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The Book.

THOSE sacred writings which have come down to us from pre-historic times, which contain the revelation of the Creator to mankind, and in which all the faiths of Christendom find a common origin, are called *The Holy Scriptures* because they were originally committed to writing and in that form have been continued in existence. They are called *the Word of God*, because they declare authoritatively His mind and will, containing the divine code of laws which teach us what we should do and what not to do; and they are vocal with the promises of God. They are called *The Oracles of God*, because of them we are to enquire in all matters of difficulty, and especially respecting the affairs of another life. We call these writings *The Holy Bible—par excellence* THE BOOK—the Book of books—the best of all books: a name comprehending all other names by which it is known. It is related that Sir Walter Scott on his death-bed asked some one to read him a portion of "the book." "What book?" asked his attendant. "*There is but one book for a dying man,*" said the great author who had fascinated the world with the number and the brilliancy of his own writings.

Wonderful Book! At once the oldest in existence and the newest. Other old books find a quiet lodgement on the topmost

shelves of our libraries and acquire a fictitious value proportioned to the dust that gathers on them. Not so the Bible. It still holds undisputed sway in the hearts of men. It is the most popular book in the world to-day. Read by old and young, rich and poor, it has the entrée into "Society"; it commands homage from all sorts and conditions of men. The sailor sleeps with it under his pillow. It is the traveller's companion. It is the solace of the sick-room. It brings rest to the weary. It calms the troubled breast. It opens the door of heaven. It is the Magna Charta to humanity. Never within the boards of a single volume was there ever compressed so extraordinary an amount and variety of information and instruction as is to be found in the Bible. As a book of history it is unique. There is no such literary marvel as the Bible. The best history of England does not profess to give authentic information much beyond the Christian era. You must be content to begin the history of America a thousand years later. But the Bible carries you back to the very genesis of the human race—well on for 6,000 years, and with scarcely a missing link in the thread it traces the history of an important portion of it during four thousand years with the consecutiveness of a panorama—marvellous for its exactness and often for minuteness of detail. Assuming the Penteteuch to have Moses for its editor in chief, that portion of

the Bible is now some 3,375 years old. Where will you find loftier flights of eloquence than in Isaiah, grander poetry than in Job, sweeter lyrics than the Psalms of David, more graphic history than in the Books of the Kings, more profound reasoning than that of Paul of Tarsus? Fiction never invented stories so interesting as the lives of Joseph, Samuel, David, and Daniel. As for the life of Jesus Christ, as Giesie remarks, it must ever remain the noblest and most fruitful study for all men, of every age. The great Napoleon said of it, "I defy you to cite another life like that of Christ."

"Do you really believe the Bible to be true?" said an infidel to an aged Christian lady. "Indeed I do," was the reply, "and let me tell you, sir, if you had known the author of it as long as I have, you would believe it too." The Bible has upon it the stamp of divinity—the imprimatur of God. The longer one studies it the more does one admire it, and implicitly believe it to be indeed the Word of God. Not a single statement in the Bible has ever been disproved. Science has often assailed it, but always in vain. Modern discoveries in Bible lands have been so numerous, and in every instance so corroborative of the sacred text, that hostile criticism from that quarter may be said to have retired vanquished from the field. The very stones of Nineveh and Babylon, and Bashan, and Sinai have been heard crying out, "the Old Testament Scriptures are true!" The debris of villages and towns, the hills, the rivers, the lakes, in Palestine, and the ruined cities of Asia attest the truth of the New Testament.

The History of the Bible, apart from its sacred origin, is a subject full of interest for every Christian. The Book is the growth of many generations. For centuries it consisted of the five books of Moses, which were deposited in "the holy of holies," in the side of the ark. According to Jewish tradition the Old Testament canon was not completed until the time of Ezra, 450 B. C. Originally written in Hebrew, it was translated into Chaldee during the period of the Babylonish captivity. In the year 285, B. C., owing to the prevalence of the Greek language, the celebrated translation known as the "Septuagint" was executed by a company of learned Alexandrian Jews and was

so called from a tradition that it was made in seventy-two days by seventy-two Jewish scholars. When the Greek language in turn gave way to that of Rome, the Septuagint was superseded by the "Latin Vulgate," translated by Jerome in the end of the fourth century, and which is still the "authorized version" of the Church of Rome. The first book ever printed from type was a copy of this Latin Bible. The whole of the New Testament, with the exception of Matthew's gospel, was originally written in Greek. The books composing it were collected together about the middle of the third century. They were formally accepted and ratified by the Council of Carthage, A. D. 397, and since that time have remained unchanged. John Wicliffe, "the morning star of the Reformation" translated the Latin Vulgate into English. He completed his noble task in the year 1380. This was England's first Bible and her only one for a hundred and thirty years. Then came Tyndale's printed Bible, translated from the original Hebrew and Greek Scriptures, which furnished the basis of all the English editions that followed until the appearance of our own authorized version in 1611. One of the best books that has been published on this subject, since the Revision Company commenced their labours, is "The Historic Origin of the Bible," by Edwin C. Bissell, New York; Anson, Randolph & Co.; 1873. price \$2.50.

Trinidad

1883.

On April, on the retirement of the Rev. Thomas Christie on account of ill-health, I, in accordance with the appointment of the Mission Council, took charge of Couva, assisted by Babu Lal Behari. We continued the work just in Mr. Christie's lines, with a slight change in the staff. In addition to the school work, we aimed at and succeeded in keeping up all the religious services. This we felt bound to do, as the proprietors continued their monthly donation of \$100, even though the missionary was not in the field. To accomplish this we removed one of our most earnest workers into Couva, who visited the hospitals, and estates and made

known the truth wherever he could get people to hear. During the vacancy, we paid between eighty and ninety visits. The Sabbath work devolved principally upon Lal Behari, as the English work in San Fernando rendered it inadvisable for me to be absent frequently. The Sabbath attendance was well sustained, and we found the hospital work specially interesting. The little Christian community gave us comparatively little trouble. The Board may be reminded that petty strifes and brawls are speedily engendered even among our converts, resulting, I suppose, from previous habits. We became much interested in Couva, and regarded it as an encouraging field for missionary labour. We, however, hailed the arrival of Mr. Wright and family with great pleasure, as we felt that we were quite unable to do justice to Couva, and strength expended there was lost to our own district. As Mr. Wright is not probably known to the members of the Board, I do not hesitate to say, that I believe he will take a hold, and do his part, and that well, and at once. On his arrival I had in hand \$353.36 to the credit of the district. Acting under the instructions of the council, I paid him \$200 as salary in full to Dec. 31st, and the balance, \$153.36, to aid in buildings which must be provided without delay at two out-stations. Baptisms, 15; of these six were adults and nine children.

J. K. GRANT.

THE "DAYSRING" IN 1883.

About £500 sterling worth of repairs was required by the mission ship at the beginning of last year. She then made as usual two voyages between Sydney, Australia, and the Islands. Her first voyage occupied from the 1st April to the end of September. She went as far north as Ambrym, and then gathered all the missionaries to the Synod at Anelgauhah, Aneityum, in June. The Synod lasted a week. Mr. Murray was settled on Ambrym and Dr. Gunn on Futuna, and the other missionaries were returned to their respective stations. All assisted in building a house for Mr. Murray on Ambrym. On the 13th October the "Dayspring" left Sydney on her second voyage, taking back Rev. D. Macdonald

with his family to Efate. She visited all the stations with supplies and completed the work mapped out for her by the Synod, and arrived at Dunedin, New Zealand on the 9th January 1884. She visited several New Zealand ports in order to interest the children and evoke continued support. She was ready to leave Sydney on her voyage for the Islands on the 1st April. The vessel is railway, postman, carrier, and all to our New Hebrides missionaries. Every year the demands upon her are increasing, and her capacity is hardly sufficient for the requirements of the work. Both in April and October some things had to be left behind at Sydney for want of room. The entire amount expended on the *Dayspring* last year was £2,208 sterling. The Rev. John G. Paton, missionary of the Presbyterian Church of Victoria upon the Island of Aniwa, has gone to Scotland with the view of obtaining funds to purchase a new mission vessel of larger capacity than the "Dayspring" with auxiliary steam power.

A HINDOO and a New Zealander met upon the deck of a missionary ship. They had been converted from their heathenism, and were brothers in Christ, but they could not speak to each other. They pointed to their Bibles, shook hands, and smiled in each other's faces; but that was not all. At last a happy thought occurred to the Hindoo. With sudden joy he exclaimed "Hallelujah!" The New Zealander, in delight, cried out, "Amen!" These two words not found in their heathen tongues were to them the beginning of "one language and one speech."

—In Mr. Spurgeon's inexhaustible fund of illustrative stories is one of a man who use to say to his wife. "Mary, go to church and pray for us both." But the man dreamed one night, when he and his wife got to the gate of heaven, Peter said, "Mary, go in for both." He awoke and made up his mind that it was time for him to become a Christian on his own account.

—When Benjamin Parsons was dying a friend asked him, "How are you today?" He answered, "My head is resting very sweetly on three pillows—Infinite Power, Infinite Love, and Infinite Wisdom."

Justification by Faith.

JUNE 8.

ROMANS III: 19-31.

Golden Text, Rom. 5: 1

THIS epistle coincides in point of time with Acts 20: 3, was written by Paul at Corinth during his three months' stay in that city. When or by whom the Church in Rome was formed is not mentioned in Scripture. If Peter had been the founder, it surely would have been recorded. Most probably it was formed by private Christians who had come from Palestine to reside there. Rome with its suburbs had then a population of two millions, among whom were many wealthy and influential Jews. Some of the members of the Imperial household were Christians, Phil. 4: 22. Paul had not yet been in Rome, Acts 19: 21; when he did reach it, it was as a prisoner, Acts 23: 17, 20. The Gospel had its opponents in Rome who argued against the doctrine of Justification by Faith, and the Jewish converts were slow to admit the right of Gentiles to the privileges of the Kingdom. "It was the object of this epistle to win the former to Christian truth, and the latter to Christian love." V. 19. The Jews considered themselves amenable to the Mosaic law but, as they did not live up to its requirements of morality they had no right to claim that they were better than others who had no such law. V. 20. His inability to keep perfectly the law of God shows the sinner how far short he falls of the standard which law sets before him. V. 21. Christianity introduces entirely a new element, namely, that justification must be obtained otherwise than by a personal obedience to law. Vs. 22, 23. The offer of pardon is to all, but those only who believe and accept the gift can be justified. *No difference*—betwixt Jew and Gentile. No accident of birth or creed will ever save a soul. Men differ in the nature and extent of their sinfulness, but all have sinned and therefore all need Salvation. V. 24. Justification is not a matter of rewards: it is a free gift, ch. 5: 18. V. 25. *Propitiation*—see 1 Jn. 2: 2; 4: 10—equivalent to "atonement" in the O. T. and "reconciliation" in Heb. 2: 17. *His blood*—Heb. 9: 22. Exo. 12: 7, 13. *Sins that are past*—committed before the death of Christ. "We who live after that death are forgiven through its atoning virtue; they who lived before it were also forgiven by virtue of the divine purpose to send a Redeemer," Heb. 9: 15. V. 26. *This time*—contrasted with the past time of God's forbearance. *Just*—The sacrifice of Christ being accepted by God as sufficient, it would be inconsistent with his *righteousness*—or right doing, to exact the penalty from the penitent sinner, 1 Jn. 1: 9. Vs. 27-30. The Jews boasted that they only would be saved. Paul here argues the absurdity of such a supposition. V. 31. Justification by faith does not annul the obligations of law, Matt. 5: 17; Gal 3: 24. The free offer of Salvation to all is the crowning excellence of the Gospel, but it must be remembered that only those who believe in the Lord Jesus Christ can be saved. Jn. 3: 15-18.

The Blessedness of Believers.

JUNE 15.

ROMANS VIII: 28-39

Golden Text, Rom. 8: 28

HAVING explained the doctrine of Justification by Faith and the necessity of Sanctification, the Apostle in this chapter speaks of the consolation of the Lord's people. It is one of the grandest chapters in the Bible and has proved a source of comfort to many in their last hours. This portion of it might with equal propriety be called the *security* of believers finding, as it does, in the electing love of God a guarantee that the believer shall ultimately triumph over every obstacle and enter into glory. V. 28. *We know*—Faith begets assurance, Job 19: 25; 2 Tim. 1: 12. *All things work together*—individual trials may not be good in themselves but the whole chain of God's providences is so designed that good results from seeming evil. V. 29. *Foreknow*—God's foreknowledge of the saints is the same with His everlasting love for them, Jer. 31: 3. *Predestinate*—lit. "to mark off first—to determine before," Ephes. 1: 5, 1 Cor. 2: 7. *Conformed*—Saints shall not only be like Christ in heaven, 1 Jn. 3: 2, they shall be like him in this world, Phil. 2: 5. *Many brethren*—Christ is surrounded in glory by multitudes who share his likeness, Heb. 12: 22, 23. Rev. 7: 9. V. 30. *Called*—All are called, but while some refuse the precious invitation, those who are predestinated accept and obey. V. 31. *What shall we say? What can we say* but express a grateful acceptance of his mercy, Ps. 116: 13-19. To have God for us is to have God with us—upholding, protecting, guiding us, Ps. 23: 4. Having Him on our side we have no thing to fear, 2 Kings 6: 16. V. 32. *That spurns not*: He who gave Christ may safely be trusted to provide for believers all that they need, Matt. 7: 11. V. 33, 34. *Who shall lay anything?*—no one can lay anything. *God's elect*—His chosen ones whom he has called and justified. V. 35. *The love of Christ*—(1) Christ's love to us: (2) our love to Christ. In giving Himself for us Christ gave the strongest possible proof of his love, Jno. 15: 13. None of the trials here named will cause the Christian to doubt the love of God: He knows they are among the "all things." v. 28. V. 36. *It is written*—Ps. 44: 22. V. 37. *More than conquerors*—They rejoice in their trials, 1 Peter 1: 8. *Him that loved us*—and washed us from our sins in His own blood. Rev. 1: 5. V. 38. *Persuaded*—Here again a full assurance of faith that nothing can rob the Christian of his inheritance—neither the terrors of death nor the allurements of life; *nor angels*—even if they were to try; *nor principalities*—all the forces in the world combined, Ephes. 1: 21; 6: 12. *Things present*—The sense of present troubles nor the fear of troubles to come. V. 39. *Heighth nor depth*—of prosperity or adversity. *Any other creature*—any conceivable thing. *Separate us*—It is in and through Christ that God love us.

Obedience to Law.

JUNE 22.

ROMANS XIII: 1-10.

Golden Text Rom. 13: 1.

THE apostle here deals with the general question as to the proper attitude of the Christian towards the government under which he lives. Two reasons may be assigned for giving this advice, (1) because Christianity had erroneously come to be regarded by existing governments as in some sense a revolutionary element, Christians ought to disprove the allegation by being conspicuously law-abiding. (2) Those whom he addresses were living at the seat of government and the reigning emperor, Nero, being notoriously a bad man, the advice was particularly needed by the converts in Rome. There is nothing said about exceptional cases, such as Peter and John before the Council, Acts 4: 18-21, nor as to the right of seeking redress in a proper way, for that is always in order, but submission to constituted authorities as a rule of life is urged upon all. V. 1. *Every soul*—every one capable of reasoning on the matter. *Higher powers*—the governments under which we live. *Ordained of God*—It is the will of God that government should exist and that those who exercise it should be obeyed. Among the wildest savages we find the instinct of obedience to a higher power in some form or other. V. 2. The inference therefore is that those who resist temporal rule virtually resist God and expose themselves to "judgment," as in the R. V. that is to punishment at the hand of the ruler who is disobeyed. Vs. 3, 4. However much governments may err, as in Nero's case, their tendency is salutary and, as a rule, the best way of avoiding punishment is to be obedient. *He beareth not the sword in vain*—the divine purpose in investing the magistrate with authority is the suppression of evil. V. 5. *Wrath*—from fear of punishment. *Conscience*—from reverence for God's authority and that others might be induced to lead peaceable lives. V. 6, 7. The fact of a citizen voluntarily paying taxes is an admission on his part that he owes subjection to the power that imposes the tax. *God's ministers*—deriving their authority from God; and, spending their time in administering government, are entitled to support. *To all their dues*—not only to rulers as such, but also to parents, masters, teachers, Eph. 6: 1, 5; Prov. 5: 11-13. V. 8. *Owe no man*—(1) keep out of debt if you can. (2) Remember there is a debt which can never be fully paid—the love we owe to God and to one another. V. 9. The second table of the law is quoted to prove that love is the fulfilling of the law. He who loves his neighbour as himself will do none of these things. Matt 7: 12. V. 10. Love neither practices nor contrives ill to his neighbour. It is a living active principle of obedience, delighting in the happiness of its objects; it prevents us from injuring those we love, thus fulfilling the law, Christ Himself was a conspicuous example of obedience to law, Luke 2: 51; Matt 22: 17-21.

David King over all Israel.

JULY 6.

2 SAMUEL V: 1-12.

Golden Text, Psalms 89: 20.

COMPARE 1 Chron. 11: 1-9. On the death of Saul, Ishbosheth his son was proclaimed King of Israel in his stead, ch. 2: 8-11. David by command of God removed from Ziklag to Hebron where he was made King of Judah, ch. 2: 4. V. 1. *Then*—B. C., 1048, shortly after the death of Ishbosheth. *All the tribes*—an immense gathering (340,224) who remained three days at Hebron, 1 Chr. 12: 39. *Hebron*—twenty miles south of Jerusalem, one of the oldest towns in the world, where the Patriarchs and their wives were buried, Gen. 49: 29-31. V. 2. Three reasons for offering the Kingdom to David,—(1) He was an Israelite, Deut. 17: 15. (2) He had given proof of his military skill: (3) Because God had chosen him. *Shalt feed*—the shepherd boy becomes a shepherd king. V. 3. *League*—a solemn contract on the part of David to rule according to the laws, and of the people, promising due allegiance. *Anointed*—this for the third time, 1 Sam. 16: 13; 2 Sam. 2: 4. V. 4 His first twenty years were spent on his father's farm near Bethlehem. The next ten were years of great trial, preparing him for the responsibilities awaiting him. V. 6. Jerusalem being more central than Hebron is selected as the seat of government, but it had long been occupied by the Jebusites and was so strongly fortified it was considered by them impregnable, hence the derisive taunt that the *blind and the lame* could successfully resist the Hebrew King. V. 7. *Zion*—the citadel on a rocky eminence. *City of David*—from this date it became so, V. 8 reads like a "forlorn hope" with the promise of a reward to the first man who should scale the walls. Who that was, see Chr. 11: 6. *The blind and lame*—stand for the hated and boastful Jebusites. *Wherefore they said*—it passed into a proverb. V. 9. David made this citadel his residence, called it by his own name, and strengthened the approaches to it. *Millo*—a detached fortification to the north of Zion. V. 10. *Went on and grew great*—taking the fort was only the first act which led to the consolidation of the Kingdom. The secret of success was that *the Lord was with him*—Ps. 84: 5, 7. V. 11. *Tyre*—one of the two great cities of Phoenicia, 100 miles north of Jerusalem and with which a large trade was carried on. *Sent messengers*—to congratulate David on his accession. Cedar abounded in the forests of Lebanon and was prized for its strength and durability. Tyre was ahead of Jerusalem in the mechanical arts. V. 12. *David perceived*—by his unanimous call to the throne, his recent victory and great prosperity. Instead of taking credit to himself he humbly ascribes all to "The Lord," and sees the purpose of it—that His chosen people might be exalted to a first rank among the nations. Short as was their national existence it served an important end in the economy of God.

Our Own Church.

