Religious Miscellany

"Occupy Till I Come." "I have learned in whatsoever state I am, the with to be content." Paul

O deem not, pilgrim, that thy path is right, Nor rashly reason it must needs be so, Because prosperity makes all things bright And gilds thy progress with a golden glow! The smoothest way is never free from snares. And wayside wild-flowers intermix with weeds The smiles of fortune often gender cares, And human hope to disappointment leads.

Nor judge, my brother, that thy path is wrong, Nor idly argue, it must needs be so, Because thy pilgrimage is rough and long, And stormy winds around thee fiercely blow. The rugged road, though tiresome and severe, The baffling windings of thy climbing course-The blinding mists that dim thy prospect drear,-May come from heaven, to lead thee to their

'Tis not for mortals, with imperfect skill, To sound the secrets of His perfect plan Who deals out wisely, both of good and ill, Time's talents, more or less, to every man-The peaceful lot, apart from care and strife-The sterner state of struggling toil, and tears. Alike are fitting ministries of life To guide us to our being's destined spheres.

If favored then, with an o'erflowing cup-If bounteous blessings on thy head be poured-Use well the charge thou soon must render up, As faithful steward of thy absent Lord. If hardship be thy well appointed trust, And storm, sweep o'er thee, till thy race be run Still as a servant, be thou wise and just, And thine shall be the welcome word.

Greenock.

How to Make our Prayer-meeting Interesting.

BY REV. JOHN TODD, D.D.

thought in a few moments, which cost you, perhaps, days to think out. A single thought that has been revolving in your mind, is valu-The pebble which David chose was one that had been washed and smoothed in the brook a long them washed and smoothed in the brook a long the bride; of families, who had praying wives; one of them the bride; or the bride; so I now recall, who was recently our State Senator, the day of your meeting, don't forget to think family see that that it lives in your heart. Be sure and pray for it before you go to it.—Pray that the Holy Spirit may be present to warm, and "It is meet that we should make merry and be that the Holy Spirit may be present to warm, and "The claddest countenance in that some

2. Feel responsibility for it. Make it a solemn duty, a habit, and a privilege to be there. Go with a cheerful face. You would do so, if going to a party. Don't go acting, looking, or feeling with a cheerful face. You would do so, if going to a party. Don't go acting, looking, or feeling that you have a chain around you called Duty, by which you are dragged to the place. If the room is dark, move round and get more lights. If not warm, go to your brethren, and insist on the room is dark, move round and get more lights. If not warm, go to your brethren, and insist on the room is dark, move round and get more lights.

body, don't sit and wait for others. Be ready. Have your gun loaded, and shoot quick. There is no electricity in silence or in waiting. Let your prayer be short. Just suppose it divided into three, and it will be long enough. I once heard and joyfully united in six prayers, no one heard and joyfully united in aix prayers, no one of which was over two minutes long. They were

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erfu-tums ongly shes, perior s ne-sery.

to open his mouth? You go to them along before the meeting and speak encouragingly to
them. Don't scare them by making them think
they must make a great speech. Go to your
meeting bopeful—I mean really believing Christ,
when he promises to be in the midst of the two
or three who gather in his name. You may feel,
when he promises to be in the midst of the two
or three who gather in his name. You may feel,
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when he promises to be in the midst of the two
or three who gather in his name. You may feel,
when he promises to be in the devotion of souls?

Make it a matter of consciouse the houly true knowledge of
life, and then the samp

the meeting dead and cold to you if you do not. Our sine separate between us and thee." Don't be afraid you will do more than your share to make "our prayer-meeting" interesting. "What would not be a momentary dependence over thy hand findeth to do,do with thy might." If ele against the popular sins of the day, Sabbath description, rum-selling, and shurch—there must be the architect, and the contraint he church—there must be the architect, and salt, and salt ame to do was to look to Jesus of Christ. I would not permit the whole of Greece. It also the wool of the parables of Christ. I would not permit the whole of Greece. The less than 600,000 texts books are published at a single establishment at Christ. I would not permit the adversary to trouble me about the past or municate the various ways in which the people the contraint he church—there must be the architect, and the contractor, and the contractor, and the carpenters, and also bleaver are not at the salt and the wool of the parables bere any longer! So are all, and I am speaking to constitute the warp and the wool of the parables bere any longer! So are all, and I am speaking to constitute the warp and the wool of the parables bere any longer! So are all, and I am speaking to constitute the warp and the wool of Christ.

My friends, could I communicate to you may be the whole of Greece. To less the model of Christ.

My friends, could I communicate to you may be self-up to the whole of Christ.

I felt shut up to a momentary dependence the whole of Christ.

We would have space, and room, the whole of Christ.

We would have space, and room, the whole of Christ.

We would have space, and room, the whole of Christ.

We would have space, and room, the whole of Christ.

We have I We would have space, and room, the whole of Christ.

What would not permit the whole of Christ.

We have I We all feel alike?

What would not permit the whole of Christ.

What would not permit the whole of Christ.

What would not permit the whole of Christ.

What would not permit the who

Divine Joy.

The Lord thy God in the midst of thee is mighty; he will save, will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

ZEPH. iii, 17.

