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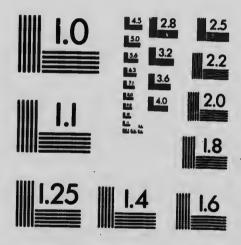
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ERIC MACKAY YEOMAN

Introduction.

Irrespective of what he might have attained had he lived longer, the name of Eric Mackay Yeoman should he well placed on the list of Canadian writers. died at the age of twenty-two years, of brain fever, but during the short time that he devoted to literary work he produced poetry of a uniformly lofty character and Throughout there is an unfailing pure lyric beauty. note of sadness, which may be a result of temperament. Writers to whom nothing is but possibly of purpose. poetical that does not contain some element of pathos are on good ground. And to every one who engages in artistic endeavour of any kind, the conviction should come that art consists of paradoxes, that in order to be artistic a thing must have in it some seasoning of trage-Grief can rise to a height of supreme beauty. I have seen standing beside an open grave a widow scarcely as yet within the realm of womanhood, with tears welling up in her eyes, and her whole bearing one of infinite grief; and still she presented a vision of exquisite beauty and gave a subtleness of meaning to the laughter of merrymakers in the grove beyond. We see the high lights and smile at the jests and respond to the quickening music of the dance, but the whole thing touches our deeper emotions when we see also the rouge on the cheek and hear later the gasp of despair in the green-room behind the scenes.

Much of this discernment Eric Mackay Yeoman seems to have possessed intuitively. And it is in this respect that we find his poetry more interesting than most new poetry that comes our way. He has as well the poet's ear and the poet's eye, and there is also a good tincturing of philosophy and some logic. One would naturally conclude that his tenderest emotions

had been quite recently peculiarly assaulce, but that is at best no more than a tempting conjecture. At any rate, his poem "Rosalie" can be regarded as a study in grief. There are in this poem some arresting lines; for instance (Stanza IX):

To-morrow they will bear thy form away,
To lay thee in the silence of the tomb,
They will but bear thee into Nature's sway,
That needeth thee for an immortal doom.
And if she cherish so thy simple clay,
Shall she not save th; spirit's rarer bloom?

But for sustained excellence, indeed for rare excellence, we turn to "To a Violet" and "Autumn". In these two poems there are lines worth fixing in even well-stored minds, such as—

"In the high sweetness of thy fragile grace."

And again in-

"And flees distraught into the moaning west."

It is a singular fact, that while the note of sadness dominated Erie Mackay Yeoman's verse, he rote and published a humorous short story entitled "The Wooing of the Widow." This story is so very different from his poetry being in parts almost grotesque) that one would scarcely regard it as the work of the author of this volume of verse.

NEWTON MacTAVISH.

Toronto, July 5th, 1910.

Nawn on the Kills

Low in the orange east, where buddeth morn,
The long moon crescent goes her way serene,
Breathing a fading glory to ... corn
The painted dawn-cusk with her golden sheen.

Wan as some quiet, grieving queen she rides,
Gilding the grandeur, set before mine eyes,
Of lofty mountains, built into the skies,
Rude monuments of Chaos, from whose sides,
Tinged far away with gloomy amethyst,
Gush snowy streams whose foaming liquors roar
To gaping caverns full of night, and pour
To verdent plains afar in pearly mist.

This is my universe, and my frail heart
Is centre of it. There, afar below,
Where ghostly morn-mists flee away and part,
Showing a goodly land, my ways I go,
Chartless, pursuing with a childish zest
Wraiths of reality, ah me! though skilled
In lore that every way is vain, each quest
A luring void, save as they serve to build
Supernal destiny.

Oh, I do stand
Upon the edges of eternity,
Reckless that Doom hath bent his steps to me,
Carving mine own shape with a heedless hand
Gifted with master skill.

Now bloometh dawn, Ripered to vital splendour-lights that spread Vapours of violet wreathed in gold upon The mountain-tops, and flaming fires of red, And smokes that gush from them.

But like the sun,
That riseth now upon the world to see
What all his care of yesterdays hath done,
So shall I the when Time hath lifted me,
To view the halls of destiny at dawn,
And seeking mine own self, with bitter thought
And rueful eves, look forth and look upon
The hapless shape I wrought.

