Punshon, A. M. e, England. of those brilli His fervent piety wing eloquen and, and given ers, lose none o the circumstances ad delivery. 1 hey ler, as noble efforts minister, to pro-develop Christian ld be read wheror Christian hearts and good will to in every house, and ould be worth ten

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peting.

uld call the atten our Spring stock o , comprising over 200 , Velvet File, Three emp, Felts, Stair Car-Hearth Rugs, Sofa vill sell three goods

ng value-Curtain ers, and a large S & GARDNER

ERE WE in LENS D'S

TORER AREURA ?

estimony.

great value of Mrs. "My hair is charged

on bald spot." y: "I procured it he hair stopped, and s natural and beau-"I will testify to sense. They have bald, and, when

Mass : "I have need am now neither bald and brittle; it is now where baldness is, I

neighborheod, will doubtless be read with interest by the readers of the Provincial Wesleyan. more especially by the honoured subject who to this day is probably unconscious of their baving Respectfully, Canso, N. S., May, 1863. a fool, that he might be wise." Lines to One Sleeping.

What high upconscious majesty is slumb'ring on thy brow ! What mighty thoughts are on thy soul, like form before the prow !

Guilding its waves like seas of light ;- where i thy spirit now ?

Is thy calm breast as childlike now in thoughts mysterious flow ? As placid in its blessed joy, as when long years

Thy Master slept on Gables and the waves rolled wide below ?

Volume XV. No. 22

Beligious Illiscellang.

MR. EDITOR,-The following improm

For the Provincial Wesleyan ...

the the storen have

When waves were heaving round his bark, and storms were on the deep. When far away his soul had strayed through the starry land of sleep.

And he left the world in its guilt and sin, to r vel still or weep.

unbecoming in him who sees and believes, and, spirit, Redeemed from darkness and from death by His as it generally happens where excitement exists, and make it unfruitful. Better is the poor man

What thoughts of wretched suffering man have burned athwart thy soul !

And yet what tides of living light around heart shall roll. Proclaiming to the dying world the blood that speaks it whole !

Canso, March, 1855.

What bitterness of unbelief; what throbs of un- and sound sense, and wakeful conscience, seltold woe : What yearning love for sympathies thy soul no

more may know, For Christ hath spanned thy world within with or those who have more feeling than judgment. Hope's resplendant bow

the period arrived when all knowledge is useless ther for their good. The lowly shepherd of and vanishes away, except the knowledge of the firme God, and of Jesus Christ whom he has sent. Hannah Moore writes about so besutifully, was The chiming of the Sabbath bells ulways bring the chiming of the Sabbath bells ulways bring medistely implicated. The relief was reluctantly To attain this knowledge, this giant in know- one of God's noblemen.

"My dear doctor, believe a dying man," ex- which is but for a moment, worketh for us a far gion thrives well in the closes, and it is his de- est hope for my country, of a great deal of aut. participated in by all the Churches. Yes ; we claimed Johnson, "there is no salvation but in more exceeding and eternal weight of glory.' It fight to hold secret converse with God. The fering in private partially met-met as well as want men. We never had so great a need

their request, but sends leanness into their souls. and in which he loves to meditate. In a word, and as long as these remain, it may not in every is not good for a man to be in want, and genetheir full discharge his heaven on earth.

case be possible to prevent some degree of excitement by what so, powerfully appeals to every Agur's prayer was: 'Give me neither poverty only that the facts of Christianity are true re- me; lest I be full, and deny thee, and say, Who garding man's condition without a Saviour, and all that has been done for him, and must be done take the name of my God in vain." is the Lord? or lest I be poor, and steal, and in him, before salvation is possible, with the tre-

mendous consequences throughout eternity at- who possesses them difficult. 'How hardly Riches render the salvation of the soul of hin tached to his faith and repentance in time, - and shall they that have riches enter into the king-When hope's of earth's recovery like suns lit up excitement is very natural, and not altogether dom of God ! Riches are deceitful. They en

who hears these truths for the first time in his A destiny of love, of joy for the earth yet to in- life. Would not calm self-possession, in such then he that serves mammon, though he have tircumstances, if more reasonable, be asore won-

gloom even of the valley of the shadow of death. circumstances, and though much of adversity

every earthly comfort. 'It is better to go to derful than excitement among those, especially heaven in rags than to go to hell in robes." without culture ? It is quite true also that exeitement will much less frequently occur among the whole world, and lose his own soul ?" Are For what shall it profit a man, if he shall gain strong minded educated people, who are accus- not they justly counted happy who have the and this is my Friend, O se daughters of Jerutokens of God's love, even though those tokens salem."

while many, with a comparatively speaking, be the stripes of chastisement? Blessed are weak emotional nature, but with a sound head they who understand what real prosperity is, Shepherd, I shall not want. He maketh me to and contentedly enjoy it. Blessed is he whose lie down in green pastures i he leadeth me dom, in any case whatever, betray much feeling. soul's affairs are prosperous. Thrice blessed is beside the still waters, Yes, though I walk Violent excitements, as a rule, are found only he who grows in grace, and in the knowledge of through the valley of the shadow of death, I will among northern nations, among ignorant masses, Christ continually. It is said of Richard Hooker, fear no evil ; for then are with me ; thy rod and

by his biographer, that he made each day a step thy staff, they comfort me." But why may not a wide-spread excitement ed eternity .- S. S. Times.

delight to his soul, and he is off, at a proper accepted. It was received with the reluctance ledge must become a little child. The man look- God regards the interest of the soul as of time. to the house of God. Bvery word that of honest, dignified, manly, suffering independ- is as great need for it in the world at this day as ed up to as a prodigy of wisdom, must become paramount importance. God gives his people in falls from the lips of God" is ence. It was a relief, however, which was given, there was when John Wealey first preache this world what it is best for them to have. earnestly listened to, and he becomes a better not as a charity. That notion did not disgrace And, I believe that we are on the eve of a greater "For some time before his death, all his fears Afflictions are good, and God in faithfulness and a wiser man by it. He is not disposed, the gift. No. The nation will too noble to work than we have ever yat undertaken, if we were calmed and absorbed by the prevalence of efflicts. The Psalmist says: 'It is good for me neither can he afford to suffer his soul to be robhis faith and his trust, in the merit and propitis-that I have been afflicted; that I might learn tion of Jesus Christ," testifies Dr. Brocklesby. thy statutes.' Paul anys: "Our light effliction, devil," as half-hearted Christians do. His reli-festation something that told me, with the high-is men. And that anxiety is at this momen

his view, was to fill the void, and dissipate the chastened. Though the righteous be in humble there by the "Holy Spirk" at the time of con- far more upon the sympathy between the several if Methodism had been John Wesley's creation, to that bright land where the immortal p

The Lamb of God."—Life in Hall and Cottage. The circumstances of the case would allow; met pray that God would thrust out labourers into or his religion will become lean and sickly. As with a noble hand; met with a great deal of his harvest. We want the young men of our lust for these things exceedingly, and God hears for the "hw of the Lord," that is his delight, private generosity; but, Sir, there was "no churches to be considering this. We want them the set of the complaining in cur streets." Well, now, to to be gaining a preparation for this. We want But we have not our choice in such matters. Their request, but sends leanness into their souls. and in which he loves to mentate. In a word, complaining in cur streets. We and the struggles, our finds men of power. We want men of intelligence We cannot change the laws of the human mind, them grace to use their riches for his glory. It tutes the burden of his woul, and a knowledge of have not been seriously endamaged indeed a bigh analyfications deroted to this work. I pray marvel. It is a marvel. It shows the vigorous high qualifications devoted to this work. I pray It is to be lamented that the entire church is

Provincial arestenan.

not whole-bearted in the world's redemption. and their determination practically to support it. But if we are on the eve of a greater work, it is Many of her votaries, -or such as claim to be- I thank God for the past, and I have good hope possible, also, that we are on the eve of greater have become " lovers of pleasure more than for the future. I know that this calamity in trials. I care not about that, however, provided levers of God." On account of this " many have been weak and sickly," and the " wasteplaces of Zion are not built up." The church you, practical gentlemen, the Chairman, and and we have had the trials of our manhood; but needs a whole hearted laity as well as a whole hearted ministry ;-she needs both, and without . them, notwithstanding colleges and seminaries share the soul. Riches choke the word of God may be multiplied, whe salvation of souls will it shall come. Still, this country has a vitality, tion, it would be worthless. If it were to sink not come out Zion."- Religious Telescope.

