

The Messenger

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SAINT JOHN, N. B., WEDNESDAY, AUGUST 12, 1896.

The article of Mr. W. F. Parker, on Acadia College finances, which appears in another column, will, we hope, receive a careful perusal. As an ex-governor of the college, Mr. Parker is able to speak with accuracy respecting its financial interests. It is well that our people should have a correct apprehension of the financial position of our institutions at Wolfville. Mr. Parker again calls attention to the fact intimated in these columns a few weeks ago, that the recently announced munificent bequest of Mr. Fyazant, while it will enable Acadia to enlarge its work and to aid needy students for the ministry, will not meet the urgent demand for funds to carry on the educational work which we now have in hand.

The crowning merit of a book, says David Pryde, "must always be its practical usefulness. It may be a work of fiction diverting your thoughts from the chaos of business and allowing your mind to recover its elasticity and tone; or a history, bringing before you high ideals for your imitation; or a poem, elevating and refining your taste and filling your imagination with beautiful forms; or the work of a Christian philosopher to warn you, as with the blast of a trumpet, from self-indulgence to self-sacrifice. If it makes you more amiable or more sympathetic, or more appreciative of what is beautiful, or more resolute to follow what is good and noble, then the highest purpose of a book is gained."

We regret to learn by a note from our esteemed brother, Rev. H. Morrow, of Tavoy, Burma, that Mrs. Morrow has become so ill as to render it necessary for her to leave the mission field and return to America. She was to sail from Rangoon on July 18 and expected to reach Boston early in September. It is hoped that rest and change will enable her to recruit her strength. Mrs. Morrow has given herself very unreservedly to the work of the mission, and her robust health has at length given way under the heavy strain of so constant work and the influences of the climate. Her leaving creates a vacancy in the mission impossible at present to fill. Mr. Morrow says: "I must remain and do what I can alone. We have a large school of 150 boarders, and all would be broken up if I too were to go. My health is not very firm, but I can keep going yet a while I hope. We are having very heavy rains, sometimes up to nine inches in 24 hours."

Extreme heat was experienced last week over a wide extent of country in the most southern and western portions of the United States. The officials of the weather bureau say that it is very unusual for the temperature to reach such a height in so many parts of the country at the same time. The heat was said to be due to an area of high barometer which has been prevailing over the southern portion of the country and of low barometer in the northern part, which results in great waves of heat coming toward the north. Among the temperatures reported to the weather bureau at Washington, on Wednesday last were the following: Albany, 94; Philadelphia, 94; Montgomery, Ala., 96; Vicksburg, Miss., 98; Little Rock, Ark., 102. (The highest in the country); New York, 90; Memphis, 100; Indianapolis, 94; Oswego, 96; Cleveland, 92; Chicago and Springfield, Ill., 94; St. Louis, Kansas City, Mo., Dodge City, La., and Phoenix, Ariz., 98.

A LATE London despatch states that several most important discoveries have just been made in Cairo bearing upon the history of the Christian church in the first two centuries of the era. Among them is a manuscript from the fifth century which is a Coptic translation of three original Gnostic writings of the second century. Its value consists not only in the fact that it hands down old Gnostic writings that have hitherto been unknown even by name, but above all in the circumstances that one of them was known to Irenaeus and epitomized by him, without any statement of the source from which he had derived it. The discovery of these manuscripts enables us for the first time to test the accounts of the Gnostic system as given by the church fathers in the light of the original manuscript. It contains three "independent treatises, entitled 'The Gospel According to Mary, or the Apocryphon of John'; second, 'The Wisdom of Jesus Christ'; third, 'The Practice of Peter.' 'The Gospel of Mary' is the document used by Irenaeus, and consists mainly of the revelation of John. 'The Wisdom of Jesus Christ' consists of questions addressed to Him by His disciples, and His answers. 'The Practice of Peter' is a narrative of one of Peter's miracles of healing.

Prof. GANONG, of Harvard, and Principal Hay, of the Victoria school, St. John, have been enjoying an outing in Northern New Brunswick, which besides being pleasant and healthful to themselves, has doubtless yielded good results of scientific knowledge in which the public will some day share. The *Globe* of Friday says: "Mr. Geo. U. Hay came into the city this morning by rail, looking as brown as a berry and as vigorous as a bear. With Prof. W. F. Ganong, of Harvard, he has just completed a most interesting trip. The two gentlemen nearly a fortnight ago left St. Leonard's and were portaged across to the Restigouche, a distance of about twenty-five miles. They then commenced in their canoe the descent of the latter river, to which they gave nine most delightful days before they reached Campbellton. They did the canoeing, cooking and camp work themselves, having no guides nor assistants. Mr. Hay was profuse in his expressions of pleasure at the trip. No doubt from the observations of two such capable naturalists something more will result to science than their personal delight. Prof. Ganong remains a day or two at Campbellton."

News of the death of Principal Bates, of the Woodstock, Ont. school, has been received with great sorrow and regret. Mr. Bates had gone to Massena for a rest during the hot season, and it was there he died. His death is reported to have been due to blood poisoning. The first report stated that he had been poisoned by ivy. A later, and probably correct account, is that the poisoning was due to a slight wound made by an old fish-hook (one account says boat-hook). It spite of the best medical attention that could be secured Mr. Bates sank rapidly and died on Wednesday last. He had been for a number of years a teacher at Woodstock, and the fact that at the death of the late Principal Huston, Mr. Bates was chosen as his successor, is proof of the high esteem in which he was held as a Christian man and an educationist. Of his first year as Principal at Woodstock, the *Canadian Baptist* says that "it seems to have been markedly successful," and there was promise of a larger success. Mrs. Bates is a daughter of the late Joseph Reed, of Baronsfield, Camb. Co., and sister to Dr. H. H. Reed, of Halifax, and Henry Reed, Esq., of Sackville, N. B. Many readers of the *Messenger* and Ypsilon will unite with us in sympathy with Mrs. Bates and her family in the hour of their sore bereavement.

Two adventurous seamen, named Harro and Samuelsen, have crossed the Atlantic in an open row boat. They left New York June 6, and reached the Solly Isles on Aug. 1. On the voyage they fell in with a number of vessels, from some of which they received necessary supplies, but steadily refused to abandon their own frail craft and their dare-devil enterprise. They encountered some bad weather and very heavy seas and once—on July 10th—their boat was capsized and they were thrown into the water, but after a few minutes succeeded in righting her, getting on board and balling her out. But all their provisions, anchor, cooking utensils, signal lights and other articles not lashed to the boat were lost. After this for some days they suffered severely from cold, having to remain in their wet clothing, but on July 15, they fell in with a Norwegian barque which they boarded and obtained a supply of water and provisions. On July 24th when about 400 miles west of Solly, they spoke the Norwegian barque *Eugenia*, from Halifax for Swansea, and obtained from her a small supply of bread and water. Both men are in good health and look weather beaten by long exposure. They pulled two pairs of oars during the day and at night kept watch of three and a half hours interval, one man pulling while the other man slept.

