

THE FORTIETH
ANNUAL REPORT

OF THE

Evangelical Society of La Grande Pique,

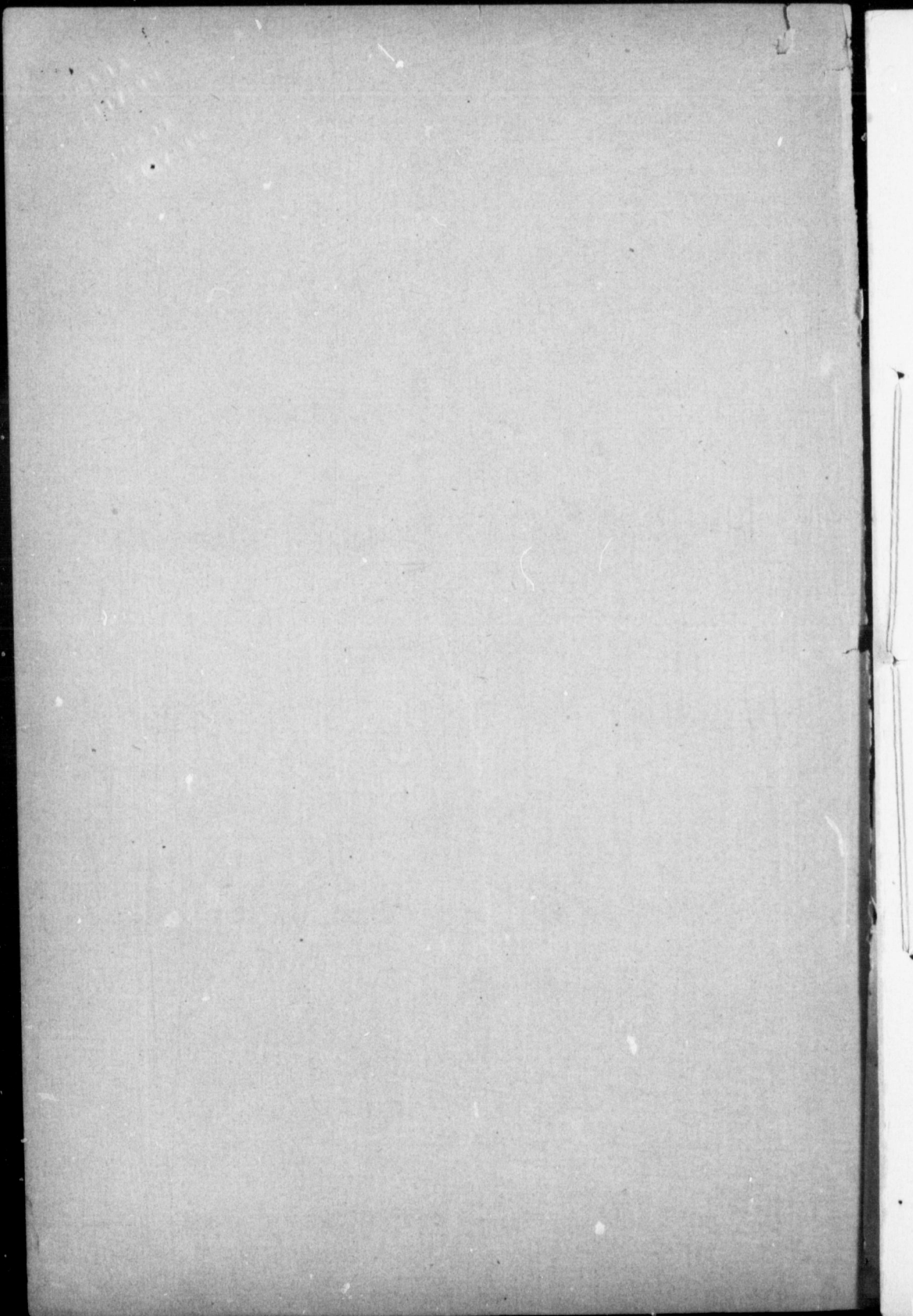
PROVINCE OF QUEBEC,

CANADA.

Montreal :
PRINTED BY LOVELL PRINTING AND PUBLISHING CO.

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SECRETARY-TREASURER.....JOSEPH RICHARDS, Esq.

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All Contributions for the Mission to be addressed to

JOSEPH RICHARDS,
162 St. Peter Street,
MONTREAL.

THE
FORTIETH ANNUAL REPORT

OF THE

Evangelical Society of La Grande Ligne.

IN our last Annual Report we said that, "for upwards of forty years the Grande Ligne Mission had been on this field the pioneer of all the other instrumentalities now at work." Forty years is a long space of time in the short life of a man, but it is very short in the pursuit of such an enterprise, which has for its object the salvation of souls all wrapped up in the superstitious and materialistic teaching of a corrupted christianity which has taken ages to develop, and the spreading of the truth which is ever called upon to disentangle itself from the secular errors which cling for very life to its robust and ever-growing tree. Every year is convincing us more and more that, though slow, the progress of the truth is sure, and will eventually have the victory. It would do one good to take a glance at the result of forty years labors, instead of one, though no human mind could grasp to the full extent such a result. How it would revive one's faith in the future to look back at the small beginning and compare it with the development of to-day! It would do more, it would cause gratitude to flow from our hearts. This retrospective view was hinted at last Autumn in a very happy manner by a friendly hand on the occasion of a surprise party given to Mr. Roussy to celebrate the event of his arrival in Canada with Mr. Feller forty-one years ago. Such a view is calculated to revive faith, gratitude and zeal. But we are called to review the work of only one year, and though on the whole a prosperous one, it is far below our earnest desires in visible results. The ground on which we labor is known, the power with which we have to struggle is immense, our resources are very limited, and for many years to come we do not expect to exercise a wide-spread influence on the future of this country, but by the grace of God we intend to plow deep wherever we are allowed to cultivate patches of this moral soil, so that our labors may be permanent in

their effects. In the prosecution of this great work, we must naturally and laboriously bring the word of God in contact with many minds, the grace and the spirit of Christ with many individual souls; we must nurture small churches and congregations as far as we know on the model of the primitive churches, at a great cost of anxiety for the means to do it; we must impart a sound and broad secular and religious instruction to the young, who in a few years will be the heads of religious families, and by those means we know and feel that, while we are preparing a few happy souls for a purer world, we are also every year training a larger number for the service of God here below. We are spreading evangelical truth, and christian life, and holy influence that will some day pervade this land. The last year of our labors has contributed as much as any one year in this enterprise to the glorious result of all christian work. All the churches and congregations where we have been able to maintain a permanent laborer have shown an increase of congregations in attendance and of membership. Twenty-one have been baptised in our different little churches, and there are other candidates for this ordinance. Since the publication of our last Report, the examinations in the Feller Institute took place in the month of May before an unusually large number of the friends of the Mission. There was a reason for that, as intimated in Professor Roux's Report; it was owing to a somewhat sad circumstance: these examinations were to be the last in that building, for it had been already sold and to be vacated in a few weeks. There was yet another cause for sadness than the mere giving up of a building in which our Missionaries had taught the truth as it is in Jesus for more than twenty years: only during the first years of our establishment there did the truth make any converts from the surrounding resident community, while from year to year almost we were favored with a work of grace among the pupils of the Institute, who were from different parts of our field. With all due humility in the comparison, in leaving it we had something of the sadness which filled the heart of Jesus when He said: "If the miracles that have been wrought among you had been done in Sodom they would have repented." For twenty years our Missionaries have borne there an irreproachable christian character, and still the population remained as it were untouched. The time had arrived for removing the Institution to a more suitable place. It

was then decided to transfer it to Grande Ligne, where there is already a considerable number of Protestant converts and a similar Institution for boys. The Committee arrived at this decision after much deliberation and mature consideration, with a view to reduce the current expenses of the Institute, by combining the two, in which most of the teaching could be given by the same teachers to both sexes under the same domestic administration. Under such administration the produce of the farm and garden will materially lessen the household expenses. The intention of the Board is to add for the present a wing to the now existing building. But as the amount realized from the sale of the Feller Institute at Longueuil, \$7,500, is not sufficient to erect such a building as our wants require, there is some hesitancy in the prosecution of the work just now. For this, and indeed for current expenses, we have to look to God with a stronger faith than ever, for the laborers are few, the means are small, many of the old friends pass away, and the work is ever increasing in the hands that are getting feebler every day.

GRANDE LIGNE STATION.

Mr. Roussy's Report.

