 200                                             | 25                                                 | 23                                                      | 3                                                          | 36                           | 6                                                                                | 1                                            | 1                                        | 1              | 5                            | 10                                              | 30                            | 4                                                                  | 111                                             |                               |                                                          |                                                         |
| Daywood .....                   |                       | 1                                  | 200                                             | 23                                                 |                                                         |                                                            | 38                           | 8                                                                                | 9                                            | 2                                        | 1              | 2                            |                                                 |                               | 4                                                                  |                                                 |                               |                                                          |                                                         |
| 4. Woodford .....               |                       | 1                                  | 200                                             | 15                                                 | 1                                                       | 6                                                          | 1                            |                                                                                  | 2                                            | 2                                        |                | 3                            | 30                                              |                               |                                                                    |                                                 |                               |                                                          |                                                         |
| Caven .....                     |                       | 1                                  | 200                                             | 9                                                  |                                                         |                                                            | 12                           |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                 |                               |                                                          |                                                         |
| Total .....                     |                       | 41                                 | 8295                                            | 1487                                               | 1096                                                    | 192                                                        | 2586                         | 189                                                                              | 93                                           | 188                                      | 157            | 18                           | 104                                             | 203                           | 982                                                                | 2012                                            | 208                           | 2750                                                     | 7 9M 2C<br>1RH                                          |

## 25. PRESBYTERY OF SAUGEEN.

| No. |                                   |                                 |   |     |     |     |    |     | P. C. | I. A. |    |    |   |    |     |     |     |     |     |      |
|-----|-----------------------------------|---------------------------------|---|-----|-----|-----|----|-----|-------|-------|----|----|---|----|-----|-----|-----|-----|-----|------|
| 1.  | Retired .....                     | William Park .....              |   |     |     |     |    |     |       |       |    |    |   |    |     |     |     |     |     |      |
| 2.  | Cedarville .....                  | { J. Morrison. {                | 1 | 250 | 29  | 25  | 1  | 54  | 1     | 3     | 6  | 8  | 2 | 3  | 9   | 30  | 35  | 5   | 265 |      |
|     | Esplan .....                      | {                               | 1 | 200 | 36  | 30  | 1  | 71  | 4     | 3     | 7  | 10 | 1 | 3  | 7   | 25  | 25  | 5   | 60  |      |
| 3.  | Knox Church, Clifford .....       | Stephen Young.                  | 1 | 300 | 57  | 52  | 4  | 140 | 8     | 11    | 14 | 5  |   | 5  | 9   | 25  | 95  | 11  | 200 | M    |
| 4.  | Knox Church, Palmerston .....     | John M. Aull.....               | 1 | 350 | 140 | 125 | 10 | 226 | 20    | 9     | 12 | 27 | 1 | 4  | 16  | 50  | 180 | 17  | 160 | 1    |
| 5.  | Luther .....                      | {                               | 1 | 200 | 27  | 25  | 3  | 85  | 13    | 1     | 6  | 14 | 2 | 3  | 6   | 25  | 32  | 5   |     | M    |
|     | South Luther .....                | Hugh Crozier {                  | 1 | 250 | 19  | 19  | 2  | 50  | 5     | 1     | 9  | 2  |   | 5  | 25  | 67  | 8   | 150 |     |      |
|     | Waldemar .....                    | {                               | 1 | 150 | 17  | 11  | 1  | 33  | 7     |       | 1  | 7  | 3 | 5  | 20  | 63  | 9   | 68  |     |      |
| 6.  | Amos .....                        | D. P. Niven. {                  | 1 | 350 | 60  | 56  | 7  | 140 | 6     | 3     | 5  | 9  | 1 | 6  | 5   | 100 | 80  | 10  | 150 | M    |
|     | Knox Church, Normanby .....       | { B.A. ....                     | 1 | 250 | 35  | 35  | 3  | 60  | 6     | 2     |    | 6  |   | 4  | 4   | 30  | 50  | 7   | 200 |      |
| 7.  | Guthrie Ch., Harriston .....      | John Baskie .....               | 1 | 650 | 108 | 95  | 11 | 208 | 5     | 5     | 12 | 9  |   | 6  | 14  | 30  | 190 | 22  | 400 | 1 RH |
| 8.  | Knox Church, Harriston .....      | John Campbell, M.A., Ph.D. .... | 1 | 600 | 130 |     | 38 | 200 | 18    | 11    | 33 | 2  | 7 | 15 | 200 | 300 | 28  | 150 |     | RH   |
| 9.  | McIntosh .....                    | A. C. Stewart {                 | 1 | 350 | 70  | 65  | 4  | 131 | 7     | 3     | 18 | 2  | 1 | 3  | 10  | 20  | 90  | 10  | 160 |      |
|     | Belmore .....                     | {                               | 1 | 250 | 32  | 32  | 8  | 56  | 4     | 7     | 1  | 8  |   | 4  | 7   | 30  | 25  | 8   | 100 | M    |
| 10. | Folstein .....                    | P. Straith, M.A. ....           | 1 | 300 | 43  | 43  |    | 83  | 5     |       | 2  |    | 3 | 3  | 25  | 35  | 5   | 150 |     | M    |
|     | Fairbairn .....                   | {                               | 1 | 220 | 41  | 41  |    | 72  | 5     | 2     | 1  | 5  | 2 | 3  |     | 30  | 75  | 7   | 160 |      |
| 11. | St. Columbia, Priceville .....    | Donald McLeod.                  | 1 | 350 | 95  | 93  |    | 189 | 7     | 3     | 16 | 27 |   | 9  | 9   | 80  | 200 | 18  | 200 | M    |
| 12. | Meridale .....                    | B.A. ....                       | 1 | 280 | 34  | 34  | 6  | 73  | 6     |       | 13 | 0  | 2 | 2  | 7   | 20  | 57  | 9   | 120 | M    |
|     | Flesherton .....                  | A. Wilson. ....                 | 1 | 450 | 43  | 43  | 3  | 105 | 17    |       | 5  | 21 | 1 | 4  | 9   | 57  | 110 | 17  |     |      |
| 13. | St. Andrew's, Arthur .....        | L. W. Thom. ....                | 1 | 336 | 83  |     |    | 230 | 15    | 3     | 20 | 10 | 4 | 10 | 12  | 40  | 119 | 21  | 300 | 1 M  |
| 14. | The Pres. Ch., Mount Forest ..... | David Bickell .....             | 1 | 600 | 150 | 125 |    | 369 | 14    | 15    | 11 | 13 |   | 10 | 17  | 50  | 140 | 20  | 300 | M    |
| 15. | The Pres. Ch., Durham .....       | Robert McNair. ....             | 1 | 400 | 110 |     |    | 196 | 17    | 5     | 10 | 12 |   | 4  | 9   | 25  | 60  | 16  | 200 | 1    |

\*Includes District Prayer Meetings and Sabbath Schools.

| No. | Vols. in S. and Congregational L <sup>y</sup> | Is there a Miss. Association? | Is there a Manse (M) or Rented House (R H) prov. for Min.? | Did Congregation build Church or Manse during the year? | Stipend promised from all sources. | Stipend promised by Congregation alone. | Stipend paid by Congregation alone. | Arrears actually due by Cong. | Total Stipend received from all sources. | Amount expended on Church or Manse during the year. | Amount expended on other incidental and Congrega <sup>n</sup> objects. | Total expenditure for strictly Congregational purposes. | Ordinary. (1) | Special. (2) | Manitoba College. (3.) | Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund. | Payments to Aged and Infirm Ministers' Fund. | Payments to Widows' and Orphan's Fund. | Payments to Assembly Expense Fund. | Total Payments to the Schemes of the Church. | How much of this was contributed by the S. S. & B. C.? | Payments to Synod and Presbytery Funds. | All other payments for Benevolent and Relig.ous purposes. | Total payments for ALL purposes. | No. |    |
|-----|-----------------------------------------------|-------------------------------|------------------------------------------------------------|---------------------------------------------------------|------------------------------------|-----------------------------------------|-------------------------------------|-------------------------------|------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------|---------------|--------------|------------------------|--------------------------------|-------------------------------------------|-----------------------------------------|-----------------------------------|----------------------------------------------|----------------------------------------|------------------------------------|----------------------------------------------|--------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------|----------------------------------|-----|----|
| 8   | 60                                            | RH                            |                                                            |                                                         | 700                                | 400                                     | 400                                 | 75                            | 900                                      | 25                                                  | 5                                                                      | 430                                                     |               |              |                        |                                |                                           |                                         |                                   |                                              |                                        |                                    | 15                                           |                                                        |                                         |                                                           | 430                              | 1   |    |
| 8   | 170                                           |                               |                                                            |                                                         |                                    |                                         | 169                                 |                               | 169                                      |                                                     | 31                                                                     | 200                                                     |               | 13           |                        |                                |                                           |                                         |                                   |                                              |                                        |                                    | 49                                           |                                                        |                                         |                                                           | 215                              | 2   |    |
| 6   | 125                                           | RH                            |                                                            |                                                         | 750                                | 750                                     | 750                                 |                               | 750                                      |                                                     | 121                                                                    | 871                                                     |               | 17           |                        |                                |                                           | 5                                       | 6                                 |                                              | 5                                      | 4                                  | 6                                            | 6                                                      |                                         |                                                           | 877                              | 3   |    |
| 6   |                                               |                               |                                                            |                                                         | 193                                | 143                                     | 143                                 | 50                            | 143                                      |                                                     |                                                                        | 143                                                     |               |              |                        |                                |                                           |                                         |                                   |                                              |                                        |                                    | 6                                            |                                                        |                                         |                                                           | 143                              | 4   |    |
| 6   | 235                                           |                               |                                                            |                                                         | 175                                | 175                                     | 175                                 |                               | 175                                      |                                                     | 11                                                                     | 172                                                     |               |              |                        |                                |                                           |                                         |                                   |                                              |                                        |                                    | 3                                            |                                                        |                                         |                                                           | 187                              | 5   |    |
| 5   | 100                                           |                               |                                                            |                                                         | 175                                | 175                                     | 167                                 | 60                            | 175                                      | 4                                                   |                                                                        | 197                                                     |               |              |                        |                                |                                           |                                         |                                   |                                              |                                        |                                    | 3                                            |                                                        |                                         |                                                           | 175                              | 6   |    |
| 8   | 190                                           |                               |                                                            |                                                         | 194                                | 174                                     | 116                                 |                               |                                          |                                                     | 80                                                                     | 296                                                     | 2             |              |                        |                                |                                           |                                         |                                   |                                              |                                        |                                    | 4                                            |                                                        |                                         |                                                           | 231                              | 7   |    |
| 6   |                                               |                               |                                                            |                                                         | 153                                | 153                                     | 153                                 |                               | 153                                      |                                                     |                                                                        | 153                                                     |               |              |                        |                                |                                           | 1                                       |                                   |                                              |                                        |                                    |                                              | 13                                                     |                                         |                                                           | 153                              | 8   |    |
| 4   | 111                                           |                               |                                                            |                                                         |                                    |                                         | 105                                 |                               | 121                                      | 25                                                  |                                                                        | 130                                                     |               |              |                        |                                |                                           |                                         |                                   |                                              |                                        |                                    |                                              |                                                        |                                         |                                                           | 143                              | 9   |    |
| 4   |                                               |                               |                                                            |                                                         | 160                                |                                         | 91                                  |                               | 160                                      | 108                                                 | 7                                                                      | 91                                                      | 5             |              |                        |                                | 1                                         | 5                                       |                                   | 1                                            |                                        |                                    | 4                                            | 6                                                      |                                         |                                                           | 110                              | 10  |    |
|     |                                               |                               |                                                            |                                                         | 160                                |                                         | 160                                 |                               |                                          |                                                     |                                                                        | 275                                                     |               |              |                        |                                | 1                                         | 3                                       | 2                                 |                                              |                                        |                                    |                                              |                                                        |                                         |                                                           | 281                              | 11  |    |
|     |                                               |                               |                                                            |                                                         | 68                                 |                                         | 185                                 |                               |                                          |                                                     |                                                                        | 185                                                     |               | 4            |                        |                                |                                           | 2                                       | 3                                 |                                              |                                        |                                    |                                              |                                                        |                                         |                                                           | 194                              | 12  |    |
|     |                                               |                               |                                                            |                                                         |                                    |                                         | 64                                  |                               |                                          |                                                     |                                                                        | 68                                                      |               |              |                        |                                |                                           |                                         |                                   |                                              |                                        |                                    |                                              |                                                        |                                         |                                                           | 68                               |     | 13 |
| 208 | 2759                                          | 7                             | 9M                                                         | 2C                                                      | 11318                              | 9630                                    | 11461                               | 685                           | 9870                                     | 14816                                               | 3511                                                                   | 20791                                                   | 152           | 31           | 20                     | 401                            | 185                                       | 256                                     | 502                               | 138                                          | 119                                    | 95                                 | 1962                                         | 105                                                    | 109                                     | 387                                                       | 32190                            | 14  |    |

FOR THE YEAR ENDING MARCH 31ST, 1886.

[illegible]

## 25. PRESBYTERY OF SAUGEEN.

|                               |                       | STATISTICS.                        |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                          |                                                         |   |
|-------------------------------|-----------------------|------------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------|----------------|------------------------------|-------------------------------------------------|-------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|-------------------------------|----------------------------------------------------------|---------------------------------------------------------|---|
| NAME<br>OF<br>CONGREGATION.   | NAME<br>OF<br>PASTOR. | No. of Ch's and Stations supplied. | No. of Sittings in these Churches and Stations. | Total No. of Families connected with Congregation. | No. of these contributing to the support of Ordinances. | No. of Single Persons not connected with Families of Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—by Profession (P); by Certificate (C). | No. of Communicants removed during the year. | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers. | No. attending Weekly Prayer Meetings (average). | No. in S. S. and Bible Class. | No. engaged in S. S. work, including Superintendent and Librarian. | No. of Vols. in S. S. and Congregational Libraries. | Is there a Miss. Association? | Is there a House (H) or Rented House (R) prov. for Min.? | Did Congregation build Church or Manse during the year? |   |
| ORDAINED MISSIONARY.          |                       | No.                                | P. C. I. A.                                     |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                          |                                                         |   |
| 16. Dundalk .....             | John A. Ross {        | 1                                  | 300                                             | 30                                                 | 25                                                      | 8                                                          | 67                           | 38                                                                               | 15                                           | 8                                        | 2              | 9                            | 58                                              | 30                            | 10                                                                 |                                                     |                               |                                                          |                                                         |   |
| Fraser Sett'l't {             |                       | 1                                  | 200                                             | 22                                                 | 32                                                      |                                                            | 48                           | 6                                                                                | 2                                            | 7                                        | 1              | 3                            | 6                                               | 40                            | 7                                                                  |                                                     |                               |                                                          |                                                         |   |
| VACANCIES.                    |                       |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                          |                                                         |   |
| 1. McIntyre .....             | {                     | 1                                  | 350                                             | 40                                                 | 34                                                      |                                                            | 66                           | 28                                                                               | 10                                           | 10                                       | 3              | 5                            | 25                                              |                               |                                                                    |                                                     |                               | M                                                        |                                                         |   |
| Maxwell .....                 |                       | 1                                  | 150                                             | 35                                                 | 35                                                      |                                                            | 57                           |                                                                                  |                                              |                                          |                | 2                            | 9                                               |                               |                                                                    |                                                     |                               |                                                          |                                                         |   |
| Feversham .....               | {                     | 1                                  | 180                                             | 25                                                 | 21                                                      |                                                            | 44                           | 2                                                                                | 6                                            |                                          |                | 6                            |                                                 |                               |                                                                    |                                                     |                               |                                                          |                                                         |   |
| 2. Woodland .....             | {                     | 1                                  |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                          |                                                         |   |
| North Luther .....            |                       | 1                                  | 150                                             | 28                                                 | 28                                                      | 3                                                          | 71                           | 5                                                                                | 2                                            | 15                                       | 17             | 1                            | 6                                               | 6                             | 30                                                                 | 38                                                  | 4                             | 40                                                       | M                                                       |   |
| MISSION STATIONS.             |                       |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                          |                                                         |   |
| 1. E. Normanby .....          | {                     | 1                                  | 120                                             | 14                                                 | 11                                                      |                                                            | 34                           | 2                                                                                | 5                                            | 3                                        |                | 2                            | 6                                               | 40                            | 27                                                                 | 3                                                   | 50                            |                                                          |                                                         |   |
| Ayton .....                   |                       | 1                                  |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                          |                                                         |   |
| 2. Corbetton .....            | {                     | 1                                  | 250                                             | 30                                                 | 30                                                      | 5                                                          | 84                           | 82                                                                               | 2                                            | 22                                       | 8              |                              | 9                                               | 100                           | 60                                                                 | 8                                                   |                               |                                                          |                                                         | C |
| Riverview .....               |                       | 1                                  |                                                 | 15                                                 | 15                                                      | 7                                                          | 42                           | 40                                                                               | 2                                            |                                          | 3              |                              | 9                                               | 35                            | 25                                                                 | 5                                                   |                               |                                                          |                                                         |   |
| 3. Black's Corners .....      | {                     | 1                                  |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                          |                                                         |   |
| Candler .....                 |                       | 1                                  |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                          |                                                         |   |
| 4. St. Andrew's, Proton ..... | {                     | 1                                  |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                          |                                                         |   |
| 5. Cotswold .....             | {                     | 1                                  |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                          |                                                         |   |
| 6. Gordonville .....          | {                     | 1                                  |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                          |                                                         |   |
| Total .....                   |                       | 37                                 | 8786                                            | 1598                                               | 1180                                                    | 125                                                        | 3381                         | 283.95                                                                           | 206                                          | 324.42                                   | 111            | 240                          | 1225                                            | 2246                          | 295                                                                | 3523                                                | 11M                           | 1C                                                       | 2rh                                                     |   |

## 26. PRESBYTERY OF GUELPH.

| No. |                            |                            |   |      |     |     |    |     | P. C. |    | I. A. |    |    |    |     |     |     |     |     |     |   |   |
|-----|----------------------------|----------------------------|---|------|-----|-----|----|-----|-------|----|-------|----|----|----|-----|-----|-----|-----|-----|-----|---|---|
| 1.  | Melville Ch.               | George Smellie, D.D.       | 1 | 582  | 147 | 147 |    |     | 345   | 11 | 5     | 13 | 11 | 12 | 9   | 30  | 170 | 19  | 400 | 1   | M |   |
| 2.  | Retired                    | John Duff                  |   |      |     |     |    |     |       |    |       |    |    |    |     |     |     |     |     |     |   |   |
| 3.  | Chalmers Ch.               | Thos. Wardrope, D.D.       | 1 | 660  | 191 |     |    |     | 405   | 27 | 22    | 12 | 17 | 3  | 12  | 13  | 50  | 150 | 22  | 400 | 1 | M |
| 4.  | Retired                    | R. Torrance, D.D.          |   |      |     |     |    |     |       |    |       |    |    |    |     |     |     |     |     |     |   |   |
| 5.  | Knox Church, Galt          | James K. Smith, M.A.       | 1 | 1400 | 445 |     | 35 | 905 | 56    | 17 | 15    |    | 27 | 15 | 250 | 545 | 50  | 950 | 1   | M   |   |   |
| 6.  | Chalmers Ch., Elora        | Jas. Middleton, D.D.       | 1 | 570  | 107 | 97  |    | 234 | 6     | 5  | 15    | 7  | 12 | 12 | 45  | 120 | 15  | 600 | 1   | M   |   |   |
| 7.  | St. John's Ch., Garafraxa  | W. Milligan                | 1 | 300  | 43  | 120 | 10 | 124 | 15    | 5  | 3     | 8  | 4  | 9  | 15  | 60  | 7   | 300 | 1   | M   |   |   |
|     | Mimosa                     |                            | 1 | 200  | 35  | 24  |    | 115 | 17    | 3  | 1     | 14 | 5  |    | 25  | 70  | 8   | 150 | 1   | M   |   |   |
| 8.  | Duff's Church, E. Puslinch | Alex. Mackay, D.D.         | 1 | 500  | 160 | 113 | 24 | 242 | 5     | 12 | 12    | 15 | 11 | 3  | 35  | 214 | 16  | 530 | 1   | M   |   |   |
| 9.  | St. Andrew's Ch., Fergus   | James B. Mullan            | 1 | 500  | 125 | 129 | 14 | 223 | 14    | 8  | 18    | 11 | 8  | 7  | 30  | 190 | 14  | 311 | 1   | M   |   |   |
| 10. | Doon                       | Geo. Haigh                 | 1 | 200  | 35  | 35  |    | 65  | 3     | 1  | 3     | 5  | 1  | 2  | 5   | 30  | 5   | 80  |     |     |   |   |
|     | Hespeler                   |                            | 1 | 250  | 63  | 63  | 10 | 88  | 7     | 7  | 6     | 5  | 1  | 5  | 7   | 110 | 15  | 150 |     | M   |   |   |
| 11. | St. Andrew's Ch., Guelph   | James C. Smith, M.A., B.D. | 1 | 750  | 188 | 175 | 46 | 345 | 32    | 24 | 56    | 17 | 8  | 18 | 40  | 248 | 33  | 800 | 1   | M   |   |   |
| 12. | Central Ch., Galt          | J. A. R. Dickson, B.D.     | 1 | 700  | 250 | 249 | 19 | 505 | 27    | 28 |       | 18 | 8  | 15 | 60  | 157 | 23  | 300 | 1   | M   |   |   |
| 13. | Alma                       |                            | 1 | 250  | 45  | 45  | 3  | 80  | 8     | 2  | 10    | 4  | 1  | 7  | 25  | 35  | 6   | 400 | 1   | M   |   |   |
|     | Zion Church, Nichol        | J. Davidson                | 1 | 220  | 32  | 32  | 4  | 64  | 9     |    | 7     | 5  | 2  | 6  | 30  | 45  | 4   | 300 | 1   | M   |   |   |
| 14. | W. Puslinch, Calvin Ch.    | E. Macanlay, B.A.          | 1 | 350  | 107 |     | 4  | 136 | 10    | 6  | 3     | 12 | 2  | 4  | 6   | 80  | 30  | 4   | 250 | 1   | M |   |
| 15. | Rothsay                    | H. Edmison                 | 1 | 250  | 70  | 70  | 7  | 174 | 16    | 4  | 16    | 25 | 5  | 4  | 40  | 132 | 10  | 300 |     | M   |   |   |
|     | St. Paul's Ch., Moorefield | M.A.                       | 1 | 270  | 43  | 42  | 4  | 90  | 20    |    | 18    | 10 | 4  | 9  | 35  | 50  | 10  | 250 |     |     |   |   |
|     | Drayton                    |                            | 1 | 100  | 14  | 14  | 10 | 22  | 8     | 2  | 6     | 2  | 1  | 3  | 5   |     |     |     |     |     |   |   |

\* The report for this Church covers only nine months to harmonize with the calendar year.

† And stables.

Pay with the

FOR THE YEAR ENDING MARCH 31ST, 1886.—Continued.

ing Superintendent and  
of Vols. in S. S. and Congre-  
gational Libraries,  
there a Miss. Association?  
there a Manse (M) or Rented  
House (R H) prov. for Min.  
aid Congregation build Church  
or Manse during the year,

Y OF GUELPH,

FOR THE YEAR ENDING VARIOUSLY, 1886.

endar year.

\* Payments to these funds have been made after the 1st January, 1986, but are omitted, as the report closes with the nine months ending 31st December, 1985.



## 26. PRESBYTERY OF GUELPH.

## STATISTICS.

| No.               | NAME OF CONGREGATION.           | NAME OF PASTOR.   | No. of Ch's and Stations supplied. | No. of Sittings in these Churches and Stations. | Total No. of Families connected with Congregation. | No. of these contributing to the support of Ordinances. | No. of Single Persons not connected with Families of Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—by Profession (P); by Certificate (C). | No. of Communicants removed during the year. | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers. | No. attending Weekly Prayer Meetings (average). | No. in S. S. and Bible Class. | No. engaged in S. S. work, including Superintendent and Librarian. | No. of Vols. in S. S. and Congregational Libraries. | Is there a Miss. Association? | Is there a Manse M <sup>d</sup> or Rented House (R.H.) for Min.? | Did Congregation build Church or Manse during the year? |              |
|-------------------|---------------------------------|-------------------|------------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------|----------------|------------------------------|-------------------------------------------------|-------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|-------------------------------|------------------------------------------------------------------|---------------------------------------------------------|--------------|
| 16.               | Rockwood.                       | Donald Strachan   | 1                                  | 240                                             | 68                                                 | 68                                                      | 150                                                        | 8                            | 8                                                                                | 17                                           | 16                                       | 1              | 4                            | 10                                              | 25                            | 50                                                                 | 8                                                   | 250                           | 1                                                                | M                                                       |              |
| 17.               | Knox Church, Elora.....         | Hugh Rose, M.A.   | 1                                  | 600                                             | 122                                                | 118                                                     | 14                                                         | 264                          | 22                                                                               | 8                                            | 19                                       | 13             | 14                           | 12                                              | 36                            | 129                                                                | 18                                                  | 610                           | 1                                                                | M                                                       |              |
| 18.               | Knox Church, Guelph.....        | R. J. Beattie     | 1                                  | 900                                             | 140                                                | 140                                                     | 42                                                         | 358                          | 31                                                                               | 38                                           | 41                                       | 19             | 2                            | 13                                              | 9                             | 100                                                                | 255                                                 | 35                            | 1000                                                             | 1                                                       |              |
| 19.               | St. And. Ch., Hillsburgh.....   | William Armstrong | 1                                  | 300                                             | 26                                                 | 21                                                      | 8                                                          | 92                           | 7                                                                                | 1                                            | 2                                        | 7              | 5                            | 6                                               | 5                             | 20                                                                 | 32                                                  | 8                             | 290                                                              | RH                                                      |              |
| 20.               | Bethel Ch., Rice's Corner.....  | Henry Norris      | 1                                  | 200                                             | 27                                                 | 24                                                      | 10                                                         | 108                          | 17                                                                               | 1                                            | 6                                        | 7              | 4                            | 3                                               | 5                             | 20                                                                 | 30                                                  | 5                             | 100                                                              |                                                         |              |
| 21.               | Glennan Ch., Hollin.....        | Henry Norris      | 1                                  | 250                                             | 60                                                 | 50                                                      | 6                                                          | 152                          | 6                                                                                | 1                                            | 13                                       | 11             | 2                            | 4                                               | 9                             | 80                                                                 | 7                                                   | 10                            | 1                                                                | M                                                       |              |
| 22.               | Chalmers Ch., Winterbourne..... | A. M. Hamilton    | 1                                  | 220                                             | 30                                                 | 25                                                      | 8                                                          | 88                           | 8                                                                                | 5                                            | 19                                       | 2              | 2                            | 9                                               | 30                            | 10                                                                 | 15                                                  | 1                             |                                                                  |                                                         |              |
| 23.               | Burns Ch., Erin.....            | Rob't. Fowle      | 1                                  | 250                                             | 74                                                 | 63                                                      | 177                                                        | 13                           | 18                                                                               | 11                                           | 1                                        | 5              | 6                            | 4                                               | 40                            | 150                                                                | 9                                                   | 30                            | 1                                                                | M                                                       |              |
| 24.               | Osprey Ch., Osprey.....         | Rob't. Fowle      | 1                                  | 400                                             | 82                                                 | 60                                                      | 186                                                        | 28                           | 1                                                                                | 11                                           | 1                                        | 4              | 9                            | 9                                               | 30                            | 97                                                                 | 7                                                   | 1                             |                                                                  |                                                         |              |
| 25.               | Missionary to Indians.....      | John Wilkie, M.A. | 1                                  | 200                                             | 31                                                 | 25                                                      | 97                                                         | 20                           | 3                                                                                | 6                                            | 7                                        | 5              | 6                            | 6                                               |                               |                                                                    |                                                     |                               |                                                                  |                                                         |              |
| 26.               | St. Andrew's Ch., Berlin.....   | Donald Tait, B.A. | 1                                  | 300                                             | 47                                                 | 40                                                      | 8                                                          | 97                           | 3                                                                                | 4                                            | 4                                        | 1              | 6                            | 7                                               | 15                            | 92                                                                 | 14                                                  | 140                           | 1                                                                |                                                         |              |
| 27.               | St. And. Ch., Hawkesville.....  | Alex. Russell     | 1                                  | 250                                             | 17                                                 | 16                                                      | 43                                                         | 4                            | 1                                                                                | 2                                            | 5                                        | 1              | 2                            | 5                                               | 72                            | 7                                                                  | 8                                                   |                               |                                                                  |                                                         |              |
| 28.               | Lindwood First Church.....      | Alex. Russell     | 1                                  | 150                                             | 19                                                 | 17                                                      | 1                                                          | 27                           | 19                                                                               | 8                                            | 6                                        |                |                              | 20                                              | 40                            | 8                                                                  | 115                                                 |                               |                                                                  |                                                         |              |
| 29.               | Francosa, Nassagaweya.....      | Angus Mackay      | 1                                  | 300                                             | 65                                                 | 64                                                      | 6                                                          | 160                          | 19                                                                               | 5                                            | 8                                        | 10             | 1                            | 5                                               | 6                             | 35                                                                 | 120                                                 | 13                            | 600                                                              | 1                                                       | M            |
| 30.               | Campbellville Knox Church.....  | Arch. Blair       | 1                                  | 425                                             | 100                                                | 90                                                      | 2                                                          | 157                          | 9                                                                                | 8                                            | 6                                        | 5              | 2                            | 5                                               | 5                             | 69                                                                 | 7                                                   |                               |                                                                  | M                                                       |              |
| 31.               | Acton Knox Church.....          | B.A.              | 1                                  | 295                                             | 60                                                 | 56                                                      | 3                                                          | 118                          | 11                                                                               | 3                                            | 7                                        | 4              |                              | 5                                               | 6                             | 137                                                                | 16                                                  |                               |                                                                  |                                                         |              |
| 32.               | Vacant                          | Vacant            | 1                                  | 300                                             | 91                                                 | 79                                                      | 2                                                          | 186                          | 5                                                                                | 4                                            | 12                                       | 14             |                              | 4                                               | 3                             | 25                                                                 | 50                                                  | 10                            | 361                                                              |                                                         | M            |
| MISSION STATIONS. |                                 |                   |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                                  |                                                         |              |
| 1.                | Eden Mills.....                 |                   | 1                                  | 180                                             | 2                                                  | 28                                                      | 56                                                         | 3                            | 1                                                                                | 3                                            | 6                                        |                | 4                            | 6                                               | 25                            | 30                                                                 | 6                                                   | 100                           |                                                                  |                                                         |              |
| 2.                | 2nd Church, Garafraxa.....      |                   | 1                                  |                                                 | 25                                                 | 25                                                      | 52                                                         | 5                            |                                                                                  | 4                                            | 5                                        | 2              | 2                            | 5                                               |                               | 25                                                                 |                                                     |                               |                                                                  |                                                         |              |
| 3.                | Sixth Line, Garafraxa.....      |                   | 1                                  | 400                                             | 28                                                 | 28                                                      | 9                                                          | 70                           |                                                                                  |                                              | 7                                        | 8              | 2                            | 7                                               | 70                            |                                                                    |                                                     |                               |                                                                  |                                                         |              |
| 4.                | Elmira.....                     |                   | 1                                  |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                                  |                                                         |              |
| Total.....        |                                 |                   | 39                                 | 14453                                           | 3219                                               | 2279                                                    | 331                                                        | 6870                         | 523                                                                              | 6                                            | 410                                      | 339            | 47                           | 237                                             | 275                           | 1291                                                               | 3824                                                | 449                           | 10806                                                            | 22                                                      | 20M 1 C 1 rh |

## 27. PRESBYTERY OF HAMILTON.

| No. |                             |                   |   |      |     |     |     |     |    | P. C. | I. A. |    |   |    |     |     |     |     |     |   |   |
|-----|-----------------------------|-------------------|---|------|-----|-----|-----|-----|----|-------|-------|----|---|----|-----|-----|-----|-----|-----|---|---|
| 1.  | Hamilton, St. John's.       | Thos. Goldsmith   | 1 | 420  | 85  | 16  | 201 | 6   | 11 | 9     | 10    | 3  | 9 | 29 | 263 | 32  | 570 | 1   |     |   |   |
| 2.  | Port Dover                  | R. Thynne         | 1 | 288  | 70  | 60  | 12  | 169 | 16 | 7     | 14    | 8  | 2 | 6  | 12  | 25  | 75  | 10  | 200 | 1 | M |
| 3.  | Victoria                    |                   | 1 | 209  | 32  | 25  | 8   | 90  | 10 | 2     | 6     | 6  | 4 | 4  | 12  | 35  |     |     |     |   |   |
| 4.  | Caledonia & Allan's Station | James Black       | 1 | 550  | 80  | 80  | 4   | 210 | 18 | 9     | 12    | 10 | 7 | 8  | 16  | 160 | 20  | 600 |     |   |   |
| 5.  | Dundas, Knox Church         | John Lalng, D.D.  | 1 | 830  | 170 | 25  | 252 | 14  | 2  | 27    | 15    | 1  | 7 | 12 | 30  | 230 | 18  | 235 | 1   | M |   |
| 6.  | Niagara Falls, St. Andrew's | Jan. Gordon, M.A. | 1 | 500  | 67  | 50  | 4   | 106 | 18 | 6     | 8     | 12 | 2 | 3  | 6   | 150 | 15  | 300 |     | M |   |
| 7.  | St. Catharines, Knox Church | Geo. Hurson       | 1 | 800  | 81  |     | 200 | 8   | 8  | 16    | 14    |    | 4 | 7  | 60  | 160 | 27  | 300 | 1   |   |   |
| 8.  | Hamilton, Knox Church       | M. Fraser, M.A.   | 1 | 1200 | 215 | 250 | 50  | 510 | 22 | 50    | 101   | 29 | 2 | 9  | 17  | 150 | 305 | 45  | 499 | 1 | M |
| 9.  | Grimsby                     | J. G. Murray      | 1 | 300  | 32  | 32  | 2   | 71  | 2  | 3     | 4     | 5  | 2 | 7  | 16  | 80  | 10  | 300 | 1   |   |   |
| 10. | Muir's Settlement           | D. H. Fletcher    | 1 | 175  | 23  | 23  | 56  | 3   | 1  |       | 2     | 3  | 1 | 2  | 3   | 60  | 6   | 100 |     |   |   |
| 11. | Hamilton, McNab             | D. H. Fletcher    | 1 | 1200 | 206 | 200 | 45  | 440 | 20 | 17    | 39    | 22 | 7 | 14 | 65  | 350 | 40  | 800 | 1   | M |   |

OF GUELPH,

FOR THE YEAR ENDING VARIOUSLY, 1886.--Continued

## FINANCES.

[illegible]

\* Charge became vacant in October, 1885.

OF HAMILTON,

FOR THE YEAR ENDING MARCH 31ST, 1886.

[illegible]

## 27. PRESBYTERY OF HAMILTON.

FOR T

| STATISTICS.                 |                           |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                   |                                                     |                                                                                    |                                                         |                                    |     |         |     |
|-----------------------------|---------------------------|------------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------|----------------|------------------------------|-------------------------------------------------|-------------------------------|-------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------|-----|---------|-----|
| NAME<br>OF<br>CONGREGATION. | NAME<br>OF<br>PASTOR.     | No. of Chs. and Stations supplied. | No. of Sittings in these Churches and Stations. | Total No. of Families connected with Congregation. | No. of these contributing to the support of Ordinances. | No. of Single Persons not connected with Families of Cong. | No. of Communicants on R. R. | No. of Communicants added during the Year—by Profession (P); by Certificate (C). | No. of Communicants removed during the year. | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers. | No. attending Weekly Prayer Meetings (average). | No. in S. S. and Bible Class. | No. engaged in S. S. work, including Superintendent and Laborers. | No. of Vols. in S. S. and Congregational Libraries. | Is there a Miss. Association? Is there a Manse (M) or Rented House (H) for "Min.?" | Did Congregation build Church or Manse during the Year? | Stipend promised from all sources. |     |         |     |
| No.                         |                           |                                    |                                                 |                                                    |                                                         |                                                            |                              | P. C.                                                                            |                                              | I. A.                                    |                |                              |                                                 |                               |                                                                   |                                                     |                                                                                    |                                                         |                                    |     |         |     |
| 10.                         | Hamilton, Wentworth St.   | A. K. Cassell                      | 1                                               | 30                                                 | 30                                                      | 8                                                          | 71                           | 27                                                                               | 18                                           | 2                                        | 1              | 4                            | 5                                               | 40                            | 240                                                               | 19                                                  | 180                                                                                |                                                         |                                    | 500 |         |     |
| 11.                         | Caledonia, Sutherland St. | Thos. Wilson                       | 1                                               | 300                                                | 42                                                      | 15                                                         | 72                           | 4                                                                                | 2                                            | 5                                        | 6              | 4                            | 6                                               | 15                            | 63                                                                | 6                                                   | 300                                                                                | 1                                                       |                                    | 750 |         |     |
| 12.                         | Jarvis, Walpole           | J. Wells, M.A.                     | 1                                               | 260                                                | 70                                                      | 6                                                          | 118                          | 13                                                                               | 12                                           | 3                                        | 10             | 7                            | 8                                               | 135                           | 11                                                                | 200                                                 | 1                                                                                  | M                                                       | 500                                |     |         |     |
| 13.                         | Saltfleet                 | W. P. Walker                       | 1                                               | 240                                                | 48                                                      | 2                                                          | 101                          | 4                                                                                | 5                                            | 4                                        | 7              | 6                            | 8                                               | 50                            | 5                                                                 |                                                     |                                                                                    |                                                         | 450                                |     |         |     |
| 14.                         | Burlington                | R. H. Abraham, M.A.                | 1                                               | 350                                                | 50                                                      | 40                                                         | 8                            | 100                                                                              | 12                                           | 3                                        | 3              | 6                            | 1                                               | 4                             | 70                                                                | 7                                                   | 400                                                                                | 1                                                       | M                                  | 715 |         |     |
| 15.                         | Knox Church (Clinton)     |                                    | 1                                               | 120                                                | 20                                                      | 2                                                          | 50                           | 3                                                                                | 1                                            | 4                                        | 3              | 4                            | 3                                               | 45                            | 58                                                                |                                                     |                                                                                    |                                                         | 717                                |     |         |     |
| 16.                         | Beamsville, Niagara St.   | D. C. McIntyre                     | 1                                               | 400                                                | 75                                                      | 5                                                          | 123                          | 21                                                                               |                                              | 3                                        | 2              | 5                            | 7                                               | 35                            | 120                                                               | 10                                                  | 160                                                                                | 1                                                       | M                                  | 750 |         |     |
| 17.                         | Andrew's St.              | J. W. Bell, M.A.                   | 1                                               | 250                                                | 34                                                      | 30                                                         | 6                            | 68                                                                               | 1                                            | 1                                        | 6              | 2                            | 10                                              | 98                            | 10                                                                |                                                     |                                                                                    |                                                         | 500                                |     |         |     |
| 18.                         | Strabane, Kilbride        | J. A. Cathcart                     | 1                                               | 300                                                | 43                                                      | 40                                                         | 6                            | 76                                                                               | 3                                            | 3                                        | 14             | 2                            | 8                                               | 22                            | 78                                                                | 12                                                  | 100                                                                                | 1                                                       | M                                  | 250 |         |     |
| 19.                         | Barton Ch.                | Students                           | 1                                               | 500                                                | 46                                                      | 46                                                         | 80                           | 2                                                                                | 8                                            | 4                                        | 2              | 5                            | 5                                               | 30                            | 56                                                                | 8                                                   | 200                                                                                | 1                                                       | M                                  | 750 |         |     |
| 20.                         | St. Catharines            |                                    | 1                                               | 400                                                | 70                                                      | 70                                                         | 123                          | 5                                                                                | 7                                            | 7                                        | 2              | 6                            | 10                                              | 60                            | 9                                                                 | 250                                                 | 1                                                                                  | M                                                       | 400                                |     |         |     |
| 21.                         | Haynes Ave.               |                                    | 1                                               | 200                                                | 32                                                      | 30                                                         | 2                            | 54                                                                               | 8                                            | 5                                        | 2              | 1                            | 9                                               | 20                            |                                                                   |                                                     |                                                                                    |                                                         | 400                                |     |         |     |
| 22.                         | Chippewa                  |                                    | 1                                               | 250                                                | 9                                                       | 7                                                          | 6                            | 25                                                                               | 1                                            | 4                                        | 3              | 4                            | 5                                               |                               | 32                                                                | 7                                                   |                                                                                    |                                                         | 188                                |     |         |     |
| 23.                         | Drummondville             | R. A. Thomson                      | 1                                               | 150                                                | 30                                                      | 16                                                         | 60                           | 3                                                                                | 2                                            | 3                                        |                | 2                            | 7                                               | 25                            | 125                                                               | 15                                                  | 250                                                                                | 1                                                       |                                    | 250 |         |     |
| 24.                         | Beverly                   | Saml. Carruthers                   | 1                                               | 300                                                | 15                                                      |                                                            | 30                           | 2                                                                                |                                              | 1                                        | 3              | 3                            | 4                                               |                               | 125                                                               |                                                     | 200                                                                                | 1                                                       | R H                                | 250 |         |     |
| 25.                         | Blackheath                |                                    | 1                                               | 150                                                | 28                                                      |                                                            | 96                           | 5                                                                                | 2                                            | 4                                        | 4              | 1                            | 2                                               | 6                             | 8                                                                 | 60                                                  | 6                                                                                  | 200                                                     | 1                                  |     | 700     |     |
| 26.                         | Calstar                   | W. D. Rees                         | 1                                               | 480                                                | 114                                                     | 114                                                        | 7                            | 181                                                                              | 10                                           | 4                                        | 9              | 5                            | 7                                               | 9                             | 250                                                               | 135                                                 | 11                                                                                 |                                                         | 1                                  | M   | 800     |     |
| 27.                         | East Seneca               |                                    | 1                                               | 250                                                | 15                                                      | 15                                                         | 30                           | 2                                                                                |                                              | 3                                        | 4              | 3                            | 1                                               |                               | 80                                                                | 8                                                   | 150                                                                                |                                                         |                                    | 750 |         |     |
| 28.                         | Pt. Colborne              | R. Pyke, Missionary Supply         | 1                                               | 200                                                | 16                                                      | 16                                                         | 44                           | 3                                                                                | 1                                            | 2                                        | 4              | 4                            | 5                                               |                               | 45                                                                | 4                                                   |                                                                                    |                                                         |                                    | 750 |         |     |
| 29.                         | First Presby.             | C. D. McDonald, B.A.               | 1                                               | 250                                                | 14                                                      | 14                                                         | 29                           | 3                                                                                |                                              | 8                                        | 4              | 1                            | 3                                               | 5                             | 65                                                                | 6                                                   | 87                                                                                 |                                                         |                                    | 750 |         |     |
| 30.                         | Thorold                   | P. Robinson                        | 1                                               | 200                                                | 20                                                      | 15                                                         | 5                            | 45                                                                               | 3                                            | 4                                        |                | 5                            | 2                                               | 6                             | 18                                                                | 65                                                  | 9                                                                                  | 225                                                     |                                    | R H | 550     |     |
| 31.                         | Merrittton, Louth         | J. H. Simpson                      | 1                                               | 100                                                | 60                                                      | 60                                                         | 5                            | 140                                                                              | 20                                           | 10                                       | 40             | 8                            | 1                                               | 7                             | 8                                                                 | 40                                                  | 130                                                                                | 16                                                      | 250                                | 1   | M       | 900 |
| 32.                         | W. Flushing               | W. Robertson, B.A.                 | 1                                               | 150                                                | 20                                                      | 20                                                         | 40                           | 5                                                                                |                                              | 3                                        | 4              | 5                            |                                                 | 25                            | 5                                                                 | 75                                                  |                                                                                    |                                                         |                                    | 200 |         |     |
| 33.                         | Waterdown                 |                                    | 1                                               | 200                                                | 30                                                      | 30                                                         | 4                            | 52                                                                               | 5                                            | 2                                        | 10             | 1                            | 3                                               | 9                             | 20                                                                | 60                                                  | 8                                                                                  |                                                         |                                    | 358 |         |     |
| 34.                         | Ancaster                  | Geo. Crombie                       | 1                                               | 200                                                | 16                                                      | 16                                                         | 5                            | 33                                                                               | 1                                            | 2                                        |                | 2                            |                                                 | 40                            | 6                                                                 | 100                                                 |                                                                                    |                                                         |                                    | 183 |         |     |
| 35.                         | Albion                    |                                    | 1                                               | 300                                                | 88                                                      |                                                            | 5                            | 198                                                                              | 17                                           | 5                                        | 9              | 21                           | 5                                               | 12                            | 20                                                                | 50                                                  | 10                                                                                 | 620                                                     | 1                                  | M   | 800     |     |
| 36.                         | Smithville                | R. J. Laidlaw                      | 1                                               | 220                                                | 75                                                      | 70                                                         | 6                            | 166                                                                              | 3                                            | 2                                        | 4              | 7                            | 1                                               | 4                             | 9                                                                 | 20                                                  | 80                                                                                 | 12                                                      | 400                                | 1   | M       | 800 |
| 37.                         | Hamilton                  | Thos. Scouler                      | 1                                               | 200                                                | 28                                                      | 28                                                         | 20                           | 100                                                                              | 20                                           | 3                                        | 5              | 16                           | 1                                               | 3                             | 1                                                                 | 50                                                  | 50                                                                                 | 8                                                       | 200                                | 1   | M       | 800 |
| 38.                         | Central Ch.               | Samuel Lyle                        | 1                                               | 300                                                | 22                                                      | 22                                                         | 3                            | 64                                                                               | 10                                           |                                          | 2              | 3                            | 4                                               | 11                            | 33                                                                | 25                                                  | 6                                                                                  | 100                                                     | 1                                  |     | 750     |     |
| 39.                         | Louth                     | J. H. Simpson                      | 1                                               | 250                                                | 31                                                      | 31                                                         | 9                            | 88                                                                               | 1                                            | 2                                        | 3              | 2                            | 1                                               | 4                             | 40                                                                | 65                                                  | 6                                                                                  |                                                         |                                    | 750 |         |     |
| 40.                         | Pt. Dalhousie             | E. R. Hut                          | 1                                               | 200                                                | 11                                                      | 11                                                         | 4                            | 27                                                                               | 4                                            | 2                                        | 1              | 1                            | 1                                               | 3                             |                                                                   | 50                                                  | 13                                                                                 |                                                         |                                    | 750 |         |     |
| 41.                         | Dunnville                 | Geo. A. Yeomans                    | 1                                               | 875                                                | 245                                                     | 235                                                        | 75                           | 510                                                                              | 22                                           | 29                                       | 43             | 28                           | 12                                              | 15                            | 65                                                                | 350                                                 | 32                                                                                 | 800                                                     | 1                                  |     | 3000    |     |
| 42.                         | Lynedoch                  | J. A. Hamilton                     | 1                                               | 900                                                | 112                                                     | 101                                                        | 26                           | 262                                                                              | 15                                           | 57                                       | 25             | 20                           | 6                                               | 12                            | 35                                                                | 250                                                 | 28                                                                                 |                                                         | 1                                  |     | 1500    |     |
| 43.                         | Silverhill                |                                    | 1                                               | 690                                                | 75                                                      | 75                                                         | 25                           | 185                                                                              | 10                                           | 8                                        | 21             | 5                            | 2                                               | 5                             | 40                                                                | 135                                                 | 15                                                                                 | 250                                                     | 1                                  | M   | 1200    |     |
| 44.                         | Delhi                     |                                    | 1                                               | 1340                                               | 350                                                     |                                                            | 678                          | 20                                                                               | 16                                           | 146                                      | 15             |                              | 11                                              | 19                            | 50                                                                | 330                                                 | 38                                                                                 | 800                                                     | 1                                  | M   | 3000    |     |
| 45.                         | Fort Erie                 | R. Hunter Craig                    | 1                                               | 200                                                | 16                                                      | 16                                                         | 5                            | 33                                                                               | 1                                            | 2                                        |                | 2                            |                                                 | 40                            | 4                                                                 | 100                                                 |                                                                                    |                                                         |                                    | 183 |         |     |
| 46.                         | Onedia                    |                                    | 1                                               | 190                                                | 38                                                      | 38                                                         | 90                           | 6                                                                                | 3                                            | 3                                        |                | 1                            | 4                                               | 5                             | 20                                                                | 80                                                  | 14                                                                                 | 500                                                     |                                    |     | 100     |     |
| 47.                         | Cavaga                    |                                    | 1                                               | 250                                                | 50                                                      | 41                                                         | 7                            | 88                                                                               | 2                                            | 4                                        | 6              | 4                            | 3                                               | 21                            | 13                                                                | 85                                                  | 16                                                                                 | 200                                                     |                                    | R H | 700     |     |
| 48.                         | St. Paul's                | R. M. Croll                        | 1                                               | 200                                                | 21                                                      | 19                                                         | 5                            | 44                                                                               | 11                                           | 5                                        | 4              | 2                            | 3                                               | 5                             | 25                                                                | 140                                                 | 12                                                                                 | 400                                                     | 1                                  |     | 200     |     |
| 49.                         | N. Pelham                 |                                    | 1                                               | 200                                                | 37                                                      | 22                                                         | 2                            | 63                                                                               | 8                                            |                                          | 2              | 4                            | 4                                               | 2                             | 5                                                                 | 67                                                  | 74                                                                                 |                                                         |                                    | 300 |         |     |
| 50.                         | Nelson                    |                                    | 1                                               | 150                                                | 16                                                      | 16                                                         | 1                            | 16                                                                               | 5                                            |                                          | 4              | 4                            | 2                                               |                               | 47                                                                | 47                                                  |                                                                                    |                                                         |                                    | 150 |         |     |
| Total                       |                           |                                    | 50                                              | 19538                                              | 3267                                                    | 2108                                                       | 453                          | 6804                                                                             | 464                                          | 6                                        | 711            | 358                          | 37                                              | 227                           | 380                                                               | 1112                                                | 5062                                                                               | 817                                                     | 12441                              | 30  | 20M 2rh |     |

FOR THE YEAR ENDING MARCH 31ST, 1886. — *Continued.*

## FINANCES.

| No. engaged in S. work, including Superintendent and Librarian. | No. of Vols. in S. S. and Congregational Libraries. | Is there a Miss. Association? | Is there a Manse (M) or Rented House (R) prov. for Min.? | Did Congregation build Church or Manse during the Year? | Stipend promised from all sources. | Stipend promised by Congregation alone. | Stipend paid by Congregation alone. | Arrears actually due by Cong. | Total Stipend received from all sources. | Amount expended on Church or Manse during the Year. | Amount expended on other Incidental and Congregational objects. | Total expenditure for strictly Congregational purposes. | PAYMENTS TO COL. FUNDS. |              |                       | Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund. | Payments to Aged and Indigent Ministers' Fund. | Payments to W. and O. Fund. | Payments to Assembly Ex. Fund of the Church. | Total Payments to the Schemes of the Church. | How much of this was contributed by the S. & B. C.? | Payments to Synod and Presbytery Funds. | All other payments for Benevolent and Religious purposes. | Total payments for all purposes. | No.   |    |
|-----------------------------------------------------------------|-----------------------------------------------------|-------------------------------|----------------------------------------------------------|---------------------------------------------------------|------------------------------------|-----------------------------------------|-------------------------------------|-------------------------------|------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------|-------------------------|--------------|-----------------------|--------------------------------|-------------------------------------------|-----------------------------------------|-----------------------------------|------------------------------------------------|-----------------------------|----------------------------------------------|----------------------------------------------|-----------------------------------------------------|-----------------------------------------|-----------------------------------------------------------|----------------------------------|-------|----|
|                                                                 |                                                     |                               |                                                          |                                                         | \$                                 | \$                                      | \$                                  | \$                            | \$                                       | \$                                                  | \$                                                              | \$                                                      | Ordinary. (1)           | Special. (2) | Manitoba College. (3) | \$                             | \$                                        | \$                                      | \$                                | \$                                             | \$                          | \$                                           | \$                                           | \$                                                  | \$                                      | \$                                                        | \$                               |       |    |
| 19                                                              | 180                                                 | ...                           |                                                          |                                                         | 500                                | 500                                     | 500                                 | ...                           | 240                                      | ...                                                 | 105                                                             | 605                                                     | ...                     | ...          | ...                   | ...                            | 100                                       | 10                                      | 5                                 | 50                                             | 10                          | 2                                            | 227                                          | 16                                                  | 4                                       | 5                                                         | 124                              | 605   | 10 |
| 6                                                               | 300                                                 | 1                             |                                                          |                                                         | 750                                | 450                                     | 450                                 | 12                            | 750                                      | ...                                                 | 49                                                              | 499                                                     | 25                      | ...          | ...                   | 100                            | 33                                        | 24                                      | 48                                | 8                                              | 4                           | 208                                          | 16                                           | 4                                                   | 5                                       | 124                                                       | 730                              | 11    |    |
| 11                                                              | 200                                                 | 1                             | M                                                        |                                                         | 500                                | 500                                     | 500                                 | ...                           | 600                                      | 2136                                                | 113                                                             | 2779                                                    | 12                      | 42           | 5                     | 33                             | 24                                        | 24                                      | 48                                | 8                                              | 4                           | 208                                          | 16                                           | 4                                                   | 5                                       | 124                                                       | 3116                             | 11    |    |
| 5                                                               | ...                                                 | 1                             |                                                          |                                                         | 450                                | 450                                     | 450                                 | ...                           | 450                                      | 133                                                 | 22                                                              | 605                                                     | 8                       | 36           | 4                     | 20                             | 20                                        | 10                                      | 20                                | 5                                              | 5                           | 132                                          | 16                                           | 4                                                   | 5                                       | 62                                                        | 804                              | 12    |    |
| 7                                                               | 400                                                 | 1                             | M                                                        |                                                         | 716                                | 467                                     | 467                                 | ...                           | 750                                      | ...                                                 | 434                                                             | 961                                                     | 7                       | ...          | ...                   | 25                             | 10                                        | 20                                      | 20                                | 25                                             | 7                           | 1                                            | 104                                          | 3                                                   | 10                                      | 1018                                                      | 1018                             | 13    |    |
| 58                                                              | 340                                                 | 1                             | M                                                        |                                                         | 717                                | 250                                     | 267                                 | ...                           | 750                                      | 62                                                  | 50                                                              | 379                                                     | 5                       | ...          | 2                     | 20                             | 10                                        | 15                                      | 20                                | 6                                              | 6                           | 1                                            | 86                                           | 2                                                   | 35                                      | 562                                                       | 562                              | 13    |    |
| 10                                                              | 190                                                 | 1                             | M                                                        |                                                         | 750                                | 750                                     | 750                                 | ...                           | ...                                      | 150                                                 | 291                                                             | 1191                                                    | 10                      | ...          | ...                   | 40                             | ...                                       | 10                                      | 22                                | 5                                              | 5                           | ...                                          | 92                                           | 50                                                  | 10                                      | 72                                                        | 1365                             | 14    |    |
| 10                                                              | ...                                                 | 1                             |                                                          |                                                         | 250                                | 250                                     | 250                                 | ...                           | 250                                      | ...                                                 | ...                                                             | 250                                                     | ...                     | ...          | ...                   | ...                            | ...                                       | ...                                     | ...                               | ...                                            | ...                         | ...                                          | ...                                          | ...                                                 | ...                                     | ...                                                       | 250                              | 250   |    |
| 12                                                              | 190                                                 | 1                             | M                                                        |                                                         | 500                                | 500                                     | 500                                 | ...                           | 500                                      | ...                                                 | 50                                                              | 550                                                     | ...                     | ...          | ...                   | ...                            | ...                                       | ...                                     | ...                               | ...                                            | ...                         | ...                                          | ...                                          | ...                                                 | ...                                     | ...                                                       | 550                              | 550   |    |
| 8                                                               | 200                                                 | 1                             | M                                                        |                                                         | 750                                | 500                                     | 310                                 | ...                           | ...                                      | 400                                                 | 195                                                             | 349                                                     | 854                     | ...          | ...                   | ...                            | ...                                       | 16                                      | ...                               | ...                                            | ...                         | ...                                          | 16                                           | 13                                                  | 6                                       | ...                                                       | 876                              | 16    |    |
| 9                                                               | 250                                                 | 1                             | M                                                        |                                                         | 600                                | 600                                     | 600                                 | ...                           | 600                                      | 623                                                 | 237                                                             | 1499                                                    | ...                     | 73           | ...                   | 12                             | ...                                       | 7                                       | 12                                | 5                                              | 4                           | 4                                            | 117                                          | 10                                                  | 127                                     | 1714                                                      | 1714                             |       |    |
| 400                                                             | ...                                                 | ...                           |                                                          |                                                         | 300                                | 300                                     | 300                                 | ...                           | 300                                      | 63                                                  | 62                                                              | 455                                                     | 4                       | ...          | ...                   | 6                              | 6                                         | 6                                       | 2                                 | 3                                              | 3                           | ...                                          | 30                                           | 4                                                   | ...                                     | 176                                                       | 176                              |       |    |
| 7                                                               | 100                                                 | ...                           |                                                          |                                                         | 188                                | 88                                      | 98                                  | ...                           | 288                                      | 65                                                  | 5                                                               | 168                                                     | ...                     | ...          | ...                   | ...                            | ...                                       | ...                                     | ...                               | ...                                            | ...                         | ...                                          | ...                                          | ...                                                 | ...                                     | ...                                                       | 168                              | 168   |    |
| 15                                                              | 250                                                 | 1                             | R H                                                      |                                                         | ...                                | ...                                     | 400                                 | ...                           | 400                                      | ...                                                 | 400                                                             | 400                                                     | 10                      | 100          | ...                   | 10                             | ...                                       | 10                                      | 20                                | 5                                              | ...                         | 155                                          | 45                                           | ...                                                 | 10                                      | 565                                                       | 19                               |       |    |
| 200                                                             | ...                                                 | ...                           |                                                          |                                                         | 250                                | 250                                     | 245                                 | ...                           | 148                                      | 32                                                  | 50                                                              | 327                                                     | ...                     | ...          | ...                   | 5                              | 3                                         | 4                                       | 4                                 | 4                                              | 4                           | ...                                          | 24                                           | ...                                                 | 3                                       | ...                                                       | 354                              | 354   |    |
| 6                                                               | 200                                                 | 1                             |                                                          |                                                         | 700                                | 450                                     | 450                                 | ...                           | 809                                      | 25                                                  | 140                                                             | 615                                                     | 10                      | ...          | ...                   | 18                             | 7                                         | 10                                      | 10                                | ...                                            | ...                         | 55                                           | 10                                           | 10                                                  | ...                                     | 680                                                       | 20                               |       |    |
| 11                                                              | ...                                                 | 1                             | M                                                        |                                                         | 800                                | 800                                     | 800                                 | ...                           | 800                                      | 900                                                 | 2-8                                                             | 1988                                                    | 37                      | 274          | 10                    | 76                             | 34                                        | 86                                      | 71                                | ...                                            | ...                         | 16                                           | 604                                          | 27                                                  | ...                                     | 101                                                       | 2683                             | 21    |    |
| 8                                                               | 150                                                 | ...                           |                                                          |                                                         | 750                                | 200                                     | 200                                 | ...                           | 750                                      | ...                                                 | ...                                                             | 260                                                     | 3                       | ...          | ...                   | ...                            | 5                                         | 3                                       | 5                                 | ...                                            | ...                         | 16                                           | ...                                          | ...                                                 | 3                                       | ...                                                       | 219                              | 21    |    |
| 4                                                               | 100                                                 | ...                           |                                                          |                                                         | ...                                | 200                                     | 200                                 | ...                           | ...                                      | ...                                                 | ...                                                             | 260                                                     | 3                       | ...          | ...                   | ...                            | 5                                         | ...                                     | 4                                 | ...                                            | ...                         | 12                                           | ...                                          | 3                                                   | 165                                     | 320                                                       | 22                               |       |    |
| 6                                                               | 87                                                  | ...                           | M                                                        |                                                         | 750                                | 200                                     | 200                                 | ...                           | ...                                      | ...                                                 | 35                                                              | 235                                                     | 5                       | ...          | ...                   | 5                              | 20                                        | 11                                      | 5                                 | ...                                            | ...                         | 46                                           | 6                                            | 3                                                   | ...                                     | 284                                                       | 284                              |       |    |
| 9                                                               | 225                                                 | ...                           | R H                                                      |                                                         | 550                                | 300                                     | 300                                 | ...                           | 556                                      | 36                                                  | 228                                                             | 564                                                     | ...                     | 3            | ...                   | 20                             | ...                                       | 3                                       | ...                               | ...                                            | ...                         | 28                                           | ...                                          | ...                                                 | 15                                      | 25                                                        | 611                              | 23    |    |
| 16                                                              | 250                                                 | 1                             | M                                                        |                                                         | 900                                | 900                                     | 900                                 | ...                           | 1100                                     | 2000                                                | 260                                                             | 3160                                                    | 10                      | ...          | 5                     | 30                             | 20                                        | 10                                      | 20                                | 10                                             | 10                          | 15                                           | 120                                          | ...                                                 | ...                                     | 15                                                        | 25                               | 3290  | 24 |
| 5                                                               | 75                                                  | ...                           |                                                          |                                                         | 300                                | 200                                     | 200                                 | ...                           | 200                                      | 10                                                  | 20                                                              | 230                                                     | ...                     | ...          | ...                   | 2                              | ...                                       | 2                                       | 2                                 | ...                                            | ...                         | 2                                            | ...                                          | ...                                                 | 2                                       | ...                                                       | 240                              | 24    |    |
| 8                                                               | ...                                                 | ...                           |                                                          |                                                         | 358                                | 358                                     | 358                                 | ...                           | 358                                      | ...                                                 | 58                                                              | 416                                                     | ...                     | ...          | ...                   | 3                              | ...                                       | 3                                       | ...                               | ...                                            | ...                         | 6                                            | ...                                          | ...                                                 | ...                                     | ...                                                       | 422                              | 25    |    |
| 6                                                               | 100                                                 | ...                           |                                                          |                                                         | 153                                | 113                                     | 56                                  | 57                            | 143                                      | ...                                                 | ...                                                             | 56                                                      | ...                     | ...          | ...                   | 2                              | ...                                       | 3                                       | 3                                 | ...                                            | ...                         | ...                                          | ...                                          | ...                                                 | ...                                     | ...                                                       | 422                              | 25    |    |
| 10                                                              | 620                                                 | 1                             | M                                                        |                                                         | 800                                | 800                                     | 824                                 | ...                           | 824                                      | 72                                                  | 138                                                             | 1031                                                    | 30                      | 113          | 20                    | 60                             | 40                                        | 21                                      | 30                                | 10                                             | 10                          | 8                                            | 342                                          | 19                                                  | 9                                       | 360                                                       | 1685                             | 26    |    |
| 12                                                              | 400                                                 | 1                             | M                                                        |                                                         | 900                                | 800                                     | 825                                 | ...                           | 950                                      | 75                                                  | 180                                                             | 1080                                                    | 14                      | 169          | ...                   | 20                             | 15                                        | 9                                       | 20                                | 9                                              | 9                           | 4                                            | 268                                          | 5                                                   | 15                                      | 20                                                        | 1383                             | 27    |    |
| 8                                                               | 200                                                 | 1                             |                                                          |                                                         | ...                                | ...                                     | 385                                 | ...                           | 385                                      | 85                                                  | 124                                                             | 594                                                     | 10                      | ...          | ...                   | 10                             | ...                                       | 26                                      | 77                                | ...                                            | ...                         | 123                                          | 20                                           | ...                                                 | 15                                      | 732                                                       | 28                               |       |    |
| 10                                                              | 100                                                 | 1                             |                                                          |                                                         | ...                                | ...                                     | ...                                 | ...                           | 395                                      | 45                                                  | 300                                                             | 345                                                     | 3                       | ...          | ...                   | 17                             | ...                                       | 13                                      | 8                                 | 5                                              | ...                         | 46                                           | 6                                            | 5                                                   | ...                                     | 336                                                       | 28                               |       |    |
| 6                                                               | ...                                                 | ...                           | M                                                        |                                                         | 750                                | 450                                     | 450                                 | ...                           | 750                                      | 40                                                  | ...                                                             | 490                                                     | 4                       | ...          | 2                     | 9                              | 12                                        | 6                                       | 12                                | 2                                              | 2                           | 2                                            | 51                                           | ...                                                 | 6                                       | ...                                                       | 547                              | 29    |    |
| 13                                                              | ...                                                 | ...                           |                                                          |                                                         | 750                                | 150                                     | 150                                 | ...                           | ...                                      | 348                                                 | 33                                                              | 531                                                     | ...                     | ...          | 1                     | ...                            | 6                                         | 3                                       | 4                                 | ...                                            | ...                         | 14                                           | ...                                          | ...                                                 | ...                                     | ...                                                       | 545                              | 29    |    |
| 32                                                              | 800                                                 | 1                             |                                                          |                                                         | 3000                               | 3000                                    | 3000                                | ...                           | 3000                                     | 2798                                                | 1822                                                            | 7620                                                    | 74                      | 308          | 20                    | 259                            | 344                                       | 158                                     | 384                               | 34                                             | 14                          | 13                                           | 1678                                         | 239                                                 | 44                                      | 153                                                       | 9495                             | 30    |    |
| 28                                                              | ...                                                 | 1                             | ...                                                      |                                                         | 1500                               | 1500                                    | 1500                                | ...                           | 1500                                     | 3592                                                | 1056                                                            | 6118                                                    | 33                      | ...          | 20                    | 75                             | 50                                        | 50                                      | 75                                | 7                                              | 8                           | 20                                           | 338                                          | 190                                                 | ...                                     | 171                                                       | 6657                             | 31    |    |
| 15                                                              | 250                                                 | 1                             | M                                                        |                                                         | 1300                               | 1200                                    | 1200                                | ...                           | 1200                                     | 1214                                                | 374                                                             | 2808                                                    | 25                      | ...          | 10                    | 50                             | 75                                        | 50                                      | 30                                | 15                                             | ...                         | 10                                           | 265                                          | 109                                                 | 7                                       | 34                                                        | 3414                             | 32    |    |
| 38                                                              | 800                                                 | 1                             | M                                                        |                                                         | 3000                               | 3000                                    | 3000                                | ...                           | 3000                                     | ...                                                 | 3959                                                            | 6359                                                    | 100                     | 442          | 300                   | 408                            | 800                                       | 300                                     | 450                               | 50                                             | 46                          | 68                                           | 2964                                         | 587                                                 | ...                                     | 857                                                       | 10780                            | 33    |    |
| 6                                                               | 100                                                 | ...                           |                                                          |                                                         | 183                                | 113                                     | 56                                  | 57                            | 143                                      | ...                                                 | ...                                                             | 455                                                     | ...                     | ...          | ...                   | 2                              | ...                                       | ...                                     | ...                               | ...                                            | ...                         | ...                                          | ...                                          | ...                                                 | ...                                     | ...                                                       | 61                               | 34    |    |
| 14                                                              | 500                                                 | ...                           |                                                          |                                                         | 100                                | ...                                     | ...                                 | ...                           | ...                                      | ...                                                 | ...                                                             | 45                                                      | ...                     | ...          | ...                   | ...                            | ...                                       | ...                                     | ...                               | ...                                            | ...                         | ...                                          | ...                                          | ...                                                 | ...                                     | ...                                                       | 40                               | 34    |    |
| 16                                                              | 200                                                 | ...                           | R H                                                      |                                                         | 700                                | 400                                     | 400                                 | ...                           | 800                                      | 50                                                  | 89                                                              | 539                                                     | 4                       | ...          | 2                     | 6                              | 13                                        | 12                                      | 2                                 | ...                                            | ...                         | 52                                           | ...                                          | ...                                                 | ...                                     | ...                                                       | 50                               | 35    |    |
| 12                                                              | 400                                                 | 1                             |                                                          |                                                         | 140                                | 400                                     | 404                                 | ...                           | 440                                      | 240                                                 | 196                                                             | 826                                                     | 6                       | 6            | 1                     | 25                             | 3                                         | 13                                      | 37                                | 23                                             | 19                          | 6                                            | 10                                           | ...                                                 | 3                                       | 165                                                       | 1144                             | 36    |    |
| 74                                                              | ...                                                 | ...                           |                                                          |                                                         | 200                                | 200                                     | 200                                 | ...                           | 200                                      | 30                                                  | 20                                                              | 270                                                     | ...                     | ...          | 8                     | ...                            | 2                                         | ...                                     | 1                                 | 3                                              | 2                           | 1                                            | 17                                           | ...                                                 | ...                                     | ...                                                       | 257                              | 36    |    |
| 47                                                              | ...                                                 | ...                           |                                                          |                                                         | 150                                | 150                                     | 150                                 | ...                           | 150                                      | ...                                                 | 10                                                              | 160                                                     | ...                     | ...          | 1                     | ...                            | 3                                         | ...                                     | ...                               | 31                                             | 5                           | 2                                            | ...                                          | 42                                                  | ...                                     | ...                                                       | 292                              | 36    |    |
| 7                                                               | ...                                                 | ...                           |                                                          |                                                         | 650                                | 400                                     | 200                                 | ...                           | 449                                      | 37                                                  | 21                                                              | 358                                                     | ...                     | ...          | ...                   | 7                              | ...                                       | ...                                     | ...                               | ...                                            | ...                         | ...                                          | 7                                            | ...                                                 | ...                                     | ...                                                       | 365                              | 37    |    |
| ...                                                             | ...                                                 | ...                           |                                                          |                                                         | ...                                | ...                                     | ...                                 | ...                           | ...                                      | ...                                                 | ...                                                             | ...                                                     | ...                     | ...          | ...                   | ...                            | ...                                       | ...                                     | ...                               | ...                                            | ...                         | ...                                          | ...                                          | ...                                                 | ...                                     | ...                                                       | ...                              | ...   | 38 |
| ...                                                             | ...                                                 | ...                           |                                                          |                                                         | ...                                | ...                                     | ...                                 | ...                           | ...                                      | ...                                                 | ...                                                             | ...                                                     | ...                     | ...          | ...                   | ...                            | ...                                       | ...                                     | ...                               | ...                                            | ...                         | ...                                          | ...                                          | ...                                                 | ...                                     | ...                                                       | ...                              | ...   | 39 |
| ...                                                             | ...                                                 | ...                           |                                                          |                                                         | ...                                | ...                                     | ...                                 | ...                           | ...                                      | ...                                                 | ...                                                             | ...                                                     | ...                     | ...          | ...                   | ...                            | ...                                       | ...                                     | ...                               | ...                                            | ...                         | ...                                          | ...                                          | ...                                                 | ...                                     | ...                                                       | ...                              | ...   | 40 |
| ...                                                             | ...                                                 | ...                           |                                                          |                                                         | ...                                | ...                                     | ...                                 | ...                           | ...                                      | ...                                                 | ...                                                             | ...                                                     | ...                     | ...          | ...                   | ...                            | ...                                       | ...                                     | ...                               | ...                                            | ...                         | ...                                          | ...                                          | ...                                                 | ...                                     | ...                                                       | ...                              | ...   | 41 |
| 817                                                             | 12411                                               | 30                            | 20M                                                      | 2H                                                      | 3-952                              | 33651                                   | 34696                               | 282                           | 36925                                    | 18210                                               | 16362                                                           | 76263                                                   | 812                     | 2107         | 466                   | 2400                           | 2039                                      | 1274                                    | 2308                              | 431                                            | 251                         | 250                                          | 12693                                        | 1827                                                | 334                                     | 4                                                         | 15                               | 87234 |    |

