

Messenger and Visitor.

THE CHRISTIAN MESSENGER,
VOLUME LIII.

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SAINT JOHN, N. B., WEDNESDAY, FEBRUARY 27, 1889.

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Dr. Robinson, of New York, says: "I know of my own information that one congregation once spent \$18,000 in less than a year on editorials and paragraphs to make the metropolitan world understand that their pastor was a second Spurgeon? Yes, and would not lose their money. Men cannot long be kept boosted up by newspaper puffing or sensational methods. They can thus be sent up like rockets, but—unless they possess extraordinary powers—they will come down like sticks. Mrs. Harrison, wife of the President-elect, has moral nerves. She defies fashion, and refuses to wear the immodest décolleté dresses which are the rage at Washington. All honours to her."—The American Baptist Year Book for 1889 has just appeared. It reports 32,000 churches, 21,420 ordained ministers, 2,997,794 members, 134,563 baptisms during the year, and a net gain in membership of 80,479. Near Knoxville, Ky., a Methodist minister began to search the New Testament for proof of sprinkling; his people also joined in the search. The outcome is that he and almost all his church have been immersed and organized into a Baptist church. When did a Baptist church ever become a Reformed-Baptist because of a vain search for immersion in the New Testament? Would some of our Reformed-Baptist exchanges tell us the reason for this?—The Emperor of China has thirty physicians and surgeons in his household. He will probably die young.—The Episcopalians of the United States made a proposition some time since, to outsiders to unite with them on the basis of the "Historic Episcopate" and the "Nicene Creed." The Baptists of New Jersey returned, and propose uniting by "the return of all Christian communions to the principles of unity exemplified by the undivided catholic church as constituted by our Lord and His inspired Apostles." What more could Baptists desire, what less could they ask?—To build their meeting house, our brethren in Canada made a great sacrifice; and now they are receiving a great blessing.—A. F. B. in news from churches. This is according to the law of Christ's Kingdom. Let others tell very greatly surprised to hear that a brother who is not now a minister of our denomination, has been spreading abroad a report that he confounded or silenced us, in a conversation on the instantaneous and entire sanctification question, coming down to St. John from the Convention at Moncton, several years ago. Evidently, the experience of entire sanctification does not help the memory. Many brethren were listening to this conversation, and they know that this version of the affair is anything but correct. Indeed the brother, as he left, said to our selves, "I have been beaten every time; but I am of the same belief still."—It is said the influence of the Catholic church is so paramount in Quebec that the government is not sure of any measure becoming law unless it gives the assurance that it has received the sanction of Cardinal Taschereau.—The work of the Lord is progressing favorably in many of the churches of Boston and vicinity, the reports at the last ministers' meeting mention a large number baptised. There are about eighty of the Baptist students at Woodstock and Toronto having the ministry in view. The largeness of the number speaks well for the spiritual tone of the churches of our Western brethren, and affords a bright prospect of future growth.—The Independent calls attention to the inconsistency of Rome in refusing to bury a follower of Dr. McGlynn in consecrated ground, while, in the case of the Arch-bishop Rudolph, one of the most illustrious of men, she broke her own rule to refuse the rites of the church to suicides on the subterfuge that the fact of suicide proved mental aberration, which relieved him of responsibility for his act. If this was so in Rudolph's case, why not in all; and if in all why the rule? But it makes all the difference in the world, whether the offender is a common person or one whose family it is necessary to placate.—There is a Chinese Church in Portland, Oregon. It is composed of 80 members. Last year these contributed \$800 for home expenses and about an equal sum to send the Gospel to their countrymen at home, and they did this out of their earnings as day laborers. Shall we have to import some Chinese converts to teach us benevolence?—There is trouble in the Church Missionary Society, and no wonder. It costs \$225,000 of its income of \$1,110,000 to run it; but 75 cents of each dollar goes to help the heathen.—Canada can stump up a drink bill of over \$90,000,000 annually; and all that is given by all denominations, for Home and Foreign Missions, only amounts to \$500,000.

—REBUT.—We exceedingly regret the publication of a note from Acadia Mines, in our issue of the 11th. We did not know it was intended to be private, and sent it to the compositors without thought. There are also annoying typographical errors, as "mines" for "Mines," and "\$400" and "DeBut" for "Debut." We can only ask pardon for the oversight, and be careful not to repeat the blunder.

—ECCLÉSIASTICAL PRODIGE.—Parson Stevens of Portland, in a sermon published in the *Telegraph* of Feb. 18, uses the expression, "Our dear old church of England, from which all these sects have sprung." For ourselves we decline the honor of such maternity with thanks. The Church of England was formally established in England in 1534, when Henry VIII was placed at the head of the church in the British realm instead of Pope Clement. Modern Baptist churches had arisen in Switzerland, Germany, Bohemia, Moravia, the Tyrol, the Netherlands, etc., before this ecclesiastical revolution occurred in England. The Baptists were already being slaughtered like sheep, Mantz, Blaurock, Hater, Hubmeyer and other leaders had already shared the fate of the more common people. Hase, a historian, in notice favorable to the Baptists, says of them: "The energy, the capacity for suffering, the joy in believing, which characterize the Christians of the first centuries of the church, reappeared in the Anabaptists." And why should not this be so? It only shows that Baptists of every century were alike. This is just the point. Baptists claim they were established by the Acts of the Apostles, rather than by act of Parliament. They repudiate any ecclesiastical mother. We care nothing for a line of succession through mere organizations, if we can but trace our doctrinal pedigree back direct to the New Testament.

—WELSH NONCONFORMITY.—The Conservatives and Episcopalians have been leaving no stone unturned to bring the Welsh to their views and faith. All the power of the landlords and of the parsons have been used to this end. Since power, all patronage has gone to Episcopalians, it being deemed that none else were fit for the position of Esquire, etc. Latterly, the Conservative and church journals have been boasting that the work had been well high accomplished. All this has been done to ward off the question of disestablishment for the Principality. However, all these wild statements have been proved fallacious. The new Act giving local government boards to the United Kingdom, has put it in the power of the Welsh to express themselves. The Tories and Churchmen urged them not to make the election of the local boards along party lines; but the Welsh were determined to give the quietest to those erroneous declarations. The elections have just been held. The Tory squires did not venture to offer themselves, in most places, and when they did, were defeated. The result of the election is an overwhelming defeat for the combined Tory and Church forces, 390 Liberals being elected to 171 Conservatives.

—QUESTIONS.—The *Congregationalist*, of Boston, has received so many letters of inquiry on the question of infant baptism that it has felt constrained to give a deliverance upon it. Among other preliminary statements is the following:

Nor, once more—we mean to say it with utmost respect—is there any evidence of superiority in the practical working of the Christianity of our Baptist friends, over that of other believers, of a character to warrant their assumption that they only are right, and that every body else is wrong, as to these points wherein they differ from the majority of their evangelical brethren.

To this it may be replied that Baptist doctrine has no leavened other evangelical denominations that the worst effects of the practice of infant baptism no longer appear. As the *Congregationalist* well knows, the essential idea of infant baptism is to bring infants into the churches to grow up in them as recognized members—in other words to obliterate all organic distinction between the followers of Christ and the children of the devil. Actually, now, the practice of infant baptism has lost nearly all its meaning in evangelical churches, as those thus baptised are not accorded the real membership in the church this rite supposes, until evidence is given of a change of heart. We rejoice in this; but if evangelical bodies carried out the idea of their infant baptism, there would be sufficient evidence of the superiority of Baptist belief. We have only to look at the Papal, Lutheran and Greek church, may we not add, Episcopal church coun-

tries, where infant baptism is carried out more nearly to its logical issue, to see that Baptist doctrine as to ordinances has wrought wonderful good both among Baptists and all evangelical denominations.

—THE LOGIC OF IT.—It is a truism that a sign and the thing signified by it ought to correspond. When there is not this correspondence, the tendency is to change the sign to correspond with the thing represented or to change the meaning of the fact signified to make it agree with the sign. The latter of these tendencies is seen in the case of infant baptism. All Peto-Baptists agree that baptism is "the outward and visible sign of an inward and spiritual grace," and this grace is believed to be regeneration. This is all plain enough in the case of adult baptism; but how is baptism to have this significance in the case of an infant, is the knotty question: Romanists and Anglicans have little trouble, even in this case; they cut the Gordian knot by asserting that the baptism first confers the regeneration it signifies. This, however, will not do for Peto-Baptists, who decline to accept this worst and most pernicious of all the errors of Rome. It is matter for regret that there seems to be an increasing disposition, on the part of this class of Peto-Baptists, to take the ground that infants are born again at birth—at least that this is true of the children of Christian parents. The latest exponent of a modified form of this view is Dr. Shedd, in his recently published work on Systematic Theology, as can be seen from the following extract:

Infant baptism does not confer the regenerating Spirit, but it is a sign that either has been or will be conferred, in accordance with the divine promise in the covenant of grace. The actual conferring of the Holy Spirit may be prior to baptism, or in the act itself, or subsequent to it. Hence baptism is the sign and seal of regeneration, either in the past, in the present, or in the future. The infant of the believer, consequently (because of the "covenant" in Gen. 17: 7; Acts 2: 38, 39), obtains the regenerating grace by virtue of his birth and descent from a believer.

How sad it is that good men will pervert Scripture teaching in order to hold fast to a tradition, that, as far as we are east aside the baptism which requires the perversion! Still, it is matter for joy, that the practice of infant baptism is declining so rapidly. It will take more than the huzzesses of such unscriptural and dangerous teaching to keep it from falling.

Boston Letter.

THE PEOPLE TO DECIDE IT.

The House of Representatives voted, on the 5th of the month, to submit to the vote of the people the question of a prohibitory amendment to the constitution of the old Bay State. The vote stood 161 for and 69 against the amendment; 160 Republicans and 1 Independent voted yea—the nay vote being made up of 13 Republicans and 55 Democrats.

The first meeting to ratify the above and to open the campaign was held in Tremont Temple, on Monday morning last, and was attended by about 500 ministers and a vast host of temperance workers and friends. The meeting was most enthusiastic, and it was foretold by certain of the speakers who had assumed the role of prophet, that the amendment would be carried by at least 30,000 majority on June the 11th, when it is expected the vote will be cast. May it be so, is the prayer of all who desire to shake themselves free from complicity in the liquor traffic and its attendant evils.

BOSTON SOUTH BAPTIST SUNDAY-SCHOOL ASSOCIATION.

This gathering of Sunday-school workers was held in the Dudley street church on Wednesday last, and was attended by between 900 and 1,000 delegates and friends; 45 schools were represented, with 1,070 classes, 1,335 officers and teachers, 1,097 scholars; total of scholars and teachers 11,431; 373 baptisms and 62 deaths. Amount of collections, \$11,067.30. A marked advance in every respect over the previous year. The printed programme of exercises promised a splendid day, and in every respect fulfilled its promise. Morning session—Topics: "Relation of the Sunday-school to the preaching service," "The teacher and his class," "What to teach (beside lesson); How to teach (methods), When to teach, How to interest, How to hold membership, Chinese work in Sunday-school." Each speaker was given so much time, and the bell touched when it was up, thus no one was tired out; but the interest kept up from first to last. The afternoon and evening sessions covered ten other topics or branches of Sunday-school work. The convention was the most practical,

interesting and encouraging ever attended by me.

MISSIONARY DAY AT CLARENDON ST. BAPTIST CHURCH.

Advantage was taken of the presence of Rev. H. G. Guinness, in Boston, to arouse a fresh deep interest in Missions. The morning session from 10 to 12 was devoted to special prayer for missions everywhere. At 3 o'clock Rev. Dr. Ashmore spoke on "China as a missionary field." From a long experience there he could testify to what the need of China was, also what the Gospel had already done. He showed how the stagnation and insignificance of China as a nation was due to lack of the Gospel. China is the Gibraltar of heathenism, a vast and hard field, yet with much to encourage. He believed that it was slowly but surely emerging from moral and national death to take rank among the great powers of the world. Mr. H. G. Guinness followed in a short address in which he spoke of his deep interest in China, and never so high as since he had given his beloved daughter to the work there, a year since—(where the treasure is the heart will be). He spoke of Hudson Taylor's wonderful work and success there, as a triumph of faith and prayer.

Some idea of the vastness of its population was conveyed to the mind by the fact, that the population of the United States (60 millions) multiplied at least 7 times would not then equal the population of China. It would take nearly 25 years for its people to march quickly past a given point, in single file—standing hand to hand they would girdle the globe 16 times—what a field! what a people! and yet but a very little has been done to win them for Jesus; 1800 years ago Christ died to save the world, and then rose from the dead and told His church to simply publish the fact to every nation, and as yet not half the world has been informed of the fact.

In the evening—"Africa as a missionary field" was the subject—Mr. G. Guinness was introduced by Dr. A. J. Gordon as the founder of the great Congo mission—and repudiated the idea. He claimed that those who had laid down their lives—*WHICH GRACES WERE THEIRS*—they were the real founders of the work.

