



ANNUAL REPORT

OF THE

Baptist Foreign Missionary Society

OF

ONTARIO and QUEBEC,


FOR THE

Year ending October the 11th, 1884.

WITH

A LIST OF THE CONTRIBUTIONS TO THE SOCIETY
FOR THE YEAR.

TORONTO :
STANDARD PUBLISHING COMPANY, 117, YONGE ST.
1885.

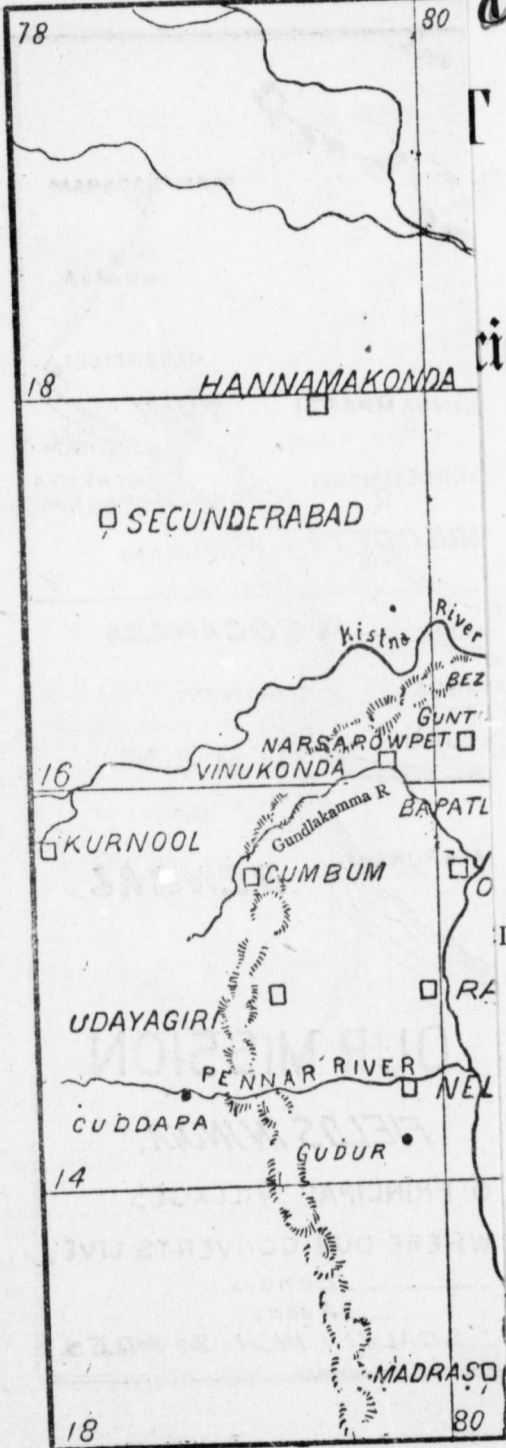




BEZWA

Kista

A
266
On 8



CITY

CITY



BEZWADA

Kistna River

16



81
 82
 GODAVARI RIVER

DARMSAGARAM

URATLA

NAKKAPILLI

LINGAMPARTI

TUNI

GOKARAM

GEDDENAPILLI

SATKARAM
 PENTAKOTA
 CHULLIHPALEM

SAMULCOTTA

PITAPURAM

17

RAJAHMUNDARY

DOYLATSHWARAM

GOCANADA

LINGAMPADU

MARUMANDA

CORINGA

ELLORE

MALIK MOHAMEDPUR M

NALLURU

BAY
 of
 BENGAL

GANAPAVARAM

AKIDU

ATTILI

AMALAPURAM

BEZWADA

GUNNANAPUDI

ASARAM

UNDI
 KALASIPUDI

MOTURU

PEYYERU

NARSAPUR

GUDLAVALLERU

UPPERYU RIVER

KALLAVAGUNTA

TARAKATURU

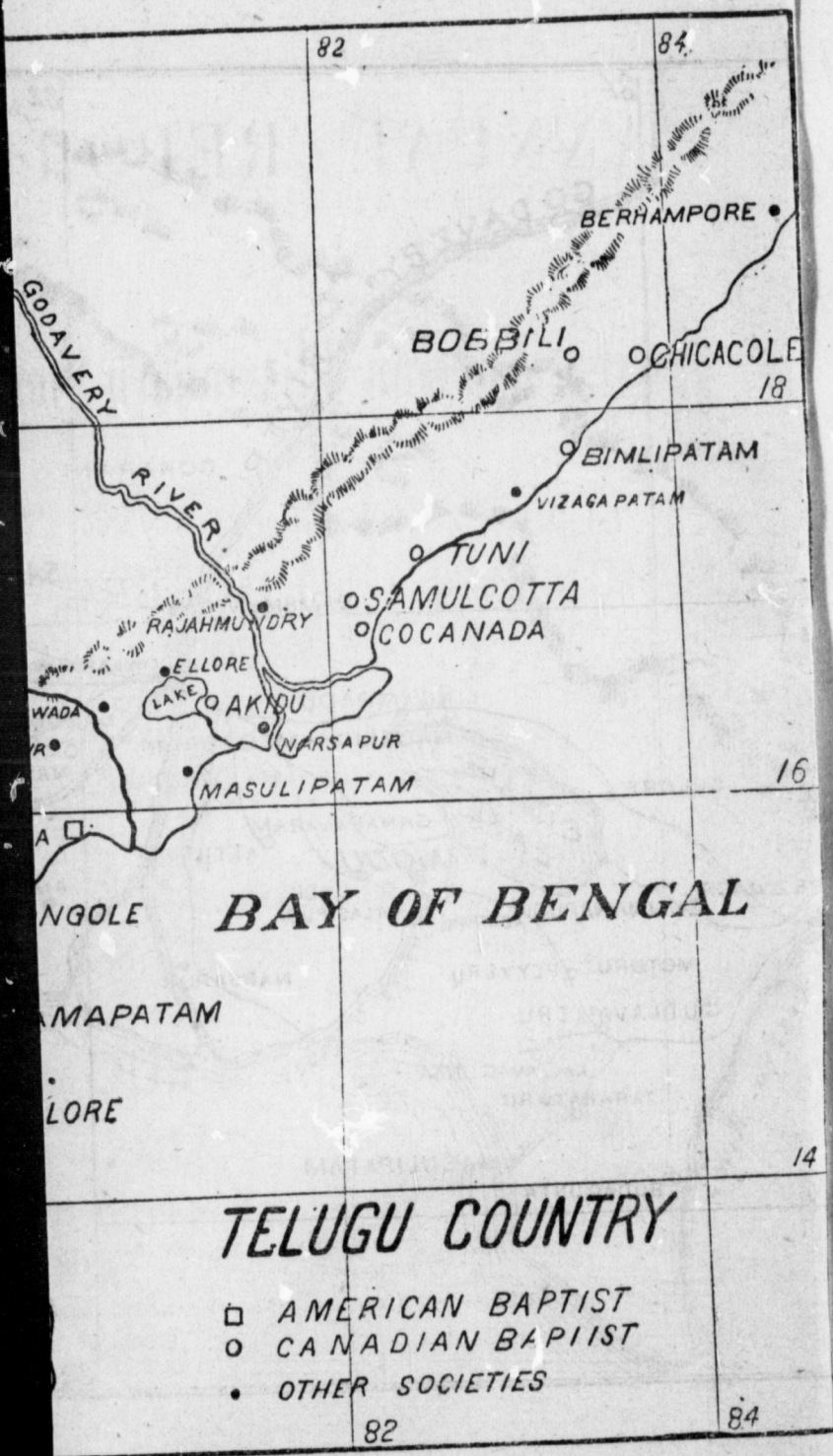
MASULIPATAM

16

KISTNA RIVER

BODAGUNTA

82



A
266
On 8

ANNUAL REPORT

OF THE

Baptist Foreign Missionary Society

OF

ONTARIO and QUEBEC,

FOR THE

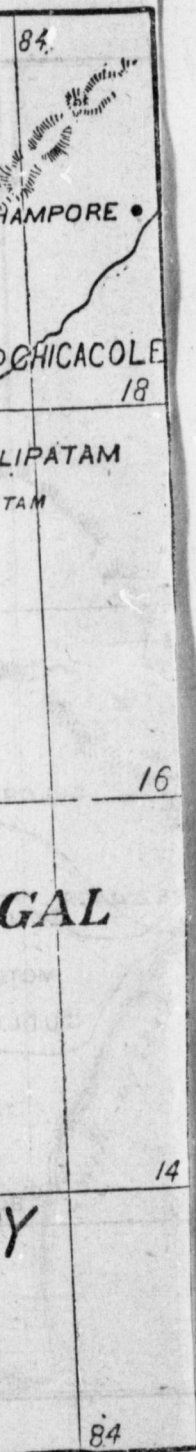
Year ending October the 11th, 1884.

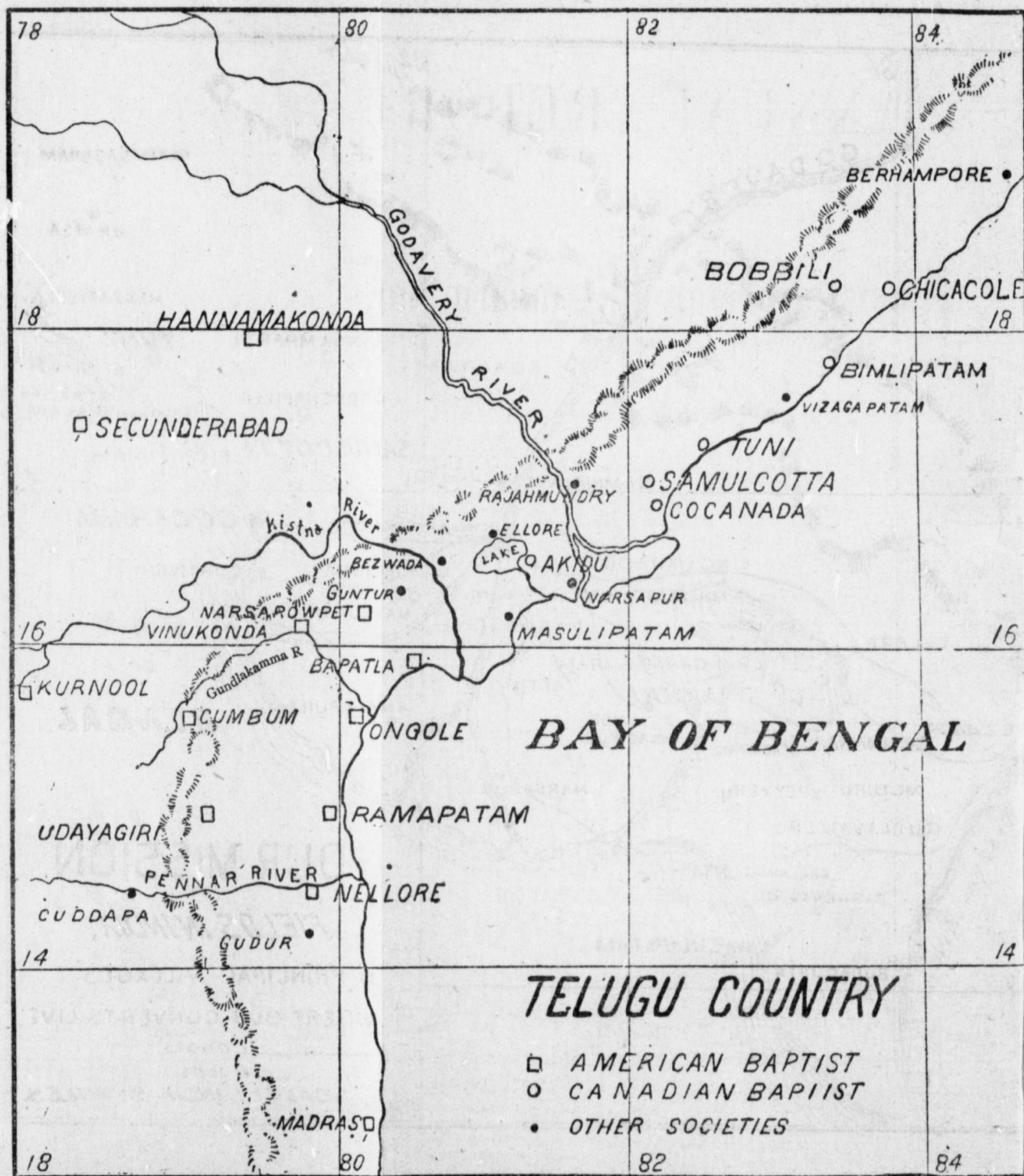
WITH

A LIST OF THE CONTRIBUTIONS TO THE SOCIETY
FOR THE YEAR.