|                       |                          | STATISTICS.                      |                                                 |                                                    |                                                         |                                                            |                              |                                                                                 |                                              |                                          |                |                              |                                                 |                               |                                                                   |                                                     |                                                                                        |                                                         |                  |                                         |                                   |      |  |
|-----------------------|--------------------------|----------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|------------------------------|---------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------|----------------|------------------------------|-------------------------------------------------|-------------------------------|-------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------|------------------|-----------------------------------------|-----------------------------------|------|--|
| NAME OF CONGREGATION. | NAME OF PASTOR.          | No. of Ch and Stations supplied. | No. of Sittings in these Churches and Stations. | Total No. of Families connected with Congregation. | No. of those contributing to the support of ordinances. | No. of Single Persons not connected with Families of Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—by Profession (P); by Certificate (C) | No. of Communicants removed during the year. | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office bearers. | No. attending Weekly Prayer Meetings (average). | No. in S. S. and Bible Class. | No. engaged in S. S. work including Superintendent and Librarian. | No. of Vols. in S. S. and Congregational Libraries. | Is there a Miss. Association? Is there a Manse (M) or Rented House (R) prov. for Min.? | Did Congregation build Church or Manse during the year? | Stipend—actuals. | Stipend promised from all contributors. | Stipend promised by Congregation. |      |  |
| No.                   |                          |                                  |                                                 |                                                    |                                                         |                                                            |                              | P. C.                                                                           | I. A.                                        |                                          |                |                              |                                                 |                               |                                                                   |                                                     |                                                                                        |                                                         |                  | \$                                      |                                   |      |  |
| 1.                    | Chesterfield..           | W. Robertson, M.A.               | 1                                               | 350                                                | 80                                                      | 80                                                         | 15                           | 215 27                                                                          | 3                                            | 15 16                                    | 1              | 6                            | 7                                               | 30                            | 180                                                               | 13                                                  | 40                                                                                     | M                                                       |                  | 1000                                    | 10                                |      |  |
| 2.                    | Knox Church, Woodstock.. | W. T. McMillan                   | 1                                               | 850                                                | 172                                                     | 172                                                        | ...                          | 360 31                                                                          | 5                                            | 30 22                                    | 3              | 8                            | 11                                              | 60                            | 205                                                               | 28                                                  | 400                                                                                    | 1                                                       | M                | 1500                                    | 15                                |      |  |
| 3.                    | Zion Church, Brantford.. | W. Cochran, D.D.                 | 1                                               | 1100                                               | 290                                                     | ...                                                        | 150                          | 600 51                                                                          | 49                                           | 51 20                                    | 4              | 14                           | 23                                              | 100                           | 406                                                               | 52                                                  | 500                                                                                    | 1                                                       | R H              | 2200                                    | 25                                |      |  |
| 4.                    | Knox Ch., Ayr            | John Thomson, M.A.               | 1                                               | 600                                                | 100                                                     | ...                                                        | ...                          | 250 12                                                                          | 12                                           | 2 12                                     | 2              | 7                            | 5                                               | 50                            | 97                                                                | 13                                                  | 250                                                                                    | M                                                       |                  | 1000                                    | 10                                |      |  |
| 5.                    | Knox Church, Embro       | G. Munro, M.A.                   | 1                                               | 900                                                | 170                                                     | 150                                                        | ...                          | 230 30                                                                          | 3                                            | 20 18                                    | 1              | 6                            | 11                                              | 130                           | 250                                                               | 21                                                  | 300                                                                                    | 1                                                       | M                | 1100                                    | 11                                |      |  |
| 6.                    | Princeton, Drumbo        | James Little                     | 2                                               | 272                                                | 40                                                      | 40                                                         | 3                            | 97 14                                                                           | 2                                            | 4 3                                      | ...            | 4                            | 6                                               | ...                           | 46                                                                | 9                                                   | ...                                                                                    | ...                                                     |                  | 500                                     | 5                                 |      |  |
| 7.                    | Chalmers Ch., Woodstock  | W.A. McKay, B.A.                 | 1                                               | 850                                                | 150                                                     | 130                                                        | 30                           | 265 30                                                                          | 23                                           | 10 15                                    | 3              | 9                            | 13                                              | 70                            | 160                                                               | 19                                                  | 200                                                                                    | 1                                                       | M                | 1200                                    | 12                                |      |  |
| 8.                    | St. Andrew's, E. Oxford  | D.M. Beattie, B.A.               | 2                                               | 180                                                | 45                                                      | ...                                                        | ...                          | 106 7                                                                           | 3                                            | 5 8                                      | 1              | 1                            | ...                                             | 30                            | 70                                                                | 6                                                   | ...                                                                                    | 1                                                       | M                | 600                                     | 6                                 |      |  |
| 9.                    | St. Andrew's, Glenheim   | M. McGregor, M.A.                | ...                                             | 180                                                | 35                                                      | ...                                                        | ...                          | 61 5                                                                            | 2                                            | 1 8                                      | 1              | 5                            | 6                                               | 25                            | 45                                                                | 5                                                   | ...                                                                                    | 1                                                       | M                | 600                                     | 4                                 |      |  |
| 10.                   | Tilsenburg & Culloden    | F. R. Beattie, Ph.D.             | 2                                               | 650                                                | 90                                                      | 90                                                         | 20                           | 180 18                                                                          | 4                                            | 6 6                                      | 4              | 6                            | 12                                              | 30                            | 115                                                               | 14                                                  | 300                                                                                    | M                                                       |                  | 800                                     | 8                                 |      |  |
| 11.                   | Firat Church, Brantford  | W. McKinley                      | 1                                               | 600                                                | 84                                                      | 80                                                         | 33                           | 224 31                                                                          | 17                                           | 28 16                                    | 5              | 10                           | 11                                              | 50                            | 150                                                               | 16                                                  | 200                                                                                    | M                                                       |                  | 600                                     | 6                                 |      |  |
| 12.                   | Innerkip                 | W. McKinley                      | 2                                               | 360                                                | 65                                                      | 58                                                         | 1                            | 134 12                                                                          | 8                                            | 5 13                                     | 1              | 6                            | 9                                               | 30                            | 162                                                               | 16                                                  | 400                                                                                    | 1                                                       | R H              | 100                                     | 10                                |      |  |
| 13.                   | Batho                    | P. R. Ross                       | 1                                               | 540                                                | 135                                                     | 135                                                        | 25                           | 279 39                                                                          | 18                                           | ...                                      | 15             | 2                            | 7                                               | 12                            | 60                                                                | 180                                                 | 22                                                                                     | 400                                                     | 1                | 1200                                    | 12                                |      |  |
| 14.                   | Ingersoll                | Robt. Myers                      | 2                                               | 520                                                | ...                                                     | ...                                                        | ...                          | 15 135                                                                          | 28                                           | 7 17                                     | 11             | 5                            | 4                                               | 12                            | 65                                                                | 134                                                 | 12                                                                                     | 100                                                     | 1                | 600                                     | 6                                 |      |  |
| 15.                   | Norwich                  | R. Pettigrew, M.A.               | 1                                               | 175                                                | 55                                                      | 55                                                         | 15                           | 135 46                                                                          | 3                                            | 17 13                                    | 17             | 3                            | 8                                               | 50                            | ...                                                               | ...                                                 | ...                                                                                    | ...                                                     | ...              | 750                                     | 75                                |      |  |
| 16.                   | Windham                  | W. H. Boyle, B.A.                | 1                                               | 230                                                | 50                                                      | ...                                                        | ...                          | 10 153                                                                          | 31                                           | 7 13                                     | 6              | 1                            | 3                                               | 6                             | 25                                                                | 150                                                 | 12                                                                                     | 500                                                     | 1                | 1400                                    | 14                                |      |  |
| 17.                   | Glen Morris              | Thos. Atkinson                   | 1                                               | 600                                                | 174                                                     | 174                                                        | 35                           | 338 40                                                                          | 13                                           | 25 11                                    | 1              | 6                            | 12                                              | 100                           | 165                                                               | 21                                                  | 300                                                                                    | 1                                                       | R H              | 1000                                    | 10                                |      |  |
| 18.                   | Dumfries St. Ch., Paris  | W. S. McTavish                   | 1                                               | 430                                                | 108                                                     | 100                                                        | ...                          | 159 15                                                                          | 6                                            | 7 8                                      | 2              | 7                            | 12                                              | 25                            | 100                                                               | 22                                                  | 300                                                                                    | 1                                                       | ...              | 1000                                    | 10                                |      |  |
| 19.                   | Knox Church, Ingersoll   | W. S. McTavish                   | 1                                               | 250                                                | 60                                                      | 60                                                         | 2                            | 130 11                                                                          | 6                                            | 12 1                                     | 3              | 4                            | 6                                               | 30                            | 85                                                                | 9                                                   | 200                                                                                    | 1                                                       | M                | 800                                     | 8                                 |      |  |
| 20.                   | St. George               | J. S. Hardie                     | 1                                               | 600                                                | 144                                                     | 144                                                        | 103                          | 286 24                                                                          | 13                                           | 20 18                                    | ...            | 9                            | 20                                              | 240                           | 258                                                               | 19                                                  | 600                                                                                    | M                                                       |                  | 1000                                    | 10                                |      |  |
| 21.                   | Stanley St., Ayr         | William Wylie                    | 1                                               | 400                                                | 90                                                      | 90                                                         | ...                          | 160 12                                                                          | 6                                            | 15 8                                     | ...            | 6                            | 9                                               | 60                            | 110                                                               | 12                                                  | 330                                                                                    | 1                                                       | M                | 1000                                    | 10                                |      |  |
| 22.                   | River Street, Paris      | R. G. Sinclair                   | 2                                               | 200                                                | 30                                                      | 30                                                         | 2                            | 19 9                                                                            | 2                                            | 3 2                                      | 1              | 3                            | 7                                               | 25                            | 40                                                                | 5                                                   | ...                                                                                    | ...                                                     | ...              | 800                                     | 8                                 |      |  |
| 23.                   | Meusement                |                                  | ...                                             | 150                                                | 21                                                      | 21                                                         | ...                          | 44 19                                                                           | 3                                            | 2                                        | ...            | 1                            | 5                                               | ...                           | ...                                                               | ...                                                 | ...                                                                                    | ...                                                     | ...              | ...                                     | ...                               |      |  |
| 24.                   | Burford                  |                                  | ...                                             | ...                                                | ...                                                     | ...                                                        | ...                          | ...                                                                             | ...                                          | ...                                      | ...            | ...                          | ...                                             | ...                           | ...                                                               | ...                                                 | ...                                                                                    | ...                                                     | ...              | ...                                     | ...                               |      |  |
| MISSION STATIONS.     |                          |                                  |                                                 |                                                    |                                                         |                                                            |                              |                                                                                 |                                              |                                          |                |                              |                                                 |                               |                                                                   |                                                     |                                                                                        |                                                         |                  |                                         |                                   |      |  |
| 1.                    | Onandaga                 |                                  | 1                                               | 200                                                | 22                                                      | 18                                                         | 3                            | 35 6                                                                            | ...                                          | 5                                        | ...            | 3                            | 5                                               | ...                           | 60                                                                | 8                                                   | 50                                                                                     | ...                                                     | ...              | 600                                     | 30                                |      |  |
| 2.                    | Old St. Andrew's, E. O.  |                                  |                                                 |                                                    |                                                         |                                                            |                              |                                                                                 |                                              |                                          |                |                              |                                                 |                               |                                                                   |                                                     |                                                                                        |                                                         |                  |                                         |                                   |      |  |
| 3.                    | Balfour St., Brantford.  |                                  |                                                 |                                                    |                                                         |                                                            |                              |                                                                                 |                                              |                                          |                |                              |                                                 |                               |                                                                   |                                                     |                                                                                        |                                                         |                  |                                         |                                   |      |  |
| Total.....            |                          |                                  | 27                                              | 11207                                              | 2267                                                    | 1712                                                       | 462                          | 4818                                                                            | 568 P. 217 C.                                | 375                                      | 262            | 65                           | 119                                             | 243                           | 1310                                                              | 3393                                                | 361                                                                                    | 5625                                                    | 14               | 13M 3Rh                                 | 2600                              | 2145 |  |

FOR THE YEAR ENDING MARCH 31ST, 1886.

## No.

[illegible]



## STATISTICS.

| No.               | NAME<br>OF<br>CONGREGATION.                            | NAME<br>OF<br>PASTOR.        | No. of Ch's and Stations supplied. | No. of Sittings in these Churches and Stations. | Total No. of Families connected with Congregation. | No. of these contributing to the support of Ordinances. | No. of Single Persons not connected with Families of Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—by Profession (P); by Certificate (C). | No. of Communicants removed during the year. | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers. | No. attending Weekly Prayer Meetings (average). | No. in S. S. and Bible Class. | No. engaged in S. S. work, including Superintendent and Librarian. | No. of Vols. in S. S. and Congregational Libraries. | Is there a Miss. Association? | Is there a Manse (M) or Rented House (H) prov. for Min.? | Did Congregation build Church or Manse during the year? | Stipend promised from all sources. | Stipend received. |      |
|-------------------|--------------------------------------------------------|------------------------------|------------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------|----------------|------------------------------|-------------------------------------------------|-------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|-------------------------------|----------------------------------------------------------|---------------------------------------------------------|------------------------------------|-------------------|------|
| 1.                | 1st Pres. Ch., London.....                             | J. J. A. Proudfoot, D.D..... | 1                                  | 320                                             | 68                                                 | 196                                                     | 11                                                         | 1                            | 6                                                                                | 8                                            | 5                                        | 6              | 100                          | 200                                             | 7                             | 800                                                                | 1                                                   | M                             |                                                          |                                                         | 500                                | 500               |      |
| 2.                | Eng. Sett'l'm't and Bethel.....                        | W. S. Ball.....              | 1                                  | 100                                             | 60                                                 | 3                                                       | 111                                                        | 7                            | 5                                                                                | 7                                            | 3                                        | 2              | 6                            | 120                                             | 110                           | 7                                                                  |                                                     | 1                             | M                                                        |                                                         | 500                                | 500               |      |
| 3.                | Allan Craig & Carlisle.....                            | John Rennie.....             | 1                                  | 250                                             | 50                                                 | 50                                                      | 15                                                         | 150                          | 5                                                                                | 2                                            | 17                                       | 5              | 4                            | 8                                               | 50                            | 130                                                                | 11                                                  |                               |                                                          |                                                         | 655                                | 655               |      |
| 4.                | Argyle Ch., Aliborough.....                            | John Milloy.....             | 1                                  | 225                                             | 37                                                 | 37                                                      | 10                                                         | 92                           | 25                                                                               | 3                                            | 4                                        | 8              | 4                            | 6                                               | 50                            | 60                                                                 | 7                                                   | 200                           |                                                          |                                                         | 340                                | 340               |      |
| 5.                | Mosa.....                                              | Neil McKinnon.....           | 1                                  | 500                                             | 147                                                |                                                         | 5                                                          | 298                          | 7                                                                                | 4                                            | 12                                       | 6              | 7                            | 13                                              | 25                            | 160                                                                | 20                                                  |                               | M                                                        |                                                         | 750                                | 750               |      |
| 6.                | Thurmesford.....                                       | L. Cameron.....              | 1                                  | 438                                             | 121                                                | 118                                                     | 3                                                          | 211                          | 11                                                                               | 8                                            | 11                                       | 10             | 1                            | 9                                               | 10                            | 70                                                                 | 250                                                 | 17                            | 330                                                      | 1                                                       | 1000                               | 1000              |      |
| 7.                | N. Delaware.....                                       | J. McConnell.....            | 1                                  | 250                                             | 36                                                 |                                                         | 63                                                         | 3                            |                                                                                  | 4                                            | 13                                       |                |                              | 5                                               | 7                             | 15                                                                 | 50                                                  | 8                             | 200                                                      | 1                                                       | 490                                | 490               |      |
| 8.                | S. Delaware.....                                       | Vacant.....                  | 1                                  | 300                                             | 20                                                 | 20                                                      | 1                                                          | 14                           |                                                                                  | 2                                            | 4                                        | 1              | 3                            | 7                                               |                               |                                                                    |                                                     |                               | 1                                                        | M                                                       | 1000                               | 1000              |      |
| 9.                | Belmont.....                                           | Donald Stewart.....          | 2                                  | 550                                             | 120                                                | 120                                                     | 3                                                          | 160                          | 1                                                                                | 1                                            | 16                                       | 2              | 1                            | 3                                               | 21                            | 50                                                                 | 100                                                 | 13                            | 200                                                      |                                                         | 1000                               | 1000              |      |
| 10.               | Flugal.....                                            | Geo. Sutherland.....         | 2                                  | 570                                             | 87                                                 | 80                                                      | 6                                                          | 172                          | 8                                                                                | 1                                            | 22                                       | 7              | 1                            | 5                                               | 9                             | 35                                                                 | 120                                                 | 10                            |                                                          | M                                                       | 1000                               | 1000              |      |
| 11.               | St. James' Ch., London.....                            | D. McGillivray.....          | 1                                  | 700                                             | 90                                                 |                                                         | 13                                                         | 152                          | 50                                                                               |                                              | 30                                       | 12             | 1                            | 9                                               | 10                            | 153                                                                | 14                                                  | 200                           | M                                                        |                                                         | 1100                               | 1100              |      |
| 12.               | St. Andrew's Ch., London.....                          | J. A. Murray.....            | 1                                  | 1250                                            | 370                                                | 360                                                     | 120                                                        | 620                          | 37                                                                               | 50                                           | 32                                       | 34             | 1                            | 10                                              | 14                            | 75                                                                 | 450                                                 | 33                            | 672                                                      | 1                                                       | 2000                               | 2000              |      |
| 13.               | St. Thomas.....                                        | F. W. Archibald.....         | 1                                  | 940                                             | 195                                                | 40                                                      | 422                                                        | 29                           | 40                                                                               | 22                                           | 32                                       | 1              | 10                           | 12                                              | 70                            | 470                                                                | 34                                                  | 600                           | 1                                                        | M                                                       | 1000                               | 1000              |      |
| 14.               | Chalmers Ch., Dunwich, and Duff's Church, Dunwich..... | Alex. Urquhart.....          | 1                                  | 300                                             | 40                                                 | 30                                                      |                                                            | 68                           | 2                                                                                |                                              | 6                                        | 1              | 3                            | 8                                               | 25                            | 25                                                                 | 3                                                   |                               | M                                                        |                                                         | 330                                | 330               |      |
| 15.               | Kintore.....                                           | John M. Munro.....           | 1                                  | 450                                             | 56                                                 | 56                                                      | 66                                                         | 1                            | 2                                                                                |                                              | 3                                        |                |                              | 6                                               | 9                             | 20                                                                 | 50                                                  | 4                             | 55                                                       | M                                                       | 750                                | 750               |      |
| 16.               | Hyde Park and Kinnok.....                              | A. Henderson.....            | 1                                  | 200                                             | 30                                                 | 30                                                      | 3                                                          | 50                           | 2                                                                                |                                              | 4                                        | 2              |                              | 4                                               | 5                             | 30                                                                 | 60                                                  | 9                             | 200                                                      | M                                                       | 500                                | 500               |      |
| 17.               | N. Westminster and S. Westminster.....                 | Vacant.....                  | 1                                  | 420                                             | 80                                                 | 71                                                      | 5                                                          | 173                          | 11                                                                               |                                              | 8                                        | 9              | 1                            | 5                                               | 12                            | 250                                                                | 20                                                  | 220                           | 1                                                        | M                                                       | 500                                | 500               |      |
| 18.               | Lotho and Caradoc.....                                 | John Johnston.....           | 1                                  | 180                                             | 31                                                 | 29                                                      | 3                                                          | 65                           | 3                                                                                | 1                                            | 5                                        | 2              |                              | 4                                               | 7                             | 70                                                                 | 9                                                   | 190                           | 1                                                        | M                                                       | 490                                | 490               |      |
| 19.               | Kintyre.....                                           | John Currie.....             | 1                                  | 200                                             | 47                                                 |                                                         | 93                                                         | 2                            | 2                                                                                |                                              | 3                                        | 6              |                              | 3                                               | 6                             | 90                                                                 | 7                                                   |                               | 1                                                        | M                                                       | 490                                | 490               |      |
| 20.               | Wendigo and Caradoc.....                               | John Currie.....             | 1                                  | 180                                             | 40                                                 |                                                         | 41                                                         | 3                            |                                                                                  | 3                                            | 2                                        |                |                              | 3                                               | 5                             | 80                                                                 | 7                                                   |                               |                                                          |                                                         | 375                                | 375               |      |
| 21.               | London East.....                                       | Walter M. Roger.....         | 1                                  | 350                                             | 59                                                 | 13                                                      | 110                                                        | 30                           | 12                                                                               | 51                                           | 20                                       | 2              |                              | 5                                               | 9                             | 30                                                                 | 200                                                 | 16                            | 290                                                      | 1                                                       | 1000                               | 1000              |      |
| 22.               | Port Stanley.....                                      | A.W. McConechy.....          | 1                                  | 56                                              | 19                                                 | 1                                                       | 70                                                         | 8                            | 9                                                                                | 5                                            | 5                                        | 3              |                              | 3                                               | 9                             | 15                                                                 | 50                                                  | 8                             | 60                                                       | M                                                       | 750                                | 750               |      |
| 23.               | London, 3th.....                                       | J. Ballantyne.....           | 1                                  | 400                                             | 70                                                 | 70                                                      | 10                                                         | 76                           | 18                                                                               | 20                                           | 4                                        | 5              | 1                            | 4                                               | 13                            | 45                                                                 | 167                                                 | 19                            | 375                                                      |                                                         | 1000                               | 1000              |      |
| 24.               | Glencoe.....                                           | John Robbins.....            | 3                                  | 400                                             | 185                                                | 150                                                     | 30                                                         | 236                          | 7                                                                                | 8                                            | 11                                       | 18             | 3                            | 11                                              | 15                            | 35                                                                 | 60                                                  | 14                            | 100                                                      | 1                                                       | 1000                               | 1000              |      |
| 25.               | Wardville & Newbury.....                               | J. B. Hamilton.....          | 1                                  | 250                                             | 21                                                 | 16                                                      | 1                                                          | 36                           |                                                                                  | 1                                            | 3                                        |                |                              | 3                                               |                               | 30                                                                 | 4                                                   |                               | M                                                        |                                                         | 1000                               | 1000              |      |
| 26.               | Dorchester & Crumlin.....                              | Vacant.....                  | 1                                  | 120                                             | 38                                                 | 33                                                      | 4                                                          | 43                           | 3                                                                                | 3                                            | 1                                        | 1              |                              | 2                                               | 6                             |                                                                    | 1                                                   | 50                            |                                                          |                                                         |                                    |                   |      |
| 27.               | Rodney and New Glasgow.....                            | Vacant.....                  | 1                                  |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                          |                                                         |                                    |                   |      |
| MISSION STATIONS. |                                                        |                              |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                          |                                                         |                                    |                   |      |
| 1.                | Springfield.....                                       |                              | 1                                  |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                          |                                                         |                                    |                   |      |
| 2.                | Tempo.....                                             |                              | 1                                  |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                          |                                                         |                                    |                   |      |
| Total.....        |                                                        |                              | 41                                 | 11443                                           | 2393                                               | 1660                                                    | 369                                                        | 1216                         | 312                                                                              | P. 179 C.                                    | 360                                      | 243            | 50                           | 146                                             | 276                           | 1020                                                               | 3736                                                | 359                           | 5192                                                     | 13                                                      | 23M                                | 2007              | 1945 |



FOR THE YEAR ENDING MARCH 31ST, 1886.

## FINANCES.

| No. engaged in S. work, including Superintendent and Librarian. | No. of Vols. in S. S. and Congregational Libraries. | Is there a Miss. Association? | Is there a Manse (M) or Rented House (R) prov. for Min.? | Did Congregation build Church or Manse during the year? | Stipend promised from all sources. | Stipend promised by Congregation alone. | Stipend paid by Congregation alone. | Arrears actually due by Cong. | Total Stipend received from all sources. | Amount expended on Church or Manse during the year. | Amount expended on other Incidental and Congregational objects. | Total expenditure for strictly Congregational purposes. | Ordinary. (1) | Special. (2) | Manitola College. (3) | Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund. | Payments to Aged and Infirm Ministers' Fund. | Payments to Widows' and Orphans' Fund. | Payments to Assembly Expense Fund. | Total Payments to the Schemes of the Church. | How much of this was contributed by the S. & R. C.? | Payments to Synod and Presbytery Funds. | All other payments for Benevolent and Religious purposes. | Total payments for ALL purposes. | No. |    |
|-----------------------------------------------------------------|-----------------------------------------------------|-------------------------------|----------------------------------------------------------|---------------------------------------------------------|------------------------------------|-----------------------------------------|-------------------------------------|-------------------------------|------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------|---------------|--------------|-----------------------|--------------------------------|-------------------------------------------|-----------------------------------------|-----------------------------------|----------------------------------------------|----------------------------------------|------------------------------------|----------------------------------------------|-----------------------------------------------------|-----------------------------------------|-----------------------------------------------------------|----------------------------------|-----|----|
| 0                                                               | 7                                                   | 800                           | 1                                                        | M                                                       | 500                                | 500                                     | 500                                 | ...                           | 500                                      | 500                                                 | 207                                                             | 1387                                                    | 28            | 108          | ...                   | 37                             | 21                                        | 22                                      | 33                                | 9                                            | 9                                      | ...                                | 282                                          | ...                                                 | 9                                       | 19                                                        | 1997                             | 1   |    |
| 0                                                               | 7                                                   | ...                           | 1                                                        | M                                                       | 500                                | 500                                     | 500                                 | ...                           | 500                                      | ...                                                 | 107                                                             | 607                                                     | 32            | 190          | ...                   | 71                             | 25                                        | 9                                       | 40                                | 1                                            | ...                                    | ...                                | 308                                          | 11                                                  | 8                                       | 76                                                        | 569                              | 2   |    |
| 0                                                               | 14                                                  | ...                           | 1                                                        | M                                                       | 465                                | 465                                     | 465                                 | ...                           | 465                                      | ...                                                 | 166                                                             | 625                                                     | ...           | 45           | ...                   | 34                             | 6                                         | 8                                       | 59                                | 8                                            | ...                                    | ...                                | 159                                          | ...                                                 | 6                                       | 58                                                        | 818                              | 3   |    |
| 0                                                               | 7                                                   | 200                           | ...                                                      | ...                                                     | 350                                | 350                                     | 375                                 | ...                           | 375                                      | ...                                                 | 129                                                             | 504                                                     | 5             | 46           | 5                     | 25                             | ...                                       | 6                                       | 13                                | 5                                            | ...                                    | ...                                | 105                                          | ...                                                 | 5                                       | 26                                                        | 650                              | ... |    |
| 50                                                              | 20                                                  | ...                           | ...                                                      | M                                                       | 750                                | 750                                     | 750                                 | ...                           | 750                                      | 258                                                 | 100                                                             | 1198                                                    | 65            | 8            | ...                   | 65                             | 12                                        | 15                                      | ...                               | 4                                            | ...                                    | ...                                | 177                                          | ...                                                 | 11                                      | 15                                                        | 1311                             | 4   |    |
| 50                                                              | 17                                                  | 330                           | 1                                                        | M                                                       | 1000                               | 1000                                    | 1000                                | ...                           | 1000                                     | 12                                                  | 363                                                             | 1375                                                    | 25            | ...          | 11                    | 61                             | 56                                        | 39                                      | 66                                | 14                                           | 11                                     | 8                                  | 291                                          | ...                                                 | 11                                      | 230                                                       | 1997                             | 5   |    |
| 50                                                              | 8                                                   | 200                           | 1                                                        | M                                                       | 400                                | 400                                     | 400                                 | ...                           | 400                                      | 340                                                 | 80                                                              | 860                                                     | 2             | ...          | ...                   | 3                              | ...                                       | 2                                       | 3                                 | 2                                            | 3                                      | ...                                | 15                                           | ...                                                 | 3                                       | ...                                                       | 878                              | 6   |    |
| 50                                                              | ...                                                 | ...                           | ...                                                      | M                                                       | 400                                | 400                                     | 400                                 | ...                           | 400                                      | 110                                                 | ...                                                             | 510                                                     | ...           | ...          | ...                   | 1                              | ...                                       | 1                                       | ...                               | 1                                            | ...                                    | ...                                | 4                                            | ...                                                 | 3                                       | ...                                                       | 517                              | 7   |    |
| 50                                                              | 13                                                  | 200                           | ...                                                      | M                                                       | 1000                               | 1000                                    | 1000                                | ...                           | 1000                                     | 36                                                  | 195                                                             | 1231                                                    | 15            | ...          | ...                   | 15                             | ...                                       | 8                                       | 15                                | 5                                            | 5                                      | 3                                  | 660                                          | 8                                                   | 12                                      | 9                                                         | 1318                             | 8   |    |
| 50                                                              | 10                                                  | ...                           | ...                                                      | M                                                       | 1000                               | 1000                                    | 1000                                | ...                           | 1000                                     | ...                                                 | 160                                                             | 1160                                                    | 50            | 60           | 30                    | 50                             | 55                                        | 35                                      | 40                                | 35                                           | 20                                     | 10                                 | 394                                          | ...                                                 | 9                                       | 63                                                        | 1626                             | 9   |    |
| 53                                                              | 14                                                  | 200                           | ...                                                      | M                                                       | 1100                               | 1000                                    | 1000                                | ...                           | 1100                                     | ...                                                 | 971                                                             | 1571                                                    | ...           | ...          | ...                   | 10                             | ...                                       | 5                                       | 5                                 | ...                                          | ...                                    | ...                                | 20                                           | ...                                                 | 5                                       | 4                                                         | 2004                             | 10  |    |
| 50                                                              | 33                                                  | 672                           | 1                                                        | M                                                       | 2000                               | 2000                                    | 2000                                | ...                           | 2000                                     | 317                                                 | 4633                                                            | 7010                                                    | 100           | 168          | ...                   | 301                            | 200                                       | 115                                     | 449                               | 50                                           | 20                                     | 25                                 | 1428                                         | 122                                                 | 35                                      | 100                                                       | 8573                             | 12  |    |
| 70                                                              | 38                                                  | 600                           | 1                                                        | M                                                       | 1600                               | 1600                                    | 1600                                | ...                           | 1600                                     | 1977                                                | 610                                                             | 4187                                                    | 30            | ...          | 20                    | 100                            | 47                                        | 35                                      | 130                               | 42                                           | 47                                     | 20                                 | 171                                          | 50                                                  | 14                                      | ...                                                       | 1672                             | 13  |    |
| 25                                                              | 3                                                   | ...                           | ...                                                      | M                                                       | 330                                | 330                                     | 233                                 | 37                            | 233                                      | ...                                                 | 43                                                              | 336                                                     | 5             | ...          | ...                   | 20                             | 24                                        | 5                                       | 20                                | 4                                            | ...                                    | ...                                | 78                                           | ...                                                 | 5                                       | ...                                                       | 419                              | 14  |    |
| 50                                                              | 4                                                   | 55                            | ...                                                      | M                                                       | 395                                | 395                                     | 395                                 | ...                           | 395                                      | ...                                                 | 57                                                              | 452                                                     | 10            | 22           | ...                   | 40                             | 6                                         | 8                                       | 20                                | 8                                            | ...                                    | ...                                | 5                                            | 119                                                 | ...                                     | 5                                                         | 576                              | ... |    |
| 50                                                              | 7                                                   | 50                            | 1                                                        | M                                                       | 590                                | 600                                     | 600                                 | ...                           | 590                                      | 117                                                 | 103                                                             | 820                                                     | 4             | ...          | ...                   | 10                             | 21                                        | 5                                       | 8                                 | 4                                            | ...                                    | ...                                | 1                                            | 53                                                  | ...                                     | 6                                                         | ...                              | 879 | 15 |
| 50                                                              | 9                                                   | 200                           | ...                                                      | M                                                       | 500                                | 500                                     | 485                                 | ...                           | 500                                      | 247                                                 | 99                                                              | 831                                                     | 7             | ...          | ...                   | 7                              | ...                                       | 3                                       | 25                                | 7                                            | ...                                    | 2                                  | 51                                           | 26                                                  | 4                                       | ...                                                       | 886                              | ... |    |
| 50                                                              | 8                                                   | 50                            | ...                                                      | ...                                                     | 275                                | 275                                     | 275                                 | ...                           | 275                                      | ...                                                 | 61                                                              | 339                                                     | 2             | ...          | ...                   | 6                              | ...                                       | 4                                       | 22                                | 6                                            | ...                                    | 1                                  | 41                                           | 16                                                  | 4                                       | ...                                                       | 384                              | 16  |    |
| 50                                                              | 20                                                  | 230                           | 1                                                        | M                                                       | 550                                | 550                                     | 550                                 | ...                           | 550                                      | 370                                                 | 221                                                             | 1141                                                    | 28            | ...          | 20                    | 66                             | 72                                        | 62                                      | 111                               | 25                                           | 12                                     | 7                                  | 403                                          | 81                                                  | 8                                       | 261                                                       | 1813                             | 17  |    |
| 70                                                              | 9                                                   | 190                           | 1                                                        | M                                                       | 400                                | 400                                     | 400                                 | ...                           | 400                                      | ...                                                 | 42                                                              | 442                                                     | 8             | ...          | 5                     | 15                             | 20                                        | 16                                      | 28                                | 8                                            | 4                                      | 2                                  | 106                                          | 24                                                  | 4                                       | 59                                                        | 651                              | ... |    |
| 80                                                              | 7                                                   | ...                           | 1                                                        | M                                                       | 400                                | 400                                     | 400                                 | ...                           | 400                                      | 29                                                  | 69                                                              | 498                                                     | ...           | ...          | 20                    | 10                             | 21                                        | 7                                       | 12                                | 14                                           | 9                                      | 1                                  | 91                                           | 22                                                  | 5                                       | ...                                                       | 507                              | 18  |    |
| 80                                                              | ...                                                 | ...                           | ...                                                      | ...                                                     | 375                                | 375                                     | 375                                 | ...                           | 375                                      | 48                                                  | ...                                                             | 423                                                     | 10            | ...          | ...                   | 22                             | 4                                         | 11                                      | 22                                | 8                                            | 6                                      | 1                                  | 84                                           | 16                                                  | 5                                       | 15                                                        | 527                              | ... |    |
| 80                                                              | 22                                                  | 200                           | ...                                                      | M                                                       | 817                                | 817                                     | 817                                 | ...                           | 817                                      | 52                                                  | 132                                                             | 1001                                                    | 11            | ...          | ...                   | 11                             | 11                                        | 21                                      | 46                                | 11                                           | 3                                      | 4                                  | 127                                          | 18                                                  | 8                                       | 11                                                        | 1117                             | 19  |    |
| 65                                                              | 10                                                  | ...                           | ...                                                      | M                                                       | 550                                | 550                                     | 462                                 | ...                           | 462                                      | 107                                                 | 62                                                              | 631                                                     | 5             | ...          | ...                   | ...                            | ...                                       | ...                                     | ...                               | 5                                            | 2                                      | ...                                | 20                                           | ...                                                 | ...                                     | 5                                                         | 656                              | 20  |    |
| 50                                                              | 16                                                  | 280                           | 1                                                        | RH                                                      | 250                                | 250                                     | 250                                 | ...                           | 250                                      | 53                                                  | 22                                                              | 325                                                     | ...           | ...          | 6                     | 6                              | ...                                       | 4                                       | 8                                 | 5                                            | 3                                      | 2                                  | 34                                           | ...                                                 | ...                                     | 20                                                        | 379                              | ... |    |
| 50                                                              | 8                                                   | 60                            | ...                                                      | M                                                       | 1000                               | 600                                     | 600                                 | ...                           | 1000                                     | 384                                                 | 50                                                              | 1034                                                    | ...           | ...          | ...                   | 22                             | 6                                         | 13                                      | 28                                | 3                                            | 2                                      | 3                                  | 77                                           | 25                                                  | 7                                       | ...                                                       | 1118                             | 21  |    |
| 67                                                              | 19                                                  | 375                           | ...                                                      | M                                                       | 750                                | 450                                     | 450                                 | ...                           | 750                                      | 300                                                 | 155                                                             | 905                                                     | 4             | ...          | 3                     | 17                             | 20                                        | 6                                       | 24                                | 3                                            | 3                                      | 3                                  | 83                                           | 13                                                  | 3                                       | 10                                                        | 1001                             | 22  |    |
| 60                                                              | 14                                                  | 100                           | 1                                                        | M                                                       | 1000                               | 1000                                    | 750                                 | ...                           | 1000                                     | 135                                                 | 241                                                             | 1140                                                    | 5             | ...          | ...                   | 20                             | 20                                        | 5                                       | 10                                | 8                                            | 6                                      | ...                                | 74                                           | ...                                                 | 11                                      | 15                                                        | 1240                             | 23  |    |
| 30                                                              | 4                                                   | 50                            | ...                                                      | M                                                       | ...                                | ...                                     | 184                                 | ...                           | 184                                      | ...                                                 | 55                                                              | 279                                                     | ...           | ...          | ...                   | ...                            | ...                                       | ...                                     | ...                               | ...                                          | ...                                    | ...                                | ...                                          | ...                                                 | 2                                       | ...                                                       | 281                              | 24  |    |
| ...                                                             | ...                                                 | ...                           | ...                                                      | ...                                                     | ...                                | 180                                     | ...                                 | ...                           | 265                                      | ...                                                 | 21                                                              | 210                                                     | ...           | ...          | ...                   | 4                              | 4                                         | 2                                       | ...                               | ...                                          | ...                                    | ...                                | 10                                           | ...                                                 | 2                                       | ...                                                       | 222                              | 25  |    |
| ...                                                             | ...                                                 | ...                           | ...                                                      | ...                                                     | ...                                | ...                                     | ...                                 | ...                           | ...                                      | ...                                                 | ...                                                             | ...                                                     | ...           | ...          | ...                   | ...                            | ...                                       | ...                                     | ...                               | ...                                          | ...                                    | ...                                | ...                                          | ...                                                 | ...                                     | ...                                                       | ...                              | ... | 26 |
| ...                                                             | ...                                                 | ...                           | ...                                                      | ...                                                     | ...                                | ...                                     | ...                                 | ...                           | ...                                      | ...                                                 | ...                                                             | ...                                                     | ...           | ...          | ...                   | ...                            | ...                                       | ...                                     | ...                               | ...                                          | ...                                    | ...                                | ...                                          | ...                                                 | ...                                     | ...                                                       | ...                              | ... | 27 |
| 36                                                              | 359                                                 | 5192                          | 13                                                       | 201                                                     | 5947                               | 19457                                   | 19326                               | 37                            | 20606                                    | 5512                                                | 11395                                                           | 36173                                                   | 451           | 622          | 91                    | 1051                           | 662                                       | 490                                     | 1258                              | 362                                          | 170                                    | 116                                | 5219                                         | 462                                                 | 217                                     | 1058                                                      | 42997                            | ... |    |

\* Recently Settled.

## 30. PRESBYTERY OF CHATHAM,

| STATISTICS.                 |                           |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                 |                                              |                                            |                |                              |                                               |                               |                                                                 |                                                     |                               |                                                          |                                                         |                          |       |
|-----------------------------|---------------------------|------------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|------------------------------|---------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------|----------------|------------------------------|-----------------------------------------------|-------------------------------|-----------------------------------------------------------------|-----------------------------------------------------|-------------------------------|----------------------------------------------------------|---------------------------------------------------------|--------------------------|-------|
| NAME<br>OF<br>CONGREGATION. | NAME<br>OF<br>PASTOR.     | No of Ch's. and Stations supplied. | No. of Sittings in these Churches and Stations. | Total No. of Families connected with Congregation. | No. of those contributing to the support of Ordinances. | No. of Single Persons not connected with Families of Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—by Profession (P); by Certificate (C) | No. of Communicants removed during the year. | No. of Baptisms — Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers. | No. attending Weekly Prayer Meetings average. | No. in S. S. and Bible Class. | No. engaged in S. S. work, including Superintendent and Lib. n. | No. of Vols. in S. S. and Congregational Libraries. | Is there a Miss. Association? | Is there a Manse (M) or Rented House (R) prov. for Min.? | Did Congregation build Church or Manse during the year? | Spends from all sources. |       |
| No.                         |                           |                                    |                                                 |                                                    |                                                         |                                                            | P. C.                        | I. A.                                                                           |                                              |                                            |                |                              |                                               |                               |                                                                 |                                                     |                               |                                                          |                                                         | \$                       |       |
| 1.                          | Harwich                   | A. W. Waddell                      | 4                                               | 500                                                | 110                                                     | 100                                                        | 214                          | 10 14                                                                           | 10 8                                         | 2                                          | 4              | 18                           | 25                                            | 210                           | 32                                                              | 300                                                 | 1                             | M                                                        |                                                         | 750                      |       |
| 2.                          | First Presby. Ch. Chatham | A. McGill                          | 3                                               | 700                                                | 108                                                     | 100                                                        | 23                           | 241 3 10                                                                        | 12 20                                        |                                            | 8              | 12                           | 30                                            | 160                           | 17                                                              | 350                                                 | 1                             |                                                          |                                                         | 1800                     |       |
| 3.                          | East Tilbury              | John Loe                           | 2                                               | 700                                                | 70                                                      | 60                                                         | 10                           | 158 15 2                                                                        | 25 23                                        |                                            | 7              | 6                            | 60                                            | 230                           | 20                                                              | 400                                                 | 1                             | M                                                        |                                                         | 750                      |       |
| 4.                          | Retiro                    | Wm. King                           | 1                                               | 300                                                | 53                                                      | 50                                                         | 10                           | 60 4 7                                                                          | 6 5                                          |                                            | 4              | 9                            | 10                                            | 75                            | 12                                                              | 200                                                 |                               | M                                                        |                                                         | 400                      |       |
| 5.                          | Dresden                   | Thos. Tallach                      | 1                                               | 300                                                | 43                                                      | 43                                                         | 6                            | 48 1 3                                                                          | 1                                            |                                            | 3              | 4                            |                                               |                               |                                                                 |                                                     |                               |                                                          |                                                         | 350                      |       |
| 6.                          | Duart, Highgate           | M.A.                               |                                                 |                                                    |                                                         |                                                            |                              |                                                                                 |                                              |                                            |                |                              |                                               |                               |                                                                 |                                                     |                               |                                                          |                                                         |                          |       |
| 7.                          | Ehlnra, Ill.              | Arch. Currie                       | 2                                               | 275                                                | 38                                                      | 36                                                         | 71                           | 4 1                                                                             | 7 3                                          | 1                                          | 3              | 7                            | 10                                            |                               |                                                                 |                                                     | RH                            |                                                          |                                                         | 750                      |       |
| 8.                          | Thamesville.              | Neil McDiarmid.                    | 1                                               | 200                                                | 33                                                      | 30                                                         | 6                            | 71 7 1                                                                          | 8 3                                          |                                            | 1              | 7                            | 12                                            | 85                            | 14                                                              | 200                                                 | 1                             | M                                                        |                                                         | 350                      |       |
| 9.                          | Botany                    | John Becket.                       | 1                                               | 200                                                | 34                                                      | 32                                                         | 64                           | 6 1                                                                             | 1 4                                          |                                            | 3              | 4                            |                                               | 50                            | 8                                                               | 200                                                 |                               |                                                          |                                                         | 300                      |       |
| 10.                         | Windsor                   | John Gray                          | 1                                               | 150                                                | 40                                                      | 36                                                         | 69                           | 6 1                                                                             | 1 5                                          |                                            | 2              | 1                            |                                               | 30                            | 4                                                               | 200                                                 |                               |                                                          |                                                         | 150                      |       |
| 11.                         | Amherstburg               |                                    | 1                                               | 600                                                | 110                                                     | 90                                                         | 40                           | 175 15 26                                                                       | 25 17                                        | 3                                          | 5              | 8                            | 70                                            | 200                           | 20                                                              | 300                                                 | 1                             | M                                                        |                                                         | 1100                     |       |
| 12.                         | Colchester                | N. H. Paradis                      | 1                                               | 325                                                | 48                                                      | 13                                                         | 104                          | 5 2                                                                             | 2 11                                         | 10                                         | 2              | 8                            | 35                                            | 72                            | 11                                                              |                                                     |                               | M                                                        |                                                         | 550                      |       |
| 13.                         | Ridgetown                 | G. G. McTobbie.                    | 1                                               | 800                                                | 120                                                     | 120                                                        | 20                           | 221 15 16                                                                       | 35 12                                        | 3                                          | 10             | 9                            | 75                                            | 250                           | 25                                                              | 300                                                 | 1                             | M                                                        |                                                         | 200                      |       |
| 14.                         | Leamington                |                                    | 1                                               |                                                    | 19                                                      |                                                            | 21                           | 2 6                                                                             | 7                                            |                                            | 1              | 4                            | 8                                             |                               |                                                                 |                                                     |                               |                                                          |                                                         | 1000                     |       |
| 15.                         | Blytheswood               | J. B. Scott                        | 1                                               | 120                                                | 18                                                      |                                                            | 3                            | 1 1                                                                             | 1 2                                          |                                            |                | 4                            |                                               |                               |                                                                 |                                                     |                               |                                                          |                                                         | 170                      |       |
| 16.                         | Campbell Settlement       |                                    | 1                                               | 100                                                | 15                                                      |                                                            | 28                           |                                                                                 | 1                                            |                                            |                | 4                            |                                               | 20                            |                                                                 |                                                     |                               |                                                          |                                                         | 180                      |       |
| 17.                         | Dover                     | J. A. McAl                         | 2                                               | 400                                                | 38                                                      | 38                                                         | 76                           | 2                                                                               | 1 6                                          |                                            | 3              | 4                            | 20                                            | 50                            | 7                                                               |                                                     |                               | M                                                        |                                                         | 100                      |       |
| 18.                         | Chalmers Ch               | mon                                | 1                                               | 200                                                | 20                                                      | 15                                                         | 1                            | 40 3                                                                            | 2                                            |                                            | 2              | 3                            | 3                                             | 40                            | 30                                                              | 5                                                   | 1                             |                                                          |                                                         | 500                      |       |
| 19.                         | St. Andrew's, Chatham     | J. R. Battisby, M.A.               | 1                                               | 1200                                               | 135                                                     |                                                            | 40                           | 333 18 19                                                                       | 25 18                                        | 1                                          | 5              | 8                            | 60                                            | 220                           | 19                                                              |                                                     |                               | 1 M                                                      |                                                         | 250                      |       |
| 20.                         | Wallaceburg & Calvin Ch.  | D. Currie                          | 2                                               | 525                                                | 105                                                     | 105                                                        | 30                           | 129 2 6                                                                         | 15 16                                        |                                            | 3              | 18                           | 35                                            | 175                           | 19                                                              | 270                                                 |                               | M                                                        |                                                         | 1500                     |       |
| 21.                         | Essex Centre              | W. M. Fleming                      | 1                                               | 250                                                | 40                                                      | 40                                                         | 15                           | 74 11 12                                                                        | 2                                            |                                            | 2              | 9                            | 20                                            | 70                            | 14                                                              |                                                     |                               | RH                                                       |                                                         | 800                      |       |
| 22.                         |                           | C. Lafontaine                      | 1                                               |                                                    |                                                         |                                                            |                              |                                                                                 |                                              |                                            |                |                              |                                               |                               |                                                                 |                                                     |                               |                                                          |                                                         | 750                      |       |
| VACANT.                     |                           |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                 |                                              |                                            |                |                              |                                               |                               |                                                                 |                                                     |                               |                                                          |                                                         |                          |       |
| 23.                         | Bothwell                  |                                    | 1                                               | 200                                                | 32                                                      | 29                                                         | 43                           | 4                                                                               | 3                                            |                                            | 3              | 6                            | 15                                            | 45                            | 7                                                               |                                                     |                               | M                                                        |                                                         |                          |       |
| 24.                         | Sutherland's Corners      |                                    | 1                                               | 170                                                | 30                                                      | 26                                                         | 40                           | 2 2                                                                             | 4                                            |                                            | 3              | 6                            |                                               |                               |                                                                 |                                                     |                               |                                                          |                                                         |                          |       |
| 25.                         | Florence                  |                                    | 1                                               | 200                                                | 16                                                      |                                                            | 27                           | 5                                                                               | 2 2                                          | 1                                          | 3              | 4                            | 20                                            | 30                            | 7                                                               |                                                     |                               |                                                          |                                                         |                          |       |
| 26.                         | West Tilbury              |                                    | 1                                               | 250                                                | 30                                                      | 30                                                         | 50                           | 40 8 7                                                                          | 7 1                                          | 3                                          | 1              | 3                            | 9                                             | 20                            |                                                                 |                                                     |                               |                                                          |                                                         |                          |       |
| 27.                         | Comber                    |                                    | 1                                               | 250                                                | 26                                                      | 13                                                         | 45                           | 11 2                                                                            | 3                                            |                                            | 1              | 8                            |                                               |                               |                                                                 |                                                     |                               |                                                          |                                                         | 200                      |       |
| 28.                         | Ste. Anne, Ill.           | Chas. Chiniquy                     | 1                                               |                                                    |                                                         |                                                            |                              |                                                                                 |                                              |                                            |                |                              |                                               |                               |                                                                 |                                                     |                               |                                                          |                                                         |                          |       |
| 29.                         | Cavan Church              |                                    | 1                                               | 200                                                | 18                                                      |                                                            | 32                           |                                                                                 | 5 3                                          |                                            | 2              | 6                            | 20                                            | 15                            | 3                                                               |                                                     |                               |                                                          |                                                         |                          |       |
| 30.                         | North Dawn                |                                    | 1                                               |                                                    |                                                         |                                                            |                              |                                                                                 |                                              |                                            |                |                              |                                               |                               |                                                                 |                                                     |                               |                                                          |                                                         |                          |       |
| MISSION STATIONS.           |                           |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                 |                                              |                                            |                |                              |                                               |                               |                                                                 |                                                     |                               |                                                          |                                                         |                          |       |
| 31.                         | Tilbury Cent.             |                                    | 1                                               | 250                                                | 26                                                      | 17                                                         | 1                            | 25 17                                                                           | 1 2                                          |                                            | 1              | 16                           | 35                                            | 6                             | 110                                                             |                                                     |                               |                                                          |                                                         |                          |       |
| 32.                         | Windfall                  |                                    | 1                                               |                                                    |                                                         |                                                            |                              |                                                                                 |                                              |                                            |                |                              |                                               |                               |                                                                 |                                                     |                               |                                                          |                                                         |                          |       |
| 33.                         | Price                     |                                    | 1                                               | 100                                                | 16                                                      | 13                                                         | 30                           |                                                                                 | 2                                            |                                            | 1              | 2                            | 10                                            | 20                            | 3                                                               |                                                     |                               |                                                          |                                                         |                          |       |
| 34.                         | Renart Line               |                                    | 1                                               | 50                                                 | 12                                                      | 12                                                         | 18                           |                                                                                 | 3                                            |                                            |                |                              | 25                                            | 4                             |                                                                 |                                                     |                               |                                                          |                                                         | 130                      |       |
| 35.                         | Belle River               |                                    | 1                                               | 125                                                | 2                                                       | 2                                                          | 6                            | 1                                                                               |                                              |                                            |                | 1                            | 20                                            |                               |                                                                 |                                                     |                               |                                                          |                                                         | 60                       |       |
| 36.                         | Buxton                    |                                    | 1                                               |                                                    |                                                         |                                                            |                              |                                                                                 |                                              |                                            |                |                              |                                               |                               |                                                                 |                                                     |                               |                                                          |                                                         |                          |       |
| Total                       |                           |                                    | 46                                              | 9620                                               | 1432                                                    | 1056                                                       | 267                          | 2517                                                                            | 166 P.<br>160 C.                             | 204                                        | 182            | 25                           | 68                                            | 202                           | 611                                                             | 2157                                                | 257                           | 2860                                                     | 8 11 M<br>2 RH                                          | 1                        | 14000 |

FOR

Stepend  
sources.

3

750

1800

750

400

350

750

350

300

150

1100

550

200

1000

170

180

100

500

250

1500

800

750

No. engaged in S. S. work, including Superintendent and Lib. n.  
No. of Vols. in S. S. and Congregational Libraries.  
Is there a Miss. Association?  
Is there a Manse (M) or Rented House (R H) prov. for Min.?  
Did Congregation build Church or Manse during the year?

17

## 31. PRESBYTERY OF STRATFORD,

|                                          |                       | STATISTICS.                        |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                            |                                                         |
|------------------------------------------|-----------------------|------------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------|----------------|------------------------------|-------------------------------------------------|-------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|-------------------------------|------------------------------------------------------------|---------------------------------------------------------|
| NAME<br>OF<br>CONGREGATION.              | NAME<br>OF<br>PASTOR. | No. of Ch's and Stations supplied. | No. of Sittings in these Churches and Stations. | Total No. of Families connected with Congregation. | No. of these contributing to the support of Ordinances. | No. of Single Persons not connected with Families of Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—by Profession (P); by Certificate (C). | No. of Communicants removed during the year. | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers. | No. attending Weekly Prayer Meetings (average). | No. in S. S. and Bible Class. | No. engaged in S. S. work, including Superintendent and Librarian. | No. of Vols. in S. S. and Congregational Libraries. | Is there a Miss. Association? | Is there a Manse (M) or Rented House (R H) prov. for Min.? | Did Congregation build Church or Manse during the year? |
| No.                                      |                       |                                    |                                                 |                                                    |                                                         |                                                            | P. C.                        |                                                                                  |                                              | I. A.                                    |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                            |                                                         |
| 1. Wellesley & Crosshill                 | James Boyd            | 2                                  | 350                                             | 45                                                 | 45                                                      | 5                                                          | 62                           | 1... 3                                                                           | 10                                           | 8.....                                   | 6              | 10                           | 20                                              | 80                            | 16                                                                 | 250                                                 | 1                             |                                                            |                                                         |
| 2. Harrington                            | Daniel Gordon         | 1                                  | 300                                             | 80                                                 | 80                                                      |                                                            | 100                          | 6.....                                                                           | 4                                            | 4.....                                   | 7              | 9                            | 30                                              | 150                           | 7                                                                  |                                                     | M                             |                                                            |                                                         |
| 3. Fullerton & Avonbank                  | R. Hamilton.          | 1                                  | 400                                             | 60                                                 | 60                                                      |                                                            | 130                          | 13... 4                                                                          | 6                                            | 8... 2                                   | 6              | 5                            | 40                                              | 110                           | 14                                                                 | 200                                                 | 1                             | M                                                          |                                                         |
| 4. N. Easthope & Tevistock               | A. Stewart            | 1                                  | 220                                             | 50                                                 | 50                                                      |                                                            | 116                          | 8... 2                                                                           | 5                                            | 6... 3                                   | 5              | 5                            | 40                                              | 90                            | 13                                                                 | 200                                                 | 1                             | M                                                          |                                                         |
| 5. Milverton & North Mornington          | John Kay              | 1                                  | 200                                             | 40                                                 | 38                                                      | 1                                                          | 104                          | 14... 3                                                                          | 7                                            | 3.....                                   | 4              | 5                            | 50                                              | 50                            | 6                                                                  | 120                                                 | 1                             | M                                                          |                                                         |
|                                          |                       | 1                                  | 150                                             | 16                                                 | 16                                                      | 3                                                          | 38                           | 3... 5                                                                           | 1                                            | 2.....                                   |                | 3                            | 20                                              |                               |                                                                    |                                                     |                               |                                                            |                                                         |
|                                          |                       | 1                                  | 328                                             | 80                                                 | 80                                                      | 7                                                          | 125                          | 9.....                                                                           | 4                                            | 4.....                                   | 5              | 9                            |                                                 | 68                            | 7                                                                  | 200                                                 |                               | M                                                          |                                                         |
| 6. A-onton and Carlingford               | Geo. Chrystal         | 1                                  | 324                                             | 120                                                | 120                                                     | 7                                                          | 178                          | 7... 1                                                                           | 5                                            | 11... 2                                  | 6              | 12                           |                                                 | 82                            | 5                                                                  | 200                                                 |                               |                                                            |                                                         |
| 7. Knox Church, Stratford                | Peter Wright, B.D.    | 2                                  | 550                                             | 116                                                | 112                                                     | 5                                                          | 290                          | 12... 7                                                                          | 11                                           | 10... 1                                  | 7              | 12                           | 200                                             | 283                           | 22                                                                 | 720                                                 | 1                             | M                                                          |                                                         |
| 8. Hilbert                               | Peter Scott           | 2                                  | 900                                             | 314                                                | 290                                                     | 50                                                         | 624                          | 44... 28                                                                         | 50                                           | 30... 3                                  | 18             | 12                           | 100                                             | 500                           | 37                                                                 | 900                                                 | 1                             |                                                            |                                                         |
| 9. St. Andrew's, Stratford               | E. W. Pantou          | 2                                  | 600                                             | 109                                                | 109                                                     |                                                            | 196                          | 6... 4                                                                           | 12                                           | 9... 2                                   | 8              | 12                           | 19                                              | 149                           | 13                                                                 | 410                                                 |                               | M                                                          |                                                         |
| 10. Shakespear & St. Andrew's, Hampstead | Jno. McClung          | 1                                  | 550                                             | 110                                                | 110                                                     | 13                                                         | 201                          | 7... 6                                                                           | 8                                            | 15.....                                  | 8              | 8                            | 70                                              | 210                           | 26                                                                 | 700                                                 | 1                             | M                                                          |                                                         |
|                                          |                       | 2                                  | 600                                             | 85                                                 | 50                                                      |                                                            | 144                          | 12... 6                                                                          | 8                                            | 6... 1                                   | 1              | 10                           | 25                                              | 118                           | 13                                                                 | 224                                                 | 1                             | M                                                          |                                                         |
| 11. Knox Church, Listowel                | T. Campbell           | 1                                  | 200                                             | 28                                                 | 27                                                      | 2                                                          | 45                           | ..... 2                                                                          |                                              | 2.....                                   | 3              | 5                            |                                                 | 30                            | 6                                                                  | 200                                                 |                               |                                                            |                                                         |
| 12. Burns Ch'ch & Brookdale              | Robert Scott          | 1                                  | 350                                             | 120                                                | 115                                                     |                                                            | 220                          | 50... 10                                                                         | 8                                            | 16... 1                                  | 6              | 9                            | 30                                              | 100                           | 16                                                                 | 125                                                 | 1                             | R H                                                        |                                                         |
|                                          |                       | 1                                  | 300                                             | 41                                                 | 41                                                      | 1                                                          | 71                           | 20... 4                                                                          | 4                                            | 3... 1                                   | 6              | 6                            | 30                                              | 40                            | 3                                                                  | 90                                                  | 1                             |                                                            |                                                         |
| 13. Millbank                             | W. M. McKibbin, B.A.  | 1                                  | 250                                             | 17                                                 |                                                         | 3                                                          | ..... 3                      | 1                                                                                |                                              | 2... 1                                   | 3              | 4                            | 30                                              | 50                            | 4                                                                  | 120                                                 | 1                             | M                                                          |                                                         |
| 14. Knox Church, Mitchell                | A. F. Tully           | 1                                  | 285                                             | 107                                                | 93                                                      |                                                            | 133                          | 9... 15                                                                          | 5                                            | 7.....                                   | 5              | 10                           | 40                                              | 70                            | 7                                                                  |                                                     |                               | M                                                          |                                                         |
| 15. N'th Missouri and South Missouri     | *J. W. Penman         | 1                                  | 475                                             | 118                                                | 115                                                     | 20                                                         | 230                          | 7... 13                                                                          | 10                                           | 15.....                                  | 7              | 8                            | 40                                              | 200                           | 18                                                                 | 300                                                 | 1                             | M                                                          |                                                         |
|                                          |                       | 1                                  | 200                                             | 27                                                 | 27                                                      |                                                            | 64                           | 7.....                                                                           | 2                                            | 4.....                                   | 3              | 9                            |                                                 | 53                            | 7                                                                  | 100                                                 |                               |                                                            |                                                         |
| 16. First Presby. Ch. St. Marys          | J. A. Turnbull, LL.B. | 1                                  | 300                                             | 54                                                 | 51                                                      |                                                            | 119                          | 1... 3                                                                           | 4                                            | 6.....                                   | 5              | 9                            | 15                                              | 55                            | 7                                                                  | 200                                                 |                               | M                                                          |                                                         |
| 17. Elma Centre & Monckton               | A. Henderson, M.A.    | 1                                  | 600                                             | 170                                                | 165                                                     | 28                                                         | 256                          | 35... 12                                                                         | 14                                           | 9... 4                                   | 9              | 12                           | 50                                              | 250                           | 19                                                                 | 382                                                 | 1                             | M                                                          |                                                         |
|                                          |                       | 1                                  | 400                                             | 108                                                | 97                                                      | 14                                                         | 200                          | 32... 10                                                                         | 10                                           | 32.....                                  | 5              | 8                            | 25                                              | 200                           | 14                                                                 | 200                                                 | 1                             | M                                                          |                                                         |
| 18. Granton and Leam                     | J. Campbell           | 1                                  | 200                                             | 47                                                 | 47                                                      | 11                                                         | 126                          | 10... 7                                                                          | 11                                           | 12.....                                  | 5              | 9                            | 50                                              | 40                            | 6                                                                  |                                                     |                               |                                                            |                                                         |
|                                          |                       | 1                                  | 250                                             | 48                                                 | 48                                                      | 4                                                          | 106                          | 26... 10                                                                         | 7                                            | 12... 4                                  | 2              | 5                            | 40                                              | 120                           | 11                                                                 | 400                                                 |                               |                                                            |                                                         |
|                                          |                       | 1                                  | 125                                             | 12                                                 | 12                                                      | 3                                                          | 30                           | 2... 4                                                                           | 4                                            | .....                                    | 2              | 5                            | 15                                              | 90                            | 5                                                                  | 60                                                  |                               |                                                            |                                                         |
| 19. Knox Church, St. Marys               | A. Grant              | 1                                  |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                            |                                                         |
| 20. Retired                              | Thos. McPherson       |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                            |                                                         |
| 21. Mhow, India                          | W. A. Wilson, M.A.    |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                            |                                                         |
| 22. Ahmednagar, India                    | Jas. Smith, M.A.      |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                            |                                                         |
| 1. Residing within bounds                | Robt. D. McKay        |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                            |                                                         |
| Total                                    |                       | 31                                 | 9107                                            | 2132                                               | 1998                                                    | 177                                                        | 3998                         | 344 P. 160 C.                                                                    | 211                                          | 236.24                                   | 142            | 211                          | 979                                             | 3128                          | 302                                                                | 6301                                                | 15                            | 14 M 1 R H                                                 |                                                         |

\* Mr. Penman's post office is Thorndale, instead of Belton.

† No report; settled Nov. 10th, 1885.

FOR THE YEAR ENDING MARCH 31ST, 1886.

ing Superintendent and Librarian  
Co. of Vols. in S. S. and Congressional Libraries.  
is there a Miss. Association?  
is there a Mause (M) or Rented  
House (R H) prov. for Min.?  
did Congregation build Church  
or Mause during the year?

ov. 10th, 1885.

† Returns incomplete, owing to change in financial year.

## 32. PRESBYTERY OF HURON.

|                       |                                                        | STATISTICS.               |                                     |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                  |                |                              |                                                 |                               |                                                                  |                                                     |                               |                                                        |                                                         |       |
|-----------------------|--------------------------------------------------------|---------------------------|-------------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------|----------------------------------------------|----------------------------------|----------------|------------------------------|-------------------------------------------------|-------------------------------|------------------------------------------------------------------|-----------------------------------------------------|-------------------------------|--------------------------------------------------------|---------------------------------------------------------|-------|
| NAME OF CONGREGATION. |                                                        | NAME OF PASTOR.           | No. of Ch's. and Stations supplied. | No. of Sittings in these Churches and Stations. | Total No. of Families connected with Congregation. | No. of these contributing to the support of Ordinances. | No. of Single Persons not connected with Families of Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—by Profession (P); by Certificate (C). | No. of Communicants removed during the year. | No. of Baptisms (I); Adults (A). | No. of Elders. | No. of other Office-bearers. | No. attending Weekly Prayer Meetings (average). | No. in S. S. and Bible Class. | No. engaged in S. S. work, including Superintendent and Librari. | No. of Vols. in S. S. and Congregational Libraries. | Is there a Miss. Association? | Is there a Manse (M) or Rented House (R) now for Min.? | Did Congregation build Church or Manse during the year? |       |
| No.                   |                                                        |                           |                                     |                                                 |                                                    |                                                         |                                                            | P. C.                        |                                                                                  |                                              | I. A.                            |                |                              |                                                 |                               |                                                                  |                                                     |                               |                                                        |                                                         |       |
| 1.                    | Knox Church, Goderich.....                             | R. Ure, D.D.              | 1                                   | 800                                             | 215                                                | 150                                                     | .....                                                      | 356                          | 27                                                                               | 17                                           | 15                               | 31             | 4                            | 8                                               | 9                             | 120                                                              | 424                                                 | 36                            | 400                                                    | 2                                                       | M     |
|                       | Union Ch.....                                          |                           | 1                                   | 150                                             | 18                                                 | .....                                                   | .....                                                      | 32                           | .....                                                                            | .....                                        | .....                            | 5              | .....                        | 4                                               | .....                         | 60                                                               | 12                                                  | .....                         | .....                                                  | .....                                                   |       |
|                       | Leeburn.....                                           |                           | 1                                   | 150                                             | 18                                                 | 60                                                      | 30                                                         | 29                           | 2                                                                                | .....                                        | 2                                | .....          | 3                            | 5                                               | .....                         | 50                                                               | 7                                                   | 100                           | .....                                                  | .....                                                   | ..... |
| 2.                    | 1st Cong'n, Seaford.....                               | A. D. McDonald            | 1                                   | 750                                             | 255                                                | 183                                                     | 80                                                         | 496                          | 17                                                                               | 20                                           | 36                               | 17             | .....                        | 15                                              | 19                            | 100                                                              | 375                                                 | 42                            | 600                                                    | 1                                                       | M     |
| 3.                    | St. Andrew's Ch., Blyth.....                           | Arch. McLean              | 1                                   | 600                                             | 120                                                | 91                                                      | .....                                                      | 215                          | 20                                                                               | 8                                            | 19                               | 13             | 2                            | 8                                               | 9                             | 30                                                               | 170                                                 | 18                            | 800                                                    | 1                                                       | M     |
| 4.                    | Duff's Cu. McKillop, Caven Ch. Wintrop.....            | P. Musgrave.              | 1                                   | 250                                             | 50                                                 | .....                                                   | .....                                                      | 127                          | 8                                                                                | 1                                            | 11                               | 2              | .....                        | 4                                               | 8                             | 40                                                               | 75                                                  | 7                             | .....                                                  | 1                                                       | M     |
|                       | .....                                                  | J. Pritchard.             | 1                                   | 250                                             | 45                                                 | 39                                                      | .....                                                      | 120                          | 7                                                                                | 3                                            | 13                               | 4              | 1                            | 4                                               | 7                             | 40                                                               | 50                                                  | 6                             | .....                                                  | .....                                                   | ..... |
| 5.                    | Manchester & Smith's Hill.....                         |                           | 1                                   | 250                                             | 44                                                 | 40                                                      | 4                                                          | 103                          | 4                                                                                | .....                                        | 12                               | 10             | 1                            | 5                                               | 4                             | 20                                                               | 50                                                  | 6                             | 125                                                    | .....                                                   | M     |
| 6.                    | Bayfield Road and Berne.....                           | Mark Danby.               | 1                                   | 250                                             | 34                                                 | 34                                                      | 4                                                          | 69                           | 2                                                                                | .....                                        | 4                                | 3              | .....                        | 4                                               | 5                             | 20                                                               | 65                                                  | 6                             | 150                                                    | .....                                                   | ..... |
|                       | .....                                                  | T. G. Thomson             | 1                                   | 250                                             | 40                                                 | 36                                                      | 1                                                          | 84                           | 8                                                                                | 2                                            | 4                                | 8              | 1                            | 3                                               | 8                             | .....                                                            | 60                                                  | 7                             | 200                                                    | .....                                                   | ..... |
|                       | .....                                                  |                           | 1                                   | 250                                             | 38                                                 | 28                                                      | .....                                                      | 64                           | 7                                                                                | .....                                        | 6                                | 5              | .....                        | 2                                               | 7                             | .....                                                            | 50                                                  | 7                             | 200                                                    | .....                                                   | ..... |
| 7.                    | Vanconver, B.C., & North Arm.....                      | W.M. Martin, B.D          | 1                                   | .....                                           | 15                                                 | .....                                                   | .....                                                      | 10                           | 6                                                                                | 4                                            | .....                            | 11             | .....                        | .....                                           | 3                             | .....                                                            | 28                                                  | 4                             | .....                                                  | .....                                                   | ..... |
|                       | .....                                                  |                           | 1                                   | .....                                           | 15                                                 | .....                                                   | .....                                                      | 16                           | 12                                                                               | 4                                            | .....                            | 1              | 1                            | 2                                               | 5                             | .....                                                            | .....                                               | .....                         | .....                                                  | .....                                                   | ..... |
| 8.                    | Caven Ch., Exeter.....                                 | A. Stewart, B.A           | 1                                   | 350                                             | 60                                                 | 60                                                      | 5                                                          | 80                           | 1                                                                                | 12                                           | 8                                | .....          | .....                        | 4                                               | 4                             | 35                                                               | .....                                               | .....                         | M                                                      | M                                                       |       |
| 9.                    | Willis Ch., Clinton.....                               |                           | 1                                   | 500                                             | 156                                                | 143                                                     | 50                                                         | 237                          | 16                                                                               | 9                                            | 12                               | 16             | 1                            | 7                                               | 9                             | 100                                                              | 314                                                 | 31                            | 900                                                    | 1                                                       | M     |
| 10.                   | St. Andrew's, Kinpin.....                              | S. Acheson.               | 1                                   | 350                                             | 75                                                 | 75                                                      | 1                                                          | 153                          | 11                                                                               | 4                                            | 6                                | 15             | .....                        | 3                                               | 9                             | 100                                                              | 200                                                 | 10                            | 200                                                    | .....                                                   | M     |
|                       | Hill's Green.....                                      |                           | 1                                   | 150                                             | 28                                                 | 28                                                      | .....                                                      | 50                           | 10                                                                               | 8                                            | 5                                | 2              | .....                        | 1                                               | 5                             | .....                                                            | 40                                                  | 4                             | 130                                                    | .....                                                   | ..... |
| 11.                   | Egmondville.....                                       | Jos. McCoy, M.A           | 1                                   | 450                                             | 84                                                 | 75                                                      | 16                                                         | 182                          | 1                                                                                | 1                                            | 10                               | 7              | .....                        | 4                                               | 11                            | 35                                                               | 125                                                 | 12                            | 300                                                    | 1                                                       | M     |
| 12.                   | Thames Road and Kirkton.....                           | Colin Fletcher, M.A.      | 1                                   | 500                                             | 72                                                 | 70                                                      | 8                                                          | 172                          | 21                                                                               | 1                                            | 16                               | 13             | 3                            | 7                                               | 8                             | 40                                                               | 125                                                 | 12                            | 350                                                    | 1                                                       | M     |
| 13.                   | Grand Bend.....                                        | S. A. Carriere.....       | 1                                   | 300                                             | 54                                                 | 50                                                      | 6                                                          | 123                          | 6                                                                                | 2                                            | 7                                | 4              | 1                            | 5                                               | 8                             | .....                                                            | 65                                                  | 8                             | 280                                                    | .....                                                   | ..... |
| 14.                   | Rodgerville & Chiselhurst.....                         | R. Y. Thomson, M.A., B.D. | 1                                   | 300                                             | 82                                                 | 80                                                      | 14                                                         | 200                          | 22                                                                               | 3                                            | 14                               | 16             | 2                            | 7                                               | 4                             | 60                                                               | 141                                                 | 9                             | 300                                                    | .....                                                   | M     |
|                       | .....                                                  | D.M. Ramsay, B.A., B.D.   | 1                                   | 200                                             | 20                                                 | 20                                                      | 2                                                          | 33                           | 10                                                                               | 2                                            | 5                                | 3              | 2                            | .....                                           | 5                             | .....                                                            | 40                                                  | 5                             | 93                                                     | .....                                                   | ..... |
| 15.                   | Burns Ch., Hullett, and Knox Church, Londresboro'..... |                           | D. Forrest                          | 1                                               | 250                                                | 43                                                      | 47                                                         | 4                            | 87                                                                               | 4                                            | 4                                | 4              | 3                            | 4                                               | 4                             | 40                                                               | 130                                                 | 14                            | 100                                                    | .....                                                   | M     |
|                       | .....                                                  | 1                         |                                     | 200                                             | 32                                                 | 30                                                      | .....                                                      | 40                           | 6                                                                                | .....                                        | .....                            | 5              | .....                        | 3                                               | 4                             | 25                                                               | 25                                                  | 5                             | 350                                                    | .....                                                   | ..... |
| 16.                   | St. Andrew's Ch., Bayfield Bethany.....                | Vacant                    | 1                                   | 250                                             | 26                                                 | 20                                                      | 2                                                          | 27                           | 6                                                                                | 1                                            | .....                            | 5              | .....                        | 2                                               | 6                             | 30                                                               | 7                                                   | 7                             | .....                                                  | .....                                                   | ..... |
|                       | .....                                                  |                           | 1                                   | 250                                             | 18                                                 | 14                                                      | .....                                                      | 33                           | 1                                                                                | .....                                        | 3                                | 4              | 1                            | 2                                               | 4                             | 20                                                               | 45                                                  | 5                             | .....                                                  | .....                                                   | C     |
| 17.                   | Union Ch., Brucefield.....                             | Vacant                    | 1                                   | 350                                             | 87                                                 | 74                                                      | .....                                                      | 165                          | 9                                                                                | 9                                            | 13                               | 18             | .....                        | 6                                               | 9                             | 50                                                               | 87                                                  | 9                             | 400                                                    | .....                                                   | M     |
| 18.                   | God'ch Gaelic Station.....                             |                           | 1                                   | 300                                             | 69                                                 | 50                                                      | .....                                                      | 30                           | .....                                                                            | .....                                        | 10                               | .....          | 2                            | 3                                               | 20                            | 50                                                               | .....                                               | .....                         | .....                                                  | .....                                                   | ..... |
|                       | Total.....                                             |                           | 29                                  | 8950                                            | 1846                                               | 1527                                                    | 232                                                        | 3428                         | 255P. 116C.                                                                      | 231                                          | 239                              | 24             | 118                          | 190                                             | 906                           | 2931                                                             | 299                                                 | 6278                          | 12M 13R                                                | 13                                                      | 2     |

\* Occasional.