A vivid description of the country was given—the vastness and grandeur, its darkness and crime. The climate on the table land of the Congo was for the most part delightful. The Congo Mission is now under the American Baptists, and with much tenderness and power did Mr. Guinness plead for a fuller and deeper consecration, a broader and more business-like contemplation of this and all Mission work, and a practical and speedy application of the only remedy for the healing of what David Livingston called in speaking of Africa, "The open sore of the world." WATCHMAN.

Boston, Feb. 15.

California Correspondence.

I write to renew my subscription for another year for the *Messenger and Visitor*. I can assure you that it is always a welcome messenger to us, who are so far away from old friends and old fields of service. So long as this weekly visitor comes to our home, we shall be kept in active sympathy with the Master's workers in the far distant East. The words of that good old hymn come into my mind as I write, "Though summoned far by faith we meet, around one common Mercy Seat."

I am glad to know that several copies of your paper find their way to Riverside and that they are eagerly read by Scotia's loyal sons and daughters.

One of our Doctors of Divinity got hold of a copy the other day, and he pronounced it a first-class paper in every respect.

When Deacon C. A. Whitman and the writer get together the conversation very frequently either ends or begins with, "Have you read that article in the *Messenger and Visitor*? Wasn't it good? It has helped me in my Christian life," etc.

I suppose the highest commendation for a paper, as well as for a sermon, is to say of it, that it is helpful and stimulating to the Christian life.

Well, I must not say more good things about the paper, lest your modesty keep you from publishing them.

It is now more than two years since my wife and I came to Riverside. I am thankful to say, that I am now enjoying very good health, and hope ere long, if it is the Master's will, to return to my old work either in this State or in Nova Scotia, as the Lord may direct. I rejoice in the thought that Christ, the Good Shepherd, leads us. We read, "My sheep hear My voice and follow Me," and again, "When He putteth forth His own sheep, He goeth before them and

the sheep follow Him, for they know His voice." How blessed to know, when we are called upon to walk in a seemingly untrodden path—a way that we never trod before—that Jesus is leading, and to hear from time to time His sweet messages of love and hope.

How precious His promises seem when He calls us to pass down and through some deep, dark valley of trial! How tightly then do we grasp that warm loving hand. Ah! those who have been led into some deep sunless gorge, know that the light of His countenance is far more charming than the light of day. But I have digressed; I intended to say a few words about this sunny land, California is a vast and beautiful country in many respects. It has, however, its drawbacks and its disadvantages. The more I see of other lands, the more I am impressed with the solid work of the Maritime Provinces and of the people who live there.

Things as a rule do not grow so fast in N. S. as here; but when they are grown, you have got something substantial. Do we want hardy and strong young men and women, then let them grow amid the frost and snow of January and February as well as among the flowers of June and July. Of course, there is a charm about this climate with its nine or ten months of almost perpetual sunshine, that it is hard for a resident of the field climate of the East to resist.

This winter thus far has been very delightful. Roses and geraniums were to be seen on New Year's day as beautiful and fresh as though picked from the gardens in June. Only yesterday a lady brought a nice bouquet of roses, etc., to the Y. M. C. A. rooms.

Just here let me say, that the Young Men's Christian Association new building, which cost \$18,000, exclusive of the lot, was formally opened on New Year's day. It is a fine brick structure, rising three stories above the basement. It contains for Association work a large reading room, well furnished parlor or reception room, and auditorium, Secretary's office, gymnasium, bath rooms, etc., besides many rooms for rent.

California is a great State for homeless young men, and the Y. M. C. A. makes, as far as possible, to throw around such young men, home-like influences.

I have already made my letter long enough; I must stop for the present.

Wish some of my good Nova Scotia friends and you, too, Brother Editor, could take a long step and land in one of our Riverside orange groves and help me eat some of her delicious oranges. They are just in their prime now. This town will likely produce a half million dollars worth of oranges this year.

W. H. ROBINSON.

Riverside, Cal., Jan. 29.

The Canadian Baptist Hymnal.

Since last reported, a number of orders are in for sample copies, and the following churches have adopted and ordered to go forward as soon as second edition arrives: Brookfield, Queens Co.; Kempt, Queens Co.; Walton, Lower Economy, Brookville, Hants Co.; Bass River, Grafton, Kings Co.; Musquodobit, Summerside, Hants Co.; Port Medway. Places heard from about adopting: Shelburne, Woodstock, N. B.; Greenfield, Nictaux Falls, Lawrencetown, Andover, N. B., Port Hawkesbury, N. S.

A church near by, with a membership of over one hundred, formerly had about 20 Psalms. To-day, it has 63 Hymns, and waiting for more.

From North, South, East, and West by letter, or column of the press, one idea is expressed, "*It's a big hit!*" "Just hit the mark." "Better than any American hymn book we have seen." "I can surely speak well of it." "Marvel of cheapness." "We are delighted with it." "For typography and general make-up, together with selection, it can't be beaten." "The prices are within the reach of all," etc., etc.

G. A. McDONALD, Sec'y-Treas.

—Bro. W. J. G. believes in children being encouraged to unite with the church. Referring to a sermon recently heard, he says:

The pastor's uncle (whose two sons are now in the ministry) stood upon a bench in the old Bowdoin school-house (and told his experience when but eight years of age, and always stood to his profession.)

A shepherd's little boy wanted to join the church, but his father said he must be first proved whether he could live a Christian life or not. On a stormy night the sheep were gathered into the fold. The Baptist pastor was passing at the time and said, "Brother, why don't you leave the lambs out in the cold to see whether they can live through it or not." It is needless to say the little lamb was allowed to enter the church fold and lived. We Baptists possibly just go a little too far sometimes in our zeal for a converted church membership, when the young are not expected to come into the

church till mature years. Children learn to love Jesus quite young, and when they thus "believe in Him," they are fit to be baptised and unite with the church (and without a three month trial in the cold), but not till then.

W. B. M. U.

"*Arise, shine: for thy light is come.*"

Speaking of the Great Commission, Dr. A. T. Pierson says: "Ten millions of dollars is all the entire church of God can raise to prosecute the missions of the world; while one city spends far more than that on a city hall, and two others on a suspension bridge, and there is buried in jewelry, gold and silver plate and useless ornamentation, with Christian homes, enough to build a fleet of fifty thousand vessels, ballast them with Bibles and crowd them with missionaries, build a church in every destitute hamlet and supply every living soul with the Gospel within a score of years. Only let God's fire come down and take possession of our hearts and tongues, and the Gospel will wing its way like the beams of the morning, and illumine the world's darkness!"

India has 21,000,000 wailing widows, and 40,000,000 persecuted Zenana prisoners who can only be reached by our own sex. And the Christian world has sent but one woman to every 1,000,000 to point them to the Lamb of God. Forty million children are still waiting to be taught.

An experience of a lady missionary in India. It must touch all hearts, and show the necessity of missionary medical help. Late on Sunday afternoon I was summoned to attend a Navari's Mahomedan prince's wife, who had been in a very critical condition for the last four days. After all the native doctors for miles around had tried their skill (not being permitted to see the patient), then my professional service was solicited. I started in company with a friend, and travelled as rapidly as possible through jungles and highways, for twenty miles, before we reached the residence. Once there, we were led through the stable yards, full of elephants and horses, through the courtyard, to the Zenana. As we were ushered in, I was not a little surprised to find a hundred and twenty eyes looking straight at me. Sixty women were before me, clothed in gorgeous apparel, and ornamented with rich jewelry. The patient was lying on a low couch in the middle of the room. The husband of the sick lady sent a messenger to say that she must not be touched by Christian hands until her father (who had but recently arrived) should give permission; and as he was sleeping, we must await his pleasure.

The waiting at last became painfully embarrassing, and so the young lady who had accompanied me sallied out on a tour of investigation, and soon found herself in the presence of fifty or sixty Nawads and retainers, who were assembled in solemn concave. My friend explained to them in her energetic, enthusiastic way, and in her very best Hindustani, all the danger of delay. They replied that they knew it all, but that no one dare invade the privacy of the great Nawad. My friend said somebody must do it, for the woman must have relief, or she will die. After much argument and persuasion, one trembling individual ventured to interrupt his lordship's nap; and as he came forward in his gold mitre-shaped cap and rich robes, the nobles and retainers salaamed profoundly as they parted to give him the post of honor. And there they all stood like stocks and stones, and as dumb as so many oysters—not one daring to speak. After a long time one and another ventured to broach the subject, gently insinuating that something out to be done. Finally, he said: "The doctor may tell me the exact condition of my child, and then I will further consider the subject." His decision was brought to me, and I was not very long finding her exact condition to be an eminently perilous one. The husband then came in person to receive my professional opinion, and when he heard it he asked if I could relieve her without medicine. I could not promise. Will you promise that medicine will positively cure her? Of course I could not promise. To take medicine from a Christian will break caste; and since you will not promise to cure her, she must die. And so we left her to die. As I drove home at the dead of night, I forgot the wild beasts with which the jungle is infested; forgot the highway men who prowled about and murder travellers for even a few pice sometimes; forgot the perils of the darkness; forgot everything but God, and the sad, hopeless, distressed faces before me, even in the darkness. This young and beautiful creature died of caste. Caste is the bane of the charming country. Caste kills both soul and body.

PROFESSIONAL CARDS.

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Sabbath School.

BIBLE LESSONS.

STUDIES IN MARK.

First Quarter.

Lesson I. March 10. Mark 9: 33-42.

THE CHILDLIKE SPIRIT.

Whoever shall not receive the kingdom of God as a little child, he shall not enter therein.—Mark 10: 15.

EXPLANATORY. I. THE KINGDOM OF HEAVEN AND ITS PRINCIPLES. The disciples were continually thinking of the new Kingdom which their Master was to establish. But their plans, their hopes, their ambitions, were wrong, because they misunderstood the nature of the Kingdom of Heaven. They were seeking the wrong things, they were going in a wrong direction, toward a worldly kingdom, outward-looking Solomon, in a list of officers, with different ranks, and grades of officers, ruling over others; with honors, and riches, and high places.

Keeping this in view we can best understand the lesson for today, how in their disputes all his glory, was going directly away from the Kingdom, and that Jesus' method was the only possible way of entering His Kingdom, or having power therein.

II. FALSE IDEAS OF ENTERING THE KINGDOM. 33. And He came to Caesarea Philippi. Jesus had been absent from Caesarea Philippi for some months. And being in the house. The house was probably that of Peter (Matt. 17: 25), and so the child may have been Peter's child. He asked them, What ye dispute of, or argue of, ye dispute of the way? They had apparently fallen behind Jesus, and by themselves fallen into a warm discussion.

34. But they held their peace. Deep shame kept them silent, and that silence was the most eloquent confession of their sinful ambitions. Who should be the greatest. Who should occupy the chief position under the King.

THE SELF-SEEKING SPIRIT leads to Satan's kingdom, not to Christ's. It is the spirit of hell, not of Heaven. It begets evil innumerable, and sorrows unspeakable. But distinguish between the strong desire to improve, to have large usefulness, to grow in holiness and love; and the desire to have more honor and power, or even to be better than others. To do the very best we can in everything, is our duty.

III. THE TRUE WAY OF ENTERING THE KINGDOM. 35. At this point probably came the question of the disciples as given in Matt. 18: 1. After being silent for a time, some of the disciples asked Jesus to settle the dispute and tell them, "Who is the greatest in the Kingdom of Heaven?" And He sat down. As teachers did while teaching. The lesson which touched the fundamental principle of the Christian life was impressed formally and with all solemnity. And called the twelve. To come close to Him. He wanted all of them to hear Him. If last of all. Simply because the desire to be first, self-seeking, is exactly opposite to the spirit which is the law of Christ's Kingdom, the Spirit of love, of self-denial, of helpfulness of others, of humility. Therefore the more any one has of the desire to be first, the less he has of Christ's Kingdom. So that the very desire to be first makes him last by the very nature of things. And servant of all. Not in the voluntary service, which leads higher, but in the forced service, which is degradation. Despotism, self-seeking, ambition, ever make a man a slave.

AS OBJECT LESSON. 36. And He took a child. Matthew says Jesus called the child: therefore it was old enough to walk. Set him in the midst. As an illustration; as a living parable. "An incidental endorsement of object teaching in morals. And when He had taken Him in His arms; or enfolds His arms around him in loving embrace; showing His sympathy with childhood, and His love for children.

37. Whoever shall receive one of such children. We come, show kindness to. This receiving is explained in Mark 9: 18: 5. "Whoever shall humble himself as a little child," receiving this childlike spirit into his own nature.

THE CHILDLIKE SPIRIT.—Not selfishness, for no children are selfish. They are all need to be saved from being lost, as we see a little further on (vers. 11, 14). And if none but the sinless could enter the kingdom of heaven, that kingdom, on earth, would be empty. The meaning is, You must have those qualities which are characteristic of childhood, which make the ideal childhood. As Dr. Robinson puts it, "What you would have your child to be, you should have yourself to be." These qualities are: (1) humility; (2) freedom from ambition, rivalry, or jealousy; (3) tender and gracious affection; (4) perfect trust; (5) obedience; (6) a teachable spirit; (7) unworldliness; (8) indifference to the distinctions of rank and wealth. Receiveth Me. (1) Has taken into his heart my spirit, the characteristic which I love and which make me what I am. (2) He shall be accepted as having done me a favor in my representative. Receiveth Me, but Him that sent Me: Not me only. Not Me as separated from the Father. The man's action does not find its terminus in Christ. It goes farther, and terminates on the Great Father. So that the will of him who receives Christ is in harmony with the Infinite Will.

