

OCCASIONAL PAPER No: 62.

DIOCESE OF QU'APPELLE

ASSINIBOIA

BRITISH NORTH

N.W. TERRITORY

AMERICA



THE FIRST BISHOP WAS CONSECRATED
ON S: JOHN THE BAPTIST'S DAY: 1884

NOVEMBER, 1900.

YEARLY SUBSCRIPTION 1^s

ANGLICAN CHURCH OF CANADA
GENERAL SYNOD, ARCHIVES

ASSOCIATION OF PRAYER AND WORK FOR THE DIOCESE OF QU'APPELLE.

President, BISHOP ANSON. - *General Secretary*, CANON LIDDELL.

Object: To aid the work of the Church in the Diocese of Qu'Appelle.

One Rule of Membership: Daily Prayer for Foreign Missions, including Qu'Appelle.

Members may help the Mission by (1) Subscribing, (2) Collecting, (3) Working, (4) Writing and sending papers, &c., to the workers in the Diocese, (5) Taking in and distributing the Occasional Papers, (6) Interesting others in the Mission.

It is not *necessary* but *desirable* that Members should (a) communicate on St. John Baptist's Day and (b) be admitted with a simple form of prayer to be found in the Manual (Price 4d.), which can be obtained from the General Secretary.

It is also desirable that they should be present at the Annual Meeting on, or within the octave of, St. John Baptist's Day, June 24th.

Lists of Members should be sent to the General Secretary by Local Secretaries and Lady Correspondents every January.

THE COUNCIL.

PRESIDENT.—Right Reverend the Hon. A. J. R. ANSON, D.D.

TREASURER.—VICTOR A. WILLIAMSON, Esq., C.M.G., 32, Lower Belgrave Street, S.W. (Till the end of the financial year, 1900.)

JOSEPH WINGLEY, Esq., 25, Kensington Park Gardens, S.W. (After the end of the financial year, 1900.)

GENERAL SECRETARY.—Rev. Canon LIDDELL, Welton Vicarage, Daventry.

Rev. C. P. BANKS.

Sir HERBERT BARNARD.

Rev. HENRY BARTLETT.

Rev. LEONARD DAWSON.

Rev. W. ST. JOHN FIELD.

Rev. J. W. GREGORY.

Rev. W. ERNEST HOBBS.

Rev. A. E. KING.

Rev. ARTHUR KRAUSS.

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Mrs. LEWIS KNIGHT.

Mrs. LAKE.

The Lady NORTHBOURNE.

Mrs. WASBOROUGH.

CLERICAL SECRETARIES.

The Rev. C. E. BOWDEN, Ellough Rectory, Beccles.

The Rev. Canon FISHER, St. Peter's Vicarage, Bournemouth.

The Rev. W. E. HOBBS, Ocle Pychard Vicarage, Hereford.

The Rev. C. C. LEDGER, Pelton Vicarage, Chester-le-Street.

The Rev. EDMUND P. NICHOLAS, Womborn Vicarage, Northampton.

The Rev. W. J. PEARSON, Ardwick Lodge, Beverley Road, Hull.

The Rev. H. SOMERS-COCKS, Street, Somerset.

The Rev. C. SWAINSON, The Rectory, Old Charlton, Kent.

The Rev. J. TREVASKIS, St. John's Vicarage, The Park, Nottingham.

LADY CORRESPONDENTS.

Miss ANSON, Marcham Park, Abingdon-on-Thames.

Mrs. EVANS, The Master's Lodge, Eastbridge, Canterbury.

Miss GREAVES, Barncote, Reigate.

Mrs. HARRISON, 35, Burnbank Gardens, Glasgow.

Miss HOPE (of Luffness).

Miss HORNER, 43, Bathwick Street, Bath.

Mrs. HOSKINS, Hoddesdon, Herts.

Miss C. L. JOHNSTONE, 2, Burlington Gardens, Chiswick.

Miss LOCKE KING, 16, Gloucester Place, Portman Square, W.

The Countess of KINGSTON, 8, Mansions Place, S.W.

Mrs. LEWIS KNIGHT, Eastnor House, Malvern Link.

Lady GWENDOLINE O'SHEE, Gardenmorris, Piltown, Ireland.

Mrs. WASBOROUGH, 13, Philbeach Gardens, S.W.

Miss F. WILLIAMS, Corner House, 31, Rectory Place, Woolwich.

The Occasional Paper.

NUMBER 62.

NOVEMBER, 1900.

Change of Address and Correction. The Rev. F. H. TATHAM's address is now *Lime Tree House, Whitwell, Welwyn*. It is requested that all communications on the subject of the Qu'Appelle Station Endowment Fund, of which he is treasurer, may be sent to the new address. Mr. Tatham's name, we regret to find, has been accidentally omitted from the Council of the Association.

A Map of the Diocese. One of our correspondents has asked us to reprint the map of the diocese, but, as the old map was made some years since, it has grown out of date. It would, perhaps, be possible to get a new map of the diocese, but to make it of real use it would cost probably between £2 and £3 to get it engraved only—an expense we do not feel justified in incurring under our present state of finance. If, however, there should be any real demand for such a map on the part of our readers, we shall be ready to receive small sums towards the cost of the venture.

The Cyclone in the Diocese. We hope our readers will be moved, by the accounts we print of the storms which visited the diocese last August, to send some extra assistance to the places so visited. Whitewood especially seems to have suffered. The account in the Whitewood local paper gives a vivid picture of the destruction of buildings in and near that little town. We hope that the event may not be altogether an evil one for them if the Church-people of that place will rouse themselves to building at once the stone church which has been wanted there for years. The old church, small as it is, has been enlarged two or three times, and when the bell was purchased some years since it was not considered safe to build the tower, which fell in the storm, close to the church, for fear that the ringing of the bell should shake the, even then, old frame building too much. Are there any friends of Whitewood in England? If there are we hope they will now endeavour to help the churchmen there to build their church. The Editor of this paper, who was once in charge of Whitewood, will willingly take charge of any contributions and see that they reach their destination. All such donations will be acknowledged in the OCCASIONAL.

Reports of the Work in England. The Editor would be very grateful to secretaries and others who have any work in hand for the diocese if they would send him some account of what they have been able to do. To see such accounts is an encouragement to work and an incentive to further efforts. We have "local branches" in ten different places, but out of these ten only two or three have ever sent anything like a report of what they have done in order that they may encourage others.