A REMARKABLE story is told by a Jacksonville, Fla., correspondent of the *New York Herald* of a steamer's encounter with whales. The steamer arrived at Jacksonville showing great dents on her plates on each side and with some of the delicate machinery in her engine room disarranged as a result of her battle with the monsters of the deep. Soon after passing Sandy Hook Mr. L. E. Morton, the purser, says the vessel ran into a school of whales. Soon six of the monsters appeared almost under the ship's bow and she crashed into one of them. The impact apparently broke the whale's back and it began to spout blood. The officers and passengers witnessed a remarkable sight. As if in a rage the five other whales drew off a short distance and dashed madly against the vessel, causing her to tremble from stem to stern. The whales repeated this performance four times and at each collision, the 'Seminoles' quivered as if about to go to the bottom. Many of the

passengers were hurled to the deck and bruised. Several women fainted. So terrible was the shock that some of the furniture in the saloon was broken from its fastenings. The whales were badly injured by the collision and after the fourth rush drew away spouting blood. They tried to come again, but moved slowly because of their injuries and the vessel soon distanced them. It was feared that the 'Seminoles' was badly damaged but examination shows only the superficial injuries mentioned. The passengers say the whales were nearly one hundred feet in length.

"A minister's relation to the church," says the *Watchman*, "is not simply one of legal contract. On its spiritual side it is a relation of confidence, respect and common service. It is neither for the interest of the church, the minister nor for the wholesome effect of religion in the community to find either party standing on its legal rights. The important question arises to what extent should he be influenced by the desire of a strong minority in his congregation that he should resign. That is a question that can hardly be answered on general principles. Very much depends on the character and grounds of the opposition. But we are quite clear that a minister should act, both for his own influence and for the good of the cause, to resign rather than to split a church into warring factions. The world is wide and there are too many opportunities of usefulness for a minister to waste his resources in leading a faction."

The sentences quoted above are truly and wisely said, and the minister who allows a sense of what is due to him personally to be the dominant consideration and to operate to divide or greatly weaken the church is in the highest degree blameworthy. And unfortunately such cases though, as we hope, rare are not unknown. It sometimes appears as if a minister were quite willing to see a church tear itself to pieces as a punishment for its lack of wisdom in not being unanimous in the desire that he should continue as its pastor. But on the other hand it happens sometimes that a pastor is quite too sensitive to opposition. A small minority may have the power to make a pastor's position uncomfortable and sometimes he is influenced by such opposition and discontent to seek another field, when duty and the interests of the church he has undertaken to serve demand that he should remain, and by the help of the Lord, overcome opposition, which, more or less, is likely to be felt in almost every church. Some men doubtless find it much more difficult to do this than do others. Some natures are so sensitive in such matters that the knowledge that the sympathy of any of their brethren has been withdrawn causes great discouragement. The question as to going or staying is one which often requires great wisdom and single-ness of purpose. But doubtless the pastor who is conscious that his supreme aim is to do his Lord's will and serve His cause will not seek in vain the wisdom to guide him aright.

Foreign Missions.

It will be very gratifying to the friends of our Foreign Mission work to learn that Rev. R. E. Gullison and wife, of Lower Aylesford, were appointed to the staff of Foreign missionaries, at a late meeting of the Board. The report of the physician as to the health of Mr. and Mrs. Gullison is very satisfactory, and the Board and denomination are to be congratulated in securing the services of two such devoted laborers. Mr. Gullison leaves a church and congregation that are strongly attached to him, for the arduous and responsible position of a missionary. He feels that the greater need is to those who know little or nothing of the glad message of life and peace. To them he would go, and for them he would spend and be spent. Those who know this brother and sister are not at all surprised at their decision. It is just what might have been expected from them. They will be missed from the work here at home. But the Master calls and they gladly respond, *Here am I!* We bespeak for this brother and his wife as also the two young ladies who will accompany them this Autumn, the active sympathy of the friends of Missions throughout these Provinces, and as the Foreign Mission Board will be at great expense in the matter of outfit, travel, and the expenses already upon them, which will have to be met so early in the year, they would urge upon the pastors of our churches, and all lovers of the Lord Jesus, to do all they can to help at this time. If any have any offerings to make we would bespeak an interest in the hearts of all who desire to see Christ's Kingdom come.

Brethren pray for us. We need all the help you can give us now and ever.
J. W. MARINCO,
Sec.-Treas. F. M. B.

N. B. Home Missions.

The work of the Convention year is drawing to a close. In the Home Mission departments in this province much has been achieved during the year and considerable help has been afforded to many needy fields.

The committee of the Maritime Convention and the Board of the New Brunswick Convention have made joint appropriations and appointments throughout the year and the utmost harmony has characterized the business of the monthly sessions. At the commencement of the financial year considerable funds lay in the hands of both treasurers, thus enabling the Board to make its appropriations with confidence, while still relying on the help of the churches to continue the liberal spirit of their first appropriations. The total outlay for the year has exceeded \$2,500, part of which was paid on debt of the former Board. It is not at all probable that the same amount can be laid out another year, unless there shall be a constant increase in the gifts of the churches. Quite a number of the present year's grants also do not fall due until September 1st, and some even later, so that instead of beginning the new year next month, with a large surplus to last year, we expect to be somewhat pressed to meet the claims falling due and demanding immediate payment in opening the business of the next Convention year.

Many of the churches have not as yet contributed anything for this year's H. M. work. We would urge upon them the necessity and duty of coming to our help. The Maritime Committee have closed their report for the year in order to be in readiness for the Herwick Convention, and whatever amounts may come to them can be credited on next year's account. The Board of the New Brunswick Convention do not close their report until September 1st, so that all Home Mission funds sent to this Board will be credited on the account of the present year's work, the same as those sent earlier in the year. These should be sent without delay to the treasurer, J. S. Titus, St. Martins.

At the last monthly session, held on the 6th, the grant to the Queensbury field was increased from \$50 to \$100 in compliance with an urgent request from the churches there.

The Board also decided to appoint Rev. E. A. Allaby general missionary for three months in the county of Charlotte. Many neglected and pastorless churches there seem to demand this as the best substitute the Board can at present afford. We trust this appointment will be productive of much good. Bro. Allaby comes to us with excellent testimonials, and the members of the Board are hopeful of good results.

W. E. MOISTREX, Sec'y.

RIGHTS AND SOUVENIRS IN INDIA.

FOR BOYS AND GIRLS IN CANADA.
DEAR GIRLS AND BOYS:—

I have been requested to write the life of a Telugu boy. Here is the biography of a boy as told by himself: "My name is Pallakoorthy. My father and mother are Mr. and Mrs. of the fifth of May, 1869. I was born in a village about seven miles from Bimlipatam. I first saw the light of this world in a house, whose walls were built of mud and whose roof was covered with the leaves of the banana palm. My mother brought me up tenderly and used to carry me long after I was able to walk.

All the year round I went barefooted and bareheaded, playing in the sand or chasing the chickens, or racing with the other boys. Thus I grew up till I was six years old and thought myself a very big boy. I remember, one day I went with my father and mother to Bimlipatam to play with my cousins. It was wonderful to me to see the town so much larger than the village where we were born. It was great fun to go down to the seashore and play on the beach. The waves rolled in and washed over our feet. The father boys swam out into the billows like ducks. Out in the Bay a big ship came in with black smoke pouring out of its chimney like the smoke of Chittavalas factory. One day as I was going through the town I saw in front of me a great tall thing like the smoke stack of the Chittavalas factory; my cousin called it 'Guntis Stambam' i. e. The Clock Tower. We heard singing; we saw a crowd. As there were other boys there we went up too and were not afraid. There was a white man there and a Telugu man standing by his side. Both were singing out of a small black book. Then the white man read something out of a larger book and told about a good man named Yasa Chrestu.