Love's Chains

Were't not for thy dear eyes' pure light And smiles that tenderly beset me, Oh! sunk into my native night, I could forget thee.

The Sweetest Things are First to Die

One morn in: meditative mood
I wandered where the flowers grew,
And found, beside the green wild-wood,
The fairest flow'r I ever knew.
Next morn 'twas dead. ''Ah me!'' said I,
"The sweetest things are first to die."

I had a love; gold was her hair,
Her eyes were blue as summer skies.
She showed me joy was ev'rywhere—
Taught me Time's wings dropped melodies.
But she is dead. "Ay, dead!" I cry,
"The sweetest things are first to die."

Would st Inou Be Fairer?

Wouldst thou be fairer set in pomp of thrones,
Thy form adorned with wealth of cunning lands?—
Purple from Chios, decked with Indian stones,
Graven for thee by deft Egyptian hands?—
Thy brown head crowned with gold the savage sifts
From desert sands where the dread Gryphon dwells?
Thy fondling hands enriched with odorous gifts
Of Arab perfumes in Red Sea shells?

Ah, no!—the sage resolving secret things
Shall find his answer in simplicity.
Our fairest skies are clear, our sweetest springs.
Ev'n so my heart finds all its need in thee,—
Loftily simple, ev'n as now you stand,
In woodland guise, thy blue gaze on the west,
A lily-flower in thy fondling hand,
A rose of Canada upon thy breast.

Dusk

Now hushed is all the forestland, Serene with holy rest the glades Where kingdoms of wan flowers expand, And little brooks seek dewy shades, Where the rich verdure hides its wealth Against the creeping shadows' stealth. And in the Heavens, splendour-drest In crimson tints with gold ornate, Gorgeous in pompous purple state. A cloud comes wandering from the west. Laden with mystic plunder-freight. Stol'n from magicians of the skies. And spends its treasures lavishly In wantonness of revelry, And flaunts its glaring purple guise, And o'er the wondering Heaven strews. And bids the sombre Earth behold Its magic smokes of v. et hues. That flare, and burne to violent gold.

Float to me from the radiant skies Soft violet airs that round me stray, Chased with lost forms and vanished eyes. Rich with loved faces gone away. Oh, Sorrow is abroad, and she Hath found some potent witchery, That, hid in evening's pomp and grace, Revives again with subtle art The withered memories of the heart, And holds me here, in wildern place, Dallying with hands long drawn apart. But fleet, ye faces, from my gaze! O fleet, ye phantoms, to your skies! I would forget dead love and eyes, And all the wealth of perished days. Fleet with you: gold and violet blooms, And all remembrance of delight! For I would weep in soothing glooms, And languish here, alone with night.

Where Yiolets Languish

Ah, what avails thine anguish!
Tears may not lessen grief.
But come where violets languish,
And thou shalt have relief.
Thou shalt forget thy heart's distress,
Where violets show their purple dress.
Yea, what may tears avail!
Tears may not lighten woe.
But we shall seek some verdant dale
Where purple flowers grow.
And there, where violets languish,
Thou shalt forget thine anguish.

We'll go by way of meadows green,
And gather as we go
Ripe buttercups with golden sheen,
That mongst the grasses grow.
And haply in our way shall be
A lonely crimson rose for thee.
And in some mossgrown rocky chair,
Where violets are spread,
We'll weave a garland for thy hair,
Of purple flowers, and gold, and red.
And there, where violets languish,
Thou shalt forget thine anguish.

Jearless Forever

Sometimes I would that thou wert gone
Softly into some dim green grave,
Where these young eyes,—so blue! so brave!—
Might ever sleep serenely on,
And weep no more with raging pain,
Or sympathy, or see again
Dear faces wan in death, or trace
Woe's wounds on a beloved face,
Or worn forms dying for repose.
Ah! pain and grief ev'n now disclose
Their clouds upon these blue eyes' light!—
So could I wish them slumbering deep,
Tearless forever, wrapt in sleep,
Placid as secret haunts of night.