IN a few days the tenth session of the General Assembly will meet in Toronto, the Queen city of what use to be called Western Canada, but which by reason of the march of empire is now much nearer the rising sun than it used to be. This fine city was founded in 1794 and has now 90,000 inhabitants. Its growth during the last few years, especially, has been both rapid and substantial. The first Presbyterian congregation in the city was organized in 1821 by the Rev. William Harris who died only a few years ago. There are now fifteen large and flourishing congregations in Toronto and its suburbs, representing a Presbyterian population of 16,000. Many of the churches are expensive and beautiful. The St. James' Square Church, in which the Assembly meets, is a model of elegance, convenience and comfort, and is seated for about 1,200 persons. It has become "vacant" since last Assembly by the appointment of its late pastor, Rev. John M. King D.D., to the Principalship of the Theological College, Manitoba.

There is sure to be a large attendance of commissioners, though many of the Eastern brethren may be prevented by the great distance and expense of travelling. Some of the Presbyteries have undertaken to defray the travelling expenses of their representatives in the Supreme Court. But there are still many who have to pay their own way and many more who cannot afford to attend. We wish that some plan could be devised to meet this difficulty. A Central fund similar to the Assembly Fund, plus local effort, might be the most successful and equitable way of reaching the case.

COMMISSIONERS will as usual receive their certificates for travelling from Dr. Reid, the Clerk of Assembly, to whom all communications intended to be presented to the Assembly are to be addressed. Rev. P. McF. Macleod, Toronto, is the chairman of the local committee of arrangements. All commissioners who wish accommodation provided for them should notify Mr. McLeod. Those who have made private arrangements should also mention the fact to him.

DEMARARA.—The missionaries sought for Demarara have not yet been found. Mr. Ewing of Ardincaple Castle, Helensburgh, who is largely interested in the sugar estates, and who offers to pay the salary of one of the missionaries, is beginning to despair of securing the services of a suitable Canadian agent, and is now advertising in Britain, but he would prefer a man from this country, so it is not yet too late to apply. The salary offered by Mr. Ewing is \$1,500, with a manse, and the reason of his preference of a Canadian minister is evidently on account of the success of our Trinidad mission. Mr. Ewing says that the district in question is one of the healthiest in the Colony. At New Amsterdam, in the same locality, Rev. John Rannie, one of our ex-Canadian ministers, has been residing for some eight years and his reports which have reached us from time to time lead us to infer that the climate is not unhealthy and that in other respects the place has many attractions. The chief attraction, however, is that there are many there who want a faithful minister to labour among them and to look after their moral and spiritual interests. It is a *mission field*—needing the services of an earnest missionary. Will no one respond to the call?

THREE GREAT CONVENTIONS are looming up, in each of which the Presbyterian Church in Canada has more or less interest. (1) *The International Sunday-school Convention*, to be held at Louisville, Kentucky, June 11-13. It is important that our Church should be well represented there. Special rates of travel will be offered to delegates. Mr. David Morrice of Montreal, who is a member of International Committee, or the Rev. John McEwen of Toronto, will be happy to supply information in this behalf. (2) *The Presbyterian Alliance*, which commences at Belfast on the 24th of June. Some changes have been made in the list of delegates appointed by last General Assembly. Dr. Reid and Professor Maclaren being unable to go, Dr. Mathews of Quebec and Rev. A. B. Mackay of Montreal have been appointed in their stead. Only two elders have, so far, announced their intention of comparing at Belfast—the Hon. David Laird of Charlottetown, and one of the Montreal men. The full number of ministers, (eight), will be there if all goes

well, namely Drs. King, Caven, MacVicar, Cochrane, Burns and Mr. Burrows, together with the alternates just named—a pretty strong team. (3) The meeting of *The Evangelical Alliance* at Copenhagen, which commences on the 23rd of August, will be not the least interesting of the three. Principal MacVicar and Mr. Croil are commissioned to represent the Montreal Branch of the Alliance. Dr. Burns and Rev. L. H. Jordan, are expected as delegates from Halifax.

PERSONAL.—We are very glad that Professor Mowat of Queen's College, Kingston, has received the degree of D.D., from the University of Glasgow. If eminent scholarship, long and valuable services, and personal worth are taken into account in such matters, few men have earned the distinction more honestly than Dr. Mowat. Besides the delegates, the following Canadians expect to attend the Belfast Council: Revs. S. Mylne, Smiths Falls; A. H. Scott, Owen Sound; R. Hamilton, Motherwell; W. A. Wilson, St. Mary's; W. Frizzell, Leslieville; James Fleck, Montreal; T. S. Chambers, Kingston; L. H. Jordan, Halifax; and Professor Kirkland and Dr. Giekie, Toronto. Rev. Andrew Paton of Penpont was last heard of at Salt Lake City—where he and Mr. Menzies, the Agent of the Church of Scotland, were among the Mormons, but there is no cause for alarm, as they are both expected to be half-seas-over before these lines meet the reader's eye.

OUR INDIAN MISSION:—The latest news from Indore are not encouraging. The opposition of the native rulers to the preaching of the Gospel is more pronounced than ever. But our missionaries are men of metal and are determined to fight it out. Mr. Fraser Campbell of Mhow, who is daily expected, will be able to give the committee and the Assembly full particulars of the situation and its prospects. The accounts from all our other missionaries are highly encouraging.

ORDINATIONS AND INDUCTIONS.

HARBOUR GRACE: *Newfoundland*.—Rev. R. Logan was inducted to this charge in the month of April.

HALIFAX: *Chalmer's Church*.—Rev. John McMillan, formerly of Truro, was inducted on the 2nd of May.

MIDDLE MUSQUODOBOIT: *Halifax*.—Rev. E. S. Bayne, lately of Murray Harbour, P.E.I., was inducted on the 13th of May in room of Rev. Robert Sedgwick, D.D., retired.

PARRSBORO: *Truro*.—Rev. Alexander Ross, formerly of Harbour Grace, Newfoundland, was inducted on the 20th of May.

LONDON EAST:—Rev. Walter M. Roger, formerly of Ashburn and Utica—*Whitby*, was inducted on the 1st of May.

HANOVER AND NORTH NORMANBY: *Huron*.—Rev. Nathaniel Paterson, formerly of Bayfield, was inducted on the 22nd of April.

CALLS: Rev. Jas. McG. Mackay, to Shediac and Shemogue, N.B., accepted. Rev. W. McWilliam, to Prince Albert, N.W.T. Rev. D. D. Macleod, of Paris, to Barrie. Rev. John S. Lochead, of Londesboro and Hullett, to Parkhill and McGillivray, *Sarnia*. Rev. P. C. Goldie, of Watford, *Sarnia*, to First Presbyterian Church of Au Sable and Oscola, *Michigan*, U. S., accepted. Rev. James Anderson, to Burns and Moore Line Church, *Sarnia*. Rev. A. Stevenson, of St. Vincent and Sydenham, Owen Sound, to Sunderland, *Lindsay*. Rev. James Sinclair, of Londonderry, N.S., to St. Paul's Church, Woodstock, N.B. Rev. William McMillan, in connection with the Church of Scotland to St. Paul's Church, Truro. Rev. S. H. Turnbull, of Goderich, to Widder street church, St. Mary's—*Stratford*.

DEMISSIONS: Rev. H. Crozier, of Port Perry and Prince Albert, *Whitby*. Rev. Robert Jamieson, of New Westminster, B.C. Rev. A. F. Colter of Thornbury and Heathcote, *Owen Sound*.

THE COLLEGES.

QUEEN'S UNIVERSITY, Kingston.—The annual convocation commenced on the 29th of April. The proceedings were witnessed by a very large number of persons, many of whom came from a distance. Principal Grant reviewed the work of the session and alluded to the increasing prosperity of the institution. The attendance of students in Arts, Medicine and Theology was larger than in any previous session—216 in the first, 102 in the second, and 25 in the third. The *morale* of the students was said to be perfect. Two handsome bequests were acknowledged—namely, from the late Mr. David J. Greenshields, of Montreal, \$5,000, and the late Mr. James Michie, of Toronto, \$4,000. The following degrees were conferred:—B.D., James Murray, of Pictou, N.S.; D.Sc., Rev. Robert Campbell, of Renfrew, Ont.; LL.D., Judge James, Robt.

Gowan, and Rev. Archibald Geikie, D.D., of Bathurst, N.S.W. ; D.D., Rev. James Chalmers Burns, of Kirkliston, Scotland, Convener of the Colonial Committee of the Free Church. The names of the theological students who have finished their course are : Messrs. James Bennett, William H. W. Boyle, Adam R. Linton, John Moore, James Murray, Daniel Mactavish, Peter M. Pollock, and James Somerville. Portraits of ex-Principals Cook and Snodgrass were presented to the University in the name of the alumni by Dr. Bain and Rev. Alexander McGillivray respectively. The annual convocation was a most brilliant affair. One lady student carried off the Prince of Wales' Gold Medal ; two were capped as B.A.'s., and three ladies received their diplomas as Doctors of Medicine.

PRESBYTERIAN COLLEGE, Halifax.—The session was closed in St. Matthew's Church on the evening of April 24, Principal McKnight, D.D., presided. The report of the session was read by Professor Currie. The following students graduated :—G. S. Allen, Thomas Stewart, John Ferry, W. H. Spencer, and George Fisher. Books from Dr. Burns and another friend were presented to these students. Eight prizes, varying in value from \$10 to \$40, were distributed. Suitable addresses were delivered by Rev. Dr. Burns and Rev. P. M. Morrison. The Board of Managers met on Thursday at the College. The question of the Synod's relations with Dalhousie College was discussed, and a resolution adopted which will meet the views and wishes of the Church, and at the same time carry the cordial approval of the authorities of Dalhousie College in which the Synod has been supporting three Professors. Mr. George Munro, New York, has recently endowed another chair—English Literature—in Dalhousie College. The "MacLeod University Fund" has also been utilized to strengthen it. It seems fitting that the Synod should, as soon as possible, have the benefit of some relief for responsibilities borne for twenty years. The current receipts of the College Board, Halifax, are not fully equal to current expenditure. The Building and Endowment Fund is slowly advancing towards \$72,000. Arrangements have been made for the boarding of students next session in the building in which the principal also will reside.

MANITOPA ITEMS.

The students of the various colleges to the number of about twenty-five are now on their wide North-western mission fields. Their fields extend from Red River to the great Saskatchewan. They are full of enthusiasm. Why do we lose so much of this when we become settled ministers ? The North-west is getting some of our best talent. Messrs. Farquharson and Tibb, two of our missionaries are this year examiners in Manitoba University. Ten of our ministers are Manitoba school Inspectors. St. Andrew's, Winnipeg, has employed an assistant for their hard worked pastor, Rev. Mr. Pitblado. They have opened a new station in North Winnipeg. Mr. Winchester is the new assistant, and goes on with his studies next year in Manitoba College. Executors of late Edward Mackay have paid over \$1,000 each to Manitoba College, and the Church and manse Building Fund. The Manitoba Government has paid over \$3,300 for the year, proceeds of marriage licenses, to Manitoba University. Missionaries are rejoicing at the success of the Augmentation and Home Mission Schemes this year. Unsettled missionaries now receive \$850 and pastors in supplemented congregations \$950. That is nominally. But it is feared this year that there will be large arrearages on account of the scarcity of money in Manitoba. Real Estate is lowering in price. For farmers who can command sums of money and who want to settle in the North-west, now is the opportunity. Improved farms owned by men in difficulties from over speculation can be had at reasonable figures. Older settlements will soon receive more additions, as it is pretty well demonstrated that Manitoba is the most fertile part of the North-west. Churches and schools will feel the benefit of the better class of settlers. A lively discussion took place in the Manitoba Presbytery as to the policy of concentrating efforts in the older settlements, or of striking out into the newer fields. The weight of opinion seemed in favour of pushing out into such new fields as Battleford, Fort McLeod, the Temperance colony and the like. The newspapers in these distant points comment on the discussion, and compliment their advocates who have the

courage to work and hope for the Presbyterian Church reaching to every new settlement. B.

THE NORTH-WEST.

CHURCH AND MANSE BUILDING FUND.

About \$80,000 have been subscribed on behalf of the Church and Manse Building Fund, and \$15,000 paid. The money has been loaned to assist in the erection of forty churches and manses. Owing to the depression in Manitoba many of our subscribers there are not able to pay at present, and yet means are urgently needed to carry on the work. Several applications for aid had to be declined last year owing to lack of funds. Further delay will discourage missionaries and people. Aid is asked 1st, Because the people of the North-West are doing their best to help themselves. Their contributions last year were the highest in the Church, being \$37.64 per communicant and \$47.57 per family. 2nd, There is no collection taken up by the Church for a building fund. This fund depends solely upon moneys given specially for Church erection. 3rd, When provided with a church the contributions of the stations increase rapidly. In several cases they have more than doubled in two years. 4th, The best way to root Presbyterianism in the soil of the North-West is to encourage the early settlers. 5th, Our Missionaries are a devoted band of men and they are nobly assisted by their wives. They are, however, sometimes housed where an Ontario farmer would scarcely put his cattle; hence, needless suffering, impaired health, and diminished power for mission work. The broken health of some and the death of others must be laid in part at least at the door of insufficient shelter in trying weather. This is not creditable to us. Treat our missionaries generously and they will do more and better work. When I have appealed personally, sympathy has been expressed and aid cheerfully given. I cannot visit every district, and yet we need the help of all. Treat this letter, reader, as a personal appeal. Do not object—"the North-West is always asking help"—Have you a large and increasing family? You know it takes more to keep them every year. The western branch of the Presbyterian

family is growing fast—about 70 new stations were opened last season—and hence our increasing demands. A combined church and manse costs about \$1,400. On an average, congregations contribute \$800 or \$900. Could not a few wealthy men give \$500, and assist a congregation in getting a church, and a minister a home? Let two, five, or ten men unite in a congregation and get this sum. Could not the Sabbath-schools of a Presbytery erect a church? Any amount from \$1,000 to \$1.00 will be thankfully received. The building season is upon us, who is ready to help? Contributions can be sent to Rev. Dr. Reid, Toronto, Rev. R. H. Warden, Montreal, Rev. Dr. MacGregor, Halifax, or J. B. MacKilligan, Winnipeg. — JAMES ROBERTSON.

Meetings of Presbyteries.

BRITISH COLUMBIA: 10th April:—This Presbytery, in connection with the Church of Scotland, met in St. Andrew's church, Victoria, on the 10th of April. Sederunt, Messrs. Stephen, Dunn, and Anderson, *ministers*; and Messrs. Munro and Earle, *elders*. Mr. Dunn was appointed moderator for the next twelve months. The clerk read an extract of the appointment of Rev. A. H. Anderson, by the Colonial Committee, to St. Andrew's church, Nanaimo, whereupon his name was placed on the roll and he received the right hand of fellowship from the members present. It was also announced that Rev. Mr. Christie had been appointed by the Colonial Committee to Comox. It was agreed that on his arrival he should be asked to take charge of St. Andrew's church for a few weeks, to enable Mr. Stephen to visit Nicola and some other stations.

NEWFOUNDLAND: 21st April:—The Presbytery met in St. Andrew's Church, St. John's, Rev. L. G. Macneill was appointed moderator, and Rev. R. Logan clerk for the ensuing year. Mr. Macneill, and Mr. R. S. Munn, elder, were appointed commissioners to the General Assembly. Principal Macknight was nominated as moderator of the General Assembly. Mr. Macneill reported the induction of Rev. R. Logan at Harbour Grace. It was agreed to recommend to congregations the General Assembly's scheme for increase of stipends.—R. LOGAN, *Clk.*

TRURO: April 30:—A call from Parrsboro' in favour of Rev. Alexr. Ross was sustained. Moderation in a call was granted to St. Paul's Church, Truro. Arrangements were made for the supply of mission stations during the summer. A report on Temperance was read by Mr. Logan, approved, and directed to be forwarded to the Assembly's committee.—J. H. CHASE, *Clk.*

HALIFAX: April 29:—The Presbytery sat the greater part of two days. Three congregations asked for and obtained moderation in calls, viz: Carleton and Chebogue, Musquodoboit Harbour, Lawrencetown and Cow Bay. These congregations are numerically and financially very weak, the largest amount raised for stipend by any of them being \$450. They will be aided by the Augmentation Scheme. Five students who had completed their Theological course in the College were, after the usual trials, licensed to preach the Gospel. These are George S. Allan, John Ferry, George Fisher, W. H. Spencer, and Thomas Stewart. Catechists were appointed to labour during the summer at Mount Uniacke, Digby, Bridgetown, North West Arm, Quoddy and Moser River. A committee of Presbytery was appointed to visit Kempt and Walton. Favourable reports were received from delegations which had visited the congregations in the interest of the Augmentation Scheme. Principal Macknight was nominated for moderator of the General Assembly.—A. JIMSON, *Cik.*

LUNENBURG & SHELBURNE: April 15:—The Presbytery met at Lunenburg. The deputation which had visited Shelburne reported that no increase of stipend was secured. The congregation was recommended to the Supplementing Fund for aid. Rev. E. D. Millar and Mr. James Eisenhaur were appointed delegates to the General Assembly. Principal Macknight was nominated for moderator. The financial report submitted to the Presbytery showed very marked progress during the year. There is an increase on the average contributions of the past three years of over 35 per cent. The contributions to the Supplementing Fund are nearly 5 per cent of all the stipends. One congregation shows an increase of 102 per cent; another 98 per cent and another 50 per cent. In one congregation, twenty-one families and fifty-nine communicants have been added to the Presbytery during the year. A conference on Sabbath-schools was held in the evening; the reports were encouraging.—D. STILES FRASER *Cik.*

MIRAMICHI: April 15:—Summer supply was arranged for Restigouche, Caraquette, Escumiac, and Kouchibouquac, New Brandon is to be supplied, in connection with Bathurst, by Mr. Quinn. Mr. Nicholson, Charlo, being seriously ill, supply for his pulpit was arranged till the end of June. Rev. John Robertson agreed to give the district of Napan fortnightly supply for a year. Reports on the State of Religion and on Sabbath-schools, both very encouraging, were submitted by Messrs. Waits and Quinn respectively. The following delegates were appointed to the General Assembly: *ministers*, John McCarter, James Murray, E. W. Waits and W. Aitken; *elders*, James Hamilton, Stratford; James Cowan, Galt; W. Mitchell, Toronto; W. Anderson, Chatham, N. B. Rev. K. MacLennan, Charlottetown, was nominated for moderator of the General Assembly. Committees were

appointed to visit the congregations in the interest of the Augmentation Scheme. An hour in the evening was devoted to a conference on the State of Religion.—JOHN McCARTER, *Cik.*

PICTOU: May 6:—Mr. R. C. Murray was appointed to labour as catechist at Country Harbor &c. and Mr. A. P. Logan between Trenton and Cape George. Agreed to ask the Hunter Fund committee for a grant of \$500 to aid the people of Glen Bard to build a church. The committees on the Augmentation Fund reported, on the whole, very favourably. Large increase of the Supplementing Fund is expected. One congregation at least, hitherto paying less than the minimum mentioned by the Assembly, has resolved to come up to that minimum. Moderation in a call was granted to Glenelg congregation. The following recommendations were reported by the committee on Temperance, and adopted: (1) That we all do the best we can to secure the faithful enforcement of the Temperance laws we at present have. (2) That we press forward for still more stringent legislation with the view of obtaining total prohibition. Principal Macknight was nominated for moderator of the General Assembly.—E. A. McCARDY, *Cik.*

St. JOHN: 6th May:—A report on the number of meetings of Presbytery and the order of business were considered and a scheme adopted. A call from St. Paul's church, Woodstock, to Rev. J. Sinclair, was sustained. Rev. McG. McKar was appointed to visit stations along with Mr. Hogg in the interests of the augmentation of stipends. Report on State of Religion was given in by Mr. Bruce. Certain forms for the use of Sabbath-schools were recommended for adoption. Dr. Macrae and Rev. J. S. Mullan were appointed commissioners to the General Assembly in room of Rev. K. MacKay and Rev. L. Jack, resigned. Very satisfactory reports were given of the missionary's work in New Kincardine and also of congregational prosperity in Mr. Mullan's field, Nashwaak and Stanley. J. BENNETT, *Clerk.*