† Woman's Foreign Missionary Association.

## 33. PRESBYTERY OF MAITLAND.

| No. | NAME OF CONGREGATION.      | NAME OF PASTOR.  | No. of Ch's and Stations supplied. | No. of Sittings in these Churches and Stations. | Total No. of Families connected with Congregation. | No. of these contributing to the support of Ordinances. | No. of Single Persons not connected with Families of Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—by Profession (P); by Certificate (C). | No. of Communicants removed during the year. | No. of Baptisms (1): |       | No. of Elders. | No. of other Office-bearers. | No. attending Weekly Prayer Meetings (average). | No. in S. S. and Bible Class. | No. engaged in S. S. work, including Superintendent and Librarian. | No. of Vols. in S. S. and Congregational Libraries. | Is there a Miss. Association? | Is there a House (M) or Rented House (R) Housed for Min.? | Did Congregation build Church or Manse during the year? |
|-----|----------------------------|------------------|------------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------|----------------------------------------------|----------------------|-------|----------------|------------------------------|-------------------------------------------------|-------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|-------------------------------|-----------------------------------------------------------|---------------------------------------------------------|
|     |                            |                  |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              | P. C.                | I. A. |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                           |                                                         |
| 1.  | Knox Church, Ripley.....   | Alex. Sutherland | 1                                  | 500                                             | 114                                                | .....                                                   | .....                                                      | 106                          | 6                                                                                | 2                                            | 31                   | 3     | 7              | 5                            | 150                                             | 75                            | 11                                                                 | 200                                                 | .....                         | M                                                         | .....                                                   |
| 2.  | Knox Church, Brussels..... | Samuel Jones     | 1                                  | 310                                             | 70                                                 | .....                                                   | .....                                                      | 157                          | 23                                                                               | 5                                            | 21                   | 12    | .....          | 3                            | 7                                               | 20                            | 70                                                                 | 7                                                   | .....                         | 1                                                         | R H                                                     |
| 3.  | Wroxeter.....              | George Brown     | 1                                  | 425                                             | 76                                                 | .....                                                   | .....                                                      | 175                          | 11                                                                               | 4                                            | 6                    | 15    | .....          | 4                            | 8                                               | 20                            | 45                                                                 | 9                                                   | 350                           | .....                                                     | M                                                       |
| 4.  | Huron.....                 | A. F. McQueen    | 1                                  | 400                                             | 175                                                | 125                                                     | 6                                                          | 187                          | 20                                                                               | 4                                            | 5                    | 17    | 2              | 7                            | 12                                              | 50                            | 150                                                                | 10                                                  | 300                           | .....                                                     | M                                                       |
| 5.  | Kincardine Township.....   | Chas. Cameron    | 1                                  | 30                                              | 70                                                 | 50                                                      | .....                                                      | 52                           | 2                                                                                | 1                                            | 4                    | 12    | 6              | 4                            | 5                                               | 35                            | 130                                                                | 14                                                  | .....                         | M                                                         | .....                                                   |
| 6.  | Knox Church, Helgrave..... | George Law       | 1                                  | 250                                             | 49                                                 | 49                                                      | 2                                                          | 94                           | 9                                                                                | 1                                            | 4                    | 4     | .....          | 4                            | 9                                               | .....                         | 50                                                                 | 6                                                   | 200                           | .....                                                     | M                                                       |
| 7.  | South Kinloss.....         | Alex. Mackenzie. | 2                                  | 400                                             | 90                                                 | 85                                                      | 10                                                         | 69                           | 2                                                                                | .....                                        | 1                    | 8     | .....          | 5                            | 7                                               | 200                           | 60                                                                 | 6                                                   | .....                         | M                                                         | .....                                                   |
| 8.  | Bluevale.....              | A. Y. Hartley    | 1                                  | 350                                             | 65                                                 | .....                                                   | .....                                                      | 131                          | 7                                                                                | 6                                            | 11                   | 7     | .....          | 4                            | 7                                               | 50                            | 90                                                                 | 9                                                   | 200                           | .....                                                     | M                                                       |
|     | .....                      |                  | 1                                  | 150                                             | 36                                                 | .....                                                   | .....                                                      | 68                           | 7                                                                                | 1                                            | 1                    | 3     | .....          | 3                            | 4                                               | 50                            | .....                                                              | 7                                                   | .....                         | .....                                                     | .....                                                   |
| 9.  | Ashfield.....              | K. McDonald      | 1                                  | 300                                             | 110                                                | .....                                                   | .....                                                      | 40                           | .....                                                                            | .....                                        | .....                | ..... | 2              | 10                           | 40                                              | 80                            | 6                                                                  | .....                                               | .....                         | M                                                         | .....                                                   |

FOR THE YEAR ENDING MARCH 31st, 1886.

## FINANCES.

| No. of Vols. in S. and Congregational Libraries. | Is there a Miss. Association? | Is there a House (M) or Rented House (R) pay. for Min.? | Did Congregation build Church or House during the year? | PAYMENTS OF COL. FUNDS.            |                                         |                                     |                               |                                          |                                                     |                                                                 |                                                         |               |              |                       |     | No. |     |      |     |     |     |      |     |      |      |       |    |
|--------------------------------------------------|-------------------------------|---------------------------------------------------------|---------------------------------------------------------|------------------------------------|-----------------------------------------|-------------------------------------|-------------------------------|------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------|---------------|--------------|-----------------------|-----|-----|-----|------|-----|-----|-----|------|-----|------|------|-------|----|
|                                                  |                               |                                                         |                                                         | Stipend promised from all sources. | Stipend promised by Congregation alone. | Stipend paid by Congregation alone. | Arrears actually due by Cong. | Total Stipend received from all sources. | Amount expended on Church or House during the year. | Amount expended on other Incidental and Congregational objects. | Total expenditure for strictly Congregational purposes. | Ordinary. (1) | Special. (2) | Manitoba College. (3) |     |     |     |      |     |     |     |      |     |      |      |       |    |
| 36                                               | 400                           | 2                                                       | M                                                       | 1187                               | 1187                                    | 1187                                | 1187                          | 89                                       | 979                                                 | 2255                                                            | 32                                                      | 379           | 7            | 93                    | 34  | 39  | 266 | 51   | 12  | 276 | 19  | 38   | 563 | 3132 | 1    |       |    |
| 12                                               | 100                           |                                                         |                                                         | 200                                | 200                                     | 200                                 | 200                           | 55                                       | 255                                                 | 250                                                             |                                                         |               |              |                       |     |     |     |      |     |     |     |      |     | 260  |      |       |    |
| 7                                                |                               |                                                         |                                                         | 250                                | 250                                     | 250                                 |                               |                                          |                                                     |                                                                 |                                                         |               |              |                       |     |     |     |      |     |     |     |      |     | 251  |      |       |    |
| 42                                               | 600                           | 1                                                       | M                                                       | 1400                               | 1400                                    | 1400                                | 1400                          | 123                                      | 1905                                                | 3428                                                            | 32                                                      | 379           | 7            | 93                    | 34  | 39  | 266 | 51   | 12  | 913 | 18  | 38   | 130 | 4509 | 2    |       |    |
| 18                                               | 800                           | 1                                                       | M                                                       | 1000                               | 1000                                    | 1000                                | 1000                          | 357                                      | 717                                                 | 2074                                                            | 25                                                      | 113           | 5            | 80                    | 20  | 32  | 126 | 25   | 8   | 8   | 442 | 10   | 12  | 8    | 2536 | 3     |    |
| 7                                                |                               | 1                                                       | M                                                       | 550                                | 550                                     | 550                                 |                               | 550                                      | 223                                                 | 69                                                              | 842                                                     | 10            | 30           | 5                     | 13  | 10  | 10  | 10   | 8   |     | 5   | 101  |     | 4    | 29   | 967   | 4  |
| 6                                                |                               | 1                                                       |                                                         | 350                                | 350                                     | 350                                 |                               | 350                                      | 83                                                  | 44                                                              | 477                                                     | 10            | 5            |                       | 10  | 5   | 8   | 10   | 8   |     | 5   | 61   |     | 6    | 10   | 554   |    |
| 6                                                | 125                           |                                                         | M                                                       | 150                                | 150                                     | 150                                 |                               | 150                                      | 45                                                  | 17                                                              | 542                                                     | 6             | 15           |                       | 7   | 8   | 9   | 6    | 5   |     | 3   | 63   |     | 9    |      | 608   | 5  |
| 6                                                | 150                           |                                                         |                                                         | 350                                | 350                                     | 350                                 |                               | 350                                      | 63                                                  | 41                                                              | 413                                                     | 6             |              |                       | 6   | 5   | 11  | 6    | 5   |     | 5   | 49   |     | 2    | 4    | 466   |    |
| 7                                                | 200                           |                                                         |                                                         | 380                                | 380                                     | 380                                 |                               | 380                                      | 21                                                  | 401                                                             | 3                                                       | 9             |              |                       | 9   | 15  | 17  | 7    | 5   |     | 4   | 10   | 3   | 3    | 465  | 6     |    |
| 7                                                | 200                           |                                                         |                                                         | 350                                |                                         | 291                                 |                               | 291                                      | 8                                                   | 30                                                              | 329                                                     | 3             |              | 3                     | 10  |     | 8   | 9    | 3   | 3   | 5   |      |     | 3    |      | 376   |    |
|                                                  |                               |                                                         |                                                         | 239                                | *239                                    |                                     |                               |                                          | 62                                                  | 301                                                             |                                                         |               |              | 15                    |     | 2   | 2   |      |     |     |     |      | 19  |      |      | 320   | 7  |
|                                                  |                               |                                                         |                                                         | 1200                               | 308                                     | 308                                 |                               | 308                                      | 28                                                  | 336                                                             |                                                         |               |              | 35                    |     | 4   | 3   |      |     |     |     |      | 42  |      |      | 378   |    |
|                                                  |                               |                                                         | M                                                       | 750                                | 700                                     | 700                                 |                               | 750                                      | 224                                                 | 924                                                             | 11                                                      |               |              | 20                    | 10  | 10  | 12  | 2    | 2   | 2   | 69  |      | 9   |      | 1002 | 8     |    |
| 31                                               | 900                           | 1                                                       | M                                                       | 1100                               | 1100                                    | 1100                                | 1100                          | 887                                      | 633                                                 | 2620                                                            |                                                         | 53            | 10           | 107                   | 100 | 14  | 162 | 8    |     | 29  | 431 | 34   | 20  | 875  | 3998 | 9     |    |
| 10                                               | 200                           |                                                         | M                                                       | 600                                | 600                                     | 600                                 |                               | 600                                      | 115                                                 | 151                                                             | 866                                                     | 8             |              | 26                    | 12  | 18  | 55  | 4    | 4   | 4   | 131 | 33   | 8   | 31   | 1036 | 10    |    |
| 4                                                | 130                           |                                                         |                                                         | 200                                | 200                                     | 200                                 |                               | 200                                      | 14                                                  | 214                                                             | 1                                                       |               |              | 8                     |     | 15  | 29  | 1    |     |     | 54  |      | 3   | 13   | 244  |       |    |
| 12                                               | 300                           | 1                                                       | M                                                       | 800                                | 800                                     | 800                                 |                               | 800                                      | 240                                                 | 1040                                                            |                                                         | 17            | 5            | 21                    | 10  | 19  | 23  | 20   | 9   | 5   | 132 |      | 22  |      | 1194 | 11    |    |
| 12                                               | 350                           | 1                                                       | M                                                       | 550                                | 550                                     | 550                                 |                               | 550                                      | 304                                                 | 238                                                             | 1092                                                    | 25            | 77           | 10                    | 35  | 32  | 40  | 102  | 10  | 6   | 8   | 345  | 32  | 7    | 29   | 1464  | 12 |
| 8                                                | 280                           |                                                         |                                                         | 350                                | 350                                     | 350                                 |                               | 350                                      | 2                                                   | 205                                                             | 557                                                     | 10            | 40           | 10                    | 25  | 20  | 15  | 30   | 12  | 6   | 6   | 174  |     | 5    | 25   | 761   | 13 |
| 10                                               | 300                           |                                                         |                                                         | 750                                | 450                                     | 314                                 | 106                           | 669                                      |                                                     | 62                                                              | 406                                                     |               |              | 62                    | 23  | 26  | 87  | 12   | 9   | 7   | 16  |      | 3   | 7    | 73   | 425   | 13 |
| 9                                                | 300                           |                                                         | M                                                       | 600                                | 600                                     | 600                                 |                               | 600                                      | 1458                                                | 130                                                             | 2188                                                    | 10            |              | 15                    | 4   | 10  | 9   | 6    | 10  |     | 2   | 52   |     | 2    |      | 2519  | 14 |
| 5                                                | 93                            |                                                         |                                                         | 200                                | 200                                     | 177                                 | 23                            | 177                                      | 101                                                 | 12                                                              | 290                                                     | 4             |              | 4                     | 10  |     | 9   | 6    | 10  |     | 3   |      |     | 2    |      | 344   |    |
| 14                                               | 100                           |                                                         | M                                                       | 525                                | 525                                     | 525                                 |                               | 525                                      | 27                                                  | 96                                                              | 648                                                     | 9             |              | 29                    |     | 20  | 30  |      | 4   | 3   | 95  |      | 5   |      | 748  | 15    |    |
| 5                                                | 350                           |                                                         |                                                         | 225                                | 225                                     | 225                                 |                               | 225                                      | 45                                                  | 270                                                             |                                                         |               |              | 14                    |     | 13  | 15  | 3    | 2   |     | 47  |      | 4   |      | 321  |       |    |
| 7                                                |                               |                                                         |                                                         | 425                                | 250                                     | 1200                                |                               | 239                                      | 24                                                  | 224                                                             |                                                         |               |              | 3                     | 4   | 2   | 3   |      |     |     | 12  |      | 2   |      | 238  | 16    |    |
| 5                                                |                               |                                                         | C                                                       | 375                                | 200                                     | 184                                 |                               | 211                                      | 756                                                 | 3                                                               | 943                                                     | 2             |              | 3                     | 7   | 3   |     |      |     |     | 2   | 17   |     | 1    |      | 961   |    |
| 9                                                | 400                           |                                                         | M                                                       |                                    | 620                                     |                                     |                               |                                          | 244                                                 | 191                                                             | 1055                                                    | 30            |              | 7                     | 40  | 10  | 32  | 82   | 12  | 6   | 5   | 221  | 14  | 7    | 243  | 1529  | 17 |
|                                                  |                               |                                                         |                                                         |                                    | 132                                     |                                     |                               |                                          |                                                     | 28                                                              | 160                                                     |               |              |                       |     |     |     |      |     |     |     |      |     |      |      | 160   | 18 |
| 299                                              | 6278                          | 13M                                                     | 13M                                                     | 13299                              | 13414                                   | 14262                               | 129                           | 13712                                    | 4792                                                | 6346                                                            | 25400                                                   | 205           | 765          | 86                    | 749 | 368 | 403 | 1189 | 211 | 86  | 131 | 4184 | 191 | 220  | 2011 | 31815 |    |

\* For nine months.

† Recently Settled.

OF MAITLAND.

FOR THE YEAR ENDING MOSTLY DECEMBER, 1885.

|    |     |   |    |   |      |      |      |     |     |     |     |      |    |    |   |    |    |    |     |    |   |    |     |    |    |      |      |     |   |
|----|-----|---|----|---|------|------|------|-----|-----|-----|-----|------|----|----|---|----|----|----|-----|----|---|----|-----|----|----|------|------|-----|---|
| 11 | 200 |   | M  |   | 750  | 750  | 750  |     | 750 | 700 | 72  | 1522 |    |    |   | 19 | 8  | 11 | *59 | 6  | 3 | 6  | 103 | 4  | 14 |      | 1039 | 1   |   |
| 7  |     | 1 | RH |   | 600  | 600  | 600  |     | 660 |     | 99  | 759  | 8  |    | 4 | 30 |    | 5  | *39 | 10 |   | 6  | 102 |    | 10 | 94   | 965  | 2   |   |
| 9  | 350 |   | M  |   | 750  | 750  | 750  | 146 | 756 | 160 | 123 | 1045 | 13 |    |   | 17 | 11 | 17 | 30  | 5  | 5 | 15 | 113 | 46 | 9  |      | 1167 | 3   |   |
| 10 | 300 |   | M  | C | 760  | 760  | 760  | 100 | 760 |     |     | 808  | 20 |    |   | 26 |    | 12 | *52 | 22 |   | 16 | 148 |    | 41 | 55   | 1052 | 4   |   |
| 14 |     |   | M  |   | 700  | 700  | 540  | 100 | 570 |     | 85  | 625  | 3  |    |   | 4  |    | 5  |     |    | 5 | 4  | 6   | 27 |    | 5    |      | 657 | 5 |
| 6  | 200 |   | M  |   | 750  | 458  | 458  |     | 750 | 375 | 14  | 847  | 2  |    | 1 | 9  | 27 | 6  | 6   | 2  | 3 | 5  | 61  |    | 4  |      | 912  | 6   |   |
| 6  |     |   | M  |   | 700  | 700  | 700  | 376 | 674 | 20  | 92  | 812  | 4  | 4  |   | 13 | 8  | 8  | 10  |    |   | 3  | 50  |    | 11 |      | 873  | 7   |   |
| 9  | 200 |   | M  |   | 525  | 525  | 525  |     | 525 | 595 | 50  | 1170 |    | 30 |   |    |    | 13 | 7   | 5  | 4 | 59 |     | 9  | 25 | 1263 | 8    |     |   |
| 7  |     |   |    |   | 275  | 275  | 275  |     | 275 | 36  | 311 |      |    |    |   |    |    | 17 | 5   | 6  |   | 28 |     | 5  |    | 344  |      |     |   |
| 6  |     |   | M  |   | 1000 | 1000 | 1630 |     | 630 | 16  | 44  | 690  |    |    |   |    |    |    |     |    | 6 | 6  |     | 6  |    | 6    |      | 702 | 9 |

\* Woman's Foreign Missionary Societies are in these congregations. The amount raised is entered with the congregations. Whole amount is \$400.

† Recently settled.



## 33. PRESBYTERY OF MAITLAND.

## STATISTICS.

| No. | NAME OF CONGREGATION.                  | NAME OF PASTOR.      | No. of Ch's and Stations supplied. | No. of Sittings in these Churches and Stations. | Total No. of Families connected with Congregation. | No. of these contributing to the support of Ordinances. | No. of Single Persons not connected with Families of Cong. | No. of Communicants on Roll. | No. of Communicants added during the year - by Profession (P); by Certificate (C). | No. of Communicants removed during the year. | No. of Baptisms - Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers. | No. attending Weekly Prayer Meetings (average). | No. in S. S. and Bible Class. | No. engaged in S. S. work including Superintendent and Libr'n. | No. of Vols. in S. S. and Congregational Libraries. | Is there a Miss. Association? | Is there a Manse (M) or Rented House (R E) prov. for Min.? | Did Congregation build Church or Manse during the year? |
|-----|----------------------------------------|----------------------|------------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------|----------------|------------------------------|-------------------------------------------------|-------------------------------|----------------------------------------------------------------|-----------------------------------------------------|-------------------------------|------------------------------------------------------------|---------------------------------------------------------|
|     |                                        |                      |                                    |                                                 |                                                    |                                                         |                                                            |                              | P. C.                                                                              | I. A.                                        |                                            |                |                              |                                                 |                               |                                                                |                                                     |                               |                                                            |                                                         |
| 10. | Calvin Ch., St. Helen's, East Ayrfield | Robt. Leask.         | 1                                  | 320                                             | 65                                                 | .....                                                   | .....                                                      | 155                          | 8... 3                                                                             | 3 8.....                                     | 6 12                                       | 39             | 182                          | 14                                              | 320                           | 1                                                              | M                                                   | .....                         | .....                                                      | .....                                                   |
| 11. | Wingham                                | H. McQuarrie         | 1                                  | 250                                             | 28                                                 | .....                                                   | .....                                                      | 55                           | 5... 1                                                                             | 2 25... 5                                    | 3 12                                       | 35             | 58                           | 5                                               | 100                           | 1                                                              | M                                                   | .....                         | .....                                                      | .....                                                   |
| 12. | Knox Church, Kincardine                | J. L. Murray, M.A.   | 1                                  | 800                                             | 135                                                | .....                                                   | 14                                                         | 275                          | 8... 7                                                                             | 7 8.....                                     | 11 10                                      | 55             | 320                          | 35                                              | 400                           | 1                                                              | M                                                   | .....                         | .....                                                      | .....                                                   |
| 13. | Pine River                             | Jno. McFarlane       | 1                                  | 1000                                            | 200                                                | 185                                                     | 35                                                         | 318                          | 83... 20                                                                           | 25 22... 5                                   | 11 21                                      | 200            | 608                          | 35                                              | 440                           | 1                                                              | M                                                   | .....                         | .....                                                      | .....                                                   |
| 14. | Molesworth, Trowbridge                 | A. Stevenson         | 1                                  | 180                                             | 15                                                 | 15                                                      | 5                                                          | 50                           | 2... 8                                                                             | 5 5.....                                     | 4                                          | 15             | 50                           | 7                                               | .....                         | .....                                                          | .....                                               | .....                         | .....                                                      | .....                                                   |
| 15. | Lang-side                              | D. Davidson          | 1                                  | 250                                             | 5                                                  | 40                                                      | .....                                                      | 87                           | 5.....                                                                             | 11.....                                      | 5 9                                        | 30             | 60                           | 6                                               | .....                         | .....                                                          | .....                                               | .....                         | .....                                                      | .....                                                   |
| 16. | Knox Church, Craenbrook                | D. B. McRae          | 1                                  | 320                                             | 61                                                 | 55                                                      | 1                                                          | 112                          | 9... 2                                                                             | 9.....                                       | 5 7                                        | 25             | 65                           | 9                                               | .....                         | .....                                                          | .....                                               | .....                         | .....                                                      | .....                                                   |
| 17. | Fordwich                               | Thos. Muir           | 1                                  | 200                                             | 14                                                 | .....                                                   | 3                                                          | 27                           | 1.....                                                                             | 1.....                                       | 1                                          | 1              | .....                        | 25                                              | 3                             | .....                                                          | .....                                               | .....                         | .....                                                      | .....                                                   |
| 18. | Melville Ch., Brussels                 | John Ross, B.A.      | 1                                  | 240                                             | 70                                                 | 64                                                      | .....                                                      | 38                           | .....                                                                              | 2 18... 5                                    | 3 5                                        | 40             | 67                           | 4                                               | .....                         | .....                                                          | .....                                               | .....                         | .....                                                      | .....                                                   |
| 19. | White Church, Calvin Ch., E. Wawanosh  | J. A. Anderson, B.A. | 1                                  | 250                                             | 45                                                 | 45                                                      | .....                                                      | 102                          | 6... 1                                                                             | 5... 1                                       | 3 7                                        | 40             | 70                           | 9                                               | 200                           | 1                                                              | M                                                   | .....                         | .....                                                      | .....                                                   |
| 20. | Dungannon, Port Albert                 | D. G. Cameron        | 1                                  | 175                                             | 20                                                 | 20                                                      | 2                                                          | 62                           | 13... 3                                                                            | 1 1... 3                                     | 2 3                                        | 30             | 60                           | 8                                               | .....                         | .....                                                          | .....                                               | .....                         | .....                                                      | .....                                                   |
| 21. | Duff Church, Walton                    | Vacant               | 1                                  | 180                                             | 55                                                 | 44                                                      | .....                                                      | 115                          | 9... 3                                                                             | 3 2.....                                     | 1 10                                       | 30             | 40                           | 12                                              | 300                           | 1                                                              | M                                                   | .....                         | .....                                                      | .....                                                   |
| 22. | St. Andrew's Ch. Lucknow               | Vacant               | 1                                  | 250                                             | 30                                                 | 27                                                      | .....                                                      | 56                           | 4... 5                                                                             | 5 3.....                                     | 4 7                                        | 15             | 28                           | 8                                               | 150                           | .....                                                          | .....                                               | .....                         | .....                                                      | .....                                                   |
| 23. | Knox Church, Lucknow                   | Vacant               | 1                                  | 600                                             | 105                                                | 90                                                      | .....                                                      | 183                          | 23... 12                                                                           | 11 19... 2                                   | 6 9                                        | 70             | 155                          | 14                                              | 350                           | 1                                                              | R H                                                 | .....                         | .....                                                      | .....                                                   |
|     |                                        |                      | 1                                  | 300                                             | 66                                                 | 60                                                      | 3                                                          | 131                          | 12... 5                                                                            | 15 11... 2                                   | 5 9                                        | 75             | 109                          | 9                                               | 400                           | 1                                                              | M                                                   | .....                         | .....                                                      | .....                                                   |
|     |                                        |                      | 1                                  | 300                                             | 38                                                 | 36                                                      | 6                                                          | 94                           | 11... 2                                                                            | 4 5... 3                                     | 5 9                                        | 75             | 90                           | 7                                               | .....                         | .....                                                          | .....                                               | .....                         | .....                                                      | .....                                                   |
|     |                                        |                      | 1                                  | 230                                             | 50                                                 | 40                                                      | 2                                                          | 64                           | 8... 18                                                                            | 2 11... 2                                    | 2 5                                        | 35             | 70                           | 7                                               | .....                         | .....                                                          | .....                                               | .....                         | .....                                                      | .....                                                   |
|     |                                        |                      | 1                                  | 200                                             | 13                                                 | 13                                                      | .....                                                      | 21                           | 1.....                                                                             | 2.....                                       | 2                                          | .....          | 40                           | 5                                               | 200                           | 1                                                              | M                                                   | .....                         | .....                                                      | .....                                                   |
|     |                                        |                      | 1                                  | 250                                             | 65                                                 | .....                                                   | .....                                                      | 130                          | .....                                                                              | 5.....                                       | 5 5                                        | .....          | 180                          | 16                                              | 250                           | .....                                                          | .....                                               | .....                         | .....                                                      | .....                                                   |
|     |                                        |                      | 1                                  | 350                                             | 82                                                 | 72                                                      | 10                                                         | 86                           | 8... 1                                                                             | 9 27... 3                                    | 5 18                                       | 35             | 125                          | 15                                              | 225                           | .....                                                          | .....                                               | .....                         | .....                                                      | .....                                                   |
|     |                                        |                      | 1                                  | 200                                             | 67                                                 | .....                                                   | 3                                                          | 165                          | 30... 8                                                                            | 7 19... 3                                    | 4 7                                        | 25             | 100                          | 14                                              | 200                           | 1                                                              | M                                                   | .....                         | .....                                                      | .....                                                   |
|     | Total                                  |                      | 32                                 | 10440                                           | 2129                                               | 1115                                                    | 103                                                        | 3348                         | 333 P. 128 C.                                                                      | 172 311. 39                                  | 139 242                                    | 1484           | 3252                         | 327                                             | 4705                          | 10                                                             | 20M 2 C                                             | .....                         | .....                                                      | .....                                                   |

## 34. PRESBYTERY OF BRUCE.

| No. | NAME OF CONGREGATION.         | NAME OF PASTOR.           | No. of Ch's and Stations supplied. | No. of Sittings in these Churches and Stations. | Total No. of Families connected with Congregation. | No. of these contributing to the support of Ordinances. | No. of Single Persons not connected with Families of Cong. | No. of Communicants on Roll. | No. of Communicants added during the year - by Profession (P); by Certificate (C). | No. of Communicants removed during the year. | No. of Baptisms - Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers. | No. attending Weekly Prayer Meetings (average). | No. in S. S. and Bible Class. | No. engaged in S. S. work including Superintendent and Libr'n. | No. of Vols. in S. S. and Congregational Libraries. | Is there a Miss. Association? | Is there a Manse (M) or Rented House (R E) prov. for Min.? | Did Congregation build Church or Manse during the year? |
|-----|-------------------------------|---------------------------|------------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------|----------------|------------------------------|-------------------------------------------------|-------------------------------|----------------------------------------------------------------|-----------------------------------------------------|-------------------------------|------------------------------------------------------------|---------------------------------------------------------|
|     |                               |                           |                                    |                                                 |                                                    |                                                         |                                                            |                              | P. C.                                                                              | I. A.                                        |                                            |                |                              |                                                 |                               |                                                                |                                                     |                               |                                                            |                                                         |
| 1.  | Southampton                   | John Scott, D.D.          | 2                                  | 750                                             | 163                                                | 135                                                     | 40                                                         | 312                          | 4... 6                                                                             | 20 13... 1                                   | 9 11                                       | 80             | 210                          | 27                                              | 400                           | 1                                                              | M                                                   | .....                         | .....                                                      | .....                                                   |
| 2.  | West Ayrfield                 | And. Tolmie               | 1                                  | 500                                             | 106                                                | .....                                                   | .....                                                      | 222                          | 7... 6                                                                             | 12 31... 1                                   | 8 12                                       | 35             | 120                          | 16                                              | 275                           | 1                                                              | M                                                   | .....                         | .....                                                      | .....                                                   |
| 3.  | Westminster Church, Teaswater | John Anderson             | 1                                  | 500                                             | 65                                                 | .....                                                   | .....                                                      | 150                          | .....                                                                              | 11.....                                      | 7                                          | .....          | .....                        | .....                                           | .....                         | .....                                                          | .....                                               | .....                         | .....                                                      | .....                                                   |
| 4.  | North Brant                   | D. Wardrope               | 1                                  | 210                                             | 33                                                 | 30                                                      | .....                                                      | 91                           | 8... 3                                                                             | 7.....                                       | 6 8                                        | 20             | 50                           | 9                                               | 150                           | 1                                                              | M                                                   | .....                         | .....                                                      | .....                                                   |
| 5.  | West Bentinck                 | Daniel Duff               | 1                                  | 200                                             | 16                                                 | .....                                                   | 1                                                          | 37                           | 3... 1                                                                             | 9 2.....                                     | 2 5                                        | .....          | 40                           | 6                                               | 50                            | .....                                                          | .....                                               | .....                         | .....                                                      | .....                                                   |
| 6.  | Port Elgin                    | Jas. Gourlay              | 1                                  | 300                                             | 95                                                 | 85                                                      | 10                                                         | 151                          | 3... 13                                                                            | 11 5.....                                    | 4 9                                        | 50             | 180                          | 19                                              | 250                           | 1                                                              | M                                                   | .....                         | .....                                                      | .....                                                   |
| 7.  | Dunblane                      | M.A.                      | 1                                  | 100                                             | 18                                                 | 18                                                      | 1                                                          | 48                           | 1.....                                                                             | 1 2.....                                     | 2 5                                        | .....          | 25                           | 2                                               | .....                         | .....                                                          | .....                                               | .....                         | .....                                                      | .....                                                   |
| 8.  | Pinkerton                     | John Eadie                | 1                                  | 270                                             | 50                                                 | 41                                                      | .....                                                      | 129                          | 4... 1                                                                             | 7 3... 1                                     | 5 7                                        | 75             | 70                           | 10                                              | 250                           | 1                                                              | M                                                   | .....                         | .....                                                      | .....                                                   |
| 9.  | West Brant                    | John Eadie                | 1                                  | 200                                             | 38                                                 | 36                                                      | 5                                                          | 89                           | 5... 1                                                                             | 5 6.....                                     | 5 7                                        | 25             | 40                           | 5                                               | 100                           | 1                                                              | M                                                   | .....                         | .....                                                      | .....                                                   |
| 10. | Geneva Ch., Chisley           | John Ferguson, M.A., B.D. | 1                                  | 500                                             | 164                                                | 143                                                     | 37                                                         | 283                          | 30... 21                                                                           | 21 14... 6                                   | 4 22                                       | 100            | 300                          | 25                                              | .....                         | .....                                                          | .....                                               | .....                         | .....                                                      | .....                                                   |
| 11. | St. Andrew's                  | Jas. B. Duncan            | 2                                  | 300                                             | 90                                                 | .....                                                   | .....                                                      | 147                          | 4... 21                                                                            | 5.....                                       | 7 8                                        | 20             | 50                           | 9                                               | 300                           | 1                                                              | R H                                                 | .....                         | .....                                                      | .....                                                   |
| 12. | Paisley                       | Geo. B. Greig             | 1                                  | 1000                                            | 132                                                | 130                                                     | 14                                                         | 333                          | 28... 4                                                                            | 35 28... 1                                   | 9 11                                       | 45             | 90                           | 17                                              | 500                           | .....                                                          | .....                                               | .....                         | .....                                                      | .....                                                   |
| 13. | Knox Church, Paisley          | Geo. B. Greig             | 1                                  | 200                                             | 21                                                 | 22                                                      | .....                                                      | 46                           | .....                                                                              | 3.....                                       | 2 4                                        | .....          | 30                           | 5                                               | 60                            | .....                                                          | .....                                               | .....                         | .....                                                      | .....                                                   |
| 14. | Salem Ch., Elderslie          | N. Paterson               | 1                                  | 250                                             | 25                                                 | 25                                                      | 1                                                          | 47                           | 3... 6                                                                             | 2 3.....                                     | 3 6                                        | 15             | 75                           | 8                                               | .....                         | .....                                                          | .....                                               | .....                         | .....                                                      | .....                                                   |
| 15. | Harrow                        | N. Paterson               | 1                                  | 230                                             | 33                                                 | 33                                                      | .....                                                      | 84                           | 4... 1                                                                             | 5 3.....                                     | 3 9                                        | .....          | 100                          | 7                                               | 200                           | .....                                                          | .....                                               | .....                         | .....                                                      | .....                                                   |
| 16. | N. Normanby                   | J. Moore, M.A.            | 1                                  | 230                                             | 70                                                 | 63                                                      | .....                                                      | 135                          | 26... 11                                                                           | 6 51... 3                                    | 3 5                                        | 20             | 90                           | 12                                              | .....                         | .....                                                          | .....                                               | .....                         | .....                                                      | .....                                                   |
| 17. | Elisluore                     | J. Moore, M.A.            | 1                                  | 150                                             | 40                                                 | 40                                                      | .....                                                      | 46                           | 3... 4                                                                             | 1.....                                       | 3 3                                        | .....          | 40                           | 6                                               | .....                         | .....                                                          | .....                                               | .....                         | .....                                                      | .....                                                   |

MAITLAND,

FOR THE YEAR ENDING MOSTLY DECEMBER, 1885 *Continued.*

### FINANCE 3.

| ing Superintendent and Librarian.                   |                               |                                                            |                                                         |                                    |                                         | PAYMENTS TO COL. FUNDS.             |                               |                                          |                                                     |                                                           |                                                         |               |              |                       |                                |                                             |                                         |                                   |                                              | Z                                      |                                    |                                              |                                                          |                                         |                                                           |                                  |    |
|-----------------------------------------------------|-------------------------------|------------------------------------------------------------|---------------------------------------------------------|------------------------------------|-----------------------------------------|-------------------------------------|-------------------------------|------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------|---------------|--------------|-----------------------|--------------------------------|---------------------------------------------|-----------------------------------------|-----------------------------------|----------------------------------------------|----------------------------------------|------------------------------------|----------------------------------------------|----------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------|----------------------------------|----|
| No. of Vols. in S. S. and Congregational Libraries. | Is there a Miss. Association? | Is there a House (M) or Rented House (R L) prov. for Min.? | Did Congregation build Church or House during the year? | Stipend promised from all sources. | Stipend promised by Congregation alone. | Stipend paid by Congregation alone. | Arrears actually due by Cong. | Total Stipend received from all sources. | Amount expended on Church or House during the year. | Amount expended on other incidental and Congreg. objects. | Total expenditure for strictly Congregational purposes. | Ordinary. (1) | Special. (2) | Manitoba College. (3) | Payments to Home Mission Fund. | Payments to Augmentation of St. pend. Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund. | Payments to Aged and Infirm Ministers' Fund. | Payments to Widows' and Orphans' Fund. | Payments to Assembly Expense Fund. | Total Payments to the Schemes of the Church. | How much of this was contributed by the S. S. and B. C.? | Payments to Synod and Presbytery Funds. | All other payments for Benevolent and Religious purposes. | Total payments for all purposes. |    |
| 14                                                  | 320                           | 1                                                          | M                                                       | 480                                | 480                                     | 480                                 | ...                           | 480                                      | 12                                                  | 75                                                        | 567                                                     | 18            | 26           | 4                     | 23                             | 9                                           | 19                                      | 59                                | 9                                            | 4                                      | 5                                  | 176                                          | 9                                                        | 9                                       | 26                                                        | 778                              | 10 |
| 5                                                   | 100                           | 1                                                          |                                                         | 270                                | 270                                     | 270                                 | ...                           | 270                                      | 15                                                  | 285                                                       | 6                                                       | 50            | 2            | 2                     | 11                             | 8                                           | 11                                      | 8                                 | 4                                            | 2                                      | 3                                  | 98                                           | 5                                                        | 11                                      | 304                                                       | 11                               |    |
| 35                                                  | 400                           |                                                            |                                                         | 1000                               | 1000                                    | 1000                                | ...                           | 1000                                     | 600                                                 | 664                                                       | 2264                                                    | 8             | 65           | 34                    | 34                             | 20                                          | 31                                      | 6                                 | 5                                            | 1                                      | 18                                 | 18                                           | 18                                                       | 10                                      | 2461                                                      | 11                               |    |
| 35                                                  | 440                           | 1                                                          | M                                                       | 1300                               | 1300                                    | 1300                                | ...                           | 1300                                     | 700                                                 | 1031                                                      | 3031                                                    | 8             | 32           | 5                     | 100                            | 15                                          | 48                                      | 191                               | 5                                            |                                        | 35                                 | 439                                          | 30                                                       | 44                                      | 204                                                       | 3                                | 78 |
| 7                                                   |                               |                                                            |                                                         | 230                                | 230                                     | 250                                 | ...                           | 250                                      | 21                                                  | 57                                                        | 325                                                     | 4             | 11           |                       | 12                             | 18                                          | 19                                      | 19                                |                                              |                                        | 42                                 | 42                                           |                                                          | 2                                       | 372                                                       | 12                               |    |
| 6                                                   |                               |                                                            |                                                         | 750                                | 450                                     | 450                                 | ...                           | 750                                      | 35                                                  | 15                                                        | 500                                                     | 4             |              |                       | 8                              | 15                                          | 10                                      | 8                                 | 5                                            | 5                                      | 2                                  | 57                                           | 4                                                        | 7                                       | 12                                                        | 576                              | 13 |
| 9                                                   |                               |                                                            | M                                                       | 600                                | 600                                     | 600                                 | ...                           | 600                                      | 178                                                 | 71                                                        | 849                                                     | 14            | 86           | 2                     | 25                             | 20                                          | 38                                      | 48                                | 9                                            | 5                                      | 4                                  | 251                                          | 16                                                       | 8                                       | 10                                                        | 1118                             | 14 |
| 3                                                   |                               |                                                            |                                                         | 150                                | 150                                     | 150                                 | ...                           | 150                                      |                                                     |                                                           | 150                                                     | 4             |              |                       | 10                             | 10                                          | 2                                       | 19                                | 4                                            | 4                                      | 57                                 |                                              | 7                                                        | 17                                      | 157                                                       | 15                               |    |
| 4                                                   |                               |                                                            | M                                                       | 650                                | 500                                     | 500                                 | ...                           | 650                                      | 36                                                  | 24                                                        | 560                                                     | 4             | 1            | 1                     | 10                             | 10                                          | 2                                       | 19                                | 4                                            | 4                                      | 57                                 |                                              | 7                                                        | 17                                      | 641                                                       | 15                               |    |
| 9                                                   | 200                           |                                                            | M                                                       | 500                                | 500                                     | 500                                 | ...                           | 500                                      | 10                                                  | 36                                                        | 516                                                     | 10            |              |                       | 10                             | 13                                          | 13                                      | 7                                 | 5                                            | 2                                      | 60                                 |                                              | 3                                                        |                                         | 609                                                       | 16                               |    |
| 8                                                   |                               |                                                            |                                                         | 250                                | 250                                     | 250                                 | ...                           | 250                                      | 121                                                 | 21                                                        | 391                                                     | 3             |              |                       | 16                             | 1                                           | 4                                       | 4                                 | 3                                            | 3                                      | 31                                 |                                              |                                                          |                                         | 424                                                       | 17                               |    |
| 12                                                  | 300                           |                                                            | M                                                       | 400                                | 400                                     | 400                                 | ...                           | 400                                      | 40                                                  | 17                                                        | 417                                                     | 4             |              |                       | 11                             |                                             | 20                                      | 19                                | 2                                            | 2                                      | 58                                 | 16                                           |                                                          |                                         | 475                                                       | 17                               |    |
| 8                                                   | 150                           |                                                            |                                                         | 200                                | 200                                     | 200                                 | ...                           | 200                                      | 44                                                  | 42                                                        | 286                                                     |               |              |                       | 5                              |                                             | 4                                       | 5                                 | 3                                            |                                        |                                    | 17                                           |                                                          | 6                                       | 38                                                        | 347                              | 17 |
| 14                                                  | 350                           | 1                                                          | R H                                                     | 900                                | 900                                     | 900                                 | ...                           | 900                                      | 419                                                 | 338                                                       | 1657                                                    | 20            | 140          | 7                     | 40                             | 40                                          | 60                                      | 103                               | 20                                           | 10                                     | 4                                  | 448                                          | 25                                                       | 12                                      | 24                                                        | 2111                             | 18 |
| 9                                                   | 400                           |                                                            | M                                                       | 500                                | 500                                     | 500                                 | ...                           | 500                                      | 392                                                 | 114                                                       | 1006                                                    | 20            | 147          |                       | 46                             | 6                                           | 46                                      | 46                                | 15                                           | 4                                      | 244                                |                                              | 5                                                        | 13                                      | 1277                                                      | 19                               |    |
| 7                                                   |                               |                                                            |                                                         | 350                                | 350                                     | 350                                 | ...                           | 350                                      | 240                                                 | 62                                                        | 952                                                     | 8             | 24           |                       | 24                             |                                             | 20                                      | 23                                | 6                                            | 3                                      | 4                                  | 112                                          |                                                          | 3                                       | 10                                                        | 766                              | 19 |
| 7                                                   |                               |                                                            | M                                                       | 480                                | 360                                     | 360                                 | ...                           | 480                                      | 1100                                                | 15                                                        | 1475                                                    |               |              |                       |                                | 21                                          | 10                                      | 10                                |                                              |                                        |                                    | 41                                           |                                                          | 3                                       | 10                                                        | 1519                             | 20 |
| 5                                                   | 200                           |                                                            | C                                                       | 270                                | 150                                     | 150                                 | ...                           | 270                                      |                                                     | 5                                                         | 155                                                     |               |              |                       |                                | 9                                           | 4                                       | 4                                 |                                              |                                        |                                    |                                              | 17                                                       |                                         | 2                                                         | 174                              | 20 |
| 16                                                  | 250                           |                                                            | M                                                       | 600                                | 600                                     | 500                                 | 100                           | 600                                      |                                                     | 84                                                        | 584                                                     |               |              |                       |                                |                                             |                                         |                                   |                                              |                                        |                                    |                                              |                                                          |                                         |                                                           | 584                              | 21 |
| 15                                                  | 225                           |                                                            |                                                         | 800                                | 800                                     | 800                                 | ...                           | 800                                      |                                                     | 94                                                        | 894                                                     | 6             |              | 4                     | 15                             |                                             | 16                                      | *34                               | 11                                           | 3                                      | 3                                  | 92                                           | 10                                                       | 8                                       |                                                           | 994                              | 22 |
| 14                                                  | 200                           | 1                                                          | M                                                       | 750                                | 600                                     | 600                                 | ...                           | 750                                      |                                                     | 135                                                       | 735                                                     | 5             | 25           |                       | 10                             | 10                                          | 2                                       | 37                                | 5                                            | 2                                      | 2                                  | 98                                           | 10                                                       | 7                                       | 94                                                        | 934                              | 23 |
| 327                                                 | 4705                          | 10                                                         | 20 M                                                    | 18240                              | 17108                                   | 16564                               | 882                           | 17800                                    | 5774                                                | 3583                                                      | 25921                                                   | 188           | 358          | 39                    | 508                            | 212                                         | 411                                     | 907                               | 173                                          | 80                                     | 150                                | 3211                                         | 193                                                      | 271                                     | 632                                                       | 30035                            |    |

\* Woman's Foreign Mission Societies are in these congregations. The amount raised is entered with the congregations. Whole amount is \$400.

Y OF BRUCE,

FOR THE YEAR ENDING

, 188 .

|    |     |        |      |      |      |      |      |     |      |     |     |    |    |    |    |    |    |     |     |    |    |      |      |    |
|----|-----|--------|------|------|------|------|------|-----|------|-----|-----|----|----|----|----|----|----|-----|-----|----|----|------|------|----|
| 27 | 400 | M      | 900  | 900  | 900  | 900  | 50   | 10  | 990  | 16  | 8   | 10 | 20 | 18 | 18 | 12 | 8  | 9   | 149 | 12 | 30 | 1181 | 1    |    |
| 16 | 275 | M      | 800  | 800  | 800  | 800  | 25   | 342 | 1167 | 20  | 5   | 26 | 6  | 20 | 20 | 16 | 8  | 5   | 126 | 11 | 8  | 1901 | 2    |    |
|    | 1   |        | 600  | 600  | 600  | 600  | 86   |     | 600  | 12  | 8   | 61 | 3  | 62 | 77 | 7  | 9  | 239 | 19  |    |    | 839  | 3    |    |
| 9  | 150 | M      | 750  | 475  | 475  | 750  | 86   | 58  | 619  | 5   |     | 17 | 9  | 7  | 20 | 4  | 5  | 71  | 5   |    |    | 493  | 4    |    |
| 6  | 50  |        |      | 200  | 200  |      | 70   |     | 270  |     | 3   | 7  | 7  | 1  | 3  | 1  |    | 2   | 24  | 2  |    | 206  |      |    |
| 19 | 250 | M      | 800  | 550  | 550  | 800  | 125  | 264 | 959  | 6   | 34  | 5  | 39 | 19 | 28 | 43 | 9  | 5   | 192 | 10 | 7  | 1158 | 5    |    |
| 2  |     |        |      | 250  | 250  |      | 6    |     | 236  | 8   |     |    | 13 |    | 6  | 14 | 4  | 3   | 48  |    | 2  | 406  |      |    |
| 10 | 250 | M      | 850  | 425  | 414  | 839  | 138  | 47  | 599  | 4   |     |    | 6  |    | 11 | 5  | 4  | 2   | 38  | 4  | 5  | 27   | 6    |    |
| 5  | 100 | 1      | 425  | 425  |      |      | 15   | 16  | 456  | 1   |     |    | 20 | 1  | 18 | 20 | 5  | 7   | 78  | 5  | 4  | 538  |      |    |
| 25 |     | I R II | 1000 | 1000 | 1000 | 1000 | 1486 | 297 | 2783 | 23  | 2   | 95 | 14 | 31 | 54 | 24 | 22 | 5   | 270 | 8  | 11 | 26   | 3090 | 7  |
|    |     |        | 750  | 500  | 500  |      | 750  | 110 | 25   | 635 |     |    |    |    |    |    |    |     |     |    | 2  | 25   | 740  | 8  |
| 9  | 300 | R II   | 800  | 850  | 800  | 800  | 500  | 319 | 1619 |     |     | 10 |    | 5  | 4  | 5  | 5  | 2   | 31  |    | 7  |      | 1657 | 9  |
| 17 | 500 |        | 1000 |      | 800  | 1000 | 126  | 564 | 1490 | 15  | 199 | 31 | 19 | 20 | 31 |    |    |     | 315 |    | 13 |      | 1818 |    |
| 5  | 60  |        |      | 200  | 200  |      | 5    |     | 205  |     |     |    |    |    | 4  | 4  | 3  |     |     |    | 1  | 1    | 207  | 10 |
| 8  | 80  |        | 750  | 225  | 225  | 750  | 151  | 84  | 140  | 4   |     | 5  | 7  | 4  |    |    |    | 3   | 30  |    | 3  |      | 493  |    |
| 7  | 200 |        |      | 400  | 401  |      |      | 7   | 407  |     | 1   |    | 9  | 4  | 10 | 7  | 1  |     | 35  |    | 4  | 4    | 450  | 11 |
| 12 |     |        | 750  | 490  | 400  | 750  | 125  | 59  | 584  |     |     |    |    |    |    | 5  |    | 4   | 9   |    | 10 |      | 603  | 12 |
|    |     |        |      | 200  | 200  |      | 200  | 5   | 405  |     |     |    |    |    |    | 3  |    | 1   | 4   |    | 3  | 36   | 448  |    |

\* Not reported in previous columns.

## 34. PRESBYTERY OF BRUCE.

## STATISTICS.

| NAME<br>OF<br>CONGREGATION.            | NAME<br>OF<br>PASTOR | No. of Ch's and Stations supplied. | No. of Sittings in these Churches and Stations. | Total No. of Families connected with Congregation. | No. of these contributing to the support of Ordinances. | No. of Single Persons not connected with Families of Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—by Profession (P); by Certificate (C). | No. of Communicants removed during the year. | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers. | No. attending Weekly Prayer Meetings (average). | No. in S. S. and Bible Class. | No. engaged in S. S. work, including Superintendent and Librarian. | No. of Vols. in S. S. and Congregational Libraries. | Is there a Miss. Association? | Is there a Manse (M) or Rented House (R) prov. for Min? | Did Congregation build Church or Manse during the year? |
|----------------------------------------|----------------------|------------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------|----------------|------------------------------|-------------------------------------------------|-------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|-------------------------------|---------------------------------------------------------|---------------------------------------------------------|
| No.                                    |                      |                                    |                                                 |                                                    |                                                         |                                                            |                              | P. C.                                                                            |                                              | I. A.                                    |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                         |                                                         |
| 13. Underwood Centre Bruce             | J. Malcolm.          | 1                                  | 310                                             | 67                                                 | 67                                                      |                                                            | 72                           | 1                                                                                | 5                                            |                                          | 4              | 12                           | 100                                             | 100                           |                                                                    |                                                     |                               | M                                                       |                                                         |
| 14. Tara                               | W. G. Hanna, B.A.    | 1                                  | 500                                             | 76                                                 | 76                                                      | 7                                                          | 100                          | 2                                                                                | 4                                            | 12                                       | 6              | 10                           | 25                                              | 75                            | 8                                                                  | 200                                                 |                               | R H                                                     |                                                         |
| 15. Glanville                          | John McMillan.       | 1                                  | 250                                             | 56                                                 | 40                                                      |                                                            | 62                           | 7                                                                                | 1                                            | 14                                       | 3              | 5                            | 30                                              | 50                            | 7                                                                  | 150                                                 |                               | M                                                       |                                                         |
| VACANCIES.                             |                      |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                         |                                                         |
| 16. F. St. John's, Walkerton           |                      | 1                                  | 500                                             | 80                                                 | 65                                                      | 9                                                          | 160                          | 8                                                                                | 11                                           | 25                                       | 23             | 6                            | 12                                              | 45                            | 90                                                                 | 13                                                  | 925                           | 1                                                       |                                                         |
| 17. North Bruce, St. Andrew's, Saugeen |                      | 2                                  | 600                                             | 79                                                 | 79                                                      |                                                            | 173                          | 3                                                                                | 2                                            | 9                                        | 2              | 1                            | 5                                               | 13                            | 12                                                                 | 150                                                 | 13                            | 200                                                     | 1                                                       |
| 18. Zion Church, Teeswater             |                      |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                         |                                                         |
| 19. St. Paul's Ch., Walkerton          |                      |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                         |                                                         |
| 20. Kinloss, Riverdale and Enniskillen |                      |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                         |                                                         |
| MISSION STATIONS.                      |                      | ORDAINED MISSIONARIES.             |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                         |                                                         |
| 1. St. Ste. Marie                      | E. B. Rodgers        | 2                                  | 225                                             | 28                                                 | 24                                                      | 10                                                         | 52                           | 10                                                                               | 5                                            | 2                                        | 7              | 1                            | 8                                               | 20                            | 35                                                                 | 7                                                   |                               |                                                         |                                                         |
| 2. Thessalon                           | D. H. McLennan       |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                         |                                                         |
| 3. Tarbut and Bruce Mines              |                      |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                         |                                                         |
| 4. St. Joseph's Island                 |                      |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                         |                                                         |
| 5. Manitowaning                        | D. Cameron           |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                         |                                                         |
| 6. Gore Bay                            | J. L. Campbell       |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                         |                                                         |
| 7. Providence Bay                      |                      |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                         |                                                         |
| Total                                  |                      | 34                                 | 8745                                            | 1505                                               | 1200                                                    | 135                                                        | 3041                         | 163                                                                              | P.                                           | 209                                      | 218            | 15                           | 117                                             | 201                           | 777                                                                | 2110                                                | 231                           | 4090                                                    | 8 8 M<br>120 C. 3 r h                                   |

\* Recently settled.

## 35. PRESBYTERY OF SARNIA.

| No.                           |                         |   |     |     |     |    |     | P. C. |    | I. A. |    |    |    |    |     |     |     |   |     |
|-------------------------------|-------------------------|---|-----|-----|-----|----|-----|-------|----|-------|----|----|----|----|-----|-----|-----|---|-----|
| 1. Wat Williams N.E. Adelaide | John Lees               | 1 | 400 | 44  | 44  |    | 66  | 7     |    | 8     | 7  | 1  | 6  |    | 44  | 6   | 206 | 1 | M   |
| 2. Wyoming Plympton           | G. Cuthbertson          | 1 | 260 | 55  |     |    | 37  | 2     |    | 3     | 7  | 2  | 6  |    | 15  | 2   |     | 1 |     |
| 3. W. Adelaide Arkona         | Robt. Hume, M.A.        | 1 | 220 | 51  | 50  |    | 67  | 1     | 5  | 7     | 5  | 3  |    | 40 | 104 | 11  | 250 |   | M   |
| 4. Camlachie Aberarder        | G. McLennan             | 1 | 200 | 32  | 28  |    | 109 | 1     | 3  | 3     | 3  | 1  | 4  | 3  | 30  | 40  | 5   |   |     |
| 5. Sarnia, St. Andrew's       | John Thompson, D.D.     | 1 | 209 | 55  | 50  |    | 73  | 21    | 3  | 5     |    |    |    | 12 | 25  | 53  | 5   | 1 | M   |
| 6. Parkhill McGilvray         | John S. Lee, head, M.A. | 1 | 200 | 32  | 28  |    | 47  | 7     | 6  | 7     |    |    |    | 2  | 6   | 29  | 36  | 6 | M   |
| 7. St. Andrew's, Strathroy    | Thomas McAdam           | 1 | 300 | 63  | 50  | 1  | 93  | 7     | 12 | 2     | 6  |    |    | 3  | 9   | 39  | 80  | 9 | M M |
| 8. Bridgen Boar Creek         | J. A. McDon-            | 1 | 250 | 38  | 31  | 1  | 37  | 4     | 1  | 5     | 3  |    |    | 3  | 6   | 100 | 50  | 6 | 100 |
| 9. Corunna, Mooretown         | J. McKutcheon           | 3 | 900 | 150 | 120 |    | 320 | 24    | 14 | 26    | 24 | 10 | 8  | 75 | 350 | 36  |     | 1 |     |
| 10. Knox Church, Sarnia Twp.  |                         | 1 | 300 | 100 | 80  | 10 | 140 | 10    | 6  | 16    | 12 | 3  | 10 | 1  | 100 | 15  | 300 |   | R H |
| 11. Point Edward              | Robert W. Leach         | 1 | 250 | 30  | 39  |    | 48  | 2     |    | 7     |    | 2  | 6  |    | 45  | 50  | 500 |   |     |
| 12. Est Williams St. Andrew's | John Anderson           | 2 | 600 | 91  |     | 24 | 92  | 6     | 3  | 2     | 7  | 6  | 7  | 40 | 170 | 11  |     | 1 | M   |

\* Occasional.

# APPENDIX.

ccxlv.

OF BRUCE,

FOR THE YEAR ENDING

, 188. — Continued.

## FINANCES.

ing Superintendent and later  
No. of Vols. in S. and Congre-  
gational Libraries.  
Is there a Miss. Association?  
Is there a Manse (M) or Reformed  
House (R H) prov. for Min?  
Did congregation build Church  
or Manse during the year

|         | Stipend promised from all sources. |       |       | Stipend promised by Congregation alone. | Stipend paid by Congregation alone. | Arrears actually due by Cong. | Total Stipend received from all sources. |      |       | Amount expended on Church or Manse during the year. | Amount expended on other incidental and Congreg'l objects. | Total expenditure for strictly Congregational purposes. | PAYMENTS TO COL. FUNDS. |              |                       | Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund. | Payments to Aged and Indru Ministers' Fund. | Payments to Widows' and Orphans' Fund. | Payments to Assembly Expense Fund. | Total Payments to the Schemes of the Church. | How much of this was contributed by the S. S. and R. C.? | Payments to Synod and Presbytery Funds. | All other payments for Benevolent and Religious purposes. | Total payments for all purposes. | No. |
|---------|------------------------------------|-------|-------|-----------------------------------------|-------------------------------------|-------------------------------|------------------------------------------|------|-------|-----------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------|-------------------------|--------------|-----------------------|--------------------------------|-------------------------------------------|-----------------------------------------|-----------------------------------|---------------------------------------------|----------------------------------------|------------------------------------|----------------------------------------------|----------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------|----------------------------------|-----|
|         | \$                                 | ¢     | ¢     | \$                                      | \$                                  | \$                            | \$                                       | ¢    | ¢     | \$                                                  | \$                                                         | \$                                                      | Ordinary. (1)           | Special. (2) | Manitoba College. (3) | \$                             | \$                                        | \$                                      | \$                                | \$                                          | \$                                     | \$                                 | \$                                           | \$                                                       | \$                                      | \$                                                        | \$                               | \$  |
| 200     | 900                                | 600   | 320   | 900                                     | 600                                 |                               | 296                                      | 113  | 600   | 23                                                  | 80                                                         | 491                                                     | 5                       |              |                       | 5                              | 5                                         | 5                                       | 5                                 |                                             |                                        | 3                                  | 33                                           |                                                          | 8                                       |                                                           | 740                              | 13  |
| 8       | 900                                | 800   | 600   | 900                                     | 800                                 |                               | 9                                        | 40   | 277   |                                                     | 485                                                        | 1091                                                    |                         |              |                       | 4                              |                                           |                                         |                                   |                                             |                                        |                                    |                                              |                                                          | 10                                      | 21                                                        | 1122                             | 14  |
| 7 150   | 750                                | 600   | 370   |                                         |                                     |                               |                                          |      |       |                                                     |                                                            |                                                         |                         |              |                       | 6                              |                                           | 7                                       | 5                                 |                                             |                                        | 2                                  | 24                                           |                                                          | 4                                       |                                                           | 519                              | 15  |
| 13 925  | 900                                | 900   | 790   |                                         |                                     |                               |                                          | 10   | 820   |                                                     | 76                                                         | 1610                                                    | 2                       |              |                       | 11                             |                                           | 2                                       | 9                                 | 6                                           | 1                                      |                                    | 31                                           | 8                                                        | 8                                       | 25                                                        | 1674                             | 16  |
| 13 200  | 900                                | 800   | 712   |                                         |                                     |                               |                                          |      | 76    |                                                     | 708                                                        | 708                                                     | 11                      | 118          | 7                     | 42                             | 31                                        | 26                                      | 43                                | 13                                          | 7                                      | 5                                  | 303                                          |                                                          | 7                                       | 24                                                        | 1132                             | 17  |
|         |                                    |       |       |                                         |                                     |                               |                                          |      |       |                                                     |                                                            |                                                         |                         |              |                       |                                |                                           |                                         |                                   |                                             |                                        |                                    |                                              |                                                          |                                         |                                                           |                                  |     |
|         |                                    |       |       |                                         |                                     |                               |                                          |      |       |                                                     |                                                            |                                                         |                         |              |                       |                                |                                           |                                         |                                   |                                             |                                        |                                    |                                              |                                                          |                                         |                                                           |                                  |     |
|         |                                    |       |       |                                         |                                     |                               |                                          |      |       |                                                     |                                                            |                                                         |                         |              |                       |                                |                                           |                                         |                                   |                                             |                                        |                                    |                                              |                                                          |                                         |                                                           |                                  |     |
|         |                                    |       |       |                                         |                                     |                               |                                          |      |       |                                                     |                                                            |                                                         |                         |              |                       |                                |                                           |                                         |                                   |                                             |                                        |                                    |                                              |                                                          |                                         |                                                           |                                  |     |
|         |                                    |       |       |                                         |                                     |                               |                                          |      |       |                                                     |                                                            |                                                         |                         |              |                       |                                |                                           |                                         |                                   |                                             |                                        |                                    |                                              |                                                          |                                         |                                                           |                                  |     |
| 7       | 800                                | 300   | 300   |                                         |                                     |                               | 750                                      | 25   | 45    | 370                                                 |                                                            |                                                         |                         |              |                       |                                |                                           |                                         |                                   |                                             |                                        |                                    |                                              |                                                          |                                         |                                                           | 370                              | 1   |
|         |                                    |       |       |                                         |                                     |                               |                                          |      |       |                                                     |                                                            |                                                         |                         |              |                       |                                |                                           |                                         |                                   |                                             |                                        |                                    |                                              |                                                          |                                         |                                                           |                                  |     |
|         |                                    |       |       |                                         |                                     |                               |                                          |      |       |                                                     |                                                            |                                                         |                         |              |                       |                                |                                           |                                         |                                   |                                             |                                        |                                    |                                              |                                                          |                                         |                                                           |                                  |     |
|         |                                    |       |       |                                         |                                     |                               |                                          |      |       |                                                     |                                                            |                                                         |                         |              |                       |                                |                                           |                                         |                                   |                                             |                                        |                                    |                                              |                                                          |                                         |                                                           |                                  |     |
|         |                                    |       |       |                                         |                                     |                               |                                          |      |       |                                                     |                                                            |                                                         |                         |              |                       |                                |                                           |                                         |                                   |                                             |                                        |                                    |                                              |                                                          |                                         |                                                           |                                  |     |
| 11 4090 | 1700                               | 12700 | 12174 |                                         |                                     | 11 10480                      | 3545                                     | 3921 | 10640 | 130                                                 | 352                                                        | 38                                                      | 447                     | 145          | 281                   | 393                            | 114                                       | 86                                      | 60                                | 2133                                        | 72                                     | 134                                | 219                                          | 22326                                                    |                                         |                                                           |                                  |     |

OF SARNIA,

FOR THE YEAR ENDING 31ST MARCH, 1886.

6 206  
2 250  
11 250  
5 50  
9 50  
6 100  
26 300  
15 300  
50 300  
25 270  
312 313  
125 425  
750 350  
750 200  
15 200  
11 1 M

|      |      |      |     |      |      |      |      |     |     |     |     |     |     |     |     |     |     |      |     |     |      |      |      |     |
|------|------|------|-----|------|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|------|------|------|-----|
| 900  | 400  | 400  | ... | 400  | 17   | 44   | 361  | 500 | 59  | 3   | 15  | 10  | 8   | 13  | 5   | 5   | 3   | 126  | ... | 5   | 61   | 651  | 1    |     |
| 200  | 200  | 200  | ... | 200  | 12   | 212  | 8    | 57  | ... | ... | 25  | 11  | 6   | 10  | 7   | 7   | 4   | 135  | 15  | 3   | 8    | 223  | ...  |     |
| 150  | 450  | 462  | ... | 462  | 113  | 235  | 810  | 8   | 83  | ... | 15  | 8   | 15  | 4   | 4   | 4   | 133 | ...  | 8   | 110 | 1067 | ...  |      |     |
| ...  | 485  | 485  | 37  | 413  | 75   | 37   | 522  | 5   | 18  | ... | 6   | 9   | 4   | 6   | 7   | 3   | 2   | 39   | 5   | 8   | ...  | 569  | ...  |     |
| ...  | 250  | 250  | ... | 300  | ...  | 38   | 288  | 2   | 18  | ... | 3   | 5   | 3   | 2   | 3   | ... | 1   | 37   | 3   | 4   | ...  | 329  | ...  |     |
| 500  | 500  | 500  | ... | 500  | 440  | 169  | 1100 | ... | ... | ... | 5   | 5   | 5   | ... | ... | ... | 2   | 17   | ... | 7   | ...  | 1133 | ...  |     |
| 350  | 350  | 350  | ... | 350  | 1100 | 12   | 1162 | 4   | ... | ... | 6   | 5   | 4   | ... | ... | ... | 4   | 2    | 25  | ... | 5    | ...  | 1492 | ... |
| 1800 | 1800 | 1800 | ... | 1800 | 2073 | 1452 | 5325 | 125 | 478 | 12  | 125 | 170 | 60  | 147 | 25  | 15  | 15  | 1172 | 210 | 24  | 161  | 6982 | 5    | ... |
| ...  | 667  | 667  | ... | ...  | 100  | 103  | 870  | 6   | ... | ... | 9   | ... | 7   | ... | ... | ... | 24  | 46   | ... | ... | ...  | 916  | ...  | 6   |
| 333  | 333  | 333  | ... | 333  | 12   | 345  | ...  | 2   | ... | ... | 3   | 3   | ... | ... | ... | ... | 3   | 4    | 15  | ... | 5    | ...  | 365  | ... |
| 1200 | 1200 | 1300 | ... | 1200 | 82   | 1803 | 3185 | 12  | ... | 5   | 50  | 25  | 43  | 50  | 10  | 12  | 12  | 219  | 30  | 16  | 5    | 3416 | 7    | ... |
| 312  | 313  | 313  | ... | ...  | 642  | 93   | 1014 | 6   | 21  | ... | 5   | ... | 5   | 5   | ... | ... | ... | 39   | ... | ... | ...  | ...  | 1087 | 8   |
| 425  | 425  | 425  | ... | ...  | 71   | 459  | 6    | 81  | ... | ... | 15  | ... | 9   | 28  | 8   | 6   | 2   | 155  | ... | ... | ...  | ...  | 661  | ... |
| 750  | 350  | 350  | ... | 650  | ...  | ...  | 350  | ... | ... | ... | 30  | 5   | 12  | 7   | ... | ... | 2   | 59   | ... | 4   | ...  | ...  | 410  | 9   |
| 750  | 200  | 200  | ... | 650  | ...  | ...  | 200  | ... | ... | ... | 25  | 4   | 4   | 7   | ... | ... | 1   | 41   | ... | 2   | ...  | ...  | 243  | 10  |
| 800  | 600  | 600  | ... | 800  | 202  | 295  | 1058 | 9   | ... | ... | 16  | 18  | 9   | 11  | 20  | 7   | 9   | 99   | ... | 6   | ...  | ...  | 1163 | 11  |
| 900  | 900  | 900  | ... | 915  | 88   | 150  | 1138 | 2   | ... | ... | 37  | 36  | 29  | 29  | 22  | 10  | 6   | 171  | ... | 9   | ...  | ...  | 1318 | 12  |

## 35. PRESBYTERY OF SARINIA.

|            |                             | STATISTICS.            |                                    |                                                 |    |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                            |                                                             |  |
|------------|-----------------------------|------------------------|------------------------------------|-------------------------------------------------|----|----------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------|----------------|------------------------------|-------------------------------------------------|-------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------------------------------------------|--|
| No.        | NAME<br>OF<br>CONGREGATION. | NAME<br>OF<br>PASTOR.  | No. of Ch's and Stations supplied. | No. of Sittings in these Churches and Stations. |    | Total No. of Families connected with Congregation. | No. of these contributing to the support of Ordinances. | No. of Single Persons not connected with Families of Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—by Profession (P); by Certificate (C). | No. of Communicants removed during the Year. | No. of Baptisms—Infants (I); Adults (A.) | No. of Elders. | No. of other Office-bearers. | No. attending Weekly Prayer Meetings (average). | No. in S. S. and Bible Class. | No. engaged in S. S. work, including Superintendent and Librarian. | No. of Vols. in S. S. and Congregational Libraries. | Is there a Miss. Association? | Is there a Manse (M) or Rented House (R H) prov. for Min.? | Did Congregation on build. Church or Manse during the year? |  |
|            |                             |                        |                                    |                                                 |    |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                            |                                                             |  |
| 13.        | Thedford, Knox Lake Road    | H. Currie, B.A.        | 1                                  | 475                                             | 75 | 71                                                 | 6                                                       | 172                                                        | 11                           | 2                                                                                | 3                                            | 10                                       | 6              | 6                            | 30                                              | 80                            | 10                                                                 | 240                                                 | 1                             | M                                                          | M                                                           |  |
| 14.        | Oil Springs, Oil City       | D. C. Johnson          | 2                                  | 200                                             | 36 | 36                                                 | 3                                                       | 79                                                         | 9                            | 4                                                                                | 4                                            | 4                                        | 3              | 5                            | 30                                              | 60                            | 4                                                                  | 200                                                 |                               |                                                            |                                                             |  |
| 15.        | Mandanmin                   | J. W. McLintock        | 1                                  | 390                                             | 50 | 50                                                 | 10                                                      | 110                                                        | 14                           | 8                                                                                | 7                                            | 1                                        | 4              | 8                            | 20                                              | 70                            | 7                                                                  | 200                                                 |                               | M                                                          |                                                             |  |
| 16.        | Wntford, Main Road          | H. Cameron, B.A.       | 1                                  | 350                                             | 71 | 64                                                 | 10                                                      | 157                                                        | 36                           | 10                                                                               | 11                                           | 8                                        | 4              | 6                            | 9                                               | 50                            | 106                                                                | 12                                                  | 100                           |                                                            | M                                                           |  |
| 17.        | Burn's Ch., Moore Line      | J. C. Tibb, M.A., B.D. | 1                                  | 220                                             | 54 | 54                                                 |                                                         | 104                                                        | 6                            | 2                                                                                | 8                                            | 8                                        | 4              | 7                            | 30                                              | 90                            | 11                                                                 | 450                                                 | 1                             | M                                                          |                                                             |  |
| 18.        | Alvinston, Guthrie's Ch.    | J.R. Johnston, M.A.    | 1                                  | 200                                             | 60 |                                                    | 9                                                       | 95                                                         | 9                            | 1                                                                                | 3                                            | 3                                        | 4              | 9                            | 22                                              |                               | 8                                                                  | 100                                                 |                               | M                                                          |                                                             |  |
| 19.        | Petrolia                    | A. Beemer              | 1                                  | 200                                             | 36 | 36                                                 | 3                                                       | 72                                                         | 12                           | 3                                                                                | 2                                            | 6                                        | 5              | 9                            | 15                                              |                               |                                                                    |                                                     |                               |                                                            |                                                             |  |
| 20.        | Retired                     | William Doak           |                                    |                                                 |    |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                            |                                                             |  |
| VACANCIES. |                             |                        |                                    |                                                 |    |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                            |                                                             |  |
| 21.        | Forest                      |                        | 1                                  | 250                                             | 37 | 34                                                 |                                                         | 121                                                        | 7                            |                                                                                  | 2                                            | 2                                        | 4              | 8                            | 20                                              | 60                            | 9                                                                  |                                                     | 1                             | M                                                          |                                                             |  |
| 22.        | Sombra and Duthol Ch.       |                        | 1                                  |                                                 |    |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                            |                                                             |  |
| 23.        | Wilkesport & Station        |                        | 1                                  |                                                 |    |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                            |                                                             |  |
| Total      |                             |                        |                                    |                                                 |    |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                            |                                                             |  |

Recently settled.

