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Charlottetown, Prince Edward Island, Saturday, December 31, 1859.

The Protestant, AND EVANGELICAL WITNESS,

Vol. 1.

Is issued every Saturday Morning, from Haszard's Print-ing Office, South Side Queen Square,

DAVID LAIRD, Editor and Proprietor. TERMS

Transformer the first quarter after boing taken, or from the date of the list poyment; Fir-to o billings, if paid within the Sciend quarter, For-tors billings, if paid within the Toird quarter; this boing taken, or from the date of the list poyment; Fir-tors billings, if paid within the Toird quarter; the the south the second quarter; the south the second is insected at the usual rates. The torm interact with the issues shall be south the University of a start of a start from the work insection. I shall the composite the University of a start of the second quarter is the University of the second quarter is the second quarter is the the University of the second quarter is the second quarter is the the University of the second quarter is the second quarter is the the University of the second quarter is the second quarter is the second quarter is the the University of the second quarter is the second quarter is the second quarter is the the University of the second quarter is the second quarter is

THE TIME IS SHORT The time is short : work whilst we may Swiftly the golden moments ran Too oft, alas ! they bear away No record of a good deed done, Of sorrow southed, of joy conferred, Of friendly act, of kindly word. Of love bestowed, of sin coufessed, Of labor for the heavenly rest. O brethren! in the Lord be strong Work whilst you may . 'twill not be long.

The time is short : if sorrow press, If on thee weigh some heavy care, Lift up the tearful eye and bless The hand that gives you strength to bear. Take the sweet comfort of His word. And east thy burden on the Lord. They that be whole no medicine need His balm is for the hearts that bleed. Endure II is chastening and thy song Shall sweeter be : 'twill not be long

The time is short : redemption near, Nearer than when we first believed Some who with us were pilgrims here Already have the prize received. Unseen the fiery chariots wait To bear us to the pearly gate.

The loved ones who have gone before, Await us on that blissful shore. And He the brightest of the throng, Will quickly come : 'twill not be long.

Tae time is short : and ob the bliss We shall be free among the dead Shail be where our Fore-runner is The crown at last inherited No tear, no sin, no death, no night ; Forever with the saints in light ;

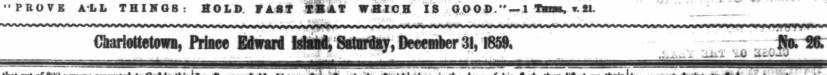
Forever with the Lord shall be. Throughout His own eternity. Why tarry the celestial throng i Thou dear Redeemer ! stay not long.

Revival Intelligence

THE PROTESTANT, AND, EV

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stalt in his art-notance at church; ne gives ineraity to all the leading societies, and yet he has large dancing partes in his house, and takes his family to the annual ball; and if I give up such things I must be set dawn, by him and others, as me who is with ing to make a show of religion, and to set myself up as better than other people." as better than other people." Ah! my frie d, depend upon it that the "religious world" you are to dread of is as sure to be domined at the jud cement seat of Carist as is the irreligious. Salvation is entirely by the work of Jesus Christ, t at the jud cement seat of Carist as is the irreligious. and use the finite method wave of the interest In an ordination to bis decepted, we find the fallowing are ng Saynour to bis decepted, we find the fallowing are ng bing made winds, and and the fallowing are ng bing made winds, and and the fallowing are ng bing made winds, and and the fallowing are ng bing made winds, and and the fallowing are ng bing made winds, and and the fallowing are ng bind, to break up old triendships, about a big cever shall confers up fallowing and in the easiest terms, we should never get it is one cever shall confers up fallowing and the area and produces, and hear all the second produces are fallowing and the area and produces, and hear all the second produces are fallowing and the area and produces, and hear all the second produces are fallowing and the area area terms, we should pro-cever shall confers up fallowing and the area and produces, and hear all the second produces are fall dow in the area by fallowing and the area area terms, even for exciting, necessary and and one" evils to where the bold and in particular the ball that backwing a necessary. and and one" evila to when the hold and institut embracing with thank-giving .- British Messenger. embession one events is subjected; but He wrant would be an use at a configuration of a subjected; but He wrant was at



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n, July 19, 1857. nnot refuse to state the case, of your excellent falling off, until I was s upon my head became that I could not touch it 1 attributed to the use

om you had shown your red its use the inst week the itching and irritation; aderooss disappeared a new growth of new icted, will be induced to

SUBAN B. POPE.