IV. ONE WAY, BUT MANY COMPANIES. WALKING THEREIN. 38. And Jesus answered Him: L. J. John's statement was suggested by the above statement of a man. As if he had said, How about a man we met a while ago; did he receive you, and did we not receive you in forbidding him? We saw one. He must have been a disciple of Christ, who was enabled by his faith, yet without a commission, to cure the possessed. Casting out devils in My name. Really, and not in a wrong spirit, as did the Jewish exorcists (Acts 19: 13, 14); for it was done in My name. Such workers as this man believed in him, or they would not have used his name. They were following with him, for they were seeking to rescue the souls of men from frenzy and despair. And He followeth not us. First, He did not follow Jesus, as one of His attendants and pupils (Luke 9: 49); and secondly, he did not follow the "twelve" as one occupying a subordinate position to theirs. Note the us. It is the point at which the spirit of exclusiveness and intolerance crops out. And we forbade him. Hindered him, so far as blaming him, and insisting on the abandonment of the exercise of his gift. Could such a man have the humble, childlike spirit? Could such an one receive Christ?

39. Forbid him not. It was not the disciple's business to interfere with the liberty of other people, who had as good a right to serve Christ in their way as the disciples had in theirs. He neither praises nor blames him for following an independent course. He simply declares that he must not be forbidden. For there is no man (no, not merely no man) which shall do a miracle—a mighty work (not merely a miracle)—that can lightly (hastily, easily) speak evil of me. The work he has done in Christ's name will itself prevent him from forthwith using an influence against Christ.

ON ONE SIDE OR THE OTHER. 40. For He that is not against us is on our part. Note the social us. The Saviour graciously associates the disciples with himself. There is no belt or borderline between right and wrong. He who is in good is good; but he who is not bad is good. Every one is either for Christ or against Him; neutrality is impossible. Therefore (1) let him that is not consciously working for Christ, beware lest he be found working against Him.

Y. A man of this kind. EXTREME KINGDOM. 41. For: Gently resuming his discourse—the child yet nesting in his arms and furnishing the text for his remarks. For whoever shall give you a cup of water. He is mentioned as a cheerful of all bodily refreshments, and therefore suitable to represent the smallest act of kindness done by man to man. In my name. With this motive, because he belongs to Christ; with the desire to serve Christ and honor Him, and express his love to Him. He shall not lose his reward. Not that the reward is payment for merit, but that the reception of the Lord in His humble servants has its fitting end in His glory.

Note (1) that the essential element which is needed in the service of Christ and devotion to Him. (2) That a spiritual opportunity opens here for us to do that which our hearts often prompt us, some act of personal devotion and love to Jesus. We would express our gratitude to Him personally. (3) This direct and personal service of Jesus, tends to transfigure all our daily lives with the radiance of heaven.

VI. HINDERING OTHERS FROM ENTERING THE KINGDOM. 42. And whosoever shall offend: cause to stumble, or fall into sin. One of these little ones that believe in me: the weakest and feeblest of God's flock, not merely the children, but the little ones, in intellectual and spiritual power and in ecclesiastical position and earthly honor. The little ones still nesting in Jesus' arms.

CRUCIAL LITTLE ONES.—Our Lord does not mean "vexing them," "making them angry," or "ill-using them," but "tempting or leading them into evil." In school the temptation is to idleness, to extravagance, and breach of school regulations. In other ways, such as tempting to lie, to drink intoxicating drinks, suggesting religious meetings at strictness of Sabbath-keeping and obedience to parents. It is better for him that a millstone. Were hanged about his neck, etc. We are taken in imagination, into the presence of a certain dreadful scene: a man's neck, a millstone attached to a man's neck. The fastening, passing through the central perforation of the stone, is made secure. It is a sad sight. Yet, turning from another scene, we say "This is better. It is better that the man should eat the part of a millstone, and gain a millstone, but by that gain losing his life."

THE PASTOR'S CALL. "Good morning, Mrs. Minty!" observed the pastor, as the door opened to his knock. The door seemed to have a surly way with it, and opened scarcely wide enough to let the pastor in, although Mrs. Minty invited him to enter, and brushing some invisible dust from a chair with her apron, asked him to sit down.

The pastor saw at a glance that Mrs. Minty was displeased. It now became evident that Mrs. Minty, on each day of her daughter's sickness, and the pastor's delay in calling, had added to her wrath, and it had now reached a degree of intensity that suggested strategy or flight. The pastor resolved to try the former first.

"Ah, you sent for him?" said the pastor. "Do you think he'd come if we didn't send for him? How'd he know Maria was sick?" replied the mother, looking at the pastor as though she pitied his stupidity. "He just always send for the physician when you want him?" asked the pastor with provoking mildness. "Well, I declare!" exclaimed Mrs. Minty. "What do you ask such questions as that for?" "He did not know," said the pastor. "But that as you expected the clergyman to find out as best he could that your daughter was sick, without sending for him, you might do the same with the physician."

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DAY OF PRAYER FOR OUR INSTITUTIONS OF LEARNING.

We received a notice from Dr. Sawyer, too late for last week's issue, that tomorrow, Feb. 28th, had been chosen by the authorities at Acadia as the day to be observed for the solemn and important purpose stated at the head of this editorial.

For what and for whom should we pray? These who have the government of our institutions of learning have great need of Divine wisdom and help.

The professors and instructors are in positions of great responsibility. It is through them that the ideal of a whole denomination is to be shaped and practically expressed.

But even more responsible are the positions of President and Principals over our institutions. These have, in addition, to what we have mentioned, the most to do with shaping the whole policy of our College and Academies, etc., and giving them tone and aim.

We would not forget another class that is a large factor in the hope and promise of our institutions. We refer to the Christian students, but more especially those who have the ministry in view.

Better not.—Probably you cannot indulge prayerfully, conscientiously, 2. Certainly the consciences of some will be wounded.

3. Doubtless, a dancing church member does not thereby strengthen his Christian influence with those "without."

4. Attendance upon and participation in the prayer-meeting, and zeal in soul-winning is not promoted thereby.

churches are seeking to advance. How earnestly, therefore, ought the people to pray that the saving and sanctifying power may fall upon all our students,

Not. Because (1) an active Christian will not have time to dance; (2) An earnest Christian will not want to dance; (3) a sensible Christian will find something better to do than to dance;

Not. Because (1) it prejudices the unsaved against religion; (2) it is injurious to the virtue and health of the dancer; (3) it destroys desire for gospel privileges;

The British Parliament was opened on Thursday last with the usual speech from the throne. Its most important intimation was that of an increase in the estimates for naval expenses.

The interest in the Parnell Commission this week, has been of the most absorbing kind. The core of the matter—the question of the genuineness of the so-called Parnell letters—has been reached.

France has a new government, nothing new for her. Tirard is premier and Dreyfuss, minister of war. Of course it will not last long.

Post Card Symposium on Dancing.

[Some time since, we wrote to quite a number of pastors asking them to answer the question "Is it right for church members to dance?"

We cannot allow our daughters to be carried by men whom we would not admit to our homes; and all dancing leads up to this. D. A. STREEL. Amherst, Oct. 8, 1888.

Are seldom at prayer-meeting. Have no family worship. Are not winners of souls. Are regarded by the world as a dishonor to Christ and the church.

Dancing professors generally illustrate Timothy 6: 10 and I John 2: 19. Yarmouth, N.S. H. F. ADAMS.

Question.

Are individuals received for baptism members of a church as soon as baptized, or not until they receive the hand of fellowship by the pastor?

Annuity Fund.

Sixty ministers have united with the Annuity Fund. All will please take notice that the rates for the current year were due January 1st, 1889.

All those who are not members, by examining the constitution, will see that those eligible for membership January 1st, 1888, must pay for that year, as well as for 1889.

My experience is: Every church has two classes of members—the living and the dead, the workers and the drones. I have always found the dancing members in the second class.

By looking over the books I feel certain that Bro. DeVolve's family will get from the first the maximum amount.

Will the ministers who are now members, please send to the Treasurer the date of their births, so that the Board may have the advantage of this data to aid them in forecasting the demands upon the funds.

E. M. SAUNDERS, Treasurer.

Installation Service.

On Friday evening, Feb. 8th, a large and attentive audience gathered in the Hebron Baptist Church to witness the installation of the Rev. F. H. Beals as pastor of this people,

The opening portion of the services consisted of a beautiful and well rendered anthem, the reading of a portion of God's word by the Rev. Mr. Daniels (Methodist) and prayer by Rev. F. M. Young.

The Rev. A. Cohoon then introduced the Rev. G. B. White, of the Temple Church, Yarmouth, as the preacher of the evening. The reverend gentleman took as his text Jude 3rd verse, "That ye should earnestly contend for the faith delivered once for all to the saints."

the deacons elect were called to the front and the Rev. I. E. Bill, Jr., offered the ordaining prayer.

At this stage of the service, the programme was somewhat broken in upon. The members of the Hebron Church thought this an opportune time to express in a formal way their esteem and respect for the Rev. A. Cohoon, who has been for so many years their faithful pastor.

Although unprepared, Mr. Cohoon made a very appropriate reply; especially emphasizing the fact that it was not necessary for the Hebron church to present him with an address or a gift to convince him that he had the love and esteem of its members.

The regular programme of the evening was then carried out. The Rev. F. M. Young, pastor of the Ohio church, delivered the charge to the pastor-elect.

"In the first place, my brother, I desire," said Mr. Young, "that you ever keep in mind the fact that you are here as a leader; secondly, that physical health must not be lost sight of if you would do your best work for the Master; and lastly, and most important of all, that you ever keep in view the great work which every minister of Christ is called upon to do, which work Paul, in his second Epistle to the Corinthians, 4th chapter and 5th verse, so clearly sets forth in these words: 'We preach not ourselves but Christ Jesus, the Lord, and ourselves, your servants, for Jesus' sake.'"

Then followed the charge to the deacons by the Rev. D. H. Simpson, pastor of the Heaver River church. In a very pleasant, yet forcible manner, he defined the duties of the deacons to the church and to the pastor. He urged upon them to remember the sacredness of the office they were called upon to fill, and he earnestly hoped, as he fully believed, they would honor the office by living truly Christian lives.

The last of the speakers of the evening was the energetic pastor of the First Baptist Church, Yarmouth, Rev. H. F. Adams. In opening his charge to the church he said: "Excepting Brother [the County] [name] I fear [name] patriarchal. He then spoke strongly of the need of every member of the church giving his sympathy and support to the pastor.

Brother Beals was then called to the platform, and in behalf of the Hebron church, Brother Cohoon welcomed him to all the privileges belonging to the office of pastor. After a few remarks to the congregation by Brother Cohoon, the services of the evening were closed by the benediction, pronounced by Brother Beals.

While the people of Hebron very much regret the retirement of Mr. Cohoon from the pastorate of this church, yet Mr. Beals has been very heartily welcomed and enters upon his labors under very favorable circumstances.

Honor Among Thieves!

The motive which prompts it may not be the highest, but there is found, nevertheless, a certain amount of honor among thieves.

From what I have seen and heard I have often asked myself the question, "Can it be possible that there can be found dishonor among ministers?"

old charge; treating their pastor (it may be unintentionally) with disrespect, they come to the dear old pastor to perform either of these ceremonies; to do so without at least first consulting the pastor, he does a dishonorable act in robbing him of some of the honors of his office, treating him with a disrespect that some thieves would not show to others.

Knowing a practice that is all too common, I want to say to you here and now, that I shall not accept any of the honors that belong to your pastor. You must not insult your pastor by coming to me to marry you. If you do, you will go away unmarried. Now don't forget that. As sure as you come you shall be disappointed.

So when sorrow comes to your home, and loved ones are cut down, I shall be ready to weep with you, but you must not ask me to push the pastor aside and take charge of the funeral services.

I shall be ready to do anything in reason for you, but you must not expect me to have any part in robbing the pastor of the honors that belong to him. And I may this right hand be palsied, and this tongue be dumb if I am found guilty of such an act."

These closing words may to some read a little stronger than the occasion demanded, but they heard just in place, showing the brother's unselfishness, and abhorrence of such a course as pursued by some.

And to them we all could say Amen. We would see ministerial courtesy cultivated more largely,—none "looking upon the things of others" to desire them, but all working together for our common Master.

"English and Latin Hymns." Or, as it reads on the title page, "Hymni Recentiores Latini, Translationes et originalium: per Silvan Tertium Randium, D.D., LL.D., Hantsportus, Novae Scotiae;" which, translated into English, would read thus: Modern Latin Hymns, translations and original, by Silas Tertius Rand, D. D., LL. D., of Hantsport, N. S.

This is a small volume of 108 pages, containing Latin translations of ninety-eight of the Latin, on the opposite page, with a few exceptions.