## 36. PRESBYTERY OF WINNIPEG.

| No. |  |  |  |  |  |  |  |  |  | P. C. |  | I. A. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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\* Recently organized.

## FINANCES.

[illegible]

FOR THE YEAR ENDING MARCH 31ST, 1886.

[illegible]

### 36. PRESBYTERY OF WINNIPEG.

|                   |                             | STATISTICS.           |                                                    |                                                 |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |               |                              |                                                    |                               |                                                                      |                                                          |                               |                                                             |                                                            |
|-------------------|-----------------------------|-----------------------|----------------------------------------------------|-------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------|---------------|------------------------------|----------------------------------------------------|-------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|-------------------------------|-------------------------------------------------------------|------------------------------------------------------------|
| No.               | NAME<br>OF<br>CONGREGATION. | NAME<br>OF<br>PASTOR. | No. of Ch's and Stations supplied.                 |                                                 | Total No. of Families connected<br>with Congregation. | No. of those contributing to the<br>support of Ordinances. | No. of Single Persons not con-<br>nected with Families of Cong. | No. of Communicants on Roll. | No. of Communicants added dur-<br>ing the year—by Profession (P);<br>by Certificate (C). | No. of Communicants removed<br>during the year. | No. of Baptisms—Infants (I);<br>Adults (A). | No. of Elders | No. of other Office-bearers. | No. attending Weekly Prayer<br>Meetings (average). | No. in S. S. and Bible Class. | No. engaged in S. S. work, includ-<br>ing Superintendent and Libr'n. | No. of Vols. in S. S. and Congre-<br>gational Libraries. | Is there a Miss. Association? | Is there a Manse (M) or Rented<br>House (R) prov. for Min.? | Did Congregation build Church<br>or Manse during the Year? |
|                   |                             |                       | No. of Sittings in these Churches<br>and Stations. | No. of Families connected<br>with Congregation. |                                                       |                                                            |                                                                 |                              |                                                                                          |                                                 |                                             |               |                              |                                                    |                               |                                                                      |                                                          |                               |                                                             |                                                            |
| 16.               | Meadow Lea.                 | Student .....         | 3                                                  | 160                                             | 52                                                    | 8                                                          | .....                                                           | 14                           | .....                                                                                    | 1                                               | .....                                       | 2             | 3                            | .....                                              | 75                            | 6                                                                    | 60                                                       | .....                         | .....                                                       | .....                                                      |
| 17.               | Millbrook.                  | Student .....         | 3                                                  | .....                                           | 40                                                    | 40                                                         | 9                                                               | 45                           | 2                                                                                        | .....                                           | 8                                           | 5             | .....                        | 11                                                 | 30                            | 5                                                                    | 8                                                        | 90                            | .....                                                       | .....                                                      |
| 18.               | Morris.                     | Jamies Douglas .....  | 3                                                  | 260                                             | 34                                                    | 34                                                         | .....                                                           | 55                           | 2                                                                                        | .....                                           | 2                                           | 12            | .....                        | 4                                                  | 12                            | .....                                                                | 10                                                       | 100                           | .....                                                       | .....                                                      |
| 19.               | Fort William                | R. Nairn, B.A. ....   | 3                                                  | 350                                             | 60                                                    | 60                                                         | .....                                                           | 58                           | 10                                                                                       | .....                                           | 1                                           | .....         | 3                            | 9                                                  | 40                            | 60                                                                   | 10                                                       | 70                            | .....                                                       | .....                                                      |
| 20.               | Whittemouth.                | Student .....         | 2                                                  | 60                                              | 18                                                    | .....                                                      | .....                                                           | .....                        | .....                                                                                    | .....                                           | .....                                       | .....         | .....                        | .....                                              | 30                            | 3                                                                    | .....                                                    | .....                         | .....                                                       | .....                                                      |
| 21.               | Wlanipeg<br>Mission.....    | D. B. Whimster. ....  | 1                                                  | 200                                             | 17                                                    | 17                                                         | 7                                                               | .....                        | .....                                                                                    | .....                                           | 2                                           | .....         | 9                            | 20                                                 | 45                            | 6                                                                    | 120                                                      | .....                         | .....                                                       | .....                                                      |
| 22.               | Retired.....                | W. D. Russell .....   | .....                                              | .....                                           | .....                                                 | .....                                                      | .....                                                           | .....                        | .....                                                                                    | .....                                           | .....                                       | .....         | .....                        | .....                                              | .....                         | .....                                                                | .....                                                    | .....                         | .....                                                       | .....                                                      |
| Total .....       |                             |                       | 32                                                 | 1790                                            | 361                                                   | 268                                                        | 33                                                              | 263                          | 30                                                                                       | 14                                              | 57                                          | 9             | 20                           | 68                                                 | 135                           | 470                                                                  | 62                                                       | 590                           | 3                                                           | 16                                                         |
| Prin. Man. Coll.  | Rev. J. M. King, D.D.       | .....                 | .....                                              | .....                                           | .....                                                 | .....                                                      | .....                                                           | .....                        | .....                                                                                    | .....                                           | .....                                       | .....         | .....                        | .....                                              | .....                         | .....                                                                | .....                                                    | .....                         | .....                                                       | .....                                                      |
| Prof "            | Rev. Geo. Bryce, L.L.D.     | .....                 | .....                                              | .....                                           | .....                                                 | .....                                                      | .....                                                           | .....                        | .....                                                                                    | .....                                           | .....                                       | .....         | .....                        | .....                                              | .....                         | .....                                                                | .....                                                    | .....                         | .....                                                       | .....                                                      |
| Prof. "           | Rev. T. Hart, B.D.          | .....                 | .....                                              | .....                                           | .....                                                 | .....                                                      | .....                                                           | .....                        | .....                                                                                    | .....                                           | .....                                       | .....         | .....                        | .....                                              | .....                         | .....                                                                | .....                                                    | .....                         | .....                                                       | .....                                                      |
| Grand Total ..... |                             |                       | 49                                                 | 6539                                            | 1106                                                  | 683                                                        | 334                                                             | 1720                         | 120                                                                                      | 134                                             | 261                                         | 13            | 76                           | 195                                                | 525                           | 2198                                                                 | 223                                                      | 3443                          | 11                                                          | 6                                                          |

### 37. PRESBYTERY OF ROCK LAKE.

[illegible]



FOR THE YEAR ENDING MARCH 31ST, 1886.—Continued.

No. engaged in S. S. work, including Superintendent and Librarian.  
No. of Vols. in S. S. and Congregational Libraries.  
Is there a Miss. Association?  
Is there a Mause (M) or Rented House (R) prov. for Min.?  
Did Congregation build Church or Mause during the Year?

| Stipend promised from all sources. | Stipend promised by Congregation alone. | Stipend paid by Congregation alone | Arrears actually due by Cong. | Total Stipend received from all sources. | Amount expended on Church or Manse during Year. | Amount expended on other Incidental and Congregal objects. | Total expenditure for strictly Congregational purposes. | PAYMENTS TO COL. FUNDS. |              |                       | Payments to Home Mission Fund. | Payment to Augmentation of Stipend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund. | Payments to Aged and Infirm Ministers' Fund. | Payments to Widows' and Orphans' Fund. | Payments to Assembly Expense Fund. | Total Payments to the Schemes of the Church. | How much of this was contributed by the S. & B. C.? | Payments to Synod and Presbytery Funds. | All other payments for Benevolent and Religious purposes. | Total payments for all purposes. | No. |
|------------------------------------|-----------------------------------------|------------------------------------|-------------------------------|------------------------------------------|-------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------|-------------------------|--------------|-----------------------|--------------------------------|------------------------------------------|-----------------------------------------|-----------------------------------|----------------------------------------------|----------------------------------------|------------------------------------|----------------------------------------------|-----------------------------------------------------|-----------------------------------------|-----------------------------------------------------------|----------------------------------|-----|
| ¢                                  | ¢                                       | ¢                                  | ¢                             | ¢                                        | ¢                                               | ¢                                                          | ¢                                                       | Ordinary. (1)           | Special. (2) | Manitoba College. (3) | ¢                              | ¢                                        | ¢                                       | ¢                                 | ¢                                            | ¢                                      | ¢                                  | ¢                                            | ¢                                                   | ¢                                       | ¢                                                         | ¢                                | No. |
| 850                                | 130                                     | 112                                | 18                            | ...                                      | ...                                             | ...                                                        | 112                                                     | ...                     | ...          | 9                     | ...                            | 8                                        | 8                                       | ...                               | ...                                          | ...                                    | ...                                | 12                                           | ...                                                 | ...                                     | ...                                                       | 124                              | 16  |
| 850                                | 323                                     | 162                                | 547                           | ...                                      | ...                                             | ...                                                        | 244                                                     | ...                     | ...          | ...                   | ...                            | ...                                      | ...                                     | ...                               | ...                                          | ...                                    | ...                                | 17                                           | ...                                                 | ...                                     | ...                                                       | 261                              | 17  |
| ...                                | 298                                     | 173                                | 115                           | ...                                      | ...                                             | ...                                                        | 37                                                      | ...                     | ...          | ...                   | ...                            | ...                                      | ...                                     | ...                               | ...                                          | ...                                    | ...                                | 8                                            | ...                                                 | ...                                     | ...                                                       | 218                              | 18  |
| ...                                | 680                                     | 600                                | ...                           | ...                                      | ...                                             | 100                                                        | 700                                                     | ...                     | ...          | ...                   | ...                            | ...                                      | ...                                     | ...                               | ...                                          | ...                                    | ...                                | ...                                          | ...                                                 | ...                                     | 700                                                       | 19                               |     |
| ...                                | ...                                     | 100                                | ...                           | ...                                      | ...                                             | 100                                                        | 200                                                     | ...                     | ...          | ...                   | ...                            | ...                                      | ...                                     | ...                               | ...                                          | ...                                    | ...                                | ...                                          | ...                                                 | ...                                     | 200                                                       | 20                               |     |
| ...                                | ...                                     | ...                                | ...                           | ...                                      | 610                                             | 263                                                        | 903                                                     | ...                     | 39           | ...                   | ...                            | ...                                      | ...                                     | ...                               | ...                                          | ...                                    | ...                                | ...                                          | ...                                                 | ...                                     | ...                                                       | ...                              | ... |
| ...                                | 3186                                    | 2084                               | 907                           | 2697                                     | 1140                                            | 425                                                        | 3649                                                    | ...                     | 39           | 18                    | ...                            | 29                                       | 19                                      | 11                                | 7                                            | ...                                    | ...                                | 123                                          | ...                                                 | 6                                       | ...                                                       | 3778                             | 21  |
| ...                                | ...                                     | 3000                               | ...                           | ...                                      | ...                                             | ...                                                        | ...                                                     | ...                     | ...          | ...                   | ...                            | ...                                      | ...                                     | ...                               | ...                                          | ...                                    | ...                                | ...                                          | ...                                                 | ...                                     | ...                                                       | 3000                             | 22  |
| ...                                | ...                                     | 2000                               | ...                           | ...                                      | ...                                             | ...                                                        | ...                                                     | ...                     | ...          | ...                   | ...                            | ...                                      | ...                                     | ...                               | ...                                          | ...                                    | ...                                | ...                                          | ...                                                 | ...                                     | ...                                                       | 2000                             | ... |
| ...                                | ...                                     | 2000                               | ...                           | ...                                      | ...                                             | ...                                                        | ...                                                     | ...                     | ...          | ...                   | ...                            | ...                                      | ...                                     | ...                               | ...                                          | ...                                    | ...                                | ...                                          | ...                                                 | ...                                     | ...                                                       | 2000                             | ... |
| 16258                              | 15187                                   | 21161                              | 1684                          | 15269                                    | 7087                                            | 9258                                                       | 37519                                                   | ...                     | 39           | 650                   | 580                            | 581                                      | 200                                     | 185                               | 105                                          | 87                                     | ...                                | 2733                                         | 125                                                 | 218                                     | 702                                                       | 11172                            | ... |

FOR THE YEAR ENDING MARCH 31ST, 1887.

[illegible]

### 38. PRESBYTERY OF BRANDON.

## STATISTICS.

|                     |                   | STATISTICS.                       |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                            |                                                                    |                                                     |                               |                                                              |                                                         |
|---------------------|-------------------|-----------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------|----------------|------------------------------|-------------------------------------------------|----------------------------|--------------------------------------------------------------------|-----------------------------------------------------|-------------------------------|--------------------------------------------------------------|---------------------------------------------------------|
| CONGREGATION.       | NAME OF PASTOR.   | No. of Chs and Stations supplied. | No. of Sittings in these Churches and Stations. | Total No. of Families connected with Congregation. | No. of these contributing to the support of Ordinances. | No. of Single Persons not connected with Families of Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—by Profession (P); by Certificate (C). | No. of Communicants removed during the year. | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers. | No. attending Weekly Prayer Meetings (average). | No. in S. and Bible Class. | No. engaged in S. work including the Superintendent and Librarian. | No. of Vols. in S. S. and Congregational Libraries. | Is there a Miss. Association? | Is there a Manse (M) or Reformed House (R.H.) prov. for Min. | Did Congregation build Church or Manse during the year? |
| No.                 |                   |                                   |                                                 |                                                    |                                                         |                                                            |                              | P. C.                                                                            |                                              | I. A.                                    |                |                              |                                                 |                            |                                                                    |                                                     |                               |                                                              |                                                         |
| 1. Auburn           | T. Collins Court. | 6                                 | 320                                             | 15                                                 | 15                                                      | 12                                                         | 10                           | 2. 5                                                                             |                                              |                                          |                | 12                           | 12                                              | 25                         | 6                                                                  |                                                     |                               |                                                              |                                                         |
| 2. Birle            | Wm. Hodnett       | 4                                 | ...                                             | 33                                                 | 21                                                      | 19                                                         | 52                           | 5. 4                                                                             | 10                                           | 37                                       | 2              | 11                           | 12                                              |                            |                                                                    |                                                     |                               |                                                              |                                                         |
| 3. Binsworth        |                   | 1                                 | ...                                             | 15                                                 |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                            |                                                                    |                                                     |                               |                                                              |                                                         |
| 4. *Brandon         | J. M. Douglas     | 1                                 | 400                                             | 90                                                 | 30                                                      | 80                                                         | 149                          | 12. 31                                                                           | 17                                           | 13                                       | 6              | 18                           | 40                                              | 100                        | 13                                                                 | 350                                                 | 1                             |                                                              |                                                         |
| 5. Brandon Mission  | Vacant            | 1                                 | ...                                             |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                            |                                                                    |                                                     |                               |                                                              |                                                         |
| 6. *Burnside        | James Todd        | 3                                 | 220                                             | 40                                                 | 40                                                      |                                                            | 60                           | 16. 3                                                                            | 9                                            | 11                                       | 3              | 5                            | 12                                              | 55                         | 4                                                                  |                                                     |                               | M                                                            |                                                         |
| 7. *Coburn          | A. MacFavish      | 4                                 | ...                                             | 51                                                 | 51                                                      | 26                                                         | 73                           | 4. 13                                                                            | 5                                            | 13                                       | 4              | 18                           | 15                                              | 60                         | 10                                                                 | 500                                                 | 1                             |                                                              |                                                         |
| 8. *Columbia        | A. Smith          | 1                                 | ...                                             |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                            |                                                                    |                                                     |                               |                                                              |                                                         |
| 9. *Cypress         | J. Dodds          | 8                                 | ...                                             | 61                                                 | 61                                                      | 7                                                          | 58                           |                                                                                  | 6                                            |                                          | 1              | 20                           |                                                 |                            | 8                                                                  |                                                     |                               |                                                              |                                                         |
| 10. *Ehren          | W. P. Wallace     | 4                                 | ...                                             | 20                                                 |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                | 9                            |                                                 | 20                         | 4                                                                  | 20                                                  |                               |                                                              |                                                         |
| 11. *Gladstone      | D. Stalker        | 5                                 | ...                                             | 54                                                 |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                            |                                                                    |                                                     |                               | M                                                            |                                                         |
| 12. *Hill Bluff     | H. MacKellar      | 3                                 | 250                                             | 44                                                 | 13                                                      |                                                            | 76                           | 10                                                                               | 5                                            | 9                                        | 3              | 14                           | 25                                              | 85                         | 7                                                                  |                                                     |                               | M                                                            |                                                         |
| 13. MacGregor       | F. MacLenn        | 4                                 | ...                                             | 25                                                 | 25                                                      | 40                                                         |                              |                                                                                  | 0                                            |                                          | 3              | 5                            |                                                 |                            |                                                                    |                                                     |                               |                                                              |                                                         |
| 14. Milford         | J. Mowat          | 6                                 | ...                                             | 51                                                 | 51                                                      | 10                                                         | 87                           | 12. 5                                                                            | 9                                            | 22                                       | 3              | 20                           | 20                                              | 35                         | 9                                                                  |                                                     |                               |                                                              |                                                         |
| 15. *Minudosa       | Vacant            | 1                                 | ...                                             |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                            |                                                                    |                                                     |                               | M                                                            |                                                         |
| 16. *Neepawa        | S. C. Murray      | 4                                 | 350                                             | 88                                                 | 88                                                      | 44                                                         | 102                          | 11. 17                                                                           | 7                                            | 9                                        | 2              | 12                           | 10                                              | 50                         |                                                                    | 70                                                  |                               |                                                              |                                                         |
| 17. Oak River       | Jas. Duncan       | 7                                 | 158                                             | 63                                                 | 63                                                      | 20                                                         | 109                          | 10                                                                               | 18                                           | 27                                       | 3              | 18                           |                                                 | 39                         | 10                                                                 |                                                     |                               |                                                              |                                                         |
| 18. Oak Lake        | W. M. Omand       | 4                                 | 350                                             | 33                                                 | 33                                                      | 17                                                         | 32                           | 2                                                                                |                                              | 3                                        |                | 21                           |                                                 | 50                         | 5                                                                  |                                                     |                               |                                                              |                                                         |
| 19. *Portage Lake   |                   |                                   |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                            |                                                                    |                                                     |                               |                                                              |                                                         |
| 20. Prairie         | Alban Bell        | 1                                 | ...                                             | 74                                                 | 68                                                      | 42                                                         | 127                          | 8. 13                                                                            | 12                                           | 33                                       | 1              | 6                            | 9                                               | 30                         | 200                                                                | 30                                                  |                               | M                                                            |                                                         |
| 21. Pipe's Lane     | A. Macleod        | 3                                 | ...                                             | 60                                                 |                                                         |                                                            | 45                           |                                                                                  |                                              |                                          |                |                              |                                                 |                            |                                                                    |                                                     |                               |                                                              |                                                         |
| 22. Rapid City      | I. Hodgins        | 3                                 | ...                                             | 29                                                 |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                            |                                                                    |                                                     |                               |                                                              |                                                         |
| 23. Roseland        | J. W. Sutherland  | 4                                 | ...                                             | 40                                                 |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                            |                                                                    |                                                     |                               |                                                              |                                                         |
| 24. Rossburn        | Jas. Patterson    | 4                                 | 200                                             | 37                                                 | 30                                                      | 30                                                         | 57                           | 1                                                                                | 13                                           |                                          |                | 11                           | 18                                              | 65                         | 7                                                                  |                                                     |                               |                                                              |                                                         |
| 25. Shell River     |                   | 7                                 | ...                                             | 35                                                 |                                                         |                                                            | 40                           |                                                                                  |                                              | 1                                        |                | 21                           |                                                 | 25                         | 3                                                                  |                                                     |                               |                                                              |                                                         |
| 26. Sonia           | A. L. Simpson     | 5                                 | ...                                             | 49                                                 | 49                                                      | 18                                                         | 39                           | 9. 4                                                                             | 2                                            |                                          |                | 9                            |                                                 |                            |                                                                    |                                                     |                               |                                                              |                                                         |
| 27. Strathclair     | J. MacKay         | 6                                 | ...                                             | 40                                                 | 40                                                      |                                                            | 55                           | 3                                                                                | 15                                           |                                          | 3              | 20                           | 20                                              | 40                         | 6                                                                  | 100                                                 |                               |                                                              |                                                         |
| 28. Tiger Hills     |                   | 1                                 | ...                                             | 10                                                 |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                            |                                                                    |                                                     |                               |                                                              |                                                         |
| 29. Torbolton       |                   | 5                                 | ...                                             | 37                                                 |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                            |                                                                    |                                                     |                               |                                                              |                                                         |
| 30. Virdon          | J. M. Kelly       | 1                                 | 100                                             | 64                                                 | 61                                                      | 41                                                         | 80                           | 4. 22                                                                            | 5                                            | 22                                       |                | 4                            | 7                                               | 10                         | 50                                                                 | 9                                                   | 100                           | M                                                            |                                                         |
| 31. Newdale         |                   | 4                                 | ...                                             | 44                                                 |                                                         |                                                            | 20                           |                                                                                  |                                              |                                          |                |                              |                                                 |                            |                                                                    |                                                     |                               |                                                              |                                                         |
| 32. *Carleton Place | Vacant            | 2                                 | ...                                             |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                            |                                                                    |                                                     |                               |                                                              |                                                         |
| 33. Superintendent  | Jas. Robertson.   |                                   |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                            |                                                                    |                                                     |                               |                                                              |                                                         |
| 34. Retired         | — Fraser          |                                   |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                            |                                                                    |                                                     |                               |                                                              |                                                         |
| 35. Retired         | J. M. Wellwood    |                                   |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                            |                                                                    |                                                     |                               |                                                              |                                                         |
| Total               |                   | 123                               | 2348                                            | 1306                                               | 912                                                     | 389                                                        | 1341                         | 106 P. 127 C.                                                                    | 97                                           | 226                                      | 3              | 41                           | 263                                             | 212                        | 959                                                                | 131                                                 | 1140                          | 36                                                           | M 2 C                                                   |

**'Pastoral charge; all the others are mission congregations**

### 39. PRESBYTERY OF REGIN A.

[illegible]

FOR THE YEAR ENDING MARCH 31st, 1886.

RY OF REGIN A.

|    |    |   |   |   |
|----|----|---|---|---|
| 15 | 6  | 1 |   |   |
| 10 | 8  |   | M |   |
| 10 | 12 | 1 | M | C |
| 16 | 15 |   |   | C |
| 25 | 5  |   |   |   |
| 23 | 4  |   | M |   |
| 15 | 8  | 1 |   |   |
| 10 | 9  |   |   | C |
| 25 | 6  |   |   | C |
| 10 | 10 |   |   | C |
| 20 | 8  |   |   | C |
| 25 | 15 |   |   | C |
| 13 | 6  |   | M | M |

| Stipend sources.                              | Stipend promised from all sources.            | Stipend promised by Congregation alone.                                                                                                                                                | Stipend paid by Congregation alone.                                                                                                                                             | Arrears actually due by Cong.                                                                                                                                                  | Total Stipend received from all sources.                                                                                  | Amount expended on Church or Manse during the year.                                             | Amount expended on other Intellectual and Congregational objects. | Total expenditure for strictly Congregational purposes.     | PAYMENTS TO COL. FUNDS.                 |              |                        | Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund. | Payments to Aged and Infirm Ministers' Fund. | Payments to Widows' and Orphans' Fund. | Payments to Assembly Expense Fund. | Total Payments to the Schemes of the Church. | How much of this was contributed by the S. & B. C. ? | Payments to Synod and Presbytery Funds. | All other payments for Benevolent and Religious purposes. | Total payments for all purposes.        | No.                                                                                          |
|-----------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------|--------------|------------------------|--------------------------------|-------------------------------------------|-----------------------------------------|-----------------------------------|----------------------------------------------|----------------------------------------|------------------------------------|----------------------------------------------|------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------|
|                                               |                                               |                                                                                                                                                                                        |                                                                                                                                                                                 |                                                                                                                                                                                |                                                                                                                           |                                                                                                 |                                                                   |                                                             | Ordinary. (1)                           | Special. (2) | Manitoba College. (3.) |                                |                                           |                                         |                                   |                                              |                                        |                                    |                                              |                                                      |                                         |                                                           |                                         |                                                                                              |
| 600<br>850<br>1500                            | 600<br>850<br>1500                            | 500<br>500<br>1500                                                                                                                                                                     | 372<br>285<br>1325                                                                                                                                                              | 215<br>215<br>171                                                                                                                                                              | 472<br>65<br>1325                                                                                                         | 468<br>35<br>1075                                                                               | 50<br>335<br>572                                                  | 372<br>335<br>2072                                          |                                         |              | 82                     | 25<br>5<br>20                  | 33<br>27<br>11                            | 12                                      | 21                                |                                              |                                        |                                    | 106<br>26<br>109                             |                                                      | 6<br>10<br>7                            |                                                           | 382<br>361<br>3085                      | 1<br>2<br>3                                                                                  |
| 900<br>850<br>700<br>900<br>850<br>850<br>600 | 900<br>850<br>700<br>900<br>850<br>850<br>600 | 700<br>65<br>327<br>321<br>651<br>537<br>200<br>397<br>525<br>426<br>103<br>67<br>817<br>100<br>105<br>300<br>200<br>397<br>537<br>580<br>41<br>630<br>356<br>180<br>110<br>464<br>550 | 650<br>327<br>321<br>81<br>537<br>397<br>200<br>397<br>426<br>103<br>67<br>817<br>100<br>105<br>300<br>200<br>397<br>537<br>580<br>41<br>630<br>356<br>180<br>110<br>464<br>550 | 20<br>321<br>321<br>81<br>537<br>397<br>200<br>397<br>426<br>103<br>67<br>817<br>100<br>105<br>300<br>200<br>397<br>537<br>580<br>41<br>630<br>356<br>180<br>110<br>464<br>550 | 880<br>452<br>452<br>817<br>100<br>105<br>300<br>200<br>397<br>537<br>580<br>41<br>630<br>356<br>180<br>110<br>464<br>550 | 468<br>35<br>22<br>100<br>105<br>1<br>200<br>200<br>427<br>1<br>356<br>180<br>110<br>464<br>550 | 50<br>335<br>2072<br>81<br>302<br>200<br>427<br>464<br>691        | 372<br>335<br>2072<br>81<br>302<br>200<br>427<br>464<br>691 |                                         |              | 51<br>20               | 25<br>17<br>10                 | 33<br>27<br>10                            | 12                                      | 21                                |                                              | 5                                      |                                    | 109<br>92<br>20                              |                                                      | 10<br>7<br>5                            | 18                                                        | 1302<br>459<br>20                       | 4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18             |
| 1500<br>600<br>300<br>600<br>850              | 1500<br>600<br>300<br>600<br>850              | 1500<br>221<br>137<br>188<br>300                                                                                                                                                       | 1500<br>221<br>137<br>188<br>160                                                                                                                                                | 91<br>91<br>438                                                                                                                                                                | 1500<br>362<br>412                                                                                                        | 18<br>12<br>35                                                                                  | 750<br>190<br>185                                                 | 2268<br>221<br>137<br>190<br>160<br>185                     | 2268<br>221<br>137<br>190<br>160<br>185 |              | 165<br>4<br>5          | 70<br>2<br>11                  | 25<br>4<br>11                             |                                         |                                   |                                              |                                        |                                    | 260<br>4<br>4<br>16                          | 25<br>4<br>7                                         | 19<br>4<br>4                            |                                                           | 2518<br>224<br>141<br>192<br>164<br>201 | 19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34 |
| 800<br>300                                    | 800<br>300                                    | 306<br>265<br>131                                                                                                                                                                      | 265<br>131                                                                                                                                                                      | 41                                                                                                                                                                             | 565<br>431                                                                                                                |                                                                                                 | 264<br>131                                                        | 520<br>131                                                  |                                         |              |                        | 5                              | 8<br>5                                    |                                         |                                   |                                              |                                        | 18                                 |                                              |                                                      | 4                                       |                                                           | 551<br>131                              | 35<br>36                                                                                     |
| 15050                                         | 7113                                          | 8215                                                                                                                                                                                   | 1517                                                                                                                                                                            |                                                                                                                                                                                | 10836                                                                                                                     | 2561                                                                                            | 2010                                                              | 12522                                                       |                                         | 421          | 220                    | 163                            | 20                                        | 71                                      |                                   | 5                                            |                                        | 912                                | 148                                          | 42                                                   | 31                                      | 13810                                                     |                                         |                                                                                              |

|      |      |      |      |      |      |     |      |   |
|------|------|------|------|------|------|-----|------|---|
| 700  | 350  | 350  | 650  | 1134 | 20   | 112 | 1246 | 1 |
| 800  | 800  | 1400 | 1100 | 200  | 1300 | 2   |      |   |
| 600  | 600  | 950  | 2500 | 150  | 3250 | 3   |      |   |
| 150  | 150  | 150  | 400  | 550  | 550  | 1   |      |   |
| 500  | 280  | 1000 | 300  | 300  | 300  | 2   |      |   |
| 500  | 272  | 672  | 347  | 347  | 347  | 3   |      |   |
| 1000 | 1000 | 1200 | 1300 | 1300 | 1300 | 4   |      |   |
| 80   | 80   | 341  | 980  | 980  | 980  | 5   |      |   |
| 300  | 1000 | 1000 | 350  | 350  | 350  | 6   |      |   |
| 150  | 150  | 850  | 200  | 350  | 350  | 7   |      |   |
| 205  | 700  | 375  | 1105 | 1105 | 1105 | 8   |      |   |
| 400  | 400  | 731  | 500  | 900  | 900  | 9   |      |   |
| 220  | 220  | 377  | 600  | 820  | 820  | 10  |      |   |

29. PRESBYTERY OF REGINA.

| STATISTICS.           |                  |                            |  |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                            |                                                         |
|-----------------------|------------------|----------------------------|--|------------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------|----------------|------------------------------|-------------------------------------------------|-------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|-------------------------------|------------------------------------------------------------|---------------------------------------------------------|
| NAME OF CONGREGATION. |                  | NAME OF PASTOR.            |  | No. of Ch's and Stations supplied. | No. of Sittings in these Churches and Stations. | Total No. of Families connected with Congregation. | No. of these contributing to the support of Ordinances. | No. of Single Persons not connected with Families of Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—by Profession (P); by Certificate (C). | No. of Communicants removed during the year. | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers. | No. attending Weekly Prayer Meetings (average). | No. in S. S. and Bible Class. | No. engaged in S. S. work, including Superintendent and Librarian. | No. of Vols. in S. S. and Congregational Libraries. | Is there a Miss. Association? | Is there a Manse (M) or Rented House (R H) prov. for Min.? | Did Congregation build Church or Manse during the year? |
| No.                   |                  |                            |  |                                    |                                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                            |                                                         |
| 12.                   | Green Valley.    |                            |  | 4                                  | 115                                             | 38                                                 | 38                                                      | ...                                                        | 27                           | 27                                                                               | ...                                          | 4                                        | ...            | 12                           | ...                                             | 35                            | 7                                                                  | ...                                                 |                               |                                                            |                                                         |
| 13.                   | Grenfell.        |                            |  | 4                                  | 190                                             | 50                                                 | 50                                                      | ...                                                        | 14                           | ...                                                                              | ...                                          | ...                                      | ...            | 14                           | ...                                             | 25                            | 6                                                                  | ...                                                 |                               |                                                            |                                                         |
| 14.                   | Indian Head.     |                            |  | 4                                  | 225                                             | 37                                                 | 37                                                      | ...                                                        | 23                           | ...                                                                              | ...                                          | ...                                      | ...            | 12                           | 15                                              | 40                            | 11                                                                 | ...                                                 |                               |                                                            |                                                         |
| 15.                   | Jump'g Creek.    |                            |  | 4                                  | 175                                             | 72                                                 | 72                                                      | ...                                                        | 45                           | 45                                                                               | ...                                          | ...                                      | ...            | 13                           | ...                                             | 30                            | 9                                                                  | ...                                                 |                               |                                                            |                                                         |
| 16.                   | Lethbridge.      | Angus Robertson            |  | 1                                  | 200                                             | 40                                                 | 40                                                      | ...                                                        | 27                           | 27                                                                               | ...                                          | 1                                        | ...            | 7                            | ...                                             | 35                            | 5                                                                  | ...                                                 |                               |                                                            |                                                         |
| 17.                   | Long Lake.       |                            |  | 5                                  | 115                                             | 61                                                 | 61                                                      | ...                                                        | 31                           | 31                                                                               | ...                                          | ...                                      | ...            | 15                           | ...                                             | 50                            | 10                                                                 | ...                                                 |                               |                                                            |                                                         |
| 18.                   | Medicine Hat.    | Jas. Horald, M.A.          |  | 2                                  | 150                                             | 21                                                 | 21                                                      | ...                                                        | 15                           | ...                                                                              | ...                                          | ...                                      | 3              | 7                            | 15                                              | 25                            | 6                                                                  | ...                                                 | M                             | M                                                          |                                                         |
| 19.                   | Moosomin.        |                            |  | 4                                  | 150                                             | 64                                                 | 64                                                      | ...                                                        | 55                           | ...                                                                              | ...                                          | ...                                      | ...            | 12                           | ...                                             | 25                            | 8                                                                  | ...                                                 |                               |                                                            |                                                         |
| 20.                   | Moose Jaw.       | S. J. Taylor, M.A.         |  | 3                                  | 250                                             | 50                                                 | 50                                                      | ...                                                        | 36                           | ...                                                                              | ...                                          | ...                                      | ...            | 10                           | 20                                              | 40                            | 12                                                                 | ...                                                 |                               |                                                            |                                                         |
| 21.                   | High River.      |                            |  | 3                                  | 90                                              | 50                                                 | 50                                                      | ...                                                        | 17                           | 17                                                                               | ...                                          | ...                                      | ...            | ...                          | ...                                             | ...                           | ...                                                                | ...                                                 |                               |                                                            |                                                         |
| 22.                   | Qu'Appelle.      | A. Hamilton, M.A.          |  | 3                                  | 200                                             | 35                                                 | 35                                                      | ...                                                        | 22                           | ...                                                                              | ...                                          | ...                                      | ...            | 12                           | 15                                              | 30                            | 6                                                                  | ...                                                 |                               |                                                            |                                                         |
| 23.                   | Saskatoon.       |                            |  | 3                                  | 75                                              | 54                                                 | 54                                                      | ...                                                        | 22                           | 22                                                                               | ...                                          | ...                                      | ...            | 9                            | ...                                             | ...                           | ...                                                                | ...                                                 |                               |                                                            |                                                         |
| 24.                   | Touchwood.       |                            |  | 3                                  | 50                                              | 40                                                 | 40                                                      | ...                                                        | 17                           | ...                                                                              | ...                                          | ...                                      | ...            | ...                          | ...                                             | ...                           | ...                                                                | ...                                                 |                               |                                                            |                                                         |
| 25.                   | Whitewood.       |                            |  | 8                                  | 180                                             | 68                                                 | 68                                                      | ...                                                        | 10                           | ...                                                                              | ...                                          | ...                                      | ...            | 15                           | ...                                             | 60                            | 11                                                                 | ...                                                 | M                             | C M                                                        |                                                         |
| 26.                   | Wolseley.        |                            |  | 3                                  | 150                                             | 35                                                 | 35                                                      | ...                                                        | 14                           | ...                                                                              | ...                                          | ...                                      | ...            | 12                           | ...                                             | 40                            | 8                                                                  | ...                                                 |                               |                                                            |                                                         |
| 27.                   | Yorkton.         |                            |  | 4                                  | 175                                             | 48                                                 | 48                                                      | ...                                                        | 40                           | 40                                                                               | ...                                          | ...                                      | ...            | 13                           | ...                                             | 35                            | 6                                                                  | ...                                                 |                               |                                                            |                                                         |
| 28.                   | P'ts on C. P. R. |                            |  | 7                                  | 500                                             | ...                                                | ...                                                     | ...                                                        | ...                          | ...                                                                              | ...                                          | ...                                      | ...            | ...                          | ...                                             | ...                           | ...                                                                | ...                                                 |                               |                                                            |                                                         |
|                       |                  |                            |  | 111                                | 5965                                            | 1379                                               | 1332                                                    | ...                                                        | 1018                         | 318                                                                              | ...                                          | 36                                       | 12             | 317                          | 212                                             | 996                           | 202                                                                | ...                                                 | 3                             | 6 15 C 3 M                                                 |                                                         |
| INDIAN MISSIONS.      |                  |                            |  |                                    | No. of Indians.                                 |                                                    |                                                         |                                                            |                              |                                                                                  |                                              |                                          |                |                              |                                                 |                               |                                                                    |                                                     |                               |                                                            |                                                         |
| 1.                    | Snake Plains.    | John McKay                 |  | 1                                  | 190                                             | ...                                                | ...                                                     | ...                                                        | ...                          | ...                                                                              | ...                                          | ...                                      | ...            | ...                          | ...                                             | ...                           | ...                                                                | ...                                                 | ...                           |                                                            |                                                         |
| 2.                    | Crooked Lake.    | Hugh McKay                 |  | 1                                  | 895                                             | ...                                                | ...                                                     | ...                                                        | ...                          | ...                                                                              | ...                                          | ...                                      | ...            | ...                          | ...                                             | ...                           | ...                                                                | ...                                                 | ...                           |                                                            |                                                         |
| 3.                    | Piapot's R'vo.   | Miss Rose (Teacher.)       |  | 1                                  | 394                                             | ...                                                | ...                                                     | ...                                                        | ...                          | ...                                                                              | ...                                          | ...                                      | ...            | ...                          | ...                                             | ...                           | ...                                                                | ...                                                 | ...                           |                                                            |                                                         |
| 4.                    | Fort Pelly.      | C. G. MacKay (Teacher.)    |  | 1                                  | 264                                             | ...                                                | ...                                                     | ...                                                        | ...                          | ...                                                                              | ...                                          | ...                                      | ...            | ...                          | ...                                             | ...                           | ...                                                                | ...                                                 | ...                           |                                                            |                                                         |
| 5.                    | Assiniboine.     | J. C. Scott (Teacher.)     |  | 1                                  | 274                                             | ...                                                | ...                                                     | ...                                                        | ...                          | ...                                                                              | ...                                          | ...                                      | ...            | ...                          | ...                                             | ...                           | ...                                                                | ...                                                 | ...                           |                                                            |                                                         |
| 6.                    | Stony Lake.      | Magn's Anderson (Teacher.) |  | ...                                | 141                                             | ...                                                | ...                                                     | ...                                                        | ...                          | ...                                                                              | ...                                          | ...                                      | ...            | ...                          | ...                                             | ...                           | ...                                                                | ...                                                 | ...                           |                                                            |                                                         |
| 7.                    | Prince Albert.   | Miss Baker                 |  | ...                                | ...                                             | ...                                                | ...                                                     | ...                                                        | ...                          | ...                                                                              | ...                                          | ...                                      | ...            | ...                          | ...                                             | ...                           | ...                                                                | ...                                                 | ...                           |                                                            |                                                         |
|                       |                  |                            |  | ...                                | 2158                                            | ...                                                | ...                                                     | ...                                                        | ...                          | ...                                                                              | ...                                          | ...                                      | ...            | ...                          | ...                                             | ...                           | ...                                                                | ...                                                 | ...                           |                                                            |                                                         |

\* Church finished.

1st. A considerable amount was contributed for the Schemes of the Church, but no returns of amounts received.

2nd. Only the amounts paid by congregations for the support of Missionaries and Ministers is given. The supplement would increase the amount considerably. For augmented congregations, it was for the year, \$1,250 and for Mission Fields, \$8,947.96.

DELAYED STATISTICAL.

|                                                                                                                                                             |                                                                                  |    |      |     |     |    |     |    |   | P. C. |    | I. A. |    |     |    |     |     |      |                 |   |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----|------|-----|-----|----|-----|----|---|-------|----|-------|----|-----|----|-----|-----|------|-----------------|---|--|--|--|--|--|--|--|--|--|
| Quebec, Sherbrooke, St. John, Prince William, Brockville, Morewood, Brockville, Bishop's Mills, Hamilton, Cayuga and Indiana, London, Argyle Ch., Oldboro'. | J. C. Cattannach, William Ross, James Pullar, W. T. Canning, Vacant, John Milloy | 1  | 350  | 100 | 90  | 40 | 165 | 40 | 9 | 34    | 4  | 10    | 12 | 100 | 15 | 250 |     |      |                 |   |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                             |                                                                                  | 7  | 1200 | 75  |     |    | 122 | 20 |   | 4     | 21 | 1     | 7  | 11  | 45 | 200 | 45  | 300  |                 | M |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                             |                                                                                  | 1  | 250  | 59  |     |    | 98  |    |   | 14    |    | 4     | 9  |     | 50 | 10  | 120 |      | RH              |   |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                             |                                                                                  | 3  | 375  | 90  | 90  | 8  | 85  | 7  |   | 2     | 17 |       | 2  | 10  |    | 85  | 6   | 400  |                 | M |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                             |                                                                                  | 1  | 250  | 33  | 28  |    | 52  |    |   | 1     | 3  |       | 3  | 3   |    | 25  | 5   | 75   | 1               |   |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                             |                                                                                  | 2  |      | 60  | 60  |    | 110 | 9  |   | 8     |    | 5     | 4  | 12  |    | 8   |     | 1    | M               |   |  |  |  |  |  |  |  |  |  |
| Total                                                                                                                                                       |                                                                                  | 15 | 2425 | 416 | 268 | 48 | 632 | 76 | 9 | 41    | 53 | 1     | 25 | 47  | 89 | 460 | 89  | 1145 | 2 3 M 1 C 1 R H |   |  |  |  |  |  |  |  |  |  |

## FINANCES.

\* Including travelling expenses.  
† Half year.

returns of amounts  
sters is given. The  
for the year, \$1,250

4th. At Battleford, Prince Albert, Carrot River, Touchwood, Edmonton and some other points, the Rebellion interfered with work, and especially with financial arrangements, and hence deficits.

## STATISTICAL.

[illegible]

SUMMARY OF STATISTICAL AND FINANCIAL RETURNS BY SYNODS AND PRESBYTERIES, 1885-1886.

SYNOD OF THE MARITIME PROVINCES.

STATISTICS.

| NAME                          | No. of Ch's and Stations supplied. | No. of Sittings in these Churches and Stations. | Total No. of Families connected with Congregation. | No. of these contributing to the support of Ordinances. | No. of Single Persons not connected with Families of Cong. | No. of Communicants on Roll. | No. of Communicants removed during the year. |             | BAPTISMS. |         | No. of other Office-bearers. | No. attending Weekly Prayer Meetings (average). | No. in S. S. and Bible Class. | No. engaged in S. S. work, including Superintendent and Libr. | No. of Vols. in S. S. and Congregational Libraries. | Is there a Miss. Association? | Is there a Manse (M) or Rented House (H) prov. for Min.? | Did Congregation build Church or Manse during the year? |                                   |            |
|-------------------------------|------------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|------------------------------|----------------------------------------------|-------------|-----------|---------|------------------------------|-------------------------------------------------|-------------------------------|---------------------------------------------------------------|-----------------------------------------------------|-------------------------------|----------------------------------------------------------|---------------------------------------------------------|-----------------------------------|------------|
|                               |                                    |                                                 |                                                    |                                                         |                                                            |                              | Certificate.                                 | Profession. | Infants.  | Adults. |                              |                                                 |                               |                                                               |                                                     |                               |                                                          |                                                         | No. of Elders.                    |            |
| 1. Truro .....                | 36                                 | 12040                                           | 1765                                               | 1659                                                    | 253                                                        | 3412                         | 606                                          | 96          | 196       | 142     | 124                          | 134                                             | 1760                          | 2578                                                          | 323                                                 | 3640                          | 10                                                       | 6 M..1 rh<br>6 M..1 rh<br>19 M..1 rh<br>5 M..1 rh       | 1 fin. 1 erect<br>2 C<br>2 M..1 C |            |
| 2. Sydney .....               | 36                                 | 8888                                            | 1707                                               | 1458                                                    | 47                                                         | 1112                         | 86                                           | 11          | 281       | 11      | 82                           | 95                                              | 1062                          | 1781                                                          | 173                                                 | 921                           | 3                                                        | 2 C                                                     |                                   |            |
| 3. Yarmouth and Richmond ..   | 20                                 | 6406                                            | 1441                                               | 1076                                                    | 6                                                          | 994                          | 123                                          | 9           | 50        | 224     | 34                           | 69                                              | 86                            | 612                                                           | 75                                                  | 190                           | 1                                                        | 19 M..1 rh<br>8 M..1 rh                                 | 2 M..1 C                          |            |
| 4. Halifax .....              | 73                                 | 18290                                           | 2814                                               | 2523                                                    | 601                                                        | 5100                         | 405                                          | 211         | 309       | 357     | 45                           | 213                                             | 311                           | 2015                                                          | 566                                                 | 10732                         | 19                                                       | 19 M..1 rh<br>5 M..1 rh                                 | 2 M..1 C                          |            |
| 5. Wallace .....              | 27                                 | 4910                                            | 1022                                               | 363                                                     | 77                                                         | 1607                         | 152                                          | 49          | 116       | 31      | 70                           | 40                                              | 497                           | 1017                                                          | 100                                                 | 1339                          | 2                                                        | 8 M..1 rh<br>16 M..2 rh                                 | 1 C                               |            |
| 6. Pictou .....               | 34                                 | 1317                                            | 2478                                               | 1530                                                    | 86                                                         | 4704                         | 265                                          | 101         | 189       | 331     | 9                            | 164                                             | 134                           | 2460                                                          | 2565                                                | 287                           | 3550                                                     | 9, 3 LS                                                 | 1 C                               |            |
| 7. Prince Edward Island ..... | 70                                 | 17765                                           | 2888                                               | 2246                                                    | 104                                                        | 3775                         | 378                                          | 48          | 139       | 428     | 38                           | 160                                             | 191                           | 2618                                                          | 272                                                 | 1950                          | 1                                                        | 16 M..2 rh<br>7 M..1 rh                                 | 1 C                               |            |
| 8. Lunenburg and Shelburne .. | 36                                 | 6800                                            | 728                                                | 166                                                     | 35                                                         | 768                          | 71                                           | 11          | 103       | 1       | 37                           | 73                                              | 53                            | 1019                                                          | 102                                                 | 1070                          | 9                                                        | 10 M..1 rh<br>14                                        | 2 SII..3 C                        |            |
| 9. St. John .....             | 62                                 | 10650                                           | 1832                                               | 1269                                                    | 365                                                        | 2830                         | 374                                          | 54          | 124       | 336     | 55                           | 135                                             | 145                           | 985                                                           | 3694                                                | 361                           | 7026                                                     | 9                                                       | 10 M..1 rh<br>14                  | 2 SII..3 C |
| 10. Miramichi .....           | 44                                 | 8899                                            | 1951                                               | 1325                                                    | 198                                                        | 2352                         | 247                                          | 38          | 145       | 374     | 12                           | 93                                              | 145                           | 965                                                           | 2383                                                | 284                           | 5917                                                     | 4                                                       | 2 M..1 rh<br>2 M..1 rh            | 2 SII..3 C |
| 11. Newfoundland .....        | 2                                  | 1025                                            | 240                                                | 46                                                      | 404                                                        | 30                           | 18                                           | 18          | 46        | .....   | 9                            | 15                                              | 160                           | 370                                                           | 48                                                  | 1225                          | 2                                                        | 2 M..1 rh<br>103 M..7 rh                                | 4 M..8 C<br>2 SH                  |            |
| Total .....                   | 440                                | 105224                                          | 18966                                              | 13856                                                   | 1823                                                       | 27058                        | 2737                                         | 646         | 2792      | 378     | 1139                         | 1413                                            | 13836                         | 22719                                                         | 2591                                                | 37760                         | 69, 3 LS                                                 | 103 M..7 rh<br>4 M..8 C<br>2 SH                         |                                   |            |

SYNOD OF MONTREAL AND OTTAWA.

|                         |     |       |       |      |      |      |      |      |      |      |    |     |      |      |       |      |       |    |                                                                                  |                                                                      |
|-------------------------|-----|-------|-------|------|------|------|------|------|------|------|----|-----|------|------|-------|------|-------|----|----------------------------------------------------------------------------------|----------------------------------------------------------------------|
| 1. Quebec .....         | 31  | 5120  | 875   | 454  | 53   | 1030 | 79   | 41   | 62   | 151  | 3  | 59  | 92   | 500  | 1262  | 148  | 1605  | 6  | 10 M..1 rh<br>23 M..2 rh<br>13 M..2 rh<br>14 M..2 rh<br>26 M..1 rh<br>12 M..5 rh | 1 M.....<br>1 M.....<br>1 M..1 C<br>1 M..3 C<br>1 M..1 C<br>3 M..... |
| 2. Montreal .....       | 68  | 15460 | 3699  | 2635 | 629  | 7713 | 417  | 245  | 582  | 515  | 16 | 236 | 382  | 1211 | 3303  | 627  | 12120 | 23 | 10 M..1 rh<br>23 M..2 rh<br>13 M..2 rh<br>14 M..2 rh<br>26 M..1 rh<br>12 M..5 rh | 1 M.....<br>1 M.....<br>1 M..1 C<br>1 M..3 C<br>1 M..1 C<br>3 M..... |
| 3. Glengarry .....      | 27  | 9100  | 1816  | 1438 | 87   | 2340 | 144  | 32   | 107  | 234  | 10 | 157 | 188  | 1045 | 2349  | 259  | 1921  | 8  | 10 M..1 rh<br>23 M..2 rh<br>13 M..2 rh<br>14 M..2 rh<br>26 M..1 rh<br>12 M..5 rh | 1 M.....<br>1 M.....<br>1 M..1 C<br>1 M..3 C<br>1 M..1 C<br>3 M..... |
| 4. Ottawa .....         | 35  | 13265 | 2578  | 1882 | 286  | 3171 | 412  | 96   | 333  | 246  | 10 | 131 | 223  | 657  | 3357  | 353  | 6221  | 20 | 10 M..1 rh<br>23 M..2 rh<br>13 M..2 rh<br>14 M..2 rh<br>26 M..1 rh<br>12 M..5 rh | 1 M.....<br>1 M.....<br>1 M..1 C<br>1 M..3 C<br>1 M..1 C<br>3 M..... |
| 5. Carleton Place ..... | 31  | 7765  | 1423  | 1041 | 147  | 2921 | 174  | 187  | 137  | 371  | 46 | 167 | 238  | 1183 | 3363  | 328  | 5440  | 20 | 10 M..1 rh<br>23 M..2 rh<br>13 M..2 rh<br>14 M..2 rh<br>26 M..1 rh<br>12 M..5 rh | 1 M.....<br>1 M.....<br>1 M..1 C<br>1 M..3 C<br>1 M..1 C<br>3 M..... |
| 6. Brockville .....     | 23  | 61234 | 11141 | 8295 | 1481 | 2246 | 1383 | 1725 | 1414 | 1725 | 90 | 842 | 1368 | 5421 | 16916 | 1915 | 34556 | 75 | 10 M..1 rh<br>23 M..2 rh<br>13 M..2 rh<br>14 M..2 rh<br>26 M..1 rh<br>12 M..5 rh | 1 M.....<br>1 M.....<br>1 M..1 C<br>1 M..3 C<br>1 M..1 C<br>3 M..... |
| Total .....             | 231 | 61234 | 11141 | 8295 | 1481 | 2246 | 1383 | 657  | 1414 | 1725 | 90 | 842 | 1368 | 5421 | 16916 | 1915 | 34556 | 75 | 10 M..1 rh<br>23 M..2 rh<br>13 M..2 rh<br>14 M..2 rh<br>26 M..1 rh<br>12 M..5 rh | 1 M.....<br>1 M.....<br>1 M..1 C<br>1 M..3 C<br>1 M..1 C<br>3 M..... |

# APPENDIX.

celv.

## SYNOD OF TORONTO AND KINGSTON.

|                         |     |       |       |      |      |       |      |     |      |      |    |     |      |       |       |            |          |            |              |          |
|-------------------------|-----|-------|-------|------|------|-------|------|-----|------|------|----|-----|------|-------|-------|------------|----------|------------|--------------|----------|
| 1. Quebec               | 31  | 5120  | 875   | 454  | 53   | 1030  | 79   | 41  | 582  | 151  | 3  | 50  | 92   | 500   | 1262  | 148        | 1605     | 6          | 10 M..1 rh   | 1 M..... |
| 2. Montreal             | 63  | 15460 | 3609  | 2635 | 620  | 7713  | 117  | 245 | 582  | 515  | 16 | 225 | 382  | 12120 | 23    | 23 M..2 rh | 1 M..... |            |              |          |
| 3. Kingston             | 27  | 9153  | 1816  | 1458 | 87   | 2940  | 144  | 32  | 167  | 254  | 10 | 137 | 223  | 2349  | 999   | 1921       | 8        | 15 M..3 rh | 1 M.....     |          |
| 4. Ottawa               | 55  | 11255 | 778   | 882  | 29.  | 3711  | 142  | 96  | 133  | 246  | 10 | 131 | 223  | 1057  | 3557  | 3521       | 90       | 26 M..     | 1 M..1 C     |          |
| 5. Sandwich and Renfrew | 31  | 7705  | 1423  | 1041 | 147  | 2821  | 174  | 56  | 137  | 188  | 5  | 92  | 185  | 1900  | 228   | 4249       | 10       | 12 M..5 rh | 3 M.....     |          |
| 6. Brockville           | 261 | 61234 | 11141 | 8255 | 1481 | 22216 | 1383 | 657 | 1414 | 1725 | 90 | 842 | 1388 | 5421  | 16916 | 1915       | 34566    | 75         | 100 M..13 rh | 7 M..5 C |
| Total                   |     |       |       |      |      |       |      |     |      |      |    |     |      |       |       |            |          |            |              |          |

## SYNOD OF HAMILTON AND LONDON.

|                 |     |        |       |       |      |       |      |      |      |      |     |      |      |       |       |      |       |            |              |          |
|-----------------|-----|--------|-------|-------|------|-------|------|------|------|------|-----|------|------|-------|-------|------|-------|------------|--------------|----------|
| 1. Kingston     | 45  | 3635   | 1680  | 1376  | 260  | 487   | 108  | 150  | 191  | 192  | 6   | 105  | 167  | 1046  | 2400  | 231  | 5110  | 12         | 14 M.        | 1 M..3 C |
| 2. Peterborough | 37  | 11046  | 2244  | 1910  | 265  | 4358  | 272  | 145  | 300  | 269  | 15  | 153  | 236  | 930   | 2907  | 285  | 5474  | 18         | 14 M.        | 1 M..3 C |
| 3. Whitby       | 20  | 6240   | 1062  | 911   | 134  | 2001  | 145  | 100  | 137  | 88   | 13  | 84   | 137  | 471   | 1433  | 174  | 3382  | 15         | 10 M..3 rh   | 1 M..... |
| 4. Lindsay      | 21  | 6155   | 945   | 751   | 112  | 1679  | 134  | 48   | 99   | 97   | 64  | 64   | 100  | 540   | 1454  | 147  | 2207  | 8          | 10 M..1 rh   | 3 C      |
| 5. Toronto      | 91  | 29130  | 5394  | 3711  | 1500 | 11784 | 1050 | 1007 | 1135 | 636  | 64  | 360  | 619  | 2873  | 9735  | 1246 | 47001 | 26         | 10 M..1 rh   | 3 C      |
| 6. Barrie       | 66  | 12233  | 2374  | 2087  | 305  | 4150  | 414  | 201  | 298  | 405  | 15  | 189  | 317  | 1077  | 3420  | 425  | 2945  | 16         | 18 M..2 rh   | 2 C      |
| 7. Owen Sound   | 34  | 7495   | 1360  | 1053  | 183  | 2760  | 169  | 90   | 170  | 148  | 15  | 98   | 189  | 872   | 1552  | 1552 | 2945  | 7          | 9 M..1 rh    | 2 C      |
| 8. Saugeen      | 28  | 8416   | 1549  | 1124  | 113  | 3221  | 269  | 91   | 201  | 246  | 34  | 109  | 216  | 1050  | 279   | 3473 | 3     | 11 M..2 rh | 1 C          |          |
| 9. Guelph       | 35  | 13873  | 3168  | 2198  | 322  | 6692  | 521  | 244  | 403  | 321  | 37  | 229  | 257  | 1186  | 3769  | 143  | 10606 | 22         | 20 M..1 rh   | 1 C      |
| Total           | 370 | 104093 | 19826 | 15121 | 3194 | 39141 | 3172 | 2076 | 2934 | 2512 | 211 | 1391 | 2238 | 10095 | 28946 | 3567 | 54700 | 127        | 124 M..17 rh | 2 M..9 C |

## SYNOD OF MANITOBA.

|              |     |       |       |       |      |       |      |      |      |      |     |      |      |      |       |      |       |     |              |              |
|--------------|-----|-------|-------|-------|------|-------|------|------|------|------|-----|------|------|------|-------|------|-------|-----|--------------|--------------|
| 1. Hamilton  | 59  | 19538 | 3267  | 2108  | 453  | 6904  | 461  | 353  | 711  | 358  | 37  | 227  | 380  | 1412 | 5662  | 817  | 12441 | 30  | 20 M..2 rh   | 1 M.....     |
| 2. Paris     | 26  | 11007 | 2245  | 1634  | 439  | 4763  | 562  | 217  | 370  | 262  | 65  | 146  | 276  | 1020 | 3736  | 353  | 5575  | 14  | 13 M..3 rh   | 1 M.....     |
| 3. London    | 42  | 11443 | 2393  | 1669  | 399  | 4216  | 342  | 179  | 300  | 243  | 50  | 146  | 276  | 1020 | 3736  | 353  | 5575  | 13  | 23 M..1 rh   | 1 M.....     |
| 4. Chatham   | 40  | 8065  | 1376  | 1066  | 296  | 2438  | 165  | 143  | 200  | 178  | 25  | 87   | 155  | 585  | 2057  | 244  | 2720  | 8   | 11 M..2 rh   | 1 Yes        |
| 5. Stratford | 31  | 9107  | 2132  | 1898  | 177  | 3898  | 344  | 160  | 211  | 236  | 24  | 142  | 211  | 979  | 3128  | 302  | 6301  | 15  | 14 M..1 rh   | 1 M.....     |
| 6. Hamilton  | 32  | 10176 | 2132  | 1898  | 177  | 3898  | 344  | 160  | 211  | 236  | 24  | 142  | 211  | 979  | 3128  | 302  | 6301  | 15  | 14 M..1 rh   | 1 M.....     |
| 7. Hamilton  | 32  | 10440 | 2129  | 1115  | 103  | 3348  | 333  | 128  | 172  | 311  | 39  | 152  | 242  | 1484 | 3252  | 327  | 4778  | 10  | 20 M..2 rh   | 1 M.....     |
| 8. Bruce     | 31  | 8320  | 1577  | 1185  | 125  | 2589  | 153  | 115  | 207  | 211  | 15  | 113  | 196  | 757  | 2075  | 224  | 4060  | 6   | 6 M..3 rh    | 2 C          |
| 9. Sarnia    | 38  | 9345  | 1667  | 1204  | 104  | 2313  | 282  | 86   | 133  | 172  | 30  | 114  | 198  | 848  | 2220  | 270  | 3046  | 11  | 14 M..1 rh   | 2 M..1 C     |
| Total        | 328 | 97445 | 16832 | 13446 | 2226 | 34937 | 2900 | 1407 | 2535 | 2210 | 309 | 1232 | 2126 | 9375 | 28394 | 3195 | 50348 | 118 | 136 M..16 rh | 3M..5C, 1yes |

|              |     |      |      |      |     |      |     |     |     |     |    |     |     |     |      |     |      |    |            |     |
|--------------|-----|------|------|------|-----|------|-----|-----|-----|-----|----|-----|-----|-----|------|-----|------|----|------------|-----|
| 1. Winnipeg  | 49  | 6539 | 1106 | 683  | 334 | 1720 | 129 | 134 | 120 | 261 | 13 | 76  | 135 | 525 | 2198 | 224 | 3443 | 11 | 6 M..1 rh  | 1 C |
| 2. Rock Lake | 56  | 801  | 518  | 350  | 166 | 536  | 52  | 64  | 29  | 116 | 3  | 21  | 117 | 72  | 235  | 49  | 435  | 1  | 2 M.....   | 1 C |
| 3. Brandon   | 123 | 2348 | 1806 | 912  | 363 | 1341 | 196 | 127 | 97  | 226 | 3  | 44  | 263 | 212 | 959  | 131 | 1140 | 3  | 6 M.....   | 2 C |
| 4. Regina    |     |      |      |      |     |      |     |     |     |     |    |     |     |     |      |     |      |    |            |     |
| Total        | 228 | 9778 | 2230 | 1945 | 869 | 3597 | 287 | 325 | 246 | 603 | 19 | 141 | 575 | 809 | 3482 | 404 | 5018 | 15 | 14 M..1 rh | 4 C |

• No Report from Presbytery. See, however, pp. ccl.-cclii. and notes.



SUMMARY OF STATISTICAL AND FINANCIAL RETURNS BY SYNODS AND PRESBYTERIES, 1885-1886.

SYNOD OF THE MARITIME PROVINCES.

FINANCES

| NAME OF PRESBYTER.            | FINANCES                   |              |                       |        |                                  |                                         |                                   |                                              |                                        |                                    |                                              |                                                        |                                         |                                                           |                                  |
|-------------------------------|----------------------------|--------------|-----------------------|--------|----------------------------------|-----------------------------------------|-----------------------------------|----------------------------------------------|----------------------------------------|------------------------------------|----------------------------------------------|--------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------|----------------------------------|
|                               | PAYMENTS TO COLLEGE FUNDS. |              |                       |        | Total payments for ALL purposes. |                                         |                                   |                                              |                                        |                                    |                                              |                                                        |                                         |                                                           |                                  |
|                               | Ordinary. (1)              | Special. (2) | Manitoba College. (3) |        | Payments to Home Mission Fund.   | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund. | Payments to Aged and Infirm Ministers' Fund. | Payments to Widows' and Orphans' Fund. | Payments to Assembly Expense Fund. | Total Payments to the Schemes of the Church. | How much of this was contributed by the S. S. & B. C.? | Payments to Synod and Presbytery Funds. | All other payments for benevolent and Religious purposes. | Total payments for ALL purposes. |
| 1. Truro .....                | 2923                       | 81           | 292                   | 4457   | 9029                             | 2762                                    | 12137                             | 866                                          | 377                                    | 538                                | 32582                                        | 3267                                                   | 1301                                    | 11425                                                     | 36446                            |
| 2. Sydney .....               | 2713                       | 22581        | 8301                  | 2713   | 22581                            | 8301                                    | 2713                              | 22581                                        | 8301                                   | 2713                               | 22581                                        | 8301                                                   | 2713                                    | 22581                                                     | 8301                             |
| 3. Victoria and Richmond ..   | 1367                       | 1367         | 1367                  | 1367   | 1367                             | 1367                                    | 1367                              | 1367                                         | 1367                                   | 1367                               | 1367                                         | 1367                                                   | 1367                                    | 1367                                                      | 1367                             |
| 4. Halifax .....              | 1367                       | 1367         | 1367                  | 1367   | 1367                             | 1367                                    | 1367                              | 1367                                         | 1367                                   | 1367                               | 1367                                         | 1367                                                   | 1367                                    | 1367                                                      | 1367                             |
| 5. Pictou .....               | 1367                       | 1367         | 1367                  | 1367   | 1367                             | 1367                                    | 1367                              | 1367                                         | 1367                                   | 1367                               | 1367                                         | 1367                                                   | 1367                                    | 1367                                                      | 1367                             |
| 6. Pictou, Edward Island ..   | 1750                       | 1750         | 1750                  | 1750   | 1750                             | 1750                                    | 1750                              | 1750                                         | 1750                                   | 1750                               | 1750                                         | 1750                                                   | 1750                                    | 1750                                                      | 1750                             |
| 7. Pictou, Edward Island ..   | 1750                       | 1750         | 1750                  | 1750   | 1750                             | 1750                                    | 1750                              | 1750                                         | 1750                                   | 1750                               | 1750                                         | 1750                                                   | 1750                                    | 1750                                                      | 1750                             |
| 8. Lunenburg and Shelburne .. | 1750                       | 1750         | 1750                  | 1750   | 1750                             | 1750                                    | 1750                              | 1750                                         | 1750                                   | 1750                               | 1750                                         | 1750                                                   | 1750                                    | 1750                                                      | 1750                             |
| 9. St. John .....             | 1064                       | 1064         | 1064                  | 1064   | 1064                             | 1064                                    | 1064                              | 1064                                         | 1064                                   | 1064                               | 1064                                         | 1064                                                   | 1064                                    | 1064                                                      | 1064                             |
| 10. Miramichi .....           | 3750                       | 3750         | 3750                  | 3750   | 3750                             | 3750                                    | 3750                              | 3750                                         | 3750                                   | 3750                               | 3750                                         | 3750                                                   | 3750                                    | 3750                                                      | 3750                             |
| 11. Newfoundland .....        | 13271                      | 124051       | 121229                | 121229 | 121229                           | 121229                                  | 121229                            | 121229                                       | 121229                                 | 121229                             | 121229                                       | 121229                                                 | 121229                                  | 121229                                                    | 121229                           |
| Total .....                   | 13271                      | 124051       | 121229                | 121229 | 121229                           | 121229                                  | 121229                            | 121229                                       | 121229                                 | 121229                             | 121229                                       | 121229                                                 | 121229                                  | 121229                                                    | 121229                           |

• Plus \$9,750, Salaries of Professors, etc., not entered in previous columns.

SYNOD OF MONTREAL AND OTTAWA.

|                             | 9907   | 4900   | 8594   | 95-0  | 4-33   | 3998  | 18925 | 484    | 371  | 26   | 376  | 449  | 337  | 312  | 104  | 108 | 44   | 2827  | 97    | 118  | 309  | 20834  |        |
|-----------------------------|--------|--------|--------|-------|--------|-------|-------|--------|------|------|------|------|------|------|------|-----|------|-------|-------|------|------|--------|--------|
| 1. Quebec .....             | 63388  | 63387  | 63387  | 2-4   | 17414  | 15008 | 22419 | 382    | 18   | 2560 | 279  | 3054 | 2459 | 4536 | 562  | 521 | 356  | 23462 | 2657  | 357  | 1041 | 132550 |        |
| 2. Montreal .....           | 13100  | 12590  | 12590  | 1     | 930    | 1034  | 1460  | 276    | 137  | 137  | 555  | 391  | 738  | 671  | 169  | 197 | 67   | 3149  | 458   | 198  | 831  | 28664  |        |
| 3. Ontario .....            | 22912  | 22912  | 22912  | 85    | 23556  | 19574 | 4160  | 4561   | 157  | 1276 | 821  | 331  | 750  | 672  | 162  | 167 | 87   | 4314  | 494   | 259  | 836  | 51000  |        |
| 4. Ottawa .....             | 22912  | 22912  | 22912  | 43    | 23847  | 27035 | 5560  | 5144   | 519  | 273  | 1108 | 1241 | 815  | 2045 | 321  | 271 | 134  | 6937  | 485   | 215  | 3229 | 63516  |        |
| 5. Lanark and Renfrew ..... | 13750  | 12875  | 11833  | 126-8 | 4596   | 5007  | 21626 | 177    | 08   | 141  | 586  | 376  | 394  | 620  | 120  | 101 | 65   | 2360  | 445   | 262  | 545  | 24793  |        |
| 6. Brockville .....         |        |        |        |       |        |       |       |        |      |      |      |      |      |      |      |     |      |       |       |      |      |        |        |
| Total .....                 | 148475 | 130241 | 132220 | 744   | 149171 | 71378 | 54-05 | 253410 | 3508 | 3808 | 3346 | 6754 | 7714 | 5358 | 9134 | 117 | 4358 | 773   | 13408 | 3830 | 1404 | 16824  | 921357 |

## SYNOD OF TORONTO AND KINGSTON.

|                 |        |        |        |       |        |        |       |        |      |       |      |       |       |      |       |      |      |      |       |      |      |       |        |
|-----------------|--------|--------|--------|-------|--------|--------|-------|--------|------|-------|------|-------|-------|------|-------|------|------|------|-------|------|------|-------|--------|
| 1. Kingston     | 29667  | 28153  | 27576  | 270   | 25564  | 3989   | 8603  | 40258  | 469  | 2540  | 32   | 1119  | 1028  | 366  | 849   | 161  | 204  | 87   | 6855  | 195  | 167  | 1231  | 48511  |
| 2. Peterborough | 10450  | 15400  | 17359  | 100   | 18938  | 26005  | 12547 | 56580  | 230  | 492   | 59   | 1923  | 674   | 190  | 1152  | 258  | 265  | 126  | 5459  | 732  | 308  | 1450  | 63797  |
| 3. Whitby       | 9779   | 17550  | 13131  | ..... | 11413  | 4390   | 38433 | 49536  | 242  | 971   | 62   | 569   | 143   | 378  | 1186  | 191  | 114  | 46   | 4164  | 295  | 235  | 354   | 24268  |
| 4. Lindsay      | 9179   | 8644   | 8804   | ..... | 9479   | 3517   | 3203  | 15124  | 147  | 157   | 70   | 849   | 246   | 501  | 554   | 103  | 96   | 54   | 2632  | 110  | 97   | 255   | 17508  |
| 5. Toronto*     | 5417   | 59338  | 56753  | 231   | 55072  | 53334  | 4694  | 143948 | 2184 | 6005  | 1358 | 5632  | 6245  | 2753 | 5506  | 1465 | 043  | 333  | 32341 | 2714 | 452  | 13846 | 195504 |
| 6. Barrie       | 18853  | 19238  | 16465  | 809   | 21415  | 9819   | 14653 | 33948  | 279  | 397   | 33   | 643   | 558   | 398  | 496   | 288  | 176  | 110  | 3348  | 199  | 125  | 880   | 38349  |
| 7. Owen Sound   | 10807  | 9727   | 10059  | 685   | 9436   | 14653  | 3504  | 29886  | 147  | 30    | 20   | 389   | 183   | 243  | 496   | 138  | 119  | 91   | 1658  | 105  | 169  | 387   | 31240  |
| 8. Saugeen      | 12545  | 12617  | 12016  | 929   | 12614  | 5871   | 3032  | 29919  | 107  | 14    | 15   | 317   | 175   | 154  | 329   | 104  | 85   | 60   | 1400  | 65   | 135  | 182   | 22636  |
| 9. Guelph       | 25867  | 23519  | 25203  | 113   | 20126  | 7714   | 14338 | 47275  | 660  | 772   | 259  | 1739  | 637   | 1529 | 1943  | 174  | 301  | 248  | 8671  | 713  | 305  | 3699  | 60150  |
| Total           | 189784 | 186134 | 183972 | 3067  | 199077 | 126712 | 56717 | 406388 | 4495 | 11438 | 1906 | 11965 | 10186 | 6846 | 12481 | 3482 | 2132 | 1155 | 608   | 5128 | 2031 | 22254 | 496981 |

SYNOD OF TORONTO AND KINGSTON.

|                       |        |        |        |       |        |       |       |        |      |      |      |      |      |      |      |      |      |     |       |       |      |       |       |        |
|-----------------------|--------|--------|--------|-------|--------|-------|-------|--------|------|------|------|------|------|------|------|------|------|-----|-------|-------|------|-------|-------|--------|
| 1. Quebec             | 9601   | 4900   | 8994   | 9570  | 4333   | 3068  | 16925 | 484    | 571  | 28   | 376  | 449  | 357  | 312  | 101  | 406  | 341  | 106 | 341   | 25402 | 2657 | 357   | 10441 | 103250 |
| 2. Montreal           | 63368  | 62207  | 60356  | 24    | 67184  | 15408 | 22179 | 992    | 0    | 1871 | 2560 | 2779 | 3054 | 4436 | 2439 | 4596 | 562  | 191 | 346   | 23402 | 2657 | 357   | 10441 | 103250 |
| 3. Glengarry          | 13100  | 12900  | 12500  | 1     | 939    | 6984  | 4111  | 24004  | 261  | 256  | 276  | 74   | 553  | 391  | 738  | 571  | 169  | 192 | 67    | 349   | 438  | 188   | 813   | 28604  |
| 4. Ottawa             | 23812  | 18569  | 18429  | 85    | 22536  | 12572 | 14460 | 43461  | 261  | 256  | 276  | 74   | 553  | 391  | 738  | 571  | 169  | 192 | 67    | 349   | 438  | 188   | 813   | 28604  |
| 5. Lunark and Renfrew | 2272   | 2070   | 20516  | 43    | 23847  | 27053 | 5360  | 53144  | 177  | 279  | 151  | 1108 | 1241 | 515  | 3045 | 321  | 771  | 154 | 687   | 480   | 315  | 924   | 63516 |        |
| 6. Brockville         | 13370  | 12875  | 11933  | 136.8 | 4396   | 5697  | 21636 | 517    | 68   | 44   | 3346 | 6764 | 7714 | 5558 | 9134 | 147  | 1338 | 773 | 43466 | 3959  | 1404 | 16824 | 92187 |        |
| Total                 | 148475 | 130241 | 131220 | 744   | 149071 | 71378 | 51405 | 259410 | 3508 | 3908 | 3346 | 6764 | 7714 | 5558 | 9134 | 147  | 1338 | 773 | 43466 | 3959  | 1404 | 16824 | 92187 |        |

\* Plus \$11,545, Salaries of Professors, etc., not entered in previous columns.