TORONTO :

STANDARD PUBLISHING COMPANY, 117, YONGE STREET.
1885.





B

A

A
266
On 8

ANNUAL REPORT

OF THE

Baptist Foreign Missionary Society

OF

ONTARIO and QUEBEC,

FOR THE

Year ending October the 11th, 1884.

WITH

A LIST OF THE CONTRIBUTIONS TO THE SOCIETY
FOR THE YEAR.

TORONTO :

STANDARD PUBLISHING COMPANY, 117, YONGE STREET.
1885.

OFFICERS FOR 1884-85.

President

CHARLES RAYMOND, Esq., Guelph.

Vice-President

WM. CRAIG, Esq.

A. A. AYER, Esq.

Secretary:

Rev. J. W. A. STEWART, B.A., Hamilton.

Treasurer:

T. S. SHENSTON, Esq., Brantford.

Directors:

Rev. J. Coutts. Rev. J. H. Castle, D.D. Rev. George Richardson. Rev. A. P. McDiarmid, M.A. Rev. J. Dempsey. Rev. James Grant. Rev. W. N. Clarke, D.D.		Rev. Alex. Grant. Rev. W. W. Dawley. Rev. S. S. Bates, B.A. D. E. Thomson, Esq. Robert Lawson, Esq. A. N. Barber, Esq. J. Stark, Esq.
D. Bentley, Esq.		

Executive Committee:

The President. The Treasurer. The Secretary.		Rev. W. N. Clarke, D.D. Wm. Craig, Esq. Rev. James Grant.
Rev. Geo. Richardson.		

District Secretaries:

Ottawa and Danville Association.....	Rev.	P. A. McEwen, B.A.
Canada Central ditto	"	T. Luckens.
East Ontario ditto	"	J. J. Baker, M.A.
Toronto ditto	"	J. E. Trotter
Midland Counties ditto	"	W. W. Dawley.
Niagara ditto	"	W. H. Porter, M.A.
Brant ditto	"	S. S. Bates, B.A.
Grand River ditto	"	T. Trotter, B.A.
Elgin ditto	"	D. B. Davidson.
Middlesex and Lambton ditto	"	T. S. Johnson.
Western ditto	"	D. D. Burtch.
Huron ditto	"	J. Coutts.
Red River ditto	"	A. A. Cameron.

11826

Baptist Foreign Missionary Society of Ontario and Quebec.

EIGHTEENTH ANNUAL REPORT.

In presenting its Report for the year now closing your Board would embrace this opportunity for calling attention to a few of the facts connected with the *history* and *progress* of this Society.

RETROSPECT.

Origin of the Mission.—For the first seven years of its existence this Society served as an auxiliary to the American Baptist Missionary Union, and contributed both in men and money to the work of that body. This is not the place to give in detail the providential circumstances which led us to undertake a mission of our own amongst the Telugus, with Cocanada as its centre. Suffice it to say, that late in the evening of Oct. 16th, 1873, at the house of T. S. Shenston, Esq., Brantford, there were laid before the Board of this Society letters from the Rev. John McLaurin, then at Ongole, and the Rev. A. V. Timpany, then at Ramapatam, setting forth the needs and the advantages as a mission field of the Telugu country surrounding Cocanada and on either side of the great Godavery river. These brethren earnestly recommended us to undertake this field as a mission of our own, and to accept heartily a work which seemed almost thrust into our hands by the Lord of the harvest. Before the Board adjourned that night it was unanimously resolved to obey the leadings of Providence, and to enter upon this independent work. The Missionary Union cordially agreed to this action, and consented to release Mr. McLaurin for the new enterprise. Accordingly on October 28th, just eleven years ago, the late Dr. Fyfe telegraphed from Boston to Mr. McLaurin at Ongole, "*Go to Cocanada on basis of your letter.*" It was five months after that memorable telegram was sent before Mr. McLaurin could leave his work at Ongole, and accordingly in March, 1874, he made his way to Cocanada, and, under the auspices of this Society, took up the work which a native Christian, Thomas Gabriel, a man of true apostolic spirit, had

already begun. Of the honoured brethren who then constituted this Board and assumed this responsibility, the Revs. John Bates, R. A. Fyfe, James Cooper, T. L. Davidson, and Mr. A. R. McMaster have since gone to their reward.

Ten Years' Work.—What then have these ten years accomplished on this Canadian Baptist Foreign Mission field? As to the *Workers*—Mr. and Mrs. McLaurin arrived at Cocanada in March, 1874, and in February, 1876, were joined by Mr. and Mrs. Currie. In January, 1878, Mr. and Mrs. Craig were added to their number, and in December of the same year Mr. and Mrs. Timpany. And finally Miss Frith joined them in November, 1882. To these who have gone forth from our own Christian land we rejoice to add the following, won from heathenism, viz: seventeen Native Preachers, of whom three are ordained, three Colporteurs, six Bible-women, and twenty-three Teachers in the day schools. Taken altogether, surely a band of workers whom we may deem it a privilege to sustain.

As to the *kinds of work*, let us remember that the Telugu people in all number about 17,000,000, and that of these at least 1,500,000 are entirely dependent on this Society for their evangelization, and for all the blessings of the gospel. With this vast work before them, our missionaries and their helpers, as far as it is in their power, continually engage in chapel and street-preaching, in conducting boarding schools at their stations, and village schools scattered over the field, in distributing tracts and portions of the Scriptures, in reading and singing of our Saviour, in Sunday-school work, in holding meetings for prayer, in endless conversation with visitors and inquirers. And added to all this is the far-reaching work of the Samulcotta Seminary.

When we inquire about the *Results*, we have to report that *three* distinct stations or centres of missionary operation have been established, viz., at Cocanada, at Tuni, at Akidu. On the entire field there are *seven* regularly organized churches; and into these churches have been gathered 1,350 converts, baptized on a profession of their faith in Christ. This number does not include the baptized converts who have already passed away to the better land. It is not easy to gain an approximate estimate of the numbers of children who are continually coming under Christian influence in the schools, and in other ways; nor can any eye of man trace all that is done by the constant scattering of the good seed, and by the daily life of the missionaries in the midst of that people. As to the Seminary its power for good must resemble that of the truly Christian school or college in our own land.

Pa
the m
of pr
This
aries
the
which
so m
of th
mate
herea
Fo
Bapt
\$83,
In
ing,
mitte
hope
work
vider

Bo
past
it, yo
year
and
year
tive
been
to co
Fa
men
here
follo
of in
Soci
lecti
meet

Passing on now from the spiritual and mental and coming to the *material*, we find that this Society has become the possessor of property in that far-off land to the value of about \$17,500. This property consists of station chapels, homes for the missionaries, dormitories for the station schools, village school-houses, the seminary building, boats, tents, etc., and the ground by which all these are occupied. It is a cause for thankfulness that so much has been accomplished in this way for the carrying on of the work; and since so much has been done already, the estimates for building purposes will naturally be less in proportion hereafter.

For these TEN YEARS the *Total Sum* raised and expended by the Baptists of these two Provinces in this enterprise has been about \$83,093.34.

In looking back any lover of the cause can have only one feeling, that of joy and of gratitude to God for what He has permitted us to do. In looking forward there can be nothing but hopefulness, and a determination in Christ's name to push on the work amongst the million and a-half of souls, who in the providence of God are entrusted to our keeping.

REPORT FOR 1883-4.

HOME DEPARTMENT.

Board and Executive Meetings.—Coming now to the work of the past year, and first directing attention to the Home Department of it, your Board has to report that since the meeting in London a year ago it has met for the regular semi-annual meeting in April, and also for two special meetings, besides its last meeting for the year, from which we have just come. During the year the Executive Committee has held six regular meetings; and thus there has been frequent opportunity for the various interests of this Society to come before its officers.

Finances.—The Treasurer will lay before you his yearly statement of our finances, but it may not be out of place to remind you here that the sources from which our income is drawn are as follows:—(a) Annual contributions of our churches. (b) Donations of individuals. (c) Donations of the Women's Foreign Missionary Societies. (d) Contributions from our Sunday-schools. (e) Collections at Associations and various other meetings. At the meeting a year ago District Secretaries were appointed to represent

the interests of this Society and to look after the collecting of funds within the bounds of their respective associations. Your Board cannot express too strongly the wisdom of this step. The brethren appointed to the office have done their work with vigour and efficiency, and it has been almost exclusively through them that the churches have been reached and appealed to on behalf of this cause. The happy result is that, in some quarters at least, the gifts of the churches have been largely increased. You hardly need to be reminded of the invaluable help now regularly received from the Women's societies. We only say the simple truth when we say that without that help our work could not be done. Brethren McDiarmid and S. S. Bates have again looked faithfully after the Sunday-school collections. These methods for raising money your Board consider to be very satisfactory, and that if they are pursued with vigour the increasing demands of the work will be provided for.

Return of Missionaries.—In the month of May our brother, the Rev. John Craig, accompanied by his little child, arrived safely from Akidu. His return reminds us of the heavy trials through which he has passed since he left us; and also of his fidelity in continuing at his post, and of the remarkable success which God has given him in his work. He has received, as he deserved, a warm welcome to our churches and our homes. Our brother, the Rev. G. F. Currie, with his family, from Tunj, also safely reached his home in Wolfville, Nova Scotia, in the month of June. It is exactly nine years since we bade Bro. Currie God-speed on his setting out for India. For him these have been years of unremitting toil in the face of many difficulties. But his work has been owned by God, and we are glad that he is now enjoying a much needed and well-earned rest. Both these brethren hope to return to their fields of labour next year, and then to reap still more largely the fruit of what they have already sown.

A New Missionary.—At a special meeting of your Board, held in Hamilton, on the 5th of August, after a careful consideration of the whole case, it was decided that we send another missionary to India as soon as practicable. Believing that it had good and sufficient reasons for its action your Board further proceeded to the appointment of a certain brother to be the new missionary. We regret to have to report that after consideration the brother referred to could not see his way to the acceptance of this appointment; accordingly we now await the appearance of some one whom we can heartily send forth to this great work. And our prayer to God is that we may not have long to wait, for "The harvest truly is plenteous, but the labourers are few."

Tu
prese
eign
not b
we se
have
their
Lord
to re
tion,
with
Neit
dark
othe

T
O
Coca
spea
vileg
one
was
ence
chur
our
wor
C
are
well
sust
Chu
affa
mis
incr
fess
Coc
and
Eva
in t

FOREIGN DEPARTMENT.

Turning our attention now from Canada to India we would present to you in outline the facts regarding the work on our Foreign field for the year ending with the month of June. Let it not be forgotten that 11,000 miles lie between us and the people we seek to evangelize, and that this is the distance our missionaries have been willing to put between themselves and their homes, their kindred, and their children, in order that they may obey our Lord's great commission. On the part of the missionaries we have to report another year of sacrifice, of trial, of apostolic consecration, of hopes and fears, of successes and reverses, of communion with God, (for they are men of prayer), of toil not unblest. Neither in Paul's day, nor yet to-day is it all brightness or all darkness in the missionary's lot, but light and shade follow each other in quick succession.

COCANADA FIELD, (1874).

Rev. A. V. TIMPANY.		Mrs. TIMPANY,		Miss FRITH.
Three Native Preachers,		Nine Teachers,		Two Colporteurs,
		One Bible-woman.		

On this field there are two organized native churches, viz., at Cocanada and at Samulcotta. "In January," writes Mr. Timpany, speaking of their annual Conference, "we of Cocanada had the privilege of welcoming to the Mission House every Missionary save one connected with our Canadian Baptist Missions. The gathering was a most delightful one, and was blessed to us all. This Conference was followed by a grand associational gathering with the church at Gunnanapudi, from which we returned to bid farewell to our brethren who were setting sail for Canada, and to take up our work with fresh courage."