My father's hired man yoked the oxen and we all came back to our home in the village under the hill. It was about this time that I commenced going to school. Our school house had a roof, but no walls and no floor; we sat on the ground with our legs curled under us, as they say, in a tall sita, cross-legged, on his bench, in Canada. But as my father was pretty well off, I brought a little mat and sat upon that. The most of the pupils sat on the bare ground. I remember, one day, when I was eight years old, a pedlar came to our house selling books about a man named Yasa Chrestu. My father was very angry at him, and sent him away. After he had gone, we found one of his books on the veranda. The pedlar came to our house with the book. He could not find him and brought it back. Father took the book and hid it as if it were a box of poison.

When I was twelve years old, I was engaged to be married to a little girl seven years old. She lived about twenty-four miles away at a town called Viza-

galpam. I had nothing to do with the courtship myself, and she had nothing to do with it. My father made the bargain with her father. Her name was Veeraballa and I thought it was a very pretty name. Do you not think so too? My father gave her the engagement money—not finger rings, but ear-rings and nose rings, made of gold and precious stones. One day after we were engaged I went to her house to see her, but she ran and hid. All the time I was there she kept out of sight. After that she would run and hide whenever I came to her father's house. I hardly saw her face again until the day of our marriage. But I had her name, and often said it over to myself, "Veeraballa! Veeraballa!" For two years more I went to school, and I remember that men used to come to our village to tell about that same man, Yasa Chrestu.

When I was fourteen years old, I went to go to Bimlipatam to school and get more education, but my father and brothers would not let me. Every time I spoke about it they made me hold my tongue, therefore for some time all my days were spent in tears. I was so broken-hearted that I thought of committing suicide. I ran away to Vizingapatam to see if my friends there would not send me to school, but the very day I got there, my richest uncle died, and all my hopes died with him; none of the others would have anything to do with me. I came home with all my ambition crushed. God alone knows what a sad boy I was!

My father then was more severe than ever. He took me to a goldsmith, who worked in the village, and hired me out to learn the trade. For a whole year my hand trembled heavily with every stroke of my hammer, but as I learned the work and got used to it I began to like it better. When I had acquired the skill to make beautiful ornaments I even found pleasure in the work that was at first so distasteful. I was proud of what I could do, and partly forgot my disappointment. But with nobody to console me or guide me, I fell into the worst kind of sin. My strength began to forsake me, and I was left a mere miserable wreck. "About this time a little book on 'Caste' fell into my father's hands. It was written by a Christian Telugu named Parabottam. My father hated Christian books; but because this one was on 'Caste' and because it was written in such smooth, good Telugu, he kept it and made me read it aloud. This book made me think a great deal. It showed me that Caste, which we thought was everything, was nothing. I began to argue with the people who came to our goldsmith shop and tell them that Caste was no good.

When I was eighteen years old, my father resolved to take me on a pilgrimage to a village named Kotapally about two hundred miles away. As I had been named after the idol of that village, he wanted to take me and present the idol with the locks freshly shorn from my head. Then he would say to the stone image "O God! Here are the locks of thy namesake's head! We offer them to thee. Take them and bless him!" But I was losing faith in the foolish idolatry of Hinduism and went with him much against my will. We got aboard an ox cart and started on our long journey. There were many other carts going in the same direction and we were together in a long train, like a caravan. At night we slept on straw in the cart, while the oxen trudged along at a snail's pace, following the other carts. Each morning when the sun grew hot, we turned aside into an orchard. There we unyoked the oxen and fed them with straw. We made a fire under the trees, cooked our rice and took our breakfast in the cool shade. At evening we started again on our Telugu journey. Thus, far, I know not how many days and nights our cart wheels rumbled along until we reached our destination. But when the hour came for me and my locks to be presented to the idol, I ran away and hid. My father could not find me anywhere, and his wrath knew no bounds. We had come two hundred miles in an ox-cart to perform this ceremony, and now I could not be found! After the day was over and it was too late to do anything I returned. To all my father's grief and anger, I answered boldly that I would have nothing to do with that hideous idol. Then, back we came over the same road, the same two hundred miles at the same slow pace, without having accomplished the purpose of our pilgrimage. My dear father! It was not long after this that he died a sad and disgraceful death! I do not care to tell you the particulars. My heart bleeds, as I think of his poor soul and where he is today!

I kept on at my apprenticeship. Although I knew how wrong it was, I had not the strength to give up my old wicked life. Ere long, I was stricken down with a fearful sickness. For four months I tossed in unutterable agony and could not stir from my cot night or day. None of my friends believed that I could live; but I myself had hope. (To be continued.)

Yours truly,
Bimlipatam, India. L. D. MORSE.

NEW YORK despatches of Sunday last report extreme heat in that city. Fifty-one persons died from the greater New York district as a result, and over 100 cases of persons who were prostrated have been reported in the territory embracing New York city, Brooklyn and Staten Island. A number of these cases, the physicians believe, will prove fatal. In New York city alone 40 persons are known to have perished because of the extreme high temperature. The list of persons who suffered from sun-stroke and who are now at their homes, or at the hospital, in charge of the physicians will reach 70.

B. M. U.

NOTICE FOR THE YEAR:
"We are laborers together with God."

Contributors to this column will please address Mrs. J. W. Manning, 25 John Street, N. B. PRAYER TOPIC FOR AUGUST.
For Mr. and Mrs. Arethald, that health may be completely restored and their work greatly blessed; that the Holy Spirit may descend upon them and those to whom they speak; for our annual meeting, that it may be to His glory who has called us to be laborers together with Him.

Outline of Programme for Annual Meeting of W. E. M. U. to be held at Berwick, Aug. 21st, 1896.

Thursday, Aug. 20th, 7 p. m.—Executive Meeting.

Friday, Aug. 21st, 9.30 a. m.—Prayer-meeting; 10 a. m.—Enrollment of Delegates; Appointment of Committees.

Secretary's Report, Mrs. Henry Everett.

Treasurer's Report—Mrs. Mary Smith.

Provincial Secretaries Reports—Nova Scotia, Miss A. E. Johnston; New Brunswick, Mrs. Margaret Cox; P. E. Island, Miss M. E. Davies.

Home Mission Report, Miss Johnston.

Report on Literature, Miss Myra Black.

Appointment of Officers for the coming year.

Friday, 2.30—Praise Meeting; President's Address; Address on Mission Band Work, by Mrs. P. R. Foster; Map Exercise on our Telugu Field, by Rev. W. V. Higgins; Address on the work among the French, by Miss Grenier; Greetings from other Societies; Open Conference.

Saturday, 9.30 a. m.—Bible Reading by Miss Harrison; Verbal Reports from Delegates; Memorial Services for those who have been called up higher during the year; Unfinished Business.

Saturday, 3 p. m.—Platform Meeting.

We are expecting to have the largest number of missionaries ever present at our annual meeting, and this session will be given up to them. Mrs. Higgins, Miss Grey, Mrs. Laffamme, Mrs. Gullison, Miss Harrison, Miss Newcombe and others.