DAINE. te hair (no matter hov il days. It is conceder d'cheapest huir-dressing Co. Boston. ents a bottle, and by gent for P. E. Islan

HOW THE REVIVAL COMMENCED IN GREAT GEORGE'S STREET CHURCH, BELFAST. The following is from the pen of the Rev. Thoma-

Toye, of Belfast, and shows the faithfulness of God in hearing prayer and fulfilling his word :--

comparatively small for several months, but I still persevered in the attempt. In the end of May, 1850, I brought three hy brethren (two of them converts-from Ahogill to Belfast, who held meetings morning and evening for three days, and whose visit awakene There was no screams nor prostrution great interest. during the r addresses, but there seemed to be a deep-

and evident impression. It was in the month of June that the work broke out

When the news of the great awakening in America reached this country, I thought it right to establish daily prayer-meetings, and accordingly I commenced to have them, April 17, 1855. The attoudance was to have them, April 17, 1855. The attoudance was

Christianity among the Turks.

In some details of the operations of the American missioneries in 10 key, published in the carent num-rity of EnergyPeri Uniden Ion, we read:-*I have al, within the list work, a doesly interesting enver-ation with a colonel in the Tarkish service, a fire in such an extraor linary way in this town. On Sub-both, Jone 10, there was a woman in deep distression. In processes to be a tray betweer in Jesus, and say Great cloorge's Street Church Los the Spirit had over 1 hat he is going to resign his office, and cast all world

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meeting was held at three o'clock, and was well attend a. John Douglas, Esq., presided. The Rev. G. Cron, minister of the evangelical Union Church, opened the meeting with singing and prayer. The Rev. Mr. Toye, if William Edgar, Arthur Square, Mr. Dunlop, Ban-der of Uster, and others, took part in the meeting, and the Rev. C. Seaver closed it by pronouncing the bene-diction. Services are held several nights during the week in connection with most of the churches in Bel-parts in the the track of the churches in Bel-Treasurn. Confessing Jesus.

> In an ordination "charge," dolivered by our vacenever shall dony monetic in more, francell Lalso long before on Patter which is in heaven."

Dear reider, let me ask yes, are not these very Dear reider, let use ask y en, are not these very confession worthy of r all, and He with own us at a cher day; and surely it is he for to hear a cross in the way to given and ther day; and surely it is he for to hear a cross in the way to given. The still of God is stemal life through Jesus Christ our Lord." (Ros vi 23.)

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THE PROTESTANT, AND EVANGELICAL WITNES

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ttetown Markets, Dec. 31, 1859.	CHAMBERS'S		
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Hose Kose, O at the various p been no fresh d feeling, however longer go into th Escellency the Shanghai Adm Ship Chesupake learn that he ins understand he w From Japan w wastiefactory f sorts of obsteele cording to treat sailor has broug Kanagawa, and Governor-Geners ohips of war, he obtain the low the Russian Cro correctences of th The last mail Page, who proce

MONG WHICH WILL BE FOUND. MONG WHICH WILL BE FOUND. Motios and rim Door Locks, with minoral, pearl white, glass and silver Handles Thumb and spirg Latches Capboard, drawer, chest and trunk Locks Staples, Hooks and Naples, and Haspa and Staples Round, equare and fit Hoits Brass and iron Fadlocks Batt Hingse, from Lto. A inches GEORGE DOUGLAS.

But the christian, already assured of renewal of heart, may also very profitably make the present a time of sorious self-examination. If he would prosper spirite ally, Lo must inquire narrowly as to the progress he is making in the divise life. Growth in grace is a dis-tinguishing characteristic of the true believer. "Unless he is dying to sin, he may justly fast that its mative power still sways its scepter in his heart. Let him then pray-erfully and impartially examine himself at the close of the year. What improvement has he made of the various means of grace which he has enjoyed ? Does he bes ar greater resemblance to the brattern than at the close of last year? If he has been going herbered is follows and prosense to the set of the transmission to the progress he is a greater resemblance to therist his pattern than at the close of last year? If he has been going

of the year. What improvement has he made of the various means of grace which he has enjoyed ? Does he bear a greater recombiance to Christ his pattern than at the close of last year? If he has been going backward, it is time for him to stop. If he has been improving, he ought still to advance with accelerated pace. As the distance between time and eternity is the train the form the stress of the state of ng, let fitness for the divine presence be in-