Cocanada.—In Cocanada itself three Telugu preaching services are held each Sunday, and two Sunday-schools, all of which are well attended. Jonathan Burder, the native pastor, is entirely sustained by the native Christians, aided by the English Baptist Church of Cocanada. The native church manages all its own affairs and is really generous towards the general work of the mission. The church membership is not large, but is steadily increasing. Some who love the Saviour shrink from openly confessing Him in baptism. Three day schools are conducted in Cocanada, of which the station school, attended chiefly by girls and women, is graded according to the Government standards. Evangelistic work is carried on in the town. There are Christians in the two villages in the vicinity of Cocanada.

INTERESTING STORY.

"In Nadakuduru," writes Mr. Timpany, "two miles south of Cocanada, there are four men and their wives who are Christians. Before Mr. McLaurin left on his visit to Canada, he baptized one man from this village. For years his wife refused to come to him. He waited and won. He was very much persecuted even to bodily violence. But one family after another came out on Christ's side, till, little more than a year ago, the heathen were thoroughly roused and attempted to root out Christianity. They began by preventing the Christians from getting water at the village well. The case went before the magistrates, and, after six months' delay and a hundred rupees of expense, was finally decided in favour of the Christians. Two families who are now with me are also converts from this village, and others there are seeking the Saviour. This short story shows what the fruit may be where there is one earnest Christian."

Samulcotta.—The church here is chiefly composed of those who are connected with the Seminary, and by them also the work is carried on in and around the town. Day schools are kept up and a good deal of evangelizing is done.

In his report, Bro. Timpany names six other places on his field which are centres of work. At all these places there are native Christians, and the work of preaching and teaching is carried on.

DISAPPOINTMENT.

At Gokaram, forty miles north-west from Cocanada, and where the promise was bright, there has been great disappointment arising from the misconduct, in the matter of beating his wife, of the native entrusted with the work here. He came from the south. His wife was formerly the pupil of Mr. Timpany at Ramapatam, and is an excellent and educated Christian woman. His opportunity for usefulness was great, but he has destroyed it by his evil conduct, and of course the missionary's disappointment and grief are very keen.

Travelling and Baptism.—Mr. Timpany has travelled over a large part of his wide field during the year, and as a rule his preaching has received good attention. He reports 121 baptisms amongst the Telugus. "These include all classes, from the Brahmin down to the Pariah."

English Work in Cocanada.—Of this Mr. Timpany writes: "I must mention the English work here. When in the station I preach for them on Sabbath evening, and lead the prayer meeting

on Wed
Sixteen
the ch
help in

Conc
been se
fire, sa
end of
conside
looks ri
year co

Miss
interest
Foreign
years a
men's
to our
has bee
and for
of whic
been st
a-half
Bible-cl
some o
She ha
she find
Many o
and fan
it was r
moreove
can be
may be
woman,
be like
fruitful

Tw

On th
member
Currie's

on Wednesday evening, and do as much pastoral work as I can. Sixteen were baptized the last half of 1883, which strengthened the church a good deal. The influence of this church is a great help in my Telugu work."

Concluding Words.—In closing his report Mr. Timpany, who has been *seventeen* years in the work, and whose heart never loses its fire, says: "The year has had its trials and its losses, but at the end of it, as we sit down to take stock, we find that we have considerably more fine gold than we had a year ago. *The mine looks richer than ever*; so we take courage and enter on another year content to receive what God may give."

Miss Frith's work.—Before we leave Cocanada you will be interested to hear something of Miss Frith, whom the Women's Foreign Mission Societies of Ontario and Quebec sent out two years ago. Through the kindness of the President of the Women's Society of Ontario, a copy of Miss Frith's report was sent to our Secretary. Of course the chief part of her time, thus far, has been spent in the endeavour to master the Telugu language, and for this end we judge that she has had excellent advantages, of which she has made the very best use. Meantime she has not been standing aside from direct religious work. For a year and a-half she has conducted a most interesting Sunday-morning Bible-class of caste young men who can speak English, and of some of these the truth she has taught has taken a firm hold. She has also commenced her work of visiting the Zenanas, and she finds more of them open to her visits than she can well reach. Many of the native women are most anxious to be taught English and fancy work by her, but she is constrained to tell them that it was not for this she left her home and went to India. And moreover, as she remarks, "The time has come when the women can be reached without offering inducements of any kind." We may be certain that the going about of this devoted Christian woman, to read, to converse, to sing, to pray, in every way to be like one of Christ's true servants, cannot fail to be a most fruitful source of good.

TUNI FIELD, (1878).

Rev. G. F. CURRIE,		Mrs. CURRIE.
Two Teachers,	Four Preachers,	Three Bible-women.

On this field there is one organized church, that at Tunni, the membership of which is represented in several villages. Mr. Currie's report embraces the first seven months of the year. On

his leaving for Canada, Mr. McLaurin undertook the oversight of this field.

In opening his report Mr. Currie says: "The period under review, embracing nearly seven months just previous to our return, was one of encouraging progress. About the beginning of this time an unusual state of feeling was found to exist among the people in different parts of the field. A spirit of inquiry seemed to have been awakened among many who had previously been indifferent, and unusual attention was given to the preaching of the Word. Sixteen converts were received and added to the church by baptism; a larger number than during any similar period in the history of the station. These were from ten different villages, some of them in widely separated sections of the district."

Building Operations.—A large part of Mr. Currie's time has of necessity been devoted to the building of a mission-house, the walls of the main portion of which have been erected and the roof laid. "The house stands not far from the centre of the compound, faces the public road, and when finished will afford comfortable accommodation for one family. The other building will then be left free for a chapel and school-house."

Work at the Station.—The regular religious services at the station have been Sunday-school, preaching and prayer-meeting each Lord's-day, two prayer-meetings through the week, and preaching in the market-place of Tuni on Sunday evening. There is always a large and attentive audience at the preaching in the market. The attendance at the other services is as good as can be expected, considering that the church membership is so much scattered. The station school has had an attendance of twenty-three.

Work on the Field.—Of this Mr. Currie writes: "Four short tours were made by myself to different parts of the field, during two of which I had the privilege of administering baptism. An interesting work was commenced in a section immediately north of Tuni, about ten miles distant, chiefly through the efforts of Malliah, a native preacher. Four converts were received from that region, and there was a prospect that many others would soon follow." In addition to Durmasagram two new out-stations have been opened and occupied by native preachers. The preachers and Bible-women have all kept at the work, and this year the fruit of their labour has begun to appear in conversions and additions to the church.

Concluding
to Mr. McL
that notwith
the Tuni fie
and was nev
have remain
membership
only hope th
we did, and
absence ma

Mr. Curri
Scotia. He
and he hopes
it will proba
family, it be
for a time t
will visit On

The Tuni
has very litt
for this field
the central
from the wo
the Christia
ing his repo
May. He f
their missio
which to liv
One man and
gave up all h
Laurin has
workers, als
already buil
baptism fron
field has pe
devoted mis

Receive
Exclud
Member

These sta
report.

Concluding Words.—After speaking of the transfer of his field to Mr. McLaurin, Mr. Currie says: "It may be said in general that notwithstanding occasional discouragements, the outlook on the Tuni field has been steadily brightening for the last three years, and was never more hopeful than when we came away. Could we have remained a year or two longer there was a prospect that the membership of the church would be largely increased; but we only hope that we were divinely guided in deciding to come when we did, and that whatever check the work may suffer through our absence may be but temporary."

Mr. Currie with his family are staying just now at Wolfville, Nova Scotia. He and Mrs. Currie are already much recruited in health, and he hopes to return with great vigour to his work next year, though it will probably be at the cost of a separation from his wife and family, it being quite necessary for Mrs. Currie to remain in Canada for a time to devote herself to the care of her children. Mr. Currie will visit Ontario and Quebec before returning to India.

The Tuni Field under Mr. McLaurin.—Of course Mr. McLaurin has very little time to spare from his own work that he may care for this field. He says, "All that I can hope to do will be to visit the central station once in two or three months, receive reports from the workers, direct their labours, pay their salaries, and keep the Christians together till the missionary returns." Before sending his report he had already visited Tuni in March and again in May. He found the Christians feeling very much the absence of their missionary. He says, "Some of the workers had no house in which to live, and some depended on people very poor for shelter. One man and his wife lived under a tree for three months. This man gave up all his jewellery to the mission some time before." Mr. McLaurin has taken steps to provide houses in different places for the workers, also to preserve in a good state what Mr. Currie had already built in Tuni. He reports enquirers and candidates for baptism from different points, and it is evident that whilst this field has peculiar difficulties, nevertheless bright days await the devoted missionary here. Mr. Currie reports statistics as follows:

Received by baptism.....	16
Excluded.....	3
Membership, Jan. 31	50

These statistics remained unaltered at the time of Mr. McLaurin's report.

AKIDU FIELD, (1880).

REV. JOHN CRAIG.

Eight Preachers.
One Colporteur.| One Bible-woman.
| Twelve Teachers.

On this field there are four organized churches, viz., at Akidu, at Gunnanapudi, at Gudlavalleru, and at Asaram. Early in July, 1883, Mr. Craig was prostrated with fever, which made it necessary for him to leave Akidu for Samulcotta and Cocanada. It was not till the beginning of September that he was able to resume his work at Akidu.

Work at the Station.—Of this Mr. Craig says: "The girls' boarding school, which was closed for vacation early in July, was reopened after my return to Akidu in September, and continued in session till February 20th, when I left Akidu on my way to Canada. Most of the girls then went to Cocanada and entered the boarding school there. The number attending the school was ten. Besides these four unmarried young men and three married men and their wives were in school as boarders until I left Akidu.

We have continued to preach the gospel to the people of Akidu, but have not seen much fruit as yet. In some of the neighbouring villages, however, there has been quite an ingathering, so that our hearts are cheered."

Touring.—"In September and October I was out for three weeks and visited *fourteen* villages where we have members, and *three* where there are none. In November I was out for ten days and visited *fourteen* villages. On November 27th I set out for Colair Lake and visited on and near it *twenty* villages, returning to Akidu on December 20th. After our Conference and association in January, I was out for about two weeks, and returned to Akidu on February 13th, just a week before my departure for Canada."

Native Workers.—After specifying the names and places of the eight native preachers, Mr. Craig says: "Each of these preachers has a field to work, that is, a certain number of villages beside the one in which he lives. The gospel is being preached faithfully I think in most of the villages on the Akidu field." Of the preachers Peter and Isaac, who are at Gunnanapudi, he says, "They have both been as earnest and successful as in former years." The report also speaks of a good work being done by Anna, the Bible-woman, and adis, "A young Brahmin who was baptized by Peter, has been working as a colporteur during most of the time under review."

General Remarks.—Mr. Craig says: "The village schools were

1885.]

carried on
ber 30th,
south-west
ing village
self-suppor
their teach
must be fe
people mus
houses wer
which have
for church
When one
and the he
stay. The
the zeal of

In closin
girl on the
We reached
gratitude to
journey."

The Akidu
Craig embr
time Mr. Ti
his ordinary
to care for t
can for it.
students to
school-house
before he lef
and cost, asi
more in lab

Of a visit
ing the past
where the W
of these villa
delighted me
all appearan
will be ready
that the nati
special praye
is a great cha
more especia

carried on as usual and there was a fair attendance. On September 30th, 1883, a church was organized at Asaram, twelve miles south-west of Akidu. The members live at Asaram and neighbouring villages. Steady progress is made year by year in the matter of self-support. I lay upon the people first of all the partial support of their teachers. In every village where there is a school the teacher must be fed by the people. Also when a school-house is built, the people must put up the walls and help in other ways. Several houses were in course of construction when I left India, some of which have since been completed. This work of building houses for church and school purposes is of the greatest importance. When one is built the churches feel that they are not homeless, and the heathen realize that the religion of Christ has come to stay. Then, too, the effort made in erecting the building awakens the zeal of the members."

In closing, Mr. Craig says, "I left Cocanada with my little girl on the 4th of March. On the 14th we sailed from Madras. We reached New York on the 18th of May. I would record my gratitude to God for His preserving care over us during the long journey."

The Akidu Field under Mr. Timpany.—The report given by Mr. Craig embraces eight months ending with February last. At which time Mr. Timpany took charge. As a matter of course, with all his ordinary work at Cocanada, Mr. Timpany finds it impossible to care for this wide field as he could wish. Still he is doing all he can for it. At the close of the seminary year in April, he sent six students to teach and preach at different points. He says: "Three school-houses, for the building of which Mr. Craig made provision before he left, have been completed. These are good large houses, and cost, aside from the eighty rupees of cash for materials, far more in labour, which was given by the people."