We understand that Mr. Rand has been engaged upon this little work for about twenty years, occasionally sending a specimen of his translation to the press. We believe he was first incited to the work by the renown gained by the Hon. W. E. Gladstone by his translation of Toplady's celebrated hymn, "Rock of Ages, cleft for me." Nor was it the least praiseworthy part in the great politician, that when Mr. Rand sent him his translation, and offered some pretty severe criticisms upon Mr. Gladstone's, the latter took it kindly and readily acknowledged that his would-be rival had made a more correct translation than he himself had made.

In his preface, the author explains his reasons for publishing the book. We gather that, like Bunyan in his great work, his primary object was his own edification and entertainment; but so many of his friends said, "John, print it," that he was at last induced to send it to the press. We believe he had prepared more than one hundred, one of which was a Latin jubilee ode in honor of the Queen, and one original Latin hymn for the jubilee of Acadia College, and also a translation of Rev. Dr. McKemie's hymn, prepared for the same occasion. These, with several more, he was obliged to leave out "for want of space."

We will insert from the index a few of the "first lines," and give the Latin at the same time: Rock of Ages, cleft for me. Rupes seculorum, te. Poo me fias, caudam me. Nearer, my God to Thee. Propius, O Deus mi, propius ad Te. Just as I am, without one plea. Sicuti sum, sine spe, saluti.

From Greenland's icy mountains. Grynlandiella montibus. There is a land of pure delight. Est pure folie regio. Sweet hour of prayer. O hora, O dominicalium. Tell me the old, old story. Narrate istae antiquas.

We understand that Dr. Rand has received many commendatory letters from those who have read the volume. Those who wish to possess the volume, and we hope there may be many, should communicate immediately with Dr. Rand, as the edition is limited, who, on receipt of one dollar, will mail them the book.

—Shall this year be a richer blessing than the last? God is anxious to make it so. He would have you live very close to him, and to bring some other soul up to lay its head in the Saviour's bosom. Begin this very day to do some little thing looking to this end.

Many more and adopt the case of a young man, her supervision these readings lady, over 90 me how pre- promies were what power her youth, awak How, awake at night God would fight with the light

Now dear morning of thy thoughts in the minds, and in bring fruit in there shall be! Just one poet received:

"Gladness count of your passages children, to them many of Father's same portions. think during the days of Scripture in the morning sometimes the came first. A verse in my m better than all you, I have co- up the crumbla- ble. Hoping ing his rich feel I

- 1. I Cor. 15: the key-st 2. Psa. 16: prophesie 3. Golden Te 4. Acte 2: 38 5. Jonah 1: 1 6. Matt. 12: of his tim 7. Matt. 20: resurrectio 8. Luke 21: and Chris 9. Matt. 28: to His res 10. Golden Te 11. Matt. 28: nesces to 12. Luke 16: great fac 13. I Cor. 15: nesces to 14. I Cor. 15: witnesses 15. Rom. 4: 25 the dead 16. I Cor. 15: Christ be 17. Golden Te 18. I Cor. 15: the grave "no body" 20. I Peter 1: on the re 21. Rom. 8: quital hi 22. Acte 26: light 23. 2 Tim. 2: great fac 24. Golden Te 25. Phil. 3: 12 the powe 26. Acte 17: judges the 27. Acte 4: 13 Jesus is b 28. Acte 20: in raisin 29. Acte 1: body? 30. 1 Thes. 4: believers 31. Golden Te

CREMATORY 1. I Cor. 15: the key-st 2. Psa. 16: prophesie 3. Golden Te 4. Acte 2: 38 5. Jonah 1: 1 6. Matt. 12: of his tim 7. Matt. 20: resurrectio 8. Luke 21: and Chris 9. Matt. 28: to His res 10. Golden Te 11. Matt. 28: nesces to 12. Luke 16: great fac 13. I Cor. 15: nesces to 14. I Cor. 15: witnesses 15. Rom. 4: 25 the dead 16. I Cor. 15: Christ be 17. Golden Te 18. I Cor. 15: the grave "no body" 20. I Peter 1: on the re 21. Rom. 8: quital hi 22. Acte 26: light 23. 2 Tim. 2: great fac 24. Golden Te 25. Phil. 3: 12 the powe 26. Acte 17: judges the 27. Acte 4: 13 Jesus is b 28. Acte 20: in raisin 29. Acte 1: body? 30. 1 Thes. 4: believers 31. Golden Te

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Bible Topical Studies for March.

BY H. F. ADAMS, YARMOUTH, N. S.

Many more have written to approve and adopt these daily readings. In one case a young sister has formed a class of young people in her village, who under her supervision daily mark and memorize these readings. One dear old Christian lady, over 90 years of age, once told me how precious and comforting the promises were to her then, and with what power those she had memorized in her youth, came to her lay in her old age. How, when the lay in her bed awake at night, the beautiful thoughts of God would flash on her soul all bright with the light of heaven.

Now dear young Christians, do in the morning of life bury these divine seed thoughts in the fresh young soil of your minds, and in your future they "shall bring fruit in old age." "At even-tide there shall be light."

Just one post card from among many received:

January 9th, 1889. Gladness has filled my heart on account of your having chosen such beautiful passages of God's word each day. It cheers my heart to know that so many of Father's family are enjoying the same portions. My former plan was, to think during the day upon the first passage of Scripture that came to my mind in the morning as soon as I awoke, and sometimes that failed as secular thoughts came first. Again I tried the golden verse in my morning chapter. And now better than all former plans, thanks to you, I have company helping me to pick up the crumbs that fall from our Father's table. Hoping that each child is enjoying his rich feast.

I remain, &c., E. B."

CHRIST'S RESURRECTION.

- 1. 1 Cor. 15: 14.—The resurrection the keystone of our doctrinal arch.
2. 1 Cor. 15: 20.—Christ's resurrection prophesied by David.
3. Golden text.
4. Acts 2: 31.—Peter's great proof-text.
5. 1 John 3: 8.—Jesus is the type of Christ.
6. Matt. 12: 40.—Our Lord's illustration of His time in the grave.
7. Matt. 20: 19.—Jesus foretells His resurrection.
8. Luke 24: 1.—The Christian Sabbath and Christ's resurrection.
9. Matt. 28: 5, 6.—His angel a witness to His resurrection.
10. Golden Text.
11. Matt. 28: 11.—Christ's enemies witness to His resurrection.
12. Mark 16: 9.—Mary a witness to that great fact.
13. 1 Cor. 15: 6.—Five hundred witnesses to it.
14. 1 Cor. 15: 15.—The result if these witnesses were false.
15. Rom. 4: 25.—Why Jesus rose from the dead.
16. 1 Cor. 15: 17.—One and result if Christ be not risen.
17. Golden Text.
18. 1 Cor. 15: 18.—If Christ be still in the grave, no heaven for us, no happiness here for us.
19. 1 Peter 1: 3.—Our adoption depends on the resurrection.
20. Rom. 8: 34.—Our assurance of acquittal hinges on the resurrection.
21. Acts 26: 23.—The risen Christ is our light.
22. 2 Tim. 2: 8.—We must remember the great fact of the resurrection.
23. Golden Text.
24. Phil. 3: 10.—Paul's yearning to know the power of His resurrection.
25. Acts 17: 31.—The risen one will judge the world.
26. Acts 4: 10.—Indisputable proof that Jesus is alive.
27. Acts 26: 8.—Why doubt God's power in raising the dead?
28. Acts 1: 11.—Where is Christ's risen body?
29. 1 Thess. 4: 16, 17.—Where will risen believers be?
30. Golden Text.

Religious Intelligence.

NEWS FROM THE CHURCHES.

N. E. MARGARET, C. B.—The Lord has been pleased. His infinite mercy, to visit His people. It has truly been a time of refreshing from the presence of the Lord. Backsliders have been reclaimed and sinners brought into favor with God. Ten believers have put on Christ by being buried with Him in baptism. Others are anxious to pray for us.

WEST YARMOUTH.—We had the privilege again, on the 10th inst., of visiting our Jordan. A mother who, like many others, had been waiting for some experience the Lord evidently did not mean to give her, decided to obey the Lord simply because she loved Him and wanted to follow where He led. At our last conference two brethren who, for a long time, had not been walking with the church, expressed a desire to come home, and were joyously welcomed back by the church. To God be all the praise. I. E. BILL.

TUNKER.—The Lord has given us a great blessing in the Canaan and East River sections of our field. The deep feeling manifested at the opening of our new meeting house showed very clearly that the field was ready for a harvest. The second week in February our regular preaching service at East River was followed by five special meetings. The gatherings were all glorified by the power of the Spirit. The unfavorable weather prevented a large attendance. But those who did come received the gift of great joy. Christians were revived and sinners realized and yielded to the will of the Spirit at our conference on Friday evening, Feb. 8, eleven young people were received as candidates for baptism and church membership. Last week the snow blockade almost entirely suspended travel in this thinly settled region; still we succeeded in having two special meetings, one on Wednesday evening, Feb. 16, four more young people came forward to take their places with the others who were to follow their Lord in baptism. Sunday morning we entered Jordan, and the fifteen converts, all in the morning of life, received the blessed ordinance bestowed by the Saviour's command and

example. This week I am to hold special meetings on another part of our field. But the work in Canaan will be continued by our earnest laymen, and there is reason to believe that quite a number more will come out on the Lord's side. To build their meeting house our brethren in Canaan made a great sacrifice, and now they are receiving a great blessing. A. F. BROWN.

LOCKPORT, N. S.—We are quietly doing what we can for the cause of truth and righteousness in this town. Since our last report, the ordinance of baptism has been administered on two occasions, when seven believers were baptized. All our services have continued deeply interesting. Especially has this been the case of late. In the few extra meetings we have held, numbers have expressed their desire to be saved. Several profess to have experienced God's saving power and some have been baptized; others will be soon. B. N. NOBLES.

TRACADIE.—The God of all grace continues to smile upon us in this place. Since I wrote last two more have been received for baptism, and many more are earnestly seeking salvation, and we hope and pray they will be led by Divine grace to yield to the requirements of the Gospel. D. McLEOD.

CENTREVILLE, Carleton Co., N. B.—A gracious word of grace is in progress in this place. Six happy converts were baptized yesterday in the presence of a large concourse of people. Many others are inquiring the way. Bro. Grant has been with us and rendered very valuable aid. His thoughtful sermons will long be remembered. Pray for us. G. HOWARD.

CAMBRIDGE, Queens Co.—God in answer to the fervent, earnest prayers of His people, is pouring out His Holy Spirit. The church is much renewed. Many of her members who have been silent for Jesus are showing signs of life and interest. Sinners are being smitten down under a deep sense of their lost condition. Six happy souls were buried with Christ by baptism on the 10th inst. Others are rejoicing in a forgiveness of their sins, and will soon follow their Saviour in this beautiful ordinance. Rev. G. W. Corey has been with us for the past few days and is rendering valuable assistance. A number of our Brethren are walking about Zion, and others are inquiring the way to Jesus. We hope the meetings here will be blessed with the work in good earnest. Our desire is that all might come and share in the blessing, and that the good work begun here might roll on until the whole region of country round about should be flooded with the light and love of God. M. P. KING.

COW BAY, C. B.—We have visited all the churches in the Cow Bay division and find them in a good, active condition, each maintaining its own social meetings and Sunday-school without interruption. Our meetings are well attended and a good interest manifested as we lay out, 17th inst. Others are rejoicing in a forgiveness of their sins, and will soon follow their Saviour in this beautiful ordinance. Rev. G. W. Corey has been with us for the past few days and is rendering valuable assistance. A number of our Brethren are walking about Zion, and others are inquiring the way to Jesus. We hope the meetings here will be blessed with the work in good earnest. Our desire is that all might come and share in the blessing, and that the good work begun here might roll on until the whole region of country round about should be flooded with the light and love of God. M. P. KING.

THIRD YARMOUTH (Deerfield)—We have had baptism on three consecutive Sundays at the Brazil Lake section of the Third Yarmouth Church. Nine in all have been baptized. Ever since the month of August last, it has seemed evident that the Lord was soon to bless His people. After the first baptism, Feb. 3, special meetings were held for two weeks with encouraging results. Sinners were converted and wanderers reclaimed. In some of the meetings the power of the Holy Spirit was remarkably displayed. The interest has continued good up to the present time and we look for further blessings. Thus there has been added to these churches by baptism during the last three months, twenty-six. Feb. 23. E. P. CALDWELL.

CHESTER, Lunenburg Co.—The regular Sabbath services are usually very well attended. It is a great pleasure to preach to intelligent and earnest hearers, but we feel our need of, and often pray for an outpouring of the Spirit. We have had extra meetings at Chester, but of no special interest, excepting on one occasion. The outlook at Western Shore is encouraging, at which place, and also at Chester Basin, we have no adopted envelope system, which promises to be a success. Why should it not be successful in all Baptist churches, since it is the Bible method of bringing in the offerings on the first day of the week? At our conference meeting, held with the Chester Basin branch of the church, in New York, three deacons were appointed for a term of three years. A brother asks (see news from the churches of Feb. 13th after appointing deacons, "for a term of years, instead of for life.") Don't you think the idea a good one? In reply, the writer would state that in some churches in other parts of the world this method works admirably. We need much a new building at Chester Basin, or that the one we have now to be much enlarged, it being too small to accommodate the congregations in fine weather, and the same might almost be said of the Western Shore meeting house.

