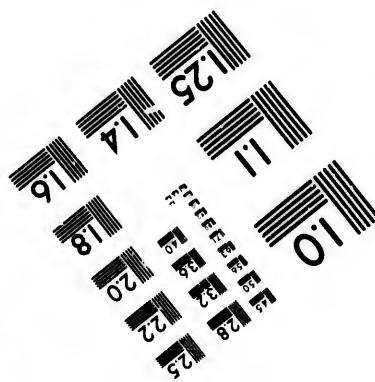
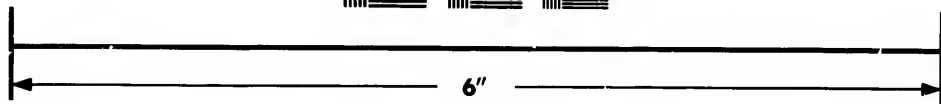
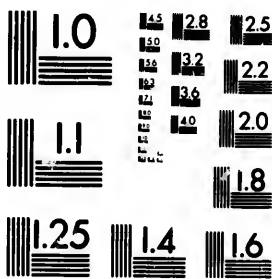


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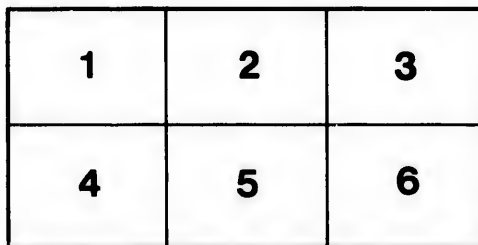
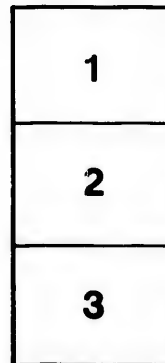
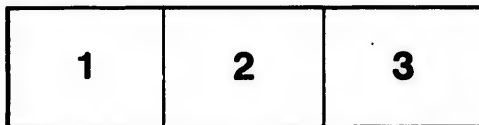
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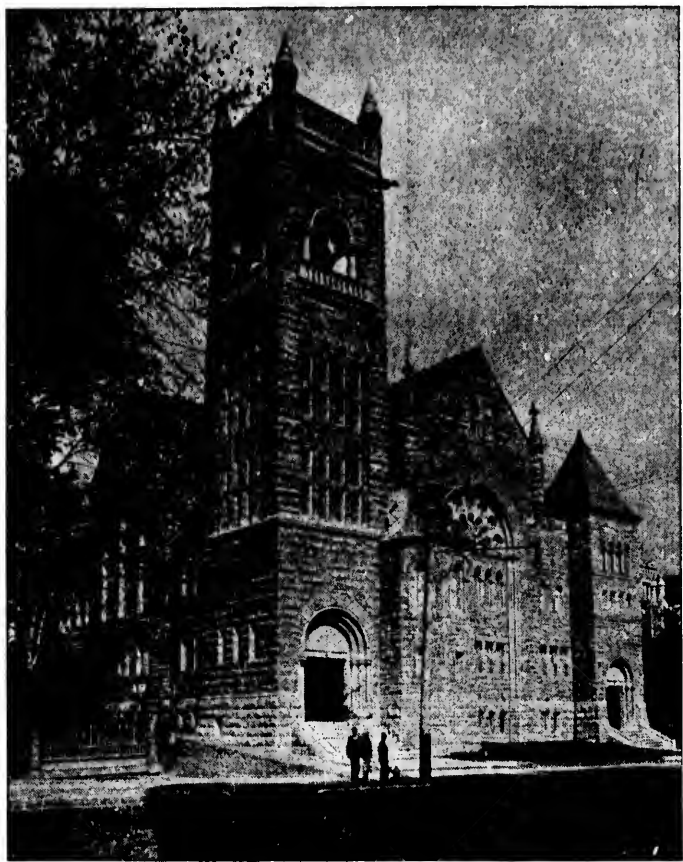
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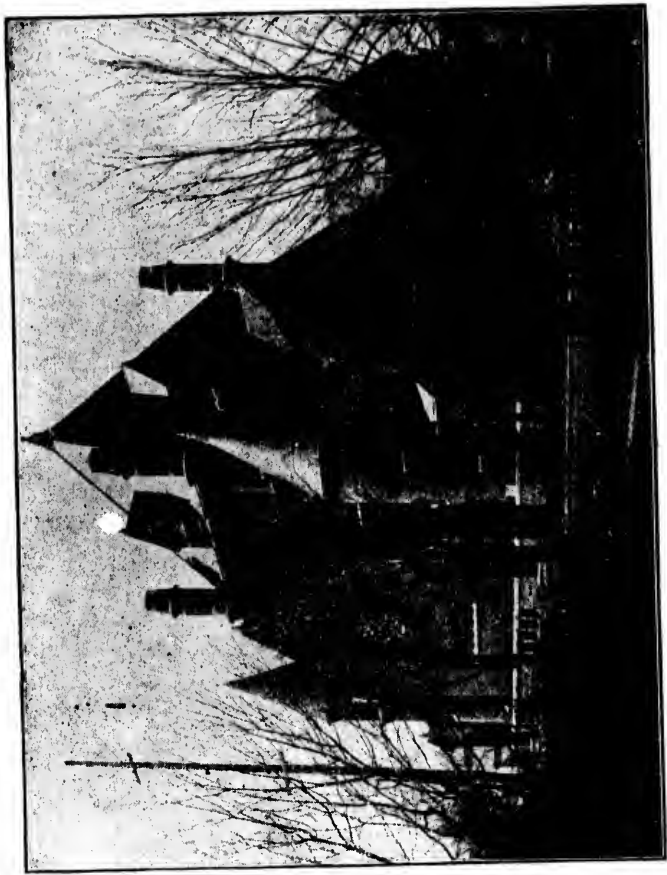
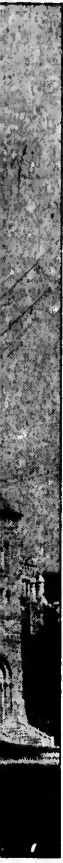
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Transition.....	1154 to 1189	{ Same, but with pointed windows. (Example, Choir, Canterbury Cathedral.)
Early English.....	1189 to 1272	{ Narrow-pointed windows, lancet-shaped; clustered pillars. (Example, Presbytery at the eastern end of Lincoln Cathedral: Choir, Westminster Abbey.)
Transition.....	1272 to 1307	{ Tracery introduced into windows. (Example, east end of Lincoln Cathedral.)
Decorated.....	1307 to 1377	{ Geometrical Tracery in windows, enriched door-ways, beautifully arranged moldings. (Example, Lady Chapel, Ely.)
Transition.....	1377 to 1407	{ Lines less flowing. (Example, Choir, York Minster.)
Perpendicular.....	1399 to 1547	{ Upright lines of moldings in windows, door-ways often a combination of square heads with pointed arches. (Example, King's College Chapel, Cambridge.)
Tudor or Elizabethan.	1550 to 1603	{ A debased species of Perpendicular, mostly employed in domestic architecture. (Examples, Thornbury Castle, Gloucestershire; Compton Winchate House, Warwickshire.)
Jacobean.....	1603 to 1641	{ An admixture of Classical with all kinds of Gothic or pointed. (Example, Longleat House, Wiltshire.)

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This Table is arranged for Northern latitudes, but will serve equally well for Southern by changing the declination from North to South, and vice versa.

		LATITUDE.															
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4	6 4	5 10	5 32	5 19	5 5	4 52	4 41	4 31	4 23	4 14	4 4	3 59	3 53	3 46	3 39	3 39	
3	6 4	5 8	5 30	5 16	5 1	4 46	4 34	4 24	4 15	4 6	3 55	3 49	3 42	3 35	3 27	3 27	
2	6 4	5 6	5 28	5 13	4 7	4 41	4 28	4 17	4 8	3 57	3 45	3 39	3 31	3 23	3 14	3 14	
1	6 4	5 4	5 26	5 10	4 53	4 36	4 22	4 9	4 0	3 48	3 35	3 28	3 20	3 11	3 0	3 0	
0	6 4	5 2	5 24	5 7	4 48	4 30	4 15	4 2	3 51	3 39	3 25	3 17	3 8	2 58	2 46	2 46	
1	6 4	5 0	5 22	5 4	4 44	4 25	4 9	3 54	3 43	3 31	3 14	3 5	2 55	2 43	2 30	2 30	
2	6 4	4 58	5 19	5 1	4 39	4 19	4 2	3 46	3 34	3 19	3 1	2 52	2 41	2 28	2 12	2 12	
3	6 4	4 56	5 17	4 57	4 35	4 13	3 55	3 38	3 24	3 9	2 50	2 38	2 25	2 10	1 52	1 52	
4	6 4	4 54	5 15	4 54	4 30	4 7	3 47	3 29	3 15	2 57	2 36	2 23	2 8	1 50	1 27	1 27	
5	6 4	4 52	5 12	4 50	4 25	4 1	3 40	3 20	3 5	2 45	2 21	2 7	1 49	1 25	1 25	1 25	

Should the Sunrise and Sunset be required for any other latitude and declination within the limits of the Table, the required times may be easily found by proportion

"WHICH WAY?"

THE OLD OR THE NEW

**LIBERAL,
STRONG,
PROGRESSIVE.**

These terms are properly used when applied to the **OLD** and **RELIABLE**

LON. & LAN. LIFE

POLICIES

WORLD - WIDE

AND

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\$5,000,000.00.

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Opinions differ regarding **Life Assurance** methods, as in everything else, therefore the **London and Lancashire Life** offers a choice.

1. The Older Method is to pay small premiums and continue them during life, leaving the Sum Assured as a Legacy to Survivors.

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Age.	20	23	26	30	33	36	40	42	45
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General Manager

Liverpool and London and Globe Insurance Company

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Available Assets	-	-	-	-	\$45,428,952
Balance of Subscribed Capital			Not Called	up	8,771,800
Total,	-	-	-	-	\$54,200,752

In addition to which we have the unlimited liability of wealthy shareholders.

**PARTICULARS OF
ASSETS:**

Capital paid-up.....	\$1,228,200
General Reserve	6,500,000
Fire Re-Insurance	3,700,000
Balance Profit and Loss ..	3,421,066
Globe Perpetual Fund	5,514,000
Life and Annuity Fund....	22,282,865
Other funds as enumerated on Balance Sheet	2,782,821
	<u>\$45,428,952</u>

**THE INCOME IN 1893
WAS FOR:**

Fire Premiums, after de- ducting re-insurances .	\$8,111,125
Life Premiums, after de- ducting re-insurances .	1,135,820
Interest derived from In- vestments	1,692,732
Annual Income	<u>\$10,969,677</u>
Or say Average Daily In- come of.....	\$30,054

Total Claims paid by the Company since its Commencement, - **\$152,224,789**
Amount Invested in Canada - - - - - **1,430,000**

INSURANCE EFFECTED AT LOWEST CURRENT RATES.

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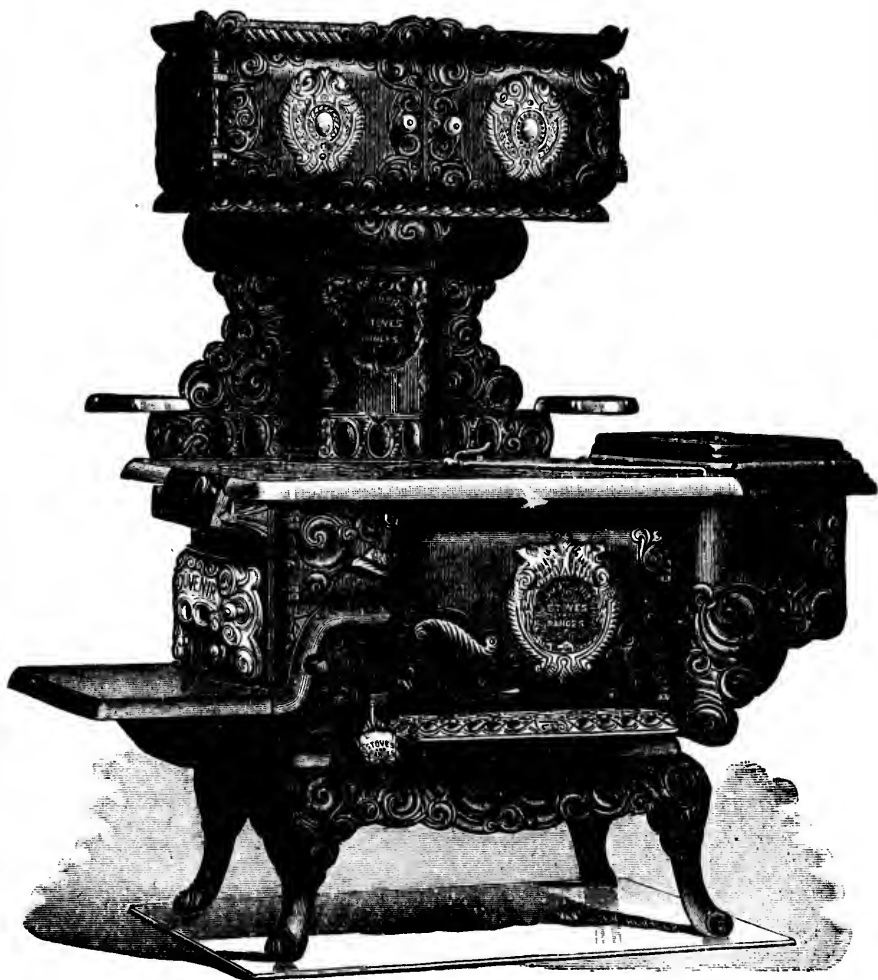
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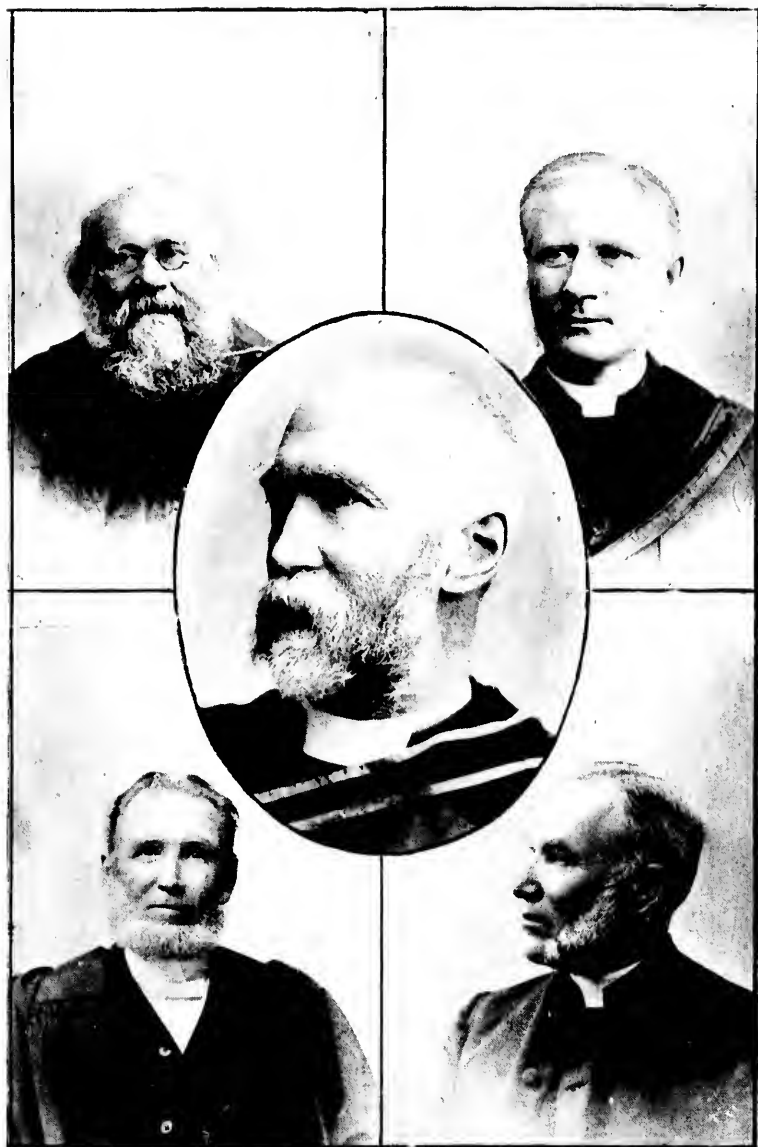
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THE

Presbyterian Review Annual

AND

CLERGY LIST

OF

The Presbyterian Church

IN THE

DOMINION OF CANADA

1895



1895

TORONTO:

PRESBYTERIAN REVIEW, PUBLISHERS

S, D.D.

G, D.D.

Entered according to Act of Parliament of Canada, in the year one thousand eight-hundred and ninety-five, by T. R. Clougher, in the office of the Minister of Agriculture, Ottawa.

P R E F A C E .

In issuing the Presbyterian Review Annual for 1895, the opportunity presents itself for grateful recognition of the favorable reception accorded its predecessor. It may also be stated that care has been taken to eliminate what was defective, and to make this handy little manual more than ever a useful and accurate work of reference to all who are interested in the welfare and advancement of the Church, and something more than a condensation and reproduction of the General Assembly "Blue Book."

Thankfully do I acknowledge the assistance given by those who have been good enough to furnish information tending to assist the completeness and value of this volume.

The Clergy, whose Names, Charges and Post Office Addresses are not correctly or fully given, should not fail, on or before October 15th, to send notice of any change that is desired. Unless this be done, the Editor cannot be responsible for inaccuracies in the Clergy List.

It is desired also that the attention of the Editor be called to any names which are improperly retained in the List of Clergy, as, *e.g.*, the names of Clergyman deceased or deposed.

In conclusion, may I venture to ask very earnestly for the co-operation of the Ministers and Laity in securing a wider circulation of this publication, feeling convinced, that, by an honest and intelligent study of the facts it records, many will be led to form a more correct estimate of the power and influence the Presbyterian Church exerts upon the national life of the Dominion.

TORONTO, 1895,

THE PUBLISHER.



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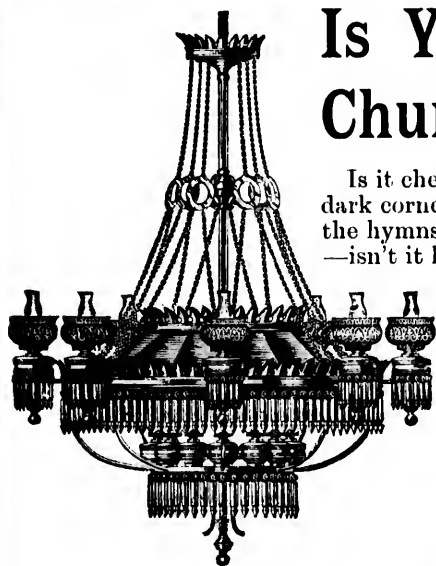
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Is it cheerful and bright—are there dark corners in it—is it hard to read the hymns—do the lights tire the eyes—isn't it hard to light the world with a dark church? It's our business to light churches—write us about your church, give us a general plan of its interior, stating whether Oil, Gas or Electric Light is used—free of charge we'll tell you how to light it, and design reflectors for you. All we know about church lighting is yours for the asking.

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The **Wanzer Lamp** does not vitiate the air by imperfect combustion, and is most useful in the sick room and nursery. What a number of steps I can save by this handy appliance in the sick room



So many small dishes can be cooked over it while you enjoy the light, such as oysters, ham and eggs, porridge, water boiled, tea and coffee made, etc., makes the Lamp very desirable for the sick room or for warming the baby's food, and when not used for cooking, a beautiful Lamp for the drawing room.

WANZER LAMP MANUFACTURING CO., - HAMILTON, ONT.



This is a **New Reflector**, especially designed for the **Wanzer Lamp**. Good for Old People and Weak Eyes. My Head is in the Shade and the Paper in the Light. Splendid for the Sick Room, Ministers and Students.

fect combustion,
to the sick room

so many small dishes can be cooked over it while you enjoy the light, such as oysters, ham and eggs, porridge, water boiled, tea and coffee made, etc., makes the Lamp very desirable for the sick room or for warming the baby's food, and when not used for cooking, a beautiful Lamp for the drawing room.

WANZER LAMP MANUFACTURING CO., - HAMILTON, ONT.

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Lamp.
The Paper
ents,

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TABLE I.

Sideral Time.	Correction.	Sideral Time.	Sideral Time.	Correction.	Sideral Time.	Sideral Time.	Correction.	Sideral Time.
H. M.	o . "	H. M.	H. M.	o . "	H. M.	H. M.	o . "	H. M.
0 0	-1 10 29+	12 0	4 0	-0 57 27+	16 0	8 0	+0 13 1-	20 0
0 10	-1 11 32+	12 10	4 10	-0 55 18+	16 10	8 10	+0 16 14-	20 10
0 20	-1 12 26+	12 20	4 20	-0 53 2+	16 20	8 20	+0 19 25-	20 20
0 30	-1 13 13+	12 30	4 30	-0 50 40+	16 30	8 30	+0 22 33-	20 30
0 40	-1 13 52+	12 40	4 40	-0 48 13+	16 40	8 40	+0 25 39-	20 40
0 50	-1 14 22+	12 50	4 50	-0 45 39+	16 50	8 50	+0 28 42-	20 50
1 0	-1 14 43+	13 0	5 0	-0 43 1+	17 0	9 0	+0 31 42-	21 0
1 10	-1 14 56+	13 10	5 10	-0 40 18+	17 10	9 10	+0 34 38-	21 10
1 20	-1 15 0+	13 20	5 20	-0 37 30+	17 20	9 20	+0 37 30-	21 20
1 30	-1 14 5+	13 30	5 30	-0 34 38+	17 30	9 30	+0 40 18-	21 30
1 40	-1 14 43+	13 40	5 40	-0 31 42+	17 40	9 40	+0 43 1-	21 40
1 50	-1 14 22+	13 50	5 50	-0 28 42+	17 50	9 50	+0 45 39-	21 50
2 0	-1 13 52+	14 0	6 0	-0 25 39+	18 0	10 0	+0 48 13-	22 0
2 10	-1 13 13+	14 10	6 10	-0 22 33+	18 10	10 10	+0 50 40-	22 10
2 20	-1 12 26+	14 20	6 20	-0 19 25+	18 20	10 20	+0 53 2-	22 20
2 30	-1 11 32+	14 30	6 30	-0 16 14+	18 30	10 30	+0 55 18-	22 30
2 40	-1 10 19+	14 40	6 40	-0 13 1+	18 40	10 40	+0 57 27-	22 40
2 50	-1 9 17+	14 50	6 50	-0 9 47+	18 50	10 50	+0 59 30-	22 50
3 0	-1 7 51+	15 0	7 0	-0 6 32+	19 0	11 0	+1 1 26-	23 0
3 10	-1 6 32+	15 10	7 10	-0 3 16+	19 10	11 10	+1 3 15-	23 10
3 20	-1 4 57+	15 20	7 20	0 0 0	19 20	11 20	+1 4 57-	23 20
3 30	-1 3 15+	15 30	7 30	+0 3 16-	19 30	11 30	+1 6 32-	23 30
3 40	-1 1 26+	15 40	7 40	+0 6 32-	19 40	11 40	+1 7 51-	23 40
3 50	-0 59 30+	15 50	7 50	+0 9 47-	19 50	11 50	+1 9 17-	23 50
4 0	-0 57 27+	16 0	8 0	+0 13 1-	20 0	12 0	+1 10 29-	24 0

TABLE II.

Sideral Time.	ALTITUDE.														Sideral Time.	
	0	5	10	15	20	25	30	35	40	45	50	55	60	65		70
H. M.	o . "	o . "	o . "	o . "	o . "	o . "	o . "	o . "	o . "	o . "	o . "	o . "	o . "	o . "	o . "	H. M.
0 0	0 0	0 0	0 1	0 2	0 3	0 4	0 5	0 6	0 7	0 8	0 10	0 12	0 15	0 16	12 0	
0 30	0 0	0 0	0 0	0 1	0 1	0 1	0 2	0 2	0 3	0 3	0 4	0 5	0 6	0 6	12 30	
1 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 1	13 0	
1 30	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	13 30	
2 0	0 0	0 0	0 0	0 0	0 1	0 1	0 1	0 1	0 2	0 2	0 3	0 3	0 4	0 4	14 0	
2 30	0 0	0 0	0 0	0 1	0 2	0 2	0 3	0 3	0 4	0 4	0 5	0 6	0 8	0 10	14 30	
3 0	0 0	0 0	0 1	0 2	0 3	0 4	0 5	0 6	0 7	0 9	0 10	0 13	0 15	0 19	15 0	
3 30	0 0	0 0	0 2	0 4	0 5	0 7	0 8	0 10	0 12	0 14	0 17	0 20	0 25	0 30	15 30	
4 0	0 0	0 0	0 2	0 4	0 5	0 7	0 9	0 12	0 14	0 17	0 20	0 24	0 29	0 35	16 0	
4 30	0 0	0 0	0 2	0 5	0 7	0 10	0 12	0 15	0 19	0 22	0 27	0 34	0 38	0 46	16 30	
5 0	0 0	0 0	0 3	0 6	0 9	0 12	0 15	0 19	0 23	0 28	0 33	0 39	0 47	0 57	17 0	
5 30	0 0	0 0	0 3	0 7	0 10	0 14	0 18	0 22	0 27	0 32	0 39	0 46	0 55	1 7	17 30	
6 0	0 0	0 0	0 4	0 8	0 12	0 16	0 20	0 25	0 30	0 36	0 43	0 52	1 2	1 15	18 0	
6 30	0 0	0 0	0 4	0 8	0 13	0 17	0 22	0 27	0 33	0 39	0 47	0 56	1 7	1 21	18 30	
7 0	0 0	0 0	0 4	0 9	0 13	0 18	0 23	0 28	0 34	0 41	0 49	0 58	1 10	1 24	19 0	
7 30	0 0	0 0	0 4	0 9	0 13	0 18	0 23	0 28	0 34	0 41	0 49	0 58	1 10	1 25	19 30	
8 0	0 0	0 0	0 4	0 8	0 13	0 17	0 22	0 27	0 33	0 40	0 48	0 57	1 8	1 22	20 0	
8 30	0 0	0 0	0 4	0 8	0 12	0 16	0 21	0 26	0 31	0 37	0 45	0 53	1 4	1 17	20 30	
9 0	0 0	0 0	0 4	0 7	0 11	0 15	0 19	0 23	0 28	0 34	0 40	0 46	0 58	1 10	1 26	21 0
9 30	0 0	0 0	0 3	0 6	0 9	0 13	0 16	0 20	0 24	0 29	0 35	0 42	0 50	1 0	1 25	21 30
10 0	0 0	0 0	0 3	0 5	0 8	0 10	0 13	0 17	0 20	0 24	0 29	0 34	0 41	0 50	1 2	21 30
10 30	0 0	0 0	0 2	0 4	0 6	0 8	0 10	0 13	0 16	0 19	0 22	0 27	0 32	0 39	0 48	22 0
1 0	0 0	0 0	0 1	0 3	0 4	0 6	0 8	0 9	0 11	0 14	0 16	0 19	0 23	0 28	0 34	22 30
1 30	0 0	0 0	0 1	0 2	0 3	0 4	0 5	0 6	0 7	0 9	0 11	0 12	0 15	0 18	0 22	23 0
2 0	0 0	0 0	0 1	0 2	0 2	0 3	0 3	0 3	0 4	0 5	0 6	0 7	0 8	0 10	0 12	24 0

The local mean time of the observed altitude, when reduced to the corresponding Greenwich mean time, may be converted into sideral time by means of the table on the next page. It will be observed that the sign on the left-hand side of the correction in Table I. is to be used when the argument is in the left, and vice versa; + means that the correction is to be added to the reduced altitude, and - that it is to be subtracted. The corrections derived from the double-entry Tables II. and III. are always added. In order to make the quantities taken out from Table III. additive they have been increased by 1'; this quantity must therefore be taken away from the final result.

TABLE III.

Sidereal Time	Jan. 1	Feb. 1	Mar. 1	Apr. 1	May 1	June 1	July 1	Aug. 1	Sept. 1	Oct. 1	Nov. 1	Dec. 1	Dec. 31
0	0 54	0 51	0 43	0 23	0 27	0 24	0 26	0 32	0 43	0 54	1 6	1 14	1 17
2	0 56	0 58	0 43	0 49	0 38	0 31	0 27	0 29	0 36	0 45	0 57	1 3	1 15
4	0 59	1 5	1 7	1 3	0 34	0 45	0 58	0 34	0 35	0 40	0 49	0 59	1 9
6	1 2	1 11	1 17	1 17	1 12	1 4	0 54	0 46	0 41	0 40	0 44	0 51	1 1
8	1 4	1 14	1 22	1 27	1 27	1 21	1 12	1 2	0 52	0 46	0 43	0 45	0 52
10	1 6	1 13	1 21	1 30	1 34	1 33	1 27	1 17	1 6	0 55	0 47	0 43	0 45
12	1 6	1 9	1 15	1 25	1 35	1 36	1 34	1 28	1 17	1 6	0 54	0 46	0 43
14	1 4	1 2	1 5	1 12	1 22	1 29	1 33	1 31	1 24	1 15	1 3	0 52	0 45
16	1 1	0 55	0 53	0 57	1 6	1 15	1 22	1 26	1 25	1 20	1 11	1 1	0 51
18	0 58	0 49	0 43	0 43	0 48	0 56	1 6	1 14	1 19	1 20	1 16	1 9	0 59
20	0 56	0 46	0 38	0 33	0 33	0 39	0 48	0 58	1 8	1 14	1 17	1 15	1 8
22	0 54	0 47	0 39	0 30	0 26	0 27	0 33	0 43	0 54	1 5	1 13	1 17	1 15
24	0 54	0 51	0 45	0 35	0 27	0 24	0 26	0 32	0 43	0 54	1 6	1 14	1 17

TO CHANGE INTERVALS OF MEAN SOLAR TIME INTO THE EQUIVALENT INTERVALS OF SIDEREAL TIME.

Hours of Mean Time.	Sidereal Equivalents.			Minutes of Mean Time.			Sidereal Equivalents.			Seconds of Mean Time.			Sidereal Equivalents.		
	H.	M.	S.	M.	S.	M.	S.	M.	S.	M.	S.	M.	S.	M.	S.
1	1	0	9 86	1	1	0 16	31	31	5 09	1	1 00	31	31 08		
2	2	0	19 71	2	2	0 33	32	32	5 26	2	2 01	32	32 09		
3	3	0	29 57	3	3	0 49	33	33	5 42	3	3 01	33	33 09		
4	4	0	39 43	4	4	0 66	34	34	5 59	4	4 01	34	34 09		
5	5	0	49 28	5	5	0 82	35	35	5 75	5	5 01	35	35 10		
6	6	0	59 14	6	6	0 99	36	36	5 51	6	6 02	36	36 10		
7	7	1	9 00	7	7	1 15	37	37	6 08	7	7 02	37	37 10		
8	8	1	18 85	8	8	1 31	38	38	6 24	8	8 02	38	38 10		
9	9	1	28 71	9	9	1 48	39	39	6 41	9	9 02	39	39 11		
10	10	1	38 56	10	10	1 64	40	40	6 57	10	10 03	40	40 11		
11	11	1	48 42	11	11	1 81	41	41	6 74	11	11 03	41	41 11		
12	12	1	58 28	12	12	1 97	42	42	6 90	12	12 03	42	42 12		
13	13	2	8 13	13	13	2 14	43	43	7 06	13	13 04	43	43 12		
14	14	2	17 99	14	14	2 30	44	44	7 23	14	14 04	44	44 12		
15	15	2	27 85	15	15	2 46	45	45	7 39	15	15 04	45	45 12		
16	16	2	37 70	16	16	2 63	46	46	7 56	16	16 04	46	46 12		
17	17	2	47 56	17	17	2 79	47	47	7 72	17	17 05	47	47 13		
18	18	2	57 42	18	18	2 96	48	48	7 89	18	18 05	48	48 13		
19	19	3	7 27	19	19	3 12	49	49	8 05	19	19 05	49	49 13		
20	20	3	17 13	20	20	3 29	50	50	8 21	20	20 05	50	50 14		
21	21	3	26 99	21	21	3 45	51	51	8 38	21	21 06	51	51 14		
22	22	3	36 84	22	22	3 61	52	52	8 54	22	22 06	52	52 14		
23	23	3	46 70	23	23	3 78	53	53	8 71	23	23 06	53	53 15		
24	24	3	56 56	24	24	3 94	54	54	8 87	24	24 07	54	54 15		
				25	25	4 11	55	55	9 04	25	25 07	55	55 15		
				26	26	4 27	56	56	9 20	26	26 07	56	56 15		
				27	27	4 44	57	57	9 36	27	27 07	57	57 16		
				28	28	4 60	58	58	9 53	28	28 08	58	58 16		
				29	29	4 76	59	59	9 69	29	29 08	59	59 16		
				30	30	4 93	60	60	9 86	30	30 08	60	60 16		

To obtain the Sidereal Time corresponding to any given Mean Time, by means of the above tables, all that is required is to take the Sidereal Time at the preceding Mean Noon (which will be found on the second page of each month) and add to it the Sidereal Equivalents opposite to the hours, minutes, and seconds of the given Mean Time. If the sum of these numbers comes out more than twenty-four hours, twenty-four hours must be subtracted from it. For example:—

Let it be required to find the Sidereal Time corresponding to the Mean Time 21h. 15m. 30s. on November 2:—

Sidereal Time at Noon on November 2	H. M. S.	14 46 59
Mean Time intervals and equivalents from table	{	21h. = 21 3 26 99
above	{	15m. = 15 2 46
	{	30s. = 30 08

Corresponding Sidereal Time = 12 5 58 33

This table may also be used to show the acceleration of Sidereal on Mean Solar intervals, by subtracting the Mean Time arguments from their Sidereal Equivalents.

Steel-Clad Baths

BOOTH'S PATENT



Require no
Casing or Wood
Work of
any kind.

These Baths can be placed in any house without any greater outlay than required for the old style "Boxed-in" Bath, and have the advantages of being **SANITARY, HANDSOME and DURABLE**

ENDORSED and SPECIFIED by all LEADING ARCHITECTS

CAN BE OBTAINED THROUGH ANY PLUMBER OR HARDWARE DEALER

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A. G. BOOTH, Sec'y-Treas.

Dec. 1, Dec. 31

6	1 14	1 17
7	1 3	1 15
8	0 59	1 9
9	0 57	1 1
10	0 45	0 52
11	0 43	0 45
12	0 46	0 43
13	0 52	0 45
14	1 1	0 51
15	1 9	0 59
16	1 15	1 8
17	1 17	1 15
18	1 14	1 17

E EQUIVA

Seconds Mean Time.

Seconds Mean Time.	Sideral Equivalents.
31	31'08
32	32'09
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34	34'09
35	35'10
36	36'10
37	37'10
38	38'10
39	39'11
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41	41'11
42	42'12
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44	44'12
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52	52'14
53	53'15
54	54'15
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57	57'16
58	58'16
59	59'16
60	60'16

above table, be found on ure, minutes, twenty-four

15m. 30s. 00

tervals, by

Throat and Lungs

Under the above head come such dangerous forms of illness as Bronchitis and Consumption. Coughs, Colds, Sore Throat and Weak Lungs are milder forms of the ailments of Throat and Lungs, but they come in the same category.

Scott's Emulsion

possesses soothing and curative properties not found in any other remedy for throat and lung complaints. It strengthens the system, supplies new lung tissue, soothes the throat, relieves inflammation, and effects most remarkable cures. It has stood the test of twenty years, and is more popular than ever, because it cures.

Remember that Scott's Emulsion contains no harmful drugs. It is not a secret compound. The only genuine Scott's Emulsion bears our trade mark on *Salmon-colored Wrapper*. Refuse substitutes.

Send for Pamphlet on Scott's Emulsion. **FREE.**

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JANUARY—31 Days.

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th	13th	14th	15th	16th	17th	18th	19th	20th	21st	22nd	23rd	24th	25th	26th	27th	28th	29th	30th	31st
First Quar. 25 5am A.M. | 1st. New Quar. 19 5pm P.M. |	Full Moon 30 5am A.M. | 2nd. New Moon 25 5pm P.M. |	THE GOD OF LOVE AND PEACE																												
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
The God of love and peace shall be with you. Cor. 13 11	God send the word that He gives His only begotten Son. John 1 1	Who are ye, that are so ready to receive grace and mercy? Rom. 12 1	How is it better that we love God, than that He love us? 1 John 4 19	For the Father Himself loves you. John 16 27	For His love and His pity He redeemed them. Is. 63 9	The God of peace shall bruise Satan under your feet. Rom. 16 20	I have loved thee with an everlasting love. Jer. 31 3	Peace I leave with you. My peace I give unto you. John 14 27	Who is a God like unto Thee that sendest iniquity upon His own people? Ps. 135 6	Made peace by the blood of His cross. Col. 1 20	I am the Lord which exercise lovingkindness. Jer. 31 3	Having loved His own. He loved them unto the end. John 13 1	The Lord will bless His people with peace. Ps. 29 11	He, being full of compassion, forgave their iniquity. Ps. 103 10	He will speak peace to His saints. Ps. 85 8	God is able to make all grace abound towards you. Phil. 4 12	The Lord direct your hearts into the love of God. Phil. 4 9	The God of peace shall be with you. Phil. 4 9	That hath no love to my soul delivered it from the pit. Ps. 116 4	How excellent is Thy lovingkindness, O God. Jud. 16 1	Beloved in God the Father, and kept for Jesus Christ. 1 John 4 19	The Lord of peace Himself give you peace always. Rom. 15 13	The Lord will command His lovingkindness in the day. Ps. 135 6	The Son of God, who loved me, and gave Himself for me. John 15 13	God sent His Son to die the propitiation for our sins. Rom. 8 3	His heart over me was love. Cant. 2 4	For the Lord our God, being merciful and forgiving, will not utterly destroy us. Ps. 103 10	The Father sent the Son to be the Saviour of the world. John 3 17		

FEBRUARY—28 Days.

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th	13th	14th	15th	16th	17th	18th	19th	20th	21st	22nd	23rd	24th	25th	26th	27th	28th				
First Quar. 25 5am A.M. | 1st. New Quar. 19 5pm P.M. |	Full Moon 30 5am A.M. | 2nd. New Moon 25 5pm P.M. |	THE GOD OF COMFORT AND CONSOLATION.																													
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28				
The God of all comfort, who comforteth us. 2 Cor. 1 3	I, even I, am He that comforteth you. Isa. 51 12	When He giveth quietness, who...can make trouble? Job 34 14	The Lord shall give thee rest from thy sorrow. Isa. 14 3	When I sit in darkness the Lord shall be a light unto me. Ps. 138 12	He waketh the storm a calm. Ps. 107 29	He stayeth His rough wind in the day of the east wind. Job 34 14	He is good because His mercy endureth for ever. Ps. 147 5	He heareth the broken in heart. Ps. 147 5	God is the strength of my heart and my portion for ever. Ps. 117 8	As one whom his mother comforteth, so will I comfort them. Zech. 12 10	The Lord also will be a refuge in times of trouble. Ps. 46 1	I will turn their mourning into joy and will comfort them. Jer. 31 13	Comfort ye, comfort ye, My people, saith your God. Jer. 41 19	He hath said, We will build up the ruins of old time. Jer. 48 7	He will be very gracious unto us in the voice of thy cry. Ps. 102 17	They that have sown in tears shall reap in joy. Ps. 126 5	Though I weep, I will not cease to hope. Ps. 126 5	He hath said, We will build up the ruins of old time. Jer. 48 7	He hath said, We will build up the ruins of old time. Jer. 48 7	He hath said, We will build up the ruins of old time. Jer. 48 7	He hath said, We will build up the ruins of old time. Jer. 48 7	He hath said, We will build up the ruins of old time. Jer. 48 7	He hath said, We will build up the ruins of old time. Jer. 48 7	He hath said, We will build up the ruins of old time. Jer. 48 7	He hath said, We will build up the ruins of old time. Jer. 48 7	He hath said, We will build up the ruins of old time. Jer. 48 7	He hath said, We will build up the ruins of old time. Jer. 48 7	He hath said, We will build up the ruins of old time. Jer. 48 7	He hath said, We will build up the ruins of old time. Jer. 48 7	He hath said, We will build up the ruins of old time. Jer. 48 7	He hath said, We will build up the ruins of old time. Jer. 48 7

MARCH—31 Days.

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th	13th	14th	15th	16th	17th	18th	19th	20th	21st	22nd	23rd	24th	25th	26th	27th	28th	29th	30th	31st
First Quar. 25 5am A.M. | 1st. New Quar. 19 5pm P.M. |	Full Moon 30 5am A.M. | 2nd. New Moon 25 5pm P.M. |	THE FULLNESS OF GOD FOR US.																												
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
All His fulness have all we received, and grace for grace. Eph. 1 7	Filled with all the fulness of God. Eph. 3 19	It pleased the Father that in Him should all fulness dwell. Col. 2 9	In everything ye are enriched by Him. 1 Cor. 1 5	That ye might be filled with the riches of His grace. Eph. 3 19	Redemption...according to the riches of His grace. Eph. 1 7	In Him dwelleth all the fulness of the Godhead bodily. Col. 2 9	The Lord is the portion of mine inheritance. Col. 2 9	We shall be satisfied with the goodness of Thy house. Ps. 133 1	Enriched in every thing to all bountifulness. 2 Cor. 9 8	Thou...made us full of joy with Thy countenance. Ps. 115 10	The living God, who giveth us richly all things to enjoy. 1 Pet. 4 10	Perfect through My compassions with the Lord. Ez. 18 14	The glory which Thou gavest Me I have given them. John 17 22	Blessed with all spiritual blessings in heavenly places. Eph. 1 3	Ye are complete to Him. Col. 2 10	God, who hath called you unto His kingdom and glory. 1 Pet. 2 9	It is our Father, who is the Father of our Lord Jesus Christ. Eph. 4 1	A partaker of the glory that shall be revealed. Col. 3 4	How shall He not with Him abundantly give us all things? Eph. 1 3	His divine power hath given us to us all things. Eph. 1 3	God shall supply all your need according to His riches. Eph. 3 20	The Lord is able to give thee much more than this. Job 42 1	The earth is full of the goodness of the Lord. Ps. 133 1	God will make all grace abound towards you. Phil. 4 12	Let your Father's will be done in us as He hath done in the Father. John 14 13	Christ Jesus, who of God is made known without blood, by the Holy Spirit. Gal. 3 2	The same Lord overall in heaven and earth, who sitteth on the right hand of God the Father. Eph. 1 20	For of Him and through Him, and to Him are all things. Col. 1 16		

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APRIL—30 Days.

Day	First Quarter, 10 min. P.M. 5th. Last Quarter, 10 min. P.M. 15th. New Moon, 10 min. P.M.	ON THE WATCHTOWER
1 M		I will stand upon my watch, and set me upon the tower.
2 Th		And will watch to see what He will say unto me. Hab. 2.
3 W		Watch continually upon the watchtower. Isa. 21. 5
4 Th		Watch, ye watchmen, that night. Ps. 117. 11
5 F		The watchmen of the night. Ps. 117. 11
6 S		Watchmen, ye know not what hour your Lord doth come.
7 M		Watch, ye, stand fast in the faith, quit you like men.
8 Tu		Ye yourselves like unto men that wait for their Lord.
9 W		Let us not sleep...let us watch and be sober. 1 Thes. 5. 6.
10 Th		Be watchful, and strengthen in the things that remain.
11 F		Good Fr. Watch them in all things, endure afflictions.
12 S		Blessed is he that watcheth and keepeth his garments.
13 M		Good Sat. Looking for that blessed hope. Titus 2. 13.
14 Tu		Enter Sun. What I say unto you I say unto all, watch.
15 W		Blessed is the man that heareth me, watching daily.
16 Th		Waiting for the coming of our Lord Jesus Christ.
17 F		Be ye therefore sober and watch unto prayer. 1 Pet. 4. 7.
18 S		I will direct my prayer and watch, and will look up.
19 M		Continue in prayer and watch...with thanksgiving.
20 Tu		I will wait upon the Lord...and I will look for Him.
21 W		I will wait upon the Lord...and I will look for Him.
22 Th		To them that look for the God of my salvation. Mich. 7. 7.
23 F		We made our prayer unto our God and set a watch.
24 S		Every one in his watch and every one over against his.
25 M		Praying always...and watching with perseverance.
26 Tu		Prepare the table, watch in the watchtower. Isa. 21. 5.
27 W		Blessed are those servants, whom the Lord when He
28 Th		coneth shall find watching. Luke 12. 37

MAY—31 Days.

Day	First Quarter, 10 min. A.M. | 5th. Last Quarter, 10 min. P.M. | 15th. New Moon, 10 min. P.M.	HOLDING FAST THE TRUTH
1 W		Earnestly contend for the faith once delivered. Jude 3.
2 Th		Holding fast the faithful word which is in the gospel. 1 Tim. 1. 9
3 W		Thou shalt not be ashamed of my faith.
4 Th		For ye shall receive the crown of life. Gal. 6. 7.
5 F		For ye shall receive the crown of life. Gal. 6. 7.
6 S		For ye shall receive the crown of life. Gal. 6. 7.
7 M		For ye shall receive the crown of life. Gal. 6. 7.
8 Tu		For ye shall receive the crown of life. Gal. 6. 7.
9 W		For ye shall receive the crown of life. Gal. 6. 7.
10 Th		For ye shall receive the crown of life. Gal. 6. 7.
11 F		For ye shall receive the crown of life. Gal. 6. 7.
12 S		For ye shall receive the crown of life. Gal. 6. 7.
13 M		For ye shall receive the crown of life. Gal. 6. 7.
14 Tu		For ye shall receive the crown of life. Gal. 6. 7.
15 W		For ye shall receive the crown of life. Gal. 6. 7.
16 Th		For ye shall receive the crown of life. Gal. 6. 7.
17 F		For ye shall receive the crown of life. Gal. 6. 7.
18 S		For ye shall receive the crown of life. Gal. 6. 7.
19 M		For ye shall receive the crown of life. Gal. 6. 7.
20 Tu		For ye shall receive the crown of life. Gal. 6. 7.
21 W		For ye shall receive the crown of life. Gal. 6. 7.
22 Th		For ye shall receive the crown of life. Gal. 6. 7.
23 F		For ye shall receive the crown of life. Gal. 6. 7.
24 S		For ye shall receive the crown of life. Gal. 6. 7.
25 M		For ye shall receive the crown of life. Gal. 6. 7.
26 Tu		For ye shall receive the crown of life. Gal. 6. 7.
27 W		For ye shall receive the crown of life. Gal. 6. 7.
28 Th		For ye shall receive the crown of life. Gal. 6. 7.
29 F		For ye shall receive the crown of life. Gal. 6. 7.
30 S		For ye shall receive the crown of life. Gal. 6. 7.
31 M		For ye shall receive the crown of life. Gal. 6. 7.

JUNE—30 Days.

Day	First Quarter, 10 min. A.M. | 5th. Last Quarter, 10 min. P.M. | 15th. New Moon, 10 min. P.M.	EQUIPPED FOR SERVICE
1 W		Thou hast armed me with strength unto the battle.
2 Th		Thou hast armed me with strength unto the battle.
3 W		Thou hast armed me with strength unto the battle.
4 Th		Thou hast armed me with strength unto the battle.
5 F		Thou hast armed me with strength unto the battle.
6 S		Thou hast armed me with strength unto the battle.
7 M		Thou hast armed me with strength unto the battle.
8 Tu		Thou hast armed me with strength unto the battle.
9 W		Thou hast armed me with strength unto the battle.
10 Th		Thou hast armed me with strength unto the battle.
11 F		Thou hast armed me with strength unto the battle.
12 S		Thou hast armed me with strength unto the battle.
13 M		Thou hast armed me with strength unto the battle.
14 Tu		Thou hast armed me with strength unto the battle.
15 W		Thou hast armed me with strength unto the battle.
16 Th		Thou hast armed me with strength unto the battle.
17 F		Thou hast armed me with strength unto the battle.
18 S		Thou hast armed me with strength unto the battle.
19 M		Thou hast armed me with strength unto the battle.
20 Tu		Thou hast armed me with strength unto the battle.
21 W		Thou hast armed me with strength unto the battle.
22 Th		Thou hast armed me with strength unto the battle.
23 F		Thou hast armed me with strength unto the battle.
24 S		Thou hast armed me with strength unto the battle.
25 M		Thou hast armed me with strength unto the battle.
26 Tu		Thou hast armed me with strength unto the battle.
27 W		Thou hast armed me with strength unto the battle.
28 Th		Thou hast armed me with strength unto the battle.
29 F		Thou hast armed me with strength unto the battle.
30 S		Thou hast armed me with strength unto the battle.

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“The favorite route to London Ont and Boston, Mass, is via. the GRAND TRUNK RAILWAY. See Advertisement inside back cover.”

JULY—31 Days.

5th.	Full Moon 28 Sun 5 A.M.	10th.	New Moon 28 Sun 5 A.M.
15th.	Last Quar. 10 Sun 5 A.M.	20th.	First Quar. 10 Sun 5 A.M.
ALL ONE IN CHRIST JESUS.			
1	M	Ye are all one in Christ Jesus. Gal. 3. 28	
2	M	We being many are one body in Christ. Rom. 12. 5.	
3	W	That they may be one, as Thou, Father, art in Me.	
4	P	That they that believed were of one heart and one soul.	
5	P	By one Spirit we all baptized into one body. 1 Cor. 12. 13.	
6	S	Stood fast in one Spirit, with one mind. Phil. 1. 27.	
7	M	One Lord, one faith, one baptism. Eph. 4. 5	
8	M	Ye are all the children of God by faith in Christ Jesus.	
9	W	Members of His body, of His flesh, and of His bones.	
10	W	Behold I and the children which God hath given me.	
11	W	We are called in one hope of our calling. 1 Cor. 10. 17.	
12	F	We being many are one bread, and one body. 1 Cor. 10. 17.	
13	F	Fellowcitizens with the saints, and of the household of God.	
14	S	Heirs of God, joint-heirs with Christ. Rom. 8. 17. (God.)	
15	M	That they may be one, even as we are one, John 17. 22.	
16	W	There shall be one fold and one Shepherd. John 10. 16.	
17	W	Let none of you imagine evil against the brother. Zech. 13.	
18	W	He ye like minded, of one accord, of one mind. 1 Pet. 3. 8.	
19	F	Love as brethren, be pitiful, be courteous. 1 Peter 3. 8.	
20	S	One is your Master, even Christ. Matthew 23. 8.	
21	S	And all ye are brethren. Matt. 23. 8.	
22	M	These all continued with one accord in prayer. Acts 1. 14.	
23	W	Holy brethren, partakers of the heavenly calling. Heb. 10. 32.	
24	W	Be ye all of one mind, having compassion. Phil. 2. 8.	
25	F	The body is not one member, but many. 1 Cor. 12. 14.	
26	F	The members should be the same care for one another.	
27	M	Now ye are the body of Christ, which He hath purchased with His own blood.	
28	M	That ye should all be of one mind, as ye are of one heart.	
29	W	Know ye are the body of Christ, which He hath purchased with His own blood.	
30	W	Let all that believed were of one mind, as ye are of one heart.	
31	W	Partakers of His promise in Christ by the Gospel.	