"Boasting in the Lord."

What a Friend have IP a tried, kind, mighty, everlasting Friend : a Friend who loveth at all times, and has sworn that he will never

What a Shepherd have I! "The Lord is my

version. He is careful to ever keep the flame classes than upon anything else. Just as soon it would have died with him, or not survived shines up and on for ever and ever. And this The man whose intellectual powers had awed all seems to be their portion here, yet they love alive, and to do so, he seemes his fuel in time. as this evil occurred, that sympathy was excited long. But it did not die when he did ; and a consideration takes away the sadpess occasion around him, was in turn made to tremble when God, and in reality all things are working toge- To him there are a thousand ways in which he from one end of the kingdom to the other, and venerable Minister preaching on his death, at by the consciousness of the failure of the earth-

Preacher did, "it is only just beginning." There

Singular Encounter between a Minister and a Burglar. From the (Troy) New York Times

The world of fiction hardly contains a more thrilling chapter than an incident in the life of the Rev. Mr. Lee, who was recently cut down in his prime while pastor of the Presbyterian Church in the neighbouring village of Waterford. The advanture occurred on the night before Thanksgiving, a few weeks previous to the commencement of the sudden illness which resulted so sadly and fatally. Mr. Lee was sitting in his study about one o'clock in the morning, prepar ing a discourse to be delivered to his congregation when assembled for Thanksgiving worship, when he heard a noise behind him, and became onscious that somebody was in the room.

Supposing that a neighbour had dropped i attachment of Methodists to this poble Society. God that we may have a supply of such men. mon some unforescen errand. Mr. Lee said. What is the matter ?" and turned around in his chair. He beheld the grim face of a burglar, who was pointing a pistol at his breast. The Lancashire is a great one. Moreover, I do not only that the trials are in the way of duty. As ruffian had entered the house by a side window, think it is come to an end yet; and I am sure a Body, we have had the trials of our childhoo supposing that all its occupants were wrapped in slumber, and burst upon the presence of Mr. others, will be of the same opinion. But he any trials we can bear, if we are doing God's Lee before he was sware that the study contain would be an unwise man who ventured to say work. If this Methodiam of ours were to sink ed an occupant. "Give me your watch and either when the end shall come or in what form down into the mere formality of a Denominamoney," said he, " and make no noise, or I will an energy, and a power in it which will enable down into that state in its organization it could

Mr. Lee said, "You may as well put down it to right itself though the calamity cannot be not fail to be mischievous ; and were it ever to your weapon, for I shall make no resistance. and cured. It would be a terrible thing, however, come to that, I for one would not lift my hand to you are at liberty to take all the valuables I if that calamity were to last much longer ; but keep it from destruction. But so long as this possess." The burglar withdrew his pistol, and this magnificent old country can get through Methodiam does the work of a Church, so long Lee said, " I will conduct you to the place where trials even of that sort as she has got through as she is honoured as the instrument of God in my most precious treasures are placed. He other trials. She can put her wealth, her labour leading sinners to Christ, and in edifying good opened the door and pointed to the cot where his and her power into connection with other things. men, it will take harder blows than she has ever two children lay slumbering in the sweet sleep of For the fact is that this nation, happily, is not yet received-and she has had to bear many hard innocence and peace. "These," said he, " are dependent upon any one thing. Under God it blows-to make her totter or to make her fall. my choicest jewels ; will you take them !" He dependent upon all these things put together ; I believe that far greater success according to and being so dependent upon the blessing of our faith-and faith implies practice, good works proceeded to say, that as a minister of the gos pel he had few earthly possessions, and that God, I for one do not fear the nation's bank- and great efforts-is in store for us; but we canruptcy, though it has been prophesied ever since not expect those great results to which we look his means were devoted to one object-the education tion of the two shildren that were reposing in I was a boy, or the nation's ruin, provided we forward with hope, unless we multiply our la-get our national principles thoroughly imbaed bourers and redeuble our efforts. I am grateful

The burglar was deeply and visibly affected with the principles of that "kingdom which can for this opportunity of speaking through you,

HALIFAX, N. S., WEDNESDAY, JUNE 3, 1863.

peace which he had found the world could not dition of the pious poor, and covet even the cited about the things of godliness. In his bosom I know also something of its folly; but the soon as John Wesley died; and good men feared, give, and which, when the world was fading from sod with which the children of the kingdom are burns the sacred fire of tore, which was kindled security of a nation like this depends after all and bad men hoped, that it might be so. Now,

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becomes of the senses ? This is not my whole This body is not my only heritage. I go

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d Jos Work n jugan de mant Sleep on ! May Christ still hold thy heart firm in a mere physical condition of the nervous system, His hand divine, And still may dreams like sunny light upon thy mind or the minds of others, and disposing them spirit shine

spirit shine Nor all the shadows cloud thy brow that thus have shaded mine. W. C. McK. UC. McK. cold, heartless indifference in those who may go Observing this, he could not help saying to himto church, stand up at prayer, hear or sleep, read self: Ah me ! would that I could learn from

or dream, agree with everything the minister this bird contentment with my condition, and The Death of Dr. Johnson. How solemn are the closing scenes of this dying man. He is styled the Moralist. Justice,

fore neither roused by fear nor gladdened by were habituated to the ways and dealings of hope, but live on, day by day, buying and selling, my God, and believed in my heart that his detruth, virtue, were the pillars of his character eating and drinking, respectable it may be, and signs toward me cannot but be good ! This at all times, and in all places, he was loval to his respected, as good farmers, decent tradesmen, convictions of duty, and reverent toward God. honest shopkeepers, but to spiritual things in In the wide grasp of his clear, calm, comprehentheir living reality and momentous importance sive mind, he everywhere discerned a moral indifferent ! Could any one but read the thoughts government, and recognized a righteous Gover hear the conversation, or watch the effects on the ner ; his conscience, unseared by passion or selfndulgence, spoke solemnly, and was heard ; the great masses of the hearers, one day or one hoar. after hearing the most impressive and earnest fear of God was upon him; but now, as the cursermon, in which the minister before God sought tains of death close around his brave heart and to save their souls, what a fearful vision of the unclouded intellect, he lies helpless, wrestling

mystery of indifference would be revealed ! for hope, panting for peace, raising his eyes with Whatever then, breaks this up is a blessing, the hat to such a bird, and say, "Dear doctor, S. Have you not thought too much of your fearful looking for of judgment in eternal a fearful tooking for of judgment in eternal world. "The approach of death is dreadful," No excitement can be so dangerous, so deadly, he exclaims. "I am sfraid to think on that as this indifference. Better a thousand times the You sleep by night in your little nest, undisturb. which I know I cannot avoid. It is vain to look wild hurricane than the calm missma. Better ed by care. In the morning you rise, cheerful others. Live for others. Live for others. It is vain to look wild hurricane than the calm missma. Better ed by care. In the morning you rise, cheerful others. Live for others. which is which is which runness in the case is the stream which runness is the stream

wise man will be contented to die. If he thinks he be turned into a new channel, and made avail-Well, then, my God, I too will be content and is going into a state of punishment. Nay, no able as a power for advancing the interests of happy, and wish for nothing but what thou wiltwise man will be contented to die, if be thinks man, but the other is "evil, and only evil contin- From my cross, my burden, my adversity, I will he is to fall into annihilation ; for however un- ually." Whatever, therefore, we repeat it, tends not ask to be relieved until it please thes to Sappy any man's existence may be, yet he would in providence to destroy indifference, and in- relieve me. Nay, I have no desire even to be er have it, than not exist at all. No; there duces people to listen with earnestness and at in heaven, so long as it is thy pleasure that I service of Christ ? Were you ever miserable o rational principle by which a man can die tention to the truth, -be it the excitement of should serve thee and thy Church in this life of when your beart was glowing with love to the

sented, but a trust in the mercy of God a storm or earthquake, of a great religious re- misery and toll. To me let thy will be heaven ; ugh the merits of Jesus Christ." vival, or of bereavement and sorrow, -whatever thy counsel, wisdom; thy good pleasure, satis-"And yet when one said to him in an hour of it be, yet it is a blessing if it prepares the soul faction ! The only wish I have is, that it may need a physician or a good nurse, or more exany despondency, "You forget the merits to receive the seed of the gospel, by inducing be well with me in time and eternity. But, as ercise in the open air." Remember that it would of your Redeemer," he replied with deep solemn- men even to think seriously, as the first condiitys. " I do not forget the merits of my Redeemer, tion for ultimately believing seriously .- Mac. are one and the same, and it is only about the aut my Redeemer has said, He will set some on Leod's Parish Papers.

his right hand, and some on his left." "What man," he asks with mournful distrue Prosperity. " can say that his obedience has been such as he What is prosperity? Most men have mis-

could approve of in another, or that his repenttaken notions with regard to it. Men of pro- my desire. - Gotthold's Emblema.