We speak thus b

en, redeemed man! The idea is, the joy and he rejoiced with joy over a new-born world. But this was a feeble type of his complacent rest and say "God speed you." We will be serious now. We shall try to and rejoicing over the new-born ransomed soul. sympathize with the true and faithful-not a There is a beautiful sequence in the verse. It number in any church-who are always at rises to a climax. First, God "saves." Then prayer-meeting, and who wish they knew he "rejoices." Then he "rests," (the contemhow to make it more interesting. You want to plative rest of joy.) Then, as if this were not know how to bring live coals to the altar as you enough, he joys over his people "with singing."

falls on Hermon. You may not be a watch or look, may alienate and estrange; the Friend of the female prayer meeting," said a gray-haired a telescope maker, but you can do something, if friends is immutable. O how intense must that father in our church, not long before he went to love be for the guilty and the lost which is thus his rest. "Our church never prospered so well spoken of by the lips of divine filial love : as when that was well sustained."—I believe no love me, because I lay down my life for the pecial prayer in that meeting was not eventually

that your joy might be full." John xv, It.

"God is in the midst of thee;" "He is mighty;" "He will save." What more does any poor sinner need than this—a present God, Amberst and Andover, and has now returned a hore of others; yet there are certain things which the stewards were astonished at the result thembody, don't sit and wait for others. Be ready. mighty;" "He will save." what more does out in the save of the will save. What more does out in the save of the sav

Truth is Beautiful.

helps all to feel that there is another heart to is our reasonable service. In this glorious work tains in it the elements that are necessary to

"Let party names no more,
The christian world o'erspread:
Gentile and Jew, and bond and free
Are one in Christ their head."

The Female Prayer Meeting. "THEREFORE," says Jesus, "doth my Father one who was made a subject of a continued, estime. It was all the better for its polishing. On shall the God rejoice over thee." Isa, lxii, 5. and this year a candidate for Congress. He has The returning prodigal is met, not only with the for years been one of the leading men in our tear and the grasp of parental forgiveness; but church. There were also many daughters brought high festival is kept within these paternal halls: into the Church about this time, who are now glad." The gladdest countenance in that scene There is no interest which lies so near to the of joy is not that of the haggard wanderer, but heart of the pious mother as the conversion of

Meeting. At 13 issue to make a prayer-meeting stereotyped, and there is no danger that is greater. Can't you sometimes have something new sung? Can't you get this or that different fearlessly, unmixed with error, proclaimed boldly, and is so active that it will progress just in the direction it meets the least obstruction, and like electricity, takes the easiest course. For the last obstruction, and like electricity, takes the easiest course. For the last obstruction, and like electricity, takes the easiest course. For the last obstruction, and like electricity, takes the easiest course. For the last obstruction, and like electricity, takes the easiest course. For the last obstruction, and like electricity, takes the easiest course. It is it then the American beautiful in all or that different fearlessly, unmixed with error, proclaimed boldly, and given stability to the character; and indeviously in all the progress of the Turk, easily difficulties are surmounted when calmly in and direction it meets the least obstruction, and like direction it meets the least obstruction, and like and with all his Yankee perseverance and entermet; temperance will have preserved both health prise, I fear will never succeed to rear up his and temper; probity will have ensured respect that it will progress just in the direction it meets the least obstruction, and like and with all his Yankee perseverance and entermet; temperance will have preserved both health prise, I fear will never succeed to rear up his and temper; probity will have ensured respect to the character; and indevided the prise of the Turk, easily difficulties are surmounted when calmly in all the prise obstruction, and the prise obstruction, and the prise obstruction is the character of the Turk, easily difficulties are surmounted when calmly in all the prise obstruction is the prise obstruction. greater. Can't you sometimes have something reasonable of contractions of the last young man to come in and say a few words?

Can't you get that other man who never speaks, light and temper; probity will have ensured respect to rear up his and temper; probity will have ensured respect to rear up his and temper; probity will have ensured respect to the last and given stability to the character; and independence of spirit, while it will give dignity to the man, will certainly gain the admiration of the man who never speaks, light and given stability to the character; and indector to the last and given stability to the character; and indector the last gain developed, portrayed, held up, declared to be the Lord's, and indector to the last gain distribution.

I covenanted to be the Lord's, and indector to the last gain distribution. I covenanted to be the Lord's, and indector to the last gain distribution. I covenanted to be the Lord's, and given stability Can't you get that other man who never speaks, to open his mouth? You go'to them along beor three who gather in his name. You may feel, grace divine.

perhaps, that you are cold and others are cold.

This declaiming against all sin, every sin, little

This declaiming against all sin, every sin, little

and this is what the Greeks are in hopes of ac-

you would a frosty iron, and drop him as you forth as sheep in the midst of wolves, declaring pelled a reluctant momerch to give, them a continuity. In more than one respect can it be said sullen waters murmured over their banks. The beauting sine, which had dominion over me, feel the frost.