AUGUST—31 Days.

5th.	Full Moon 28 Sun 5 A.M.	10th.	New Moon 28 Sun 5 A.M.
15th.	Last Quar. 10 Sun 5 A.M.	20th.	First Quar. 10 Sun 5 A.M.
ABOUNDING IN THANKSGIVING			
1	Th	Rejoice with joy unspeakable and full of glory. 1 Pet. 1. 8.	
2	F	In Thy name shall they rejoice all the day. Ps. 59. 16.	
3	S	Let us offer the sacrifice of praise to God continually.	
4	S	Giving thanks always for all things. Eph. 5. 30.	
5	M	Asah was the principal to begin the thanksgiving in Israel.	
6	F	Offer unto God thanksgiving. Ps. 50. 14 [prayer.]	
7	W	O Lord, my God, I will give thanks unto Thee for ever.	
8	W	Behold, my servants shall sing for joy of heart. Is. 65. 14.	
9	F	I will joy in the God of my salvation. Hab. 3. 19.	
10	S	Songs of praise and thanksgiving unto God. Neh. 12. 46.	
11	S	Thanks be unto God for His unspeakable. 2 Cor. 9. 13.	
12	W	With thanksgiving let your treasures be made, unto God.	
13	W	Thou shalt make me full of joy with Thy communion.	
14	W	Let us come before His presence with thanksgiving. Ps. 100.	
15	F	Whoso offereth praise glorifieth Me. Ps. 50. 23. [93.]	
16	F	Sing unto the Lord for He hath redeemed thy soul from death.	
17	S	Continue in prayer, watching, with thanksgiving. Col. 3. 4.	
18	S	Let us thanksh Him for His unspeakable work of mercy.	
19	M	Asaph. I thanksh Thee, because thou hast made my mouth open.	
20	W	Behold, because your names are written in heaven.	
21	W	Sing unto the Lord with thanksgiving, and praise.	
22	W	All that is within me bless His holy name. Ps. 103. 1.	
23	F	It is a good thing to give thanks unto the Lord. Ps. 92.	
24	S	I will service unto Thee with the voice of thanksgiving.	
25	S	My mouth shall praise Thee with joyful lips. Ps. 63. 5.	
26	M	Show forth the praises of Him who hath called you.	
27	M	Be thankful unto Him, and bless His name. Ps. 100. 4.	
28	W	Sing ye to the Lord for He hath triumphed gloriously.	
29	W	Ye shall have a song in the night. Lam. 30. 29. [100. 6.]	
30	F	Let everything that hath breath praise the Lord. Ps. 150.	
31	S	Thanksgiving and honour... be unto our God for ever.	

SEPTEMBER—30 Days.

5th.	Full Moon 28 Sun 5 A.M.	10th.	New Moon 28 Sun 5 A.M.
15th.	Last Quar. 10 Sun 5 A.M.	20th.	First Quar. 10 Sun 5 A.M.
THE POWER OF GOD'S WORD			
1	S	The word of God is quick, and powerful. Heb. 4. 12.	
2	M	The words that I speak, unto you, they are life.	
3	W	Being born again by the word of God.	
4	W	Like a hammer that breaketh the rock in pieces.	
5	Th	The word of His grace which is able to build you up.	
6	F	Is not My word like a fire? Jer. 23. 29.	
7	S	Of His own will begat He us with the word of truth.	
8	S	Where the word of a king is there is power. Eccl. 5. 4.	
9	M	He sent His word and healed them. Ps. 107. 20.	
10	W	He cast out the spirits with His word. Mark 16. 17.	
11	W	Speak the word only, and my soul shall be healed.	
12	F	The entrance of Thy words, O Lord, shall be blessed.	
13	F	This word that I have spoken, shall judge him in the day.	
14	S	Ye shall not be ashamed to him, shall ye? Ps. 119. 130.	
15	S	Ye shall not be ashamed to him, shall ye? Ps. 119. 130.	
16	M	Ye shall not be ashamed to him, shall ye? Ps. 119. 130.	
17	W	Ye shall not be ashamed to him, shall ye? Ps. 119. 130.	
18	W	The law of the Lord is perfect, converting the soul.	
19	W	I will make My words in thy mouth. Jer. 23. 14. [25.]	
20	F	The word that I shall speak shall come to pass. Eccl. 12. 16.	
21	F	All scriptures are given by inspiration of God. 2 Tim. 3. 16.	
22	S	And is profitable for doctrine, for reproof, for correction.	
23	S	So mightily grow the word of God and prevailed. 1 Tim. 4. 2.	
24	W	The worlds were framed by the word of God. Heb. 11. 3.	
25	W	By the word of God the heavens were of old. 2 Pet. 3. 5.	
26	M	Sanctify them through Thy truth. Thy word is truth.	
27	M	I esteem all Thy precepts concerning all things to be right.	
28	W	Thou hast magnified Thy word above all Thy name.	
29	S	Shewing by the scriptures that Jesus was Christ.	
30	M	Whoso despiseth the word shall be destroyed. Prov. 13. 13.	

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OCTOBER—31 Days.		NOVEMBER—30 Days.		DECEMBER—31 Days.	
Day	Text	Day	Text	Day	Text
1	Th. He shall give you another comforter that He may abide with you.	1	F. For us to live in Christ Phil. 1: 21	1	S. Behold, a king shall reign in righteousness. Is. 51: 1.
2	W. The Spirit of God dwelleth in you. Cor. 3: 16. (with you.)	2	S. Adorn the doctrine of God our Saviour in all things. Tit. 2: 10.	2	Th. Behold, I create new heavens and a new earth before Thee. Is. 65: 17.
3	Th. He shall see you all things and bring all things to you.	3	W. Walk ye in all the ways that I have commanded you. Eccl. 1: 1.	3	W. Our God shall come, and shall not keep silence. Ps. 68: 15.
4	F. It is the Spirit that quickeneth. Ja. 2: 26.	4	W. Not clothed in business, fervent, in spirit; serving the Lord. Col. 3: 23.	4	Th. All things shall fall... before Him. All nations shall serve Him. Ps. 115: 1.
5	F. He maketh intercession for us... saints according to God.	5	Th. Whosoever thy hand findeth not, do it with thy might. Eccl. 10: 1.	5	Th. I will make you as islands in the sea. Ps. 124: 3.
6	S. He maketh intercession for us... saints according to God.	6	F. In the same shall they rejoice all the day. Ps. 89: 16.	6	Th. He that sowed the seed will also reap. Ps. 126: 6.
7	M. The Holy Ghost shall teach you what ye ought to say.	7	S. We are manifestly declared to be the people of Christ. 1 Cor. 10: 17.	7	Th. The Lord my God shall come, and all the saints shall serve Him. Ps. 138: 12.
8	Th. Ye shall receive power after that the Holy Ghost is come upon you.	8	Th. Let our speech be always with grace, seasoned with salt. Col. 4: 6.	8	Th. The desert shall rejoice, and blossom as the rose. Is. 61: 1.
9	W. He will remove the spirit of sin, and of righteousness, and of knowledge.	9	F. Study to show thyself approved unto God. 2 Tim. 2: 15.	9	Th. I will rejoice in Jerusalem, and kiss Thy stones. Ps. 134: 2.
10	Th. Not by might, nor by power, but by my Spirit. Zech. 4: 6.	10	Th. Let your conversation be as though ye were to appear unto the Lord. 1 Cor. 5: 12.	10	Th. All the ends of the earth shall fear Him. Ps. 77: 1.
11	Th. Thou gavest also Thy good Spirit to instruct them.	11	Th. Abstain from all appearance of evil. 1 Thes. 5: 22.	11	Th. Behold, I will bring again the captivity of Jacob's tent. Jer. 31: 10.
12	S. No man can say that Jesus is Lord, but by the Holy Ghost.	12	F. Let your conversation be as though ye were to appear unto the Lord. 1 Cor. 5: 12.	12	Th. I will make you as islands in the sea. Ps. 124: 3.
13	M. We have access by one Spirit unto the Father. Ep. 2: 18.	13	Th. Let your conversation be as though ye were to appear unto the Lord. 1 Cor. 5: 12.	13	Th. He shall bear the glory, and stand rule upon His throne. Ps. 110: 1.
14	Th. Ye were sealed with that Holy Spirit of promise. Ep. 1: 13.	14	Th. Let your conversation be as though ye were to appear unto the Lord. 1 Cor. 5: 12.	14	Th. Unto Me every knee shall bow, every tongue... crying. Ps. 145: 2.
15	Th. The Spirit searcheth all things, yea, the deep things of God.	15	Th. Let your conversation be as though ye were to appear unto the Lord. 1 Cor. 5: 12.	15	Th. The Lord hath purposed it to raise the pride of all glory. Zech. 14: 9.
16	Th. The Spirit of truth... He shall testify of Me. John 15: 26.	16	Th. Let your conversation be as though ye were to appear unto the Lord. 1 Cor. 5: 12.	16	Th. The advantage of the Lord shall be broken in pieces. Ps. 124: 3.
17	Th. He will show you things to come. John 16: 13.	17	Th. Let your conversation be as though ye were to appear unto the Lord. 1 Cor. 5: 12.	17	Th. He shall appoint a day in which He will judge the world. Acts 17: 31.
18	Th. He is bound in hope through the power of the Holy Ghost.	18	Th. Let your conversation be as though ye were to appear unto the Lord. 1 Cor. 5: 12.	18	Th. He shall appoint a day in which He will judge the world. Acts 17: 31.
19	Th. He saved us by this... renewing of the Holy Ghost.	19	Th. Let your conversation be as though ye were to appear unto the Lord. 1 Cor. 5: 12.	19	Th. He shall appoint a day in which He will judge the world. Acts 17: 31.
20	Th. The Spirit of truth... He shall testify of Me. John 15: 26.	20	Th. Let your conversation be as though ye were to appear unto the Lord. 1 Cor. 5: 12.	20	Th. He shall appoint a day in which He will judge the world. Acts 17: 31.
21	Th. He is bound in hope through the power of the Holy Ghost.	21	Th. Let your conversation be as though ye were to appear unto the Lord. 1 Cor. 5: 12.	21	Th. He shall appoint a day in which He will judge the world. Acts 17: 31.
22	Th. He saved us by this... renewing of the Holy Ghost.	22	Th. Let your conversation be as though ye were to appear unto the Lord. 1 Cor. 5: 12.	22	Th. He shall appoint a day in which He will judge the world. Acts 17: 31.
23	Th. The Spirit of truth... He shall testify of Me. John 15: 26.	23	Th. Let your conversation be as though ye were to appear unto the Lord. 1 Cor. 5: 12.	23	Th. He shall appoint a day in which He will judge the world. Acts 17: 31.
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25	Th. He saved us by this... renewing of the Holy Ghost.	25	Th. Let your conversation be as though ye were to appear unto the Lord. 1 Cor. 5: 12.	25	Th. He shall appoint a day in which He will judge the world. Acts 17: 31.
26	Th. The Spirit of truth... He shall testify of Me. John 15: 26.	26	Th. Let your conversation be as though ye were to appear unto the Lord. 1 Cor. 5: 12.	26	Th. He shall appoint a day in which He will judge the world. Acts 17: 31.
27	Th. He is bound in hope through the power of the Holy Ghost.	27	Th. Let your conversation be as though ye were to appear unto the Lord. 1 Cor. 5: 12.	27	Th. He shall appoint a day in which He will judge the world. Acts 17: 31.
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31	Th. He saved us by this... renewing of the Holy Ghost.	31	Th. Let your conversation be as though ye were to appear unto the Lord. 1 Cor. 5: 12.	31	Th. He shall appoint a day in which He will judge the world. Acts 17: 31.

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Biographical Sketches

OF THE

MODERATORS

OF

THE PRESBYTERIAN CHURCH IN CANADA.

1875-1895.

REV. JOHN COOKE, D.D., LL.D.—1875.



This eminent Canadian divine was born in Sanquhar, Dumfriesshire, Scotland, in the year 1805. He studied at the Universities of Glasgow and Edinburgh. He was ordained a clergyman of the Church of Scotland in 1835 and came to Canada in 1836. In the famous controversy culminating in the Disruption of 1843, he held that the Church in Canada should not take sides, and in negotiations for union he took an active part, even in 1861 having proposed a resolution for the union of the Presbyterian Churches here. He was the first Moderator of the United Church, *i.e.*, of the Presbyterian Church in Canada as now constituted, and right worthily he deserved the high honour. He was one of the delegates who obtained a Royal Charter for Queen's College, Kingston, of which he was one time a trustee and principal in 1857 and 1858. In Quebec he was distinguished for the educational services he rendered to the community and to the Church. He was mainly instrumental in establishing the High School, one of the best institutions of the kind in the country. He became principal of Morin College in 1861. He received the degree of LL.D. from Queen's and that of D.D. from Glasgow University. In 1883 he retired from the duties of the active ministry (St. Andrew's church), but up to the time of his death he manifested great and active interest in the work of the Church at large and departing full of years he left a name behind him which will live long in the annals of the Church he loved so well and so faithfully served.

REV. ALEXANDER TOPP, D.D.—1876.



Rev. Alexander Topp, A.M., D.D., was born in 1815 at Sheriffmill, near Elgin, Scotland. He was educated at Elgin Academy and the University of Aberdeen. He distinguished himself at both institutions and obtained a scholarship and his degree of A.M. at the University of King's College. This University afterwards conferred on him the degree of D.D. The large church at Elgin was one of those known as a collegiate charge, and in 1838 at the early age of twenty-three years, Dr. Topp was appointed junior minister and very soon after, on the removal of his conductor, was appointed by Her Majesty

on the petition of the Town Council and congregation to be the senior minister. It was about this time that the evangelical movement was beginning in Scotland and the young minister, in full sympathy with this revival, addressed himself to the work of his great charge. One of his first acts, which was opposed by the "Moderates," was the establishment of a Sabbath School, and he continued through life to manifest deep interest in the training of the young. The five years of his ministry which preceded the Disruption in 1843, was a time of laborious and arduous work. From the first, he was an ardent supporter of the Free Church party and, when the crisis came, unhesitatingly surrendered his beautiful manse and handsome stipend. Almost the whole congregation left the establishment with him and a large church was immediately erected for their accommodation. He continued to minister to the Free Church with marked success till 1852, when he was called to Roxburgh Free Church, at Edinburgh. This congregation rapidly increased under his pastorate till 1858, when he was called to Knox church, Toronto, of which he continued to be the indefatigable and successful minister till October 6, 1879, when he died suddenly, as he was paying a pastoral visit to one of his congregations. The name of Dr. Topp is inseparably connected with the history of the Presbyterian Church in Canada. He was a Free Churchman in the best sense of the term, and while faithful to his conviction as such, he took an active part in bringing about the union of the various branches of the Presbyterian Church in Canada, and no better testimony could be given to the value of his services in this respect than his unanimous election to the Moderator's chair of the Presbyterian Church in Canada at the second General Assembly in 1876. He had previously been unanimously selected by the Presbyteries as Moderator of the Canada Presbyterian Church.

REV. HUGH MACLEOD, D.D., 1877.



Rev. Dr. MacLeod was born on the 23rd of April, 1803, and after a successful career as pupil and student he graduated as Master of Arts at the age of twenty-three. He was licensed to preach the Gospel in 1831 and was ordained in 1833. His first field of labour was Melness and Erihol in the far north, in a country where the memory of saintly ministers was a power and the ministrations of eminent preachers an incentive to great efforts. Edinburgh next claimed him, and after-

laboured in the famous '43, and afterwards Rosshire, where he was called to the Auld Kirk with his congregation. He visited Canada in 1845 and was inducted at Mira, Cape Breton, in 1850. He became very popular and his ministrations and labours were onerous and arduous. As an evidence of his energy and tact, it may be stated that in 1853 he devoted six weeks to canvassing for the "Professorial Fund" of the Free Church Synod. In that exceedingly short time he obtained \$20,000, a remarkable result considering the smallness of the congregations and the scarcity of money. His ability and worth were to some extent recognized in 1854 when the degree of Doctor of Divinity was conferred. Then followed a long period of successful service, when in 1877 the General Assembly elected him Moderator of the Church. As showing his activity in and devotion to his high calling, it may be stated that he helped very materially to build eight churches and to organize several congregations; that he has been Moderator of Presbytery twenty times and of the Synod four times; he has preached upwards of six thousand sermons, baptized over two thousand, admitted to Church membership over twelve hundred and married over seven hundred couples. Dr. MacLeod's jubilee was celebrated in 1883. On January 22, 1894, closed his useful and eventful life. For many years he had suffered from severe asthma, which had prevented him from resting in bed for a single night. Had it not been for this affliction, he could have profitably exercised his ministry into his ninetieth year. A stronger and sturdier Highlander, a warmer-hearted friend, a more powerful and searching preacher, a kinder leader of a great flock or one who has done more for the advancement, spiritual and material, of his people we cannot name in the whole history of the Canadian Church.

REV. JOHN JENKINS, D.D.—1878. |



Rev. Dr. Jenkins, a native of Exeter, England, has had a varied and eventful career in the Master's work. Educated at Radford College, Exeter, and Hoxton Theological Institution, London, England, he received ordination on the 6th of August, 1837. He immediately afterward went to India where he laboured for some time at Mysore as a Missionary under the auspices of the English Wesleyan Missionary Society. He afterwards came to Canada and was stationed at Montreal where he established a reputation as a preacher of ability. At this time he published the "Protestant's Appeal to the Douay Bible" in which he founds his arguments in favour of Protestant doctrines on quotations from the Roman Catholic translation of the Scriptures. The book is ably written, and has done in its day good service to the cause of truth. In 1853 he became a minister of the Presbyterian Church in the United States, and for ten years was pastor of Calvary Presbyterian Church, Philadelphia. After the outbreak of the civil war he returned to England and after labouring for a time in the English Presbyterian Church he came again to Montreal and was in June, 1865, inducted to the pastoral charge of St. Paul's Church, one of the churches in the Synod in connection with the Church of Scotland. Of this Synod he was elected Moderator in 1869. To him belongs the honour of initiating in the Synod, in the following year, the movement which resulted in the general union of the Presbyterian churches as the Presbyterian Church in Canada. Of the General Assembly of this Church he was elected Moderator in 1878. In the educational and missionary operations of the Presbyterian churches of Canada, Dr. Jenkins took an active and influential part. The Hymnal which is now in general use in the Church owes much of its excellence to the judgment and taste of Dr. Jenkins who was the senior joint convener of the committee to which its preparation was entrusted. He retired from the active duties of the ministry in 1881, and now resides in London, England, where he still takes a deep interest in the affairs of the Church of Canada. He was married twice, first to Harriet, daughter of Mr. Geo. Shepstone, architect, and second, to Louisa, eldest daughter of the late Rev. John MacLennan, minister of Kilchreunan, Scotland.

REV. WILLIAM REID, D.D.—1879.



He was born in the parish of Kildrummie, Aberdeenshire, Scotland, on the 10th December, 1816. He was educated at King's College, Aberdeen, and there took his degree of M.A. in 1833. He was licensed to preach by the Presbytery of Fordyce, of the Church of Scotland, May, 1839, and shortly after left for Canada. In January, 1840, he was ordained and inducted into pastoral charge of Grafton and Colborne in the Presbytery of Kingston. In 1849 he was called to Picton, in the county of Prince Edward, where he remained until 1853, when he was removed to Toronto to take the position of

general agent for the Ecclesiastical Schemes for the Presbyterian Church and editor of the *Record*. In 1873 he was Moderator of the Canada Presbyterian Church—the designation after the union of the Free Church with the United Presbyterian in 1861. In 1879 he was Moderator of the General Assembly of the Presbyterian Church in Canada—the name of the Church after the general union of the Presbyterian bodies which had taken place in 1875. For a long time he has been one of the clerks of the General Assembly as well as agent for the schemes of the Church in Western Canada. In 1848 he was married to Mary Ann Street, daughter of W. Street, Esq., of Devonshire, England. His youngest son, Rev. H. E. A. Reid, is pastor of Melville church and Stonville, and his youngest daughter is wife of Rev. J. McD. Duncan, Tottenham, Ont. He has long been connected with the Bible Society, of which he is a vice-president, and also with the Religious Tract Society. In 1876 he received the honorary degree of D.D. from Queen's College, Kingston. For many years he has been engaged in the service of the Presbyterian Church of Canada and is well and favourably known to both ministers and members of that Church all over the Dominion. Dr. Reid has been a model manager of the finances of the Presbyterian Church. While several other bodies suffered severely by the failure of banks, Dr. Reid did not lose one dollar of the funds committed to his care, but by his foresight and promptness always secured the funds when danger threatened. He well deserves the confidence of the Church, and it is hoped that he will be spared for some years to take charge of her funds.

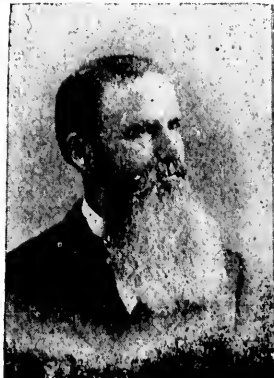
REV. DONALD MACRAE, D.D.—1880.



Dr. Macrae is a son of the manse. From 1827 to 1844 his father was minister of the congregation of East River, N.S., in connection with the Church of Scotland. In the latter year he returned to Scotland and became minister of the parish of Killearnan, and subsequently of the parish of Stornoway. The subject of the present notice was ordained in July, 1856, and was for two years pastor of the East River congregation, and afterwards of a congregation in Newfoundland. For many years he has been the minister of St. Stephen's church, in St. John, N.B. By his vigour of thought and

his clear, incisive style, he retains his hold as a preacher upon a large and most intelligent congregation, by whom he is much esteemed and beloved. He has a well stocked library, and keeps himself abreast of the best thoughts of the day. In Church Courts he is a keen debater and a clear-headed man of business, and he has proved a most efficient member of the General Assembly's Hymnal Committees, combining, as he does, the critical faculty with fine sympathetic appreciation of both the poetry and the theology in hymns. He received his degree of D.D. from Queen's University. He was called to the Moderator's chair in the General Assembly of 1880.

PRINCIPAL MACVICAR, D.D., LL.D.—1881.



Dr. MacVicar was born near Campbeltown, in the peninsula of Cantire, Argyllshire, Scotland. Early in life he came to Canada with his parents, who settled in Kent County, Ontario. His education consisted of schooling by a private tutor, who prepared him for the Toronto Academy, from which he passed to the University and then to Knox College in the fall of 1855. He was a brilliant student and early in the course of his studies gave promise of the eminence which he in after life so eminently attained. In 1859 he was licensed to preach the Gospel by

the Presbytery of Toronto, being engaged in Mission work in Collingwood the previous year. Calls from vacant congregations—Collingwood, Erin, Brantford, Toronto—poured in upon him, which he refused, and accepting one from Knox Church, Guelph, his pastorate of which only lasted one year. He accepted a call, and in 1861 was inducted to be successor to Dr. Donald Fraser, as minister of Cote Street Free Church, Montreal, when Dr. Fraser left for Marylebone Presbyterian Church, London. In this pastorate Mr. MacVicar continued for nearly eight years, until in 1868 he was appointed by the Assembly as Professor of Divinity in the Presbyterian College, Montreal, in which, at the time as the writer says, there were no students, no money, no building. It was a college only in charter. But the call was from the Divine Master, and it was accepted in faith; and in like spirit the work was begun and continued. For four years he was the only professor; and a room in the basement of Erskine Church—traditionally known to the present generation of students as “the cellar”—was their only academy. Now, the stately and commodious pile of buildings that adorn the mountain slope adjoining McGill University on the west would do credit to any Church. His services to the cause of education have been repeatedly acknowledged in public; and his educational works are well known, being used in the schools of both the provinces of Ontario and Quebec. In 1876, he lectured to the Ladies' Educational Association of Montreal on Logic, and in 1878 on Ethics. During the session of 1871, he was lecturer on Logic in McGill University. The University of Toronto conferred upon him the degree of LL.D. in 1870, and in 1881 he was chosen Moderator of the General Assembly of the Presbyterian Church of Canada, an office for which his business tact and courtesy eminently qualified him.

REV. WM. COCHRANE, D.D.—1882.



Disraeli's famous saying “keep your eye on Paisley” is as true of the eminent men “old Seestu” has produced as of the public-spiritedness which made the town a political barometer. If Dr. Cochrane does not owe his distinguished success to the fact that he was born in Paisley, he, at all events, did not want the stimulus of example from his connection with the burgh. There he was born in 1831, but his father was from Dalry, Ayrshire, sprung from the same family root as that of Earl Dundonald, the famous seaman. From Arran of the hills and the life-giving ozone came his mother,

possessing the marked Celtic characteristics which she transmitted to the subject of this short sketch in no small measure. His career as a student was bright and successful. His university course began in Glasgow and ended in Hanover College, Indiana, where he graduated within 1857 with the highest honours. He studied theology in Princeton under Drs. Hodge and Alexander, and having been duly licensed he was ordained to his first charge in Jersey City in 1859. Brantford claimed him in 1862 and there he has since remained. He holds the degrees of M.A. and D.D. from Hanover College. His life has been a busy one and he has been highly appreciated and honoured for his work. He has been Clerk of Presbytery, clerk of Synod, and for about twenty years convener of the Home Mission Committee of the Church. He occupied the highest honour in the gift of the Church in 1882. His name is indissolubly associated with an institution of which he may well be proud, the Brantford Ladies' College, which he founded in 1874, and of which he is the honoured governor and lecturer in philosophy.

REV. JOHN M. KING, D.D.—1883.



The popular principal of the Manitoba College was brought up in his youth in connection with the United Presbyterian Church of Scotland, and was licensed to preach by the U. P. Presbytery of Edinburgh. His native place was Yetherbury, a village at the foot of the Cheviot Hills. His *alma mater* is Edinburgh, whose degree of M.A. he won with great distinction. In his theological studies he was directed by men whose names are still household words in Scotland—Principal Brown, Professors Eadie, McMichael, Lindsay and Harper. He also attended lectures at Halle and Berlin, where Mueller, Thobueck and Roediger held forth. He was sent to Canada by his Church in 1856, and for twelve months he laboured among the mission stations of the U.P. Church. His first charge was Columbus, in the Presbytery of Whitby, occupying the pastorate there from 1857 to 1863. Then he came to Toronto and took up the congregation of Gould street, now St. James' square congregation, where he ministered for over twenty years. His work in this charge was known throughout the Church and the singular success which marked his occupancy will long be remembered. He was elected Moderator of Assembly in 1883. He was one of the members of the Home Mission Committee at its

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formation. He was a valued examiner of Knox College and a valuable member of Presbytery. As head of the Manitoba College he does service of a most arduous and responsible character to the Church of Christ, and success is still attending his efforts.

REV. W. McLAREN, D.D.—1884.



The Rev. William McLaren was born at Tarbolton, Ont., in the year 1828. Both his father and mother were of the best Scottish Presbyterian stock, and under their guidance his early education was the best that the country then afforded. At the age of seventeen he went to Toronto, where he received his preparations and literary training at the Toronto Academy. In 1848 he entered in his theological course, and in due time was licensed. He was ordained at Amherstburg in 1853. He went thence to Boston, Mass., in 1857, and was the first minister of a church established for the use of the Presbyterians resid-

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ing in that city. He laboured there with acceptance, and amid the influences of Unitarianism and New School theology acquired much of that intimate and exact acquaintance with Scripture doctrine which has enabled him to serve the Church so effectively. In 1859 he was inducted into St. John's church, Belleville, where he remained until 1870, when he became minister of Knox church, Ottawa. Here he continued until, in 1872, he was appointed to the chair of Systematic Theology in Knox College, Toronto. When Montreal College was established he lectured for two sessions on apologetics and other subjects. The degree of Doctor of Divinity was conferred on him by Queen's University. As a theologian Dr. McLaren excels, as a professor he is sound to the core, able and scholarly. In his preaching and predictions he is clear and forcible in stating his views, and always shows a comprehensive, thorough and masterly acquaintance with his subject. He is decidedly scriptural and Calvinistic, holding confessional doctrine and showing no favor to new measures. As a preacher he is most instructive, and always full of interest. He has contributed many telling addresses and letters through the press on ecclesiastical questions; and has always possessed great influence in the church courts by his cautious and sagacious counsels. From the very first Dr. McLaren has been intimately connected with the foreign mission work of the Church. He was

convener of the committee for many years, and still renders valuable assistance to it. Though now advanced in years, he is still as untiring in his labours as when in his younger days he did home mission work in the western part of the province, and still manifests unabated interest in all the concerns of the Church. Dr. McLaren was Moderator of the General Assembly in 1884, and has been more than once appointed a delegate to attend important conferences with other Churches—and missionary organizations.

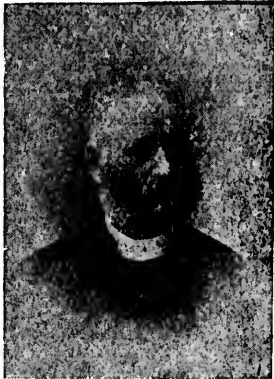
REV. ALEXANDER MACKNIGHT, D.D.—1885.



Dr. MacKnight, Moderator of the General Assembly for the year 1885-6, was born in Ayrshire, Scotland, in 1825. He received his Arts education at Glasgow University, and his Theological at the New College, Edinburgh. He was licensed by the Free Presbytery of Ayr, in 1850. In response to a request of the Synod of the Free Church of Nova Scotia addressed to the General Assembly of the Free Church of Scotland, for assistance in the college at Halifax, Dr. MacKnight was sent out in 1855, and immediately commenced teaching Hebrew in the Free College, Halifax. Concurrently with his work in the college, he was pastor of St. James' church, Dartmouth, from January, 1857, to September, 1868. At the last named date he resigned his pastorate that he might give his whole time to his chair, which was enlarged to include Exegetics. In 1871, on the retirement of Dr. King, he was transferred to the chair of Systematic Theology, and elected to the Principalship of the College, which position he held at death. Dr. MacKnight was one of the most lovable of men. Gentle and generous, kind, courteous and obliging, he was beloved by all who knew him. His mind was singularly clear and comprehensive in its grasp. Dr. MacKnight was a born student—study being his delight. His scholarship was large and thorough. His reading was extensive, and, while mainly in the line of his own studies, he kept abreast of the times in all matters of current interest. His preaching was fresh and fervent, edifying and comforting. His theology was Biblical. No man had a higher regard for the Subordinate Standards of the Church, or expounded them more fully and sympathetically, his ultimate appeal being "to the law and to the testimony." He was properly conservative and at the same time properly liberal. He accepted truth,

come from what quarter soever it might. If the old saying be correct, "pectus facit theologem," Dr. MacKnight was a good theologian. His spirit was as devout as his mind was clear. He bowed humbly to the authority of God's Word, while, at the same time, he was diligent in studying everything bearing upon its fuller and clearer elucidation. Dr. MacKnight has rendered invaluable service to the Presbyterian Church in the Maritime Provinces. By his death, which occurred on April 27, 1884, a familiar figure has been removed; yet the memory of his devoted life still lives.

REV. JAMES K. SMITH, M.A., D.D.—1886.



Dr. Smith is one of a family of ministers, having had three brothers who were set apart for the ministry. He is a native of Aberdeen, and went through the famous grammar school under the celebrated Dr. Melville. His Arts course was at Marischal College, Aberdeen, where he graduated as master, and of which he was a scholar. After a short time devoted to medical studies he entered the Free Church Theological Hall at Aberdeen, where he spent three sessions, and finished at Edinburgh under Drs. Chalmers, Cunningham and Duncan. He was licensed by Aberdeen Presbytery in 1852, and had two calls to parishes, one from Maybole, in Ayrshire, and one from Forfar, Forfarshire. He preached only three months in Scotland, but was not settled. He visited friends in Canada, and, in 1853, was ordained to the Free Church, Ramsay. In 1856 he became pastor of the first church in Brockville, and in 1865 he succeeded Dr. Bayne and Dr. Thomson in Galt. In 1872 he took charge of the newly formed congregation at Fort Massey, Halifax, remaining there until he returned to his old congregation in Galt a second time. During his ministrations a handsome, large church was built, capable of seating 1,400 people. There he remained until he went to the Pacific coast, entering for a brief season the Presbyterian Church in the United States. Since his return to Canada he has been labouring successfully in Port Hope, his present field. In 1886 he became Moderator of the Church. He has been a man of singular zeal, possessing a ready eloquence and pulpit power. He has been essentially a minister of the Word, and his evangelical zeal has been owned in remarkable manifestations of spiritual blessing and the ingathering of souls. He was born in 1827.

REV. ROBERT FERRIER BURNS, D.D.—1887.



Rev. R. F. Burns, D.D., is a native of the town of Paisley, Scotland, where he was born on December 2, 1826. His father, Dr. Robert Burns, was an enthusiastic Free Churchman, and an ardent friend of the colonies, when he came to Toronto in 1843 with his son. Dr. Robert Burns was for many years closely identified with Knox College and with the progress of Presbyterianism in Canada, and no man was more widely or favorably known not only in Ontario but throughout the sea provinces. Young Mr. Burns completed his theological curriculum when but seventeen years of age, and he was settled in his first charge at Kingston when scarcely twenty years old. He continued at Kingston eight years, and then accepted a call to St. Catharines, where he exercised his ministry for twelve years. From St. Catharines he was called to Chicago, where he remained three years. He then accepted a call to Laguchetiere street church, Montreal—the congregation which has since become Crescent street church. From Montreal he was called to Fort Massey church, Halifax, where he ministered for eighteen years. In the beginning of 1892 he was taken seriously ill. In the spring of the year he, with his family, removed to Scotland, and more recently to a suburb of London. Dr. Burns received the degree of Doctor of Divinity while in Chicago—from Hamilton College, New York. He was in 1877 unanimously elected Moderator of the General Assembly of the Presbyterian Church in Canada. It was this year that the Assembly met at Winnipeg, and Dr. Burns discharged admirably the duties of that most interesting occasion. He was equal to every emergency, and acquitted himself in a manner that won the admiration of all. At the conclusion of the Assembly he, with about eighty others, crossed the Rockies and visited Victoria and New Westminster. No one could more thoroughly enjoy the magnificent “outing.” Dr. Burns has been an admirable platform orator; he wielded the pen of a ready writer; he was always in demand at the dedication of churches and at great missionary meetings. He was for many years president of the Presbyterian College Board, Halifax, and rendered invaluable service to the college in increasing its funds. He was closely identified with the whole work of the Church. He was a public-spirited citizen and reckoned nothing human alien from him.

REV. W. T. M'MULLEN, D.D.—1888.

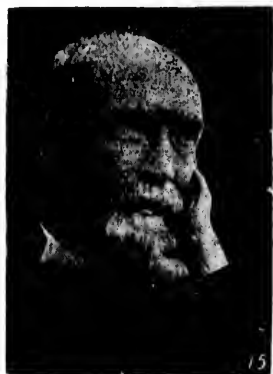


Rev. William Thomas McMullen was born near Newbliss, county of Monaghan, Ireland, on Sabbath, January 9, 1831. His blood is of the true blue Presbyterian kind. His father, Mr. Archibald McMullen, and mother, Mary Jane Moorhead, were devotedly attached to the doctrines and polity of Presbyterianism. Both his grandfathers were Presbyterian elders. Several of his relatives on his mother's side were well known ministers of the Irish Presbyterian Church. To his mother, however, Mr. McMullen owes more than to all his other relatives. She was a woman of strong faith and an earnest

student of her Bible. In 1843 Mr. McMullen's parents emigrated to Canada and settled in Fergus. Having spent four or five years under Mr. McQueen in Fergus school, during which he began the study of Latin, young McMullen left school and took private lessons from his pastor, Dr. Smellie, and afterwards from Dr. Mair, pastor of St. Andrew's church, Fergus, who taught a class of young men preparing for college. In 1849 he entered the college and pursued his literary studies in the Toronto Academy and in Toronto University. His theological studies were pursued mainly under Dr. Willis. Having finished his college course in 1856, Mr. McMullen was soon afterwards licensed, and on the 5th of November of the same year was ordained and inducted into the pastoral charge of Millbank, in what is now the Presbytery of Stratford. Here he laboured for about three years. Early in 1860, he was called to Knox church, Woodstock, his present charge, and, accepting the call, was inducted on the 19th of April. Under his ministry, Knox church has steadily grown in numbers, liberality and influence, until it ranks among the first in the denomination. He has been clerk of the Presbytery of Paris since 1878, and was elected Moderator of the General Assembly in 1888; received the degree of Doctor of Divinity from Knox College in 1889, and has been for many years convener of Assembly's Committee on Sabbath Observance. He took an active part in the movement for introducing the Bible into the public schools of Ontario; was chairman of the conference representing the Anglican, Methodist and Presbyterian Churches to interview the Government on the subject, the result being the volume of Scripture

Readings now in use in the public and high schools of the province. In April, 1889, Dr. McMullen had the honour of presiding at a Conference in Toronto on Christian Unity, by representatives of the Anglican, Methodist and Presbyterian Churches of the Dominion. His only brother is representative of the county of North Wellington in the House of Commons, Ottawa.

REV. GEORGE MUNRO GRANT, D.D.—1889.



Principal Grant, like many others of our leading men, strengthened his moral muscle by fighting his way through adverse circumstances to the educational advantages which were not then so easily attained as they are now. A native of the celebrated county of Pictou, Nova Scotia, he went from his quiet country home to study for the ministry at Glasgow University, after having won honourable distinction in his preliminary course at the Seminary, not only in the prescribed studies, but in the athletic sport of football, in which he still takes a lively interest.

While in Glasgow he came under the personal influence of the large-hearted Norman Macleod, and also became a missionary worker among the closes and wynds of the old city—learning lessons which have been most valuable to his after life. Though Scotland had naturally many attractions for him, his heart and duty called him back to Canada—his first charge being the quiet country parish of Georgetown, Prince Edward Island, from which he was soon called to the pastorate of St. Matthew's church, Halifax—one of the oldest congregations in the Dominion. Here his gifts as a pulpit orator were soon recognized—his young men, especially, were attracted by the force, directness and reality of his preaching—while his charge grew and prospered, so that a new church was built during his term of office, and his relations with his flock were so happy that it was a real pain when a call that he could not ignore induced him to enter on a new and still more important field of labour. It was in 1877 that he accepted, at the unanimous request of the Trustees, the Principalship of Queen's University. How that University has prospered under his care is familiar to all who know her history. At the time of Principal Grant's accession the number of students was under two hundred all told, with but eight or ten professors in the Arts and Theological faculties. Now there are between four

and five hundred students in all the faculties, with about twenty professors in the Arts and Theological departments, in addition to about the same number of professors and lecturers in those of medicine and law. It need hardly be said that he is in the best sense of the word a progressive man, in touch with the needs and problems of the day. In the pulpit he prefers conversational directness to the rhetorical and ornate style which generally goes over the heads of the audience. He is not afraid of plain speaking—preferring forcible appeals to heart and conscience to theological disquisitions—and valuing only the *vital* religion which is the root of right feeling and right action, he has no respect for “profession” without fruit. Whether we agree or disagree with him as to any given points, we can scarcely fail to sympathize with his general aims and principles, and to accord to him the merit of decided convictions and the courage to express them. Especially must every true lover of his country sympathize with his earnest appeals for the purification of our political life, and the promotion of a high and healthy tone of public opinion inspired by the righteousness which alone exalteth a nation.

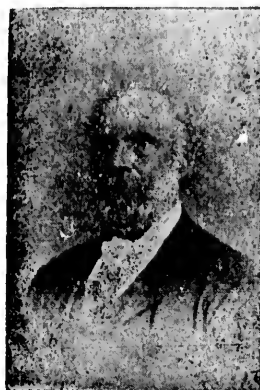
REV. JOHN LAING, M.A., D.D.—1890.



The Rev. John Laing was born near the village of Milton, in Easter Ross, on March 24, 1828. His father was at that time factor for Lady Hay McKenzie, of Cromarty House. His mother was Isabella, second daughter of John Thompson, Esq., of Prior Letham and Waterluss, near St. Andrew's, Scotland, who was during the French war a contractor for the navy, and accumulated a large fortune. The Thompsons are an old family of “the Kingdom of Fife.” The early education of Dr. Laing was received in Edinburgh at the High School, chiefly under the distinguished teachers Drs. Pyper and Carson. He held the second highest place in the rector's class in 1842. The following year the family emigrated to Canada and settled near Danville in the Eastern Townships. In 1848 Dr. Laing came to Toronto and attended Knox College; he also took special classes in King's College and afterwards at University College. He had taught before coming to Toronto in the common school with success, and from 1849 to 1854 he continued to teach in Knox Academy, and as tutor in Knox College, also teaching the Hebrew classes.

He obtained the degree of B.A. from Victoria College, Cobourg, in 1871, and the Master's degree in course. In 1883 Rutgers College, New Jersey, conferred on him *honoris causa* the degree of Doctor of Divinity. In educational matters, as superintendent and as examiner on County Boards, and in Victoria and Knox Colleges he rendered long continued and valuable service until the year 1890. In the public discussion of educational questions as far back as 1861, when the Colleges' endowment question and the Separate School questions were before the country, he contributed many valuable papers, and since he has publicly shown a deep interest in such matters. The question of religious instruction in the Public Schools in Ontario also found in him its earliest and strongest advocate. He was ordained to the ministry at Scarborough in 1854. There he laboured with great success for five years and a half. Finding the work there too great he accepted a call to Cobourg in 1859, where he remained for twelve years. He spent one year in Ottawa, where he opened the Ladies' College, now known as Coligny College. He was called to Dundas in 1873, where he still labours, honoured and beloved by his people and enjoying the confidence and respect of the general public. Dr. Laing has strong convictions, and when he feels called upon does not hesitate to express them publicly. He has taken a fair share in the controversies on Theology, Church Polity, and in Religio-political discussions during the last forty years. Some papers from his pen have also found their way into theological reviews and magazines. In 1877 a pamphlet on the "Second Coming of the Lord" was published by him. Dr. Laing was Moderator of the General Assembly in 1890.

REV. THOMAS WARDROPE, D.D.—1891.



Dr. Thomas Wardrope was born in Ladykirk, Berwickshire, Scotland, in May, 1819, and began his studies for the ministry in Edinburgh under Pillans and Dunbar. His father, also a Rev. Thomas Wardrope, was a licentiate of the Church of Scotland, and for years taught the parish school at Ladykirk. From him he learned those habits of correct speech which never fail him even in the most critical situations. In 1834 the family came to Canada and settled in the township of Flamboro' then a wilderness. In 1842 he entered Queen's College, Kingston, and after the Disruption of

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1844, taught for some time the Grammar School of Bytown, now Ottawa. In 1845 he was ordained and inducted pastor of Knox Church, Bytown, in which charge he remained for fourteen years. During these years his actual parish was the Ottawa valley. Like many of the founders of the Free Church, the youthful pastor of Knox Church, Bytown, greatly enjoyed a good preaching tour. In 1869, Dr. Wardrope was translated to Chalmers' Church, Guelph, his present charge. His pastorates have been few, but his honours have been many. In 1858 he was appointed Moderator of the Synod of the Presbyterian Church of Canada; from 1873 to 1877 he was Convener of the Assembly's Committee on the State of Religion; from 1883 until last year he was Convener of the Assembly's Foreign Mission Committee, and during his term of office was privileged to see the work under his charge greatly extended and the missionary spirit of the Church quickened. A short time after the Union of 1875 the degree of Doctor in Divinity was conferred upon him by the authorities of Queen's University, an honour as deservedly won as it is worthily worn. His election to the Moderator's chair was made unanimous, and it is safe to say that few elections to the highest place in the gift of the Supreme Court were ever more heartily endorsed by the people of Canada.

REV. WILLIAM CAVEN, D.D.—1892.



William Caven was born in Wigtonshire, Scotland, on December 26, 1830. His father, a man of more than average intelligence, and of much amiability and gentleness of disposition, was a school teacher. In uprightness of character, conscientiousness and firm adherence to principle, Dr. Caven's father was one who commanded the respect of all who knew him. If the Principal of Knox College owes much to his father, he is no less indebted to his mother, whose excellence of character was strongly marked. The Caven family left their Scottish home in 1847, exchanging the neighbourhood of the Solway Firth for the banks of the Avon, in Perth County, Ontario. Here in comparative seclusion, the studious youth passed an important period of his life. Strange to say he did not find his way to academic distinction, for he was not an alumnus of any university. In his case the lack was equally compensated for by the rare advantages he enjoyed. He belonged to the branch of

the Church in Canada known down to 1861 as the United Presbyterian, which in that year merged with the Free Church into the Canada Presbyterian, and subsequently united with the Church of Scotland in 1875, embracing within its fold most of the Presbyterianism of British North America. Principal Caven completed his educational course in 1852, and in October of that year was ordained to the ministry at St. Mary's where he laboured with great acceptance for fourteen years. In 1866 he was unanimously chosen to fill the chair of Exegetical Theology in Knox College, of which institution, on the retirement of Dr. Willis, he was appointed Principal in 1873. Two years later, Queen's University bestowed on him the honorary degree of Doctor of Divinity. In the same year he was chosen Moderator of the General Assembly which met in Montreal and at which the reunion of Canadian Presbyterianism was consummated. He was President of the Ontario Teachers' Association in 1887, and was appointed by the Ontario Government a Member of the Senate of Toronto University. Dr. Caven took an active interest in the formation of the Presbyterian Alliance, generally known as the Pan-Presbyterian Council, and has been one of the prominent members of all the Councils yet held; in that at Edinburgh in 1877, Philadelphia in 1880, Belfast in 1884, and at London in 1888, and in Toronto in 1892.

REV. THOS. SEDGWICK, D.D.—1893.



Was born at Aberdeen, Scotland, May 5, 1838, being the eldest son of the late Rev. Dr. Sedgwick, of Musquodoboit, N.S., and brother of Mr. Justice Sedgwick of the Supreme Court of Canada. He was educated at the Grammar School and University and King's College, Aberdeen, and at the Divinity Hall of the United Presbyterian Church of Scotland and the Presbyterian Church of Nova Scotia. He was ordained September 19, 1860, as minister at Tatamagouche, N.S., where he has ever since remained. It is interesting to mark that he is the only pastor in the Maritime Synod

who, to-day, occupies the same charge as occupied in 1860. Many have died, some retired, and the remaining few occupy other charges. He is married to Christina, daughter of Roderick Macgregor, of New Glasgow, N.S., and grand-daughter of Dr. James Macgregor, [the apostle of Presbyterianism in Eastern Nova Scotia.

He was Presbytery clerk for nearly thirty years and is now clerk of Synod of the Maritime Provinces, and was Moderator of the Synod in 1885. He received in 1893 the degree of Doctor of Divinity from the Presbyterian College, Halifax, being the second on whom the College conferred this degree since it obtained the power some ten years ago. In 1893 Rev. Dr. Sedgwick was unanimously elected Moderator of the General Assembly, which important position he filled in a way that showed his knowledge of the rules of order and the requirements and many needs of the Church. Few men are better acquainted, to-day, with the work, the polity, and the mind of the Church from Newfoundland to Vancouver. Some six years ago the Maritime Synod, after discussion, appointed a special committee to consider "Our Method of Work," and to suggest what changes, if any, should be made in our methods, so as to secure greater efficiency. Dr. Sedgwick was Convener of this Committee, and he prepared an elaborate and very valuable report on the subject, which was endorsed by the Committee, and received with warm approval by the Synod. That report was characteristically progressive, and at the same time safe and conservative. It would not alarm the most timid, but it laid down principles which would permit the utmost freedom in adapting our polity to the circumstances of time and place.

REV. G. L. MACKAY, D.D., 1894.

In the early part of this century a number of families from the north of Scotland settled in the county of Oxford, in the townships of East and West Zorra. They took with them little of this world's wealth, but their lives had, by early training, been deeply imbued with a reverence for the Sabbath, the sanctuary and the family altar, and in that faith and inspiration they hewed out for themselves homes in the forest, and their children have risen up to call them blessed. In such a home and under such circumstances, George Leslie MacKay was born, on the twenty-first of March, 1844. Of an intense nature from childhood, he was noticeable for the enthusiasm with which he entered into his work, whether physical or intellectual. When he finally determined to study for the ministry and to become a missionary of the cross to the heathen, there was henceforth no hesitation or uncertainty. With singleness of purpose he concentrated all his energies upon preparation for the work at Knox College, Toronto, Princeton College, New Jersey, and in the Free Church College, Edinburgh. The impressions received from such men as Hodge, at Princeton Seminary, and Duff, Candlish and Guthrie in Edinburgh, remain with him and are frequently referred to with reverence and affection.

Although fully determined to go to the foreign field, he was not sure the Canadian Church would accept his services when he offered himself as their first missionary. Happily for the Church, the offer was accepted and he was ordained and designated by the Presbytery of Toronto on the thirtieth of September, 1871, as a missionary to China, and sailed from San Francisco, on the first of November, for Hong Kong. After visiting the English Presbyterian Mission, in the mainland, and also in the south of Formosa, he finally determined to begin work in North Formosa, making Tamsui his headquarters. With what energy, devotion, self-denial and success the work was conducted is known to the Church universal, the North Formosa Mission having become an encouragement and inspiration to friends of missions in every land. Portions of the story have been told by Dr. MacKay himself on many a platform with such burning eloquence as shall never be forgotten by those who have been privileged to hear him, but it is a satisfaction to know that there is to be given to the world such a consecutive historical statement as will, we doubt not, be a valuable contribution to mission literature.

During the twenty-two years of arduous labour, Dr. MacKay only paid two visits to his native land. His first visit, in 1881, will be remembered in the Canadian Church in connection with the growth of missions. His apostolic fire at that time is regarded as one of the largest factors in the kindling of what interest in Foreign Missions exists to-day. His present furlough, made chiefly in the interests of educating his family, is employed differently, but devoted to a purpose that will have results more abiding, if not so immediately apparent. The General Assembly, by electing Dr. MacKay to the Moderatorship in St. John, N. B., in June, 1891, paid a graceful tribute to the Church's appreciation of his apostolic work and of her growing sense of the importance of obedience to the great commission of her Lord, too long ignored and even at times resisted in the ministrations of the pulpit. Better times are dawning; already is there a general assent to the primary importance of this work and considerable enthusiasm in many quarters in its advocacy. For such a condition of affairs, no small share of the credit is due to our honoured Moderator.



Mission Work in Formosa.



REV. G. L. MACKAY, TAMSUI, FORMOSA.

The following interesting notes are compiled from addresses delivered by Dr. MacKay at the great Missionary Convention in Toronto last spring:—My work began in Tamsui. Here the first convert was brought into the Kingdom of Jesus, and another soon followed; these were both young men, and they were just what I had prayed for. Our method of carrying on the work had been to travel around and preach Jesus and Him crucified. Every month I made a tour down the west side, and very often had to spend the night in dark and damp places. On one occasion we started, as we had supposed and intended, at a very early hour in the morning; we kept travelling on and on for miles, wondering that day-break did not come. Beginning to feel cold, on account of the heavy rains, we kindled a fire to warm ourselves, set out again over stones and weeds until we made fully ten miles more before day-break. The fact was that it had been simply *moonlight* when we started and we had mistaken it for the approach of daybreak; but our mistake turned

to good, for we met a man at the place of our destination who was just going to leave, but who stayed because we arrived, and was thus brought to a knowledge of the true God. And a further and greater result was the building of a place of worship there. We went to a village far down on the coast, where a delegate met us with a strip of paper bearing seventy names, inviting us to remain. We erected a chapel in this village also. An earthquake turned it over a little, and the people cried out that the very earth itself was against the "foreign devil."