THE BISHOP.

WE have received a copy of the Bishop's address to his Synod, the first part of which is mainly the same as the letter which he addressed to the members of the Association at their annual meeting and which was printed in our last number. There are two extracts, however, which the members of the Association may be interested to see. The first is what he said on the subject of the Bicentenary of the S.P.G.

"During the next twelve months the Venerable Society for the Propagation of the Gospel will be celebrating its Bicentenary. It has been the handmaid of the Church for two centuries, and has done splendid work for God, for the Church, and for the Empire. Looking at our own part of the world only. On work in British North America alone it has expended nearly £1,900,000. Our own Diocese between the years 1884 and 1899 received the sum of £20,738. But for its generous help we should have been in a very different position from that which we occupy to-day. Surely we lie under the very deepest obligations to a society which has done so much for us. Our past progress indeed, has been so largely due to the help received from this Venerable Society that we feel it hard to be called upon to disagree with its present policy towards us. But no dissatisfaction with, or lament over, its change of policy can ever deprive us of our gratitude for its aid, and even for its present greatly reduced grant. Its help is still most essential for the maintenance of our work.

"I trust that there may be throughout the Diocese a general hearty and thankful celebration of the Bicentenary."

Our second extract is on the subject of the South African War, the special interest in this extract arising from the fact that the Bishop is a Colonist and speaks a Colonist's mind.

"Because of our Empire's righteous and most solemn war, the eyes of the world have for the past seven or eight months been turned on South Africa, and how much more the eyes, the hearts, and the sympathies of the citizens of the British Empire.

"It is a war in which we were not the aggressors. We did not declare war. We were not prepared for it. The conflict, however, was inevitable. Strong in the righteousness of our cause, we were obliged to enter upon it. At the outset we suffered serious reverses. We watched with the greatest anxiety the fortunes of the war from day to day. How breathlessly we scanned the daily war bulletins.

“We have been victorious at a tremendous sacrifice of life and treasure. We have lost many of our gallant soldiers. In life and limb, in desolate homes and for-ever-saddened hearts and memories, the cost of the war has been fully paid. But war has its blessings as well as its curses. Wonderful was the demeanour of our people in the dark night of our suspense. The Empire was grave and self-restrained. The war with its checks and failures, its sufferings and anxieties, and the tremendous and far-reaching issues behind it, brought us, as an Empire, nearer to God.

“The war has disclosed a sense of solidarity, a calm and resolute determination, a capacity for self-sacrifice, which no hostile combination can overawe. The call of duty has evoked all that was best in the fibres of the Empire's heart, and she has found herself calmer, braver, more resolute than she knew.

“The struggle will not leave the Empire as it found it. A great crisis has revealed the Empire to itself. The colonies have been drawn to the mother country in the best of all possible ways—by sharing a common sacrifice in the presence of a common danger. The union between the mother and the daughters has been cemented by the blood of the Empire's sons.

“The leader of the campaign is a man greatly and justly beloved—brave, devout and kindly—chivalrous to foes, considerate to his own men, statesmanlike in his dealings.

“We thank God for the splendid valour of our soldiers and sailors, and the chivalrous heroism of the officers; for their steady courage in defeat, and for their tenderness and care of the wounded, the suffering, and the vanquished.

“Our colonial troops were given the post of honour and danger, were placed side by side with the most famous regiments of the regular army, and nobly have stood the test. Their splendid qualities have been amply recognised by Lord Roberts. By their heroism, bravery, and endurance, they have done honour to the land from which they went forth.

“What a story of splendid daring, of fearless courage, of true generosity to a fallen foe, has been again placed on the pages of English History, to be the seed of similar heroism in the days to come!

“We cannot forget, too, how the war has inspired afresh our fervent and devoted loyalty for our venerable Sovereign, who has shrunk from no trouble and no fatigue, but has entered into the sufferings of her soldiers and the anxieties of her people. The heart of the Empire has gone out to our beloved Queen. Never has her throne been more secure in the affections of her devoted and loyal people.”

EXTRACTS FROM LETTERS.

In the month of August last some parts of the Diocese suffered severely from a great storm of wind. By the kindness of one of our correspondents we are able to give some description of the event, which

has, unfortunately, done much damage to all kinds of property and in some cases to the Church property.

A gentleman who is farming near Qu'Appelle Station writes:—
 "On the 2nd and 3rd of August the Central Agricultural Show was held at Qu'Appelle Fort. . . . On the first day after opening and before all the things were judged, a cyclone struck the town. It was a grand sight to see. The dust got so thick on the ground it was like a dark night. People were running in all directions for shelter and to secure their horses and other property. I had just got my party out of the rig into a large tent in which exhibits had been placed, when, having tied my horses to a post and let the traces loose, my double rig was blown out of my sight, and a top buggy flew past me, then down came a large tent, then a second, then a third. Rain and hail fell in torrents. I could not find the tent in which I had left my party for some time, and, when I did so, the huge canvas was lying on the ground with about fifty people under it, all huddled under the tables like a lot of wet hens. It was all we could do, by sitting all round the tent, to keep it down, flat as it was. The large tent poles, six inches through, were snapped asunder like half-rotten twigs. After the storm passed away, everyone crept out of their hiding, and there was not a clean face out of the hundreds that were there, and all more or less drenched. I found the axle of my rig broken, but still it would carry us, so we drove round to see the wreck. Not a tent was left standing, the grand stand was blown to bits, pigs all loose, the pens being blown away, sheep killed, and exhibits scattered all over the place. They had scarcely finished judging when everything collapsed and vanished, and so ended the first day of the great Central Agricultural Exhibition."