## SYNOD OF HAMILTON AND LONDON.

|              |        |        |        |      |        |       |       |        |       |       |      |      |      |      |      |      |      |      |       |      |      |       |        |
|--------------|--------|--------|--------|------|--------|-------|-------|--------|-------|-------|------|------|------|------|------|------|------|------|-------|------|------|-------|--------|
| 1. Hamilton  | 38292  | 33651  | 34606  | 252  | 36053  | 12910 | 10032 | 70903  | 819   | 2407  | 446  | 2400 | 2039 | 1274 | 2308 | 431  | 251  | 259  | 12683 | 1827 | 334  | 4015  | 87234  |
| 2. Paris     | 21300  | 21150  | 20698  | 37   | 20605  | 5542  | 11305 | 36173  | 454   | 2432  | 34   | 1658 | 685  | 635  | 964  | 260  | 119  | 119  | 6919  | 602  | 182  | 2290  | 46313  |
| 3. London    | 13600  | 12200  | 13186  | 45   | 13974  | 6120  | 4339  | 33706  | 214   | 517   | 4    | 1051 | 602  | 490  | 1258 | 302  | 170  | 116  | 5219  | 602  | 217  | 1058  | 42407  |
| 4. Chatham   | 17258  | 16728  | 16829  | 190  | 17314  | 3951  | 5575  | 26355  | 394   | 1910  | 17   | 736  | 423  | 316  | 296  | 135  | 80   | 60   | 2452  | 249  | 148  | 745   | 27693  |
| 5. Stratford | 13930  | 13114  | 12952  | 129  | 13712  | 4792  | 6146  | 25400  | 205   | 753   | 36   | 406  | 368  | 403  | 1169 | 211  | 86   | 131  | 4184  | 191  | 390  | 983   | 33389  |
| 6. Brantford | 18240  | 17103  | 16564  | 882  | 17000  | 5774  | 3583  | 25021  | 188   | 558   | 38   | 528  | 312  | 411  | 907  | 173  | 80   | 150  | 3211  | 193  | 271  | 632   | 30035  |
| 7. Maitland  | 13630  | 12400  | 12400  | 74   | 11     | 9739  | 3520  | 3776   | 19170 | 139   | 354  | 38   | 447  | 173  | 363  | 114  | 86   | 60   | 2133  | 72   | 134  | 219   | 21936  |
| 8. Bruce     | 16226  | 14668  | 14350  | 37   | 14313  | 6880  | 5796  | 27126  | 220   | 1198  | 28   | 554  | 368  | 325  | 490  | 174  | 118  | 86   | 358   | 331  | 198  | 675   | 31580  |
| 9. Sarnia    | 171805 | 158806 | 167905 | 1613 | 161766 | 61223 | 67693 | 291277 | 3031  | 10371 | 1027 | 8431 | 5315 | 4747 | 8911 | 1936 | 1035 | 1111 | 4683  | 4414 | 2904 | 12628 | 331940 |
| Total        | 171805 | 158806 | 167905 | 1613 | 161766 | 61223 | 67693 | 291277 | 3031  | 10371 | 1027 | 8431 | 5315 | 4747 | 8911 | 1936 | 1035 | 1111 | 4683  | 4414 | 2904 | 12628 | 331940 |

\* \$488, Salaries of Professors, etc., not entered in previous columns.

## SYNOD OF MANITOBA.

|              |       |       |       |      |       |       |       |       |     |      |     |     |     |     |     |     |     |   |      |     |     |     |       |
|--------------|-------|-------|-------|------|-------|-------|-------|-------|-----|------|-----|-----|-----|-----|-----|-----|-----|---|------|-----|-----|-----|-------|
| 1. Winnipeg  | 16233 | 15187 | 21161 | 1684 | 13269 | 7087  | 9298  | 37519 | 39  | 650  | 566 | 581 | 200 | 105 | 87  | 105 | 87  | 2 | 2733 | 125 | 218 | 702 | 41172 |
| 2. Rock Lake | 4600  | 3463  | 2450  | 1576 | 5115  | 691   | 315   | 3865  | 38  | 38   | 88  | 64  | 21  | 16  | 13  | 16  | 13  | 2 | 207  | 307 | 38  | 26  | 4136  |
| 3. Brandon   | 15390 | 7113  | 8215  | 1517 | 10836 | 2591  | 2016  | 15822 | 424 | 230  | 230 | 163 | 29  | 202 | 912 | 202 | 912 | 5 | 912  | 146 | 42  | 34  | 13510 |
| 4. Regina    | 36803 | 27763 | 32298 | 3939 | 20220 | 10339 | 11599 | 54206 | 39  | 1112 | 844 | 808 | 253 | 568 | 121 | 105 | 2   | 2 | 3852 | 273 | 296 | 702 | 59118 |
| Total        | 36803 | 27763 | 32298 | 3939 | 20220 | 10339 | 11599 | 54206 | 39  | 1112 | 844 | 808 | 253 | 568 | 121 | 105 | 2   | 2 | 3852 | 273 | 296 | 702 | 59118 |

\* No Report from Presbytery. See, however, pp. ccl-ccliii. and notes.

# ROLLS OF SYNODS AND PRESBYTERIES.

## SYNOD OF THE MARITIME PROVINCES.

P. M. MORRISON, DARTMOUTH, *Synod Clerk*.

### I. PRESBYTERY OF TRURO.

| MINISTERS.             | DATE OF ORDINATION | ELDERS.          | CONGREGATIONS.                | POST OFFICES.    |
|------------------------|--------------------|------------------|-------------------------------|------------------|
| 1. Wm. McCulloch, D.D. | Feb. 14, 1839      |                  | Retired                       | Truro.           |
| 2. Ebenezer Ross       | Oct. 31, 1849      |                  | Retired                       | Truro.           |
| 3. James Maclean       | Nov. 13, 1851      | Joseph Peppard   | Great Village                 | Great Village.   |
| 4. Alex. Cameron       | Nov. 16, 1857      | John Creelman    | Riverside                     | Portaupique.     |
| 5. Thomas Cumming      | Sep. 23, 1863      | J. K. Blair      | St. Andrew's                  | Truro.           |
| 6. J. D. McGillivray   | Feb. 7, 1865       | Job Dart         | Clifton                       | Clifton.         |
| 7. James Sinclair      | Sep. 11, 1867      | Isaac Flemming   | Upper Londonderry             | Folly Village.   |
| 8. J. H. Chase, M.A.   | May 5, 1869        | D. E. Cutten     | Onslow                        | Onslow Station.  |
| 9. Edward Grant        | Oct. 26, 1869      | Henry C. Fisher  | Stewiacke                     | Stewiacke.       |
| 10. S. C. Gunn         | Nov. 16, 1870      | James Creelman   | Springside                    | Upper Stewiacke  |
| 11. Edwin Smith, B.A.  | Oct. 3, 1871       | Hugh Dunlop      | Middle Stewiacke & Brookf'd   | Middle Stewiacke |
| 12. A. F. Thomson      | Sep. 8, 1874       | John V. Graham   | Economy                       | Economy.         |
| 13. W. T. Bruce, M.D.  | Sep. 27, 1875      | J. C. Archibald  | Coldstream                    | Valley.          |
| 14. J. A. Logan        | Aug. 7, 1877       | Ebenezer Beattie | Acadia                        | Acadia Mines.    |
| 15. J. F. Dustan       | Nov. 11, 1884      | Alex. McLeod     | St. Paul's                    | Truro.           |
| VACANCIES.             |                    | Thomas McKay     | Parrsboro'                    | Parrsboro'.      |
|                        |                    | W. Y. Loughheed  | 1st Presbyterian Congregation | Truro.           |

J. H. CHASE, *Pres. Clerk*.

### 2. PRESBYTERY OF SYDNEY.

|                      |      |                |                           |                   |
|----------------------|------|----------------|---------------------------|-------------------|
| 1. Hugh McLeod, D.D. | 1833 |                | Retired                   | Sydney, C.B.      |
| 2. J. Murray, D.D.   | 1850 | J. B. Jackson  | North Sydney              | N. Sydney, C.B.   |
| 3. A. MacIntosh      | 1856 | Malcolm McLeod | St. Ann's and North Shore | St. Ann's, C.B.   |
| 4. D. Sutherland     | 1860 | Alex. McLeod   | Gabarus                   | Gabarus, C.B.     |
| 5. D. McMillan       | 1861 | J. McInnis     | Sydney Mines              | Sydney M., C.B.   |
| 6. A. Farquharson    | 1864 | D. McLennan    | St. Andrew's, Sydney      | Sydney, C.B.      |
| 7. W. Grant          | 1869 | D. McVicar     | Cow Bay                   | Cow Bay, C.B.     |
| 8. D. Drummond       | 1872 | D. Campbell    | Boularderie               | Boularderie, C.B. |
| 9. J. Murray         | 1873 | F. Falconer    | Falmouth street, Sydney   | Sydney, C.B.      |
| 10. Peter Clark      | 1873 |                | Cape North                | Cape North, C.B.  |
| 11. J. A. Forbes     | 1881 | D. McKeen      | Glace Bay Mines           | Glace Bay, C.B.   |
| 12. H. McQuarry      | 1885 | A. McDonald    | Leitch's Creek            | Leitch's Creek.   |
| VACANCIES.           |      | D. McKay       | Grand River               | Grand River, C.B. |
|                      |      | D. Ferguson    | Mira                      | Mira, C.B.        |
|                      |      | J. McCuish     | Loch Lomond               | Loch Lomond, C.B. |

A. FARQUHARSON, *Pres. Clerk*.

## APPENDIX.

celix.

## 3. PRESBYTERY OF LUNENBURG AND SHELBURNE.

| MINISTERS.                     | DATE OF ORDINATION  | ELDERS.                 | CONGREGATIONS.                  | POST OFFICES.                                                              |
|--------------------------------|---------------------|-------------------------|---------------------------------|----------------------------------------------------------------------------|
| 1. William Duff.....           | May 23, 1843.....   |                         | Lunenburg (Pastor Em.) .....    | Lunenburg, N.S.<br>(Mossman's)                                             |
| 2. Henry Crawford .....        | Oct. 18, 1853 ..... | Solomon Haines .....    | Riversdale .....                | Grant, Lunenburg Co., N.S.                                                 |
| 3. Duncan McKinnon .....       | June 4, 1862 .....  | Win. G. Hammond .....   | Lockeport and East Jordan ..... | Lockeport, N.S.<br>(Care of Miss H. McGregor, 130 Gottingen St., Halifax.) |
| 4. J. A. Annand, M.A. ....     | June 23, 1872 ..... |                         | Miss. New Hebrides .....        | Low'r La Have<br>Lunenburg Co.                                             |
| 5. J. S. Simpson, B.A. ....    | July 16, 1873 ..... | Jeffrey Cook .....      | La Have .....                   | Shelburne N.S.                                                             |
| 6. Jas. Rosborough, M.A. ....  | July 23, 1873 ..... |                         | Shelburne .....                 | Lunenburg, N.S.                                                            |
| 7. E. D. Miller, B.A. ....     | Oct. 28, 1873 ..... | James Eisenhaur .....   | Lunenburg .....                 | Mahone Bay, N.S.                                                           |
| 8. D. Stiles Fraser, B.A. .... | Nov. 30, 1877 ..... | Alfred Kedy .....       | Mahone Bay .....                | Clyde River<br>Shelburne Co., N.S.                                         |
| 9. J. K. McClure .....         | Oct. 23, 1885 ..... | Isaac Smith .....       | Clyde and Barrington .....      |                                                                            |
| VACANCIES.                     |                     | J. S. Calder, M.D. .... | Bridgewater .....               | Bridgewater, N.S.                                                          |
|                                |                     | George Zwicker .....    | New Dublin .....                | Dublin Shore,<br>Lunenburg Co.                                             |
| MISSION STATION.               |                     |                         | The Rocks .....                 | Lunenburg, N.S.                                                            |

D. STILES FRASER, *Pres. Clerk.*

## 4. PRESBYTERY OF WALLACE.

|                         |                     |                      |                                  |               |
|-------------------------|---------------------|----------------------|----------------------------------|---------------|
| 1. W. S. Darragh .....  | Nov. 12, 1850 ..... | David Mitchell ..... | Linden .....                     | Linden.       |
| 2. H. B. Mackay .....   | June 22, 1855 ..... | Alexander Ross ..... | Wallace, St. Matthew .....       | Wallace.      |
| 3. Samuel Boyd .....    | Nov., 1858 .....    | P. Macfarlane .....  | Wallace, Knox Church .....       | Wallace.      |
| 4. Thos. Sedgwick ..... | Sep. 19, 1860 ..... | John Ross .....      | Tatamagouche .....               | Tatamagouche. |
| 5. D. Macgregor .....   | May 24, 1877 .....  | F. B. Robb .....     | Amherst .....                    | Amherst.      |
| 6. J. A. McKenzie ..... | Sep. 19, 1882 ..... | J. J. Hingley .....  | Pugwash and Oxford .....         | Pugwash.      |
| 7. J. M. Robinson ..... | Aug. 14, 1883 ..... | J. L. Peppard .....  | Spring Hill .....                | Spring Hill.  |
| 8. R. C. Quinn .....    | Nov. 6, 1883 .....  | John Aitchison ..... | New Annan and Wentworth .....    | New Annan.    |
| VACANCIES.              |                     | John McKay .....     | Earltown and W. B. R. John ..... | Earltown.     |
|                         |                     | Eph. Langille .....  | River John .....                 | River John.   |

THOS. SEDGWICK, *Pres. Clerk.*

## 5. PRESBYTERY OF VICTORIA AND RICHMOND.

|                            |                     |                                     |                         |
|----------------------------|---------------------|-------------------------------------|-------------------------|
| 1. William G. Forbes ..... | 1852 .....          | Retired .....                       | Port Hastings.          |
| 2. Edward Roberts .....    | 1853 .....          | Mabon and Port Hood .....           | Mabon, C.B.             |
| 3. Kenneth McKenzie .....  | Dec. 2, 1857 .....  | Hon. D. McCurdy .....               | Baddeck and Fox's ..... |
| 4. Donald McDougall .....  | Nov. 15, 1865 ..... | Robert Hill, Esq. ....              | West Bay .....          |
| 5. Alexander Grant .....   | Dec. 6, 1871 .....  | .....                               | West Bay, C.B.          |
| 6. Alexander Melroe .....  | June 7, 1877 .....  | Lake Ainslie .....                  | E. Lake Ainslie.        |
| 7. Angus McMillan .....    | Jan. 25, 1882 ..... | Middle River .....                  | Middle River.           |
| 8. John Rose .....         | Aug. 12, 1884 ..... | Malagawatch & River Dennis .....    | Malagawatch.            |
|                            |                     | Dr. McIntosh .....                  | Whycocomah.             |
|                            |                     | Whycocomah .....                    | Whycocomah.             |
| VACANCIES.                 |                     |                                     |                         |
| .....                      | .....               | Pt. Hastings & R. Inhabitants ..... | Port Hastings.          |
| .....                      | .....               | Strath Lorne .....                  | Strath Lorne.           |
| .....                      | .....               | Little Narrows .....                | Little Narrows.         |
| .....                      | .....               | Big Intervale, Whale Cove, .....    | .....                   |
| .....                      | .....               | Cheticamp .....                     | Margaree Harbor.        |

KENNETH MCKENZIE, *Pres. Clerk.*

## 6. PRESBYTERY OF PICTOU.

| MINISTERS.                   | DATE OF ORDINATION. | ELDERS.         | CONGREGATIONS.                 | POST OFFICES.   |
|------------------------------|---------------------|-----------------|--------------------------------|-----------------|
| 1. A. P. Miller...           | May 7, 1844         |                 | Retired Minister               | Merigonish.     |
| 2. D. B. Blair               | Oct. 20, 1846       | Peter Stewart   | Blue Mount & Barney's River    | Barney's River. |
| 3. Alex. McLean, M.A.        | Dec. 11, 1852       | Thomas Grant    | Hopewell                       | Hopewell.       |
| 4. Robert Laird              | June 12, 1860       | Simon Fraser    | Little Bar and Fisher's Grant  | Little Harbour. |
| 5. E. A. McCurdy             | June 20, 1866       | T. P. Jones     | James' Church, New Glasgow     | New Glasgow.    |
| 6. A. McL. Sinclair          | July 25, 1866       | Fred. McDonald  | East River                     | Springville.    |
| 7. J. P. Forbes              | Feb. 27, 1867       | John Miller     | West River and Green Hill      | Durham, W.R.    |
| 8. R. Gunning                | Mar. 16, 1869       | Wm. S. Fraser   | Westville and Middle River     | Westville.      |
| 9. J. H. Turnbull, M.A.      | June 19, 1872       | James McKay     | Stellarton                     | Stellarton.     |
| 10. E. Scott                 | Sep. 20, 1875       | J. D. McGregor  | United Church, New Glasgow     | New Glasgow.    |
| 11. A. W. McLeod, M.A. Ph.D. | Sep. 11, 1876       | John Hertes     | Vale Colliery and Little River | Vale Colliery.  |
| 12. J. K. Munro, B.A.        | Aug. 19, 1879       | John McMillan   | Antigonish                     | Antigonish.     |
| 13. J. L. George, M.A.       | Dec. 29, 1881       |                 | Sherbrooke and Goldenville.    | Sherbrooke.     |
| 14. C. S. Lord, B.D.         | Oct. 2, 1883        | John Thompson   | Merigonish                     | Merigonish.     |
| 15. John Ferry               | July 15, 1884       | Henry Archibald | Glench, E. River & Caledonia   | Glench.         |
| 16. G. S. Carson, B.A.       | Sep. 15, 1885       | John Johnstone  | Knox Church, Pictou            | Pictou.         |

## VACANCIES.

|       |                  |                             |               |
|-------|------------------|-----------------------------|---------------|
| ..... | Daniel McDonald. | Prince Street, Pictou       | Pictou.       |
| ..... | Wm. Hertes       | Union Centre and Lochaber   | Union Centre. |
| ..... | .....            | Seaburn, Hermon & Saltsp'gs | Seaburn.      |

E. A. McCurdy, *Pres. Clerk.*

## 7. PRESBYTERY OF PRINCE EDWARD ISLAND.

|                           |               |                    |                                  |                   |
|---------------------------|---------------|--------------------|----------------------------------|-------------------|
| 1. James Allan            | Jan. 1836     |                    | Cove Head                        | Cove Head.        |
| 2. Wm. Scott              | 1853          | Charles Craig      | Bedeque                          | North Bedeque.    |
| 3. J. M. McLeod           | Nov. 9, 1853  | R. M. Bennett      | Zion Church, Charlottetown       | Charlottetown     |
| 4. Alex. Stirling         | June, 1857    |                    | Clifton and Granville            | Clifton.          |
| 5. Allan McLean           | June 3, 1862  | D. Matthews        | Fryon and Bonshaw                | Hampton           |
| 6. Wm. R. Frazer          | Aug. 13, 1862 |                    | Without charge                   | Ch. Town.         |
| 7. J. G. Cameron          | Mar. 11, 1867 |                    | Souris and Bay Fortune           | Souris.           |
| 8. A. F. Carr, M.A.       | Oct. 4, 1871  |                    | Alberton and Bloomfield          | Alberton.         |
| 9. Wm. P. Archibald, M.A. | Sep. 25, 1875 | John Simpson       | Cavendish and N. Glasgow         | Cavendish.        |
| 10. Alex. Boulton         | 1878          | George Bell        | Murray Harbour                   | M. Harbour, N.    |
| 11. James Carruthers      | July 3, 1878  | Ambrose L. Brown   | St. James' Church, Charlottetown | Charlottetown.    |
| 12. A. S. Stewart         | Mar. 26, 1879 | Daniel McLaren     | Belfast                          | Belfast.          |
| 13. Geo. McMillan, B.A.   | June 30, 1880 | Wm. B. Donald      | Princeton                        | Princeton.        |
| 14. Wm. A. Mason          | Feb. 9, 1881  |                    | Long River and Summerfield       | L. Riv. & N. Lon. |
| 15. Ewen Gillies          | Aug. 21, 1881 | John McMillan      | Cardigan and Dundas              | Cardigan.         |
| 16. Malcolm Campbell      | Aug. 30, 1881 | Donald Beaton      | Woodville and Little Sands       | Woodville.        |
| 17. John McLeod           | Aug. 30, 1881 | John McKenzie      | Stratford                        | Stratford.        |
| 18. A. B. McLeod          | Oct. 31, 1882 | Wm. H. Douglas     | Mt. Stewart and W. St. Peter     | Mt. Stewart.      |
| 19. A. W. Munro           | Oct. 4, 1883  | K. Henderson, M.D. | St. Peter & Buckley Pt. Rd.      | Marshall.         |
| 20. W. H. Spence          | Oct. 1881     | Alex. South        | Georgetown and Montague          | Georgetown.       |
| 21. Geo. Fisher           | Oct. 1881     | David Gordon       | Tignish, Montrose & Elmvale      | Montrose.         |
| 22. Roderick McLean       | Nov. 17, 1885 | Angus Bruce        | Valleyfield & Brown's Creek      | Valleyfield.      |
| 23. J. W. McKenzie        | Mar. 16, 1886 | J. A. McLaine      | East St. Peter                   | Midgell.          |

## VACANCIES.

|       |                 |                               |              |
|-------|-----------------|-------------------------------|--------------|
| ..... | John Clay       | Summerside                    | Summerside.  |
| ..... | Donald Campbell | W. & C. Rivers and Brookfield | Brookfield.  |
| ..... | Wm. Thompson    | W. Cape, Campbellton & Bruce  | West Cape.   |
| ..... | A. Ramsay       | Richmond Bay, West            | Tyne Valley. |
| ..... | John McArthur   | Richmond Bay, East            | Lot 11.      |

J. M. McLeod, *Pres. Clerk.*

## 8. PRESBYTERY OF HALIFAX.

|                           |               |                 |                            |               |
|---------------------------|---------------|-----------------|----------------------------|---------------|
| 1. George Christie        | July 22, 1842 |                 | Bedford                    | Bedford.      |
| 2. John Cameron           | Sep. 17, 1844 |                 | Bridgetown                 | Bridgetown.   |
| 3. R. F. Burns, D.D.      | July 18, 1847 | J. S. McLean    | Fort Massey, Halifax       | Halifax.      |
| 4. Allan P. Ilok, D.D.    | 1852          |                 | Professor                  | Halifax.      |
| 5. Wm. Maxwell            | Feb. 26, 1854 |                 | Annapolis                  | Annapolis.    |
| 6. Alex. McKnight, D.D.   | Aug. 12, 1857 |                 | Principal Theological Hall | Halifax.      |
| 7. John Currie, D.D.      | Feb. 3, 1864  | Hugh McDermid   | Shubenacadie, etc.         | Shubenacadie. |
| 8. M. G. Hery             | Sept., 1865   | Geo. Turnbull   | Dartmouth                  | Dartmouth.    |
| 9. P. M. Morrison         | Mar. 26, 1866 | Robert Murray   | Chalmers, Halifax          | Halifax.      |
| 10. John McMillan, B.D.   | Aug. 7, 1866  | J. Scott Hutton | Park Street, Halifax       | Halifax.      |
| 11. Allan Simpson         | Dec., 1866    |                 | President Dal. College     | Halifax.      |
| 12. John Forrest, D.D.    | May 19, 1867  |                 | Newport and St. Croix      | Newport.      |
| 13. Ebenezer McNab        | Dec. 22, 1869 | J. T. Wardrope  | Milford, etc.              | Milford.      |
| 14. A. B. Dickie          | Nov. 22, 1871 | Thos. Logan     | Elmsdale, etc.             | Elmsdale.     |
| 15. Jacob Layton          | Jan. 22, 1873 | Isaac Creighton | Richmond, Halifax          | Halifax.      |
| 16. J. M. Allan           | 1873          | Dr. Cogswell    | St. Matthew's, Halifax     | Halifax.      |
| 17. Robert Laing, M.A.    | Nov. 24, 1875 | J. K. Munis     | St. John's, Halifax        | Halifax.      |
| 18. H. H. McPherson, M.A. |               |                 |                            |               |

## 8. PRESBYTERY OF HALIFAX—Continued.

| MINISTERS.                | DATE OF ORDINATION. | ELDER.           | CONGREGATIONS.         | POST OFFICES.       |
|---------------------------|---------------------|------------------|------------------------|---------------------|
| 19. E. S. Bayne, M.A.     | Jan. 15, 1876       | Wm. McCurdy.     | Middle Musquodoboit    | M. Musquodoboit     |
| 20. Adam Gunn, B.A.       | Feb. 1876           | William White    | Gore and Kennetcook    | Up. Kennetcook      |
| 21. T. H. Murray          | May 25, 1876        |                  | Lawrencetown           | Lawrencetown.       |
| 22. J. C. Cattanach, M.A. | Aug. 20, 1877       | D. C. Gillis     | St. Andrew's, Halifax. | Halifax.            |
| 23. J. A. McKeen, B.A.    | Oct. 22, 1878       |                  | Hamilton, Bermuda.     | Bermuda, W. I.      |
| 24. T. C. Jack, B.A.      | Oct. 16, 1879       | Frederick Frieze | Maitland               | Maitland.           |
| 25. T. A. Nelson.         | Sept. 7, 1880       | J. H. Blanchard  | Windsor                | Windsor.            |
| 26. J. A. Cairns, M.A.    | Mar. 7, 1882        | W. R. Dean       | Upper Musquodoboit.    | C. Musquodoboit     |
| 27. Anderson Rogers, B.A. | Oct. 15, 1882       | H. M. Ewan       | Yarmouth               | Yarmouth.           |
| 28. R. D. Ross.           | Aug. 2, 1883        | J. P. Newcomb    | Wolfville, etc.        | Wolfville.          |
| 29. R. Rosborough, M.A.   | Nov. 6, 1883        | Wm. McKell       | Sheet Harbour.         | Sheet Harbour.      |
| 30. W. Dawson, B.D.       | Dec. 18, 1883       | D. M. Dickie     | Canard, Cornwallis     | Canard.             |
| 31. James Anderson, M.A.  | July 23, 1884       |                  | Musquodoboit Harbour   | Musquodoboit H.     |
| 32. J. R. Fitzpatrick     | Jan. 13, 1885       | S. Richardson    | Carlton, etc.          | Chebogue, Va. Co.   |
| VACANCIES.                |                     |                  |                        |                     |
|                           |                     | S. Burris.       | Little River, etc.     | Little R., Hal. Co. |
|                           |                     |                  | Kempt and Walton       | Kempt.              |
|                           |                     | W. H. Chase      | Kentville              | Kentville.          |
|                           |                     |                  | Warwick, Bermuda.      | Bermuda             |
|                           |                     |                  | Noel                   | Noel                |
| MISSION STATIONS.         |                     |                  |                        |                     |
|                           |                     |                  | North West Arm         |                     |
|                           |                     |                  | Bridgetown.            |                     |
|                           |                     |                  | Digby and Bay View     |                     |
|                           |                     |                  | Mt. Uniacke.           |                     |
|                           |                     |                  | Eastern Shore          |                     |

## 9. PRESBYTERY OF ST. JOHN, N. B.

|                          |               |                            |                                |
|--------------------------|---------------|----------------------------|--------------------------------|
| 1. A. Donald             | July 16, 1842 | Retired                    | Hampton, N. B.                 |
| 2. J. Bennet, D.D.       | Mar. 30, 1843 | Clerk                      | St. John, N. B.                |
| 3. L. Jack               | June, 1845    | Retired                    | Springfield.                   |
| 4. William Millen        | June, 1846    | Boabec                     | St. Andrew's.                  |
| 5. J. McEl. McKay        | June 25, 1855 | Shediac and Shemogue       | Shemogue.                      |
| 6. S. Johnston           | May 21, 1856  | Chipman                    | Chipman, Q. C.                 |
| 7. D. Macrae, D. D.      | Jan. 21, 1856 | St. Stephen, St. John      | St. John                       |
| 8. James Gray, M. A.     | Mar. 6, 1857  | Sussex                     | Sussex.                        |
| 9. J. S. Mullen          | Dec. 31, 1861 | Nashua and Stanley.        | Stanley.                       |
| 10. J. A. F. Sutherland  | May 4, 1861   | Hugh Morrison.             | St. James.                     |
| 11. J. D. Murray         | Feb. 2, 1865  | St. Dynamis                | Buctouche.                     |
| 12. A. J. Mowatt.        | June 15, 1866 | Walter McFarland           | Fredericton.                   |
| 13. J. Hogg              | Oct. 1, 1868  | Alex. McQuarrie            | Moncton.                       |
| 14. Wm. Stuart           | May 17, 1865  | Jarvis Wilson              | Carlton, St. John              |
| 15. Kenneth McKay, B. A. | Feb. 22, 1872 | S. P. Archibald.           | Richmond.                      |
| 16. F. F. Fotheringham.  | July 21, 1875 | W. J. Park.                | St. John's Presbyterian Ch'rch |
| 17. G. Bruce, B. A.      | Sept. 1875    | John Stewart.              | St. David's, St. John.         |
| 18. Wm. Ross, B. A.      | Nov. 14, 1876 | Prince William.            | Prince William.                |
| 19. Arch. McDiougall.    | Oct. 20, 1879 | C. H. Deig.                | St. John.                      |
| 20. G. Shore.            | May, 1871     | Judge Stevens              | St. Stephen.                   |
| 21. J. K. Bearlato       |               | Hugh Joiner                | Glassville.                    |
| 22. J. A. McLean         |               | A. C. Coburn               | Harvey, York Co.               |
| 23. A. Gunn              |               | A. Lamb                    | St. Andrew's.                  |
|                          |               | J. G. Forbes.              | St. Andrew's, St. John.        |
| ORDAINED MISSIONARIES.   |               | MISSION CHARGES.           |                                |
| 1. D. Flske              | May 5, 1885   | New Kincardine             | New Kincardine.                |
| 2. P. Langill            | Oct. 27, 1885 | Hampton, etc               | Hampton.                       |
| 3. J. Ross               | May 4, 1886   | South Richmond             | South Richmond                 |
| 4. W. C. Calder          | May 4, 1886   | Pisirimco                  | Pisirimco.                     |
| 5. W. McDonnald.         | May 4, 1886   | Quacko, etc                | Quacko.                        |
| 6. J. A. Cahill.         | May 4, 1886   | Springfield, etc           | Springfield.                   |
| 7. R. Haddow.            | May 4, 1886   | Riverside.                 | Riverside, Albert.             |
| 8. Thos. Stewart.        | Jan. 26, 1886 | St. George                 | St. George                     |
| MISSION STATIONS.        |               | MISSION STATIONS.          |                                |
|                          |               | Campbell's Settlement      |                                |
|                          |               | { Londonderry, Mechanics   |                                |
|                          |               | Settlement, Roxbury        |                                |
|                          |               | Ballie and Tower Hill      |                                |
|                          |               | { Dorchester, Rockland and |                                |
|                          |               | Sackville.                 |                                |
|                          |               | Nerepis and Clarendon      |                                |
|                          |               | South Richmond             |                                |
|                          |               | McAdam Junction.           |                                |
|                          |               | Lakeville, etc             |                                |
|                          |               | Grand Falls and Van Buren. |                                |
|                          |               | Tobique                    |                                |
|                          |               | Golden Grove               |                                |

JAMES BENNETT, Pres. Clerk.

## 10. PRESBYTERY OF MIRAMICHI.

| MINISTERS.              | DATE OF<br>ORDINATION | ELDER. | CONGREGATIONS.                            | POST OFFICES.    |
|-------------------------|-----------------------|--------|-------------------------------------------|------------------|
| 1. Thomas Nicholson     | Mar. 11, 1858         |        | Retired                                   | River Charlo.    |
| 2. Peter Lindsay, B.A.  | Oct. 12, 1853         |        | New Richmond                              | New Richm'd, Q.  |
| 3. Thos. G. Johnstone   | June 21, 1855         |        | Blackville and Derby                      | Blackville.      |
| 4. Neil McKay           | Sep. 19, 1855         |        | St. John's, Chatham                       | Chatham.         |
| 5. John McCarter        | Aug. 31, 1862         |        | Redbank                                   | Redbank.         |
| 6. William Aitken       | Aug. 16, 1864         |        | St. James', Newcastle                     | Newcastle.       |
| 7. John Robertson, M.A. | July, 1868            |        | Black River                               | Black River.     |
| 8. A. Ogilvie Brown     | Apr. 13, 1870         |        | Campbellton                               | Campbellton.     |
| 9. E. Wallace Waits     | June 13, 1872         |        | Chatham                                   | Chatham.         |
| 10. Wm. Hamilton        | Jan. 13, 1874         |        | Richibucto                                | King's n Kent Co |
| 11. Alexander Russell   | Feb. 22, 1876         |        | Dalhousie                                 | Dal. Restigouche |
| 12. F. W. George, M.A.  | Mar. 15, 1882         |        | New Carlisle, Hopetown and<br>Port Daniel | New Carlisle, Q  |
| 13. J. H. Cameron       | June 6, 1882          |        | Bass River                                | Bass River.      |
| VACANCIES.              |                       |        |                                           |                  |
|                         |                       |        | Tabusintac and Burnt Church               | Tabusintac.      |
|                         |                       |        | Charlo, New Mills and Louison             |                  |
|                         |                       |        | Brook                                     | River Charlo.    |
|                         |                       |        | Bathurst                                  | Bathurst.        |
|                         |                       |        | Douglstown                                | Douglstown.      |
| MISSION STATIONS.       |                       |        |                                           |                  |
|                         |                       |        | Flatlands, Metapedia, etc.                | Flatlands.       |
|                         |                       |        | Escuminac                                 | Escuminac, Que.  |
|                         |                       |        | New Bandon                                | New Bandon.      |
|                         |                       |        | Carapette, etc.                           | Carapette.       |
|                         |                       |        | Kouchibouguac                             | Kouchibouguac.   |

E. WALLACE WAITS, *Pres. Clerk.*

## 11. PRESBYTERY OF NEWFOUNDLAND.

|                        |               |              |                |
|------------------------|---------------|--------------|----------------|
| 1. Moses Harvey, M.A.  | 1843          | Retired.     | St. John's.    |
| 2. L. G. McNeill, M.A. | Nov. 12, 1872 | James Bryden | St. John's.    |
| 3. R. Logan, M.A.      | June 8, 1880  | John Gillard | Harbour Grace. |

RICHMOND LOGAN, *Pres. Clerk.*

## SYNOD OF MONTREAL AND OTTAWA.

JAMES WATSON, A.M., *Synod Clerk.*

## 1. PRESBYTERY OF QUEBEC.

|                             |               |                   |                              |
|-----------------------------|---------------|-------------------|------------------------------|
| 1. John Cook, D.D.          | Dec. 28, 1835 | Retired.          | Quebec.                      |
| 2. William B. Clark         | Sep., 1839    | Retired.          | Quebec.                      |
| 3. Fredrick Petry Sym.      | Sep. 29, 1852 | Francis Smith     | Melbourne & Lower Windsor.   |
| 4. Geo. D. Mathews, D.D.    | Aug. 31, 1854 | James Hosseck     | Chalmers Church, Quebec.     |
| 5. Duncan Anderson, M.A.    | Dec. 26, 1854 |                   | Point Levis.                 |
| 6. William Mathieson        | May 1, 1862   | John R. McDonald  | Winslow                      |
| 7. Hugh Lamont, D.D.        | Feb. 22, 1865 |                   | Hampden                      |
| 8. Malcolm McLeod           | July 12, 1877 | John McDonald     | Lingwick                     |
| 9. Finlay M. Dewey, M.A.    | Aug. 9, 1877  | William Stewart   | Richmond & Lower Windsor.    |
| 10. John R. MacLeod         | July 2, 1879  | John Goodfellow   | Kingsbury & Brompton Gore.   |
| 11. Andrew T. Love          | May 20, 1881  | Geo. Weir, LL.D.  | St. Andrew's Church, Quebec. |
| 12. William McCulloch       | Apr. 27, 1882 | Dr. Thomson       | Leeds                        |
| 13. Jno. G. Pritchard, B.A. | Oct. 11, 1882 | James Thomson     | Danville                     |
| 14. James Ferguson, B.A.    | Oct. 9, 1883  |                   | Kennebec Road                |
| 15. Dugald Currie, B.D.     | Aug. 24, 1884 | Alexander Baptist | Three Rivers                 |

## VACANCIES.

|  |                    |                              |                   |
|--|--------------------|------------------------------|-------------------|
|  | Wm. T. Bowman      | Scotstown                    | Scotstown, Que.   |
|  | William Johnston   | Sherbrooke                   | Sherbrooke, Que.  |
|  | Jno. White, M.P.P. | S. Sylvester and Lower Leeds | St. Sylvester, Q. |
|  | Duncan Stewart     | Inverness                    | Inverness, Que.   |
|  | Hollis Hitchcock   | Massawippi and Richby        | Massawippi, Que.  |
|  | Robert McLeod      | Lake Megantic                | Echovale, Que.    |
|  | Gould              | Gould                        | Gould, Que.       |
|  | Donald McKay       | French Church, Quebec        | Quebec.           |

## MISSION STATIONS.

|  |             |                              |                   |
|--|-------------|------------------------------|-------------------|
|  | M. Harrower | Valcartier                   | Valcartier, Que.  |
|  |             | Metis                        | Metis, Que.       |
|  |             | Sawyerville and Island Brook | Sawyerville, Que. |



## 1. PRESBYTERY OF QUEBEC—Continued.

| POST OFFICES.                                                                                                                                 | MINISTERS.                | DATE OF ORDINAT'N. | ELDERS. | CONGREGATIONS.                                              | POST OFFICES.   |
|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------|---------|-------------------------------------------------------------|-----------------|
| ver Charlo.<br>w Richm'd, Q.<br>ackville.<br>adbank.<br>dwcastle.<br>ack River.<br>mpbellton.<br>atham.<br>ngst'n Kent Co.<br>al. Restigouche | SUMMER STATIONS.          |                    |         | Cacouche<br>Little Metis<br>Murray Bay                      |                 |
| ew Carlisle, Q<br>ass River.                                                                                                                  | FRENCH STATIONS.          |                    |         | Ditchfield.<br>Stoak<br>Brompton<br>Scotstown<br>Sherbrooke |                 |
| abnaintuc.                                                                                                                                    | MINISTERS WITHOUT CHARGE. |                    |         |                                                             |                 |
| iver Charlo.<br>athurst.<br>oughastown.                                                                                                       | 1. James Hanrahan         | July 4, 1861       |         |                                                             | Inverness, Que. |

FINLAY M. DEWEY, M.A., Pres. Clerk.

## 2. PRESBYTERY OF MONTREAL.

|                                                                          |                             |               |                    |                                |                           |
|--------------------------------------------------------------------------|-----------------------------|---------------|--------------------|--------------------------------|---------------------------|
| utlands.<br>ecuminae, Que.<br>ew Bandon.<br>aragouette.<br>ouchibouguac. | 1. John Jenkins, D.D.       | Aug. 6, 1837  | Retired.           |                                |                           |
| Pres. Clerk.                                                             | 2. James Watson, A.M.       | Aug. 29, 1849 | William Clyde      | Second Pres. Ch., Huntingdon.  | Huntingdon, Q.            |
| t. John's.<br>t. John's.<br>arbour Grace.                                | 3. William Forlong          | Aug. 11, 1853 | Dr. Christie       | Henry Ch., Lachute.            | Lachute, Que.             |
| Pres. Clerk.                                                             | 4. James Patterson          | Sep. 14, 1857 |                    | Presbytery's City Mission      | Montreal, Que.            |
|                                                                          | 5. James Stewart            | May 10, 1859  | S. Thompson        | Arundel, etc.                  | Arundel, Que.             |
|                                                                          | 6. John Mackie              | May 18, 1859  |                    | First Church, Lachute.         | Lachute, Que.             |
|                                                                          | 7. D. H. MacVicar, D.D.     | Oct. 15, 1859 |                    | Presbyter'n College, Montreal  | Montreal, Que.            |
|                                                                          | 8. Daniel Paterson, M.A.    | Oct. 24, 1860 | James Middleton    | St. Andrew's                   | St. Andrew's, Q.          |
|                                                                          | 9. Chas. M. Mackenzie       | Aug. 22, 1861 | Geo. McClenaghan   | English River and Howick       | Howick, Que.              |
|                                                                          | 10. Robert Campbell, M.A.   | Apr. 10, 1862 | M. Hodge           | St. Gabriel Church, Montreal   | Montreal, Que.            |
|                                                                          | 11. John Turnbull           | Jun. 24, 1862 | William Goodell    | St. Louis de Gonzague          | St. Louis de Gonzague, Q. |
|                                                                          | 12. James B. Muir, M.A.     | Apr. 3, 1863  | Alexander Robb     | St. Andrew's Ch., Huntingdon   | Huntingdon, Q.            |
|                                                                          | 13. James McCaul, B.A.      | Aug. 21, 1864 |                    | Miselon to Britain             | Montreal, Que.            |
|                                                                          | 14. Daniel Coussirat, B.D.  | Dec. 8, 1864  |                    | Presbyter'n College, Montreal  | Montreal, Que.            |
|                                                                          | 15. William Robertson       | Oct. 6, 1865  | Hugh Merlin        | Hommingford                    | Hommingford, Q.           |
|                                                                          | 16. Robert H. Warden        | Nov. 15, 1866 |                    | Church Agency                  | Montreal, Que.            |
|                                                                          | 17. William A. Johnston     | Sep. 25, 1867 | James Rennie       | Rockburn and Gore              | Rockburn, Que.            |
|                                                                          | 18. John Campbell, A.M.     | Nov. 3, 1868  |                    | Presbyter'n College, Montreal  | Montreal, Que.            |
|                                                                          | 19. James A. F. McBain      | Mar. 18, 1869 | William Kerr       | Georgetown                     | N. Georgetown, Q.         |
|                                                                          | 20. James Fleck, B.A.       | Mar. 21, 1869 | Walter Paul        | Knox Church, Montreal          | Montreal, Que.            |
|                                                                          | 21. John Nichols            | May 1, 1869   | M. M. Slater       | St. Mark's Church, Montreal    | Montreal, Que.            |
|                                                                          | 22. Alexander B. MacKay     | Aug. 12, 1869 | Alex. McDougall    | Cresecent St. Church, Montreal | Montreal, Que.            |
|                                                                          | 23. Charles A. Dondiet      | Aug. 23, 1869 | John Herdt         | St. John's Church, Montreal    | Montreal, Que.            |
|                                                                          | 24. James Fraser, B.A.      | Jan. 15, 1870 | James B. Cushing   | Chatham and Grenville          | Cushing, Que.             |
|                                                                          | 25. James Barclay, B.A.     | Jan. 26, 1871 | William Reid       | St. Paul's Church, Montreal    | Montreal, Que.            |
|                                                                          | 26. Andrew Rowat            | Mar. 2, 1871  | Alex. Thompson     | Elgin and Athelstane           | Athelstane, Que.          |
|                                                                          | 27. James M. Boyd, B.D.     | July 11, 1871 | William Wright     | Beauharnois & Chateaufort      | Beauharnois, Q.           |
|                                                                          | 28. James Hally             | Dec. 17, 1872 | Charles Robertson  | Ste Therese, etc.              | Ste Therese, Que.         |
|                                                                          | 29. John Serlinger, A.M.    | Aug. 28, 1873 |                    | Presbyter'n College, Montreal  | Montreal, Que.            |
|                                                                          | 30. David W. Morison, B.A.  | Nov. 19, 1873 | John McMullan      | Ormistown                      | Ormistown, Que.           |
|                                                                          | 31. Duncan McEachran        | Oct. 8, 1875  | D. Sutherland      | Dundee                         | St. Agnes, Que.           |
|                                                                          | 32. William J. Dey, M.A.    | Jan. 5, 1876  |                    | Presbyter'n College, Montreal  | Montreal, Que.            |
|                                                                          | 33. James Cormack, B.A.     | Aug. 8, 1876  | Dr. Howard         | Lachine                        | Lachine, Que.             |
|                                                                          | 34. Thomas Bennett          | Oct. 12, 1876 |                    | Taylor Church, Montreal        | Montreal, Que.            |
|                                                                          | 35. W. R. Cruikshank, B.A.  | Jan. 26, 1877 | William Ross       | St. Matthew's Ch., Montreal    | Pt. St. Charles, Q.       |
|                                                                          | 36. Moses P. Boudreau       | Aug. 8, 1877  | William Black      | New Glasgow                    | New Glasgow, Q.           |
|                                                                          | 37. Alfred P. Cruchet       | Aug. 29, 1877 | Isaac F. Cruchet   | Saviour Church, Montreal       | Montreal, Que.            |
|                                                                          | 38. Robert Hamilton         | Oct. 23, 1877 |                    | Grenville, etc.                | Grenville, Que.           |
|                                                                          | 39. Wm. J. Smyth, Ph.D.     | Oct. 20, 1878 | James Cleland      | St. Joseph St. Ch., Montreal   | Montreal, Que.            |
|                                                                          | 40. Alex. H. Macfarlane     | Nov. 2, 1880  |                    | Farnham Centre                 | Farnham, Q.               |
|                                                                          | 41. G. Colborne Heine, B.A. | Nov. 17, 1881 | Malcolm Thomson    | Chalmers Church, Montreal      | Montreal, Que.            |
|                                                                          | 42. Louis H. Jordan, B.D.   | Dec. 7, 1882  | William Robb       | Erskine Church, Montreal       | Montreal, Que.            |
|                                                                          | 43. Archibald Lee, B.A.     | Jun. 17, 1884 | William Creaser    | Russelton                      | Russelton, Que.           |
|                                                                          | 44. James Bennett, B.A.     | Sep. 11, 1884 | Thomas Coughtry    | Cote des Neiges                | Cote des Neiges, Q.       |
|                                                                          | 45. Kienl P. Duclou         | Oct. 7, 1884  |                    | Laprairie and Hochelaga        | Montreal, Que.            |
|                                                                          | 46. Robert C. Murray        | Jun. 19, 1885 |                    | Mission in Central India       |                           |
|                                                                          | 47. Malcolm L. Leitch       | Jun. 23, 1885 |                    | Valleyfield                    | Valleyfield, Que.         |
|                                                                          | 48. Elias F. Segler         | Jun. 2, 1885  |                    | St. Hyacinthe                  | St. Hyacinthe, Q.         |
|                                                                          | 49. T. Z. Lefebvre, D.C.L.  | Oct. 23, 1885 |                    | Joliette                       | Joliette, Que.            |
|                                                                          | VACANCIES.                  |               |                    |                                |                           |
|                                                                          |                             |               | James Stewart      | La Guerre                      | La Guerre, Que.           |
|                                                                          |                             |               | Alex. C. Hutchison | West Farnham                   | W. Farnham, Q.            |
|                                                                          |                             |               |                    | Cote St. Antoine               |                           |
|                                                                          | MISSION STATIONS (ENG.)     |               |                    |                                |                           |
|                                                                          |                             |               |                    | Avoca                          | Avoca, Que.               |
|                                                                          |                             |               |                    | Pointe aux Trembles            | P. aux Trembles, Q.       |
|                                                                          |                             |               |                    | Mille Isles                    | Mille Isles, Que.         |

## 2. PRESBYTERY OF MONTREAL—Continued.

| MINISTERS.                     | DATE OF ORDINATION | ELDERS | CONGREGATIONS.                  | POST OFFICES.     |
|--------------------------------|--------------------|--------|---------------------------------|-------------------|
| MISSION STATIONS (FR.)         |                    |        |                                 |                   |
|                                |                    |        | Ponsonby and Rawdon .....       |                   |
|                                |                    |        | St. Valerian .....              |                   |
|                                |                    |        | St. Jude .....                  |                   |
|                                |                    |        | Sorel .....                     |                   |
|                                |                    |        | St. Isidore .....               |                   |
| MISSION STATIONS (IT.)         |                    |        |                                 |                   |
|                                |                    |        | Italian Mission, Montreal ..... |                   |
| MINISTERS WITHOUT CHARGE.      |                    |        |                                 |                   |
| 1. John Jones .....            |                    |        |                                 | Montreal, Que.    |
| 2. George Coull, M.A. ....     |                    |        |                                 | Valleyfield, Que. |
| 3. John Fraser .....           |                    |        |                                 | Montreal, Que.    |
| ORDAINED MISSIONARIES.         |                    |        |                                 |                   |
| 1. Malcolm S. Oxley, B.A. .... |                    |        |                                 | Montreal, Que.    |
| 2. Antonio Intorno .....       |                    |        |                                 | Montreal, Que.    |
| 3. Theodore A. Bonchard .....  |                    |        |                                 | Montreal, Que.    |
| PROBATIONERS.                  |                    |        |                                 |                   |
| 1. Hugh McLean .....           |                    |        |                                 | La Guerre, Que.   |

JAMES PATTERSON, *Pres. Clerk.*

## 3. PRESBYTERY OF OTTAWA.

|                                  |               |                       |                                    |                    |
|----------------------------------|---------------|-----------------------|------------------------------------|--------------------|
| 1. George M. Clark .....         | Sep. 11, 1855 | James Sorley .....    | New Edinburgh .....                | N. Edinburgh, O.   |
| 2. John Augustine Vernon .....   | 1860          |                       | French Church, Masham .....        | Duclos, Q.         |
| 3. Joseph White, B.A. ....       | Aug. 7, 1862  | William Kerr .....    | Rochester and Hull .....           | Rochester, O.      |
| 4. William Caven .....           | Oct. 18, 1865 | Adam Deveney .....    | Buckingham .....                   | Buckingham, Q.     |
| 5. William Moore, D.D. ....      | Mar. 28, 1866 | John Garland .....    | Bank Street Church, Ottawa .....   | Ottawa, O.         |
| 6. Marc Ami .....                | July 11, 1866 |                       | St. Mark's Church, Ottawa .....    | Ottawa, "          |
| 7. Francis W. Farries .....      | May 18, 1868  | John Durie .....      | Knox Church, Ottawa .....          | Ottawa, "          |
| 8. Robert Whillans, M.A. ....    | Sep. 26, 1872 | Robert Nelson .....   | Nepean and Bell's Corners .....    | Hintonburg, O.     |
| 9. John Fairlie .....            | Aug. 21, 1873 | George Smith .....    | L'Orignal and Hawkesbury .....     | L'Orignal.         |
| 10. Wm. D. Armstrong, M.A. ....  | May 14, 1874  | Alex. Anderson .....  | St. Paul's Church, Ottawa .....    | Ottawa, "          |
| 11. Robert Hughes .....          | Oct. 23, 1876 | David Kennedy .....   | Osgoode and Kenmore .....          | Vernon.            |
| 12. Matthew H. Scott, B.A. ....  | Oct. 2, 1879  | William Rowat .....   | Manotick and S. Gloucester .....   | Manotick.          |
| 13. David Findlay, B.A. ....     | Dec. 23, 1879 |                       | Cantley and Portland .....         | Cantley, Q.        |
| 14. Thos. S. Glasford, B.A. .... | Sep. 28, 1880 | Robert Mackie .....   | Richmond .....                     | Richmond, O.       |
| 15. William Shearer .....        | Jan. 10, 1881 | Robert McAfee .....   | Aylwin and Desert .....            | Aylwin, Q.         |
| 16. George T. Bayne, B.A. ....   | July 21, 1881 | William Heuston ..... | East Gloucester .....              | Barns, S. Cor., O. |
| 17. Wm. T. Herdridge, B.D. ....  | Aug. 2, 1883  | And. Drummond .....   | St. Andrew's Church, Ottawa .....  | Ottawa, O.         |
| 18. William H. Gudge .....       | Jan. 11, 1884 | Z. McMillan .....     | Russell and Metcalfe .....         | Russell, "         |
| 19. Robert Gamble, B.A. ....     | July 8, 1884  | James Reid .....      | Wakefield and Masham .....         | Wakefield, Q.      |
| 20. Paul S. Vernier .....        | July 10, 1884 | J. H. Clement .....   | L'Ange Gardien .....               | Angers, Q.         |
| 21. James M. Crombie .....       | July 20, 1885 | William Lough .....   | Cumberland .....                   | Cumberland, O.     |
| 22. Robert Stewart, B.A. ....    | Jan. 7, 1886  |                       | North Gower .....                  | North Gower, "     |
| 23. Wm. K. Shearer, B.A. ....    | Jan. 14, 1886 | William Gray .....    | Fitzroy Harbour & Torbolton .....  | Fitzroy Harb'r, O. |
| VACANCIES.                       |               |                       |                                    |                    |
|                                  |               | Hugh Gourlay .....    | Carp, Kinburn and Lowries .....    |                    |
|                                  |               | James Baillie .....   | Aylmer .....                       |                    |
| MISSION STATIONS (ENG.)          |               |                       |                                    |                    |
|                                  |               |                       | Chelsea .....                      |                    |
|                                  |               |                       | East Templeton .....               |                    |
|                                  |               |                       | Bearbrook, South Indian, etc. .... |                    |
|                                  |               |                       | Plantagenet .....                  |                    |
| MISSION STATIONS (FR.)           |               |                       |                                    |                    |
|                                  |               |                       | Namur and Hartwell .....           | Namur, Q.          |
|                                  |               |                       | Montebello .....                   | Montebello, "      |
| MINISTERS WITHOUT CHARGE.        |               |                       |                                    |                    |
| 1. Wm. M. Christie, M.A. ....    | Oct. 3, 1849  |                       |                                    | Ottawa, O.         |
| 2. James Tait .....              | Oct., 1866    |                       |                                    | Ottawa, "          |
| 3. R. V. McKibbin, B.A. ....     | Nov. 10, 1882 |                       |                                    | Ottawa, "          |
| 4. George Jamieson .....         | Mar., 1866    |                       |                                    | Ottawa, "          |
| RETIRED MINISTER.                |               |                       |                                    |                    |
| 1. James Sinclair .....          |               |                       |                                    | Huntley, O.        |

JOSEPH WHITE, B. A., *Pres. Clerk.*

## 4. PRESBYTERY OF LANARK AND RENFREW.

| POST OFFICES. | MINISTERS.                 | DATE OF ORDINAT'N | ELDER.           | CONGREGATIONS.                  | POST OFFICES.        |
|---------------|----------------------------|-------------------|------------------|---------------------------------|----------------------|
|               | 1. William Bain, D.D.      | Oct. 29, 1845     |                  | Retired                         | Kingston, O.         |
|               | 2. Solomon Mylue           | Oct. 16, 1850     | Daniel Campbell  | St. Andrew's Ch., Smith's Falls | Smith's Falls, "     |
|               | 3. John Crombie, A.M.      | Aug. 8, 1855      | Thomas Clint     | Union Church, Smith's Falls     | Smith's Falls, "     |
|               | 4. James Wilson, A.M.      | July 11, 1856     | Charles McStrath | Lanark                          | Lanark, "            |
|               | 5. George Breunier         | Feb. 15, 1860     | John Wallace     | White Lake, etc.                | White Lake, "        |
|               | 6. George Fortois          | Aug. 22, 1860     | Robt. Bannerman  | Kitley, etc.                    | Toledo, "            |
|               | 7. D. J. McLean, B.A.      | Feb. 11, 1863     | John Young       | Arnprior                        | Arnprior, "          |
|               | 8. D. McDonald, A.M.       | Jan. 11, 1865     | Robert Bell      | Carleton Place                  | Carleton Place, "    |
|               | 9. Robert Knowles          | Oct. 31, 1866     | David Wylie      | Ramsay                          | Blackney, "          |
|               | 10. John H. Edmondson      | Oct. 21, 1867     | William Young    | St. John's Church, Almonte      | Almonte, "           |
|               | 11. W. D. Ballantyne, B.A. | Nov. 1, 1867      | Walker Beatty    | Pembroke                        | Pembroke, "          |
|               | 12. John Bennett, D.D.     | June 29, 1869     | William Lang     | St. Andrew's Church, Almonte    | Almonte, "           |
|               | 13. Robert Campbell, D.Sc. | Oct. 26, 1871     | Allan McNab      | Renfrew                         | Renfrew, "           |
|               | 14. J. M. Macalister, M.A. | Nov. 8, 1872      | Neil Stewart     | Beckwith, etc.                  | Ashton, "            |
|               | 15. Joseph Gandier         | Dec. 31, 1872     | Hon. Geo. Bryson | Coulouge, etc.                  | Coulouge, Q.         |
|               | 16. Mark Turnbull          | Sept. 2, 1873     |                  | Alice                           | Pembroke, O.         |
|               | 17. Joseph Andrew          | May 29, 1874      | William Morris   | Middleville, etc.               | Middleville, "       |
|               | 18. Duncan L. McKechnie    | Sept. 28, 1875    |                  | Mattawa                         | Mattawa, "           |
|               | 19. M. McGillivray, B.A.   | Oct. 21, 1875     | Robert Allan     | St. Andrew's Church, Perth      | Perth, "             |
|               | 20. Alex. A. Scott, M.A.   | Feb. 21, 1878     | John F. Cram     | Zion Church, Carleton Place     | Carleton Place, "    |
|               | 21. Chas. McKillop, B.A.   | Sept. 3, 1878     | John McDonald    | Admaston                        | Admaston, "          |
|               | 22. Hugh Taylor            | Sept. 3, 1878     | James Connery    | Pakenham                        | Pakenham, "          |
|               | 23. M. D. M. Blakely, B.A. | Oct. 5, 1880      | James McAlister  | Ross, etc.                      | Forrester's Falls, " |
|               | 24. James G. Stuart, B.A.  | Oct. 21, 1880     | Duncan McLaren   | Balderson, etc.                 | Balderson, "         |
|               | 25. James Ross, B.D.       | Aug. 8, 1881      | James Fraser     | Knox Church, Perth              | Perth, "             |
|               | 26. James B. Stewart       | Jan. 5, 1883      | Thos. Lindsay    | Castleford, etc.                | Lochwinnoch, "       |
|               | 27. Robert McNabb, B.A.    | Aug. 9, 1884      | Duncan Cameron   | Beachburg, etc.                 | Beachburg, "         |
|               | 28. John C. Campbell       | Oct. 20, 1885     |                  | Bromley                         | Douglas, "           |
|               | VACANCIES.                 |                   |                  | Dalhousie and N. Sherbrooke     |                      |
|               |                            |                   | John Cuthbertson | Litchfield                      |                      |
|               |                            |                   | John Young       | Bristol                         |                      |
|               |                            |                   | John Young       | Elmsley                         |                      |
|               | MISSION STATIONS (ENG.)    |                   |                  | Bathurst and S. Sherbrooke      |                      |
|               |                            |                   |                  | Darling                         |                      |
|               |                            |                   |                  | Eganville and Scotch Bush       |                      |
|               |                            |                   |                  | Stafford and Esceola            |                      |
|               |                            |                   |                  | Onslow and Earley               |                      |
|               |                            |                   |                  | Upper Ottawa                    |                      |
|               | MISSION STATION, FRENCH.   |                   |                  | Otter Lake                      |                      |

JOHN CROMBIE, A. M., *Pres. Clerk.*

## 5. PRESBYTERY OF BROCKVILLE.

|  |                               |                |                    |                                        |                    |
|--|-------------------------------|----------------|--------------------|----------------------------------------|--------------------|
|  | 1. William T. Canning         | May 1, 1840    | Edward McCrum      | Oxford                                 | Oxford Mills, O.   |
|  | 2. James Pailor               | May, 1837      | Joseph Kyle        | Morewood                               | Morewood, "        |
|  | 3. Robert C. Moffatt, D.D.    | Oct. 10, 1837  | Alex. Ross, Sr.    | West Winchester                        | W. Winchester, "   |
|  | 4. Robert J. Kellogg, D.Sc.   | Jan. 3, 1870   | Thomas Patterson   | St. John's Church, Brockville          | Brockville, "      |
|  | 5. George B. Birchfield, B.D. | Jan. 3, 1871   | Newton Cossitt     | First Church, Brockville               | Brockville, "      |
|  | 6. Henry J. McDiarmid         | June 29, 1871  | Samuel Martin      | Kemptville and Oxford Mills            | Kemptville, "      |
|  | 7. James Stuart               | Sept. 27, 1872 | John Ferguson      | Prescott                               | Prescott, "        |
|  | 8. John J. Richards           | Aug. 10, 1874  | John Dickey        | Lyn and Caintown                       | Lyn, "             |
|  | 9. James McIlroy              | Sept., 1871    | Adam Harkness      | Matilda                                | Dixon's Cor., "    |
|  | 10. David Y. Ross, M.A.       | Dec. 29, 1880  |                    | Westport and Newboro'                  | Westport, "        |
|  | 11. David Kellock, M.A.       | July 26, 1881  |                    | Spencerville and Ventnor               | Spencerville, "    |
|  | 12. G. Dunlop Bayne, B.A.     | Sept. 6, 1881  | William Kilgour    | Knox Church, Morrisburg                | Morrisburg, "      |
|  | 13. James Robertson           | July 4, 1882   | James H. Fisher    | Waddington                             | Madrid, N. Y.      |
|  | 14. Geo. Ma Arthur, B.A.      | Oct. 17, 1882  | Samuel Ross        | Cardinal and Mainsville                | Cardinal, O.       |
|  | 15. John P. Grant             | June 29, 1884  | Thomas Carlyle     | Dunbar and Colquhoun                   | Dunbar, "          |
|  | VACANCIES.                    |                |                    | N. Williamsburg and Winchester Springs | N. Williamsburg, " |
|  |                               |                | William Deeks      | S. Mountain and Heckston               | S. Mountain, "     |
|  |                               |                |                    | Hyndman and Osgood Line                | Hallville, "       |
|  |                               |                | G. Colquhoun, M.D. | Iroquois                               | Iroquois, "        |
|  | MISSION STATIONS.             |                |                    | Morton and Delta                       |                    |
|  |                               |                |                    | Merricksville and N. Augusta           |                    |
|  |                               |                |                    | Crysler                                |                    |
|  |                               |                |                    | Farmersville                           |                    |
|  |                               |                |                    | Stone's Corners                        |                    |

GEORGE DUNLOP BAYNE, B.A., *Pres. Clerk.*

## 6. PRESBYTERY OF GLENGARRY.

| MINISTERS.                   | DATE OF ORDINATION. | ELDER.               | CONGREGATIONS.                                 | POST OFFICES.    |
|------------------------------|---------------------|----------------------|------------------------------------------------|------------------|
| 1. John Fraser .....         | Aug., 1845          | James McGregor ..    | Indian Lands .....                             | St. Elmo, O.     |
| 2. Alexander Matheson ..     | Nov. 28, 1860       | Johiel Maginnis ..   | Lunenburg and Avenmore ..                      | Lunenburg, "     |
| 3. Hugh Cameron .....        | Oct. 8, 1862        | Alex. McMillan ..    | Summerstown .....                              | Summerstown, "   |
| 4. John S. Burnet .....      | Mar. 6, 1863        | John A. McDermid ..  | St. Andrew's Ch., Martintown ..                | Martintown, "    |
| 5. John Ferguson .....       | Jan., 1865          | Colin Cameron .....  | Vankleek Hill .....                            | Vankleek Hill, " |
| 6. James Hastie .....        | Oct., 1866          | John Copeland .....  | Knox Church, Cornwall ..                       | Cornwall, "      |
| 7. N. McNish, B.D., LL.D.    | Apr. 20, 1868       | Wm. Colquhoun ..     | St. John's Church, Cornwall ..                 | Cornwall, "      |
| 8. John A. G. Calder .....   | Apr., 1871          | William S. Scott ..  | Knox Church, Lancaster ..                      | Lancaster, "     |
| 9. William Ferguson .....    | Jan. 2, 1873        | Duncan Bethune ..    | Kirk Hill .....                                | Kirk Hill, "     |
| 10. Gilbert A. Smith .....   | Feb. 24, 1875       | Alexander McIntae .. | (Glensandfield and East)<br>Hawkesbury .....   | Glensandfield, " |
| 11. John McKenzie .....      | Feb. 13, 1877       | Hugh McIntosh ..     | Roxborough .....                               | Moore Creek, "   |
| 12. Alex. McGilivray .....   | Sept. 21, 1877      | G. H. McGilivray ..  | St. Andrew's, Williamstown ..                  | Williamstown, "  |
| 13. Finlay A. McLennan ..    | Sept. 27, 1877      | John R. McKenzie ..  | Kanyon .....                                   | Dunvogan, "      |
| 14. John Matheson, B.A. .... | Nov. 18, 1879       | D. J. McLennan ..    | Martintown & Williamstown ..                   | Martintown, "    |
| 15. John K. Baillie .....    | Oct. 12, 1880       | .....                | St. Matthew's Ch., Osnabruk ..                 | Woodlands, "     |
| VACANCIES.                   |                     |                      |                                                |                  |
| .....                        |                     | John McConig ..      | (Dalhousie Mills and Cote)<br>St. George ..... | Peveril, Que.    |
| .....                        |                     | John A. McMillan ..  | St. Luke's, Finch, & S. Finch ..               | South Finch, O.  |
| .....                        |                     | .....                | Alexandria .....                               | Alexandria, "    |
| .....                        |                     | .....                | East Lancaster .....                           | .....            |
| MISSION STATION.             |                     |                      | Gravel Hill .....                              | .....            |

JOHN S. BURNET, Pres. Clerk.