"Permit me, therefore," ran the note, "to write what I would wish to my, were I present. I can easily conceive what would be the subjects gives it to us, and the holy man who uttered it is contrary to write what would be the subjects is come, he can look upon them was a confound but to the subjects is come, he can look upon them the first word be alto-

heritage." heritage," in the Lords the humble shall hear thereof, and be glad."--says, yet verily believe nothing, and are there- submission to the divine will! Would that I Rev. William Jay.

Are you Happy ?

If in one poor bleeding bosom I a woe-swept chord have stilled; If a dark and restless spirit I with hope of between have filled; If I've made, for life hard battle, Out faint heart grow brave and strong; Then, my God I think thee, blees thee, Fot the precious gift of song. 8. Have you not been cold or unfaithful in the

Redeemer ?

4. If your nervous system is deranged, you sations when your nerves are all disordered .ways and means of attaining it that we some- N. T. Observer.

times disagree. No harm, however, is done, although the way thou leadest me is differ Beligions Intelligence. from that which my folly reckons good, provided thou leadest me well, and I secure the object of

The Missionary Anniversary.

ed of ?"
"A comparison of the gospel, while presenting all you say to be true," answered the dying hero, "how can I tell when I have done it?"
At last he described the kind of elergyman whom he wished to zee. Mr. Winstamley was named, and anote was despatched, requesting his attendance in the siek man's chamber...
Through ill health and nervous apprehension, the siek man's chamber...
found wisdom, as far as some things are con-corned, have had very erroneous opinions on this subject. Many Christians have wrong ideas concerning it. Perhaps, reader, you have the dying hero, "how can I tell when I have done in my memory ever since I heard a minister of the gospel, while presching a sermon, give the following definition of it: "This,' said he, 'is prosperity: when all things are tending to a happy and glorious immortality.' It has been happy and glorious immortality and it hap hap

The weak I would would be depresented in the second of severe bins of the world. The Bins of the Worl

about religious truths, though in some persons a mere physical condition of the nervous system, be the very means, under God, of arresting them ind or the minds of others, and lisposing them to consider and receive the truth itsel? What is it which we have most to complain of as an obscatche to the groups in some groups in the group in the figures, and not only warbled its opposition, nor ignorance, but indifference, oto, the artless indifference, oto, the artless indifference in those who may go is pened, showed not deals as any good will told him to "go can feel for the danger of others who has not General Miscellann. felt his own danger ; and unless men fully apprehend the power of Christ to save, they come Growing Old. to the work with a faith that is feeble and based upon insufficient grounds. I remember

Henry Ward Beecher recently uttered the folbased upon insufficient grounds. I remember when I was a lad reading a clever book written by the Rev. Mr. Greenfield, who is written by the Rev. Mr. Greenfield, who is

Women's Rights. The Independent gives a graphic description

other man as long as I live." "My dear bro- strength, there is a rallying of the system ; and of a speech made at a convention held at Ackron, ther," replied the venerable Newton, "I have then they are said to have come to their second Ohio, in 1850, by that remarkable woman, Sonever despaired of the conversion of any other breath. While they are on their second breath journer Truth. We quote a passage : an argument that godly men can act upon; and a sad feeling to get over which arises from the Universalist ministers came in to hear and dis-

the force of the conclusion and of the action ba-sed upon it will be in proportion to the appre-after men have got over that feeling, they never superior rights and privileges for man because hension of this grace of God in our hearts. Nor feel old though they are eighty years of age ! of superior intellect ; another because of the will men pray as they ought, nor feel the re They come to their second breath in that regard. manbood of Christ. If God had desired the sponsibility that they ought to feel, but as they Now, do you begin to have a consciousness that equality of woman, he would have given some are so influenced by this indwelling Christianity. you are failing? do you find that your feet are token of his will through the birth, life, and We are here to rejoice in the progress of the heavier than they used to be? Are there not death of the Saviour. Another gave us a theo-Wesleyan Missionary Society ; and for my own some persons here who have had some difficulty logical view of the awful ain of our first mother. part, I rejoice in that progress most heartily. about the ear? Have you never thought that There were few women in those days that dared But now to talk about a matter that is a little people did not pronounce their words as plainly to "speak in meeting," and the august teachers personal, and I am glad to have this opportunity as you were taught to pronounce yours in the of the people, with long-winded bombast, were of doing so ; some people have said that, in de- school that you attended? Does it not seem to seeming to get the better of us, while the boys voting so much of my time and energies to the you that the spectacle-makers are glowing slack ? in the galleries and sneerers among the pews romotion of Home Missionary labour in this Are there no times when you feel that the ahadow were enjoying hugely the discomfiture, as they country there is some danger of injury to the is turned? All day long the sun goes up, and supposed, of the strong-minded. Some of the Foreign Missionary Society. Now, if I had the up, and up, till it at last stands at flush noon- tender-skinned friends were growing indignant least idea that such a result could be possible, I day; and then, when it slants even one degree, and on the point of losing dignity, and the atshould have abstained from the work to which I you see that the shadow creeps down on the mosphere of the convention betokened a storm. have referred. But I have no such idea. How other side and grows longer and longer as it goes "Slowly from her seat in the corner rose could I? I have no such doubt ; how could it down. There are many of you that have seen Sojourner Truth, who, till now, had hardly lifted

come into my mind? Why, whatever strength- the shadow run on the wrong side, and it is her head. " Don't let her speak," gasped a ens the root and the trunk will be sure to growing longer and longer. Your sun is going half-dozen in my ear. She moved slowly and strengthen the whole tree. And whatever in- down toward the Western horizon. creases religion at home-and we want it to in-If a man has been accustomed to think of his feet, and turned her great, speaking eyes to nik. crease at home-will add strength to this great life mainly as centered or fixed here, it is not institution. Sir, unless our churches multiply possible that he should not feel andness at the in-

more than they have done, unless in the course dications of decaying powers, of limited accomhis attendance in the sick man's chamber. Through ill health and nervous apprehension, the clergyman could reply only in writing. "Bermit me, therefore," ran the note, method never furnished. It is contrary to the contrary

solemnly to the front, laid her old bonnet at her " There was a hissing sound of disapprobation above and below. I rose and announced " Sojourner Truth," and begged the audience to

gion of peace and good-will told him to "go and sin no more." Such a scene has few paral-