Here is an account written by a lady. After a somewhat particular account of her dress, she says: "In fact everything I had on was white except my shoes and stockings. It was hot going down, very hot, and lots of dust, but as I wore a 'duster' I felt happy. We got there about noon and had some dinner in a tent; it was not nice; the butter ran about the table and onto my sleeves. . . . Very soon it got dark and looked so threatening that we thought it safest to drive over and get the children under shelter of the tents; in a few minutes the storm descended, and a terrific gust filled our eyes, ears, mouths, everything, with a fine dust. There was a crash and a roar, and down came the tents; some one said, 'Under the tables,' and under we all went, each dragging a child, on hands and knees, and there we stayed, the rain, hail, and dust coming in a perfect deluge. Overhead, on the tables, were baskets of eggs and sealers* which crashed and rolled over us. The men had to lie on their backs and hold down the sides of the tent for fear of it lifting bodily. Of course, the whole of the middle being down, there was no protection from the rain, which poured over us in streams. After a time the police and men struggled in and held

* Glass bottles filled with preserves.

up the canvas so that we could crawl out. What figures we looked—mud from head to foot; alas for our dainty white dresses! Outside we met our friends. Gentlemen who, earlier in the day, had worn white suits looked, with their black faces, like nigger porters; but as one and all were the same, it did not matter. No end of damage was done, . . . but fortunately no one was hurt—only a few bruises.”

INDIAN HEAD.—Mrs. GRIDALE, writing on September 14th to Mrs. Krauss, after expressing thanks for a gift of some knitted articles, says: “Indeed the work would be much more difficult than it is if the prayers and pecuniary help of kind friends in England were withdrawn. Mr. Krauss has very kindly asked me to write him something for the OCCASIONAL PAPER; I trust I may find time to do this in the not very distant future. You have been out in this country and doubtless remember something of the difficulties of housekeeping. The lack of servants, and their inefficiency when one has them, is a great drawback; so many things have to be done by the mistress of the house that time for reading and correspondence is almost nil. Please do not think I am complaining, only many in England do not understand the conditions of life here.

“The farmers in Manitoba and Assiniboia have had many difficulties to contend with this year. First we had high winds in seeding time which blew the seeds out of the ground; then a drought which parched everything up, and finally a great deal of rain. The first crop was very poor. It is a strange sight to see the sheaves of ripe grain standing in a green field of grain. The rains which came out of season produced this second crop from the seed which had lain dormant during the drought. If the weather had continued fine a fortnight longer a second harvest would have been reaped (such a thing has never been known here); unfortunately, the last few days there has been both frost and rain, destroying the hopes many entertained.

“The Bishop returned from visiting the Gordon Schools a few days ago. He was much pleased with everything he saw at the school. The children looked so clean and bright, and everything inside and outside the building was neat and tidy. The gardens—flower and vegetable—magnificent; vegetables of enormous size, more than will supply the school for the winter.

“The Bishop left again between five and six o'clock this morning for Cannington. He will only be at home for a few days, until the middle or end of October. He is anxious to visit the more distant Missions before the very severe weather sets in, and also because his services may be required nearer home, as two places will be without clergymen. I am so glad the endowment fund for Qu'Appelle Station is progressing so well; Mrs. Burn told me that it now amounts to £950. It must have required much effort to raise such an amount at the time when the liberality of English people has been so taxed for objects connected with the war in South Africa.”

WHITEWOOD.—The Rev. JAMES WILLIAMS writes on August 31st : “ My dear Mr. Krauss,—You will be distressed, I know, to hear that our bell tower was brought to the ground in a cyclone which struck Whitehood last Tuesday evening. I returned from the Moose Mountains yesterday evening and found the poor little church twisted out of shape and the bell lying on the ground (fortunately uninjured) and the tower demolished, also the chimneys of both the church and vicarage blown down. We are having a meeting about the matter next week, but we are in a sad plight financially just now. The stipend has been allowed to get over 100 dollars in arrears, and still we hoped to make a start soon with the new church, and now this has happened. Our church merchants have lost hundreds of dollars through damage, &c., caused by the cyclone. I send you a Whitewood paper. Knowing your ever-active interest in this, your old sphere of work, is it possible for you to help us—in however small a degree? ”

FORT QU'APPELLE.—The Rev. F. W. JOHNSON writes from Fort Qu'Appelle on August 18th : “ The Bishop visited this parish on May 27th and confirmed seven candidates here and two at a farmhouse thirteen miles north. Of the seven confirmed here one drove in twenty-six miles, one twenty-two, and two about fourteen. You may imagine from this what a lot of work the preparing of these few entailed, and individual preparation is not, after all, as satisfactory as class-work ; it was, however, very encouraging to get a few together from such long distances.

“ At Charlie Neil's, the farmer in whose house the second service was held, the surroundings were about as primitive as the rite of Confirmation itself—a fact which the Bishop noticed in his address. We had the service as usual, in the kitchen, which is the largest room in the house, and which later on in the summer has an abundance of flies to keep all awake. In this settlement I hold service once a month, and the Presbyterians every fortnight. The congregation at each of these services consists of almost the same individuals. The same organ, belonging to the settlement, is used at each service, and the same organist plays at both ; he carries the organ about with him in the wagon in which he and his family come to ‘ church,’ so that he can prepare himself at home for his Anglican or Presbyterian duties, as the case may be. If this letter appears in the pages of the OCCASIONAL, no doubt many will wonder what the religious views of this organist are, so for their assistance I will add that he and his wife were married by a Presbyterian, but their child was baptised in the Church of England ; he is a type of the man with broad views, or no views, whom one meets with so frequently out here. After the service, the organ, lectern, &c., were moved out and the large kitchen table moved in ; during the service it stood outside the window, and there tea was prepared. During this meal the wind, which was very high, began to lift the roof off. Neil ran out, and I followed with three or four others ; a ladder

was standing against the house, and Neil clambered up, and sat astride the roof, which opened and shut ominously beneath him, threatening to swallow him up into the upstairs bedroom. I scrambled up after him with three more, and we sat in a row along the ridge until nails and ropes, &c., were obtained and all made fairly secure again. After then the wind dropped, and we had a pleasant drive home to the Fort again in the evening.

"This summer, I am sorry to say, has been an unfortunate one for the farmers—very dry hot weather until the very light crops were fit to cut, and now a succession of heavy rain. Much of the grain is too short to harvest, but really, considering the weather we have had, I think it is wonderful there is any crop at all, and some of the wheat crop is excellent."

OXBOW.—The Rev. H. T. STEALEY writes on September 23rd: "On St. Matthew's day the Bishop administered the Rite of Confirmation here. The service was held in the Orange Hall. Ten candidates were presented; two other candidates were unfortunately prevented attending. The service was made bright with hymns, and the Bishop gave two earnest and instructive addresses, in the first of which he pointed out the Scriptural authority for Confirmation, and the continuity of its practice from Apostolic times; in his second address he devoted his attention to instruction on the spiritual life of the candidates and the greatness of the gift which they had just received.

