THE FOUR INDIAN KINGS.

PART. I.

How a beautiful Lady conquered one of the Indian Kings.

TTEND unto a true telation, Of four Indian Kings of late, Who came to this Christian nation, To report their forrows great, Which by France they had fustained To the overthrow of trade; That the feas might be regained, Who are come to beg our aid. Having told their fad condition, To our good and gracious queen With a humble low fub mission, Mixt with a concreous mein, Noble they were all received Is bold Britain's royal court. Many lords and ladies grieved, At their Indian king's report. Now their message being ended, To the queen's great majesty; The we e further bef lended Of the noble standers by. With a glance of Britain's glory, Buildings, troops, and many things, But now comes a preffing story, Love feiz'd one of these four kings. Thus, as it was then related, Walking forth to take the air, In St. James's Park there waited Troops of handlome ladies fair, Rich and gaucily attir'd, Rubies, jewels, diamond rings. One fair lady was admir'd By the youngest of mose kings. While he did his pain discover, Often fighting to the refl; Like a broken hearted lover, Of ne smore upon his breaft. Breaking forth in lamentation, Oh, the pains that I endure ! The young ladies of this nation, They are more than mortals fure.

In his language he related, How her angel beauty bright, His great heart had captivated, Ever fince she appear'd in fight. Tho' there are some fair and presty Youthful, proper, firait, and tall, In this Christian land and city, Yet she far excells them all, Were I worthy of her favour, Which is much better then gold, Then I might enjoy for ever, Charmi ng bleffings manifold. But I fear the cannot love me, I must ope for no fuch thing: That weet faint is far above me, Although I am an Indian king. Let me fign but my petition, Unto that lady fair and clear: Let her know my fad condition, How I languish under her. If on me, after this trial, She will no eye of pity cast, But return a flat denial, Friends I can but die at laft. If a fall by this distraction, Thro' a lady's cruelty; It is some fatisfaction That I do a martyr die. Unto the goddess of great beauty, Brighter than the morning day: Sure no greater piece of dury, No poor captive love can pay. O this fatal burning fever, Gives me little hopes of life, If to that I cannot have her For my love and lawful wife. Bear to her this royal token, Tell her 'tis my diam and ring; Pray her that it mayn't be spoken, She'll destroy an Indian King. Who is able to advance her In our fine America, Let me foon receive an answer, From her hand without delay. Every minute feems an hour, Every hour fix. I'm fure; Tell her it is in her power At this time to kill or cure. Tell her that you fee me ready

To expire for her fake
And as the is a Christian lady,
Sure the will fome pity take.
I shall long for your returning
From that pure unspoted dove.
All the while I do lie burning.
Wrapt in scorching staraes of love,

PART II.
The Lady's Answer to the Indian King's
Request.

Will fly with your petition Unto that lady fair and clear, For to tell your fad condition, I will to her parents bear. Show her how you do adore her, And lie bleeding for her fake; Having laid the cause before her, She perhaps may piry take. Ladies that are apt to glory In their youthful birth and state, So hear I'll rehearle the story Of their being truely great. So farewell, fir, for a feafon, I will foon return again: If she's but endow'd with reason, Labour is not spent in vain. Having found her habitation, Which with diligence he fought, Tho' renown'd in her station, She was to his presence brought. Where he labour'd to discover How is lord and mafter lay, Like a pensive wounded lover, By her charms the other day.

As a token of his honour,
He has fent this ring of gold
Set with diamonds. Sive the owner,
For his griefs are manifold.
Life and death are both depending
On what answer you can give,

Here he lies your charms commending Grant him love that he may live.

You may tell your lord and master, Said the charming lady fair, Tho? I pity this difaster,

Being catch'd in Copid's snare Tis against all true discretion, To comply with what I scorn: He's a Heathen by profession, I a Christian bred and born.

Was he king of many nations,
Crowns and royal dignity,
And I born of mean relations.
You may tell him that from me.
As long as I have life and breathing.
My true God I will adere,
Nor will ever wed a Heathen,
For the richest Indian store.
I have had my education
From my Infant blooming youth,
In this Christian land and nation,
Where the blessed word and truth

Is to be enjoy'd with pleasure,
Amongst Christians mild and kind,
Which is more than all the treasure
Can be had with Heathers wild.

Madam, let me be admitted
Once to speak in his defence;
If he here then may be pity'd,
Breath not forth such virtuese.

He and all the reft were relling
How well they lik'd this place;
And declared themselves right willing
To receive the light of grace.

So then, lady, he not cruel, His unhappy flate condole; Quench the flame, abate the fuel, Spare his life, and fave his foul.

Since it lies within your power
Either to destroy or save,
Send him word this happy hour
That you'll heal the wound you gave.

While the messenger he pleaded
With this poble virtuous maid,
All the words then she minded

Which his mafter he had faid.

Then the spoke like one concerted,

Tell your master this from me,

Let him, let him first be turned From his grofs Idolatry.

If he will become a Christian,
Live up to the truth reveal'd,
I will make him grant the question,
Or before will never yield.

Altho' he was pleased to send to me, His fine ring and diamond stone, With this answer pray commend me

To your master yet unknown.