I would not have thee go from me
Until God summoned thee, but oh!
If angels came for thee to go,
How could I think to weep for thee,
Since this too fragile form would rest
Forever calm and undistrest,
Earth's burdens left, with all their care,
On shoulders strong enough to bear!
Oh, I would weep, but not for thee,
And but that thou wert lost to me.
Could tears find sustenance in my eyes
That all thy store of tears was shed,
And thy young spirit, angel-led,
Was gone to God and Paradise?

The Contrast

Comes Spring again to the cold-plundered earth, With subtle odours and with sweet fresh flowers And brilliant paints, and chorus songs of mirth. To light her mansion, and delight her bowers.

And where the sunbeams play in forest hush, Steals forth the dearworth Mayflow'r bashfully, Fashioned of milk and faint vermilion's blush And chosen scent, in pure simplicity.

Comp'nies of fragile, purple violets dance In all the green haunts of the stately wold; Rich verdure overspreads the mead's expanse, Stained with wild flowers, pink, and white and gold.

Golden and blue, the simple heav'ns descend, Shrill riotous with winged things' harmonies, Yet! all the earth with beauty doth resplend, And I alone commune with miseries.

Spring's straying odours sicken all my sense To a narcotic chaos of despair; And little flow'rs breathe forth no influence, And songs seem frantic with ecstatic care;

For oh! my heart is weeping-ripe in me, Chilled to a withered thing by sorrow's frost; And oh! it droops with heavy memory Of a high love it sought, and found, and lost.

Red Evening

O welcome thee, Red Evening, faring now
From thy bright palaces beyond the west
Earthward with quiet pageant to bestow
Thy priceless riches, beauty, peace, and rest.
O welcome, quiet splendour spread on high!
And welcome, pretty stars, whose trembling light
Comes to me through the gloom of falling night
From thy far stations in the dusky sky.
But oh, my love she saith that she can see
The hidden beauties come, Red Eve, with thee!—
A seraph band, she saith with quiet brow,
Of friends she lost, and mourned, and seeth now.

Do snowy angels haunt thy crimson halls,
Lingering from their lands of long delight?
She saith they gather when the dark night falls,
To keep fond watch with eyes serene and bright,
And looking purely to the rosen sky,
She saith they ofttimes weep for what they see,
But smile again with thoughts of destiny.
And, this she saith with lips all ruby-dye.
That dwell within our native air unseen;
But well that in the sleem of mortal lot
She hath not eyes to see the shapes serene
That dwell within our native air unseen;
But well that in the gloom of mortal lot
Her heart hath lore to see where eyes may not.

She, Joo, Was Gone

She, too, was gone. The wild birds sweetly sang, Rapturing the world with songs of happy lot No note heard I. Entrancing flowers sprang By all my ways; but, lo! I saw them not.

What Woman Art Thou?

What woman art thou in the churchyard here, Alone in the even gloom?
Oh, I am a woman full of sin,
And I lie by my small babe's tomb.

But what woman art thou by a small babe's tomb Filled long and long ago? Oh, my heart it dies for my small babe's eyes, And my heart is spent with woe.

But what woman art thou that weepest here
By a tomb so old and small?
Oh, 'tis many a year since they laid him here,
And in sin I have spent them all.

But what woman art thou that smilest now
Through tears of thy misery?
Oh, my small babe's eyes have come out of the skies,
And he smileth down on me.

His hands they are pink as the meadow rose, Blue are his eyes like the sea; And his face is bright like the morning light, With the love he beareth me.

But what woman art thou that weepest now?
And why are ye weeping now?
Oh, his bright eyes see in their purity
The sin-stains on my brow.

He dwelleth in God's dwelling-place, Where but the pure go in; And God shall see the stains on me, And turn me away for my sin.

But what woman art thou that smilest now, Dead on the cold, cold sod? Oh, a babe from the skies filled her heart with his eyes, And she's gone away pure to God.

Sing Low, Wild Bird

Sing low, wild bird!—thine is the only sound That stirs the holy hush that broods around The quiet place beneath whose grasses lie The beds of forms gone into dust and death. Blend a low note with the faint west-wind's sigh, And breathe a dirge for life that perisheth!