Concerning the work of evangelization in this place, we still have the satisfaction to be able to say what we have often affirmed here, that the influence of the Gospel far from diminishing in the midst of the Catholic population is on the increase. In moments of discouragement we may be tempted to doubt that much has been accomplished around us, but presently facts come to our knowledge forcing us to gratefully admit the contrary. During this year, more than in any preceding one, we have seen an unusually large number of Roman Catholic young people attend our religious meetings, more especially on Sunday evenings; several of them come regularly and appear attentive and devout. As we know them to be of honest and respectable families, we hope that their attendance is a proof that they are not far from the Kingdom. Another fact has lately greatly encouraged us, and shown us that the influence of our labors radiates and permeates even more than we had hoped. An English Bible colporteur having recently travelled in this neighborhood, reports having

sold more New Testaments to Roman Catholics here than in any other Roman Catholic parish where no Protestants reside. The same fact was noticed by him around other Protestant stations in connection with the Grande Ligne Mission. Moreover, in each of those Protestantized localities the colporteur found the people more polite and affable than elsewhere, and in no case was he insulted. From all this we are confirmed in our conviction that the Lord is pursuing a work of preparation in the minds and hearts of the people, and that ere long many souls will be enlightened by the Spirit of God. In spite of the incessant efforts of the priesthood to hinder the access to the Scriptures, to enslave the mind and conscience, to prevent intercourse with Protestants—preferring that their adherents should be infidels rather than devout heretics—the Bible is read, religious conversations are frequent, the work of God goes on, because He who from heaven looks down “opens and no one can shut.” In our impatience to see striking results, to report that the Kingdom of Christ is visibly advancing in the vicinity of our population, we forget that the work of grace is not like the growth of Jonah’s gourd, completed in one night, but resembling more that of the oak whose solid strength is fed by centuries. As for us, let us labor and persevere, love the Bible, and the souls of our fellow-men, and the God of the Bible and of men will sustain us. In our habitual congregation the meetings are well attended, and with reverence for the Word of God, but we cannot say that we see much of the fruits of holiness, which it would be natural to expect from the advantages which our older Protestants have had. My work has often been at the house of the afflicted, and by the bed of sickness. Thus the Lord has visited us, and the patient suffering and piety shown forth by many of our brethren have been a blessing to those who knew not the Lord. His thoughts are above ours, and at times He wounds one to heal many others.

The School.—Our Mission house this winter is, by its life and activity, a pleasing contrast with the last, when it was solitary and without pupils. The experiment we are making this year in working the two Institutions together at Grande Ligne has vividly brought back to us the feelings of twenty-eight years ago, when we began in the same way. We sincerely desire that the plan may succeed. Since the opening of the school we have had no cause for regretting this experiment. This fact is the

more pleasing as the eyes of all around us here are upon the pupils to scrutinize their behavior in this mixed school. In a spiritual point of view we have reason to think that our dear pupils are religiously well disposed. The word of God has an evident and blessed influence on their hearts.

We have seldom seen a class of young people show, as a whole, better dispositions, and we pray that a work of spiritual resurrection and consecration may be accomplished, before they leave the school.

THE FELLER INSTITUTE, LONGUEUIL.

PROFESSOR ROUX'S REPORT.

The 11th of May last was a solemn day for the Feller Institute. After twenty years of existence in the very heart of Longueuil, a thoroughly French Papist village, it was about to be removed to Grande Ligne, the most thoroughly French Canadian Protestant settlement in the Province of Quebec. Its walls, so long consecrated to the reading and preaching of the Gospel by the labors, prayers and sufferings of the servants of Jesus, would probably become forever strangers to those sacred associations; no longer would Evangelical truth shine in that village. The Committee of the Ladies Association and others had come to give a last glance at the sacred spot, and extend to the Missionaries the hand of sympathy and love. The President with quivering lips pronounced the benediction, while many felt how solemn it was to leave a place where God had so often visited His dear children. Jesus had been with us during this last winter, standing at the door and knocking, and several of the pupils had listened to the call, and were, at the close of the academical year, earnestly seeking the Kingdom of God. Our humble efforts had been crowned with success, as was evinced by the general deportment of the pupils and their answers at the public examinations, by the display of their industry and skill on the schoolroom tables and at the Bazaar, and by the fact that seven of their number had again received diplomas as teachers, four for the Model School and three for the Elementary School, thus making a total of thirty-four diplomas awarded to our pupils in the course of three years.

THE GRANDE LIGNE AND FELLER INSTITUTE.

This mixed school was opened at Grande Ligne on the 10th of October. It contains now forty-six pupils, thirty-seven boarders and nine day scholars. Nearly double that number applied for admission, but could not be accepted for want of room, or because they were too young or too poor, the rule being that no one should be received under thirteen, and that every one should pay something for his board and education. These pupils are placed under the tuition of Rev. Mr. Rous-y, the pastor, for lessons on the doctrine of the Bible; of Rev. Mr. Roux, for Bible History, Greek, Latin, French, History and Geography; of Mrs. Roux for lessons in Penmanship, Drawing and Book-keeping; of Miss Dyer for lessons in Latin, Mathematics, English, Book-keeping. Mrs. Roux has besides the general superintendence of the two Houses, of the sewing and mending department. Five pupil teachers also give very valuable assistance in the teaching of Elementary branches and in the discipline of the Schools. One of these being a former pupil of this Institution, after spending a year at the High School of Burlington, Vt., is now carrying on his preparatory studies to enter McGill College next fall, and, under God's blessing, qualifying himself for the Ministry of the Gospel. Two or three others are preparing themselves with a view to Missionary work. On the whole we have reason to be pleased with the conduct and progress of all those placed this winter under our charge, and we are happy to say that the fact of their living under the same roof, and studying in the same class-rooms, has certainly not had any bad influence on their moral, religious, or intellectual development. The experiment so far is a success. We also wish to remind our friends that a large share of the household work is cheerfully done by the pupils of both sexes, thus reducing the expense, fostering a healthy exercise, and yielding a welcome help to Mrs. Roux. In view of the fact that the Committee contemplates rebuilding the Feller Institute here on a larger scale and of making other improvements, it may be well to repeat the substance of what was said before the Ladies Association at their Annual Meeting in December last, upon the aim and wants of those Institutions. Our aim is to give a sound Christian education, 1st, to the children of our French Protestants too much scattered and too weak

to organize and support day schools by themselves in the midst of entirely Romanized communities. 2nd, to afford to some of them the advantages of a superior training. 3rd, to the children of new converts or to Roman Catholic young men and women who may wish to secure a liberal education, and, lastly, to strive, by a sound religious instruction, to awaken in them Spiritual life, that they may become the children of our Heavenly Father and the servants of our Lord Jesus. Is there a necessity for such a large expenditure? I do not hesitate to answer in the most emphatic manner, as the result of twenty-five years' experience—those training Institutions are absolutely necessary to the maintenance and development of our Mission work. Shut them, and on the one hand ignorance like a dark wave will come back to cover the ground rescued by so much Missionary efforts, and on the other the Convents and the Friars' School will impart to our children those false notions, principles and doctrines so difficult to eradicate.

As to the fruits of those Institutions, we have often referred to them, they are abundantly sufficient to urge us on. Of the fifteen hundred and more pupils who have attended those Institutions, fully one-third have been converted; of those seven have become Ministers of the Gospel, forty or fifty have been employed as teachers, evangelists or colporteurs; and of those converts it may be said that they are scattered over a large portion of Canada and the United States, and it often reaches our ears that their honorable and christian behavior more than repay all our past labor and outlay.

MONTREAL.

In writing our last report about this Church and Mission station we stated that seven candidates had just been baptized by the pastor. A few months after, seven others, new converts, were also baptized in the same place, kindly granted as before with great cordiality by the St. Catherine Street Baptist Church. Of one of those converts we said last year: "But the most striking instance of the workings of the Spirit of God through our labors is that of an elderly man, with a noble head, a fine specimen of our middle class." This noble-minded man was one of the last baptized with his two daughters. It was very touching to see them following their father in the watery grave, to rise again in the newness of a life which was perfectly cheering to behold.

As soon as the Gospel was received in that house, family worship, which had existed to some extent while they were Roman Catholics, especially when in lent they knelt down to recite together the *Rosary*, was established in the evangelical sense. One evening, as the father was taking the volume of the Sacred Scriptures to read a passage, his little boy of eight years of age said to him: "Father, will you allow me to pray also as you pray now yourself," "Certainly," said the father with a full heart and a trembling lip—and the little boy prayed so simply, so touchingly, that all wept together before God. One of the daughters is now at Grande Ligne to better the poor education she had received in Roman Catholic convent schools. The father is an exemplary, wise and also zealous Christian. Another baptized on the same occasion is a young man, a carpenter by trade; he had for years heard of the Truth, in English, which he but imperfectly understood, and it had never made any serious impression on him. When he heard it in the accents of his mother-tongue it went deeply into his heart. But his wife was opposed because her friends and relatives, and particularly her mother, often visited her to strengthen her prejudices. One evening the husband's pastor visited her with a New Testament of the Catholic Version, with Notes and Comments by Romanists. Seeing that the text of the Holy Scriptures was the same as in the Catholic Version, she was awe-struck. At a second visit she knelt down in prayer with her husband and the pastor, and she rose with a face bathed in tears but with a beaming countenance. The priest soon came with the mother to bring her back to the faith, but she met them with composure and firmness. "I do not know," she said, "ignorant as I am, where I found all I told the priest, who seemed to stagger at the words of a feeble woman; but I know that I must have been enlightened by the Spirit who inspired the Scriptures, for I seemed to know them all." The priest never came back, nor the mother either, the latter having said that since her daughter was determined to lose her soul she would not keep company with her any more. This woman is now a most happy Christian, gently bearing her testimony to the saving truth of the Gospel wherever she goes. An elderly man who came from Old Brittany two years ago, being of skeptical turn of mind, openly said to Mr. L., after having read books lent him on the subject of religion: "I was an unbeliever" but now I have doubts about my doubt; and wrote a few months after: "Can

one be saved in the Church of Rome?" "Of course," was the reply "if one is sincere in the belief of saving truth obtainable there, and has had no means to know better; but if, acquainted with a purer gospel, he does not follow higher light, he is certainly putting his soul in jeopardy." On a recent visit made to him he said to the pastor: "Ah! the great difficulty is not in the mind, it is in the heart; we know better than we practice, and the struggle is with our old human nature so difficult to alter; we are attached to this life."