QUEBEC: 6th May:—Mr. J. R. MacLeod and Dr. Thomson were appointed commissioners to the Assembly in room of Wm. Robertson and John Whyte, resigned. Mr. J. R. MacLeod reported that Messrs. McAyeal, J. C. Martin, Mr. McLennan, James Sutherland and Dr. W. Clarke were appointed to mission fields within the bounds of the Presbytery. Mr. Amaron read the report on Temperance, which, with its recommendations, was adopted. Mr. Amaron's resignation was accepted to take effect on the 16th of June. Mr. F. M. Dewey was appointed moderator of the session of Three Rivers. Mr. W. Robertson was appointed convener of the Presbytery's Home Mission Committee. Mr. A. McConnechy, student in divinity, presented himself for examination with the view of being taken on trials for License. After examination it was decided to apply to the Synod for leave to take him upon trials.—F. M. DEWEY, *Clerk.*

OTTAWA: 6th May.—Mr. Armstrong reported on behalf of the committee on the remit on the probationers' scheme. On the whole, the committee consider the present system preferable to that proposed in the remit. Professor Maclaren was nominated for the moderatorship of the General Assembly. Rev. Thomas Bennet and Messrs. James Gibson and Dr. Thorburn were appointed commissioners. Mr. Armstrong introduced an overture on the evils resulting from intense party politics in the country and requesting the General Assembly to take this matter into consideration.—*J. WHITE, Clk.*

KINGSTON: 29th April.—Mr. Chambers was granted four months leave of absence, and the disposal of his resignation was deferred until his return. Mr. Young, of Napanee, was appointed interim clerk. The following students of Queen's College were, after due examination, licensed:—Messrs. D. McTavish, M. A.; J. Murray, B. A.; J. F. Somerville, B. A.; W. H. W. Boyle; J. Moore, B. A.; P. M. Pollock, B. A.; A. R. Linton, B. A., and J. Bennett, B. A.—*T. S. CHAMBERS, Clerk.*

WHITBY: 15th April.—A conference was held on the State of Religion and Sabbath-school work. The following were appointed commissioners to the General Assembly:—Messrs. Craig, Kennedy, Abraham and Drummond, *ministers*; and Messrs. Heron, Madill, J. C. Smith and McCulloch, *elders*. Professor Maclaren was nominated for the moderatorship of the General Assembly. Mr. Crozier was, at his own urgent request, loosed from the congregation of Port Perry and Prince Albert.—*A. A. DRUMMOND, Clerk.*

TORONTO: May 6.—Mr. G. Wallace was appointed a commissioner to the General Assembly, in room of Mr. Kilgour, resigned. The name of Rev. R. Jamieson, minister of New Westminster, B. C. was placed on the Presbytery Roll and the congregation of St. Andrew's Church there was also recognized as a charge under the Presbytery's care, conformably to a deliverance of last Assembly. It was also agreed to accept of Mr. J.'s resignation because of his ill health, to ask the Assembly to put his name on the list of retired ministers, and to recommend his case to the favourable consideration of the committee on the Aged and Infirm Ministers' Fund. The Presbytery are to apply to the General Assembly for leave to receive as a minister of our Church Rev. A. K. Caswell, a minister of the American Presbyterian Church. Messrs. J. S. McKay, W. S. McTavish, Thomas Nixon, G. E. Freeman and John Campbell were duly licensed to preach the Gospel.—*R. MORTIMER, Clk.*

OWEN SOUND: Rev. A. F. Colter resigned his charge of Thornbury and Heathcote, on account of ill health. Rev. A. Stevenson accepted a call to Sunderland and Vroomantou.—*Lindsay:* Rev. Duncan Morrison renewed his application for

leave to retire from the active duties of the ministry.—*J. SOMERVILLE, Clerk.*

VICTORIA, B. C.:—The annual congregational meeting of the First Presbyterian church was held on 31st March. Three additional elders were elected. There are six now, who will do their utmost in the work before them. The Sabbath collections averaged \$30 for the year—a large increase on many previous years. The pew-rents, at about \$6 per sitting annually, amounted to \$560. The building funds amounted to \$4,976 paid. The congregation recommended to the managers to "unmuzzle our ox" by an increase of \$300 per year so soon as the difficulty of re-building is overcome. He has trodden the corn well during the past two years. He has just gone on a ramble through the bunch-grass country of eastern Washington and Idaho Territories.—*J. McK.*

THE SYNOD OF HAMILTON AND LONDON:—Met at Seaforth on Monday evening the 14th of April. Rev. A. D. Macdonald preached the opening sermon. Rev. D. H. Fletcher, of Hamilton, was elected moderator for the current year. The report on Temperance was read by Mr. Maclean, of Blyth. After discussion, the Synod adopted a series of resolutions expressing its sympathy with the efforts which are being put forth with a view to the total suppression of the liquor traffic. Mr. Macleod, of Paris, read the report on State of Religion and Mr. Mungo Fraser that on Sabbath-schools. An overture from the Presbytery of Paris anent the powers of the General Assembly as to instituting new theological colleges and chairs in the same, was considered at great length, adopted, and ordered to be transmitted. An overture from the Presbytery of Hamilton in favour of a term-service for the eldership instead of the life appointment as at present, was introduced by Mr. Lyle. The motion to transmit the overture to the Assembly was lost by a vote of thirty to thirty-five. It was agreed to hold the next meeting in McNab street church, Hamilton, on the second Monday of April, 1885.—*W. COCHRANE, Clerk.*

THE SYNOD OF MONTREAL AND OTTAWA met in Bank street church, Ottawa, on the 13th ultimo. Rev. John S. Burnet, of Martintown, preached the opening sermon. Rev. James Watson, of Huntingdon, was elected Moderator, and Rev. John Crombie, of Smith Falls, Clerk. Reports were read on Protestant education in the Presbyteries of Otiawa, Lanark and Renfrew, and Montreal. The report on the Quebec Lottery Bill reported through Rev. R. Campbell, of Montreal, to the effect that they had used their best efforts to prevent the passing of the Bill, and had so far been successful. A committee was appointed to obtain information as to educational matters in Quebec Province. The Committee on Temperance reported that the outlook was encouraging, and that public opinion is being aroused in favour of prohibition. A long and interesting discussion took place on the state of religion.—*JAMES WATSON, Clerk.*

Obituary.

REV. DAVID COUTTS died of apoplexy at Brampton on the 6th of April, in the 83rd year of his age. Mr Coutts was a native of Perthshire, Scotland. He was educated in Edinburgh for the ministry of the United Secession Church. He also attended the medical classes in Glasgow College and obtained a diploma as surgeon. In 1855 he arrived in the United States, intending to practice medicine there, but in the providence of God he was led to the township of Esquesing in Ontario where there was a vacant congregation connected with the American Presbyterian Church of which he became the pastor, and where he remained for seven years. In 1842 he resigned this charge and became the minister of Chinguaconseuy in connection with the United Secession Church, and had the charge of four congregations. In 1867 he was constrained by ill-health to retire from the active duties of the ministry. As one of the pioneers of Presbyterianism, in Canada, Mr. Coutts did good service to the cause of Christ. His labours were most abundant and self-sacrificing. J. P.

REV. DONALD MCKENZIE, another of our pioneer ministers, died at Ingersoll, Ont., on the 8th of April in his 86th year. Mr. McKenzie was ordained as a missionary to Canada in May 1834, the Rev. Dr. Macdonald—"the Apostle of the North" presiding upon that occasion. In a short time after his arrival he was inducted into the charge of a congregation in Zorra of which he continued to be the pastor until the year 1872, when he retired from the active duties of the ministry. He was a man of fervent piety and a laborious and faithful minister. As fruits of an earnest ministry, his congregation, known as Knox Church, Embro, has furnished more students for the ministry than any other within the same area in the Dominion; one of these being the distinguished missionary, Dr. Mackay of Formosa. During his ministry, by precept and example, he became an earnest advocate of Temperance. He has left his mark; and his life will be identified with the history of Zorra for generations to come. G. M

REV. JAMES Y. THIRDE, of Huntsville, Muskoka, died on the 9th of April. It is only about six months since he arrived in Canada, and a few weeks since he was appointed to missionary work in Muskoka; but in that short time he seems to have made a very favourable impression upon those among whom he laboured. He has left a widow and three children utterly unprovided for. Dr. Cochrane of Brantford will thankfully receive any contributions which may be sent to him in their behalf.

REV. ALEXANDER F. KEMP, I.L.D., died at Hamilton, Ont., on the 4th of May, in the 62nd year of his age. Dr. Kemp was a native of Greenock, Scotland, and was educated for the ministry at Edinburgh University and the Presbyterian College, London, England. He was ordained in November, 1850, and in 1854 was appointed by the Colonial Committee of the Free Church of Scotland, chaplain to the 26th Cameronians at Bermuda. He was called and inducted into St. Gabriel Church, Montreal, in September, 1855, and was translated to Windsor, Ont., in 1867. He was shortly afterwards appointed professor of Mental and Moral Philosophy in Olivet College, Michigan, and subsequently in Knox College, Galesburg. Afterwards he became Principal of the Brantford Ladies' College, thence he removed to Ottawa and was for five years Principal of the Ladies' College there. Dr. Kemp was a man of very superior attainments and culture. He had a special turn for natural philosophy and literature, to which he devoted much of his time and energies. In the domains of Geology and Botany he had few equals. He was master of the English language; and, however, much one might differ from his views upon a given question, his fluency of speech and his graceful mode of expression were always admirable. He was an independent thinker, too tenacious of his own views ever to become a leader in the Church Courts, but he was not without influence there, and always commanded respect. At one time he was joint-editor with Rev. Dr. Donald Fraser, of *The Presbyterian*. His "Digest of Minutes of Synod of the Presbyterian Church of Canada" is still a standard work of reference. He was also the author of numerous scientific papers. In acknowledgment of his scholarship and his contributions to

literature and science he received the honorary degree of LL.D. from Queen's University in 1871. Men like Dr. Kemp are seldom appreciated as they should be till they are taken away from us.

REV. THOMAS MACPHERSON, M.A., of Lancaster Ont., died on the 14th of May in the 82nd year of his age. Mr. Macpherson was a native of Rosshire, Scotland; he was educated at the University of Aberdeen and came to Canada in 1836. He was first stationed at Melbourne, Que., but after a short time was ordained and inducted to Beechridge, where he remained until 1843 when he was translated to Lancaster. He was a fine Gaelic scholar, and was greatly beloved by his countrymen throughout the county of Glengarry, over whom his influence was almost unbounded. Mr. Macpherson did not enter the Union in 1875, but about that time retired from the active duties of the ministry.

MR. ISAAO WYLIE, senior elder of the Presbyterian Church at Streetsville died the 13th of April, aged 94. The deceased was a native of Donegal County, Ireland, who came to Canada in 1835. He was ordained to the eldership in 1836, and was repeatedly chosen to represent his congregation in the Church Courts.

MR. THOMAS AITKEN, elder in the congregation of Eadies Station, Turnberry, died on the 3rd of May. He was a native of Dumfriesshire, Scotland. He was for forty years an earnest Sabbath-School teacher and superintendent.

MR. WILLIAM REID, elder in the congregation of Holstein, died on the 20th of April aged 71 years. He was a native of Sirlingshire, Scotland.

MR. CHARLES WILSON Sen., an elder in the congregation at Bondhead, died at Tecumseth on the 7th of April in his 85th year. For forty years Mr. Wilson was a ruling elder of the church, which by his removal has lost one of her most efficient office-bearers.

MR. CHARLES ROGERS, for many years an elder in St. Andrews Church, Niagara, noted for his Christian deportment and faithfulness, died on the 3rd of November last, in his 78th year. Mr. Rogers was a native of the old town of Niagara and a pillar of the old Kirk.

MR. JOHN STARK, an elder in the congregation at Annan, Ont., died recently in the 58th year of his age. He was a native of Lanarkshire, Scotland. He came to Canada in 1865 and was ordained to the eldership at Scarborough. He took a great interest in Sabbath-schools and was in every respect a most efficient office-bearer.

Ecclesiastical News

IT has now been decided that the Evangelical Alliance will meet at Copenhagen on the 23rd of August and will remain in Session for ten days—including two Sundays. It is expected that it will be an occasion of very great interest. Coming so soon after the rising of the Presbyterian Alliance many of the delegates to the latter will be induced to kill two birds with one stone by a visit to the famous capital of Denmark after doing Belfast and the Giant's Causeway. A number of Canadians are already booked for Copenhagen. The Tercentary celebration in honour of Edinburgh's honoured University was a grand affair and passed off with great eclat. A commemoration service was held in St. Giles' Cathedral when Professor Flint preached with so much of the *perferendum ingenium Solorum* as to remind his audience of Knox and other heroes of the Reformation who had held the people spell-bound within these venerable walls centuries ago. There was banqueting also, and much speechmaking, and conferring of honorary degrees. Among the hundred and twenty-six illustrious graduates were Tennyson, the Poet-laureate, and Dr. Dawson the distinguished principal of McGill College, Montreal. Edinburgh, the youngest of the Scottish Universities, was founded in 1582; Aberdeen University dates from 1494, Glasgow, from 1451, and St. Andrew's, from 1411. The number of students in Edinburgh last session was 3314. The proceedings connected with the election of a successor to the late Dr. Begg in the Newington Free Church, Edinburgh, presented a sad spectacle. Policemen outside the Church, and detectives within, seem to have been necessary for the preservation of the peace. The choice of the unruly congregation eventually fell upon the Rev. Murdoch McCaskill of Greenock, who had a majority of twenty-two votes over the other candidate, Rev. T. Adamson of Preston Kirk. Rev. Dr. Kennedy, of Dingwall, the leader of "the Highland Host," and one of the most prominent ministers of the Free Church of Scotland, died at Bridge of Allan, on the 28th of April, aged 65. He was licenced immediately before the disruption and inducted as first minister of the Free Church at Dingwall in 1844. He was a staunch friend and supporter of the late Dr. Begg in his opposition to instrumental music in

churches and other modern "innovations." He was a man of great ability and exercised a powerful influence all over the Highlands of Scotland.

At a conference of the representatives of the Glasgow Free, Established, and U. P. Presbyteries, it was agreed that Fast-days had ceased to be for edification, and therefore the observance of the Lord's Supper should be dissociated from them. The disestablishment question has come to the front in a most unexpected manner. At the meeting of the Established Church Synod of Aberdeen the retiring moderator, Rev. C. C. Macdonald of St. Clement's Aberdeen made it the subject of his opening discourse, and on the floor of the house moved the adoption of an overture praying the General Assembly to take steps to have the whole question investigated by a Royal Commission. The transmission of the overture was agreed to by a vote of 34 to 8. Much as he values church and state connection, Mr. Macdonald would sacrifice it for the purpose of achieving a greater good—the reunion of Scottish Presbyterianism. It is a good thing to see that Mr. Macdonald does not stand alone in his branch of the church. The present relations of the Scottish Churches to one another cannot continue much longer without disastrous consequences to the cause of religion. What has been done in the Colonies, by all denominations, must be done in Scotland, and the sooner it is done the better. Our observing correspondent writes as follows.—

EDINBURGH 9th APRIL.—"The burning question of the disestablishment of the Church is up in full force; nor do I think it can well be laid, without some definite settlement. In the House of Commons a day in May has been set apart for the discussion of Mr. Dick Peddie's motion on the subject. The startling fact in connection with the movement at present is, that inside the Church, a movement has begun. Thus: at the opening of the Aberdeen Provincial Synod of the Established Church, the Rev. C. C. Macdonald of St. Clement's, Aberdeen, the retiring moderator in his opening sermon urged that "disestablishment was the only remedy for the ecclesiastical disorder of the day." After commenting on the growing vitality of the Church, he adds, that "the Church should demand that action be taken to obtain the views not only of representative churchmen, but also of representative laymen, and on a distinct expression of opinion being given in favour of disestablishment, it would be vain for the Church to resist the spirit of the age." As to the State endowments, he urged that these should be made over to a "United Presbyterian Church for religious uses, as a gift, compensation being made for vested rights. The springing of this mine causes tremendous feeling throughout our ecclesiastical circles. On the afternoon of the same day, Mr. Macdonald moved the adoption of an overture, praying the General Assembly "to take steps to have the whole question investigated by a Royal Commission." An amendment rejecting the overture was lost by a

vote of 34 to 8. Thus the subject comes before the Assembly's committee on Bills and Overtures, and may find its way even into the discussions of the house. We had a grand lecture on Canada the other evening from Mr. Alderman Moore of Toronto; Dr. Macgregor in the chair. The Dr. was full of enthusiasm as usual, and Mr. Moore is just the man to interest the people. For an hour and a half he kept their attention engaged while he described the splendours and resources of the country, and at 9. 30. p.m. commenced his dissolving views. In a few days the Rev. Mr. Ross leaves for Glengarry, having taken to himself a wife. Wise man! The Rev. John Mackinnon will be inducted into the Free Church at Nigg by the time you receive this. Students are all on the wing, except the poor medicals, whose examinations take place in June. The voice of the singing of birds is again heard in the land. It is perfectly charming to listen to the music of the groves and woods just now, and hear whole choruses of larks singing, warbling divinely in the blue "lift." D.

CANADA. The new rector for the Cathedral church, Montreal, Rev. J. G. Norton, of Durham, England, has arrived and entered upon his duties. Rev. James Carmichael has been made Dean of Montreal. Rev. Charles B. Ross, who was ordained by the Presbytery of Kinross, Scotland, on the 12th of March, was inducted into the charge of St. Andrew's church, Lancaster, in connection with the Church of Scotland on the 25th of April. Mr. George Munro, of New York, has recently endowed another chair in Dalhousie College, Halifax. This is the fifth he has endowed in that Institution.—One with an income \$2,400 a year; and four with \$2,000 a year each, besides two tutorships of \$1,000 a year each, and a number of bursaries representing an interest-bearing capital of \$45,000. Dr. G. Cochran, President of the Toronto Conference, has consented to return to Japan, to take charge of the Mission Institute about to be established in that country by the Methodist Church of Canada. He will be accompanied by three other brethren, one to engage in educational work and the others in evangelistic labours. The closing exercises of the Wesleyan Theological College of Montreal took place in the end of April. The number of students during the session was twenty-three, seven being French. The third annual "Collation" of the Trustees, Faculty and Students of the Toronto Baptist College was held in McMaster Hall on the 29th of April. After lunch there was the "feast of reason and flow of soul," which indicated that the Baptist College is "booming." Indeed, with its staff of five professors it is said to be the best equipped theological institution in Canada. There were some forty-one regular students during the session, and it was stated that the college had already sent out fifty young men to the mission fields of the North-west and other parts of Canada. Four of the students received their diplomas, one hailing from Toronto, one from Nova Scotia, one from Prince Edward Island and one

from New Brunswick. The progress of this institution, which is intended to be the one Theological Baptist College for the Dominion, will be watched with great interest.

UNITED STATES. The Presbytery of Chicago have unanimously elected the Hon. S. M. Moore, ex-Judge of the Supreme Court, as Moderator of the Presbytery. The Presbytery of Cairo recommends that ruling elders in the churches, especially those in groups receiving aid, be invited and urged to labour under the direction of the pastors and stated supplies, in such a manner as to maintain regular services in each place, whether the minister be there or not; and any elder of any church is hereby declared to be competent for the conduct of ordinary services, not only in the church with which he is connected, but also in any church, especially of the same group, when in the judgment of the pastor or stated supply his labours will prove acceptable. The General Assembly, North, which met at Saratoga on the 15th of May, reports 5,514 ministers, and 600,695 church members. The Southern Assembly met at Vicksburg on the same day. It reports 1,070 ministers, and 127,017 members. The Cumberland Presbyterians met in General Assembly at McKeesport, Pa. They have 1,439 ministers and 113,750 members. The U. P. General Assembly met on the 28th ult. at St. Louis, Mo., and reports 717 ministers and 85,443 communicants. The Synod of the Reformed (Dutch) Church meets at Grand Rapids, Mich., on the 4th of this month. They have 569 ministers and 80,156 members. Here is a grand total of 9311 ministers and 1,007,061 church members of the Presbyterian order, with several other branches unreported. The number of Mormons or "Latter Day Saints" in Utah and adjoining territories is computed to be 138,000. The church officials are classed as follows:—12 apostles, 68 patriarchs, 3,413 high priests, 4,747 "seventies," 12,191 elders, 1,611 priests, 1,786 teachers, and 5,022 deacons. The revised confession of faith and catechism of the Cumberland Presbyterian Church are contained in a small pamphlet of thirty-six pages. The Westminster Catechism has been "boiled down" considerably, but most people will say "the old is better."