Sing low, wild bard, and sing a requiem o'er For symphonies of life that are no more!—

Laughter of children, and the patient song
Of crooning mothers, and the love-hushed tone
Of red-lipped lovers, murmuring low and long.
Sing low!—their lips are dust, and they are gone.

Sing low, wild bird!—they all are sunk beneath
These violets that languish into death.
Gone to Man's bourne are they, and secret Doom
Hath shown his pathway to their anxious eyes,
That haply leads to empty realms of gloom,
And haply to proud mansions in the skies.

The Lover's Epitaph

Lo! When the quiet grave has welcomed me, And tender drawn me to its soothing breast, And spread me feast of soft tranquillity, And giv'n me promise of abiding rest:

Lo! o'er the little volume of my tomb, Should one remember the unstoried dead? Above me, where perhaps sad flowers bloom, Place me a simple stone to mark my bed.

Give me no splendid words of subtle grace, By poet written, and by sage approved; Nay! crown the beauty of my little place With simple words on simple stone: "He loved."

Lo! this shall tell the fable of my days, The fabric mingling joy and anguish wove, Lo! this shall point the winding of my ways, And hope of mercy from the God of Love.

Autumn Evening

Build, build thy glories, evening, in the skies,
Over the forestland whose splendid leaf
Dies in a scarlet agony of grief!—
But even as ye build with fond emprise,
Dark glooms devour all that ye have wrought.—
'Twas so we filled life's vc!ds and vacancies
With dear and glorious vanities of thought,
Kingdoms of joy, that were but vanities
For ruthless glooms to spoil and overthrow,
Till now, amidst the wreckage of their themes,
Patient and faint, we keep our way, and know
That life is but the ruins of our dreams.

Fade, fade, wan flowers in the dusk-cold shades!

The world was fair with you in perished hours,
What time the painted hosts of happy flowers
Dwelt in the fields and filled the greenwood glades.—
Ev'n so there was a flow'r-like company
Dwelt 'midst the splendours of our hearts a space,
Dear needed forms we loved,—ah, vanity!

Earth's ruin spares nor flower nor needed face.
And some Earth blighted, some were stol'n away
By angels gathering for their Paradise,
And some we nourished not;—gone, gone are they
No more to shine upon our voided eyes.

But die, O ruddy evening, sunk in night!

And faint, frail flow'rs, that are the night. ad's prey!

Turn not, O faces, vanished far away

To grace rich bournes with all your soft delight!

Fair things ne'er perish, though their wanderings

Be far and strange; and you were fair.—But lo!—

Comes now a phantasy of perished things,

Where memory, life's languorous afterglow,

Shows one I loved, soft-eyed, and dazzling-bright

With snowy radiance,—that evanisheth

Ev'n as I look, and fades where set in night

The woodland paints a scarlet face of Death.

Desolate Beauty

Here is a violet growing all alone.
Far in the dark wood's heart it hath upgrown,
The forest's only flower.
And all about it brown pine-needles lie
And giant, gnarled trees tower,
And press their green against the quiet sky;
And moaning sighs from out the west go by.
But all alone the little flower blooms,
A drop of blue amidst the forest glooms.
It is the forest's child, but yet
All different its estate:

All different its estate: All single the blue violet, All lone and desolate.

The beauty of my love is like this flower,
Or like a desert-girt oasal bower,
Lonely in excellence,
That seems a vision, foreign and apart,
To the wan traveller's sense.
And to the kingdom of her mind and heart,
The magic Faith hath summoned by his art
Chimeric angels out of Paradise,
With lore and legend of their native skies.
She is a child of Earth, but she
Is all unlike the earth:
All lonely in sublimity,
All desolate in worth.

Jo a Yiolet

Violet, when I do look upon thy face,
And on the lofty loveliness that lies
In the high sweetness of thy fragile grace
And in the pale blue beauty of thy guise,
Briefly I mark thy charm and darling worth,
Thy shape and painting all so delicate;
And straight new thoughts do lead me from the earth,
And new-known wisdom holds me separate.
I look upon thy beauty's mystery,
And judge thee fair, and tbink no more of thee;
For, as I hold thee in my caring hand,
New things of earth and heaven I understand.