"Tea was provided in the afternoon at the Parsonage, when between forty and fifty persons were present.

"The Bishop afterwards expressed his regret that the Church people in Oxbow had no building suitable for the worship of Almighty God. Moreover, he added, the Church seldom had any secure foothold in a town until there was a building set apart for their sole use. His Lordship, in conclusion, promised to provide 350 dollars (£70) towards the new church if the people could see their way to take steps before Christmas next to erect a church, or at least to make preparations for the erection of a building.

"Four hundred and fifty dollars (£90) will shortly be in the hands of the Churchwardens from another source. This has been voted towards the building fund.

"Two hundred dollars (£40) at least is still wanting before the church can be built. The Oxbow people will not be in a position to give any more money this year towards the new church, owing to the almost complete failure of the crops; they will have to strain every nerve to raise the 400 dollars towards the Vicar's stipend. However, they are willing to draw the stone free of charge; this is quite as important as their giving a sum of money. As we have 800 dollars (£160) already promised, it seems a pity to give up the idea of building a church because we are only short of 200 dollars (£40). We shall be exceedingly grateful if any friends will kindly give us something towards

the new church. 'The smallest contributions will be most thankfully received. It is only 200 dollars we want; do please help us to add this church to the number of churches in the Diocese.'

Mr. Stealey, in another letter, says: "The Orange Hall, for the use of which the Church people have to pay a dollar a Sunday, is an abominable place to hold service in, and in which to keep the Church property. Only last week a quantity of ink was accidentally spilt all over the altar. Our organ is used by anyone, and sometimes even for a dance. It would be nice to open the church free of debt, for we shall have to pay at least 8 or 10 per cent. for any money we borrow."

NEWS FROM THE PARISHES.

WOLSELEY.—"Another new church has been built and opened in the Diocese. The Church people of Wolseley are to be congratulated on having, under great difficulties and with many hindrances, at last built a House of God. The church was opened on Tuesday, August 21st, by the Bishop of the Diocese. Evensong was sung by the Venerable Archdeacon Sargent, the Rev. G. N. Dobie, F. W. Johnson and T. G. Beal also taking part in the service. The sermon was preached by the Bishop from the words, 'Worship the Lord in the beauty of holiness.' The other clergy present were the Rev. J. Williams, Easton and Hamilton. After the service the ladies of the parish provided tea—the wet weather unfortunately interfering with the Garden Party that had been arranged for—and in the evening a concert was given in the Court Room in aid of the Building Fund. There is still a small debt on the church which we trust the congregation will soon be able to wipe off."

SINTALUTA.—"Our church at Sintaluta has unfortunately suffered during one of the many storms we have had in August. The tower was struck by lightning and considerably damaged, the woodwork was splintered and other injuries done. Fortunately the stonework was not affected, and the damage has been repaired. We must be thankful that things were not worse and that our church escaped destruction.

"We are glad to be able to announce further contributions to the Sintaluta Church. Mrs. Dobie has received 20 dollars from a good friend in England towards that object. We shall have to depend more on outside help toward the debt than we anticipated. A great many of our people have suffered from hail storms, that they will not be able to help to the extent we had hoped for."—*Indian Head Magazine* for September.

"We have received a further contribution towards our church at Sintaluta, Mr. Henry Wall having kindly given £3 to the Building Fund. Don't forget that we have yet 200 dollars to raise before we can claim Miss Lewthwaite's generous offer, and also that we have to raise the money by the middle of November.

“The Rector has completed and placed in the church at Sintaluta what we have so long wished to see—a Font. The pedestal is of oak and the bowl moulded of cement. We, of course, wish for better things—nothing can be too good for the House of God; but until we can afford to get such as we would like, the humbler work is most acceptable.”—*Indian Head Magazine* for October.

INDIAN HEAD.—“Our Harvest Festival Services, which were held on Sunday, September 30th, were well attended. The first celebration was at 8 o'clock. At Matins there was a good congregation and a good number made their Communion at the second celebration. This is as it should be. No thanksgiving can be complete without a participation in the great Thanksgiving Service. There were altogether forty communicants.”—*Indian Head Magazine* for October.

INDIAN WORK.

WE have not heard from our clergy who have charge of Indian work for some time. But the Indian work is going on. The Rev. E. H. Bassing, when acknowledging a bale of garments from a branch of the Woman's Auxiliary (a very useful branch of Missionary work in Eastern Canada), speaks with much gratitude of the clothing, and asks especially for girls' dresses made of good strong material, such as will stand hard wear, and he adds, “I should be especially glad of boys' clothing, or even material; we seldom get anything for the boys.” There must be numbers of people who, having boys in their families, hardly know how to dispose of cast-off clothing. It is too much worn to be of much use to English children, but it would not be useless to those who have the charge of Indian schools in the North-west. A parcel of clothing can be made up and sent out at the cost of a very few shillings, and it would gladden the heart of those who hardly know where to turn for clothes for their families of Indian boys. Let those who have willing hearts and hands get together a small bale of boys' clothing for boys from 15 years of age and under. At a draper's shop they can buy some cheap cotton material at about $2\frac{3}{4}$ d. a yard, make a parcel of their bundle, sewing it up with good strong thread or thin string; then, after addressing it, take it to the post office, where they can get a “form of customs declaration” on which they must enter the gross weight and the net weight of the parcel; the contents they can declare as “second-hand clothing for the use of boys in the Indian schools.” The name of the sender must be added, and postage paid—8d. for the first pound weight and 6d. for each pound after the first; a few shillings will then bring them much gratitude if sent to either Mr. Owen Owens or Mr. E. H. Bassing.

We cut the following account of Indian work from the June number of the *Letter Leaflet* of the WOMAN'S AUXILIARY. It is an account of

work amongst the Blood Indians in the Diocese of Calgary, to the west of our Diocese of Qu'Appelle.