The Executive meeting on Thursday evening is open to all who wish to attend. Shall be glad to see all the delegates present.

Friday morning is a most important session. Every sister should be sufficiently interested to want to bear these reports of work done the past year and suggestions for the future. Let each one be provided with pencil and note book, prepared to take down all the important items so that they may be discussed promptly and intelligently. Let any one who wishes information be perfectly free to ask questions, come prepared to do this, it is the best way to gain knowledge and shows an increased interest in the work. Let none of our sisters omit the Mission Band meeting on Friday afternoon. Mrs. Foster's address and Mr. Higgins' map exercise. We want to go home prepared to tell our Bands and Sabbath schools all about that Telugu map.

There will be no meeting on Friday evening as the B. Y. P. U. have a service, and the ladies wish to attend Saturday morning has always been one of our most helpful and inspiring meetings. Plan to be present. Saturday afternoon is "the great day of the feast." We are looking forward to a delightful time.

My sisters are you praying that above all the Master's presence may be felt at every session? Without Him we can do nothing. If we shall go carrying a blessing with us, determined to attend all the prayer and praise services, that our hearts may be tuned and prepared for the business that must be done we shall be blessed ourselves and be a blessing to others.

On Sabbath evening, August 2nd, a public missionary meeting was held in the Tabernacle Baptist church, Haymarket Square. Rev. E. K. Ganong occupied the chair. This meeting was called in the interest of the Women's Baptist Missionary Union, with a view to organizing an Aid Society in that church. Mrs. J. W. Manning, president of the Union, gave a very earnest missionary address, in which she told of the origin of Aid Societies, their growth up to the present time, giving some very touching incidents in missionary life. In closing she urged those present to consider the obligation resting upon them as Christian women to obey the last command of Christ and do all in their power to save some poor heathen soul. Mrs. Ganong followed with a very interesting missionary reading. Appropriate music was furnished by the choir, and solos by Miss Rising of Leinster street church. The meeting closed with some inspiring remarks from Rev. J. W. Manning. He spoke of the great need of more workers in the Foreign field. At the close of the public meeting W. M. A. S. was organized with seventeen members, and the following officers chosen: Pres., Mrs. E. K. Ganong; Vice-Pres., Mrs. W. Morrell and Mrs. Best; Sec'y., Miss M. S. Whitman; Treas., Miss M. Day. M. S. WHITMAN, Sec.

Falmouth, N. B.

The W. M. A. S. of Falmouth, held a public meeting Sabbath evening, July 19th. The pastor took charge and introduced music, dialogue and reading. By special invitation Miss Susie Elder, of Hartport, read a paper, subject "Spiritual Labor and how to prepare for it." It was most appreciated and we believe it will do much good. At the close a silver collection was taken in aid of our missionary work. We have these missionary evenings every three months and find them interesting and profitable.

M. E. MURRAY, Pres.

Miss Clara Barton has about completed her work in Armenia and her return to Washington is expected soon.

THE CHURCH'S MISSIONARY PRAYER.

Common Prayer Book before the Rev. Dr. ...

This is a liturgical Psalm, sung possibly at the close of the temple service after the benediction had been pronounced by the priest, and accompanied on stringed instruments.

It is manifest to all in comparing this blessing with the text that there is a wonderful similarity between them and that the text, and indeed, the whole Psalm is meant to be complementary to the blessing.

I. THE CHURCH'S PRAYER FOR MERCY. "God be merciful unto us." Mercy is the cry of the one who is suffering, or is about to suffer.

The reason why the church has been and is so backward by the things previously mentioned, is lack of heart-consecration. God has asked for our heart and we have given Him half of it, or perhaps less.

II. THE CHURCH'S PRAYER FOR THE LIGHT OF THE DIVINE TREASURES. "God be merciful unto us, and bless us, and cause His face to shine upon us."

"God be merciful unto us and bless us." The word bless in the text originally means, to break, to break down, to fall on the knees, and to fall on the face before a superior.

1. The church needs a reconsecration of its time to the service of the Lord. The Psalmist says in one place, "My times are in thy hands"; and no doubt most of us, if not all, would say the same thing in the library of course.

2. The church needs a reconsecration of its members to the service of the Lord. The Psalmist says in one place, "My times are in thy hands"; and no doubt most of us, if not all, would say the same thing in the library of course.

"Take my life and let it be, Consecrated, Lord, to Thee; Take my moments and my days, Let them flow in ceaseless praise."

The church should always aim to do the will of the Lord who has said to the Lord's time, and the Lord's time is always. Not a moment should we call our own.

3. The church needs a reconsecration of its means to the service of the Lord. The inconceivably great sum of money supposed to be in the hands of church members of all continents, I venture to say, is far from being consecrated to the service of Jesus Christ.

4. The church needs a reconsecration of heart to the Lord's service. The reason why the church has been and is so backward by the things previously mentioned, is lack of heart-consecration.

III. THE CHURCH'S PRAYER FOR THE LIGHT OF THE DIVINE TREASURES. "God be merciful unto us, and bless us, and cause His face to shine upon us."

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place of Moses. There is life even in the death of Christ and the foundation of His Kingdom is really cemented together with His blood.

IV. THE CHURCH'S PRAYER FOR A REVIVAL IN ISRAEL, IN ORDER THAT IT MAY BE A BLESSING TO OTHERS. "That they may be known upon the earth, and they may be known upon the earth, and they may be known upon the earth."

1. A revived church feels that the truth of God must be made known among all nations. "Saying, wealth, riches, and honor, and glory, and praise, and honor, and glory, and praise, and honor."

2. The revived church feels that the salvation of God must be made known among all nations. "Saying, wealth, riches, and honor, and glory, and praise, and honor, and glory, and praise, and honor."

3. The hugeness of the prayer. "That they may be known upon earth, and they may be known upon the earth, and they may be known upon the earth."

THE GLORY OF SERVICE. BY J. HARRY KING. "With the human breast there burns the living flame."

With the human breast there burns the living flame. Of large desire for renown and eminence, Begotten by the master Hand of God supreme.

With sudden the Hand of God smote all, With scornful selfishness and ruled by base design, Sought things forbidden and with infirmity.

To rise and scale the heights which seem to indicate, The eminence that once was his, but now beyond Recovery by human means and yet which serve,

By spiritual means and moved to gain renown despite The motives which control, and those whose sudden fall And detriment will issue forth their unjust rule.

IS IT SUMMER? BY MR. A. S. OLFMAN. The morning star pales early in the dawn, when the sun is up, And the song birds in the tree-tops wake their sweetest roundelay.

IS IT HIGHLY IMPORTANT THAT EVERY FAMILY KEEP A SUPPLY OF RAYBURN'S READY RELIEF. Always in the house. Its use will prove beneficial on all occasions of pain or sickness.

ALL PRIZE GOODS Colored by the Diamond Dyes. It is a fact worthy of note that all the best rug carpets, rugs and mats shown at country fairs and exhibitions last year were dyed with the fast and brilliant Diamond Dyes.

THE GLORY OF SERVICE. BY J. HARRY KING. "With the human breast there burns the living flame."

With the human breast there burns the living flame. Of large desire for renown and eminence, Begotten by the master Hand of God supreme.

With sudden the Hand of God smote all, With scornful selfishness and ruled by base design, Sought things forbidden and with infirmity.