St. JOHN.—The Union Ministerial Conference of St. John met at the Denominational Room, on Monday. The following are the reports from the churches: At Portland six were baptized and three others received by letter since last meeting. The special services are continued with encouraging prospects. The F. C. Baptist church of St. John has been having accessions. Six have been added by baptism since last meeting and five received by letter. There is a gathering in of members of outside churches who have been standing aloof, and the prospect is good. Bro. Gordon stated that he had been preaching here and there and had had encouragement. He was glad to state there was a deep religious interest among the students at St. Martins. This would be his quiet time with the Conference, as he is expected to leave for Charlottetown before next meeting. Bro. Mellick reported a good work at Willow Grove, where he has been assisting Bro. May. Six are received for baptism. At Brussels street the church was working quietly. Two have been baptized and one received by letter, while two more are received for baptism. The church has aided \$100 to the salary of the pastor. Bro. Ingram reported for the Mission. The work is encouraging, especially in the visitation from house to house. This week special services are to be held. At Germain

there is nothing of special interest, only the meetings are well attended and encouraging. Bro. Galt has been preaching on the 7th inst. of giving a tenth to the Lord. Quite a number of converts are being made, and are determined to devote the proportion of their means in the future. Bro. Spencer continues his work among the sailors and at the Marine Hospital. At Leinster street special meetings have been held for some time, and have been very successful. Bro. Estonell is very much encouraged in the church work, as well as at the Y. M. C. A. Quite a number have professed faith. The church is in a good working state. The Sabbath-school teachers are especially in earnest. The Carlton F. C. Baptist church is working on hopefully. Some backsliders have returned and some are enquiring. Bro. Hartley expects soon to reap. At Fairville one has been baptized since last report, and five or six profess conversion, but are studying the question of church ordinances. The Carlton church is enjoying a refreshing. About a dozen have manifested an interest and over half of these have professed conversion. Backsliders have also returned, and Bro. Ford is very hopeful. A committee, composed of Bro. G. A. Hartley and W. J. Brown, was appointed to prepare a resolution in reference to Bro. Gordon's departure from St. John. Bro. Hartley was appointed to lead a discussion of the subject. "The church's care of her converts." Bro. Stewart then gave a very interesting paper on "The triumph of modern missions."

Fairfax, P. E. I.—Bro. Cahill has been holding special meetings at Free-town with encouraging prospects. He expected to baptize last Sabbath. HILLBORE, N. B.—God has come in mercy and saved souls. On the 17th inst. a young man was baptized and received into the church. On the 24th inst. three sisters were baptized and received into the church. We continue special services this week. We are looking and praying for others to decide for Christ. Pray for us that the shower of God's grace may be poured out upon us in abundance. W. C. Feb. 25.

POINT DE BUTE, Westmorland Co., N. B. The outlook for the Baptist Church is now quite encouraging. Meetings are well attended, and many are becoming interested in the work of the Lord. The members are feeling more and more their responsibility. We have adopted the plan of weekly offerings, which promises success in the support of the Gospel. Some are walking about Zion, and others are inquiring the way to Jesus. We hope for the abundant refreshing from the presence of the Lord, that shall turn many hearts to the Saviour. On Sabbath, February 17th, it was our privilege to welcome to our fellowship eight persons, six by letter, and two by experience. Since coming to this field our hearts have been made glad by many tangible expressions of the kindness of our people, and their heart-felt wishes for our comfort and prosperity. Our many friends will accept our gratitude for the gift, amounting to \$32.00 in cash, realized at an After Tea Social at Mr. J. H. Goodwin's on the 19th. J. D. SKINNER. Feb. 23rd.

LESLIE, Westmorland Co., N. B.—We had a very interesting meeting on the 17th inst. Our pastor, Rev. Calvin Curry, commenced holding special services with us about last January. Meetings of considerable interest were held, when our pastor and a number of the brethren from the Leinster church, evangelists, came and assisted in the work. Brother Young came with us on Friday, 25th January, when the interest in our meetings greatly increased. On Sunday, February 3rd, six were baptized, as previously reported in the Messenger and Visitor, and on Sunday 10th, fourteen were baptized; and on Sunday 17th, eleven were baptized; in total thirty-one to date, including seven heads of families, twenty-seven of that number have joined the church. The meetings have been big and precious and grand in the response of the church. Brother Young has done us great service for the Master. The meetings are still continuing with interest, and more will glory in the Saviour. To God be the glory. Donation for Brother Young, last evening in the church, followed by a special religious exercise, amounting secured in all cash (\$76.00) seventy-six dollars. He will be with us a few days yet. Feb. 20th. LEVETT ESTABROOK, Church Clerk.

PORT LORNE, Annapolis Co., N. S.—We are enjoying a reformation in religion here. We have been holding two meetings a day for the past three weeks, during which time about a hundred voices have been heard that have not been heard for a long time, some for many years. They have been coming back to Zion weeping. There is no excitement, but a deep heart-work is going on. The meetings are exceedingly solemn, and the power of the Holy Spirit is felt. The Lord Jesus is bringing our young men. On Saturday evening we had a large conference, the house nearly full. It was a season of rejoicing as one after another renewed their covenant, and when six young men and three young women offered themselves for baptism, each giving a reason for the hope that was in them. On Sabbath morning we met at the water. The wind had been blowing hard. Some of us prayed that the Lord would temper the wind. We believe that our prayer was answered, for there came a soft calm, and the water at the Bay Shore became as still as a mill pond, and remained so until the ninth candidate was baptized, and then, as we turned away, the wind blew quite a gale and a rough sea followed. The meeting house was packed full; the service was more impressive than had been felt before. A pocket bible was presented to each brother on receiving the right hand of fellowship. Our hearts were made joyful as we partook together of the solemn feast at the Lord's table, where we remembered the broken body the rent veil and the blood that atones for sin. Meetings are going on with increasing interest. J. W. CORRECTION.—For "Will the many donors to our ministry," etc., in our note from Beaver Harbor, read "Will the many donors to our necessity," etc. C. S. STEARNS.

Bro. W. W. Ross, of Greenville, Cumberland Co., was in the city on the 14th inst. happy recipient of a donation of \$36.75 from his people, on the 14th inst.

NOTICES. The Queen's Co. Quarterly Meeting holds its next session with the Upper Gagetown Church. We hope to see in attendance a good number of ministering brethren and laymen. Brethren make an honest effort to be present, that they may not have to report failed again. M. P. KING.

The Emerson, Manitoba, Baptist Church needs a pastor to fill the vacancy made by the resignation of Rev. J. H. Doolittle, who takes the position of Superintendent of the Western Mission and paid weekly. Expense of living moderate. Here is a grand opportunity for an active man to assist the brethren in carrying forward the Lord's work in this great country. Address J. A. Whitman, Emerson, Man.

Financial statement for 2nd quarter, including income from various sources like Mr. Geo. Durling, Annie J. Fisher, etc., and a list of contributions for Home Missions and other causes.

SEED CATALOGUES.—We have received Peter Henderson & Sons' catalogue of everything for the garden—the most elaborate and complete of anything that has reached our office. It contains 146 large octavo pages, packed full of matter for interesting to gardeners. It is full of illustrations. It is sent on receipt of 25 cents, which amount, however, will be deducted from the customer's first order. The address is Peter Henderson & Sons, 36 and 37 Courtland street, New York.

We have received a copy of the handsomely illustrated catalogue issued by Wm. Rennie, the well-known seedman of Toronto, and it is certainly a most complete publication of the kind. Mr. Rennie offers a general list of Vegetables, Flower and Agricultural Seed, Seed Grain and Potatoes, and in addition to a large collection of standard varieties, has a number of sterling novelties, which are worthy of a trial from our patrons. The catalogue will be mailed free to all upon application to William Rennie, Toronto.

We have just received a most handsome Canadian seed catalogue; it is issued by the Steel Bros. Co. (Ltd.) Toronto, and contains descriptions and prices of everything in seeds, roses, climbing vines, flowering bulbs and grasses; a book of 112 pages profusely illustrated. New and rare novelties in flower, vegetable and field seeds occupy a large portion of the work. We guarantee that the patronage of all who are desirous of buying first-class seeds. Send your address for a catalogue; they are mailed free.

LARDE—New York Domestic Paper Patterns are more dressy, better fitting, and more easily put together than any others. Send 5 cents in stamps and I will mail to you a catalogue (16 pages) of full and winter styles.—W. H. BILL, 25 King Street, St. John, N. B.

USE THE ARBOR & CO'S Absolute Pure SPICES & OILS. See our guarantee on every package. (Best is Cheapest) Ask your Grocer for them.

NOTICE.

PARTIES who intend to furnish Private Houses or Hotels this season, should not fail to write for samples of CARPETS, OILOLOTHS, and LINOLEUMS. NO EXPENSE! THE LOWEST PRICES QUOTED! THE NEWEST DESIGNS TO SELECT FROM! WILTON CARPETS, with Borders in French Designs; BRUSSELS Carpets, with Borders at all prices, to match all shades of Parlor Furniture. BALMORAL and TAPESTRY BRUSSELS Carpets are quoted lower than any house in the trade. OILOLOTHS, LINOLEUMS, and CURTAIN Carpets, direct from Kilmuir, Scotland, cut in all pieces and any shape or order.

Harold Gilbert, THE NEW CARPET WAREHOUSE, 74 KING STREET, ST. JOHN, N. B.

WOOD BROS. & Co., 107 and 109 GRANVILLE STREET, HALIFAX, - N. S. WOULD RESPECTFULLY call the attention of the public to their LARGE STOCK of DRESS GOODS, DRESS TRIMMINGS, MANTLE CLOTHS, ULSTER CLOTHS, WHITE COTTONS, WHITE SHEETINGS, GREY COTTONS, FLANNELS, HOSE, GLOVES, &c. DISCOUNT FOR CASH. Samples sent on application.

WM. CUMMINGS, SONS & CO., TRURO, NOVA SCOTIA, DIRECT IMPORTERS. Dry and Fancy Goods, MILLINERY A SPECIALTY. Ladies' and Gentlemen's Custom Clothing Manufactured by skilled workmen on the premises. Special attention given to orders by mail. Wholesale and Retail.

W. K. McHEFFEY & CO., Importers and Dealers in STAPLE AND FANCY DRY GOODS, CARPETS AND OILOLOTHS. Special Sale of LADIES' DRESS GOODS During JANUARY and FEBRUARY. Water Street, Windsor, N. S.

HALEY BROS. & CO., MANUFACTURERS OF Doors, Sashes, Blinds, &c. A LARGE AND COMPLETE STOCK CONSTANTLY ON HAND. Liberal discounts to Wholesale trade. 11 TO 17 MAIN STREET, SAINT JOHN, N. B.

CLARKE'S PATENT "THE IDEAL" WASHING MACHINE. WE GUARANTEE THAT "THE IDEAL" WILL WASH THOROUGHLY A VERY SOILED TUB OF CLOTHES IN LESS THAN FIVE MINUTES. Large washing tubs are experienced washwomen can do in a day. That which can be done in half the time without putting the hands in water, or soiling the dress. That we will send sheets or testimonials to any address, or refer you to scores of the most reliable parties who confirm all we claim for "THE IDEAL."

Dunlap, Fowler & Co., MERCHANT TAILORS, AND GENTLEMEN'S OUTFITTERS, Douglas Block, Amherst, N. S. The Largest and Best Assorted Stock of Cloths in the Maritime Provinces.

Machine Belting. THE ATTENTION OF ALL USERS OF BELTING IS DIRECTED TO OUR SEAMLESS RUBBER BELTING. IT IS THE BEST MADE. TRY IT. Also, Leather Belting, Cotton Belting for Grind and Saw Mills, Dinan's Gum and Rotary Mills, Cast Iron or Forges for Iron Mills, Brass, Oil, and Mill Belting of all kinds. ESTEY, ALWOOD & CO., 68 Prince William Street, - - - - St. John, N. B.

Beans, Pork DANIEL & BOYD. Wholesale Importers of British, Foreign, and American STAPLE AND FANCY DRY GOODS And MILLINERY. -DEALERS IN- Canadian Manufactured Dry Goods -AND- Manufacturers of Clothing, Shirts, etc., etc. MARKET SQ. & CHIPMAN'S HILL, ST. JOHN, N. B.

C. M. BOSTWICK & CO. J. F. ESTABROOK & SON. All kinds of Country Produce. Also, Dealers of FOREIGN FRUIT. No. 16 North Market St. ST. JOHN, N. B. Consignments Solicited. Returns prompt. J. F. ESTABROOK. Wm. G. ESTABROOK.

REASONS

Why Ayer's Sarsaparilla is preferable to any other for the cure of Blood Diseases.