On the conclusion of the prayer, the burglar attempted to take his departure by the broken

my God, and believed in my heart that my heart that my heart that my heart that my double be good! This little bird is, indeed, imprisoned, but it receives abundance for of all our blessings. From Him now long since dead, in which he undertook to the author of all our blessings. From Him now long since dead, in which he undertook to the sum of a many who have passed the turning point of the sum of a many who have passed the turning point of the sum of a many who have passed the turning point of the sum of all our blessings. From Him now long since dead, in which he undertook to the sum of all our blessings. From Him now long since dead, in which he undertook to the sum of a many who have passed the turning point of the sum of all our blessings. From Him now long since dead, in which he undertook to the sum of all our blessings. From Him now long since dead, in which he undertook to the sum of the good and perfect gift. Praise Him how long since dead, in which he undertook to prove philosophically, and he did it admirably too, for all the happiness you have. But if you are not happy, may it not be owing straits, but never yet has left me destitute of comfort or succor. Why, then, and I not happy? This is the mistake of many. Happiness before duty? I have passed that which he afterwards related here to the soll out this a sad one; it is a fielder in which all have the feeling; I have passed one; it is a fielder in which all have the feeling; I have passed one; it is a field at the had seen or heard. The next day Mr. Lee, while walking anymore; not only am I a man, but as a man, but as a man but as a man but as a man, but as a man but as a man but as a man bave signs and tokens of the failure of some part of the time.



ent Probincial Westenan.

dom ever complained of being failgued. The claims the loving and impulsive heart,-" but the the Ministers, their ever, and these lay brothren tance was an important consideration ; but in question of duty. And ideas of right and wrong. Inguage of the proverb, to demean himself like s move come tairteen chilles, and seen 'sei moe' all sold off into alavery, and when I cried out with a mother's grief, none but Jeeus hard—shd ar'n't I a woman ? Den dey talk boat dis ting in de bead. What die dey call it ?' Intellect, whispered some one near. 'Dat's it, honey, whispered some one near. 'Dat's it, honey, migger's rights ? If my cup won't hold but 's mind and xord wear, and stars are prehended by her sorrow-nigger's rights ? If my cup won't hold but 's mint and and Scotland. One of the smallest Dis-int family. Nearly her last words were. "Did I have borne thirteen chillen, and seen 'est most pint, and yourn holds a quart, wouldn't ye be ing family. Nearly her last words were, " Did mean not to let me have my little half measure full ?' and she pointed her significant finger and sent a keen glance at the minister who had made "O may I triumph so, "O may I triumph so,

"O may I triumph so; When all my warfare's past; And, dying, find my latest foe Under, my feet at last." the argument. The cheering was long and loud. • Den dat little man in black dar, he say woman can't have as much right as man, 'cause Christ we'n't a woman. Whar did your Christ come from ?"

G. C. St. John, N. B. May, 1863. SARAH E. STEVENS.

" Rolling thunder couldInot have stilled that Died at the residence of her parents, "Six crowd as did those deep, wonderful tones, as she stood there with outstretched arms and eye Mile Road," Wallace, on the 11th inst., in the of fire. Raising her voice still louder, she re- 15th year of harage, Sarah E., eldest daughter

"What did your Christ come from ? From tion of lungs. God and a woman. Man had noting to do with him. Of what a rebuke she gave the little man. Turning again to another objector, she follow her through it al. It was pointed and with a number of other young person, witty and solems, eliciting at almost every sen-ind wit a solems, eliciting the field of the response to the sole of the beloved parents. Be continued and by water asserting 'that if the first woman God ever sasserting 'that if the first woman God ever asserting 'that if the first woman God ever and as gaineed her eye over us, 'onght to be paralise of God. Her solut wow and as gaineed her eye over us, 'onght to be and has gaineed her eye over us, 'onght to be paralise of God. Her solut shows with much patience, and regulations explanatory of the the brows with much patience, and regulations explanatory of her the solema of Thumber Mally as the y the 'the the mathe solema of the sol

able to turn it back and git it right side up again, and now dey is asking to, de men better let 'em. (Long continued cheering.) 'Bleged whom she so early learned to love and serve. again, and now dey is asking to, de men better let 'em. (Long continued cheering.) 'Bleeged to ye for hearin' on me, and now old Sojourner ha'n't got nothin' more to say.' "Amid roars of applause ahe turned to her corner, leaving more than one of us with stream-ing eyes, and hearts beating with gratitude. The the victory over all doubts, death, and the grave, and she turned to the corner, leaving more than one of us with gratitude. The victory over all doubts, death, and the grave, and she thus continued, until the Father in Sthe hed them are in Some counties, have, no doubt, that are influ-ence in contributing to this result may hearts to the some counties, have, no doubt, that are influ-ence in contributing to this result may in four to the some who devote a lifetime to the

ing eyes, and hearts beating with gratitude. She had taken as up in her great, strong arms, and carried us safely over the slough of difficulty, are the dead who die in the Lord, &c." Thus turning the whole tide in our favor.

I have never in my life seen anything like the their loss. magical influence that subdued the mobbish spirit of the day, and turned the jibes and sneers

admiration. Hundreds rushed up to shake deeply serious congregation. Wallace, May, 1863. hands and congratulate the glorious old mother, and bid her 'God-speed' on her mission o ' testifyin' agin concernin' the wickedness of this here people.'

Soiourner Truth is not dead, but old and feeble : she rests from her labors near Battle Creek, Michigan."

@bitnarn.

REUBEN TATLOR, ESQ., OF DORCHESTER, N. B. Died at Dorchester, on the 11th of December, 1862, Reuben Taylor, Esq., in the seventy-fourth year of his age. For nearly half a century he was a member of the Weeleyan Church, always adorning the doctrine of God his Seviour by

sistence .- and thus without the means of help-Do

10th June, 8 a. m. Do. 17th June, 2 p. m. and dispirited, and am ready to inquire, What The Westmoreland leaves Shediac on Saturday

away those tears from thine eyes, -for be assured diately on the arrival of the Halifax mail. that He, who though he did not permit his sernot overlook the desires of thy heart, for " He who does the best his circumstance allows Does well acts pobly, angels can no more."

Yet still with sweet resignation may that prayer

REC MR. EDMUND PALMER, NEW GERMANY. Died at New Germany, Lunenburg Co., o

Tuesday the 19th ult. Mr. Edmund Palmer. in active workers in the recent contest. the 26th year of his age. His end was peace. He leaves a wife, four children and a large circle of relatives and friends, to mourn the loss of an neighbour. We deeply sympathize with the

ficted family. His funeral was numerously attended by a deeply serious and attentive udience, to whom an address was delievered by the writer, founded upon Psalm xxiii. 4. ANDREW GRAY. Lunenbury, May 22, 1863.

than it has been of late years; and though it seems to bear hardly upon a large portion of the lack of his episcopal might well be preserved in the Church forever.

Addring the docume of God his bewar by a consistent walk and conversation. His piety was not like the morning cloud, and early dew, but he was enabled faithfully to serve the Lord his God in union with that people whom he set The form in the Divine will, the docume of God his option of the Divine will, the serve the Lord his God in union with that people whom he set The form in the Strict Meeting, as it is cal-

tricts now in England is Carlisle. Why could

Repulsed in that primary movement, Father Passaglia has not since been idle. A highly popular preacher, and conforming strictly to the doctrines of the Roman Catholic Church, he has yet been maturing a project for emancipating it from those secular associations which have brought religion into such bad odor in Southern

other good Romans.