Sarsaparilla Sense.

Any sarsaparilla is sarsaparilla. True. So any tea is tea. So any flour is flour. But grades differ. You want the best. It's so with sarsaparilla. There are grades. You want the best.

WHISTON & FRAZEE'S. The Largest, Oldest, and Best Equipped Commercial College in Nova Scotia.

Acadia Seminary. WOLFVILLE, N. S. MISS ADELAIDE F. TRUE, M. A., Principal.

HORTON ACADEMY, WOLFVILLE, N. S. This well known school re-opens SEP. 2nd, 1896.

PROFESSIONAL CARDS. CHAS. ADDRESS—"King." Telephone No. 116. KING & BARRS, BARRISTERS, SOLICITORS, NOTARIES.

HOTELS FOR SUMMER TOURISTS. During the season of 1896, Tourists will find the Avon Summer House very prettily situated at Hantsport, near the Iron River, and commanding a fine view of the Basin of Minas, Annapolis, and other scenery.

HOTEL KENSINGTON. St. James St. ST. JOHN, N. B. R. P. SAUNDERS, PROPRIETOR.

HOTEL CENTRAL. WOLFVILLE, N. S. Situated in the most central part of the most beautiful town.

CENTRAL HOUSE, HALIFAX, N. S. Corner of Granville and Prince Streets, and 1000—St. Ann's Street.

MINARD'S LINIMENT CURE DANDRUFF. I know MINARD'S LINIMENT will cure Diphtheria. French Village. JOHN D. BOUTILLER.

MINARD'S LINIMENT will cure Croup. J. F. CUMBERBAM, Cape Island, N. B.

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EDUCATIONAL. NOW Is Always the Best Time.

SUMMER STUDY with us is just as agreeable as any other study. It is a study in which the student is not only interested but also enjoys it.

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August 12 Sabbath School BIBLE LESSONS.

Lesson VIII. Aug. 29. ABRAHAM'S REFORMATION. Read Chapters 15 Verses 4-6. GOLDEN TEXT: "Honor thy father which the Lord thy God."

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GEORGE'S PRAYER.

BY HON. DARRID. A day late in October. In the woods...

THE PEACEMAKER

BY M. E. T. Veva Gray felt very happy when she...

But to Mr. William Mulligan, familiarly called "Old Biddy" by the rude boys...

He was calculating how many bushels of golden ears the deft-fingered huskers...

"Humph!" he muttered, "I wonder whom George Flyn had found to talk to now? Just the way with a boy."

His mother had been a widow, too. And poor; she had known what poverty was.

Here he was alone by Widow Flyn's house. It was little better than a hut...

How hard the poor woman had worked through the long illness of her husband!

"I fear it will trouble me to sell the place for that," he said as he let himself out...

It was a week later when George Flyn rang the bell at the door of Mr. Mulligan's home.

"Yes, Mr. Mulligan is at home," she said in answer to his question.

"Very well," you get turned out of doors, I shall be to blame. He's in there, and pointing to a door, Mollie beat a retreat.

George crossed the little hall and knocked upon the door.

The boy opened the door and entered the dusty, cheerless room that Mr. Mulligan called his "office."

"Go away," he said petulantly. George walked up to the table and laid upon it a large, shabby-looking pocket-book.

"I found this in the cornfield. Your name is on some of the papers."

He was interrupted by a cry of joy from Mr. Mulligan. With trembling fingers he did unfasten the purse and examined the contents.

"There was a large roll of bills but it was to the papers the owner turned first. He ran them over, counted the money, and then turned to George.

"Did you know the value of what you found?"

"Yes, sir. I counted the money. There is \$500."

"Humph? Why didn't you take the money and answer the prayer you made in the cornfield the other morning?"

George's fair face reddened. "I could not, sir. I asked God to help me, and stealing would not have been an answer. I'll go now."

This was not all; George's prayer was answered and Mr. Mulligan never "Old Biddy" now, has learned the happiness of doing good with the money given him by God.

Also had asked two days before he died: He was quite happy, but he thought of Jimmie's unhappiness.

"What will ye do when I'm awa'?" Jimmie asked. "I'll be with ye, Jimmie, all the time," Jimmie's father answered.

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"Now morning from her orient chamber came" And her first footsteps touched a verdant hill.

"Is it not an absurd custom that we have of prolonging our day far into the darkness to dolefully wailing light morning hours?"

"A year after Alec's death, he appeared among the candidates for church membership. Many regarded him as too young.

"Let him speak for himself; I can trust him," said his pastor.

"I really looked as if they were putting stumbling-blocks in the way of Jimmie's acknowledgment as a Christian.

"He said he would—what do you mean?" they asked.

"He was faithful and just, and would forgive them; and I confessed them, and he forgave them, sir; I know he did, because he said he would."

"The great sun began his state, Robed in flames and amber light, The clouds in thousand liveries delight."

"We are in our advanced stage of 'youthful jelly' as far more conversant with gas and electricity. Who now adage heeds?"

"The breezy call of incense-breathing morn" or thinks of leaving his bed to witness the magnificent pageant of the summer.

"You really think" says Emerson, "that nothing new can be said about morning and evening; and the fact is, that the most interesting effects of scorching days and sweltering nights."

"The troubles that bring low the majority of people this season are nervous prostration, nervous debility, dyspepsia, indigestion, headache, and a host of trills that result from impure and poisoned blood."

"A true nerve medicine is what is needed if health is to be restored, and the dark grave avoided. Pain's Celery Compound is a perfect and unfailing restorer of nerve force and power to the weakened and debilitated system."

"Where can we find a finer description of a nerve medicine than in Browning's 'Pippa Passes' beginning:

"Faster and more fast, Or night's brim, day boils at last."

"No wonder Browning was a poet of hope and courage. No sickly midnight oil inspired his verse. We are not surprised to read in his journal: 'Every morning at six I see the sunrise rise, far more wonderful to my mind than his famous setting which everybody glorifies in.'"

"What a novel entertainment for most of us would be a country walk when the amber morn Forth gushes from beneath a low-hung cloud!"

"It might be worth one's while at least once or twice a year to brush the dew off the grass and attend matins in 'Birdville.' It would cost less and be far more of a novelty to many people than the opera. Why should I be named to one that I have heard neither Patti nor Melba; when I have listened to the entrancing notes of the hermit thrush, and to the early morning song of our mountain bird, the 'lover's note'?"

"The morning prompts the linnets' blithes lay; All nature's children feel the main spring Of life reviving, with reviving day."

"Wilson is not a poet who is read much now, but he was a 'lover's note' nature, and tempts us to stroll with him 'In the morning calm, so clear and sweet, Ere the sun has warmed the dawning hours'"

"To look through the lift of the blue sky, and see the sun and moon and stars for ourselves in 'dewy hazy drifins.' Shelley knew the charm of the hour 'When the golden mists are born.'"

"Contentment is a pearl of great price, and whoever procures it at the expense of 10,000 dollars, makes a wise and happy purchase.—T. Balguy.

"When you are looking at a picture you give it the advantage of a good light. He who courts the poor fellow-creatures as you are to a picture."

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A BILINGUAL. Why do you treat me so? I am your loving foe, And not a trifling foe.

"Dear little bird! Why do you peck the hand That offers you this bread? I can not understand."