Of a visit to the field Mr. Timpany writes: "While at Akidu during the past few days I visited a number of villages in that vicinity where the Word has come to fruition during the past year. Some of these villages give great promise. One especially, Kalasipudi, delighted me. It bids fair to be a village like Gunnanapudi. To all appearance a good number in this and other villages near it will be ready for baptism at next quarterly meeting." He reports that the native workers are doing well, and in closing says, "I ask special prayer for this large field. The care of it with my own field is a great charge. Pray that the Lord of the harvest may have it more especially in His keeping."

Statistics for Akidu Field.

Baptized during the year.....	103
Restored.....	3
Died	19
Excluded	24
Total membership July 1st, 1884.....	974

SAMULCOTTA SEMINARY.

We will let Mr. McLaurin speak for himself. He says: "In sending our second Annual Report, we feel that our tone must be lowered several notes from our last. This is often necessary in all departments of work.

We wish our report to be to the Board a faithful mirror of our work. We wish it, as far as possible to see with us, that its members may intelligently feel with us, and so successfully pray for us.

But though our report is not a paean of victory, neither is it a funeral dirge. Our face is to the foe, our hand on our sword hilt and our eye on our Captain.

HEALTH.

The general health of the students has been much in advance of the previous year. This we attribute to better house accommodation, and to some advice on sanitation and hygiene. Two or three severe cases gave us considerable anxiety, but through the blessing of God on the means used all finally recovered. One young lad lay at death's door for several weeks. The coarse food and thin cotton clothing of the natives are ill adapted to a low state of vitality, especially in cool, rainy weather.

At such times the missionary has ample scope for the exercise of many Christian virtues.

STUDY.

The progress made in the several branches of study has been fair, but for reasons to be afterwards mentioned, not up to the standard of last year.

Much of our material was raw, some very raw. Some had to be returned as unfit for use, while most were badly prepared for entering. We have re-arranged our curriculum of study, so that we have now three terms in the year instead of only two; we found that from 15th July till 25th December was too long a stretch without a break. We have now a vacation of ten days in the beginning of October.

1885.]

The scho
results' gra
Bible study
no account

It is here
The Scriptu
servers at h
of lawlessn
person gets
detected an
ceases not t

At the be
way into th
term, but n
were expelle
return this

This of co
gious life ca
ences arose,
suffered.

We keep
bears all its
for benches
ber and stud

The churc
mainly for th

Little bui
built, and s
storm, whic
for the com
timber used
profits of th

With the
joining lot f

The school has been placed under Government inspection for results' grant; but we do not expect much in that direction, as Bible study forms a large part of our work, and Government takes no account of that.

MORAL CONDUCT.

It is here we have been deeply pained and grieved the past year. The Scriptures say, "One sinner destroyeth much good." Observers at home have often noticed epidemics of vice, and manias of lawlessness and crime. The same principle holds here. An evil person gets into a school, a church, or a mission, and though soon detected and promptly expelled, the evil ripple has started, and ceases not till the shore is reached.

At the beginning of the year an accomplished villain found his way into the school; he was expelled before the end of the first term, but not before he had affected the whole school. Two others were expelled shortly after, and one or two were counselled not to return this year. The school did not again recover its tone.

RELIGIOUS LIFE.

This of course was low, suffering from the above causes. Religious life cannot flourish in such an atmosphere as that. Differences arose, feuds were engendered, and all departments of our work suffered.

CHURCH WORK AND PREACHING.

We keep our usual Sunday and week-day services. The church bears all its own expenses. Besides, it gave last year fifteen rupees for benches and fifty rupees for lamps for the school. Each member and student is expected to give something monthly.

The church is mostly composed of students, and was established mainly for their benefit. The church report comes under Cocanada.

MATERIAL IMPROVEMENTS.

Little building has been done. Two new dormitories have been built, and some repairing done to the old ones, on account of a storm, which blew part of the roof away. Two gates were made for the compound and a back veranda put to the house. The timber used for gates and veranda cost nothing, as it was the profits of the missionary's transaction on the "Coringa House."

With the advice of our brother missionaries we bought an adjoining lot for \$10.

CHANGES SUGGESTED AND CARRIED OUT.

Our Conference decided some years ago to abolish station schools for boys, and as we found that the village schools could not fit boys for the Seminary, the Conference at its last meeting recommended a preparatory department. It also recommended us to make provision for teaching English.

We have arranged our course of study to suit these recommendations. In doing so we have had to engage an additional teacher.

This latest addition to our staff is a matriculant of the Madras University. He receives for the present twenty rupees a month. If satisfactory he will get twenty-five rupees after January 1st, 1885.

Indla Philip, the Christian teacher from the southern mission, has not returned. His reasons I do not know. His place has been filled by K. Charles, of the Tuni mission. I hope and believe we suffer no loss by the change. Katia, the Sudra teacher, still holds his old place. Even with this addition to our teachers the missionary has twenty-three recitations a week, and that in a foreign tongue and depressing climate.

PROMISE OF THE OPENING YEAR.

Notwithstanding the depletion of our numbers by expulsion, the needs of the field and other causes, we have on the roll at present forty-nine names.

The spirit of the school seems good, and we are very hopeful of a prosperous year. Mrs. McLaurin's severe illness and Philip's failure to put in an appearance, just when the school was opening, deranged our plans considerably, but our Father's mercy spared my wife's life, and Philip's place has been filled without detriment to the work. Mrs. McLaurin will be unable to undertake any work in the school this term at least.

Many of the new students are quite young, and so will be more amenable to discipline than older ones.

CONCLUSION.

Our vacation was spent in Madras, superintending the printing and publishing of 14,000 copies of the four Gospels, Acts, and Romans. Half of this number is for our maritime brethren. It involved a good deal of proof-reading and correcting.

Bro. Bengough, of Toronto, deserves honourable mention for his efforts to supply us with a much needed library; and Alexander Street Sunday-school, of the same city, for so fully seconding his efforts.

1885.]

The last
gift of \$25
eral treasur
work, and

The Boar
in our worl
The work
needs spec
to your cor

In bringi
ought to be

Health of
Board has
ranks of ou
also of all t
of one of th
June. But
to our bret
Mr. Craig h
was special
time of the
recovering
bilitating ef
Mrs. Currie
renewal of
missionarie
fact in thei
prayers on

Native Se
seems to be
native Chri
amongst the
fice, and all
We are satis
as it is righ
our mission
exceedingly

Results fo
vigour throu
nized, sever

B

The ladies of the Woodstock circle are also thanked for a special gift of \$25 for books, which, however, found its way into the general treasury. We unceasingly feel our own inadequacy to this work, and our need of daily help from the Father of All lights.

The Board and brethren at home can very materially assist us in our work by making us and our work special objects of prayer. The work has special cares and special responsibilities, and so needs special remembrance. And now, I commend this Seminary to your continued support and unceasing prayer.

CONCLUSION.

In bringing this report to a close, there are a few things which ought to be mentioned.

Health of Missionaries.—It is with gratitude to God that your Board has to report that during the year death has not broken the ranks of our missionaries, or entered their families. This is true also of all the native workers, with a single exception. The teacher of one of the village schools on the Akidu field, died on the 1st of June. But whilst life has thus been spared, the year has brought to our brethren no small amount of sickness. Mr. Timpany and Mr. Craig both suffered from an attack of fever. The hot season was specially trying on the health of Mrs. Timpany, and at the time of the last letter from Samulcotta, Mrs. McLaurin was just recovering from a most serious illness. After enduring the debilitating effects of the climate for a succession of years, Mr. and Mrs. Currie found it quite necessary to come home for rest and renewal of strength. The climate is a constant trial to our missionaries, and one to which they cannot get accustomed. This fact in their experience should enter into all our thoughts and prayers on their behalf.

Native Self-support.—Your Board is glad to report that there seems to be a decided and steady upward movement amongst the native Christians in the matter of sustaining Christian work amongst themselves. There are individual cases of genuine sacrifice, and all the churches are being trained in Christian giving. We are satisfied that our missionaries are urging this duty as much as it is right and expedient for them to do. We must not forget that our mission is to a people whose resources of earthly good are exceedingly limited.

Results for the year.—The work has been carried forward with vigour throughout the year. We have to report one new church organized, several new sub-stations occupied by native preachers, the

Gospel preached in a number of villages which had never heard of Christ before, and two hundred and fifty-six converts baptized on a profession of their faith in the Saviour.

General Outlook.—With all the obstacles and discouragements, incident everywhere to foreign mission enterprise, we cannot but feel that the outlook is exceedingly hopeful. In his address before the Baptist Union at Brantford, in May last, the President, Doctor Clarke, said that he did not know where else on the earth so small a body of Christians were cultivating so fruitful a field. This field with its million and a-half of human beings is getting dotted all over with men and women who love Jesus Christ. The good seed of the Word is being scattered in every direction. If we believe in the gospel's power, how can we be anything but hopeful? Your Board would pray that the Baptists of Ontario and Quebec may realize more and more clearly just what sort of a work this is, and how great its extent, to which God has called us, and that every day 1,500,000 souls are waiting for the Bread of Life at our hands.

Respectfully submitted.

J. W. A. STEWART,

Secretary.

Regular

Sunday-sch

Church ... ditto ...

Nothing.

Church ... ditto ...

Sunday-sch

Nothing.

Church ...

Church ... ditto ... ditto ...

Church ...

Nothing.

Nothing.

Church ... Sunday-sch

Nothing.

[1885.]

heard of
ized on a

gements,
cannot but
ess before
t, Doctor
so small
This field
otted all
good seed
believe in
l 2 Your
ebec may
is is, and
hat every
ur hands.

Secretary.

DETAILS OF CONTRIBUTIONS

TO THE

Regular Baptist Foreign Missionary Society of Ontario and Quebec,

During the year ending December 11th, 1884.

Acton.		Baillieborough.	
Sunday-school	\$5 00	Church	\$6 00
Ailsa Craig.		Mr. and Mrs. J. Perrin ...	1 00
Church	12 00	Mr. McGachey	1 00
ditto	50	Joseph Barnard.....	1 00
	12 50	Wm. Laing	50
		Small sums	50
Alborough.			10 00
Nothing.		Barrie.	
Algonquin.		Church	5 00
Church	16 33	Barnston.	
ditto	3 00	Church	4 28
	19 33	Bayham and Houghton.	
Almonte.		Church	1 25
Sunday-school	4 00	Bayham, Third.	
Alvinston.		Nothing.	
Nothing.		Bayville.	
Ancaster.		Nothing.	
Church	5 00	Beachville.	
Arkona.		George Leonard.....	10 00
Church	9 10	Mrs. Stewart Caufield	4 00
ditto	2 00		14 00
ditto	6 30	Beamsville.	
	17 40	Church	9 50
Arnprior.		Belfountain.	
Church	5 00	Church	25 00
Artemesia.		ditto	10 00
Nothing.		Sunday-school.....	9 00
Arthur.			44 00
Nothing.		Belleville.	
Attwood.		Church	8 99
Church	5 00	ditto	2 97
Sunday-school	5 00	ditto	4 95
	10 00	ditto	5 21
Aurora.		ditto	3 40
Nothing.		Wm. Muir	1 00
			26 52

	Bentinck.	
Church.....	\$1 80	
	Berean.	
Church.....	12 00	
	Bethlehem.	
Nothing.		
	Beverley.	
Church.....	9 09	
Sunday-school	10 51	
	<hr/>	
	19 51	
	Binbrook.	
Church.....	9 06	
	Bismarck.	
Nothing.		
	Blenheim.	
Church.....	12 00	
	Bloomsburg.	
Nothing.		
	Blytheswood.	
Church.....	2 80	
	Bobcaygeon.	
A Friend.....	25	
	Boston.	
Church.....	15 00	
d tto	42 13	
	<hr/>	
	57 13	
	Bothwell.	
Nothing.		
	Brampton.	
Nothing.		
	Brandon.	
Nothing.		
	Brantford, First.	
T. S. Shenston	250 00	
E. Chalcraft.....	5 00	
Wm. West	4 00	
"Gleaners"	125 00	
Sunday-school	30 00	
A. Benedict	1 00	
Mrs. A. Benedict	1 00	
James Cox	1 00	
Mrs. James Cox	1 00	
Mr. —	0 50	
Collection	3 25	

Mrs. E. Benedict	\$1 00
Mrs. W. F. Popplewell.....	1 00
Willie Winter.....	1 00
William Carnie	1 00
Alfred Cawley	5 00
W. J. Read	2 00
H. Batters	1 00
Mrs. Bell	1 00
Mrs. Knox.....	1 00
W. Diamond	25
Kate Ashley	50
A. Murray	1 00
Mrs. Read	1 00
Miss S. Cox.....	50
A. Jennings	50
F. Grubb.....	1 00
Thos. Randall.....	2 00
Mrs. Wilson	50
Miss Whiting	1 00
S. K. Passmore	2 00
Richard Passmore.....	1 00
T. S. Shenston	100 00
Alanson Harris	25 00
A. Lockman	50
Mrs. E. Lockman	25
John Holland	50
Mrs. Reynolds	10
T. G. Mitchell	1 00
Geo. Haddlesby.....	1 00
John Harris	25 00
Mrs. John Harris	25 00
Mrs. B. G. Tisdale	2 00
H. Butterworth.....	2 00
D. Dengate.....	2 00
J. Powley.....	2 00
John Hext	5 00
Thos. Large	1 00
T. S. Shenston	25 00
Mrs. N. Jex.....	50
Fred. Chalcraft	1 00
Mrs. Hill.....	1 00
Mrs. Cameron.....	2 00
J. F. Schultz	2 00
Mrs. F. Schultz	50
E. Bates.....	1 00
E. H. Shenston	50
	<hr/>
	672 85

Brantford Park Church.