you fore cost i besut see struc heave

Selde than Brò. dren, gathe to us songe home likene paren attrac childe strate Eo And minis the the the the trate childe strate Eo And minis the childe strate Eo And minis the childe strate strate the childe strate strate strate strate the childe strate strate strate the childe strate the childe strate str

most with Thur of ye relat that follow rest M mile M ditte Frid bas M ditte Frid south follow M ditte Frid south follow M ditte follow ditte follow M ditte follow M ditte

teres poor. Store price all and the store sto store store st

The inhabitants of Nova Scotia proper, I am Europe. A Turin letter states that he has not that District be either strengthened by the convinced, are very little acquainted with this brought forward a measure which he thinks will transference of a few Circuits from other Districts. convinced, are very little acquainter and realize the idea of "a free church "in a free or whom doth my struggling existence benefit ?" generally at 2 p. m. The same steamer leaves Yet cheer thes up, discouraged one ; wips Pictor Monday and Thursday evenings, imme-altogether in some redistribution of the northern nteresting Island. It is true that of news- state." The details of it have not yet been made paper articles, to its beautiful scenery, fine har-public; but the main outlines are understood to Districts generally ? It is of the greatest advanpaper articles, to its beautiful scenery, into a paole ; out the main outlines are understood to bour,-splendid inland sea, improperly called abolish all civil distinctions between the priest. The name of brother Stewart does not appear tage to a poor and remote Circuit to be connected that He, who though no did not permit in server in the enclosed plan, for the reason that it is with a District that is strong and influential. a lake, agricultural capabilities, excellent fishevant David to erect a temple to his honor, yet in the enclosed plan, for the reason that it is with a District that is strong and innuential. rise and rich coal fields, but these have not been then in the shape of taxes would be imposed will doubtful whether he will arrive from England We believe that some of the Circuits in the coun. doubtful whether he will arrive from England We believe that some of the Circuits in the count in time to be present at the Conference. Should ties lying round about London would have been at the Conference. Should the lying round about London would have been at the conference. Should the lying round about London would have been at the conference. Should the lying round about London would have been at the conference. Should the lying round about London would have been at the conference. Should the lying round about London would have been at the conference. Should the lying round about London would have been at the conference of the same personal dependence of nearly three years to place the made normality arrives would be imposed after a verifience of nearly three years to place the made normality arrives would be imposed after a verifience of nearly three years to place the made normality is the longon of the same personal after a verifience of nearly three years to place the made normality is the longon of the longon of the longon of the same personal after a verifience of nearly three years to place the made normality is the longon of the long how visit us, sooner or later, he will find a welcome utterly exhausted and dead before now, if it much home at the house of the Hon. W. W. Lord. not been for their connection with the London after a residence of nearly three years, to place be made upon each. Only the clergy would be Brother J. Allicon and his excellent wife are District. Some of our readers, probably, will be before the public, through the medium of the supported mainly or altogether out of the na-15th year of herage, Sarah E., eldest daughter of William and Oatherine Stevens, of inflama-tion of lunga. Sarah was converted to God a little over a bour, suddenly while thou lookest not for it, the

expire .- Methodist Recorder.

try.

gone to an early rest, to await the arrival of the Brovince, a change in sentiment may have solve. Not that it has been ingeniously elabor- settled pastorate. He went about doing good. under the influence and direction of Louis the by its direct or indirect connection been wrought by matters of no very general ated by theorists, like the paper constitutions The twelve disciples were itinerants, both before 15th, allowed and encouraged his people and the The occasion of her death was improved by interest. But a more wide-spread cause of dis-

ago to win over Roman Catholic influence in has never been theoretically adjusted, but is the the kingdom. And the prophets before them became apparent, that France must have entire favour of the administration, thereby exciting growth of circumstances. The present week is were itinerants. Samuel had his circuit of ap- possession from Cape Breton to Canada. Brithe indignation of many who had been warm familiarly known to all our Ministers and official pointments. Elijah, and after him Elisha, had tain soon perceived the folly of endeavouring to supporters of the Government, rendering many laymen as the week of the District Meetings. no settled abode even, but moved about from retain Nova Scotia with such a dangerous rival,

But the principal reason for the overwhelming in size, from the Isle of Man District containing thodist ministers. We can but emulate on a England determines to have it. This however vote against the Administration is the Franchise only three Circuits and 3,161 members, which is smaller scale their journeys and labors, their cannot be accomplished, while the frowning Bill passed during the recent session of the the smallest ; to the Manchester District, con- sympathy and devotedness, their zeal and stronghold of Cape Breton remains. Hence the

affectionate husband, a loving father and a good Legislature, -- a measure, we think, which tends taining 28 Circuits and 25,019 members which is achievements. But as itinerants we walk in war of 1758 and '59. Louisburg, the fortifica-

these points, but the much-desired phenomenon forcess, and their inimense Canadian colony. we suppose, is more likely to be accomplished at has not yet appeared. Great bodies move alowly, But this strip of land excited speedily the little risk than if the authorities undertook to we are aware. Perhaps it is not too much to hope jealousy of France. She would fain regain usher the reform into existence. It is not at all that a competent statement of our church-reguthat a competent statement of our church-regu-lations will be issued before many more years sons and daughters, had recently been driven. be ready to sanction the new scheme; but by The events of Grand 'Pre, are not yet forgotten bringing it forward in its present shape it will by the nation. Longfellow's "Evangeline," is claim and receive public attention, which must Advantages of an Itinerant Minis- doubtless read in France. Has the name of at least pave the way for future legislation in the Acadia ever since been given to a French Colony? right direction. Nova Scotia at that time, was often most seri-An itinerant ministry has the sanction of the ously annoyed, with her jealous neighbours, esare the dead who die in the Lord, &c." Thus interest in the spring time of life, the yours since, excited great hostility to have given but a faint sketch of her speech. goe to an early rest, to await the arrival of the Province, a change in centiment may have solve. Not thet it has been incentionally called require the whole doing good. Not thet it has been incentionally called require the whole doing good. Not thet it has been incentionally called require the whole doing good. Not thet it has been incentionally called require the whole doing good. quated abuses, with pillage in the Southern prospirit of the day, and turned the jibes and sneers The occasion of ner death was improved by satisfaction was the attempt made twelve months like the British constitutionalism nearly everythe more intelligent and active elements of Son-

thern Europe. Individual scandals have note riously brought ecclesiasticism into contempt properties of the Government, rendering many layment as the week of the District Meetings. no settled about were all Bible itinerants, stive workers in the recent contest. In the recent contest. In the recent contest is the work of the District. These districts vary and moved in a vaster field than itinerant Megovernment recently made a pretty general distribution of monastic and other church property, the effect of which has been to reduce the num-Legislature, -- a measure, we think, which tends in the right direction, and which upon being better understood must commend itself to the intelligent and right-thinking portion of the peo-ple at large, whether Conservatives or Liberals, ple at large but not coming into operation prior to the late Bishop of the entire Connexion. Immediately places the Elective franchise on a higher basis places the elective franchise on a

It is an economist in the best owners of the goespel which he ever loved and representations of the goespel, which he ever loved and representations of ever astims bilings of the world. As with the ministers, as astims taxed the proportion must necessarily of the Liberal party, has astim the final even as a member of the liberal party, has astim the final even as a member of the biling week as a member of the base as a member of the base as a member of the liberal party, has astim the main stay of the Liberal party, has astim the main stay of the Liberal party, has astim the stating even as a member of the main stay of the Liberal party, has astim the main stay of the Liberal party, has astim the main stay of the Liberal party, has astim the main stay of the Liberal party, has astim the main stay of the Liberal party, has astar the main stay of the Liberal party, has astar the main s of everlasting bliss. He was ever found ready She was a member of the Baptist Church thir-

with a prompt and liberal hand to give of this world's goods to the support of the gospel, re-garding it as having the promise of the life that (Christian Messenger please copy.) now is, and of that which is to come. He was a great lover of peace, everything which tended to great lover of peace, everything which tended to Divine master he breathed peace and good-will

to all mankind. He was a man of the strictest

integrity in the transaction of business, open and undisguised, and a total stranger to those acts by which impositions are practised upon the credulous and ignorant. In the erection of the Wesleyan Church in this place, he took a very active and prominent part, and since its completion, more than thirty years ago, he sustained We do not undertake to return rejected articles. the office of trustee, discharging its duties with We do not assume responsibility for the opinions of credit to himself and great usefulness to the church, and manifesting his willingness to advance the Kingdom of Christ in every possible

Mr. Taylor during the latter part of his life was called to suffer severe domestic affliction, in We and to find a service of the grant and the probability be service of the grant and the probability of dars and the probability dars and dars and the probability d the loss of four members of his family, by that

emigrated to this Province with her husband and family in 1854.

Early in life she had a desire to lead a holy life. Whilst at school she noticed the consistent christian walk of her teacher, and as the minis- blighted, adversity like an armed man attacking ters of Christ had free access to the school she us on every side ; Hope's sweet song hushed ; took delight in hearing them speak of her Sa- Faith drooping to earth with folded wings, while

WEDNESDAY, JUNE 3, 1863.