"It may be that a crisis is at hand. A gentleman of many years' experience among the Indians says, 'The Blood Indians are religiously at a stand-still, having lost faith in their own religion, and wondering if that of the white man is true. One of our older girls said that during a recent visit to the camp she was asked many questions about the white man's religion. She said they had lost faith in the sun, but were sceptical about the white man's religion, because so many white men were worse than the Indians.' We trust that the harvest is ripening to be garnered into the Kingdom of GOD. I wish the contributors to the St. Jude's, Brantford, cot could have seen Emma, a girl of 19, a victim to tuberculosis, as she lay on this comfortable cot passing peacefully away. She is another Blood Indian among the redeemed—such a victory over death, longing for the Lord JESUS to come and take her. One evening the door was left ajar for her to hear the singing at prayers. 'It will never end,' she said. 'Does the singing tire you?' I asked. 'I do not mean that, when I am with JESUS the singing will never end.' To her camp friends she was an enigma—how could she be so happy and reconciled to die? The Indian has a great fear of death, and his chief prayer to the sun has been for a long life. In April, three of our eldest girls are going to marry young men from the Indian Industrial School. Mr. Owen wants to locate them quite near the mission, which is also their own wish, so as to be under Christian influences. One of them desires to become a missionary to his own people; may the Holy Spirit fill his life that he may be a St. Paul to the Blood Indians."

The following sketch of a journey through the Diocese of Qu'Appelle to Edmonton, which we cut from the *Letter Leaflet* also, may interest some of our readers.

"From Fort William to Winnipeg, the railway traverses a wild broken region with rapid rivers and many lakes, but containing many valuable forests. There are many farms continuously appearing beyond Poplar Point. The line of trees not far away marks the course of Assiniboine River, which the railway follows for 130 miles. Portage La Prairie, Assiniboine River, is one of the principal grain markets in the Province. It has large mills and grain elevators. Between there and Brandon there are many busy towns—Qu'Appelle, a great stopping point, also a post of the Hudson Bay Co. (Qu'Appelle Fort). There are several Indian Reserves and an important Indian Mission and School. For eight miles beyond Qu'Appelle Station the country is somewhat wooded, and then we enter the great Regina Plain. It is a beautiful place and is known as the park country. Moose Jaw is a divisional railway point, and a very busy town; there are a number of Cree Indians seen here. Gleichen, where there is the Blackfoot Reserve; the Rockies come in full view, a magnificent line of snowy peaks. Calgary, a very important place, is very beautiful; lumber is largely made here from logs floated down Bow River. From Calgary

to Edmonton it is very pretty, but mostly flat, with forests, farms, &c. The flowers all along have been beautiful, the golden marguerite-daisy is thick here. At Wetaskewin we stayed some time. In the fields near by and all around the place the Indians were having a picnic. There was the Chief, all painted up, with his tunic and blanket and all around him. There were Indians galloping along on horseback, all painted in such gay colours; women with their babies rolled on their backs, hundreds of them, all different."

THE SALE OF WORK AT KENSINGTON TOWN HALL.

THE combined sale for Missions, which included stalls for Qu'Appelle, New Westminster, and Moosonee, as well as for Madagascar, North China, Africa, Japan and India, took place in the Kensington Town Hall, on November 6th and 7th, and though the weather was unfavourable it was well attended. The lectures on various parts of the Mission Field with the aid of a magic lantern were extremely popular. Many of us remember the crowded audiences which the Rev. F. Baker used to collect in the north-west, when he exhibited scenes from the old country with his magic lantern, so it is not surprising that when at Kensington he gave a lantern lecture on the diocese of Qu'Appelle every seat was filled. Miss Newnham described the scenes of her brother's Diocese at Moosonee, and one of his coadjutors added a brief account of his personal experiences on the shores of Hudson's Bay, and in the lonely stations of Churchill and Cumberland Fort. The Hon. Lady Montgomery Moore, Lady Shippard, Mrs. Wasbrough, and other ladies who assisted them were indefatigable in their exertions to make the Qu'Appelle Stall a success, and the Dowager Countess of Kingston being unable to be present sent a very handsome contribution. Lady Manners also displayed a most practical interest in it. Madagascar was represented by names closely connected with the present Bishop, and with other long known workers in that fruitful field. The Ven. Archdeacon Small gave the lantern lecture on New Westminster, and Miss Hobson and Miss Spark presided at its stall. Perhaps it was hardly to be expected that India, which has been so long with us, should be as popular as North China and South Africa. Certainly the two last seemed the chief favourites with those of the public who were not interested in any special mission. Lord Ashcombe opened the sale on the first day with a very encouraging speech to workers in the Mission Field, and the Hon. Secretary, Miss G. F. Martin, well deserved a very hearty vote of thanks. Mrs. Laurence and Miss Spencer-Phillips held the stall for the S.P.G. and Cambridge Mission to Delhi, Miss Trotter the flower stall, and Mrs. Shuttleworth and Mrs. Hay provided the refreshments. Lebombo's needs were cared for by Mrs. Malton and Miss Williams, Central Africa by Miss Herring and Mrs. Bickley

Rogers, Grahamstown by Miss Astley and Miss Harison, Cawnpore by Mrs. Clayton, who gave the lecture on it, and Miss Durnford, Japan by Miss Anderson Morshead, Miss Chute and Miss Symes Thompson. Rangoon was fortunate enough to monopolise two stalls, one managed by Miss Lathom-Browne and Miss Langton, the other by Miss Shuttleworth and Miss Rycroft. The Zenana Mission had a very attractive stall under Mrs. Lionel Clarke and Miss Vesey-Norman, and that for the Church of England Mission in North China was in the able hands of the Misses Tarleton. The Sale was open the second day till 9 p.m., and several working women came in the evening, and had very good bargains in some of the clothes left unsold.

THE ENDOWMENT FUND FOR QU'APPELLE STATION PARISH.