Don't teach false theology. You sometimes life? God in his mercy is raising up a people unanimity and order, expelled an imbedie king, pared the mind of the age to seek for truth. The hear men say, "if now this church would only to stand in the breach. Here and there are one down on her knees in the dust before God those walking in white, with garments unspotted thing (it may be ignorantly) to check the growth is were Greeks. Our theology and creeds are with one which is were Greeks. Our theology and creeds are with one which is were Greeks. Our theology and creeds are with one which is were Greeks. Our theology and creeds are with one which seems the honor which comet from God only. If she should thus come down, the revival is almore than seven thousand who have not bowed the knee to Baal. The bible is their text book, Don't carry a burdened conscience to the Jesus Christ their pattern. They confer not merchant ships at the very port of Constantino. It seems to me strange how any one can study over the wild, swial waves on his horse made of then I found rest. I trusted in the blood of prayer-meeting. If to-day, or the last week, with flesh and blood, call no man master upon ple, than of all other recopie put together. In the new Testament without praying for the spray.

The new Testament without praying for the spray. or in any way, settle it with him and with God all from the highest to the lowest who bear the and female, are educated in our schools. Schol- their very habits are used as illustrations to exbefore you come to the meeting.—You will find image of the heavenly, are received as brethren, arships and prizes for any branch of science, lite plain the doctrines of Christ, while their customs of my home, and I am determined not to stay under all eicenstances, as he should make it the meeting dead and cold to you if you do not. beloved. One Lord, one faith, one baptism, one erature and art, are not a few. At Athens are constitute the warp and the woof of the parables

and the contractor, and the carpenters, and also pleasure seeking, idolatry in dress, the popular, are they religiously prepared to become the else the work will be accomplished, and they great ships on them, and great whales awimming a child of Abraham and walk by naked faith in the men with spades, and men to carry the brick fascinating, bewitching literature of the day, Christian Power in the East? A crop can not shall have no share in it. and mortar. They are all to do something. Secret, oath bound societies, the making of God's house a house of merchandise, against everyneed to be felled, and time must be given for the and invest your money in doing good in Greece.

Nou are about to give us your contribution, weeks and not see land! How glorious that and emotions—I would seek to be a Bible minute in the secret, oath bound societies, the making of God's house a house of merchandise, against everyneed to be felled, and time must be given for the and invest your money in doing good in Greece. every one can, and should do something. All thing, indeed, in opposition to a pure gospel; a cannot talk or pray in public; they began the bible standard of holy living is held up vividly, up and mellowed, before the seed can take root your prayers are with it. We need money very and spouting in one's breast and mighty fish diving steady victory over sins which before enslaved your prayers are with it. We need money very and spouting in one's bowels! But instead of the lord and in his Word.

feel, to sympathise, and to thrill with all the rest. of reformation, of spreading scriptural holiness nourish and enrich; but it needs first to be clear-Go then constantly; and carry there faith, hope, charity, and love to Christ, and you will surely deed, smiling graciously on their self-denial and to the Christian faith. This has been done. The grow in the divine life, and will never complain untiring perseverance. "The Lord keep them people are becoming disgusted with myths and that " our prayer-meeting" is not interesting. as the apple of the eye, hide them under the ceremonies, so much so, that in their election of shadow of his wings-from the wicked that king they prefer a Protestant to one of the Greek ladder of fortune until he stands securely at the be lost?' oppress them, and from their deadly enemies Church. To be a member of the Greek Church summit, with fame, wealth and honours surroundwho compass them about." Psa. xvii. 9. Make does not to-day constitute the prevailing qualifi- ing him. Some twenty years ago this same cation in the mind of the people for the throne. James Holford was at the very foot of the ladder of myself. I am so small! Just look at that We speak thus by way of encouragement, and This is but a straw upon the water, yet it tells the pondering how he should rise. The ladder was map! Why, I'm only a little black streak!" from a sense of duty, having recently been an way the current runs. There is a preparation very curious to contemplate, and still more curieye witness of their holy living, their trials, per- among the people for the reception of evangeli- ous was it to hear what the world said about it. about you, want?" secutions and self-denying labors. It has ever cal truth which will astonish those that never "It is all luck, sir," cried one, "nothing but 'We want to be Amazons! and be two hun been our happy and privileged lot, to stand by thought of the religious welfare of Greece, and luck; why, sir, I have managed at times to get dred miles wide and five thousand miles long, satisfaction of one reposing after the completion God's persecuted ones, persecuted for righteous- have forgotten to pray for its regeneration. So up a step or two, bat have always fallen down ere and to roll through mighty forests, where croconess sake, irrespective of name, sect or denomi- great is the preparation that when a Bishop in a long, and now I have given up striving, for luck diles and monkeys live, and where great serpents nation—give them the right hand of fellowship, diocese, a short time ago, took the Bibles from is against me." the hands of the people, they wished to have him "No, sir," cried another; "it is not so much 'Foolish one! I must make ten or a do

nal life, while Mohammedanism, though it is in tion on one alike to him in sympathies and in such a rebellion since! advance of heathenism, is by no means to be fortune, and wedded happiness with her. He compared with the Greek Church, for it lacks not became a trader for himself, having from his inonly the grace, but even the name of Christian. come laid by sufficient to start with. His pro-Christianity must ultimately triumph over and bity, his courtesy and his application, commendagainst all forms of religion, however moral. ed him to all his customers, and every year saw The East, once the birth-place of Christianity, is him advancing higher in the world's estimation. now overrun by the Mohammedans, whose pro- Not only did he devote his energies to his busi-Christians who perverted the truth they possess- confided offices of trust to him, in which he in-It not warm, go to your brethren, and insist on them that the room must be comfortable, pleasant of the parable of the lost sheep. See and the Greeks.