On my next visit, while sitting in a small dark room, I received a letter to this effect:—"Now, you barbarian, with your followers, must either leave this village to-morrow morning, or you must sit inside of the house for three days. We are worshipping our ancestors and cannot allow any outsider to remain in the village and witness our rites." We laid this matter before our Master, and decided to write to the party who had sent the letter, as follows:—"We will neither stay in the house three days nor start away in the morning to leave the village; we depend on the power of our Master to protect us." A little while after, the whole village was in a great state of excitement. Some were suggesting one thing and some another. Most of them proposed that we should be taken out and beaten, but others opposed this. The morning came, and I said to the students:—"I do not want you to get into trouble, but I am going to stay here for life or for death." Every one of them determined to remain at my side. After breakfast we walked out through the village. The people stood in groups, angry and excited. A number of them had broken pieces of bricks in their hands, and they had stones piled in heaps, ready for use. Only one stone, however, was actually thrown; it was evidently intended to strike one of the students, and was thrown by one of the aborigines. We remained most of the day. On the third day, we went to where the chapel stood. Fifty or sixty came to hear us, and some spoke in a friendly way to us. On the fourth day, they seemed ashamed of their conduct. The savages on the island afterwards claimed me as their kinsman, and also as their great-grandfather. They said that their people had no queue, and, as I had none, therefore I must belong to the same race as themselves. We fixed up the chapel, and there preached Christ and Him crucified. We had one, two, and even three hundred, many times listening in that place to the Gospel of Jesus Christ, the world's Redeemer.

We went to another place further inland, among the mountains, and there put up a log church. Again, within sight of the lofty mountain ranges, we preached Jesus to the people. The aborigines stood around the fires with us, and joined in singing praises to God in that territory of savages. One Sabbath, while at the place referred to above, I received a letter

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REV. GIAM CHENG HOA, FORMOSA—FIRST CONVERT.

which read thus:—"If you dare to come in again with your party, the savages declare that they will shoot you. They are determined to put you to death, and I would advise you not to come again." I went out to the service as usual that evening, and also decided to go about my Master's business again in the morning, irrespective of any letter sent by men influenced by demons. When advancing toward these people in the jungle, and when on a peak, 1,000, 1,500, or perhaps 2,000 feet high, we heard the shouts of the savages on the neighboring peak. This is a savage custom. We hailed them. They came out and looked for a moment, and then fired a volley, pointing their muskets upward. The leader signed, "It is all right." Since then five, ten, fourteen, sixteen years have passed away—yes, eighteen years. During my last visit to the place, an old man eighty years of age came to me and said:—"Do you remember getting a letter from that place within the mountains? It was I who wrote that I did my best to get the savages to put you to death. I did all I could. I dare not go to the savages myself, but live in these barren hills. I am very sorry for what I did. I have listened to the Gospel, and now believe that Jesus Christ is my Redeemer, and I want to be baptized." All who know him declare that he is an entirely changed man. Even his face does not look the same, now that his whole body and soul is given to the Redeemer. Yes, his very countenance, at eighty, was changed. I baptized him and enrolled him as one of the converts of Formosa.

I and my students travelled through many parts of this wild country. There are many changes in the island in twenty-two years. I love my native Canada, but not more than this beloved land. A bamboo like this that I hold in my hand is an old friend. I used it in fording streams, feeling the bottom where we were to step, and also supporting myself with it in travelling. We carried wild banana leaves to serve us as umbrellas during heavy rains.

We went to one large city called Bang-kah, and tried to get an opening there. We succeeded in getting a house at the outskirts near an encampment of soldiers. We put out over the door, "Jesus' Holy Temple." A soldier came and told us that we must get out of that place, as the ground did not belong to the owner of the house. I told the students they would better leave me. The soldiers got excited, and I found it absolutely necessary to leave, as the land belonged to the Government and the house to the soldiers. I started to leave, and the city got excited, and the British consul came to see what the matter was. Dense crowds gathered. Some of the people threw bricks from the roofs of the houses. They reviled and hooted. The consul said to me, "You would better go down to Tamsui for the present, as it will be impossible to

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SAVAGES, EASTERN FORMOSA, WITH DR. MACKAY.

get in here for three years at least." Then I asked God to open up a way for us in that city. At nine o'clock we walked back and got into the suburbs on the other side, where I entered another house, getting the proper legal documents from the owner of the house before midnight. I put up again over the door, "Jesus' Holy Temple." The people came from the streets and looked in for a moment. Some of them did not wait to give expression to their thoughts; but others said, "He is a perfect devil out and out." A great crowd gathered, and they were getting excited. Very soon they began to send in beggars; some were sitting down, others standing and pushing us about. Beggars and lepers coming in in such large numbers soon left us very little space even for standing. The crowd was getting more and more excited. I saw one or two from the places where we had been before, and extracted some of their teeth for them. We overheard some saying, "He is not big, one blow would be sufficient." Day after day they were getting more aroused; and the third day, in the middle of the afternoon, they began to twist their queues around their heads and tie up their clothes around their waists, ready for action. One man threw a stone at the building, and then—if you have ever seen an angry Chinese crowd! It baffles description. The Chinaman is easily excited, and is ungovernable when enraged. Then they pulled the building down, carried it away, and took up even the very foundation. I directly walked with the students into a building right opposite. The owner of that inn came with tears in his eyes and begged us to leave. The British consul came again, and a mandarin, in his large chair. The mandarin told the consul to order me out of the city, but the latter said he had no right to do that. I felt that Jesus was my Master, and He had said, "Go preach the Gospel." When the consul started to leave they yelled and screamed at him with contempt. I walked with him as he bravely stepped out of the city. The mandarin then tried another way—begging and begging that I would also leave the city. I showed him my forceps and my Bible, and told him I was there in obedience to my Master. He wrote officially to say that he would put up a building outside of the city for me if I would go there; but we had planted stations outside of the city already, and now we determined to plant our standard inside its gates. Finally, we had another building put up on the very site of the one that had been torn down, not an inch from it one way or the other. That also was pulled down, and then we erected a larger one near it, and that shared the same fate. But there now, in Bang-kah, we have a church with a spire! There is a great change. We see what God has wrought. Dark, proud, ignorant Bang-kah, with all its bigotry, welcomes the worship of the living God. Some of the same headmen who at that time

stirred up that mob of four thousand, who gathered around to kill us, called the people together a short time ago, and said :—"The Missionary is now going to leave us to visit his native land, and we must show him what the meaning of our heart is." The people had done what they chose in village, town and city everywhere when I travelled through at first, and I decided they should follow out their own free will, when leaving, though I neither wanted nor needed any of their honors, even as I do not want them from Canada. They did it with a purpose. They assembled in the large open space in front of the tent where the mob had assembled formerly ; and many of the chief men ordered for us a grand parade, and came with eight bands of Chinese music, and banners and umbrellas of state, such as they would carry before the Governor. They formed a procession, beginning in front of a large temple ; asked me to sit in a large sedan chair lined with silk, and went through the city with flags flying, and thus they insisted on carrying me through the town, and escorted us to the boat, wishing us blessing and offering gratitude to God. There in foreign style they cheered us, while the converts sang what they knew :—

" I'm not ashamed to own my Lord,
Or to defend His cause ;
Maintain the glory of His cross,
And honor all His laws," etc.

This showed the great power of God, the living God. We do not acknowledge His power as we ought. I am afraid that many in Christian lands do not believe what they profess respecting the living God. At many places scattered through Formosa we planted twenty or thirty churches, and then came to a plain, travelling with the students among the aborigines on the east side. The people in one village said :—"You have been going up and down through this plain for some time ; if you will come to our place you will see what we can do." They fixed up a shelter with poles and sails, and we remained there the whole night. At daybreak the leader decided to erect a place of worship, and the people, instead of going out to fish, went to get rafters for the building. There we taught them the Gospel. Would to God many of the people of Canada were there to see—fishermen going out in their boats singing praises to God, and the old women weaving and singing. They were taking in the plain Gospel of Jesus Christ, which is ever fresh. In a short time the whole village of these aborigines, men, women and children, would meet ; one would take a shell and blow on it, and then all would join and sing praises to God :—

" All people that on earth do dwell
Sing to the Lord with cheerful voice ;
Him serve with mirth, His praise forth tell,
Come ye before Him and rejoice."

Here, back in Canada, I am quite at sea in the midst of ever increasing machinery. There we have everything so simple—just the plain Gospel of Jesus Christ, and the plain asking for aid in His work—no ceremony about it. Yonder we are living back in the first century.

After that the people in another village came, and we soon had fifteen churches planted in that plain. We put a native preacher in each village, to preach Jesus Christ simply, and not waste time in declaring vain speculations, for we are not wont to spend our time on any such men-evolved schemes. My students in Oxford College—not Oxford, England, but Oxford, Formosa—study the Bible in the morning, at noon, and at night; we begin with the Bible and end with the Bible, and preach Jesus Christ as the only Saviour of men. We can trust these students to preach what they know of Divine truth. Some people may suppose that these aborigines, or the Chinese, cannot get a clear idea of the Gospel plan of salvation. They do get a very clear idea of it, because God intended that they should. One of them went to a place on the plain further down and labored there. For eleven years I had purposed going in that direction; but now receiving a letter from him to come down, I felt that I had a call to go. I got a boat and went down at night, lest the savages might see us. Four hundred soldiers had been killed there. We narrowly escaped a similar fate. When the boat came up to the place of landing a man met us and said:—"You are MacKay, the missionary." A pony was brought for myself to ride on, and the students rode in an ox-cart. We got five villages to assemble, to whom we proclaimed the truth day after day, exhorting and discussing. One night all the headmen assembled in front of the house and began to talk very loud. I asked what was the matter; and they said:—"Nothing, only we are angry that we have been so long deceived with the worship of idols." Who could sleep under such circumstances? I have spent many a sleepless night in Formosa, and I do not care how many more I spend for such reasons as these. Our Master suffered ten thousand times more than that. These people brought their idols in baskets from all around; and when they were piled in a heap, we sang again:—

"I'm not ashamed to own my Lord."

And then the heap was set on fire. Some of the people who were indignant at their having been so long deluded were shoving the idols further and further into the fire, so as to get rid of them the sooner.

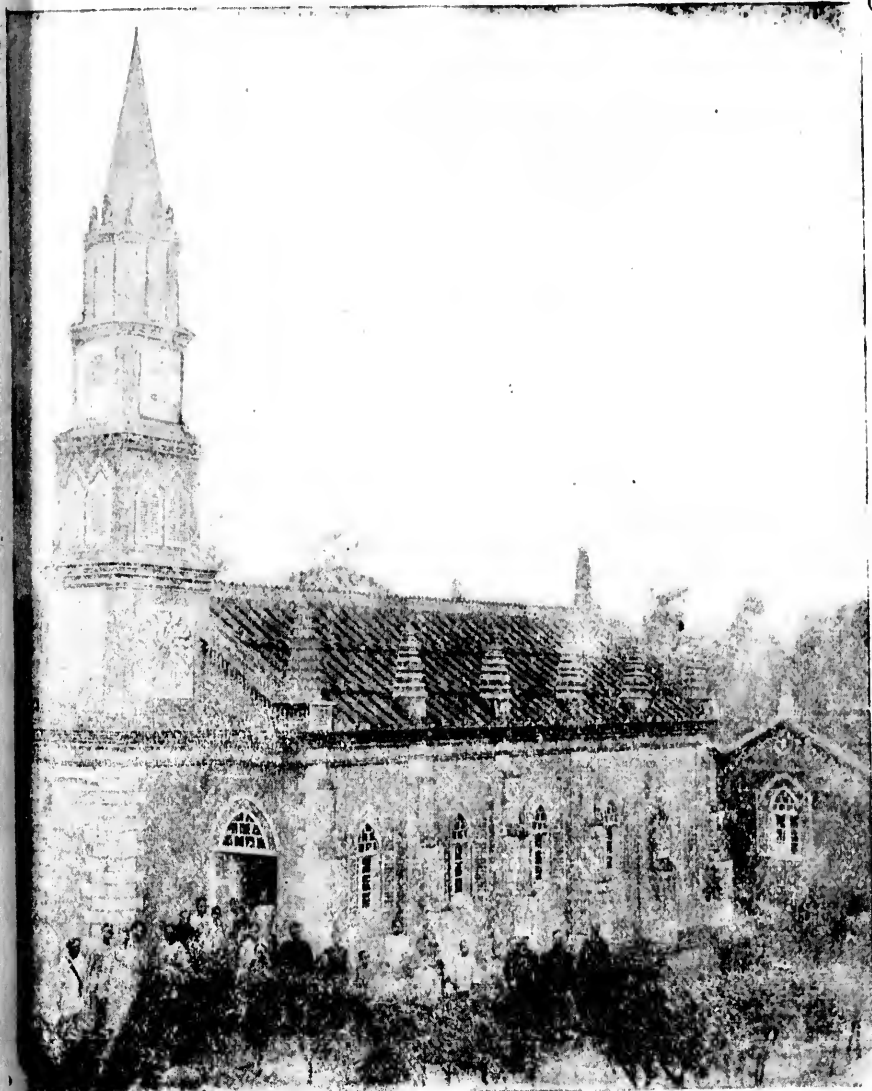
In northern Formosa we had twenty churches here, and twenty more there, and others further down; and after the French had bombarded us there we started twenty more. As we met eight Frenchmen in a ravine they were suddenly on

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CHURCH AT BANG-KAH.

their knees, pointing their guns at my breast; but their attention was turned at once to this white flag of truce in my hand. At that moment no American or British or German flag could have saved us as this flag of truce did. I have often thought that no flag of *eternal forms* of righteousness, or *meritorious acts*, or *speculative theological dreams* could save the perishing soul. The blood-stained banner of Jesus can save the sinner from pole to pole, and nothing but that. Young men attending the universities and colleges can do nothing without that banner.

We have thus established sixty churches and put a trained native minister in each church. I am enabled to be here because of the sterling ability of my first convert, whom I have entrusted with the oversight of the whole work in my absence. He has stood faithful to his cause for more than twenty years. When my second convert told his mother that he was going to accept the Saviour, she took a stone and nearly killed him; but now she is saved herself. One of my converts is a Taoist priest, who accepted the truth. Some might say that the poor aborigines who have no minds may be simple enough to believe in Christianity; but here is a priest who was brimful of speculative philosophy, and he is now a preacher of the Gospel of Jesus Christ. The Gospel has *not* lost its power. It is still the chosen instrument for bringing souls into the kingdom. Another convert is a Bachelor of Arts, who might be seen in his graduating dress, standing six feet high; and he who used to look down upon me with contempt now looks up to me with respect. When he accepted the Gospel, he was so humble, so gentle, that all were impressed. He is a man of great mental calibre, and is now in a city of 50,000 inhabitants, preaching Jesus and Him crucified. He was a Confucian of the Confucians, but is now a defender of the glorious Gospel. Another convert is a young man, who two years ago went up to an examination where there were 3,000 candidates, and his name came out at the top of the list. He, too, is a Confucianist no longer, but has accepted the Gospel of Jesus.

I would not spend five minutes teaching the heathen anything before presenting the Gospel to them; but I would teach them afterward what may assist them in preaching the Gospel. The religion of Jesus Christ has pervaded the public mind so fully that it would be impossible to trump up, in the northern part of the island, any such stories as that we missionaries were seeking to dig out the eyes of the Chinese children. What a change has been wrought there by the Gospel! The idea of a mandarin coming inside a chapel twenty-two years ago! But now they send in their cards and visit us with bands of soldiers!

For a long time we had trouble on account of the French invasion of the island. The French bombarded a town where

we had a mission, and the shells fell all about us—some only a few feet away, but not one of us was hurt. Once we were intercepted by the French and taken prisoners. They blindfolded us and marched us for miles out of our way, but we escaped. Once on board a British man-of-war, the balls from the French guns cut the air all about us, but we pulled out from the French lines and were saved. Once I wanted to go to the other part of the island during the invasion. I applied to the British consul for protection, and then went, carrying the British flag, and the Chinese broke their ranks and divided before me. Once, as I have said, eight guns were pointed at my breast, for they took me for a German spy, but I held up a white flag of truce, and so again escaped with my life.

The natives had great resentment toward us after the invasion, and pulled down our churches and persecuted the converts terribly. One convert, an old lady with considerable means, had everything she had in the world stolen from her. Her house was demolished and her body was bruised black and blue, but she would not deny her Lord. A young man had his fingers joined by bamboo splits and tied till the blood oozed out of them; they demanded of him to forsake his trust, but he did not turn his back on Jesus. In another place they pulled down the splendid church and took every vestige of it off and buried it in a huge grave. They placarded it with these words, "MacKay, the black-bearded devil is here." "Now," said they, "we have wiped out the work; now it is all gone." But they did not wipe it out. Men and devils cannot do that; as well try to wipe out the universe. All these trials they endured for the same Jesus, the same Spirit, the same Word. I cannot understand people being ashamed of the Jesus that the people of Formosa can love. Oh, that book *the Bible!* It is full. It teems. You can never get to the bottom of it. I have found it a spring which never can be drained. There is no use in telling me that the Chinese are not faithful, that they are double-minded. There are people with double-minds in more places than China. Of course they are not *all* sincere, neither are they here in America; but I never saw more fidelity to Christ anywhere than in Formosa.

In the north, I built not only Oxford College, for training native evangelists and teachers, but the girls' school, and a hospital. In some places where we tried to preach to the people the men just deliberately left and the women and children crept into the house. You say that is discouraging when they will not stay to listen. "Discouragement!" Destroy that word! Blot it out of the Christian's vocabulary! With the living God in front of us, behind us, below us, within us, above us, where is the place for discouragement? I do not understand that word. Jesus says, "Go!" and "Come!" and no "ifs" nor "buts" nor "ups" nor "downs" about it.

I have found it a help to my work to minister to bodily ills. I extracted twenty-one thousand teeth in twenty-one years, and thirty-nine thousand in all; and have dispensed considerable medicine. Extracting teeth is cheaper than dealing out medicine, for after you have your instrument there is no outlay. The natives have lost all faith in their old doctors. Here is one thing that most people do not know—that a commander of a British man of war helped the Lord's work wonderfully there in Formosa in its inception. More than can be told in words or put on paper he helped. "Tell them that I am on a British man-of-war of Queen Victoria, but I serve a greater king." May his name go down with Formosa—he stuck to it,

In one place where we went to preach, the chief man ordered the sails to be brought from the boats and to be stretched upon bamboo poles. Here we preached and sang. There is one hymn that always takes with the Chinese; it is about the shortness of life. "We come into the world with our empty hands and we leave it in the same way." This the Chinese have in proverb, which sentiment we have also in hymn. Some of you are rich and live in fine houses, but you will have to go with your hands empty. We are all marching on; all crossing the same narrow strip. What does it matter, it's only for a day and then we are off. There is a generation pushing us off the stage, and that generation behind us is in turn being pushed on. I have told you how, the first day I spent in one city in Formosa, I had the privilege of gathering together the idols of five villages, representing five thousand people, and casting them into the fire. "I have cast their gods into the fire, for they were no gods, but the work of men's hands." Yes, we truly "cast them to the moles and to the bats." We fling them into oblivion. Some were so disgusted with them that they split them up before bringing to us. How mighty the Gospel seemed amid such scenes as this!

Once, when we began to build a chapel, and the natives went in bands to the mountains to get timber for the rafters, they had to fight their way, weapons in hand, and many came home at night bleeding. Now, in that village—I repeat it—you could hear the fishermen, as they rowed their boats out into the sea, keeping melody with the oars, singing,

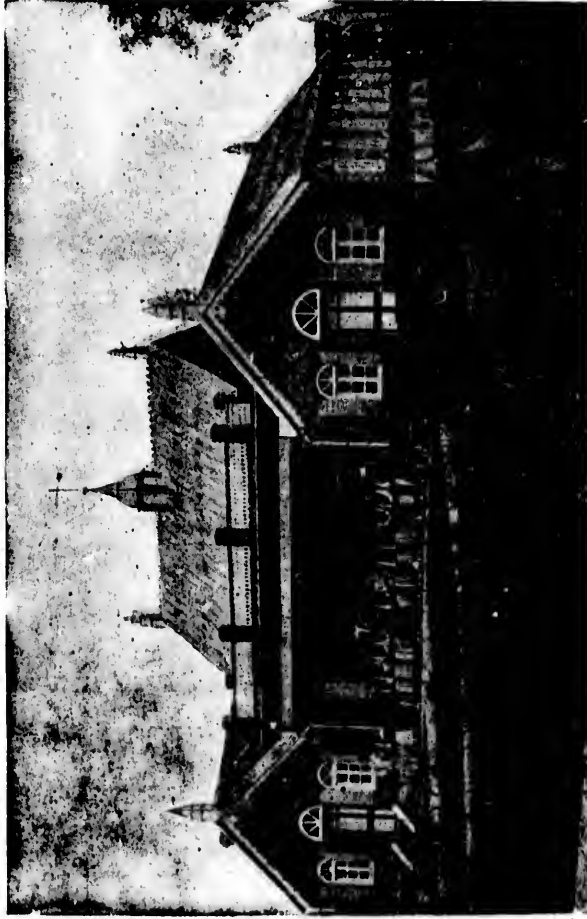
"I'm not ashamed to own my Lord,
Or to defend his cause."

I have heard them, and the poor old women in their huts singing, "There is a happy land"—the whole village worshipping God. When the people in the neighboring villages witnessed this, they said, "We must have something like this," and thus churches were established around, and so it came to pass that we have sixty churches in all and two thousand converts, and native pastors in each church.

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OXFORD COLLEGE TAMSUI

Once we were confined in a chapel all night, with the savages from the mountains on the outside. They would creep up with long poles and try to fire the building. We had no human protection, but we had God, and if it had been His will every one of us was ready to welcome death. As the morning began to dawn the cowardly savages skulked away to the mountains.

Once, with two converts, I started for the southern part, where we wanted to establish a church. We arrived near the small village just at dark. We enquired at a house if we could stay with them for the night. They shut the door in our faces. The next place we asked to stay, they said, "No place here for foreign devils." We inquired at another place, and the man said after a long hesitation, "There's an ox-stall; you can stay in there." He did as much as give us each a bowl of rice, which we were thankful for. The ox-stall was very much like the old stall in this country, with upright poles. One of the converts with me was an old man who had owned rich tea farms, and had lost all for Christ's sake. He was not used to sleeping in an ox-stall, but it humbled him, and afterward he did better service as a preacher to his people. How all this does make one think of the Redeemer, who came down to do His best for us! The Lord of glory was rejected. It is of little consequence if we do not get quarters for the night. I hope no one will ever mention my name in connection with persecution in Formosa if he does not speak of those natives who, with me, carried the banner of the Lord Jesus. Over and over again I have seen men shed tears when they remembered the way they had treated us, when they thought how badly they had persecuted us. They are themselves astounded at what they did.

When you are young you think you can put off God; but come with me to the city of the dead, and you will find the young at eighteen and nineteen there. "*Shame!*" is the word that men in Canada will not believe Jesus. They ask me over there in Formosa if every living soul in Canada is a Christian and a zealous follower of Jesus. What can I say to them?

In a large city toward the north-west of the island, we searched for a little room to begin work in. We got a small room, where pigs were kept; we drove two pigs out and got a man to come and clean up a little and whitewash the place. A mob stopped the work for awhile, and we remained out in the streets till they left us to go on with the building and cleaning. They spit on us and taunted us, but that was not anything. It is there that to-day the converted Confucianist, a graduate, a B.A., preaches in a large church. Crowds come to converse with him.

An old man over seventy walked to our services on Sunday for three years and brought others with him a long distance.

Some of the converts sent \$10 back with him to help start a chapel where he lived. Talk about self-supporting churches, self-propagation! There is self-propagation in a score of churches in Formosa, and the work is but twenty-two years old. In each church is a map of the world, and through the week the native preacher announces that he will speak at night on Germany, or England, or America, or some other country, till they go through every country in the world. He tells them of Toronto and of the university there, etc.

I once fell in with an English Church clergyman at sea, coming from the Philippine Islands. He said, "I have just been speaking with a Baptist missionary and telling him that this missionary business is all stuff. You're a missionary, are you?" I said, "Yes." "Well, I want to tell you it's all bosh and sham. I've been at the Philippine Islands a while, and let me tell you, you are just fooling away your time. One day a man will say he is a Christian, just to get employment, and the next day he is a heathen, just to get employment. It's all fraud." "Now," I said, "I have listened and treated your statements courteously; will you do the same to my statements?" He said he would have to do so. I told him that men in Formosa were not saying they were Christians or heathen as it suited them, to get employment. They were not getting and keeping money there, but they were rather giving out their money. In one place they pay their pastor \$17 a month. During the famine they took up a large subscription and sent it to their suffering brothers on the mainland. I told him, as I have told you, that there are double-faced people all over the world who are characterized by duplicity, but they were not all so. He admitted that when he left there were a few who came to see him off and were grieved to see him go.

I do not agree with the popular notions about the Chinese. I claim to know something of Chinese character, and think I have a good right to know their dispositions, virtues, vices, etc., for my own wife is Chinese. The first five students who were baptized have remained faithful during these twenty-one long years; and they have passed through many trials and persecutions. Whenever we arrived at a stopping-place they would always go and get water to wash our feet, and would help change our clothes and do our evening work, attending to sick people and preaching Christ.

Some will say that it is all very well to talk of converts in Formosa in a speech; but we all know the duplicity of the Chinese. I can say that I know of similar traits in many Canadians. Christian Chinamen in Northern Formosa are just as true as any disciples that I know of anywhere. Four hundred of those converts in Formosa have come to the end of the fight, including men, women and children; and they

have fought a good fight. I have stood beside death-beds in Scotia, my native land; I have seen men die in Canada, in Africa, in China, and I have found these four hundred converts, who have died in Formosa, showing evidences of the same faith in God. The first convert, my main helper, still remains faithful, and is now taking charge of the whole work in my absence as a sort of bishop. Let us work on, press on for our Redeemer, for the time is short. "Not unto us, O Lord; but unto Thy name give glory."

Many of these converts have gone to their eternal home. Their names may be treated with ridicule, indifference or slander; no such things can affect glorified saints. They have finished their earthly course, and are beyond the reach of harm. They breathed their last, trusting Jesus. Where is the room for "waiting" in their case to see whether they backslide or not? Among the living also we have all classes—tradesmen, mechanics, scholars—men tried in all the ways in which we are tried here, preaching Jesus Christ and walking under His banner.

We add some extracts from a remarkable letter written by a Chinese convert, describing the departure of Dr. MacKay for home. He has labored in that island as a Missionary for about twenty-two years; and his success has been very notable, impressing his personality on all the people in a most extraordinary way, to call forth such demonstrations.

"When pastor MacKay visited the stations throughout Tek-cham district, converts and heathen crowded to show him honor and respect. At every station several hundreds came out to meet him, and then followed again when he was leaving, converts waving green branches, and heathen burning fire-crackers. The church people were very sad and could not keep back their tears. Indeed all were of one mind and unwilling to let him go, though they wished him a pleasant visit to his native Canada.

"All through Kap-tsu-lan district whole villages came out to meet him, and escorted him when he left, entreating him to return soon. On his trip it was not merely converts who came; throughout all North Formosa the heathen joined with the converts to honor pastor MacKay and wish him a safe journey. Men and women, old and young, wept much. They could scarcely bear to let him go even for awhile, because he had been in and out among Chinese now for twenty-one years, and every one loves him.

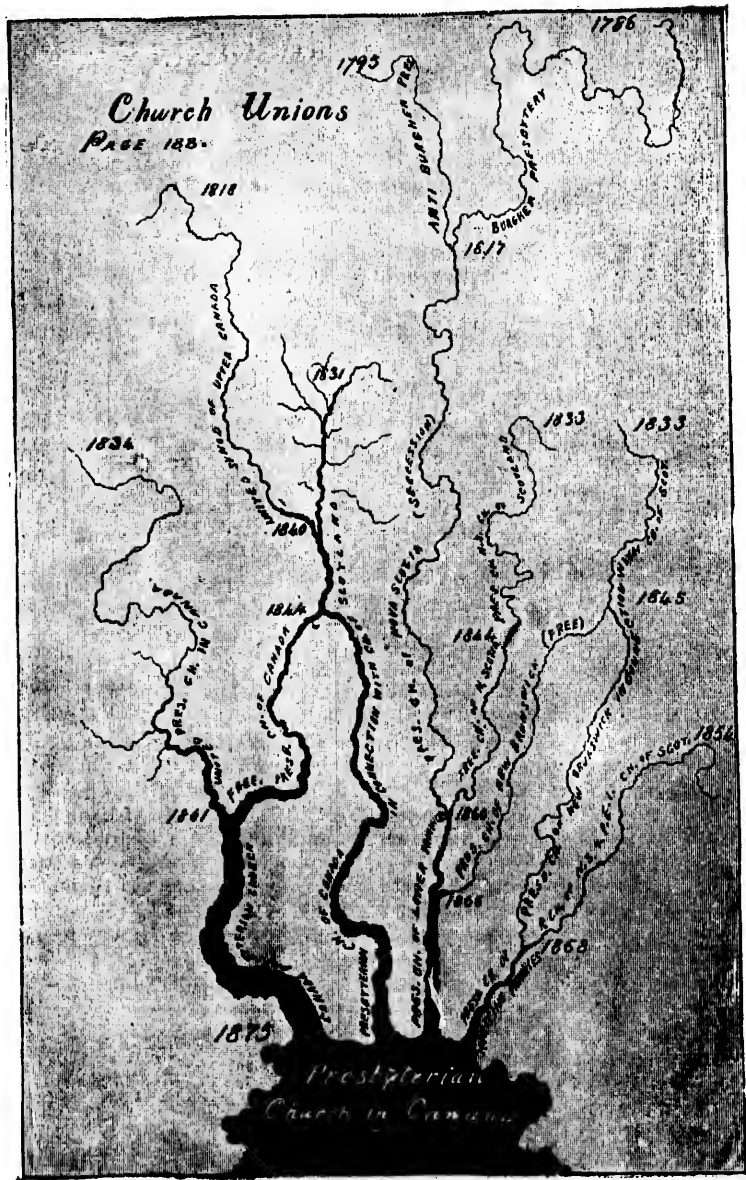
"Throughout Tamsui district it was the same, hundreds expressing good wishes. Everywhere crowds and music and gunpowder, but in Bang-kah city the greatest crowd of all. There in the procession were three mandarins, five headmen, twenty sedan chairs, six horses and many, many people, with drums and gongs and other things more than I could write

about. Then they hired the little steamer to take pastor MacKay to Tamsui, and more than three hundred people came down with him. Little over twenty years ago Bang-kah people were such determined enemies, verily wicked in their hatred. Now they have been even more enthusiastic than others in showing their good-will; that day all through the city the Chinese were praising pastor MacKay and his teaching, not a single soul uttered an ill word. Thank God! because in all North Formosa the very strongest fort of the enemy was Bang-kah city. Praise our Jehovah, praise him for what he has done!

"On the 18th, at two o'clock, there were more than seven hundred of the converts—men, women and children—to see pastor and Mrs. MacKay and the rest go. Chinese had drums and gongs and fire-crackers, foreigners fired guns, and there were bands of music. All the foreigners boarded one steam launch, the mandarins and headmen another, converts—many in tears—took a third, old and young filled little boats, and the whole crowd—as many as the boats would hold—followed the vessel right out to sea, as far as they dared go."

UNIONS OF THE PRESBYTERIAN CHURCH, 1817 TO 1875.

THE seven great unions of the different branches of the Presbyterian Church in Canada, as indicated by the illustration on the next page, were as follows: *First*—The Union, in 1817, of the Burgher Presbytery of Truro and the Anti-Burgher Presbytery of Pictou, which, with a few ministers of the Church of Scotland, formed the Synod of Nova Scotia. *Second*—The Union, in 1810, of the United Synod of Upper Canada with the Synod of the Presbyterian Church of Canada, in connection with the Church of Scotland—the united bodies retaining the name of the latter. *Third*—The Union, in 1860, of the Free Church and the [United] Presbyterian Synods of Nova Scotia, which formed the Synod of the Presbyterian Church of the Lower Provinces. *Fourth*—The Union, in 1861, of the United Presbyterian Synod and the Synod of the [Free] Presbyterian Church of Canada, which formed the Canada Presbyterian Synod. *Fifth*—The Union, in 1866, of the Synod of the [Free] Presbyterian Church of New Brunswick with the Synod of the Lower Provinces—the united bodies retaining the name of the latter Synod; and, *Sixth*—The Union, in 1868, of the Synod of New Brunswick, in connection with the Church of Scotland, and the Synod of Nova Scotia and Prince Edward Island in connection with the Church of Scotland—the two Synods forming the Synod of the Maritime Provinces, in connection with the Church of Scotland. The result of the six Unions was that, in 1868, there were four Synods—the Synod of the Lower Provinces, the Synod of the Maritime Provinces, in connection with the Church of Scotland; the Synod of the Canada Presbyterian Church, and the Synod of the Canada Presbyterian Church in connection with the Church of Scotland. Between these four bodies there was consummated, in 1875, a seventh Union.



FROM DR. GREGG'S SHORT HISTORY OF THE PRESBYTERIAN CHURCH.

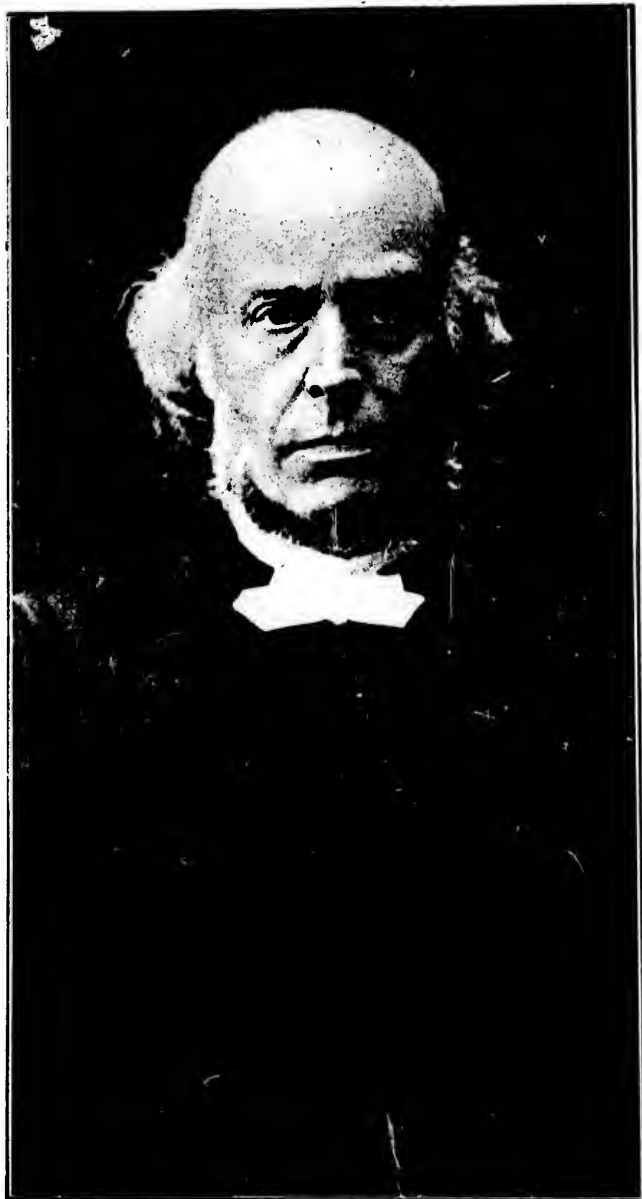
MODERATORS

OF

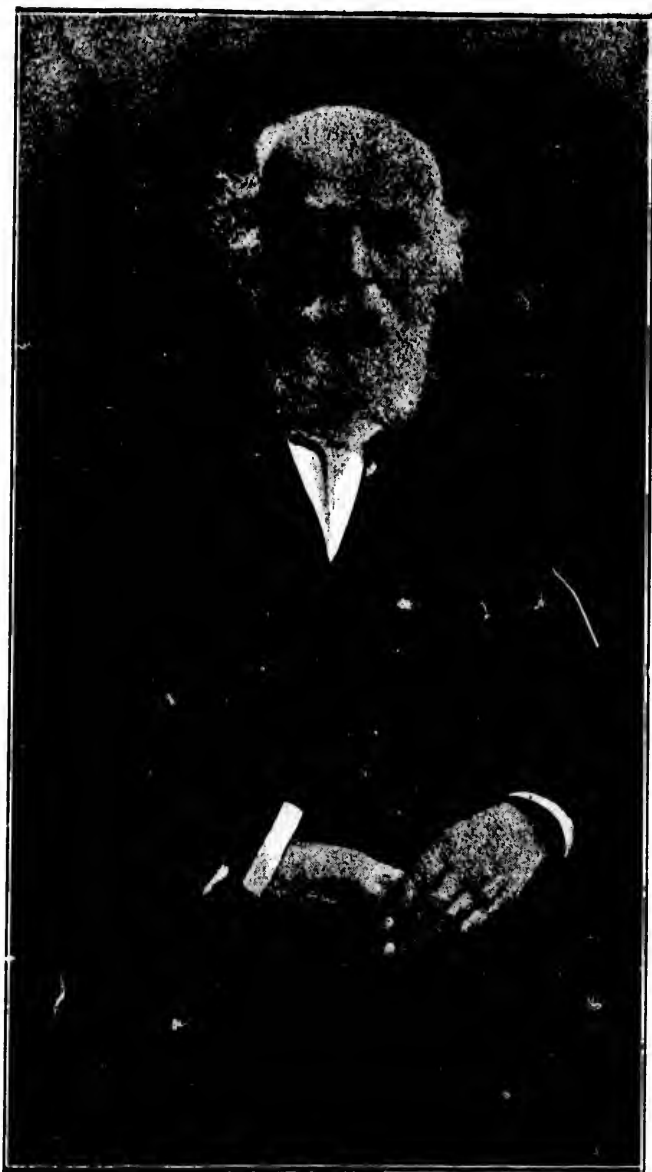
The General Assembly



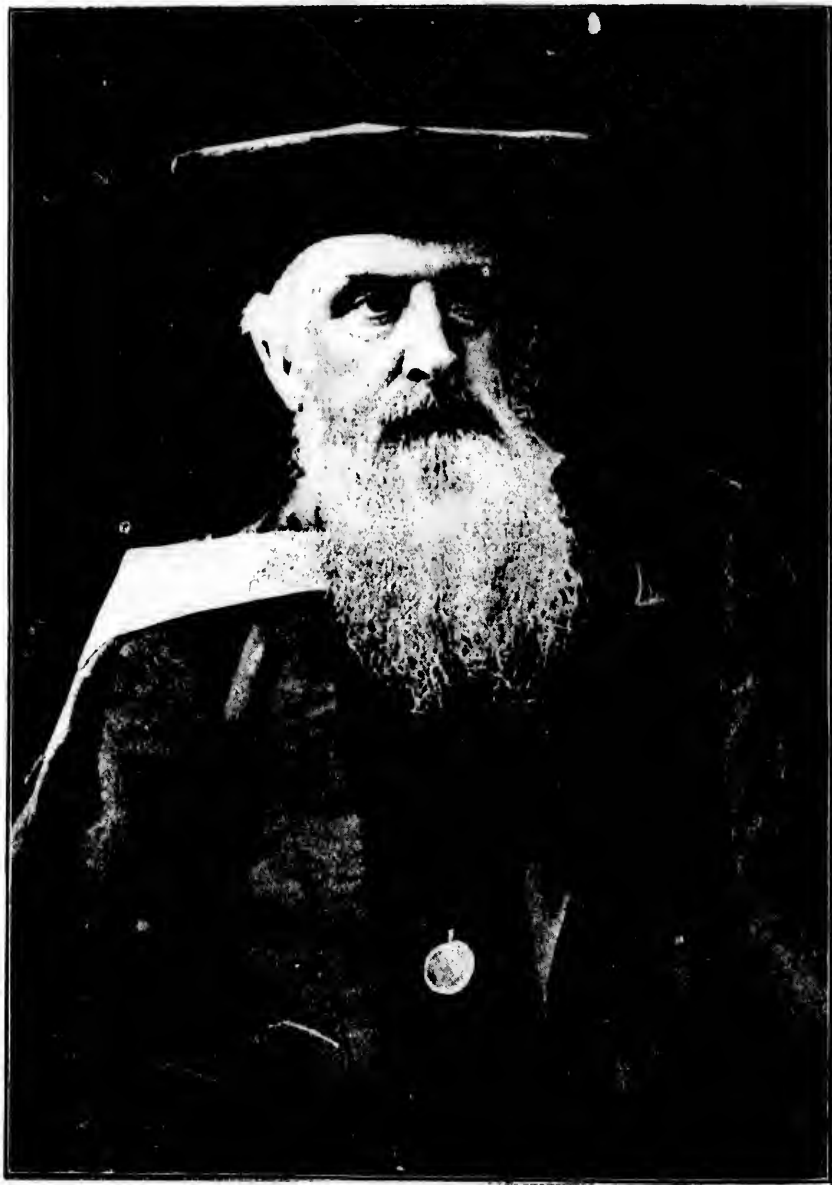
THE REV. JOHN COOK, D.D. , St. Andrew's Church, Quebec	1875
THE REV. ALEXANDER TOPP, D.D. , Knox Church, Toronto.....	1876
THE REV. HUGH MCLEOD, D.D. , Sydney, C.B.....	1877
THE REV. JOHN JENKINS, D.D. , St. Paul's Church, Montreal	1878
THE REV. WILLIAM REID, D.D. , Western Agent for the Church and Clerk of General Assembly.....	1879
THE REV. DONALD MACRAE, D.D. , St. Stephen's Church, St. John N.B.....	1880
THE REV. D. H. MACVICAR, D.D., LL.D. , Prin. of Presbyterian Coll. Montreal	1881
THE REV. WILLIAM COCHRANE, D.D. , Zion Church, Brantford.	1882
THE REV. JOHN M. KING, D.D. , then Pastor of St. James' Square Church, Toronto, now Principal Manitoba College, Winnipeg	1883
THE REV. WILLIAM McLAREN, D.D. , Professor of Systematic Theology, Knox College, Toronto.....	1884
THE REV. ALEXANDER McKNIGHT, D.D. , Principal Presby- terian College, Halifax	1885
THE REV. JAMES K. SMITH, D.D. , then Pastor of Knox Church Galt, late of San Francisco, Cal.....	1886
THE REV. ROBERT FERRIER BURNS, D.D. , Fort Massey Church, Halifax.....	1887
THE REV. W. T. McMULLEN, D.D. , Knox Church, Woodstock.....	1888
THE REV. GEORGE MUNRO GRANT, D.D. , Principal of Queen's University, Kingston.....	1889
THE REV. JOHN LAING, D.D. , Knox Church, Dundas	1890
THE REV. THOMAS WARDROPE, D.D. , Chalmers Church, Guelph.	1891
THE REV. WILLIAM CAVEN, D.D. , Principal of Knox College, Toronto	1892
THE REV. THOMAS SEDGWICK, D.D. , Tatamagouche	1893
THE REV. GEORGE LESLIE MACKAY, D.D. , Formosa	1894



REV. ALEXANDER OLIVER, D.D.
Moderator of United Presbyterian Church of Scotland, 1894.



PRINCIPAL GEORGE CUNNINGHAME MONTEATH DOUGLAS
Moderator of the Free Church of Scotland, 1894.



REV. PROFESSOR R. H. STORY, D.D.
Moderator of the Church of Scotland, 1894

CANADIAN UNIVERSITIES.

KING'S COLLEGE, WINDSOR, NOVA SCOTIA.

Founded 1802.

The Royal Charter granted to this University by George III, states that "The Academical Habits shall be the same with those which are now in the University of Oxford, consisting of Caps, Gowns, Hoods, and Bands, as they are appropriated to each Degree, Faculty, standing, station, or situation respectively." The Degrees conferred at present are :-

In Arts..... B.A. and M.A.
 In Divinity B.D. and D.D.
 In Civil Law B.C.L. and D.C.L.

UNIVERSITY OF NEW BRUNSWICK, FREDERICTON.

Founded 1828.

The Statutes of the University of New Brunswick state that "The Academical Habits shall be the same as those worn in the University of Oxford, as they are appropriated to each Degree, Faculty, rank, station, situation or standing respectively." The Degrees conferred by this University are :-

In Arts..... B.A. and M. A.
 In Civil Law B.C.L. and D.C.L.
 In Science, &c..... B.Sc. and Ph.D.

UNIVERSITY OF TORONTO.

Originally founded, 1827, as the University of York.

The Gowns and Hoods of the Graduates of the University of Toronto are the same (with two exceptions) as those of the University of Oxford. As a distinguishing mark, the Hoods have a white cord on the inside about an inch from the fur or the edge. The following Degrees are conferred :-

In Arts..... B.A. and M.A.
 In Laws LL.B. and LL.D.
 In Medicine..... M.B. and M.D.

The LL.B. Hood differs from the Oxford B.C.L., in being pink silk, with fur, instead of blue silk; and the M.D. is lined with blue silk, instead of pink. Thus pink is the recognized colour for the Faculty of Law, and blue for Medicine.

UNIVERSITY OF TRINITY COLLEGE, TORONTO.

Founded 1852.

The Gowns of this University are similar to those of Oxford, and the Hoods are nearly the same, velvet being substituted in some cases to distinguish them.

The Hoods are as follows :-

B.A.	B.C.L.
Black stuff, edged with white fur.	Black silk, lined with French grey silk.
M.A.	D.C.L.
Black silk, lined with crimson velvet.	Scarlet cloth, lined with French grey silk.
B.D.	M.B.
Black silk, lined with violet silk.	Blue silk, lined with white silk.
D.D.	M.D.
Scarlet cloth, lined with pink velvet.	Scarlet cloth, lined with white silk.

UNIVERSITY OF BISHOP'S COLLEGE, LENNOXVILLE, CANADA.

Founded 1843.

B.A.		E.D.	
Gown.	Black stuff.	Gown.	Black silk, with cassock.
Hood.	Black silk or stuff, edged with white silk.	Hood.	Black silk, edged with scarlet silk.
M.A.		D.D.	
Gown.	Black silk.	Gown.	Black silk, cassock, and scarf.
Hood.	Black silk, edged with crimson silk.	Hood.	Black silk, lined with scarlet silk.
L.Th.		D.C.L. (Hon.)	
Gown.	Black stuff.	Gown.	Black silk.
Hood.	Black silk.	Hood.	Black silk, lined with blue silk.

The Gowns of this University are distinguished by a crimson binding.

QUEEN'S UNIVERSITY AND COLLEGE, KINGSTON, CANADA.

The Gowns of this University are alike for all Graduates, and consist of black stuff or silk Gowns with long sleeves, without respect of rank. The distinctive parts of the Academical Costume are the following Hoods:

B.A.		M.D.	
Black, edged with scarlet.		Scarlet, edged with white.	
M.A.		LL.D.	
Black, lined with scarlet.		Black, lined with blue.	
B.D.		B.Sc.	
White, edged with crimson.		Black, lined with light blue, edged with white.	
D.D.			
Black, lined with white.			

MCGILL COLLEGE AND UNIVERSITY, MONTREAL, CANADA.

Founded 1811.

B.A.		B.C.L.	
Gown.	Black stuff, with full sleeves.	Gown.	Black silk, with ornamented sleeves.
Hood.	Black stuff, lined with white fur, edged with crimson.	Hood.	Lilac silk, lined with white silk, edged with crimson.
M.A.		D.C.L.	
Gown.	Same as B.A., with a semi-circular out at the bottom.	Gown.	Same as B.C.L.
Hood.	Black silk, lined with crimson, edged with white.	Hood.	Scarlet cloth, lined with pink silk, edged with black velvet.
B.Sc.		LL.D. (Hon.)	
Gown.	Same as B.A.	Gown.	Same as M.A.
Hood.	Rich Mauve, lined with rabbit-skin.	Hood.	Scarlet cloth, lined with pink silk, edged with white satin.
M.E. AND M.Sc.		M.D.	
Gown.	Same as M.A.	Gown.	Same as D.C.L., but without ornament on sleeves.
Hood.	Rich Mauve, lined with white silk.	Hood.	Scarlet cloth, lined with pink silk, edged with purple.

Doctors of Law and Medicine are entitled to wear a scarlet Robe, similar to that of the University of Cambridge, for full dress at Convocations.

ENGLISH UNIVERSITIES AND COLLEGES.

UNIVERSITY OF OXFORD.

B.A.		M.B.	
Gown.	Black stuff.	Gown.	Black silk.
Hood.	Black stuff, trimmed with white fur.	Hood.	Blue silk, trimmed with white fur.
M.A.		M.D.	
Gown.	Black silk.	Gown.	Black silk.
Hood.	Black silk, lined with crimson silk.	Hood.	Scarlet cloth, lined with crimson silk.
B.D.		Mus.B.	
Gown.	Black silk.	Gown.	Black silk.
Hood.	Black silk, lined with glossy black silk.	Hood.	Blue silk, trimmed with white fur.
D.D.		Mus.D.	
Gown.	Black silk.	Gown.	Black silk.
Hood.	Scarlet cloth, lined with black silk.	Hood.	White silk in brocade, lined with crimson silk.
B.C.L.		S.C.L. AND S.M.*	
Gown.	Black silk.	Gown.	Black stuff.
Hood.	Blue silk, trimmed with white fur.	Hood.	Blue silk.
D.C.L.			
Gown.	Black silk.		
Hood.	Scarlet cloth, lined with crimson silk.		

Doctors of Divinity, Civil Law, Medicine and Music are entitled to wear a scarlet cloth Gown, faced and lined with the colour of the lining of the Hood of their respective Faculties.

*The status of S. C. L. and S. M. is not now granted.

UNIVERSITY OF CAMBRIDGE.

B.A.		LL.M.	
Gown.	Black stuff.	Gown.	Black silk.
Hood.	Black stuff, trimmed with white fur.	Hood.	Black silk, lined with white fur.
M.A.		LL.D.	
Gown.	Black silk.	Gown.	Black silk.
Hood.	Black silk, lined with white silk.	Hood.	Scarlet cloth, lined with pink silk.
B.D.		M.B.	
Gown.	Black silk.	Gown.	Black silk.
Hood.	Black silk, lined with black silk.	Hood.	Black silk, trimmed with white fur.
D.D.		M.D.	
Gown.	Black silk.	Gown.	Black silk.
Hood.	Scarlet cloth, lined with dove silk.	Hood.	Scarlet cloth, lined with pink silk.
L.L.B.		Mus.B.	
Gown.	Black silk.	Gown.	Black silk.
Hood.	Black silk, trimmed with white fur.	Hood.	Black stuff, trimmed with white fur.
L.L.D.		Mus.D.	
Gown.	Black silk.	Gown.	Black silk.
Hood.	Black silk, trimmed with white fur.	Hood.	Red puce silk, lined with white silk.