The Hidden Purpose. "Noise chaotic, vision nameless, Seem to haunt this lonely strand; Ah, how dreary thus and aimless, Life at times appears to stand; In the hour-glass sands Keep falling, Steadily rewreed by fate, But hope fied and vigour palling Death-like seems the living state."

WRS. JOHN MYPRS. WALLACK

The District Meetings.

It is earnestly to be desired, now that Mr. Howe, the main stay of the Liberal party, has, by the Imperial Government, been handsomely provided for, and as no great principles are in-volved in the perpetuation of the partice hereto-fore existing, that something great and good for fore existing, that something great and good for Nova Scotia may follow from the state of things now presented,—perhaps in changing the aspect of political conflict, in lessening the acrimony of party strife, and in so controlling political influ-to the town, were all that met the eye. It is three or four days, the first of which is devoted to business calculately. The sittings usually occupy party strife, and in so controlling political influ-

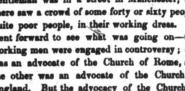
and Shediac. As far as Nova Scotia is concern- present, not as isolated units, but as members of startled society from its very foundations. His

At such a time how involuntarily arises the petition of the Israelites' noble leader, "Let thy work appear unto thy servants." The way beset with perils and shrouded in mystery; our prospects faded, our expectations bilighted adversity like an armed man attacking bilig

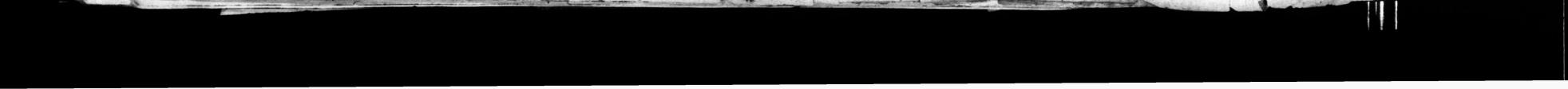
morrow. Nor is the day far distant when the world will witness the change.-N. Y. Spectator.

bit point of The list of members returned, as found in another column, show the parties to stand, conservatives 40, Liberals 15. It is understood that the Government will immediately resign; and it may be hoped that their successors in office will be restrained from the adoption of extreme measures,—that their great strength that, controlled by Divine Providence, under their administration the general good of our that, controlled by Divine Providence, under their administration, the general good of our fine Provine may be greatly promoted. Society, and proof of this. History points to her in the result of the subjects and proof of this. History points to her in there will probably be see long, an English Louis-England, and the other was an advocate of the Church there will probably be see long, an English Louis-there will probably be see long, an English Louis-England was feeble, and the gentleman coul which come under the review of laymen and Ministers jointly. The public at large are invit-the backwoodsman has been sanctified by her

other parties, from whom we have not yet receiv-ed a definite reply, we expect to hear in a few days, and will then be able to publish the whole with accuracy. There is clashing of opinion, and constitutions The control of the start for some to the



Notes and Paragraphs.



demean himself like

movement, Father en idle. A highly rming strictly to the holic Church, he has for emancipating it ations which have ad odor in Southern states that he has which he thinks will church "in a free e not yet been made es are understood to between the priest. e. The same burrould be imposed same personal dery services-would he clergy would be her out of the nawhile the utmost be conceded to all ers were not also

me been brought The views of the s yet unknown, the ious ailence on from indifference public confidence. ssion this result, be accomplished at rities undertook to e. It is not at all wo chambers will scheme ; but by esent shape it will ention, which must re legislation in the

tertain no man of Father Passaglia talian nationality The Roman court, ction with antithe Southern prom nearly everyn the nostrils of elements of Sou. andals have notom into contempt taken the trouble tem of the domi. hese, the Italian tty general districhurch property, reduce the nummore laborious miarily than belienation between of the clergy has it is gradually asopen schism. As acquire increased , the old regime is the affections of or some successo ed. All the pelithe day are work-

Ene Probintial Westegan.

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GLOBE HOUSE,

TIGE Subscribers contemplating new arrange-ment in regard to the management of their business will offer, during the ensuing three months, commencing with WEDNEEDAT, 20th inst., the whole of the Stock of

SPRING SUPPLY RECENTLY RECEIVED Dress Materials, Mantles and Millinery, of th

Fills, taken every other night, will correct all disorders of the Liver and Stomach, purify the blood, and insure sound health to every man. Only 25 Contepter box.
 Dress Materials, Mantles and Millinery, of the newest styles and patterns, Dress Materials in Cheeks, Challies, Circassians, Greenadines, De Baize, Mohairs and Cambrie. Cashmere, Lama, Barage, and Gremadine, Embroidered Shawis, a large assortment, silk Muhair and Cloth Mantles, white Marseilles and Muslin and Loth Mantles, white Marseilles and Muslin and Loth Mantles, white Marseilles and Muslin and Strings, Factory, Denims, Shirtings, Greenwich st., New-Yosk Avzav, Baows a Co:, Agente Halfar.
 'The World's Remedies,' Holloway's Fils and Ointment. For sale wholesale and retail by AVERY, BROWN & CO., Halifar, N.S.

he accounts provided at the Financial District Meetings. In regard to the last resolution, as we shall be obliged, in connection with the affairs of the Ber. A. M. DeeBrissy, Mr. James E. Rockwell, to Bet A. M. DeeBri

NOTICE OF CO-PARTNERSHIP

THE Subscribers (both late of Wollen Hall,) have entered into Parmership, and intend conduct-ing a GENERAL DRY GOODS. BUSINESS in that concern known as London House, under the style and firm of Thomson & Co. JOHN THOMPSON. WM. M'ALLISTER.

LONDON HOUSE.

In connection with the above announcement, we beg to apprize our friends and customers-to be-that we have opened the above well known House under new auspices. As a commencement we would intimate the arrival of our stock, censisting of all kinds of

intend giving pur

85 Granville Street.

Fancy and Staple Goods

The Goods reduced will include the

-EMBRACING-

British Shoe Store

ARTHUR J. RICKARDS

HAS RECEIVED PART OF HIS SPRING STOCK OF

English and American Goods.

At Greatly Reduced Prices for Cash.

	WOOLLEN AND W COTTON GOODS,	ORSTED GOODS,	00		4
Flo	LINEN G		ER	C.	۰.
B B	U	NION GOODS,		~	
RIBBONS Flowers &c		FANCY GOODS, STRAW GOODS,	HIV	"o	
6 00	SMALL WAR		FE	~	
Also-English and F	reach FLOOR OIL CLOTHS, ING and Clothing made to	Il fabries of the above materials besides a superior stock of Ri order.	ADI	(MA	ψr.
m> In soliciting a sh	are of natronage we care not	t to make professions, which ar	e in t	hemse	lves
valueless-give us a tr	ial for proof ; we have the ex	comes in under the reduced ta	116 100	mul.	LDe
intend giving purchase	-all new and iresn, and all	THOM	SON	& CO	D .
DF One Price.	20.			Jun	ne 3.

REDUCTION	IN	PRICES	New Shawls	and	Dresses

EX STEAMSHIP " AMERICA."

The Largest and most choice selection of LADIES' DRESSES

We have ever offered, comprising a great variety of Beautiful Materials in the NEWEST AND MOST PASSIONABLE PATTERNS FOR LADIES' & CHILDREN'S SUMMER WRAR, Viz :

Reps, Poplins, Tissues, Silk Warps, Mohairs. Grenadines, Barages, Challies, Foulards, &c. &c. This Stock of Dresses is especially worthy of

6-4 Mohairs and Barages, for

Summer Mantles, VERY CHEAP!

-ALSO-Col'd Silk Tissue & Lama Shawls

SOME VERY HANDSOME !! Filled, Cashmere and Shepherd's Plaid do,

A LARGE LOT OF Black Barage and Cashmete SHAWLS,

Maltese, Pompoint, Colored Silk and Filled Bordered Ditto.

All at Exceedingly Low Prices, AT THE

COMMERCE HOUSE. 144 Granville Street.

May 27. R. McMURBAY & CO.

Country Produce Depot.

S. J. COLAHAN, WISHES to inform his Country Customer that in addition to his large stock of

DRY GOODS.