IRELAND. The session in both colleges, Belfast and Londonderry, closed early in April. The degree of D. D. was conferred on the Moderator, the Rev. H. B. Wilson, of Cookstown. The official duties of the Moderator of the General Assembly in Ireland are evidently much more onerous than they are in Canada. He is on all important boards and the duties expected of him are various and important. All these Dr. H. B. Wilson has performed with an ability and a grace that do him much honour. Of course the duties involve considerable expense and so an official salary is given. At one time it was \$100, but latterly it is \$250. Three others were honoured with D. D.'s. at the same time. These are Rev. John Crawford, Missionary to the Jews at

Damascus; Rev. J. L. Rentoul, of St. Kilda, lately elected by the Assembly of Victoria to fill the chair of Exegetics and Apologetics in the Theological College in Melbourne; and the Rev. James Gibson of Free West church, Perth. Dr. Gibson is the only surviving son of the late Professor Gibson of the Assembly's College, Belfast, and author of the "Year of Grace." Two ministers got the degree of B. D. by examination. There has been considerable feeling stirred up by an article that appeared in a leading review under the heading "Church Life in Belfast." The writer's name is not given, although it is the custom in that review to give the name. There has been a free handling of names both living and dead, even such men as Dr. Cooke and Morgan are presented in a disparaging light. The leading lights of other denominations both living and dead are treated in the same way. The point of view evidently of the writer is that of "culture," the so-called culture of the day, the sweetness and light of the modern apostles of literature. Pulpit services are made everything of, and pastoral visitation is relegated to the region of contempt. There is an apparent exception in the article to what has just been said, in that the benevolent activity of Rev. Dr. Johnston is praised very fully. This may be for a purpose, to throw the unwary off the track. At the same time it may be granted that there is some ground for the statements that have been made. Belfast people, however, will not soon allow such names as those of Cooke, Morgan and Drew to be belittled, different as the men were in many respects. To call some of them "Political Parsons" and to dub the *modus operandi* of others "Herding" may savour of the smartness of the day, but not much more can be said in favour of such criticism. There is a lack of manliness and generosity in holding men up to such contumely after they have been in their graves for years. One writer, while acknowledging that the reviewer had grounds for what he said, thinks that he erred in defect as well as in excess, when such a man as the Rev. William Park, the junior minister of Rosemary street church is ignored. It is claimed that Mr. Park should not have been passed by when others were getting credit. We think so too, and we know somewhat of what we write when we say so. Mr. Park had no superior in the classes when he passed through college and very few peers, and he is a man of very fine spirit as well; as humble as he is scholarly. His first charge was no ordinary one and his present is second to none in the church. That he was counted worthy of being a colleague to Rev. John Macnaughton is something of which any man might be proud.—H.

TEMPERANCE.—The promoters of the Scott Act have been sadly scandalized by the publication of a Government blue-book giving the names of parties who have been supplied with intoxicating liquors in the County of Halt n from the 1st of May to the 31st of December.

1883. One druggist, on the strength of "medical certificates," had made 1,780 sales of liquor during that time. This has given occasion to the opponents of the Act to pronounce it a failure and a farce. They say that the consumption of intoxicants in this "model county" is as great, if not greater, than ever, and that if the Act is good at all, it is only good for the druggists. The temperance men acknowledge that there is a screw loose somewhere, and will set themselves to work to rectify it. In the meantime mass-meetings are being held in different parts of the country, where the whole question is being calmly discussed on its merits. That the subject of temperance has taken hold upon the people, as never before, and that we are upon the eve of important changes in this regard cannot be doubted. One of the drags on the chariot wheels at present is the clashing of jurisdiction betwixt the Dominion and the Provincial Legislatures. It is a moot question with whom rests the power of regulating the liquor traffic. Meanwhile licenses to sell the obnoxious article are issued by both. The result being in some places, Montreal for example, that double the number of licenses have been granted this year that the city asked for. The amount of intoxicating beverages consumed in Canada is said to be at the rate of about \$6 annually for every man, woman and child in the Dominion. This is small compared with the United States, whose drink bill last year was \$900,000,000—about \$17 per capita. The British liquor bill for 1883 was \$628,386,375—the quantity consumed being 1,032,142,158 gallons. This would make a lake a mile long and a mile wide, with a depth of 35 feet—sufficient to float the whole British navy. Through the efforts of the United Kingdom Alliance public opinion in the old country has undergone a very great change and even the Government stand pledged to introduce repressive legislation into the House of Commons at an early day.

THE MARCH OF CHRISTIANITY. There are 425,000,000 Christians on the globe, who are divided into 215,000,000 Roman Catholics, 122,000,000 Protestants, 80,000,000 adherents of the Greek Church and 8,000,000 of other Churches. In the German Empire there were, on Dec. 1st, 1880, (the last time that general statistics were taken) 28,318,592 Evangelical Christians, 16,229,290 Roman Catholics, 93,834 other Christians, 561,612 Jews, and 30,675 adherents of other religions. The other Protestant countries of Europe are England, the Low Countries, Sweden and Norway, Denmark and Switzerland. In Austria-Hungary there are 28,500,000 Catholics, and a little over 3,500,000 Protestants; in France, 37,000,000 Catholics and 600,000 Protestants; in Russia 8,000,000 Catholics, 4,000,000 Protestants, 63,000,000 Greek Christians, 2,500,000 Jews, and 2,000,000 Mohammedans; in Italy there are 28,500,000 Catholics and only 60,000 Protestants; in Sweden over 4,500,000 Protestants, but only 600 Catholics; in Denmark, 1,

953,000 Protestants and 3,000 Catholics; in Switzerland, 1,670,000 Protestants and 1,160,000 Catholics; in Belgium, 5,500,000 Catholics and 15,000 Protestants; in the Netherlands, 2,500,000 Protestants and 1,450,000 Catholics. For England the following figures are given: 18,537,000 members of the State Church, 1,473,000 of the Scotch Church, 6,039,000 Dissenters, 5,520,000 Catholics and 76,000 Israelites. In a recent speech in Toronto, the Rev. Dr. Hall, of New York, dealing with the allegation that "Protestantism is a failure," very pertinently quoted some remarkable statistics from a book entitled "The Problem of Religious Progress," by Dr. Dorchester. "How can that be a failure," he asked, "which in A. D. 1500 did not exist, and in A. D. 1883 controls populations to the extent of 408,000,000, while its rivals, the Roman and Greek Churches, control 280,000,000?" It is not meant, of course, that there are 408,000,000 Protestants in the world, but, that populations to that extent are under the control of Governments which are for the most part awayed by Protestant influences. This is an unanswerable argument as against those who are wont to boast so much of numbers.

Formosa.

THE following letter from Dr. Mackay to the Secretary of the W. F. M. Society of Kingston will be read with interest.

Formosa, Tamsui Feb. 5 1884.

A year has passed away since you kindly wrote to me. It seems like a week. Please think that I have been all alone and so busy that dearest ones get no letters from me. I am a miserable correspondent. Kindly judge from the heart more than from my letters. God is here—right here with us. On October 8th I began to build the Girls' School, and on Jan. 19th I opened it in presence of a large crowd. I examined, counted, weighed and measured every kind of material used, frames, doors, bricks, stones, lime, timber &c. I drew the plan, and stood exposed to burning suns, under torrents of rain and sweeping winds, yes, stood with Mrs. Mackay, overlooking the work sometimes till midnight. Tell the ladies I tried to do my best, and if they blame me, so be it. It is the finest building in Formosa—so says everybody. *Eleven* chapels will soon be opened on the east coast. Work marching on. One old woman, a convert of eight years standing was taken suddenly ill and lay in bed two hours only—oh what hours! calling out, "Nothing

but Jesus"—"Lord take me home quickly." Let angels spread their wings and fill immensity with shouts of praise to Him who died to save sinners! And let Christian Ladies in Kingston and throughout the Dominion catch the strain and swell it; roll it; shout it until no room be left in their hearts for coldness, deadness, &c. yes, until no need of letters to stir them up, the *love*—the *love*—the boundless love of Jesus CONSTRAINETH us! Let the soul burn by the Divine Spirit pouring day and night into the heart. *Farewell*—kindest regards to all.—G. L. MACKAY.

Missionary Cabinet.

ROBERT MORRISON.

THIS eminent missionary stands somewhat in the same relation to China as Carey to India. He was a hard worker but he was not permitted to see much fruit from his labours. His fame rests chiefly on his literary achievements which were truly wonderful and have proved of immense service to those who came after and entered into the arena of active missionary service. He, too, was the son of parents who occupied a humble station of life. His father was a last-maker, who removed from the neighborhood of Dumfermline in Scotland to Morpeth in Northumberlandshire, England, where he became an elder of the Presbyterian Church. There Robert was born on the 5th of January 1782. At an early age he was apprenticed to his father's trade. At fifteen years of age he was converted, became a member of the Church, joined a praying society and began a life of active labour and usefulness as a christian. At eighteen, he was already a missionary, spending much of his time in visiting the sick, praying and reading the Scriptures with them. A year later he began to study Latin. This he did while working at the bench, where he had to spend at least twelve hours every day, and often far in the night when others slept. He borrowed what books he could and paid his tuition fees out of his earnings. His chief study was the Bible. Among periodicals that came within his reach were two which he read with great interest—the Missionary Magazine and the Evangelical Magazine. By these his attention

was turned to the ministry and he was led to form the purpose of devoting himself to the work of foreign missions. On reaching his twenty-first year he offered himself to the committee of Hoxton Academy as a student and was accepted. Shortly afterwards he was received by the London Missionary Society and entered the missionary training school at Gosport where he spent some time under the care of Dr. Bogue, a man of deep piety and of an earnest missionary spirit. He afterwards removed to London where he studied medicine, mathematics and astronomy, devoting special attention to the study of the Chinese language. In the meantime the London Missionary Society had the claims of China pressed upon their attention as a desirable field for missionary effort, and although there was no likelihood of their being permitted as yet to preach the Gospel in that country, they were providentially led to anticipate the march of Christianity, and resolved to prepare for it by translating the Bible into the Chinese language. This could only be done properly by some one living in China and with native assistance. Morrison was the man selected for this great work. He was ordained at the Swallow Street Church, London, on the 8th of January, 1807, and on the 31st of the same month sailed for Philadelphia, which he reached on 24th April, after a perilous voyage of nearly three months. His mission was regarded by most people as that of a wild enthusiast. "Do you expect to make an impression on the great Chinese Empire?" said a wealthy New York merchant to him. "No sir," said Morrison, "but I expect God will." He arrived at Canton, September 4th, 1807, and immediately gave himself with intense earnestness to the study of the language. This was not any easy thing to do, for, so jealous were the Chinese of foreigners, it was forbidden even to teach them the language. For a long time he shut himself up in his house and quietly prosecuted his studies. At length he found some friend by whose influence he was appointed translator to the English Factory in Canton. By this time, he had already constructed a Chinese grammar. This appointment did not prevent him from engaging in missionary work; it rather opened a way for him that he could not otherwise have had. He lost no opportunity of doing good, though often he had

to address select audiences with closed doors. Partly on account of his health, and also to escape the surveillance of the Chinese officials, he removed to Macao, a Portuguese settlement, eighty miles south-east of Canton. After seven years waiting he baptized his first convert. About the same time, he completed his translation of the New Testament. Up to this time, he had laboured entirely alone. In 1817, he completed his great work, the Chinese Dictionary, in three parts: the first containing two thousand seven hundred pages, the second, about one thousand, and the third, about 500 pages. The whole was published by the East India Company at a cost of \$75,000. In recognition of his herculean labours, he was made Doctor of Divinity by the University of Glasgow, and was elected a member of the Royal Society. When he visited the old country in 1824, he was received with great enthusiasm and had the honour of an interview with George IV. In 1819, he completed his translation of the Old Testament. In the midst of his labours, he died at Canton, 1st August 1834, in the fifty-second year of his age, and the twenty-fourth of his missionary work. His life is a monument of gigantic labour, of great wisdom and thorough consecration to the service of his Lord. He was the first Protestant missionary to China. During the whole of his missionary life in that country, and indeed for eight years after his death, "the Celestial Empire," as the natives love to call it, was hermetically sealed against the Gospel. Foreigners were strictly watched, and any attempt to penetrate into the country or to interfere with the religion of the people were crimes punishable by death. But in their retreats at Macao and Malacca, Morrison and his fellow-labourer Milne were constantly at work preparing the way for those who should follow. In 1861, toleration and protection were secured for Christian missionaries in all parts of the Empire. Immediate advantage was taken of this open door and now there are said to be thirty societies engaged in the evangelization of China. There are upwards of three hundred regular congregations with pastors and 750 churches in which the gospel is preached. 3,000 children attend the Sunday-schools and 300 native youths are being trained for the ministry in the theological colleges.

Persecution and Progress.

RECENTLY Protestant Missions have made very considerable progress in Spain. Pastor Fliedner, a devoted and most energetic, patient, and long-suffering German, has led the van of progress. He is of the "Reformed" or Presbyterian family. Scottish Presbyterianism also has made itself felt to some extent in a few sections of the country. The Irish Presbyterians also have two mission stations in Spain. The American Board has several stations. Methodists, Baptists, Episcopalians, also are in the field. Several Bible and Tract Societies are circulating the Scriptures and Gospel tracts. In the whole country there are about sixty Protestant churches, and about the same number of schools, attended by about six thousand children. In the churches there are about ten thousand members; and about twenty thousand attend the services. There are fifty Sunday schools with three thousand pupils. It is truly a "little band and lowly" in a large country which is still intensely bigoted and benighted. Within the past twelve years Pastor Fliedner has borne more persecution probably than any missionary to the darkest heathen lands. He has been frequently imprisoned, scourged, stoned, shot at, and persecuted in every way that the ingenuity of a cruel and brutal enemy could devise and execute. Still he has never flinched. His narratives of endurance, of peril, of deliverance, are truly apostolic. A few months ago it appeared as if religious liberty were secured in Spain. But now once more there is a cruel reaction. The Minister of Instruction is an Ultramontane, and he allows the clergy to have their own way, which is a way of sorrow and distress for all who do not bow the knee to their idols. A few weeks ago a Protestant child, seven years of age, died, and the parents wished it buried in the civil cemetery. The Mayor of the town, acting on the orders of the priest and the bishop, forcibly took the boy's remains out of the father's house and buried them in the Roman Catholic cemetery. Two Presbyterian boys returning to a village met the priest with the "holy wafer," to which everybody is expected to kneel. They did not wish to kneel, and as the mountain road was too

narrow to allow of their stepping aside, they turned and ran before the priest, but he rode faster behind, and overtaking them, he ordered them to take off their caps, for "I have God here." They stepped to one side to let him pass, but he called a witness, and ordered them to worship. One of the boys answered, "The Apostle Paul says—the Almighty dwells not in temples made with hands; neither is He served by men's hands, seeing He himself giveth to all life and breath and all things." The priest summoned the boys before a magistrate, and they were punished with four days' imprisonment, a fine of ten francs each, and heavy costs! This is liberty in Spain. However, we notice that another change of Government impends, and it is to be hoped that it will prove to the benefit of the reformed faith.

CHINA.—China is estimated to have a population of 380,627,183. Of these 362,447,183 belong to China Proper, and the balance to the dependencies of Manchuria, twelve million; Mongolia, two million; Thibet, six million; Jungaria, six hundred thousand; East Turkestan, five hundred and eighty thousand. The present sovereign, surnamed Kwangsu, was born in 1871, succeeded to the throne on the death of the Emperor Tung-chi, Jan. 22, 1875. The Emperor is considered the sole high-priest of the empire. The administration of the empire is under the supreme direction of the "Interior Council Chamber," comprising four members, two of Tartar and two of Chinese origin, besides two assistants from the Great College, who have to see that nothing is done contrary to the civil and religious laws of the empire. The following American Societies have missions in China: Methodist Episcopal, 45 missionaries, 1,870 communicants; Presbyterian, North, 78 missionaries, 2,759 communicants; Presbyterian, South, 16 missionaries, 48 communicants; A. B. C. F. M., 64 missionaries, 970 communicants; Baptist Missionary Union, 25 missionaries, 1,685 communicants; Protestant Episcopal, 22 missionaries, 247 communicants; Reformed Church (Dutch), 9 missionaries, 750 communicants; Methodist Episcopal, South, 16 missionaries, 131 communicants; Women's Union, 3 missionaries; Seventh Day Baptists, 2 missionaries, 30 communicants; Southern Baptist, 19 missionaries, 587 communicants; American Bible Society, 9 missionaries; Presbyterian Church in Canada, 2 missionaries.

Gospel in All Lands.

JAPAN: The missionaries who know the ground are strong in faith that Japan is soon to become one of the kingdoms of Christ. It is now only eleven years since the first Protestant church was organized in Yokohama. It had but twelve members. Now, in addition to native Christians of other denominations, there are 1,100 Presbyterian communicants in Tokio alone. The members of all Protestant churches in Japan number 4,987. They have 93 organized churches, 7 theological schools, 71 theological students, a force of 149 native preachers and catechisers, 37 Bible women, and 13 hospitals and dispensaries. The contributions of these native churches for all purposes for 1882 were \$12,664.48. "The constant growth of a spirit of self-dependence" is noted by all mission reporters. Thirteen out of the nineteen churches of the American Board are entirely self-supporting, and show a gain of twenty-five per cent. on their membership of a year ago. Several very remarkable missionary meetings were held last spring. A conference in Osaka in April brought together 108 foreign missionaries of all denominations and of both sexes. Among the many important questions discussed, that of self-support of native churches received much attention. It was generally thought that this subject should be pressed upon them at the very outset. In view of the fact that the aid of foreign missionaries will soon be no longer a necessity among these very independent people, it was resolved that "a large increase of missionary force be asked for Japan."

In the Fiji Islands, fifty years ago, the inhabitants feasted on human flesh. To-day there are 25,000 communicants and out of 120,000 inhabitants, 102,000 are regular attendants upon Church. In 1820, in the Friendly Islands, there was not a Christian. To-day there are 8,000 communicants and 20,000 worshippers. In 1860 in Madagascar, there were only a few hundred fugitive Christians. To-day, the queen and her prime minister, and over 253,000 of her subjects are adherents, with more than 70,000 communicants. A century ago, Captain Cook brought to light Polynesia, with 12,000 islands—heathen to the last degree. To-day it is nearly all Christianized.

—One of the best missionary speeches we have read for a long time was made at the late meeting of the American Board in Portland, Me. When men of wealth were pledging thousands to meet the increasing needs of the Board a venerable man rose in the audience and said "he had no money to give, so he couldn't double on that; and he had no more children to give, for he had already given them all; but he would promise to double his prayers."

The Presbyterian Record.

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JAMES CROIL.
ROBERT MURRAY. } Editors.

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PAYMENT IN ADVANCE.

ARTICLES intended for insertion, must be sent to the Office of Publication by the tenth of the month at the latest.