Because no poisonous or deleterious ingredients enter into the composition of Ayer's Sarsaparilla.

Ayer's Sarsaparilla is prepared with extensive care, skill, and cleanliness.

Ayer's Sarsaparilla is for sale everywhere, and recommended by all first-class druggists.

Ayer's Sarsaparilla is a medicine, and not a beverage in disguise.

Ayer's Sarsaparilla never fails to effect a cure, when persistently used, according to directions.

Ayer's Sarsaparilla is a highly concentrated extract, and therefore the most economical Blood Medicine in the market.

Ayer's Sarsaparilla has had a successful career of nearly half a century, and was never so popular as at present.

Thousands of testimonials are on file from those benefited by the use of Ayer's Sarsaparilla.

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Sole Agents, N. B. Worth & Co., Boston.

Best on Earth Surprise Soap The Great Self Washer Try It

The Latest Novelty Free Soap Mfg Co.

The Opium Habit, with the best means for its removal.

Brunkenness and all the evils which result therefrom.

Virgine Arms and Mills Sold.

Cords in 10 Hours.

Buckeye Bell Foundry.

Thomas L. Hay, Hides and Calf Skins.

Wholesale and Retail of all kinds of Hides and Skins.

Residence - 41 Paddock Street, St. John, N. B.

TRIFLES.

What will it matter in a little while, that for a day we met, and gave a word, a touch, a smile, Upon the way?

Selected Serial.

ONE GIRL'S WAY OUT.

CHAPTER VII. - Continued.

PROFESSING.

Mirabel found her two sisters in the green nest on the hill-side, Nina fluttering like a white bird in the hammock, and Paula lying back in a seat Mr. Dame had arranged for them, from the strong branches of the wild grape vines for sides and back, and willow twigs woven in for a seat.

"Did you ever read this in the Bible?" said Madama, and he is resting in the other room, I think it will be pleasant for you, Miss Vane, in my out-of-doors sitting-room."

"Perhaps I ought not to trouble you," said Mirabel.

"I shall be happy to have you sit with me for a while, if you like," the lady said, graciously, and Mirabel accepted.

"This is my corner," Madama said, turning to the right; "the other is my brother's. I spend much of my time here," opening a little wooden box and taking out her knitting, "and I keep a pack of work ready at all times. And now the views from my broad windows please?"

"What do they do, the people?" Madama asked.

"The men are choppers or woodmen of the class for they are a changing, and the women come on Monday to wash and iron for me," the hostess explained.

"And some don't have any money," Mirabel thought a moment.

"Perhaps you can." Madama said.

"I don't know that any except the very poor had to be careful of so little, I wish I knew that little girl; I'd give her a doll."

"That woman you saw in my room knows nothing but hard work, dragging work, from beginning to end of the year. And she looks forward to a white and red gown, then off to spend all in a spree, leaving their families to shift for themselves. There are not many men there now. That woman in there has been with me three years; she is one of the best of the lot."

"That is where you find your woman's class?" Mirabel exclaimed. "Mrs. Dame spoke of it," she added.

"Yes, most come from there, though there are scattered shanties and rooms in the hills. Are their lives very hard and poor?" asked Mirabel.

"You would think so. Yes, they are. That woman you saw in my room knows nothing but hard work, dragging work, from beginning to end of the year. And she looks forward to a white and red gown, then off to spend all in a spree, leaving their families to shift for themselves. There are not many men there now. That woman in there has been with me three years; she is one of the best of the lot."

me. I could not help it, and it was long before I would have done so, if I could have changed it. But for a long while now I have been glad of it, just as it has been. I do not often speak of myself, but Mirabel had noticed her entirely free from any allusion to her own part or help in them her stories of others had been, "but you have come to me almost like my own youth; more than anything I had in years, and perhaps first will let me help you in a little measure."

CHAPTER VIII.

THE TIRE AND THE WAITING.

Monday afternoon was as late as Mirabel thought she could wait before returning to Madama Merrill the borrowed wraps.

"Going up to the old 'Captain's Folly,' are you?" and Mr. Dame, who was "having" in the side-yard, stopped to wipe the perspiration from his face with a red handkerchief.

"How did it get that name?" "Always had it. Drestful appropriate too, I must say. We shall have a good run here so day, Miss Vane?"

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"That woman you saw in my room knows nothing but hard work, dragging work, from beginning to end of the year. And she looks forward to a white and red gown, then off to spend all in a spree, leaving their families to shift for themselves. There are not many men there now. That woman in there has been with me three years; she is one of the best of the lot."

"That is where you find your woman's class?" Mirabel exclaimed. "Mrs. Dame spoke of it," she added.

"Yes, most come from there, though there are scattered shanties and rooms in the hills. Are their lives very hard and poor?" asked Mirabel.

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"She seemed to be thinking a moment, and then asked, 'Did Mrs. Dame tell you the outside of my life here?'" "Yes, she did."

"You will understand it, then, better. I was brought up, Miss Vane, as you have been, in a gay life; studied for my own sake, pleased others when it pleased myself, and thought of nothing, really, but the present and the good I could get out of it."

"Madame saw it, and smiled. 'Pardon me, Miss Vane; if my words sound harsh, remember that I look back through the light of fifty years to those days. I was married at twenty-two. A mistaken marriage, though I have never said that before. I knew Mr. Merrill but little. He was twice my age, dashing and showy, and said to be very rich; my father, who had only his profession, was anxious to see me 'well settled,' and I approached him as a matter of fact. All the while we had a large wedding, and for a while life went on about the same. Changes came gradually at first. In four years my father and mother had both died, and my only brother, whose mind had been sent with his share of our small property to a quiet country home. I am afraid the severest shock of all came when my husband told me he had lost nearly all of his property, and suddenly took me away from all my associations and brought me here. I knew I could never be happy for a day alone with him, and now that was to be my lot for years. Do you see, Miss Vane, how I not only had to learn the land, but also to unlearn and forget the old life?"

"Perhaps the words were too hard," Mirabel put out her hand softly.

"Don't go on, dear Mrs. Merrill; it is trying you too much."

"No, child; I like to think how good he was to me through it all. Do you see this little cluster of rose-bushes, Miss Vane, just at the edge of the slope?"

"Yes, what lovely blossoms."

"That is where my only little child sleeps, my baby boy. The earliest sunbeams kiss his cradle there, and I am to rest beside him in time. I think if he had lived, my husband would have taken us back again to the city, for he would have been ambitious for his boy. But after that I was left much alone, and I soon found out that I had not enough in myself to make such a life endurable. My days became one long contest with myself. It was not the great loneliness and strangeness entirely, Miss Vane, were you ever disappointed in yourself?"

"Mirabel laughed. 'Of late I am continually. I did not use to be, when I had less time to think of it.'"

"It was a great trial," the lady went on. "There were days when I felt that I could not find an easy thing to live without."

"I do not think it would be," Mirabel said, frankly.

"(To be continued.)" A Bird Sermon.

The very first snow of the season had come; just enough to slide on, without going in over your boots.

"I was a sunny November day, and Ted and Mamie were out on the terrace, all ready for fun. Mamie wore her blue hood and red mittens. Her eyes matched the hood, and her cheeks matched the mittens. She wanted the first slide down the terrace."

"Oh, please let me, Teddy!" she begged, in a happy flutter. "I'm going to slide first, 'cause I'm the oldest. 'Sides, it's my sled.'"

"Then you're a mean boy," said Mamie.

"Say much, and I'll slide all the time," answered Teddy, coolly.

"Wasn't it a pity that a quarrel should cloud the beautiful bright day? Mamie thought so. She had opened the window to get a handful of fresh snow, and she heard it all.

"Ted! Mamie!" she called. "I'm going to give you and Cleo a bath. Don't you want to see?"

"They came, hanging back a little. 'O yes!' cried Mamie.

"It was yet one of her delights to watch the new canaries bathe. Ted didn't say anything; he didn't care much about such fun himself; but he looked on while mamie took off the cage bottom and set the cage over a glass dishful of water on the oil cloth mat. 'Cleo understood. 'Che-up!' she answered softly."

Then down she came, and into the water she went, while Tony stood by and sang as if he meant to burst his little throat.

"When Cleo had finished her bath, he took his, scattering the water drops like rain. Mamie looked at Teddy. 'What do you think of it?' she asked, with a twinkle.

"I think Tony's a little gentleman," answered Ted, promptly. "And I'm going to be one too. You can slide first, Mamie."

Babies of the Antipodes.

Thomas Stevens, one of the editors of Outlook, thus describes, in Babyhood, a curious sight that he saw in China—"One day, when travelling through China on my bicycle tour around the world, I came upon a very novel and interesting sight. It is the first thing of the kind I ever saw or heard about. My overland journey led me through many out-of-the-way districts, where the people are primitive and curious in many respects. In one of these obscure communities, in the foot-hills of the Mac-Ling Mountains, I saw about twenty Chinese infants tethered to stakes on a patch of green sward, like so many goats on a hillside. The length of each baby's tether was about ten feet, and the bamboo stakes were set far enough apart so that the babies wouldn't get all tangled up. Each baby had a sort of girdle or Kammerband around its waist, and the end of the tether-string was tied to the back of this. Some of the little Chinese were crawling about on all-fours, others were taking their first lessons in the feat of standing upright by steadying themselves against the stake they were tied to."

"What queer little Chinese mortals they all looked to be sure, picketed out on the grassland like a lot of young calves whose mothers were away for the day. In this respect they did, indeed resemble young calves; for I could see their mothers at work in a rice-field, about half a mile away. All the babies seemed quite contented with their treatment. I stood and looked at them for several minutes, from pure amusement at their unique position; but, although they regarded me with wide-eyed curiosity, I never heard a whimper from any of them. Nobody was paying the slightest attention to them, and from appearances I should conclude that they were most likely picketed out in this manner every fine day while their mothers worked in the neighbouring fields. Very probably these Chinese babies soon come to regard their daily outing at the stake with the same degree of satisfaction that very Young America derives from his perambulator ride on sunny afternoons in the Park."

The Wonders of Common Paper.

To the Japanese we are indebted for the discovery that paper can be made into hundreds of articles which have been made from common paper pulp. These included cartwheels, kitchen furniture, wash basins, tin trunks, and even houses. A car-wheel made of paper will run 2,400,000 miles without breaking, and is stronger than steel or iron, and then it is very much cheaper. Paper is of surprising strength. A twisted note of the Bank of England will not tear a chink into pieces, and the latter is held against it. One of the great values of paper is that it can be made to take the place of wood. Furniture made of it looks like black walnut, and is really stronger as well as cheaper; indeed, there is less danger from the wasting of our forest trees than there is before the various uses of paper were discovered. Stoves are made of paper, and are so incombustible that it is impossible to burn them; it is possible even to make a steam-engine of paper. In short, it has been found that the linen fibre from which the best paper is made, will in the iron or iron.

Be sure that your memory has in it everything that you ever did. A landscape may be hidden by mists, but a puff of wind will clear them away, and it will be the same with the things of the past. There is no fact more certain than the extraordinary swiftness and completeness with which, in certain circumstances of life, and often very near the close of it, the whole panorama of the past may rise again before a man, as if one lifted a curtain, and showed him the desolation that lay behind him. There have been men recovered from drowning and the like, who have told us that, as in an instant, there seemed unrolled before their startled eyes the whole scroll of their earthly career. The records of memory are like those pages on which you write with sympathetic ink, which disappears when dry, and seems to leave the page blank. You have only to hold it before the fire, or subject it to the proper chemical process, and at once it stands on legible. You are writing your biography upon the fleshy tables of your heart, my brother; and one day it will be bid to read it, and to say what you think of it. The stings of a nettle will burn days after, if they are touched with water. The sting and inflammation of your evil deeds, though it has died down, is capable of being resuscitated, and it will be.—Rec. Alexander MacLaren, D. D.

"Mamma: 'Did you give your little brother any of your candy?' little Dick: 'No, mamma, I was 'frail it's spoil his teeth.'"

"School Teacher: 'Now, Bobby, spell needle.' Bobby: 'N-e-e-d-l-e, needle.' School Teacher: 'Wrong. There's no 'i' in needle.' Bobby: 'Well, 'taint a good needle, then.'"

"Madame, said the tramp, 'I am hungry enough to eat raw dog.' 'Well,' she responded, kindly, 'the action to the word, 'I will call some up for you.' The tramp left, taking his appetite with him."

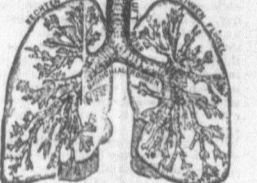
"Tom (a horse)—I say, Dick, I've made a bet with Harry, and you are the only one who can keep it. Once upon a time, you know, Douglas Jerrold was a runaway, and he had the courage to lend him a guinea, and Jerrold replied that he had the courage, but he hadn't the guinea. Now, I have always believed that you would give me a different answer if I should ask you the same question, wouldn't you? Dick: 'Yes, I would, Tom—So you won the bet. Can you accommodate me with the loan of five? Dick—My dear boy, I've got the money but I haven't got the courage. Oh, yes, Jerrold and I differ.'—Yankee Blade.