This last phrase was to us a very striking one indeed. He is a very poor man, and in a miserable looking dwelling, and he confessed being attached to life. At the services on Sunday he is a most attentive and intelligent listener, and we have no doubt that he will soon come to a saving knowledge of Him who became poor to make us rich.

About three months ago the pastor visited another French family which came from France about three years ago. For a year past our evangelist had occasionally visited them; but always found them most indifferent to religious things. One evening the pastor visited them with the evangelist, and, after the usual insignificant introductory conversation, the subject of religion was introduced by a reference to the brilliancy and vastness of the starry heavens. "Ah! that is very great, very beautiful and very mysterious," said the man (a superior joiner by trade) "but I must confess to you that as for religion, it has never occupied my mind much. I have never been to confess since my first communion, and very seldom to mass. Where we lived in France, (Lille) the priests don't trouble us much, nor we them. But I am glad to hear you." On the following Sunday he was at church, and has continued regularly since. About a month ago, he came out from church and, with a full heart, stopped at a friend's on his way home to give vent to his feelings. With tearful eyes he said, "I never could have thought that religion was so grand a thing, and that I could ever be so much interested in it myself." The whole family are now regular attendants on the means of grace. Another family, for which the late Mrs. Lafleur had done a great deal five or six years ago, especially to the mother, has lately cordially accepted the Gospel as their rule of faith and conduct. There are other interesting cases for which we have no room to speak. Mr. Lafleur has now as a helper in his work, Mr. Jaccroux, an evangel-

ist whom he baptized a year ago. His services are much needed and appreciated in the city, particularly in his visits to scattered members of the flock, on whose behalf he holds here and there small domestic meetings, making new acquaintances with Roman Catholics. Our services on the Lord's Day are most encouraging, the chapel being at times full to overflowing. When that is the case, there is a sigh in many hearts for a place of worship larger and better suited to our wants.

In connection with the general interests of this work, it is pleasing to notice that a new interest has been revived among the ladies of the different Baptist churches of this city who in their Association, under the generous presidency of Mrs. Claxton, have collected a much larger amount than usual, and have aided the Society in divers ways and particularly by two successful social meetings. At the last examinations of the Feller Institute at Longueuil a sumptuous repast was provided by them, and numerous articles of clothing and household furnishing, some of which were afterwards sent to Grande Ligne. It is desired and expected, we should say perhaps becoming, that a Mission which has had such an apostolic and soul-inspiring pioneer as Madam Feller should still be fostered by the devotion of Christian women.

Our Board owes a debt of gratitude to Mr. Claxton for the energy, painstaking and labor, first to secure the publication and then the sale of Madame Feller's Memoir, written by Dr. Cramp. Though the work has not had a very large sale, still it has contributed to make the work of the Mission more widely known, and has, we have no doubt, increased the number of its friends.

STE. MARIE DE MONNOIR.

Rev. Mr. Riendeau's Report.—It is painful to me while writing these lines not to be able to speak of a more prosperous state of things. It would be very different could I speak of the conversion of many precious and immortal souls. But as it is, we should be thankful that the Gospel has been preached, that many have been instructed, and others spiritually sustained on their way to eternity. Few Roman Catholics have attended our Sunday evening services, but the result is still unknown to us as that of our frequent conversations with them. Yet we rejoice that the good

seed is sown in hope and in the spirit of prayer to Him who knows our labors. The name of the Lord be praised that we have many tokens in the past that our labors are not in vain in the Lord. A young man recently connected himself with one of our Protestant families, and is now following our religious meetings and inquiring for the truth.

The prolonged absence of the Pastor from his field of labor every year to collect funds for the Mission is much against the interest of the cause in this place, though it is no doubt a great help for the cause generally. During the Pastor's absence the Church and Congregation were much of the time under the care of Mr. J. C. Bracq, one of the Grande Ligne students, whose ministrations were much enjoyed. The contributions of our Congregation to the Mission Fund will be a little less than last year, the harvest having partly failed, some of it being destroyed by hail; and though perhaps a little more might have been expected, still our farmers are poor. This is also partly accounted for by recent repairs made upon the chapel. We feel sure that our existence here as evangelical Christians, the maintenance of our meetings in the place as a constant testimony to the truth, is preparing the minds of our people for future success. It is a light in darkness, and though it might shine more brightly, still how dark the place would be without it. O! may its candlestick never be removed until all our dear people shall be brought to the knowledge of Him whom to know is life eternal.

ROXTON POND.

In the early part of last spring, the resident Missionary, our Evangelist, Mr. T. Brouillet, was set apart for the ministry of the Gospel, and ordained in answer to a call of the Roxton Pond Church, to which he had ministered with much acceptance for several years. There was a large gathering of people on the interesting occasion. The presence of the old Missionaries, who had all of them labored for a longer or shorter period in that field as evangelists or pastors, imparted a solemn feature to the meeting. There were present Messrs. Roussy and Normandeau, venerable looking now with their white heads and the marks of long years of toil; also brethren Riendeau, Lafleur, Therrien. The roads

and weather were not favorable, and still the substantial stone chapel was quite filled with attentive and sympathetic listeners. Mr. Brouillet, in writing since to one of the Missionaries, expressed how deeply he had then felt himself the presence of the spirit of God, and how much good he and others had derived from what had been said on the occasion.

Though in feeble health at the time, and for some time after our brother continued nevertheless with zeal and energy, and in the course of the summer he had the great pleasure of receiving into the fellowship of the Church seven converts as the seal of his ministry. As we stated last year, Brother Brouillet goes every alternate Sunday to St. Pie, the old station, where, though much diminished by emigration to other parts, there are still a good number of old Protestant converts. In Roxton Pond, Mr. Brouillet is helped by Mr. O. Therrien, who has the charge of a good day school, which is doing much for the benefit of the place. As in the previous year, we are sorry to record the death of several of our members, and first converts of that place more than thirty years ago. They have all died peacefully in the Lord. That of itself is a great result, and a most effectual preaching to the Roman Catholic neighborhood.

SOUTH ELY.

Early in the spring Mr. Jousse left Montreal for this station, where he has been laboring ever since with a very encouraging measure of success. During the preceding winter he had made several long visits among the people, who were ready to welcome him and his family with great pleasure. They immediately rallied around him, encouraged him, and helped him in his visits among the converts and the Roman Catholic neighbors. The little chapel is always full on Sunday, and the week-day prayer meetings are remarkably well attended. Access is had to many a Roman Catholic family where the Holy Scriptures are read. Mrs. Jousse, who is herself a devoted, intelligent christian woman, is an excellent helpmeet to her husband. Besides the Bible Class on the Sunday, she has a few evenings in the week devoted to teaching the adults who read but imperfectly, and has also formed a singing class where the young people come not only to sing our

beautiful French hymns but to learn knitting and sewing, while a pleasant story is read to them. We have no doubt that Mr. Jousse and his family will be a blessing to many in that neighborhood.

MONTGOMERY.

A letter from Brother Rossier tells a somewhat sad story of privation and suffering in that large and important station, where, after the emigration which takes place every year on account of the scarcity of work, failures and other causes, there are still more than a hundred French Canadian families in the neighborhood, most of them Protestants and all of them under Protestant and Christian influence. We are very sorry that during the year we have not been able to render to Brother Rossier the assistance we had hoped for him, knowing as we do that his people have been able to do but very little for him, only \$150, and that in consequence he has been the greatest sufferer of the flock. We trust the Lord will enable us or some one else to come to the help of this hard-working and self-denying brother. In the midst of their difficulties the spirit of the Lord has been with them, several conversions have taken place, especially in small meetings in the remotest portions of the field. On one of those occasions a young French Canadian was joyfully converted, and only a week after he was instantly killed by a falling of a log which he was sawing with his brother. He also speaks of two old men who are on the verge of the other world, which is emphatically to them the better world and for which they have been maturing for many years.

LA TORTUE AND NEIGHBORHOOD.

This vast and important field is still without a permanent laborer, and is only visited very irregularly by some one of the Missionary stations of Grande Ligne or Montreal. We cannot but repeat what we said of it last year. A young and active laborer in that field might do a great deal for the scattered Protestants first, and also for many Roman Catholics whose prejudices are now worn out. The field comprises some of our most substantial and respected families of converts.

LESLIE.