## SYNOD OF TORONTO AND KINGSTON.

J. GRAY, D.D., Synod Clerk.

## 1. PRESBYTERY OF KINGSTON.

|                                 |               |                      |                                                   |               |
|---------------------------------|---------------|----------------------|---------------------------------------------------|---------------|
| 1. Robert Neill, D.D. ....      | Jan. 29, 1840 | .....                | Without Charge .....                              | Burnbrae.     |
| 2. J. Williamson, LL.D. ....    | Feb. 25, 1845 | .....                | Professor Queen's College ..                      | Kingston.     |
| 3. John B. Mowat, D.D. ....     | May 2, 1850   | .....                | Professor Queen's College ..                      | Kingston.     |
| 4. Geo. D. Ferguson, B.A. ....  | May 16, 1855  | .....                | Professor Queen's College ..                      | Kingston.     |
| 5. Thos. S. Chambers .....      | May 23, 1855  | David Crammond ..    | St. Andrew's Ch., Wolfe Island ..                 | Wolfe Island. |
| 6. Alexander Young .....        | Jan. 28, 1857 | R. J. Birrell .....  | Napanee .....                                     | Napanee.      |
| 7. David Wishart .....          | Apr. 6, 1857  | .....                | St. Peter's Church, Madoc ..                      | Madoc.        |
| 8. Walter Coulthard .....       | Nov. 20, 1860 | W. Mackenzie .....   | St. Andrew's Church, Picton ..                    | Picton.       |
| 9. Finlay McConig .....         | Nov. 29, 1860 | Alex. Macalister ..  | Chalmers Church, Kingston ..                      | Kingston.     |
| 10. Geo. M. Grant, D.D. ....    | Dec., 1860    | .....                | Principal Queen's College ..                      | Kingston.     |
| 11. Henry Gracey .....          | Mar., 1865    | George Gillies ..... | St. Andrew's Ch., Gananoque ..                    | Gananoque.    |
| 12. Donald Ross, B.D. ....      | Oct. 3, 1865  | .....                | Professor Queen's College ..                      | Kingston.     |
| 13. M. W. Maclean, M.A. ....    | Aug. 15, 1866 | Wm. Clark .....      | St. Andrew's Ch., Belleville ..                   | Belleville.   |
| 14. Wm. T. Wilkins, B.A. ....   | Sep., 1866    | G. W. Ostrom .....   | St. Andrew's Church, Trenton ..                   | Trenton.      |
| 15. Samuel Houston, M.A. ....   | Jan. 19, 1869 | J. Fowler, M.A. .... | Cooke's Church, Kingston ..                       | Kingston.     |
| 16. James M. Gray .....         | Aug. 4, 1869  | .....                | St. Andrew's Church, Stirling ..                  | Stirling.     |
| 17. John Gallaher, B.A. ....    | Nov. 14, 1871 | .....                | St. John's Church, Pittsburgh ..                  | Pittsferry.   |
| 18. E. N. B. Millard, M.A. .... | May 18, 1874  | Wm. Beatty .....     | Lansdowne, Fairfax & Sand Bay ..                  | Lansdowne.    |
| 19. Robert J. Craig, M.A. ....  | Apr. 27, 1876 | Samuel Russell ..    | Deseronto .....                                   | Deseronto.    |
| 20. Donald Kelso .....          | Oct. 3, 1876  | James Bancroft ..    | Roslin and Thurlow .....                          | Roslin.       |
| 21. John Mackie, M.A. ....      | Dec. 13, 1877 | John Duff .....      | St. Andrew's Church, Kingston ..                  | Kingston.     |
| 22. Jas. Cumberland, M.A. ....  | Feb. 3, 1881  | John McVeen .....    | St. Paul's Ch., Amherst Island ..                 | Stella.       |
| 23. Wm. S. Smith .....          | July 21, 1883 | .....                | Camden (St. C.) and Tamworth ..                   | Centreville.  |
| 24. John Robertson .....        | Dec. 30, 1883 | P. McPherson ..      | Mill Haven and .....                              | Bath.         |
| 25. Alex. K. McLeod .....       | July 7, 1885  | C. E. McLean ..      | Consecon and .....                                | Consecon.     |
| VACANCIES.                      |               |                      |                                                   |               |
| .....                           |               | Thomas Hume ..       | St. Andrew's Church, Seymour<br>and Rylston ..... | .....         |
| .....                           |               | A. G. Northrup ..    | John St. Church, Belleville ..                    | .....         |
| .....                           |               | .....                | Camden and Newburgh ..                            | .....         |
| .....                           |               | James Glassford ..   | Storrington, Pittsburgh and<br>Glenburnie .....   | .....         |
| .....                           |               | .....                | Glenvale, Harrowsmith and<br>Wilton .....         | .....         |
| .....                           |               | Wm. McFarlane ..     | Melrose, Lonsdale and Shan<br>nonville .....      | .....         |
| .....                           |               | .....                | St. Columba & St. Paul, Madoc ..                  | .....         |

## I. PRESBYTERY OF KINGSTON—Continued.

| PORT OFFICES.        | MINISTERS.                  | DATE OF ORDINATION. | ELDERS.           | CONGREGATIONS.                    | PORT OFFICES. |
|----------------------|-----------------------------|---------------------|-------------------|-----------------------------------|---------------|
|                      | MISSION STATIONS.           |                     |                   |                                   |               |
| St. Elmo, (I.)       |                             |                     | W. Boulter, ..... | Demorestville .....               |               |
| Unionburg, .....     |                             |                     |                   | Hinchinbrook and Bedford .....    |               |
| Uniontown, .....     |                             |                     |                   | Maynooth .....                    |               |
| Cartintown, .....    |                             |                     |                   | L'Amable .....                    |               |
| Bankleek Hill, ..... |                             |                     |                   | Thanet and Ridge .....            |               |
| Ornwall, .....       |                             |                     |                   | Matawatchan .....                 |               |
| Ornwall, .....       |                             |                     |                   | Mississippi .....                 |               |
| Canaster, .....      |                             |                     |                   | Poland and Caldwell's Mills ..... |               |
| Irish Hill, .....    |                             |                     |                   | Carlton and Mayo .....            |               |
| Londonfield, .....   |                             |                     |                   | Sidney .....                      |               |
|                      | MINISTERS WITHOUT CHARGE.   |                     |                   |                                   |               |
| Loose Creek, .....   | 1. George Bell, LL.D. ....  |                     |                   |                                   | Kingston.     |
| Williamstown, .....  | 2. Ken. McLennan, M.A. .... |                     |                   |                                   | Whitby.       |
| Junvegan, .....      | 3. Alex. McKay, M.A. ....   |                     |                   |                                   | Collingwood.  |
| Cartintown, .....    |                             |                     |                   |                                   |               |
| Woodlands, .....     |                             |                     |                   |                                   |               |
| Peeveril, Que. ....  |                             |                     |                   |                                   |               |
| South Finch, O. .... |                             |                     |                   |                                   |               |
| Alexandria, .....    |                             |                     |                   |                                   |               |

THOMAS S. CHAMBERS, *Pres. Clerk.*

## 2. PRESBYTERY OF PETERBOROUGH.

|                     |                               |                   |                        |                                                 |                |
|---------------------|-------------------------------|-------------------|------------------------|-------------------------------------------------|----------------|
|                     | 1. James Cleland .....        | May, 1843         | J. L. Tisdale .....    | Mill Street, Port Hope .....                    | Port Hope.     |
|                     | 2. John Ewing .....           | Jan., 1846        | Isaiah Best .....      | (Mount Pleasant, Lakeville) (and Omeenee) ..... | Mount Pleasant |
|                     | 3. W. C. Windel .....         | Nov., 1847 .....  |                        | Retired .....                                   | Lotus.         |
|                     | 4. J. W. Smith .....          | March, 1849 ..... |                        | Retired .....                                   | Grafton.       |
|                     | 5. F. Andrews .....           | 1851              | Thomas Eason .....     | Keene and Westwood .....                        | Keene.         |
|                     | 6. Wm. Bennett .....          | Sept., 1855       | James Johnstone .....  | Springville and Bethany .....                   | Peterboro'.    |
|                     | 7. Peter Duncan .....         | Oct., 1857        | A. McIntosh .....      | Colborne and Lakeport .....                     | Colborne.      |
|                     | 8. Willard, White .....       | 1857 .....        |                        | Retired .....                                   | Peterboro'.    |
|                     | 9. John McEwen .....          | Sept., 1859       | G. Shields .....       | Lakefield and N. Smith .....                    | Lakefield.     |
|                     | 10. Alex. Bell .....          | March, 1863       | R. Tolley .....        | St. Andrew's, Peterboro' .....                  | Peterboro'.    |
|                     | 11. J. W. Mitchell, M.A. .... | May, 1867         | James Craik .....      | 1st Church, Port Hope .....                     | Port Hope.     |
|                     | 12. J. Carmichael, M.A. ....  | Nov., 1870        | W. E. Roxborough ..... | Norwood .....                                   | Norwood.       |
|                     | 13. D. Sutherland, M.A. ....  | Nov., 1873        | Alex. Douglas .....    | Percy .....                                     | Warkworth.     |
|                     | 14. George McKay .....        | Nov., 1873        | A. Ginn .....          | Cartwright and Ballydull .....                  | Cartwright.    |
|                     | 15. J. Cameron, B.D. ....     | Feb., 1876        | William Hunter .....   | Millbrook and Centreville .....                 | Millbrook.     |
|                     | 16. E. F. Torrance, M.A. .... | July, 1876        | Wm. Jamieson .....     | St. Paul's, Peterboro' .....                    | Peterboro'.    |
|                     | 17. W. H. Jamieson, M.A. .... | 1877              | Wm. Jamieson .....     | Garden Hill, etc. ....                          | Perrytown.     |
|                     | 18. D. L. McCrae, B. Ph. .... | July, 1879        | James Russell .....    | Cobourg .....                                   | Cobourg.       |
| Burnbrae, .....     | 19. James Ross, B.A. ....     | March, 1881       | Colin Campbell .....   | Bethesda and Alnwick .....                      | Harwood.       |
| Kingston, .....     | 20. C. H. Cooke, B.A. ....    | Oct., 1882        | John Baptist .....     | Baltimore and Coldsprings .....                 | Baltimore.     |
| Kingston, .....     | 21. J. R. Craigie, M.A. ....  | May, 1883         | John Aitken .....      | Bohonygeon and Dunnisford .....                 | Bohonygeon.    |
| Wolfe Island, ..... | 22. D. A. Thompson .....      | July, 1883        | J. M. Fife .....       | Hastings .....                                  | Hastings.      |
| Napanee, .....      | 23. W. A. McKenzie, M.A. .... | May, 1884         | W. E. Johnstone .....  | Grafton and Vernonville .....                   | Grafton.       |
| Madoc, .....        | 24. John Hay, B.D. ....       | June, 1885        | John Clarke .....      | Campbellford .....                              | Campbellford   |
| Pleton, .....       | VACANCIES.                    |                   |                        |                                                 |                |
| Kingston, .....     |                               |                   | James Nesbitt .....    | Brighton .....                                  | Brighton.      |
| Kingston, .....     |                               |                   | Alexander Smith .....  | Warsaw and Dunsmuir .....                       | Warsaw         |
| Gananoque, .....    |                               |                   |                        |                                                 |                |
| Kingston, .....     | MISSION STATIONS.             |                   |                        |                                                 |                |
| Belleville, .....   |                               |                   |                        | Hall Burton & Robertson Sett. ....              |                |
| Trenton, .....      |                               |                   |                        | Minden, Kinnmount, etc. ....                    |                |
| Kingston, .....     |                               |                   |                        | Harvey .....                                    |                |
| Stirling, .....     |                               |                   |                        | Chandos and Burleigh .....                      |                |
| Pittsford, .....    |                               |                   |                        | Stoney Lake and Havelock .....                  |                |
| Lennoxville, .....  |                               |                   |                        |                                                 |                |
| Deseronto, .....    | MINISTERS WITHOUT CHARGE.     |                   |                        |                                                 |                |
| Roslin, .....       |                               |                   |                        |                                                 |                |
| Kingston, .....     | 1. Nathaniel Clark .....      |                   |                        |                                                 | Lakefield.     |
| Stella, .....       |                               |                   |                        |                                                 |                |
| Centreville, .....  |                               |                   |                        |                                                 |                |
| Bath, .....         |                               |                   |                        |                                                 |                |
| Consecon, .....     |                               |                   |                        |                                                 |                |

WILLIAM BENNETT, *Pres. Clerk.*

## 3. PRESBYTERY OF WHITBY.

|                            |                      |                        |                              |
|----------------------------|----------------------|------------------------|------------------------------|
| 1. A. Kennedy .....        | Sept. 30, 1835 ..... | Retired .....          | Newcastle.                   |
| 2. A. A. Drummond .....    | Oct. 29, 1837        | J. Balogh .....        | Newcastle.                   |
| 3. J. McMechan .....       | May, 1857            | T. C. Forman .....     | Port Perry and Prince Albert |
| 4. J. Abraham .....        | Nov., 1857           | D. Ormiston, B.A. .... | St. Andrew's, Whitby         |
| 5. A. McLaren .....        | Mar., 1873           | J. McLaughlan .....    | Enniskillen and Cartwright   |
| 6. R. D. Fraser, M.A. .... | Sep., 1873           | F. Blakely .....       | St. Paul's, Bowmanville      |
|                            |                      |                        | Bowmanville.                 |

3. PRESBYTERY OF WHITBY—*Continued.*

| MINISTERS.                    | DATE OF ORDINATION | ELDERS.              | CONGREGATIONS.                                     | POST OFFICES. |
|-------------------------------|--------------------|----------------------|----------------------------------------------------|---------------|
| 7. J. J. Cameron, M.A. ....   | Mar., 1874         | Thos. M. Quay .....  | { St. Andrew's & St. John's, }<br>Pickering .....  | Pickering.    |
| 8. J. A. Carmichael .....     | May, 1875          | Samuel Beal .....    | Columbus and Brooklin .....                        | Columbus.     |
| 9. A. M. McLelland, M.A. .... | May, 1877          | William Heison ..... | Ashburn and Utica .....                            | Ashburn.      |
| 10. A. Fraser .....           | Oct., 1878         | John Renwick .....   | Orono .....                                        | Orono.        |
| 11. A. H. Kippan .....        | Feb., 1879         | P. McNab .....       | Claremont .....                                    | Claremont.    |
| 12. A. Leslie .....           | Mar., 1879         | A. Henry .....       | Newtonville and Kendal .....                       | Clarke.       |
| 13. S. H. Eastman, B.A. ....  | Nov., 1879         | J. C. Smith .....    | Oshawa .....                                       | Oshawa.       |
| 14. R. M. Craig .....         | Aug., 1883         | P. Nesbit .....      | { Dunbarton and Melville }<br>Ch., Scarboro' ..... | Dunbarton.    |
| VACANT.                       |                    |                      | St. Andrew's, Darlington .....                     | Rowmanville.  |
| MINISTERS WITHOUT CHARGE.     |                    |                      |                                                    |               |
| 1. John Dunbar .....          |                    |                      |                                                    | Dunbarton.    |
| 2. Adam Spencer .....         |                    |                      |                                                    | Rowmanville.  |
| 3. Jas. Little, M.A. ....     |                    |                      |                                                    | Rowmanville.  |

A. A. DRUMMOND, *Pres. Clerk.*

## 4. PRESBYTERY OF LINDSAY.

|                                |            |                         |                                    |                |
|--------------------------------|------------|-------------------------|------------------------------------|----------------|
| 1. James R. Scott .....        | Jan., 1849 | Retired .....           | Clerk of Presbytery .....          | Cambray.       |
| 2. Wm. Lochead .....           | Sep., 1859 | George Imery .....      | Fenelon Falls and Somerville ..... | Fenelon Falls. |
| 3. Alex. Ross, M.A. ....       | Sep., 1860 | John Gunn .....         | Woodville .....                    | Woodville.     |
| 4. Arch. Currie, M.A. ....     | Oct., 1861 | John Campbell .....     | Brock and Manilla .....            | Sonya.         |
| 5. D. McDonald .....           | Nov., 1872 | Andrew Spence .....     | Glenarm .....                      | Glenarm.       |
| 6. E. Cockburn, M.A. ....      | Mar., 1873 | James Watt .....        | Uxbridge .....                     | Uxbridge.      |
| 7. T. T. Johnston .....        | Nov., 1874 | Al-x. Leask .....       | Wick and Greenbank .....           | Wick.          |
| 8. G. C. Patterson, M.A. ....  | Aug., 1883 | D. Cameron .....        | Beaverton and Gamebridge .....     | Beaverton.     |
| 9. D. B. McDonald .....        | Nov., 1882 | John A. McDill .....    | Scott and Uxbridge .....           | Uxbridge.      |
| 10. A. G. McLachlin, B.A. .... | Dec., 1882 | Wm. Campbell .....      | Leaskdale and Zephyr .....         | Leaskdale.     |
| 11. D. McTavish, D.Sc. ....    | June, 1885 | Alex. Skinner .....     | St. Andrew's Ch., Lindsay .....    | Lindsay.       |
| 12. J. B. McLaren .....        | June, 1885 | David Daeres .....      | Cannington .....                   | Cannington.    |
| VACANCIES.                     |            | Wm. Johnston .....      | Uptergrove .....                   | Uptergrove.    |
|                                |            | T. H. Glendinning ..... | Sunderland and Vroomanton .....    | Sunderland.    |
|                                |            | Alex. McKenzie .....    | Kirkfield and Blysover .....       | Kirkfield.     |
| MISSION STATIONS.              |            | Robert Irwin .....      | Cambray and Oakwood .....          | Cambray.       |
|                                |            |                         | Cobocunk Headlake, etc. ....       | Cobocunk.      |
|                                |            |                         | Digby, Carden, etc. ....           | Uphill.        |
| MINISTERS WITHOUT CHARGE.      |            |                         |                                    |                |
| 1. R. Gunn .....               |            |                         |                                    | Argyle.        |
| 2. Hugh McFadyen .....         |            |                         |                                    | Cresswell.     |
| 3. Henry Sinclair .....        |            |                         |                                    | Uptergrove.    |

J. R. SCOTT, *Pres. Clerk.*

## 5. PRESBYTERY OF TORONTO.

|                              |               |                     |                                   |           |
|------------------------------|---------------|---------------------|-----------------------------------|-----------|
| 1. William Reith, D.D. ....  | Jan. 30, 1840 |                     | Western Agent of the Church ..... | Toronto.  |
| 2. Robert Monteith .....     | Apr. 29, 1841 |                     | Presbytery Clerk .....            | Toronto.  |
| 3. Robert Wallace .....      | July 15, 1846 | David Millar .....  | West Church, Toronto .....        | Toronto.  |
| 4. Wm. Gregg, D.D. ....      | Jan. 22, 1847 |                     | Professor, Knox College .....     | Toronto.  |
| 5. James Martin .....        | Jan. 19, 1848 | John Anthony .....  | Brampton and Malton .....         | Brampton. |
| 6. William Stewart .....     | Mar. 22, 1848 | Retired .....       | Hornby .....                      | Hornby.   |
| 7. Wm. Meikle .....          | Sep. 25, 1849 | Robert Balmer ..... | Oakville .....                    | Oakville. |
| 8. Jos. Alexander, M.A. .... | May 29, 1851  | Wm. Fraser .....    | Norval and Union Church .....     | Norval.   |
| 9. John Smith .....          | Sep. 2, 1851  | John Bain .....     | Erskine Church, Toronto .....     | Toronto.  |
| 10. Wm. Caven, D.D. ....     | Oct. 7, 1852  |                     | Principal, Knox College .....     | Toronto.  |
| 11. Wm. McLaren, D.D. ....   | June, 1853    |                     | Professor, Knox College .....     | Toronto.  |

## 5. PRESBYTERY OF TORONTO—Continued.

| MINISTERS.                       | DATE OF ORDINAT'N. | ELDERS.                | CONGREGATIONS.                         | POST OFFICES.          |
|----------------------------------|--------------------|------------------------|----------------------------------------|------------------------|
| 12. Robert Jamieson .....        | June 29, 1854      |                        | Retired .....                          | New Westmin-ster, B.C. |
| 13. Henry M. Parsons .....       | Nov. 15, 1854      | George Dickson .....   | Knox Church, Toronto .....             | Toronto.               |
| 14. Alexander McFaul .....       | Mar. 17, 1858      | Thomas Russell .....   | Charleston and Alton .....             | Caledon.               |
| 15. David Camelon .....          | Dec. 13, 1859      | Arch. Cameron .....    | St. Andrew's Ch., Vaughan, etc. ....   | Maple.                 |
| 16. James Carmichael .....       | Oct. 2, 1860       | Arch. McMurphy .....   | St. Andrew's Ch., King, etc. ....      | Strange.               |
| 17. Walter Reid .....            | June, 1866         | Henry Welsh .....      | Weston and Woodbridge .....            | Weston.                |
| 18. D. J. Macdonnell, B.D. ....  | Nov. 20, 1866      | George H. Wilson ..... | St. Andrew's Ch., Toronto .....        | Toronto.               |
| 19. Frederick Smith .....        | Apr., 1867         | Hugh Canning .....     | St. Andrew's Ch., Markham .....        | Markham.               |
| 20. Donald Fraser, M.A. ....     | Aug. 14, 1867      |                        | Pandora St. Ch., Victoria, B.C. ....   | Victoria, B.C.         |
| 21. G. M. Milligan, B.A. ....    | Feb. 4, 1868       | Thomas West .....      | Old St. Andrew's Ch., Toronto .....    | Toronto.               |
| 22. Charles A. Tanner .....      | Oct. 27, 1869      | John A. Paterson ..... | St. Andrew's Ch., Scarboro', etc. .... | Bendale.               |
| 23. P. McF. Macleod .....        | June 29, 1871      | William Burns .....    | Central Church, Toronto .....          | Toronto.               |
| 24. J. M. Cameron .....          | Nov. 23, 1871      | Geo. Hallantyne .....  | East Church, Toronto .....             | Toronto.               |
| 25. D. Mackintosh .....          | June 17, 1873      | John Bruce .....       | Melville Ch., Markham, etc. ....       | Unionville.            |
| 26. E. D. McLaren, B.D. ....     | Sep. 23, 1873      |                        | Colleague at Brampton .....            | Brampton.              |
| 27. Peter Nicol .....            | Oct. 27, 1874      | { George Smith .....   | Caven Church, Bolton .....             | Albion.                |
| 28. Alexander Gilray .....       | Jan. 5, 1875       | { John Smith .....     | Knox Church, Vaughan .....             | Toronto.               |
| 29. James Frazer .....           | Feb. 8, 1876       | W. A. Acheson .....    | College Street Ch., Toronto .....      | Toronto.               |
| 30. John R. Gilchrist, B.A. .... | Oct. 10, 1876      | Donald McDonald .....  | Georgina .....                         | Sutton, W.             |
| 31. Walter Amos .....            | Nov. 9, 1876       | John Henderson .....   | Cheltenham and Mt. Pleasant .....      | Cheltenham.            |
| 32. Peter Fleming .....          | Nov., 1876         | D. Fotheringham .....  | Aurora and East King .....             | Aurora.                |
| 33. R. P. Mackay, M.A. ....      | Oct. 9, 1879       | William Hall .....     | Laskay and West King .....             | Laskay.                |
| 34. William Frizzell .....       | Oct. 7, 1879       | James Rankine .....    | Parkdale .....                         | Parkdale.              |
| 35. Alexander Tait .....         | May 28, 1878       | Peter McDonald .....   | Leslieville, etc. ....                 | Toronto.               |
| 36. M. C. Cameron, B.D. ....     | Mar. 27, 1879      | Hugh Potter .....      | Mono Mills, etc. ....                  | Mono Mills.            |
| 37. Wm. A. Hunter, M.A. ....     | Nov. 16, 1880      | Dr. D. Robertson ..... | Milton, etc. ....                      | Milton.                |
| 38. Thos. J. McClelland .....    | July 23, 1885      | S. J. McKittrick ..... | Orangeville .....                      | Orangeville.           |
| 39. J. W. Cameron, B.A. ....     | Nov. 15, 1881      | Colwell Graham .....   | Shelburne and Primrose .....           | Shelburne.             |
| 40. Abraham B. Dobson .....      | Nov. 29, 1881      | Alexander Marsh .....  | Richmond Hill and Thornhill .....      | Richmond Hill.         |
| 41. John Neil, B.A. ....         | Dec. 5, 1882       | John Russell .....     | Ballinafad, etc. ....                  | Ballinafad.            |
| 42. J. A. McDonald .....         | Apr. 25, 1883      | Greenhowe Banks .....  | Charles Street Ch., Toronto .....      | Toronto.               |
| 43. W. G. Wallace, B.D. ....     | May 31, 1883       | Robert McGhee .....    | Horning's Mills, etc. ....             | Horning's Mills.       |
| 44. John Mutch, M.A. ....        | Sep. 25, 1883      | John Lindsey .....     | Georgetown and Linehouse .....         | Georgetown.            |
| 45. Joseph Builder, B.A. ....    | Oct. 5, 1883       | John Paxton .....      | Chalmers Church, Toronto .....         | Toronto.               |
| 46. J. S. Mackay, B.A. ....      | June 17, 1884      |                        | Mhow, India .....                      | Mhow, India.           |
| 47. Thomas Nixon .....           | June 19, 1884      |                        | New Westminster, B.C. ....             | New Westmin-ster, B.C. |
| 48. G. E. Freeman .....          | July 8, 1884       | J. A. Mitchell .....   | Stouffville .....                      | Stouffville.           |
| 49. John Gibson, B.D. ....       | Sep. 26, 1884      |                        | Deer Park .....                        | Deer Park.             |
| 50. Jas. Murray, B.A. ....       | Nov. 20, 1884      | Thos. McCracken .....  | Demerara .....                         | Demerara.              |
|                                  |                    |                        | Streetsville .....                     | Streetsville.          |
| VACANCIES.                       |                    |                        |                                        |                        |
|                                  |                    | William Carlyle .....  | St. James Square Ch., Toronto .....    | Toronto.               |
|                                  |                    | Wm. Crawford .....     | Knox Church, Scarboro' .....           | Agincourt.             |
|                                  |                    | Robert Nelson .....    | First & Second, Chinguacousy .....     | Claude.                |
|                                  |                    | James Allison .....    | Cooke's Church, Toronto .....          | Toronto.               |
|                                  |                    |                        | Camilla and Mono Centre .....          |                        |
|                                  |                    | Dugald Campbell .....  | Hornby and Omagh .....                 | Hornby.                |
|                                  |                    |                        | Newmarket .....                        | Newmarket.             |
|                                  |                    | John Erskine .....     | Knox Church, Caledon .....             |                        |
|                                  |                    | Robert Anderson .....  | { Bethesda Church & York .....         | Eglinton.              |
|                                  |                    |                        | { Station .....                        |                        |
|                                  |                    |                        | Mt. Albert and Ballantrae .....        |                        |
|                                  |                    |                        | Caledon East .....                     |                        |
|                                  |                    |                        | { Dixie and West Toronto .....         | Dixie.                 |
|                                  |                    |                        | { Junction .....                       |                        |
|                                  |                    |                        | Queensville, etc. ....                 |                        |
| MINISTERS WITHOUT CHARGE.        |                    |                        |                                        |                        |
| 1. Thomas Lowry .....            | Sep. 24, 1833      |                        |                                        | Toronto.               |
| 2. George Lawrence .....         | Apr. 28, 1837      |                        |                                        | Toronto.               |
| 3. William Hancock .....         | May, 1834          |                        |                                        | Toronto.               |
| 4. James Stuart .....            | Aug. 22, 1849      |                        |                                        | Toronto.               |
| 5. John Barclay, D.D. ....       | Dec. 6, 1842       |                        |                                        | Toronto.               |
| 6. Charles Campbell .....        | — 1858             |                        |                                        | Toronto.               |
| 7. William Cleland .....         | Aug., 1849         |                        |                                        | Toronto.               |
| 8. Andrew Wilson .....           | Jan. 29, 1851      |                        |                                        | Toronto.               |
| 9. William Inglis .....          | Dec. 21, 1847      |                        |                                        | Toronto.               |
| 10. William Peattie .....        | Jan. 24, 1860      |                        |                                        | Toronto.               |
| 11. George Simpson .....         | July 26, 1862      |                        |                                        | Toronto.               |
| 12. William C. Young .....       | Sep. 6, 1854       |                        |                                        | Toronto.               |
| 13. William Burns .....          | May 19, 1869       |                        |                                        | Toronto.               |

R. MONTEATH, Pres. Clerk.



## 6. PRESBYTERY OF BARRIE.

| MINISTERS.                     | DATE OF ORDINATION | ELDERS.             | CONGREGATIONS.                           | POST OFFICES.      |
|--------------------------------|--------------------|---------------------|------------------------------------------|--------------------|
| 1. W. Fraser, D.D.....         | Sept. 2, 1834      |                     | Retired.....                             | Barrie.            |
| 2. Samuel Porter.....          | June, 1836         |                     | Retired.....                             | Barrie.            |
| 3. Andrew Hudson.....          | May 29, 1850       |                     | Parry Sound, etc.....                    | Parry Sound.       |
| 4. Robert Rodgers.....         | Dec. 4, 1850       | Thomas Bassett      | Collingwood.....                         | Collingwood.       |
| 5. John Gray, D.D.....         | May 21, 1851       |                     | Pastor Emeritus, Orillia.....            | Orillia.           |
| 6. William McConnell.....      | April, 1854        | R. Goodfellow.....  | Central Church, etc.....                 | Craigvale.         |
| 7. George Crow.....            | Dec., 1859         | John Patterson      | Hillsdale and Elmvale.....               | Hillsdale.         |
| 8. Robert Moodie.....          | March, 1863        | James Fyfe          | Stayner and Sunnidale.....               | Stayner.           |
| 9. Alex. Dawson, B.A.....      | Sept. 23, 1863     | W. R. Tudhope.....  | Gravenhurst.....                         | Gravenhurst.       |
| 10. R. N. Groat.....           | Dec. 21, 1865      | J. P. Henderson     | Orillia.....                             | Orillia.           |
| 11. Alex. McDonald, B.A.....   | Jan. 31, 1866      |                     | West Nottawasaga.....                    | Duntroon.          |
| 12. Allan Findlay.....         | Jan. 7, 1867       |                     | Sup. of Missions.....                    | Barrie.            |
| 13. D. D. McLeod.....          | July 1, 1867       | Thomas McKee        | Barrie.....                              | Barrie.            |
| 14. James Carswell.....        | Oct. 7, 1867       | Wm. McKee, B.A..... | 1st West Gwillimbury, etc.....           | Bond Head.         |
| 15. Smith Hutcheson.....       | Feb. 10, 1871      |                     | Retired.....                             | Shanty Bay.        |
| 16. H. Currie.....             | Feb. 24, 1870      |                     | Penotanguishene, etc.....                | Penotanguishene    |
| 17. Robt. Falconer, B.A.....   | Dec. 11, 1872      | R. Anderson.....    | Esson and Willis' Churches, etc.....     | Jarratt's Corners. |
| 18. J. R. S. Burnett.....      | Dec. 16, 1874      |                     | Alliston and Carluke.....                | Alliston.          |
| 19. John Leishman.....         | Dec. 29, 1874      | J. A. Mather.....   | Angus and New Lowell.....                | Angus.             |
| 20. James Bryant.....          | Jan. 26, 1875      | W. Sturgeon.....    | Bradford, etc.....                       | Bradford.          |
| 21. J. J. Cochran, M.A.....    | April 4, 1876      | A. Arnold.....      | Townline and Ivy.....                    | Thornton.          |
| 22. Stuart Acheson, M.A.....   | Oct. 11, 1879      | John Duff.....      | 1st Essa, Burns, etc.....                | Cloverhill.        |
| 23. David James.....           | May 18, 1881       |                     | Midland.....                             | Midland.           |
| 24. John K. Henry.....         | Apr. 19, 1882      | D. Madill.....      | East Nottawasaga.....                    | Creemore.          |
| 25. John A. Morrison.....      | Nov. 21, 1882      | John Browne.....    | Guthrie and Knox Chs., Oro.....          | Mitchell Square    |
| 26. Robert B. Smith.....       | April 2, 1885      |                     | Mulmur and Rosemont.....                 | Rosemont.          |
| 27. W. A. Duncan, M.A.....     | Oct. 18, 1885      | Robert Little.....  | Second Innisfil.....                     | Churchill.         |
| 28. W. Clarke, M.C.P. & S..... | Jan. 5, 1886       |                     | Bracebridge and Monck.....               | Bracebridge        |
| ORDAINED MISSIONARIES.         |                    |                     |                                          |                    |
| 29. James Sieveright, M.A..... | July, 1857         |                     | Huntsville, etc.....                     | Huntsville.        |
| 30. John Jamieson.....         | Nov. 28, 1882      |                     | Formosa, China.....                      | Tamsui.            |
| 31. Henry Knox.....            | Oct. 14, 1885      | S. G. Best.....     | Magametawan, etc.....                    |                    |
| VACANCIES.                     |                    |                     |                                          |                    |
| .....                          | .....              | Wm. Ellison.....    | Fraser Church, Tottenham and Beeton..... | Tottenham.         |
| .....                          | .....              |                     | Singhampton & Maple Valley.              |                    |
| .....                          | .....              |                     | Adjala.....                              |                    |
| MISSION STATIONS.              |                    |                     |                                          |                    |
| .....                          | .....              |                     | Sturgeon Falls.....                      |                    |
| .....                          | .....              |                     | North and South East Bays                |                    |
| .....                          | .....              |                     | Commanda, Nipissing, etc.....            |                    |
| .....                          | .....              |                     | Hyng Inlet.....                          |                    |
| .....                          | .....              |                     | Loring and Dunchurch                     |                    |
| .....                          | .....              |                     | Carling, Carling West, etc.....          |                    |
| .....                          | .....              |                     | Sundridge, Strong, etc.....              |                    |
| .....                          | .....              |                     | Berriedale, Burk's Falls, etc.....       |                    |
| .....                          | .....              |                     | Emdale, Cyprus, etc.....                 |                    |
| .....                          | .....              |                     | Sandlake, etc.....                       |                    |
| .....                          | .....              |                     | Sisted, Axe Lake, etc.....               |                    |
| .....                          | .....              |                     | Rosseau, Turtle Lake, etc.....           |                    |
| .....                          | .....              |                     | Port Carling, Dee Bank, etc.....         |                    |
| .....                          | .....              |                     | Port Sydney, Bethel, etc.....            |                    |
| .....                          | .....              |                     | Dwight, Cain's, etc.....                 |                    |
| .....                          | .....              |                     | Baverville, etc.....                     |                    |
| .....                          | .....              |                     | Uffington and Oakley.....                |                    |
| .....                          | .....              |                     | Sparrow Lake and Lethbridge              |                    |
| .....                          | .....              |                     | Ardrea, Severn Bridge, etc.....          |                    |
| .....                          | .....              |                     | Longford and Bass River.....             |                    |
| .....                          | .....              |                     | Waubausene.....                          |                    |
| .....                          | .....              |                     | Victoria Harbour, Vasey, etc.....        |                    |
| .....                          | .....              | S. Jacobs.....      | Minesing, etc.....                       |                    |
| .....                          | .....              |                     | Craighurst, etc.....                     |                    |
| .....                          | .....              |                     | Airlie.....                              |                    |
| .....                          | .....              |                     | Collingwood Mountain etc.....            |                    |
| MINISTERS WITHOUT CHARGE.      |                    |                     |                                          |                    |
| 1. W. McKee, B.A.....          |                    |                     |                                          | Cookstown.         |
| 2. Thomas McKee.....           |                    |                     | Inspector of Schools.....                | Barrie.            |
| 3. W. Anderson, M.A.....       |                    |                     |                                          | Oakville.          |
| 4. John Geddes.....            |                    |                     |                                          | Minesing.          |

ROBERT MOODIE, Pres. Clerk.

## 7. PRESBYTERY OF OWEN SOUND.

| MINISTERS.                 | DATE OF ORDINATION. | ELDERS.          | CONGREGATIONS.                                     | POST OFFICES. |
|----------------------------|---------------------|------------------|----------------------------------------------------|---------------|
| 1. Duncan Morrison, M.A.   | Oct. 22, 1851       | Retired          | Owen Sound.                                        |               |
| 2. John Stewart            | Mar. 8, 1855        | Alex. Stephen    | Keady and Desboro'                                 | Keady.        |
| 3. Robert Dewar            | Oct. 7, 1855        | Retired          | Annan.                                             | Annan.        |
| 4. William Forrest         | Feb. 18, 1857       | Retired          |                                                    |               |
| 5. Archibald McDiarmid     | Apr. 27, 1859       | William Cranston | Latona and Burn's Church                           | Dornoch.      |
| 6. John McAlpine           | 1863                | Hugh Gordon      | Chatsworth                                         | Chatsworth.   |
| 7. Elias Mullan            | Sept. 18, 1867      | D. Marshall      | { Kilisyth, North Derry and }<br>{ Cruickshank }   | Kilisyth.     |
| 8. Alexander McLennan      | May 25, 1869        | George Michael   | Knox Church, Sydenham                              | Owen Sound.   |
| 9. D. D. McLennan          | Dec. 18, 1872       | William Stewart  | Lion's Head and Lindsay                            | Lion's Head.  |
| 10. James B. Fraser, M.D.  | Sept. 15, 1874      | Robert Grierson  | Annan and Leith                                    | Leith.        |
| 11. John Somerville, M.A.  | Aug. 25, 1875       | James Douglass   | Division Street, Owen Sound                        | Owen Sound.   |
| 12. Alex. H. Scott, M.A.   | Aug. 22, 1878       | James Fyfe       | Knox Church, Owen Sound                            | Owen Sound.   |
| 13. Ashley T. Colter, M.A. | Dec. 11, 1878       | Peter Christie   | Menford and Griersville                            | Menford.      |
| 14. Jas. F. McLaren, B.D.  | Dec. 8, 1880        | James Paterson   | Temple Hill & Knox, Holland                        | Rocklyn.      |
| 15. John McInnis           | Oct. 20, 1885       | D. Robertson     | { Knox, St. Vincent, St. Paul's, }<br>{ Sydenham } | Blantyre.     |
| VACANCIES.                 |                     |                  |                                                    |               |
|                            |                     | Walter Hunter    | { Thornbury, Clarksburg, }<br>{ and Heathcote }    | Clarksburg.   |
|                            |                     | Robert McNaught  | Sarawak and Kemble                                 | East Linton.  |
|                            |                     | James Wallace    | Berkeley and Williamsford                          | Lilly Oak.    |
|                            |                     | Archibald Hastie | Peabody and Crawford                               | Crawford.     |
|                            |                     | James Paterson   | Warton                                             | Warton.       |
| MISSION STATIONS.          |                     |                  |                                                    |               |
|                            |                     | W. McKinley      | Indian Peninsula                                   | North Keppel. |
|                            |                     | Robert Crawford  | Big Bay and Lake Charles                           | Annan.        |
|                            |                     | M. Sutherland    | Johnstone and Daywood                              | Woodford.     |
|                            |                     |                  | Woodford and Caven                                 | Woodford.     |
| MINISTERS WITHOUT CHARGE.  |                     |                  |                                                    |               |
| 1. D. McNaughton           |                     |                  |                                                    |               |
| 2. Alexander Nicol         |                     |                  |                                                    |               |

JOHN SOMERVILLE, M.A., *Pres. Clerk.*

## 8. PRESBYTERY OF SAUGEE.

|                                 |                    |                        |                                                     |                   |
|---------------------------------|--------------------|------------------------|-----------------------------------------------------|-------------------|
| 1. William Park.....            | Oct. 10, 1857..... |                        | Retired.....                                        | Durham.....       |
| 2. John Morrison.....           | Jan. 9, 1866.....  | D. McMillan.....       | Cedarville and Espiin.....                          | Cedarville.....   |
| 3. Stephen Young.....           | Sep. 19, 1866..... | Samuel Neil.....       | Knox Church, Clifford.....                          | Clifford.....     |
| 4. John M. Aull.....            | May 20, 1868.....  |                        | Knox Church, Palmerston.....                        | Palmerston.....   |
| 5. Hugh Crozier.....            | Mar. 24, 1869..... | Robert Philip.....     | { Luther Vil., So. Luth. and }<br>{ Waldemar..... } | Luther.....       |
| 6. D. P. Niven, B.A.....        | Mar. 11, 1870..... | James Dodds.....       | { Amos and Centre Nor- }<br>{ manby..... }          | Dromore.....      |
| 7. John Baikie.....             | Aug. 1, 1871.....  | John Flemming.....     | Guthrie Church, Harriston.....                      | Harriston.....    |
| 8. J. Campbell, M.A., Ph.D..... | Sept. 2, 1874..... | Robert Lutherford..... | Knox Church, Harriston.....                         | Harriston.....    |
| 9. A. C. Stewart.....           | Oct. 13, 1875..... | Samuel Nay.....        | McIntosh and Belmore.....                           | Belmore.....      |
| 10. Peter Straith, M.A.....     | Sep. 26, 1877..... | John Eccles.....       | Holstein and Fairbairn.....                         | Holstein.....     |
| 11. D. McLeod, B.A.....         | Aug. 2, 1878.....  | Thomas Binnie.....     | St. Columbia Ch., Priceville.....                   | Priceville.....   |
| 12. Andrew Wilson.....          | Aug. 16, 1881..... | William Neil.....      | Markdale and Fiesherston.....                       | Markdale.....     |
| 13. L. W. Thom.....             | Nov. 6, 1883.....  | George Banks.....      | St. Andrew's Church, Arthur.....                    | Arthur.....       |
| 14. David Bickell.....          | Oct. 17, 1882..... | James Scott.....       | Presbyterian Ch., Mt. Forest.....                   | Mount Forest..... |
| 15. Robert McNair.....          | Jan. 12, 1886..... | Dr. Guu.....           | Presbyterian Ch., Durham.....                       | Durham.....       |
| ORDAINED MISSIONARY.            |                    |                        |                                                     |                   |
| 1. John A. Ross.....            | July 29, 1885..... | P. McGregor.....       | Dundalk and Fraser.....                             | Dundalk.....      |
| VACANCIES.                      |                    |                        |                                                     |                   |
| .....                           | .....              | John Inkster.....      | McIntyre, Maxwell, etc.....                         | Maxwell.....      |
| .....                           | .....              | .....                  | Woodland and Luther.....                            | .....             |
| MISSION STATIONS.               |                    |                        |                                                     |                   |
| .....                           | .....              | Thomas Bowle.....      | Ayton and East Normanby.....                        | .....             |
| .....                           | .....              | .....                  | St. Andrew's, Proton.....                           | .....             |
| .....                           | .....              | George Still.....      | Black's Corners and Gandier.....                    | .....             |
| .....                           | .....              | .....                  | Cotswold.....                                       | .....             |
| .....                           | .....              | .....                  | Corbetton and Riverview.....                        | .....             |
| .....                           | .....              | .....                  | Gordonville.....                                    | .....             |

*Pres. Clerk.*

## PRESBYTERY OF SAUGEEN—Continued.

| MINISTERS.                   | DATE OF<br>ORDINATION | ELDER. | CONGREGATIONS. | POST OFFICES. |
|------------------------------|-----------------------|--------|----------------|---------------|
| MINISTERS<br>WITHOUT CHARGE. |                       |        |                |               |
| 1. John Irwin .....          |                       |        | Retired .....  | Harriston.    |

S. YOUNG, Pres. Clerk.

## 9. PRESBYTERY OF GUELPH.

|                                   |               |                      |                                                                     |                |
|-----------------------------------|---------------|----------------------|---------------------------------------------------------------------|----------------|
| 1. George Smellie, D.D. ....      | Mar. 18, 1836 | Peter Dow .....      | Melville Church, Fergus .....                                       | Fergus.        |
| 2. John Duff .....                | Aug. 10, 1836 |                      | Retired .....                                                       | Elora.         |
| 3. Thos. Wardrope, D.D. ....      | Jan. 4, 1843  | George B. Hood ..    | Chalmers Church, Guelph ..                                          | Guelph.        |
| 4. Robt. Torrance, D.D. ....      | Nov. 11, 1846 |                      | Retired .....                                                       | Guelph.        |
| 5. Jas. K. Smith, M.A. ....       | Jan. 13, 1843 | R. G. Struthers ..   | Knox Church, Galt .....                                             | Galt.          |
| 6. James Middlemiss, D.D. ....    | June 3, 1856  | George McKenzie ..   | Chalmers Church, Elora .....                                        | Elora.         |
| 7. Wm. Millican .....             | Sep. 21, 1859 | John Scott .....     | { St. John's Ch., Garafraxa, &<br>Mimosa .....                      | Belwood.       |
| 8. Alex. McKay, D.D. ....         | Ap. 25, 1860  | James McLean .....   | Duff's Church, East Puslinch ..                                     | Morrisburg.    |
| 9. James B. Mullan .....          | July 23, 1862 | William Clark .....  | St. Andrew's Church, Fergus ..                                      | Fergus.        |
| 10. George Haigh .....            | April, 1863   | John Dickie .....    | Doon and Hespeler .....                                             | Hespeler.      |
| 11. James C. Smith, B.D. ....     | July, 1864    | Charles Davidson ..  | St. Andrew's Church, Guelph ..                                      | Guelph.        |
| 12. Jas. A. R. Dickson, B.D. .... | July 18, 1865 | Robert Cranston ..   | Central Presbyterian Ch., Galt ..                                   | Galt.          |
| 13. John Davidson .....           | Feb. 4, 1866  | John Rendell .....   | Alma and Zion Church, Nichol ..                                     | Alma.          |
| 14. Evan Macaulay, B.A. ....      | Oct. 3, 1866  | Wm. McCormick ..     | West Puslinch .....                                                 | Crieff.        |
| 15. Henry Edmlson, M.A. ....      | Oct. 16, 1866 |                      | { Calvin Ch., Rothsay, St. Paul's<br>{ Ch. Moorfield and Dr. ....   | { Rothsay.     |
| 16. Donald Strachan .....         | Sep. 8, 1868  | James Gordon .....   | Rockwood .....                                                      | Rockwood.      |
| 17. Hugh Rose, M.A. ....          | Aug. 26, 1872 | Alex. Johnstone ..   | Knox Church, Elora .....                                            | Elora.         |
| 18. R. J. Beattie .....           | Sep. 12, 1875 | Samuel Hodgskin ..   | Knox Church, Guelph .....                                           | Guelph.        |
| 19. Wm. C. Armstrong .....        | Mar. 8, 1877  | Donald McMurchy ..   | { St. Andw's Ch., Hillsburgh, &<br>{ Bethel Ch., Price's Corners .. | { Hillsburgh.  |
| 20. Henry Norris .....            | May 6, 1877   |                      | Glenallan and Hollin .....                                          | Glenallan.     |
| 21. A. M. Hamilton, M.A. ....     | May 22, 1877  | George Glennie ..... | Chalmers Ch., Winterbourne ..                                       | Winterbourne.  |
| 22. Robt. Fowlie .....            | Oct. 25, 1877 | Peter Binnie .....   | Burns Ch. Erin, and Ospringe ..                                     | Erin.          |
| 23. John Wilkie, M.A. ....        | Sep. 3, 1879  |                      | Missionary to India .....                                           | Indore.        |
| 24. Donald Tait, B.D. ....        | Oct. 6, 1879  | H. J. Hall .....     | St. Andrew's Church, Berlin ..                                      | Berlin.        |
| 25. Alex. Russell .....           | June 2, 1880  | John Cadwell .....   | { St. Andrew's Ch., Hawkes-<br>ville, and Linwood .....             | { Hawkesville. |
| 26. Angus McKay .....             | Sep. 18, 1882 | Robert Brydon .....  | First Church, Eramosa .....                                         | Eramosa.       |
| 27. Archibald Blair, B.A. ....    | June 2, 1885  | Colin McPhail .....  | Nassagaweya & Campbellville ..                                      | Nassagaweya.   |
| VACANT.                           |               |                      |                                                                     |                |
|                                   |               | Arch. Campbell ..    | Knox Church, Acton .....                                            | Acton.         |
| MISSION STATIONS.                 |               |                      |                                                                     |                |
|                                   |               | Joseph Hagar .....   | Eden Mills .....                                                    | Eden Mills.    |
|                                   |               | Robert Black .....   | { Second Church, Garafraxa,<br>{ Sixth Line, Garafraxa .....        | { Selwood.     |
| MINISTERS WITHOUT<br>CHARGE.      |               |                      |                                                                     |                |
| 1. Wm. Meldrum .....              |               |                      |                                                                     |                |
| 2. J. Stewart .....               |               |                      |                                                                     |                |

R. TORRANCE, D.D., Pres. Clerk.

## SYNOD OF HAMILTON AND LONDON.

## 1. PRESBYTERY OF HAMILTON.

| MINISTERS.                  | DATE OF ORDINAT'N. | ELDERS.              | CONGREGATIONS.                       | POST OFFICES.   |
|-----------------------------|--------------------|----------------------|--------------------------------------|-----------------|
| 1. J. Porteous              | Dec., 1812         | Retired              | Retired                              | Galt.           |
| 2. M. W. Livingstone        | May, 1837          | Retired              | Retired                              | Simcoe.         |
| 3. S. Fenton                |                    | Retired              | Retired                              |                 |
| 4. Thomas Goldsmith         | Jan. 5, 1845       | A. J. Mackenzie      | Hamilton, St. John's                 | Hamilton.       |
| 5. James Black              | Nov. 9, 1853       | James Gibson         | Caledonia & Allen Settlement         | Caledonia.      |
| 6. John Laing, D.D.         | Jan. 6, 1854       | J. Rymal             | Dundas, Knox Church                  | Dundas.         |
| 7. James Gordon, M.A.       | 1854               | John Wills           | Niagara Falls                        | Niagara Falls.  |
| 8. John G. Murray           | July 7, 1858       | J. D. Fitch          | Grimsby and Muir Settlement          | Grimsby.        |
| 9. W. D. Rees               | Aug. 9, 1859       |                      | Blackheath and E. Seneca             | Blackheath.     |
| 10. D. H. Fletcher          | Nov. 8, 1860       | J. D. McDonald, M.D. | Hamilton, McNab Street               | Hamilton.       |
| 11. John Wells, M.A.        | 1861               | James Williamson     | Jarvis and Walpole                   | Jarvis.         |
| 12. Thomas Wilson           | Ap. 28, 1863       | G. Ellwood           | Caledonia, Sutherland Street         | Caledonia.      |
| 13. George Burson           | June 6, 1863       | Robert Lawrie        | St. Catharines, Knox Church          | St. Catharines. |
| 14. Robt. Thomson, L.L.D.   | Nov. 2, 1863       | And. Cruickshank     | Drummondville & Chippawa             | Drummondville.  |
| 15. Mungo Fraser, M.A.      | Oct. 10, 1867      | John Porteous        | Hamilton, Knox Church                |                 |
| 16. George Crombie          | Feb. 6, 1868       | J. D. Harcourt       | St. Ann's and Smithville             | St. Ann's.      |
| 17. R. M. Croll             | May, 1868          | Rev. G. Grant        | Simcoe, St. Paul's                   | Simcoe.         |
| 18. G. A. Vecmans, M.A.     | Sept. 1869         | N. Lockie            | Dunnville                            | Dunnville.      |
| 19. Samuel Lyle, B.D.       | Feb. 12, 1870      | Alex. Main           | Central Church, Hamilton             | Hamilton.       |
| 20. R. J. Laidlaw           | Sept. 22, 1871     | James Watson         | St. Paul's, Hamilton                 | Hamilton.       |
| 21. W. P. Walker            | Jan. 31, 1872      | A. Jarvis            | Binbrook and Sulistreet              | Elfrida.        |
| 22. S. Fisher               | Oct. 27, 1874      | W. Henderson         | West Flamboro'                       | W. Flamboro'.   |
| 23. R. Thynne               | Feb. 17, 1875      |                      | Port Dover                           | Port Dover.     |
| 24. D. C. McIntyre, M.A.    | Sept. 3, 1875      | W. Zimmerman         | Beaconsfield and Clinton             | Beaconsfield.   |
| 25. C. D. McDonald, B.D.    | Nov. 23, 1875      | James Paterson       | Thorold                              | Thorold.        |
| 26. J. H. Ratcliffe         | Nov. 1876          | D. W. Beadle         | St. Catharines, 1st Church           | St. Catharines. |
| 27. R. H. Abraham           | Jun. 1, 1880       | J. A. Davidson       | Burlington                           | Burlington.     |
| 28. Thomas Scouler          | Jun. 7, 1880       | John Ames            | Hamilton, Erskine Church             | Hamilton.       |
| 29. S. Carruthers           | Oct. 3, 1882       | R. McQueen           | Beverly                              | Kirkwall.       |
| 30. William Robertson       | Oct. 16, 1883      | And. Wilson          | Waterdown                            | Waterdown.      |
| 31. J. A. Hamilton, B.A.    |                    | John Charlton        | (Lynedoch, Silverhill, and<br>Delhi) | Lynedoch.       |
| 32. W. J. Bell              | Dec. 22, 1868      | J. McFarland         | Niagara, St. Andrew's                |                 |
| 33. J. W. Cathcar           |                    | John Agnew           | Strabane                             |                 |
| VACANCIES.                  |                    |                      | Port Colborne                        |                 |
|                             |                    | J. Dunn              | Welland                              |                 |
|                             |                    |                      | N. Pelham                            |                 |
|                             |                    | John Smith           | Onondaga, etc.                       |                 |
|                             |                    |                      | Victoria                             |                 |
|                             |                    |                      | Louth                                |                 |
|                             |                    | Wm. Robertson        | Merrittton                           |                 |
|                             |                    |                      | Port Dalhousie                       |                 |
|                             |                    | W. Walker            | East Ancaster                        |                 |
|                             |                    | J. Sinclair          | Nelson and Dundas Street             |                 |
|                             |                    |                      | Ancaster and Alberton                |                 |
|                             |                    | John Young           | Barton                               |                 |
|                             |                    | David Ewing          | Hamilton, Wentworth Street           |                 |
|                             |                    |                      | Port Erie, etc.                      |                 |
|                             |                    |                      | Crowland                             |                 |
|                             |                    |                      | Port Robinson                        |                 |
| RESIDING WITHIN THE BOUNDS. |                    |                      |                                      |                 |
| 1. J. A. Caswell            |                    |                      |                                      |                 |
| 2. John Gauld               |                    |                      |                                      |                 |

J. LAING, D.D., *Pres. Clerk.*

## 2. PRESBYTERY OF PARIS.

|                          |            |                |                                             |                  |
|--------------------------|------------|----------------|---------------------------------------------|------------------|
| 1. W. Robertson, M.A.    | Jan., 1839 | John Shields   | Chesterfield                                | Chesterfield.    |
| 2. W. T. McMullen        | Nov., 1856 | Hugh Rose      | Knox Church, Woodstock                      | Woodstock.       |
| 3. W. Cochraue, D.D.     | June, 1859 | S. M. Thomson  | Zion Church, Brantford                      | Brantford.       |
| 4. John Thomson, M.A.    | Nov., 1871 | Robert Lillico | Knox Church, Ayr                            | Ayr.             |
| 5. G. Munro, M.A.        | Dec., 1873 | Hugh S. McKay  | Knox Church, Embro                          | Embro.           |
| 6. James Little          | Oct., 1866 | W. G. Hunter   | Princeton and Drumbo                        | Princeton.       |
| 7. W. A. McKay, B.A.     | Dec., 1870 | Wm. Fraser     | Chalmers Church, Woodstock                  | Woodstock.       |
| 8. D. M. Beattie, M.A.   | Jan., 1880 | Arthur Smith   | (St. Andrew's, East Oxford<br>and Blenheim) | Goble's Corners. |
| 9. M. McGregor, M.A.     | May, 1882  |                | Tilsonburg and Cullodon                     | Tilsonburg.      |
| 10. F. R. Beattie, Ph.D. | Dec., 1878 | James Reid     | First Church, Brantford                     | Brantford.       |

2. PRESBYTERY OF PARIS—*Continued.*

| MINISTERS.                     | DATE OF ORDINATION. | ELDERS.               | CONGREGATIONS.                   | POST OFFICES.    |
|--------------------------------|---------------------|-----------------------|----------------------------------|------------------|
| 11. W. McKinley .....          | July, 1882          | John Dickie .....     | Innerkip and Ratho .....         | Innerkip.        |
| 12. P. R. Ross .....           | Feb. 1881           | James Gordon .....    | St. Andrew's, Ingersoll .....    | Ingersoll.       |
| 13. Robert Myers .....         | Dec. 1883           | .....                 | Norwich and Windham .....        | Norwich.         |
| 14. Robt. Pettigrew, M.A. .... | Jan., 1873          | William Wallace ..... | Glenmorris .....                 | Glenmorris.      |
| 15. W. H. W. Boyle, B.A. ....  | Oct. 1884           | Thos. Armstrong ..... | Dumfries Street, Paris .....     | Paris.           |
| 16. Thomas Atkinson .....      | Oct. 1878           | John Birse .....      | Knox Church, Ingersoll .....     | Ingersoll.       |
| 17. J. S. Hardie .....         | .....               | Wm. Richmond .....    | Stanley Street, Ayr .....        | Ayr.             |
| 18. W. S. McTavish .....       | .....               | W. B. Wood .....      | St. George .....                 | St. George.      |
| 19. William Wylie .....        | .....               | John Scott .....      | River Street, Paris .....        | Paris.           |
| 20. R. G. Sinclair .....       | .....               | George Bryce .....    | Mt. Pleasant and Burford .....   | Mohawk.          |
| RETIRED.                       |                     |                       |                                  |                  |
| 1. William Barr .....          | .....               | .....                 | Retired .....                    | Brantford.       |
| 2. Thos. Alexander, M.A. ....  | Mar., 1835          | .....                 | Retired .....                    | Mohawk.          |
| 3. Robert Chambers .....       | .....               | .....                 | Missionary .....                 | Brzrooin, Turk'y |
| 4. G. L. McKay, D.D. ....      | .....               | .....                 | Missionary .....                 | Tamsui, Form'sa  |
| MISSION STATIONS.              |                     |                       |                                  |                  |
| .....                          | .....               | .....                 | Onondaga .....                   | .....            |
| .....                          | .....               | .....                 | Balfour Street, Brantford .....  | Brantford.       |
| .....                          | .....               | .....                 | Old St. Andrews, E. Oxford ..... | .....            |

W. T. McMULLEN, *Pres. Clerk.*

## 3. PRESBYTERY OF LONDON.

|                                  |                |                      |                                             |               |
|----------------------------------|----------------|----------------------|---------------------------------------------|---------------|
| 1. J. J. A. Proudfoot, D.D. .... | July 16, 1848  | Samuel Fraser .....  | First Presbyteri'n Ch., London              | London.       |
| 2. W. S. Ball .....              | Feb. 28, 1849  | { John Scott .....   | Bethel and English Settlement.              | Vanneck.      |
| 3. John Rennie .....             | Apr. 22, 1857  | { G. McDonald .....  |                                             |               |
| 4. John Milloy .....             | Feb. 2, 1859   | Dugald Stewart ..... | Ailsa Craig and Carlisle .....              | Ailsa Craig.  |
| 5. Neil McKinnon .....           | Feb. 22, 1859  | W. Robertson .....   | Argyle Church, Aldborough .....             | Cruar.        |
| 6. Lachlan Cameron .....         | Nov. 5, 1862   | H. Davidson .....    | Moss .....                                  | Kilnartin.    |
| 7. James McConeil .....          | Dec., 1864     | T. Ormiston .....    | Thamesford .....                            | Thamesford.   |
| 8. Donald Stewart .....          | Oct. 31, 1866  | D. McArthur .....    | N. and S. Delaware .....                    | Delaware.     |
| 9. George Sutherland .....       | Nov. 14, 1866  | Hugh Lynn .....      | Wallacetown .....                           | Wallacetown.  |
| 10. W. M. Roger .....            | Nov. 1866      | James Gordon .....   | Fingal .....                                | Fingal.       |
| 11. D. McGillivray .....         | July 16, 1867  | R. Ferguson .....    | London East .....                           | London East.  |
| 12. J. A. Murray .....           | Oct. 7, 1867   | J. Fraser, M.D. .... | St. James, London .....                     | London.       |
| 13. Alexander Urquhart .....     | Jan. 5, 1871   | J. Fraser, M.D. .... | St. Andrew's, London .....                  | London.       |
| 14. John M. Munro .....          | July, 1874     | David Crossen .....  | { Duff and Chalmers Ch., }<br>Dunwich ..... | Cowal.        |
| 15. Alexander Henderson .....    | Oct. 10, 1877  | Donald McKay .....   | Kintore .....                               | Kintore.      |
| 16. J. B. Hamilton .....         | Apr. 27, 1880  | Ralph Mitchell ..... | Hyde Park and Komoka .....                  | Hyde Park.    |
| 17. John Johnston .....          | Aug. 3, 1880   | J. Douglas .....     | Wardsville and Newbury .....                | Wardsville.   |
| 18. John Currie .....            | Aug. 8, 1882   | Alex. McLean .....   | Lobo and Caradoc .....                      | Ivan.         |
| 19. J. S. Henderson .....        | Oct. 23, 1883  | Robert Hernal .....  | Kintyre .....                               | Clachan.      |
| 20. A. W. McConechy .....        | Sept. 23, 1884 | Dr. Murray .....     | Wendigo and Caradoc .....                   | Wendigo.      |
| 21. F. W. Archibald .....        | .....          | Joseph Moore .....   | Port Stauley .....                          | Port Stanley. |
| 22. John Robbins .....           | June 6, 1875   | D. K. McKenzie ..... | St. Thomas .....                            | St. Thomas.   |
| 23. J. K. Wright .....           | .....          | J. A. Young .....    | Glencoe .....                               | Glencoe.      |
| VACANCIES.                       |                |                      |                                             |               |
| .....                            | .....          | .....                | New Glasgow and Rodney .....                | .....         |
| .....                            | .....          | A. Wood .....        | Dorchester and Crumlin .....                | .....         |
| .....                            | .....          | John McInnis .....   | North and South Westminster .....           | .....         |
| .....                            | .....          | William Brodie ..... | Belmont .....                               | .....         |
| MINISTERS.<br>WITHOUT CHARGE.    |                |                      |                                             |               |
| 1. Duncan McMillan .....         | .....          | .....                | Ekfrid .....                                | London.       |
| 2. W. R. Sutherland .....        | .....          | .....                | .....                                       | Strathburn.   |

G. SUTHERLAND, *Pres. Clerk.*

## 4. PRESBYTERY OF SARNIA.

| MINISTERS.                      | DATE OF ORDINATION | ELDERS.                | CONGREGATIONS.                    | POST OFFICES.   |
|---------------------------------|--------------------|------------------------|-----------------------------------|-----------------|
| 1. John Lees .....              | July 1, 1849       | Samuel Milligan .....  | West Williams .....               | Springbank.     |
| 2. George Cuthbertson .....     | Oct. 7, 1857       | Alex. Gillatley .....  | Wyoming and Plympton .....        | Wyoming.        |
| 3. Robert Hume, M.A. ....       | May, 1860          | Robert Kincaide .....  | Adelaide and Arkona .....         | Arkona.         |
| 4. George McLennan .....        | Nov. 8, 1864       | John Davidson .....    | Camlachie and Aberarder .....     | Camlachie.      |
| 5. John Thompson, D.D. ....     | Apr. 26, 1866      | George Leys .....      | St. Andrew's, Sarnia .....        | Sarnia.         |
| 6. John S. Lochead, M.A. ....   | Sep. 26, 1866      | Andrew Grieve .....    | Parkhill and McGillivray .....    | Parkhill.       |
| 7. Thomas McAdam .....          | .....              | William Ireland .....  | St. Andrew's, Strathroy .....     | Strathroy.      |
| 8. John A. McDonald .....       | Dec., 1870         | James Alexander .....  | Bear Creek and Brigden .....      | Brigden.        |
| 9. James McCutcheon .....       | July, 1874         | William Bartlett ..... | Corunna and Mooretown .....       | Corunna.        |
| 10. Robert W. Leitch .....      | Oct. 10, 1874      | William Bryce .....    | Point Edward .....                | Point Edward.   |
| 11. John Anderson .....         | Nov. 24, 1874      | Thomas Wyatt .....     | East Williams .....               | Alisa Craig.    |
| 12. Hector Currie, B.A. ....    | Oct., 1875         | Robert Rae .....       | Thedford and Lake Road .....      | Tuedford.       |
| 13. John W. McLintock .....     | Aug., 1879         | David Nesbit .....     | Mandaumia .....                   | Mandaumia.      |
| 14. J. C. Tibb, M.A., B.D. .... | Dec. 15, 1881      | William Cole .....     | Burns Church and Moore Line ..... | Cole's Corners. |
| 15. Hugh Cameron, B.A. ....     | Oct. 8, 1882       | James Lang .....       | Watford and Main Road .....       | Watford.        |
| 16. J. R. Johnston, M.A. ....   | April, 1882        | John McPhail .....     | Alvinston and Napier .....        | Alvinston.      |
| 17. D. C. Johnson .....         | Oct. 11, 1876      | William Bie .....      | Oil Springs and Oil City .....    | Oil Springs.    |
| VACANT.                         |                    |                        |                                   |                 |
|                                 |                    | James H. Laird .....   | Petrolia .....                    |                 |
|                                 |                    |                        | Forest .....                      |                 |
| MISSION STATIONS.               |                    |                        |                                   |                 |
|                                 |                    |                        | Sombra .....                      |                 |
|                                 |                    |                        | Wijkesport .....                  |                 |
| RETIRED MINISTER.               |                    |                        |                                   |                 |
| William Doak .....              |                    |                        |                                   | Sarnia.         |

G. CUTHBERTSON, Pres. Clerk.

## 5. PRESBYTERY OF CHATHAM.

|                              |               |                         |                                     |                     |
|------------------------------|---------------|-------------------------|-------------------------------------|---------------------|
| 1. A. W. Waddell .....       | Nov. 30, 1847 | Wm. Coltart .....       | Harwich .....                       | Blenheim.           |
| 2. A. McColl .....           | Feb. 18, 1848 | K. Urquhart .....       | First Church, Chatham .....         | Chatham.            |
| 3. John Logie .....          | Dec., 1849    | William Gardiner .....  | East Tilbury .....                  | Valetta.            |
| 4. William King .....        | March, 1851   | Retired .....           |                                     | Buxton.             |
| 5. William Walker .....      | Oct. 25, 1853 |                         | First Church, Chatham .....         | Chatham.            |
| 6. Thomas Tallach, M.A. .... | June 24, 1857 | M. L. Lent .....        | Dresden and Knox Church .....       | Dresden.            |
| 7. Archibald Currie .....    | Feb. 7, 1860  | F. McKerricher .....    | Duart and Highgate .....            | Duart.              |
| 8. Neil McDiarmid .....      | Feb. 6, 1868  |                         | Elmira, Illinois, U.S. ....         | Elmira, Ill., U. S. |
| 9. John Becket .....         | May 27, 1868  | James Thomson .....     | Thamesville, etc. ....              | Thamesville.        |
| 10. John Gray .....          | Nov. 16, 1870 | A. Bartlett .....       | Windsor .....                       | Windsor.            |
| 11. Joseph H. Paradis .....  | .....         | .....                   | Amherstburg and Colchester .....    | Amherstburg.        |
| 12. G. G. McRobbie .....     | Nov. 17, 1874 | Charles Grant .....     | Ridgetown .....                     | Ridgetown.          |
| 13. John B. Scott .....      | Nov. 24, 1874 | George Ainslie .....    | Leamington, etc. ....               | Leamington.         |
| 14. John A. Smith, M.A. .... | Oct., 1875    | James Walker .....      | Dover and Chalmers Church .....     | Oungah.             |
| 15. J. R. Battie, M.A. ....  | Sep. 26, 1877 | John Flensing .....     | St. Andrew's, Chatham .....         | Chatham.            |
| 16. Donald Cutler .....      | Dec. 26, 1878 | D. Henderson .....      | Wallaceburg and Calvin Ch .....     | Wallaceburg.        |
| 17. Wm. M. Flensing .....    | May 5, 1885   |                         | Essex Centre .....                  | Essex Centre.       |
| 18. C. Lafon .....           |               |                         | Ste. Anne, Illinois, U.S. ....      | Ste. Anne, Ill.     |
| VACANT.                      |               |                         |                                     |                     |
|                              |               | D. M. Larty .....       | Bothwell and Sutherland's C's ..... | Bothwell.           |
|                              |               | R. Dobson .....         | West Tilbury and Comber .....       | Tindel.             |
|                              |               | W. Webster, sen'r ..... | Florence and Dawn .....             | Florence.           |
|                              |               |                         | Ste. Anne, Illinois, U.S. ....      |                     |
| MISSION STATIONS.            |               |                         |                                     |                     |
|                              |               |                         | Tilbury Centre and Windfall .....   |                     |
|                              |               |                         | Buxton .....                        |                     |
|                              |               |                         | Price, Rea and Line & Belle R. .... |                     |
| ORDAINED MISSIONARY.         |               |                         |                                     |                     |
| 1. C. Chiniquy .....         |               |                         | Ste. Anne, Illinois, U.S. ....      |                     |

W. WALKER, Pres. Clerk.

## 6. PRESBYTERY OF STRATFORD.

| MINISTERS.                  | DATE OF ORDINAT'N. | ELDERS.              | CONGREGATIONS.                     | POST OFFICES. |
|-----------------------------|--------------------|----------------------|------------------------------------|---------------|
| 1. Thos. McPherson .....    | Oct. 10, 1838      |                      | Retired .....                      | Stratford.    |
| 2. James Boyd .....         | July 7, 1847       | W. Taylor .....      | Crosshill and Wellesley .....      | Crosshill.    |
| 3. D. Gordon .....          | Oct. 1849          | A. Wood .....        | Harrington .....                   | Harrington.   |
| 4. R. Hamilton .....        | June 30, 1858      | W. McKenzie .....    | Fullarton and Avonbank .....       | Motherwell.   |
| 5. P. Scott .....           | Mar. 5, 1872       | D. Forbes .....      | Hibbert and Roy's Church .....     | Cromarty.     |
| 6. A. Stewart .....         | Nov. 26, 1862      | D. Campbell .....    | North Easthope and Tavistock ..... | Shakespeare.  |
| 7. J. Kay .....             | July 31, 1868      | P. McVannell .....   | Milverton & North Mornington ..... | Milverton.    |
| 8. P. Wright, B.D. ....     | Aug. 23, 1870      | D. Park .....        | Stratford, Knox Church .....       | Stratford.    |
| 9. R. Scott .....           | Aug. 3, 1875       | J. Gibson .....      | Brooksdale and Burns Church .....  | Brooksdale.   |
| 10. J. McClung .....        | Aug. 4, 1874       | W. Barber .....      | Shakespeare and Hampstead .....    | Shakespeare.  |
| 11. A. F. Tully .....       | Feb. 10, 1876      | S. Anderson .....    | Mitchell .....                     | Mitchell.     |
| 12. J. W. Penman .....      | April 5, 1880      | James Yool .....     | Nissouri .....                     | Thorndale.    |
| 13. A. Henderson, A.M. .... | Sep. 25, 1882      | W. Rutherford .....  | Elma Centre and Monkton .....      | Atwood.       |
| 14. E. W. Pantou .....      | Dec. 9 1873        | R. Smith .....       | Stratford, St. Andrew's .....      | Stratford.    |
| 15. I. Campbell .....       | Nov. 2, 1871       | J. Rennie .....      | Listowel .....                     | Listowel.     |
| 16. G. Chrystal .....       | 1869               | J. Stephen .....     | Avonton and Carlingford .....      | Avonton.      |
| 17. J. Turnbull, LL.B. .... | Sep. 13, 1881      | G. Ellis .....       | St. Mary's, Widder Street .....    | St. Mary's.   |
| 18. J. Campbell .....       | 1884               | Wm. Dunn .....       | Granton and Leuan .....            | Granton.      |
| 19. W. M. McKibbin .....    | Oct. 7, 1875       | J. W. Chalmers ..... | Millbank .....                     | Millbank.     |
| 20. A. Grant .....          | Jan. 27, 1863      |                      |                                    | St. Mary's.   |
| 21. W. A. Wilson, A.M. .... | Nov. 19, 1878      |                      | Mhow, Central India .....          |               |
| 22. James Smith .....       | Sep. 29, 1879      |                      | Ahmednagar, India .....            |               |

A. F. TULLY, *Pres. Clerk.*

## 7. PRESBYTERY OF HURON.

|                                    |               |                       |                                       |                |
|------------------------------------|---------------|-----------------------|---------------------------------------|----------------|
| 1. Robt. Ure, D.D. ....            | Oct., 1850    | J. R. Miller .....    | Knox Church, Goderich, etc. ....      | Goderich.      |
| 2. John Ross .....                 | Oct., 1851    |                       | Brucefield .....                      | Brucefield.    |
| 3. Matthew Burr .....              | Feb. 14, 1854 |                       | Retired .....                         | Seaforth.      |
| 4. A. D. McDonald .....            | Ap. 20, 1859  | William Sprout .....  | First Presbyter'n Ch., Seaforth ..... | Seaforth.      |
| 5. Archibald McLean .....          | Nov. 6, 1866  | Robert Laidlaw .....  | St. Andrew's Church, Blyth .....      | Blyth.         |
| 6. Peter Musgrave .....            | May 30, 1868  | John Kerr .....       | Duff's Church, McKillop, etc. ....    | Seaforth.      |
| 7. James Pritchard .....           | Oct. 27, 1868 | Joseph Dobie .....    | Manchester and Smith's Hill .....     | Auburn.        |
| 8. Mark Dunby .....                | Feb. 26, 1873 | William Carnie .....  | Bayfield Road and Berne .....         | Varna.         |
| 9. Thos. G. Thomson .....          | Nov. 26, 1874 |                       | Vancouver, British Columbia .....     | Granville.     |
| 10. Wm. M. Martin .....            | July 21, 1875 | Adam Whiteford .....  | Caven Church, Exeter .....            | Exeter.        |
| 11. Alex. Stewart, B.A. ....       | Sep. 22, 1875 | James Broadfoot ..... | Willis Church, Clinton .....          | Clinton.       |
| 12. Samuel Acheson .....           | Aug. 1876     | John Scott .....      | Kippen and Hill's Green .....         | Kippen.        |
| 13. Joseph McCoy, M.A. ....        | Feb. 3, 1879  | David Mansen .....    | Egmondville .....                     | Egmondville.   |
| 14. Colin Fletcher, M.A. ....      | Feb. 26, 1879 | George Monteith ..... | Thames Road and Kirkton .....         | Exeter.        |
| 15. S. A. Carriere .....           | Oct. 31, 1882 | Hugh Love .....       | Grand Bend, etc. ....                 | Brewster.      |
| 16. R. Y. Thomson, M.A., B.D. .... | Sep. 25, 1883 | George Murray .....   | Rodgerville and Chiselhurst .....     | Hensall.       |
| 17. D. M. Ramsay, B.A., B.D. ....  |               | Walter Riddel .....   | Hulet and Londesborough .....         | Londesborough. |
| 18. David Forrest .....            | Aug. 11, 1885 | Charles Shnons .....  | Bayfield and Bethany .....            | Bayfield.      |
| VACANCY.                           |               |                       |                                       |                |
|                                    |               | W. Fotheringham ..... | Union Church, Brucefield .....        | Brucefield.    |
| MISSION STATION.                   |               |                       |                                       |                |
|                                    |               |                       | Goderich, Gaelic .....                |                |
| MINISTERS WITHOUT CHARGE.          |               |                       |                                       |                |
| 1. Wm. Graham .....                |               |                       | Egmondville .....                     | Egmondville.   |
| 2. J. B. Taylor .....              |               |                       | Blyth .....                           | Blyth.         |

A. McLEAN, *Pres. Clerk.*

## 8. PRESBYTERY OF MAITLAND.

|                           |               |                         |                                   |            |
|---------------------------|---------------|-------------------------|-----------------------------------|------------|
| 1. Alex. Sutherland ..... | Mar. 11, 1846 | Norman McDonald .....   | Knox Church, Ripley .....         | Ripley.    |
| 2. Samuel Jones .....     | Sep., 1853    | Thomas Strachan .....   | Knox Church, Brussels .....       | Brussels.  |
| 3. George Brown .....     | Aug., 1856    | John Millar .....       | Wroxeter .....                    | Wroxeter.  |
| 4. Alex. Grant .....      | Aug., 1858    | Retired .....           |                                   | Locknow.   |
| 5. Adam F. McQueen .....  | Dec. 15, 1858 | John Cameron .....      | Huron .....                       | Ripley.    |
| 6. Charles Cameron .....  | May 1, 1864   | Robt. B. Campbell ..... | Chalmers Ch., Kincardine Tp. .... | Arnow.     |
| 7. George Law .....       | May 2, 1877   | James Edmund .....      | Knox Church, Belgrave .....       | Belg. ave. |
| 8. Alex. McKenzie .....   | Mar. 1, 1864  | Dugald McKinnon .....   | South Kloss .....                 | Locknow.   |
| 9. Alex. Y. Hartley ..... | June, 1864    | Robert Maxwell .....    | Bluevale and Eadie's .....        | Bluevale.  |



## PRESBYTERY OF MAITLAND—Continued.

| MINISTERS.                 | DATE OF ORIGINAT'N. | ELDER.            | CONGREGATIONS.                | POST OFFICES. |
|----------------------------|---------------------|-------------------|-------------------------------|---------------|
| 10. Kenneth McDonald       | Oct., 1865          | Finlay McLennan   | Ashfield                      | Kintail.      |
| 11. Robert Leask           | Nov. 21, 1865       | Robert Harrison   | St. Helen's and East Ashfield | St. Helen's.  |
| 12. Hector McQuarrie       | May, 1866           | D. M. Gordon      | Wingham                       | Wingham.      |
| 13. John L. Murray, M.A.   | Oct. 28, 1868       | John Morrison     | Knox Church, Kincardine       | Kincardine.   |
| 14. John McFarlane         | Feb. 7, 1862        | John Watson       | Fine River                    | Pine River.   |
| 15. Duncan Davidson        | Oct. 8, 1872        | William Dawson    | Langside                      | Langside.     |
| 16. Donald B. McKee        | June, 1875          | A. W. Pennabaker  | Cranbrook and Ethel           | Cranbrook.    |
| 17. Thomas Muir            | Oct. 24, 1876       | William Giles     | Fordwich and Gorrie           | Fordwich.     |
| 18. Archibald Stevenson    | Jan., 1877          | Robert Elliott    | Molesworth and Trowbridge     | Molesworth.   |
| 19. John Ross, B.A.        | Oct. 28, 1879       | Gilbert McCallum  | Melville Church, Brussels     | Brussels.     |
| 20. Jas. A. Anderson, B.A. | Oct. 7, 1880        | Thomas Wilson     | Whitechurch & E. Wawanosh     | Whitechurch.  |
| 21. D. G. Cameron          | July 18, 1883       | John Bennett      | Dungannon and Port Albert     | Dungannon.    |
| VACANCIES.                 |                     |                   |                               |               |
|                            |                     | Thos. W. Johnston | Duff's Church, Walton         | Walton.       |
|                            |                     | George Matheson   | Knox Church, Lucknow          | Lucknow.      |
|                            |                     | William Sothers   | St. Andrew's Ch., Lucknow     | Lucknow.      |
| MINISTERS WITHOUT CHARGE.  |                     |                   |                               |               |
| 1. J. B. Eatkin            |                     |                   | Wingham                       | Wingham.      |
| 2. John MacNabb            |                     |                   | Lucknow                       | Lucknow.      |
| 3. A. McKenzie             |                     |                   | Kincardine                    | Kincardine.   |

ROBT. LEASK, Pres. Clerk.