"Oh, English bird! How better mortal man, That smiles God's loving hand, Dismissing not His plan? That living bread, God sent to man from heaven; His is a willful sin, To spurn Love's gift so given."

SNATCHED FROM DEATH. Dr. Agnew's Cure for the Heart Saves the Life of a Lady Resident of the Northwest.

His Wonderful Catarrhal Powder Cures a Nervous Resident of Catarrhal Deafness.

When heart failure overtakes a person, unless the action of the heart can be immediately accelerated, the very worst results may follow. This is where we hear of so many cases of sudden death from heart disease.

"Truly," says Richter, "were I every morning to see it, still I should cry (like the children) 'Once more, once more.'"

"I don't believe I can ever be much of a Christian," said a little girl to her mother.

"Why?" her mother asked.

"Because there's so much to be done if I want to be good," she said.

"One has got to overcome so much, and bear so many burdens, and all that. You know how the minister told all about it last Sabbath."

"Every day we should ask God for strength to take us through that day. When tomorrow comes we will ask again. He will give us all we ask for, and as we need it. By doing a little today and a little tomorrow, and keeping on in that way, we can accomplish great things. Look at life in its little by little aspect rather than as one great task to be done all at once, and it will be easy to find it. A little gain in patience today, a little more trust tomorrow—that's the way a Christian life grows.—N. Y. Observer.

They Deserve Pity. Safety and Life Depend Upon Pain's Celery Compound.

Profound Relief for Every Sufferer. Safety to the sufferer from kidney disease is in driving the poison from the system. Pills and powders, whilst they give apparent relief, and thus deceive the patient, do not eradicate the disease. The hard sand-like particles that gather in the blood must be dissolved if the system is to be cleared of the poison, and it is only a remedy like South American Kidney Cure that will do this.

There is no question of the magical character of South American Rheumatic Cure. This remedy will drive the worst forms of rheumatism from the system. Mr. Robert E. Gibson, of Pembroke, Ont., suffered untold misery. Doctors bled him, and applied every known remedy, but did no good.

"The doctor says of South American Rheumatic Cure," says Mr. Gibson, "gave me instant relief. The nervous prostration that comes to so many women can be quickly overcome by the use of South American Nerve. This medicine attacks the nerve centres, which are the fountains of all health, and the disease banished from those the cure soon becomes a health. Mrs. M. Williams, of Fordwich, Ohio, wife of the well-known manufacturer of that town, suffered intensely from nervous prostration for years, and seemed beyond relief of the best medical skill. 'I was under medical treatment,' says this lady, 'for two or three years, but my condition only got worse. I read of the wonders performed by South American Nerve, and tried a bottle. One bottle gave me relief, and I encourage me to continue the medicine, with the result that it was not long before I was completely cured.'"

I learned to thrum a bit at Harvard, you know. Oh, of course! Jack said you learned something or other there, and I couldn't imagine what it was.

Files Cured in 2 to 3 Nights.—Dr. Agnew's Ointment will cure all cases of itching piles in from 3 to 5 nights. One application brings comfort. For Blind and Bleeding Piles it is peerless. Also cures Tetter, Salt Rheum, Eczema, Barber's Itch, and all eruptions of the skin. 25 cents.

Rather Snapper—Man to Baker Boy—What is your own name, sonny? Baker Boy—Ginger. Man—Does Ginger bite? Baker Boy—Now, Ginger angs.

10 cts. Cures Constipation and Liver Ills.—Dr. Agnew's Liver Pills are the most perfect made, and cure like magic. Slight Headache, Constipation, Biliousness, Indigestion, and all Liver Ills. 10 cents a trial—40 doses.

WOODRILL'S GERMAN BAKING POWDER. Profit in it to grocers. Satisfaction to consumers. Than in any other.

Great Sales. Cures. Power. Success.

Hood's Sarsaparilla. It is the One True Blood Purifier. All druggists, St. Paul, Minn., are ready to take, only Hood's Pills to operate. 25 cents.

Hood's Pills to operate. 25 cents.

INTERNATIONAL EXHIBITION ASSOCIATION. ST. JOHN, N.B. EXHIBITION 1896.

THE EXHIBITION ASSOCIATION. WILL HOLD ITS FOURTH ANNUAL FAIR ON ITS EXHIBITION GROUNDS, Opening Sept. 22d and Closing Oct. 2d, 1896.

Exhibitors of Machinery and Manufactures, Farm and Dairy Products, Horses, Cattle, Sheep, Swine, etc. Products of the Forest, Mines and Waters, Paintings, Sculpture, etc., Fancy Work.

Special Attractions.—Fireworks every suitable evening, band music, afternoon and evening entertainments, etc.

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Sunlight Soap advertisement. It is pure. Possesses all the good qualities of a good soap. IT IS PURE. Nothing is added to Soap that will reduce its quality. BOOKS FOR WRAPPERS. For every 12 "Sunlight" wrappers sent to Loyal Soap Co., Toronto, a useful paper-book will be sent, or a letter-bound for 25 wrappers.

GATES' INVIGORATING SYRUP advertisement. Home Testimony From Actual Experience Is Always The Same. Read the following: "It is pleasure as well as a duty to speak well of remedies that have done for me what is claimed for them. I have used your syrup in recommending the excellent preparations of Dr. Gates, and especially the INVIGORATING SYRUP. As a general laxative I regard it in every way superior to harsh and irritating cathartics as commonly used. In fact it performs the three-fold functions of a physic, an aperient, and a tonic. E. E. LOCKE, Pastor Baptist Church, Lower Middlesex, April 18th, 1894." UP TO DATE! You are not unless you handle WOODRILL'S GERMAN BAKING POWDER. Profit in it to grocers. Satisfaction to consumers. Than in any other.

The Only Sure... Destroyer of the Army Worm

Is PARIS GREEN

It is reported that dreaded insects have invaded New Jersey and are now in the United States and working this way.

Now is the time to buy Paris Green and have it on hand when the Army arrives.

Wholesale and Retail by S. McDIARMID, 47 1/2 and 49 King St., ST. JOHN, N.B.

Printing

BECAUSE you are not located in St. John is no reason why we should not do your printing. We are doing work for people all over the Maritime Provinces. Everybody is pleased with our work.

ADDRESS PATERSON & CO., Masonic Temple, ST. JOHN, N. B.

For Your Health Real Fruit Syrups

STRAWBERRY, RASPBERRY, LEMON, LIME FRUIT, GINGERETTE.

Made only by BROWN & WEBB, HALIFAX, N. S.

Champion Liniment

Is a Sovereign Cure for Colds, Coughs, Asthma, Bronchitis, Sore Throat, Catarrh, Headache, Rheumatism, the Sore, Chapped Hands, Chilblains, Bruises, Sprains, Swellings and all other prevailing terrible disease.

LA-GRIPPE. It is, also, an excellent application for Swellings, Bruises, Sprains, Chafes, etc., on Horses.

A RASPBERRY ICE CREAM.

The most delicious ice creams are those flavored with fruit juices or fruit pulp. They do not usually contain eggs; therefore, they are more like a sherbet than a regular ice cream.

A REMEDY FOR THAT MOST DISTRESSING MALADY.

Rev. J. M. McLeod, Zion Church, Vancouver, B. C.