We have no recent news from this remote portion of our Missionary field, but the last were of an encouraging nature, several persons having left the Romish Church to join themselves to the little evangelical band. We said last year that Mr. Pasche was then making an extensive Missionary tour in those parts with a view to a permanent settlement. He has now settled in a neighboring village of the Township of Leslie, and we have no doubt will faithfully labor to feed the little flock, and be the means of making the Gospel known to many Roman Catholics.

 AGENCIES.

AGENCY IN GREAT BRITAIN.

It was with much hesitation and anxiety that I complied with the urgent call of our Missionary Committee to visit Great Britain a second time for the purpose of collecting funds, in such hard times, for our Grande Ligne Mission. During the three months I devoted to that work in my humble way, I collected £500, for which, to all the contributors, our sincere thanks are again extended.

I have visited during that time twenty-two different cities and towns, and in all these places, I am happy to say, I have met with dear christian friends who have, in one way or another, helped and encouraged me much, in some cases even generously doubled their contributions precisely on account of the stringency of the times. Had I not reason then to praise the Lord for such manifestations of His loving kindness?

Yet I do not mean to say that there were not a few exceptions to this blessed state of things. On two or three occasions, especially, I was much grieved and humiliated. Perhaps the reception these gave me was the result of some misunderstanding. But this, as many other things, were laid at the feet of the Lord who knows the hearts and the motives.

It was very pleasing to me to meet once more the kind friends of the stranger who had done me so much good in my former visit.

Another feature of my journey that has pleased and encouraged me, is the opportunity that I had of preaching the Gospel in French in London, and having religious conversations with French Romanists who seemed to receive new light. A dear Swiss brother was led also to receive Christian baptism; and he was baptised, with others, by Pastor Jas. Spurgeon.

Now that the Lord has been pleased to bless my feeble efforts, to lead me on and to bring me back to my field of labor and to my dear family, I humbly praise His Holy name and give thanks for His Mercy!

T. RIENDEAU.

For some years past most of the work of collecting has devolved on two of the Missionaries, Mr. Riendeau and Mr. Lafleur. We have had repeatedly and deeply to regret, especially while we have so few laborers, that Missionaries should be obliged to leave their work to provide the means for the prosecution of it. It was to meet this necessity that Mr. Riendeau once more visited Great Britain during the last year on behalf of the Mission, his own Report shows with what amount of success, and how cordially welcomed he was by the friends of the cause on the other side of the Ocean. On this side a portion of this work has been done by Mr. Lafleur in a few cities of the United States, but, owing to the exceptional stringency of money and the very limited time his evangelistic and pastoral duties allowed him to devote to that work, it cannot be said that his trip was a very successful one.

As usual the "Ladies Associations" in the United States have kindly and devotedly continued their exertions on our behalf. In connection with them we have sorrowfully to record the death of one of their founders, one of our most energetic, affectionate and fast friend to the last—Mrs. T. C. Doremus of New York. She was the attached friend and admirer of our beloved Missionary, Mde. Feller, whom she has gone to join in the rest of the saints, and of both of them it may be said: "They rest from their labours, and their works do follow them." In her house Mde. Feller found the generous and cheerful hospitality which was tendered indeed to all Missionaries of all denominations, but to none more affectionately than to the Grande Ligne Missionaries. In Mrs. Doremus, our society lost one of its most prominent supporters.

Early last Fall the services of the Rev. H. Lloyd, of Toronto, were secured as a collector for the Grand Ligne Mission in the Province of Ontario. His work was begun and very successfully pursued for a time, but had to be abandoned on account of sudden and serious illness, from which, we exceedingly regret to hear, our brother is but slowly recovering. Though too late in the season to complete the work effectually by going all over the remaining ground, Brother Riendeau canvassed most of the remaining portion of the field with a very satisfactory measure of success.

At the present critical juncture in Canadian history, in relation to the assumptions and aggressive efforts of Ultramontaniam, and in view of the ever-increasing wants and future prospects of the great work entrusted to our care, the Directors feel that more strenuous efforts must be put forth to secure larger means than we have ever had. No member of our Executive Committee feels this more deeply than our honored President, the Rev. Joshua Denovan, who has now been chairman of our Board for more than five years. Under a deep conviction that something extraordinary must be attempted to meet the exigencies of this most important work, he has consented, after mature consideration, to go and represent our cause before the Christians of Great Britain. We need only say that nothing but love for this work could induce Mr. Denovan to leave his family and his pastoral work, for in so doing it is at the cost of great personal inconvenience and sacrifice.

He now goes forth on this mission of mercy for the perishing accompanied by our earnest prayers and hopes for the success of his work in the native land of modern missionary and holy enterprize. But to insure such success he requires the hearty co-operation of all our christian friends; and we now solicit for him personally cordial hospitality, and to his appeals a liberal response. Our brethren in the Gospel Ministry may with confidence afford him opportunities of occupying their pulpits, and we earnestly hope they will in this way grant him every facility of introduction to the christian community.

It may encourage many to give pecuniary help the more generously when they are informed that nothing beyond Mr. Denovan's travelling expenses fall on the Treasury of the Grande Ligne Evangelical Society, his domestic expenses here being otherwise provided for.

In conclusion we would say: The Lord has blessed the labors of our hands and encouraged our hearts; He has added precious souls to our little churches here below, and has received several to glory during the year; He has met our most pressing wants, has enabled us to make the truth known more extensively; and while a few old true friends have dropped by the way, others have been raised to help us on. To His great name be the praise evermore!

THE EVANGELICAL SOCIETY OF LA GRANDE LIGNÉ.

Dr. <i>In account with</i> JOSEPH RICHARDS, <i>Treasurer, from</i> 31st January, 1876, <i>to</i> 1st January, 1877.		Cr.
Balance in hand last year.....	\$132 53	
Contributions, from United States.....	2836 75	\$2536 86
Legacy of late C. Pen neveyres, Philadelphia.....	1800 00	1873 52
Contributions from England and Scotland.....	4636 75	1100 00
" " Ontario.....	2413 71	500 00
" " Province Quebec.....	1166 01	550 00
Legacy of late Rev. — Booker, Hamilton.....	1216 19	491 00
Interest from bank account.....	500 00	591 40
Contributed by Mission Stations and received from } Pupils, &c.....	85 66 1103 55	703 27 450 08 448 99
Feller Institute, Longueuil, including Teachers' Salary... Grande Ligne House and School, including Pastor's Sal. Montreal Station..... St. Marie "..... Roxton Pond, including Day School..... South Ely..... Evangelization, Colportage, &c..... Travelling, visiting all out-stations for evangelization, Collecting Agents' Commission and Salary..... Discount on U. S. Currency, \$4636.75..... Miscellaneous, Report, Interest, Postage, &c..... Miss Jonte..... Printing..... Taking up note discounted last year..... Returned borrowed money to L. Pasche..... " " to Joseph Beauvais..... " " " to Friend..... Paid note to Estate Côté..... Balance carried forward.....		90 00 103 95 800 00 450 00 100 00 100 00 100 00 265 33
	<u>\$11,254 40</u>	<u>\$11,254 40</u>

Audited and found correct.

ROBERT BARLOW,
JOSEPH RIELLE.

CONTRIBUTIONS

*To the Grande Ligne Mission from the 1st January to the
1st of December 1876.*

ENGLAND,

LONDON.

Joseph Gurney.....	£5	0	0
Joseph Angus, D.D.	1	1	0
A Friend (J. S.)	2	0	0
Mrs. Eliot Stocks.....	1	0	0
Mrs. Dr. Hickman.....	1	0	0
Marcus Martin.....	1	1	0
J. G. Barclay.....	5	0	0
Ed. Rawlings.....	5	0	0
James Harvey.....	5	0	0
James Benham.....	2	0	0
Ed. B. Underhill.....	1	1	0
J. H. Fordham.....	1	1	0
C. H. Goode.....	2	2	0
J. Pickford.....	1	0	0
J. T. Griffin.....	1	0	0
Wm. Stead.....	1	1	0
Thomas Powell.....	1	1	0
D. Fowler.....	1	1	0
Joseph Tritton.....	5	0	0
Lady Peto.....	5	0	0
Sir Robert Lush.....	5	0	0
J. P. Bacon.....	5	0	0
G. T. Kemp.....	5	5	0
E. Stock.....	5	0	0
J. W. Wilkin (2 years).....	2	2	0
Rev. C. H. Spurgeon	2	0	0
A. H. Baynes.....	1	1	0
James E. Ashley.....	0	5	0
A Visitor.....	0	5	0
Collection in Lee Chapel.....	7	7	1
William R. Reckett	5	0	0
William Ross.....	2	0	0
G. D. Jones.....	2	2	0
J. & J. Coleman.....	2	0	0
J. L. Patt son.....	0	10	0
W. Paynes.....	0	5	0
Fred. Benham.....	1	0	0
John Benham.....	1	1	0
Peck, Frean & Co.....	2	2	0
H. Gundry.....	0	5	0
A. J. Oliver.....	0	10	0
At the Metropolitan Tabernacle.....	7	6	11
John Edwards.....	1	0	0
Religious Tract So- ciety, in books.....	5	0	0

BRISTOL.