Only 1 ft he singing is tame, or dull, or of the latting with a single for the brethren who is a singer, and use some one or more to the brethren who is a singer, and use of the brethren who is a singer, and use o

"The facilities for education," said one, "are his power, and hates both the Christian and his relation to Code a covenant made with God, that we so great in Greece, that the people become educated above their circumstances." The Greek mind is so active that it will progress just in the mind is so active that it will progress just in the mind is you act best acquainted. Ended the property of the control of the Christian and his power, and hates both his power, and hates both the Christian and his power, and hates of the Christian and his power, and hates

spiritual life too late; but they can always be forcibly—entire consecratedness to God's serthat will sustain the stalk, which in turn shall much, yet we need prayer even more than money. that, here we are, with nothing but little speck-that will sustain the stalk, which in turn shall much, yet we need prayer even more than money. that, here we are, with nothing but little speck-that will sustain the stalk, which in turn shall much, yet we need prayer even more than money. It we need money very and spouting in one's powers: Dut instead of the little speck-that will sustain the stalk, which in turn shall much, yet we need prayer even more than money. It we need money very and spouting in one's powers: Dut instead of the little speck-that will sustain the stalk, which in turn shall much, yet we need prayer even more than money. It we need money very and spouting in one's powers: Dut instead of the little speck-that will sustain the stalk, which in turn shall much, yet we need prayer even more than money. It we need money very and spouting in one's powers: Dut instead of the little speck-that will sustain the stalk, which in turn shall much, yet we need prayer even more than money. It hat will sustain the stalk, which in turn shall much, yet we need prayer even more than money. It hat will sustain the stalk, which in turn shall much, yet we need prayer even more than money. It hat will sustain the stalk, which in turn shall much yet we need prayer even more than money. It hat will sustain the stalk, which in turn shall much yet we need prayer even more than money. It hat will sustain the stalk, which in turn shall much yet we need prayer even more than money. It hat we need the stalk will be stalk will be shall be stalk will be stalk will be stalk will be shall be stalk will be stalk will be shall be stalk will be stalk will be stalk will be shall be shall be stalk will be stalk will be stalk will be shall b

General Miscellann.

The Ladder of Life.

Greeks have a repugnance to foreign interfer- while more honest folks remain at the foot."

help you up, or you have no chance" go to waken its ires. You want not merely to Like an earthly warrior; first, the victory; then, enjoy more, but you want others should, and you the shout of joy; then, the calm survey of the church? If not, are there not earnest spirits will be that of a revival, An earnest desire will of the world, but still persisted in looking upward, clapped its hands for joy. The grass were green are so full of sunshine, of genuine kindness.

read the religious paper, and see if you do not find some thought, or some anecdote, or some fact, which you can use in the meeting. See if you can't gather a few drops of the dew which falls on Hermon. You may not be a watch or

phet holds, in the minds of the people, the importance of the Savour, and is substituted in the people that it is substituted in the following letter, was pastor of the Second portance of the Savour, and is substituted in the following letter, was pastor of the Second portance of the Savour, and is substituted in the following letter, was pastor of the Second Presbyterian Church of Newburg, New York. Saviour's place. This it seems to me was only bours soon began to look upon him as an He was a faithful man of God while he lived, allowed by Jehovah for a punishment to those authority in public matters, and again and again and triumphant in his death. ed to their own private uses. Just as He allow- variably won golden opinions. Independent in Lord's, that he has received us, and calls us his. ed to their own private uses. Just as its size and calls us his.

Lord s, that he has received us, and calls us his.

This is religion—a relinquishment of the priaites in Egypt and in Canaan, so He allowed the
Mohammedans to oppress the Christians for a

Mohammedans to oppress the Christians for a

wentury have globale in his name. You may less, proposed and others are only a control of the board and others are only the control of the board and others are only the control of the board and others are only the control of the board and the water of the control of the board and the board of the board

there. And even such, constant, meek, and good vice, a presenting of the body a living, perpetual hold the fruit.

May the Lord bless and prosper you all, is the led trout—not a whale nor a porpoise, not even delignt in my work as a minister; my removantly are helps to the meeting. Every one who goes sacrifice, holy and acceptable to the Lord, which is Son, Jesus

lakes! We want to be oceans!' But, my good fellow, the earth is not big enough to have any more oceans! Don't you seelings, I praise God and I trust in his Word, see that if I let you out you will not be an ocean, and when I am empty and my feelings are gone, see that if I let you out you will not be an ocean, James Holford has risen step by step up the but at once be swallowed up in the oceans, and I do the same. I have covenanted to walk by faith and not by feeling."

'Me! Why, your majesty. I am ashamed

and parrots live!

pebbly channel. Its face was bright, its eye large your influence,

Christian Experience.

Holiness to the Lord; OR, A MINISTER'S EXPERIENCE.

William Hill, whose experience is described

"It is sweet to feel that we are wholly the

in them, and that men can sail on them days and the Word of God, and not by inward feelings

Christ. I am a babe in Christ. I know my attainments are small compared with those made

Ministerial

Pastoral Duty.