THE MANAGING EDITOR intends to sail from Quebec on the 14th instant for Belfast, in fulfilment of his appointment as a delegate to the Presbyterian Council. Having also been appointed a delegate to the Evangelical Alliance which meets at Copenhagen, he may be absent for nearly three months. Brother Murray will see to the RECORD in the meantime, and our subscribers may rest assured that their interests could not be in better hands. We expect that the next three numbers will be the best that have come out for a long time. Any business requiring the personal attention of the managing editor should be put into his hands by the 10th instant. It would be well that such of our agents as have accounts to settle should have that little matter off their minds before we go. All communications intended for insertion in the RECORD will be addressed as usual to the *Editor of the Presbyterian Record*, 198 St. James Street, Montreal. By referring to our lists of acknowledgments it will be seen that the contributions of the Church this year for the various schemes are far in excess of those we have hitherto recorded. This is as it should be. We are becoming richer every year and our "bounty" ought to keep pace with our ability. Our monthly lists foot up for the year about \$312,500. Of this upwards of \$202,500 have passed through Dr. Reid's hands, \$35,000 through Dr. McGregor's, and \$56,000 through Mr. Warden's. It will be for the Convener of the Committee on Statistics to show how much we have expended on ourselves in the building of churches, the maintenance of ordinances, and the "luxuries" of religious worship, organs, paid singers, etc., etc.

Literature.

IN THE HEART OF AFRICA, by Sir Samuel Baker. *Funk and Wagnalls, New York.* This is No. 113 of the STANDARD LIBRARY, and one of the best volumes yet republished in this cheap form. Only 25 cents! These publishers have shown excellent taste and discrimination in the selection of books, and are rendering an important service to the country at large. We strongly recommend our readers to subscribe for these books by the year. They are published weekly. The same publishers have sent us the May number of their HOMELETIC MONTHLY for May. It is full of good things.

THE PULPIT TREASURY is maintaining its ground as a first class monthly. Price to ministers, \$2.00 per annum.

For a family magazine, we know of none that is better than FRANK LESLIE'S SUNDAY MAGAZINE, edited by Dr. Talmage, \$3.00 a year.

For missionary information, THE GOSPEL IN ALL LANDS, E. R. Smith, Baltimore, and the MISSIONARY REVIEW, by Rev. R. G. Wilders, Princeton, N.J., are the best.

Cyclopedia and Library of Universal Knowledge, published by the World's Manufacturing Co. 122 Nassau Street New York; pp. 802; contains an astonishing amount of information and is offered to publishers of newspapers and magazines as "a premium book" at \$50 per 100 copies.

A MUTE APPEAL ON BEHALF OF FOREIGN MISSIONS; This consists of a chart or diagram 28 by 42 inches, lithographed in six colours, mounted and varnished, price 60 cents. It exhibits in a very clear and striking manner the actual and relative numbers of mankind classified according to their religion. It need only be hung upon the wall: it tells its own story. W. D. Jacobs, 148 Madison St. Chicago.

MEETINGS OF PRESBYTERIES.

St. John, St. David's Church, 1st July.
Quebec, Richmond, 1st July, 2 p.m.
Sarnia, 24th June, 10 a.m.
Maitland, Kincardine, 8th July, 1.30 p.m.
Peterboro', St. Andrew's church, 1st July, 2 p.m.
Chatham, Ridgetown, 8th July, 11 a.m.
Glengarry, Lancaster, 8th July, 2 p.m.
Saugeen, Durham, 8th July, 10 a.m.
Bruce, Southampton, 5th July, 2 p.m.
Kingston, Belleville, 7th July, 7.30 p.m.
Whitby, Bowmanville, 15th July.
London, First Pres. Ch., 8th July, 11 a.m.
Toronto, Knox Church, 4th June, 12 a.m.
Montreal, David Morrice Hall, 8th July
Hamilton, 15th July.
Guelph, 15th July.
Owen Sound, 1st July, 1.30 p.m.

A Page for the Young.

THE CROSS.

Blest they who seek,
While in their youth,
With spirit meek,
The way of Truth.

To them the sacred Scriptures now display
Christ as the only true and living Way;
His precious blood on Calvary was given
To make them heirs of endless bliss in heav'n.
And e'en on earth the child of God can trace
The glorious blessings of his Saviour's grace.

For them He bore
His father's frown;
For them He wore
The thorny crown;
Nailed to the cross,
Endured its pain,
That His life's loss
Might be their gain.
Then haste to choose
That better part,
Nor e'er dare refuse
The Lord thy heart,
Lest He declare:
"I know you not,"
And deep despair
Should be your lot.

No. look to Jesus, Who on Calvary died,
And trust in Him Who there was crucified.

THE BIBLE.

The name Old Testament first occurs in St. Paul's Second Epistle to the Corinthians, written in A.D. 57. The oldest of the Old Testament is the Septuagint translated into the Greek according to the tradition of Aristeas, B.C. 285, by seventy-two Jews. The work was undertaken at the desire of Ptolemy Philadelphus. It consists of 39 books divided into 929 chapters, containing 28,214 verses, 592,436 words, and 2,727,100 letters. The old Testament is supplemented by the Apocrypha, which contains 14 books, 183 chapters, 6,081 verses, and 152,185 words. The middle book of the Old Testament is Proverbs. The least verse occurs in I. Chronicles, chapter 1, verse 1. The middle chapter and the least in the whole Bible is Psalm 117. The word "and" occurs in the Old Testament 85,684 times; the word "Jehovah" 6,855 times; and the word "Satan" 34 times. The 19th chapter of the Second Book of Kings and the 37th chapter of Isaiah are word for word alike. The same is the case with respect to the last verses of the Second Book of Chronicles and the first verses in Ezra. In the Old Testament

dancing is mentioned twenty-one times, and in the New Testament five times—namely, Matt. xi., 17; xiv., 6; Mark vi., 22; Luke, vii., 32; xv., 25—where dancing was an observance connected with worship. The first letter of which we have any record is that written in the Old Testament by David to Joab, directing him to place Uriah in front of the battle. A bad beginning, surely! Angels are first mentioned in the Bible when one pays his addresses to Hagar in the wilderness (over 2,000 years after the creation).

WHICH WAS THE FOOL.

There was once a certain lord who kept a fool in his house, as many a great man did in the old days, to amuse by jests and antics. His master gave this fool a staff, and charged him to keep it till he should meet with some one who was a greater fool than himself; and if he met with such a one, to deliver it over to him. Not many years after his lord was on his deathbed. His fool came to see him, and was told by the dying master that he must shortly leave him.

"And whither wilt thou go?" said the fool.

"Into another world," replied the lord.

"And wilt thou come back again within a month?"

"No."

"Within a year?"

"No."

"What then?"

"Never!"

"Never! And what provision hast thou made for thy entertainment whither thou goest?"

"None at all."

"What!" said the fool, "none at all? Then take my staff. Art thou going away forever, and yet hast made no preparations for the journey? I am not such a fool as that."

THE WASTED PIN.

A little girl picked up a pin, which she threw in the fire. Half an hour after a lady's carriage came to take her to ride. She was all ready, only she wanted a pin—only one pin, to pin her shawl. She raced here and there for it, and searched the carpet, and tried everywhere to find a pin, until the lady got tired of waiting and drove away; and so she lost her ride in the park by simply wasting a pin.

The proverb says, "Waste not, want not," and Jesus said, "Let nothing be lost."

Acknowledgments.

RECEIVED BY REV. DR. REID, AGENT OF THE CHURCH AT TORONTO, TO 5TH MAY, 1884; OFFICE 50, CHURCH ST., POST OFFICE DRAWER 2607.

ASSEMBLY FUND.

Received to 5th of April, 1884, \$2,374.88; East Williams, St Andrew's, 6.00; Egmondville, 3.00; Lyn and Cainton, 4.25; Camden East and Newbury, 1.21; Rochester-ville, 5.00; Drumbo, Willis Church, 2.00; Point Edward, 4.00; Toronto College Street, 3.00; Markham, St An and Cedar Grove, 5.00; McNab, 5.00; Millbank, 5.00; Binbrook, Knox Church, 2.25; Saltfleet, Cheyne Church, 1.50; Mono East, Mono Mills, &c, 5.00; Hamilton, Knox Ch, 23.00; Almonte, St John's Ch, 12.00; Cedarville, 4.00; Dalhousie Mills and Cote St George, 2.50; New Richmond, 6.00; Guelph, St Andrew's, 19.80; Goderich, Knox, 15.00; Ulerwood, 6.75; Grafton, 2.00; Smith Hill, 2.00; Manchester, 2.00; Harwich, 10.00; St Sylvester, 2.00; Lower Leeds, 2.00; Little Narrows, 1.68; Minedosa, 3.00; Georgetown, 5.00; Centre Bruce, 85c; East Puslinch, Duff's Church, 14.74; Tilbury East, 7.00; Durham, Knox, 4.70; Dalhousie and North Sherbrooke, 2.00; Mimosa, 4.00; Rothsay, Calvin Church, 2.00; Bradford, 1.00; Scotch Line, 1.00; Innisfil, St John, 2.60; Molesworth, 1.50; Springville and Bethany, 5.00; Mount Forest, Knox, 6.00; Sarnia, St Andrew's, 15.00; McNab and Horton, 10.00; Thamesville, 10.00; Presbytery of Whitby, 68.85; East Gloucester, 5.10; Carman City, 2.00; Napanee, 5.00; Lingwick, 3.00; Colborne, 3.81; Aylmer, 2.00; Dover, 3.59; Thedford, Knox, 3.05; Ailsa Craig, 2.00; Carlisle, 3.00; Lunenburg, N S, 4.00; Bridgewater, 6.00; Shelburne, 4.00; Lockport, 2.00; Riversdale, 2.00; Lahave, 4.00; New Dublin, 2.00; Mahone Bay, 4.00; Clyde and Barrington, 4.00; Clifford, 2.00; Scarborough, St Andrew's, 12.50; Woodstock, Chalmers', 10.50; Paris, Dumfries street, 15.00; West Puslinch, 7.81; Wingham, 4.00; Gananoque, St Andrew's, 6.00; Chatham Town'p, Chalmers', 2.01; Lachute, First Church, 5.00; Shakespear, St Andrew's, 7.00; Brantford, Zion, 20.00; Scarborough, Knox, 11.00; Orillia, 13.75; Pakenham, St Andrew's, 3.00; Woodlands, 2.25; Mount Forest, St Andrew's, 7.00; Toronto, St James Square, 22.50; Windsor, 8.00; Embro, 10.00; McIntyre, 1.00; Maxwell, 1.00; Feversham, 1.00; Toronto, East Church, 14.10; Middle River, C B, 4.00; Guelph, Knox, add'l, 3.75; Arnprior, St Andrew's, 7.00; Hesper, 4.40; Ross and Cobden, 5.00; Lanark, 4.00; Rockburn and Gore, 3.00; Shediac, 1.30; Mechanics Settlement, 1.00; Quaco, 2.00; Halifax, St John's, 12.00; Wallace, Knox, 4.00; Princeton, P E I, 5.00; St Andrew's, N B, 4.00; Fredericton, St Paul's, 12.00; Richmond, N B, 3.00; Hopewell, Union Church, 4.75; Dartmouth, St James, 7.00; Grand River, 3.00; Souris and Bay Fortune, 2.00; New Annan, 4.00; Glace Bay, 3.00; West Point, &c, 2.00; Harvey, N B, 3.75; West River, United Church, 2.00; Ramsay, 2.00; Ottawa, Bank street, 12.00; St

Mary's, Knox, 7.00; Wyoming, 5.00; Melrose, Lonsdale and Shaanoville, 3.00; Galt, Knox, 47.30; Fergus, Melville, 17.00; Kenyon, 5.00; Belleville, John street, 20.00; Belleville, St Andrew's, 10.00; Brockville, St John's, 7.00; Fingal, 10.00; Chesterfield, 10.00; Montreal, Crescent street, 30.00; Kingston, St Andrew's, 15.75; Manotick and South Gloucester, 5.00; Richibucto, St Andrew's, 6.00; Stratford, Knox, 30.00; Hastings, 4.50. Total, \$3,293.52.

HOWE MISSION.

Received to April 5, 1884, \$34,577.76
 East Williams, St Andw's... 40.00
 Egmondville... 30.00
 Forest, add'l... 9.00
 Cardinal... 15.00
 Lunenburg... 6.00
 Camden and Newburg... 15.00
 Rochester-ville, add'l... 5.00
 Church of Scotland... 243.61
 Binscarth... 17.00
 Prince Albert... 127.00
 Toronto, College street... 25.00
 Dunbarton, add'l... 5.00
 Hull, add'l... 12.15
 Saint Ann's... 4.25
 Beaconsville... 15.00
 Clinton... 5.00
 Markham... 60.00
 Millbank... 25.00
 Palmerston, Knox, add'l... 6.00
 Dalhousie Mills... 13.00
 Ashburn S S... 5.50
 Acton, Knox, add'l... 35.38
 Pickering, St John's... 10.00
 do St Andrew's... 20.00
 Toronto East S S... 40.00
 Caledonia, St And's, ad'l... 15.00
 Hamilton, Knox... 60.00
 London, St Andrew's S S... 35.00
 Almonte, St John's add'l... 15.00
 Somerville... 2.00
 Caledonia, Suther'nd st, ad... 10.00
 Belmore... 21.25
 McIntosh... 10.85
 Underwood... 7.30
 Grafton... 34.00
 William Foote, Weston... 10.00
 Dresden, Knox... 8.22
 Centre Bruce... 3.00
 Ridge... 3.50
 Wilmoughby... 3.00
 Cumberland, add'l... 15.00
 Revs D Ross, N W T... 8.00
 D and Anabella McLean, U S... 50.00
 Kintyre... 4.00
 Regina... 10.00
 Dunwich, Duff's Church... 23.00
 A Friend, Ayr... 10.00
 East Puslinch, Duff's Ch... 77.26
 Kenyon, add'l... 19.00
 Boyne... 3.29
 Hamaton, St Paul's S S... 50.00
 West Eesa, Burns' Church... 18.00
 Churchhill thanks offer'ng... 5.00
 Rothsay, Calvin Church... 25.00
 Fergus, Melville Ch S S... 12.50
 Gladstone... 30.00
 Dunwich, Chalmers... 34.00
 Proofline, add'l... 38.00
 Toronto, Cooke's Ch, a dd'l... 6.00
 Bradford... 15.00
 Scotchline... 5.00
 Innisfil, St John's... 12.00
 Cannington... 20.00
 Mono Centre, Burns' Ch... 1.75
 Molesworth... 20.00
 Davenport... 3.00
 Dixie... 5.00
 Trowbridge... 5.00
 Mount Forest, Knox... 15.00
 Sarnia, St Andrew's... 175.00
 Luther Village... 3.00

McNab & Horton... 100.00
 Thamesville... 30.00
 Desboro... 5.50
 Presby'ty of Sarnia, retu'ed... 13.50
 Toronto, Charles Street S S... 45.00
 A Duff & family, Johnsville... 5.00
 Carman City... 5.00
 Essa, Dunn's Church, add'l... 6.00
 Napanee... 18.00
 Lingwick... 4.00
 Beverley, add'l... 3.00
 East King... 8.00
 Deer Park... 10.00
 Brampton... 53.00
 Camilla... 8.00
 Kirkfield... 6.00
 Markham, Melville Ch... 16.90
 Rock Lake, Pilot Mound... 22.25
 Newcastle, add'l... 19.11
 Paris, Dumfries street... 175.00
 Port Dover... 30.00
 Roslin... 10.00
 Richmond Hill... 15.00
 Thedford, Knox, add'l... 19.10
 Port Stanley... 15.00
 Ailsa Craig... 20.00
 Carlisle... 20.00
 Toronto, Erskine S S... 40.00
 Clifford... 24.00
 Tara... 6.50
 Brown's Cor's & Unionville... 12.00
 Woodstock, Chalmers... 50.00
 Paris, Dumfries street... 50.00
 Fergus, St Andrew's, add'l... 18.25
 Milton, Knox... 12.00
 Wingham... 16.00
 Gananoque, St Andrew's... 58.00
 Whitechurch, add'l... 40.00
 East Wawanosh, Calvin, ad... 17.00
 P'ge la Prairie, Knox & S S... 30.00
 Caledonia, Melville Ch... 20.00
 Dunville, add'l... 2.00
 Aurora, add'l... 13.00
 Shakespear, St Andrew's... 19.00
 do do S S... 7.00
 John Moffatt, Harrison... 10.00
 Kintore... 10.00
 Kildonan, add'l... 10.00
 Brantford, Zion Ch & aug'n... 600.00
 Mainsville... 5.00
 Pakenham, St Andrew's... 4.00
 Blythe, do... 70.00
 Executors late Ed Mackay, Montreal... 10,000.00
 Toronto, Carlton street S S... 7.50
 Hamilton, McNab street... 255.00
 Mount Forest, St Andrew's... 16.00
 Elderslie, Salem Ch... 4.00
 Alex Ogston, Whitby... 5.00
 W Nottawassaga, Duntroon... 15.00
 Mount Albert... 7.15
 Toronto, Chalmers', add'l... 6.00
 Botany... 23.00
 Turin... 16.75
 Stratford, St Andrew's... 15.00
 Orangeville, St Andrew's... 25.00
 Mulmur... 15.00
 Windsor... 25.00
 Wyebridge... 9.76
 Stratford, Knox... 400.00
 Caledonia East... 5.00
 Harwich, add'l... 35.00
 Montreal, Crescent st S S... 50.00
 McIntyre... 11.00
 Maxwell... 12.00
 Feversham... 16.00
 Florence... 8.25
 Arnprior, St Andrew's... 120.00
 Prescott S S... 11.88
 London, St James Ch... 15.00
 Erin, Burns' Church, ad'l... 2.00
 Listowel, Knox... 30.00
 Oneida, Cayuga and Seneca... 50.00
 Legacy of late Wm Cooper, of Picton, balance of, per his Executor... 183.34
 Birtle... 3.00
 Cayuga... 11.00
 Guelph, Chalmers... 100.00

Muir Settlement.....	9.70
Ottawa, Daly street S S.....	14.70
Ramsay.....	35.00
Wyoming.....	22.00
Melrose, Lons'le, Shan'ville	35 65
Galt, Knox, add'l.....	50 00
Belleville, John street.....	160 00
Belleville, St Andrew's.....	90 00
Garden Hill and Knoxville.....	9 50
Rapid City.....	10 25
English Settlement.....	42 00
Bell's Corners, Knox.....	3 00
Gordonville.....	2 00
Ross.....	1 00
Chesterfield.....	90 00
Indiana.....	10 00
Montreal, St Mark's S.S.....	20 00
" Taylor Church.....	10 00
" St John's Ch.....	7 00
" St Gabriel.....	80 00
" St Gabriel & S S.....	20 00
" Erskine, add'l.....	163 75
" Chalmers & S.S.ad	50 00
Atkinsane.....	18 25
Kingston, St Andrew's.....	350 00
Oro, Esson Church.....	1 00
Oro, Willis Church.....	1 00
Oro, Bethune.....	1 00
Nepean & B's Cor's & aug'n	20 00
Manotick and S Gloucester	30 00
Alice.....	20 00
Eniskillen & augmenta'on	11 25
Harriston, Knox, S S.....	4 00
Wyoming S S.....	4 00
Mount Pleasant S S, Miss	
Clark's class.....	2 00

\$50,917.12

AUGMENTATION OF STIPENDS.