Nothing.	
	Brantford East Ward.
Fred. H. Hazelton, (little boy) ..	70
Willie Yule, (little boy)	25
Herbert Yule, (little boy)	25
	<hr/>
	1 20

Kenneth M
Isbell Mc
Mrs. A. P.
D. J. McK
Kate McG
Church...

Church...
ditto ...

Nothing.

Sunday-sch
ditto ...
ditto ...
A Friend .
Mrs. E. Re

Nothing.

Nothing.
Brooklin
Church...

Church ...

Nothing.

Nothing.

Nothing

Church...

Church...
Mrs. Daniel

Nothing.

..... \$1 00
 1 00
 1 00
 1 00
 5 00
 2 00
 1 00
 1 00
 1 00
 25
 50
 1 00
 1 00
 50
 50
 1 00
 2 00
 50
 1 00
 2 00
 100 00
 25 00
 50
 25
 50
 10
 1 00
 1 00
 25 00
 25 00
 2 00
 2 00
 2 00
 2 00
 5 00
 1 00
 25 00
 50
 1 00
 1 00
 2 00
 2 00
 50
 1 00
 50
 672 85
 urch.
 ard.
) .. 70
 25
 25
 1 20

Breadalbane.
 Kenneth McLennan \$2 00
 Isabella McLennan 2 00
 Mrs. A. P. Campbell 1 00
 D. J. McKenna 50
 Kate McGillivray 50
 Church 70 50
 76 50

Brighton.
 Church 8 00
 ditto 3 00
 11 00

Brock.
 Nothing.

Brockville.
 Sunday-school 6 00
 ditto 5 00
 ditto 4 00
 A Friend 2 00
 Mrs. E. Reynolds 4 00
 21 00

Bronte.
 Nothing.

Brooke.
 Nothing.

Brooklin, or 6th Con. Whitby.
 Church 3 00

Brownsville.
 Church 30 00

Brooker.
 Nothing.

Bruce.
 Nothing.

Burford.
 Nothing

Burgessville.
 Church 17 00

Burgoyne.
 Church 5 00
 Mrs. Daniel Munn 1 00
 6 00

Bushington.
 Nothing.

Burtch.
 Nothing.

Caistor.
 Church \$8 00

Calvary.
 Nothing.

Canborough.
 Nothing.

Cape Rich.
 Nothing.

Caradoc.
 Church 7 00

Carillon.
 Sunday-school 5 00

Carleton Place.
 Nothing.

Carrick.
 Nothing.

Cayuga, North.
 Nothing.

Cayuga, South.
 Nothing.

Charlotteville.
 Nothing.

Chatham.
 Mrs. R. Flater's class 3 00
 Mrs. McCall's class 1 00
 Deacon McIntyre 1 00
 5 00

Cheapside.
 Nothing.

Chesley.
 Church 10 40

Cheltenham.
 Mrs. Jas. Davidson 5 00

Claremont.
 Sunday-school 5 00
 ditto 5 00
 ditto 2 00
 12 00

Clarendon.
 Nothing.

..... \$1 10
 60

 1 70

rst.

ond.
 19 90

..... 4 00
 2 00
 5 00

 11 00

e.

..... 4 50

h.
 7 00

..... 6 86

..... 11 00

..... 1 00

12 00

..... 7 00

..... 30 00

Eden.
 Sunday-school \$3 11
 Church 14 02
 Sunday-school 5 00

 22 13

Edmonton.
 Nothing

Elderslie.
 Nothing.

Elora.
 Nothing.

Ely.
 Nothing.

Emerson.
 Nothing.

Eramosa.
 Church 10 00

Erin.
 Nothing.

Etobicoke.
 Church 6 00
 ditto 12 00

 18 00

Euphemia.
 Church 4 82
 ditto 14 12

 18 94

Eugenia.
 Nothing.

Euphrasia.
 Nothing.

Eversley.
 Sunday-school 3 00
 ditto 3 00
 ditto 3 00

 9 06

Fairfield.
 Mr. and Mrs. C. Eastlakesmott .. 2 00
 Mr. and Mrs. C. Eastlake 3 00

 4 00

Farlton.
 Sunday-school 5 00

Farmersville.
 Church 89
 Sunday-school 1 58

 2 47

Fenelon Falls.
 Sunday-school 5 00
 Church 5 50

 10 50

Fingal.
 Church 6 75

Flesherton.
 Nothing.

Florence.
 Church 7

Fonthill.
 Nothing.

Forest.
 Nothing.

Forestville.
 Nothing.

Fullarton.
 Nothing.

Galt.
 Nothing.

Gananoque.
 Nothing.

Garfield.
 Nothing.

Georgetown.
 Sunday-school 13 00
 Church 21 50

 34 50

Glammis.
 Sunday-school 3 82
 Church 39 00

 4 82

Glenelg.
 Nothing.

Gobles' Corners.
 Rev. S. S. Bates 25 00
 A Friend 25 00
 A Friend 25 00

 75 00

Nothing.	Goderich.	
Nothing.	Goodwood.	
Nothing.	Gorrie.	
Nothing.	Goshen.	
Nothing.	Governor's Road.	
Church		\$2 50
	Greenock.	
Church		3 00
Sunday-school		1 00
ditto		1 00
	Greenville, Que.	
Nothing.		
	Grimsby.	
Sunday-school		2 00
Church		1 50
		<u>3 50</u>
	Gladstone.	
Nothing.		
	Guelph.	
Church		13 13
ditto		28 00
ditto		22 00
ditto		52 00
Sunday-school		25 00
Wm. Pickard		1 00
Mrs. C. Raymond		10 00
Mrs. Roberts		5 00
Mrs. J. Wanless, senr.		5 00
		<u>141 13</u>
	Haldimand.	
Nothing.		
	Hamilton, James St.	
Church		155 29
ditto		160 83
Sunday-school		25 00
Rev. J. W. A. Stuart		40 00
Rev. J. W. A. Stewart		20 00
		<u>401 12</u>
	Hanover.	
Sunday-school		5 00

	Harrow.	
Sunday-school		\$12 00
	Hartfield.	
Church		6 00
ditto		30 00
		<u>36 00</u>
	Harwich.	
Nothing.		
	Hillsburg.	
Church		7 38
ditto		4 40
ditto		3 36
ditto		2 05
ditto		3 40
		<u>20 58</u>
	Holland.	
Church		2 85
	Houghton, First.	
Nothing.		
	Houghton, Second.	
Church		1 25
ditto		2 00
ditto		2 00
		<u>5 25</u>
	Howick.	
Nothing.		
	Ingersoll.	
Church		10 71
ditto		9 85
ditto		12 52
Mrs. R. A. Poole		5 00
Mrs. J. C. Yule		5 00
A Friend		1 00
Sunday-school		00
		<u>54 00</u>
	Inverness.	
Malcolm A. McKillop		1 00
Sunday-school		2 00
		<u>3 00</u>
	Jacksonburgh.	
Church		2 40
	Jubilee Church, Grovesend.	
Church		20 00

188
Chu
Chu
Not
Sun
Sun
Not
No
No
No
Ch
T.
Mi
Mr
Re
No
No
No
W
No
-C
-C
N

	Keady.	
Church		\$9 00
	Kempville.	
Church.....		32 25
	Kenmore.	
Nothing.		
	Kincardine.	
Sunday-school		5 50
ditto		4 50
		10 00
	Kincardine Union.	
Sunday-school		18 00
	King, First.	
Nothing.		
	King, Second.	
Nothing.		
	Kingsey Falls.	
Nothing.		
	Kingsey Front.	
Nothing.		
	Kingston.	
Church.....		20 00
T. McBride, (a boy).....		5
Miss Curran.....		1 00
Mrs. Runions		2 00
Rev. E. Hooper.....		2 00
		25 05
	Kingsville.	
Nothing.		
	Kinmount.	
Nothing.		
	Kitley.	
Nothing.		
	Lancaster.	
Wm. D uskin.....		5 00
	Langton.	
Nothing.		
	Lakefield.	
Church.....		7 86
	Leamington.	
Church		4 40
	Leeds, Que.	
Nothing.		

	Line Church, South.	
Church.....		\$12 59
	Lindsay.	
Sunday-school		10 00
Church.....		60 13
		70 13
	Lobo.	
Sunday-school		8 00
Church.....		17 50
		25 50
	LONDON, Adelaide St.	
Sunday-school		5 00
Church.....		20 00
		25 00
	York St.	
Church		10 00
	Talbot St.	
Church.....		29 89
	Lynnside.	
Church.....		9 35
	Magog.	
William Dolloffe		1 00
Rue Rexford		1 00
Runnel Rexford		1 00
O. H. Merriman.....		1 00
B. H. Ives		7 00
		11 00
	Malahide and Aylmer.	
Church.....		40 00
	Malahide and Bayham.	
Sunday-school.....		5 00
Adelia Pound		1 00
Rev. G. Moore.....		5 00
Wm. Pound		2 00
Amelia Pound		1 00
Grandma Pound		1 00
Malmia Pound		1 00
J. K. Pound		2 50
E. H. Cohoon.....		1 00
Mr. and Mrs. Glass		1 00
Mr. and Mrs. W. McGregor....		1 00
E. L. Pound		50
Susie Pound		50
Willie and Minnie Pound.....		50
Mrs. D. Phelps		50
A. S. Rogers		50
R. Crane		50

John D. Abell.....	\$0 50
Collection.....	2 40
Small Sums.....	60
	<hr/>
	28 00
Malahide, Berean.	
Nothing.	
Malahide, Jubilee	
Nothing.	
Malahide, Union.	
A. Cohoon	15 00
B. J. Timpany.....	10 00
J. P. Vanbelver	5 00
Mrs. H. Timpany	5 00
Mrs. M. E. Hurd	2 00
Geo. Truman	1 00
A. McConnell	1 00
D. Augustine	1 00
George Mason.....	1 00
Mrs. C. Raymond	50
Church	7 00
	<hr/>
	48 50
Manilla.	
Sunday-school	1 00
Manitoulin Island.	
Church	4 00
Manitowanin	
Nothing.	
Markham.	
Church	5 00
Melbourne.	
Nothing.	
Middleton, South.	
Church	1 00
Middleton, North.	
Nothing.	
Middleville.	
Church	5 00
Sunday-school.....	8 00
	<hr/>
	13 00
Midland.	
Nothing.	
Middlemiss.	
R. B. Campbell	5 00
James Laure	5 00
Malcolm Campbell.....	5 00
M. Campbell	5 00
R. B. Campbell	5 00
	<hr/>
	25 00

Minesing.	
Nothing.	
Montreal, First.	
Sunday-school	\$50 00
ditto	50 00
	<hr/>
	100 00
Montreal, Olivet.	
Church	13 62
ditto	275 00
Sunday-school.	100 00
	<hr/>
	388 62
Moore.	
Nothing.	
Moorefield.	
Nothing.	
Morrisburg.	
H A Gibson.....	1 25
H A Gibson.....	2 00
Sunday-school	1 50
ditto	1 25
	<hr/>
	5 90
Mossa.	
Nothing.	
Mt. Brydges.	
Nothing.	
Mt. Elgin	
Nothing.	
Mt. Forest.	
Sunday-school	1 81
Mulgrave.	
Nothing.	
McGillivray.	
Nothing.	
Newborough.	
Winnibel Elliott, (litt e girl)	1 00
New Bristol.	
Mrs. J. Ramsay.....	1 50
Mrs. Geo. Lothian.....	50
Mrs. W. Davis	50
Mrs. G. Cone	50
Mrs. R. Eadie.....	50
Lizzie Campbell.....	50
Albert Cone.....	1 00
Small Sums.....	2 00
	<hr/>
	7 00
Newry.	
Nothing.	