The following is an extract from an Address delivered by Bishop Ames at the Missouri Conference last month, previous to reading the ap-

removed as an unworthy shepherd. While the luck as scheming; the selfish schemer gets up new continents before you can be Amasona desirable in your religion; to be able to Just then the king heard a low, silvery laugh, recommend it to the young, that when they shall ence with their religion, they gladly purchase the "Patronage does it all," said a third; "you He looked down, and there was a little moun-Bible from the native agent, and listen to his ad- must have somebody to take you by the hand and tain-brook rippling and laughing along in its pleasing in your religion-this will greatly en-

want this meeting to be the instrument of doing field of conquest; then, the hymn of triumph.

your church and the community good. How He "rests in his love!" Love with God is a movement? If but two or three are of one mind shall you aid?

1. Let the weekly prayer-meeting live in your chart—think of it when in your business—when you read your Bible—and see if you do not light pread the religious paper, and see if you do not find some thought, or some anecdote, or so is ever to be re-established, and the dome of St. man can do better for himself. No. I will rise if you had wanted me to be an Amazon, or a pleasant to the children, and exhibits his sym-Sophia at Constantinople again be made to reverberate the praises of Christian hearts. Christian heart fianity, however corrupt, is far better than any fully carried out. From the humblest office in a forward thou shalt be a favorite with every body? that man preach. I like him. He seems to be other form of religion. Corrupt as the Greek store, to the post of the highest trust, James Hol- And the brook went singing on, and the lakes a good man." Brethren, you do not know how Church is, it has in itself the very germ of eter- ford rose in a few years. He placed his affec- and rivers were ashamed, and have never had such work swells your congregations. And this fireside conversation and prayer! These people who are thus attended to, are much more likely. when they come into the church, to stay there than are others. They have a love for the church and a regard for the ministry. There is sufficiently understand and appreciate. Remember, brethren, you do not meet the requisitions bers. Visit wherever you have the opportunity.
Try to do all the people good; and if you fall nos fellow in the water struggling for life. you try to save him, you will be better for

(Phitnarn.

MRS. A. T. ROBERTSON, AYLESPORD. Died, at her residence, South Mountain, in Aylesford, on 15th Feb. last, Mrs. Abigail Tupper Robertson, aged 34 years. She was the ughter of Alexander and Deborah Patterson. 14th year of her age, but did not unite with the Methodist Church until during the Ministry the Rev. C. Lockhart on the Aylesford Circuit.-The even, consistent and upright piety which marked her daily walk, caused her to be held in her inward man was renewed day by day," and high esteem, not only by the members of her own Church, but also among other denominations. She was very unobtrusive, but " shewed piety at home," in the godly care which she exercised over her family, endeavouring to train them up in the nurture and admonition of the Lord. It was in a good degree by her domesti care and industry—combined with judicious management—that her family have attained to a very respectable social standing in the community where they reside. She has left behind to mourn their loss, an affectionate husband, six extensive circle of relatives. The respectenter-tained for her was evinced on the day of her funeral by an unusually large congression. funeral by an unusually large congregation, many of whom came a long distance in order to be present on the occasion.

"Bejoice for a sister deceased,
Our loss is her infinite gain;
A soul out of prison released,
And freed from her bedily pain."

Died, on the 3rd inst., of billious fever, at the which the Academical year of the Mt. Allison In-Ladies' Academy, Sackville, N. B., after an ill-stitutions was recently and successfully closed, ness of four weeks, Miss Fanny M. D. Scott, we cannot withhold from our readers the expresaged 16 years, second daughter of David Scott, sion of our great gratification at what we witnes-Esq., of Windsor. This young lady, whose death sed within their walls, nor refrain from testifying is deeply lamented, entered the Institution in au- anew to the thorough and most efficient manner tumn last, and enjoyed good health up to the in which those justly popular educational estab time when fatal disease seized upon her as its lishments perform their noble work. We could prey. She was a good pupil, gave much satis- have desired that all the heads of families attach on to her teachers by application and indus- ed to our Colonial Methodism, in a position to try, and had made creditable progress in various bestow a liberal education upon their children, branches of study. Her amiability of disposi- had been at our side to note the facilities for imtion and correctness of deportment endeared her parting a genuine educational training possesse very much to the officers and teachers of the by these invaluable schools, to mark the excellence Academy as well as to her schoolmates, to all of the system upon which their operations are of whom her removal has occasioned the deepest conducted, and to rejoice in the value of the resorrow. It was a matter of much gratification to sults accomplished. Could this have been, sure her that her kind mother was able to be with her we are that our many friends throughout these during the closing period of her illness. colonies would award to these Institut