O Violet' when I look upon thy face,
Visions of a company come to me
Of angels ling'ring o'er earth's barren space,
Floating on white and gold wings grieffully,
Grieving that inscient man forgets that those
Whom chill Death steals exalted are above.

And oh! they weep for all man's heavy woes,
And shed soft tears of sympathy and love.
And lo, their sighings fill the painted air,
Vain whisp'ring man the vanity of care.
And I do hear earth's dark complaining host
Wailing sad symphonies of loved ones lost.

A Spring Evening

A mist lies on the twilit sea,
And to the violet sky,
It forms a bridge, by which come down
Dear visions from on high,
But set to guard this mystic path
Till thoughts be changed to dreams,
The flery sun's departing glow
With warlike glory gleams,
Till when the beauty passes sense,
Speaks more to soul than eye,
The blood-red glow fades from the si it.
Passes into a milder light,
And with the coming of the night
The last red embers die.

Then, with the dying of the day,
The bridge of dreams across
Come visions, airy as the mist,
Of all life's gain and loss.
We see the joys of other days,
The sorrows that are past;
And through them all how Nature's hand
Shapes out the best at last.
We see that though the passions rage
Hate, sorrow, joy or love,
Nothing in nature ever mars
The soul that, scornful of life's scars,
Strives for a calm, like that of stars
That shine the mist above.

An Zvening Reverie

I wandered sadly by a shadowed sea, As darkness triumphed over evening light. My thoughts were of the things that were to be, My soul was kinsman to the sleeping night.

When, lo, a wind came wand'ring o'er the deep And passed me with a plaintive, lonely sigh, And wending onward moaned, and seemed to weep, As though it had harsh troubles, e'en as I.

Methought—"How like man's life is this sal wind, Like man 'tis kept from heav'nly realms so fair, It lends its life in darkness, nor can find A resting place, a moment free from care.

"Yet see! The shars are near to watch his course, To light his path, and to adorn his way. So in man's life, to vanquish all remorse Are there not lights, that pledge a future day?

"Ah yes! For if man's zenith were to-day Would life be worth its trials, worth its pain? No, no! 'twould better be to leave the fray, To seek a friendly grave, nor toil again."

And mortal life is but a preface brief—
Death follows birth in manner won'drous fleet—
A discord harsh, a time of pain and grief.
But lo! 'twill make our after-life more sweet.

Autumn

Where once fresh violets filled the wood with blue,
And lavish verdure spread its green around,
Red leaves and yellow lie in simple rue,
Mingling with dead flow'rs on the barren ground.
And in the winds, with lofty grief distrest,
The melancholy Autumn sees on Earth
Her heritage of beauty lose its worth,
And flees distraught into the moaning west;
Yet watches where her perished kingdom liss,
As some high spirit new-called to the skies,
Fleeting from Earth to Paradisic light,
With sudden sorrow moved,
Might linger sadly in her flashing flight,
And long for one she loved.

And so the husbandman, at close of day,
Scanning the portents of the rueful west,
Might be beguiled to linger in his way,
His heart and Autumn kindred in unrest;
And moved to own his days in reckless flight
To nakedness forlorn, well might he turn
For lore in memory, the shrunk past's urn,
Where records lie of perished things' delight,
Shadows of dimming forms in precious bloom,
And faces smiling through the jealous gloom.
Then might he take his way, the skies forget,
And portents of the morrow,
Knowing alone that rapture filled his lot,
And measures of sorrow.

To Canada

O wildernes of luxury! O haven of Humanity! Thou refuge Kingdom of the West. Where Man in flight from man may rest. And, 'neath thy million azure domes Of wood and prairie-measured skyes May throne his kin in generous homes And thrill with zes; for high emprise. Fresh Canada, thy vast domains Of mountain, stream and forestland. The verdant vales and boundless plains-Stored by the Guardian Fathers hand With bread in plenteous excess And ores of treasure measureless, Feveal the Eternal Spirit's plan To nourish man 'gainst want's distress. Free from oppression's groan and tear The hand of God hath laid thee here To wait the needy hand of man.