## 9. PRESBYTERY OF BRUCE.

|                             |               |                  |                                        |              |
|-----------------------------|---------------|------------------|----------------------------------------|--------------|
| 1. James B. Duncan          | July 1, 1848  | John McLagan     | St. Andrew's, Paisley                  | Paisley.     |
| 2. John Scott, D.D.         | Oct. 8, 1850  | Retired          | Dunblane                               | Dunblane.    |
| 3. Andrew Tolmie            | June 2, 1853  | James Craig      | Southampton and W. Arran               | Southampton. |
| 4. John Anderson            | Oct. 11, 1854 | Geo. McCallum    | Tiverton                               | Tiverton.    |
| 5. David Wardrope           | June, 1855    | James Henderson  | Westminster Ch., Teeswater             | Teeswater.   |
| 6. Nathaniel Paterson       | July 19, 1859 | John Cooper      | Hanover & North Normanby               | Hanover.     |
| 7. John Endie               | March, 1862   | J. C. Eckford    | Pinkerton and West Brant               | Pinkerton.   |
| 8. Daniel Duff              | Apr. 19, 1864 | George McNally   | North Brant and W. Bentinck            | Malcolm.     |
| 9. James Gourlay, M.A.      | Mar. 3, 1875  | William Burgess  | Port Elgin and Dumblane                | Port Elgin.  |
| 10. John Mordy, M.A.        | Dec. 19, 1878 | George Johnstone | Balaklava                              | Mildmay.     |
| 11. J. Ferguson, M.A., B.D. | Dec. 30, 1879 | Archibald Ewart  | Geneva Church, Chesley                 | Chesley.     |
| 12. Geo. Brown Greig        | April 3, 1884 | James Steele     | Knox Church, Paisley                   | Paisley.     |
| 13. John Moore, B.A.        | Jan. 28, 1885 | William Burwash  | Allenford and Elsinore                 | Allenford.   |
| 14. James Malcolm           | Dec. 29, 1885 | John Henderson   | Underwood and Centre Bruce             | Underwood.   |
| 15. W. G. Hanna, B.A.       | Jan. 14, 1886 | Thomas Newton    | Tara                                   | Tara.        |
| VACANCIES.                  |               |                  |                                        |              |
|                             |               | Neil Beaton      | Glamis                                 | Glamis.      |
|                             |               | James Nesbit     | First St. John's, Walkerton            | Walkerton.   |
|                             |               | William Muir     | N. Bruce & St. And., Saugeen           | North Bruce. |
|                             |               | Norman McKenzie  | Zion Church, Teeswater                 | Teeswater.   |
|                             |               | James Bell       | St. Paul's Church, Walkerton           | Walkerton.   |
|                             |               | James Malcolm    | { Kinloss, Riversdale and Fenniskillen | Kinlough.    |
| ORDAINED MISSIONARIES.      |               |                  |                                        |              |
| 1. D. H. McLennan, M.A.     |               |                  | Thessalon                              |              |
| 2. J. A. Jaffary            |               |                  | Sault Ste. Marie                       |              |
| 3. D. McNaughton            |               |                  | Manitowaning                           |              |
|                             |               |                  | Tarbert                                |              |
|                             |               |                  | Salem Church, Elderslie                |              |
| MINISTER WITHOUT CHARGE.    |               |                  |                                        |              |
| 1. Peter Currio             |               |                  |                                        | Teeswater.   |

J. GOURLAY, Pres. Clerk.

## SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

REV. D. B. WHIMSTER, *Synod Clerk.*

## 1. PRESBYTERY OF WINNIPEG.

| MINISTERS.                  | DATE OF ORDINATION. | ELDERS.           | CONGREGATIONS.                | POST OFFICES.     |
|-----------------------------|---------------------|-------------------|-------------------------------|-------------------|
| 1. John M. King, D.D.       | Oct. 27, 1857       |                   | Principal of Manitoba College | Winnipeg, Man.    |
| 2. C. B. Pitblado           | Feb. 15, 1865       | C. M. Copeland    | St. Andrew's, Winnipeg        | Winnipeg, "       |
| 3. James Douglas            | Aug. 2, 1865        | John Brown        | Morris, etc.                  | Morris, "         |
| 4. D. M. Gordon, M.A., B.D. | Aug. 6, 1866        | Hon. Just. Taylor | Knox Church, Winnipeg         | Winnipeg, "       |
| 5. George Bryce, L.L.D.     | Sep. 9, 1871        |                   | Professor in Manitoba College | Winnipeg, "       |
| 6. Thos. Hart, M.A., B.D.   | July 30, 1872       |                   | Professor in Manitoba College | Winnipeg, "       |
| 7. James Quinn, Ph. B.      | Aug. 11, 1873       | D. MacArthur      | Emerson                       | Emerson, "        |
| 8. David B. Whimster        | Oct. 15, 1873       |                   | Sec. Treas. Synod H. M. Com.  | Winnipeg, "       |
| 9. Alexander MacFarlane     | Oct., 1878          | Jacob Scott       | Greenwood                     | Idalmoral, "      |
| 10. John Pringle, B.A.      | Nov. 26, 1878       | Alexander Polson  | Kildonsn                      | Kildonan, "       |
| 11. C. W. Bryden, M.A.      | May 20, 1880        | P. R. Young       | Selkirk                       | Selkirk, "        |
| 12. R. Nairn, B.A.          | Dec. 16, 1882       |                   | Fort William                  | Ft. William, Ont. |
| 13. James Lawrence          | Mar. 16, 1883       | Thomas Anderson   | Stonewall                     | Stonewall, Man.   |
| 14. Arch. McLaren, B.A.     | July 17, 1884       | Neil Henderson    | Springfield                   | Springfield, "    |
| VACANCIES.                  |                     |                   |                               |                   |
|                             |                     | Dr. Smellie       | Port Arthur                   | Pt. Arthur, Ont.  |
|                             |                     | A. Carmichael     | Rat Portage                   | Rat Portage, "    |
|                             |                     | D. McDougall      | Meadow Lea                    | Marquette, Man.   |
| MINISTER WITHOUT CHARGE.    |                     |                   |                               |                   |
| 1. W. D. Russell            |                     |                   |                               |                   |

D. B. WHIMSTER, *Pres. Clerk.*

## 2. PRESBYTERY OF ROCK LAKE.

|                           |               |                |                      |                |
|---------------------------|---------------|----------------|----------------------|----------------|
| 1. H. J. Borthwick, M.A.  | Aug., 1853    |                | Darlingford, etc.    | Morden, Man.   |
| 2. Walter R. Ross         | Feb. 16, 1858 | Rich. McKnight | Carman, etc.         | Carman, "      |
| 3. Malcolm McKenzie       | Feb. 13, 1862 |                | Morden               | Morden, "      |
| 4. A. H. Camerou          | Nov. 12, 1874 |                | East Turtle Mountain | Nimitaw, "     |
| 5. Samuel Polson          | Jan. 14, 1880 |                | Lintrathen, etc.     | Nelson, "      |
| 6. Jas. Furquharson, B.A. | Jan. 3, 1882  | James Murdoch  | Rock Lake, etc.      | Pilot Mound, " |
| 7. John Cairns            | Feb. 2, 1882  | R. S. Thompson | Marrinhurst          | Marrinhurst, " |
| 8. David Lautrow          |               |                | Cartwright, etc.     | Cartwright, "  |
| 9. J. A. Townsend, M.A.   | July 19, 1882 | D. D. Campbell | Manitou              | Manitou, "     |
| 10. Robert Brown          |               |                | Deloraine            | Deloraine, "   |
| 11. John Brown            |               |                | Antlers              | Menota, "      |
| MISSION STATIONS.         |               |                |                      |                |
|                           |               |                | Riverside            |                |
|                           |               |                | Swan Lake            |                |

WALTER R. ROSS, *Pres. Clerk.*

## 3. PRESBYTERY OF BRANDON.

| MINISTERS.                   | DATE OF ORDINAT'N. | ELDERS.              | CONGREGATIONS.                   | POST OFFICES.    |
|------------------------------|--------------------|----------------------|----------------------------------|------------------|
| 1. S. C. Fraser.....         | Mar., 1844         |                      | Without Charge .....             | Brandon, Man.    |
| 2. John McKay.....           | May 26, 1859       |                      | Strathclair.....                 | Strathclair, "   |
| 3. Alexander Smith.....      | Sep. 27, 1866      |                      |                                  | Cadurcis, "      |
| 4. James M. Douglas.....     | Oct. 16, 1867      | Thomas Lockhart      | St. Paul's Church .....          | Brandon, "       |
| 5. William Hodnett.....      | June, 1869         |                      | Birtle.....                      | Birtle, "        |
| 6. James Robertson.....      | Nov. 18, 1869      |                      | Superintendent of Missions ..... | Winnipeg, "      |
| 7. J. M. Sutherland.....     | Dec. 5, 1872       | Alexander Nicol..... | Roseland.....                    | Roseland, "      |
| 8. J. M. Wellwood, B.A.....  | Sep. 16, 1873      |                      | Without Charge .....             | Minnedosa, "     |
| 9. Hugh McKellar.....        | Oct. 27, 1874      | William Barron.....  | High Bluff.....                  | High Bluff, "    |
| 10. Allan Bell.....          | July 14, 1875      | A. D. Alkenhead..... | Portage la Prairie .....         | P. la Prairie, " |
| 11. George Flett.....        | Aug. 10, 1875      |                      | Okanase.....                     | Okanase, "       |
| 12. Farquhar McRae.....      | Dec. 1877          | D. Hay.....          | Beaver Creek.....                | Beaver Creek, "  |
| 13. James Duncan.....        | Sep. 25, 1878      | D. D. Fraser.....    | Oak River.....                   | Hamiota, "       |
| 14. Daniel Stalker, B.A..... | July 24, 1881      | G. Walters.....      | Gladstone.....                   | Gladstone, "     |
| 15. John Mowat.....          | Dec. 15, 1882      | George Stewart.....  | Millford.....                    | Strathern, "     |
| 16. James Todd.....          | May 14, 1884       | Hugh Grant.....      | Burnside.....                    | Burnside, "      |
| 17. J. M. Kelly.....         | May 15, 1884       | James Lang.....      | Virden.....                      | Virden, "        |
| 18. Alex. McTavish.....      | Aug. 12, 1884      | J. Cummings.....     | Chater.....                      | Chater, "        |
| 19. S. C. Murray.....        | Oct. 13, 1885      |                      | Neepawa.....                     | Neepawa, "       |
| 20. Sol. Tuncansuiciye.....  |                    |                      | Sioux Reserve.....               | Beulah, "        |

J. M. DOUGLAS, *Pres. Clerk.*

## 4. PRESBYTERY OF REGINA.

|                               |               |                      |                             |                           |
|-------------------------------|---------------|----------------------|-----------------------------|---------------------------|
| 1. John Fotheringham.....     | Feb. 28, 1856 |                      | Without Charge .....        | Gravel, N.W.T.            |
| 2. W. McWilliam, L.L.D.....   | Sep. 11, 1863 |                      | Prince Albert.....          | Prince Albert, "          |
| 3. Hugh McKay.....            | July 11, 1877 |                      | Broadview Reserve.....      | Broadview, "              |
| 4. J. C. Herdman, B.D.....    | Nov. 6, 1877  |                      | Calgary.....                | Calgary, "                |
| 5. John McKay.....            | May 8, 1878   |                      | Mis-ta-was-sis Reserve..... | Mis-ta-was-sis Reserve, " |
| 6. S. J. Taylor, M.A.....     | July 23, 1880 | R. L. Alexander..... | Moose Jaw.....              | Moose Jaw, "              |
| 7. A. B. Baird, B.D.....      | Aug. 16, 1881 |                      | Edmonton.....               | Edmonton, "               |
| 8. Angus Robertson.....       | May 25, 1883  |                      | High River.....             | High River, "             |
| 9. Alexander Urquhart.....    | May 14, 1884  | J. S. Laidlaw.....   | Regina.....                 | Regina, "                 |
| 10. Duncan Munro.....         | Sep. 18, 1884 |                      | Cathart.....                | Wapella, "                |
| 11. W. L. H. Rowand, M.A..... | Apr. 14, 1885 |                      | Battleford.....             | Battleford, "             |
| 12. Alexander Robson.....     | Sep. 15, 1885 |                      | Fort Qu'Appelle.....        | Fort Qu'Appelle, "        |
| 13. Alex. Hamilton, M.A.....  | Sep. 29, 1885 |                      | Qu'Appelle.....             | Troy, "                   |
| 14. James Herald.....         |               |                      | Medicine Hat.....           | Medicine Hat, "           |

ALEXANDER URQUHART, *Pres. Clerk.*

The General Assembly, at its meeting in Hamilton, erected the following new Presbyteries, viz.: Orangeville, Columbia, and Indore, as follows:—

## PRESBYTERY OF ORANGEVILLE.

|                              |                                                          |                  |
|------------------------------|----------------------------------------------------------|------------------|
| 1. W. A. Hunter, M.A.....    | Orangeville.....                                         | Orangeville.     |
| 2. A. G. McClelland.....     | Shelburne and Primrose .....                             | Shelburne.       |
| 3. J. R. Gilchrist, B.A..... | Cheltenham and Mt. Pleasant .....                        | Cheltenham.      |
| 4. Alexander McPaul.....     | Charleston and Alton.....                                | Caledon.         |
| 5. Alexander Tait.....       | Mono Mills, Mono Centre, }<br>Caledon, St. Andrew's..... | Mono Mills.      |
| 6. J. A. McDonald.....       | Horning's Mills & Honeywood .....                        | Horning's Mills. |
| 7. W. C. Armstrong.....      | Hillsburg and Price's Corners .....                      | Hillsburg.       |
| 8. Robert Fowle.....         | Erin and Ospringe.....                                   | Erin.            |
| 9. D. McLeod, B.A.....       | Priceville, etc.....                                     | Priceville.      |
| 10. A. Wilson.....           | Markdale and Flosserton .....                            | Markdale.        |
| 11. J. A. Ross, B.A.....     | Dundalk & Fraser Settlement .....                        | Dundalk.         |
| 12. R. B. Smith.....         | Mulmur and Rosemount.....                                | Rosemount.       |
| 13. H. Crozier.....          | Grand Valley, S. Luther, }<br>and Waldemar.....          | Grand Valley.    |

TORIES.

POST OFFICES.

Winnipeg, Man.  
Winnipeg, "  
Morris, "  
Winnipeg, "  
Winnipeg, "  
Winnipeg, "  
Emerson, "  
Winnipeg, "  
Halmoral, "  
Kildonan, "  
Selkirk, "  
Ft. William, Ont.  
Stonewall, Man.  
Springfield, "

Pt. Arthur, Ont.  
Rat Portage, "  
Marquette, Man.

TER, *Pres. Clerk.*

Morden, Man.  
Carmun, "  
Morden, "  
Nimitaw, "  
Nelson, "  
Pilot Mound, "  
Marrihurst, "  
Cartwright, "  
Manitou, "  
Delorsaine, "  
Menota, "

ss, *Pres. Clerk.*

PRESBYTERY OF ORANGEVILLE—*Continued.*

| MINISTERS. | DATE OF<br>ORDINAT'N. | ELDERS. | CONGREGATIONS.                                                               | POST OFFICES. |
|------------|-----------------------|---------|------------------------------------------------------------------------------|---------------|
| VACANCIES. |                       |         |                                                                              |               |
|            |                       |         | Chinguacousy, First & Second<br>Ballinafad and Caledon, Mel-<br>ville Church |               |
|            |                       |         | McIntyre, Maxwell, Feversham                                                 |               |
|            |                       |         | Singhampton & Maple Valley.                                                  |               |
|            |                       |         | Camilla and Mono Centre.....                                                 |               |
|            |                       |         | Caledon, Knox Church .....                                                   |               |
|            |                       |         | Black's Corners and Gandier..                                                |               |
|            |                       |         | Proton, St. Andrew's .....                                                   |               |
|            |                       |         | Corbetton and Riversview.....                                                |               |
|            |                       |         | Adjala .....                                                                 |               |

ROBERT H. CROZIER, *Pres. Clerk.*

## PRESBYTERY OF COLUMBIA.

|                             |  |  |                       |  |
|-----------------------------|--|--|-----------------------|--|
| 1. Robert Jamieson.....     |  |  | Victoria Pandora..... |  |
| 2. Donald Fraser, M.A. ...  |  |  | Vancouver .....       |  |
| 3. John Chisholm, B.A. ...  |  |  | Craig Flowers.....    |  |
| 4. Thomas G. Thomson ...    |  |  |                       |  |
| 5. S. J. Taylor, M.A. ....  |  |  |                       |  |
| 6. D. M. Rae .....          |  |  |                       |  |
| 7. S. J. Jaffary, B.A. .... |  |  |                       |  |

## PRESBYTERY OF INDORE.

|                             |  |  |               |  |
|-----------------------------|--|--|---------------|--|
| 1. Jas. Fraser Campbell...  |  |  | Rutlam .....  |  |
| 2. John Wilkie, M.A. ....   |  |  | Indore .....  |  |
| 3. Joseph Builder, B.A. ... |  |  | Mhow .....    |  |
| 4. W. A. Wilson, M.A. ....  |  |  | Neemuch ..... |  |
| 5. R. C. Murray .....       |  |  |               |  |

## CHANGES IN THE ROLLS OF THE SEVERAL SYNODS.

## I.—SYNOD OF THE MARITIME PROVINCES.

## DEATHS.

*Presbytery of Truro—*

John J. Baxter, January 1st, 1886.

*Presbytery of Halifax—*

A. Munro, 12th July, 1885.  
P. G. McGregor, D.D., 4th February, 1886.  
James Ross, D.D., 15th March, 1886.

## DEMISSIONS.

*Presbytery of Sydney—*

G. L. Gordon, Grand River, 5th July, 1885.  
H. McLeod, D.D., Mira, November, 1885 (retired).

*Presbytery of Victoria and Richmond—*

A. Macrae, the Little Narrows' section of his congregation, 4th August, 1885.

*Presbytery of Picton—*

W. Donald, Prince Street, Picton, 4th May, 1886.

*Presbytery of Truro—*

Alexander Ross, Parsboro, 30th September, 1885.  
William McCulloch, D.D., First Church, Truro, 31st December, 1885.

*Presbytery of Halifax—*

A. L. Wyllie, Richmond, 1st October, 1885.  
John Wallace, Bermuda, 31st December, 1885.  
Edward Thorpe, Noel, 2nd February, 1886.

*Presbytery of Lunenburg and Shelburne—*

John Cameron, Bridgewater, 30th September, 1885.  
Archibald Brown, New Dublin, 25th April, 1886.

*Presbytery of St. John—*

T. G. Smith, D.D., St. Andrew's, St. John, 1885.  
G. S. Allen, Woodstock, 4th May, 1886.

*Presbytery of Miramichi—*

J. C. Herdman, Campbelltown, 31st May, 1885.  
James Quinn, St. Luke's, Bathurst, 31st August, 1885.  
James Murray, St. Mark's, Douglastown, 1st August, 1885.  
Thos. Nicholson, River Charlo, 1886 (retired).

*Presbytery of P. E. I.—*

A. B. McLeod, West Cape, 3rd November, 1885.

## TRANSLATIONS.

*Presbytery of Wallace—*

H. B. McKay, River John, to St. Matthew's, Wallace, 15th September, 1885.

*Presbytery of Picton—*

J. F. Forbes, Union Centre and Lochance to West River and Green Hill, 13th January, 1886.

*Presbytery of St. John—*

A. McDougall, Greenock Church, St. Andrew's, to Calvin Church, St. John, 31st August, 1885.  
G. Shore, Superintendency Home Mission work within bounds of Presbytery to St. Stephen, 14th May, 1885.

*Presbytery of P. E. I.—*

Neil McKay, Summerside, to St. John's, Chatham, 30th September, 1885.  
Wm. Grant, West and Clyde Rivers to Cow Bay, C. B., 25th April, 1886.

## INDUCTIONS.

*Presbytery of Sydney—*

Wm. Grant, Cow Bay, 11th May, 1886.

*Presbytery of Wallace—*

H. B. McKay, St. Matthew's, Wallace, 15th September, 1885.

*Presbytery of Pictou—*

J. H. Turnbull, Sharon Church, Stellarton, 17th November, 1885.  
J. F. Forbes, West River and Green Hill, 13th January, 1886.

*Presbytery of Halifax—*

T. A. Nelson, Windsor, 14th July, 1885.  
J. M. Allen, Richmond, 22nd December, 1885.  
J. C. Cattanach, St. Andrew's, Hal., 15th January, 1886.

*Presbytery of St. John—*

A. McDougall, Calvin Church, St. John, 31st August, 1885.  
Wm. Stuart, Carleton, St. John, 7th May, 1885.  
G. Shore, St. Stephen, 14th May, 1885.  
J. A. McLean, Harvey and Acton, 22nd March, 1886.

*Presbytery of Miramichi—*

Wm. Hamilton, Richibucto, 27th August, 1885.  
Neil McKay, St. John's, Chatham, 12th, October, 1885.  
A. O. Brown, Campbelltown, \_\_\_\_\_, 1886.  
J. H. Cameron, Bass River, \_\_\_\_\_, 1886.

*Presbytery of P. E. I.—*

A. B. McLeod, Mount Stewart, 20th May, 1886.

## ORDINATIONS.

*Presbytery of Sydney—*

Hector McQuarry, Leitch's Creek, 1st July, 1885.

*Presbytery of Pictou—*

G. S. Carson, B.A., Knox Church, Pictou, 15th September, 1885.

*Presbytery of Lunenburg and Shelburne—*

Jas. K. McClure, Clyde River and Barrington, 23rd October, 1885.

*Presbytery of St. John—*

D. Fiske, New Kincardine, 8th October, 1885.  
T. Stewart, Home Mission Field, 26th January, 1886.  
J. Ross, South Richmond, 4th May, 1886.  
J. A. Cahill, Springfield, 4th May, 1886.  
W. McDonald, Quaso, 4th May, 1886.  
W. C. Calder, Pisarinco, 4th May, 1885.  
R. Haddow, Riverside, 4th May, 1886.

*Presbytery of Prince Edward Island—*

Rod'k McLean, Valleyfield and Brown's Creek, 17th November, 1885.  
J. W. McKenzie, East St. Peters, 16th March, 1886.

## CHANGES IN CONGREGATIONS.

*Presbytery of Pictou—*

Hermor separated from United Congregation, West River, 28th July, 1885; was united with Scotsburn and Salt Springs, 15th September, 1882.  
United Congregation, West River, was united with the congregation of Salem Church, Green Hill, 28th July, 1885.

*Presbytery of Halifax—*

## LICENSURES.

J. W. McLennan, 28th April, 1886.  
 W. L. McRae, 28th April, 1886.  
 Rod'k McLeod, 28th April, 1886.

*Presbytery of St. John—*

J. C. Murray, 5th May, 1885.  
 G. S. Carson, 5th May, 1885.  
 D. Fiske, 5th May, 1885.  
 J. Ross, 4th May, 1886.  
 J. A. Cahill, 4th May, 1886.  
 W. McDonald, 4th May, 1886.  
 W. C. Calder, 4th May, 1886.  
 R. Haddow, 4th May, 1886.

*Presbytery of Halifax—*

## APPOINTMENT.

John Cameron, to Bridgetown Mission Station, 4th May, 1886.

*Presbytery of Halifax—*

## RECEPTIONS.

T. C. Gilmour, by leave of General Assembly, 14th July, 1885.  
 A. O. Brown, commissioned by Church of Scotland, 1st December, 1885.  
 W. J. Thompson, commissioned by Church of Scotland, 16th March, 1886.  
 J. A. Snodgrass, commissioned by Church of Scotland, 16th March, 1886.

## II.—SYNOD OF MONTREAL AND OTTAWA.

*Presbytery of Quebec—*

## DEATHS.

John Macdonald, Scotstown, 7th December, 1885.

*Presbytery of Montreal—*

John Joseph Casey, B.D., 10th June, 1885.

*Presbytery of Glengarry—*

William A. Lang, A.M., Lunenburg and Avonmore, 27th January, 1886.

*Presbytery of Quebec—*

## DEMISSIONS.

Joseph Allard, French Church, Quebec, 15th March, 1886.

*Presbytery of Montreal—*

James McCaul, B.A., Stanley Street Church, Montreal, 30th March, 1886.

*Presbytery of Ottawa—*

Robert V. McKibbin, B.A., North Gower and Wellington, 18th May, 1885.  
 George Jamieson, Aylmer, 5th April, 1886.

*Presbytery of Lanark and Renfrew—*

Robert Campbell, D.Sc., demitted the McNabb Section of his Charge to confine his labours to Renfrew, 23rd March, 1886.  
 George Bremner, demitted the Stewartville Section of his Charge to confine his labours to White Lake and Burnstown, 23rd March, 1886.

*Presbytery of Brockville—*

## RETIREMENT.

William T. Canning, Oxford, 31st March, 1886; his name to be retained on the Roll.

*Presbytery of Quebec—*

## TRANSLATIONS.

John C. Cattanaach, A.M., from Sherbrooke to Halifax, 12th January, 1886.



*Presbytery of Montreal—*

John P. Grant, from La Guerre for Induction to Dunbar and Colquhoun by the Presbytery of Brockville, 20th October, 1885.

*Presbytery of Ottawa—*

Thomas Bennett, Carp, Kinburn and Lowries, for Induction to Taylor Church, Montreal, by the Presbytery of Montreal, 6th November, 1885.

*Presbytery of Lanark and Renfrew—*

Mathew Henry Scott, B.A., Bristol, for Induction to Manotick by the Presbytery of Ottawa, 25th August, 1885.

*Presbytery of Glengarry—*

George McArthur, B.A., St. Luke's Church, Finch, and South Finch, for Induction to Cardinal and Mainsville by the Presbytery of Brockville, 6th October, 1885.

## INDUCTIONS.

*Presbytery of Montreal—*

Elias F. Seyler, St. Hyacinthe, 2nd of June, 1885.  
William J. Smythe, D.ph., St. Joseph Street Church, Montreal, 24th July, 1885.  
Thomas Bennett, Taylor Church, Montreal, 1st December, 1885.

*Presbytery of Ottawa—*

Matthew Henry Scott, B.A., Manotick, 8th September, 1885.  
Paul S. Vernier, L'Ange Gardien, 6th January, 1886.  
William H. Geddes, Russell and Metcalfe, 19th January, 1886.

*Presbytery of Brockville—*

Robert C. Moffat, D.D., West Winchester, 19th August, 1885.  
George McArthur, B.A., Cardinal and Mainsville, 22nd October, 1885.  
John P. Grant, Dunbar and Colquhoun, 9th November, 1885.

*Presbytery of Glengarry—*

Alexander Matheson, Lunenburg and Avonmore, 23rd June, 1885.

## ORDINATIONS AND INDUCTIONS.

*Presbytery of Montreal—*

Malcolm L. Leitch, Valleyfield, 23rd June, 1885.

*Presbytery of Ottawa—*

James Myles Crombie, Cumberland, 20th June, 1885.  
Robert Stewart, B.A., North Gower and Wellington, 7th January, 1886.  
William King Shearer, B.A., Fitzroy Harbour and Torbolton, 14th January, 1886.

*Presbytery of Lanark and Renfrew—*

John C. Campbell, Bromley, 20th October, 1885.

## ORDINATIONS.

*Presbytery of Montreal—*

Robert C. Murray, Missionary to Central India, 19th June, 1885.  
Toussaint Zotique Lefebvre, B.C.L., at Joliette, 23rd October, 1885.

## RECEPTIONS.

*Presbytery of Montreal—*

Hugh McLean, Probationer, from the Presbytery of Liverpool, English Presbyterian Church, 13th January, 1886.

*Presbytery of Lanark and Renfrew—*

John C. Campbell, Vicentiate, by permission of the General Assembly, 9th October, 1885.

*Presbytery of Montreal—*

Toussaint Zotique Lefebvre, B.C.L., 20th October, 1885.

# APPENDIX.

ccclxxxv.

## *Presbytery of Glengarry—*

Malcolm L. Leith, 14th May, 1885.  
Joseph Luther Morrin, B.A., 14th May, 1885.  
William King Shearer, B.A., 7th July, 1885.  
Robert Stewart, B.A., 7th July, 1885.

## CHANGES IN CONGREGATIONS.

### *Presbytery of Lanark and Renfrew—*

Mission Stations of Oliver's Ferry and Port Elmsley erected into a Pastoral Charge under the name of Elmsley, 22nd February, 1886.  
Horton and McNabb separated; McNabb dissolved and Horton erected into a separate charge and henceforth to be known under the name of Renfrew, 23rd March, 1886.  
Stewartville separated from White Lake and Burnstown, and White Lake and Burnstown, with a portion of the dissolved congregation of McNabb, erected into a charge under the name of White Lake and Burnstown, 23rd March, 1886.  
Stewartville united to Castelford and Dewars, along with a Section of McNabb, under the name of Castelford, Stewartville and Dewars, 23rd March, 1886.

### *Presbytery of Brockville—*

Morrisburg and Iroquois separated, each to be a pastoral charge, 14th July, 1885.

### *Presbytery of Glengarry—*

St. James' Church, Roxborough, separated from Knox Church, Roxborough, 6th October, 1885.

## MISSION STATIONS ERECTED.

### *Presbytery of Brockville—*

Farmerville, 14th July, 1885.  
Stone's Corners, 2nd March, 1886.

Certified by

JAMES WATSON, *Clerk of Synod.*

## III.—SYNOD OF TORONTO AND KINGSTON.

### DEATHS.

#### *Presbytery of Kingston—*

Algernon Matthews, late minister of Toronto, 10th December, 1885.

#### *Presbytery of Toronto—*

James Dick, senior minister of Richmond Hill and Thornhill, 1st June, 1885.  
William E. Mackay, B.A., retired minister of Orangeville, 3rd June, 1885.  
John Brown, retired minister of Newmarket, 29th October, 1885.  
James Bain, retired minister of St. Andrew's Church, Scarborough, etc., 9th December, 1885.  
William Hamilton, D.D., minister without charge, 13th April, 1886.

### DEMISSIONS.

#### *Presbytery of Kingston—*

William H. Hunt, B.A., ceased to be ordained minister at Carlow and Mayo, 1st January, 1886.  
David Mitchell, John Street Church, Belleville, 19th January, 1886.

#### *Presbytery of Peterborough—*

Peter Duncan, Colborne and Brighton, Brighton congregation, part of his charge, 12th January, 1886.  
John W. Smith, Grafton and Vernonville, permitted to retire from the active duties of the ministry by last General Assembly, 7th July, 1885.

#### *Presbytery of Lindsay—*

Archibald Stevenson, Sunderland and Vroomanton, 12th August, 1885.  
D. B. Macdonald, Scott and Uxbridge and Mount Albert (Mount Albert, part of his charge), 13th October, 1885.  
Henry Sinclair, Uptergrove, 9th March, 1886.

Andrew Wilson, Carleton Street Church, Toronto, 2nd June, 1885.  
John Kirkpatrick, Cooke's Church, Toronto, 28th June, 1885.  
Robert Gray, York Mills and Fisherville, 29th November, 1885.

D. H. MacLennan, M.A., First and Second Tecumseth and Adjala, 26th October, 1885.  
John Geddes, ordained missionary, Minesing, Craighur, etc., 31st March, 1886.

E. N. B. Millard, M.A., Warton, 11th August, 1885.  
James T. Paterson, Meaford and Griersville, 29th November, 1885.

Alexander Nicol, North Luther, Ross and Gregoryville 10th December, '88.

D. B. Cameron, Acton, 29th September, 1885.

*Presbytery of Kingston—*

Edward N. B. Millard, M.A., Lansdowne, Fairfax and Sand Bay, 17th November, 1885.

John McEwen, Lakefield and North Smith, 27th October, 1885.  
W. A. Mackenzie, M.A., Grafton and Vernonville, 18th November, 1885.

Thomas J. McClelland, Shelburne and Primrose, 21st July, 1885.

Hugh Currie, Penetanguishene and Wyebridge, 8th December, 1885.

Ashley T. Colter, Meaford and Griersville, 19th February, 1886.  
John Stewart. Keady and Desboro', 13th March, 1886.

*Presbytery of Kingston—*

Alexander K. McLeod, Consecn and Hillier, 7th July, 1885.

John Hay, B.A., B.D., Campbellford, 9th June, 1885.

J. B. McLaren, Cannington, 9th June, 1885.

W. A. Duncan, M.A., Second Innisfil, 13th October, 1885.  
W. Clarke, M.C.P. & S., Ont., Bracebridge and Monck, 5th January, 1886.  
Henry Knox, Maganetawan, 14th October, 1885.

John Melniss, Knox Church, St. Vincent, and St. Paul's Church, Sydenham, 20th October, 1885.

John A. Ross, as Ordained Missionary, at Dundalk and Fraser Settlement, for two years,  
29th July, 1885.  
Robert McNair, Presbyterian Church, Durham, 12th January, 1886.

Archibald Blair, B.A., Nassagaweya and Campbellville, 2nd June, 1885.

# APPENDIX.

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## TRANSLATIONS.

### *Presbytery of Toronto—*

R. D. Fraser, M.A., First and Second Chinguacousy, 26th July, 1885, to St. Paul's Church, Bowmanville, Presbytery of Whitby, 18th August, 1885.

### *Presbytery of Hamilton—*

T. T. Johnston, Ancaster and Alberton, to Wick and Greenbank, Presbytery of Lindsay, 10th October, 1885.

### *Presbytery of Maitland—*

David Bickell, Molesworth and Trowbridge, to the Presbyterian Church, Mount Forest, Presbytery of Saugeen, 11th August, 1885.

## MINISTER RECEIVED.

### *Presbytery of Kingston—*

John Mackie, M.A., Church of Scotland, 27th October, 1885.

### *Presbytery of Toronto—*

Thomas J. McClelland, by leave of General Assembly, 7th July, 1885.  
William Hamilton, D.D., by leave of General Assembly, 4th August, 1885.

## MINISTER TRANSFERRED.

### *Presbytery of Brandon—*

John Stewart, without charge, to Presbytery of Guelph, 19th January, 1886.

## MINISTER DEPOSED.

### *Presbytery of Kingston—*

Joshua Fraser, B.A., without charge, 22nd December, 1885.

## CONGREGATION TRANSFERRED.

### *Presbytery of Lindsay—*

Mount Albert, to Presbytery of Toronto, in terms of the agreement, 24th November, 1885.

## LICENSURE OF STUDENTS.

### *Presbytery of Kingston—*

John Hay, B.A., B.D., 11th May, 1885.  
Robert C. Murray, B.A., 11th May, 1885.  
James A. Brown, B.A., 11th May, 1885.  
Alexander K. McLeod, 11th May, 1885.

### *Presbytery of Peterborough—*

Robert McKnight, 9th March, 1886.

### *Presbytery of Toronto—*

J. B. McLaren, 12th May, 1885.  
John A. Ross, 2nd June, 1885.  
John McInnis, 4th August, 1885.

### *Presbytery of Owen Sound—*

John M. Gardiner, 7th July, 1885.

## CONGREGATIONS ERECTED.

### *Presbytery of Peterborough—*

Lakeport, erected into a congregation and united to Colborne and Brighton as one pastoral charge, 7th May, 1885.  
Brighton, separated from Colborne and Lakeport, and made an independent charge, 9th March, 1886.  
Colborne and Lakeport, united into one pastoral charge, 9th March, 1886.

### *Presbytery of Toronto—*

West Toronto Junction, 12th May, 1885.  
York Station, 6th October, 1885.  
Bethesda Church, separated from Fisherville, 12th January, 1885.  
Mount Albert, united again with Ballantrae, and formed into one pastoral charge, 1st December, 1885.

*Presbytery of Barrie—*

Adjala separated from First and Second Tecumseth, 24th November, 1885.  
 Airlie separated from Angus and New Lowell, 31st March, 1886.  
 Port Carling joined to Dee Bank and Raymond, 26th January, 1886.

*Presbytery of Owen Sound—*

Crawford Mission Station joined to Peabody, and formed into one separate charge, 15th September, 1885.

*Presbytery of Sauguen—*

Woodland and North Luther united into one pastoral charge, 27th April, 1886.

## MISSION STATIONS ERECTED.

*Presbytery of Kingston—*

Demorestville reduced from the status of a vacancy to that of a Mission Station, 22nd December, 1885.  
 Sidney placed on list of Mission Stations, 16th March, 1886.

*Presbytery of Lindsay—*

Oakwood Mission Station united to Cambay, 25th August, 1885.

*Presbytery of Barrie—*

Loring, Township of McConkey, 7th August, 1885.  
 Dunchurch, 14th August, 1885.

*Presbytery of Sauguen—*

Corbetton and Riverview, January, 1886.  
 Gordonville, 27th April, 1886.

*Presbytery of Guelph—*

Sixth Line West Garafraxa, in connection with Second Church, Garafraxa, 21st July, 1885.  
 Elmira re-erected and placed under the pastoral oversight of Mr. A. M. Hamilton, M. A.,  
 Chalmers Church, Winterbourne, 21st July, 1885.

## CONGREGATIONS DISSOLVED.

*Presbytery of Lindsay—*

Victoria Road, in connection with Kirkfield and Bolsover, and Church authorized to be sold.

*Presbytery of Toronto—*

Derry West merged into Brampton, 12th January, 1886.  
 Carlton Street Church, Toronto, 11th April, 1886.

*Presbytery of Sauguen—*

Orchardville Mission Station, 14th July, 1885.  
 Ross Mission Station, 27th April, 1886.

*Presbytery of Peterborough—*

Cardiff and Monmouth Mission Field; services have been suspended for want of encouragement.

## REMOVAL.

*Presbytery of Toronto—*

York Mills congregation has been removed to Bethesda Church, 6th October, 1885.

## CHANGE OF NAME.

*Presbytery of Barrie—*

First Tecumseth has been changed to Fraser Church, Tottenham, and Second Tecumseth to Beeton, both on 24th November, 1885.

## IV.—SYNOD OF HAMILTON AND LONDON.

## TRANSLATIONS.

*Presbytery of Hamilton—*

Alexander Grant, Oneida, Indiana and Cayuga, to Knox Church, St. Marys, Presbytery of Stratford, 27th October, 1885.  
T. T. Johnston, Ancaster and Alberton, to Wick and Greenbank, Presbytery of Lindsay, 27th October, 1885.

*Presbytery of London—*

Mungo Fraser, Knox Church, St. Thomas, to Knox Church, Hamilton, 31st May, 1885.  
K. McDonald, Belmont, to Ashfield, Presbytery of Maitland, 10th January, 1886.

*Presbytery of Maitland—*

D. Bickell, Molesworth and Trowbridge, to Mount Forest, Presbytery of Saugeen, 14th July, 1885.  
D. Cameron, Lucknow, to the Mission Field of Manitowaning, Presbytery of Bruce, 16th March, 1886.

*Presbytery of Bruce—*

Robert C. Moffat, D.D., Free St. John's Church, Walkerton, to West Winchester, Presbytery of Brockville, 22nd August, 1885.

## ORDINATIONS AND INDUCTIONS.

*Presbytery of Hamilton—*

W. J. Bell was inducted into the pastoral charge of St. Andrew's Church, Niagara, 26th May, 1885.  
Mungo Fraser was inducted into the pastoral charge of Knox Church, Hamilton, 23rd June, 1885.  
J. W. Cathcart was inducted into the pastoral charge of Strabane and Kilbride, 26th August, 1885.

*Presbytery of Paris—*

J. S. Hardie was ordained and inducted into the charge of Stanley Street Church, 2nd June, 1885.  
W. S. McTavish was ordained and inducted into the charge of St. George, 8th September, 1885.  
William Wylie was inducted into the charge of River Street Church, Paris, 20th October, 1885.  
R. G. Sinclair was inducted into the charge of Mt. Pleasant and Burford, 19th January, 1886.

*Presbytery of London—*

John Robbins was inducted into the Presbyterian congregation of Glencoe, 29th July, 1885.  
F. W. Archibald, Ph.D., was inducted into the congregation of Knox Church, St. Thomas, 29th October, 1885.  
J. B. Hamilton was inducted into the charge of Wardsville and Newbury congregations, 5th January, 1886.

*Presbytery of Sarnia—*

D. C. Johnson was inducted into the charge of Oil Springs and Oil City, 2nd September, 1885.

*Presbytery of Chatham—*

William Fleming was ordained and inducted into the pastoral charge of Essex Centre, 5th May, 1885.

*Presbytery of Stratford—*

A. Hamilton was ordained as Missionary to the North-West, 29th September, 1885.  
W. M. McKibbin was inducted to the pastoral charge of Millbank, 3rd March, 1885.  
A. Grant was inducted to the pastoral charge of Knox Church, St. Marys, 10th November, 1885.

*Presbytery of Huron—*

David Forrest was ordained and inducted into the pastoral charge of Bayfield and Bethany, 11th August, 1885.

*Presbytery of Maitland—*

Archibald Stevenson was inducted into the pastoral charge of Molesworth and Trowbridge, 29th December, 1885.  
Kenneth McDonald was inducted into the pastoral charge of Ashfield, 14th January, 1886.

*Presbytery of Bruce—*

- J. A. Jaffary, B.A., was ordained as Missionary to Sault Ste. Marie, 14th July, 1885.  
 James Malcolm was ordained and inducted into the pastoral charge of Underwood and Centre Bruce, 29th December, 1885.  
 W. G. Hanna, B.A., was ordained and inducted into the pastoral charge of Tara, 14th January, 1885.  
 D. H. McLennan was appointed Ordained Missionary to Thessalon, October, 1885.

## DEMISSIONS.

*Presbytery of London—*

- F. Ballantyne, North and South Westminster, 10th January, 1886.

*Presbytery of Sarnia—*

- John McRobie, Petrolea, 21st July, 1885.  
 Robert Scrimgeour, Forest, 15th October, 1885.

*Presbytery of Maitland—*

- Alexander McNaughton, Walton, 15th December, 1885.  
 John Macnabb, St. Andrew's Church, Lucknow, 16th March, 1886.

*Presbytery of Bruce—*

- E. B. Rogers, Manitowaning, as Ordained Missionary, July, 1885.  
 John Scott, D.D., North Bruce and St. Andrew's Church, Saugeen, 10th August, 1885.  
 James Ferguson, St. Joseph's Island and Tarbert, as Ordained Missionary, October, 1885.  
 Peter Currie, Zion Church, Teeswater, 8th December, 1885.  
 A. Beamer, St. Paul's Church, Walkerton, 9th March, 1886.

## LICENSURES.

*Presbytery of Hamilton—*

- W. A. Duncan, 15th April, 1885.  
 J. S. Hardie, 15th April, 1885.  
 Duncan McColl, 15th April, 1885.  
 James Malcolm, 15th April, 1885.

*Presbytery of Paris—*

- Archibald Blair, 12th May, 1885.

*Presbytery of London—*

- James Hamilton, 15th April, 1885.

*Presbytery of Chatham—*

- William Fleming, 15th April, 1885.  
 Robert McNair, 15th April, 1885.

*Presbytery of Bruce—*

- J. A. Jaffary, B.A., 14th July, 1885.

## DEATHS.

*Presbytery of Sarnia—*

- Robert Scrimgeour, Forest, 16th November, 1885, aged 64 years.

*Presbytery of Bruce—*

- William Blain, formerly of Tara, minister without charge, March, 1886.

## CONGREGATIONAL CHANGES.

*Presbytery of Hamilton—*

- The congregation of Crowland was separated from that of Welland, 21st July, 1885.

*Presbytery of Sarnia—*

- The congregation of Knox Church, Petrolea, was united with that of the First Presbyterian Church, Petrolea, 1st October, 1885.

*Presbytery of Chatham—*

- The congregation of Florence was separated from the congregations of Dawn Centre and North Dawn, and joined to the congregations of Bothwell and Sutherland's Corners, 9th March, 1886.



## V.—SYNOD OF MANITOBA AND NORTH-WEST TERRITORIES.

*Presbytery of Brandon—*

## DEMISSIONS.

J. M. Willwood, B.A., 17th September, 1885.

*Presbytery of Winnipeg—*

## INDUCTIONS.

J. C. Quinn, Ph.B., Emerson, 15th December, 1885.  
C. W. Bryden, M.A., Selkirk, 6th April, 1886.

*Presbytery of Rock Lake—*

John Cairns, Marringhurst, 22nd July, 1885.  
M. McKenzie, Morden, 6th May, 1886.

*Presbytery of Brandon—*

S. C. Murray, Neepawa, 13th October, 1885.  
Alex. McTavish, Chater, 29th January, 1886.

*Presbytery of Winnipeg—*

## RESIGNATIONS.

James Herald, Port Arthur, 7th October, 1885.

*Presbytery of Brandon—*

John Hogg, Binsearth.

*Presbytery of Regina—*

R. C. Sinclair, Carrot River.  
J. H. Cameron, Battleford.  
Thos. Davidson, Medicine Hat.  
W. L. H. Rowand, M.A., Battleford.

*Presbytery of Winnipeg—*

## TRANSFERENCES.

James Herald, to Presbytery of Regina.  
S. Polson, to Presbytery of Rock Lake.

*Presbytery of Brandon—*

John Stewart, to Presbytery of Owen Sound.  
Alex. Campbell, M.A., to Presbytery of Regina.

*Presbytery of Winnipeg—*

## RECEPTIONS.

R. Nairn, B.A., Presbytery of St. John.  
Jas. Quinn, Ph.B., Presbytery of Miramichi.  
C. W. Bryden, M.A., Presbytery of St. John.

*Presbytery of Rock Lake—*

D. Lantrow, Welsh Colonists' Methodist Church.  
Robert Brown, Congregational Church of Canada.  
John Brown, Congregational Church of Canada.

*Presbytery of Brandon—*

S. C. Fraser, Presbytery of Saugeen.

*Presbytery of Regina—*

J. C. Herdman, Presbytery of Miramichi.  
A. Hamilton, Presbytery of Stratford.

*Presbytery of Brandon—*

## ORDINATION.

S. C. Murray, 13th October, 1885.

*Presbytery of Winnipeg—*

## NEW MISSION FIELDS.

Clearsprings, united with Nurville, 2nd March, 1886.  
Gretna, placed on list, 3rd March, 1886.  
Millbrook and Plympton, placed on list, 2nd March, 1886.  
Winnipeg, North, placed on list, 18th March, 1886.

## OBITUARY NOTICES.

**REV. CHARLES FRASER**, of the Presbytery of Prince Edward Island, died 25th May, 1885. He was ordained in 1871, demitting his charge in 1882, and preaching occasionally as opportunity offered.

**REV. A. MUNRO**, of Valleyfield, in the Presbytery of Prince Edward Island, died 12th July, 1885. Mr. Munro was inducted in 1850, and for a period of thirty-four years had ministered to a large and attached congregation, who deeply mourned his removal. He was a scholarly man, and most faithful pastor.

**REV. JOHN McKEOWN** died at Valcartier, within the bounds of the Presbytery of Quebec, where for eighteen months he had preached the Gospel with zeal and efficiency. He was a native of Ireland, and came to Canada about two years before his death.

**REV. JOSEPH ELLIOTT**, formerly minister at Cannington, in the Presbytery of Lindsay, died at Guelph in September, 1885. Mr. Elliott was a man of superior abilities, an earnest preacher and an instructive writer. He had reached his seventy-fourth year.

**REV. HAMILTON GIBSON**, one of the oldest ministers in the Dominion, died at Toronto on the 19th October, 1885. For many years he ministered at Bayfield and at Galt. He had retired from the active duties of the ministry several years ago.

**REV. JOHN BROWN**, formerly of Newmarket, died on 28th October, 1885. He came to Canada in 1851, and laboured for upwards of twenty years. He retired from active duty in 1875; aged seventy-eight years.

**REV. THOMAS CHRISTIE**, formerly connected with our Trinidad Mission, died in the early part of October at Kelseyville, California. About four years before his death ill health compelled him to retire from his field of labour. Subsequently he laboured for a time in California; but disease had a firm hold of him. He laboured as long as strength permitted. Mr. Christie, the son of one of our oldest ministers, was a laborious and devoted missionary. He has been early called to his rest and reward.

**REV. R. SCRIMGEOUR**, of Forest, in the Presbytery of Sarnia, died on 16th November, 1885. He was a native of Fifeshire, Scotland. Mr. Scrimgeour had ministered in Scotland, in New Zealand, in San Francisco, and in Canada. He was a good scholar, a sound theologian, and a vigorous and impressive preacher.

**REV. JOHN MACDONALD**, of Scotstown, in the Presbytery of Quebec, died on 7th January, 1886, after an illness of nine weeks. He had been pastor of the congregation of Scotstown about nine years, and eleven years pastor of the adjoining congregation of Stornoway. He was a faithful and attentive pastor, and the benefit of his medical skill was freely given to his people and others in the neighbourhood.

**REV. P. S. LIVINGSTONE**, of Broadview, N. W. T., died in Brandon, Manitoba. Mr. Livingstone had sustained an injury by a fall while out at the mission of Rev. Hugh McKay. In consequence of some misunderstanding of the real nature of the injury, Mr. Livingstone suffered great agony, and after undergoing an operation at Brandon, passed away on the morning of the 16th December. Mr. Livingstone was a graduate of Queen's College, and after several years of pastoral work at Pittsburgh, and afterwards at Russelltown in the Presbytery of Montreal, went to the North-West in 1882. He was doing good service in his wide field when at a comparatively early age he was recalled by the Master.

**REV. JAMES BAIN**, for twenty-one years minister of St. Andrew's Church, Scarborough, in the Presbytery of Toronto, died at his residence in Markham on 9th December, 1885, in the eighty-fourth year of his age and the sixtieth of his ministry. He was first minister of the Union Chapel, Kirkealdy, in Scotland, and coming to Canada in 1853, he was, after joining the Synod in connection with the Church of Scotland, inducted at Scarborough, where he ministered till the year 1871, when he retired from the active duties of the ministry. He was a man of ability and influence, widely known, and highly respected.

**REV. JOHN J. BAXTER** died at Truro on 1st January, 1886. He was a native of Scotland, but emigrated with his family to Nova Scotia when he was eighteen years old. He studied Divinity under the late Rev. Dr. Thomas McCulloch at Pictou. He laboured for many years at Onslow, and in 1876 retired from active duty. Mr. Baxter was highly respected, and bore a most honourable part in the work of the Church in Nova Scotia.

**REV. W. A. LANG, M.A.**, died at Wales, Ontario, on 27th January, 1886. Mr. Lang was a graduate of Queen's College, taking his degree of M.A., 1871. After studying theology in Queen's College, he took a session in Edinburgh. He was settled as pastor at Lunenburg, Ontario, but was compelled by failing health to resign his charge. Mr. Lang was an acceptable preacher, and very active in the work of the Presbytery to which he belonged.

**REV. P. GORDON MacGREGOR, D.D.**, after a somewhat lengthened illness, died at Halifax, February 4th, 1886, aged sixty-nine years. He was the son of the Rev. James MacGregor, D.D., the

"apostle" of Presbyterianism in Nova Scotia. He was in the ministry for about forty-four years. At first he was minister of Poplar Grove Church, in Halifax, and since 1860 he was general agent and secretary for the Church in Nova Scotia, the duties of which offices he discharged with very great intelligence, zeal and wisdom. He attended all the meetings of the Supreme Court till his health failed. Dr. MacGregor's death will be deeply felt, not only by his brethren in Canada, but also by the foreign missionaries, in whose welfare he ever took the deepest interest.

**REV. JAMES ROSS, D.D.**, for many years Principal of Dalhousie College, died on the 15th March, 1886. He was for many years a leading minister of the Presbyterian Church in Nova Scotia, and held prominent positions in the educational institutions of the Province. He retired about two years before his death from the position which he had long filled. He was a man to whom Nova Scotia owes much.

**REV. LACHLAN McPHERSON**, for many years minister at Williams, died at Ailsa Craig on the 29th March, 1886. Mr. McPherson was a man of deep piety and a popular preacher, especially in the Gaelic language. At the Union in 1875 he declined to enter the United Church, and after a few years retired from active service. After spending some time in Scotland he returned to end his days in Canada.

**REV. JAMES HOWIE** died in the Hamilton Asylum in the month of May, 1886, in the seventy-third year of his age. For some years he was afflicted with a mental malady, which rendered it necessary to remove him to the institution in which he died.

**REV. WILLIAM BLAIN** died at Oshawa on 22nd March, 1886. Mr. Blain had been in failing health for some time, and was obliged in consequence to resign his charge at Tara, in the Presbytery of Bruce. Mr. Blain spent his early life at Streetville, and was educated at Knox College. He was for a number of years minister of Springville, in the Presbytery of Peterborough, and for some time assisted Rev. Mr. Roger, of Peterborough. He afterwards ministered at Clifford and at Tara. He was a devoted and self-denying minister of the Gospel, exhibiting in his own character those graces which are the fruits of the Spirit.

**REV. ANGUS McMASTER**, who had laboured for many years in New Brunswick, but had retired from active work in 1871, died at Arran, Scotland, on 6th April, 1886, aged eighty-four years. He was a faithful minister, and in 1860 his congregation was blessed with a very remarkable revival of religion, the fruits of which may be seen till this day.

**REV. WILLIAM BARR**, one of the oldest ministers of the Church, died at Brantford on 5th May, in his seventy-first year. He was a native of Strabane, Ireland, and came to Canada in 1846. He ministered first at Hornby, in the county of Halton, and afterwards at Wawanesa, in the county of Huron. In consequence of failing health he was obliged to retire from active service several years ago. He was beloved by his friends and respected by all who knew him.

**REV. J. S. McKAY**, formerly of New Westminster, B. C., died at his father's house, East Nisouri, on the 20th May, 1886. Mr. McKay was a young minister of high promise, and greatly beloved and respected by all who knew him. He began his work in New Westminster with great zeal, and with most encouraging prospects; but his health soon began to fail. He first went to California, but the change did not prove of service. He afterwards came home to his father's house, where he passed to his Father's home above.

## REPORT OF THE COMMITTEE ON THE "PRESBYTERIAN RECORD," 1885-86.

At the close of 1885 there was a slight falling off in the circulation of the *Record*, but since then it has been increasing again, and recently there has been manifested the intention of a good many congregations to have a copy placed in every family. The largest number at present taken by any congregation is five hundred monthly by Knox Church, Toronto. The publication of a local supplement by St. Andrew's Congregation, Kingston, has given rise to some others adopting a similar plan, and it is not improbable that in this way considerable increase may be made to the circulation in the course of the year. The circulation for the month of June was 36,500.

Avoiding himself of the leave of absence granted him by the last General Assembly, the Managing Editor has gone to Britain, intending to be absent from this country for twelve months counting from the first of May. In the meantime, arrangements entirely satisfactory to the Committee, have been made for conducting the business at the office, No. 198 St. James Street, Montreal; while the Convener, Rev. Robert Campbell, and Rev. R. H. Warden, along with the Associate Editor, Rev. Robert Murray, of Halifax, have undertaken to attend to the editorial department during Mr. Croil's absence. Communications of every kind intended for the *Record* are invited to be sent to the office of publication, 198 St. James Street, Montreal.

Owing to the account being closed a month earlier than usual, the disbursements are correspondingly less than at the date of last year's report. Owing to special efforts the collections are also in a more forward state, hence the balance of cash in hand, \$3,227.18, is considerably larger than that reported last year. It is to be borne in mind, however, that there are still seven issues of the *Record*

for this year to be paid for, which, with the ordinary expenses for rent and management, will call for an expenditure of between five and six thousand dollars.

The following is an abstract of the receipts and disbursements to date :

| RECEIPTS.                                            |                    |
|------------------------------------------------------|--------------------|
| Balance from last year..                             | \$1,384 29         |
| Subscriptions and Advertisements.....                | 9,409 49           |
|                                                      | <u>\$10,793 78</u> |
| EXPENDITURE.                                         |                    |
| Paper, printing and despatching, eleven months ..... | \$5,147 28         |
| Editorial Department .....                           | 1,200 00           |
| Office Expenses, rent, service, taxes, etc. ....     | 800 00             |
| Postages, stationery and express charges .....       | 200 22             |
| Incidental printing wrappers, etc .....              | 219 70             |
| Balance in the Merchants' Bank .....                 | 3,227 18           |
|                                                      | <u>\$10,793 78</u> |

JAMES CROIL, *Managing Editor.*

ROBERT CAMPBELL, *Convenor.*

MONTREAL, 18th May, 1886.

I certify that I have audited the book of Mr. Croil, and find the payments duly vouched.

MONTREAL, 4th June, 1886.

ROBERT H. WARDEN.

## REPORT OF COMMITTEE ON CONSOLIDATION OF COLLEGES.

Your Committee upon the Consolidation of Colleges, which, in deference to the strong desire expressed by the members of the last General Assembly for further efforts towards the Consolidation of our Colleges, was appointed to consider the matter, with power to communicate, if deemed necessary, with the Boards of any or all the Colleges, with a view of bringing the discussion of the question before the Courts of the Church to as early a termination as possible, ask leave to report :

That they have considered the matter of College Consolidation and have availed themselves of the opinions and views of officers and friends of the principal Colleges, and so far as possible have sought to ascertain the state of sentiment regarding the question of Consolidation in the Church at large.

The general feeling within the Church evidently is, that while the various Colleges are doing excellent work, and work fully commensurate with their resources, the number of our Colleges is in excess of our wants, and that the interests of the Church would be better served if two or more of our Colleges were in possession of a full staff of professors, larger libraries and more ample resources and endowments. The inducements offered to Canadian students in divinity by American Theological Seminaries possessed of ample endowments and resources, renders the necessity for enlarged resources and increased efficiency in our Theological Schools more pressing.

The majority of the members of your Committee recognize the desirability of reducing the number and increasing the efficiency of our Colleges, they also realize that the influences and purposes that led to the establishment of the various Colleges ; their former distinctive character as the representative institutions of the various branches of the Presbyterian Church in Canada, which the union of the various bodies has not yet fully changed ; the conditions, expressed or implied, upon which gifts to endowment funds have been made, and various local influences and interests, render any attempt at fusion or amalgamation of any of these institutions a peculiarly difficult and delicate task.

Your Committee have carefully considered various proposals and plans for consolidation. Its conclusions as to the recommendations to be made have been governed not so much by considerations of what ought to be, as of what may possibly be accomplished.

It is evident that time must be allowed for the discussion of any plan of Consolidation that may be presented, and that negotiations and agreement between the institutions affected by such plan of Consolidation will be necessary. It is also believed by your Committee that the sense of the Church at large should be made known, by remitting any plan submitted, for the consideration and report of Presbyteries ; that the utmost care should be taken to avoid strife and an unseemly exhibition of party spirit, and that any plan of Consolidation, if it is to be of service to the Church, must be consummated with a fair degree of harmony.

Your Committee beg to recommend to the General Assembly : 1st. That the Presbyteries of the Church be asked to consider and report to the next General Assembly upon the desirability and feasibility of the following proposal, to wit : That the Theological Faculty of Queen's University be united with the Faculty of Knox College at Toronto. That Knox College be henceforth made the Theological Faculty, or Branch, of Queen's University ; that the Professors of Knox College be appointed by the General Assembly, or in a manner to be determined on by the General Assembly, and that Queen's University be brought into closer relations with the Church.

2nd. That when the Synod of the Maritime Provinces gives general consent, Pine Hill Seminary, of Halifax, be Consolidated with Montreal College, at Montreal, or with any other Theological School in the Dominion that may be preferred by the said Synod.

Your Committee in most respectfully submitting the above recommendations to the Assembly beg to say, that whatever may be considered abstractly desirable, they were unable to suggest any other proposals that were likely to be considered practicable. It is considered proper to add that while the majority of the members of the Committee agree upon the desirability of the first of the above recommendations, its practicability was questioned, and for that reason, as well as from opposition to the principle of the recommendation, it was opposed—the Committee giving their sanction to it by a bare majority only of the members present.

All of which is respectfully submitted.

JOHN CHARLTON, *Convener*.

#### REPORT OF THE MINORITY OF THE COMMITTEE ON COLLEGE CONSOLIDATION.

The Committee having carefully considered the whole subject of College Consolidation and the various proposals submitted for that purpose, are of opinion that it is impossible to devise any practicable scheme for accomplishing any measure for consolidation. They also believe that the interests of the Church will be best preserved by the various Colleges being maintained by the Church in increased efficiency, and respectfully suggest to the Assembly the propriety of continuing to recommend these institutions to the generous support and liberality of the Church.

All of which is respectfully submitted.

JAMES MACLENNAN,  
WM. MORTIMER CLARK,  
M. MACGILLIVRAY,  
J. D. MACDONALD,  
G. M. MILLIGAN.

#### FINANCE REPORT—EASTERN SECTION, 1886.

The state of the accounts is as follows:

##### FOREIGN MISSIONS.

|                                           |            |             |
|-------------------------------------------|------------|-------------|
| (First Account.)                          | <i>Cr.</i> |             |
| By Total Receipts .....                   |            | \$16,008 24 |
|                                           | <i>Dr.</i> |             |
| To Balance due May 1st, 1885 .....        | \$790 80   |             |
| " Total Expenditure .....                 | 15,937 08  |             |
|                                           |            | 16,727 88   |
| Balance due Treasurer May 1st, 1886 ..... |            | \$719 64    |

##### " DAYSPRING " AND MISSION SCHOOLS.

|                                           |            |            |
|-------------------------------------------|------------|------------|
| (Second Account.)                         | <i>Cr.</i> |            |
| By Total Receipts .....                   |            | \$4,596 48 |
|                                           | <i>Dr.</i> |            |
| To Balance due May 1st, 1885 .....        | \$1,191 93 |            |
| " Total Expenditure .....                 | 4,712 14   |            |
|                                           |            | 5,907 07   |
| Balance due Treasurer May 1st, 1886 ..... |            | \$1,310 59 |

##### HOME MISSIONS.

|                                        |            |            |
|----------------------------------------|------------|------------|
|                                        | <i>Cr.</i> |            |
| By Balance on hand May 1st, 1885 ..... | \$100 00   |            |
| " Total Receipts .....                 | 4,350 54   |            |
|                                        |            | \$4,750 54 |
|                                        | <i>Dr.</i> |            |
| To Total Expenditure .....             | \$4,718 49 |            |
| Balance on hand May 1st, 1886 .....    |            | \$32 05    |

## AUGMENTATION FUND.

|                                         |            |                   |
|-----------------------------------------|------------|-------------------|
|                                         | <i>Cr.</i> |                   |
| By Balance on hand, May 1st, 1885 ..... | \$4,546 19 |                   |
| " Total Receipts.....                   | 9,649 68   | \$13,595 87       |
|                                         | <i>Dr.</i> |                   |
| To Total Expenditure.....               | 8,855 08   |                   |
| Balance on hand May 1st, 1886 .....     |            | <u>\$4,740 79</u> |

## COLLEGE FUND.

|                                          |            |                   |
|------------------------------------------|------------|-------------------|
|                                          | <i>Cr.</i> |                   |
| By Total Receipts .....                  |            | \$9,050 65        |
|                                          | <i>Dr.</i> |                   |
| To Balance due May 1st, 1885.....        | \$5,636 21 |                   |
| " Total Expenditure.....                 | 10,861 52  | 16,497 73         |
| Balance due Treasurer May 1st, 1886..... |            | <u>\$7,447 08</u> |

## COLLEGE BURSARY FUND.

|                                          |            |                 |
|------------------------------------------|------------|-----------------|
|                                          | <i>Cr.</i> |                 |
| By Total Receipts.....                   |            | \$610 33        |
|                                          | <i>Dr.</i> |                 |
| To Balance due May 1st, 1885 .....       | \$200 80   |                 |
| " Total Expenditure.....                 | 770 00     | 970 80          |
| Balance due Treasurer May 1st, 1886..... |            | <u>\$360 47</u> |

## AGED AND INFORM MINISTERS' FUND

|                                      |            |               |
|--------------------------------------|------------|---------------|
|                                      | <i>Cr.</i> |               |
| By Total Receipts .....              | \$2,582 61 |               |
| " Balance on hand May 1st, 1885..... | 430 13     | \$2,989 59    |
|                                      | <i>Dr.</i> |               |
| To Total Expenditure .....           | 2,275 97   |               |
| Balance on hand May 1st, 1886.....   |            | <u>713 62</u> |

## COMPARATIVE STATEMENT OF RECEIPTS FROM ALL SOURCES.

|                                           |             | <i>Increase.</i> | <i>Decrease.</i> |
|-------------------------------------------|-------------|------------------|------------------|
| Foreign Missions, 1885 .....              | \$13,517 72 |                  |                  |
| " " 1886.....                             | 16,008 24   |                  |                  |
|                                           |             | \$2,490 52       |                  |
| Dayspring and Mission Schools, 1885 ..... | \$4,189 83  |                  |                  |
| " " 1886 .....                            | 4,596 48    |                  |                  |
|                                           |             | \$406 65         |                  |
| Home Missions, 1885 .....                 | 5,055 93    |                  |                  |
| " " 1886 .....                            | 4,350 54    |                  |                  |
|                                           |             |                  | \$705 39         |
| Augmentation Fund, 1885 .....             | 11,262 76   |                  |                  |
| " " 1886 .....                            | 9,949 68    |                  |                  |
|                                           |             |                  | 2,213 08         |
| College Fund, 1885 .....                  | 8,843 56    |                  |                  |
| " " 1886 .....                            | 9,050 65    |                  |                  |
|                                           |             | 207 09           |                  |
| College Bursary Fund, 1885 .....          | 876 98      |                  |                  |
| " " 1886 .....                            | 610 33      |                  |                  |
|                                           |             |                  | 266 65           |

\* This increase is owing to a decrease of \$1,026.00 and amount contributed by Western Foreign Mission Board, for Demerara Mission, &c.

## ccxcvii.

|    |                   |
|----|-------------------|
| 19 |                   |
| 68 |                   |
| —  | \$13,595 87       |
| .. | 8,855 08          |
| .. | <u>\$4,740 79</u> |

... \$9,050 55

$$\begin{array}{r} 21 \\ 52 \\ \hline 16,497 \text{ } 73 \\ \hline \dots 87,447 \text{ } 08 \end{array}$$

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|-------|---------|
| 0 80  |         |
| 0 00  |         |
| <hr/> | 970 80  |
|       | <hr/>   |
|       | 8360 47 |

361  
1975  
\$2,989.59

INCREASE. Decrease.

## 90 52

006 65

## \$705 39

2,213.08

## 07 (19)

266 65

## Western Foreign

1000

[illegible]

HELEN M. MACGREGOR, *Acting Agent.*



We hereby certify that we have carefully audited the accounts of the Acting Agent of the General Assembly in the Maritime Provinces, and have found vouchers for all entries of payments and the receipts to agree with the acknowledgments as given in the *Record*. We have also examined the Investment Securities and found them all in order.

We beg to testify to the neat and orderly manner in which the books have been kept.

J. S. MACLEAN,  
J. C. MACKINTOSH, } *For the Finance Committee, Eastern Section.*  
JAS. FORREST,  
GEO. CUNNINGHAM, }

### THE FOREIGN MISSION FUND—EASTERN SECTION.

|        |                                                         |                   |          |
|--------|---------------------------------------------------------|-------------------|----------|
| 1885.  | <i>Dr.</i>                                              |                   |          |
| May 1. | To Balance due Treasurer .....                          |                   | \$790 80 |
|        | “ Rev. John Morton, Trinidad, salary (proportion).....  | \$1,265 34        |          |
|        | Catechists .....                                        | 202 76            |          |
|        | New Church .....                                        | 243 33            |          |
|        | Insurance .....                                         | 44 61             |          |
|        | Special .....                                           | 66 00             |          |
|        |                                                         |                   | 1,822 04 |
|        | To Rev. K. J. Grant, Trinidad, salary (proportion)..... | 790 83            |          |
|        | Lal Behari .....                                        | 486 66            |          |
|        | Catechists .....                                        | 292 00            |          |
|        | Insurance .....                                         | 87 60             |          |
|        | Special .....                                           | 140 00            |          |
|        |                                                         |                   | 1,797 09 |
|        | To Rev. J. W. MacLeod, Trinidad, salary .....           | 1,460 00          |          |
|        | Catechist .....                                         | 243 33            |          |
|        | Additional for Annajee .....                            | 30 42             |          |
|        | Insurance .....                                         | 38 93             |          |
|        | Repairs .....                                           | 102 20            |          |
|        | Special .....                                           | 7 00              |          |
|        | Miss Blackadder .....                                   | 406 00            |          |
|        |                                                         |                   | 2,287 88 |
|        | To Rev. K. J. Wright, Trinidad .....                    |                   | 486 66   |
|        | “ Conva Buildings .....                                 |                   | 2,000 00 |
|        | “ Rev. T. M. Christie .....                             | 100 00            |          |
|        | “ Mrs. T. M. Christie .....                             | 200 00            |          |
|        |                                                         |                   | 300 00   |
|        | To Rev. J. W. Gibson, Demerara .....                    |                   | 971 11   |
|        | “ Remittance to Dr. Steele for the New Hebrides         | £ s. d.           |          |
|        | Mission .....                                           | 780 0 0           |          |
|        | Paid by order in Nova Scotia .....                      | 13 16 2½          |          |
|        |                                                         | 793 16 2½         | 3,863 21 |
|        | Exchange below par .....                                |                   | 17 35    |
|        |                                                         |                   | 3,845 86 |
|        | Balance in Dr. Steele's hands from last year .....      | 22 16 10          |          |
|        |                                                         | <u>£816 13 0½</u> |          |
|        | For the following objects:—                             | £ s. d.           |          |
|        | Rev. J. W. MacKenzie, salary .....                      | 175 0 0           |          |
|        | Children's allowance .....                              | 50 0 0            |          |
|        | Specials .....                                          | 22 5 10½          |          |
|        | Rev. H. A. Robertson, salary .....                      | 175 0 0           |          |
|        | Children's allowance .....                              | 70 0 0            |          |
|        | Special sums .....                                      | 80 0 8½           |          |
|        | Mrs. Geddie .....                                       | 150 0 0           |          |
|        | Morrison Orphans .....                                  | 65 15 0           |          |
|        | Dr. Steele .....                                        | 25 0 0            |          |
|        | Balance in Dr. Steele's hands for postage, etc. ....    | 3 11 5½           |          |
|        |                                                         | <u>£816 13 0½</u> |          |
|        | To Rev. Joseph Annand, salary for 1886, £150 stg. ....  | 730 00            |          |
|        | Half of Expenses from Sydney to Halifax .....           | 377 17            |          |
|        | Travelling Expenses to Ontario and return, through      |                   |          |
|        | the Province, etc., visiting congregations and          |                   |          |
|        | holding missionary meetings .....                       | 345 38            |          |
|        | Special .....                                           | 102 00            |          |
|        | Widows' Rates .....                                     | 16 00             |          |
|        |                                                         |                   | 1,570 55 |

## APPENDIX.

ccxcix.

|                                                   |         |                    |
|---------------------------------------------------|---------|--------------------|
| To Rev. Dr. Reid, for Eastern Mission.....        |         | \$250 51           |
| " Travelling Expenses, members of Committee ..... | \$20 50 |                    |
| " " " to Unification Meeting.....                 | 70 00   |                    |
|                                                   |         | 90 50              |
| " Interest .....                                  | 28 88   |                    |
| " T. P. J. Interest .....                         | 30 00   |                    |
| " H. W. " .....                                   | 50 00   |                    |
| " R. T. " .....                                   | 3 00    |                    |
| " Augmentation Fund Interest.....                 | 40 00   |                    |
|                                                   |         | 151 88             |
| " Printing, Postage, Stationery, etc. ....        | 50 00   |                    |
| " Advertising.....                                | 4 00    |                    |
|                                                   |         | 54 00              |
| " Proportion of Agent's Salary.....               |         | 300 00             |
|                                                   |         | <u>\$16,727 88</u> |

1885.