E. Armstrong.....	1	1	0
Collected at a Pray- er Meeting, Broad- mead Chapel.....	5	13	7
A Friend.....	0	5	0
J. E. B.....	0	5	0
Dr. Gotch.....	1	0	0

J. A. Freer.....	0	10	0
William Merrick.....	1	0	0
Geo. S. P. Leonard.....	2	0	0
Mrs. William Pet- thick.....	1	0	0
A Friend.....	0	2	6
Wm. Clark & Son.....	2	2	0
Collection at a Pray- er Meeting.....	4	1	9
W. S.....	6	10	0
John Heanen.....	0	10	0
R. B. Sherring.....	1	0	0
W. Polglaze.....	0	5	0
Rev. John Penny.....	0	5	0
Geo. C. Ashmead.....	0	5	0
David Joseph.....	0	10	0
A Friend.....	0	8	0
T. D.....	0	2	6

FROME.

J. Tanner.....	0	10	0
E. G. Ames.....	0	5	0
Y. H. Holroyd.....	1	0	0
T. Geo. Kooke.....	0	10	0
A Friend, by Mr. Rooke.....	0	10	0
H. Horiston.....	0	10	0
H. Thompson.....	1	1	0
Nemo.....	0	5	0
Mrs. Swaim.....	0	10	0
A Friend.....	0	2	6
A. C.....	0	2	6
Mrs. Parsons.....	0	2	6
C. J. S.....	0	2	6
Mrs. G. W.....	0	2	6
J. Sage.....	0	2	6

CARDIFF.

R. Corry, jun.....	2	2	0
G. S. Stowe.....	1	0	0
Hope Chapel Collec- tion.....	2	14	7
Bethel English Bap- tist Sunday School Friends at Tradiga- ville Baptist Pray- er Meeting.....	0	16	8
D. Matthias.....	1	1	0
Mr. Billup.....	1	0	0
J. Davis.....	0	10	0
Rees Jones.....	0	10	0
Wm. Kelly.....	0	10	0
J. Corry.....	1	1	0
John Agnes.....	0	10	0
William Jones.....	0	5	0
Rev. Alfred Tilly.....	0	5	0
J. L. Bright.....	0	10	0
Wm. Hughes Tho- mas.....	0	5	0
R. Benjamin.....	0	5	0

W. J. Kyte.....	0	5	0
Wm. Frank.....	0	2	6
M. M. Hopkings.....	0	2	0

PLYMOUTH.

J. D. Radford.....	1	0	0
R. Clapell.....	1	0	0
Charles R. France.....	1	0	0
W. S. Brendon.....	1	0	0
Benjamin Adams.....	0	10	0
W. H. Tuckett.....	0	10	0
N. C. Fox.....	0	10	0
Miss Trout.....	0	10	0
Thomas Nicholson.....	1	0	0
Wm. Burnell.....	1	0	0
John Alger.....	1	0	0
P. Adams.....	1	0	0
Rev. J. Aldis.....	1	0	0
M. Howland.....	0	10	0
R. J. Watts.....	0	10	0
Daniel Boyd.....	0	10	0
J. J. Kitts.....	0	10	0
Fred. W. Butts.....	0	10	0
Thomas E. Weekes.....	0	10	0
H. Chapman.....	0	5	0
H. Dodge.....	0	5	6
Miss Rowe.....	0	2	0
J. N. Seepell.....	1	0	0
W. Babb.....	0	10	0
C. F. Labb.....	0	10	0
M. A. Stitston.....	0	5	0
Wm. Nicholson.....	0	5	0
Mrs. P. Loye.....	0	10	0
Mrs. Nicholson.....	0	5	0
H. H. Yeo.....	0	5	0

For the work of

Christ.....	0	4	0
William Knight.....	0	2	6
Mrs. Daney.....	0	10	0
Richard H. Dow.....	0	10	0
A. Graser.....	0	10	0
W. S. Weekes.....	0	10	0
R. Risdon.....	0	5	0
J. A. Adams.....	0	5	0
Henry Greenway.....	0	5	0

PORTSMOUTH.

J. H. Byerley.....	0	10	0
R. R. May.....	1	0	0
T. C. Haydon.....	0	10	0
Mr. Clements.....	0	2	6
Mr. Hills.....	1	0	0
Mr. Weeks.....	0	2	6
Mr. Fielder.....	0	10	0
Mr. Hutchins.....	0	5	0
Miss Ringer.....	0	10	0
L. Dyer.....	0	5	0
Rev. R. F. Jeffrey.....	0	4	6
Miss Mitchell.....	0	10	0

Small sums.....	2 14 0
Cash.....	0 10 0
B. Nicholson.....	1 0 0
Wm. Blake.....	0 5 0
C. Meamby.....	0 10 0
J. Dyer.....	0 10 0
Collection at Lake Road Baptist Cha- pel, Landsport....	7 15 3

SOUTHAMPTON.

At Carlton Baptist Chapel.....	£ 17 2s
Mrs. Sisman.....	0 2 6
A Friend.....	0 1 6
M. Jones.....	0 5 6
W. Westlake.....	0 2 0
Mrs. W. Gilson.....	0 10 0
Miss Denovan.....	0 10 0

CAVERSHAM.

Ebenezer West.....	1 1 0
T. C. Page.....	0 10 0
Friends at a Prayer Meeting.....	2 2 6
Mrs. W. Anderson..	0 2 6

BIRMINGHAM.

A. Knowles.....	0 10 0
F. Ewen.....	0 10 0
A Friend.....	0 10 0
Small sums.....	1 2 6
Thomas Adams.....	1 0 0
Wm. Middlemore..	1 1 0
J. C. Woodhill...	1 0 0
E. W. P. Taunton..	1 0 0
A. Stakes.....	0 10 0
Mrs. Atkir.....	0 5 0
Mrs. Phillips.....	0 5 0
C. H. Griffiths....	0 10 0
John L. Wright...	1 0 0
Frank Wright.....	0 10 0
A. Arnold.....	1 0 0
J. Marshal.....	0 5 0
H. M. Harwood....	0 10 0
Jas. Harrington..	0 10 0
S. N. Cooke.....	1 0 0
Husband Bros....	0 10 0
J. Carter.....	0 10 0
Dr. S. B.....	0 5 0
Wm. Morgan.....	0 5 0
Player Bros.....	1 1 0
A Friend.....	0 5 0
J. King.....	0 10 6
S. J. Chew.....	0 10 0

SCOTLAND.

GREENOCK.

John W. Swain....	2 0 0
J. Brymner.....	0 10 0
E. T. Dowie, M.D.	0 5 0
Jas. Finlayson....	1 0 0

PAISLEY.

Thomas Coats.....	50 0 0
Sir Peter Coats....	10 0 0
Collection at George st Church.....	5 0 0
Collection Storie st Church.....	3 0 0

T. W. Mecalpine & Co.....	2 0 0
Victoria Place Church.....	2 12 0
A Friend.....	1 0 0

GLASGOW.

W. B. Hodge.....	10 0 0
J. W. Campbell & Co.....	3 0 0
Jas. & Alex. Allan..	3 0 0
H. Watson.....	1 0 0
Robert Taylor.....	1 1 0
Stuart & Macdonald	2 0 0
Michael Connel....	0 10 0
Mrs. Wallace.....	0 10 0
John Inglis.....	0 10 0
A Friend.....	1 0 0
Robert Stewart....	1 0 0
James Carmichael..	0 5 0
William Quarrier..	1 0 0
Blackie & Co.....	1 0 0
Joseph Wilson....	1 1 0
Robert Cumming..	0 5 0
John Anderson....	1 1 0
W. K. & Sons.....	1 0 0
M. & Kerr.....	0 10 0
Howard Bowser...	3 0 0
Joseph Bryce.....	2 0 0
Wm. Clapperton...	1 0 0
Alexander Barron..	1 0 0
John Williamson & Co.....	0 10 0
R. Mills.....	0 5 0
James Mitchell....	2 0 0
J. A. Dunlop.....	0 5 0
F. Smith.....	0 10 0
A. W. Maclean....	0 5 0
David Lockhart...	0 10 0
Collected in St. John street Baptist Church.....	3 10 0

ALOA.

David Patton.....	3 0 0
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PERTH.

Moiety Collection..	2 13 9
Peter Campbell....	1 0 0
J. F. Pullar.....	2 0 0
John Pullar.....	0 10 0
Mrs. Stewart Sande- man.....	0 10 0
A Friend.....	0 5 0
Laurence Pullar...	0 10 0

ABERDEEN.

Mrs. Smith.....	0 10 0
John McGregor...	1 0 0
Alexander Ander- son.....	1 0 0
T. & A. Gibb.....	1 0 0
David Mitchell....	1 0 0
James Bryce.....	0 5 0
Alex. Walter.....	0 10 0
Jas. McCombie....	0 10 0
Geo. Brown.....	0 10 0
J. T. Renny.....	0 10 0
John Cook.....	0 10 0
Alex. Gibbon.....	0 10 0
William Rose.....	1 0 0
George Thomson	

(for 2 years).....	2 0 0
Wm. Henderson...	1 0 0
Miss Barclay.....	0 5 0

DUNDEE.