"I Don't Want Relief, but Cure," is the exclamation of thousands suffering from catarrh. To all such we say: Catarrh can be cured by Dr. Sage's Cathartic Remedy. It has been done in thousands of cases; why not in yours? Your doctor is in a hurry. Enclose a stamp to Buffalo's Dispensary Medical Association, Buffalo, N. Y., for pamphlet on this disease.

BEAUTY OF SKIN AND SCALP RESTORED BY CUTICURA REMEDIES. CUTICURA, an exfoliating skin purifier, prepared from its marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, disfiguring, itching, scaly and pimply diseases of the skin, scalp and hair, with loss of hair.

NOTHING IS KNOWN TO SCIENCE AS EFFECTIVE IN ALLICOMPARABLE TO CUTICURA REMEDIES IN their marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, disfiguring, itching, scaly and pimply diseases of the skin, scalp and hair, with loss of hair.

ALLEN'S LUNG BALISAM. THE REMEDY FOR CURING CONSUMPTION, COUGHS, COLDS, ASTHMA, CROUP, ALL DISEASES OF THE THROAT, LUNGS AND PULMONARY ORGANS.



Consumption has been cured by its faithful use. When other Remedies and Physicians have failed to effect a cure.

DAVIS & LAWRENCE CO. (Limited), Montreal.

Campbell's Cathartic Compound (Liquid). It is a powerful laxative and purgative, containing Opium in its formula.

Price 25 Cents per Bottle. DAVIS & LAWRENCE CO. (Limited), Montreal.

Campbell's Cathartic Compound Cures Chronic Constipation, Costiveness, and all Complaints arising from a disordered state of the Liver, Stomach and Bowels, such as Dyspepsia or Indigestion, Bilious Affections, Headache, Heartburn, Acidity of the Stomach, Rheumatism, Loss of Appetite, Gravel, Nervous Debility, Nausea, or Vomiting, &c., &c.

Price 25 Cents per Bottle. DAVIS & LAWRENCE CO. (Limited), Montreal.

Do not ask enough to write. Always paper at one filling. Not intended for use in one.

A. W. KINNEY, Yarmouth, N. S. 5 Pens, \$1 bill. P. O. stamps taken, but Silver preferred. Mention this paper. 1-13

J. CHAMBERLAIN & SON, Undertakers, Ware room, Office and Residence: 146 MILL STREET, PORTLAND, N. B.

DR. DANIELS' Veterinary Colic Cure. Has never been known to fail in a single instance.

OUR WARRANT.—Five to ten cents worth will in from 10 to 15 minute cure any case of Colic, or we will refund the money.

Testimonials can be seen by application to our agents. Put up two bottles in case, with a glass medicine dropper which just takes up a dose. Full directions with each package.

PARKER BROS., ST. JOHN, N. B. Agents for New Brunswick.

LAMP GOODS. Chandlers, Bracket, Library, Student, Table and Hand Lamps. Lamps, Oil and Spirit Stoves, &c. —For Sale by— R. J. CAMERON, 94 Prince Wm. Street

REMINING THE HEN.

"It's well I ran into the garden," said Eddie, his face all aglow; "For what do you think, mamma, happened? You never will guess it, I know."

THE HOME.

The Boys and Girls. BY ARBEOGA HARDING DAVIS. At the private conference of the ministers who attended the General Assembly of the Presbyterian Church, last June, one of the questions most anxiously discussed was, How shall we keep the young people in the church?

and see if they will show us why every Christian father and mother, when a child is born to them, resolves, let us hope, to bring it into the fold of Christ. They give it to the Lord in baptism, and in many fervent prayers they teach it to flap its own little pinions, and (sometimes) accustom it to join in family worship.

THE FARM.

How to Feed Meal.—Prof. L. B. Arnold, the dairy expert and author, has satisfied himself, by experiments, that meal if fed alone to neat cattle will at once pass into the fourth stomach; but that if the hay or straw, whether cut or whole, be wet and the meal sprinkled on it, the meal will be chewed over with the cud and go through all the digestive processes, and give much better returns. This should be noted by stock feeders.

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TEMPERANCE.

Who Was the Stronger? MORAL COURAGE THE BEST KIND OF STRENGTH.—A STORY FOR BOYS AND GIRLS. Lottie and George, who lived in a small inland town, were glad to make a visit to their Uncle Goodwin at the seaside.

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INTERCOLONIAL RAILWAY.

888. Winter Arrangement, '89. ON AND AFTER MONDAY, NOVEMBER 26th, 1888, the Trains of the Railway will run Daily (Sundays except) as follows:— Trains will leave Saint John.

THE REASONS WHY SCOTT'S EMULSION OF PURE COD LIVER OIL, WITH HYPOPHOSPHITES OF LIME AND SODA. HAS BEEN UNIVERSALLY ACCEPTED BY THE MEDICAL PROFESSION AND UNANIMOUSLY PROCLAIMED AS THE PREPARATION MOST RATIONAL, PERFECT AND EFFICACIOUS, THAT UP TO THIS DAY HAS BEEN PRESENTED FOR THE CURE OF INCIPENT CONSUMPTION, CHRONIC COUGHS, BRONCHITIS, Colds, Affection of the Chest, Throat and Lungs.

News Summary.

DOMINION.
 —The new shoe factory at Pictou is under construction.
 —The Quebec provincial treasurer announces a surplus of \$875,000.
 —The license to North Shore smelt fishermen has been extended to March 1.
 —Jacob Binney will build a vessel of between 700 and 800 tons at Brighton, N. S.
 —Fifty of the 64 shares of the Petitcodiac Steam Navigation Co. have been subscribed.
 —The Western Counties railway, about the first of March, will commence running two trains a day from Yarmouth to Digby and vice versa.
 —A government order has been issued for a survey and estimate for the Summerside breakwater.
 —The Cloquetra will be put on the direct route between Digby and Boston, about the first of March.
 —C. R. Burgess, of Wolfville, is getting out the frame of a 2,000 ton ship, to be built in his yard at Kingsport.
 —Capt. Messenger and Edgar Spinney, of Yarmouth, are building a brigantine of about 300 tons at Salmon River.
 —Charles Tabou had both legs broken above the knees by a falling tree in the woods back of Weymouth, N. S., last week.

—Among the foreign students at Harvard are 24 from Nova Scotia, 6 from Cape Breton, 44 from New Brunswick and 3 from P. E. Island.
 —The Lawrenceton Mill Co. are getting out hardwood lumber for the English market. Their intention was to ship per the direct fruit steamer.
 —W. B. Chandler, barrister-at-law, has been appointed judge of probate pro hac vice, in the matter of the estate of Stephen Siddall, late of the parish of Westmorland, in said county, deceased.
 —The mining schools established by the local government in Cape Breton are much appreciated by the miners. Large classes have been formed at Bridport, Gornie and Sydney mines.
 —The United States government have demanded twenty-eight thousand dollars as compensation for the illegal seizure and detention of the American ship Bridge-water by the customs officials at Shelburne.

—Leslie Woodrow, of Yarmouth, N. S., has been granted an additional pension from the United States government, with six years back pay. He served as sergeant in the United States army for twelve years.
 —The Pictou Spool Factory at Pictou, N. S., is under the management of Mr. H. D. Robinson. It employs about 90 men and 22 teams; has 17 spool machines turning out 80 gross of spools per day. The spools are shipped to Liverpool, Toronto and Glasgow.
 —A young man about 25 years of age named Herbert Cochran, was struck and killed by the engine of No. 1 train at North River crossing between Salisbury and Pictouville. Deceased was in the act of crossing the track when struck. He drove two horses, both of which were also killed.

—The commissioners of the St. John general public hospital have concluded that increased accommodation is needed in the institution and intend asking the legislature at its next session for authority to issue debentures to the extent of \$10,000, to enable them to erect a wing on the eastern end of the building.
 —During the month of January, J. W. Stevens has taken out of his manganese mine, at Tennycape, N. S., ten tons of ore, valued at \$60 to \$70 per ton. The expense of raising this manganese did not exceed \$150, thus giving a clear profit of \$450 to \$550 a month. Mr. Stevens has owned and worked this mine for twelve years, and from it, in one year of that time, he raised 200 tons of ore.

—Arbitration has been opened at Trenton, between Messrs. Gilmour and Rathbun. Each of the parties owns limits upon the same rivers, and the logs got mixed in driving. The parties then joined in driving and Rathbun got cut cedar logs and Gilmour pine logs. Rathbun claims the cedar logs are more cheaply driven than pine, but Gilmour claims they are equally difficult to drive, and wants equal compensation. The present is the first arbitration under the new provincial act.
 —Is a Canadian institution to revolutionize the methods of life insurance? Insurans Society, of Montreal, an able journal devoted exclusively to the interests of regular insurance, says editorially: "The experience of the Dominion Safety Fund Life Association will be watched with keen interest by all life insurance managers, and if the small deposit it requires be found sufficient, as we think it will be, to hold the members together, then there is no doubt but the system, or its main features at all events, will be very generally adopted by all the companies."
 —A most distressing accident happened at Elgin, A. Co., in the steam saw mill of C. & S. Goggin recently. The saw for cutting up the slabs was managed at the time by Michael Coffey, and while in full operation it broke, one large piece striking Mr. Coffey on the right arm between the shoulder and elbow, almost severing the arm from the body. The main artery being cut, the blood ran very much before help could be procured. Dr. McDonald arrived about two hours after the accident and with the assistance of Dr. Robinson he amputated the arm.
 —There was paid for claims for injuries on the P. E. Island Railway for the year ending June 30th, 1888, \$236,221.78. Claims for goods, lost or damaged, \$410,47. and for cattle, etc., killed, \$122. The manager charged the post office department for the year ending last June, \$16,652 for special trains to carry the mail. This sum is made up in this way: for the special trains which run between Charlottetown and Georgetown regularly to connect with the Northern Light, \$8,064 is charged. Besides this 40 other special trips are put down at \$1 per mile, which, the distance being 47 miles, amounts to \$1,880. There are 17 trips of 47 miles each, charged for a special between Charlottetown and Cape Traverse to connect with the ice boats, which amounts to \$748.

—New discoveries of rich gold bearing leads have recently been made at Arold's Gold Mines in Hants Co., N. S. There are about 500 acres in the property, one at fifty, one at forty, and one at ten feet, and all three show gold.

—Mrs. George Irving, sr., died at the residence of her son George, Main River, Westford Parish, Kent Co., recently, at the advanced age of 103 years. Deceased was the mother of Herbert Irving, the well known banker in Kent County.

—The Halifax Banking Company have made arrangements with the Bank of Ottawa by which they will redeem at par the notes of that bank at all their branches, and the Bank of Ottawa will redeem at par notes of the Halifax Banking Co.

—Of leprosy at Tracadie, Dr. Smith says in his report: "Instead of making headway, leprosy is here steadily disappearing. In its early history, the institution had twice the present number of inmates. Here, as elsewhere, segregation is stamping out the disease."
 —The railway station and telegraph office at Middleton, N. S., together with all the goods and baggage stored therein, and all railway and telegraph office requirements, books, etc., have been totally destroyed by fire. The building was in full blaze when first noticed, which left no chance to save anything.

—Mr. Oliver Wry's lumber camp at Second Westcock, caught fire on Tuesday afternoon when the men were all in the woods, and was destroyed with all its contents, including a new cooking stove, beds, provisions, etc. The men, nine in number, lost a considerable quantity of clothing, bedding and other articles.

—The annual meeting of the stockholders of Wm. Parks & Son, limited, was held last week. The business of the past year has been very satisfactory, and the future prospects good. This company gives employment to 513 work people, and distribute over \$2,500 weekly in wages. Its continued success is a very important matter for St. John.

—Last Wednesday evening a boy named Ruby Stevens, in the employ of Robert Turner, a milkman living on the Sandy Point road, St. John, went to draw water from a well. He had filled the bucket and was drawing it up when his foot slipped and he fell backward into the well. His head struck the ice and he was rendered unconscious, and he drowned before assistance arrived.

—The striking weavers of Stormont Cotton Co. proceeded to the company's mill, Wednesday morning, with the intention of returning to work if they were informed that the mill managers had decided to acquiesce in their demand. Upon arriving at the mill, however, they found that such was not the case and therefore refused to resume work, stating that they were getting as much pay as the company could afford to pay them if they could gain nothing by continuing the strike. The strikers made no reply, but refused to go work.

—A frightful accident occurred on Saturday afternoon, at Boyd's siding, on the Maine Central R.R., by which three men lost their lives and others injured. A man placed on the main track, and before the brakes could be applied or anything done to avert the accident, the train crashed into the cars on the siding, derailing the engine, baggage, postal cars, and the order mail. The baggage and postal cars were telescoped, while the rear end of the postal car crashed through the washroom in the forward part of the Pullman and nearly up to the front seat.