Received to 5th of April, 1884, \$14,332 11; Pine River, 10 00; Cardinal, 10 00; A Friend, Woodford, 1 00; Kirkwall, Anonymous, 1 00; Camden East and Newburgh, 20 00; Rochesterille, 4 20; Durham, Knox, 2 50; Bracebridge, 5 90; Monk, 5 00; Toronto, College st, 10 00; Beverley, 23 00; Colborne, 3 00; Toronto, Knox, add'l, 225 00; Dalhousie Mills and Cote St George, 8 00; Acton, Knox, 13 75; Winterbourne, 4 00; A Friend, Toronto, 5 00; Hamilton, Knox, add'l, 60 00; St Thomas, Knox, 90 00; Caledonia, Sutherland, add'l, 2 00; Markham, St And and Cedar Grove, 23 35; Belmore, 3 50; McIntosh, 2 75; Underwood, 6 75; Peabody, Zion, 3 50; Georgetown, add'l, 2 10; Cedarville, add'l, 1 00; J B Armstrong, Guelph, 10 00; Mr Schofield, Guelph, 5 00; Prooline, 10 00; Oneida, Cayuga and Indiana, 20 00; Bradford, 8 00; Scotchline, 1 00; Innisfil, St John's, 6 00; Appin, 9 20; Mount Forest, Knox, 1 00; Fimboro' West, 17 00; McNab and Horton, 150 00; J O Galt, anonymous, 3 00; Adamston, 20 00; Kirkhill, 40 75; Beverley, ad'l, 1 00; East King, 7 00; Hamilton, St Paul's, 375 00; Ingersoll, Union Ch, add'l, 17 00; Brampton, 42 00; Kirkfield, 4 00; Hamstead, St Andrew's, 6 25; Belmont, 24 00; Port Stanley, 10 85; Clifford, 11 00; Latona, 10 00; West Puslinch, 10 00; Wingham, 8 00; Gananoque, St Andrew's, 53 00; Clark, 9 00; McNab, 9 00; Dunville, add'l, 5 00; Shakespear, St And's, 10 00; Kintore, 10 00; Embro, 36 55; Mainsville, 6 00; Pakenham, St An, 4 00; Blyth, St Andrew's, 40 00; Keene & Westwood, 78 67; Hamilton, McNab street, 318 00; Woodlands, 8 75; Mount Forest, St And's, 46 00; West Nottawasaga, Duntroon, 7, 21 10; Toronto, Chalmers', 2 70;

Stratford, St Andrew's, 10 00;	
Shakespeare, St Andrew's, add'l,	
50; Harwich, 15 00; McIntyre, 3 00;	
Maxwell, 4 00; Foversham, 5 00;	
Pittsburgh, St John's, 9 00; Armprior,	
St Andrew's, 30 00; Kingston,	
Chalmers', 165 65; Owen Sound,	
Division street, 17 00; Ramsay, 15 00;	
Wyoming, 15 00; Kingston, Chal-	
mers', add'l, 5 00; Belleville, St And	
and John St Union Meeting, 13 00 00;	
Melrose, Lonsdale and Shannonville,	
10 00; Chesterfield, 30 00; Presby-	
tery of Montreal, 4 000; Montreal,	
St Marks, add'l, 3 00; Roderick Mc-	
Kenzie, Melbourne, 5 00; Hon Geo	
Bryson, Erlyson, 100 00; C Blyth,	
5 00; Chinguacousey, 2nd, 5 00;	
Woodville, 60 00; Chatham, St And,	
40 00; Stratford, Knox, 132 00. Total	
\$21,112.98.	

FOREIGN MISSIONS.

Received to 5th Apr, 1884. \$25,980.88	
Ridgway.....	3 00
East William, St Andrews.....	25 75
Edmondville.....	50 00
Prescott.....	25 00
Cardinal.....	19 00
Kirkwall, anonymous.....	2 00
Trowbridge.....	6 00
Camden East and Newbrgh	5 00
Rochesterille.....	9 00
Yorktownline S S.....	14 00
Monk.....	4 10
Point Edward.....	17 30
Toronto, College St, For.....	12 00
India.....	10 00
Beverley, add'l.....	10 00
Dumbarton, do.....	5 23
Hull, add'l.....	2 00
J W S, St Ann's.....	2 00
Beamsville.....	5 00
Clinton.....	3 80
Flossy Vancamp, Berlin.....	1 00
Kingston, Chalmers.....	123 40
Millbrooks.....	36 00
Centreville.....	40 00
Colborne.....	16 00
Markham, St And & Cdr Gr	30 00
Milbank.....	18 00
McNab.....	13 00
Falmerston, Knox, add'l.....	6 00
Dalhousie, Mls & Ct St Grg	8 60
Bin brooke, Knox.....	18 00
Saltfleet, Cheyne, Ch.....	12 00
Liundesborough.....	6 00
Pickering, St John's.....	6 00
St Andrew's.....	25 00
Toronto, East Church S S.....	30 00
Caledon, St Andrews, add'l	10 00
Hamilton, Knox, add'l.....	50 00
London, St Andrew's S S.....	25 00
Cedarville.....	8 00
Fenelon Falls.....	4 00
Somerville.....	2 00
A Friend, Chicago, For.....	5 00
Anonymous, Clinton.....	5 00
Caledonia, Sutherland st.....	15 00
A Lady Friend, Knox Ch,	
A Vaughan, F.....	2 00
Belmore.....	18 23
McIntosh.....	30 04
Underwood.....	6 75
Waterdown.....	20 00
Grafton.....	16 00
William, Foote Weston.....	20 00
Waddington, N Y.....	46 84
Centre Bruce.....	3 00
Moosejaw, N W T.....	8 00
D & Miss A McLean, Kntyze	
Dunwich, Duff's Ch.....	6 00
A Friend, Ayr.....	10 00
East Puslinch, Duff's Ch.....	45 00
Innisfil, 2nd Ch.....	50 00
Milton, Knox Ch.....	9 00
Cantley and Portland.....	5 00
Kentley, add'l.....	40 00

Dalhousie & North Sherbrk	12 00
Hamilton, St Paul's S S.....	12 00
Meaford, Erskine Ch.....	14 00
Greenville.....	1 00
West Essa, Burn's Ch.....	5 00
Ross and Cobden.....	20 00
Rothsay, Calvin Ch.....	15 00
Fergus, Melville S S.....	12 50
Gludstone.....	5 00
Dunwich, Chalmers' Ch.....	30 00
Branford.....	5 00
Scotchline.....	4 00
Innisfil, St John's.....	10 00
Cannington.....	10 00
Fitzroy Harbour & Tarbton	10 00
Molesworth.....	20 00
A Friend, Wingham.....	1 00
Lanark.....	26 30
Mount Forest, Knox Ch.....	13 00
Spencerville.....	22 50
A Friend, Fimboro West, For	
Luther Village.....	2 00
McNab and Horton.....	50 00
Eadies Station.....	12 60
Womon's For. Mission Soc.	7,375 77
Desboro.....	4 75
Toronto, Charles st S S.....	55 00
A Duff & Family, Holmsvl.	5 00
For.....	1 00
Carman City.....	3 71
Essa, Dunn's Ch, add'l.....	5 00
Napanee.....	6 00
Lingwick.....	5 00
Beverley, add'l.....	1 00
East King.....	7 00
Brampton.....	69 00
Markham, Melville Ch.....	15 65
Paris, Dumfries st.....	103 08
Aylmer.....	5 75
Ventnor.....	10 00
Port Dover.....	30 00
Roslin.....	10 00
Richmond Hill.....	10 00
Hawkesville, St And, add'l.	1 00
Little Harbour S S, N S, F.	2 00
Nld, St John's Aux of W F	
M Soc, Halifax.....	212 00
Nld Harbor Grace, WFM S	48 00
M G Pictou, For.....	10 00
Ailsa Craig.....	10 83
Carlisle.....	16 75
Clifford.....	11 00
Tara.....	14 00
Vankleekhill.....	41 83
W Anderson Brodie, Dalkth	5 00
Scarborough, St Andrew's.	56 00
Browns, Corness & Unionvl.	9 25
Woodstock, Chalmers Ch.....	40 00
Paris, Dumfries, add'l.....	50 00
Fergus, St Andrew's, add'l.	8 00
Esquing, Union Ch.....	40 80
Wingham.....	14 00
Gananoque, St Andrew's.....	33 00
Whitechurch, add'l.....	27 00
East Wawanosh, Clvn C, ad'l	
Mrs Finlay & Kate McDer-	
mid, Greenfield.....	4 00
Lachute, 1st Ch.....	7 00
L N, anonymous.....	9 50
Ripley, Knox Ch.....	10 64
Caledonia, Aryle st & c.....	60 00
Caledon, Melville Ch.....	14 00
Dunville, add'l.....	1 00
Aurora, add'l.....	6 50
Shakespear, St Andrew's.....	10 18
S S, For.....	4 82
John Moffat, Harriston.....	20 00
Kintore.....	6 00
Kildonan, add'l.....	5 00
Embro.....	74 58
Pakenham, St Andrew's.....	4 00
Blyth, St Andrew's.....	65 00
S S, For.....	10 00
Brock.....	5 00
Wm Hunter, Un lerwood, F	5 00
Exrs late Ed Mac yag, N, ntri	10,000 00
Toronto, Carlton st S S.....	5 00
Hamilton, McNab st.....	200 00
Kitlev.....	5 00

Mount Forest, St Andrew's	14.00
Alexr Ogston, Whitty	5.00
West Nottawasaga, &c	12.00
Toronto, Chalmers' Ch	4.00
Cruikshank Station	3.00
Stratford, St Andrew's	15.00
Windsor	16.00
Wyebridge	4.00
Stratford, Knox Ch	55.00
Montreal, Crescent st S S.	60.00
McIntyre	11.00
Maxwell	12.00
Foversham	16.00
Arnprior, St Andrew's	85.00
Prescott S S.	10.00
Port Hope, Mill st	37.40
Kilsyth	4.00
London, St James's Ch	5.00
Erin, Burn's Ch, add'l	2.00
Listowel, Knox Ch	15.00
Norval	9.80
Oneida, Cayuga, & Indiana	50.00
Legacy late W Cooper, Picton, balance	183.34
Milverton & N Mornington	36.35
North Derby	2.00
Dunnville	5.10
Guelph, Chalmers' Ch	50.00
Cayuga	10.00
Oxford	10.00
Muir Settlement	7.60
Ottawa, Daly st S S, For	14.97
Cumberland, add'l	10.00
Ramsay	8.00
Owen Sound, Division st	50.00
Wyoming	10.50
Melrose, Lonsdale, &c	20.00
Galt, Knox Ch, add'l	30.00
Dunbar, add'l	13.00
Colquhoun, add'l	10.00
Belleville, John st	45.00
Belleville, St Andrew's	50.00
Fingal, add'l	12.00
Garden Hill and Knoxville	9.50
Bells Corners, Knox Ch, F. India	2.00
Ross	1.72
Gordonville	2.28
A Friend, Innisfil, For	17.00
Chesterfield	30.00
Indiana	20.00
Montreal, St. Mark's S S.	5.30
" St. Gabriel's Ch	43.00
" Erskine Ch, add'l	162.50
" Chalmers' S S, F.	25.00
Bluevale	11.00
Athelstane	9.30
Kingston, St Andrew's Ch	100.00
Oro, Esron Ch	2.00
Oro, Willis Ch	2.00
Oro, Bethune Ch	2.00
Maoutick & 5th Gloucester	19.00
Alice	10.00
Middleville and Dalhousie	5.10
Wyoming S S	4.00
Mt Pleasant S S, Miss Clark's cl	2.00
Hamden	6.00
Elora, Chalmers' Ch	40.00

\$47,968.70

COLLEGE ORDINARY FUND.

Received to 5th April, 1884, \$8,329.70: Lion's Head and Stations 4.00; East Williams, St. Andrews, 8.50; Egmondville, 14.00; Camden East and Newburg, 2.00; Rochester-ville, 12.00; Yorktownline 14.00; Bracebridge, 3.00; Point Edward, 11.17; Toronto, College street, 25.00; Hull, 3.00; Kingston, Chalmers, 38.10; Millbrooke, 15.00; Centreville, 15.00; Colborne, 8.00; Markham, St. Andrew and Cedar Grove, 15.01; Millbank, 8.00; McNab, 16.00; Dalhousie Mills and Cote St. George, 4.00; Binbrooke, Knox, 5.75; Salt-leet, Cheyne, 4.00; Pickering, St.

John's, 3.00; Pickering, St. And., 6.00; Toronto, East, S S, 20.00; Mono E Mono and Caledon, 30.00; Hamilton, Knox, add'l 20.00; Cedarvill, 7.00; Fenelon Falls, 3.00; Caledonia, Sutherland St., 10.00; Teeswater, Zion, 9.00; Goderich, Knox, 22.00; Underwood, 6.75; Watertown, 10.00; Grafton, 10.00; Smith Hill, 3.00; Manchester, 3.00; Centre Bruce, 3.00; East Puslinch, Duff's Ch, 35.00; Innisfil 2nd, 25.00; West Essex, Burns' Ch, 5.00; Rothsay, Calvin Ch, 4.00; Bradford, 13.00; Scotchline, 2.00; Innisfil, St. John's, 7.00; Springville and Bethany, 13.00; Moleworth, 10.00; Mount Forest, Knox, 15.00; Sarnia, St. Andrew's, 10.00; Luther Village, 1.00; Desboro, 1.25; Peterborough, St. Paul's, 100.00; N Duff & family, Holmesville, 2.00; Essex, Dunn's Ch, 4.00; Napanee, 10.00; Kirkfield, 3.00; Markham, Melville Ch, 9.45; Aylmer, 7.45; Port Dover, 15.00; Ospringe, 4.00; Hawkesville, St. Andrew's, 2.00; Ailsa Craig, 4.17; Carlisle, 4.15; Tara, add'l, 4.00; Brown's Corners and Unionville, 12.00; Woodstock, Chalmers', 30.00; Paris, Dunties Street, 55.00; Fergus St. Andrew's, add'l, 14.00; Wingham, 12.00; Whitechurch, add'l, 15.00; Gananoque, St. Andrew's, 40.00; East Wawanosh, Calvin Ch, add'l, 24.00; Newtonville and Kendall, 13.00; Caledon, Melville Ch, 10.00; Shakespeare, St. Andrew's, 15.00; Kintore, 4.00; Brantford, Zion, 100.00; Blyth, St. Andrew's, 30.00; Hamilton, McNab Street, 134.00; Woodlands, 3.00; Mount Forest, St. Andrew's, 10.00; West Nottawasaga, Duntroun, &c., 5.00; Toronto, Chalmers, 3.00; Windsor, 15.00; Wyebridge, 3.00; Stratford, Knox, 150.00; McIntyre, 2.00; Maxwell, 2.00; Foversham, 3.00; Essex, Burns' Ch, add'l, 1.00; Listowel, Knox, 12.00; Oneida, Cayuga and Indiana, 40.00; Legacy of late Wm. Cooper, of Picton, balance of 150.00; Scarborough, 4.00; Guelph, Chalmers, 40.00; Muir Settlement, 4.70; Ottawa, Daly Street, 15.00; Oxford, 3.00; Ramsay, 6.00; Wyoming, 10.00; Melrose, Lonsdale and Shan-nonville, 10.00; Galt, Knox, add'l, 5.00; Belleville, John Street, 100.00; Mount Pleasant, 6.30; Fingal, add'l, 5.00; Belleville, St. Andrew's, 25.00; Garden Hill and Knoxville, 4.00; Chesterfield, 14.00; Indiana, 10.00; Kingston, St. Andrew's, 130.00; Oro, Willis' Church, 1.00; Oro, Bethune Church, 1.00; Oro, Esron Church, 2.00; Alice, \$5.00; Total, \$10,491.74.

KNOX COLLEGE ORDINARY FUND.

Received to 5th April, 1884, \$268.50
 Toronto, Erskine, S S..... 30.07
 Certificates, &c..... 10.00
 Thomas McCrae, Guelph..... 20.00
 Toronto, Carlton St S S..... 7.50

\$336.07

KNOX COLLEGE BURSARY FUND.

Received to 5th April, 1884, \$2,001.14
 Toronto, Knox..... 120.00
 Donald McKay, Gaelic..... 40.0

\$2,161.14

KNOX COLLEGE BUILDING FUND.

Received to 5th April, 1884 \$1,999.57
 Rev I G Thomson, Bracefield 7.25

KNOX COLLEGE ENDOWMENT FUND.

Received to 5th April, 1884, \$38,421.24
 Toronto—A T Crombie, \$16.67; J Campbell, 5.00; A Bell, 25.00; J Samuelson, 5.00; F Fenton 100.00; T Kirkland, \$50.00
 Baltimore—R Hewitt, \$70.00; S Isaac, 10.00; R Ingraham, 5.00; A Mann, 40.00; D Haig, \$20.00
 Acton—S Smith, \$10.00; Neil Keith, 2.00; Ripley T McDowall, 3.00; Mrs McDonald, 1.00; N McLean, 1.00; A Murray, 1.00; A McDonald & Son, \$2.00.
 Aurora—W Scott, \$5.00; T Telfer, \$4.00

Dorchester and Crumlin—Mrs Jeffrey, \$5.00; J Durand, Sr., 4.00; H Pardy, 2.00; J Gilnour 4.00; Jans Gilnour, 5.00; A McKay, 10.00; S Wilson, 2.00; G Strathdee, \$6.67.

Dunbarton and Highland Creek—W Cowan, \$30.00; W Cowan Jr, 10.00; Mrs T Elliot, 10.00; Mrs Cowan, 10.00; R Cowan, 10.00; J W Scott, 5.00; Jonathan Baird \$6.00; Mrs J Fleming 2.00; Jno Little, 7.00; Alex Neilson, Senr, \$5.00.

Eden Mills—Jas Argo, \$9.19; A Ramsay 4.00; Miss E Winyard, 3.50; Mrs W S McFarlane, 3.00; J Ram- age, 2.00; Chas Rennie, 2.00; J Hagu 2.00; J Nicol, 2.00; J A Cooke, 1.70; F Somerville, 1.00; J Fulton, 5.00; P Orone, 5.00; Jas Auld, \$10.00.

Fergus, Melville Church—P Rennie, \$15.67; B Glen, 10.00; D Black, 10.00; J Rutherford, 5.00; J Cunningham, 5.00; G Elliott, 5.00; Jas Dunlop, 5.00; A McDonald, 5.00; P Dow, 5.00; D Clark, 1.67; G Allan, 1.67; J Henderson, 1.67; J F Richardson, \$1.00.

Fergus, St. Andrew's—T Davidson, \$2.00; Jno White, \$2.50.
 Guelph—Jas Davidson, \$5.00.
 Sarnia—Jno Brebner, \$10.00.
 Woodstock—H M McKay, 10.00; J Cameron, 5.00; W F Ross, 1.00; A Rose, 15.00; J White, 10.00; Friend, 5.00; G Perry, 10.00; Friend, 5.00; W C McLeod, Jr, 5.00; W Ross, 5.00; W McEwan, 5.00; G Murray, 5.00; W Pott, 5.00; Miss M Murray, 5.00; P Craib, 3.00; Mrs Gordon, \$3.00.

London—Mrs M Pattullo, \$10.00
 Chingacouacy, W—N Little, \$5.00.
 Port Dover—Mrs G Duncan, special, \$5.00

Smith's Falls—James M Clark, \$50.00.
 Kingston—Rev Principal Grant, \$50.00.

Whitechurch—T Wilson, \$15.00; W Simpson, 3.00; J R Johnston, 2.00; J Ross, 2.00; A Henry, 2.00; J Mitchell, 1.00; H D Henderson, 4.00; D Rennie, 3.00; J Gillespie, Senr, 2.00; J Allan, 3.00; T Campbell, 2.00; R Strachan, 4.00; A Stewart, 2.00; J Gillies, 1.00; J Inglis, 4.00; Wm Dow, 2.00; W Martin, 2.00; C Martin, 2.00; J Clow, Senr, 2.00; M Waddell, 2.00; K McLean, \$1.00.

East Wawanosh, Calcin Ch.—A Sheill, \$3.00; D Robertson, 1.00; E Sheill, 2.00; J Mettee, 2.00; P King, 2.00; T Jamieson, 2.00; A Robertson, 2.00; J Bone, 4.00; G Dalgaro, 2.00; P Mason, 2.00; J T Currie, 1.00; Jno McGee, 1.00.

Scarborough, Knox—F Glendinning, \$10.00; W Oliver, 5.00; A Friend, \$50.00.

St. Catharines—Rev J Hatcliffe, \$33.00.
 Ratho and Inneskip—J Gillespie, \$20.00; John Richardson, 10.00; G Thomson, 10.00; Thos Peat, \$5.00.

Oakville—W Robinson, \$5.00; A Friend, 5.00; P Kelly, 1.00; R C Balmer, 1.00; A Friend, 1.00; Miss McDougall, 1.00; Mr Gibson, 5.00; J Morrison, 5.00; James Morrison, 5.00; Miss Bain, 2.00; B L Moore, 1.00; J T T Scular, 5.00; W McKay, \$3.00.