Young Canada! And mayst thou be Mother of Sons well worthy thee. Pure spirited as are thy snows, Harmonious as thy water flows, Sons soaring sethe wings of worth Lust-burnt for lofty Virtue's spoil, Strength driven emperors of earth, Eager for plunder rest from toil: And may they strive in quietude Till grandly regal thou mayst stand, Young Empress of an Earth renewed, Where Man and God go hand in hand. God and man And may they, with their hearts and eyes, Follow thy mountains to the skies, And, gazing in their footsteps, scan The message in the flower that dies That, Earth subliming, every deed O'er tranquil paths of love may lead Nearer to God and nearer Man.

Rosalie

I.

Who liest here, all white, and cold, and dead I missed thee when the evening turned to red, and came to weep awhile for me and thee. I came to muse upon thy sleep, and see, Laid 'midst cold flowers on its costly bed, Thy precious form, whose rosy life hath fled, Which I have loved, and now is lost to me. What shall I do without thee, sleeping one? Hc winay I go my Earthly way alone? Oh, thou wast everything to me, and oh! "Tis only left to me to dimly know," That, when I go to death, as thou art gone, Our lives will meet upon the way I go.

II.

Oh, haply in the Heavens red with eve
There is the bourne our hearts have faintly sought,
Where dwelleth God we have not known nor thought,
In Paradise our hearts may not conceive.
Oh, haply substanced angels flight and cleave
Skies of calm pales of potent beauty wrought,
Heirs o' the fate our sacred lore hath taught,
But we have been too sapient to believe.
Haply thou'rt there, my dead;—but I that mourn
May only know that thou I see art dead,
And fated to a joyless Earthen bourne,
That waiting is beneath the Heavens' red,
To give thy form a lifeless final bed,
That buttercups and daisies shall adorn.

III.

Ah, we have wandered oft where beauty lies,
'Mongst purple violets dancing on the leas,
And lakes, like silver mirrors 'midst the trees,
Searching the wild rose in her costly guise,—
Thou fresh as dawn, light gushing from thine eyes,
And mingling with the sun's gold radiancies,
That sho the painted flower seas
From out the life ven-girt cavern of the skies.
Now I am watering by a dismal shore
That lay across our pathway, all unseen,

And as we gathered flowers in precious store, And I mused sweetly on thy lightsome mien, And doted on thy loveliness serene, Gulfed thee in seas of night for evermore.

IV.

We are as aut. I flowers that faint beneath
The need of influences that are gone,
And wilting 'midst their dead, forlorn and wan,
List for Death's whisper in the night-wind's breath,
That withereth wantonly and scattereth
Their needed kith, and leaveth them alone,
To fade awhile, and darkly languish on,
Desolate waiting for the guide of Death.
Thou wast a flower chilled in summer time,
A violet broken in its fragile prime.
Frail with its beauty, strengthless with its grace.
Thou wast a flower in an unnative clime,
That Death upgathered in his chili embrace,
And aptly bore unto a fitter place.

V.

Did angels hear thy moaning in their skies?

And did they haste to soothe thine agony,
And cheer thine anxious hear? with power to see
Their waiting lovely shapes and gentle eyes?
And oh! when thou wast dead, did they uprise,
Ind mounting swiftly, soar away with thee,
End bear thee, in thy mad felicity,
Into the farforth reaims of Paradise?
O holy Faith, could we forego our fears,
Believing when thy golden lamps disclose
The waiting bliss of Paradisic spheres,
And lovely angels grieving for our throes,
And gentle Jesus heedful of our woes,—
Death were a spring of raptures, not of tears.

VI.

Bright images of thee will fill my gaze,
Loosing my tears, where'er my footsteps go
Amidst our wonted walks, where flowers grow
That knew our love, or in our woodland ways.
Each scene, invoking Memory's fond displays,
Shall paint thee in its empty midst, and show,
Throbbing with rosen tint and living glow,

A phantasy of thee and perished days.

But let my heart weep for its dark distress,
When bright remembrance haunts its emptiness,—
It is of Earth, and Earth hath no relief.
Yet let my wiser spirit, half-divine.
Fluttering a little with its i e and grief,
Weep for its tears, but joy that joy is thine.

VII.