The painfulness of the dispensation in the ear- more extended patronage than they have yet enly removal of this promising young lady is alle- joyed, successful as they have hitherto proved. riated greatly by the assurance that for some time A young person invincibly stupid or incorrigibly prior to her illness she had been directing her lazy can by no educational appliances be transattention to the great interests of her soul, and formed into a brilliant scholar : yet we should that she had become, there is good reason for judge the case of that youth to be hopeless in-believing, a subject of saving grace, and an heir deed who could fail to profit by enjoyment of the of heaven. In the early part of last winter an mental advantages derivable from a sojourn at interesting revival of religion took place in Sack- Mt. Allison. We urge it upon our intelligent ville, and a considerable number of the young readers by an argument all-cogent with themladies of the institution became sharers in the an enlightened and tender regard to the best inblessings of that season of grace. Among these terests of the children that are dear to them— he had witnessed abroad. Miss Scott was included,-just in time to be to replenish to overflowing the ample halls and ready for the call of the Master, and her subsections of the Sackville Academies at the com-How consolatory to the stricken hearts of her parents and friends is the consideration that death did not find her unprepared to meet her thodists—and they have also proved themselves God. Her illness was so gradual in its progress worthy of the patronage of the general public. as not to excite any apprehension of danger un-til within a few days of her death. Every means that kindness of friends and medical skill could devise were adopted, but in vain. Death ad-interfered with the denominational predilections vanced noiselessly, yet with steady step, until on of their students. They are worthy of the confi-Sabbath evening, the 3rd inst., as the sun was dence which non-methodist parents have reposed sinking in the west, while her school companions, in them, and they will scrupulously maintain in their sorrow and sympathy and hope, were their character in this respect. We cherish singing of heaven, her spirit was released and glowing anticipations of the prosperity that awaits passed away to the joys above. An excellent them in the future. Let our friends unite with and appropriate discourse on the occasion was us to guarantee that prosperity upon the largest delivered to a large audience in Lingley Hall, possible scale. day the 17th inst., by the Principal of the Ladies Academy, the Rev. John Allison, A. M. May the solemn and afflictive event be sanctified.

MRS. LYDIA HILL, OF MILL TOWN, N. B.

the College Classes began on Thursday the 14th graduating class, and then pronouncing a began on Thursday the 14th graduating class, and then pronouncing a for a \$10 note, and, putting it into his pocket, forever singing the ill-natured song of "Money! declare he made me reel guilty for not have the money! money! money! money! money! money! about the land of the world."

The college Classes began on Thursday the 14th graduating class, and then pronouncing a forever singing the ill-natured song of "Money! done more for the salvation of the world." 2nd inst., Mrs. Lydia Hill, relict of Mr. Stephen of the most gratifying character, yielding prom- Rev. Mr. Brewster from Charlottetown followed Hill. Sister Hill was born in the State of ise of decided excellence in the performance of Maine, 1794, and in her 13th year joined the College work. Up to this moment the college Mr. Narraway of St. John closed with the utter-Baptist Church in her native place, and continued a member of that Church in June, 1829. At the time of a few earnest and kindly aspirations for the well-being and future prosperity of the pupils, in June, 1829. At the time of our readers a detailed account of what has been pils, the teachers used in the market of the well-being and future prosperity of the pupils, the teachers, the Principal and Preceptress.

"But, Bro. Merrill," interrupted I, "don't you appear the when her more of the doctrines of grace, more expension about ever be considered to think we ought to have some men in the church the well-being and future prosperity of the pupils, the teachers used to do the work of criticising?"

"An apoortyphal story," smiled Mr. Melville, the teachers used to do the work of criticising?"

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"An apoortyphal story," smiled Mr. Melville, the work of criticising." Baptist Church in her native place, and con movement has in all respects been a marked ance of a few earnest and kindly aspirations for riage to Mr. Hill, in June, 1829. At the time of her marriage, Mr. Hill was a consistent member effected in this direction during the year we will The Benediction pronounced, the assemblage of the Methodist Church, and a liberal supporter not dwell upon the matter here. The Academical of our cause. Mrs. H. soon expressed a wish to obtain a release from the Baptist Church, in order to join the Church to which has a which has a solution of the church to which the proceedings of the day. der to join the Church to which her partner day following—during which the respective clas-belonged, and, to accomplish this, she undertook ses in each Institution were faithfully tested on belonged, and, to accomplish this, she undertook as in each Institution were faithfully tested on a journey of several miles, and presented her the various subjects to which their attention had belonged, and to accomplish this, she undertook as in each Institution were faithfully tested on the various subjects to which their attention had believe they'd take request for a dismission to the proper Church been directed. While attending the examinal nors of Mount Allison Wesleyan College: request for a dismission to the proper Church court, believing, that, as there was a Baptist Court, believing, that, as there was a Baptist Church in Milltown, she would most readily obtained in Milltown, she would most readily obtained by stragilized the last dollar of the proper Church in Milltown, she would most readily obtained by stragilized the last dollar of the proper Church in Milltown, she would most readily obtained by stragilized by stragil tain her request. This application was refused, partment was the most effective upon the whole, nished in the reports of the respective Principals, and that not in the most gracious manner. The that the Institution, has as yet possessed. The Clark charged her with the most gracious manner. The that the Institution, has as yet possessed. The that the Institution, has as yet possessed. tain her request. This application was refused, and that not in the most gracious manner. The that the Institution, has as yet possessed. The increase of teachers resulting from her leading the Roard still to cherish the contact of the utmost. The current of life runs fast; for which they make but little or no return, will, have a specified as the current of life runs fast; for which they make but little or no return, will, have a specified as the current of life runs fast; for which they make but little or no return, will, have a specified as and as marked also in the Examination and Anniversary exercises, have been highly satisfaction was refused, partment was the most effective upon the whole, and as marked also in the Examination and Anniversary exercises, have been highly satisfaction was refused, partment was the most effective upon the whole, and as marked also in the Examination and Anniversary exercises, have been highly satisfaction was refused, partment was the most effective upon the whole, and as marked also in the Examination and Anniversary exercises, have been highly satisfaction was refused, partment was the most effective upon the whole, and as marked also in the Examination and Anniversary exercises, have been highly satisfaction was refused, partment was the most effective upon the whole, and as marked also in the Examination and Anniversary exercises, have been highly satisfaction was refused, partment was the most effective upon the whole, and as marked also in the Examination and Anniversary exercises, have been highly satisfaction was refused, partment was the most effective upon the whole, and as marked also in the Examination and Anniversary exercises, have been highly satisfaction was refused, and as marked also in the Examination and Anniversary exercises, have been highly satisfaction was refused. Clerk charged her with "departing from the new College organisation has evidently been of great on her return, ioined the class of which Mrs.