Snell's Business College. In a late issue of the "Florida Agriculturist" the Messrs. Neylans of Tampa, Fla. give an interesting account of their experience in cultivating celery in that

"The matter which this page contains is carefully selected from various sources; and we guarantee that to any intelligent farmer or housewife, the contents of this single page will prove of great value during the year, and will be worth several times the subscription price of the paper."

THE HOME. TRIFLING THINGS.

It is in the perfection of minutiae that successful housekeeping consists. A thousand apparently trifling things make up the management of an orderly home.

No wise woman calls a housemaid away from her regular work to fetch something which the mistress could very well have gotten herself.

There are some households where the work of each day and each portion of the day is so arranged that the housewife is allowed to interfere with the routine if it is possible to avoid it.

It is an admirable thing to bind oneself to the same routine that one prescribes for the help when one is doing work. When the work is done, the routine is much more easily followed.

TEA AND COFFEE DRUNKARDS.

An eminent Chicago physician recently remarked: "Thousands of persons are unaccountably suffering from the pernicious effects of the use of tea and coffee."

alcoholic liquors of any sort, but were addicted to tea-drinking. Prof. Virehow, of Berlin, is credited with saying: "We have at last arrived at the truth that caffeine (the active principle of tea and coffee) is nothing more or less than a strong stimulant, and, taken in large quantities, a poison, like brandy."

"Caffeine dyspepsia" resembles closely alcoholic gastritis, being characterized by pain in the morning, pain in the epigastric region, with radiation toward the back, coated tongue, distaste for solid food, etc.

"The most important symptoms, however, involve the nervous system; these are insomnia, or sleep is accompanied by frightful dreams; when the patient stands upright he suffers from a sensation of emptiness of the head, and frequently from vertigo."

SUMMER DRINKS.

One tins of lemonade, yet it is at a loss to find an agreeable substitute. Tamarind water is a pleasant and healthful one.

Raspberry vinegar makes an excellent summer drink. To a quart of water add three or four tablespoonfuls of the vinegar, sugar, and ice chips.

Lead tea is an agreeable change. To a quart of moderately brewed tea, add the juice of two lemons and one sliced tins of sugar; then chopped lemon.

Pineapple syrup, made from crushed pineapple, strained, with its weight of sugar, boiled to a clear syrup, is a capital drink. Add to water, sweeten to taste, stir in thinly sliced lemon.

GOOSEBERRIES AND CURRANTS.

Gooseberries are generally used when they are fully mature in size, but while they are still unripe, they make an excellent boiled fruit pudding.

THE FARM.

TO DESTROY ARMY WORMS.

The fully developed worm is a little over one inch long, of a gray or dingy black color, with black stripes and markings on its back, and a shining black surface of a more or less greenish color.

To prevent their spread, the best authorities recommend the mowing of a wide swath around the invaded field, then plough a deep furrow with the straight side towards the part to be protected, and an interval of a few feet make holes with a crow-bar or dig small pits into which the worms are entrapped in the ditch will fall.

Some authorities recommend the use of kerosene sprinkled over the worms entrapped in the ditch and thereby destroyed; others use a slight covering of straw which is set on fire and accomplishes the same result.

Civil Service.

Many Government positions to fill soon. Extra salary for shorthand and business branches. Thorough and careful preparation by mail or personally.

CELERY CULTURE.

In a late issue of the "Florida Agriculturist" the Messrs. Neylans of Tampa, Fla. give an interesting account of their experience in cultivating celery in that

state. Seed-sowing is begun in August and continued until November, the latter sowings insuring the largest number of plants. When the plants are about six inches high, they are transplanted on ridges four feet wide, two rows on each ridge, the plants being set from five to six inches apart in the rows.

A feeding experiment has been conducted by the Illinois Experiment Station. It was conducted in finishing off and fattening hogs. These experiments were made in nine different months of the year and show excellent work.

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HAY SUBSTITUTES.

If you have a fair stand of grass or clover, cut the present crop, even if it is short, and immediately apply a mixture of quickly-acting fertilizer, such as follows: 150 pounds nitrate of soda, and 100 pounds each of sulphate of potash and dissolved bone-bone or high-grade acid phosphate to each acre and you will probably get a heavier second crop.

FEEDING MILK-COWS.

A well-balanced grain ration is equal parts of cottonseed meal, wheat bran and cornmeal. Instead of cottonseed meal, you may substitute gluten meal, linseed meal, or pea meal. Instead of bran, substitute wheat middlings, malt sprouts, or brewers' grain.

BENT NEARLY DOUBT.

The Story of a Well Known Delit Man. Tortured with Rheumatism for Nearly Twenty Years—Spent Large Sums in a Vain Search for Renewed Health—How He at Last Found It.

There are very few troubles more widespread and more difficult to eradicate from the system than rheumatism. The sufferer is racked with pains that seem unbearable, and frequently feels that even death itself would be a relief.

During all these years he was almost continually doctoring, but in vain, and even though frequently walked about in an almost doubled up condition, then again he would have another relapse, and would be forced to take to his bed.

Trust What Time Has Endorsed

Since A. D. 1810.

There is not a medicine in use today which possesses the confidence of the public to an extent as Johnson's Anodyne Liniment. For more than eighty years it has stood upon its own merits, while generation after generation have used it and transmitted the knowledge of its excellence to their children as a valuable inheritance.

I, S. JOHNSON, Mag. My Dear Sir—Fifty years ago this month your father, Dr. Johnson, called at my store and left me some Johnson's Anodyne Liniment on hand. I have sold it ever since. I can most truly say that it has maintained its high standard and popularity from that time to this.

I have used your Johnson's Anodyne Liniment for more than fifty years in my family. It has cured me of colds, coughs, sore throat, stings, cramps, sore stomach, rheumatism, jaundice, colic, lockache, neuralgia, etc., and I found it always good every way. I would not let my mother be without it. I am a man 77 years old, and I have used it in my family for years, coughs, colds, loose bowels, and consider it the best.

THE DOCTOR'S SIGNATURE AND DIRECTIONS are on every bottle. If you can't get it sent to us. Price 35 cents; six 80c. Sold by Druggists. Pamphlet free. I. S. JOHNSON & Co., 22 Custom House St., Boston, Mass., Sole Proprietors.



People of refined musical taste buy their Pianos and organs from the W. H. JOHNSON COMP'Y, Ltd., 157 Granville St. Cor. Buckingham, Halifax

Advertisement for 'Sea Foam' soap, featuring the text 'It Floats' and 'A Pure White Soap'.

AGENTS WANTED!

"The War in Cuba or the Great Struggle for Freedom." JUST ISSUED.

THIS book is of great interest to all classes. Besides a full and graphic account of the Revolutions of 1895, it gives a historical record of Cuba and her people during the past 300 years. A vivid description of the country and its resources are also included.

Dr. Williams' Pink Pills strike at the root of the disease, driving it from the system and restoring the patient to health and strength. In cases of paralysis, spinal troubles, locomotor ataxia, sciatica, rheumatism, erysipelas, serofulous troubles, etc., these pills are superior to all other treatment.

Manchester, Robertson & Allison, 27 and 29 King Street, ST. JOHN, N. B.

DRY GOODS, MILLINERY, CARPETS, HOUSE FURNISHINGS, CLOTHS AND TAILOR'S TRIMMINGS, WHOLESALE AND RETAIL.