	Nissouri, East.	
	Nothing.	
	Nissouri, West.	
	Nothing.	
	North Bruce.	
	Church.....	\$2 62
	North Lancaster.	
	Nothing.	
	North Nation Mills.	
	Nothing.	
	Oak Burn.	
	Nothing.	
	Oneida.	
	Nothing.	
	Onondaga, First.	
	Church.....	8 00
	Onondaga, Second.	
	Church.....	12 20
	Ops.	
	Nothing.	
	Orangeville.	
	Nothing.	
	Oxford.	
	Nothing.	
	Orillia.	
	Mrs. Crawford.....	1 75
	Mrs. Kearn.....	2 00
	A Friend.....	25
		<hr/>
		4 00
	Ormond.	
	Church.....	10 45
	ditto.....	17 00
	A. J. Chambers and Family.....	17 00
	Sunday-school.....	5 00
		<hr/>
		49 45
	Oro, East.	
	Nothing.	
	Oro, West.	
	Nothing.	
	Osgoode.	
	Church.....	27 00
	ditto.....	1 00
		<hr/>
		28 00
	Oshawa.	
	Church.....	5 25

	Osnabrook.	
	Nothing.	
	Ottawa.	
	Sunday-school.....	\$15 00
	ditto.....	12 93
	ditto.....	20 00
	ditto.....	35 00
	Church.....	180 00
	J. C. Edwards.....	50 00
	James Wilson.....	10 00
		<hr/>
		322 93
	Otterville.	
	Nothing.	
	Owen Sound.	
	Nothing.	
	Paisley.	
	Sunday-school.....	6 00
	Palmerston.	
	Nothing.	
	Papineauville.	
	Sunday-school.....	3 00
	Parkhill.	
	Nothing.	
	Paris.	
	Sunday-school.....	4 00
	David White.....	5 00
	Church.....	28 00
	ditto.....	25 00
	Rev. James Grant.....	5 00
		<hr/>
		67 00
	Pembroke.	
	Church.....	31 78
	Sabbath Collection.....	4 52
	Sunday-school.....	5 50
	Mrs. Higgins and Class.....	6 40
	Rev. J. Higgins.....	5 00
	Out Station.....	1 80
		<hr/>
		55 00
	Perth.	
	H. S. Leekie.....	10 00
	J. Kelloch, M.D.....	10 00
	Church.....	47 38
	ditto.....	2 66
	J. F. Kelloch.....	10 00
	Adam McKinley.....	1 00
	J. D. Kelloch, M.D.....	10 00
	H. C. Leekie.....	10 00
		<hr/>
		101 04

Peterborough.		Port Rowan.	
Sunday-school.....	\$12 72	Church	\$32 89
Petrolia.		Amy Mans.....	17 00
Church.....	11 5	Nelson Franklin.....	17 00
Phillipville.			<u>66 89</u>
Church.....	1 52	Polton, Que.	
Pickering.		Nothing.	
Nothing.		Priceville.	
Pine Grove.		Nothing.	
Church.....	4 90	Queenston.	
Plattsville.		Nothing.	
Church.....	5 00	Quebec.	
ditto	4 00	Miss Marsh's class	5 20
ditto	5 00	Miss Walmsley's class	3 52
Sunday-school	4 00	A Friend	2 00
ditto	3 00	ditto	2 00
ditto	5 00	ditto	2 00
	<u>26 00</u>	ditto	5 00
Pium Hollow.		Proceeds of Concert	32 02
Church.....	1 68	Church.....	14 90
Plympton.			<u>66 64</u>
Nothing.		Rainham Centre.	
Port Barwell.		Nothing.	
Church.....	8 0	Reaboro'.	
Port Colborne.		Nothing.	
Church.....	9 41	Riceville.	
ditto	10 18	Nothing.	
	<u>19 59</u>	Ridgeville.	
Port Elgin.		Nothing.	
Nothing.		Ridgetown.	
Port Hope.		Mrs. McCully.....	5 00
William Craig.....	200 00	Riverside.	
Church.....	11 73	Sunday-school	10 00
ditto	13 08	Rochester.	
ditto	12 00	Nothing.	
ditto	12 06	Rodney.	
ditto	15 00	Nothing.	
ditto	27 00	Round Plains.	
Sunday-school.....	22 50	Nothing.	
ditto	20 00	Roxborough.	
Wm. Craig.....	100 00	Nothing.	
"Welcome Meeting" to Rev. J. Craig.....	24 00	Roxton Pond.	
	<u>457 37</u>	Nothing.	
Port Perry.		Salford.	
Nothing.		Nothing.	
		Sarnia.	
		Church	18 00
		ditto	13 00
		Sunday-school	5 33
			<u>36 33</u>

Sarnia Township.

Nothing.
St. Andrews.
 Church \$4 50

St. Armand.
 Nothing.
St. Catharines.
 Sunday-school 20 00
 Church 47 28
 ditto 60 00
 A. Purvis 6 00

132 28

St. George.
 B. Bell and Family 10 00
 Dr. F. Patten 5 00
 E. Kitchen 2 00
 J. B. Kitchen 2 00
 E. Rosebrugh 1 00
 C. Wilber 1 00
 Mrs. Wm. Head 1 00
 Thos. Almose 1 00
 Dr. Kitchen 1 00
 Alf. Kitchen 1 00
 Solon Kitchen 1 00
 Jas. McKenzie 1 00
 Rev. D. Mihell 1 00
 J. Blasdell 1 00
 Wm. Patten 1 00
 W. W. Dowd 1 00
 Mrs. Dr. Patton 1 00
 Mrs. S. Muma 1 00
 Fred. Hurst 1 00
 J. Woodward 50
 Mrs. C. Howell 50
 J. Kitchen 50
 Vesta Kitchen 50
 R. P. Irving 50
 Fred. Howell 50
 Clark Howell 50
 Mrs. J. Rossbrugh 50
 Geo. Vanevery 50
 Mrs. A. Kennedy 50
 Miss Osborne 50
 M. M. Rehder 50
 Mrs. G. S. Waite 50
 Miss J. Smith 50
 W. Wilber 50
 Small Sums 9 05
 Sunday-school 1 68
 B. Bell and Family 10 00
 B. Bell and Family 10 00

72 23

St. Mary's.

J. G. Mitchell \$5 00
 John Robertson 5 00
 S. H. Mitchell 2 00
 John G. Mitchell 2 00
 Wm. Richards 1 00
 Geo. Pearce 50
 Miss Kerr 50
 Mrs. Wright 50
 John Morphy 45
 Mrs. Muirhead 25
 E. B. Selby 25
 J. Ridgeman 25
 Wm. Champion 25
 Minnie Mitchell 25
 Bella Humphrey 25
 Mary Mitchell 20
 Sunday-school 4 00
 ditto 3 75
 ditto 2 65

29 12

St. Thomas.

Mrs. White 2 00
 Church 36 00
 Rev. D. Hutchinson 10 00

48 00

St. Pie.

Nothing.

Scotland.

Church 3 34
 Benjamin Smith 3 50
 J. C. Nunnick 1 00

7 84

Sebastopol.

Nothing.

Selkirk.

Church 2 22

Selwyn.

Church 3 01

Seymour

Nothing.

Sherbrooke.

Nothing.

Sherbrooke, Que.

Nothing.

Shrewsbury

Nothing.

Simcoe.

Church 10 00
 Elizabeth E. Wells 30 00
 Sunday-school 8 00
 Willie Turnbull 1 00

49 00

35.
89
00
00
89
20
52
00
00
00
02
90
64
5 00
0 00
8 00
3 00
5 33
6 33

Sidney.	
Nothing.	
Smith's Falls.	
Church.....	\$50 00
Sunday-school.....	10 00
	<hr/>
	60 00
Sombra.	
Nothing.	
Somerville.	
Nothing.	
South Gower.	
Church.....	55 00
Sunday-school.....	7 25
ditto	8 00
	<hr/>
	70 25
South Arthur.	
Church	6 56
South Sydenham.	
Church	6 19
Southwold, First and Second.	
Church.....	5 00
Southwold, Second.	
Nothing.	
Sparta.	
Church.....	5 45
Springford.	
Nothing.	
Spring Harbour.	
Nothing.	
Stayner.	
Nothing.	
Stirling.	
Nothing.	
Stouffville.	
Nothing.	
Stonewall.	
Nothing.	
Stratford.	
Church.....	43 50
ditto	18 10
ditto	15 08
ditto	17 75
Sunday-school	1 00
	<hr/>
	104 43

Strathallan.	
Nothing.	
Strathroy.	
Church.....	\$11 00
ditto	15 40
Sunday-school	10 00
ditto	5 00
ditto	2 50
Mrs. Humphreys	1 00
Mrs. Columbus	1 00
	<hr/>
	45 90
Strathclair.	
Nothing.	
Sullivan.	
Church	5 08
Sunderland.	
Neal McElyre	2 00
Malcolm McQueen	1 00
	<hr/>
	3 00
Tavistock.	
Nothing.	
Teeswater.	
Nothing.	
Teeterville.	
Nothing.	
Thedford.	
Nothing.	
Thurso.	
Sunday-school	17 50
John A. Cameron	30 00
	<hr/>
	47 50
Tilsonburg.	
Church	25 00
Tiverton.	
Church.....	21 00
"Willing Workers".....	9 00
	<hr/>
	30 00
TORONTO.—Jarvis St.	
Sunday-school	150 00
Church	100 00
ditto	108 00
ditto	361 50
Rev. John Craig's Reception	32 00
	<hr/>
	752 14

1885.
Dun
"De
Elsi
Mrs.
Mrs.
Sma

Chu
dit
Sun

Chu
dit
Sun

Chu
Sun

Ch

Sun

Su

Su

Su
c
CH

CH
P.
D.
Ja
Jo
Co
P
Ja
M

Toronto,—College St.		A. H. Watson	\$1 00
Duncan McCullough.....	\$4 00	James Kirkconnell.....	2 00
"Dear Nelly's" Missionary Box.	1 50	M. Collin and Brother	1 00
Elsie Greenlaw	4 00	Miss Bardon	5 00
Mrs. Richardson	50	M. J. Campbell	2 00
Mrs. Henderson	1 00	J. S. McKenzie	6 00
Small Sums.....	5 00	Arch. McLaren	4 00
	16 00	Mrs. Colin Cameron	1 00
		Janet McIntosh	1 00
Parliament St.		N. Frith	1 00
Church.....	20 00	A. McPhail	2 00
ditto	26 00		
Sunday-school.....	6 75		65 75
	52 75	Venison Creek.	
		Nothing.	
Beverley St.		Villa Nova.	
Church.....	5 00	Church.....	6 00
ditto	7 75	ditto	4 50
Sunday-school	15 00		10 50
	27 75	Virgil.	
		Nothing.	
Alexander St.		Vittoria.	
Church.....	53 38	Church	46 17
Sunday-school	20 95	ditto	10 55
	74 33	Sunday-school.....	14 15
		ditto	4 52
Bloor St.			75 39
Church.....	52 42	Wallaceburg.	
		Church.....	5 60
Townsend Centre.		Walkerton.	
Sunday-school	3 52	Sunday-school.....	4 61
		ditto	5 00
Tyneside.		Church	17 10
Sunday-school	12 00	D. Sinclair	10 00
			36 71
Tyrrell		Warrington, Manitoba.	
Church.....	13 13	Alvina Lapoint	2 00
		J. E. Frith	1 75
Uxbridge.		J. A. Frith	1 25
Sunday school	2 00	Mrs. J. A. Frith.....	1 00
		Mrs. J. E. Frith.....	1 00
Valleyfield.		J. E. McCollum.....	1 00
Sunday-school	1 25	Mrs. J. Mott	1 00
ditto	3 00	Mr. J. Mott	1 00
ditto	3 28		10 00
Church.....	3 00	Warwick.	
	10 53	Nothing.	
Vankleek Hill.		Waterdown.	
Church.....	1 00	Church.....	2 25
P. R. McLaren	10 00		
D. Cameron.....	6 00		
Jas. R. McLaren.....	5 00		
John R. McLaren	5 00		
Colin McLaren	5 00		
P. T. McLaren	1 00		
Jas. A. McLaren	5 00		
Mrs. J. McLaren and children..	1 75		