I would not choose a marble tomb for thee,
With couch of carven gold and amethyst,
Ornate with Indian stones that brightly glist,
And gleaming walls encrust with jewelry;
Nor cell adorned with splendour's vanity,
Myrrh jars gemmed with rare pearls with gorgeous
mist,

Or chiselled i/ory vases that subsist
Flowing ripe violets out of Italy.
For God hath no delight in vain display,
And Time no heart to let the fair endure,
Nor spoiling thing an eye for garniture.
So to a simple grave of humble clay,
With my rose-blosins, and milken lilies pure,
And thine own beauty go thy fatal way!

VIII.

To-morrow they shail bear away my dead,
And give her to the spoiling Earth's embrace,
And hide her beauty in an hideous place,
Alone and unprotected from its dread.
And she shall lie upon an hateful bed,
Where only spoiling things may see her grace,
And the white beauty of her sleeping face,
That hath not smiled since her young spirit fled.
Her bed shall be a pit of vile decay,
Shut in with Destiny's devouring blight,
Where horrid things, and creatures of the night
Shall make a loathsome banquet of her clay;
And but a little mete of dust shall stay,
Of all her store of beauty and delight.

IX

Oh, though the patient worm devour thee, He toils for Nature, that with jealous heed, Shall gather up thy dust to serve her need, And meet her hungry realm's necessity.

And thou shalt mix with earth, and air, and sea, Yea, haply when my elder footsteps lead Amidst our pathways in the flowered mead, Thy form I worshipped there shall living be. To-morrow when they bear thy form away, To lay thee in the silence of the tomb, They will but bear thee into Nature's sway, That needeth thee for an immortal doom. And if she cherish so thy simple clay, Shall she not save thy spirit's rarer bloom?

X.

Beyond the black substantial heart of night, O'er troubled spheres where flickering planets flare, And dying suns emit their pallid glare, Whilst ghastly mists enshroud and mock their plight,-Where hurtling stars crash in their bursting might, And rumbling space forth-vomits worlds that blare And roar to doom through stagnant gulfs of air, Whilst shricking whirlwinds join their hideous flight: Since things as wonderful to understand In Earth's familiar regions God hath wrought, I dare believe there is an azure land, Where bloom our dead in beauties all unthought, With senses new they endlessly employ To know its pleasant life and deathless joy.

XI.

Dead Rosalie, beyond the regions bright Where bursting suns impel their crystal blaze And snowy flames into the cosmic haze,-Above the zones where painted lightnings fight, Flashing and battling in ecstatic might, Casting their gorgeous flames in vast displays,-And yet beyond where young suns hold their sways, Whilst worlds swirl round to drink their virgin light: I have a faith there is a kingdom fair, Where thou art watching with joy-flashing eyes Companies of florid angels that uprise With splendrous flighting in the tranquil air, Chanting their song of love that never dies, And bliss that springs eternal everywhere.

XII.

Last night when I came to thee in despair, And put wan lilies I had searched for thee In thy chill hand, and kissed thee fearfully, And wove a rose-bloom in thy dusky hair, I searched thy face, to find some message there; But oh! I saw Death's void and vacancy, And horrid loveliness, that frighted me, It seemed so pallid in the midnight air. And suddenly my vision seemed to rend Thy shroud of mystery, and, awed, survey The dusk of carnal death upon thy clay, And a white dawn with God wrapt in its blend, Which was so hallowed that I sank and lay Weeping with fear I could not comprehend.

Oh, haste, ye seraph hands, with mastery, To cast your roaring organ chords about! Ye trumpets, send a joyful thunder out! And scream, ye violins, in ecstasy! Oh sound, ye harps, in an exalted key! And let the sons of God send forth a shout, To swell the mighty pealing triumph rout, And shake all Heaven with crashing symphony! Mark ye the pearly dawn that shines afar, And writhing silver smokes that there appear, Wreathing a beauty gleaming like a star! Oh, mark a glistening majesty draw near!-My love comes to ye in a triumph-car, With God her guide, and Death her charioteer.

XIV.

I have a friend in Heaven that shall control My wanderings with her angel hand, and feed My heart with comfort in her faithful heed, And mix her tears with mine, and soft console My feeble spirits haunting woe and dole. And she shall watch beside me in my need, And ward me with her snowy wings, and lead My footsteps gently to their destined goal. Surely there is no sorrow; -she hath passed Into a quiet realm, to watch and wait My spirit's passing to its mighty fate, Secure forever from Earth's icy blast, She conneth, waiting in an high estate, Where she and I and love shall dwell at last.