Doctors of Divinity, Laws, Medicine, and Music are entitled to wear scarlet gowns faced and lined with the colour of the lining of the Hood of their respective Faculties.

UNIVERSITY OF DURHAM.

B-A.		B.D.	
Gown.	Black stuff.	Gown.	Black silk.
Hood.	Black stuff, trimmed with white fur.	Hood.	Black corded silk, lined with black silk.
M.A.		D.D.	
Gown.	Black silk.	Gown.	Black silk.
Hood.	Black silk, lined with palatinate purple silk.	Hood.	Scarlet cassimere, lined with palatinate purple silk.

UNIVERSITY OF DURHAM.—Continued.

	B.C.L.		Mus.D.
Gown.	Black silk.	Gown.	Black silk.
Hood.	Palatinate purple silk, bound with white fur.	Hood.	Scarlet silk, lined with palatinate purple silk.
	D.C.L.		B.Sc.
Gown.	Black silk.	Gown.	Black silk.
Hood.	Scarlet cassimere, lined with white silk.	Hood.	Palatinate purple silk, bound with white fur.
	M.B.		M.Sc.
Gown.	Black silk.	Gown.	Black silk.
Hood.	Scarlet silk, lined with palatinate purple silk, and bound with white fur.	Hood.	Palatinate purple silk, bound with scarlet silk, half an inch wide both sides.
	M.D.		THE DIPLOMAS OF L.T.H. AND ASSO.SC.
Gown.	Black silk.	Gown.	Black stuff.
Hood.	Palatinate purple silk, lined with scarlet silk.	Hood.	Black silk, faced with velvet, and bound with palatinate purple silk.
	Mus.B.		
Gown.	Black silk.		
Hood.	White silk, lined with palatinate purple silk, bound with white fur.		

Doctors of Divinity, Civil Law, Medicine, and Music are entitled to wear scarlet Gowns, faced and lined with the colour of the lining of the Hood of their respective Degrees.

LAMBETH DEGREES.

The Archbishop of Canterbury is empowered to confer Degrees at his discretion. By long-established custom the Gowns and Hoods for Lambeth Degrees are the same as those worn for the same Degrees at the University to which the Archbishop belonged who conferred the Degree, in case the person on whom the Degree was conferred had no University Degree. When the recipient is a University man, he would wear the Gown and Hood of his own University. For instance, if the present Archbishop conferred the Degree of D.D. on a non-University man, he would wear the robes of a Cambridge D.D.; but if he conferred the Degree on an Oxford M.A., the recipient would wear the robes for the corresponding Degree of his own University.

ENGLISH THEOLOGICAL COLLEGES.

ST. BEES, CUMBERLAND. <i>Founded 1816.</i>	LICHFIELD. <i>Founded 1857.</i>
Hood. Black, lined with violet. Previous to 1866, black lined one side with red, and the other with white.	Hood. Black, edged with gold-coloured silk.
KING'S COLLEGE, LONDON. <i>Founded 1828.</i>	LONDON COLLEGE OF DIVINITY, HIGH-BURY. <i>Founded 1863.</i>
Hood. Black, lined with red violet.	Hood. Black, lined with maroon.
CHICHESTER. <i>Founded 1839.</i>	GLOUCESTER. <i>Founded 1868.</i>
Hood. Black, edged with crimson. Formerly black, lined with violet, edged with white fur.	Hood. Black, edged with puce-coloured satin.
ST. AIDAN'S, BIRKENHEAD. <i>Founded 1846.</i>	LINCOLN. <i>Founded 1874.</i>
Hood. Black, lined with silver grey.	Hood. Black, edged with blue.

ENGLISH THEOLOGICAL COLLEGES.—Continued.

TRURO.
 Founded 1378.
 Hood. Black, edged with grey fur.
QUEEN'S COLLEGE, BIRMINGHAM.
 Incorporated 1851.

ST. AUGUSTINE'S, CANTERBURY.
 Restored 1845.
 Hood. Black, edged with red cloth.
ST. PETER AND ST. PAUL, DORCHESTER.
 Founded 1378.

Hood. Black, lined with violet.*

Hood. Dark blue, lined with light blue.

*This Hood is worn by many of the Students of this College, but it is not officially recognized by the College authorities.

IRISH UNIVERSITIES.

TRINITY COLLEGE, DUBLIN.

Established 1697.

Gowns. The Graduates' Gowns are similar to those of the University of Oxford.

B.A.
 Hood. Black stuff, trimmed with white fur.
M.A.
 Hood. Black silk, lined with blue silk.
B.D.
 Hood. Black silk, lined with black silk.
D.D.
 Hood. Scarlet cloth, lined with black silk.
LL.B.
 Hood. Black silk, lined with white silk.
LL.D.
 Hood. Scarlet cloth, lined with pink silk.
M.B.
 Hood. Black silk, lined with crimson silk.

M.D.
 Hood. Scarlet cloth, lined with crimson silk.
B.S.
 Hood. Black silk, lined with white, and edged with blue.
M.S.
 Hood. Crimson silk, lined with white and edged with blue.
Mus B
 Hood. Blue silk, trimmed with white fur.
Mus D
 Hood. Crimson cloth, lined with white silk.
B.Eng.
 Hood. Black silk, lined with green silk.
M.Eng.
 Hood. Green silk, lined with white silk.

QUEEN'S UNIVERSITY.

Founded 1850, absorbed into the Royal University 1880.

The Gowns and Hoods of the Graduates of the late Queen's University were the same as those of Trinity College, Dublin.

ROYAL UNIVERSITY OF IRELAND, DUBLIN

Established 1800.

The Academical Costume of the Royal University in the different Faculties is the same as that in use in the late Queen's University, and therefore identical with Trinity College, Dublin.

SCOTCH UNIVERSITIES.

UNIVERSITY OF ST ANDREWS

Founded 1411.

M.A.
 Gown. Black silk, as worn in the University of France.
 Hood. Black silk, lined with red silk.
B. D. AND D.D.
 Gown. Black silk, as worn in the University of France.
 Hood. Violet purple silk or cloth, lined with white satin.

LL.D.
 Gown. Black silk, as worn in the University of France.
 Hood. Scarlet silk or cloth, lined with white satin.
M.B. AND M.D.
 Gown. Black silk, as worn in the University of France.
 Hood. Crimson silk or cloth, lined with white satin.

Doctors of Divinity, Law, and Medicine are also entitled to wear respectively Robes of violet, scarlet, and crimson silk or cloth, with facings the same colour as the lining of their Hoods.

UNIVERSITY OF GLASGOW.

Founded 1451.

M.A.		D.Sc.	
Gown.	Black silk, Cambridge pattern.	Gown.	Black silk.
Hood.	Black silk, lined with red purple silk (colour of Bell Heather— <i>Erica Tetralt.</i>)	Hood.	Black velvet, lined with gold coloured silk.
B.D.		LL.B.	
Gown.	Black silk, Cambridge pattern.	Gown.	Black silk, Cambridge pattern.
Hood.	Black silk, bordered with black velvet, lined with red purple silk.	Hood.	Black silk, lined with Venetian red (colour of Clove Carnations.)
D.D.		LL.D.	
Gown.	Black silk, Cambridge pattern.	Gown.	Black silk, Cambridge pattern.
Hood.	Black velvet, lined with black silk or red purple silk. If the Graduate be also Master of Arts	Hood.	Black velvet, lined with Venetian red silk.
B.Sc.		M.B. AND M. S.	
Gown.	Black silk.	Gown.	Black silk, Cambridge pattern.
Hood.	Black silk, lined with gold-coloured silk (colour of White Blossom— <i>L'œz Europæ.</i>)	Hood.	Black cloth, lined with scarlet silk.
		M.D.	
		Gown.	Black silk, Cambridge pattern.
		Hood.	Black silk, lined with scarlet silk.

UNIVERSITY OF ABERDEEN.

Founded 1494.

M.A.		LL.D.	
Gown.	Black silk, Geneva pattern.	Gown.	Same as M.A.
Hood.	Black silk, lined with white silk.	Hood.	Fine purple cloth, lined with pale blue silk.
B.D.		M.B.	
Gown.	Same as M.A.	Gown.	Same as M.A.
Hood.	Black silk, lined with crimson silk.	Hood.	Black silk, lined with crimson silk.
D.D.		M.D.	
Gown.	Same as M.A.	Gown.	Same as M.A.
Hood.	Fine purple cloth, lined with white silk.	Hood.	Fine purple cloth, lined with crimson silk.

UNIVERSITY OF EDINBURGH.

Founded 1532.

M.A.		M.B. AND M.S.	
Gown.	Black silk.	Gown.	Black silk.
Hood.	Black silk, lined with white silk.	Hood.	Black silk, lined with crimson silk, edged with white fur.
B.D.		M.D.	
Gown.	Black silk.	Gown.	Black silk.
Hood.	Black silk, lined with purple silk, bordered with fur.	Hood.	Black cloth, lined with crimson silk.
D.D.		B.Sc.	
Gown.	Black silk.	Gown.	Black silk.
Hood.	Black cloth, lined with purple silk.	Hood.	Black silk, lined with lemon-yellow silk, edged with white fur.
LL. B.		D.Sc.	
Gown.	Black silk.	Gown.	Black silk.
Hood.	Black silk, lined with blue silk, edged with white fur.	Hood.	Black silk, lined with lemon-yellow silk.
LL. D.			
Gown.	Black silk.		
Hood.	Black cloth, lined with blue silk.		

Full Dress Gowns for Doctors of the University of Edinburgh are made of superfine scarlet cloth, loose sleeves, lined with rich silk of the colour of the lining of the Hood of the Graduate's Degree.

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.. Knox College..

TORONTO.

Established - - - - 1844.

Affiliated with the University of Toronto.

STAFF OF INSTRUCTION.

REV. PRINCIPAL CAVEN, D.D., Professor of Exegetics and Biblical Criticism

REV. WILLIAM GREGG, D.D., Professor of Church History.

REV. WILLIAM MACLAREN, D.D., Professor of Systematic Theology.

(Vacant)—Professor of Apologetics and Old Testament Literature.

REV. J. J. A. PROUDFOOT, D.D., Lecturer in Homiletics, Church Government and Pastoral Theology.

MR. GEORGE LOGIE, B.A., Tutor in Greek, Latin and English.

Hebrew is taught in University College by REV. J. F. MCCURDY, PH. D., Professor of Oriental Literature.

MR. A. C. MOUNTEER, B.E., Teacher of Elocution.

Before entering Theology, students must have either a degree in Arts or have completed a three years course in Arts in some approved institution.

SCHOLARSHIPS AND PRIZES.

Thirty Scholarships and Prizes, ranging in value from \$80 to \$30, are awarded in the Arts and Theological courses.

PREPARATORY COURSE.

This course extends over three sessions. All entrants must pass a preliminary examination in Latin, Greek, English, Geography, History, Arithmetic, Euclid, Algebra.

DEGREE OF B.D.

Candidates for the degree of B.D. must be graduates in Arts of some approved University; but students who completed the literary course in Knox College in 1831, and are now in the Ministry of the Presbyterian Church in Canada, may become candidates.

RESIDENCE OF STUDENTS

The College Residence is very commodious, and has accommodation for seventy-six students.

Students are provided with furnished rooms. The rate of board is three dollars per week, all charges for attendance, etc., included. Where it is preferred, students are allowed to reside in the College on payment to the Steward of one dollar per week, and to find board elsewhere.

All communications regarding the Curriculum or Residence must be addressed to the REV. PRINCIPAL CAVEN, D.D., and all correspondence regarding the financial affairs of the College must be sent either to WM. MORTIMER CLARK, Q.C., Chairman, or the REV. W. REID, D.D., Secretary of the College.

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KNOX COLLEGE, TORONTO.

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* The faculty of Practical Science and of Medicine, are the most complete of any college in the Dominion.



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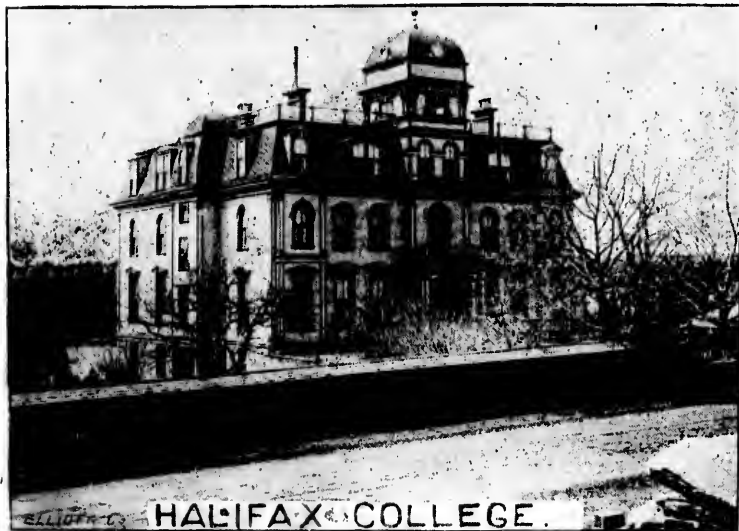
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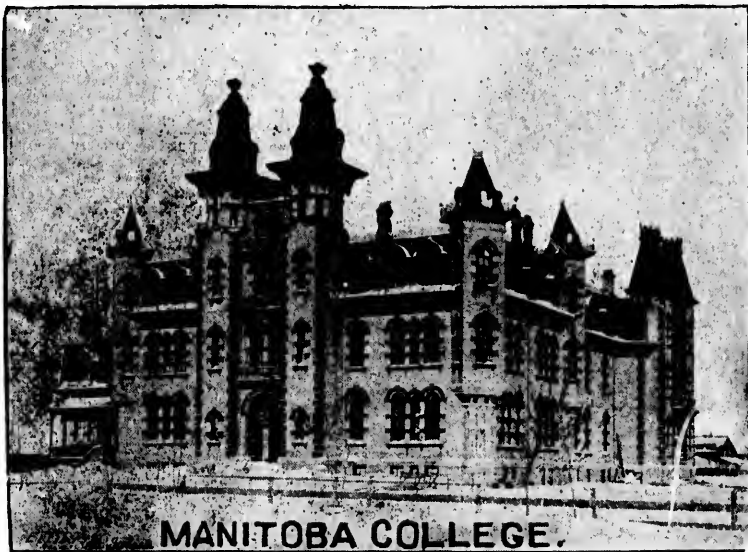
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COLLEGE STAFF.

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BRANTFORD LADIES' COLLEGE AND CONSERVATORY OF MUSIC.

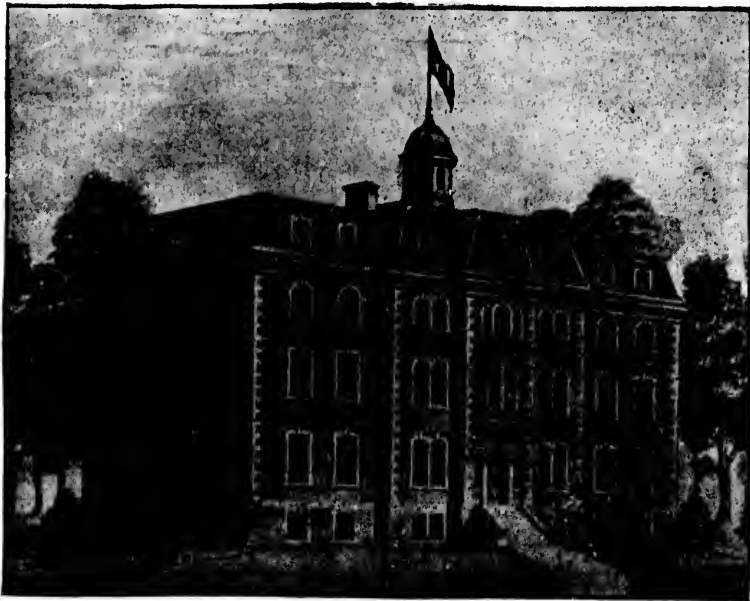


The history of the Brantford Ladies' College is so well known to observant Presbyterians in the Dominion that there is no longer need of referring to that, its present standing, work, and aims, being of more immediate practical importance. The College has long aimed at doing thorough work in all its departments and keeping this constantly before them the Directors engage only trained teachers, of skill and experience. The College enjoys the vigilant and energetic oversight of the Rev. Dr. Cochrane as Governor, and this will be an assurance to those who know him, that even the most minute details of the work will have careful supervision. The Lady Principal, Mrs. Mary Rolls, is

a daughter of the manse and has had much experience in the work. The development of character along right lines is a matter of supreme importance to every young lady and few can better be entrusted in this important work than Mrs. Rolla. This cannot be accomplished where the students are not residents and in this respect young ladies in the Brantford College, whether in the Conservatory of Music or the other departments have great advantages over students who attend schools and conservatories where residence in the Institution is not enjoyed. And while this is the case, the teachers in the various departments have had wide experience and marked success. In Mr. Frederick G. Rodgers, Mrs. Francis Moore, (Hatton) and Miss Rolla of Leipzig, the College has a trio of musical teachers enthusiasts in their respective subjects. Miss Oughtred and Miss Macdonald of Toronto University, the former in mathematics and the latter in English, have been in the College for several years and have given entire satisfaction alike to Directors and Students. The same may be said of Mlle. Valet who is governess in French and German. Elocution is becoming more and more an accomplishment for young ladies and here the College affords exceptional facilities under Miss H. Gertrude Hart of the Boston College of Oratory. Mr. Henri Martin, A. B. C. A., has been with the College since its inception, as professor in the Art Department, an enthusiast in his work and able to inspire his pupils with like devotion. While not posing as a cheap school, and not endeavoring to attract students by such means the Directors do claim that their rates are most reasonable for the advantages afforded and think their early and continued efforts in behalf of the higher education of young ladies merit from the Presbyterian Church at large a loyal support.

The General Assembly nominates the following gentlemen, from among whom six shall be elected at the annual meeting to act as Directors for the ensuing year, namely,—

Dr. Cochrane, Messrs. W. Watt, R. Henry, W. Nichol, M. D., T. McLean, C. B. Heyd, A. Robertson, W. Grant, R. Russell, A. Spence, J. Sutherland and A. Turner, and appoints Rev. Dr. Laidlaw of Hamilton, as the Assembly's visitor for the year.



COLIGNY COLLEGE OTTAWA.

This well-known Ladies' College was purchased six years ago by the Presbyterian Church in Canada, who desired to have under its control an institution where young women would receive a thorough education based on decidedly religious principles, at a moderate cost. The building occupies a most eligible site in the capital of the Dominion and is ad-

mirably adopted for educational purposes. It is spacious with large airy class-rooms and bedrooms, all beautifully furnished, lighted by gas, heated by the most approved system of hot water apparatus and supplied with every modern appliance fitted to secure the health and comfort of the students. There is accommodation for about sixty-five resident pupils, but the number is strictly limited in order that special individual attention may be given to each. Every student has her own bedroom, except in a few cases where two occupy the same room. The dining hall is a large sunny room and the table is of superior quality. The Assembly Hall seats comfortably about four hundred persons, and is utilized for concerts and other social entertainments of the pupils. The library for the use of the students contains many valuable works of reference and the reading room is supplied with the leading periodicals and papers. The grounds extending to several acres are beautifully laid out and are utilized for lawn tennis and other outdoor healthful games. The home life of the college is a very happy one.

STAFF OF INSTRUCTORS.

The Principal, Miss Jessy M. McBratney, has had lengthened experience in the education of young ladies, both in Montreal and in Ottawa, and has proven herself a teacher and disciplinarian of exceptional ability and power. She is assisted by a competent staff of experienced resident and nonresident teachers (including a native French and a native German teacher) qualified to conduct the several branches of a first-class English education, and to give instruction in vocal and instrumental music and fine art.

THE COURSE OF STUDY

Embraces the following departments. — (1.) Kindergarten, thoroughly equipped, and under a duly qualified English teacher. (2.) Preparatory. (3.) Junior. (4.) Intermediate. (5.) Senior (two divisions). (6.) Collegiate (two divisions). Students are admitted to the department for which they may be found qualified. Instruction is given in typewriting and stenography.

MUSIC AND FINE ART.

To render the musical department thoroughly efficient, the services have been secured of an accomplished lady from England, with the highest certificates from the Royal Academy of Music, London, Trinity College, London, and the International College of Music, and also a distinguished graduate from the Leipzig Conservatory, Germany, one of the most successful music teachers in Ontario. The Art Department is under Miss F. Ella Curry, an accomplished teacher and Provincial Medalist in Art. Painting from still life a specialty. Out-door sketching when weather permits.

HOME PREPARATION.

The daily amount of homework is kept down as much as possible so as to avoid danger of over presence. It is not considered advisable, however, to abolish home preparation, as it is only when a girl has been accustomed to rely to some extent on herself for her education that she will be likely to keep it up in after life. The daily average required in the higher classes does not extend one hour and a half, and in the lower classes one hour.

It is believed that the dangers incurred by excessive work and nervous strain may be best avoided by adopting rational methods of teaching, by careful control of competition and by encouraging regular physical exercise.

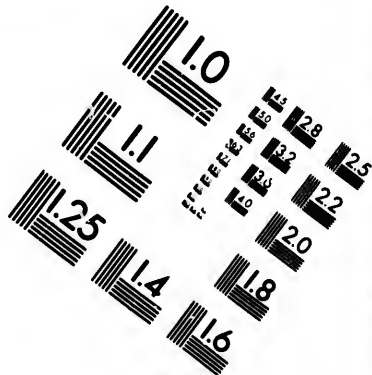
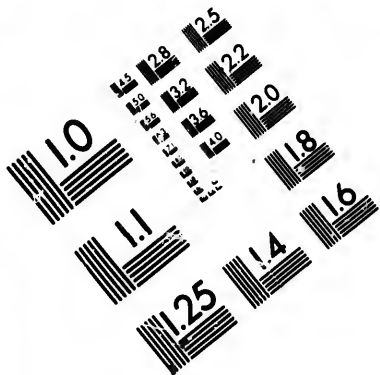
MEDALS, PRIZES, ETC.

While effort is made to avoid excessive competition, the spirit of emulation which all young people possess is recognized. Distinction, however, is made to depend less on closing examinations than on the progress of the ordinary work from day to day.

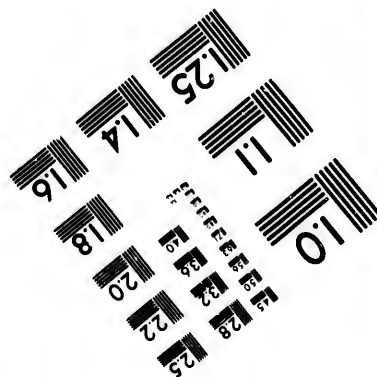
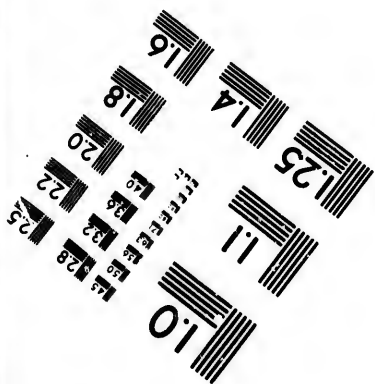
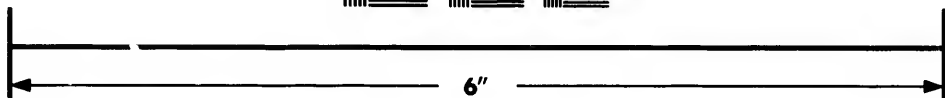
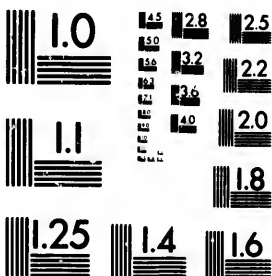
For the session of 1894-95, there are offered for competition the David Morrice Gold and Silver Medals in the Collegiate and the David Morrice Gold and Silver Medals in the Senior Classes, also the Orme Gold Medal and the College Silver Medal for Music, the Smyth Medal for Botany, besides the usual class prizes, etc. Reports of progress are sent to parents at the end of each term.

The college session consists of three terms, the first extending from 13th September to 13th December, the second from 8th January to 1st April, and the third from 2nd April to 24th June. The rate for board, tuition, etc., are extremely moderate, special terms being given to clergyman's daughters. The college ranks high among the educational institutions of Canada and is a credit to the Presbyterian Church. The number in attendance this session exceeds one hundred, forty of whom are resident pupils. Parents desiring for their daughters thorough education in a refined Christian home can with confidence send them to Coligny College, Ottawa. The Rev. Dr. Warden, Box 1839, Post Office, Montreal, is the acting Executive of the Church in charge of the institution, to whom applications for admission should be addressed and from whom circulars etc. may be obtained.





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The Presbyterian Church in the United States.

The earliest Presbyterian Churches in the United States were organized in the first half of the seventeenth century. The elements composing them were chiefly English Puritans and Scotch and Irish immigrants. Rev. Francis Makemie, generally regarded as the father of American Presbyterianism, came to this country in 1683, from Ireland, where he had been a member of the Presbytery of Laggan. He preached in Virginia, Barbadoes and elsewhere, and organized a Presbyterian Church at Snow Hill, Md., at the close of the century. In 1706, Francis Makemie, with two ministers he had secured on a visit to London, and brought to America in 1705—John Hampton, an Irishman, and George McNish, a Scotchman, and four other ministers—Jedediah Andrews (Philadelphia), Nathaniel Taylor (Maryland), and Samuel Davis and John Wilson (Delaware)—organized the first Presbytery in America, the Presbytery of Philadelphia. The last four were Puritan ministers who had come from New England; Makemie was Scotch-Irish; Hampton, Irish; and McNish, Scotch. The same year this Presbytery ordained John Boyd, at Freehold, N.J.

In 1716, the number of ministers having increased to seventeen, the Synod of Philadelphia, was formed, and the Presbytery divided into three Presbyteries. At the opening of Revolutionary War, in 1775, there were in connection with the Synod seventeen Presbyteries and 170 Ministers. In 1788, the Synod decided to organize a General Assembly with four Synods. It revised and adopted the Westminster Confession and Larger Catechism, Form of Government, Book of Discipline, and Directory of Worship. The first meeting of the General Assembly was held in Philadelphia in 1789.

In 1837, the Church divided into Old School and New School Assemblies, chiefly as the result of doctrinal differences. In 1840, the Old School body had about 126,583 communicants, and the New School, 102,060. In 1869, the two Assemblies agreed to a reunion, which was consummated in the same year.

At the outbreak of the Civil War, in 1861, the Churches in the South separated from the Churches in the North, adhering to the New School Assembly. The Southern Churches adhering to the New School Assembly had also separated from the Northern Churches belonging to the New School Assembly in 1858, on the question of slavery. The two bodies created in the South by this division united in 1865, and formed what is popularly known as the Southern Presbyterian Church.

The Church in the North has grown rapidly since the reunion in 1869, and has extended into the South, where it has organized a number of Presbyteries, chiefly of colored people.

SUMMARY BY STATES.

STATES.	Organi- zations.	Church Edifices.	Seating Ca- pacity.	Value of Church Property	Com- muni- cants.
Alabama	5	4	1,050	\$17,300	152
Alaska	5	4	1,100	7,750	481
Arizona	7	3	850	13,900	188
Arkansas	15	12	2,660	26,450	494
California	213	172	50,271	1,696,725	16,236
Colorado	74	56	14,595	556,250	5,902
Connecticut	7	9	3,800	433,500	1,680
Delaware	32	43	14,970	709,800	4,622
Dist. of Columbia	15	19	10,600	900,000	4,882
Florida	34	28	6,050	322,000	1,042
Georgia	16	9	3,000	13,850	1,370
Idaho	19	15	2,275	40,950	815
Illinois	472	475	158,181	4,045,350	54,744
Indiana	308	320½	104,143	2,338,900	35,464
Indian Territory .	70	54	8,018	39,763	1,803
Iowa	369	347	95,148	1,503,400	29,994
Kansas	370	267½	69,929	1,078,860	24,050
Kentucky	82	73	25,045	748,375	6,917
Louisiana	1	1	300	8,000	70
Maine	2	3	800	8,000	205
Maryland	77	90	33,020	1,488,124	10,593
Massachusetts ...	18	18	10,125	365,500	3,570
Michigan	236	230	76,050	2,214,636	25,088
Minnesota	167	154	40,261	1,292,670	13,732
Missouri	207	193	54,815	1,328,700	17,272
Montana	24	18	4,150	88,000	1,232
Nebraska	228	154½	34,901	576,210	12,159
Nevada	8	4	865	11,400	275
New Hampshire .	8	9	3,150	34,800	956
New Jersey	300	420	169,357	6,699,100	58,759
New Mexico	39	17	2,815	45,675	1,275
New York	784	932	378,411	21,293,992	154,083
North Carolina .	109	103	26,650	89,180	6,516
North Dakota ...	99	48	9,500	126,425	3,036
Ohio	618	636	223,553	5,754,350	82,444
Oklahoma	17	9	1,850	14,000	450
Oregon	73	61	14,397	416,500	3,935
Pennsylvania	939	1,086½	427,059	15,494,680	161,386

SUMMARY BY STATES.—Continued.

STATES.	Organi- zations.	Church Edifices.	Seating Ca- pacity.	Value of Property.	Com- muni- cants.
Rhode Island	4	4	1,385	\$61,000	608
South Carolina . .	77	67	25,015	173,900	6,829
South Dakota . . .	124	83	13,966	156,940	4,413
Tennessee	77	71½	18,435	216,520	4,399
Texas	61	44	9,525	164,850	2,812
Utah	20	31	5,180	212,975	688
Vermont	2	1	300	4,000	230
Virginia	19	19	4,440	43,925	945
Washington,	85	62	14,785	343,175	3,770
West Virginia . . .	44	40	13,135	308,200	4,275
Wisconsin	131	137½	34,204	877,400	11,019
Wyoming	6	5	960	52,250	364
Total	6,717	6,664	2,225,044	\$74,455,200	788,224

SUMMARY BY PRESBYTERIES.

PRESBYTERIES.					
Aberdeen	36	17	3,085	\$34,575	883
Alaska	5	4	1,100	7,750	481
Albany	51	63	28,135	1,133,670	10,016
Allegheny	42	46	17,420	672,600	7,444
Alton	41	43	11,480	182,500	3,776
Arizona	7	3	850	13,900	188
Athens	32	31	7,010	105,250	2,460
Atlantic	20	18	7,650	72,000	2,619
Austin	27	18	4,700	113,850	1,360
Baltimore	54	64	25,045	1,243,324	8,407
Bellefontaine . . .	25	23	6,925	104,900	3,197
Benicia	40	27½	7,610	136,850	1,970
Binghamton	28	35	13,359	364,050	4,745
Birmingham	5	4	1,050	17,300	152
Bismarck	10	6	1,500	27,200	189
Black Hills	15	10	1,545	20,825	250
Blairsville	36	36	13,925	283,800	6,169
Bloomington	55	56	16,010	233,900	5,704
Boston	34	35	15,760	473,300	5,569
Boulder	16	10	2,575	85,550	1,177
Brooklyn	33	39	24,555	1,536,927	17,170
Buffalo	42	50	23,425	1,383,950	8,018
Butler	36	34	11,675	135,800	4,487
Cairo	52	48	12,235	117,350	3,775
Cape Fear	30	26	6,605	27,450	1,585

SUMMARY BY PRESBYTERIES.—Continued.

Com- muni- cants.	PRESBYTERIES.	Organi- zations.	Church Edifices.	Seating Ca- pacity.	Value of Church Property.	Com- muni- cants.
608	Carlisle	52	68	21,779	\$775,700	7,751
6,829	Catawba	35	35	8,350	25,250	2,242
4,413	Cayuga	23	26	10,130	386,000	4,453
4,399	Cedar Rapids....	36	37	11,175	216,250	3,422
2,812	Central Dakota ..	33	20	3,375	41,950	1,242
688	Champlain	20	25	7,102	236,000	2,159
230	Chemung	22	23	7,650	225,300	2,331
945	Cherokee Nation.	28	16	2,867	14,800	727
3,770	Chester	46	58	19,515	544,700	7,207
4,275	Chicago	73	72	37,935	1,839,250	15,306
11,019	Chickasaw	22	12	2,650	20,000	558
364	Chillicothe	32	31	10,225	127,300	3,836
88,224	Chippewa	18	20	4,025	102,975	1,346
	Choctaw	32	30	3,286	11,700	641
	Cincinnati	61	67	24,418	1,186,500	9,394
	Clarion	48	46	14,985	206,250	4,588
	Cleveland	26	34	17,635	871,250	6,721
	Columbia	19	24	7,060	176,000	2,112
883	Columbus	29	34	11,750	282,700	3,623
481	Council Bluffs ...	52	48	11,903	183,400	4,066
10,016	Crawfordsville ...	57	58	17,045	322,900	5,757
7,444	Dakota	20	19	2,475	20,690	1,083
3,776	Dayton	39	43	16,405	600,300	7,596
188	Denver	21	14	4,255	240,250	2,502
2,460	Des Moines	54	52	14,830	225,325	4,265
2,619	Detroit	43	47	22,320	1,056,100	8,488
1,360	Dubuque	36	32	8,500	138,100	2,979
8,407	Duluth	22	16	3,195	49,700	1,048
3,197	East Florida....	15	14	3,550	296,500	589
1,970	East Oregon	17	13	3,000	33,000	543
4,745	Ebenezer	26	25	8,725	232,900	2,624
152	Elizabeth	32	47	21,734	793,000	7,782
189	Emporia	83	58	14,790	207,650	6,353
250	Erie	67	75	25,925	584,950	9,415
6,169	Fairfield	40	36	14,000	86,750	3,359
5,704	Fargo	38	18	3,415	41,800	1,071
5,569	Flint	42	34	8,870	116,075	2,286
1,177	Fort Dodge	73	61	14,685	235,850	4,824
17,170	Fort Wayne	27	26	9,910	308,300	3,750
8,018	Freeport	32	32	10,644	261,000	4,057
4,487	Genesee	22	22½	7,485	200,150	3,184
3,775	Geneva	23	29	12,430	416,800	4,896
1,585	Grand Rapids ...	17	16	5,575	115,800	1,936

SUMMARY BY PRESBYTERIES.—*Continued.*

PRESBYTERIES.	Organi- zations.	Church Edifices.	Seating Ca- pacity.	Value of Church Property.	Com- muni- cants.
Gunnison	11	12	2,545	\$70,700	628
Hastings	52	19	4,170	39,710	1,972
Highland	25	21	6,530	111,225	2,261
Holston	30	26	5,425	41,650	973
Hudson	43	48	16,860	479,500	5,910
Huntingdon	72	92	30,325	676,550	9,907
Huron	20	22	7,625	214,100	2,598
Indianapolis	35	38	14,205	482,100	6,198
Iowa	41	41	13,700	224,225	4,212
Iowa City	41	41	11,388	157,050	3,617
Jersey City	31	40	17,880	978,700	6,179
Kalamazoo	21	20	7,030	163,000	2,465
Kansas City	41	39	10,175	280,200	4,092
Kearney	36	23	5,440	69,400	1,720
Kingston	21	16	4,885	88,720	1,105
Kittanning	50	52	18,170	278,080	7,159
Knox	16	9	3,000	13,850	1,370
Lackawanna	93	98	33,112	1,111,800	10,936
Lacrosse	10	11	2,250	63,000	776
Lake Superior	20	21	4,515	128,750	1,441
Lansing	21	20	5,815	175,500	2,552
Larned	58	37	9,660	181,600	2,494
Lehigh	46	58	0,365	657,550	6,266
Lima	33	30	9,455	238,700	3,729
Logansport	42	38	11,850	273,100	4,100
Long Island	26	37	10,527	199,950	3,431
Los Angeles	69	57	14,766	448,900	5,203
Louisville	29	26½	9,665	399,725	2,808
Lyons	18	21	7,430	161,345	3,113
McClelland	17	13	3,365	15,150	851
Madison	40	43	9,775	190,800	3,113
Mahoning	31	33	11,950	422,900	5,484
Mankato	35	30	6,624	85,570	2,013
Marion	28	28	7,995	99,000	2,678
Mattoon	44	43½	12,130	143,300	3,700
Maumee	38	35	13,985	334,300	3,966
Milwaukee	28	27½	9,349	390,200	3,228
Monmouth	47	61	20,530	391,750	5,877
Monroe	19	22	8,325	158,911	2,371
Montana	23	18	4,150	88,000	1,220
Morris and Orange	41	59	22,615	1,103,600	8,826
Muncie	24	23	6,640	140,500	2,609
Muskogee	9	9	1,625	8,188	420
Nassau	24	35	10,215	255,700	3,085

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SUMMARY BY PRESBYTERIES.—Continued.

Com- muni- cants.	PRESBYTERIES.	Organi- zations.	Church Edifices.	Seating Ca- pacity.	Value of Church Property.	Com- muni- cants.
628	Nebraska City . . .	55	47	11,961	\$205,600	3,993
1,972	Neosho	64	53	14,215	149,750	4,724
2,261	New Albany	54	63	18,355	253,900	4,856
973	Newark	29	44	21,900	1,557,820	9,662
5,910	New Brunswick . .	35	53	21,800	865,800	8,024
9,907	Newcastle	50	63	21,470	936,100	6,550
2,598	Newton	38	49	20,258	385,530	5,874
6,198	New York	54	68	48,350	8,628,000	23,873
4,212	Niagara	20	21	7,825	224,700	2,984
3,617	Niobrara	38	25½	4,350	37,900	1,188
6,179	North River	28	35	13,040	535,500	5,528
2,465	North Texas	17	13	2,070	27,800	731
4,092	Northumberland .	46	52	17,278	588,500	5,927
1,720	Olympia	32	21	5,700	154,400	1,407
1,105	Omaha	47	40	8,980	223,600	3,286
7,159	Oregon	45	40	9,297	358,800	2,960
1,370	Osborne	43	23½	3,844	45,600	981
10,936	Otsego	26	29	9,420	231,600	2,992
776	Ottawa	23	21	6,415	97,600	2,042
1,441	Ozark	35	29	7,915	116,750	2,113
2,552	Palmyra	33	30	7,745	85,700	2,094
2,494	Pembina	46	20	4,105	53,725	1,608
6,266	Peoria	38	41	14,295	351,800	4,518
3,729	Petoskey	19	15	3,415	44,700	746
4,100	Philadelphia	33	42	36,925	2,628,000	13,344
3,431	Philadelphia Cen- tral	38	46	35,280	2,470,500	17,600
5,203	Philadelphia					
2,808	North	44	58	23,135	1,059,800	8,450
3,113	Pittsburg	61	63	29,355	1,603,900	14,092
851	Platte	53	51	13,455	141,500	3,132
3,113	Portsmouth	34	31	12,050	182,900	3,437
5,484	Pueblo	30	23	5,970	205,800	1,886
2,013	Puget Sound	34	23	5,225	122,325	1,510
2,678	Red River	22	17	2,950	32,200	816
3,700	Redstone	34	48	16,475	293,850	4,447
3,966	Rio Grande	15	5	840	19,100	392
3,228	Rochester	45	57	22,525	932,400	10,565
5,877	Rock River	36	36	11,220	221,000	3,481
2,371	Sacramento	33	24½	6,260	145,625	1,367
1,220	Saginaw	31	32	9,385	204,300	2,611
8,826	Saint Clairsville . .	44	45	15,185	229,600	6,219
2,609	Saint Lawrence . . .	30	32	12,910	323,500	3,978
420	Saint Louis	49	48	16,525	724,550	6,011
3,085						

SUMMARY BY PRESBYTERIES.—Continued.

PRESBYTERIES.	Organi- zations.	Church Edifices.	Seating Ca- pacity.	Value of Church Property.	Com- muni- cants.
Saint Paul	64	69	23,419	\$1,047,600	8,391
San Francisco	35	31	13,170	786,500	5,178
San José	24	21	5,430	110,250	1,902
Santa Fé	24	12	1,975	26,575	883
Schuyler	42	44	12,172	227,000	3,922
Shenango	26	29	10,915	179,750	5,270
Solomon	48	32	7,155	90,025	2,551
Southern Dakota	28	23	4,151	43,800	1,169
Southern Oregon	13	10	2,525	28,700	538
Southern Virginia	12	11	2,690	15,075	522
South Florida	19	14	2,500	25,500	453
Spokane	15	11	2,110	50,650	639
Springfield	36	38½	13,645	370,650	4,463
Steuben	26	26½	8,710	247,400	3,242
Steuenville	61	64	22,875	351,250	7,557
Stockton	20	15	3,900	80,000	891
Syracuse	42	43	16,985	766,400	6,399
Topeka	49	43	13,735	293,010	4,686
Transylvania	27	21	6,655	115,750	1,485
Trinity	18	14	3,055	31,200	791
Troy	44	53	19,375	812,100	7,980
Union	32	35	9,125	90,500	2,464
Utah	21	32	5,330	218,975	753
Utica	47	51	20,158	715,450	7,410
Vincennes	32	34	10,913	300,900	3,483
Walla Walla	12	13	2,550	24,850	773
Washington	38	39	17,355	428,400	7,406
Washington City	27	33	13,775	948,500	5,558
Waterloo	35	33	8,842	122,200	2,583
Wellsboro	16	18	4,970	89,200	1,059
Westchester	36	49	16,750	1,173,100	6,852
West Jersey	47	57	22,640	622,900	6,535
Westminster	29	42	14,805	401,000	5,141
West Virginia	29	25	6,305	111,200	1,696
White River	7	4	1,100	5,525	231
White Water	37	40½	15,225	257,200	4,711
Winnebago	37	38	9,405	140,425	2,722
Winona	25	23	4,273	82,100	1,490
Wood River	9	7	1,050	27,900	150
Wooster	39	37	11,730	151,400	4,541
Yadkin	38	37	10,745	30,980	2,551
Zanesville	46	48	16,275	252,000	5,408
Total	6,717	6,664	2,225,044	\$74,455,200	788,224

RELIGIONS OF THE POPULATION OF CANADA, BY PROVINCES.

DENOMINATION.	Ontario.	Quebec.	Nova Scotia.	New Brunswick.	Manitoba.	British Columbia.	Prince Edward Island.	Northwest Territories.	Canada.
Roman Catholics.....	358,300	1,291,709	122,452	115,981	90,571	20,843	47,837	14,344	1,892,017
Church of England.....	385,990	75,472	64,410	43,005	30,882	23,019	6,046	13,366	646,639
Presbyterians.....	452,712	52,659	108,520	40,570	38,977	13,257	32,568	12,547	754,193
Reformed Presbyterians.....	142	12	47	96	20	3	9	11	708
Other Presbyterians.....	293	12	13	13	4	21	79	422	422
Methodists.....	647,518	39,415	53,731	35,336	28,210	14,193	13,301	8,110	839,815
Bible Christians.....	5,889	99	43	139	188	97	294	37	7,183
Primitive Methodists.....	138	4	1	.....	.....	.....	.....	11	169
Other Methodists.....	488	4	43	9	33	.....	.....	.....	607
Baptists.....	98,969	6,954	72,731	54,960	15,822	2,960	5,749	1,377	257,449
Baptists Free Will.....	7,869	1,197	10,371	24,674	8,275	130	512	149	45,116
Tunkers.....	1,209	.....	.....	.....	.....	.....	.....	.....	1,274
Brethren.....	9,343	1,120	242	237	339	136	.....	.....	11,637
Lutherans.....	45,029	1,385	5,882	377	6,541	2,683	.....	.....	63,982
Congregational.....	16,879	4,296	3,112	1,031	1,315	755	11	253	28,157
Disciples.....	9,106	4,296	1,728	1,003	931	162	531	32	12,763
Adventists.....	447	3,354	1,651	715	92	109	22	14	6,354
Unitarians.....	776	544	115	115	71	75	10	22	1,777
Universalists.....	1,094	1,426	326	256	71	385	24	7	3,186
Protestant Ep.....	2,938	347	326	229	.....	286	.....	.....	12,253
Salvation Army.....	10,320	297	1,377	942	1,874	298	180	4,735	13,949
Quakers.....	4,350	297	.....	.....	.....	.....	.....	.....	4,600
Jews.....	2,501	38	41	73	174	28	8	85	6,414
Other Denominations.....	29,934	2,710	482	376	148	977	1	.....	33,756
Not Specified.....	24,078	2,882	2,231	1,163	4,824	16,216	243	37,718	89,355
Totals.....	2,114,321	1,488,535	450,396	321,283	152,506	98,173	109,078	98,967	4,833,239

The Growth of Christianity by Centuries.

Close of 1st century.....	500,000	Close of 7th century.....	25,000,000
" " 2nd ".....	2,000,000	" " ".....	50,000,000
" " 3rd ".....	5,000,000	" " ".....	100,000,000
" " 4th ".....	10,000,000	" " ".....	125,000,000
" " 5th ".....	15,000,000	" " ".....	155,000,000
" " 6th ".....	20,000,000	" " ".....	200,000,000

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Scottish Sovereigns from 1057 to the Union of the Crowns.

Names.	Began to Reign.	Names.	Began to Reign.	Names.	Began to Reign.
Malcolm (Ceanmoir)	1057, Apr	Alexander III.	1249, July 8	James IV.	1489, Jun. 11
Donald (Bane)	1092, Nov.	Margaret	1284, Mar 19	James V.	1513, Sept. 9
Doncan	1094, May	John (Balliol)	1292, Nov 17	Mary	1542, Dec. 16
Donald (Bane) rest.	1095, Nov	Robert I. (Bruce)	1306, Mar 27	Francis and Mary	1558, Apr. 24
Edgar	1097, Sept.	David II.	1329, June 7	Mary	1569, Dec. 5
Alexander I.	1107, Jan. 8	Robert II. (Stewart)	1371, Feb. 22	Henry and Mary	1565, July 9
David I.	1124, Apr. 27	Robert III.	1390, Apr. 12	Mary	1567, Feb. 10
Malcolm (Stairn)	1153, May 24	James I.	1406, Apr. 4	James VI.	1567, July 29
William (the Lion)	1155, Dec. 9	James II.	1437, Feb. 20	(Ascended the throne of Eng. as James I., 24th March, 1603.)	
Alexander II.	1214, Dec. 4	James III.	1480, Aug. 3		

A Table of the Kings and Queens of England.

NAME.		Access.	Died.	Age	Reign.
SAXONS AND DANES.					
EGBERT	First King of all England	827	839	—	12
ETHELWULF	Son of Egbert	837	858	—	19
ETHELBALD	Son of Ethelwulf	858	886	—	28
ETHELBERT	Second son of Ethelwulf	866	871	—	5
ETHELRED	Third son of Ethelwulf	871	901	52	30
ALFRED	Fourth son of Ethelwulf	901	925	46	24
EDWARD THE ELDER	Son of Alfred	925	940	23	15
ATHELSTAN	Eldest son of Edward	940	949	23	8
EDMUND	Brother of Athelstan	948	955	—	9
EDRED	Brother of Edmund	955	958	20	3
EDDY	Son of Edmund	958	975	31	17
EDGAR	Second son of Edmund	975	979	17	4
EDWARD THE MARTYR	Son of Edgar	979	1016	—	37
ETHELRED II.	Half-brother of Edward	1016	1016	28	1
EDMUND IRONSIDE	Eldest son of Ethelred	1017	1040	40	18
CANUTE	By conquest and election	1035	1040	—	5
HAROLD I.	Son of Canute	1040	1042	—	2
HARDICANUTE	Another son of Canute	1042	1066	64	24
EDWARD THE CONFESSOR	Son of Ethelred II.	1066	1066	—	0
HAROLD II.	Brother-in-law of Edward				
THE HOUSE OF NORMANDY.					
WILLIAM I.	Obtained the Crown by conquest	1066	1087	60	21
WILLIAM II.	Third son of William I.	1100	1135	87	35
HENRY I.	Youngest son of William I.	1113	1154	49	19
STEPHEN	Third son of Stephen, Count of Blois, by Adela, fourth daughter of William I.				
THE HOUSE OF PLANTAGENET.					
HENRY II.	Son of Geoffrey Plantagenet, by Matilda, only daughter of Henry I.	1154	1189	50	35
RICHARD I.	Eldesurviving son of Henry II.	1189	1199	42	10
JOHN	Sixth and youngest son of Henry II.	1199	1218	51	17
HENRY III.	Eldest son of John	1218	1272	45	55
EDWARD I.	Eldest son of Henry III.	1272	1307	67	35
EDWARD II.	Eldest surviving son of Edward I.	1307	1327	43	20
EDWARD III.	Eldest son of Edward II.	1327	1377	65	50
RICHARD II.	Son of the Black Prince, eldest son Edward III.	1377	Dep.	33	22
THE HOUSE OF LANCASTER.					
HENRY IV.	Son of John of Gaunt, fourth son of Edward III.	1399	1413	46	14
HENRY V.	Eldest son of Henry IV.	1413	1422	34	9
HENRY VI.	Only son of Henry V. (Died 1471).	1422	Dep.	49	39
THE HOUSE OF YORK.					
EDWARD IV.	His grandfather was Richard, son of Edmund, fifth son of Edward III.; and his grandmother, Anne, was great-granddaughter of Lionel, third son of Edward III.	1461	1483	41	23
EDWARD V.	Eldest son of Edward IV.	1483	1483	12	0
RICHARD III.	Younger Brother of Edward IV.	1483	1485	33	2
THE HOUSE OF TUDOR.					
HENRY VII.	Son of Edmund, eldest son of Owen Tudor, by Katharine, widow of Henry V.; his mother, Margaret Beaufort, was great-granddaughter of John of Gaunt.	1485	1509	52	24
HENRY VIII.	Only surviving son of Henry VII.	1509	1547	55	38
EDWARD VI.	Son of Henry VIII, by Jane Seymour	1547	1553	16	6
MARY I.	Daughter of Henry VIII, by Kath. of Arragon	1553	1558	42	5
ELIZABETH	Daughter of Henry VIII, by Anne Boleyn	1558	1603	69	6

KAYLL & CO.,

Artists + in + Stained + Glass,

Studio: 70, ALBION STREET,

LEEDS.

The following are some of the Windows recently
executed by us:—

- Idle Parish Church (two windows), *Dorcas and Good Samaritan*.
Springthorpe Church, *Annunciation and Bishop of Lincoln* (two windows).
St. John's Church; Lytham, *Our Saviour*.
Wesleyan Chapel, Ramsey, *Christ blessing Children*.
Grimsby Cemetery, *Evangelists and Saints* (six windows).
Scandinavian Church, Grimsby, *Resurrection*.
St. James' Church, Burnley.
Owlerton Church, Sheffield, *Christ in the Temple*.
Keighley Sunday School, *Miss Spencer*.
St. Silas' Church, Sheffield, *Life of our Lord* (two windows).
Baptist Schools, Leeds, *Christ blessing Children*.
St. Jude's Church, Ramsey, *Dorcas* (3-lights).
St. Mary's Church, Leeds, *Crucifixion* (east window).
Roundhay Church, Leeds, *St. John*.
New Wortley Parish Church (two windows).
St. Aidan's Church, Ravenstonedale.
Great Horton Church, Bradford, *Good Shepherd*.
Old Malton Church, *Christ the Sower*.
Walkley Church, Sheffield (east window).
St. Bartholomew's Church, Langsett Rd., Sheffield (3-lights).
Marley Hill Church, near Gateshead (east window).
East Hardwick Church, near Pontefract (3-lights).
Holy Trinity Church, St. Helen's (three windows, east end).
Chapeltown Wesleyan Chapel, nr. Sheffield (three windows).
Pool Church (2-light window).
St. James' Church, Preston, *St. Luke*.