125 CASES Mens', Womens' and Childrens BOOTS and SHOES, Cases Women's Serge Congress Boots, fm 5s 6d F" " Fine Slippers and Buskins, 2s 9d G" " Cast Grain and Kip Buskins, 3s 6d Children's Grain and Enamel Cop. Tip Boots, Boys Enamel and calf Cong. Boots, 7s 6d G" Men's Goat and Enamel Boots, 7s 6d G" Men's Goat and Enamel Boots, 7s 6d G" Men's Goat and Enamel Boots, 7s 6d G" " Alterning, etc., étc., at the lowset Cash prices, or in S" C.If Balmoral Boots, 10s 6d

ting himself com-with the "Mother thern Europe may the simpler creed otestant denomi mpletely remodel the state and the in as sun-rise todistant when the -N. Y. Spectator.

graphs.

clergyman, on a on turning round tally came in full lic priest. They they were both ittle conversation each begging the o mischief was ow one another e evening that fanchester, and or sixty people, king dress. He going on-two roversy ; one of Rome, and the Church of the Church entleman could vere made conadversary. He in the crowd, dvocate of the ed the very man n the dress of a this man in the as an English cause of the at his opponent

lately held for as to some of d. One of the e word Venice examiner, a rect speaker. sir, that there Then eggs must ly. The can-

behalf of the

ing-room where a nice roasted or,and spread t. The landsoon relieved as well as of good humor, 'tis merely play of words ery sagacious effect of the make a simie party, and had directed ast beef on injunctions. the accident. the wonld-be linguce !" old excellent " If you , do not enn Evr began the serpent his ogic, disnd make it a sophister te not, but Satan, you on is obviwithou we allow



Eine Provincial Wesleyan.

The Tamila. The Three Robes.

I saw a light at the window-name. On a calm and starry night ; And I knew there were busy fingers there, Making s robe so white.

And knew that their hearts were light and gay As they sewed the adornings fair ; And I know they had earefully laid away A beautiful wreath they had twined that day, To tie on her pale brown hair ; And I knew they had folded senowy vell To clasp on her marble brow ; For the one that she loved by her side would stand. And utter the solemn yow.

I saw a light at the window-pane,

When the wind went sobbing by. And cold and fitful drifts of rain Fall from the weeping sky.

And not a star from its home looked down On the dwellings of men below. And the pale moon shrank from the fearful frown And hid its face in the trailing gown

Of the cloude in her grief and woe. And I know there were busy fingers there, Sewing a robe so white ;

And a snowy wreath for her pale brown hair, Bedewed with the tears of those watchers fair, They had twined by that midnight light.

Away, above, where the sweet-faced stars Are singing creation's hymn, There shineth a glory so pure and bright That the light of the sun is dim. There I see a concourse of angels fair, Preparing a robe so white,

Gemming a crown for the pale brown hair Of a beautiful maiden waiting there, To be crowned an angel bright. Then I knew that one home in this world of

Had witnessed a sad farewell, And I knew that the angels had welcomed In their beautiful home to dwell.

The Doctor's Youthful Patient. riment.

An army correspondent of the Presbyterian gives the following incident as related be a med-Mrs. Barton has four boys between the ages gives the following incident as related be a med-ical friend, in the cabin of a Mississippi transport Inds. There father is in his store until late in steamer to a group of listening soldiers :

In the town of Line, where I reside and practice my profession, a company was raised for practice my profession, a company was raised for to play out after school they do so, but within influences. The school they do so, but within and very much exposed to the play out after school they do so, but within influences. Now let me tell you of another application of they are made beartly welcome. There is no scoling about the thick boots making a noise or the same principle, making a professional tour and very for the house has enforced the put-In the town of Line, where I reside and under this mother's training. When they choose the city of Auburn and very much exposed to practice my profession, a company was raised for to play out after school they do so, but within influences. and vice. His parents were the vilest of the vile. I know of no moral, and of but few human laws that they did not habitually violate. So far as I ing off of the boots and the putting on of the seemble in Union Hall, and let me talk on temthat they did not habitually violate. So rar as I ting on or the boots and the peting on or the second and the peting on or the second assemble in Union Hall, and let me taik on rem-know, Billy never attended a Sabbath school. I dippers when they come in. There are books for those who choose to read, and games for feel an interest in the cause." So we assembled and I explained this plan to the audience, and at do not believe be ever attended church half a for those who choose to read, and games for dosen times in his life; and as to religious know-ledge, I regarded him as a little better that a model better that a model conversation for the elder ones who better the sease of those who love caresses, and companion-member of it was furnished with a copy of the ship and conversation for the elder ones who begin to be companionable and discuss the ques-tions of the day. Who believes that the sons of the seast of war, and for months the sons of the day. Who believes that the sons of the day. The sease of the sease of war, and for months and for the elder ones who begin to be companionable and discuss the ques-tions of the day. Who believes that the sons of the day. The sease of the sease of the sease of war, and for months the of the day. The set of war, and for months a meeting with a sease of the sease of war, and for months the sease of the sea

contradict.

grasped my hand, and thanked me best thing. Bo he cat himself down in a bis Nos. 4 & 5 Pentagon Building no more in this world. Within the next hour glad to sea my neighbors, especially the ladies." 1863 Fresh ! Good ! True ! 1863 he died a most triumphant and happy, death. They talked, they prayed, they sang, they read "Ladies I am glad to see you. I am always and doubtless now stands before the throne with a chapter from the Bible, and one read a passage from the newspaper that bore, as she expressed "A crown upon his forehead, A harp within his hands"

it. "on the pint." So they stayed till noon, and

they abould come again the next morning.
 "That's right," said he, "come early."
 "The next morning they went early, and found him in his store. Having had a grand time the right toxing".
 "The forwer due calligone contains more choice in port of the analy in biges contained in the said." "Come in." They went in the same were broken imported by them, and right baffers—no competition—he was were yound.
 The same houses there is a bays room for then ; they are bad dowed his eyes, presending to be asleep, but hey had beorght with them. When they had earst all the time heard they had beorght with them. When they had earst all the time heard in they were many indulgences. But the class we speak of now same the wood class."
 We will bid your good-bye for to-dev the same the origin and the grand in grand the same the origin and the same the origin and the same they were taking the trans."
 "We will bid your good-bye for to-dev the same the stand in your light, and -the same same to prove the same the origin and the same they are the origin and the same the origin

" Good-bye, ladies," said he : " come early. tle and drum, and shout, and ask questions, and But he did not say it so briskly as the daybefore-rather hesitated.

So what is to be done with them? Do they "But there is one thing I want to ask yo not want to be loved and cherished now as dearly How long is this going to last ?" as they were in that well-remembered time when "What you call this," said the lady who spol they were little ones, and were indulged, petted for the company, " will last just so long as you

and careased. But they are so noisy, and they wear out the carpet with their thick boots, and it is so quiet when they are gone, asy the tired mother and the fustidious sister, and the nervous "" How long will you cause selling rum, and we know you must stop." "How long will you give me ?" aunt ; " anything for peace sake," so away go "As long as you please." the boys to " loaf" on street corners, and listen

"Well, in ten days I will stop." to profane and coarse language of the wicked "O," said one woman, "you may make men, or to the unsafe ice, or to the railroad stairunkard before that time expires." tion, or the wharves, or the other sommon places "Well, then," said he, "I will stop to-mo of rendezvous of those who have nothing to do

or no place to stay in. We protest against the "The next morning the people all met in front usages of those homes where the boys are driven of his store to see the liquors poured out (which out because their presence is unwelcome, and he had promised to do,) and they were poured are scolded when they come in, or checked,

hushed and restrained at every outburst of mer-That was twenty years ago, and not a single glass of liquor has ever been sold in that village since, as far as I have learned, and my mother.

there, and I have been there myself several times

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Wesleyan Minister. PRESENT HEAVEN, by the author of " The Pati-

ence of Hoye. Frin ParaBlas, or Stories from the ap-Great Teacher, retold, &c, &c. Also, -- The following Standard Works: Wesley's and Fletcher's Works, Benson's and Clarke's Commentaries, Wesley's Notes. Bengel's Gnomon, Whedon's Notes. Pierces Notes, Longkings Notes. Hibbard on Pasims, Longkings Notes. Brossition and Bit

Watson's, Benson's, Ciarke's, Edmondson's an Punshon's Sermons, Bunsing's Life by his Son, Etheridge's Life of Dr. Clarke, ""Dr. Coke, Jackson on Providence; Grindrod's Compending Burnet on 39 Articles; Pearson on the Creed, Smith's and Stevens' History, of Methodism, Kurn Sacred and Church History, Larkent Lings of Parls Prescharg ackson's Lives of Early Preachers. Jackson's Lives of Early Freachers. Smith's Patriarchal Age, Hebrew People, Gentild Nations and Harmony of Dispensations, Tefft's Methodism successful, Methodist Harces and Heroines, Carter's History of Reformation, Avvines Anecdotes; Christian Cabinet, Horne's Introduction, Naziota Biblical Antiquities

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Inds. There father is in his store until late in there, and I have been there myself several times cessary gift than a supply of this since then. Yet Clarksville is only a mile from Extraordinary Military a Iv Webster's and Worcesteer's Dictionaries.

