## THE EVENING JOURNAL

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## Four Good Reasons for a National Forward Movement

DESPITE the four years' fury of War, and the year of uncertainty just ended, the people of Canada have prospered. Yet, spiritual glories revealed to us in the great. Conflict are
clouded by drifts of class-hostility, mutual suspicion and cynical materialism.

The world is troubled. Old conceptions are giving place to new. Yet, the Kingdom of diseased:-"Believe on the Lord Jesus Christ and thou shalt be saved."

Five Christian Communions-Anglican, Baptist, Congregational, Methodist and Presbyerian -call their various constituencies and the whole nation to a livelier and more sacrificial
Christianity. They are making a great financial appeal. It is fitting that the public should know the reasons.

11 The Decline prices she worp rise in. over of the Dollar has anfected injurevery man wotking for for fixed salast: Misthat were ample in 1900 , and nearly adequate in 1912, are utterly insufficient in 1920. There has been no general increase the Canadian people scale-up their giving to balance the decline in purchasing-power of the Canadian dollar.
International exchange has been unstable.
Money for export has been subject to heavy disMoney In In view hass of of the inctereased cost of
conts.
materials and of labor, any new building pro materials and of labor, any new building pro-
gramme abrad has been out of the question.
the need
tut the need for new buildings is imperative. Som
missionaries are. living in clay-floored huts.

New Standards The Anglican are Necessary tist Conventions tional Union, the Methodist Congreagaand the Presbyterian General Assembly have set new standards for the salaries of Clergymen actively engaged in Canada But, for the Missionaries, and for the Su perannuated
been possible.
One of the aims of the Forward Movement is to show the fine-spirited, generwous, Christian peo--
ple of Canada that the old standards of giving for Missions must be revised. It is Impossible to main-
tain existing stations, even on a pre-War basis, - * - .

The Call Coincident with 4 from Abroad ty, new and glorious opportunities for the extension of Christian teaching have ap
peared. In India, literally millions "outcastes" are pleading for Missionary preachers and doctors. In China, a new National spirit has been born. Missionary teachers are urgently required to help form ulate the National system of education,
Hospitals, Missionary nurses Hospitals, Missionary nurses, doctors and
dentists, are heartily welcomed by the peo ple. From Japan, Africa and the Islands of the Sea, comes the same story.
$3^{\text {T }}$
3 The Home $\begin{gathered}\text { Here in Canada, } \\ \text { the work of :evan- }\end{gathered}$ Responsibility gelizing Indians now be undertaken wholly by the Canadian hurch. The rapid growth of our cities, ration of gration of the last twenty years, and the fold problem which can be make a fourradical readjustments of policy and greatly increased resources of men and money.
$\triangle$ The Pressure on $\begin{gathered}\text { Finally, the de- } \\ \text { cline of the dollar }\end{gathered}$ the Colleges $\begin{aligned} & \text { has created difficul- } \\ & \text { ties in financing the } \\ & \text { Colle }\end{aligned}$ versities established afd maintained for the train-
ing of the Clergy. Last year, one College which ing of the Clergy. Last year, one College which
had been able before the War barely to subsist,
faced an additional charge for coal alone of \$1000 Aaced an additional charge for coal alone of $\$ 1600$. All other expenditures have risen in like propor-
tion. CCristianity has been the mother of Higher
Education. A thoroughly trained Ministry is the The men of faith, filled with the Holy Ghost, who proclaim the Gospel story by the frozen Cosp-
permine, beneath the cone of Fujiyama, along the permine, , beneath the cone of Fujiyama, along the
banks of the Yangse and the Ganges are the pro-
年 dirst of our Canadian colleges. There the Vision
firsen. The Church must stand
behind these institutions. The Unity of $\quad \begin{gathered}\text { These are the } \\ \text { facts. Faced with }\end{gathered}$ Faith and Prayer facts. Faced with
sunh corditions
the Church lead
ers, appalled. They went to their ers, at first, west
frirst in sep-
arate denominational groups, then in company. Putting aside for the time being differences of
religious temperament, considering only their
common belief in the Everlasting Father, the religious temperament, considering only their
common beiief in the Everalating Father, the
Almighty Son, and the everpresent Holy Ghost, hhey prayed, together. Then they arose, thrily
with a glimpso of the wonderfull Missionary op-
ortunity, to appeal together to the whole body of Christians in Canada
The Greatest $\begin{gathered}\text { You are a believer in the } \\ \text { Lord Jesus Christ, and }\end{gathered}$ of All Gifts $\begin{gathered}\text { in the } \\ \text { claimed. }\end{gathered}$ Christianity. The hope and locove of the Gospel ave warmed your heart and illumined your life. Next week you will be asked by the representa-
ives of your Church to show practical proof of your convictions. Be prepared-not to to give a
trife out of your your convictions, Be prepared-not to give a
trifie out of your abundance, but to taste the full
sweetness of Sacrifice.

"For God so loved the world, that He gave His
only begotten Son, that whosoever believeth on Him should not perish but have everlasting life."

## The United National Campaign <br> Representing the Simultaneous but Independent Forward Morementiof ifo Anglicant

Baptist, Congregational, Methodist and Presbyterian Communiohis



Children Cry for Fletcher's
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## The Value of Saving

All successful men began by saving: Later, perhaps, they invested, but they
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The first step towards wealth is to
open a Savings Account. The second open a Savings $A$ ary
is to save regularly
Come in and ask about our simple onvenient Savings Accounts. Interes amounts up.

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artificial teeth is repulsive
them and they goo in fie sul
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