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KAYLL & CO., 70, Albion Street, LEEDS.

P.T.O.

Name.		Access.	Died.	Age	Reign.
THE HOUSE OF STUART.					
JAMES I.	Son of Mary, Queen of Scots, granddaughter of James IV. and Margaret, daugh. of Henry VII.	1603	1625	58	39
CHARLES I.	Only surviving son of James I.	1625	1649	46	24
COMMONWEALTH.	Commonwealth declared May 19. Oliver Cromwell, Lord Protector. Richard Cromwell, Lord Protector.	1649 1653 1658	1658 1659	—	—
THE HOUSE OF STUART—Restored.					
CHARLES II.	Eldest son of Charles I. Second son of Charles I. (died 16 Sept. 1701) (Interregnum, Dec. 11, 1688—Feb. 13, 1689).	1680	1685	54	25
WILLIAM III. and MARY II.	Son of William, Prince of Orange, by Mary, daughter of Charles I. Eldest daughter of James II.	1689	1702	68 32	11 6
ANNE.	Second daughter of James II.	1702	1714	49	19
THE HOUSE OF HANOVER.					
GEORGE I.	Son of Elector of Hanover, by Sophia, daughter of Elizabeth, daughter of James I.	1714	1727	67	13
GEORGE II.	Only son of George I.	1727	1760	77	39
GEORGE III.	Grandson of George I.	1760	1820	89	60
GEORGE IV.	Eldest son of George III.	1820	1830	38	10
WILLIAM IV.	Third son of George III.	1830	1837	72	7
VICTORIA.	Daughter of Edward, fourth son of George III.	1837			

French Dynasties and Sovereigns.

The Merovingians.
Clovis, "The Hair," King of the Salic Franks 482
Childeric III., last of the race..... 752

The Carolingians.
Pepin, "The Short," son of Charles Martel.... 752
Charlemagne, The Great, Emp. of the West... 768
Louis V., "The Indolent," last of the race.... 986

The Capets.
Hugh Capet, "The Great"..... 987
Louis IX., "St. Louis"..... 1226
Charles IV., "The Handsome"..... 1329

The House of Valois.
Philip VI. de Valois, "The Fortunate"..... 1328
Henry III., last of the race..... 1574

The House of Bourbon.
Henry IV., "The Great," King of Navarre.... 1589
Louis XIII., "The Just"..... 1610
Louis XIV., "The Great," "Dieudonné"..... 1643
Louis XV., "The Well-beloved"..... 1715
Louis XVI., (guillotined 21st January 1793). 1774
Louis XVII. (never reigned)..... 1793

The First Republic.
The National Convention first sat 21st Sept. 1792
The Directory nominated 1st Nov..... 1795

The Consulate.
Bonaparte, Cambacere, and Lebrun Dec 1799
Bonaparte, Consul for 10 years..... 1799-1802
Bonaparte, Consul for Life..... 2 August 1802

The Empire.
Napoleon I. declared Emperor..... 18 May 1804
Napoleon I. (never reigned) died..... 22 July 1821

The Restoration.
Louis XVIII. re-enthroned Paris..... 3 May 1814
Charles X. (dep. 20 July 1830) 18 Nov. 1830 1834

The House of Orleans.
Louis Philippe, King of the French..... 1830
(abdicated 24 Feb. 1848; died 26 Aug. 1850)

The Second Republic.
Provisional Government formed..... 22 Feb. 1848
Louis Napoleon elected President..... 19 Dec. 1848

The Second Empire.
Napoleon III. elected Emperor..... 22 May 1852
(Deposed 4 Sept. 1870; died 9 Jan. 1873)

Third Republic.
Committee of Public Defence..... 4 Aug. 1870
L. A. Thiers elected President..... 31 Aug. 1871
Marshal MacMahon elected Pres..... 24 May 1873
Julius Grévy elected President..... 30 Jan. 1879
M. Sadi Carnot elected President..... 1888

VALUE OF FOREIGN COINS IN CANADA FOR CUSTOMS PURPOSES

COUNTRY	MONEY UNIT	VALUE IN CANADA.	COUNTRY	MONEY UNIT	VALUE IN CANADA.
Argentina Republic	Peso	\$ 0.96.5	France	Franc	49.3
Austria Hungary	Crown	30.3	German Empire	Mark	25.3
Belgium	Franc	19.4	Greece	Drachma	19.3
Bolivia	Boliviano	61.5	Haiti	Gourde	35.5
Brazil	Milreis	54.5	India	Ruppee	39.3
U. America	Dollar	1.00	Italy	Lira	33.8
Costa Rica	Colon	1.00	Japan	Yen (Gold)	100.7
Cuba	Peso	61.5	Liberia	Dollar	1.00
Dominican Republic	Peso	61.5	Mexico	Dollar	67
Honduras	Peso	61.5	Netherlands	Florin	60.3
Neerlands	Guilder	1.00	Norway	Crown	36.8
China	Peso	91.2	Peru	Sol	31.8
Chile	Escudo	91.0	Portugal	Milreis	1.00
Colombia	Peso	1.01.3	Russia	Rubles (Gold)	77.2
Cuba, W.	Peso	61.5	Spain	Peseta (Silver)	66.3
Danmark	Crown	37.3	Sweden	Crown	35.8
Ecuador	Dollar	61.8	Switzerland	Franc	19.3
Egypt	Pound	4.94.3	Turkey	Piaster	64.4
El Salvador	Peso	61.5	Venezuela	Bollivar	12.3
El Salvador	Maracaibo	10.8	Tripoli	Mahbab of 20 piasters	65.5

Chronological Landmarks.

Years since	B.C.	Years since	A.D.
5868	4004	278	1616
4996	3102	274	1620
4594	2700	272	1622
4242	2348	260	1634
3845	1921	258	1636
3685	1491	257	1637
3077	1183	254	1640
2976	1082	253	1641
2943	1049	252	1642
2856	962	252	1642
2772	878	249	1645
2670	776	245	1649
2647	753	244	1650
2482	588	243	1651
2430	536	241	1653
2403	509	239	1653
2374	480	234	1660
1948	55	232	1662
1898	5	232	1662
		230	1664
		230	1665
		228	1666
		228	1666
		215	1679
		212	1682
		208	1686
		206	1688
		205	1689
		204	1690
		198	1696
		166	1698
		196	1698
		193	1701
		191	1701
		190	1703
		187	1704
		187	1707
		187	1707
		187	1713
		187	1713
		171	1714
		171	1722
		149	1745
		149	1745
		148	1746
		138	1756
		137	1757
		135	1759
		129	1765
		124	1770
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		106	1787
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		101	1793
		101	1793
		100	1794
		100	1794
		96	1797
		96	1798
		96	1798
		95	1799
		94	1800
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		91	1803
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		89	1804
		88	1804

278	1616
274	1620
272	1622
260	1634
258	1636
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215	1679
212	1682
208	1686
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205	1689
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193	1701
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Years since	A. D.	Years since	A. D.
38	1806	48	1846
37	1807	48	1846
35	1809	47	1847
35	1809	45	1848
82	1812	45	1849
80	1814	44	1850
80	1814	43	1851
79	1815	43	1851
79	1815	42	1852
78	1816	41	1853
74	1820	41	1853
74	1820	40	1854
71	1823	38	1856
70	1824	37	1857
70	1824	36	1858
68	1826	35	1859
67	1827	34	1860
66	1828	33	1861
65	1829	33	1861
65	1829	33	1861
65	1829	33	1861
65	1829	32	1862
65	1829	29	1865
64	1830	28	1866
64	1830	27	1867
64	1830	27	1867
63	1831	27	1867
63	1832	26	1868
62	1832	24	1870
61	1833	24	1870
61	1833	24	1870
60	1834	23	1871
60	1834	23	1871
60	1834	21	1875
60	1834	17	1877
57	1837	16	1878
56	1838	14	1880
55	1839	13	1881
55	1839	12	1882
54	1840	12	1882
54	1840	10	1884
53	1841	7	1887
53	1841	6	1888
53	1841	5	1889
53	1841	2	1892
52	1842	1	1893
52	1842	1	1893

Styles of English Architecture.

Name.	Prevalled. (Circa.)	General Characteristics.
NORMAN	1066 to 1154	Round-headed doorways and windows, heavy pillars, and zigzag ornaments. (Example, Nave, Rochester Cathedral.)
TRANSITION	1140 to 1200	Same, but with pointed windows. (Example, Choir, Canterbury Cathedral.)
EARLY ENGLISH	1189 to 1272	Narrow pointed windows, lancet-shaped; clustered pillars. (Example, Presbytery at the east end of Lincoln Cathedral; Choir, Westminster Abbey.)
TRANSITION	1260 to 1320	Tracery introduced into windows. (Example, east end of Lincoln Cathedral.)
DECORATED	1300 to 1370	Geometrical tracery in windows, enriched doorways, beautifully arranged mouldings. (Example, Lady Chapel, Ely.)
TRANSITION	1350 to 1400	Lines less flowing. (Example, Choir, York Minster.)
PERPENDICULAR	1399 to 1547	Upright lines of mouldings in windows, doorways often a combination of square heads with pointed arches. (Example, King's College Chapel, Cambridge.)
TUDOR, OR ELIZABETHAN	1550 to 1600	A debased species of perpendicular, mostly employed in domestic architecture. (Examples, Thornbury Castle, Gloucestershire; Curzon Park House, Warwickshire.)
JACOBÆAN	1603 to 1641	An admixture of Classical with all kinds of Gothic or Pointed. (Example, Longleat House, Wiltshire.)

AGED AND INFIRM MINISTERS' FUND.

(WESTERN SECTION.)

The Aged and Infirm Ministers' Fund of our Church originated with the Presbytery of Toronto, and on the overture from that Presbytery was given definite existence and form by the Synod of Kingston in the year 1857. Whatever may have been the views and hopes of the promoters, it must be evident that it was conceived in the interest of those servants of the Lord, who, from the excessive toil and the many and great hardships connected with the work of the ministry during years following the settlement of the country, and the infirmity which age brings to all, were certain to fall in the service with inadequate if indeed, with any proper provision for those years of helplessness certain to overtake many of them. In the above year it was made a *Scheme of the Church*, and a committee was appointed to receive contributions and draw up regulations. It was not, however, till after the union with the "United Presbyterian" branch of the Presbyterian Church, that any real progress was made. After the union the scheme was reorganized and an annual collection in its behalf ordered. From some supposed affinity with the Widows' and Orphans' Fund the collection ordered was for the two schemes, an action which very clearly indicates a totally inadequate conception of the future demands to be made upon the Fund. This partnership in the annual collection continued for many years. The Rev. John McTavish, formerly of Woodville, Ontario, and now of Scotland, gave a great deal of attention and service to the Fund, and was its Convener for many years, till 1877. He was succeeded in the convener-ship by the Rev. Dr. Middlemiss, of Elora, himself now on the retired list. Dr. Middlemiss, during his ten years of convener-ship, rendered most excellent service for which the Church is much indebted to him. I am inclined to think that few, if any, of those interested in the working of the Scheme for many years following its creation, anticipated the demand which has been made on the Fund in the more recent years. But whether that be the case or not, it must be a source of intense gratification to those who aided in its formation and up-building, and who are yet spared to see the great help and comfort it has been to the many aged and infirm ministers who have been compelled to go on the Fund. The first payment of annuities was made in 1862. In the year 1866 the sum paid for annuities was \$367.41, while in the last year they amounted to \$15,888.19, a very marked contrast. The total amount paid for annuities *alone* to beneficiaries on the Fund has reached the large sum of \$214,450.73. This seems a large sum and doubtless it helped many a worn out servant of God to a measure of comfort which he could not otherwise have enjoyed; but it has to be frankly stated that the amount of the annuity has in very many instances been far too small; still, as the liberality of the

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Church has, in relation to this Fund, been sadly limited, the annuities had to be cut down. 157 ministers have participated in the benefits of the Fund. It is not easy to get exact information in regard to all, but the following relates to 155 of the 157. In regard to the years during which benefit has been received by the 155: 32 have been on for 1 year, 16 for 2 years, 14 for 3 years, 11 for 4 years, 9 for 5 years, 13 for 6 years, 5 for 7 years, 2 for 9 years, 9 for 10 years, 5 for 11 years, 9 for 12 years, 1 for 13 years, 1 for 14 years, 2 for 15 years, 4 for 16 years, 1 for 17 years, 1 for 18 years, 1 for 20 years and 2 for 22 years. During the earlier years the income, which was derived from congregational contributions, was sufficient to meet the claims. However, that happy state of things did not continue and, when annuitants began to increase, the expenditure necessarily exceeded the income. With fluctuations in the income and expenditure it became evident that something would have to be done. In the year 1877 a rate on the professional income of ministers, equal to one-half of one per cent., was imposed, and full benefit conditioned upon it being paid. An attempt was early made to create a capital, but while it succeeded for a time the annual income proving to be less than the expenditure, the little capital which had been accumulated was well nigh spent away. Seeing the danger of that the Assembly ordered that capital should not be drawn upon in future for the payment of annuities, and that bequests and donations should be added to capital. Up to the present time the committee in charge of the Fund has frequently been placed in a position of great perplexity on account of the increased demand which has been made from year to year without the corresponding increase in receipts. This state of things has led to a reduction in the annuities paid to the longer service annuitants, which is a great injustice. The object of the funds should be to provide for those who have labored longest in the ministry. Then, too, the rules, until changed about two years ago, worked to the disadvantage of the same class. For example, an annuitant who had given *ten* years of service in the pastorate was getting \$150, while another who had given say *forty* years of service, got only \$200. It is true that this arose in part from lack of funds. The change in the rules has resulted in a larger measure of justice to the longer service men, giving the ten years service man \$100, and the forty year service man, even under a modification of the rule which still discriminate against them, \$275.

It is to be feared that in very many instances the claims of the Fund have not been fairly presented to congregations. For many years the ministers had not sufficient interest in it to connect with the Fund, and, when that is the case, it is not difficult to understand why congregations do not contribute. Of late years there has been a great improvement in this respect and very many of the ministers have become connected, and the proportion of the min-

isters, in the Western Section, now in connection, will be between sixty and seventy per cent. of the whole. The effect of connection or otherwise of the ministers with the Fund has a very marked influence on his congregation. For example, last year there were somewhere about 150 congregations which failed to contribute anything, and in nearly every case these were presided over by a minister not connected with the Fund. I cannot help feeling that this is an exhibition of selfishness, which is not only unjust to our old ministers, many of them in great need, but is not seemly in any Christian.

The question of compulsory connection is likely to come up before the next Assembly on an overture from the Maritime Synod. This is the only proper course in my opinion, and the Fund is not likely to have its proper place and support until the law of the Church compels every minister as soon as he is ordained to connect with it. Other churches find that course the best and have adopted it.

For some years past an effort has been made to obtain a substantial Capital Fund. The Assembly at its meeting in Winnipeg in 1877 ordered an effort to be made to secure one hundred thousand dollars. Then at the meeting in Halifax the following year it was increased to two hundred thousand. Some fair measure of success has attended the effort, though all has not been accomplished that was hoped for, but the many calls made in the Church, and the depressed state of business, have prevented more being done. Including the small capital of a little over fifteen thousand dollars in hand before the new effort was entered upon, the amount subscribed, including some bequests, is \$148,480, of which there is actually paid up the sum of \$119,215.65, to which might be added a sum of nine thousand dollars, the amount of a legacy included in the "subscribed" and in the hands of an officer of the Church. It is hoped that with a return of better times the additional amount necessary to bring it up to the full two hundred thousand dollars will be obtained.

During the past year, 1893-4, 82 annuitants received benefit from the Fund. A few of these were only temporarily on the Fund, and others have passed away to their rest and reward. Seventy-six are now on the Fund for this year, 1894-5. Whether or not the maximum of annuitants has been reached it is impossible to say. It is not alone the age of the minister or his capability for work that is likely to determine that. The policy of congregations in choosing a minister is likely to have an important effect, for if men, willing and capable of the best kind of pastoral work, cannot get congregations because a few grey hairs begin to mingle with the brown, it seems to me that the age at which a minister becomes "aged" will have to be reduced much below *seventy*, at which the Assembly has now fixed it.

J. K. MACDONALD.

FRENCH EVANGELIZATION.

The work of French Evangelization, briefly described, is that of giving the French Canadian people the Gospel as contained in the Scriptures of the Old and New Testaments. The Church of Rome has so long corrupted and overlaid the simple gospel of salvation through faith in the Lord Jesus Christ, by her false doctrines of the Mass, indulgences, sacraments, and by her idolatry and superstitions that the people are largely ignorant of "the truth as it is in Jesus," and consequently in a state of spiritual ignorance and bondage in urgent need of salvation. Under this conviction the Presbyterian Church in Canada, as well as other churches, has undertaken to do what it can to meet the great need, and lead the French people into the light.

It should be said here that it is neither the object of the Presbyterian Church, nor its duty, to make Protestants of the French Roman Catholics. Rather is it to leaven them with the Gospel, leaving them to adopt such a course thereafter, as shall commend itself to their enlightened consciences and judgment. It was on these lines the old French Canadian Missionary Society conducted its work, up to the time it was handed over to the Presbyterian Church, with the result that after a sufficient number of converts had been made to form a few churches, these banded together to form, in 1873, the "Synode des Eglises Evangeliques." And although it was found inopportune to continue this form of Church Government longer than the experimental period of three or four years, yet there is no reason why they should not, later on, advert to it once they become strong enough, and form a French Evangelical Church.

THE PROBLEM.—The work of rescuing the French Canadian people from their present deplorable darkness is a most difficult one, demanding strong conviction of their need, and great faith and patience. There are, according to the last census, 1,404,974 French people in Canada, of whom 1,186,346 are in the Province of Quebec. The vast majority of these are poor, and greatly oppressed by the exactions of the Church of Rome, in the matter of tithes, prayers for souls held to be in purgatory, charges for baptisms, funerals, masses, construction of large and costly churches, convents, etc. But though the people are poor, the Church is rich, and powerful, possessing property aggregating to untold millions. The bishops and priests exercise practically unlimited power over the people, both soul and body, and are generally able to lead or coerce them as they wish. As a direct consequence of this the clergy in the past have indicated to the people what candidates to vote for and elect to municipal and legislative offices, and therefore the will of the people has simply been

the will of the Church. In this way the Church of Rome has been able to exert an influence upon the legislation of the country, such as is highly detrimental to its best interests. And although this state of things is perhaps not so general as it was, still it prevails to far too large an extent, especially as regards educational matters. In the Province of Quebec, for example, the bishops may, each in his respective diocese, divide parishes in such wise as to make it impossible for the Protestant minority to maintain a school of its own, as *e.g.*, in the famous Ste. Blaise Case, and such partition has all the force of law, as has just been decided in this case, by the Privy Council of Great Britain. The clergy of Rome are doing their utmost, not only to perpetuate the system of separate schools in the older provinces of Canada, but are also striving by every means in their power to engraft it upon the newer provinces of the North-West. The tendency of this is, of course, to prevent the growth of that national unity so necessary to the development of a young country, and so intensely desired by every loyal subject. It is the conviction of the Presbyterian Church in Canada that if the French people can be reached and leavened with the liberty of the Gospel, they would break away from their bondage and enter upon a new era of freedom and development, which would divert and nullify the present policy of the Church of Rome, and render national unity a grand and glorious possibility. Such, then, is the nature of the problem.

THE GROWTH OF THE WORK.—The expansion of the work has been most encouraging. The eight fields with which the Church began in 1875 have increased to thirty-six; the twelve preaching stations to ninety; the three church buildings to twenty-seven; the three ordained missionaries to twenty-five; the fourteen unordained missionaries and teachers to forty-five; the two hundred families to more than a thousand; the two hundred and twenty communicants to over eleven hundred; the one hundred and ninety pupils in mission schools to more than eight hundred; and the income for the work from the Church has grown from six thousand dollars to thirty-eight thousand. The French converts have themselves contributed, during the last year, upwards of six thousand dollars to the work. The whole number that have left the Church of Rome with their families is about ten thousand in Canada, while there are some twenty-five thousand in the United States. The Pointe Aux Trembles schools, so long and favorably known as a centre of evangelization, are filled to overflowing; there were one hundred and eighty-four pupils there last year, of whom one hundred and four were from Roman Catholic houses. A weekly paper, *L'Aurore*, is published in the interest of French evangelization, and there were distributed last year over seventeen hundred copies and portions of Scripture, and twenty-three thousand five hundred tracts and religious publications. A few years since,

our missionaries met with much opposition in many places, but now they go almost everywhere without any molestation, while many welcome them, purchase copies of the Word of God and read them. No more needy or inviting field lies open before young men animated by the missionary spirit than French Canada.

MODE OF CONDUCTING THE WORK.—The carrying on of this work is committed by the General Assembly to the Board of French Evangelization, with headquarters at Montreal. The Board collects the money needed for the work, and exercises, in conjunction with Presbyteries in which French work is done, a strict and constant surveillance over the missionaries and their work. There are three kinds of agencies employed: first, ordained missionaries, who have charge of churches and preaching stations; secondly, colporteurs, who distribute the scriptures and religious literature, and pray and preach as opportunity offers; and thirdly, teachers of mission schools. Advantage is taken of every opening to plant a school and conduct religious services. Moreover, there is Coligny College for girls at Ottawa, whose aim is to afford the young ladies of our Church a privilege of obtaining a first-class education at a moderate expense, including the French language, without requiring to go to convents.

THE PRESENT NEED AND OUTLOOK.—This work, like all mission work, needs both men and means to carry it on. There is a debt on Coligny College of some twenty-five thousand dollars which should be wiped out. This is one of the finest institutions for young ladies in the country, with large grounds and a fine situation, besides having an excellent staff of teachers. Moreover, the time has fully come when English young men with strong missionary spirit should enter upon this work. Many young men and women are offering themselves for work in the foreign field who cannot be sent for want of funds. Why do they not offer themselves for this work, which appeals not only to their missionary zeal, but also to their patriotic feeling? We are satisfied that it would prove a blessing to the cause. Besides, the French language is very easy to acquire as compared with Hindi or Chinese.

The outlook was never more promising. There are open doors everywhere. Education is advancing among the French people, though slowly. The age of general reading has dawned and the people are, many of them, intensely dissatisfied with the Romish Church, feeling bitterly the grip of its hard bondage, and ready to hear the Gospel of Jesus Christ. In their own way they seem to be crying out: "Come over and help us." Their only hope of emancipation is the Gospel, and the only hope of a prosperous and happy future for this country is their deliverance from the Romish yoke, which it is our great opportunity, as well as our reasonable duty, to procure for them.

OUR SABBATH SCHOOLS.

The little child is still set "in the midst" of the Disciples of Jesus the Christ. The Master's injunction "Feed my lambs" is recognized by all his followers as being in the *Present Tense* and *Imperative Mood*. The experience of the Church adds its testimony to the wisdom of obedience to this command. Faith and practice both commend us for striving to bring the children to Christ.

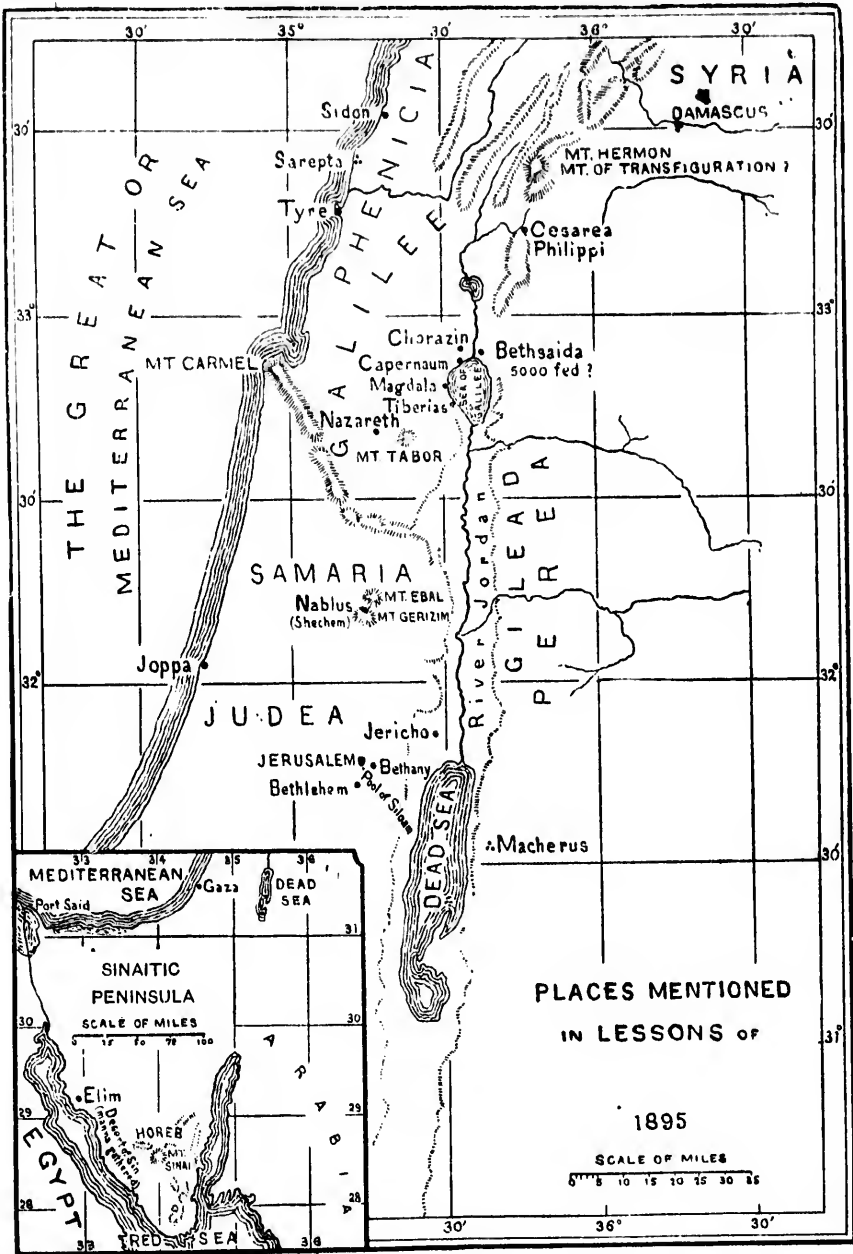
In the pioneer days of our Church's history in Canada; the sparsely settled country, the irregular services, the long distances to and from the churches, and the fact that the ministers preached two or three times per day in places miles apart, and thus were unable, even had they wished it, to attend Sabbath school, all combined to place this work in the background. The mistaken impression that Sabbath schools were intended to antagonize the home was also, in many places, a hindrance to the cause.

With the triumph of the woodsman over the forest came the denser population, and the easily accessible places of worship. The sheep were being housed and the Spirit of the Good Shepherd forbade that the lambs should be forgotten. Good elders and consecrated workers began in a primitive way, the Sabbath School effort, which has grown to such gigantic proportions in our day.

The space at the disposal of the writer forbids that a detailed history should be attempted of the progress of this work from the first, and even if space were unlimited the insufficient data would make the results very unsatisfactory. "Figures," that "won't lie," fail to tell the whole truth, especially in the earlier days when statistics were necessarily so defective. Dr. Gregg's admirable history of the Presbyterian Church in Canada is almost entirely silent regarding Sabbath Schools.

The march of progress will be as clearly seen if we limit ourselves to the last decade, as if we were able to trace it from the beginning. The number of schools reported in 1884 was nine hundred, while last year eighteen hundred report. The army of eighty-nine thousand scholars increases during this time to one hundred and forty-three thousand, a gain of fifty-three thousand. The average attendance leaps from fifty-two to ninety-eight thousand. Two thousand scholars became communicants in the first of these years and four thousand in the last. But possibly the missionary givings of the schools, which increases from seventeen thousand to forty-two thousand dollars annually, an amount yet too small, may help us better than anything else could do, to "feel the pulse" of this work. Practically it has doubled in





volume in ten years, while the missionary offerings have increased two hundred and fifty per cent.

With this increase increased efforts were demanded by the Church. In 1892 the work formerly done by one Convener was shared by two, while last year three great departments were formed by the General Assembly:—1. The Home Study Department, Rev. F. F. Fotheringham, M.A., St. John, Convener. 2. The Higher Religious Instruction Department, Rev. Wm. Farquharson, B.A., Claude, Vice-Convener. 3. The Statistical Department, Rev. J. W. Rae, Acton, Vice-Convener. The names of these departments suggest the nature of the work done in each. Space forbids comment.

There is abundant reason for thankfulness to God for the measure of success that has already been achieved. The shining pillar still moves on however, and if we are to keep pace with our privileges, there will be demanded:—

1. United and prayerful efforts on the part of all.
2. More accurate and complete statistics.
3. A steady revenue received from all the schools and therefore very little from each.
4. More of the denominational *esprit de corps*. We are Presbyterians and not Congregationalists. Loyalty to the Church of our choice is a condition of success. County and Provincial Associations are good in their place, and should be aided, but when a school contributes toward the support of these and gives nothing to carry on the organization in connection with its own Church, it has overlooked a first duty in order to accomplish a second.

The motto of the Y.P.S.C.E. is appropriate here "For Christ and the Church."

THE YOUNG PEOPLE'S SOCIETY OF CHRISTIAN ENDEAVOUR.

"FOR CHRIST AND THE CHURCH."

We reaffirm our adherence to the principles which, under God's blessing, have made the Christian Endeavour movement what it is to-day.

FIRST and foremost, personal devotion to our divine Lord and Saviour Jesus Christ.

SECOND, the covenant obligation embodied in the prayer-meeting pledge, without which there can be no true society of Christian Endeavour.

THIRD, constant religious training for all kinds of service involved in the various committees.

FOURTH, strenuous loyalty to the local church or denomination with which each society is connected. The Society of

Christian Endeavour, in theory and practice, is as loyal a denominational society as any in existence, as well as a broad and fraternal interdenominational society.

FIFTH, we reaffirm our increasing confidence in interdenominational spiritual fellowship.

This is the platform upon which the Christian Endeavour organization was founded fourteen years ago, upon which it has grown from 48,000 to 2,250,000 members and upon which it as surely and as securely stands to-day. The first plank sounds the keynote of the call to which it rallies, and tells the secret of its marvellous success. It is because Christian Endeavour recognizes the prime importance of man's spiritual nature and calls for this individual consecration, not to a cause or a body, but to a person, that it has seized so strongly upon the hearts and lives of our young people. Other plans that have been tried for binding the youth to the Church have failed because they either ignored or made secondary this important phase of the matter and worked from the false idea that the spiritual fishing line must be baited with secular bait to catch the young man or young woman. The result was, as is only natural, that the young people nibbled the bait, avoided the hook, and having had their taste for things secular awakened, went in many cases to the world's banquet halls and feasted till all appetite for more wholesome food was gone. Not so with Christian Endeavour. It recognizes that Christ will attract the youthful heart in mighty constraining power, if His claims are rightly put; and so it works from the true idea that to make a man spiritual you must touch his spirit, and the touch that is most effective is the pierced hand of his Saviour.

The second plank of the platform is one that experience has proved to be exceeding wise. It is perhaps the best seasoned in the structure, for it has borne the most criticism and faced the strongest opposition of them all. The pledge is a fundamental of Christian Endeavour, without which the society ceases to exist. It is a crystallization of every Christian's duties and responsibilities into language that has proved a wonderful blessing to many a young man and woman, as the testimony of thousands of consecrated lives everywhere tells. Christians who object to pledges should remember that when they joined the Church they solemnly pledged themselves to certain things which they might have the better kept if they had formulated them in language and appended their names as a continual witness to the fact. To the pledge itself no true Christian can possibly take exception, and to the principle of pledges only those who have given the matter but little thought can raise objection. The active member's pledge is as follows:—"Trusting in the Lord Jesus Christ for strength, I promise Him that I will strive to do whatever He would like to have me do; that I will make it the rule of my life to pray and to read the Bible every day, and to support my own

Church in every way, especially by attending all her regular Sunday and midweek services, unless prevented by some reason which I can conscientiously give to my Saviour; and that, just so far as I know how, throughout my whole life, I will endeavour to lead a Christian life. As an active member, I promise to be true to all my duties, to be present at and to take some part, aside from singing, in every Christian Endeavour prayer meeting, unless hindered by some reason which I can conscientiously give to my Lord and Master. If obliged to be absent from the monthly consecration meeting of the society, I will, if possible, send at least a verse of Scripture to be read in response to my name at the roll-call."

The third plank is an exceedingly practical one. The committee work of the Christian Endeavour society is one of its strongest and most helpful features. There can be no drones in such an organization, for each member will have his or her own special work to do, which will prevent that feeling of "not belonging" and the consequent loss of interest, so common in many societies. Besides this, the committee work is a training school in active Christian effort, which is bound to prove of invaluable service to the Church. Never before in its history has the Church had within its ranks such a magnificent army of trained consecrated workers as the Junior and Young People's Christian Endeavour societies are year by year providing.

The fourth plank is one that should answer the jeers and insinuations of some of the organization's opponents—that the Christian Endeavour movement was outside the denomination. It is not so. Fourteen years have failed to furnish one case in which Christian Endeavour has done anything other than increase the loyalty of the young people for their own denomination and local Church; and any statement to the contrary is made in the face of facts that prove its falsity. But at the same time Christian Endeavour has a fifth plank which, thank God, is not the least inconsistent with the preceding one. Christian Endeavour believes in interdenominational fellowship. It is not non-denominational, but interdenominational. It is like the connecting wire in a cell electric battery; it does not empty the contents all into one cell, but it runs from cell to cell and unites them all in a mighty current of love for a living Saviour and a perishing world. It looks upon the Church of Christ as a great family of brothers and sisters, having many different first names, such as Presbyterian, Methodist, Baptist, Episcopalian, but only one surname—Christian. And to that view of it who can take exception?

Presbyterian Christian Endeavourers in Canada number probably over 32,000. We have found it very difficult to get accurate figures except for the province of Ontario, and these are given below. For the sake of comparison, some of the other denominations are given also:—

DENOMINATION.	Number of Societies.	Active Members.	Associate Members.	Church Members.	Joined Church from Society during year.	Missionary Committees.	Amount raised for Missions during year.	Temperance Committees.	Missionaries or Native Workers supported in part or wholly by Societies.
Methodist	609	19,605	11,751	18,498	1,892	113	\$1,836 40	73	7
Presbyterian	166	13,616	8,150	12,744	1,117	152	5,038 99	77	49
Union	118	2,811	1,737	2,571	324	13	174 26	8	3
Baptist	95	3,190	1,486	2,836	317	25	532 97	11	6
Congregational	52	1,174	529	1,239	235	22	577 25	9	9
Disciples	10	970	370	950	107	8	76 50	9	3
Church of England ..	38	922	599	883	63	7	37 40	5	1

Glance down the columns of missionary and temperance statistics and notice how our Church holds the lead, despite the fact that it has by no means the largest membership. Another encouraging column is that showing the number of young people that graduated from the ranks of Christian Endeavour to full church membership during the past year. We think the results of the society's work are encouraging.

This article would not be complete if it closed without mention of the Junior Society, organized on the same platform, and doing the same work for the children as the Young People's Society is doing for the youths and maidens. The work is one of wonderful blessedness to all who engage in it, and the testimony of many parents tells of its practical effect on the lives of the boys and girls.

S. J. DUNCAN-CLARK,
C. E. Editor Presbyterian Review.

TEMPERANCE.

The Christian Church is remarkably conservative. As a rule, changes have come very slowly. New schemes or new doctrines cannot expect to gain the favor of the Church until they have been well tested. This is a good thing, when not carried to extremes. But when any movement has succeeded in gaining the weight of the Church's influence in its favor, its success is pretty well assured. So deeply rooted is this principle that movements which were not in the interests of religion or morals have gained much success for a time, by winning the approval of the Church. Even positive evils have flourished under the sheltering wings of only a small part of the

Church. It is easily seen, therefore, what an advantage it must be for any moral movement, that can show itself to be on the side of God and humanity, to have the Church not merely in favor but heartily adopt that movement as a necessary part of her own great work.

THIS FAVORED POSITION THE TEMPERANCE REFORM NOW OCCUPIES.

Every branch of the Church has arrayed itself on the side of Temperance. Some, it is true, do so with more emphasis than others. But all are on the right side, and their influence is becoming more emphatic every year. While the Temperance movement has thus been received into the very heart of the Church, and nourished as her own, the liquor traffic is being thrust away, as wholly unworthy of a place within her borders.

Though the Presbyterian Church cannot claim to hold the most advanced position in this respect, she does occupy a strong post, well to the front. This advanced position has not been taken hastily, but with much deliberation,—after much serious thought. If the Presbyterian Church moves slowly, she moves surely; and when she takes a stand for the right, she will not retreat. But she will, with her

“Hand once upon the plough
Drive the brave furrow forward, eyes intent
On the share's point.”

The attitude of the Church on the Temperance Question has been formulated and expressed in the annual “Reports on Temperance” adopted by the various Church Courts, the principal ones being the Reports of Assemblies. Last year

AN IMPORTANT CHANGE WAS MADE

in the method of reporting. The custom has been to send approved questions to Sessions, and to have all other reports based on the replies received from Sessions. In future, until otherwise ordered, questions are to be sent to Sessions only once in three years. In the two intervening years, Presbyteries are “enjoined to watch over the interests of Temperance within their respective bounds, note the course of events bearing upon the movement, hold Conferences on the subject, and report directly to the Assembly’s Committee on Temperance, which shall report to the Assembly.” A short list of questions is sent to Presbyteries as a *guide*—not a limitation—in carrying out the instructions of the Assembly.

Synods are also “recommended to hold Conferences on Temperance, dealing with such features of the work as may, in the circumstances, call for special attention.”

This change will leave Presbyteries and Synods freer to deal with the subject in the light of local circumstances, to give

greater variety to their reports. It will also enable the whole Church to learn what phases of the question are most prominent in different parts of the country. Of course, much depends on the action of Presbyteries, on their Committees on Temperance, and "*especially the Conveners.*" As this is an injunction of the Assembly, it is hoped that every Presbytery will do its duty loyally and well.

Turning now to a more general view of the subject, we may inquire

WHAT IS THE GREATEST HINDRANCE

to the speedy triumph of the Temperance Movement? Its enemies? It ought to be so. Its enemies are determined. They have plenty of money, and are willing to spend it in opposing, in every possible way, the cause of Temperance; and especially the ultimate aim of that cause—PROHIBITION. They fight for life. But with all these elements of strength, they have many points of weakness, which should make the battle against them short, though sharp,—and the victory over them decisive and abiding.

Of the whole population, the real enemies of the Temperance Movement make up only a small part. Even of the electorate they count a minority. In numbers they are comparatively weak.

Among the enemies of Temperance and Prohibition, very few of the better classes of society are to be found. On this point, the Report of last Assembly says on the authority of hundreds of Sessions, representing all sections of the Dominion—that, besides "those interested in the traffic financially, or through relationship—manufacturers, wholesalers, hotel proprietors, hotel keepers, and others who sell liquors"—those who "generally favor the traffic" are "non-church goers: the ignorant, the godless, the unthinking, and those who are indifferent to the welfare of society."

"While most of the reports mention the lowest grades of society, several speak of a few of the 'highest classes,' 'a wealthy and otherwise influential portion of the community,' and the 'navy and military people,' but nearly all refer to the great middle class, the bone and sinew of our country, physically, morally, spiritually, and the basis of her true financial prosperity, as strongly opposed to the liquor traffic.

"It is a most hopeful and gratifying fact that a very large number, in some Presbyteries half or nearly all of the Sessions, are able to say that there are no classes in their bounds who favor the liquor traffic. This is particularly true of the rural districts. One reply from P. E. Island is a good example of replies given by many others: 'No class favors its continuance. Even those who take an occasional spree would be glad to see the liquor traffic banished totally and forever from our land.'

Two replies from within Pictou Presbytery represent the condition of matters in many other communities only a little less advanced: 'The liquor traffic has no one to speak for it. It has friends, but they do not care to talk about it.' 'Very few favor the traffic, and those of a class that benefit Church or State very little.'

"Comment is unnecessary. The liquor traffic is being stripped of its respectability, and can never be re clothed."

The friends of the liquor traffic cannot lay claim to any *moral right* for their cause. They have to admit, and they often do admit, that it is the source of many and very great evils in the land. They have *wrong* on their side.

Is not a traffic of which all these things can be truly said doomed to destruction? And does it not appear on the very face of it that the greatest hindrances to the speedy triumph of the Temperance Movement cannot be its enemies? Where then shall we look? Among its *friends*? It is sadly true that the greatest barriers to-day to the success of Temperance are to be found

IN THE APATHY OF TOO MANY OF ITS FRIENDS.

This is true of other moral reforms as well. The friends of Temperance have *right* on their side. They have the great majority of the people with them. Nearly all the better elements of society are counted among their number. The laws of the land are strongly in their favor, and are steadily growing more so. The secular press is very largely and the religious press almost wholly on the right side. The great army of Temperance Societies has a record that declares its attitude; and multitudes of true-hearted Christian women are rallying the Temperance forces around their cry, that has circled the earth—"For God, and Home, and Native Land." And the Churches have spoken out, almost unanimously, in language that cannot be mistaken.

With all these mighty forces in its favor, and rightly claiming to have God on its side, why is it that the Temperance Reform does not completely overcome the liquor traffic, which has so many elements of weakness in it? We repeat it: *Because, chiefly, of apathy among the friends of Temperance.*

While there are many strong, devoted bands of men and women around not a few Nehemiahs, there are so many who wrongly regard the work as too great, or the enemy as too strong, grow weary in the struggle, and encourage their neighbors *to do nothing*. Many more become, in some way, allied with the enemy—for social, financial, or political reasons. They want to keep on good terms with the enemy, and they try to lead others to live as they do, assuring them that it will be far easier, far more friendly, and save a world of trouble. As in the case of the Jews, these last are very persistent in trying to stop the work; and what makes the matter worse,

this class is generally of the respectable and, in many cases, influential members of society, and even of the Church. But they are, nevertheless, among the greatest hindrances with which the Temperance cause has to contend.

What is to be done? Are we to rest content with what has been gained? Many would be quite satisfied to do so. But we must remember that the liquor traffic is no longer merely on the defensive, as it was years ago. It is now aggressive, *eagerly aggressive*. We cannot rest on our laurels. To do so would be to lose our laurels, and that we must not for one moment think of doing. What then? The struggle must go on. It must grow more intense. Let the Nehemiahs, with their faithful people, make their prayer unto God, and determine, in His strength, that the work must be done, that the wall must be built,—built from the foundation, broad and strong; and then resolutely defended against every attack.

The great wall that rises up to protect us from the inrush of evils is a wall of many parts, such as Bibles, Churches, Sabbaths, honesty, temperance, virtue. The whole wall must be built and defended. Let any one part be neglected, and let all the rest be ever so strong and well guarded, it is easy to see what the consequences will be. We cannot afford to let the work on the Temperance section of the great wall of safety to cease, or even lessen. Up it must go! As fast as the rest, as strong, and as high as the rest. Any other policy will be fatal to the best interests of Church and State.

This is true of the whole country, but what I want to emphasize is that it is true of *every community*; and wherever we have a congregation or Mission Station this work cannot be neglected without suffering loss. We cannot overestimate the importance of Temperance work. The danger is that the most of us do greatly underestimate it. It receives the consideration it deserves from very few, perhaps from none. We need a rallying, not to some great and new effort, but to more faithful and persistent work in every community, in every Church, along the lines already adopted.

Our rallying call is not to a work in which only the few can engage. It is a work that lies at the door of every Christian, and especially of every Minister, every Elder, every Sabbath School Teacher, and every Christian Endeavorer. Do what your hand finds to do. Seek for work, if it does not press you, and do it with your might, as to the Lord.

Where the liquor traffic exists, teach the people, lead the people to shun it, to drive it out, to give it no place within their borders. It lives only to kill, and to steal, and to destroy. Have none of it. If allowed to live it will claim its victims from your Church, and your Sabbath School, and, perhaps, from your home.

If the liquor traffic does not exist in your community, it does exist elsewhere, and many of your youth will soon come

in contact with it. Let them be fortified against its delusions, and trained in right paths. For these purposes thousands will testify that the PLEDGE has been a great help,—both in educating the young, and often in starting many an erring one in the way to a better life. The pledge has been fully endorsed by our Church, and recommended to congregations, and especially to Sabbath Schools and Christian Endeavor Societies. Pledge cards (50 cents per 100), Pledge Books (5 cents each), with necessary directions for the work (free), are supplied by the Assembly's Committee on Temperance, and can be had on application to the Convener.

Christian men! and Christian women! be in earnest about this work! Too many have been playing at it too long. The children will soon be men and women, and beyond the influence of those who can now mould them for Christ and the Church. Your work with them must be done now or never. Let every Christian teacher and worker *be in earnest*, for in building *character* you are building for eternity.

D. STILES FRASER.

THE PRESBYTERIAN RECORD.

The PRESBYTERIAN RECORD is the representative of the monthly periodicals of the four branches of our now United Church. For a brief sketch of these, in the order of their beginning, thanks are due to Revs. Dr. Reid, Dr. Geo. Patterson, Dr. Pollok and Messrs. Robert Murray and James Croil.

1. The *Record* of the Canada Presbyterian Church was started immediately after the Disruption in 1844. It was first edited by Rev. Wm. Rentoul, the first Clerk of Synod, but very soon it came under the editorial care of Mr. John Burns, who acted as editor of the *Record* and agent of the Church till his death in 1853. Rev. Dr. Reid was then appointed in Mr. Burns' place to both these departments of work, and continued them for twenty-two years until 1875, when, with the periodicals of the other churches, the *Record* was merged into the *Presbyterian Record*.

2. The *Presbyterian*, the monthly organ of the Church of Scotland in Canada, was first published as the property of the Synod at the beginning of 1872, but it was practically the organ of the Church long before this time. It began to be published in 1848 by the Lay Association of Montreal. This Association had for its object the furtherance of the interests of the Church of Scotland in Canada. And one of its first acts was the starting of the *Presbyterian*, under the charge of a joint committee of ministers and laymen. The editor's were Mr. T. A. Gibson, M.A., classical teacher in the high school for a number of years; Mr. John Greenshields for a shorter time;

Rev. Dr. Snodgrass, then minister of St. Paul's, from 1863 to 1865; and Mr. Douglas Bremner from 1865 to 1872. In 1872 it became the property of the Synod under the charge of Mr. James Croil; the price was reduced from \$1.00 to 25 cents, and the circulation increased from 2,500 copies to about 10,000 copies.

3. The *Home and Foreign Record* of the Presbyterian Church of the Lower Provinces, though only dating from 1860, was itself the result of a union of the *Missionary Register* and the *Free Church Record*, the organs respectively of the Presbyterian Church of Nova Scotia and the Free Church of Nova Scotia, which took place when these two churches were united in 1860. Their history was its history and their origin, in a sense, its beginning.

The *Missionary Register* was started in 1850, under the charge of the Foreign Mission Committee of the Presbyterian Church of Nova Scotia. It was more especially designed as a Foreign Missionary periodical, and is noteworthy as the first attempt to establish such a periodical in the colonies. Rev. John Geddie, afterward Dr. Geddie, had gone, two years previously, to the South Seas. His letters were beginning to come home. The *Register* was started largely for the purpose of getting them before the people, and during the ten years of its existence, these letters full of incident all so new and strange, were its main feature.

Mr. G. W. Dawson (now Sir William) and Rev. Geo. Patterson, were chosen as editors, but in a few months Mr. Dawson was appointed Superintendent of Education for Nova Scotia, and for that year and the next Mr. Patterson had sole charge. In 1852 Rev. James Bayne was associated with him. Mr. Bayne had sole charge in 1853-54, and Mr. Patterson from 1855 to 1860.

The *Free Church Record* was but a year behind the *Register*, being first issued in January, 1851. It was published in Halifax under the direction of a committee of Synod, and a good part of the time it was under the editorial care of Mr. Robert Murray.

In 1860, at the union of these two Churches, making the Presbyterian Church of the Lower Provinces, their periodicals were united in the *Home and Foreign Record*. It was published in Halifax, with Mr. Robert Murray as editor and Rev. Geo. Patterson as associate. After a time Mr. Patterson resigned and Rev. Dr. MacGregor was appointed in his place. This arrangement continued for fifteen years, until the union of 1875.

4. The *Monthly Record* of the Church of Scotland in Nova Scotia was first published in January, 1854, in Halifax, by Rev. Mr. Martin, minister of St. Andrew's Church, and the Rev. Geo. W. Sprott. When Mr. Sprott returned to Scotland in 1856, it was continued by Mr. Martin, who had been appointed by the

Colonial Committee as Superintendent of Missions. Among its subsequent editors were Mr. John W. Costley, a leading newspaper man of his day, and at the time of the union in 1875 it was in charge of Rev. John Campbell, now Buccleuch Church, Edinburgh. After 1875, it was continued in reduced form for about fourteen years, by the part of the Kirk that remained outside the union. It ceased publication some four or five years since. All these periodicals were well conducted, and in the earlier days, when the religious newspaper was much more rare than now and the churches more dependent upon their own monthly organs, these latter did a grand work in advancing the interests of religion and the work of their own respective churches at home and abroad.

At the union of the Presbyterian Churches of the Dominion in 1875, these four periodicals were merged into one, *The PRESBYTERIAN RECORD*, which the Assembly placed under the editorial care of Mr. James Croil, and directed to be published in Montreal, at the price of sixty cents per copy, or twenty-five cents by the hundred. Under Mr. Croil's able management its circulation steadily increased and its sphere of influence widened for sixteen years, until in 1890, owing to the burden of three score and ten busy years, Mr. Croil resigned the work and the present editor was placed in charge by the General Assembly. The monthly issue of the *Record* is 50,000 copies.

Montreal, 1895.

E. SCOTT.

FOREIGN MISSIONS.

In the eight fields occupied by our Church, there has been steady progress throughout the past year—even in Honan, notwithstanding the wars and rumors of wars that distracted public attention.

New Hebrides.—This eastern section of the Church has been celebrating her jubilee last summer. It was on the 11th July, 1844, that the Synod of the Presbyterian Church of Nova Scotia resolved "to embark in the Foreign Mission enterprise." We can do no better than quote a paragraph from their report of 1894.