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wounded. He was put upon a cot, placed upon a government transport, and brought down to dosen't see what it is for, and who, when her Battle Creek, in Michigan, where the Rev. Chas. wounded. He was put thom a cor, perce and the oright down to Cairo, with other wounded soldiers. Here a bind providence seemed to watch over the boy, this manly fortitude, and his interesting espectrance, this does not be the sympathies of strangers, and instead of being eent to the here pital, he was taken upon his cot to pitaburg late. A remark of one of her children might his, of itself have soon terminated his life. I mediately upon his arrival home I was called willie, though, because he's the baby."

think, of itself have soon terminated his life. Immediately upon his arrival home I was called to visit him professionally. The news of his ar-rival had drawn to the house three or four of our pious women who went to minister to his wants. I saw at once that he must soon die, and asid to him, 'Billy, I will do all I can for you. I will give you medicine, but it will, I fear, do you no good. You probably have but a very short time to live. How medicated the announcement with a common the time days not one was open; and up to the time when Mr. Jones left the place, a year and a half ago, there had not been any opened. Now, I heard a geutleman on this platform asid to him, 'Billy, I will do all I can for you. I will give you medicine, but it will, I fear, do you no good. You probably have but a very short time to live. How menined the announcement with a common the time days not one was open; and up to the time when Mr. Jones left the place, a year and a half ago, there had not been any opened. Now, I heard a geutleman on this platform asid to him, 'Billy, I will do all I can for you. I will give you medicine, but it will, I fear, do you no good. You probably have but a very short time to live. How menined the announcement with a common the time of the following causes: 'But they cannot the time of the family all the social, moral and religious power in our race. God has given us strong muscles, and a hard, tough, brain. He has given to womea large, warm heart; a social and moral power far Unever the announcement with a common the social and moral power far Converse to source the word forman and part to moral power far Converse to source the word formation to the source to source the word formation to the source to source the word for the source to source the source to so

You probably have but a very short time to live. He received the announcement with a compo-sure which astonished us all. It was evidently not the result of stupidity or indifference. A pleasent smile was upon his countenance, and there was asomething about him which those of us who had known him before his enlistment failed to comprehend. After a few moments' allence, he looked up to me, and said, pleasently, 'Doctor, I blees God that I am not afraid to die. Jesus is my Saviour. You have been very hind to me, doctor, and now I have one favore to me K. It is the inst request I shall ever make of or m. K. The is has request I shall ever make of or m. K. The is is the inst request I shall ever make of on the is not the source of the tool of an oral work, and again the is not is a sparrow to fall to the ground without his notice, and who carefully lay up hand to me, doctor, and now I have one favore to or m. K. Atter a few moments' kind to me, doctor, and now I have one favore to or m. K. The is is a request I shall ever make of or m. K. The is is the inst request I shall ever make of or the is and the targent the is not the street to the is not the source them. The parents may do will who carefully lay up the is have one favore to the is not the source them. The parents may do will who carefully lay up

ask. It is the last request I shall ever make of unto him and blessed them.

ask. It is the inst request I shall ever make of you. Enect right down here by my bed, and pray for me.' I was astonished. I never supposed the boy knew what prayer meant, and wondered he had learned. I was never so cornered before. learned. I was never to cornered before. "Billy," I replied, , I cannot do that. I try aside their own comfort and convenience to make

sometimes to pray for myself, but I have never home attractive to their sons and send them out in my life prayed audibly in public. You must to fight the battle of life, armed with the panoply xouse me.' * Doctor, I cannot. You can-you must pray by the cherishing love whose vigils began at the ith me.' excuse me.

with me.'

Doctor, I cannol. You am-you must pray with me.'
 But, Billy, I cannot. I will do this, however.
 But, Billy, I cannot. I will do this, however.
 We will get a Bible and I will read to you a chapter-some of the words of the Savieur.
 Competitive of the words of the Savieur.
 Competitive of the words of the Savieur.
 What the Women Did ?
 He assented, though with great reluctance.
 As genity as i could I turned him upon his base, and the following address:
 As genity as I could I turned him upon his base of the Savieur.
 As genity as I could I turned him upon his base of the Savieur.
 As genity as I could I turned him upon his base of the Savieur.
 As genity as I could I turned him upon his base the bouse. The save is and the address in the save of the save is and the base of the save and of "alloons." These were inclusions in this appendix of the save save of the save and the save is a save of the save and the following address:
 Me ta save of the save as a save of th

ed that Testament, and I knew then how Billy them out; and, as good Christian women are apt had come to love his Bible, and how he had to do, when they are in earnest, they met in a hugged his little girl to his bosom. Then he let learned to pray. God seemed to direct me what prayer-meeting, and after much prayer and con- ber down and hurried out of the house. He had to read to this dying boy. I opened at one of sultation, they resolved that they would make a sjob that day, and went back to his work. Yet these chapters in Jona's Gospel so full of preci-banner, on one side of which they would put be saw and heard nothing for the rest of the

learned to pray. God seemed to direct me what to read to this dying boy. I opened at one of these chapters in Jonn's Gospel so full of preci-ous words, and read it-with a faltering voice, I assure you. Billy kept the Bible firmly classed in his arms while I was reading. As soon as the ehapter was finished, we all kneeled around his bed, while one of the women offered one of the most appropriste and touching prayers I ever heard. Then I bade Billy good-bye, promising to call and see him in the morning, if he was then alive. Just as I was leaving the room, one of the women present touched me on the shoulder, "As eighty-four women, my neighbors, come

then alive. Just as I was leaving the room, one of the women present touched me on the shoulder, "As wighty-four women, my neighbors, come "Sir," said he, "I want to sign the pledge, and said,

and ask me to stop selling rum, of course I will, and turn over a new leaf." "God be praised," that is, if the rest will stop." · Doctor Billy wishes to see you a moment. I went back. As soon as I was near enough, "Put your name down and say when you will I've heard for a long while: but you must know,

I went back. As soon as I was near enough, he caught my hands in his, and said, 'Doctor, I cannot be denied. You must—you NUST pray with me.' I could stand it no longer; and so getting on my knees beside him, in faltering accents, and as best I could, I commended that poor, dying boy to the Friend of sinners. Perhaps the peti-tion was not rejected. I am not much given to the melting mood, but I am free torm that I wept them as I saver wept before. But for the melting mood, but I am free torm that I wept them as I saver wept before. But for the melting mood, but I am free torm that I here to the melting mood, but I am free torm that I here torm to this store, he restrict to the store, he restrict the store, he restrict to the store, he restrict the store, he restrict to the store he store to the store to the stor

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y by the cherishing love whose vigils began at the ruin? If you have, you know how Old Hun-cradle and will only end at the grave.-Mother's tar's looked: not that he was old, but he looked R WEALSTAN BOOK Room.

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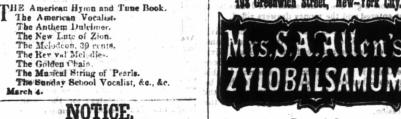
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