The Annual Meeting of the Members of the Associ-ation, for the transaction of its annual business, will be held next Tuesday evening, the third prox., in the Infant School Room, at 8 o'clock. A full attendance is requested, as matters of unusual importance will come before the Association. The Annual United New Year's Prayer Meeting, in connection with the Association, will be held in the Temporance Hall, on Thursday evening the 5th prox., beginning at eight o'clock. L DAVIS. San'v. shortening, let fitness for the divine presence be in-creasing. Some, however, may read these lines, who are con-scious that their hearts are not right with God. They know that they are guilty and unholy ; but they are not carnestly, anziously desiring forgiveness of sin, and renewal of nature. They are indifferent about religion ; they are carelean as to the state of their immortal souls. To such individuals, the close of the year, has admoni-tions and waraings. Reminding them of the shortness of time, it admonishes them of their errors of life, and sinfalness of couldes. It warns them at one to act in

To such individually, the score of the year, he andore of time, it admonishes them of their errors of life, and sinfulness of conduct. It wares them at once to a stil accordance with the distates of their own consciences. Death has been havy during the closing year. In bat the fields, unided garments rolled in blood, it has present den seizures, it has poopled the dient chambers of their tomb. Tawning billows have engulphed their name vitims ; opened graves have received their numerous lifeless teamnts. The shafts of death have pierced the wicked. Thon, O careless, mortal man, art still in life, --still in the place of action, and having space for preparation. This name of the dead, from the kinch of the departing year, from the Word of thy Creator and Judge, liston to the command, "Parswar to saver pure Goo." Trifle not, but trendle ; turn not have seen and could register the form and in their seend and for God. This do, and accept the offered Saviour, and the shaft live. Truthing in hain and giving thy have to him, we can then address theo, and all other the standant to him, we can then address theo, and all other the standant to him, we can then address theo, and all other the standant to him, we can then address theo, and all other the standant. The matters implicated with it. Is is the bilter start he ange of the unged for a trice are indicated and in their secold and start in any second state, proper the start of the area of the trace of a start with the fullent confidence that they will be abandantly years are reas and starts they will be abandantly with the fullent confidence that they will be abandantly you a marry rusw yras."

tion of the next of the book of the book of the second of the second of the book of the second of th Dee., 30, 1859.

A SIND Vierz.—On Thursday, the 16th inst., Mos-sore, Aloz. Simpson, John Locherby, Alez. M. Mo-Neill, Wm. Fraser and John M'Ecunic, called upon the Roy Jonac Murray, of Cavendish, and presented him with a set of harness. on disposed to participate in the corrices, invited to meet, on-

the 10th, is the Tree Charpel at server by, the 11th, at the Tree Charpel, at helf jest and a server mosting to Sunday next (to result at of the Tree Charpel, at helf jest and a fore orlott pan. ande dora.

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WH. B. Asron, Now York city, the richest man in Amer G. W. Wasrow & Co., Proprietors of Saratoga Springs. Powgas & Wascastatan, the largest Manuf. Chemisto America. E. L. LEASHWORTH, Secretary of New York. Bank of England, London, 5th June, 1856.

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Thus, herd's-grass stands shown in the best that the preference for it, when it is put in competi-tion with other kinds. Solae farmers seed all their land, both meadow and and the distribution of the lands. They say that all cattle the not only more food of it, but they fatten more rapidly than upon any other grass. In confirmation of thus, the writer noticed this Fall, in turning in the store at up the after-feed upon a meadow seed, and with the every ground they store are unavoidable—he had almost said a necessary—incidents in a vast system of action to with they owed the very ground they stood upon, with they owed the very ground they stood upon, with they owed the very ground they stood upon, with they owed the very ground they stood upon, with they owed the very ground they stood upon, with they not store, and the world would be the habitition of nothing but fishes, as geology taught the century, the sea was constantly wearing

becal for tayonto teeding ground. Some of the bethe natural of noting but makes, as geology secan growth of this grass had gone to seed, and taught them that, foot by foot, or inch by inch, and though past its prime, it was grazed more closely them that foot by foot, or inch by inch, and century by century, the sea was constantly wearing than any other part of the field. As the cattle have a way the find on every coast of Europe, Asia, Africa and hay to eat, it is but fair that their spectres should be suited with the best.

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