"In the providence of God they were led, after diligent and prayerful inquiry, to adopt some part of the South Sea Islands as their post of work; and later on, when Mr. Geddie, the missionary designated, to whose earnest pleading in the pulpit, the press and the Church Courts, the awakening of the missionary fervor is principally to be attributed, reached the islands of the South, he was directed by the leadings of God to Aneityum, one of the New Hebrides group of islands, as the spot where he should set up the standard of the Cross. In that group the work has ever since been carried on, and at the

close of 1893 there were reported by the clerk of the Missionary Synod eighteen missionaries, representing, besides the Presbyterian Church in Canada, seven other Churches who are engaged with us in prosecuting this work. Our interest in this field should surely be undying, for, besides Dr. Geddie, the apostle of the mission, who, with his devoted wife, labored four years without a colleague, a goodly cloud of witnesses testify to the longing of the fathers for the evangelization of the whole field. The dust of four of our former missionaries, and four of the noble women that toiled there, mingles with the soil. The names of Matheson, Johnson, the Gordons, Mrs. Matheson, Mrs. Copeland and Mrs. McKenzie will ever be enshrined in the memory of the Church, and will consecrate to her the field whereon her first triumphs in heathen lands were achieved. Others, like Dr. Geddie and Donald Morrison and their wives, who wore themselves out in the effort to save the New Hebrides and went to Australia or elsewhere to die, as well as the faithful band that are now toiling on for us, and winning every year their way into the hearts of the people and bringing many of them to trust in our common Saviour, will, while history runs its course, invest the New Hebrides Mission for the Presbyterian Church in Canada with an imperishable interest."

For statistical returns, the reader is referred to the report of the Foreign Mission Committee.

Trinidad.—In this field the work is of growing importance, on account of the increasing Coolie population. The Eastern Church is still negotiating with the Australasian Churches for the transfer of the New Hebrides Mission, in order that all their energies may be concentrated upon Trinidad. There have been the usual changes through sickness and other causes. Mr. Coffin has been compelled to resign on account of sickness, and Mr. and Mrs. Morton have been away in Britain on account of Mrs. Morton's failing health. But the work still goes on. There are at present 52 schools with 4,380 pupils on the roll; 596 communicants, and contributions from the native Church amounting to £587 10s.

Formosa.—The Rev. Wm. Gauld has been in charge during the year, and is with admirable judgment holding the reins. He is ably supported by Rev. Giam Chheng, a Hoa, whose never failing skill in dealing with men not only protects the native Christians but wins the friendship of hostile officials. Dr. G. L. MacKay is in Canada, and is at present, it is understood, engaged in the preparation of a book on Formosa, which will, we doubt not, be a valuable contribution to Mission literature and also of special interest to the Canadian Church. The large number of baptized members, the number of preachers, etc., are an evidence of the results as to numbers. As to the quality of the work, a beautiful illustration has been given in the treatment received by a shipwrecked crew on the

Eastern coast during the past summer. A Hoa, seeing that the ship was in distress, sent out boats to assure the crew that they need not fear to come to the shore, for they were not amongst savages. They at once came and were hospitably treated and went away rejoicing in what they had seen,—the Captain having presented the chapel with a bell, lamp and mirror from the ship, which was protected by the Chinese officials. Twenty-five years ago these men would have been murdered and the ship plundered; none left to tell the tale.

Central India.—This great province of 70,000,000 is little more than touched by our Missionaries—although our Church has been laboring there for over twenty years. There are five cities occupied, but there are many more in which the need is as great, and none to tell of the Saviour who liveth and was dead. And of the five cities already occupied it may well be said, “The harvest is great, but the laborers are few.” What are one ordained Missionary and six ladies in a city like Indore with a population of about 83,000!

Mr. Wilkie has been at home during the past year for a few months on account of sickness, and succeeded in getting the amount of money required for the completion of the college, which has been to him a cause of anxiety. There are in the college five departments with 260 pupils. There are, besides, in India five day schools for boys and two for girls; at Mhow, seven day schools for boys, with 205 scholars in attendance, and three for girls, with an attendance of 212; at Ujjain, three day schools for boys, with 192 in attendance, besides others at Rutlam and Neemuche. There are, thus, over 1,000 children of different ages under instruction—with the Bible occupying a prominent place.

The Congregational and Evangelistic work are pushed with as much energy as possible. What unlimited scope for touring, with hundreds of centres of 8,000, 10,000, 15,000, 20,000, etc., souls, where there is not a single representative of Christ. There has been an interesting movement amongst the Mangs—a low caste in India—which gives promise of blessed results. Similar influences are appearing elsewhere, especially in the neighborhood of Mhow. The constant cry is for more men.

Honan.—The war between China and Japan has greatly interfered with Mission Work in China, not so much through actual disturbance as the uncertainty as to what might occur. Our Mission has been even more seriously affected, however, by the death of Mrs. W. Malcolm and Miss Lucinda Graham, M.D., through cholera, as well as the absence of Dr. Smith, through personal affliction, and of Mr. Goforth on account of family affliction. Dr. McClure is also at home on furlough, These great breaks have seriously interrupted the work. The situation was rendered all the more serious by a disastrous flood, caused by the overflow of two rivers, which swept the country for many miles, destroying the ripening harvest and

demolishing thousands of homes. Notwithstanding these difficulties, the Mission has been making progress. Messrs. MacGillivray and Grant have held the ground.

There have been seven baptisms during the year, and a considerable number of enquirers who are under training, and, who will, by God's grace, in due time come into the light.

The natives have shown themselves unusually friendly recently, no doubt owing to the desire to cultivate the friendship of European nations in this time of national humiliation at the hands of the Japanese.

Jeus.—Dr. Webster has finally settled in Haifa, a small town of about 6,000 inhabitants at the foot of Mount Carmel—1,500 of whom are Jews. He has opened a dispensary, which is attended by an average of thirty per day. There are three dispensaries in which medicines are given freely, and which, on that account, are more largely patronized. Dr. Webster, however, believes that much harm is done by free dispensary, and, accordingly, has refused medicines without pay, except in the case of the deserving poor, who are found everywhere.

In Montreal the Jewish work progresses slowly. Mr. Newmark, assisted by Mr. Glauber, has had Sabbath and week-day meetings, attended by a considerable number, and some have shown a desire for baptism and are under instructions to that end. Mr. Newmark has felt a strong desire to establish a Home and Industrial Work for the assistance of needy Jews—and has been so much disappointed in his inability to secure such appliances that he has tendered his resignation.

Chinese in Canada.—The Chinese population in Canada is attracting more and more attention. In addition to the work in British Columbia, under the care of Rev. A. B. Winchester and Mr. C. A. Colman, Mr. J. J. Thomson, M.D., is engaged in Montreal, where there are over 500 Chinese, and where, in a few months, he has organized thirteen schools, in which Christian people are taking an interest. There are many Chinese centres in British Columbia, such as Victoria, (3,000), Vancouver (600), Union Mines (500), Wellington (130), Nanaimo (250), Kamloops (100), Revelstoke (75), etc. In order effectively to do this work, the force ought to be greatly increased, and it is of the greatest consequence that it be done, in order to save our own country and to win native agents for the conversion of the world.

Indians.—We have laboring amongst the Indians seven ordained and twenty-four unordained Missionaries. At some of the stations in which the work is most advanced, there is a striking contrast between the Indians under Christian training and their pagan brethren. The work is conducted, as elsewhere, by preaching the Gospel and teaching the children in schools. There are nine Industrial Schools and four Day Schools in which this work is done, attended by about 300 children.

REPORT OF THE FOREIGN MISSION COMMITTEE 1893-94:

I. MISSION TO THE NEW HEBRIDES.

Island.	Missionary.	Date of Appointment.	No. of Native Helpers.
Efate	Rev. J. W. McKenzie	1872	9
Eromanga	" H. A. Robertson	1872	30
Santo	" Joseph Amund	1873	1

II. MISSION TO TRINIDAD.

STATION.	MISSIONARY.	CANADIAN TEACHER.	NATIVE ASSISTANTS.
Tunapuna	Rev. J. Morton, D.D.	Miss A. Blackadder	Ajodya, Paul, Bhukhan, John Buddhu, J. R. Ganesh, Andrew Gaydeen, Chahayha Lalla, Geoffrey Subaran, Fauny Sulbaran, Deborah Talaran.
San Fernando	Rev. K. J. Grant, D.D. " Lal Bihari, Assistant	Miss M. Kirkpatrick	Toolsi, Rajkumar Lal, Silboo, Ujagarsing, Baldeo, Kaubhal Lal, Girdhary, Nihalising, Chedami, Chedi, Soodeen, Kaugali, Isaac Walter, Kuldeep, Lochan, Krisvaram, Kalipha, Birju.
Princetown	Rev. W. L. Macrae	Miss A. J. Archibald	C. C. Soodeen, Mehendibeg, Mrs. Ellen Mehendibeg, John Gobin, Stephen Rupandaya, Andrew Harnarayan, Henry Jurawan, Thomas Padareth, Charles Sewcharan, James Ganganaram, Nathan Gopi, Saldali, Job Suphal, Edward Kamnorayan.
Couva	Rev. A. W. Thompson	Miss Lucy Fisher	Jeremiah Bholia, Paul Bikuntlial, Andrew Butan, George Girhaow, George Jagannath, John Joku, Peter, Ramuratan, Aquila Rupchand, Simon Seubarath Lal, John Sobha.

COLLEGE STAFF.

Presbyterian College, Trinidad, at San Fernando, Dr. Morton, Principal. Dr. Grant and Rev. Lal Bihari, Associate Professors.

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III.—MISSION TO THE INDIANS IN THE NORTH WEST AND BRITISH COLUMBIA.

Mistawasis—Rev. A. Wm. Lewis, B.D., 1892, missionary. Miss Laura McIntosh, teacher in day school.

Okanase—Rev. George Flett, 1873, missionary. Miss Mary S. McIntosh, teacher in day school.

Birtle—Mr. G. G. McLaren, principal of industrial school. Miss A. McLaren, matron. Miss Matilda McLeod, assistant.

Crowstand—Rev. C. W. Whyte, B.A., 1892, missionary. Mrs. C. W. Whyte, matron. Mr. J. S. White, instructor in trades. Miss K. Gillespie, teacher in industrial school. Miss B. Scott, instructor in sewing.

File Hills—Mr. Alex. Skene, principal of industrial school. Mrs. Skene, matron.

Round Lake—Rev. Hugh McKay, 1884, missionary. Mrs. McKay, matron. Mr. Sahlmark, teacher in industrial school.

Lakes End, (formerly called Muscowpetung's) Rev. W. S. Moore, B.A., 1877, missionary, Mrs. Moore, Matron.

Bird Tail—Rev. John McArthur, 1888, missionary.

Portage la Prairie—Miss Annie Fraser, principal of industrial school and matron. Miss Sara Laidlaw, teacher.

Prince Albert—Miss Lucy M. Baker teacher in day school, (on furlough) Miss A. Cameron, teacher.

Regina—Rev. A. J. McLeod, B.A., 1891, principal of Government Industrial School. Mr. D. H. McLeod, vice-principal. Mr. D. C. Munro, teacher. Mrs. Leckie, matron. Miss Lily Russell, assistant teacher.

Pipestone, Sioux Reserve—Mr. John Urquhart, missionary.

Rolling River.—Mr. W. J. Wright, missionary.

IV.—MISSION TO CHINA

Formosa.—Rev. G. L. Mackay, D.D., Sept. 1871, Tamsui, North Formosa. Rev. Wm. Gauld, May 1892, Tamsui, North Formosa. Rev. Tan He, and Giam Chheng Hoa, ordained native preachers, with sixty native preachers.

Honan—Rev. Jonathan Goforth, Jan. 1888, Chu Wang. Rev. Donald MacGillivray, B.D., Sept. 1888, Chu Wang. Wm. McClure, M.D., May 1888, Chu Wang. Wm. Malcolm, M.D., May 1892, Chu Wang. Rev. Wm. Harvey Grant, May 1892, Chu Wang. Rev. J. Fraser Smith, M.D., May 1888, Hsin Chen. Rev. Murdock Mackenzie, May 1889, Hsin Chen. Rev. J. H. McVicar, B.A., May 1889, Hsin Chen. Miss Margaret McIntosh (trained nurse) May, 1889, Hsin Chen. Rev. Kenneth MacLennan, May, 1893, Hsin Chen. Mr. James A. Slimmon, Sept. 1893, Hsin Chen.

V.—CENTRAL INDIA.

Rev. J. Fraser Campbell, June 1875, Rutlam. Rev. J. Wilkie, M.A., June 1878, Indore. Miss M. Oliver, M.D., June 1886, Indore. Miss J. V. Sinclair, June 1888, Indore, Miss O'Hara, M.D., Sept. 1891, Indore. Miss Agnes, Turnbull, M.D., June 1892, Indore, Miss Jessie Greir, May 1893, Indore. Miss Janet White, Sept. 1893, Indore. Miss Mary Charlotte Dougan, Sept. 1893, Indore. Rev. W. A. Wilson, M.A., June 1884, Neemuch. Mr. C. R. Woods, M.D., Sept. 1893, Neemuch. Rev. W. J. Jamieson, Sept. 1890, Neemuch, Miss Jamieson, Sept. 1889, Neemuch. Miss M. McKellar, M.D., Sept. 1890, Neemuch. Miss Kate Campbell, Nov. 1894, Neemuch. Miss Jessie Duncan, July 1892, Neemuch. Rev. J. Buchanan, M.D., June 1888, Ujjain. Rev. Norman H. Russell, B.A., May, 1890, Mhow, Miss I. Ross, July 1882, Mhow. Miss W. Fraser, M.D., Sept. 1890, Mhow. Miss C. Calder, June 1892, Mhow. Rev. F. H. Russell, B.A., Sept. 1893, Mhow.

VI.—CHINESE B. C.

Rev. A. B. Winchester, Dec. 1881, Victoria. Mr. C. A. Colman, Sept. 1893, Victoria.
Chinese, Montreal—Mr. J. J. Thomson, M.D., Nov. 1894.
Jews, Montreal, G. A. Newmark, 1893.

VII. ALBERNI B. C.

Mr. M. Swartout, 1894. Miss M. Minnes, teacher, 1891. Miss Bella I. Johnston,
matron 1893.

VIII.—JEWS IN PALESTINE.

Rev. Chas. A. Webster, M.A., M.D., July 1892.

**FOREIGN MISSIONARIES WHO HAVE EITHER RETIRED OR HAVE BEEN CALLED
AWAY BY DEATH.**

India—Rev. George Stevenson, Retired 1858. Miss Fairweather, Retired 1880. Miss
Rodger, Retired 1891. Miss Forrester (now Mrs. Fraser Campbell), Retired. Rev. J. M.
Douglas, Retired 1882. Miss M. McGregor, Retired 1888. Rev. Joseph Builder, B.A., Died
1888. Rev. R. C. Murray, B.A., Died 1887. Rev. G. McKilvie, M.A., Retired 1891. Miss
Amy Harris, Died 1892. Miss Elizabeth Beatty, M.D., Retired 1892. Miss E. B. Scott, Re-
tired 1890. Miss M. Mackay, (now Mrs. Buchanan), Retired. Miss Elizabeth McWilliams,
Retired 1893.

Honan—Rev. John McDougall, Retired 1893. Miss Jennie Graham, Retired 1890.
Miss Harriet R. Sutherland, Retired 1889. Miss Lucinda Graham, M.D., Died 1894.

Formosa—Rev. J. B. Fraser, M.D., Retired 1887. Rev. K. F. Junor, Retired 1882.
Rev. John Jamieson, Died, 1891.

R. P. MACKAY,
Secretary of Foreign Missions.

FOREIGN MISSION COMMITTEE.

Messrs. Hamilton Cassels, and A. Falconer, Joint Conveners.

Western Section.—Mr. Hamilton Cassels, Convener. Dr. Wardrope, Dr. MacLaren,
Principal Grant, Dr. Moore, Principal MacVicar, Dr. A. D. McDonald, Dr. J. Thompson,
Dr. J. B. Fraser, Dr. McCrue, Dr. A. B. McKay, Messrs. George Burson, Jas. A.
McDonald, Dugald Currie, G. M. Milligan, R. Johnston, and R. P. McKay, Ministers, and
Dr. McDonald, Andrew Jeffrey, John Cameron, and R. S. Gourlay, Elders.

Eastern Section.—Mr. A. Falconer, Convener. A. McLean, E. Smith, L. G. McNeill,
A. B. Dickie, D. M. Gordon, David Sutherland, P. M. Morrison, Alfred Gandier, Ministers,
and J. K. Blair, and D. McDonald, Elders.

OFFICERS OF THE GENERAL ASSEMBLY, 1894.

THE REV. GEORGE LESLIE MACKAY, D.D., *Moderator.*
 THE REV. WILLIAM REID, D.D.,
 THE REV. ROBERT CAMPBELL, D.D., } *Joint Clerks.*

BOARDS AND COMMITTEES.

SUBJECTS.	CONVENERS.	POST OFFICES.
Knox College—Board	W. Mortimer Clark, Esq.	Toronto.
" " Senate	Rev. Prin. Caven, D.D.	Toronto.
Pres. Col. Montreal Board	David Morrice, Esq.	Montreal.
" " Senate	Rev. Prin. MacVicar, D.D., LL.D. .	Montreal.
Queen's University and Col- lege—Bursary Committee	Rev. John Mackie, M.A.	Kingston.
Mamilton College—Board	Hon. Chief Justice Taylor	Winnipeg.
Home Miss. — West. Section	Rev. William Cochrane, D.D.	Bramford.
" " — East. Section	Rev. John McMillan, B.D.	Halifax.
Augmentat'n—West. Section	Rev. D. J. Macdonnell, B.D.	Toronto.
" " — East. Section	Rev. E. Smith, B.A.	Middle Stewiacke, N.S.
F. Miss. — Western Division	o Hamilton Cassels, Esq.	Toronto.
" " — Eastern Division	o Rev. Alexaneer Falconer	Pictou.
French Evangelization	Rev. Prin. MacVicar, D.D., LL.D. .	Montreal.
State of Religion	Rev. D. M. Ramsay, B.D.	Mount Forest.
Sabbath Schools	Rev. T. F. Fotheringham, M.A.	St. John.
Sabbath Observance	Rev. W. D. Armstrong Ph. D.	Ottawa.
Temperance	Rev. D. Stiles Fraser, B.A.	Upper Stewiacke, N.S.
Wld. & Or. F. Can. Pres. Ch.	T. Kirkland, Esq.	Toronto.
" " Maritime Prov.	Rev. R. Laing, B.A.	Halifax.
A. & I. M. F.—West Section	J. K. Macdonald, Esq.	Toronto.
" " East Section	Rev. Anderson Rogers, B.A.	Windsor, N.S.
Finance—Toronto Section	Andrew Jeffrey, Esq.	Toronto.
" " Montreal Section	Rev. R. H. Warden, D.D.	Montreal.
" " Halifax Section	J. C. Mackintosh, Esq.	Halifax.
Statistics	Rev. Robert Torrance, D.D.	Guelph.
Protection of Ch. Property	Hon. Justice MacLennan	Toronto.
Hymnal	Rev. Prof. Gregg, D.D.	Toronto.
" Presbyterian Record"	Rev. P. H. Warden, D.D.	Montreal.
Systematic Beneficence	o Principal Caven, D.D.	Toronto.
Distribution of Probationers	Rev. E. D. Millar, B.A.	Yarmouth, N.S.
	Rev. R. J. Laidlaw, LL.D.	Hamilton.

o Joint Conveners.

AGENT for Schemes of the Church,
 Western Section, with the ex-
 ception of French Evangeliza-
 tion Rev. W. REID, D.D., Toronto.
 AGENT for Schemes of the Church,
 Eastern Section Rev. P. M. MORRISON, Halifax.
 AGENT for French Evangelization. Rev. R. H. WARDEN, D.D.,
 Montreal.
 EDITOR "Presbyterian Record" .. Rev. E. SCOTT, M.A., Montreal.

List of Synods and Synod Clerks.

- 1. SYNOD OF THE MARITIME PROVINCES.**
Thos. Sedgwick, D.D., Tatamagouche, N.S.
 - 2. SYNOD OF MONTREAL AND OTTAWA.**
K. McLennan M.A., Levis Que.
 - 3. SYNOD OF TORONTO AND KINGSTON.**
John Gray D.D., Orillia Ont.
 - 4. SYNOD OF HAMILTON AND LONDON.**
W. Cochrane, D.D., Brantford, Ont.
 - 5. SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES, ETC.**
Andrew B. Baird, B.D., Winnipeg, Man.
 - 6. SYNOD OF BRITISH COLUMBIA.**
Walter R. Ross Donald, B.C.
-

List of Presbyteries and Presbytery Clerks.

- 1. PRESBYTERY OF INVERNESS.**
D. McDonald, B.D., Strathmore, N.S.
- 2. PRESBYTERY OF SYDNEY.**
Isaac Murray, D.D., North Sydney, N.S.
- 3. PRESBYTERY OF PICTOU.**
J. R., Munro, B.A., Antigonish, N.S.
- 4. PRESBYTERY OF WALLACE.**
J. A. McKenzie, Pugwash, N.S.
- 5. PRESBYTERY OF HALIFAX.**
Allan Simpson, Halifax, N.S.
- 6. PRESBYTERY OF LUNNENBURG AND SHELburnE.**
John W. Crawford, Mahone Bay, N.S.
- 7. PRESBYTERY OF TRURO.**
J. A. Chase, M.A., Onslow Station, N.S.
- 8. PRESBYTERY OF ST. JOHN.**
D. Macrae, D.D., St. John, N.B.
- 9. PRESBYTERY OF MIRAMICHI.**
N. McKay, Chatham, N.B.

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10. **PRESBYTERY OF PRINCE EDWARD ISLAND.**
A. W. Mahon, Marshfield, P.E.I.
 11. **PRESBYTERY OF NEWFOUNDLAND.**
M. Harvey St. John's, Newfoundland.
 12. **PRESBYTERY OF TRINIDAD.**
 12. **PRESBYTERY OF QUEBEC.**
J. R. McLeod, Three Rivers Que.
 13. **PRESBYTERY OF MONTREAL.**
James Patterson, Montreal, Que.
 14. **PRESBYTERY OF OTTAWA.**
Isaac Campbell, Ph.D., Ottawa.
 15. **PRESBYTERY OF LANARK AND RENFREW.**
John Crombie, Smith's Falls, Ont.
 16. **PRESBYTERY OF BROCKVILLE.**
Geo. McArthur, B.A., Cardinal, Ont.
 17. **PRESBYTERY OF GLENGARRY.**
M. MacLennan, B.D., Kirk Hill, Ont.
 18. **PRESBYTERY OF KINGSTON.**
W. T. Wilkins, B.A., Trenton, Ont.
 19. **PRESBYTERY OF PETERBOROUGH.**
William Bennett, Apsley, Ont.
 20. **PRESBYTERY OF WHITBY.**
J. MacMechan, Port Perry, Ont.
 21. **PRESBYTERY OF LINDSAY.**
P. A. McLeod, B.D., Sonya, Ont.
 22. **PRESBYTERY OF TORONTO.**
R. C. Tibb, B.A., 82 Macdonnell Ave., Toronto.
 23. **PRESBYTERY OF BARRIE.**
Robert Moodie, Barrie, Ont.
 24. **PRESBYTERY OF OWEN SOUND.**
John Somerville, M.A., Owen Sound, Ont.
 25. **PRESBYTERY OF SAUGEEN.**
S. Young, Clifford, Ont.
 26. **PRESBYTERY OF GUELPH.**
Robert Torrance, D.D., Guelph, Ont.
 27. **PRESBYTERY OF ORANGEVILLE.**
H. Crozier, Grand Valley, Ont.
 28. **PRESBYTERY OF ALGOMA.**
J. K. MacGillivray, M.A., MacLennan, Ont.
 29. **PRESBYTERY OF HAMILTON.**
John Laing, D.D., Dundas, Ont.
 30. **PRESBYTERY OF PARIS.**
W. T. McMullen, D.D., Woodstock, Ont.

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- 31. PRESBYTERY OF LONDON.**
Geo. Sutherland, Fingal, Ont.
- 32. PRESBYTERY OF SARNIA.**
Geo. Cuthbertson, Wyoming, Ont.
- 33. PRESBYTERY OF CHATHAM.**
Wm. M. Fleming, Essex, Ont.
- 34. PRESBYTERY OF STRATFORD.**
A. F. Tully, Mitchell, Ont.
- 35. PRESBYTERY OF HURON.**
Archibald McLean, Blyth, Ont.
- 36. PRESBYTERY OF MAITLAND.**
John MacNabb, Lucknow, Ont.
- 37. PRESBYTERY OF BRUCE.**
Jas. Gourlay, M.A., Port Elgin, Ont.
- A. PRESBYTERY OF SUPERIOR.**
W. L. H., Rowand, B.A., Fort William, Ont.
- B. PRESBYTERY OF WINNIPEG.**
A. B. Baird, B.D., Winnipeg, Man.
- C. PRESBYTERY OF ROCK LAKE.**
William Cavan, Manitou, Man.
- D. PRESBYTERY OF GLENBORO.**
D. Campbell B.A., Holland Man.
- E. PRESBYTERY OF PORTAGE LA PRARIE.**
F. MacRae M.A., Macgregor Man.
- F. PRESBYTERY OF BRANDON.**
T. R. Shearer, B.A., Rounthwaite, Man.
- G. PRESBYTERY OF MINNEDOSA.**
J. H. Cameron, Russell, Man.
- H. PRESBYTERY OF MELITA.**
S. Polson, Hartney Man.
- I. PRESBYTERY OF REGINA.**
J. W. Muirhead, Whitewood, Man.
- 43. PRESBYTERY OF CALGARY.**
Chas. Stephen, M.A., Medicine Hat, N.W.T.
- 44. PRESBYTERY OF KAMLOOPS.**
J. K. Wright, Spallumcheen, B.C.
- 45. PRESBYTERY OF WESTMINSTER.**
G. R. Maxwell, Vancouver, B.C.
- 46. PRESBYTERY OF VICTORIA.**
D. Macrae, Victoria, B.C.
- 47. PRESBYTERY OF INDORE.**
W. J. Jamieson, Neemuch, India.
- 48. PRESBYTERY OF HONAN.**
W. H. Grant, care of H. J. Bostwick, Tien-Tsin, N. China.

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Delegates to the Presbyterian General Assembly, London, June, 1895; International Christian Endeavor Convention, July, 1895, should note particularly that



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LIST OF MINISTERS.

In the following list the number or letter preceding the name indicates the Presbytery to which the minister belongs.

A list of Presbyteries arranged according to number may be found on the preceding pages.

The new arrangement of Presbyteries in the Synod of Manitoba and N.W.T., (Appendix No. 34) not being numbered they are indicated by letters A. to I.

In this list the abbreviations used are C. charge. Or. ordained. In. Inducted. Ch. Church. F. Formerly.

20. Abraham, J., Whitby, Ont. C. St. Andrew's Ch. Or. November, '72.
29. Abraham, R. H., M.A., Burlington, Ont. C. Burlington. Or. June 1, '80.
35. Acheson, Samuel, Kippen, Ont. C. St. Andrew's, etc. Or. August, '76.
23. Adamson, R. J., Wyevale, Ont. Or. April 22, '85.
9. Aitken, Wm., Newcastle, N.B. C. St. James Ch. Or. August 16, '64.
30. Alexander, Thos., M.A., Brantford, Ont. (Retired.) Or. March, '35.
5. Allan, J. M., M.A., Waterville N.S. C. Waterville, etc. Or. '71.
22. Amos, Walter, Aurora, Ont. C. Aurora etc. Or. Nov. 9, '76.
12. Anderson, Duncan, M.A. (Retired). Chaudiere Basin, Que. Or. Dec. 26, '54.
35. Anderson, J. A., B.A., Goderich, Ont. C. Knox Ch. Or. Oct. 7, '80.
22. Anderson, Jas. (W.C.), Toronto. Or. July 23, '84.
37. Anderson, John, Tiverton, Ont. (Retired). Or. Oct. 11, '54. In. March 2, '70. F. Lancaster and Dalhousie Mills, '54 to '70.
36. Anderson, R. S. G., B.D., Wroxeter, Ont. C. Wroxeter. Or. May 13, '89.
19. Anderson, W., M.A. Bobcaygeon, Ont. C. Bobcaygeon and Dunsford, Or. June 29, '60
- F. Tobermore, Ireland, Buckingham, Quebec, Kincardine and Rosemont, Ont.
22. Anderson, W. H., M.A., (W.C.) Toronto.
- C. Andrew, Joseph, Cartwright, Man. C. Cartwright. Or. May 29, '74. F. Miss. Muskoka and Dalhousie, Ont.
19. Andrews, Francis, Keene, Ont. C. Keene and Westwood. Or. 51.
6. Annand, Jos., M.A., Santo, New Hebrides. C. Santo. Or. June 28, '72.
10. Archibald, W. P., B. D., Cavendish, P.E.I. C. Cavendish, and Stanley. Or. Septembe
- 25, '75. Tryon and Bondshaw.
22. Argo, Jas., Norval, Ont. C. Norval and Union. Or. September 27, '87.
28. Armstrong, W. C., Thessalon, Ont. C. Thessalon. Or. March 8, '77. F. Florence
- Down, Hillsburgh, Hawksville Ont.
14. Armstrong, W. D., Ph. D., Ottawa, Ont. C. St. Paul's Ch. Or. May 14, '74.
16. Aston, E., Merrickville, Ont. C. Merrickville, etc.
26. Atkinson, R., Berlin, Ont. C. St. Andrew's Ch. Or. May 29, '89.
25. Aull, John M., Palmerston, Ont. C. Knox Ch. Or. May 20, '68.
31. Aylsworth, Robt., Parkhill, Ont. C. Parkhill. Or. Oct. 16.
3. Ayland, R., Parkhill Ont. C. Parkhill and McGillivray.
- B. Baird, Andrew B., B. D., Winnipeg, Man. Prof. Manitoba Coll. Or. August 16, '81.
- F. Edmonton, N.W.T., '81.
5. Baird John, (O.M.) St. Croix, N.S. C. St. Croix. Or. '81.
29. Ballantyne, F., Kirkwall, Ont. C. Beverley. Or. January 2, '79.
14. Ballantyne, Jas., B.A., Ottawa, Ont. C. Knox Ch. Or. April '85. F. Stirling and
- Kingston, Jamaica, Cobourg, Paris, and London Ont.
22. Ballantyne, W. D., M.A., (W.C.) Toronto, Ont. Or. Nov. '67.
- C. Baikie, J., Miami, Man. C. Miami. Or. August 1, '71.
23. Barclay, A., Lynedoch, Ont. C. Lynedoch, Silverhill and Dehil. Or. April 85.
3. Barclay, Jas., D. D., Montreal, Quebec. C. St. Paul's Ch. Or. Jan. 26, '71.
8. Barker, Jos., Debec Junction, N.B. C. Richmond. Or. July 13, '76. F. Sheffield.
- N.B.

by the

35. Barr, Mathew. (Retired). Seaforth, Ont. Or. February 14, '54.
 18. Bartley John R., B.A., LL.B., Kingston, Ont., (W.C.). F. Ireland.
 33. Battisby, J. R., Ph. D. Chatham, Ont. C. St. Andrew's Ch. Or. September 26, '77.
 1. Bayne, E. S., B.A., Hillsboro, N.S. C. Mabon and Port Hood. Or. January 18, '76.
 15. Bayne, Geo. D., M.A., Pembroke, Ont. C. Pembroke. Or. Sept. 6, '81.
 15. Bayne, Geo. T., Ashton, Ont. C. Ashton. Or. July 21, '81.
 8. Bearisto, J. K., Glassville, N.B. C. Glassville. Or. September 3, '69. F. Salt Springs and Hammond River, N.B., Carlton and Chebogue, N.S.
 13. Beatt, Jas. H., Rockburn, Quebec. C. Rockburn and Gore. Or. October 27, '80.
 26. Beattie, Robt. J., Guelph, Ont. C. Knox Ch. Or. September 12, '75.
 F. Beattie, Walter, Virden, Man. C. Virden. Or. May 14, '91.
 33. Beckett, John, Thamesville Ont., C. Thamesville and Turin. Or. May 27, '68.
 5. Begg, W. P., M.A., Kentville, N.S. C. St. Paul's Ch. Or. 72.
 18. Bell, Geo., LL. D., (W.C.) Kingston, Ont. Registrar Queen's Coll. Or. May 30, '44. F. Cumberland 44, Simcoe 48, Clifton 37, Walkerton, 74.
 37. Bell, John, B.A., Dunblane, Ont. C. Arran, etc.
 27. Bell, J. W., M.A., Newmarket, Ont. C. Newmarket. Or. December 22, '68.
 27. Bell, J. R., Laurel, Ont. C. Laurel and Black's Corners. Or. June 21, '92.
 8. Bennett, Jas. D. D., (Retired). St. John, N.B. Or. May 3, '43. F. Ireland. Author, "Wisdom of the King."
 14. Bennett, Jas. B. A., L'Original, Ont. C. St. Andrew's Ch. Or. September 11, '84.
 19. Bennett, Wm., Apsley, Ont. C. Apsley. Or. September 55.
 14. Bennett, Orr, B.A., Russell, Ont.. C. Russell and Metcufe. Or. May 20, '89.
 13. Bennett, Thos., Montreal, Que. C. Taylor Ch. Or. October 12, '76.
 21. Bethune, M. N., Beaverton, Ont. C. Beaverton and Cambridge. Or. June, '89.
 F. Beveridge, T., B.A., Griswold, Man. C. Griswold. Or. June 6, '92.
 18. Binney, J., B. D., McDonald's Corners, Ont. C. Dalhousie, Snow Road Ch. Or. Jan. 10, '93.
 29. Black, Jas., (Retired). Hamilton, Ont. Or. Nov. 9, '53. F. Caledonia 56.
 18. Black, J. A., B.A., Roslin, Ont. C. Roslin, etc. Or. June 12, '93.
 26. Blair, Archibald, B.A., Nassagaweya, Ont. C. St. David Ch. and Campbellville. Or. June 2, '85.
 15. Blakely, M. D. M., B.A., Forrester's Falls. C. Ross. Or. Oct. 5, '80.
 C. Borthwick, H. J., M.A., (W.C.) Morden, Man. Or. Aug. '53.
 13. Bondreau, Moses F., St. Hyacinthe, Que. C. St. Hyacinthe. Or. Aug. 8, '77.
 13. Bourgojn, Jules, Pt. Aux. Trembles, Que. Or. November 9, '89.
 3. Bowman, Arch., New Glasgow N.S. C. St. Andrew. Or. May 1, '72. F. Scotland.
 C. Bowman J. A., B.A., Crystal City, Man. C. Crystal City. Or. Dec. 9, '90.
 18. Boyd, J. D., B.A., Kingston, Ont. C. Pine St. Or. May 19, '92.
 5. Boyd, Andrew, Kempt, N.S. C. Kempt and Walton. Or. '89.
 13. Boyd, Jas. M., B. D., Beauharnois, Que. C. Beauharnois and Chateaugay. Or. July 11, '71.
 1. Boyd, J. H., (M). Fort Qu'Appelle, N.W.T.
 4. Boyd, Samuel, Wallace, N.S. C. Knox Ch. Or. Nov. '58.
 F. Bremner, Geo. (Retired). Chater, Man. Or. Feb. 15, '60.
 31. Brown, H., Tempo, Ont. C. Tempo and Delaware. Or. '91.
 21. Brown, J. A., Agincourt, Ont. C. Knox Ch. and Scarborough. Or. July '86.
 8. Bruce, Geo., B.A., D. D., St. John, N.B. C. St. David's Ch. Or. Sept. '75. F. St. Catharines, Newmarket and Aurora, Ont.
 12. Brunewy, J. P. (O.M.) Quebec Que. C. French Mission. Or. May 15, '84.
 B. Bryce, Geo., LL. D., Winnipeg, Man. Prof. Manitoba Coll. Or. Sept. 9, '71.
 1. Bryden, C. W., B.A., Battleford Sask. C. Battleford. Or. May 24, '80. F. Riverside, Salisbury and Peticoodiac N.B., and Selkirk and Little Britten, Man.
 29. Bryant, J., Merriton, Ont. C. Barton.
 15. Buchanan, D. M., B.A., Lanark, Ont. C. Lanark. Or. June '91.
 23. Buchanan, John, Uptergrove, Ont. C. Uptergrove and Langford. Or. Sept. 4, '94.
 45. Buchanan, J. H., Eburne, B.C. C. Richmond. Or. June 1, '91. F. Innesfail Alb.
 8. Burgess, J., Carleton, N.B. C. Carleton. Or. November 17, '91.
 17. Burnett, John S., Martintown, Ont. C. St. Andrew's Ch. Or. March 6, '63.
 23. Burnett, J. E. S., Alliston, Ont. C. Alliston and Carhke. Or. Dec. 16, '74.
 22. Burns, Wm. Toronto, Ont., A. & I. Fund, Sec. and Agt., Knox Coll. Or. Or. May 19, '69.
 16. Burns, S. S., Newboro, Ont. C. Westport and Newboro. Or. June 13, '93.
 5. Burrows, Andrew, D. D., Bermunda. C. St. Andrew's. Or. 74.
 29. Burton, George, St. Catharines, Ont. C. Knox Ch. Or. June 6, '63.
 23. Burton, John, B. D., Gravenhurst, Ont. C. Gravenhurst.
 H. Cairns, John, Carnduff, Assa. C. Carnduff. Or. Feb. 2, '82.
 3. Cairns, J. A., M.A., Scotsburn, N.S. C. Scotsburn. Or. March 7, '82.
 17. Calder, John A. G., (W.C.) Or. April. 71.
 8. Calder, W. C., Oak Bay, N.B. C. Bailey. Or. May 4, '86.
 2. Calder, Wm. R., Mira, N.S. C. Mira. Or. Sept., 29, '86.
 H. Cameron, A. H., Estevan, Assa. C. Estevan. Or. Sept. 12, '74.
 7. Cameron, Alex. (W.C.) Lower Stewiacke, N.S. Nov. 16, '57.
 25. Cameron, Chas., (Retired). Durham, Ont. Or. May 1, '61.

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May 30, '44.
- F. Ireland.
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Or. Jan.
- ville. Or.
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otland.
guay. Or.
75. F. St.
Riverside,
t. 4, '94.
il Alb.
y 19, '69.
16. Cameron, C. J., M.A., Brockville, Ont. C. St. John's Ch. Or. August 8, '91.
29. Cameron, D. G., Strabane, Ont. C. Strabane and Killbride. Or. July, '83
22. Cameron, Duncan, Oakville, Ont., (Retired). Or. March 3, '54.
16. Cameron, Hugh, B.A., Morrisburg, Ont. C. Knox Ch. Or. Dec. 2, '79.
5. Cameron, John, (Retired), Bridgetown, N.S. Or. Sept. 17, '44.
10. Cameron, J. G., Souris, P.E.I. C. Souris, Bay Fortune, etc. Or. March 14, '67.
G. Cameron, J. H., Russell, Man. C. Russell. Or. June 6, '82.
16. Cameron, John J., M.A., Athens, Ont. Or. March, '74. F. Woodlands.
22. Cameron, Jas., B. D., Toronto Ont.
21. Cameron, J. W., Wick, Ont. C. Wick.
34. Cameron, J. W., B.A., Burns, Ont. C. North Mornington. Or. Nov. 15, '81. F. King, Richmond Hill and Thornhill.
25. Cameron, M. C., B. D., Harriston. C. Knox Ch. Or. March 25, '79.
1. Campbell, Alex., B.A., Wolsley, N.W.T. C. Wolsley. Or. Oct. 5, '73.
3. Campbell, Alex., Merigomish, N.S. C. Merigomish and French River. Or. May 31, '87.
21. Campbell, A. U., B.A., Uxbridge, Ont. C. St. Andrew's, Scotts and Uxbridge. Or. Feb. '88.
22. Campbell, C. A., Maple, Ont. C. St. Andrew's and Vaughan. Or. July 22, '90.
22. Campbell, Chas., (W.C.) Toronto, Ont. Or. Aug. '58. F. Niagara Ont.
1. Campbell, Duncan, Little Narrows, N.S. C. Little Narrows. Or. Nov. 7, '93.
D. Campbell, D., B.A., Holland, Man. C. Holland, etc. Or. Aug. 11, '91.
14. Campbell, I., M.A., Ph. D., Ottawa, Ont. C. Erskine Ch. Or. Nov. 2, '94.
13. Campbell, John, LL. D., Montreal, Que., Prof. Pres. College. Or. Nov. 3, '68.
34. Campbell, John, Granton, Ont. C. Granton, Lucan, etc. Or. Sept. 9, '84.
47. Campbell, J. Fraser, Rudham, Central India. Or. Oct. 71. F. Grove Ch. Halifax, appointed to F. M. 75, Madras, Mhow.
27. Campbell, J. L., B.A., Cheltenham, Ont. C. Cheltenham and Mt. Pleasant. Or. May 12, '86.
46. Campbell, J., Ph. D., Victoria, B.C. C. First Ch. Or. September 2, '74.
10. Campbell, Malcolm, Stratville, P.E.I. C. Strathalbyn. Or. Aug. 30, '81.
23. Campbell, Neil, B.A., Mitchell Square, Ont. C. Guthrie Ch. Or. Sept. 29, '86.
13. Campbell, Robert, D. D., Montreal, Que. C. St. Gabriel Ch. Or. April 10, '62.
15. Campbell, Robert, D.Sc., Renfrew, Ont. C. Renfrew. Or. Oct. 24, '71.
12. Canning, Wm., (Retired), Mountain, Ont. Or. May 1, '41.
22. Carmichael, Jas., D. D., Strange. C. St. Andrew's Ch. King. Or. Oct. 2, '60.
1. Carmichael, John A., Regina, N.W.T. C. Regina. Or. May 24, '75.
35. Carr, A. F., M.A., Campbellton, N.B. C. St. Andrew's Ch. Or. Oct. 4, '71.
3. Carriere, S. A., Grand Bend, Ont. C. Grand Bend and Corbett. Or. Oct. 31, '82.
22. Carruthers, Jas., New Glasgow, N.S. C. St. James Ch. Or. July 3, '78.
22. Carruthers, Samuel, Toronto, Ont. (O.M.). C. Dovercourt. Or. October 3, '82.
3. Carson, G. S., B.A., Pieton, N.S. C. Knox Ch. Or. Sept. 15, '85.
F. Carswell, D., Carberry, Man. C. Carberry. Or. Jan. 6, '93.
23. Carswell, James, Bondhead, Ont. C. West Gwillimbury and Monkman's. Or. Oct. 17, '67. F. Carlton Place, '67, Aylmer E. 75, Arkona '80.
13. Carter, John M., Millie Isles, Que. C. Mille Isles. Or. Sept. '63.
19. Cattanauch, Jas., B.A., S. Monaghan, Ont. C. Centerville. Or. Jan. '93.
22. Caven, Wm., D. D., Toronto, Ont., Prin. Knox College. Or. Oct. 7, '52. F. St. Mary's Ont., Prof. Theology Knox Coll., '65, Prin. '70.
C. Caven, Wm., Manitou, Man. C. Manitou. Oct. 18, '65.
30. Chambers, Robert, Missionary.
7. Chuse, J. H., M.A., Onslow Station, N.S. C. Onslow. Or. May 5, '69.
D. Chesnut, Wm., B.A., Nesbitt, Man. C. Nesbitt. Or. May 4, '92.
45. Chestnut, E. B., New Westminster, B.C. C. Sapperton.
18. Childerhose, S., B.A., El Dorado, Ont. C. St. Columbia and St. Paul's. Or. May 18, '87.
13. Chiniquy, Charles, (Retired.) Montreal, Que. Or. Dec. 3, '33.
24. Chisholm, J., B.A., Dunbarton, Ont. C. Dunbarton and Mellville. Or. Aug. 3, '81.
20. Christie, Wm., M.A., Louise, Ont. C. Crawford, Or. Oct. 4, '49. F. Chippawa, 49, Mono Centre, '67, Beachburg.
8. Clark, D. McD., Chipman, N.B. C. Chipman. Or. Sept. '90.
31. Clark, W. J., London Ont. C. First Ch. Or. July '90.
23. Clark, Wm., M.C., P. & S., Bracebridge, Ont. C. Bracebridge and Monk. Or. Jan. 5, '86.
46. Clay, W. L., B.A., Victoria, B.C. C. St. Andrew's. Or. Nov. 14, '90.
E. Claxton, J. A., B.A., Arden, Man. C. Arden.
19. Cleland, Jas. (Retired), Port Hope, Ont. Or. May 9, '43. F. Portland, Ireland 43, Oswegatchie, N.Y., '56. Port Hope, 74.
22. Cleland, Wm., (W.C.) Toronto, Ont. Or. Aug., '49. F. East Brooklyn, N.Y., Uxbridge, St. Andrew's Niagara. Author, "History of the Irish Presbyterian Church."
23. Cochrane, J. J., M.A., Sundridge, Ont. C. Sundridge. Or. April 4, '76.
30. Coekburn, E., M.A., Paris Ont. C. Paris. Or. March 73.
Coffin, F. J., Couva, Trinidad. C. Couva. Or. '90.

30. Cochrane, Wm. B.A., M.A., D. D., Brantford, Ont. C. Zion Ch. Or. June 7, '59. F. Scotch Ch. Jersey City, N. Y., '59. Clerk Synod, Hamilton and London. Moderator General Assembly, '82. Author, "The Heavenly Vision," "Christ and Christian Life," "Warning and Welcome," "Future Punishment." "The Church and Commonwealth," 3 Vols. "Men of Canada," etc.
5. Coffin, F. S., Lower Stewiacke, N.S. C. Lakeville, etc. Or. May '90.
10. Coffin, L. R., Bloomfield, P.E.I. C. Bloomfield etc. Or. Jan. 8, '87.
33. Colter, A. T., Comber Ont. C. Tilbury West and Comber. Or. Dec. 11, '78.
29. Conning, J. S., Caledonia, Ont. C. Caledonia. Or. June 4, '91.
16. Connery, D. G. S., Winchester, Ont. Or. Aug. '93.
8. Corbett, Thos., South Richmond, N.B. C. South Richmond.
15. Cooke, Chas. H., B.A., Smith's Falls, Ont. C. St. Andrew's Ch. Or. Dec. '82.
31. Cooke, W. A., Dorchester Station, Ont. C. Dorchester, etc. Or. Jan. '90.
14. Cote, Joseph E., Namur, Que. C. Namur, etc. Or. April 28, '89.
17. Cormack, Jas., B.A., Maxville, Ont. C. Maxville. Or. Aug. 8, '76.
34. Cosgrove, J. A., M.A., St. Mary's Ont. C. First Ch. Or. May 27, '91.
22. Coulthard, Walter, (W.C.) Toronto. Or. Nov. '60.
- F. Court, T. Collins, Petrel, Man. C. Petrel. Or. July 26, '88.
21. Courtney, J. H., Pt. Stanley. C. Pt. Stanley.
12. Coussirat, Daniel, B.D., Montreal, Que. Presbyterian Coll. Or. Dec. 2, '64.
13. Craig, Hugh, B.A., (W.C.) Or. May 27, '91.
26. Craig, R.M., (on leave.) New Mexico. Or. Aug. 14, '83.
27. Craig, S. S., Oakville, Ont. C. Oakville Ch. Or. Aug. 14, '83.
33. Craige, J. R., Hanover, Ont. C. Hanover and North Normanby. Or. May 23 '83. F. Bobsaygeon.
34. Craw, W. W., B.A., Thorndale, Ont. C. North and South Nissouri.
6. Crawford, Henry, Dublin Shore, N.S. C. New Dublin. Or. Oct. 18, '53.
29. Crawford, John, M.A., Niagara Falls, Ont. Or. Jan. 30, '90.
6. Crawford, John W., Mahone Bay, N.S. C. Mahone Bay. Or. May 28, '89.
27. Croll, R. M., Maple Valley, Ont. C. Maple Valley and Singhampton. Or. May 19, '68.
14. Crombie, Geo., Coulonge, Que. C. St. Andrew's Ch. Or. Feb. 6, '68.
13. Crombie, James Myles, Cote des Neiges, Que. C. Cote des Neiges. Or. April 20, '85.
15. Crombie, John, M.A., (Retired). Smith Falls, Ont. Or. Aug. 8, '55.
27. Crozier, Hugh, Grand Valley, Ont. C. Grand Valley, etc. Or. March 24, '69.
29. Cruickshank, Wm. M., Smithville, Ont. C. St. Ann's and Smithville.
13. Cruickshank, W. R., B.A., Montreal, Que. C. St. Matthew's Ch. Or. June 26, '77. F. St. Paul's Ch., Montreal.
18. Cumberland, James, M.A., Stella, Ont. C. St. Paul's Ch. Or. Feb. 3, '81.
3. Cumming, R., Westville, N.S. C. Westville, etc. Or. March 10, '69.
7. Cumming, Thos., Truro, N.S. C. St. Andrew's Ch. Or. Sept. 23, '63.
- D. Currie, Alex., Wawanesa, Man. C. Wawanesa. Or. July 10, '86.
21. Currie, Arch., M.A., (Retired). Sonya, Ont. Or. Oct. '61.
33. Currie, Arch., Chatham, Ont. (Retired). Or. Feb. '60.
33. Currie, Donald, Wallaceburg, Ont. C. Wallaceburg, etc. Or. Dec. 26, '78.
13. Currie, Dugald, Perth, Ont. C. Knox Ch. Or. Aug. '84.
32. Currie, Hector, B.A., Thedford, Ont. C. Thedford and Lake Road. Or. Oct. '75.
21. Currie, Hugh, Leaskdale, Ont. C. Leaskdale and Zephyr. Or. Feb.
5. Currie, John, D.D., Halifax, N.S. Prof. Halifax College. Or. Aug. 19, '57.
31. Currie, John, Belmont, Ont. C. Belmont and Yarmouth.
32. Cuthbertson, George, Wyoming, Ont. C. Wyoming, etc. Or. Oct., '57.
32. Daly, C. H., M.A., Oil Springs, Ont. C. Oil Springs and Oil City. Or. June '94.
14. Danby, M., (W.C.) Ottawa, Ont.
4. Darragh, W. S., (Retired), Linden, N.S. Or. Nov. 12, '50.
- F. Davidson, D., Sidney, Man., (W.C.) Or. Oct. 8, '72.
24. Davidson, J. S., B.A., Blantyre, Ont. C. Knox Ch., St. Vincent, St. Paul Ch., Sydenham. Or. June 29, '92.
33. Davidson, John, Bothwell, Ont. C. Bothwell, etc. Or. Feb. 4, '66.
7. Davey, Frank, River Herbert, N.S. C. River Herbert, etc. Or. May 27, '88.
5. Dawson, Wm., B. D., Upper Canard, N.S. C. Canard. Or. Dec. '83.
31. Dewar, D. L., Ailsa Craig, Ont. C. Ailsa Craig and Carlisle. Or. May 89.
13. Dewey, Findlay M., B.A., M.A., Montreal, Que. C. Stanley St. Ch. Or. Aug. 9, '87. F. Richmond Que.
29. Dey, W. J., M.A., B.A., Simcoe, Ont. C. Simcoe, Or. June 5, '76.
5. Dickie, A. B., Milford, N.S. C. Gay's River, etc. Or. Dec. 27, '69. F. Sheet Harbor, Halifax.
5. Dickie, Henry, M.A., Windsor, N.S. C. Windsor. Or. Nov. 7, '88.
26. Dickson, Jas. A. R., B.D., Ph. D., Galt, Ont. C. Central Ch. Or. July 18, '65.
10. Dill, E.M., B. D., Summerside, P.E.I. C. Summerside. Or. Nov. 8, '87.
25. Dohson, A. B., Fordwich, Ont. C. Fordwich and Gorrie. Or. Nov. 29, '81.
13. Dohson, John R., B.D., Montreal, Que. C. St. Giles' Ch.
14. Doudiet, Chas. A., Buckingham, Que. C. St. Andrew's Ch. Or. August 23, '69.
- I. Douglas, James M., (W.C.) Moosomin N.W.T. Or. August 2, '65.