Wm. Scott.....	5 0 0
Alex. Anderson...	1 0 0
James Mills.....	1 0 0
John Robertson...	0 10 0
D. E. Buchan.....	0 10 0
Thomas Bell.....	2 0 0
Mrs. Kimmond....	0 10 0
Robert Scott.....	1 0 0
Long Wynd Bap- tist Church.....	1 4 7
Thomas Leith....	0 7 6
Henry Robertson..	5 0 0
A Friend.....	0 10 0
Mrs. Rough, (2 years).....	1 0 0
Pugh Scott.....	1 0 0
Meadowside Baptist Church.....	3 11 0
P. G. Walker.....	0 5 0
Alex. Anderson..	0 10 0
J. George Hill....	0 2 6
Henderson & Sons.	5 5 0

EDINBURGH.

Hugh Rose.....	5 0 0
Charles Anderson..	1 0 0
Hugh Rose, jun...	1 0 0
Charles H. Rose for 1875 and 1876..	2 0 0
W. J. Duncan.....	2 2 0
Gibb & Goudie...	0 5 0
John Macandrew..	0 10 6
John Todd.....	0 5 0
Mrs. Mackichan...	1 1 0
Mrs. Watson.....	0 10 0
Rev. J. Watson....	0 5 0
A. Jenkinson.....	0 5 0
John Anderson...	0 5 0
J. Nelson & Co...	1 0 0
E. Cruickshanks..	0 5 0
Miss H. Haldane..	0 2 6
John Hayes.....	1 0 0
Rev. S. Newnam...	0 5 0
Miss Falconer....	1 0 0
D. Wm. Kemp.....	0 5 0
Mrs. Daniel.....	0 5 0
G. Scott.....	0 10 0
A Sister in Christ..	0 5 0
Mrs. Mackenzie...	0 5 0
Robert Haldane...	1 1 0
John Walcot.....	0 10 0
A. C.....	0 10 0

NEWCASTLE.

R. Walters.....	0 5 0
Wm. Anderson...	0 10 0
Wm. Angus.....	0 10 0
Jonathan Angus...	0 10 0
A Friend.....	0 5 0
D. Moffat.....	0 5 0
N. Hammond.....	0 5 0
J. Ackworth Angus	0 10 0
John Wood.....	0 5 0
M. B.....	0 2 6
C. Rosevear.....	0 5 0
C. Cowan.....	0 2 6
A Sister in Christ..	0 10 0
Mrs. O. Sadler....	0 15 0

J. Miller.....	0 5 0
Joseph Angus....	0 5 0
George Angus.....	1 1 0
Mrs. H. Field.....	0 5 0
W. G. Davies.....	0 10 0
Robert Craggs....	0 10 0
J. V. A.....	0 2 6

DARLINGTON.

Brookside S. School	1 7 0
W. Peachey.....	1 0 0
Arthur Pease.....	1 0 0
Mrs. Charles Pease.	1 0 0
Rev. H. J. Betts...	1 0 0
George W. Bartlett.	0 5 0

LEEDS.

Wm. P. Binns.....	1 0 0
Wm. B. Hindle....	2 0 0
J. W. Bilbrough...	2 0 0
Joseph Town.....	1 0 0
John Town.....	1 0 0
W. H. Conyers....	1 0 0
Misses Jowitt.....	2 0 0
John Jowitt.....	2 0 0
John Barran.....	1 0 0
W. Illingworth....	2 2 0
T. Harvey.....	1 0 0
E. Wilson.....	0 10 0
Edward Illingworth	1 0 0

BRADFORD.

N. Briggs, jun.....	1 0 0
J. Cook.....	0 10 6
Robert Aked.....	0 10 0
George Salt.....	0 10 0
John Priestman....	0 10 0
W. H. Bilbrough...	1 0 0
Thomas Stead.....	1 0 0

LOCKWOOD.

Rev. John Barker..	0 10 0
R. Hirst.....	0 10 0
Wm. Hirst.....	0 10 0
Alfred Crowther..	2 0 0
Levi Francis.....	0 10 0
Joshua Shaw.....	0 10 0
Miss Tate.....	1 10 0
Friends at the Bap.	
tist Church.....	1 5 0
Thomas Beaumont..	0 5 0

LIVERPOOL.

Farnworth & Jar-	
dine.....	2 0 0
Richard Johnson..	1 0 0
Mrs. Richd. Johnson	1 0 0
R. C. Johnson.....	0 10 0
John Houghton...	5 0 0
Andrews, Bell & Co	2 2 0
Aaron Brown.....	1 0 0
A. A. Brown.....	0 10 0
S. B. Jackson.....	1 0 0
Ed. Mounsey.....	1 0 0
Gillespie & Co....	1 0 0
R. Jones.....	5 0 0
Miss C. Hope.....	2 0 0
Mrs. J. Cropper....	2 0 0
P. Rothwell Crook..	1 0 0
Lonsdale Green....	0 5 0
R. Lyon.....	0 10 0

W. T. Davies.....	0 5 0
Mrs. Narracut.....	0 3 0
James Carns.....	1 1 0
J. R. Montgomery..	2 0 0

SHEFFIELD.

Joseph Wilson.....	10 0 0
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FRANCE.

Paris Baptist Church	20 fcs.
Rev. W. N. Cote,	
missionary in	
Rome.....	10 0 0

PORT SARNIA, ONT.

R. S. Chalmers.....	\$5 00
Thos. White.....	1 00
Jas. Dunlop.....	1 00
Hon. A. Vidal.....	2 00
Geo. Leys.....	1 00
D. Mackenzie.....	2 00
W. B. Clark.....	2 00
J. B. Barrie.....	1 00
D. Clark.....	2 00
A. Maclagan.....	2 00
Chas. Rowles.....	2 00
Jno. Giles.....	1 00
J. Sinclair.....	2 00
Jas. A. Smith.....	1 00
Mrs. Smith.....	0 25
A Friend.....	0 25

MANDAUMIN.

A. Chalmers.....	2 00
Jas. Chalmers.....	1 00
R. C. Chalmers....	2 00
A. J. Chalmers, jun.	1 00
Miss S. M. Kelly...	10 00
E. Watson.....	5 00
R. Menzies.....	1 00
J. C. Duncan.....	2 00
Mrs. Duncan.....	1 00
Jno. Jackson.....	2 00
W. Holmes, sen...	2 00
W. Holmes, jun....	0 05
Thos. Holmes.....	0 50

FOREST.

Mrs. Sym.....	2 00
Thos. Watt.....	1 00

WIDDER.

J. Q. A. Southworth..	0 50
Nelson Southworth...	0 50

ARKONA.

Dea. Cameron.....	1 00
S. Cornell.....	1 00
T. S. Wilcox.....	2 00
T. F. Howland.....	1 00

PARK HILL.

J. B. Miller.....	1 00
W. Dickson.....	2 00

AILSA CRAIG.

John Hughes.....	2 00
J. Rosser.....	1 00
D. Douglas.....	1 00
W. Hughes.....	1 00
S. Gillis.....	1 00
P. McKeith.....	0 50
Rev. J. Calder.....	0 50
J. McArthur.....	0 25

EAST WILLIAMS.

T. Daniels.....	1 00
E. Daniels.....	1 00
Mrs. McColl.....	1 00
D. Trehaine.....	1 00
Mrs. Thos. Daniels...	0 50
Elizabeth Daniels...	0 50
Rachel Daniels.....	0 50

2ND LOBO.

Donald MacIntyre...	1 00
D. Cameron.....	1 00
Henry Lloyd.....	1 00
A. Turnbull.....	2 50
H. Harris.....	1 00
J. McArthur.....	1 00
D. Gray.....	0 50
C. Paul.....	0 50
Collection.....	5 53

STRATHROY.

Jno. Zavitz.....	1 00
Jno. Salsberry.....	0 50
H. F. Edwards.....	1 00
A. Campbell.....	1 00
T. Challoner.....	0 50
W. T. Pearce.....	1 00
W. Philips.....	0 50
D. A. McMichael....	1 00
Dr. E. G. Edwards...	1 00

LONDON CITY.

Rev. R. B. Montgome-	
ry.....	1 00
Dr. Cooper.....	1 00
J. Moule, jun.....	1 00
G. Peters.....	1 00
G. Nicol.....	1 00
A. Rowland.....	2 00
P. McKenzie.....	4 00
A. Thompsor.....	1 00
J. B. Smyth.....	1 00
A Friend.....	1 00
W. Wakeling.....	1 00
Austie Bros.....	1 00
John Moule.....	1 00
Miss Carnall.....	1 00
J. M. Denton.....	1 00
J. F. Sharp.....	1 00
J. Jeffrey.....	2 00
A. & J. G. McIntosh..	1 00
Mrs. J. J. Welstead..	1 00
Mrs. Lyman.....	1 00
J. Catling.....	0 50
Z. Beal.....	2 00
J. Arnold.....	1 00
Mr. Cufrae.....	1 00
Miss Pickering.....	2 00
R. Robston.....	1 00
Miss Ida Fry.....	1 00
W. Sage.....	1 00

H. E. Sharp	1 00
T. M. Thompson	0 75
Mrs. Gadsby	0 50
A Friend	0 25
Mrs. Blackhall	0 25
Mr. Keene	0 25
Collection	3 00
T. Thorell	0 50

LONDON WELSH.