The following subscriptions have been received or promised in addition to those already published :—

	£	s.	d.	£	s.	d.
Previous lists				970	15	2
<i>Per</i> Bishop Anson :—						
Ilfracombe (Meeting)	20	0	0			
<i>Offertories</i> :—						
* Bournemouth, St. Peter's						
Parkstone, St. Peter's	10	18	7			
Branksome, St. Aldhelm's	3	12	1			
				34	10	8
<i>Per</i> Mrs. Burn, <i>Hon. Sec.</i> :—						
W. Bulstrode, Esq.	10	0	0			
The Rev. G. and Mrs. Litthales	5	0	0			
The Rev. F. Newman	5	0	0			
Miss L. Johnstone (<i>2nd donation</i>)	2	2	0			
Miss E. Elliot	1	1	0			
The Rev. Herriz Smith	1	1	0			
Miss Tinkler	1	1	0			
Mrs. Way	1	1	0			
Miss Grafton	1	0	0			
Mrs. Joyner	1	0	0			
A Friend	1	0	0			
Miss G. Horsfall	0	10	6			
Mr. Johnson	0	10	6			
				30	7	0
<i>Per</i> The Misses Newman :—						
St. Jude's, Whitechapel, Sunday School	0	10	0			
Concert Ticket	0	16	6			
Miss Woodgate	0	7	0			
				1	13	6
Stall at Kensington Town Hall				50	8	9
				£1,087	15	1

Plymouth and Rochester Cathedral, where Bishop Anson had also been promised Meetings during November, had to be postponed.

* Amount not yet received for this fund.

INTERCESSIONS.

SPECIAL Intercessions for the work and needs of the Diocese are made at the usual Celebrations of the HOLY EUCHARIST in the following places :—

BOURNEMOUTH.—*St. Peter's*, on the last Tuesday in each month.
St. Stephen's, on the first Friday in March, June, September and December.

All Saints, Branksome, on the first Tuesday in February, May, August and November.

PIRBRIGHT.—*St. Michael and All Angels'*, on the last Sunday in the month, at 7 a.m.

SYDENHAM.—*St. Philip's*, on the third Wednesday in the month, at 8 a.m.

THURNING.—*St. James'*, on the first Tuesday in the month, at 8 a.m.

YORK.—*St. Olave's, Marygate*, on every Friday at 7.45 a.m. (*for Foreign Missions*).

The Intercession Office of the Association will be said, or the Mission specially remembered, at a Service of Intercession for Foreign Missions at

BOURNEMOUTH.—*St. Peter's*, on the last Wednesday in January, April, July and October (*immediately after the Litany*).

SYDENHAM.—*St. Philip's*, every Wednesday, at 6.20 p.m.

WELTON.—The work of the Diocese is remembered in the Missionary Intercessions on the 22nd day of each month at the daily service.

YORK.—*St. Olave's, Marygate*, on the Friday before the first Sunday in each month, at 12.15 p.m., at the usual Intercession for Foreign Missions.

The Editor will be glad to know of any other places where regular Intercessions are held for the Diocese. Will those friends who send information kindly state if the Office of the Association is used ; or if the Mission is specially remembered at a service of Intercession for Home and Foreign Missions.

NEEDS AND THANKSGIVINGS.

IT is hoped that at Services of Intercession the following needs and thanksgivings will be remembered :—

NEEDS OF THE DIOCESE OF QU'APPELLE.—(1) Larger means to enable the Bishop to open new Missions, and to maintain existing Missions.

(2) Men and workers, especially for vacant Missions.

(3) More helpers in England. For God's blessing on all efforts to raise funds for the Mission.

(4) For the following parishes : Wolsley—a Church and other organisations of the parish ; Whitewood—a new Church.

(5) Work among the Indians—more workers; more interest in England in the Indian Schools.

(6) For God's blessing on the lay readers of the Diocese, and that their usefulness may be greatly increased.

(7) For God's blessing on the Clergy of the Diocese.

FOR UNIVERSAL MISSION WORK that the spirit of Prayer for the Mission work of the English Church may be largely increased throughout England and the Colonies.

THANKSGIVINGS.—(1) For many generous gifts to various Churches and Missions in the Diocese from England and Eastern Canada.

(2) For the measure of success which has already attended the Qu'Appelle Station Parish Endowment Fund.

COLLECT.

THE following Collect, suggested for the daily use of members of the Association, may also be used as a general Intercession for Mission work throughout the world.

V—Fear not little flock.

R—*For it is your FATHER'S good pleasure to give you the kingdom.*

V—The LORD be with you.

R—*And with thy Spirit.*

Let us pray.

O Almighty GOD, Who through Thy Son JESUS CHRIST didst command Thy Church diligently to feed Thy people, raise up, we beseech Thee, faithful pastors to go forth to minister to those who are scattered abroad as sheep without a shepherd, *especially we would pray for the Church in the Diocese of QU'APPELLE.* Give to all Thy people a greater love for souls, that they may be ready to help according to their ability, those who are in need; and may the Spirit of Wisdom and Power and true Godliness so abide with all those who are engaged in this work that all may be done to Thy honour and glory, and the relief of the necessities of Thy people, through the same Thy Son JESUS CHRIST our Lord. *Amen.*

CLERGY LIST.

In the following list the postal addresses follow the names of the clergy; in each case, however, the words "Assa., N.W.T., Canada," should follow the name of the town or station.

BISHOP.—The Right Reverend JOHN GRIDALE, D.D. (Univer. Manitoba), D.C.L. (Trinity Col., Toronto), (consecrated in Winnipeg, August 30th, 1896), Bishop's Court, Indian Head.

COMMISSARY IN ENGLAND.—Rev. J. BRIDGER, Rainford Vicarage, St. Helen's, Lancashire.

PRIESTS.

BEAL, Rev. THOMAS GILBERT (St Aug., Cant.), Grenfell.

CHIVERS, Rev. JOHN STANLEY, A.K.C. Lond., Moosejaw.

COOK, Rev. G., Wishart.
 CUNLIFFE, Rev. THOMAS WM., Maple Creek.
 DICKINSON, THOMAS (St. Paul's Miss. Coll., Burgh), Regina
 DOBIE, Rev. GEORGE NELSON (St. Paul's Miss. Coll., Burgh), Indian Head.
 GOVER, Rev. W. F., Yorkton.
 JOHNSON, Rev. FREDERICK WELLS, B.D. (St. John's Coll., Manitoba), Fort
 Qu'Appelle.
 MARCON, Rev. HERBERT A., Craven.
 NICOLLS, Rev. WILLIAM, M.A., B.D. (St. John's Coll., Manitoba), Medicine
 Hat.
 OWENS, Rev. OWEN, Fort Pelly.
 PRATT, Rev. FRANCIS E., Gainsboro'.
 SARGENT, Ven. JOHN PAINE, B.A. (King's Coll., Windsor, N.S.), D.D., (St.
 John's Coll., Manitoba), Archdeacon of Assiniboia, Qu'Appelle Station.
 SHELLY, Rev. JOHN, M.A. (Oxon.), Cannington Manor.
 STEALEY, Rev. H. T. (Univer. Dunelm, and St. Aug., Cant.), Oxbow.
 TEITELBAUM, Rev. THEODORE ALPHONSE (St. Boniface, Warminster, Saltcoats
(absent on leave)).
 TERRY, Rev. GUY PEARSON, L. Th. (Univer. Dunelm), Esteven.
 WILLIAMS, Rev. CLEMENT, Moosomin.
 WILLIAMS, Rev. JAMES (St. Aug., Cant.), Whitewood.