Anniversary exercises, nave been nigmy samusation has evidently been of great tory, leading the Board still to cherish the conviction that the education given at Mount Allison, advantage, securing effective division of labour viction that the education given at Mount Allison, the process, and will find no sermon of real worth the process, and will find no sermon of real worth the process, and will find no sermon of real worth the process, and will find no sermon of the fiery ordeal except whatever can follow his rule, and yet have enough left to after, on her return, joined the class of which Mrs.

Abner Hill was leader, and from that time till her death our sister continued a consistent and strongly-attached member of our Church.

She with the measured movement and rounded periods of fine writing. Every nerve is keyed up in both the Male and Female Academies, is extension. Every capacity to do the processors of Greek and Latin to concentrate their attention vigorously upon one important that the education given at Mount Allison, in both the Male and Female Academies, is extension. Every capacity to do the processors of Greek and Latin to concentrate their attention vigorously upon one important the developed to the field to prepare the students for the high respective division of labour in the Classical department, enabling the respective division of labour in the Classical department, enabling the respective division of labour in the Classical department, enabling the respective division of labour in the Classical department, enabling the respective division of labour in the Classical department, enabling the process, and will find no sermon of real worth the believe so or not, grow narrow and lean in the Classical department, enabling to the education given at Mount Allison, in both the Male and Female Academies, is extension. Every capacity to do the processors of Greek and Latin to concentrate their attention vigorously upon one important the division of labour in the Classical department, enabling the respective division of the erucible as heavy and as valuation of the class of the division of the deventure in the Classical department, enabling the process, and will find no sermon of real worth the beneauted movement and rounded periods of fine writing.

The processor of Greek and Latin to concentrate their attention vigorously upon one important the deventure of the crucible as heavy and as valuation of the crucible as heavy and the class of the deventure of the crucible as heavy and as valuation of the crucible as heavy and as valuation of the was quiet and unobtrusive in her religious profession, but was always "ready to give a reason laborious Mathematical Professor was as usual

well done; but we cannot suppress the hope that Early in the present year she was attacked our overworked friend may soon be relieved of unddenly with an illness which appeared to a nortion of his honourable toil by the appoint. suddenly with an illness which appeared to a portion of his honourable toil by the appointthreaten a speedy termination of her earthly pil- ment of an additional professor either of Mathethreaten a speedy termination of ner earthly pilgrimage; but she had months of pain and wearimatics or of Natural Science; thus securing
matics or of Natural Science; thus securing
matics or of Natural Science; thus securing
matics or of Natural Science; thus securing
solved upon for the Ladies Academy for the ensuing summer, may result, by the blessing of the enabled "in patience to possess her soul." 1 der that the care-worn President, Dr. Pickard, Most High, in the re-invigoration of Mrs. Alliam resigned," said she, "to the voice of the to whose indefstigable attention and sound trustLord; but, if I feel any desire to live, it is for worthy judgment the flourishing state of the the sake of our cause in this Circuit; for, while | Male Branch is so large attributable, was more I live, I can help it a little, but, if I die, all help from me is gone." Her husband had left her comfortable support during her life, but abe comfortable support during her life, but abe seven; who can sustain his cause upon the earth without those sgencies that we deem so necessary, swfit to take her from our feeble cause in an arm of flesh. Our sister is narm of flesh. Our sister is narm of flesh. Our sister is narm of flesh. Our sister is taken from us. Her death was sudded, but, I believe, safe.—

May we die the death of the rightcous!

The Board of Trustees and Governors of fully considered to them bowels of the earth; they have called on the streng and parties were conversing fully considered to them though there was, of course, great diversity of mount Allison Wesleyan College, having care-fully considered the Reports submitted to them to the streng and lockets and rings and bracelets to adout the streng and lockets and rings and bracelets to safe the bowels of the earth; they have called on the deements and the stars to speak; they have called on the study raise of the presence of the start to take be from our feeble cause in the street corners, and parties were conversing fully considered to them by the respective to the bowels of the earth; they have called on the study of the college, having care fully considered the Reports submitted to them by the President and Faculty of the College, and by the gentlemen acting as an examining committed, was usually a very quiet place. The people lived, chiefly, in special to the street corners, and parties were conversing fully considered to them bowels of the earth; they have called on the steachty raise of the terminal the stars to speak; they have alled on the steachty raise under the streng and lockets and rings and bracelets to them by the gentlemen acting as an examining committed, was usually a very quiet place. The people lived, chiefly, in special to them to strength the streng and cover, who have streak, and are yet striking, with a bold, hard hand at I live, I can help it a little, but, if I die, all help than usually jubilant on the occasion; for al-May we die the death of the righteous!