Perth—G Wilson, \$4.00; A Robertson, 20.00; J T Allan, 12.50; P Cameron, 4.00; Sheriff Thompson, 25.00; J G Campbell, 17.00; Thos Davidson, 8.00; S Wilson, 3.33; Rev M Macgillivray, \$10.00.

Cambridge—Jas K Cairns, \$5.00; F Fair, 2.50; J Scott, 1.00; J Hyslop, 1.50; G Stirrett, 3.00; Wm Davidson, \$5.00.

West Williams—J McGregor, \$1.00; D McGregor, 2.00; Mrs A McLeish, 2.00; Mrs Currie, 1.00; J McLeish, 2.00; R McLean, 1.00; D McPherson, 2.00; Mrs S McGregor, 1.00; Angus McIntosh, 1.00; Neil McLean, \$2.00.

Ailsa Craig—Jas Skinner, \$5.00; Mrs Henderson, 2.00; J McAndrew, 1.00; W Shipley, 1.00; A D Stewart, 5.00; Mrs A McCallum, 5.00; Mrs W Barber, \$2.00.

Carlisle—J Ross, \$2.00; A Bell, 2.00; J Donaldson, secr, 5.00; W Stevenson, 5.00; G McFarlane, 5.00; J Davidson, junr, \$5.00.

East Adelaide—H Gerry, \$1.00; D Moore, 2.00; S Milligan, 1.00; Samsong Singlar, \$1.00.

McKay—Thos Symington, \$5. Westminster—Neil Taylor, 5.00. Total, \$39,666.59.

MANITOBA COLLEGE.

Received to 5th Apr, 1884, \$2,183.07. Church of Scotland, \$243.61; Toronto, College st, 17.63; Beverley, 10.00; Hull, 4.00; Toronto, East Ch S S, 10.00; Cedarville, 3.00; Caledonia; Sutherland st, 5.00; Brant and Argyle, 2.08; Victoria and Greenwood, 5.57; Dundas, 0.75; Waterdown, 5.00; Avonmore, 3.00; Dalhousie and North Sherbrooke, 4.00; Victoria Stn, 1.00; Molesworth, 19.61; McNab, Horton, 40.00; Newcastle, 4.00; Aylmer, 2.00; Ailsa Craig, 5.65; Clifford, 4.00; Fergus, St Andrew's, 10.00; Newtonville & Kendall, 5.00; Peterborough, St Paul's, 20.00; Caledonia, Argyle st, 8.00; Blyth, St Andrew's, 5.00; Hamilton, McNab st, 25.00; Toronto, Chalmers' Ch, 3.00; Wyebridge, 3.00; Stratford, Knox Ch, 75.00; Florence, 2.29; Arnprior, St Andrew's, 10.00; Legacy of the late W Cooper, of Picton, balance of, per his exors, 33.33; Scarborough, St Andrew's, 3.00; Guelph, Chalmers' Ch, 20.00; Muir Sett, 1.00; Ottawa, Daly st, 10.00; Owen Sound, Division st, 5.00; Indiana, \$4.50. Total, \$2,823.05.

WIDOWS' FUND.

Received to 5th Apr, 1884, \$2,832.49. Tilsonburg, \$6.10; Beverley, 2.50; Egmondville, 7.00; Beamsville, 5.00; Camden East and Newburgh, 3.50; Hull, 2.00; Rochester, 3.00; Clinton, 2.00; Drumbo, 2.00; Milbrook, 9.35; Centerville, 9.00; Colborne, 8.00; Milbank, 3.25; McNab, 6.00; Biubrooke, 5.00; Saltfleet, 4.00; Pickering, St John's, 1.00; Pickering, St Andrew's, 6.00; Mono East, Mono Mills, & Caledonia, St Andrew's, 5.00; Keene, add'l, 42.00; Almonte, St John's, 12.00; Cedarville, 4.00; Fenelon Falls, 3.00; Caledonia, Sutherland st, 5.00; Goderich, 10.00;

Underwood, 6.75; Waterdown, 10.00; Grafton, 5.00; Lion's Head, 2.50; Centre Bruce, 1.00; North Easthope, 2.00; East Puslinch, 8.00; Innisfil, 2nd, 17.50; Milton, 6.50; Dalhousie and North Sherbrooke, 10.00; West Essa, 3.00; Ross and Cobden, 3.00; Bradford, 2.00; Scotchline, 1.00; Innisfil, St John, 3.00; Cannington, 5.00; Springville & Bethany, add'l, 3.00; Molesworth, 1.80; Mount Forest, Knox Ch, 7.00; Sarnia, St Andrew's, 15.00; Spencerville, 11.62; Luther Villages, 0.70; Essa, Dunn's Ch, 1.00; Nanabee, 5.00; Ventnor, 5.00; Ospringe, 2.00; Richmondhill, 5.00; Thedford, Knox Ch, 4.05; Clifford, 6.00; Tara, 5.00; Woodstock, Chalmers' Ch, 8.00; Paris, Dumfries st, 30.00; Wingham, 6.00; Gananoque, 15.00; Whitechurch, 5.00; East Wawanosh, 4.00; Newtonville and Kendall, 8.00; Lachute, 1st, 6.00; Ripley, 7.50; Caledonia, Argyle st, 12.00; Shakespear, 5.00; Brantford, Zion Church, 50.00; Pakenham, 3.00; Hamilton, McNab st, 18.00; Exors of the late Edwd Mackay, Montreal, 3,000.00; Toronto, St James sq, 20.00; Stratford, St Andrew's, 10.00; Wyebridge, 2.00; McIntyre, 2.00; Maxwell, 2.00; Faversham, 2.00; South Kinloss, 8.00; Legacy of the late Wm Cooper, of Picton, balance of, per his exors, 183.33; Norval, 5.35; Guelph, Chalmers' Ch, 20.00; Muir Settlement, 1.65; Ottawa, Daly st, 5.00; Ramsay, 6.00; Wyoming, 5.00; Galt, Knox Ch, add'l, 13.00; Melrose, Lonsdale, and Shannonville, 5.00; Belleville, John st, 25.00; Fingal, add'l, 10.00; Bells Corners, Knox Ch, 1.00; Chesterfield, 6.00; Indiana, 8.00; Athelstone, 10.25; Manotick and East Gloucester, 2.75; Middleville and Dalhousie, 2.50; Richibucto, 7.00; \$3,864.45. Total, \$6,701.40.

With rates from Revds H McQuarrie, D Tait, Jas Cameron, T G Thomson, D L Mackechnie, T Wilson, J Hastie, W M Roger, J McMechan, J R McLeod, R Moodie, \$16.00; J Carswell, Dr Gregg, H Crozier, M Danby, \$12.00; H Gracey, J McRobie, \$16.00; A McLean, J M Aull (bal of 1883 ac), W Hodnett, J Mordy, Dr Cochrane, A Grant, J Carmichael.

AGED AND INFIRM MINISTER' FUND.

Received to 5th of April, 1884, \$5,632.49; East Williams, 7.25; Egmondville, 7.00; Camden East and Newburgh, 3.50; Drumbo, 2.00; Rochester, 4.00; Bracebridge, 5.00; Beverley, 2.50; Hull, 1.00; Beamsville, 5.00; Clinton, 2.00; Milbrooke, 6.00; Keene, 41.00; Centerville, 9.00; Colborne, 7.30; Milbank, 2.54; Binbrooke, 5.00; Saltfleet, 4.00; Pickering, St John's, 1.00; Pickering, St Andrew's, 6.00; A Friend, Toronto, 5.00; Mono East, Mono Mills and Caledonia, St Andrew's, 5.00; Almonte, St John's, 15.00; Cedarville, 4.00; Fenelon Falls, 3.00; Limehouse, 5.00; Caledonia, Sutherland street, 5.00; Goderich, 15.00; Waterdown, 10.00; Grafton, 14.00; Lion's Head, 3.00; St Sylvester, 2.50; Lower Leeds, 3.00; Georgetown, 10.00; Centre Bruce, 1.00; McNab, 10.00; East Puslinch, 10.00; Innisfil, 2nd, 17.50; Milton, 5.00; Dalhousie and North Sherbrooke, 10.00; Boisover, 5.50; Meaford, 5.00; West Essa, 3.00; Ross and Cobden, 3.00; Rothsay,

4.00; Gladstone, 5.00; Bradford 3.00; Scotchline, 1.00; Innisfil, St John's, 4.00; Cannington, 3.00; Springville and Bethany, 5.00; Molesworth, 1.80; Mount Forest, Knox Ch, 8.00; Sarnia, St Andrew's 15.00; Spencerville, 11.60; Luther Village, 1.00; McNab and Horton 10.00; A Duff and family, Holmesville, 2.00; Essa, Dunn's Ch, 3.00; Nanabee, 5.00; Aylmer, 7.45; Ventnor, 5.00; Ospringe, 2.00; Richmond Hill, 6.00; Clifford, 7.00; Tara, 5.00; Wingham, 3.00; One who knows there is need, 2.00; Paris, Dumfries street, 30.00; Lachute, 1st, 5.00; Esqueving Union Ch, 9.45; White church, add'l, 10.00; East Wawanosh, add'l, 6.00; Newtonville and Kendall, 8.00; Kintore, 3.00; Caledonia, Argyle street, 18.00; Embro 20.36; Shakespear, 5.00; Brantford, Zion Ch, 50.00; Scarborough, Knox Ch, 20.00; Pakenham, 3.00; Blyth, 24.00; Hamilton, McNab street, 40.00; Exrs of the late Edwd Mackay, of Montreal, 4,000.00; Kitley 6.00; Woodlands, 3.00; M't Forest, St Andr's, 5.00; Toronto, St James' Square, 40.00; West Nottawassa, &c, 6.25; Stratford, St Andrew's 8.00; Wyebridge, 3.00; McIntyre, 2.00; Maxwell, 2.00; Faversham, 2.00; Erin, Burns' Ch, 1.00; Arnprior, 15.00; South Kinloss, 8.50; Oneida, Cayuga and Indiana, 3.00; Guelph, Chalmers' Church, 30.00; Legacy of the late Wm Cooper, of Picton, balance of, per his Execut's, 183.33; Oxford, 10.00; Muir Settlement, 1.60; Otawa, Daly street, 5.00; Ramsay, 8.00; Robt Forbes, of Guelph, 50.00; Wyoming, 5.00; Carman City, 9.00; Melrose, Lonsdale, &c, 5.00; Galt, Knox Church, add'l, 13.00; Belleville, John street, 25.00; Belleville, St Andrew's, 10.00; Fingal, add'l, 5.00; Garden Hill, &c, 9.00; Bell's Corners, 1.00; Chesterfield, 10.00; Indiana, 8.00; Montreal, St Gabriel Ch, 10.00; Athelstone, 4.75; St Louis de Gonzague, 2.00; Kingston, St Andrew's, 10.00; Oro, Esson Ch, 2.00; Oro, Willis Ch, 1.00; Oro, Bethune, 1.00; Manotick, &c, 1.50; Middleville and Dalhousie, 4.50; Mount Pleasant, Omeme and Lakevale, 5.00; Gananoque, 20.00; \$5,226.22. Total, \$10,858.71.

Rates received to 5th April, 1884,

\$1,288.52; with rates from Revds J White, 4.00; H McQuarrie, 5.00; D Tait, 4.50; J Cameron, 8.50; T G Thompson, 3.75; D L Mackechnie, 4.00; T Wilson, 2.00; J C Smith, 16.00; W M Roger, 12.00; J McMechan, 3.00; A F McLennan, 7.00; D McLeod, 3.00; R Moodie, 3.50; Dr Gregg, 9.70; J Carswell, 4.00; H Crozier, 3.75; Dr Grant, 60.00; M Danby, 3.00; H Gracey, 6.00; E Macaulay, 3.00; A McLean, 5.00; Geo Portous, 4.00; J M Aull, 4.00; Wm Moore, 8.50; J Mordy, 4.50; Dr Cochrane, 9.00; A Grant, 4.50; J A Carmichael, 5.00; 203.50. Total, \$1,412.02.

Contributions to Schemes of the Church Unappropriated, received to 5th April, 1884, less amounts from Brantford, \$600.00.

CHURCH AND MANSE BUILDING FUND. IN MANITOBA AND N. W. T.

Received to 5th April, 1884, \$2,604.56 D J McKinnon, Brampton.. 10.00

Prescott S S.....	10.00
J M Gibson, Hamilton.....	25.00
A G Northrup, Belleville.....	25.00
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	\$2,734.56

FOREIGN MISSION, TRINIDAD.

Received to 5th April, 1884.....	\$300.00
Toronto, Erskine Ch S S.....	40.00

FOREIGN MISSION, EROMANGA.

Received to 5th April, 1884.....	\$97.00
Toronto, Erskine Ch S S.....	10.00
Ottawa, Daly Street.....	5.00

FOREIGN MISSION, NEW HEBRIDES.

Hamilton, St. Paul's S S.....	\$20.00
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KNOX COLLEGE STUDENTS MISSIONARY SOCIETY.	
Received to March 5th.....	\$40.14
Innisfil, 2nd.....	40.00

ONTARIO S S ASSOCIATION.

Received to March 5th.....	\$10.00
Sarnia, St Andrew's S S.....	5.00

FOREIGN MISSION, AHMEDNAGAR, INDIA.	
London, St Andrew's S S.....	\$15.00

MONTREAL, COLLEGE BURSARY FUND	
Hamilton, McNab St Ch.....	\$40.00

QUEEN'S COLLEGE.

Church of Scotland.....	\$243.61
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U. C. BIBLE SOCIETY.

Hampstead.....	\$1.50
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CORRECTION.

Foreign Mission, St James Square Church, \$371.00, \$30.00 of which should have been credited to G Smith or McAll Mission, and \$15.00 from Alex Smith for Formosa Mission.

RECEIVED BY REV. DR. MACGREGOR, AGENT OF THE GENERAL ASSEMBLY IN THE MARITIME PROVINCE, TO 4TH MAY, 1884.

FOREIGN MISSIONS.

Acknowledged already.....	\$3,111.06
Bass River, Riverside.....	15.00
Acadia Mines.....	16.00
Boularderie, add'l.....	8.00
Janard, per Mr Christie.....	2.91
Acadia Mines.....	12.01
Spring Hill, per Mr Christie.....	9.81
per Mr Robertson.....	20.25
Parrsboro'.....	9.25
Upper Musquodoboit.....	11.60
Salmouth St, Sydney, add'l.....	4.00
Middle Musquodoboit.....	12.05
"Maritime Presbyterian".....	50.00
Belfast, P E I.....	116.00
Dean Set, Up Musquodoboit.....	8.00
Five Islands.....	7.95
Montague, P E I.....	5.00
Herbrooke and Goldenville.....	82.31
Little Narrows, C B.....	5.66
St James Ch, Dartmouth.....	41.00
Little River, Musquodoboit.....	2.80
Rev D M McKinnon.....	1.00
La Have.....	17.00
Grand River.....	10.00
Springdale, per Mr R.....	19.31
Stewiacke.....	26.00
St Paul's Ch, Truro.....	35.00
Wm McCarty, Taylor Head.....	5.00
Ella M Conrod, Pope's Har.....	0.25
St Peter's, C B.....	5.00
W F M S, Halifax.....	101.50

Antigonish Auxiliary.....	25.00
St John's Auxiliary.....	312.00
Harbour Grace Auxiliary.....	48.00
Cove Head, P E I.....	32.30
Union Ch, Hopewell.....	154.25
"Friend,".....	5.00
"Bon," Pictou.....	4.00
Up Musquodoboit, M S, 1 qr.....	8.25
New Dublin.....	7.00
St John's Ch, St John.....	32.58
Souris and Bay Fortune.....	15.00
Bridgewater.....	25.00
Friend, Alberton, PEI, Thk.....	5.00
Clifton & Granville.....	128.00
Friend, per Rev R Cumming.....	2.00
Gaelic Meeting, Halifax.....	9.45
St Luke's, Bathurst.....	7.00
Middle Stewiacke.....	27.39
per Mr R.....	6.87
Ebenezer Ch, Saltsprings.....	27.60
New Annan.....	13.00
per Mr R.....	5.60
Wentworth.....	7.00
St Peter's and Brackley Pt.....	50.00
Carandish & New Glasgow.....	32.00
D M W, Mabou.....	4.00
Murray Harbour, P E I.....	39.75
Middle River, C B.....	15.77
Glace Bay, C B.....	5.00
Sydney Mines.....	25.00
Friend, Up Sydney.....	10.00
West Cape, Campbellton, &.....	10.00
Spry Bay.....	4.07
Brookfield, M S.....	10.00
Mr R's Col.....	4.62
St Paul's S S, Montreal.....	10.00
St Andrew's, S S, Ottawa.....	20.00
Erskine S S, Toronto.....	10.00
Economy, W F M S, Annajee.....	10.00
St Andrew's, Truro.....	75.31
Lunenburg, add'l.....	22.00
Mahone Bay, add'l.....	7.00
Young Lady, St John, N B.....	5.00
St And, Sydney, add'l.....	15.00
Maitland, N S, 1 qr.....	30.00
Eddie McLeod's Birthday.....	6.00
St And, Kingston, N B.....	25.00
Woodville, see, P E I.....	6.16
Prince William, N B.....	30.00
Orms town, Q, S S, Eromanga.....	13.00
Minnie Robinson, Ottawa.....	1.00
W Missy' Socy, Montreal.....	10.00

Less by \$50.72 and 39.00.....	\$10,247.66
credited to Charlottetown.....	
and Clifton, PEI, in both.....	
Nov & Dec Records.....	80.72
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	\$10,166.94

DAYS PRING AND MISSION SCHOOLS.

Acknowledged already, \$3,525.38.....	
St Stephen's S S, Amherst, 5.00; St.....	
James S S, Charlottetown, 20.00; St.....	
Middle Musquodoboit S S, 10.41;.....	
Little Narrows, C B, 1.52; Grand.....	
Falls, N B, 3.00; L La Have S S,.....	
48.00; St John's S S, Chatham,.....	
18.00; Souris and Bay Fortune,.....	
10.00; Eldon S S, Belfast, 6.00; Bass.....	
River S S, N S, 31.00; Whyococmah,.....	
9.86; St Andrew's S S, Sydney,.....	
10.00; St Catherines, 10.00; Toronto,.....	
Knox, 30.00; Toronto, Erskine,.....	
40.00; Crescent St S S, Montreal,.....	
30.00; Poplar Grove S S, Halifax,.....	
24.00; Mahone Bay S S, add'l. 4.00;.....	
W Branch, River John, 2.90; Little.....	
Sands, P E I, 2.30; Prince William,.....	
N B, 6.00; St Matthew's S S, Mont-.....	
real, 25.00; Chalmers' S S, Mont-.....	
real, 30.00; St Paul's S S, Fredricton,.....	
15.00. Total, \$3,918.37.	

HOME MISSIONS.

Acknowledged already.....	\$3,678.73
Acadia Mines, add'l.....	5.00

Boularderie, add'l.....	7.00
J D McFarlane.....	1.00
Lockport & East Jordan.....	6.00
Friend, Hopewell.....	5.00
Harvey, N B, add'l.....	1.85
Riversdale.....	8.00
Five Islands.....	3.65
Interest.....	39.00
Montague, P E I.....	30.00
Little Narrows, C B.....	3.38
St James Ch, Dartmouth, &.....	20.00
La Have.....	14.00
Grand River.....	7.00
St Peter's, C B.....	2.00
Vale Colliery.....	17.63
Cove Head, P E I.....	13.00
"Boz," Pictou.....	3.00
New Richmond, add'l.....	5.00
Up Musq, N S, 1 qr.....	5.00
New Dublin.....	2.00
St John's Ch, St John.....	21.73
Souris and Bay Fortune.....	10.00
Bridgewater.....	15.00
St Luke's, Bathurst.....	15.00
Middle Stewiacke.....	3.01
New Annan.....	10.00
Wentworth.....	1.00
St Peter's and Brackley Pt.....	35.00
Middle River, C B.....	12.34
Glace Bay, C B.....	5.00
Sydney Mines.....	15.60
Friend, Up Sydney.....	10.00
West Cape, Campbellton &.....	5.00
Brookfield.....	3.41
St Andrew's, Truro.....	45.00
" " Sydney, N B.....	34.00
" " Kingston.....	30.00
Prince William, N B.....	10.00

\$4,137.72

SUPPLEMENTING FUND.