D. McKeown	1 00
P. Matthews	1 00
M. W. Rosser	1 00
T. Woodburn	1 00
W. Matthews	0 25
— Donalson	0 61
J. W. Rosser	0 50
B. W. Rosser	0 50
B. Rosser	0 50
W. Matthews	0 50
T. Morgan	0 25
T. Jones	0 25
B. Morgan	0 25
T. R. Morgan & Lister	0 50
C. Zavits	0 24
W. Alway	0 75
J. Bosser	0 50
P. T. Bosser	0 50
P. Bosser	0 50
G. Griffith	0 50
Mrs. Griffith	0 25
Mrs. Rosser	0 50
A Friend	0 24

ST THOMAS.

D. W. Rowland	2 00
Mrs. H. F. Ellis	1 00
Rev. E. Harris	1 00
Mrs. J. T. Moore	1 00
Mrs. Gundy	1 00
J. Arnsley	1 00
Mrs. S. G. Hurd	1 00
— Fraine	1 00
Mrs. Cole	1 00
Mr. McLachlin	1 00
Mrs. Cole	0 25
Miss Spakeman	0 25
Mrs. Jas. Cole	0 25
Mr. Reeks	0 50

AYLMER.

Elder J. Clutton	1 00
W. Dorking	1 00
S. Clutton	1 00
Geo. F. Clarke and wife	2 00
C. W. Clarke	1 00
Wm. Gall	1 00
A. C. Brown	1 00
R. W. McLay	1 00
Jno. Lamb	1 00
J. P. Clutton	2 00
M. Northrup	0 50
L. W. Dorling	0 15
Wm. E. Bingham	0 50
Jas. Northrup	0 50
Mrs. J. Gillitt	0 50
Mrs. F. Durrant	0 50

INGERSOLL.

Moses Clark	1 00
Rev. J. Dempsey	1 00

Rev. W. C. Beardsall	2 00
Jos. S. Wallis	3 00
J. H. Morgan	1 00

WOODSTOCK.

Mr. and Mrs. Dr. Fyfe	8 00
Mrs. Goodspeed	2 00
W. H. Landan	1 00
S. Hallam	2 00
Prof. Torrence	1 00
Wm. Pavey	1 00
R. H. Burtch	1 00
H. Rainer	1 00
— Bache	5 00
Dr. McLay	1 00
Prof. J. E. Wells	1 00
— Timpany	1 00
H. Heatt	0 50
Friend	0 25
Friend	0 50
Mr. Mellwaine	0 25
Mr. Duncan	0 25
Mrs. Clark	0 25
Miss Clark	0 25
Lowick	0 25
H. McQuinn	0 50
Prof. S. J. McKee	0 50
— Woodard	0 20
Mrs. John Hatch	0 50
J. Montgomery	0 55
Student	0 25
A Friend	0 50
Prof. M. S. Clark	0 50

STRATFORD.

Charles Walker	1 60
J. S. Hogg	5 00
Cash	1 00
J. S. Godsby	1 00
W. E. Shannon	1 00
Wm. Crispen	2 00
Amelia Rice	0 50

GUELPH.

Rev. Dr. Dawson	2 00
S. Wright	2 00
Chas. Raymond	5 00
Mrs. Raymond	5 00
Mrs. S. Gill	2 00
E. Morris	1 00
Eid. Wm. Pickard	1 00
Miss M. Smith	2 00
Mr. & Mrs. R. Baker	1 60
Thos. Couch	1 00
R. B. Wood	1 00
S. S. Head	1 00
D. W. Crosby	1 00
A. A. Waters	0 50
S. Powell	0 25
Roberts	0 25
Carpenter & Co	0 50

GEORGETOWN.

J. B. Dayfoot	1 00
Rev. Mr. McGregor	1 00
W. P. King	1 00
R. P. Bessey	1 00
S. Bessey	2 00
L. W. Goodenow	0 50
Small sums	2 00

HAMILTON.

S. Woodley	10 00
W. D. Booker	10 00
D. E. Roberts	5 00
H. H. Hurd	3 00
Copp Bros.	10 00
James Towersey	1 00
J. C. Prout	2 00
D. McClelland	1 00
Rev. Wm. Stewart	2 00
Thomas Mason	1 00
A Head	1 00
Collection	5 64

DUNDAS.

Mr. Snow	1 00
W. G. Brown	1 00
Mrs. Paterson	2 00
Geo. Lightfoot	1 00
Mrs. Lightfoot, sen.	1 00
E. Mossop	1 50
J. Potts	1 50
H. Palmer	2 00
Mr. Waterhouse	1 00
John Leslie	16 00
W. G. Fuid	0 50
Small sums	0 35
A Friend	0 25
Mrs. Lightfoot	0 50
Mr. Kaphim	0 25

PARIS.

Thomas N. Bosworth	5 00
Jane Anderson	10 00
H. Moyle, jun.	2 00
H. Moyle, sen.	1 00
S. Dodson	1 00
E. Randall	5 00
Mrs. Campbell	0 25
G. Clark	0 50
Miss French	0 25

BRANTFORD.

Mrs. Alexander	10 00
Miss Alexander	1 00
John Alexander	1 00
Mr. Foster	25 00
Wm. Foster	1 00
Francis Foster	4 00
Wm. Buck	14 00
A. Cox	2 00
S. Tapscott	2 00
A. Harris	10 00
John Harris	5 00
P. S. Shenston	4 00
Mrs. B. G. Tisdale	1 00
Thomas McLean	2 00
Mrs. G. Foster, Eng.	4 86
Mrs. Cockshutt	25 00
E. L. Passmore	1 00
W. R. Westover	1 00
H. B. Leeming	1 00
Mrs. Shenston	2 00
Wm. P. Wickson	1 00
J. G. Waldock	1 00
Mr. Large	2 00

WATERFORD.

Rev. J. Slaght	2 00
Mrs. Skelly	1 00
Mrs. L. Beemer	1 00

A. M. Little.....	\$1 00
L. Becker.....	1 00
Mrs. A. Bowlby.....	1 00
Joyce.....	0 50
J. F. Hall.....	0 25
N. Black.....	0 50
Small sums.....	0 45

THOROLD.

W. J. Robertson.....	10 00
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ST. CATHARINES.

A Friend.....	0 25
Rev. C. Perrin.....	1 00
James Mills.....	3 00
A Purfes.....	1 50
John S. Thompson.....	1 00
E. Wismer.....	1 00
M. O'Laughlin.....	1 00
W. H. Hewson.....	1 00
W. H. Eckhardt.....	1 00
W. J. McCall.....	5 00
J. G. Sisterson.....	1 00
O. Gadsby.....	1 00
D. D. Moore.....	1 00
James McKelvey.....	2 00
J. Cuff.....	1 00
R. McClelland.....	0 50

BEAMSVILLE.

Mrs. Beam.....	1 00
Cyrus Kilborne.....	1 00
C. E. Riggins.....	1 00
Jacob Root.....	5 00
R. Kilborne.....	5 00
J. C. Kilborne.....	0 50
Rev. E. Hooper.....	1 00
Mrs. D. Davis.....	0 50

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Wm. Davies.....	10 00
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Thompson & Burns.....	4 00
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Wm. Elliot.....	5 00
T. Dixon Craig.....	5 00
Wm. McMaster.....	20 00
J. S. Playfair.....	4 00
A. McCord.....	5 00
Blake, Kerr & Boyd.....	10 00
R. Platts.....	1 00
R. W. Laird.....	1 00
M. Nasmith.....	1 00
Wm. Millard.....	5 00
F. Lobb.....	0 50
Davies Family.....	3 00
Robert Lawson.....	1 00
G. Wright.....	1 00
E. Burke.....	1 00
John Lugsden.....	1 00
H. J. Rose.....	1 00
D. McLean.....	2 00
W. West.....	1 00
Alex. Topp.....	1 00
H. Langley.....	5 00
John Kay.....	2 00
G. L. Beardmore.....	5 00
Samuel Platt.....	5 00
John MacDonald.....	10 00

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John Severn.....	2 00
John Thorn.....	2 00
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Mrs. John Bailie.....	1 00
J. G. Scott.....	2 00
John McBean.....	2 00
James Watson.....	2 00
Wm. Latch.....	1 00
— Crampton.....	1 00
Robert Sears, sen.....	2 00
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James Leslie.....	15 00
Thomas C. Thompson.....	5 00
A Friend.....	1 00
William Austin.....	10 00

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Ed. Bushan Freeland.....	0 50
J. A. Boyd.....	10 00
Mrs. Boyd.....	5 00
J. Snare.....	5 00
Mrs. Blackmore.....	0 25
Emily Heubert.....	0 50
Mrs. Walker.....	0 50
Mrs. Palser.....	0 25
George Jacobs.....	0 25
General Collection.....	11 78