7. '59. F. Moderator
Christian Church and
- 82.
- 4.
- May 23 '83.
- Or. May
- April 20, '85.
- 9.
- June 26, '77.
- pt. 75.
- 94.
- n., Syden
- ug. 9, '87.
- Harbor,
- 65.
- 99.
- E. Douglas, James, High Bluff, Man. C. High Bluff and Prospect. Or. Aug. '65. F. Pt. Perry Ont. and Morris Man.
- D. Driscoll, A. E., B.A., Souris, Man. C. Souris. Or. July 27, '92.
32. Dremman, R. Camlachie, Ont. C. Camlachie. Or. Oct. 1, '94.
34. Brumman, A. H., Avonton, Ont. C. Avonton, etc. Or. May 25, '86.
2. Drummond, David, Boularderie, N.S. C. Boularderie. Or. June 13, '72.
13. Drummond, D. R., B.D., Russelltown, Que. C. Russelltown.
13. Duclou, John E., Valleyfield, Que. C. Valleyfield. Or. June 28, '87.
13. Duclou, Rieul P., Montreal, Que. C. La Croix Ch. Or. Oct. 7, '84.
37. Duff, Daniel, Malcolm, Ont. C. North Brant and West Bentick. Or. April 19, '64.
23. Dunann, J. H., Parry Sound, Ont. C. Parry Sound. Or. July 1, '48.
23. Duncan, J. McD., B.A., Tottenham, Ont. C. Fraser Ch. and Beeton Ont. Or. Dec. 10, '89.
19. Duncan, Peter, Colborne, Ont. C. Colborne and Lakeport. Or. Oct., '57.
28. Duncan, W. A., B.D., Sault Ste. Marie, Ont. C. Sault Ste. Marie. Or. Oct. 13, '85.
45. Dunn, Alex., Warnock, B.C. C. Warnock. Or. June 9, '75.
5. Dustan, J. F., Halifax, N.S. C. Grove Ch. Or. Nov. '84.
- B. Duval, Fred. B., D.D., Winnipeg, Man. C. Knox Ch. Or. May 17, '75.
32. Eadie, John, Point Edward, Ont. C. Point Edward, Or. March, '62.
20. Eastman, S. H., B.A., Oshawa, Ont. C. Oshawa. Or. Nov. 25, '79.
25. Edmison, Henry, M.A., Rothsay, Ont. C. Calvin Ch., Rothsay, and St. Andrew's Ch. Moorefield. Or. Oct. 11, '66.
29. Edger, J. D., Cayuga, Ont. C. Cayuga. Or. '94.
27. Elliott, J. J., B.A., Hillsburgh, Ont. C. Hillsburgh and Price's Corners. Or. Aug. 16, '88.
32. Elliott, J. E., B.A., Nairn, Ont. C. East Williams. Or. '92.
- F. Emes, L. C., Brandon Man., (W.C.) Or. July 23, '89.
19. Ewing, John, Mount Pleasant, Ont. (Retired). Or. Jan. 46, F. Mount Pleasant, Omamee.
36. Fairbairn, Robert, B.A., Dunganon, Ont. C. Dunganon and Pt. Albert. Or. Dec. 11, '72.
18. Fairlie, John, Lansdowne, Ont. C. Lansdowne, etc. Or. Aug. 21, '73.
3. Fulcoer, Alex., Pietou, N.S. C. Prince St. Ch. Or. Aug. 14, '62.
5. Fulcoer, R. A., B.D., Halifax, N.S. Lecturer Presbyterian College. Or. Nov. '92.
5. Fulcoer, J. P., Bedford, N.S. C. Bedford. Or. '92.
5. Fulcoer, J. W., M.A., Newport, N.S. C. Newport. Or. Jan. '93.
- C. Furquharson, James, B.A., Pilot Mound, Man. C. Pilot Mound. Or. Jan. 4, '82.
27. Furquharson, Wm., B.A., Claude, Ont. C. Claude and Mansfield. Or. March 31, '87.
18. Ferguson, Geo. D., B.A., Kingston, Ont. Prof. Queen's College. Or. May 26, '55.
34. Ferguson, J. D., Brooksdale, Ont. C. Brooksdale and Burns. Or. '83.
- I. Ferry, John, Broadview, N.W.T. C. Broadview.
43. Fernie, John, Lacombe, N.W.T. C. Nipiw Station. Or. Sept. 6, '92. F. Gleichen Mission Group.
23. Findlay, Allan, Barrie, Ont. Superintendent Missions. Or. Jan. 7, '67.
14. Findlay, David, B.A., Manotick, Ont. C. Manotick and Gloucester. Or. Dec. 22, '79.
22. Findlay, D. (W.C.) Toronto.
9. Fisher, Geo., Dalhousie, N.B. C. St. John's Ch. Or. Oct. 6, '81.
5. Fisher, J. M., Lawrencetown, N.S. C. Lawrencetown. Or. May, '92.
- C. Fisher, Peter, Boissevain, Man. C. Boissevain. Or. June 30, '91.
29. Fisher, S. W., B.A., Christie, Ont. C. West Flamboro. Or. Oct. '74.
8. Fiske, D., B.A., Florenceville, N.B. C. Florenceville and Greenfield. Or. May 5, '85.
37. Fitzpatrick, Jas., Underwood, B.A. C. Underwood and Bruce.
13. Fleck, Jas. B.A., Montreal, Que. C. Knox Ch. Or. March 31, '69. F. Armagh.
18. Fleming, David, B.A., Harrowsmith, C. Harrowsmith and Wilton. Or. June 25, '89.
27. Fleming, P., Caledon East, Ont. C. St. Andrew's Ch. Or. November, '76.
33. Fleming, Wm. M., Essex, Ont. C. Essex. Or. May 5, '85.
35. Fletcher, Colin, M.A., Exeter, Ont. C. Thames Road and Kirkton. Or. Feb. 20, '79.
29. Fletcher, D. H., D. D., Hamilton Ont. C. McNab St. Ch. Or. Nov. 8, '60. F. Scarborough, Ont. '60.
- G. Flett, George, Elphinstone, Man. C. Okanase Reserve. Or. June, '69.
15. Florence, E. W., Whitelake Ont. C. Whitelake and Bu nstow. F. U. S.
2. Forbes, James A., Glace Bay, N.S. C. Glace Bay. Or. Oct. 18, '81.
2. Forbes, J. F., Sidney, N.S. C. St. Andrew's Ch. Or. Feb. 27, '67.
13. Forlong, Wm., Montreal, Que. (Retired.) Or. August 11, '53. F. Lachute.
36. Forrest, David, Walton, Ont. C. Walton. Or. Aug. 11, '85.
5. Forrest, John, D.D., Halifax, N.S. Pres. Dalhousie Coll. Or. Dec. 66.
24. Forrest, Wm., Markdale, Ont. C. Markdale. Or. Feb. 18, '57.
- F. Fortune, W. G. W., B.A., Elkhorn, N.W.T. C. Elkhorn.
- I. Fotheringham, John, (W.C.) Grenfell Assa. Or. February 27, '56. F. Hibbert.
8. Fotheringham, T. F., M.A., St. John, N.B. C. St. John's Ch. Or. July 21, '75. F. Ontario and California.
- B. Fowler, A., B.A., Evangelist. Or. Sept. 12, '93.
18. Fowler, James, M.A., Kingston, Ont. Prof. Queen's Coll. Or. April 19, '57.

5. Fowler, Thomas, M.A., Halifax, N.S. C. St. Matthew's Ch. Or. '79. 22
 27. Fowle, Robert, Erin, Ont. C. Erin and Ospringe. Or. Oct. 25, '77. 43
 8. Fraser, D., B.A., Hampton, N.B. C. Hampton, etc. Or. June '92.
 5. Fraser, D. J., M.A., B.D., Wolfville, N.S. C. Wolfville and Harton. Or. Aug. 31, '93. 48
 7. Fraser, D. Stiles, B.A., Upper Stewincke, N.S. C. Springside. Or. Nov. 30, '77. 23
 13. Fraser, James, B.A., Cushing, Que. C. Chatham and Grenville. Or. Jan. 15, '70.
 24. Fraser, J. B., M. D., Annap, Ont. C. Annap and Leith. Or. Sept. 15, '74. 2
 10. Fraser, J. K., B.A., Alberton P.E.I. C. Alberton. Or. Aug. 26, '91. 8
 29. Fraser, Mungo, D. D., Hamilton Ont. C. Knox Ch. Or. Oct. 19, '67. F. Barrie, '67. 18
 20. Fraser, R. D., B.A., M.A., Bowmanville Ont. C. St. Paul's Ch. Or. Sept. 29, '73. F. Cookstown and Claude. 23
 2. Fraser, John, North Shore N.S. C. North Shore and North River. Or. June 21, '92. 7
 3. Fraser, S. A., (Retired). Or. Aug. 10, '91. 37
 5. Fraser, W. M., B. Sc., Halifax, N.S. C. Cobourg Road. Or. '89. 9
 22. Fraser, James, Sutton, Ont. C. Georgina. Or. Feb. 8, '76. 22
 22. Freeman, J. E., B.A., (W.C.) Toronto, Ont. Or. July 8, '84.
 6. Frew, Robert, M.A., Birtle, Man. C. Birtle. Or. Jan. 5, '92. 45
 21. Frizzell, Wm. Ph.B., Toronto, Ont. C. Queen St. East. Or. April 4, '78. F. New- 18
 market. 7
 23. Fuller, Jas. (O.M.) Rosseau, Ont. C. Rosseau, etc. 8
 10. Fullerton, T. F. Charlottetown, P.E.I. C. St. James' Ch. Or. '87.
 18. Gallagher, John, B.A., Dufferin, Ont. C. St. John's Ch. Pittsburg. Or. Nov. 14, '71.
 23. Gallagher, Wm. Airlie, Ont. C. Airlie and Banda. Or. Sept. '94. F. Riversdale 37
 and Enniskillen. 22
 23. Galloway, Wm., Hillsdale, Ont. Or. Feb. '79.
 14. Gamble, Robert, B.A., Wakefield, Que. C. Wakefield and Masham. Or. July 8, '84. D.
 5. Gandier, Alfred, B. D., Halifax, N.S. C. Port Massey Ch. Or. Sept. 24, '89. F. 31
 Brampton. 22
 18. Gandier, Joseph, Newburgh, Ont. C. Camden and Newburgh. Or. Dec. 31, '72. 13
 23. Garioch, John, (O.M.) Burk's Falls, Ont. C. Burk's Falls. Or. Oct. 25, '90. 43
 29. Gault, John, M.A., (W.C.) Hamilton, Ont. Or. June 3, '56. F. Moore, Meaford, Ont. 26
 and Kennetcook, N.S. 44
 H. Geddes, John, (W.C.) Cannington Manor, Assa. Or. Oct. 11, '82. 35
 29. Geddes, W. H., St. Catharines. C. Hayne's Ch and St. David's. Or. June 11, '84. 29
 7. Gergie, A. L., Truro, N.S. C. St. Paul's Ch. Or. June 28, '88. 34
 33. Gierge, J. Lyall, M.A., Belleville, Ont. C. St. John's Ch. Or. Dec. 20, '81. 30
 33. Gilchrist, James, (O.M.) Blytheswood, Ont. C. Blytheswood. 9
 19. Gilchrist, J. R., B.A., Baltimore, Ont. C. Baltimore and Coldsprings. Or. Oct. '76. 21
 10. Gillies, Ewen, Murray Harbor South, P.E.I. C. Murray Harbor. Or. Aug. 21, '81. 30
 10. Gillies, John, Dundas, P.E.I. C. Dundas. Or. April, '73. 27
 14. Gilmour, T. C., (W.C.) Ottawa Ont. H.
 22. Gilray, Alex., Toronto, Ont. C. College St. Ch. Or. Jan. 5, '75. 36
 17. Givan, Arpad, B.A., Williamstown, Ont. C. Williamstown. Or. May 12, '86. 5
 26. Glassford, R. J. M., Guelph, Ont. C. Chalmers' Ch. Or. June 28, '87. 11
 45. Glassford, T. S., B.A., Ladner's Landing, B.C. C. Delta. Or. Sept. 28, '80
 22. Glog, Lennox, R. (W.C.) Toronto, Ont. Or. April 12, '86. F. Morewood.
 D. Gollan, K. A., Hilton, Man. C. Hilton. Or. July 13, '92.
 48. Goforth, Jonathan, care of H. J. Bostwick, Tien Tsin, North China. Or. Oct. 20, '87.
 22. Goldsmith, Thos., (W.C.) Toronto, Ont. Or. Jan. 5, '45. F. St. John's Ch. Hamilton.
 14. Goodwillie J. M., M.A., Vernon, Ont. C. Osgood and Kimmore. Or. July 23, '72. 17
 5. Gordon, D. M., B. D., Halifax, N.S. Prof. Halifax Coll. Or. Aug. 6, '66. F. St. 8
 Andrew's Ch. Ottawa, and Knox Ch. Winnipeg. 19
 4. Gordon, G. L., River John, N.S. C. River John. Or. Oct. 6, '79. 13
 B. Gordon, C. B., Winnipeg, Man. C. West End Ch.
 31. Gordon, James, M.A., (Retired.) London, Ont. Or. Sept. 26, '54. F. St. Andrew's 31
 Ch. Markham and St. Andrew's Niagara. 34
 E. Gordon, Wm., M.A., B. D., Lake Dauphin, Man. C. Presby. Mission. Or. Oct. 8, '93. 3
 F. Royal Bounty Mission, Perthshire and Sheltland Scotland. 35
 37. Gourlay, James M.A., Port Elgin Ont. C. Port Elgin, etc. Or. March 3, '75. 35
 14. Gourlay, John L., (W.C.) Chelsea, Que. Or. '51.
 18. Gracey, Henry, Gananoque, Ont. C. St. Andrew's Ch. Or. August 4, '65.
 29. Grueb, S. C., Pt. Dalhousie, Ont. C. Pt. Dalhousie.
 32. Graham, John H., B.A., Watford, Ont. C. Watford, etc. Or. '86. 23
 11. Graham, Wm., St. John's Newfoundland. C. St. Andrew's Ch. Or. '87. 14
 17. Graham, Arch., B.A., Lancaster Ont. C. Knox Ch. Or. May. 23, '92. F. Williams- 16
 burg. F.
 1. Grant, Alex., Lake Ainslie, N.S. C. Lake Ainslie. Or. Dec. 6, '71. 3
 34. Grant, Alex., St. Mary's, Ont. C. Knox Ch. Or. Jan. 27, '63. C
 15. Grant, Andrew S., B. D., Almonte, Ont. C. St. Andrew's Ch. Or. August 26, '89. 1
 23. Grant, Geo. B.A., I.P.S., Orillia, Ont. Or. July 25, '65. F. Delaware Ont. 1
 18. Grant, Geo. M., M.A., D.D., Kingston Ont. Prin. Queen's University. Or. Nov. 29, 1
 '60. F. Picton. St. Matthew's Ch. Halifax 63-77. 26
 3. Grant, H. R., B.A., Trenton, N.S. C. First Ch. Or. May 31, '87. G

22. Grant, Jas. A., Toronto Junction Ont. C. Toronto Junction. Or. Jan. 11, '87.
 43. Grant, John P., Pincher Creek, N.W.T., C. Pincher Creek. Or. Jan. 19, '84.
 Grant, K. J., D.D., Trinidad. San Fernando. Or. '82.
 48. Grant, W. H., B.A., care of H. J. Bostwick, Tien-Tsin, N. China. Or. July 26, '92.
 23. Grant, R.N., D.D., Orillia, Ont. C. Orillia. Or. Jan. 23, '66. F. Waterdown, '66.
 Ingersoll, 71-82.
 2. Grant, Wm., Cow Bay, N.S. C. Cow Bay. Or. Sept. 27, '69.
 8. Gray, James, M.A., (Retired). Sussex, N.B. Or. March 6, '57.
 18. Gray, James M., Stirling, Ont. C. Stirling and Huntingdon. Or. Aug. 4, '69.
 23. Gray, John, B.A., M.A., D.D., Orillia, Ont. (Retired). Or. May 21, '51.
 7. Gray, Andrew, Economy, N.S. C. Economy and Five Islands. Or. May 19, '80.
 37. Gray, Robert, Kinloss, Ont. C. Kinloss, etc. Or. April 7, '74.
 9. Greenlees, J. A., New Mills, N.B. C. New Mills, Ont. etc. Or. Dec. 8, '91.
 22. Gregg, Wm., D.D., Toronto, Ont. Prof. Knox Coll. Or. June 22, '47. F. Belleville, '47-57. Cooke's Ch., Toronto, '57-72. Convener Hymnal Committee. Author History "Presbyterian Church in Canada." Compiler "Book of Family Prayer."
 45. Greig, G. Brown, New Westminster, B.C. C. West. Ch.
 18. Gunn, Adam, B.A., Cardigan, P.E.I. C. Cardigan. Or. Feb. 76.
 7. Gunn, A.D., Stewiacke, N.S. C. Stewiacke. Or. May 28, '91.
 8. Gunn, Archibald, St. Andrew's, N.B. C. Greenock Ch. Or. Nov. 6, '78. F. Bett's Cove and Little Bay, Nfld., '78-80, Windsor, N.S., '80-85, Author, "Sixty Second Anniversary, Greenock Ch."
 37. Guthrie, Dow., Walkerton Ont. C. Knox Ch.
 22. Haddow, Robert B.A., Milton, Ont. C. Knox Ch. Or. May 4, '86. (Editor "Knox College Monthly." F. Home Miss. St. John.
 D. Haig, A. McD., B.A., Glenboro, Man. C. Glenboro. Or. July 14, '86.
 31. Haig, W. M., Hyde Park, Ont. C. Hyde Park, and Komoka. Or. Aug. '91.
 22. Haigh, George, (W.C.) Toronto, Ont.
 B. Hamilton, Alex., B.A., Stonewall, Man. C. Stonewall. Or. Sept. 29, '85.
 26. Hamilton, A. M., M.A., Winterbourne, Ont. C. Chalmers' Ch. Or. May 22, '77.
 43. Hamilton, Gavin, Macleod, N.W.T. C. Macleod. Or. May 6, '87.
 24. Hamilton, James, B.A., (W.C.) Keady, Ont. Or. Sept. 9, '86.
 35. Hamilton, J. A., M.A., Londonborough, Ont. C. Burn's Ch. Or. April, '85.
 29. Hamilton, J. B., Dundas, Ont. (W.C.) Or. April '80.
 34. Hamilton, Robert, D.D., Motherwell, Ont. C. Motherwell and Avonbank. Or. June 30, '58.
 30. Hamilton, R. M., Brantford Ont. C. First Ch.
 9. Hamilton, Wm., Kingston, N.B. C. St. Andrew's Ch. Or. Jan. 13, '74.
 21. Hanna, W. G., B.A., Uxbridge, Ont. C. Chalmers' Ch. Or. Jan. '86. F. Tara.
 30. Hardie, J. S., Ayr, Ont. C. Stanley N. Ch. Or. June, '85.
 27. Harrison, F. A., B.A., Dundalk, C. Dundalk and Ventry. Or. June 6, '93.
 B. Hart, Thomas, B.D., Winnipeg, Man. Prof. Manitoba Coll. Or. July 30, '72.
 36. Hardley, Alex. Y., Bluevale, Ont. C. Bluevale and Eadies. Or. June, '64.
 5. Harvey, McLeod, B.A., Quoddy N.S. C. Quoddy and Moser River. Or. May 11, '91. F. Little Harbor.
 11. Harvey, Moses, LL.D., (Retired). St. John's, Newfoundland. Or. 44. F. Merry Pt. Cumberland Eng. Author Lectures "Literary and Biographical." "Newfoundland, the oldest British Colony." "Newfoundland History." "Where are We and Whither Tending."
 17. Hastie, James, Cornwall, Ont. C. Knox Ch. Or. Oct. 66.
 8. Hawley, John, St. James, N.B. C. St. James. Or. May 10, '87.
 19. Hay, John, B.D., Cobourg, Ont. C. Cobourg. Or. June '85.
 13. Heine, Geo. C., B.A., Montreal Que. C. Chalmers' Ch. Or. Nov. 17, '81. F. Quebec.
 31. Henderson, Alex., Appin, Ont. C. Appin. Or. Oct. '77.
 34. Henderson, A., M.A., Atwood, Ont. C. Atwood and Moncton. Or. Sept. 25, '82.
 3. Henderson, D., Blue Mountain, N.S. C. Blue Mountain. Or. May 27, '91.
 35. Henderson, J. S., Bayfield, Ont. C. Manchester and Smith's Falls. Or. 23, '83. F. Hensall.
 35. Henderson, Robert, Auburn, Ont. C. Knox Ch. Or. May 27, '90. F. Bayfield and Bethany.
 23. Henry, J. K., Creemore Ont. C. Creemore, etc. Or. April 13, '82.
 14. Herdridge, Wm. T., B.D., Ottawa, Ont. C. St. Andrew's Ch. Or. Aug. 2, '82.
 23. Hewitt, W. J., Cookstown, Ont. C. Essie. Burn's and Durr's Ch's. Or. July 6, '87.
 16. Higgins, Joseph H., B.A., Mountain Ont. C. Hyndman and Osgood. Or. Oct. 2, '88.
 F. Hodges, D. H., Oak Lake, Man. C. Oak Lake. Or. July 10, '86.
 33. Hodges, James, B.A., Tilbury Centre, Ont. C. Tilbury Centre.
 C. Hodnett, Wm., Killarney Man. C. Killarney. Or. July 4, '89.
 1. Hofstrand, H. O., Ohlen, Assa. C. Ohlen.
 B. Hogg, John, Winnipeg, Man. C. North Ch. Aug. 2, '64.
 Hogg, Joseph, Winnipeg, Man. C. St. Andrew's Ch. Or. October 1, '68.
 26. Horne, H. R., LL.B., Elora, Ont. C. Chalmers' Ch.
 G. Hosie, John, Rapid City, Man. C. Shanks. Or. July 15, '91.

22. Hussack, D. C., LL.B., Toronto. C. Parkdale, Or. April 22, '89.
 18. Houston, Samuel, M.A., Kingston, Ont. C. Cook's Ch. Or. Jan. 19, '69.
 22. Hume, R. (W.C.) Toronto Ont. Or. May 22, '60.
 27. Hughes, Robert, Rosemont, Ont. C. Rosemont and Mansfield. Or. 23, '76.
 27. Hudson, Andrew, Maxwell, Ont. C. Maxwell. Or. May 29, '50.
 33. Hunter, R. J., B.A., Ridgetown, Ont. C. Mount Zion Ch. Or. Sept. 1, '91.
 33. Hunter, W. A., M.A., Toronto Ont. C. Erskine Ch. Or. Nov. 16, '80.
 23. Hutcheson, Smith, (Retired), Shanty Bay, Ont. Or. Feb. 10, '71.
 30. Hutt, E. R., Ingersoll, Ont. C. St. Paul's. Or. June, '89.
 19. Hyle, Richard, Warsaw, Ont. C. Warsaw and Dunmer. Or. Feb. '87.
 14. Hyland David, Fitzroy Harbor, Ont. C. Fitzroy Harbor, etc., Or. May 29, '88.
 22. Inglis, Wm. (W.C.) Toronto, Ont. Or. Dec. 21, '47.
 13. Innis, B., B.A., Morris, Man. C. Morris.
 13. Internoschia, Antonio, Montreal, Que. C. Italian Ch.
 8. Jack, L., (Retired), Buctouche, N.B. Or. June 10, '45. F. Scotland, St. James's, and Springfield, N.P.
 5. Jack, T. C., B.A., Matilda, N.S. C. St. David's Ch. Or. Oct. 14, '79.
 26. Jackson, Alex., Ph. D., Galt, Ont. C. Knox Ch. Or. May 6, '76. F. Pittsburg, Pa.
 43. Jaffary, J. A., B.A., Canmore, N.W.T. C. Banff and Canmore. Or. July, '85.
 23. James, David, Midland, Ont. C. Midland. Or. May 18, '81.
 37. James, John. D.D., (W.C.) Walkerton, Ont. Or. July 29, '57.
 24. Jamieson, D. M., Hepworth, Ont. C. Crickshank, etc.
 33. Jamieson, W. H., B. D., Ph. D. Blenheim, Ont. C. Bethel and Bridgend. Or. June 17, '77. F. Gordon Hill.
 47. Jamieson W. J., Neemuch, Indore, India.
 25. Jansen, A. G., Durham, Ont. C. Durham, Ont. Or. April '30, '89.
 13. Jenkins, John, D.D., (Retired), London Eng. Or. August 6, '37. F. Miss. Mysore, India, Philadelphia, St. Paul's, Montreal, Moderator General Assembly, '78.
 31. Johnston, D. C., London Ont., (W.C.) Or. Oct., '76.
 37. Johnston, John, Paisley, Ont. C. Knox Ch. Or. Aug. 3, '80.
 22. Johnston, J. R., M.A., East Toronto, Ont. C. East Toronto. Or. April 28, '81.
 21. Johnston, Robert, B.A., Lindsay, Ont. C. St. Andrew's. Or. July '89.
 19. Johnston, Wm., Millbrook, Ont. C. Millbrook and Gordon Hill.
 30. Johnston, W. H., Chesterfield, Ont. C. Chesterfield. Or. '92.
 23. Johnston, W. R., B.A., Penetang, Ont. C. Penetang. Or. Aug. 8, '93
 9. Johnstone, T. G., Blackville, N.B. C. Blackville, etc. June 21, '55.
 26. Jones, Samuel, (Retired), Brussels, Ont. Or. Sept. '52.
 32. Jordan, Louis H., B. D., Toronto, Ont. C. St. James' Square Ch. Or. Dec. 7, '82. F. St. Andrew's Ch. Halifax, and Erskine Montreal.
 32. Jordan, W. G., B.A., Strathroy, Ont. C. St. Andrew's. Or. Aug. '78.
 14. Kalem, Hagope Thos., B.A., Eardley Que. C. Onslow and Eardley. Or. April, 29, '90.
 34. Kay, John, Milverton, Ont. C. Milverton and Wellesley. Or. July 31, '68.
 33. Kay, W. M., B. D., Portapique, N.S. C. Riverside. Or. Sept. 25, '88.
 7. Kerr, W. H., B. D., Portapique, N.S. C. Riverside. Oct. 31, '83.
 12. Kellock, David, Ph. D., Richmond, Que. C. Richmond, etc. Or. July 26, '81.
 16. Kellock, John, Morewood, Ont. C. Morewood, Or. Dec. 4, '94.
 31. Kelso, Donald, Wallaceton, Ont. C. Wallaceton, Or. Oct. '76.
 10. King, A., (Resigned), Murray Harbor, North, P.E.I.,
 B. King, John M., D. D., Winnipeg, Man. Principal Manitoba College. Or. Oct. 27, '57. Moderator General Assembly' 83.
 9. Kinnear, G. F., B.A., New Richmond, Que. C. New Richmond. Or. Aug. 20, '86. F. Buctouche N.B.
 37. Kippin, A. H., Tara, Ont. C. Tara. Or. Feb. 25, '79. F. Dorchester St. Claremont.
 15. Knowles, Robt., Pembroke, Ont. C. Alice. Or. Oct. 1, '66.
 14. Knowles, Robt., B.A., Ottawa, Ont. C. Stewarton Ch. Or. June 8, '91.
 26. Knox, H., Hawksville, Ont. Or. October 14, '85.
 G. Kovacs, J., B. A., Yorkton, Assu. C. New Hungary.
 29. Laidlaw, E. J. LL. D., Hamilton, Ont. C. St. Paul's Ch. Or. Sept. '71.
 29. Laing, John, D.D., Dundas, Ont. C. Dundas. Or. June 6, '54. F. Scarborough '54, Cobourg, '59. First Principal Ottawa Ladies' College. First Convener H. M. Convention after Union, '63.71. Moderator, '90.
 5. Laing, Robert, M.A., Halifax, N.S., Presbyterian Ladies' College. Or. '73.
 19. Laird, Alex., B.A., Port Hope, Ont. C. Mill St. Or. May 10, '92.
 18. Laird, Robt., Sunbury, Ont. C. Storrington, etc. Or. June 12, '60.
 12. Lamont, Hugh, D.D., Metis, Que. C. Metis. Or. Feb. 22, '65.
 18. Lang, G. R., B.A., Wolf Island, Ont. C. Wolf Island. Or. July 19, '88.
 G. Lang, James, Newdale, Man. C. Newdale. Or. Sept. 5, '93.
 C. Lantrow, David, (W.C.) Langvale, N.W.T.
 33. Larkin, F. H., B.A., Chatham, Ont. C. First Ch. Or. May 18, '88.
 36. Law, Geo., Bellegrave, Ont. (W.C.) Or. May 5, '63.
 29. Lawrence, J. L., Cayuga, Ont. C. Cayuga and Fort Erie.
 6. Lawson, S. G., Riversdale N.S., C. Riversdale. Or. Jan, '69.

5. Layton, Jacob, Elmsdale, N.S., C. Elmsdale, Or. Nov. 71.
 6. Lensk, Robt., (W.C.) Toronto, Or. Nov. 21, '65.
 7. Leek, Geo. A., Lahnave, N.S. C. Lahnave, Or. May 29, '89.
 44. Lee, Alex. B.A., Kamloops, B.C. C. Kamloops, Or. June 27, '84. F. Russletown and Sherbrooke, Que.
 23. Lelschman, J. D., Angus, Ont. C. Angus and New Lowell, Or. Dec. 29, '74.
 34. Leitch, M. L., Stratford, Ont. C. Knox Ch. Or. June 23, '85.
 30. Leitch, Robt. W., Waterford, Ont. C. Waterford.
 30. Lelle, A., M.A., Cathcart, Ont. C. East Oxford and Blenheim, Or. March 4, '79. F. Clarke.
 I. Lewis, A. W., B. D., Prince Albert, N.W.T. C. Snake Plains.
 22. Lindsay, Peter, (W.C.) Toronto, Ont. Or. October 12, '53.
 31. Lindsay, N., B.A., Ivan, Ont. C. Lobo, etc.
 22. Linton, A. K. Cooksville, Ont. C. Multon and Dixie, Or. Aug. 6, '86.
 31. Little, James, Birr, Ont. C. Bethel, etc. Or. Nov. '66.
 24. Little, John, Fornoeh, Ont. Or. Jan. 6, '93.
 32. Livingston, W., Lucasville, Ont. C. Lucasville.
 14. Lochead, J. S., M.A., North Gower, Ont. C. North Gower and Wellington, Or. Sept. 26, '66.
 32. Lochead, Wm. Mandamin, Ont. C. Mandamin, etc. Or. '59.
 F. Lockhart, Geo., Alexander, Man. (W.C.) Or. May 12, '91.
 15. Logan, J. A., B.A., Chilliwack, B.C. C. Cook's Ch. Or. Aug. 87.
 45. Logie, E. S., Chalk River, Ont. C. Chalk River, Or. Jan. 4, '93.
 19. Lord, C. S., B. D., Grafton, Ont. C. Grafton, Or. Oct. '83.
 12. Love, A. T., B.A., Quebec, Que. C. St. Andrew's Ch. Or. May 20, '81.
 29. Lowry, C. H., Hagersville, Ont. C. Hagersville, Or. '94.
 31. Lowery, M. (W.C.) London, Ont.
 29. Lyle, Samuel, B.D., Hamilton, Ont. C. Central Ch. Or. Feb. 12, '70.
 12. McAdam, Thos., M.A., Quebec, Que. Prof. Morrin College, Or. June 23, '70.
 22. McAlpin, John, Toronto, Ont. Or. '63. F. Chantworth.
 18. McArthur, Donald, Melrose, Ont.
 16. McArthur, George, B.A., Cardinal, Ont. C. Cardinal, etc. Or. Oct. 7, '82.
 G. McArthur, John, Beulah, Man. C. Beulah Missions, Or. Sept. 21, '86. F. Shoal Lake, Man.
 20. McAuley, A., B.A., Pickering, Ont. C. St. Andrew's, Or. Dec. '86. F. Woodville.
 14. McAuley, Evan, B.A., Ramsay's Corner's, Ont. C. East Gloucester, Or. Oct. 3, '66.
 B. McBeth, R. G., M.A., Winnipeg, Man. C. Augustine Ch. Or. June, 24, '90.
 22. McCaul, J., B.A., Toronto, Ont. C. Ch. of the Covenant.
 19. McClelland, A. M., D.C.L., Havelock, Ont. C. Havelock.
 48. McClure, C. W., B.A., M.D., care of H. J. Bostwick, Esq., Tien-Tsin, North China, Or. July 15, '88.
 5. McClure, J. K., St. Croix, N.S. Or. '88.
 12. McClung, John, Kingsbury, Que. C. Kingsbury, etc. Or. Aug. 4, '74.
 33. McColl, A., Chatham, Ont. C. Chatham, Or. Feb. 18, '48.
 12. McColl, D., St. Sylvester, Que. C. St. Sylvester, Or. July '88.
 15. McConnell, Jas. A., Watson's Corners, Ont. C. Watson's Corners, Or. Dec. 64.
 23. McConnell, Wm., Craigville, Ont. C. Central Ch. Or. April, '54.
 9. McCoy, Joseph, Chatham, N.B. C. St. Andrew's Ch. Or. Feb. 3, '79.
 22. McCracken, Joseph, B.A., Toronto, Ont. Or. '76.
 23. McCrae, D. L., M.A., Ph.D., Collingwood, Ont. C. Collingwood, Or. July 29, '79.
 29. McCraig, F., Welland, Ont. C. Welland, Or. Nov. 29, '60.
 45. McCulloch, R., Mission City, B.C. Or. July 13, '92.
 23. McCulloch, W. K., Elmvalle, Ont. C. Elmvalle, etc. Or. April 27, '82.
 7. McCulloch, Wm., D.D., Truro, N.S. C. First Ch., Or. Feb. 14, '39.
 23. McMunn, — River John, N.S. C. St. George's, May 7, '63.
 10. McCurdy, Jus. F., Ph. D., Hampton, P.E.I. C. Tryon, etc. Or. May 22, '94.
 13. McCusker, S. F., B.A., St. L. de Gonzague, Que. C. St. L. de Gonzague, Or. April 18, '90.
 32. McDiarmid, A., Napier, Ont. C. Chalmers Ch. Or. April 27, '59.
 F. McDiarmid, C., Alexander, Man. C. Alexander, Roseland, etc.
 16. McDiarmid, Henry J., Kemptville, Ont. C. Kemptville, etc. Or. July 29, '77.
 18. McDonald, Alex., B.A., Napanee, Ont. Or. Jan. 31, '66. F. Duntroon.
 35. McDonald, A. D., D.D., Senforth, Ont. C. First Ch. Or. April, 10, '59.
 2. McDonald, A. J., English Town, N.S., C. English Town, South Gut, Or. June 6, '94.
 1. McDonald, D., B.A., B.D., Strathlorn, N.S. C. Strathlorn, Or. Sept. 7, '77.
 21. McDonald, D., Glenarm, Ont. C. Glenarm, Or. Nov. '72.
 13. McDonald, Duncan, Ph.D., St. A'de Dundee, Que. C. Dundee, Or. Jan. 11, '65.
 22. McDonald, D. B., Bendale, Ont. C. Andrew's Ch., Scarboro. Or. Nov. 21, '82. F. Uxbridge.
 36. McDonald, J., (W.C.)
 35. McDonald, John A., Varna, Ont. C. Bayfield Rd. and Blake, Or. June 21, '91. F. Alburni.
 21. McDonald, Simon, (O.M.) Or. Sept. 24, '90.

36. McDonald, K., (W.C.)
 8. McDonald, Willard, Fredericton, N.B. C. St. Paul's. Or. May 5, '86
 21. McDonald, D.D., Lorneville, Ont. C. St. Andrew's Ch., etc. Or. Nov. '92.
 1. McDougall, Donald, Baddeck, C.B. C. Baddeck. Or. Nov. 15, '65.
 18. McEachern, Duncan, Napanee, Ont. C. Napanee. Or. Oct. 8, '75.
 29. McEachern, P. M., Waterdown, Ont. C. Waterdown Or. Sept. 10, '91.
 43. McElmou, B. K., Cloverdale, B.C. C. Cloverdale.
 19. McEwen, John, Lakefield, Ont. Secretary, S. S. Assn. Or. Sept. 59.
 22. McFadyen, A. L., Mount Albert, Ont. C. Mount Albert and Ballantine. Or. July, 4, '93.
 B. McFarlane, Alex., Dugald, Man. C. Millbrook. Or. Oct. 31, '78.
 15. McFarlane, Alex. H. Franktown, Ont. C. Beckwith. Or. Nov. 2, '80.
 36. McFarlane, John, Pine River, Ont. C. Pine River. Or. Feb. 7, '72.
 3. McFarlane, J. D., Melrose N.S. C. Glenelg and East River. Or. Oct. 16, '88.
 16. McFarlane, John F., South Mountain, Ont. C. Heckston and South Mountain. Or. June, 7, '92.
 22. McGillivray, Alex., Toronto, Ont. C. Bonar Ch. Or. Sept. 21, '77.
 6. McGillivray, Daniel, Lunenburg, N.S. C. Lunenburg, etc. Or. July, 16, '67.
 43. McGillivray, D., B. D., care of H. J., Bostwick, Tien-Tsin, N. China. Or. Oct. 11, '88.
 13. McGillivray, John, B. D., Cote St. Antoine Que. C. Cote Ste. Antoine. Or. June 2, '87.
 7. McGillivray, J. D., Clifton, N.S. Or. Feb. 7, '65.
 28. McGillivray, J. K., M.A., (O.M). McLennan, Ont. C. Tarbutt. Or. May 19, '91.
 18. McGillivray, M., M.A., Kingston Ont. C. Chalmer's Ch. Or. Oct. 21, '75.
 2. McGlashen, John A., B.A., Bridgeport, N.S. C. Bridgeport and Reserve Mines. Or. May 31, '93.
 14. McGregor, A., B.A., Litchfield. C. Litchfield. Or. Dec. 9, '91.
 4. McGregor, D. B.A., Amherst, N.S. C. Amherst. Or. May 24, '77.
 30. McGregor, M., M.A., Tilsonburg, Ont. C. Avondale, etc. Or. May '83.
 15. McIlraith, John S., Balderson, Ont. C. Balderson. Or. March 21, '90.
 18. McIlroy, James, Watson's Corner's, Ont. C. Poland Mission. Or. Sept. '74.
 26. McInnis, John, Elora Ont. C. Knox Ch. Or. ———
 22. McIntosh, D. M., (Retired), Swansea, Ont. Or. June, 17, '73.
 23. McIntosh, W. R., B.A., Allandale, Ont. C. Allandale. Or. May 30, '93.
 29. McIntyre, D. C., Ph. D., Beamsville, Ont. C. Beamsville, etc. Or. Sept. 3, '75.
 31. McIntyre, Robert, St. Thomas, Ont. C. St. Thomas East. Or. Aug. '86.
 36. McKay, Angus, Lucknow, Ont. C. Lucknow. Or. Sept. 18, '82.
 13. McKay, A. B., D. D., Montreal Que. C. Crescent Ch. Or. August 12, '69.
 5. McKay, D. O., Chabogue, N.S. (O.M). C. Carleton, etc. Or. Oct. '94.
 21. McKay, Geo., M.A., Sunderland, Ont. C. Sunderland etc. Or. July 16, '89,
 36. McKay, Geo., Armow, Ont. C. Chalmer's Ch., etc. Or. Nov. 5, '83.
 30. McKay, G. L., D. D., Tamsui, Formosa, China. (on leave). Moderator General Assembly, '94-95.
 I. McKay, Hugh, Whitewood, Man. C. Round Lake. Or. July 11, '77.
 4. McKay, H. B., Wallace, N.S. C. Wallace. Or. June 22, '55.
 10. McKay, J. R., Richmond Bay East, P.E.I. C. Richmond Bay. Or. '94.
 I. McKay, M. S., Fort Qu'Appelle, Assa. C. Fort Qu'Appelle.
 8. McKay, James, McG., (Retired), Elphinston, Man. Or. June 26, '55.
 4. McKay, John, (W.C.) New Glasgow. Or. May 28, '59.
 35. McKay, M., Goderich Ont. C. Goderich. Or. Aug. 1, '93. F. Leeburn.
 17. McKay, Neil, St. Elmo, Ont. C. Gordon Ch. Or. Nov. 16, '88.
 17. McKay, Norman T. C., Summerstown, Ont. C. Summerstown. Or. May 28, '89.
 21. McKay, Norman, Sunderland, Ont. C. Sunderland. Or. May 1, '94. F. Summers-town.
 9. McKay, N., Chatham, N.B. C. St. John's Ch. Or. Sept. 19, '55.
 15. McKay, Roderick, B. D., Douglas, Ont. C. Bromley. Or. June 31, 89.
 22. McKay, R. P., B.A., Toronto Ont. Secretary Foreign Miss. Or. Oct. 9, '77. F. Knox Ch. Scarborough, and Parkdale.
 30. McKay, W. A., B.A., D. D., Woodstock Ont. C. Chalmer's Ch. Or. Dec., '70.
 15. McKechnie, Duncan L., Mattawa, Ont. C. Mattawa. Or. Sept. 28, '75.
 1. McKechnie, J. G., Lumsdon, Assa. C. Carsdale.
 32. McKee, John C., Bridgen Ont. C. Bridgen, etc. Or. May, '76.
 23. McKee, Thos., I.P.S., Burrie, Ont. P. S. Inspector.
 20. McKeen, J. A., B.A., Orono, Ont. C. Orono. Or. Oct. 26, '73.
 25. McKellar, Hugh, Conn. Ont. C. North Luther etc. Or. Oct. 25, '74.
 43. McKenzie, Arch. B. D., Mormon Settlement, N.W.T. C. Cardston, etc. Or. Nov. 24, '91. F. Eganville.
 8. McKenzie, A. A., M.A., B.Se., St. Stephen, N.B., C. St. Stephen's. Or. July 13, '83.
 C. McKenzie, A. F., Deloraine, Man. (W.C). Or. March '78. F. Kilsyth Glamis and Oro. Ont.
 27. McKenzie, Donald, B.A., Orangeville, Ont. C. Orangeville. Or. Dec. '89.

37. McKenzie, E. A., Chesley, Ont. C. Chesley.
17. McKenzie, John, Moose Creek, Ont. C. Knox Ch., etc. Or. Feb. 13, '77.
2. McKenzie, J. W., Efata, New Hebrides. C. Efata. Or. '72.
10. McKenzie, J. W., B.A., Midgell, P.E.I. C. East St. Peter's. Or. March 16, '89.
- McKenzie, Malcolm, (W.C).
48. McKenzie, M. M.A., cure of H. J. Bostwick, Tien-Tsin, North China. Or. June 23, '89.
2. McKenzie, M. A., Grand River, N.B. C. River. Or. July 15, '87.
16. McKenzie, Wm. A., B. D., Brockville, Ont. C. First Ch. Or. May, '84.
13. MeKeracher, Chas. M., Howick, Que. C. English River and Howick. Or. Aug. 27, '61.
14. McKibbin, R. V., B.A., Bryson, Que. C. Bryson, etc. Or. Jan. 10, '82.
34. McKibbin, W. M., M.A., Millbank, Ont. C. Millbank. Oct. 7, '75.
43. McKillop, Chas., B.A., Lethbridge, N.W.T. C. Lethbridge. Or. Sept. 3, '78.
- B. McKinlay, Wm., Kildonan, Man. C. Kildonan. Or. July 11, '82.
7. McKinnon, C. B. D., Middle Stewiacke, N.S. C. Middle Stewiacke. Or. May 10, '92.
6. McKinnon, Duncan, Lockport, N.S. C. Lockport. Or. June 4, '62.
32. McKinnon, John, B. D., Springbank, Ont. C. West Williams.
21. McKinnon, M., B.A., Fenelon Falls, Ont. C. Fenelon Falls, etc. Or. Nov. '88.
22. McLachlan, T., Bolton, Ont. C. Cavan Ch. Bolton and Knox Ch. Vaughan. Or. 24, '92.
34. McLachlin, A. G., B.A., Harrington Ont. C. Knox Ch. Or. Dec. '82.
29. McLaren, A. (W.C.) Hamilton,
45. McLaren, E. D., B. D., Vancouver, B.C. C. St. Andrew's. Or. Sept. 23, '73.
24. McLaren, Jas. F., B. D., Rocklyn, Ont. C. Temple Hill, etc. Or. Dec. 8, '80.
14. McLaren, John, Carp, Ont. C. Carp, etc. Or. June 8, '88.
20. McLaren, J. B., Columbus, Ont. C. Columbus, etc. Or. June '85.
33. McLaren, J. M., B.A., Blenheim, Ont. C. Blenheim, etc. Or. Sept. 2, '90.
26. McLaren, P. J., B.A., Belwood, Ont. C. St. John's Ch. Or. Feb. 7, '91.
55. McLean, Arch., Blythe, Ont. C. St. Andrew's. Or. Nov. 5, '66.
24. McLean, D. A., Kemble, Ont. C. Kemble, etc. Or. Sept. 21, '87.
15. McLean, D. J., M.A., Arnprior, Ont. C. Arnprior, Or. Feb. 11, '60.
7. McLean, H. K., Parrsboro, N.S. C. Parrsboro Jan. 7, '77.
14. McLean, Hugh, Richmond, Ont. C. Richmond, etc. Or. June 1, '86.
7. McLean, Jus. Great Village, N.S. C. Great Village, Or. Nov. 12, '54.
- F. McLean, J. A., B.A., Carberry Man. (W.C.). Or. Oct. 16, '89.
8. McLean, J. A., B.A., Harvey, York Co., N.H. C. Harvey. Or. Dec. 8, '79.
15. McLean, Jus. M., B.A., Blakeney, Ont. C. Ramsay. Or. June 8, '91.
13. McLean, M. W., M.A., Belleville, Ont. C. St. Andrew's Ch. Or. Aug. 15, '66.
10. McLean, Roderick, Valleyfield, P.E.I. C. Valleyfield. Or. Nov. 17, '85.
24. McLennan, Alex., Honth Head, Ont. C. Knox Ch. Or. May 25, '69.
17. McLennan, A. K., B.A., Dalhousie Mills, Ont. C. Dalhousie Mills. Or. June 8, '92.
17. McLennan, D. D., Apple Hill, Ont. C. Apple Hill. Or. Dec. 18, '72.
28. McLennan, H., M.A., Bruce Mines Ont. C. Bruce Mines. Or. March 6, '77.
36. McLennan, Findlay A., Lucknow, Ont. C. South Kinloss. Or. Sept. 27, '77.
37. McLennan, Geo., Pinkerton, Ont. C. Pinkerton. Or. '64.
29. McLennan, Geo. A., B.A., Jarvis, Ont. C. Jarvis, etc. Or. May, '88.
- C. McLennan, H., Thornhill, Man. C. Thornhill. Or. Sept. 14, '92.
12. McLennan, Kenneth, M.A., Levis, Que. C. Levis. Or. March 8, '52.
48. McLennan, K., Honan.
17. McLennan, M., B.A., Kirk Hill, Ont. C. Kirk Hill. Or. July 9, '88.
7. McLeod, A. B., Coldstream, N.S. C. Coldstream. Or. Aug. 31, '82. F. St. Peter's C.B.
1. McLeod, A. J., B.A., Reginn, N.W.T. C. Industrial School. Or. May 30, '88.
19. McLeod, A. K., Brighton, Ont. C. Brighton. Or. July 5, '85.
3. McLeod, A. W., Ph. D., Thorburn, N.S. C. Vale Ch. etc. Or. Sept. 16, '78.
27. McLeod, D., B.A., Pricieville, Ont. C. Pricieville. Or. Aug. 2, '78.
- E. McLeod, D., Balmoral, Man. C. Greenwood.
- G. McLeod, D., B.A., Saltcoats, Assa., C. Saltcoats.
10. McLeod, D. B., M.A., Kinross, P.E.I. C. Orange. Or. Nov. '83.
23. McLeod, D. B., Barrie, Ont. C. Barrie. Or. July 1, '67.
10. McLeod, Geo. B., B.A., Cove Head, P.E.I. (W.C.). Or. Sept. 8, '91.
17. McLeod, John, B.A., Vankleek Hill, Ont. C. Vankleek Hill. Or. June 11, '86.
17. McLeod, J. D., South Finch, Ont. C. St. Luke's Ch. Or. June 6, '92.
10. McLeod, J. M., M.A., Kensington, P.E.I. C. Long River. Or. Aug. 21, '88.
45. McLeod, J. M., Vancouver, B.C. C. Zion Ch. Or. Nov. '53.
12. McLeod, John, E., Three Rivers Que. C. St. Andrew's. Or. July 2, '78.
2. McLeod, Malcolm, (O.M.), Cape North N.S. Or. Nov. 8, '92.
2. McLeod, Malcolm, Loch Lomond, N.S. C. Loch Lomond. Or. July 12, '77.
17. McLeod, N. A., B. D., Woodlands, Ont. C. Woodlands. Or. Aug. 9, '94.
21. McLeod, P. A., M.A., B. D., Sonya, Ont. C. St. Andrew's Ch. Or. June '90.