Waterford.	
Church.....	\$71 10
Sunday-school.....	5 60
Lemuel Kitchen.....	100 00
	<hr/>
	176 70

Nothing. **Watford.**

Nothing. **Welland.**

Nothing. **West Lorne.**

Nothing. **West Oxford.**

Nothing. **Westport.**

West Winchester.	
J. P. Frith	10 00
Church	7 75
ditto	3 00
Sunday-school	10 00
	<hr/>
	30 75

West Nissouri.	
Church	14 35
ditto	1 00
	<hr/>
	15 35

Wheatley.	
Church	1 30

Whitby.	
Sunday-school.....	3 80
ditto	4 00
Church	5 50
ditto	3 37
	<hr/>
	16 67

Whitby, 6th Concession.	
Sunday-school	10 00
Church	2 00
ditto	4 00
	<hr/>
	16 00

White Lake.	
Isaac Duff	5 00

Nothing **Whitevale.**

Wlarton.	
Sunday-school.....	\$6 21

Nothing **Wilmot.**

Wilkesport.	
Mrs. C. Selmer's Sunday-school class	2 00
Mrs. Bishop's Infant class.....	1 00
Church	3 07
	<hr/>
	6 07

Nothing **Windham.**

Nothing **Wingham.**

Nothing **Wolverton.**

Nothing **Woodford.**

Woodstock.	
Church	47 73
ditto	40 22
ditto	60 53
Sunday-school.....	19 00
Mrs. B. Springer.....	5 00
Mission-school.....	2 00
Rev. N. Wolverton.....	5 00
	<hr/>
	179 48

Nothing **Woolwich.**

Wyoming	
Church	20 00

Yarmouth.	
Church	9 00

Yorkville.	
Church	30 00
ditto	15 42
	<hr/>
	45 42

York Mills.	
Church	15 00

Zone.	
Church	4 50

1885.
Lon
Unio
Elgi
Mid
East
Hur
Broo

Ade
Don
Rev.
Alex

A F
A F
A F
A La
Alex

Bos
Ben
Bur
Bur

Cros
Cas
Cra
Can
Chil
"
A
Cou
Col
Cra
Cra
pu
Clar
T

Dad

Collections.

London Convention.....	\$37 50	Ottawa Association	\$45 00
Union Meeting	50 39	Central Association	10 56
Elgin Association.....	4 30	Middlesex and Lambton As-	
Midland Association	3 65	sociation.....	8 25
East Ontario Association	4 57	Grand River Association	2 58
Huron Association	11 60		
Brockville Association.....	8 52		\$186 92

Legacies.

Adeline Dolloff, Georgeville. \$	20 00	Donald Cameron, Port Hope..	356 36
Donald McPherson, Ottawa..	100 00	Adeline Dolloff.....	4 00
Rev. Wm. Fraser, Tiverton...	200 00		
Alexander McNeill, Paisley...	5 00		\$685 36

Individuals.

A		F	
A Friend, West Oxford	\$ 5 00	Farrington Sunday-school.....	50 00
A Friend, Quebec.....	10 00	Frith, Miss M. J., India.....	10 00
A Friend, Middleton	1 00	G	
A Lady Friend, East Flamboro'	1 00	Gillespie, Miss, Creemore	1 00
Alexander, Mrs. Rev. John,		H	
Brockville	10 00	Heyland, Robert, Brigden	2 00
B		Hawker, Wm., King	5 00
Bostwick, Miss M., Whitby ...	2 00	J	
Bennett, A M., Toronto	10 00	James, Ann, Underwood	5 00
Burns, Mrs. J. M., Warwick ...	1 00	K	
Burt, Sara, Bolton	1 00	King, Rev. Jos. D., Brantford	5 00
C		L	
Cross, H., Fenella	2 00	Lane, Mrs., Toronto	17 00
Caswell, Albert, Montreal	5 00	M	
Craig, Rev. John, India	10 00	Muir, Wm. & Son, Montreal...	100 00
Campbell, Rev. J. L., New York	8 00	Miller, W. H., Severn Bridge	50 00
Children's offering to support		Muir, Rev. Wm., Toronto.....	25 00
"Lukeshmamma," per Miss		Miller, W. H., Severn Bridge	50 00
A. Muir, Montreal	30 00	Metcalf, I. J., McMaster Hall	3 00
Coults, John, Corunna	2 00	Mc.	
Cole, Mr. and Mrs., Ottawa ...	10 00	McLaren, Rev. John, India ...	5 00
Craig, Rev. John, India	7 44	McDermid, W. F., Cobourg ...	2 00
Craig, Rev. John, supplying			
pulpits.....	21 00		
Clarke, Rev. W. N., D.D.,			
Toronto	10 00		
D			
Dadson, Rev. E. W.....	15 00		

McKinnon, R., Komoka.....	\$ 5 00	Scott, Wm. Windfall	2 00
McDonald, John, Bolsover ...	1 00	Stuart, Miss Jessie, California	2 00
McCormick, Archd., Morpeth	20 00	Standard Publishing Co.....	197 00
McMaster, Mrs. A. R., Toronto	25 00		
		T	
P		Tabernacle	1 60
Purvis, E., Markdale	4 00	Tester, James W., Montreal ...	25 00
Phillips, S., Cartwright	5 00		
Patten, Mr. and Mrs. E. W.,		W	
Burford	5 00	Wilkinson, J., Cambray	10 00
		Whelpton, H. B., Moose Moun-	
R		tain, Man.	1 00
Rolph, Solomon, Gladstone ...	50	White, Wm. R., Lynville	1 00
		Walker, D., Detroit.....	5 00
S		Whelpton, G., Muskoka.....	2 00
Schefenburg, Mrs.	2 00	White, Wm. R., Lynnville.....	1 00
Smith, A., Huron.....	2 00	Walker, D., Detroit.....	5 00
Smith, Minnie, Brockholm.....	3 00		
			\$815 54

Missionary Societies.

Women' Baptist Foreign Missionary Society, Ontario.		December 13th, 1883.....	275 00
November 10th, 1883	\$700 00	February 28th, 1884	325 00
December 21st, 1883	712 50	June 18th, 1884	200 00
January 31, 1884.....	138 00		\$925 00
May 13th, 1884	102 00		
June 3rd, 1884.....	812 50		
June 11th, 1884	25 00		
August 4th, 1884.....	138 00		
	\$2,628 00		
		Judson Missionary Society, Woodstock.	
		November 6th, 1883.....	\$34 35
		April 19th, 1884	26 04
		May 12th, 1884.....	15 25
		April 19th, 1884	6 55
		May 10th, 1884.....	9 75
			\$91 94
Women's Baptist Foreign Missionary Society, Convention East.			
November 1st, 1883	\$125 00		

Recapitulation.

Total received from Churches	\$6,219 71
Total received from Women's Baptist Foreign Missionary Society, Quebec	2,628 00
Total received from Sunday-schools.....	1,104 82
Total received from Women's Baptist Foreign Missionary Society, Convention East	925 00
Total received from Individuals.....	815 54
Total received from Legacies	685 36
Total received from Association Collections	186 92
Total received from Judson Missionary Society.	91 94
Balance received from late Treasurer	10 86
	<hr/>
	\$12,668 15
	<hr/>
Total paid out during year ending October 11th, 1884	\$12,495 00
Balance on hand	173 15
	<hr/>
	\$12,668 15
	<hr/>

WE have examined the year's accounts with vouchers, and
found them correct.

(Signed) J. DEMPSEY,
(Signed) JNO. BEARDSALL.

ST. THOMAS, October 25th, 1884.

T. S. SHENSTON, *Treasurer.*

BRANTFORD, October 25th, 1884.

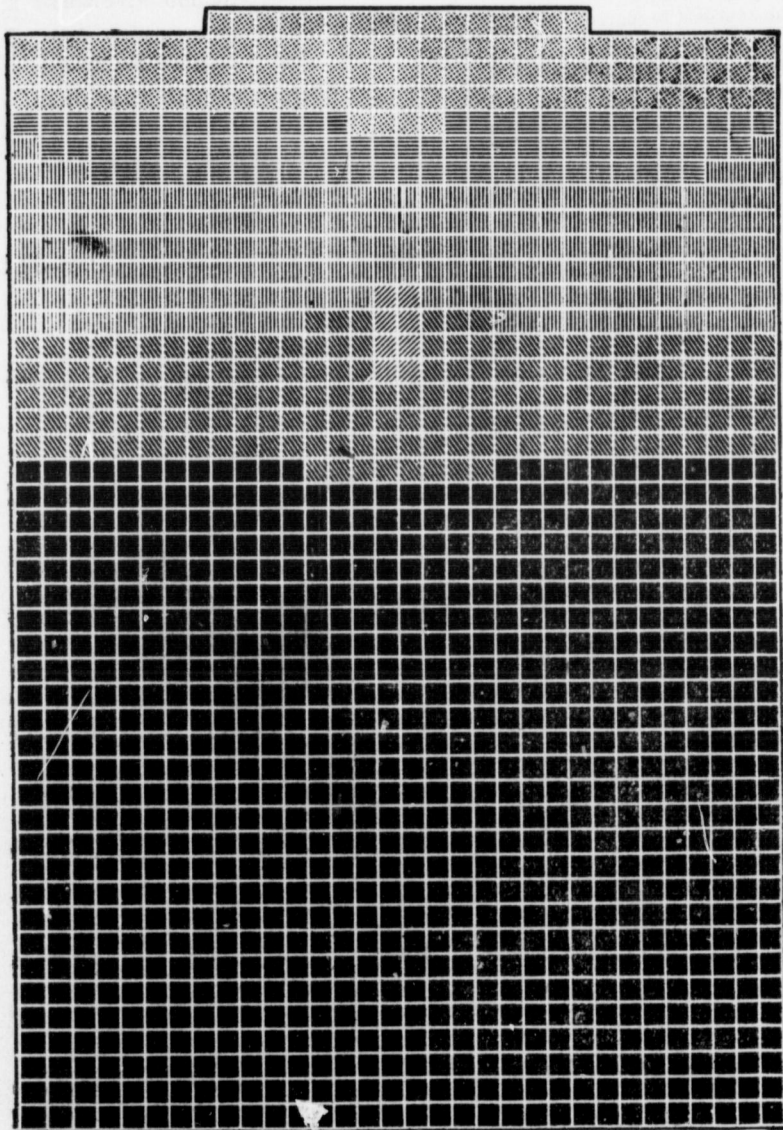
ESTIMATES FOR 1885.

COCANADA :		SAMULCOTTA SEMINARY.	
Salary of Missionary	\$1,200	Principal's Salary	\$1,200
Preachers	250	Students' Support.....	800
<i>Village Schools</i>	250	Native Teachers.....	300
<i>Girls' School</i>	550	Books, etc.	100
Colporteurs.....	80	Repairs, Postage, etc.....	125
<i>Bible Woman</i>	30	Total	\$2,525
Travelling and Boat	100		
House Repairs.....	180	AKIDU.	
<i>Tracts</i>	50	Preachers.....	\$350
Taxes	40	<i>Village Schools</i>	300
Miscellaneous.....	50	Girls' School	180
<i>House for Matron</i>	400	Colporteur	40
Salary	125	Caretaker.....	40
Total	\$3,305	Writers.....	150
		Travelling	75
* ZENANA WORK.		<i>Books and Tracts</i>	40
<i>Miss Frith's Salary</i>	\$500	Bible Woman.....	20
<i>Teacher</i>	50	Total	\$1,195
<i>Assistant</i>	125		
<i>Miscellaneous</i>	25	ADDITIONAL.	
Total.....	\$700	Return of Messrs. Craig and	
		Currie	\$1,000
TUNI.		New Missionary.....	1,500
Preachers	\$235	Salaries of Missionaries at home	2,000
<i>Bible Women</i>	75	Total	\$4,500
<i>Girl at Cocanada School</i>	60		
Colporteurs.....	40		
Travelling	65		
House Repairs	25		
Total.....	\$500		

TOTAL ESTIMATES FOR 1885 - - - - \$12,752.