Cr.

|                                                                                                  |          |                    |
|--------------------------------------------------------------------------------------------------|----------|--------------------|
| By Receipts acknowledged in July Record.....                                                     | \$77 25  |                    |
| " " " Aug. " .....                                                                               | 141 67   |                    |
| " " " Sept. " .....                                                                              | 813 55   |                    |
| " " " Oct. " .....                                                                               | 670 28   |                    |
| " " " Nov. " .....                                                                               | 435 37   |                    |
| " " " Dec. " .....                                                                               | 670 46   |                    |
| " " " Jan. " .....                                                                               | 756 21   |                    |
| " " " Feb. " .....                                                                               | 758 49   |                    |
| " " " March " .....                                                                              | 1,521 69 |                    |
| " " " April " .....                                                                              | 4,020 68 |                    |
| " " " May " .....                                                                                | 1,365 84 |                    |
| " " " June " .....                                                                               | 2,890 16 |                    |
| " " " July " .....                                                                               | 1,886 59 |                    |
| " Balance due Treasurer.....                                                                     | 719 64   |                    |
|                                                                                                  |          | <u>\$16,727 88</u> |
| By amount received from Foreign Mission Board, West-<br>ern Section, for San Fernando Manse..... |          | \$3,000 00         |
| Amount remitted to San Fernando.....                                                             |          | <u>\$3,000 00</u>  |

HALIFAX, May 11th, 1886.

HELEN M. MacGREGOR, Acting Agent.

Correct,

JAS. FORREST,  
GEO. CUNNINGHAM.

## THE "DAYSPRING" AND MISSION SCHOOLS FUND - EASTERN SECTION.

1885.

Dr.

|                                                        |          |                   |
|--------------------------------------------------------|----------|-------------------|
| May 1. To Balance due Treasurer.....                   |          | \$1,193 63        |
| " Rev. John Morton, Schools and Catechists.....        | 753 93   |                   |
| Special .....                                          | 102 00   |                   |
| " for Mrs. Morton's Schools, from Western Section..... | 300 00   |                   |
|                                                        |          | 1,155 93          |
| To Rev. K. J. Grant, Schools and Catechists. ....      | 678 90   |                   |
| Special .....                                          | 64 00    |                   |
|                                                        |          | 742 90            |
| To Rev. J. W. MacLeod, Schools and Catechists.....     | 790 38   |                   |
| Special .....                                          | 35 60    |                   |
| " for Miss Blackadder.....                             | 15 00    |                   |
|                                                        |          | 840 98            |
| To Rev. J. K. Wright, Schools and Catechists.....      | 486 66   |                   |
| " Rev. Dr. Steele, for "Dayspring," £250 stg.....      | 1,216 67 |                   |
| " Proportion of Agent's Salary.....                    | 200 00   |                   |
| " Printing, Postage, Stationery, etc.....              | 30 00    |                   |
| " Augmentation Fund Interest.....                      | 39 00    |                   |
|                                                        |          | <u>\$5,907 07</u> |

1885.

Cr.

|                                              |        |  |
|----------------------------------------------|--------|--|
| By Receipts acknowledged in July Record..... | \$8 16 |  |
| " " " Aug. " .....                           | 21 28  |  |
| " " " Sept. " .....                          | 93 66  |  |
| " " " Oct. " .....                           | 101 35 |  |
| " " " Nov. " .....                           | 250 12 |  |
| " " " Dec. " .....                           | 443 06 |  |
| " " " Jan. " .....                           | 136 04 |  |

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Section.

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— 1,797 0900  
33  
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— 2,287 88  
486 66  
2,000 0000  
00  
— 300 00  
971 1121  
35  
— 3,845 8600  
17  
38  
00  
00  
— 1,570 55

ccc.

## APPENDIX.

1885.

*Cr.*

|                                                          |          |            |
|----------------------------------------------------------|----------|------------|
| By Receipts acknowledged in Feb. <i>Record</i> . . . . . | \$409 40 |            |
| " " " March " . . . . .                                  | 914 89   |            |
| " " " April " . . . . .                                  | 562 63   |            |
| " " " May " . . . . .                                    | 578 22   |            |
| " " " June " . . . . .                                   | 525 50   |            |
| " " " July " . . . . .                                   | 232 17   |            |
| " Balance due Treasurer . . . . .                        | 1,310 59 | \$5,907 07 |

HELEN M. MacGREGOR, *Acting Agent*.HALIFAX, *May 11th, 1886*.

Correct.

JAS. FORREST.  
GEO. CUNNINGHAM.

## THE HON. MISSION FUND—EASTERN SECTION.

1885.

*Dr.*

|                                                          |            |                   |
|----------------------------------------------------------|------------|-------------------|
| To payment of Catechists . . . . .                       | \$1,772 58 |                   |
| " " Probationers . . . . .                               | 820 43     |                   |
| Special Fields:—                                         |            |                   |
| To Kincardine and Tobique . . . . .                      | \$375 00   |                   |
| " Bedford . . . . .                                      | 233 32     |                   |
| " Riversdale . . . . .                                   | 300 00     |                   |
| " Linden . . . . .                                       | 100 00     | 1,008 32          |
| Travelling Expenses:—                                    |            |                   |
| To Students . . . . .                                    | 586 00     |                   |
| " Probationers . . . . .                                 | 58 50      |                   |
| " Members of Committee . . . . .                         | 57 66      | 702 16            |
| To Printing, Postage, Stationery and Telegrams . . . . . | 90 00      |                   |
| " Proportion of Agent's Salary . . . . .                 | 325 00     | 415 00            |
| To Balance . . . . .                                     |            | 32 05             |
|                                                          |            | <u>\$4,750 54</u> |

1885.

*Cr.*

|                                                         |          |            |
|---------------------------------------------------------|----------|------------|
| May 1. By Balance on hand . . . . .                     | \$400 00 |            |
| " Receipts acknowledged in July <i>Record</i> . . . . . | 5 00     |            |
| " " " Aug. " . . . . .                                  | 117 12   |            |
| " " " Sept. " . . . . .                                 | 428 49   |            |
| " " " Oct. " . . . . .                                  | 384 23   |            |
| " " " Nov. " . . . . .                                  | 178 92   |            |
| " " " Dec. " . . . . .                                  | 158 14   |            |
| " " " Jan. " . . . . .                                  | 461 15   |            |
| " " " Feb. " . . . . .                                  | 139 21   |            |
| " " " March " . . . . .                                 | 884 29   |            |
| " " " April " . . . . .                                 | 333 34   |            |
| " " " May " . . . . .                                   | 475 98   |            |
| " " " June " . . . . .                                  | 574 90   |            |
| " " " July " . . . . .                                  | 209 77   | \$4,750 54 |

1886.

May 1. By Balance on hand . . . . . \$32 05

HALIFAX, *May 11th, 1886*.HELEN M. MacGREGOR, *Acting Agent*.

Correct.

J. S. MacLEAN.

## AUGMENTATION FUND—EASTERN SECTION.

1885.

*Dr.*

| <i>Victoria and Richmond Presbytery—</i> | First Dividend. | Surplus Dividend. |
|------------------------------------------|-----------------|-------------------|
| To Rev. E. Roberts . . . . .             | \$100 00        | \$50 00           |
| " A. Grant . . . . .                     | 150 00          |                   |
| <i>Sydney Presbytery—</i>                |                 |                   |
| To Rev. Peter Clark . . . . .            | 100 00          |                   |
| " D. Sutherland . . . . .                | 100 00          |                   |
| " H. McQuarrie . . . . .                 | 100 00          |                   |

## APPENDIX.

ceci.

1885.

*Halifax Presbytery—*

Dr.

First  
Dividend.Surplus  
Dividend.

|                                |          |          |
|--------------------------------|----------|----------|
| To Rev. Wm. Maxwell.....       | \$200 00 | \$100 00 |
| " T. H. Murray.....            | 200 00   | 100 00   |
| " A. L. Wyllie (6 months)..... | 62 50    | 75 00    |
| " J. M. Allan.....             | 13 53    | 40 63    |
| " R. D. Ross.....              | 150 00   | 150 00   |
| " Jas. Anderson.....           | 150 00   | 150 00   |
| " J. R. Fitzpatrick.....       | 150 00   | 150 00   |
| " Wm. Dawson.....              |          | 116 00   |
| " E. Thorpe .....              | 12 50    | 37 50    |

*Lunenburg and Shelburne Presbytery—*

|                                  |        |        |
|----------------------------------|--------|--------|
| To Rev. D. S. Fraser.....        | 60 00  | 150 00 |
| " T. Simpson.....                | 50 00  | 150 00 |
| " A. Brown.....                  | 200 00 | 100 00 |
| " D. McKinnon.....               | 200 00 | 100 00 |
| " Jas. Rosborough.....           |        | 150 00 |
| " J. K. McClure (5½ months)..... |        | 65 63  |

*Truro Presbytery—*

|                                 |       |        |
|---------------------------------|-------|--------|
| To Rev. A. Ross (6 months)..... | 25 00 | 75 00  |
| " W. T. Bruce.....              |       | 150 00 |

*Wallace Presbytery—*

|                          |       |        |
|--------------------------|-------|--------|
| To Rev. R. C. Quinn..... | 75 00 | 100 00 |
| " H. B. McKay.....       | 54 17 | 54 17  |
| " D. MacGregor.....      |       | 75 00  |

*St. John Presbytery—*

|                               |        |        |
|-------------------------------|--------|--------|
| To Rev. J. McG. MacKay.....   | 50 00  | 150 00 |
| " James Gray.....             | 146 00 | 104 00 |
| " J. K. Bearisto.....         | 170 00 | 100 00 |
| " G. S. Allan.....            | 50 00  | 150 00 |
| " J. S. Mullen.....           | 100 00 | 150 00 |
| " J. A. F. Sutherland.....    | 85 00  | 150 00 |
| " Wm. Miller.....             | 200 00 | 100 00 |
| " S. Johnson.....             | 200 00 | 80 00  |
| " J. D. Murray.....           | 150 00 | 100 00 |
| " Jas. Murray (5 months)..... |        | 41 66  |

*Miramichi Presbytery—*

|                             |        |        |
|-----------------------------|--------|--------|
| To Rev. John Robertson..... | 50 00  | 150 00 |
| " John McCarter.....        | 100 00 | 150 00 |
| " F. W. George.....         | 60 00  | 150 00 |
| " T. G. Johnstone.....      | 50 00  | 150 00 |

*Prince Edward Island Presbytery—*

|                          |        |        |
|--------------------------|--------|--------|
| To Rev. James Allan..... | 150 00 |        |
| " Allan McLean.....      | 200 00 | 100 00 |
| " George Fisher.....     |        | 150 00 |
| " A. B. McLeod.....      |        | 87 52  |

\$3,913 70\$4,202 11

|                                      |            |
|--------------------------------------|------------|
| To Payments from First Dividend..... | \$3,913 70 |
| " " " Surplus.....                   | 4,202 11   |

\$8,115 81*Payments for last year:—*

|                                           |                 |
|-------------------------------------------|-----------------|
| To Rev. J. D. Murray.....                 | \$150 00        |
| " John Robertson.....                     | 37 50           |
| " John McCarter.....                      | 37 50           |
| To Proportion of Agent's Salary.....      | 225 00          |
| " Printing, Postage, Stationery, etc..... | 325 00          |
| " Travelling Expenses of Committee.....   | 90 00           |
| " Balance.....                            | 99 27           |
|                                           | <u>4,746 79</u> |

\$13,595 87

cccii.

## APPENDIX.

|        |                               |                |            |                 |           |
|--------|-------------------------------|----------------|------------|-----------------|-----------|
| 1885.  |                               |                | <i>Cr.</i> |                 |           |
| May 1. | By Balance on hand            |                |            | \$4,546         | 19        |
|        | Receipts acknowledged in July | <i>Record.</i> |            | 187             | 75        |
|        | " " " Aug.                    | "              |            | 46              | 57        |
|        | " " " Sept.                   | "              |            | 126             | 51        |
|        | " " " Oct.                    | "              |            | 140             | 00        |
|        | " " " Nov.                    | "              |            | 26              | 34        |
|        | " " " Dec.                    | "              |            | 390             | 30        |
|        | " " " Jan.                    | "              |            | 632             | 76        |
|        | " " " Feb.                    | "              |            | 424             | 20        |
|        | " " " March                   | "              |            | 1,816           | 57        |
|        | " " " April                   | "              |            | 1,721           | 25        |
|        | " " " May                     | "              |            | 2,335           | 45        |
|        | " " " June                    | "              |            | 782             | 87        |
|        | " " " July                    | "              |            | 419             | 01        |
|        |                               |                |            | <u>\$13,595</u> | <u>87</u> |
| 1886.  |                               |                |            |                 |           |
| May 1. | By Balance on hand            |                |            | \$4,740         | 79        |

HELEN M. MacGREGOR, *Acting Agent.*

Correct.

GEO. CUNNINGHAM.  
JAS. FORREST.HALIFAX, *May 11th*, 1886.

## COLLEGE FUND.—EASTERN SECTION.

|        |                                                                |                |            |                 |           |
|--------|----------------------------------------------------------------|----------------|------------|-----------------|-----------|
| 1885.  |                                                                |                | <i>Dr.</i> |                 |           |
| May 1. | To Balance due Treasurer                                       |                |            | \$5,636         | 21        |
|        | Salaries—                                                      |                |            |                 |           |
|        | Rev. Dr. MacKnight                                             |                |            | \$1,750         | 00        |
|        | " " Pollok                                                     |                |            | 1,750           | 00        |
|        | " " Ross                                                       |                |            | 1,200           | 00        |
|        | " " Currie                                                     |                |            | 1,750           | 00        |
|        | " " Lyall                                                      |                |            | 1,500           | 00        |
|        | Professor Chas. McDonald                                       |                |            | 1,500           | 00        |
|        |                                                                |                |            | <u>9,450</u>    | <u>00</u> |
|        | Insurance and Taxes, Pine Hill Buildings and Library and Robie |                |            |                 |           |
|        | St. Lot                                                        |                |            | \$86            | 05        |
|        | " B. N. S. Security Box                                        |                |            | 12              | 00        |
|        | " Repairs and Furnishing                                       |                |            | 255             | 46        |
|        | " Library                                                      |                |            | 93              | 51        |
|        | " Calendar                                                     |                |            | 59              | 00        |
|        | " Travelling Expenses, Members of Committee                    |                |            | 26              | 50        |
|        | " Printing, Postage, Stationery, etc.                          |                |            | 20              | 00        |
|        | " Bursary Fund Int., Hunter Gift and Matheson Beq., two years  |                |            | 300             | 00        |
|        | " Augmentation Fund Interest                                   |                |            | 62              | 11        |
|        | " Home Mission Fund, Int. on Deposit Receipt                   |                |            | 71              | 89        |
|        | " Proportion of Agent's Salary                                 |                |            | 425             | 00        |
|        |                                                                |                |            | <u>\$16,497</u> | <u>73</u> |
| 1885.  |                                                                |                | <i>Cr.</i> |                 |           |
|        | By Receipts acknowledged in July                               | <i>Record.</i> |            | \$345           | 50        |
|        | " " " Aug.                                                     | "              |            | 977             | 50        |
|        | " " " Sept.                                                    | "              |            | 1,036           | 06        |
|        | " " " Oct.                                                     | "              |            | 775             | 78        |
|        | " " " Nov.                                                     | "              |            | 487             | 10        |
|        | " " " Dec.                                                     | "              |            | 227             | 54        |
|        | " " " Jan.                                                     | "              |            | 351             | 78        |
|        | " " " Feb.                                                     | "              |            | 1,389           | 26        |
|        | " " " March                                                    | "              |            | 1,011           | 45        |
|        | " " " April                                                    | "              |            | 637             | 02        |
|        | " " " May                                                      | "              |            | 559             | 36        |
|        | " " " June                                                     | "              |            | 667             | 39        |
|        | " " " July                                                     | "              |            | 614             | 91        |
|        |                                                                |                |            | <u>9,050</u>    | <u>65</u> |
|        | By Balance                                                     |                |            | <u>7,447</u>    | <u>08</u> |
|        |                                                                |                |            | <u>\$16,497</u> | <u>73</u> |

HELEN M. MacGREGOR, *Acting Agent.*

Correct.

JAS. FORREST.  
GEO. CUNNINGHAM.HALIFAX, *May 11th*, 1886.

## APPENDIX.

cccliii.

## COLLEGE BURSARY FUND.

1885.

*Dr.*

|        |                                    |          |                 |
|--------|------------------------------------|----------|-----------------|
| May 1. | To Balance due Treasurer .....     |          |                 |
|        | " Bursaries to four Students ..... | \$175 00 | \$200 80        |
|        | " Boarding Aid. ....               | 437 00   |                 |
|        | " Prizes .....                     | 158 00   |                 |
|        |                                    |          | 770 00          |
|        |                                    |          | <u>\$970 80</u> |

1886.

|        |                                |          |
|--------|--------------------------------|----------|
| May 1. | To Balance due Treasurer ..... | \$360 47 |
|--------|--------------------------------|----------|

*Cr.*

|                                  |               |                 |
|----------------------------------|---------------|-----------------|
| By Receipts acknowledged in Aug. | <i>Record</i> |                 |
| " " " Oct.                       | "             | \$30 00         |
| " " " Nov.                       | "             | 21 25           |
| " " " Dec.                       | "             | 6 36            |
| " " " Jan.                       | "             | 10 00           |
| " " " Feb.                       | "             | 10 00           |
| " " " March                      | "             | 1 00            |
| " " " April                      | "             | 173 30          |
| " " " May                        | "             | 14 75           |
| " " " June                       | "             | 28 00           |
|                                  |               | 315 67          |
| By Balance due Treasurer .....   |               | 610 33          |
|                                  |               | 360 47          |
|                                  |               | <u>\$970 80</u> |

Correct.

HELEN M. MacGREGOR *Acting Agent.*JAS. FORREST.  
GEO. CUNNINGHAM.

HALIFAX, May 11th, 1886.

## THE AGED AND INFIRM MINISTERS' FUND.

*Dr.*

|                                                          |                   |
|----------------------------------------------------------|-------------------|
| To Rev. J. I. Baxter .....                               | \$150 00          |
| " " E. Ross .....                                        | 191 66            |
| " " Dr. Bennett .....                                    | 200 00            |
| " " W. Thorburne .....                                   | 150 00            |
| " " A. McMaster .....                                    | 200 00            |
| " " W. G. Forbes .....                                   | 200 00            |
| " " L. Jack .....                                        | 200 00            |
| " " Andrew Donald .....                                  | 200 00            |
| " " A. P. Miller .....                                   | 200 00            |
| " " Wm. McCullagh .....                                  | 145 82            |
| " " A. Munro .....                                       | 191 66            |
| " " J. B. Logan .....                                    | 50 00             |
| " " Dr. McLeod .....                                     | 183 33            |
|                                                          | 100 00            |
| To Postage, Printing, Stationery and Com. Expenses ..... | 13 50             |
| " Proportion of Agent's Salary .....                     | 100 00            |
|                                                          | 2,162 47          |
| To Balance .....                                         | 113 50            |
|                                                          | 713 62            |
|                                                          | <u>\$2,989 59</u> |

1885.

*Cr.*

|        |                                 |               |
|--------|---------------------------------|---------------|
| May 1. | By Balance on hand .....        | \$430 95      |
|        | " Receipts acknowledged in July | <i>Record</i> |
|        | " " " Aug.                      | 20 25         |
|        | " " " Sept.                     | 11 25         |
|        | " " " Oct.                      | 94 10         |
|        | " " " Nov.                      | 31 75         |
|        | " " " Dec.                      | 82 16         |
|        | " " " Jan.                      | 122 40        |
|        | " " " Feb.                      | 87 39         |
|        |                                 | 114 90        |

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ting Agent.

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\$16,497 73

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14 91

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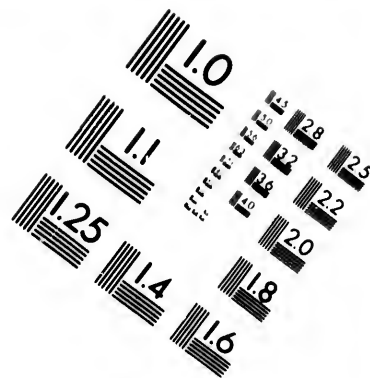
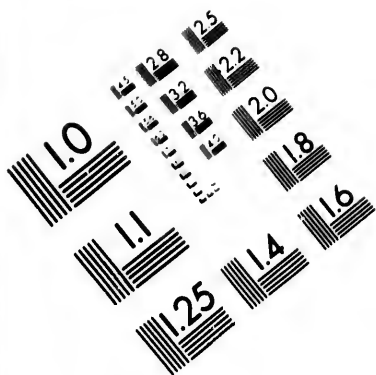
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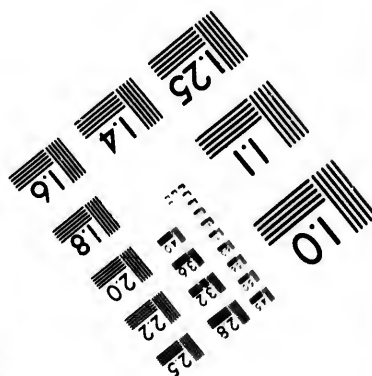
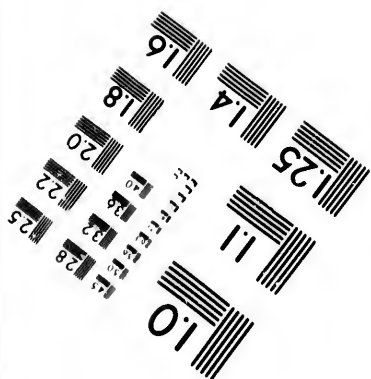
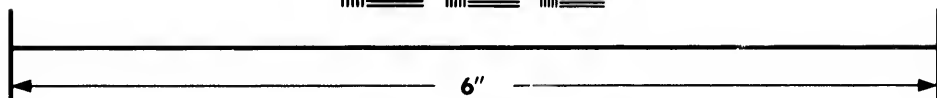
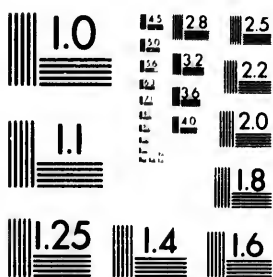
ting Agent.







# **IMAGE EVALUATION TEST TARGET (MT-3)**



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ccciv.

## APPENDIX.

|        |                                   |               |       |            |  |                   |
|--------|-----------------------------------|---------------|-------|------------|--|-------------------|
| 1885.  |                                   |               |       | <i>Cr.</i> |  |                   |
| May 1. | By Receipts acknowledged in March | <i>Record</i> | 229   | 06         |  |                   |
| "      | " " " April                       | "             | 182   | 24         |  |                   |
| "      | " " " May                         | "             | 213   | 43         |  |                   |
| "      | " " " June                        | "             | 1,298 | 21         |  |                   |
| "      | " " " July                        | "             | 71    | 50         |  |                   |
|        |                                   |               |       |            |  | <u>\$2,989 59</u> |
| 1886.  |                                   |               |       |            |  |                   |
| May 1. | By Balance on hand                |               | \$71  | 362        |  |                   |

Correct.

JAS. FORREST.  
GEO. CUNNINGHAM.

HALIFAX, May 11th, 1886.

HELEN M. MACGREGOR, *Acting Agent.*

## FRENCH EVANGELIZATION.

|                                   |            |                   |
|-----------------------------------|------------|-------------------|
| Receipts for the year             | <i>Cr.</i> | \$2,533 83        |
| To Proportion of Agent's Salary   | <i>Dr.</i> | \$75 00           |
| " Remittance to Rev. R. H. Warden |            | 2,453 43          |
| " Cost of Remittance for the year |            | 5 40              |
|                                   |            | <u>\$2,533 83</u> |

## MANITOBA COLLEGE.

|                                  |            |          |
|----------------------------------|------------|----------|
| By Receipts                      | <i>Cr.</i> | \$248 60 |
| To Remittance to Rev. J. M. King | <i>Dr.</i> | 248 60   |

## JEWISH MISSION.

|                               |            |         |
|-------------------------------|------------|---------|
| By "A Friend, Pictou Landing" | <i>Cr.</i> | \$25 00 |
| To Remittance to Edinburgh    | <i>Dr.</i> | \$25 00 |

## GEDDIE MEMORIAL FUND.

|                                           |            |          |
|-------------------------------------------|------------|----------|
| By Interest on \$2,800.00 at 5½ per cent  | <i>Cr.</i> | \$154 00 |
| " " 1,334.27                              |            | 60 20    |
|                                           |            | 214 20   |
| To Amount paid to Foreign Mission Account | <i>Dr.</i> | \$214 20 |

## ASSEMBLY FUND.

|                           |            |          |
|---------------------------|------------|----------|
| By Receipts               | <i>Cr.</i> | \$372 24 |
| To Remittance to Dr. Reid | <i>Dr.</i> | \$372 24 |

Correct.

JAS. FORREST,  
GEO. CUNNINGHAM.HELEN M. MACGREGOR, *Acting Agent.*

## APPENDIX.

cccv.

## GENERAL EXPENSES OF THE FUNDS.

|                                                 |         |          |
|-------------------------------------------------|---------|----------|
| Postage.....                                    |         |          |
| Telegrams.....                                  | \$91 61 |          |
| Printing (including acknowledgement cards)..... | 5 55    |          |
| Y. M. C. A. Committee Room.....                 | 136 05  |          |
| Stationery.....                                 | 3 50    |          |
| Exchange.....                                   | 25 98   |          |
|                                                 | 32 56   |          |
| Allotted as follows :—                          |         | \$295 25 |
| Foreign Missions.....                           | \$50 00 |          |
| "Dayspring," etc. ....                          | 30 00   |          |
| Home Missions.....                              | 90 00   |          |
| Augmentation.....                               | 90 00   |          |
| Colleges.....                                   | 20 00   |          |
| Aged Ministers'.....                            | 10 00   |          |
| Hunter Church Building Fund.....                | 5 25    |          |
|                                                 |         | \$295 25 |

## SALARY OF AGENT.

|                                  |          |            |
|----------------------------------|----------|------------|
| Amount.....                      |          | \$2,000 00 |
| Allotted as follows :—           |          |            |
| College Fund.....                | \$425 00 |            |
| Foreign Missions.....            | 300 00   |            |
| "Dayspring".....                 | 200 00   |            |
| Home Missions.....               | 325 00   |            |
| Augmentation.....                | 325 00   |            |
| Aged Ministers'.....             | 100 00   |            |
| French Evangelization.....       | 75 00    |            |
| Hunter Church Building Fund..... | 250 00   |            |
|                                  |          | \$2,000 00 |

Correct.

HELEN M. MacGREGOR, *Acting Agent.*JAS. FORREST,  
GEO. CUNNINGHAM.

HALIFAX, May 11th, 1886.

## REPORT OF FINANCE COMMITTEE—TORONTO SECTION, 1885-6.

The Committee are able to report with satisfaction, that the receipts for the several schemes of the Church for the past year have been on the whole fair. The following comparative statement of receipts for the general schemes of the Church will show that, with very few exceptions, the amounts received are in advance of last year :—

|                                      | 1884-5.        | 1885-6.      |
|--------------------------------------|----------------|--------------|
| Home Mission.....                    | (1)\$31,960 10 | \$32,276 46  |
| Stipend Augmentation.....            | 22,459 94      | 23,721 86    |
| Colleges.....                        | 8,499 88       | 8,404 99     |
| Foreign Mission.....                 | 38,773 71      | 38,881 70    |
| Widows' Fund.....                    | 4,685 41       | 4,065 77     |
| Rates from Ministers.....            | 1,994 20       | 2,241 50     |
| Aged and Infirm Ministers' Fund..... | 5,658 59       | (3)10,026 39 |
| Rates.....                           | 1,292 08       | 2,087 43     |
| French Evangelization.....           | (2) 6,347 41   | (2) 7,138 05 |
| Manitoba College.....                | (2) 3,120 11   | (2) 3,000 40 |
| Assembly Fund.....                   | 3,196 49       | 3,237 07     |
|                                      | \$126,937 92   | \$135,681 62 |

- (1) This is exclusive of special amounts from certain large legacies in 1884-5.  
 (2) These are the amounts received here, irrespective of amounts paid at Montreal or elsewhere.  
 (3) This amount includes several special contributions and donations.

The Reports of the Missionary, Educational and Benevolent Schemes having already been brought before the Assembly, the financial position of each of them, this Committee would simply refer to the Assembly Fund. The receipts are slightly in advance of the preceding year, and the adverse balance has been changed into a very small balance on the credit side; but still it is to be

regretted that a large number of Congregations have not contributed for the General Assembly expenses, which include the expenses of Sabbath School Committee, Temperance Committee and all Committees that have no funds of their own. The Committee recommend a repetition of the instructions by the Assembly to Presbyteries, to see that all Congregations bear a share in the common expenses, and that a contribution to the Fund is necessary, in order to receive the usual copies of Assembly Minutes.

The accounts and books of the Agent have been examined by Messrs. John Y. Reid and Archibald MacMurchy. The accounts are presented in printed form.

(Signed), JOHN KAY,  
Chairman, P. T.

## ACCOUNTS—TORONTO SECTION, 1886.

### KNOX COLLEGE ORDINARY FUND.

| RECEIPTS.                                          |                    |
|----------------------------------------------------|--------------------|
| Balance from last year .....                       | 882 63             |
| College Fund .....                                 | 5,343 75           |
| Special Contributions .....                        | 1,132 56           |
| Matriculation and Graduation Fees .....            | 216 00             |
| Endowment, interest .....                          | 8,877 69           |
|                                                    | <u>\$15,652 61</u> |
| EXPENDITURE.                                       |                    |
| Salaries of Professors, Lecturers and Tutors ..... | 89,645 84          |
| Prof. Neff, Elocution .....                        | 220 00             |
| Librarian .....                                    | 80 00              |
| Coal .....                                         | 1,465 56           |
| Gas .....                                          | 153 51             |
| Water Rate .....                                   | 136 71             |
| Printing and Advertising .....                     | 188 75             |
| Insurance .....                                    | 55 00              |
| Coal Oil, etc. ....                                | 193 02             |
| Plumbers' Accounts .....                           | 209 97             |
| Sundry Accounts for House and Furniture .....      | 618 90             |
| Interest on Mortgage .....                         | 1,591 00           |
| Janitor and Engineer .....                         | 240 00             |
| Proportions of Salary .....                        | 450 00             |
| General Expenses .....                             | 115 00             |
| Balance .....                                      | 289 35             |
|                                                    | <u>\$15,652 61</u> |

### KNOX COLLEGE BURSARY FUND.

| RECEIPTS.                             |                   |
|---------------------------------------|-------------------|
| Balance .....                         | \$6 08            |
| Receipts—Donations and Interest ..... | 1,633 39          |
| Investments repaid .....              | 600 00            |
|                                       | <u>\$2,249 47</u> |
| EXPENDITURE.                          |                   |
| Scholarships paid as per lists .....  | \$1,591 98        |
| Balance .....                         | 644 49            |
|                                       | <u>\$2,249 47</u> |

### KNOX COLLEGE ENDOWMENT FUND.

| RECEIPTS.                                |                    |
|------------------------------------------|--------------------|
| Balance after beginning of year .....    | \$7,940 99         |
| Subscriptions received during year ..... | 37,337 57          |
| Interest on investments .....            | 8,877 69           |
| Principal repaid .....                   | 25,995 00          |
|                                          | <u>\$80,151 25</u> |
| EXPENDITURE.                             |                    |
| Invested .....                           | \$25,000 00        |
| Expenses of canvassing, etc. ....        | 1,986 31           |
| Printing and sundry payments .....       | 97 70              |
| Knox College—Ordinary Fund .....         | 8,877 69           |
| Proportion of general expenses .....     | 126 77             |
| Temporary investments .....              | 21,157 67          |
| Balance .....                            | 29,905 11          |
|                                          | <u>\$80,151 25</u> |

General Assembly  
Committee and all  
petition of the in-  
share in the com-  
the usual copies

John Y. Reid and

IN KAY,

Chairman, P.T.

# APPENDIX.

cccvii.

## MANITOBA COLLEGE.

| RECEIPTS.                        |  |                   |
|----------------------------------|--|-------------------|
| Balance.....                     |  | \$81 50           |
| Receipts.....                    |  | 3,000 40          |
|                                  |  | <u>\$3,081 90</u> |
| EXPENDITURE.                     |  |                   |
| Printing, etc.....               |  | \$22 55           |
| Amount remitted to Winnipeg..... |  | 2,707 91          |
| Balance.....                     |  | 351 44            |
|                                  |  | <u>\$3,081 90</u> |

## HOME MISSION FUND, 1885-6.

|                                                                                                     | DR.                | CR.                |
|-----------------------------------------------------------------------------------------------------|--------------------|--------------------|
| Balance at beginning of year.....                                                                   |                    | \$7,260 77         |
| Presbytery of Quebec.....                                                                           |                    | 441 99             |
| " Montreal.....                                                                                     | \$744 00           |                    |
| " Glengarry.....                                                                                    | 970 90             | 2,251 35           |
| " Ottawa.....                                                                                       |                    | 605 32             |
| " Lanark and Renfrew.....                                                                           | 1,158 00           | 1,259 51           |
| " Brockville.....                                                                                   | 1,067 00           | 1,0 6 54           |
| " Kingston.....                                                                                     | 417 00             | 438 13             |
| " Peterboro'.....                                                                                   | 841 00             | 1,164 46           |
| " Whitby.....                                                                                       | 353 61             | 1,257 01           |
| " Lindsay.....                                                                                      |                    | 531 91             |
| " Toronto.....                                                                                      | 106 00             | 379 48             |
| " Barrie.....                                                                                       | 256 00             | 5,483 31           |
| " Owen Sound.....                                                                                   | 3,385 06           | 999 46             |
| " Saugeen.....                                                                                      | 168 00             | 293 29             |
| " Guelph.....                                                                                       | 208 33             | 326 10             |
| " Hamilton.....                                                                                     |                    | 1,351 54           |
| " Paris.....                                                                                        | 688 50             | 1,828 24           |
| " London.....                                                                                       |                    | 1,955 17           |
| " Chatham.....                                                                                      | 368 00             | 1,087 40           |
| " Sarnia.....                                                                                       | 168 00             | 296 11             |
| " Stratford.....                                                                                    | 100 00             | 553 12             |
| " Huron.....                                                                                        |                    | 791 79             |
| " Maitland.....                                                                                     | 186 00             | 794 24             |
| " Bruce.....                                                                                        |                    | 566 98             |
| " Winnipeg.....                                                                                     | 1,359 55           | 455 82             |
| " Rock Lake.....                                                                                    |                    |                    |
| " Brandon.....                                                                                      |                    |                    |
| " Regina.....                                                                                       | 18,500 00          | 1,077 65           |
| Salary of Rev. J. Robertson, and expenses.....                                                      |                    |                    |
| Grants from other churches.....                                                                     | 2,486 00           |                    |
| Bequest.....                                                                                        |                    | 1,941 60           |
| Donations.....                                                                                      |                    | 1,086 00           |
| Interest, balance of.....                                                                           |                    | 1,817 50           |
| British Columbia.....                                                                               |                    | 145 80             |
| Printing.....                                                                                       | 770 00             |                    |
| Committee, Convener and Secretary, and their expenses.....                                          | 370 59             |                    |
| Rev. D. M. Gordon, expenses to British Columbia.....                                                | 1,633 27           |                    |
| Sundry charges transferred to Augmentation Fund, and expenses of mis-<br>sionary meetings, etc..... | 275 15             |                    |
| Proportion of agents' salaries and general expenses.....                                            | 277 38             |                    |
| Balance.....                                                                                        | 615 00             |                    |
|                                                                                                     | <u>2,726 02</u>    |                    |
|                                                                                                     | <u>\$39,537 46</u> | <u>\$39,537 46</u> |

The amount of \$5,738.65 was received from the Students' Missionary Society of the United Presbyterian Church, Scotland, which is added to Reserve Fund.

## STIPEND AUGMENTATION, 1885-6.

|                           | DR.             | CR.             |
|---------------------------|-----------------|-----------------|
| Balance.....              |                 | \$738 28        |
| Presbytery of Quebec..... |                 |                 |
| " Montreal.....           | \$2,007 00      | 481 25          |
| " Glengarry.....          | 2,954 50        | 4,436 00        |
| " Ottawa.....             | 605 00          | 313 95          |
| " Lanark and Renfrew..... | 1,543 00        | 844 04          |
|                           | <u>1,726 00</u> | <u>1,180 39</u> |

|                                                     | DR.                | CR.                |
|-----------------------------------------------------|--------------------|--------------------|
| Presbytery of Brockville .....                      | \$926 00           | \$400 90           |
| “ Kingston .....                                    | 1,675 00           | 1,100 96           |
| “ Peterboro' .....                                  | 1,073 00           | 679 89             |
| “ Whitby .....                                      |                    | 371 99             |
| “ Lindsay .....                                     | 769 15             | 248 59             |
| “ Toronto .....                                     | 1,525 00           | 6,020 55           |
| “ Barrie .....                                      | 1,417 00           | 625 05             |
| “ Owen Sound .....                                  | 1,330 00           | 148 33             |
| “ Saugeen .....                                     | 450 00             | 199 35             |
| “ Guelph .....                                      | 450 00             | 523 97             |
| “ Hamilton .....                                    | 1,185 00           | 1,713 05           |
| “ Paris .....                                       | 41 50              | 639 36             |
| “ London .....                                      | 1,067 00           | 754 84             |
| “ Chatham .....                                     | 750 00             | 376 82             |
| “ Sarnia .....                                      | 899 00             | 365 62             |
| “ Stratford .....                                   | 410 00             | 358 38             |
| “ Huron .....                                       | 425 00             | 389 45             |
| “ Maitland .....                                    | 1,140 00           | 192 85             |
| “ Bruce .....                                       | 799 93             | 175 95             |
| Manitoba Synod .....                                | 4,088 27           | 878 83             |
| British Columbia .....                              | 735 35             |                    |
| Donations, etc. ....                                |                    | 291 50             |
| Interest .....                                      |                    | 250 00             |
| Reserve Fund .....                                  |                    | 7,000 00           |
| Expenses of Committee, Convener and Secretary ..... | 624 93             |                    |
| Printing .....                                      | 251 50             |                    |
| Proportion of salary .....                          | 275 00             |                    |
| General expenses .....                              | 215 00             |                    |
| Balance .....                                       | 364 02             |                    |
|                                                     | <u>\$31,700 15</u> | <u>\$31,700 15</u> |

## FOREIGN MISSION FUND, 1885-6.

| RECEIPTS.                                                                             |            |                    |
|---------------------------------------------------------------------------------------|------------|--------------------|
| Balance from last year .....                                                          | \$4,414 48 |                    |
| Receipts during year .....                                                            | 38,881 70  |                    |
| Reserve Fund .....                                                                    | 10,000 00  |                    |
|                                                                                       |            | <u>\$53,296 18</u> |
| PAYMENTS.                                                                             |            |                    |
| On Account of North-West .....                                                        | \$7,158 00 |                    |
| “ “ Formosa .....                                                                     | 17,891 35  |                    |
| “ “ India—including expenses of missionaries to India .....                           | 20,914 37  |                    |
| “ “ Trinidad and Demerara .....                                                       | 2,071 11   |                    |
| “ “ Chinese School, B.C. ....                                                         | 50 00      |                    |
| “ “ Expenses of Committee, Executive Committee, Printing and all other payments ..... | 1,303 15   |                    |
| “ “ Agents' Salary and General Expenses .....                                         | 640 00     |                    |
| Balance .....                                                                         | 3,268 20   |                    |
|                                                                                       |            | <u>\$53,296 18</u> |

Details as to expenditure will be found in Report of Foreign Mission Committee.

## FRENCH EVANGELIZATION.

|                            |                 |
|----------------------------|-----------------|
| Receipts .....             | \$7,138 05      |
| Remitted to Montreal ..... | <u>7,138 05</u> |

## CHURCH AND MANSE FUND.

| RECEIPTS.                          |          |                   |
|------------------------------------|----------|-------------------|
| Balance at beginning of year ..... | \$126 00 |                   |
| Receipts .....                     | 1,001 34 |                   |
|                                    |          | <u>\$1,121 34</u> |
| EXPENDITURE.                       |          |                   |
| Remitted to Winnipeg .....         |          | <u>\$1,121 34</u> |



## APPENDIX.

cccix.

## AGED AND INFIRM MINISTERS' FUND, 1885-6.

| DR.       | CR.      |
|-----------|----------|
| \$8920 00 | \$400 90 |
| 1,675 00  | 1,100 96 |
| 1,073 00  | 679 89   |
|           | 371 99   |
| 769 15    | 248 59   |
| 1,525 00  | 6,020 55 |
| 417 00    | 625 05   |
| 330 00    | 148 33   |
| 450 00    | 199 35   |
| 450 00    | 523 97   |
| 185 00    | 1,713 05 |
| 41 50     | 639 36   |
| 967 00    | 754 84   |
| 750 00    | 376 82   |
| 899 00    | 365 62   |
| 410 00    | 358 38   |
| 425 00    | 389 45   |
| 140 00    | 192 85   |
| 799 93    | 175 95   |
| 1,088 27  | 878 83   |
| 735 35    |          |
|           | 291 50   |
|           | 250 00   |
|           | 7,000 00 |

|        |  |
|--------|--|
| 624 93 |  |
| 251 50 |  |
| 275 00 |  |
| 215 00 |  |
| 364 02 |  |

7,700 15 \$31,700 15

|          |             |
|----------|-------------|
| 414 48   |             |
| 881 70   |             |
| 9,000 00 |             |
|          | \$53,296 18 |

|        |             |
|--------|-------------|
| 158 00 |             |
| 891 35 |             |
| 914 37 |             |
| 671 11 |             |
| 50 00  |             |
| 303 15 |             |
| 640 00 |             |
| 268 20 |             |
|        | \$53,296 18 |

ee.

\$7,138 05  
7,138 05

\$126 00  
001 34  
\$1,121 34  
\$1,121 34

| RECEIPTS.                                               |                    |
|---------------------------------------------------------|--------------------|
| Congregational contributions, ordinary and special..... | \$7,706 39         |
| Requests and donations for investment.....              | 2,320 00           |
| Rates from ministers.....                               | 2,087 43           |
| Interest.....                                           | 889 00             |
| Investment repaid.....                                  | 200 00             |
|                                                         | <u>\$13,202 82</u> |
| PAYMENTS.                                               |                    |
| Balance at Dr. at beginning of year.....                | 8,333 87           |
| On account of annuities.....                            | 9,547 00           |
| Invested in mortgages.....                              | 2,100 00           |
| Printing, postage and expenses of convr., etc.....      | 43 00              |
| Proportion of salary of Agent.....                      | 100 00             |
| "    general expenses.....                              | 90 00              |
| Balance.....                                            | 988 95             |
|                                                         | <u>\$13,202 82</u> |
| W. R., May 15th, 1886.                                  |                    |
| There is now invested:                                  |                    |
| In Debentures.....                                      | \$2,500 00         |
| "    Mortgages.....                                     | 12,402 00          |
|                                                         | <u>\$14,902 00</u> |

## MINISTERS' WIDOWS' AND ORPHANS' FUND.

| RECEIPTS.                         |                    |
|-----------------------------------|--------------------|
| Balance from last year.....       | \$2,813 15         |
| Congregational contributions..... | 4,065 77           |
| Ministers' rates.....             | 2,241 20           |
| Interest.....                     | 6,368 17           |
| Principal repaid.....             | 6,822 55           |
|                                   | <u>\$22,311 14</u> |

| EXPENDITURE.                       |                    |
|------------------------------------|--------------------|
| Annuities paid.....                | \$9,954 00         |
| Investments.....                   | 11,175 90          |
| Sundry charges, printing, etc..... | 52 57              |
| Proportion of salary.....          | 600 00             |
| "    general expenses.....         | 315 00             |
| Balance.....                       | 213 77             |
|                                    | <u>\$22,311 14</u> |

| STATE OF FUND.             |                     |
|----------------------------|---------------------|
| Debentures, par value..... | \$66,827 93         |
| Mortgages.....             | 43,265 00           |
| Cash.....                  | 213 00              |
|                            | <u>\$110,306 74</u> |

## GENERAL ASSEMBLY FUND.

| RECEIPTS.           |            |
|---------------------|------------|
| Total receipts..... | \$3,239 74 |

| EXPENDITURE.                                           |                   |
|--------------------------------------------------------|-------------------|
| Balance at Dr. at beginning of year.....               | \$57 94           |
| Expenses connected with Assembly at Montreal.....      | 86 47             |
| Minutes, printing, postage and distribution.....       | 1,989 93          |
| Expenses of Committees:—                               |                   |
| Conference ament co-operation with other Churches..... | 31 75             |
| Temperance.....                                        | 22 50             |
| Statistics.....                                        | 120 50            |
| Book of forms.....                                     | 8 35              |
| Sabbath schools.....                                   | 98 02             |
| Religious instruction in schools.....                  | 13 67             |
| Presbyterian Council.....                              | 327 65            |
| Printing, etc.....                                     | 28 50             |
| Rev. W. Fraser, D.D., salary, with postage.....        | 252 66            |
| Rev. W. Reid, salary.....                              | 250 00            |
| Balance.....                                           | 1 80              |
|                                                        | <u>\$3,239 74</u> |

## GENERAL EXPENSES.

|                                                                      |          |                   |
|----------------------------------------------------------------------|----------|-------------------|
| Office rent, caretaker and fuel.....                                 | \$220 75 |                   |
| Assistance in office.....                                            | 515 00   |                   |
| Stationery.....                                                      | 96 53    |                   |
| Printing.....                                                        | 200 13   |                   |
| Postage stamps and post office drawer rent.....                      | 151 30   |                   |
| Rent of box in General Trusts Co.'s vault.....                       | 15 00    |                   |
| Telegrams, express charges, discounts on orders, petty expenses..... | 93 06    |                   |
|                                                                      |          | <u>\$1,291 77</u> |
| Apportioned as under :—                                              |          |                   |
| Home Mission.....                                                    | \$215 00 |                   |
| Stipend Augmentation.....                                            | 215 00   |                   |
| Foreign Mission.....                                                 | 215 00   |                   |
| Widows' Fund.....                                                    | 315 00   |                   |
| Aged and Infirm Ministers' Fund.....                                 | 90 00    |                   |
| Knox College, Ordinary Fund.....                                     | 115 00   |                   |
| " " Endowment Fund.....                                              | 126 77   |                   |
|                                                                      |          | <u>\$1,291 77</u> |

## SALARY OF AGENT.

|                                      |                   |
|--------------------------------------|-------------------|
| Salary.....                          | \$2,500 00        |
| Apportioned as under :               |                   |
| Home Mission.....                    | \$400 00          |
| Stipend Augmentation.....            | 275 00            |
| Foreign Mission.....                 | 425 00            |
| Widows' Fund.....                    | 600 00            |
| Aged and Infirm Ministers' Fund..... | 100 00            |
| Knox College.....                    | 450 00            |
| Assembly Fund.....                   | 250 00            |
|                                      | <u>\$2,500 00</u> |

## GENERAL BALANCE.

| DR.                |                                      | CR.                |
|--------------------|--------------------------------------|--------------------|
|                    | Knox College -Ordinary Fund.....     | 289 35             |
|                    | " Bursary.....                       | 644 49             |
|                    | " Endowment.....                     | 22,905 11          |
|                    | Manitoba College.....                | 351 44             |
| 8,134 84           | " Old Account.....                   |                    |
|                    | Foreign Mission Fund.....            | 3,258 20           |
|                    | Home.....                            | 2,726 02           |
|                    | Reserve.....                         | 16,739 65          |
|                    | Stipend Augmentation.....            | 348 02             |
|                    | Reserve.....                         | 6,000 00           |
|                    | Cheque Fund.....                     | 2,148 00           |
|                    | Widows' and Orphans' Fund.....       | 223 77             |
|                    | Aged and Infirm Ministers' Fund..... | 988 95             |
|                    | General Assembly Fund.....           | 1 80               |
| 15,000 00          | Special Deposits.....                |                    |
| 32,332 24          | Banks, Account Current.....          |                    |
| 2,157 72           | Cash.....                            |                    |
| <u>\$56,624 80</u> |                                      | <u>\$56,624 80</u> |

Having audited the Books and Accounts under the charge of the Rev. W. Reid, D.D., and compared the vouchers with the entries, we hereby certify that we have found the same correct; and we further take pleasure in stating that the Books, Accounts and Vouchers are all kept most methodically and with accuracy. The above statement shows the balances of the various accounts at the close of the financial year.

(Signed), JOHN Y. REID.  
(Signed), ARCHIBALD MACMURCHY.

220 75  
 15 00  
 96 53  
 200 13  
 51 30  
 15 00  
 93 06  
 \$1,291 77

15 00  
 15 00  
 15 00  
 15 00  
 90 00  
 15 00  
 26 77  
 \$1,291 77

\$2,500 00

00 00  
 75 00  
 25 00  
 00 00  
 00 00  
 50 00  
 50 00  
 \$2,500 00

CR.  
 289 35  
 644 49  
 22,905 11  
 351 44  
 3,258 20  
 2,726 02  
 16,739 65  
 348 02  
 6,000 00  
 2,148 00  
 223 77  
 988 95  
 1 80

\$56,624 80

aid, D.D., and  
 same correct;  
 all kept most  
 rious accounts.

URCHY.

## INDEX TO MINUTES.

|                                                                    | PAGE               |
|--------------------------------------------------------------------|--------------------|
| Address, retiring Moderator . . . . .                              | 8                  |
| " newly-elected Moderator . . . . .                                | 8                  |
| Addresses, Loyal, Replies to . . . . .                             | 8                  |
| " " Committees on . . . . .                                        | 24, 26             |
| " " Reports . . . . .                                              | 36, 41             |
| Aged and Infirm Ministers' Funds, Committees on . . . . .          | 40                 |
| " " " Report, Western Section . . . . .                            | 32, 33             |
| " " " Remitted to Committee . . . . .                              | 33, 34             |
| " " " Report . . . . .                                             | 54, 55             |
| " " " Committee, Eastern Section . . . . .                         | 40                 |
| " " " Report, Eastern Section . . . . .                            | 35                 |
| Agency, General, Eastern Section . . . . .                         | 31, 35             |
| Alliance, Reformed Churches, Expenses . . . . .                    | 67                 |
| Amalgamation of Committees, Report . . . . .                       | 52                 |
| Annand, Rev. Joseph, Address of . . . . .                          | 22                 |
| Annuities, Overture, Messrs. Ball and Sutherland . . . . .         | 63                 |
| Assembly, General, Opening and Roll-call . . . . .                 | 3-8                |
| " " Committee to revise Record . . . . .                           | 9                  |
| " " " Report on Record . . . . .                                   | 32                 |
| " " " Preaching before Committee on . . . . .                      | 13                 |
| " " " " Report . . . . .                                           | 20                 |
| " " " Next, at Winnipeg . . . . .                                  | 20                 |
| " " " Notice of Reconsideration . . . . .                          | 31                 |
| " " " Reconsideration refused . . . . .                            | 32                 |
| Augmentation, Proposed Decrease of Allowance . . . . .             | 16, 26             |
| " Decision . . . . .                                               | 26                 |
| " Other Regulations approved . . . . .                             | 27                 |
| " Address of Moderator on . . . . .                                | 27                 |
| Bequest, James Pearson, Renunciation of . . . . .                  | 9, 57              |
| " Andrew Morrison, Arrangement for . . . . .                       | 9, 10              |
| Bible in Public Schools . . . . .                                  | 58                 |
| Bills and Overtures, Committee on . . . . .                        | 9                  |
| " " Reports . . . . .                                              | 11, 13, 17, 23, 32 |
| Bohemian Church . . . . .                                          | 67                 |
| Brandon Presbytery—Overture on Distribution of Funds, etc. . . . . | 17                 |
| " " " Remitted to Committee . . . . .                              | 17                 |
| " " " Additions to Committee . . . . .                             | 18                 |
| " " " Report . . . . .                                             | 27, 29, 53         |
| Bryant, Rev. James, Application of . . . . .                       | 56, 57             |
| Burns, Rev. W., Application for . . . . .                          | 65                 |
| Business Committee, Report . . . . .                               | 9                  |
| " Printed List ordered . . . . .                                   | 13                 |
| Chiniquy, Rev. C., Address of . . . . .                            | 31                 |
| " " On Roll, Presbytery of Chatham . . . . .                       | 64                 |
| Close . . . . .                                                    | 68                 |
| Collections, Stated . . . . .                                      | 68                 |
| Colleges, Halifax, Board and Senate . . . . .                      | 38                 |
| " " Report and Deliverance . . . . .                               | 18                 |
| " " Morrin, Report and Deliverance . . . . .                       | 18                 |
| " " Montreal, Board and Senate . . . . .                           | 38                 |
| " " Report and Deliverance . . . . .                               | 18                 |

|                                                                 | PAGE           |
|-----------------------------------------------------------------|----------------|
| Colleges, Queen's, Bursary Committee .....                      | 38             |
| “ “ Report and Deliverance .....                                | 19             |
| “ Knox, Board, Senate, and Examiners .....                      | 38             |
| “ “ Report and Deliverance .....                                | 19             |
| “ “ Authorized to appoint Lecturer .....                        | 35             |
| “ Manitoba, Board .....                                         | 39             |
| “ “ Report and Deliverance .....                                | 19             |
| “ Brantford, Ladies' Report and Deliverance .....               | 67             |
| “ Ottawa, Ladies' Report and Deliverance .....                  | 67             |
| “ Consolidation Committee, Report and Deliverance .....         | 19, 20, 24     |
| “ Common Fund, Report and Action on .....                       | 19, 26, 29, 33 |
| “ Overture, Presbytery of Barrie, Withdrawn .....               | 36             |
| Concert, Garden, Invitation to .....                            | 13             |
| Columbia Presbytery erected .....                               | 16             |
| Camboue, Mrs., Application of .....                             | 63             |
| Dalhousie, North Sherbrooke, and Snow Road united .....         | 60             |
| “ “ “ “ transferred .....                                       | 60             |
| Devotional Exercises .....                                      | 10             |
| Distribution of Preachers, Scheme for .....                     | 48             |
| “ “ Committee appointed .....                                   | 49             |
| “ “ Expenses .....                                              | 51             |
| Ecclesiastical Cooperation, Home Mission Fields, Report .....   | 59             |
| “ “ Report remitted to Presbyteries .....                       | 60             |
| “ “ Committee re-appointed .....                                | 60             |
| Eldership, Term-service .....                                   | 13             |
| Female Virtue, Protection of .....                              | 57             |
| Finance Committees .....                                        | 40             |
| “ Reports on .....                                              | 43             |
| Foreign Missions, Committee .....                               | 33, 47         |
| “ “ Report, Western Section .....                               | 20, 21         |
| “ “ “ Eastern Section, and Deliverance .....                    | 21, 34         |
| “ “ Address, Rev. H. McKay .....                                | 31             |
| “ “ French and New Hebrides .....                               | 21, 22         |
| “ “ Address, Rev. Joseph Annand .....                           | 22             |
| “ “ Resolutions, Dr. Burns .....                                | 23             |
| “ “ Women's Societies .....                                     | 23             |
| “ “ Victoria Square, Prince Albert .....                        | 33             |
| “ “ Unification of Committees .....                             | 35, 43         |
| “ “ Prayer .....                                                | 44             |
| “ “ Unified Committee appointed .....                           | 47             |
| “ “ Estimates .....                                             | 62             |
| “ “ Deliverance Overtures, Brandon and Santo .....              | 53             |
| Forms, Book of, Report on .....                                 | 56             |
| “ “ Committee re-appointed .....                                | 56             |
| Formula, for Church Members, remitted to Forms' Committee ..... | 62             |
| French Evangelization, Committee .....                          | 39             |
| “ “ Report .....                                                | 31             |
| “ “ Address of Mr. Chiniquy .....                               | 21             |
| Garden Concert, Invitation to .....                             | 13             |
| Gilmour, Mr. John, Application for .....                        | 60             |
| Hebrides, New, French Designs .....                             | 21, 22         |
| Henderson, Mr. Luke, Application of .....                       | 64             |
| Home Missions, Committees .....                                 | 39             |
| “ “ Report, Eastern Section .....                               | 15             |
| “ “ “ Resolutions .....                                         | 16             |

# INDEX TO MINUTES.

cccxiii.

| PAGE           |                                                                     | PAGE           |
|----------------|---------------------------------------------------------------------|----------------|
| 38             | Home Missions, Report, General Deliverance, Eastern Section         | 29             |
| 19             | " " " Western and Eastern Sections, and increased salary, preachers | 15             |
| 38             | " " Presbytery of Columbia erected                                  | 16             |
| 19             | " " Proposed diminution of allowance                                | 16, 26         |
| 35             | " " Decision                                                        | 26             |
| 39             | " " Report adopted as a whole                                       | 27             |
| 19             | " " Overtures, Presbyteries of Brandon and Rock Lake                | 17             |
| 67             | " " Report on Overtures, and Deliverance                            | 27, 29         |
| 67             | " " Eastern Section, Overture, Presbytery of Halifax                | 29             |
| 19, 20, 24     | " " " Referred to Ang. Committees, E. and W. Secs                   | 29             |
| 19, 26, 29, 33 | " " Supply of Stations, Overture, Presbytery of Owen Sound          | 29, 30         |
| 36             | " " Cooperation with other Churches                                 | 57             |
| 13             | Hours of Meeting                                                    | 9              |
| 16             | Hymnal Committee                                                    | 40             |
| 63             | " Report                                                            | 15             |
| 60             | " Synod of Hamilton and London                                      | 66             |
| 60             | Indians, North-West, Dr. Caven's resolution                         | 42, 45         |
| 10             | Indore, Presbytery erected                                          | 34             |
| 48             | Jamaica, Synod                                                      | 67             |
| 49             | Jews, Mission to                                                    | 63             |
| 51             | Junor, Rev. K. F., M.D., Certificate                                | 55             |
| 59             | Livingstone, Rev. M. W., Memorial of                                | 64             |
| 60             | Lotteries, Overture on                                              | 61             |
| 13             | McCauley, Rev. James, Status of                                     | 65             |
| 57             | McDonald, A.D., retires from Nomination Committee                   | 44             |
| 40             | McKay, Dr. G. L., Correspondence of                                 | 8              |
| 43             | McKay, Rev. H., Address of                                          | 21             |
| 39, 47         | Macrae, Mr. Farquhar, Memorial                                      | 65             |
| 20, 21         | Manitoba and North-West Territories, Overtures on Funds, etc.       | 17, 18, 27, 28 |
| 21, 34         | Manse and Church Building Fund, Committee on                        | 40             |
| 21             | " " Report                                                          | 35             |
| 21, 22         | Maritime Provinces, Synod Record                                    | 32             |
| 22             | Marriage Question                                                   | 14             |
| 23             | " " Remit on                                                        | 25             |
| 23             | Members of Church, Formula for                                      | 62             |
| 33             | Methodist Ministerial Association, Dr. Hunter                       | 27             |
| 35, 43         | Ministers, leave to retire, Committee on                            | 11             |
| 44             | " Applications to retire                                            | 11             |
| 47             | " " Report                                                          | 56             |
| 62             | " leave to receive, Committee on                                    | 11             |
| 53             | " Applications to receive                                           | 12             |
| 56             | " " Report                                                          | 49, 50         |
| 56             | " Status, without charge                                            | 62             |
| 62             | Mission Fields, Ecclesiastical Cooperation                          | 59             |
| 39             | Missionaries, Increased Allowance                                   | 15             |
| 31             | Moderator elected, and Address of                                   | 8              |
| 21             | " retiring, Thanks to                                               | 9              |
| 13             | " Mode of electing                                                  | 61             |
| 60             | Morrison, Andrew, Bequest of                                        | 9, 10          |
| 21, 22         | New Hebrides, Fear of French Occupation                             | 21, 22         |
| 64             | " Petition to the Queen                                             | 22             |
| 39             | Nicholson, Rev. Mr., Application to retire                          | 25             |
| 15             | Nomination Committee appointed                                      | 15             |
| 16             | Opening Services                                                    | 3              |
|                | Orangeville Presbytery                                              | 66             |

|                                                             | PAGE       |
|-------------------------------------------------------------|------------|
| Order of Business .....                                     | 24         |
| Ordination, Leave for .....                                 | 30, 47     |
| Pearson, J., Bequest, Renunciation of .....                 | 9, 57      |
| Pittsburgh and Storrington Congregations, Call .....        | 30         |
| Prayer for Missions .....                                   | 44         |
| Presbytery of Columbia erected .....                        | 16         |
| "    Indore .....                                           | 34         |
| "    Orangeville .....                                      | 66         |
| <i>Presbyterian Record</i> , Committee on .....             | 40         |
| "    Report .....                                           | 37         |
| "    Alliance, Expenses .....                               | 67         |
| Principles and Polity of Church .....                       | 62         |
| Printing, Expenses of .....                                 | 43         |
| Professorship, Knox College .....                           | 35         |
| Protection of Church Property, Committee on .....           | 40         |
| "    "    Report .....                                      | 57         |
| Queen, the, Address to .....                                | 36         |
| "    Petition, New Hebrides .....                           | 22         |
| Reception of Ministers. Report on .....                     | 49, 50     |
| Records, of Assembly and Synods, Committees to revise ..... | 9          |
| "    "    "    Reports .....                                | 32         |
| Reformed Church, Answer to Letter last year .....           | 9          |
| "    "    Letter to be answered .....                       | 66         |
| Religion, State of, Committee on .....                      | 39         |
| "    "    Report .....                                      | 41         |
| Religious Instruction, Quebec Schools .....                 | 58         |
| Remits, to classify Returns, Committee .....                | 15         |
| "    Presbyteries and Synods—                               |            |
| 1. Marriage Question .....                                  | 14, 25     |
| 2. Ecclesiastical Cooperation .....                         | 59, 60     |
| 3. Relation of Presbyteries, M. and N. W. ....              | 27         |
| "    Committees—                                            |            |
| 1. Increased allowances to Missionaries .....               | 16         |
| 2. Overture, Presbytery of Halifax, Augmentation ..         | 29         |
| 3. Travelling expenses, Members of Assembly .....           | 26, 42, 50 |
| 4. Office of Evangelist .....                               | 56, 57     |
| 5. Mr. Gilpin's case .....                                  | 60         |
| 6. Lotteries .....                                          | 61         |
| 7. Synopsis, Doctrine and Polity .....                      | 62         |
| 8. Formula for Church Members .....                         | 62         |
| 9. Status of Ministers without charge .....                 | 62         |
| 10. Roman Catholic Evangelization .....                     | 14, 63     |
| 11. Religious Instruction, Quebec Schools .....             | 58         |
| 12. Supply of Stations .....                                | 30         |
| 13. Memorial, F. McCrae .....                               | 65         |
| Rock Lake Presbytery, Overture .....                        | 17         |
| "    "    Report on .....                                   | 27, 29     |
| Roll Call .....                                             | 3-8        |
| "    Committee on .....                                     | 11         |
| "    Report .....                                           | 17         |
| Roman Catholic Evangelization .....                         | 14, 63     |
| Russell, John, Letters of .....                             | 65         |
| Sabbath Schools Committee .....                             | 39         |
| "    "    Report .....                                      | 51         |
| "    "    Committee on Selection of Books .....             | 52         |
| "    Observance Committee .....                             | 39         |

# INDEX TO MINUTES.

CCCXV.

| PAGE       |
|------------|
| 24         |
| 30, 47     |
| 9, 57      |
| 30         |
| 44         |
| 16         |
| 34         |
| 66         |
| 40         |
| 37         |
| 67         |
| 62         |
| 43         |
| 35         |
| 40         |
| 57         |
| 36         |
| 22         |
| 49, 50     |
| 9          |
| 32         |
| 9          |
| 66         |
| 39         |
| 41         |
| 58         |
| 15         |
| 14, 25     |
| 59, 60     |
| 27         |
| 16         |
| 29         |
| 26, 42, 50 |
| 56, 57     |
| 60         |
| 61         |
| 62         |
| 62         |
| 62         |
| 14, 63     |
| 58         |
| 30         |
| 65         |
| 17         |
| 27, 29     |
| 3-8        |
| 11         |
| 17         |
| 14, 63     |
| 65         |
| 39         |
| 51         |
| 52         |
| 39         |

|                                                             | PAGE       |
|-------------------------------------------------------------|------------|
| Sabbath Observance, Report                                  | 52         |
| "    "    Overture, Presbytery of Toronto                   | 53         |
| Salaries of Probationers                                    | 48         |
| Sandford, W. E., Esq., Invitation from                      | 25         |
| Santo Mission                                               | 53         |
| Schools, Public, Bible in                                   | 58         |
| Six months' regulation rescinded in part, Kingston Overture | 30         |
| Standing Committees, Committee to nominate                  | 15         |
| "    "    Reports                                           | 37-40      |
| State of Religion, Committee on                             | 39         |
| "    "    Report                                            | 41         |
| Statistics, Committee on                                    | 40         |
| "    "    Report                                            | 42         |
| Storrington and Pittsburgh Congregations, Call              | 30         |
| Students', Committee on Applications                        | 11         |
| "    "    Applications                                      | 12         |
| "    "    Report                                            | 45, 46, 47 |
| Summer Session, Halifax, decline                            | 57         |
| Supplements, Committee on                                   | 39         |
| "    "    Report                                            | 15         |
| Synods, Committees on Records                               | 9          |
| "    "    Report                                            | 32         |
| Temperance, Committee                                       | 39         |
| "    "    Report                                            | 41         |
| "    "    Women's Temperance Union, Ontario                 | 65         |
| Thanks                                                      | 68         |
| Travelling expenses to Assembly                             | 26, 41, 50 |
| Unification, Foreign Missions Committee                     | 35, 43     |
| Vacancies and Distribution Scheme                           | 48         |
| Vacancy for one year, Overture, Presbytery of Kingston      | 49         |
| Vancouver fire, Telegram and resolution                     | 45         |
| Widows' and Orphans' Funds, Committees                      | 40         |
| "    "    "    Reports                                      | 36         |
| Women's Missionary Society, Montreal                        | 36         |
| Young Men's Christian Association, Invitation from          | 17         |

## INDEX TO APPENDIX.

|                                                                               | PAGE      |
|-------------------------------------------------------------------------------|-----------|
| Report of Home Mission Committee (Western Section), with Appendices .....     | i.        |
| “ “ “ (Eastern Section), with Appendices .....                                | lxi.      |
| “ Committee on Supplements (Eastern Section) .....                            | lxxiv.    |
| “ “ Foreign Missions (Eastern Section) .....                                  | lxxxiv.   |
| “ “ “ (Western Section).....                                                  | xci.      |
| “ Board of French Evangelization .....                                        | cix.      |
| “ Committee on Distribution of Common College Fund .....                      | cxxv.     |
| “ College Fund.....                                                           | cxxv.     |
| “ Board of Management of Knox College .....                                   | cxxvi.    |
| “ Senate of Knox College .....                                                | cxxxvii.  |
| “ Knox College Financial Statement.....                                       | cxxx.     |
| “ Trustees of Queen's University and College.....                             | cxxxii.   |
| “ Revenue and Expenditure of Queen's University and College .....             | cxxxii.   |
| “ Presbyterian College, Montreal .....                                        | cxxxiv.   |
| “ Senate “ “ .....                                                            | cxxxv.    |
| “ Financial Statement Presbyterian College, Montreal .....                    | cxxxvii.  |
| “ Morrin College .....                                                        | exl.      |
| “ Presbyterian College, Halifax .....                                         | exli.     |
| “ Manitoba College.....                                                       | exliv.    |
| “ “ Senate .....                                                              | exlv.     |
| “ “ Financial Statement .....                                                 | exlvi.    |
| “ Sabbath Schools .....                                                       | exlix.    |
| “ Hymnal Committee. ....                                                      | cliii.    |
| “ State of Religion .....                                                     | cliv.     |
| “ Sabbath Observance .....                                                    | clix.     |
| “ Temperance .....                                                            | clx.      |
| “ Board of Management of the Ministers' Widows' and Orphans' Fund—            |           |
| Presbyterian Church in connection with the Church of Scotland.....            | clxii.    |
| Formerly Canada Presbyterian Church .....                                     | clxiii.   |
| Presbyterian Church, Maritime Provinces .....                                 | clxiv.    |
| “ Committee on Fund for Aged and Infirm Ministers (Western Section) .....     | clxvi.    |
| “ “ “ “ “ (Eastern Section) .....                                             | clxviii.  |
| “ “ Statistics .....                                                          | clxix.    |
| Statistical and Financial Returns .....                                       | clxxviii. |
| Summary of Statistical and Financial Returns by Synods and Presbyteries ..... | celiv.    |
| Rolls of Synods and Presbyteries .....                                        | celviii.  |
| Changes in the Rolls of the several Synods. ....                              | celxxxi.  |
| Obituary Notices .....                                                        | cexcii.   |
| Report on <i>Presbyterian Record</i> . ....                                   | cexciii.  |
| “ of Committee on Consolidation of Colleges.....                              | cexciv.   |
| Finance Report (Eastern Section) .....                                        | cexcv.    |
| “ (Western Section). ....                                                     | cccv.     |



PAGE

|       |           |
|-------|-----------|
| ..... | i.        |
| ..... | lxi.      |
| ..... | lxxiv.    |
| ..... | lxxxiv.   |
| ..... | xci.      |
| ..... | cix.      |
| ..... | cxxv.     |
| ..... | cxxv.     |
| ..... | cxxvi.    |
| ..... | cxxvii.   |
| ..... | cxxx.     |
| ..... | cxxxi.    |
| ..... | cxxxii.   |
| ..... | cxxxiv.   |
| ..... | cxxxv.    |
| ..... | cxxxvii.  |
| ..... | cxl.      |
| ..... | cxli.     |
| ..... | cxliv.    |
| ..... | cxlv.     |
| ..... | cxlvi.    |
| ..... | cxlix.    |
| ..... | cliii.    |
| ..... | cliv.     |
| ..... | clix.     |
| ..... | clx.      |
| ..... | clxii.    |
| ..... | clxiii.   |
| ..... | clxiv.    |
| ..... | clxvi.    |
| ..... | clxviii.  |
| ..... | clxix.    |
| ..... | clxxviii. |
| ..... | celiv.    |
| ..... | celviii.  |
| ..... | celxxxi.  |
| ..... | cexcii.   |
| ..... | cexciii.  |
| ..... | cexciv.   |
| ..... | cexciv.   |
| ..... | cccv.     |