46. McLeod, P. McF., James Bay, B.C. C. Central Ch. Or. June 29, '71.
 17. McLeod, Roderick, Danvegan, Ont. C. Kenyon. Or. July 27, '86.
 1. McLeod, T. G., Grenfell, Man. C. Grenfell.
 10. McLeod, Wm., Maddock, P.E.I. C. West Cape, etc. Or. Sept. 12, '89.
 30. McLintock, J. W., Dover Centre, Ont. C. Dover, etc. Or. Aug. '78.
 23. McMechan, John, (Retired), Pt. Perry, Ont. Or. '37.
 21. McMillan, Angus, West Bay, N.S. C. West Bay., etc. Or. Jan. 25, '82.
 1. McMillan, A., Mimico, Ont. C. Mimico. Or. Sept. '88.
 2. McMillan, D., Sydney Mines, N.S. C. Sydney Mines. Or. Sept. 4, '61.
 1. McMillan, D. F., Wapello, N.W.T. C. Cathcart.
 10. McMillan, George, Princetown, P.E.I., (W.C.) Or. Jan. 30, '89.
 23. McMillan, Jas., B.A., North Bay, Ont. C. North Bay. Or. July, '91.
 5. McMillan, John, B. D., Halifax, N.S. C. Chalmer's Ch. Or. March 26, '66. F.
 Truro, and Lower Musquodoboit N.S.
 21. McMillan, John, Wick, Ont. C. Wick and Greenbank. Or. June '87.
 '85. McMillan, John (Retired), Mt. Forest, Ont. Or. June 29, '51.
 45. McMillan, J. W., B.A., Vancouver, B.C. C. Mount Pleasant. Or. Feb. 1, '92.
 30. McMullen, W. T., D. D., Woodstock, Ont. C. Knox Ch. Or. Nov. 5, '56. F.
 Millbank. Moderator Gen. Assembly, '88.
 36. McNab, Andrew, M.A., Whitechurch, Ont. C. Whitechurch and Langside. Or. '94.
 11. McNab, E., Harbor Grace, Newfoundland. C. Harbor Grace. Or. May 19, '67.
 24. McNabb, Alex., Meaford, Ont. C. Meaford. Or. Dec. 13, '92.
 36. McNabb, John, (Retired), Lucknow, Ont. Or. Dec. 11, '67.
 24. McNabb, P., Kilsyth, Ont. C. Kilsyth and North Derby. Or. June 1, '92. F.
 Shediac.
 15. McNabb, Robert, B.A., Beachburg, Ont. C. Beachburg. Or. Jan. 9, '84.
 15. McNair, Robert, Carleton Place, Ont. C. St. Andrew's Ch. Or. Jan. 13, '86.
 26. McNair, John, B.A., Waterloo, Ont. C. Waterloo. Or. August, 22, '93.
 19. McNaughton, D. (W.C.), Pt. Hope, Ont.
 24. McNaughton, D., M.A., (Retired), North Keppell, Ont.
 18. McNaughton, J., M.A., Kingston, Ont. Prof. Queen's College.
 31. McNeil, John, Cowal, Ont. C. Chalmer's and Duff's Ch. Or. Sept. 26, '88. F.
 Uptergrove.
 8. McNeil, L. G., M.A., St. John, N.B. C. St. Andrew's. Or. Nov. 12, '72.
 17. McNish, Neil, LL. D., Cornwall, Ont. C. St. John's Ch. April 29, '68.
 1. McNicol, W., Folly Valley, N.S., C. Upper Londonderry. Or. June 11, '51.
 18. McPhail, D. G., B.A., Picton, Ont. C. St. Andrew's Ch. Or. May 23, '82.
 12. McPhee, Norman, Marshboro, Que. Or. June 3, '86. F. Dalhousie Mills and Marshboro.
 5. McPherson, H. H., M.A., Halifax, N.S. C. St. John's Ch. Or. Nov. 76.
 32. McPherson, Neil B. D. Or. April. 94.
 3. McPhie, J. P., Hopewell, N.S.
 37. McQuarrie, Hector, Queen Hill, Ont.
 29. McQuarrie, J. P., Tansley, Ont. C. Nelson, etc. Or. Sept. 30, '90.
 36. McQueen, Adam, F., Ripley, Ont. (Retired). Or. Dec. 15, '58.
 43. McQueen, D. G., B.A., Edmonton, N.W.T. C. Edmonton. Or. June 21, '87.
 1. McRae, Alex., Baddeck, C.B., (Retired). Or. June 7, '77.
 46. McRae, D., Victoria, B.C. C. St. Paul's Ch. Or. Jan. 28, '78.
 8. McRae, D., D. D., St. John, N.B. C. St. Stephen's Ch. Or. June 21, '76. Moderator Gen. Assembly '80.
 46. McRae, D. A., B.A., Nanaimo, B.C. C. St. Andrew's Ch. Or. Oct. 11, '88.
 36. McRae, Donald B., Cranbrook, Ont. C. Cranbrook, etc. Or. June 75.
 E. McRae, F., Macgregor, Man. (W.C.)
 McRae, W. L., Princetown, Trinidad, Or. '86.
 32. McRobbie, J., (W.C.), Petrolia, Ont.
 27. McRobbie, G. G., Ph. D., D. Sc., Shelburne, Ont. C. Shelburne. Or. Nov. 17, '74.
 F. McTavish, Alex., B.A. Chater, Man. (Resigned). Or. Aug. 12, '84.
 22. McTavish, Daniel, D.Sc., Toronto, Ont. C. Central Ch. Or. June, '84.
 30. McTavish, W.S., B.D., St. George, Ont. C. St. George. Or. Sept. 5, '85.
 13. McVicar, D. H., D. D., LL. D., Montreal Que. Prin. Presbyterian College. Or. Oct. 19, '59. F. Collingwood, Knox Ch., Guelph, Montreal. Moderator Gen. Assembly '81.
 48. McVicar, J. H., M.A., B.A., care of J. H. Bostwick, Tien-Tsin, N. China. Or. July 23, '89.
 25. McVicar, D., B.A., Dromore, Ont. C. Amos, etc. Or. July 26, '92.
 19. McWilliams, Andrew, B.A., Peterboro, Ont. C. St. Andrew's. Or. June, '88.
 22. McWilliam, Wm., LL.B., (W.C.) Toronto, Ont. Or. Sept. '63.
 31. MacDonald, J. A., St. Thomas, Ont. C. Knox Ch. Or. Nov. '91. F. Editor Knox College Monthly.
 13. MacDougall, John, B.A., Holton, Que. C. Beechridge. Or. June 23, '89. F. Honan.
 14. MacFarlane, Jas. A., B.A., Ottawa, Ont. C. N. Edinburgh Ch. Or. July 8, '89.
 7. MacKay, Chas., Brookfield, N.S., C. Brookfield. Or. Sept. 9, '90.

22. MacKay, Alex., M.A., D. D., Toronto, Ont., (W.C.) Or. April 25, '60. F. Tiverton, Ont. Elmira, Ill. E. Puslinch and Dunwich.
4. MacKenzie, J. A., B.A., Pugwash, N.S. C. Pugwash. Or. Sept. 19, '82.
17. MacLaren, David, B.A., Alexandria, Ont. C. Alexandria. Or. April 29, '86.
22. MacLaren, Wm., D. D., Toronto Ont. Prof. Knox College. Or. June '53.
3. Maclean, A., M.A., (Retired), New Glasgow, N.S. Or. Dec. 14, '52.
7. Maclean, H. K., Parshoro, N.S. Or. June '87.
3. Maclean, J. B., B.A., (O.M.) Little Harbor, N.S. C. Little Harbor. Or. May 14, '94.
16. Macalister, John, M., B.A., Iroquois, Ont. C. Iroquois, etc. Or. Nov. 8, '72.
22. Macdonnell, D. J., B. D., Toronto, Ont. C. St. Andrew's. Or. June 14, '66.
16. Madill, Jas., Bishop's Mills, Ont. C. Oxford and Bishop's Mills. Or. Jan. 5, '93.
13. Mackie, John, Lachute, Que. Ch. First Ch. Or. May 18, '59.
18. Mackie, John, M.A., Kingston, Ont. C. St. Andrew's Ch. Or. Dec. 13, '77.
10. Mahon, A. W., Marshfield, P.E.I., (W.C.) Or. Oct. 4, '83.
36. Malcolm, Jas., Teeswater, Ont. C. Teeswater. Or. Dec. 29, '85.
29. Mann, A. J., Smithville, Ont. C. Smithville. Or. '94.
32. Manson, A. L., Valetta, Ont. C. E. Tilbury and Fletcher. Or. Nov. 20, '88.
22. Martin, W. A. J., Toronto, Ont. C. St. Paul's. Or. Dec. 19, '89.
35. Martin, Wm. B. D., Exeter, Ont., C. Cavan Ch. Or. July 21, '75.
10. Mason, W. A., B.A., Georgetown, P.E.I. C. Georgetown. Or. Feb. 9, '81.
1. Matheson, A., Balgonia, N.W.T. C. Balgonia. Or. Sept. 10, '90.
17. Matheson, Alex., Springfield, Man. C. Springfield. Or. Nov. 28, '60.
17. Matheson, John, B.A., Martintown, Ont. C. Burns Ch., etc. Or. Nov. 18, '79.
43. Matheson, John A., B. D., Dewdney, N.W.T. Or. June 25, '90.
24. Maxwell, John, Lion's Head Ont. C. Lion's Head. Or. Jan. 16, '94.
45. Maxwell, G. R., Vancouver, B.C. C. First Ch. Or. 8, '80.
3. Maxwell, Wm., Sherbrooke, N.S., (Retired.) Or. July 13, '54.
22. Meikle, Wm., (Retired), Toronto, Ont. Or. Sept. 25, '48.
13. Menard, M., Belle Riviere, Que. C. Belle Riviere. Or. Sept. 24, '93.
26. Middlemis, Jas., D. D., (Retired), Guelph, Ont. Or. July 3, '46.
9. Millers, Geo., B.A., Matapedia, Que. C. Flat Lands, etc. Or. July 12, '92.
31. Miller, N. Alex., Kilmartin, Ont. C. Burn's Ch. Mosca. Or. June 2, '81. F. Kirk-Michael Banffshire, and Renton, Scotland. Author, "Everlasting Salvation," "Armenionis Evangelium."
14. Miller, Andrew, Aylwin, Que. C. Aylwin. Or. April 30, '73.
36. Millar, David, Brussels, Ont. C. Knox Ch. Or. Dec. 6, '87.
5. Millar, E. D., B.A., Yarmouth N.S. C. St. John's Ch. Or. Oct. '73.
25. Miller, Jas. M., Holstein, Ont. C. Holstein, etc. Or. Jan. 12, '92.
26. Millican, Wm., (Retired), Galt, Ont. Or. Sept. 21, '59.
22. Milligan, Geo., M., B.A., D. D., Toronto, Ont. C. Old St. Andrew's. Or. Feb. 4, '68.
31. Milloy, John, Crinan, Ont. C. Argyle Ch. Feb. '52.
22. Milne, J. W. H., B.A., Manswood, Ont. C. Boston Ch. Or. Aug. 23, '87.
15. Mitchell, A. E., B.A., Almonte, Ont. C. St. John's Ch. Or. July 5, '89.
29. Mitchell, J. W., M.A., B.A., Thorold Ont. C. Thorold. Or. May '67.
17. Mitchell, T. A., Avonmore, Ont. Or. June '93.
22. Moffatt, R. C., D. D., (W.C.) Toronto, Ont. Or. Oct. '57.
45. Moge, Alex., B.A., Langley, B.C. C. Langley. Or. Aug. 7, '82.
- G. Moore, Cunningham, B.A., Hamiota, N.W.T. C. Hamiota. Or. May 24, '92.
18. Moore, John, B.A., Burnbrae, Ont. C. Seymore, etc., Or. Jan. 28, '85.
14. Moore, Wm., D. D., Ottawa, Ont. C. Bank St. Ch. Or. March 22, '66.
- I. Moore, W. S., M.A., Fort Qu'Appelle, N.W.T. Lakesend Mission. Or. Nov. 2, '86. F. Yorktown Assa.
23. Moody, R., Barrie, Ont. *Pres. Clerk.* Or. March '63. F. Stayner.
13. Morin, Jos. L., M.A., Montreal, Que. C. St. John's Ch. Or. July 2, '86.
3. Morash, A. V., B.A., Caledonia, N.S. C. Caledonia. Or. May 9, '93.
29. Morrin, W., B.A., Pt. Colborne, Ont. C. Pt. Colborne. Or. Feb. 2, '91.
13. Morrison, D. W., B.A., Ormstown, Que. C. Ormstown. Or. Nov. 19, '73.
22. Morrison, J. A., B.A., Toronto, Ont. C. East Ch. Or. '93. F. Listowell.
27. Morrison, Neil, B.A., Corbetton, Ont. C. Corbetton, Riverview, and Gandier. Or. Feb. 13, '94.
11. Morrison, W. C., Bay of Islands, Nfld. C. Bay of Islands. Or. April 25, '93.
25. Morrison, John, Cedarville, Ont. C. Cedarville. Or. Jan. 9, '66.
5. Morrison P. M., Halifax, N.S. Agent East Section. Or. Sept. '65.
22. Morrison, J. A., (W.C.), Toronto, Ont. Or. Nov. 22, '82. F. Dawn Mills.
8. Morton, A. S., Shediac, N.B. C. Shediac. Or. Oct. 31, '94.
- Morton, John D.D., Tunapuna, Trinidad. Or. Dec. 5, '61.
10. Moss, W. D., (W.C.), Richmond Bay, East.
18. Mowatt, J. B., D. D., Kingston, Ont. Prof. Queen's College. Or. May 2, '50.
37. Mowat, Wm. Allenford, Ont. C. Allenford, etc. Or. Oct. 13, '87.
13. Mowatt, And. J., Montreal Que. C. Erskine Ch. Or. June 5, '66. F. Shellerton, Windsor, N.S., Fredericton, N.B. Author, "Words of Life."

13. Muir, Jas. B., M.A., (Retired). Or. April 3, '63. F. Lindsay, Galt and Huntingdon, Que.
29. Muir, John, Grimsby, Ont. C. Grimsby. Or. '92.
12. Muir, Thos., Chicoutimi, Que. C. Chicoutimi. F. Scotstown. Or. Oct. 24, '76.
29. Muir, Walter, Carluke, Ont. C. St. Paul's Ch. Or. July 3, '90.
1. Muirhead, J. W., B.A., Whitewood, Assa. C. Whitewood.
21. Mullen, Elias, Schright, Ont. (W.C.). Or. Sept. '67.
26. Mullan, J. B., Fergus, Ont. C. St. Andrew's. Or. July 23, '62.
8. Mullen, J. S., Stanley, N.B. C. Stanley, etc. Or. Dec. 31, '61.
4. Munro, Christopher, B.A., Oxford, N.S. C. Oxford. Or. May 22, '33.
- H. Munro, Donald, Deloraine, Man. C. Deloraine. Or. Sept. 12, '88.
25. Munro, G., M.A., Harriston, Ont. C. Harriston. Or. Aug. 19, '73.
- E. Munro, J. E., B.A., Gladstone, Man. C. Gladstone. Or. July 15, '91.
31. Munro, John M., Kintore, Ont. C. Kintore. Or. July 74.
3. Munro, J. R., B.A., Antigonish, N.S. C. St. James' Ch. Or. Aug. 19, '79.
43. Munro, R. A., Maple Creek, B.C. C. Maple Creek. Or. Dec. 4, '89.
43. Munro, R. A., South Edmonton, N.W.T.
9. Murray, F. W., Bass River, N.S. C. Bass and Nicholas River. Or. May 27, '90.
4. Murray, Geo., Nicolas Lake, B.C. C. Nicolas. Or. Jan. 18, '74.
2. Murray, Isaac, D. D., North Sydney, N.S. C. St. Matthew's. Or. Jan. 16, '50. F. Cavendish, New Glasgow, and Pictou, N.S., New London, P.E.I. Author, "Scripture Baptism."
10. Murray, James, Montrose, P.E.I. C. Montrose, etc. Or. Nov. 3, '52.
5. Murray, John, Shubenacadie, N.S. C. Shubenacadie. Or. Jan. 2, '73.
- Murray, J., B. D., Hamilton Ont. (Retired.) Or. Nov. 10, '84.
9. Murray, J. D., Redbank, N.B. C. Redbank, and Whitneyville. Or. Feb. 22, '65. F. Richmond Bay, Moncton, Scotch Settlement etc.
29. Murray, J. G., Grimsby, Ont. C. Grimsby. Or. July 7, '58.
36. Murray, J. L., M.A., Kincardine, Ont. C. Knox Ch. Or. Oct. 28, '66.
- A. Murray, S. C., Port Arthur Ont. C. Port Arthur. Or. Oct. 13, '85.
35. Musgrave, Peter, Seaforth, Ont. C. Duff's Ch. Or. May 30, '68.
22. Mutch, John, M.A., Toronto, Ont. C. Chulmer's Ch. Or. Sept. 25, '83.
- A. Nairn, Robt., B.A., Rat Portage, Ont. C. Rat Portage. Or. Dec., 16, '82.
33. Nattress, Thos., B.A., Amherstburg, Ont. C. Amherstburg. Or. Feb. 6, '90.
27. Neilly, A. E., Hornings Mills, Ont. C. Hornings Mills. Or. Aug. '92. F. Sutherland.
22. Neil, John, B.A., Toronto, Ont. C. Westminster Ch. Or. Dec. 5, '82.
14. Nelson, T. A., Bristol Que. C. Bristol. Or. Sept. 7, '80.
7. Ness, W. H., B. D., Portapique, N.S. C. Riverside. Or. Oct. 31, '83.
32. Nichol, F. O., Sarnia, Ont. C. Albert St. Ch. Or. Aug. 10, '86.
13. Nichols, John, Montreal, Que. C. St. Mark's Ch. Or. May 1, '69.
18. Nicholson, A. B., B.A., Kingston, Ont. Prof. Queen's College. Or. Sept. '75.
9. Nicholson, Thos., Charlo, N.B. (Retired). Or. March 11, '58.
21. Nicol, Peter, Unionville, Ont. C. St. John's Ch. Or. Oct. 27, '74.
15. Nixon, Thos., Smith's Falls, Ont. C. St. Paul's Ch. Or. Jan. 19, '84.
29. Niven, D. P., (W.C.). St. Catharine's, Ont.
- A. Omand, W. McK., Keewatin, Man. C. Keewatin. Or. July 10, '90.
27. Orr, J. W., Mono Mills, Ont. C. Mono Mills, etc. Or. Sept. 19, '87.
19. Oswald, D. P., Janetville, Ont. C. Ballyduff and Janetville, Ont. Or. Oct. '91.
13. Oxley, Malcolm S., (O.M.) Montreal, Que. C. Westminster Ch. Or. Nov. 15, '82.
34. Panton, E. W., Stratford, Ont. C. St. Andrew's Ch. Or. Dec. 9, '73.
22. Parsons, H. M., D. D., Toronto, Ont. C. Knox Ch. Or. Nov. 15, '54.
13. Patterson, D., D. D., St. Andrew's Que. C. St. Andrew's Ch. Or. Oct. 24, '60.
30. Patterson, G. C., Embro, Ont. C. Knox Ch. Or. May 24, '80.
- H. Patterson, J., Carlyle, Assa. C. Carlyle. Or. July 19, '92.
3. Patterson, G., D. D., (Retired). New Glasgow, N.S. Or. Oct. 31, '49. F. Green Hill. Author, "Life of Jas. McGregor." "Lives of Johnston and Matheson." "The Doctorine of the Trinity." "History of Pictou." "The Heathen World." "Missionary Life Among the Cannibals."
15. Patterson, Andrew, B.A., Pakenham, Ont. C. Pakenham. Or. July 13, '86.
13. Patterson, Jas., Montreal, Que. City Chaplin. Or. Sept. 14, '57.
- E. Patterson, R., B.A., Neepawa, Man. C. Neepawa.
22. Patterson, Wm., Toronto, Ont. C. Cook's Ch. July 22, '86.
44. Paton, T., Kettle River, B.C. C. Kettle River. Sept. 12, '93.
29. Peattie, Wm., (W.C.) Toronto, Ont. Or. Jan. 24, '60.
29. Penman, W. J., Hamilton, Ont. (W.C.) Or. April 5, '80. F. Dominion City.
22. Percival, W. W., Ph. D., Richmond Hill, Ont. C. Richmond Hill, etc. Or. July 5, '66.
36. Perrie, David, Wingham, Ont. C. Wingham. Or. May 29, '88. F. Chesley.
22. Perrin, L., B.A., Georgetown, Ont. C. Georgetown. Or. June 7, '87. F. Pickering.
30. Pettigrew, R., M.A., Glenmorris, Ont. C. Glenmorris. Or. Jan. '73.
28. Pelletier, E. D., Massey, Ont. C. Massey and Chelmsford. Or. May 16, '76.
20. Phalen, R. M., B.A., Blackstock, Ont. C. Blackstock. Or. July 5, '92.
5. Pollok, Allan, D. D., Halifax, N.S. Prof. Halifax Presbyterian College. Or. '52.

- H. Polson, S., Hartney, Man. C. Hartney. Or. Jan. 14, '80.
18. Porteous, Geo., L'Amable, Ont. C. L'Amable. Or. Aug. 22, '60.
22. Potter, James G., B.A., Toronto, Ont. C. South Side Ch. Or. May 14, '89. F. Merrickville, '89.
8. Pringle, G. C., Pisarino, N.B. C. Pisarino. Or. Sept. 7, '92.
- B. Pitblado, C. B., Winnipeg, Man. C. Westminster Ch. Or. Feb. 15, '65.
32. Pritchard, James, Forest, Ont. C. Forest. Or. Oct. '68.
31. Proudfoot, J. J. A., D. D., Toronto, Ont. Professor Knox College. Or. July 16, '46. F. St. Mary's '46-'51, First Ch. London. '51-'89.
12. Pugh, David, (O.M.), New Rockland, Que. C. Welsh Mission. Or. Sept. 8, '81.
34. Pyke, R., Shakespeare, Ont. C. Shakespeare, etc. Or. Sept. 24, '89.
5. Quinn, R. C., Gore, N.S. C. Gore and Kenneteook. F. New Annan. Or. Nov. 6, '83.
26. Rae, Jas. W., Acton Ont. C. Knox Ch. Or. 23, '87.
25. Ramsay, D. M., B. D., Mount Forest, Ont. C. Mount Forest. Or. May 24, '83.
2. Rankin, Edward B., Sydney, C. B. C. Falmouth St. Ch. Or. Sept. 12, '89.
29. Ratcliffe, J. H., St. Catharines, Ont. C. First Ch. Or. Nov. 76.
5. Rattie, E. J., Noel, N.S. C. Noel. Or. May, '33.
15. Ratteray, Jas., Eganville, Ont. C. Eganville. Or. Oct. 10, '89.
8. Rainnie, W. W., St. John, N.B. C. Calvin Ch. Or. Sept. 22, '92.
- I. Redden, J. A., B.A., B. D., Moosmin, Assa. C. Moosmin.
19. Reeves, A. C., B.A., Lakefield, Ont. C. Lakefield. Or. Oct. 2, '94.
22. Reid, H. E. A., B.A., Stouffville, Ont. C. Stouffville. Or. Aug. 27, '91.
30. Reid, W. M., Onondago, Ont. C. Onondago. Or. Oct. '93.
13. Reid, W. D., Montreal, Que. C. Victoria Ch. Or. Jan. 1, '93.
22. Reid, Walter, B. D., Weston, Ont. C. Weston, etc. Or. June '66.
22. Reid, Wm., D. D., Toronto, Ont. Agent of Presbyterian Ch. Or. Jan. 30, '40, was Moderator, '79.
28. Rennie, John, (O.M.) Manitowaning, Ont. Or. April 22, '57.
- B. Richmond, T. N., Winnipeg, Man. C. Pt. Douglas. Or. Oct. 23, '94.
7. Robbins, John, Truro, N.S. C. First Ch. Or. June 6, '75.
3. Robertson, A., New Glasgow, N.S. C. New St. Andrew's Ch. Or. July, '88.
31. Robertson, D., London, Ont. C. London East.
5. Robertson, H. A., Erromanga, N.S. Missionary. Or. 72.
- B. Robertson, James, D. D., Winnipeg, Man. Supt. of Missions. Or. Nov. 18, '69.
- C. Robertson, J., Belmont, Man. C. Belmont.
9. Robertson, John, M.A., Black River, N.B. C. Black River. Or. July 3, '68.
29. Robertson, J., H.A., Port Dover, Ont. C. Port Dover, etc. Or. July 3, '89.
28. Robertson, J. L., M.A., (O.M.), Gore Bay, Ont. C. Gore Bay. Or. Sept. 11, '67.
26. Robertson, Wm., M.A., Morrison, Ont. C. Duffs Ch. Or. Oct. 16, '83.
8. Robinson, J. M., B.A., Moncton N.B. C. Moncton. Or. Aug. 14, '83.
- I. Rochester, Wm. M., B.A., Prince Albert, N.W.T. C. Prince Albert. Or. March 12, '91.
28. Rodgers, E. B., Sault Ste. Marie, Ont. (W.C).
24. Rodgers, Robert, (Retired), Owen Sound, Ont. Or. Dec. 4, '50.
29. Roger, Walter M., M.A., St. Catharines, Ont. C. Pelham. Or. Nov. '66.
3. Rogers, Anderson, New Glasgow, N.S. C. United Ch. Or. Oct. '82.
46. Rogers, T. H., B.A., Wellington, B.C. C. Wellington. Or. April 27, '91.
- G. Rogerson, W., Strathclair, B.C. C. Strathclair. Or. Sept. 8, '92.
28. Rondeau, Samuel, M.A., Sudbury, Ont. C. Sudbury. Or. April, 23, '87.
5. Rosborough, James, M.A., Musquodoboit Harbor, N.S. C. Musquodoboit Harbor. Or. '73.
36. Rose, John, Kintail, Ont. C. Ashfield. Or. '93.
35. Ross, Alex., M.A., (W.C), Clinton, Ont.
13. Ross, Charles B., B. D., Lachine, Que. C. Lachine. Or. March 12, '84.
21. Ross, David Y., M.A., Cannington, Ont. C. Cannington. Or. Dec. '80.
18. Ross, Donald, D. D., Kingston Ont. Prof. Queen's Coll. Or. Oct. 3, '65.
- E. Ross, Hope F., Burnside, Man. C. Burnside. Or. Dec. 13, '92.
8. Ross, James, B.A., Carlton N.B. Travelling Missionary. Or. May 4, '86.
13. Ross, James, B. D., Montreal, Que. Prof. Presbyterian College. Aug. 8, '81.
19. Ross, James, B.A., Hurwood, Ont. C. Bethesda. Or. March, '81.
23. Ross, J. A., B.A., Churchill, Ont. C. Churchill. Or. July 19, '85.
36. Ross, J., B.A., Brussels, Ont. C. Melville Ch. Or. Oct. 28, '79.
31. Ross, R. W., Glencoe, Ont. C. Glencoe.
8. Ross, William, B.A., Prince William, N.B. C. Prince William. Or. Nov. 14, '76.
44. Ross, W. R., Donald, B.C. C. Donald. Or. Feb. 16, '58.
- A. Rowand, W. L. H., B.A., Fort William, Ont. C. Fort William. Or. April 15, '85.
13. Rowat, And., Athelstane, Que. C. Athelstane, etc. Or. Nov. 2, '71.
- C. Rumball, M. C., B.A., Morden, Man. C. Morden. Or. Oct. 8, '89.
- Russell, Alex., New Lowell, Ont. (W.C.)
17. Russell, Andrew, B.A., Ormabruck Centre, N.S. C. Lunenburg and Pleasant Valley. Or. June 5, '93.
47. Russell, F. H., Mhow, India,

47. Russell, N. H., B.A., Mhow, India.
31. Sawers, E. H., Wilson Grove, Ont. C. N. & S. Westminster. Or. April, '79.
15. Scott, Alexander A., M.A., Carleton Place, Ont. C. Zion Ch. Or. Feb. 11, '78.
15. Scott, Alex. H., M.A., Perth, Ont. C. St. Andrew's Ch. Or. Aug. 27, '78.
13. Scott, Ephraim, M.A., Montreal, Que. Ed. "Presbyterian Record." Or. Sept. 20, '75.
31. Scott, John, Rodney, Ont. C. Rodney and New Glasgow.
29. Scott, John, D. D., (Retired), Hamilton, Ont. Or. Oct. 10, '50.
18. Scott, T. B., B.A., M. D., Mission Ceylon. Or. Sept. 1, '92.
- H. Scott, T. R., B.A., Orzow, N.W.T. C. Alameda and Dalesboro. Or. Sept. 14, '92.
33. Scott, J. B., (W.C.), Leamington, Ont.
22. Scott, J. McP., B.A., Toronto, Ont. C. St. John's Ch. Or. Dec. 17, '89.
19. Scott, Marcus, Campbellford, Ont. C. Campbellford. Or. Nov. '87.
14. Scott, Matthew H., M.A., Hull, Que. C. Zion Ch. Or. Oct. 22, '79. F. Winchester.
34. Scott, Peter, Cromarty, Ont. C. Hebert and Roy's Ch. Or. March 5, '72.
10. Scott, William, (Retired), Charlottetown, P.E.I. Or. '53.
45. Scouler, Thomas, New Westminster, B.C. C. St. Andrew's Ch. Or. June 7, '80.
13. Scrimger, John, D. D., Montreal, Que. Prof. Presbyterian Coll. Or. Aug. 28, '73.
4. Sedgwick, Thomas, D. D., Tatamagouche, N.S. C. Tatamagouche. Or. Sept. 19, '60, was Moderator General Assembly, '93.
14. Seylay, Elias, T., Ottawa, Ont. C. St. Mark's Ch. Or. June 2, '85.
15. Shaw, Neil, B.A., Egmondville, Ont. C. Egmondville. Or. July 15, '90.
35. Sharp, John McDougall, Ont. C. Admaston. Or. May 31, '92.
9. Shearer, J. G., B.A., Hamilton, Ont. C. Erskine Ch. Or. Jan. 5, '88.
- B. Shearer, T. R., B.A., Rounthwaite, Man. C. Rounthwaite. Or. July 16, '89.
12. Shearer, William, Sherbrooke, Que. C. St. Andrew's Ch. Or. Jan. 10, '86.
30. Shearer, Wm., K., B.A., Drumbo, Ont. C. Drumbo. Or. Jan. '86.
18. Shore, G., Kingston, Ont. (W.C.). Or. May 71.
23. Sieveright, James, M.A., Huntsville, Ont. C. Huntsville, etc. Or. July '57.
5. Simpson, Allan, Halifax, N.S. C. Park St. Ch. Or. Aug. 7, '66.
6. Simpson, F. C., Bridgewater, N.S. C. Bridgewater. Or. Aug. 13, '88.
24. Simpson, J. L., Thornbury, Ont. C. Thornbury, etc. Or. July 14, '86.
3. Sinclair, James, Bridgeville, N.S. C. East River. Or. Sept. 11, '67.
10. Sinclair, A. McLean, Belfast, P.E.I. C. Belfast. Or. July 25, '64.
15. Sinclair, R. C. H., Elmsley, Ont. C. Elmsley.
16. Sinclair, J. A., Spencerville, Ont. C. Spencerville. Or. Oct. 17, '93.
22. Sinclair, H., (W.C.), Toronto, Ont.
30. Sinclair, R. G., Mohawk, Ont. C. Mt. Pleasant, etc. Or. June, '84.
26. Smellie, Geo., D. D., (Retired), Toronto, Ont. Or. March 30, '86.
- G. Smith, Alex., (Retired), Minnedosa, Man. Or. Sept. 27, '86.
5. Smith, Edwin, (O.M.), Middle Musquodoboit, N.S. Or. '71.
23. Smith, Fred., Bradford, Ont. C. Bradford, etc. Or. April, '67.
17. Smith, Gilbert A., Ste. Anne de Prescott, Ont. C. Glen Sonfield, etc. Or. Feb. 24, '75.
12. Smith, Geo. H., M.A., B.D., Danville, Que. C. Danville. Or. May 27, '90.
26. Smith, J. C., M.A., B.D., Guelph, Ont. C. St. Andrew's Ch. Or. July 11, '64.
48. Smith, J. F., M.D., on leave, 106 Bay St. Hamilton. Or. Oct. 20, '87.
19. Smith, J. K., M.A., D.D., Pt. Hope, Ont. C. First Ch. Or. Jan. '53. F. Ramsay '53, Brockville '56, Galt 65, Halifax '72, Galt 74. Moderator General Assembly '86, St. John, Ch. San Francisco Cal, '88. London, England.
29. Smith, Nathan, Niagara, Ont. C. Niagara. Or. June 70.
20. Smith, R. B., Ashburn, Ont. C. Ashburn and Utica. Or. May 31, '85.
24. Smith, Thomas, Johnston, Ont. C. Johnston, etc. Or. June 12, '93.
18. Smith, Thomas, G., D.D., Kingston, Ont. Gen. Secy., Queen's College. Or. Aug. 3, '56. F. St. Andrew's Kingston, and St. John, N.B.
15. Smith, W. S., Middleville, Ont. C. Middleville. Or. July 24, '93.
13. Smyth, Wm. J. Ph. D., Montreal, Que. C. Calvin Ch. Or. Oct. 30, '78.
24. Somerville, John, M.A., D.D., Owen Sound, Ont. C. Division St. Ch. Or. Aug. 25, '75.
19. Somerville, J. F., B.A., Norwood, Ont. C. Norwood. Or. Nov. 15, '88. F. Detroit.
40. Spe ar, D., B.A., Innisfail, N.W.T. C. Innisfail. Or. May 30, '92. F. Canmore.
13. Spencer, W. H., B.A., Montague, P.E.I. C. Montague. Or. Oct. 2, '84.
12. Steele, J. B., Sawyerville, Que. C. Sawyerville, etc. Or. July 19, '87.
43. Ste vens, Charles, M.A., Medicine Hat, N.W.T. C. Medicine Hat. Or. June 1, '91.
14. St. Germain, F. E., Duclos, Que. C. Marsham. Or. Nov. 9, '92.
36. St. Evenson, Arch., (W.C.) Listowell, Ont.
33. St. Evenson, J., (W.C.) Morpeth, Ont.
35. Stewart, Alex., B.A., Clinton, Ont. C. Wallis's Ch. Or. Sept., 22, '75.
31. Stewart, Arch., London, Ont., (W.C.). Or. Nov. 26, '62.
25. Stewart, A. C., Belmore, Ont. C. McIntosh, etc. Or. Oct. 13, '75.
10. Stewart, A. S., Wood Island, P.E.I. C. Woodville. Or. March, '79.
16. Stewart Donald, Dunbar, Ont. C. Dunbar. Or. Oct. 21, '66.
13. Stewart James, (Retired), Montreal, Que. Or. May 10, '59.
36. Stewart, John, (Retired), Kincardine, Ont. Or. March 8, '55.
21. Stewart, J. S., Cobocok, Ont. C. Cobocok, etc. Or. Aug. 9, '67.

31. Stewart, R., B.A., Windigo, Ont. C. Melbourne and Riverside. Or. Jan. 7, '86. F. North Gower and Wellington.
5. Stewart, Thomas, B.D., Dartmouth, N.S. C. St. James Ch. Or. July '86.
27. Stinson, J. C. (W.C.), Hornings Mills, Ont. Or. July 14, '92.
10. Sterling, Alex., Clifton, P.E.I. C. Clifton, etc. Or. Jan. '57.
46. Stitt, W., Alhemi, B.C.
26. Strachan, D., Rockwood, Ont. C. Rockwood, Ont. Or. Sept. 8, '68.
26. Strachan, Donald, Hespeler, Ont. C. Hespeler. Or. Feb. 9, '93.
30. Straith, Peter, M.A., Innerkip, Ont. C. Innerkip, etc. Or. Sept. '77.
22. Stuart, J. G., B.A., Toronto, Ont. C. St. Marks. Or. Oct. 24, '80.
16. Stuart, James, Prescott, Ont. C. Prescott. Or. Sept. 27, '72. F. Pakenham, 72-79.
- A. Sturgeon, R., Schreiber, Man. C. Schreiber. Or. June 10, '90.
13. Suckling, A. E., Farnham, Que. C. Farnham. Or. Oct. 1, '89.
36. Sutherland, Alex., Ripley, Ont. C. Knox Ch. Or. March 4, '46.
10. Sutherland, David, Charlottetown, P.E.I. C. Zion Ch. Or. July 30, '88.
2. Sutherland, Donald, Gabarus, N.S. C. Gabarus. Or. Jan. 6, '60. F. Miss. to Labrador; Cape North, C.B., Hay City, Kansas. Author, "Assurance of Salvation," "Regeneration, etc.," "Holy Scripture and Geological Account of Creation."
19. Sutherland, Donald, M.A., Warkworth, Ont. C. Percy. Or. Nov. '73.
31. Sutherland, George, Fingal, Ont. C. Fingal. Or. Nov. '66.
12. Sutherland, James, Inverness, Que. C. Inverness. Or. Aug. 16, '86.
10. Sutherland, John, Caledonia, P.E.I. C. Caledonia. Or. '73.
- B. Sutherland, J. A. F., Selkirk, Man. C. Selkirk. Or. May 4, '64.
3. Sutherland, J. M., New Carlisle, Que. C. New Carlisle, etc.
31. Sutherland, W. R., (Retired), Strathburn, Ont. Or. Feb. '48.
8. Sutherland, J. S., Sussex, N.B. C. Sussex. Or. June 28, '92.
- D. Sutherland, H. C., Carman, Man. C. Carman. Or. Oct. 4, '92.
24. Sym, F. P., (W.C.), Warton, Ont.
46. Tait, Alex. Ph. B., Comox, B.C. C. Comox. Or. May 28, '78.
12. Tait, Donald, B.A., Quebec, Que. C. Chalmer's Ch. Or. Oct. 6, '79.
31. Talling, M. P., London, Ont. C. St. James' Ch. Or. July '90.
12. Tanner, Chas. A., Richmond, Que. C. St. Andrew's Ch. Or. Oct. 27, '69. F. Sherbrooke, Montreal, Scarborough, and Levis.
12. Tanner, John, E. F., B.A., Mississippi, Que. (O.M.) Or. July 18, '93.
15. Taylor, Hugh, Lochwinnoch, Ont. C. Castleford. Or. Sept. 3, '78.
35. Taylor, J. B., (W.C.), Blyth, Ont.
13. Taylor, S. J., M.A., Montreal, Que. French Mission Board. Or. July 23, '79.
25. Thoni, Leslie W., Arthur, Ont. C. Arthur, etc. Or. Nov. 6, '83.
26. Thomas, H. T., M.A., Preston, Ont. C. Doon and Preston. Or. Aug. 21, '93.
9. Thompson, A. F., Bathurst, N.B. C. St. Luke's. Or. Sept. 8, '74.
- Thompson, A. W., Couva, Trinidad. May 30, '89.
5. Thompson, F. W., (O.M.), Upper Musquodoboit, C. Upper Musquodoboit. Or. '92.
32. Thompson, John, D.D., Sarnia, Ont. C. St. Andrew's Ch. Or. April '66.
31. Thompson, J. J. A., Aylmer, Ont. C. Aylmer, etc. Or. Sept. '88.
29. Thompson, T. G., Hamilton, Ont. C. Locke St. Ch. Or. Nov. 26, '74.
10. Thompson, W. McC., North Bedeque, P.E.I. C. Bedeque. Or. May 12, '91.
24. Thompson, A., B.D., Chatsworth, Ont. C. Chatsworth.
- F. Thompson, A., B.A., Griswold, Man. C. Winslow. Or. July 13, '92.
19. Thomson, D. A., Hastings, Ont. C. Hastings. Or. July '83.
30. Thomson, John M.A., Ayr, Ont. C. Knox Ch. Or. Nov. '71.
22. Thynne, Robert, M.A., Markham, Ont. C. St. Andrew's Ch. and Zion Ch. Cedar Grove. Or. Feb. 17, '75. F. English Settlement, Beverley, Pt. Dover.
22. Tibb, Richard C. B.A., Toronto, Ont. C. Fern Ave. Or. June 28, '86.
22. Tibb, J. Campbell, B.D., Streetsville, Ont. C. Streetsville. Or. Dec. '81.
37. Tolmie, Andrew, Southampton, Ont. C. Southampton. Or. June 2, '53.
33. Tolmie, J. C., B.A., Windsor, Ont. C. St. Andrew's. Or. April '89.
19. Torrance, E. F., M.A., D.D., Peterboro, Ont. C. St. Paul's. Or. July '76.
26. Torrance, Robert, D.D., (Retired), Guelph, Ont. Or. Nov. 11, '46.
8. Toda, A. G., Grand Falls, N.B. C. Grand Falls.
14. Tufts, Wm. M., M.A., Hawkesbury, Ont. C. St. Paul's Ch. Or. Oct. 3, '88.
32. Tully, A. F., Mitchell, Ont. C. Knox Ch. Or. Feb. 10, '76.
12. Turnbull, John, Marbow, Que. C. Kennebec Road. Or. June 24, '62.
3. Turnbull, J. A., L.L.B., Toronto, Ont. C. West Ch. Or. Sept. 13, '81.
2. Turnbull, J. H., M.A., Stellerton, N.S. C. Sharon Ch. Or. Jan. 19, '72.
29. Turnbull, L. L., Clanbrassil, Ont. C. Oneida.
23. Turnbull, Mark, Victoria Harbor, Ont.
36. Ure, Robert, (Retired), Goderich, Ont. Or. Oct. '50.
32. Urquhart, Alex., Cornua, Ont. C. Cornua, etc. Or. '71.
- F. Urquhart, Alex., Brandon, Man. C. Brandon. Or. May 14, '84.
8. Vans, R. G., St. George, N.B. C. St. George. Or. Feb. 20, '92.
31. Vert, A. E., Delaware, Ont. C. Delaware. Or. Aug. 1, '93.
13. Vernier, Paul S., New Glasgow, Que. C. New Glasgow. Or. July 10, '84. F. Angers, Que.

33. Waddell, A. W., (Retired). Blenheim, Ont. Or. Nov. 30, '47.
 13. Waddell, Nathan, B.D., Lachute, Que. C. Henry's Ch. Or. May 3, '87.
 24. Waits, E. Wallace, B.A., D.Sc., Owen Sound, Ont. C. Knox's Ch. Or. June 13, '73.
 F. Stratford and Chatham, N.B. Author, "Our Home in Heaven."
 29. Walker, W. P., Elfrida, Ont. C. Binbrooke, etc. Or. Jan. 7, '72. F. Ancaster.
 22. Wallace, Robt., (Retired). Toronto, Ont. Or. July 15, '46. F. Clanabel, Ingersoll.
 Drummondville and West Church Toronto.
 28. Wallace, W. E., B.A., Little Current, Ont. C. Little Current. Or. July 24, '88.
 22. Wallace, W. G., P.D., Toronto, Ont. C. Bloor St. Ch. Or. May 30, '83.
 23. Warden, R. H., D.D., Montreal Que. Agent Presbyterian Church in Canada. Or.
 Nov. '65.
 36. Wardrope, David, (Retired). Puslinch Ont. Or. June '55.
 22. Wardrope, Thos., D.D., Guelph, Ont. Or. Aug. 13, '45. F. Knox Ch. Ottawa, and
 Chalmer's Ch. Guelph, was Moderator General Assembly '91.
 13. Watson, M., B.A., St. Lambert, Que. C. St. Lambert. Or. May 24, '87.
 26. Watson, T. A., B.A., Alma, Ont. C. Alma and Zion Ch. Nichol. Or. Aug. 28, '94.
 29. Watts, I. D., (W.C.) Pt. Nelson, Ont.
 22. Watt, Jos., Laskey Ont. C. Laskey, etc. Or. June, 19, '83.
 29. Webster, C. A., M.D., Haifa, C. Palestine.
 27. Wells, John, M.A., Flesherton, Ont. C. Flesherton, etc. Or. Jan. '61.
 1. Welsh, J. K., Qu'Appelle, N.W.T. C. Qu'Appelle. Or. Dec. 13, '87.
 5. Whidden, E. S., Bridgetown, N.S. C. Annapolis. Or. '79.
 13. Williams, Geo. B.A., Georgetown, Que. C. Georgetown. Or. April 5, '86.
 14. Whillans, Robt., M.A., Hintonburgh, Ont. C. Napean and Bells Corners. Or. Sept.
 26, '72.
 H. White, Jos., B.A., Melitia, Man. C. Melita. Or. Aug. 7, '62.
 19. White, Wm., (Retired). Peterboro, Ont. Or. '57.
 22. White, J. H., M.A., Deer Park, Ont. C. Deer Park. Or. May 18, '92.
 12. Whitelaw, James, B.A., Kinnear's Mills, Que. C. Leeds. Or. July 17, '89.
 20. Whiteman, R., B.A., Port Perry, Ont. C. St. John's Ch. Or. Dec. 8, '91.
 8. Whiteside, Jas., Woodstock, N.B. C. Woodstock. Or. '94.
 G. Whyte, C. W., Kamsack, N.W.T. C. Cote's Reserve. Or. Aug. 5, '90.
 18. Williamson, James, LL.D., Kingston, Ont. Prof. Queen's College. Or. Feb. 25, '45.
 47. Wilkie, John, Indore.
 26. Wilkie, W. D., B.A., Eramosa, Ont. C. First Ch. Or. Aug. 6, '94.
 18. Wilkins, W. T., B.A., Trenton, Ont. C. St. Andrew's Ch. Or. Sept. '66.
 22. Wilson, Alex., Fairbank, Ont. (Resigned.) Or. Dec. 23, '90.
 27. Wilson, A., Caledon, Ont. C. Charleston and Alton. Or. Aug. 16, '81.
 44. Wilson, Geo. A., B.A., Vernon, B.C. C. Vernon.
 15. Wilson, James, M.A., (Retired). Lanark, Ont. Or. July 1, '56.
 29. Wilson, Jas. Drummond Hill, Ont. C. Drummondville.
 22. Wilson, Thos., (W.C.), Toronto, Ont. Or. April 28, '63.
 31. Wilson, Thos., Dutton, Ont. C. Dutton. Or. July, '86.
 47. Wilson, W. A., M.A., Neemuch, Indore, India.
 46. Winchester, A. B., B.A., Victoria, B.C. C. Chinese Mission. Or. July 12, '87.
 19. Windell, Wm., (Retired). Pontypool, Ont. Or. Nov. 47.
 18. Wishart, David, Madoc, Ont. C. St. Peter's Ch. Or. April 5, '67.
 4. Wright, D., Springhill, N.S. C. Springhill. Or. May 19, '89.
 16. Wright, J. Jamieson, B.A., Mallroytown, Ont. C. Caintown. Or. Jan. 31, '91.
 44. Wright, J. K., B.D., Spallumcheen, B.C. C. Spallumcheen. Or. Oct. 18, '80.
 E. Wright, F., B.D., Portage la Prairie, Man. C. Portage la Prairie. Or. Aug. 23, '74.
 23. Wylie, W. A., B.A., Waubausheene, Ont. C. Waubausheene. Or. Dec. 15, '92.
 46. Young, Alex., Nanaima, B.C. Or. May 25, '57.
 22. Young, J. A., M.A., Toronto, Ont. C. St. Enoch's Ch. Or. Nov. '86.
 25. Young, Stephen, Clifford Ont. C. Knox Ch. Or. Sept. 19, '66.
 22. Young, W. C., (Retired). Toronto, Ont. Or. Sept. 6, '54.



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Necrology.

- CARMICHAEL, JAMES, Norwood. Died April 1894.
CAMERON, LACHLAN, Thamesford. Died March 26, 1894.
CRAW, GEORGE, Barrie. Died Jan. 17, 1894.
DONSLEY, ANDREW, B.A., Campellford. Died April 5, 1894.
FREEMAN, GEORGE E., M.A., Toronto. Died Dec. 19, 1894.
GRANT, EDWARD, Middle Musquodoboit, N.S. Died Aug. 30, 1894.
KING, WILLIAM, Chatham. Died Jan. 5, 1895.
McKEE, WILLIAM, Barrie. Died Sept. 2, 94.
McKNIGHT, ALEX., D.D., Dartmouth. Died April 27, 1894.
McLEOD, HUGH, D.D., Sydney, C.B. Died Jan. 22 1894.
McMILLAN, JOHN, Wick. Died May 19, 1894.
MORRISON, DUNCAN, B.D., Owen Sound. Died Jan. 3, 1894.
MURCHIE, WILLIAM, B.A., Binscarth. Died May 21, 1894.
MURRAY, J. A., M.A., London. Died Oct. 21, 1894.
NORRIS, HENRY, Glenallan. Died July 1894.
ROBERTSON, WILLIAM, Hemmingford. Died Jan. 4, 1894.
ROSEBOROUGH, SAMUEL, M.A., Sheet Harbour, Died Jan. 20, 1894.
THOMSON, ROBERT YUILLO, B.D., Professor. Died Dec. 9. 1894.

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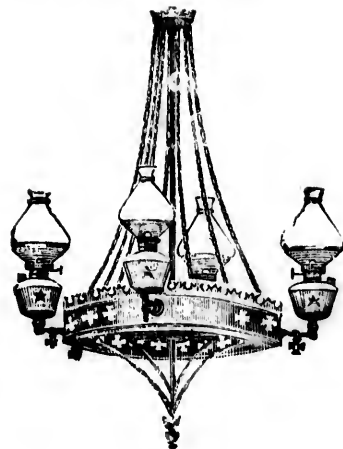


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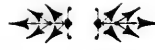
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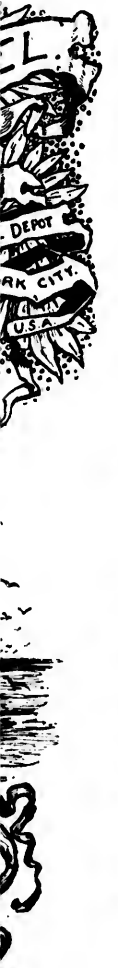


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The growth of Montreal in the past few years, and the ever-increasing demand for first-class accommodation, has called for large additions to the "Hall" which have just been completed. These additions have largely added to the comfort and beauty of the house. The massive and elegant exterior—five storeys high, with mansard roof, and a clear frontage of 125 feet on the most fashionable street of the city—at once attracts the attention of the tourist; and a visit inside soon leads to the conclusion that for polite attention and satisfactory management the "Hall" has no superior. The new improvements have increased the accommodation to over 300 well-lighted and airy rooms, furnished tastefully, and with every modern convenience. Passenger elevators are provided; and the corridors, reading rooms, parlors, etc., are furnished and decorated in the most artistic manner.

The "Hall" is now provided with two of the handsomest drawing-rooms in the city. The new room is one of the recent improvements, and is a marvel of beauty and elegance in its decorations, frescoes and furnishings. The whole of the wood work is of red cherry, with Lincrusta Walton panellings in gold; rich mirrors adorn the walls, and massive gas candle chandeliers are suspended from the ceiling. The upholstery is of the richest and most luxurious description—the carpets, chairs, sofas, ottomans, etc., being especially made to suit the adornments of the room. When lit up at night, the room, with all its appointments, cannot be surpassed for beauty and comfort.

The dining-room has been enlarged, making it 100 feet long by 50 feet broad, and capable of seating 400 guests. The room is tastefully decorated by the best Italian artists, and is lighted by electric light. Every attention has been paid to ensure guests the best and most appetizing meal with prompt and diligent waiting.

THE CUISINE.

The "Hall" has heretofore been ever in advance in this department. Having improved facilities, with an accomplished *chef* at the head, the wants and tastes of guests are carefully attended to.

Billiard, hair-dressing, sample and bath rooms connected with the hotels.

All trains and steamboats are met by the "Hall" busses, and attentive porters are in attendance to look after guests, baggage, etc.

Rates from \$2.50 to \$4 per day, according to location.

Mr. Hogan, the genial proprietor, is still to the fore, and gives his personal supervision to all departments of the house, thus securing for his guests every attention required.

GOOD NEWS FOR ALL

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CRAB APPLE BLOSSOMS



AND THE CELEBRATED INVIGORATING

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No articles of the toilet have ever been produced which have been received with the enthusiasm which has greeted the Crab Apple Blossom Perfume and Soap and the Crown Lavender Salts. They are literally the delight of two continents, and are as eagerly sought in New York and Paris as in London. They are daily bringing pleasure, comfort, health and refreshment to thousand of homes, and are sold by all druggists and dealers in perfumery everywhere.

Do not fail to try this delicious Crab Apple Blossom Perfume and Soap and the Invigorating Lavender Salts. The remarkable lasting quality of this delicious scent renders it more economical in use than the cheaper perfumes.



Beware of fraudulent imitations which only disappoint the purchaser. Sold only in the bottles of the Company, with the well-known Crown Stopper as shown above. No others are genuine.

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