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J. McMurtry.....	0 50
Wm. Barn.....	0 25
J. Higginbotham.....	1 00
Thomas Paterson.....	1 00
Mrs. Fisher.....	0 50
H. Draper.....	1 00
E. Draper.....	1 00
C. A. D. Stots.....	1 00
George McGill.....	1 00
W. McMurtry.....	0 50
Mrs. Thomas Christie.....	1 00
J. B. Fairbain.....	1 00
W. Thomson.....	0 50

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A. Gunn.....	10 00
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Rev. George Graffley.....	2 00
G. R. Robertson.....	2 00
J. A. Hendry.....	2 00
A. Chown.....	1 00
Misses Henley & Otton.....	1 00
J. Muckleston.....	1 00
Dr. H. Skinner.....	1 00
E. Meadows.....	1 00
T. Bryan.....	1 00
Dr. Main.....	0 50
Wm. Rantley.....	0 50
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Mrs. George Graffley.....	1 50
Mrs. Wm. Strange.....	0 00

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John Lucy.....	1 00
E. S. Higgins.....	1 00
A. Waters.....	0 50
George Hay.....	1 00
A. Gilmour.....	20 00
Daniel Mills.....	4 00
Louis Blais.....	1 00
John Farris.....	1 00
John Wallace.....	1 00
Hon. A. R. McClallen.....	1 00
J. G. Leitch.....	1 00
D. C. Buchan.....	1 00
Thomas Story.....	1 00
A. Link.....	1 00
Mrs. Wm. Jamieson.....	1 00
T. B. Hudson.....	2 00

CLARENCE.

Mrs. Wm. Edwards.....	1 00
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BROCKVILLE.

Thomas Smart.....	2 00
James Smart.....	5 00
Mrs. Fairburn.....	1 00
Mrs. Reekie.....	3 00
A Friend.....	0 30

LUCAN, ONT.

H. M. Jennings.....	2 00
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EAST ZORA, ONT.

Baptist Church.....	3 25
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RATHOL, ONT.

John Bearsdall.....	3 75
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EGANVILLE, ONT.

Robert Campbell.....	10 00
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WINCHESTER, ONT.

Mrs. Thomas Christie.....	5 00
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FARLTON, ONT.

Baptist Church per R. S. Hall.....	4 00
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LANGTON, ONT.

John Winch.....	5 50
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BBIDGENORTH, ONT.

Mrs. Kelley.....	1 00
James Mann.....	1 00
Thomas E. Mann.....	1 00
C. Taylor.....	0 50
Mrs. Black.....	0 50

VANKLEEK HILL, ONT.

Hugh Lough.....	20 00
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LAKEFIELD, ONT.
 Mr. & Mrs. Garbutt... 2 00
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AYER, ONT.
 Mrs. Mariah E. Bell... 4 00

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 George Crook..... 1 00

MANITOBA.
 WINNIPEG.
 Baptist S. School..... 5 00

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 Mrs. J. Gilmour..... 5 00
 Wm. Aldridge..... 2 00
 John Babb..... 2 00
 W. C. Nichols..... 1 00
 Dr. Burnham..... 1 00
 Mrs. Wm. Finlay..... 1 00
 E. Burnham..... 1 00
 J. Edwards..... 1 00
 S. Curtis..... 1 00
 W. J. Walton..... 1 00
 John Walton..... 1 00
 J. H. Walton..... 2 00
 Lewis Davies..... 1 00
 Matthew Walton..... 1 00
 Master James Rateliff..... 0 50
 A young friend..... 0 25
 Mrs. Wm. Yelland..... 2 00
 James Best..... 1 00
 Mrs. Hutchinson..... 1 00
 Col. F. W. Haultain... 2 00
 J. A. Hall..... 1 00
 General Haultain..... 5 00
 Mrs. John Finlay..... 0 50
 Mrs. M. R. Kidd..... 0 50
 O. Buck..... 0 50
 B. R. Matthews..... 1 00
 Mrs. M. Montgomery... 0 50
 Baptist Sunday School 6 50
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 Robert Hall..... 1 00
 J. C. T. Leecy..... 1 00
 D. Fentland..... 1 00
 D. W. Dumble..... 1 00
 J. C. Turnbull..... 0 50
 Wm. Dixon..... 1 00
 Peter Connal..... 1 00
 W. G. Thomson..... 0 50
 A Friend..... 0 50
 J. Stratton..... 0 50
 W. W. Johnston..... 9 50
 John Erskine..... 0 50
 Masson & Bradburn... 1 00
 Robert Innes..... 0 50
 W. Paterson..... 1 00
 Dr. R. Kincaid..... 1 00
 John Hillier..... 1 00
 Mrs. John Brooke..... 0 25
 A Friend..... 0 25
 Wm. H. Taylor, M.D. 1 00
 Mdlle. Roux..... 1 00
 Mrs. George Webber... 1 00

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 Mrs. Wm. Craig..... 10 00
 William Craig, jun.... 10 00
 M. Hanman..... 2 00
 E. W. Barnett..... 2 00
 George Hanman..... 1 00
 D. J. McLennan..... 2 00
 James Baird..... 1 00
 T. Lockwood..... 1 00
 John F. Lockwood... 1 00
 W. Quay..... 1 00
 C. Horiocock..... 0 50
 J. Craick..... 1 00
 L. Paterson..... 1 00
 J. Paterson..... 1 00
 D. Chisholm..... 1 00
 J. Robertson..... 1 00
 J. H. Helm..... 1 00
 R. Hume..... 5 00
 George Helm..... 1 00
 H. Wade..... 1 00
 W. A. Copeland..... 1 00
 William Hogg..... 0 50
 M. Beierl..... 0 50
 John Mimms..... 0 50
 Paul Lechner..... 0 75
 Thomas Earl..... 1 00
 Miss Cole..... 1 00
 H. C. Russell..... 1 00
 Mrs. Clemosha..... 1 00
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 Mr. Hooker..... 1 00
 Mrs. Chisholm..... 1 00
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 Pierre Tétreau..... 2 00
 Isaïe Brouillet... 2 00
 Bernard Brouillet... 2 00
 Mdlle. L. Adèle Rien-
 deau..... 2 00
 Mdlle. Brouillet... 1 00
 Mdlle. Clémence Brouil-
 let..... 1 00
 Mdlle. Marie Brouillet 1 00
 Mdlle. Elmire Chicoine 1 00
 Athanase Tétreau... 1 00
 Mdme. P. Ledoux.... 5 00

OTTAWA.

Mrs. P. A. Egleson.... 1 00
 Mr. Edwin Cole..... 1 00
 Mrs. T. B. Prentiss... 1 00
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 Mr. J. Godwin..... 0 50

Mr. J. McPhail..... 0 50
 Mr. Gardner Church... 1 00
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 Mrs. E. Michell..... 1 00
 Mrs. R. Tharrard..... 1 00
 Mr. and Mrs. A. Tracy 1 00
 Mr. Thomas Gostick... 2 00
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 Miss M. A. Tracy..... 1 00
 Mrs. S. Tracy..... 0 50
 Mrs. Millard..... 0 50
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 Mrs. Barkey..... 0 25
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 Mr. Riendeau..... 0 50

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Ladies' Association per Mrs. C. E. Green... 115 00
 Wm. C. Townsend per Mrs. Green..... 5 00
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Lincoln Chase..... 10 00		Alex. Milloy..... 10 00	Mrs. W. S. Porteous.. 1 00
Dea. Thomas Griggs.. 5 00		Wm. Angus..... 10 00	Mrs. Adams..... 1 00
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Mr. J. Johnston.....	1 00	W. M. Ryder.....	1 00	Chs. Roux and Family	3 50
Mr. Willis.....	1 00	W. L. Marler.....	1 00	Livain Duval.....	2 00
Mr. Kayford.....	1 00	T. Destroismaison....	1 00	Mrs. Ledoux of Ste.	
Mr. W. M. Hill.....	0 50			Marie	2 00
Miss Annie Hogan	0 50			COFFEYVILLE, KAN-	
Mrs. Passmore	0 50			SAS.	
Mrs. Mathews.....	0 25			Dr. C. Prevost.....	1 50
Mrs. Farmer.....	0 25			L. C. Hall.....	0 25
Miss E. Perry.....	0 25				
Miss M. J. Small.....	0 25				
Mrs. Keough.....	0 25				

RECEIVED AT LA GRANDE LIGNE.

One dress from Mrs. Evehart, of Parsons, Kansas.

One quilt from Mrs. Courtney, of Cherryvale, Kansas.

A large regulator and repeater from Dr. C. Prevost, Coffeyville, Kansas.

A large package, containing towels, table cloth, and comforters from the Busy Bee Society, in connection with the Baptist Church of St. Catherine street, at Montreal.

A large box, mostly of bedding, from Ladies of both the First Baptist Church and St. Catherine Street Baptist Church, Montreal.

A large bundle of winter clothing in very good condition new and second-hand clothing from Mrs. Gilmour, at Peterboro, Ont.

One bundle, containing 10 pairs of flannel sheets, from Joseph Richards, Montreal.

Four bundles of bedding, second-hand clothing, towels, etc., etc., from the Ladies' Association of Montreal.

The *Daily Witness* from J. Dougall & Son, for the Feller Institute, and *L'Aurore* for the boys and girls of the schools.