XV.

Make song, ye faith-heard harps, in sweet unrest! Doubt's ruddy triumph-fires are flickering wan. Faith is a rock that sorrows burst upon, And faith and life have blended in my breast. What fear is there that shall my heart invest? Destiny is a light, and Death a dawn. I shall endure when Earth and Pain are gone, To live a love that nothing shall molest. The light of truth hath frighted Sorrow hence, And she hath vanished with her sable hood, To night's recesses, where her influence May amply yield her sodden hearts for food, And all her drinking-cup of ebon-wood At lightless eyes that gush their opulence.

List ye!—the bollow withered Earth shall burst, And with it all the ponderous spheres that thrive Round busy suns that hang in air, and give Their potent nourishment, shall be dispersed, And showered to ruin with the life they nursed,

In kindred wreck; and but the night shall live, The sepulchre of worlds, that shall survive To hold the quiet reign it held at first.

Yea, but what murderous might shall wreck or stay My shapeless soul in its immortal course?

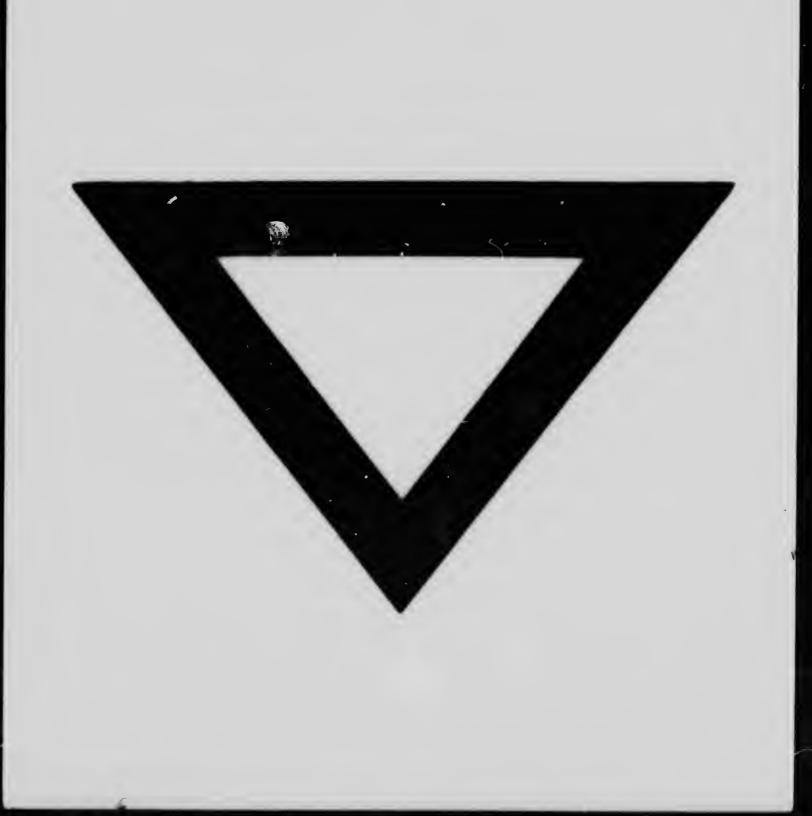
What ruining hand of time shall find a prey In my unsubstanced soul? What puissant force Dare stop my life in its appointed way, Kin of the Builder, summoned to the Source?

XVII. Hark! hark, my dead, I will rejoice for thee; It meeter is to weep that here remain. Thy tears are spent, and vanished is their stain. Thine eyes are closed to Earth's harsh tragedy. Oh, thou art gone away with Destiny, And now shalt never love and lose again. Thou art beyond the withering grasp of pain. Remote from all that pangs mortality.

Oh, mighty Fate hath called her child away, And secret Death hath loosed her from her clay; And she hath gone into the peopled skies, Queen of an heritage in Paradise,

Home with her spirit's kin, for aye and aye, That Earth kept hidden from her trustful eyes.





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