Acknowledged already, \$4,507.51; Acadia Mines, 15.00; Prince St, Pictou, 78.49; Belfast, P E I, 20.00; Riversdale, 10.00; St James Church, Dartmouth, 1 year, 30.00; La Have, 30.00; Grand River, 20.00; St Peter's, C B, 2.00; Cove Head, P E I, 32.00; Clyde and Barrington, 25.00; New Richmond, add'l, 5.00; Up Musquodoboit M S, 1 qr, 1.00; New Dublin, 16.00; St John's Ch, St John, 10.86; Souris and Bay Fortune, 15.00; Bridgewater, 40.00; Clifton and Granville, New London, 3.00; Shubenacadie, 20.54; L Stewiacke, 13.45; New Annan, 9.00; Murray Harbour, 6.00; Middle River, C B, 2.17; Whyococmah, 15.00; Sydney Mines and Lower Bras d'Or, 15.00; Friend, Up Sydney, 10.00; Nine Mile River, 10.67; Windsor, 7.15; Mahone Bay, add'l, 11.00; St Andrew's, Sydney, 8.00; Maitland, N B, 120.00; St Andrew's, Kingston, N B, 20.00; Caledonia, P E I, 7.10; Prince William, N B, 5.00. Total, \$5,141.95.

COLLEGE FUND.

Acknowledged already, \$8,166.84; Acadia Mines, 5.00; Riversdale, 3.00; Interest, 60.00; St James Ch, Dartmouth, 77, 25.00; La Have, 15.00; Grand River, 4.00; St Peter's, C B, 1.50; New Richmond, add'l, 5.00; Up Musquodoboit M S, 1 qr, 1.70; New Dublin, 3.00; St John's Ch, St John, 21.73; Souris and Bay Fortune, 7.00; Bridgewater, 10.00; Clifton and Granville, New London, 4.00; St Luke's, Bathurst, 5.00; Knox Ch, Pictou, 14.50; New Annan, 6.00; St Peter's and Brackley Pt Roads, 3.00; Collected at closing of College, 16.22; Murray Harbour, 14.50; St.

Stephen's Ch, St John, 12.13; Middle River, C B, 2.02; Sydney Mines and L Bras d'Or, 10.00; Friend, Up Sydney, 7.00; West Cape, Campbellton and Brae, 3.00; Carleton, N B, 10.00; Mahone Bay, ad'l, 3.00; St Andrew's, Sydney, 6.00; Interest, 75.00; St Andrew's, Kingston, N B, 10.00; Prince William, N B, 10.00. Total, \$8,541.14.

COLLEGE BURSARY FUND.

Acknowledged already, \$720.10; Acadia Mines, 5.00; St James Ch, Dartmouth, 1 year, 2.00; Souris and Bay Fortune, 2.20; Rev Jas Carruthers, Morrison Bursary, 2 years, 24.00. For Prizes—Rev John McMillan, 25.00; Rev Dr Pollock, 25.00; Fort Massey, Halifax, 25.00; St Matthew's, Halifax, 45.00; Hiseville Recoution, 10.00. Total, \$883.30.

AGED AND INFIRM MINISTERS FUND.

Acknowledged already, \$1,708.69; Acadia Mines, 5.00; Lake Ainslie, 3.00; Riverdale, 2.00; Five Islands, 3.90; Little Narrows, C B, 2.64; St James Ch, Dartmouth, 1 year, 8.75; Le Have, 4.00; Grand River, 2.00; St Paul's, Truro, 10.00; St Columbas, Hopewell, 1.00; New Dublin, 2.00; St John's Ch, St John, 5.43; Souris and Bay Fortune, 8.00; Bridgewater, 16.00; Clifton and Granville, New London, 5.00; New Annan, 5.00; St Stephen's Ch, St John, 19.41; Middle River, C B, 3.62; Sydney Mines and L Bras d'Or, 10.00; Friend, Up Sydney, 10.00; West Cape, Campbellton and Brae, 2.00; Economy, 5.00; Carleton, N B, 5.00; Bathurst, 5.00; St Andrew's, Sydney, 15.00; Prince William, N B, 3.00. Ministers percentage—Rev E A McCurdy, '83, 5.00; Rev K McKay, '82, 4.00; Rev A McIntosh, '83, 3.00; Rev A M L Sinclair, '83, 4.25; Rev P Melville, '82 and '83, 4.00; Rev J Layton, '84, 3.25; Rev J M G McKay, '83, 4.00; Rev Jas Sinclair, '82 and '83, 7.40; Rev Jos Hogg, '82 and '83, 12.00; Rev E Scott, '83, 6.00; Rev M G Henry, '82, 4.50; Rev J C Burgess, '82 and '83, 6.00; Rev Jas Carruthers, '83, 4.75; Rev John Murray, '82 and '83, 8.00; Rev Wm Millen, '83, 2.00; Rev John Robertson, '82, 2.50; Rev J M Sutherland, '84, 4.00; Rev J M Robinson, '84, 4.00; Rev E D Millar, '83, 4.00; Rev John McDonald, '85, 3.75; Rev A Stirling, '82 and '83, 4.00. Total, \$1,979.84.

NORTH-WEST MISSION.

"J A" 6.00
 Anon, per J A 4.00

STNOD FUND.

Acknowledged already \$145.97
 St Paul's, Truro 4.00
 New Richmond 2.00
 Bridgewater 4.00
 Middle River, C B 2.32

\$158.29

MANITOBA COLLEGE.

Acknowledged already, \$487.49; Bowlerdrie, C B, 4.00; Richmond, N B, 5.00; Lake Ainslie, 4.00; Five Islands, 3.50; Strathalbyn, P E I, 11.60; Grand River, 2.00; Baddeck

(both sec), 11.60; New Richmond, 15.00; St John's Ch, St John, 10.86; Clifton and Granville, New London, 7.00; Middle River, C B, 1.62. Total, \$564.67.

Per Rev. Dr. King.

Colonel Sprat, Prince Albert, \$5.00; Rev W McWilliam, 5.00; McArthur & Knowles, 5.00; Miss Baker, 2.00; T H Campbell, 2.00; G C Macleod, 1.00; Ch of Scotland, 243.61; Congregation at Carman, Man, 2.10; Rev K MacLennan, Charlottetown, P E I, 8.00; R B Angus, Montreal, 250.00; Executors of late Edw Mackay, 1,000.00; Calgary 16.00; Strathclair, 20.00; Hirtle, 4.00. Total for the month, \$1,563.71.

JUVENILE MISSION.

Miss Maecher, Kingston, Treasurer.

St John's, B Cl, Brockville, \$ 4.50
 St And S S, Belleville 25.00
 St And S S, Kingston 20.00
 St And S S, Arnprior 15.00
 Scarborough, W M Society 35.00

FRENCH EVANGELIZATION.

RECEIVED BY REV. R. H. WARDEN,
 MONTREAL, TREASURER, 198, ST
 JAMES' STREET, MONTREAL, TO 578
 MAY, 1884.

Acknowledged already \$2,801.74
 Rosemont 5.00
 Fenelon Falls 3.00
 Somerville 2.00
 Almonte, St John's 20.00
 London, St And S S 20.00
 Glen Sandfield 4.00
 Cumberland 15.00
 Cannington, Knox 10.00
 Pickering, St And 7.00
 St John's 3.00
 McNab 18.00
 A Friend, St George, O 10.00
 Ste Therese, &c 5.00
 Morewood 25.00
 Southampton 25.00
 Milton, Knox Ch 11.00
 Fitzroy Harbor & Tarbolton 15.00
 Arnprior 50.00
 Athelstan 9.70
 Caradoc, Cooke's Ch 2.00
 Mulmur 4.00
 Per Rev J Mackinnon 298.96
 Tara 12.00
 Kintore 4.00
 Member St Joseph St, Mon 5.00
 Teeswater, Zion Ch 10.00
 Underwood 5.00
 Pakenham 4.00
 Pointe-aux-Trembles pupils 9.21
 Mount Forest, St And 13.00
 A Friend, Vernon, O 5.00
 Blyth 18.84
 Waddington, N Y 37.70
 Stratford, Knox 70.00
 Oxford, Ont 7.00
 Montreal, Erskine Ch, ad'l 75.00
 Strathroy, St And Ch 18.00
 Dominionville S S 10.00

Per Rev. Dr. McGregor.

Charlottetown, St James SS 10.00
 Acadia Mines 10.00
 Bowlerdrie 7.00
 Riverdale 2.00
 Little Narrows, C B 3.20
 Grand River 8.00
 Truro, St Paul's 15.00
 St Peter's, C B 1.00
 Cove Head, P E I 16.70
 "Box" Picton 4.00
 New Richmond 4.00
 Up Musquodoboit, 1 qr 3.05

New Dublin 1.00
 St John, N B, St John's Ch 21.73
 Souris and Bay Fortune 3.00
 Bridgewater 8.00
 Clifton and Granville 10.00
 Bathurst, St Luke's 6.00
 New Annan 2.00
 New worth 4.00
 St Peter's and Brackley Pt 20.00
 St John, N B, St Stephen Ch 17.13
 Middle River, C B 3.97
 Glace Bay, C B 8.00
 Sydney Mines & L Bras d'Or 6.00
 Friend, Up Sydney 3.00
 West Cape, Campbellton &c 5.00
 Carleton, N B 5.00
 A Campbell, Annapolis 4.00

Per Rev Dr. Reid, Toronto.

East Williams, St And 17.00
 Edmondville 23.00
 Anonymous, Kirkwall 2.00
 Cardinal 15.00
 Camden E & Newburgh 5.00
 Pine River, ad'l 10.00
 Mount Pleasant, Toronto 6.75
 Cheltenham 9.46
 Toronto, College St 10.00
 Beamsville 5.00
 Clinton 3.00
 Millbank 12.00
 Dalhousie Mills, &c 4.00
 Bainbrook, Knox Ch 18.00
 Saltfleet, Cheyne Ch 12.50
 Ashburn S S 5.50
 Toronto East S S 15.00
 Mono East 5.00
 Mono Mills 5.00
 Caledon, St And 5.00
 Hamilton, Knox, ad'l 25.00
 Mrs Fenton, Hamilton 5.00
 Caledonia, Sutherland St 5.00
 Underwood 6.75
 Grafton 15.00
 Centre Bruce 1.00
 East Puelinch, Duff's Ch 30.00
 Innisfil, 2nd 20.00
 Hamilton, St Paul's S S 40.00
 Meaford, Erskine Ch 5.00
 West Essa, Burn's Ch 4.00
 Rothsay, Calvin Ch 8.00
 Bradford 9.00
 Scotch Line 4.00
 Innisfil, St John's Ch 10.00
 Molesworth 10.80
 Mount Forest, Knox 5.00
 Luther Village 1.00
 Toronto, Charles St S S 45.00
 Essa, Dunn's Ch 4.00
 Napance 5.00
 Beverley, ad'l 1.00
 East King 7.00
 Brampton 25.00
 Kirkfield 3.00
 Aylmer 4.00
 Port Dover 11.00
 Roslin 5.00
 Ospringe 4.00
 Richmond Hill 5.00
 Theford, Knox 17.85
 Hawkesville St And 1.00
 Ailsa Craig S S 6.27
 Toronto, Erskine S S 20.00
 Woodstock, Chalmers Ch 30.01
 Paris, Dumfries St 75.00
 Wingham 12.00
 Gananoque, St And 30.00
 Whitechurch, ad'l 25.00
 East Wawanosh, ad'l 15.00
 Newtonville & Kendall 15.00
 L N, Anonymous 5.50
 Caledon, Melville Ch 10.00
 Aurora 6.50
 Shakspeare, St And 10.00
 Kildonan 4.00
 Brantford, Zion Ch 50.00
 Embro 35.57
 Hamilton, McNab St Ch 134.00
 Mrs E McGregor, Norwich 5.00

W Nottawasaga.....	5.00
Toronto, Chalmers' Ch.....	3.00
Stratford, St And.....	5.50
Wyebridge.....	4.00
McIntyre.....	4.00
Faversham.....	6.00
Maxwell.....	5.00
Essa, Burn's Ch, add'l.....	1.00
London, St James.....	5.00
Listowel, Knox.....	5 31
South Kinloss.....	7 00
Bal jachery of late W Cooper	183.33
Guelph, Chalmers'.....	40.00
Ramsay.....	6.00
Wyoming.....	8.00
Melrose, Lonsdale &c.....	10.00
Galt, Knox, add'l.....	45.00
Belleville, John St.....	30.00
Belleville, St And.....	15.00
Fingal.....	40.00
Bell's Corner's, Saugeen.....	1.00
Indiana.....	8.00
Kingston, St And.....	25.00
Oro, Esson Ch.....	2.00
Oro, Willis Ch.....	2.00
Oro, Bethune.....	1.00
Alice.....	10.00
Wyoming S S.....	4 00
Kintyre.....	6 00

\$24,724.18

POINTE AUX TREMBLES SCHOOLS. REV. R. H. WARDEN, MONTREAL, TREASURER.

Already acknowledged, \$4,064 67; Chatsworth S S, 4 57; Scarborough', St And Ch, 50 00; Scarborough', St And Ch B Class, 50 00; Scarborough', St And and Mark'm St, St John's S S, 50 00; London, St And S S, 30 00; Windsor, Ont, S S, 25 00; Toronto, West, S S, 12 50; W Winchester S S, 25 00; Hector Munro, Montreal, 5 00; Halifax, St Matthew's S S, 50 00; Stratford, Knox S S, 50 00; Stratford, Knox B Class, 50 00; Montreal, Chalmers' S S, 25 00; Strathroy, St And Ch, 2 50; Elgin, Q, Woodville, Mariposa S S, 25 00; Bradford, 3 00; J Provost, Repentigny, Que, 5 00; Chicoutimi S S, 1 00; Tuition, &c., per J Bourgoin, \$15 27; Rev L McPherson, Grantown, Scotland, 50 00; Waterbury, Conn, 2nd Concn S S, 50 00; Miss Annie Montgomery, Hamadan, 25 00; Interest, 266 50. Total, \$5,485.01.

COLLEGE FUND.

REV R H WARDEN, *Montreal Agent.*

Already acknowledged, \$2,041 93; Morewood, 7 00; Arnprior, 25 00;

Athalstan, 29 81; Kitley, 5 00; Bothwell, 5 00; Vankleek Hill, 21 00; Pakenham, 5 00; Leprairie, 1 33; Kinlough, 3 50; Riversdale, 4 50; Enniskillen, 2 00; Mille Isles, 5 00; Montreal, St Gabriel, add'l, 5 00; Montreal, Erskine, add'l, 7 00; Dunbar, 8 00; Colquhoun, 1 00; Lachute, 1st Ch, 7 60. Total, \$2,283 07.

PRESBYTERIAN COLLEGE, MONTREAL. REV R H WARDEN, Montreal, Treasurer.

Eccetigal Chair.

Already acknowledged....\$2,480 00
Wm Drysdale, Montreal... 25 00

Scholarship Fund.

Already acknowledged....\$ 731 90
A Friend, French..... 100 00
Rev A Interoscia, Mont'l..... 25 00
Wm Drysdale, "..... 50 00
Paris, Dumfries St S S..... 50 00
Hamilton, McNab S S..... 40 00
\$996 90

Endowment Fund.

Bequest of late Mr Edward Mackay, Montreal, per executors.....\$10,000 00

MANITOBA COLLEGE.

By REV R H WARDEN, *Montreal.*

Already acknowledged....\$ 796 60
Pakenham..... 4 00
Dunbar..... 3 00
Colquhoun..... 2 00
\$807 60

QUEEN'S UNIVERSITY & COLLEGE.

ENDOWMENT FUND.

Already acknowledged....\$90,515 29
Harrowsmith.
Samuel Stewart, bal on 100 25 00
D McClelland, 4 on 25..... 5 00
Jno Williamson, 4 on 10..... 2 00
Belleville.
S S Lazier & wife, bal on 100 25 00
W R McRae, on ac..... 10 00
Seymour.
Mrs John Morrison, in full 1 50
Andrew Milne, 4 on 70..... 14 00
Stephen Innes, bal on 10..... 3 00
W McKenzie, bal on 5..... 1 00

Charlottetown, P.E.I.
Rev K Maclean, 3 on 100..... 25 00
Kingston.
Mrs D Ross, 3 & 4 on 100... 40 00
Pakenham.
John Bowes, 4 on 5..... 1 00
Mrs Jno Bowes, 3 on 5..... 1 00
Mrs W Lindsay, 3 on 10..... 2 00
E Dickson, 3 on 10..... 2 00
Mrs R Davis, 3 on 5..... 1 00
James Bowes, on ac..... 1 00
Brockville.
Rev Dr Jardine, 3 on 100... 25 00
Montreal.
J L Morris, 4 on 125..... 25 00

BUILDING FUND.

Already acknowledged....\$39,584 38
Kingston.
D Gibson, 3 on 10..... 20 00
Total to 30th April, 1884, \$39,584 38

PRESBYTERIAN THEOLOGICAL HALL ENDOWMENT FUND.

FARQUHAR, FORREST & Co, Agents, 173 Hollis Street, Halifax, N S—To 30th April, 1884.

Already acknowledged, \$71,641 48. Wm John Graham, 9 Mile River, N S 1 00; Chs McPhee, 9 Mile River, N S 1 00; Mrs Chs McPhee, 9 Mile River, N S, 1 50; bequest late Helen Clark, Cavendish, P.E.I., \$2 81; Dr Campbell, Halifax N S 10 00; "Dox," Piet-u, N S, 4 00; John Taylor, Middle Stewiacke, N S, 9 00; Ezekiel Taylor, Middle Stewiacke, N S, 2 00; Jonathan Weir, Moncton, N B, in full, 10 00. Total, \$71,702 75.

WIDOWS' AND ORPHANS' FUND.

In connection with the Church of Scotland.

JAMES CROIL, *Treasurer, Montreal.*
New Richmond, Que, (\$18 00); Fort Coulonge, 12 00; N Williamsburgh, 12 00; Port Arthur, 16 00; Kippax, 5 00; Seymour, 12 00; Robyax, 4 00; Florencville, 6 00; Arnprior, 16 00; Smith's Falls, 10 00; Carman, Man, 12 00; Almonte, 20 00; Mulmur, 6 00; Mount Forest, 8 50; Niagara Falls, 12 00; Kilsyth, 4 00; Duntroon, 13 00; Oxford, 4 00; Kingston, St And, 40 00; Beechridge, 9 00; Huntingdon, Que, 12 00; Belleville, 40 00; Corwail, St John's, 75 00.

SPECIAL NOTICE.

To the Ministers, Sabbath-School Superintendents and Teachers of the Presbyterian Church in Canada.

Special Attention is Called to the Following Announcement:

WE WILL ISSUE ON JULY 1ST,

The Psalter and Hymnal with Music.
The Sabbath School Hymnal with Music.

Prepared by the Committee appointed by the General Assembly of the Presbyterian Church in Canada

—PRICES.—

Psalter with Music, cut leaves, Cloth \$0 75
Cape Morocco 1 25
Psalter and Hymnal with Music, bound together, Cloth 1 30
Cape Morocco 2 00
Sabbath-School Hymnal with Music, containing 200 Hymns, bound in Cloth, per doz. 0 00

Orders should by sent early through any bookseller in the Dominion, as a large demand is expected.

JAMES CAMPBELL & SON,
TORONTO.

MUSIC.—4 pieces of Sheet Music, "Let Me be Near Thee," "The Merry Shanty Boys," "The Wandering Refugee," "Detroit Schottische," in monthly form, 5 cents. Address, E. F. Hazle, Richmond, Que.