DEACONS.

BASSING, Rev. EDWARD H., Kutawa, P.O.
 GROSS, Rev. EDWARD CONRAD, Saltcoats.
 HAMILTON, Rev. JAS. BREDIN, Wolseley.
 HARROWELL, Rev. THOMAS N., Fleming.
 JONES, Rev. J. E. (St. Aug., Cant.), Buffalo Lake.

VACANT MISSIONS.—Touchwood Post. Fishing and Nut Lakes. Gordon's
 Reserve. Broadview.

LICENSED LAY READERS.

BRASS, Mr. GEO., St. Andrew's Mission, Fort Pelly.
 CLARKE, Mr. E. C., St. Andrew's Mission, Fort Pelly.
 CORNISH, Mr. F. C., B.A., Morleton.
 DELAHAY, Mr. J. O. L., Moosejaw.
 FATT, Mr. F. F., Medicine Hat.
 GOVIER, Mr. W., Josephburg, Medicine Hat.
 HARRISON, Mr. JOHN W., Regina.
 HAYMAN, Mr. P., Wapella.
 HUMPHREYS, Mr. J., Cannington.
 MACDONNELL, Mr. K., Grenfell.
 PAGE, Mr. S. SPENCER, Wapella.
 PRATT, Mr. J., Gordon's Reserve.
 SALMON, Mr. A. H., Riga.
 SAVARY, Mr. T. W., Condie.

ACKNOWLEDGMENTS.

The following sums have been received by the Editor, for which he wishes to
 express his thanks:

For the OCCASIONAL PAPER:—*In August*: Mrs. Harrison (*Glasgow*), 9s.; Mrs.
 Beal, 1s.; Miss E. Smith, 1s. 1d. *In September*: Miss Duncan (four copies for three
 years), 12s.; Rev. Somers Cocks (*donation*), £1; P. Shelley, Esq., 5s.; Rev.
 R. F. C. Hulton, 3s.; *per* Miss Boyce (for five subscribers), 5s.; W. Neesham, Esq.,
 1s. 6d.; Mrs. Perry, 2s.; Rev. W. E. Hobbes (*donation*), £1; Subscribers, *per*
 Rev. W. E. Hobbes, 10s.; Plymouth Branch, *per* J. Shelley, Esq., 18s.; Miss Vose
 Solomon, 1s. *In October*: Miss Loveless, 1s. 6d.; Mrs. E. Whitley Baker, 2s.;
 Mr. Jos. Wilson, 1s.; Miss Baker, 1s.; Mr. J. E. Jones (*Moosejaw*), 1s.; Misses

Taylor (*three subscriptions*), 3s. In November: Miss C. L. Johnstone (*donation*), 2s. 6d.; Miss Grafton, 1s. 6d.; Sale of Stamps (Mrs. M. Peat), 3s.; Mrs. Levett, 1s. 6d.; Bishop Anson (*donation*), £1. (Total, £7 6s. 7d.)

Mrs. BURN expresses thanks for the following:—Miss Forrester, fancy things; Mrs. Dundas,* comforters; Working Party at Battersea,* clothes for Day Stars Reserve; large box of things from Bournemouth Association; Mrs. Denison, woollen things; Miss Spottiswoode,* woollen things; Mrs. Hutchinson, red stole for Rev. W. Cunliffe; Miss Anna Palmer, church frontal.

* Kindly sent contributions of money towards cost of freight.

ADVERTISEMENTS.

IF **Frederick White** still takes in this Magazine, or if any of its Readers happen to know his present address, Bishop Anson would be glad to know where he is now living. He was at Woolwich, and afterwards was a footman in Belgravia.

Address: THE RIGHT REV. THE HON. BISHOP ANSON,
Lichfield.

FOR SALE.

CANADIAN STAMPS. Old issue. Issue with four maple leaves, and present issue. Used and unused. Map Stamps. Address:

REV. ARTHUR KRAUSS,
Pirbright Vicarage,
Woking.

A NEW SONG.

"THE SHADOW OF HEAVEN."

For Mezzo-Soprano or Baritone, with Violoncello obbligato. The words by the Rev. VERNEY LOVETT JOHNSTONE. The music by the Rev. CHARLES P. BANKS. (Published by WEEKES & Co.)

Copies can be had, price 1s. 6d., from Mrs. BURN, St. Philip's Vicarage, Sydenham, S.E.; or Miss BRESSEY, Sunnyhill, St. Stephen's Road, Bournemouth.

Any profit arising from the Sale of this Song is given to the funds of the Diocese.

VALUABLE BOOK FOR SALE.

A COPY OF THE

"BRECHYS" BIBLE

(Black letter), in good condition, is offered for Sale for the benefit of the Qu'Appelle Station Endowment Fund.

Particulars of the Book, with which is bound up a Copy of QUEEN ELIZABETH'S PRAYER BOOK, may be obtained from

Miss C. L. JOHNSTONE,
2, Burlington Gardens,
Chiswick.

Lady Correspondent in Eastern Canada.
Miss BOYCE, 704, Spadina Avenue, Toronto.

(Miss Boyce will receive and forward to the Treasurer Subscriptions or Donations for the *General and Special Funds* of the Association, and, to the Editor, Subscriptions and Donations for the *Occasional Paper*, from all parts of Canada.)

Lady Correspondent in the Diocese.

Mrs. GRISDALE, Indian Head, Assa., N.W.T., Canada.

(For other Correspondents for special work see under heading of Notices.)

AGENTS.

Messrs. DICKESON and STEWART, 4, Queen Victoria Street, London, E.C.

BANKERS.

Messrs. COUTTS, Strand, W.C.

LOCAL BRANCHES.