Our young brother never made a profession of religion, but upon his sick bed he sought and found the Saviour and died happy in His parloring love. A father and mother, five brothers and one sister are left to mourn their loss.
 —Hawx.—At the Coal Mines, Queens Co., N. S., Feb. 18th, 1888, of consumption, Mary Hawx, relict of the late George Hawx, in the 36th year of her age. Deceased was baptized by the Rev. P. Harris about eight years ago and united with the Second Grand Lake Baptist Church, of which she remained a consistent member until she died. She leaves two children and a number of friends to mourn their loss.
 —Robinson.—At Newcastle, Grand Lake, Feb. 6th, of consumption, Annie S., daughter of Deacon John Robinson, in the 23rd year of her age. Miss Robinson, while attending the Normal School at Fredericton some years ago (where she was preparing herself for a teacher), experienced a change of heart and was baptized by the Rev. F. D. Crawley and united with the Fredericton Baptist Church. She was a faithful teacher and a consistent Christian, and was much respected by all who knew her. According to her own request a funeral sermon was preached by Rev. J. W. Higgins from a text of her own choosing—Isaiah 55: 1. She leaves a father and four sisters and many friends to mourn their loss.

—The volume of all kinds of money in circulation in the United States is \$1,408,000,000.
 —John W. Street, of Chicago, inventor of the improved cattle car, is dead, aged 55. He lived to see two thousand of his cars running over Western railways.
 —Connection has been made between the Central Telephone office in Portland, Me., and Rochester, N. Y., a distance of over 700 miles. Conversation was carried on over the wires without difficulty.
 —The bill to admit as States of the Union, Washington Territory, Montana, North Dakota and South Dakota has been approved.

Why?
 Why suffer a single moment, when you can get immediate relief from internal or external pain by the use of Poison's Nervine, the great pain cure? Nervine has never been known to fail. Try a 10 cent sample bottle. You will find it just as recommended. Neuralgia, toothache, cramps, headache, and all similar complaints disappear as if by magic when Nervine is used. Large bottles 25 cents. Test bottles 10 cents, at druggists and country dealers.

BRITISH AND FOREIGN.
 —The recent snow storms in France have been followed by floods in the greater part of the country.
 —A terrible famine prevails in southern portions of Corea. Many people are starving. Relief funds should be cable.
 —Three officials of the central post office, Chartre, France, were seriously injured by the explosion of dynamite in a letter box recently.
 —Three blocks of buildings, mainly used for storing grain, were destroyed by fire recently, in Manchester, England. The loss is estimated at £50,000.
 —All Australian colonies concur in the proposal that a conference for the promotion of closer trade relations with Canada be held in Australia. Sydney has been suggested as the place for conference.

UNITED STATES.
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MARRIAGES.
 —MARIAH STEWART.—At St. George, Feb. 11, by Rev. C. E. Pine, Edward Mahar, of St. George, to Ruth Ann Stewart, of Dunbarton, B. C.
 —(Telegraph please copy.)
 —TRONK.—On the 6th inst., at the residence of the bride's father, Havelock Corner, by the Rev. C. Willis, Hector of Salisbury, Blas Thorne, M. D., to Miss Bessie, second daughter of John C. Price, Esq.
 —MOORHEAD-CUMMINGS.—At the residence of the bride's father, Mr. William Cummings, North River, P. E. Island, Feb. 13, by the Rev. J. F. Carney, Alfred M. Moorhead, of O'Leary, to Maggie J. Cummings.
 —ROACH-WILLIAMS.—At Green Harbor, on the 3rd inst., by Rev. B. N. Nobles, Frank Roach, of West Head, to Josephine Williams, of Green Harbor.
 —MATTHEW-HARDING.—At Little Harbor, on the 12th inst., by Rev. B. N. Nobles, Mrs. Charles Harding, of Rockland, to Miss Carrie Harding, of Little Harbor.
 —MOPPAT-GODDITT.—At Digby, Feb. 16, by Rev. J. S. Brown, J. W. Mofpat, of Bear River, to Hattie Godditt, of Yarmouth.
 —WRIGHT-JOHNSON.—At the residence of the Rev. J. T. Johnson, on the 16th inst., by the Rev. J. T. Trumble, Herbert A. Wright, to Rachel A. Johnson, both of Pennfield, Charlotte Co., N. B.

DEATHS.
 —HANSON.—At Cocabec, Jan. 10th, infant daughter of Cameron and Sister Hanson.
 —ROSS.—On 13th inst., at her late residence, Bay View, St. Martins, after a lingering illness, Rhabe A., wife of Jas. Ross, aged 68 years.
 —BROWN.—At Little Beach, St. Martins, 6th inst., Norman L., aged 8 months, 14 days, only son of Joseph and Fanny Brown.
 —ESTABROOK.—At Chester, Carleton Co., on the 1st inst., Lizzie, eldest daughter of Henry and Annie Estabrooks, aged four years and nine months. "Suffer little children to come unto me." "Suffer little children to come unto me."
 —DICKSON.—At the residence of Mr. Stephen Bubar, at Rockland, Carleton Co., on the 4th inst., of consumption, Coleman E. Dickson, in the 23rd year of his age. His end was peace.
 —RASTON.—Suddenly, at Lower Greenville, Cumberland Co., Feb. 3, Clarence, aged 17 years, youngest son of Thomas and Susan Raston. The solemn occasion was improved by a sermon to the young by the pastor. Text, Ecc. 12: 1.
 —WEARY.—Mr. George Weary, aged 81 years, deacon of the African Baptist Church, was buried yesterday at Central Kingsclear. The Rev. Calvin Currie preached an exceedingly interesting sermon on the occasion from Rev. 21: 4. Bro. Weary was a good warm-hearted Christian man and was a leading spirit among his brethren.

—ESTHER.—At North Greenville, Cumberland Co., Feb. 6, Sister Sarah Eubree, relict of Alexander Eubree, in the 58th year of her age. Our Sister has been for upwards of twenty years a member of the Greenville Baptist Church. For a number of years back she was an invalid, and thus she lost the privilege of God's house. But in her last sickness her faith was strong in the promises of the Lord. The occasion was improved by the pastor. Text, 1 Cor. 15: 2, 3.
 —COVONS.—At the Range, Queens Co., N. B., Sept. 29th, 1888, of consumption, James S., third son of William and Martha Covons, in the 16th year of his age. Our young brother never made a profession of religion, but upon his sick bed he sought and found the Saviour and died happy in His parloring love. A father and mother, five brothers and one sister are left to mourn their loss.
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EDUCATION.
 —EDWARDS.—At Chester Basin, Jan. 14, of diphtheria, Howard, son of Rupert and Mary Eldridge, aged 10 years.
 —TEFFEY.—At East River, N. S., Jan. 26, Joshua P. Trefry, aged 80 years. His end was peace.
 —HARRIS.—At Johnston, Queens County, Dec. 26, of consumption, Charles E. Hamm, in his 43rd year, after a lingering illness, which he bore with resignation to the Divine Will, desiring to depart and be with Jesus, which is far better, yet patiently waiting until his change should come. He calmly and peacefully fell asleep in Jesus.
 —CAMERON.—At Portland, Feb. 9, Mrs. R. A. Cameron, in the 38th year of her age, leaving a husband and one child to mourn their loss.
 —WILLIAMS.—At Green Harbor, on the afternoon of Tuesday, the 5th inst., Burns Williams. His hope was in the Lord.
 —MARTEL.—At Black Brook, Cow Bay, C. B., on Friday, Feb. 3, Mellic Martell, aged two years and three months, son of Mark and John Martell. "Of such is the kingdom of heaven."
 —HUTT.—At Tanook, Lunenburg Co., Jan. 26, Geo. Hutt, an old and respected member of the Baptist Church.
 —BAKER.—At Tanook, on Feb. 2, Adna, beloved wife of Reuben Baker, in the 26th year of her age, and a faithful member of the Baptist church of Tanook.
 —PORTELL.—Sarah A., beloved wife of Anthony Potter, of Clementevale, passed away in Boston Hospital, aged 51 years. Early in life she had an experience of the power of divine grace. About four

teen years ago she made her public confession of faith by baptism, under the labors of Rev. J. M. Parker. She loved the Church of Christ, and never did it any dishonor. The last three years were a time of much suffering from a tumor. She resolved to go to Boston for treatment with the hope that life might be prolonged. She lived but eight days after the operation. Her faith through all those brighter, as her suffering increased. On Dec. 23rd last, the anniversary of her marriage, her remains were interred in Hallowvale cemetery. The occasion was improved by the pastor, from Ps. 31: 5, for the benefit of a large circle of relatives and friends.

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- Essays on Opium Smoking, 10c
- Grace and Truth, 10c
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- Gifts of Edification—Which?, 3c
- That Wonderful Cousin Sarah (get it), 3c
- Tracts for Young People (Richardson), 25c
- Practical, 25c
- Temperance Manual (Coleman), 25c
- Essays on Opium Smoking, 10c
- Hints on Bible-Marking (Mentel), 10c
- Practical, 10c
- Ten Nights in a Bar-room, 10c
- I've Witnessed for Christ, 10c
- Gifts of Edification—Which?, 3c
- The Lord Was There (Shifton), 3c
- Inquiry, B. (Moody), 25c
- Systematic Giving (Cook), 25c
- God's Way of Peace (Bonar), 25c
- Essays on Opium Smoking, 10c
- Symbols and Systems in Bible Readings, 25c
- Notes and Suggestions for Bible Readings, 25c
- Theologia Ernest (don't be without it), 25c
- John Ploughman's Talk, 25c
- Practical, 25c
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- Also, a large variety of Temperance Hints and Readings.

New Sunday School Song Book!
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 Conductor Shorthand Dept.
St. John Business College and Shorthand Institute,
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DAY AND EVENING CLASSES
 WILL RE-OPEN, after Christmas Holidays, on **Wednesday, Jan. 2nd**
 In closing my 18th year of experience in St. John, I wish to thank the people of the Maritime Provinces for their appreciation of my efforts to supply them with facilities for business training, surpassed by no similar institution; also to intimate that we are now more completely equipped than ever before, and that students in either of our departments (J. E. SHORTHAND, or SHORTHAND BUSINESS) may rely upon receiving instruction to their interests.
J. O. O. F. HALL, S. KERR, Principal.

CAPE BRETON RAILWAY.
 Tenders for a Bridge at the Grand Narrows, C. B.

SEALED TENDERS addressed to the under-Secretary, and marked on the outside, "Tender for Bridge," will be received until noon on Wednesday, the 6th March, 1888. Plans and Specifications can be seen at the office of the Chief Engineer of Government Railways, Ottawa, where forms of tender may be obtained on and after Wednesday, 20th February inst.
 Each tender must be accompanied by a deposit equal to 5 per cent. of the amount of the tender. This deposit may consist of cash or of an accepted bank cheque payable to the Minister of Railways and Canals, and it will be forfeited if the person tendering neglects or refuses to enter into a contract when called upon to do so, or if after entering into a contract he fails to complete the work satisfactorily according to the plans, specifications and contract.
 If the tender is not accepted the deposit will be returned.
 Tenders must be made on the printed forms supplied.
 The Department will not be bound to accept the lowest or any tender.
A. P. BRADLEY, Secretary.
 Department of Railways and Canals, Ottawa, 7th February, 1888. 8-10

BOVINE LIQUID FOOD.
 The rapidity with which LIQUID FOOD is absorbed by the stomach, by which organ it is disposed of without requiring the aid of the intestines, renders it peculiarly adaptable to cases of Cholera Infantum, Diphtheria, Scarlet and Typhoid Fever, and kindred diseases, where it is most essential to sustain the patient's strength through the crisis of the disease. It builds up the system with wonderful rapidity.

IN DIPHTHERIA.
 I have used your food with splendid results in cases of great prostration following attacks of Typhoid and other Fevers. I have now under treatment a case of Diphtheria—a young woman who is taking prescribed doses of BOVINE LIQUID FOOD. She is doing well and will ultimately recover. I have tried LIQUID FOOD in six or seven cases of Diphtheria, previous to this, during last month, with good results in every case. J. H. GIBSON, M. D.

BOVINE LIQUID FOOD is retained by the most irritable stomachs. It is the only nutriment that will permanently cure
Nervous Prostration and Debility.
 Creates New, Rich Blood faster than any other preparation. It is daily saving life in cases of Consumption, Typhoid and Relapsing Fever, Diphtheria, Bright's Disease, Pneumonia, and all diseases of children.

IN WASTING DISEASES.
 YARMOUTH, N. S., JAN. 28, 1888.
 Gentlemen—My experience with BOVINE LIQUID FOOD as a nourishing stimulant for convalescents leads me to speak highly of it. I find it especially applicable to cases recovering from fever, and I am, Yours, etc., J. M. LOVETT, M. D.

BOVINE LIQUID FOOD,
 6 oz. Bottle 60c. 12 oz. Bottle \$1.00.

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 For Brain Workers and Sedentary People: Gentleman, Ladies & Youngsters. It is a valuable, comprehensive, complete, and reliable, scientific physical education, and is well adapted for use in schools, colleges, universities, and in the homes of all who desire to preserve their health and vitality. It is the only work of the kind ever published, and is the only one that is so complete and so practical. It is the only one that is so well adapted for use in schools, colleges, universities, and in the homes of all who desire to preserve their health and vitality.
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