N.B.—The italicized items are taken by the W. B. F. M. Society of Ontario. The W. B. F. M. Society of Quebec will assume items to the amount of \$1,036.

Actual and Relative Number of Mankind according to their Religion.—Each square represents 1,000,000 souls. Ontario about two squares (1,923,225). Quebec about one and a-third squares (1,359,027), Roman Catholics in Ontario and Quebec about one and a-half squares (1,491,557).



Million ... 850 170 8 190 84 116

Out of every 100 church members only TEN GIVE ANYTHING WHATSOEVER to Foreign Missions. \$9 out of every \$10 contributed by ONE-TENTH OF THIS ONE-TENTH. \$98 is spent for religious purposes among the comparative few at HOME for every \$9 expended among the hundreds of millions of HEATHENS ABROAD. In the United States (and I assume in Ontario and Quebec) there is one minister to every 600 persons, but in heathen lands only ONE to every 500,000!

If each of the 28,000 Baptist Church members in Ontario and Quebec would contribute only half of a cent a day for Foreign Missions it would amount to \$51,100 a year—more than four times the amount that has ever yet been expended in one year for that purpose.

Brantford, Ont.

T. S. SHENSTON,

Treasurer.

Read. Meditate and Send on Your Subscription.

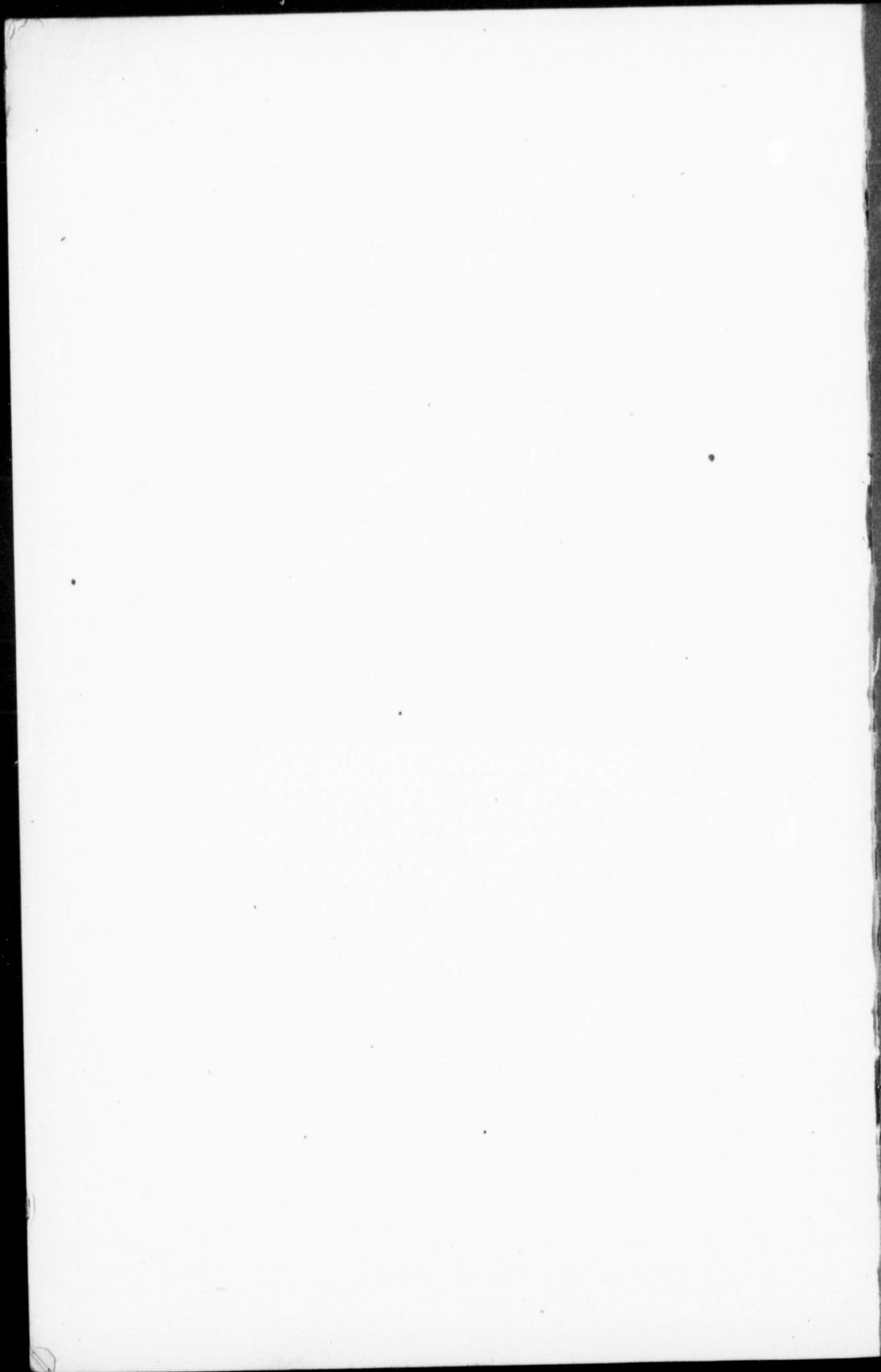
	YEARS		CONVERTS 7
The estimated average of human life is 33 years. Now suppose only ONE Telegoo should be converted thro' the instrumentality of our ten (males or females) missionaries now in India, and suppose that such convert should be instrumental in the conversion of TWO others during his 33 years life and each of these TWO TWO others during their 33 year lives and so on continue to increase uninterruptedly for 1200 years the result would be, as seen below, being a number about 57 times greater than the present population of the globe!	1 ..100	NOTE.—It will make a difference of 34,359,738,368 (28 times the present population of the globe) whether the first Telegoo is converted THIS YEAR OR 33 YEARS HENCE! T. S. SHENSTON, Brantford, Ont Treasurer. 511 4,095 32,767 262,143 2,097,151 16,777,215 134,217,727 1,073,741,823 8,589,934,591 68,719,476,735	63
T. S. SHENSTON, Brantford, Ont., Treasurer.	64 128 256 512 1,024 2,048 4,096 8,192 16,384 32,768 65,536 131,072 262,144 524,288 1,048,576 2,097,152 4,194,304 8,388,608 16,777,216 33,554,432 67,108,864 134,217,728 268,435,456 536,870,912 1,073,741,824 2,147,483,648 4,294,967,296 8,589,934,592 17,179,869,184 34,359,738,368	..200 ..300 ..400 ..500 ..600 ..700 ..800 ..900 ..1000 ..1100 ..1200	

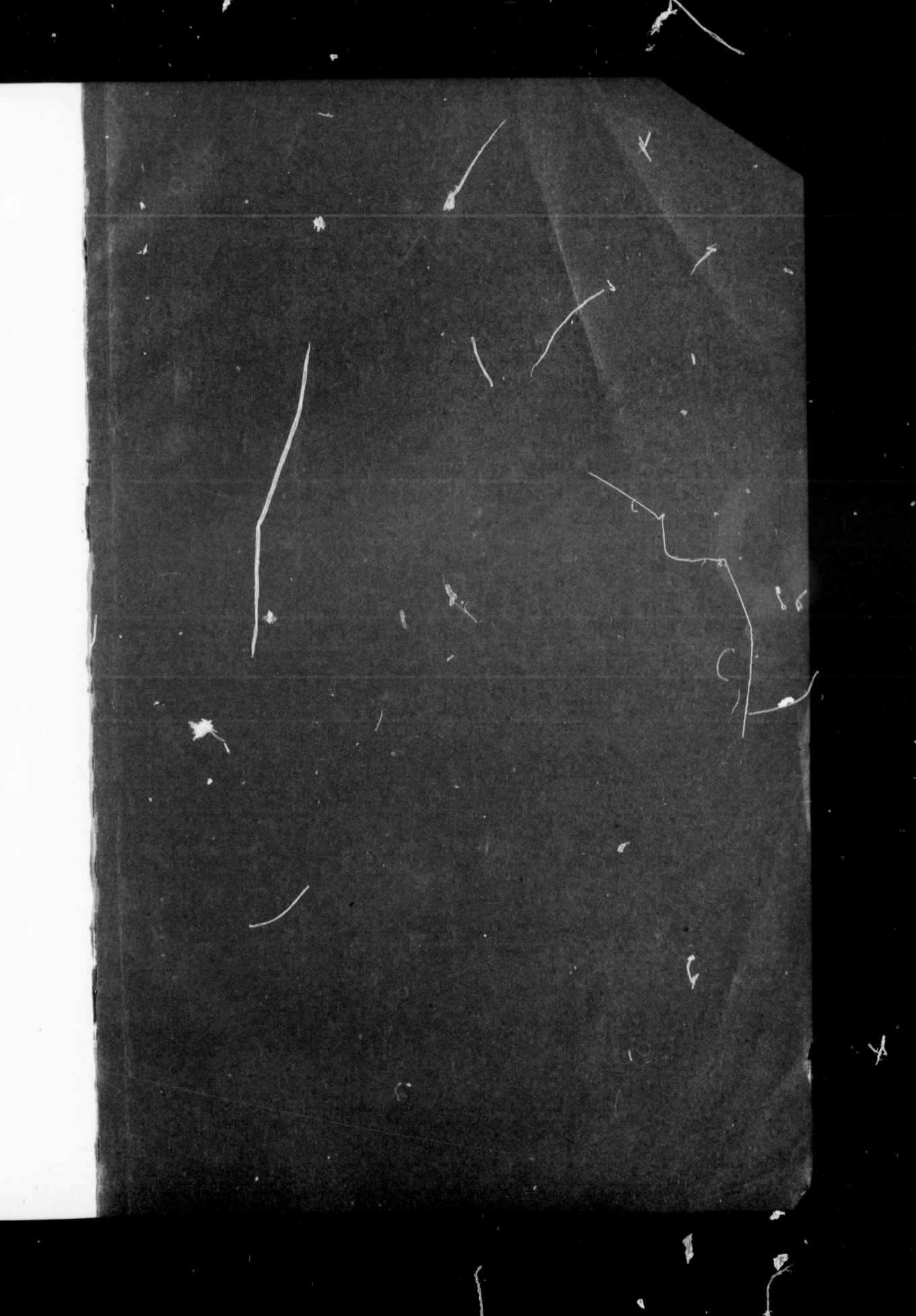
**T. S. SHENSTON, BRANTFORD, ONT.
TREASURER**

201
H
$$\frac{25}{750}$$
$$\frac{45}{300}$$

$$\frac{10.0}{30.0}$$

3
1
5
7
3
1
5
27
23
91
35





SPECIAL NOTICE TO TEMPERANCE ADVOCATES.

LEMON.
RASPBERRY.
RATAFIA.
PINEAPPLE.
CINNAMON.
PEPPERMINT.
ORANGE.
GINGER ALE.

ALLEN'S
PURE FLAVOURING
EXTRACTS

Received a Special Diploma at the
Toronto Industrial Exhibition
for strength, purity, and
flavour.

GINGER.
STRAWBERRY.
ALMOND.
PEAR.
CLOVES.
ORANGEADE.
LEMONADE.
BANANA.

Used for flavouring Puddings, Ices, Custards, Cakes and DRINKS.

Temperance drinks of any kind can be made at home by using

ALLEN'S PURE FLAVOURING EXTRACTS.

Ask your grocer for them. Don't be put off. Use no other.

W. H. ALLEN & CO., 97 College St., Toronto.

STANDARD PUBLISHING COMPANY

(LIMITED),

117 YONGE STREET, TORONTO.

Hon. WM. McMASTER President.
THOS. LAILEY Treasurer.
Manager of Book Room Department GEO. RICHARDSON.
Manager of the Canadian Baptist Department G. R. ROBERTS.

The above Company have one of the largest and best selected stocks in the Province of

**THEOLOGICAL,
SCIENTIFIC,
HISTORICAL AND
MISCELLANEOUS BOOKS.**

S. S. Libraries, College Text Books, School Supplies, and every
variety of Stationery, etc.

Books not in stock promptly procured when ordered.