BOURNEMOUTH: *Secretary*, Miss Bressey, Sunny Hill, St. Stephen's Road.
DURHAM (*City of*): *Secretary*, Rev. P. A. M. Sullivan, St. Giles' Vicarage.
ILFRACOMBE: *Secretary*, Miss Gilbert Dickinson, Larkstone.
MALVERN: *Secretary*, Mrs. Knight, Eastnor House, Malvern Link.
ALL SAINTS', MIDDLESBOROUGH: *Secretary*,
EAST MOLESEY: *Secretary*, James Parsons, Esq., Ion House.
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SYDENHAM: *Secretary*, Mrs. Biden, 26, Longton Grove, S.E.
ST. ANDREW, WILLESDEN GREEN: *Secretary*, Miss Duncan, 10, Dean Road, Willesden Park, N.W.
YORK: *Secretary*, Miss C. E. Swaine, 23, St. Mary's, York.

Directions for Lady Correspondents and Local Secretaries.

Lady Correspondents should make their return to the Treasurer yearly. All remittances for any current year should be made to Messrs. Coutts, *before the 20th December at the latest*, and the return sent in to the Treasurer, V. A. Williamson, Esq., 32, Lower Belgrave Street, S.W., as soon after as convenient.

N.B.—All money should be paid to Messrs. Coutts, to account of "*The Qu'Appelle Diocesan Fund*."

NOTICES.

Church Needlework.—*Correspondent*: Miss M. E. Clarke, 3, Daniel Street, Bath.—It is requested that any one who will undertake to do some needlework for any of the Churches, or who will contribute towards the purchase of materials, &c., will write to Miss Clarke, who has undertaken to organise and direct the work, so that the needs of the various parishes may be, as far as possible, met systematically. Pieces of silk, velvet, &c., can be utilised if sent to Miss Clarke. Workers, and Subscriptions towards purchase of materials, *are greatly needed*. Size of all Altars in the Diocese: length 7 feet, width 2 feet 2 inches, height 3 feet 3 inches. Correspondence about making Altar linen or surplices should be addressed to the *Sister in Charge, C.N.S., Community of the Epiphany, Truro*.

Working Parties.—*Correspondent*: Mrs. Burn, at St. Philip's Vicarage, Sydenham, S.E.—*Useful and inexpensive* clothing of all kinds is very acceptable. Fancy Articles suitable for Sales of Work, &c., are much appreciated. Knitted things of every description, long wide "comforters," knitted waistcoats and long stockings are all acceptable. Gloves or mitts (a receipt for the latter can be obtained from Mrs. Burn) are most useful. Children's vests, &c., should be made with *long sleeves*. All woollen materials can be bought of far better quality and at a lower price in England than in Canada. If working parties would with their kind contributions also (as some have already done) send a few shillings towards the cost of shipping, &c., they would relieve the Mission funds of a considerable burden. All gifts of Church work, articles for sale, will, if possible, be acknowledged in the OCCASIONAL PAPER.

Parcels.—*Correspondent: Mrs. Burn, at St. Philip's Vicarage, Sydenham, S. E.* All parcels for the Mission should be sent to Mrs. Burn, who will be glad to receive contributions, however small, towards the expenses of freight. *The name and address of the sender should be written on the outside of each parcel, and a letter should be sent by post at the same time, stating the contents of the parcel, the value at cost price, and the name of the person for whom it is intended (unless it is for the general use of the Mission).* Articles for bazaars should *not* have prices affixed, as this increases the duty charged on entering Canada. *Each article sent should be ticketed with the name of the sender, so as to ensure each gift to the Mission being acknowledged on its arrival at Qu'Appelle.* Mrs. Burn would be glad if those who are kind enough to send garments would *not* put the prices on each article, but simply let her have the *total cost* of the contents of each parcel. The kind senders of parcels are earnestly begged to pay attention to these directions, as by so doing they will save a great deal of unnecessary trouble and correspondence.

Collecting Boxes.—*Correspondent: Miss G. M. Montgomerie, Garboldisham, East Hailing, Norfolk.* Collecting Boxes for the Mission, price 4d. and 6d., may be had on application to Miss G. M. Montgomerie.

Books.—*Correspondent: Rev. Arthur Krauss, Pirbright Vicarage, Woking.* Books of all kinds are very welcome to the clergy and others working in the diocese. They are needed for Sunday schools, for parochial libraries, and for the personal use of the clergy, and therefore stories, biographies, travels, books of theology, &c., are equally useful. Light reading for the long winter evenings is frequently asked for. The book-postage to Canada is *the same as to any part in England, viz., a halfpenny for two ozs.* Any one who has old books or magazines to give away, or who is willing to send new books from time to time, is asked to write in the first instance to the Rev. Arthur Krauss, who will send the address of the parish or clergyman to whom they will be most useful. The titles of the books should be given, and it should be stated whether they are old or new. Contributions towards a small fund for purchasing second-hand books and cheap editions of standard works, and also towards their postage, will be gratefully received by the Rev. Arthur Krauss.

Newspapers and Magazines.—*Correspondent: Rev. W. E. Hobbes, Ocle Pycharde Vicarage, Hereford.* A Register of the periodicals posted to the Qu'Appelle clergy by friends of the Mission is kept by Mr. Hobbes. He will gladly send a name and address to any one willing to forward a newspaper or magazine.

Indian Work.—*Correspondent: Miss Webster, Northfield, Birmingham.* Miss Webster will gladly supply information about Indian work.

New Local Branches.—*Correspondent: The Rev. Canon Liddell, Welton Vicarage, Daventry.* Canon Liddell will supply information about the formation of new branches of the Association.

Occasional Paper.—*Correspondent: The Rev. Arthur Krauss, Pirbright Vicarage, Woking.* Application for copies should be made to the Rev. Arthur Krauss, who will also receive the annual subscription for the paper. He can supply back numbers, if required. Notice of change of address should be sent to him. Reports from the Secretaries of the Branches will be welcomed by the Editor, and would, if possible, be inserted in the next number. Contributions should reach him before the 15th January, April, July, and October.

IMPORTANT NOTICES.

The TREASURER requests that all remittances to Messrs. Coutts and Co. may be paid to the "QU'APPELLE DIOCESAN FUND," before Dec. 20th in each year.

For changes of address during the years 1900-1901 in the above lists, see the first page of the inner sheet.