Manchest. Robertson & Allison. PAWNBROKERS SINCE 1826. BELLS HAVE FORWARDED \$2,000,000 OF GOLD AND SILVER.

Advertisement for 'Cronoma' tooth powder, featuring the text 'THE BEST MOUTH TONIC IN THE WORLD' and 'PERFECT TOOTH POWDER'.

Washburn's Baking Powder ABSOLUTELY PURE

SUMMARY NEWS.

It is understood that some of the required buildings on the military grounds at Sussex will be built this fall.

Peter Wheeler, awaiting death in the Digby jail, charges visitors 10 cents for the privilege of an interview.

The Irishmen of Quebec have decided to be represented at the National Convention to be held in September in Dublin.

Fred Hawkins, the hostler at the Central House, Lindsay, Ont., was drowned while swimming with a boy on his back. Both were drowned.

Seven officials of the agriculture department, Ottawa, whom the head of the department had reported he had no work for, have been paid off.

It is now stated in well-informed quarters that the grain crop of Manitoba has been reduced nearly two million bushels by Saturday and Sunday's hail and wind storm.

A young man, John Windsor, of Burri's Corner, near Fredericton, will probably die from the effects of injuries received by colliding with his brother Thomas while bicycle riding at that place.

Mrs. H. N. Hanson, of Gibsons, has stated that her brother, John McLean, who died there some months ago, left her his entire estate, valued at \$25,000.

Principal Bates, of Woodstock, Ont., Baptist College, has died at Montreal as a result of blood poisoning contracted from a prick in the thumb from an old fish hook. He was very prominent in the Baptist church.

A barn belonging to J. Warren, of Junetown, Ont., was struck and burned on Tuesday, and the burning, which was valued at \$2,500, was killed. Mr. Hughes and Ambrose Ladd's barn, near Caintown, were burned on Monday.

Winnipeg Liberals have decided to ask the government to appoint Mr. Joseph Martin Minister of Interior, James Prendergast who retired from the Greenway cabinet when Mr. Martin introduced the national school bill, is also an aspirant for the position.

Among the passengers on the Boston express Tuesday evening were two little girls who were travelling alone from Chicago to New Glasgow, N. S. The little girls were Ada and Lillian Watson, 8 and 11 years of age. Each child had her tickets fastened at her neck.

At mid-day on Thursday an unusual and remarkable appearance of the sky was observed in St. John and the vicinity which is described and explained by the Globe as follows: "A circle of rainbow color was around the sun and this was reflected in the sky in a direction opposite from the sun, and this circle again was reflected in the sky in other directions until there were four circles visible, those farthest from the sun being larger than those nearest, and without color save of whiteness. The explanation seemed to be that there were light rain drops falling from some fleecy clouds about the sun, but not covering its face, and that as the sun was not almost directly overhead, the reflection was thrown upon the sky around the sun, the brilliant colors, almost in a circle. This circle was again reflected upon the sky, just as we sometimes see two, or even three, rainbows. The brightness of the sun probably prevented the colors from being reproduced to the eye on the other and larger circles. But the appearance of the sky certainly was most attractive; and as the sun was clearly visible, and no rain could be seen, there was much speculation as to the cause.

The Chinese Prime Minister, Li Hung Chang, having attended the coronation of the Czar and visited other European countries, has reached England on his way homeward which will be by the western route. He has been receiving marked attention from royalty in England. When the royal yacht Alberta, with Li Hung Chang on board, reached Cowes on Wednesday, he was received with naval honors and afterwards driven in a royal carriage drawn by four horses to Osborne House, where he was presented to the Prince of Wales and the Duke of York. After luncheon with Lord Dunsley, the Chinese embassy was ushered into the presence of the Queen, and Li Hung Chang was presented by Lord Dunsley. Li Hung Chang then read an address to the Queen in Chinese, which was translated by his son, Viscount Li. The formalities of the interview over, Li Hung Chang boarded the royal yacht Osborne, to be presented to the Princess of Wales, who, kneeling in hand, took a photograph of the great Chinese man as he approached the yacht. After taking tea on board the Osborne, Li Hung Chang returned to the royal yacht Alberta, which then steamed back to Portsmouth through the lines of the fleet. The sailors manned the ships as the yacht passed, and Li Hung Chang did not conceal his admiration at the imposing spectacle, comprising some 47 vessels of the British navy, of which 27 were battleships. This is the largest British fleet assembled since the review in honor of the Queen's Jubilee.

Wilson.—At North Kingston, N. S., July 10th, Deacon Walter Wilson, of East Dalhousie, Kings Co., N. S., died at 6th year. Our brother passed away to his heavenly home while at the residence of his sister, Mrs. Gilbert Margeson, where he had been staying a few weeks for the purpose of receiving medical treatment. Deacon Wilson was baptized by Dr. Tupper, and received into the Tremont Baptist church. He afterwards united with the East Dalhousie Baptist church where he for ten years held the office of deacon. He was always ready to lend a helping hand in every good work and will be greatly missed, both in church and community. A widow and two children are left to mourn the loss of a kind and affectionate husband and father. The funeral took place on the 20th; a long procession of mourners followed. The services were conducted by Rev. J. Webb, assisted by Rev. Mr. Tingley.

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MARRIAGES.

LYOYD-BENJAMIN.—At Prospect, N. S., July 29th, by Rev. E. O. Ross, Esq., Lloyd, of the above place, to Martha D. Benjamin, of Black River, N. S.

GRANT-HUBLEY.—At Halifax, August 5th, by Rev. Maynard W. Brown, Seymour Grant, of Halifax, to Minnie Hubley, daughter of E. B. Hubley, 14 Mile House, Halifax Co.

HALLIDAY-RAY.—At the Baptist parsonage, Lower Granville, N. S., Aug. 5, by Rev. Jas. A. Porter, Percy Halliday, to Lottie Ray, both of Hillsburn, Annapolis Co., N. S.

CHERRY-WEBB.—At the Baptist parsonage, Lower Granville, N. S., Aug. 5, by Rev. Jas. A. Porter, Harvey Crosby to Minnie Webb, both of Bear River, Digby Co., N. S.

ESTABROOK-GILLIS.—At the residence of Lewis Patterson, Midgie, N. S., August 5, by Rev. O. K. Kelly, Rev. A. L. Brooks, of Midgie, to Sarah Gillis, of Summerside, P. E. I.

PEARSON-VANDERBURGH.—At the home of the bride, on June 4th, by Rev. A. B. Macdonald, William W. Pearson, of Johnson, to Mary Vandenberg, of Cambridge, Queens Co.

HURT-NELSON.—On the 5th inst., at the residence of the bride's mother, Walker St., Truro, N. S., by Rev. W. F. Parker, of Immanuel church, Albert E. Hunt, to Lillian May Nelson, both of Truro.

JOHNSON-NICHOLS.—At the residence of the bride's father, New Tuxedo, N. S., by Rev. H. A. Griffin, July 19, Frederick Johnson, of New Hampshire, U. S., to Hannah, youngest daughter of George Nichols.

MCGEE-SANFORD.—At Ludlow, Me., on the 5th inst., at the residence of the father of the bride, by Rev. A. E. Ingram, May E. daughter of George Sanford, formerly of Fairview, N. S., to George B. McGee, formerly of Brighton, N. B.

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