THOS. ANGWIN. Mill Town, May 18th. 1863.

Nearly forty years ago an Irish evangelist; the lady teachers exhibited evidence of increased has been accomplished.

those social means of grace in which her soul the year, leaving consolatory ground of assur-

improvement of this admonitory event, delivered. gospel trumpet giving no uncertain sound, and to meet those like minded with her self in the Lingley Hall, Principal Allison made very edifyanswered, and she was permitted to listen to the class-meeting to tell what "God had done for ing and touching allusion to this saddening visitation. The general health of the Institution has, nevertheless, as heretofore, been remarkably For years she had been standing on the verge Tuesday the 19th inst., was the great Exhibi

We subjoin the programme :--

L-RELIGIOUS EXERCISES.

CLASS.

Reading the Scriptures, Hymn and Prayer.

of the beeven above, realising that while "her outward man perish

casting every burden upon the Lord. On Tuesday April 28th, she feel asleep Jesus in the eighty-second year of her age. Upham, May 1, 1863.

Probincial Edeslepan.

WEDNESDAY, MAY 27, 1963. In consequence of the official relation which this

We do not undertake to return rejected articles.

We do not assume responsibility for the opin our correspondents.

Closing Exercises of Sackville Academical Year. Having been present at Sackville, N. B., dur

> V.-REPORTS, &c. Of Class Standings, by the Professors.
>
> "Examination, by the Examining Commit-Year's Exercises, &c., by the President.

We confine ourselves to saying that the pershown; in others evidence of the possession of leclamatory grace and power was exhibited. In connection with this celebration the President of the College submitted interesting statements respecting the work of the year, and also anounsed to the two senior students that, upon amendation of the Faculty and the examiners, the Board of Governors had resolved to confer upon them the degree of A. B., in testimony of the fact that these young men had satisfactorily completed an honorable College course of study. Mr. G. King, graduate of Lima and Middletown, who had acted as examiner during the latter part of the College examination, also delivered a short address, in the course of which he testified that the proficiency displayed in their respective classes by the College Students was quite equal to that exhibited by those in corres-

In the afternoon the Ladies Exhibition took

HYMN AND PRAYER.

Salutatory, ANNIE R. FLINT.

as was the case also in the forenoon exercises, thing over, be carried to mis nouse, and let but the brethren give assurance that the second will us to guarantee that prosperity upon the largest possible scale.

The closing exercises of the year just ended were of unusual interest from the fact that the st-treating of the first sensity ended." Sale in the forenoon exercises, thing over, be carried to mis nouse, and let but the brethren give assurance that the verybody who sat the brethren give assurance that the second will see sunshing the brethren give assurance that the second the brethren give assurance that the verybody who sat the fraction of the future. Let our friends unite with as was the case also in the forenoon exercises, thing over, be carried to mis nouse, and let but the brethren give assurance that the second will see sunshing the place of the shade, and the preaching will be sweet to their souls.

The closing exercises of the year just ended were equal in their sppearance; and graceful and should be made of the brethren give assurance that the second will see sunshing the place of the shade, and the preaching will be sweet to their souls.

The closing exercises of the year just ended were equal in their performances. The papers made into the brethren give assurance that the second will see sunshing the place of the shade, and the preaching will be sweet to their souls. The confess," said Bro. Nearview, "I never the load, and the preaching will be sweet to their souls. The closing exercises of the year just ended who be given in the fraction of the fractio tractions of the first anniversary of "MT. ALLI- of former years, and were received with great WESLEYAN COLLEGE," were superadded to those connected with the annual exhibitions of the Sackville Academies. The examination of the College Classes began on Thursday the 14th inst., and were, as we learn from high authority,

Adopted at the recent meeting of the Trustees of

That the Board regrets to find Mrs. Preceptress Allison to be still suffering considerably in hopes that the extended period of vacation, re-

MOUNT ALLISON WESLEYAN COLLEGE. The Board of Trustees and Governors of

Preacher.

Exercise of the Mount Allison Weslevan College.

acter of the sermon," said L.

IL-EXERCISES BY MEMBERS OF THE FRESHry Address (Latin Oration) by ADAN Salutatory Address (Latin Oration) by ADAM (ARLES ARE BELL, of New Glasgow.

English Oration, "Babylon," by CHARLES H. Wood, of Saskville.

English Oration, "Dum Vivimus Vivamus," by JOTHAM M. C. Bullon, of Wallace.
French Dialogue, "La Phrenologie," by GEORGE A. DICKSON, of Allbion Mines, and of his daily bread. He grows thirsty when wa-IL-EXERCISES BY MEMBERS OF THE JUNIOR affliction and sickness and death. Greek Oration, "Η των Θερμοπωλων μαχη" by ARTHUR D. MORTON, of Guysboro.
English Oration, "The Fickleness of For tune," by NEHEMIAH AYER, of Sackville.
Classical Oration, "The Ancient Classics, by ALFRED A. STOCKTON, of Havelock.

fects of care on the body—corroding care as preaching, for which he makes no compensation, it a good thing to import into the Cheapmarket has let about that sum to you already, and that we sometimes call it. It impairs all the funcwe someumes call it. It impairs all the functions of the body, especially of the stomach. It suppresses the secretion of the fluid on which digestion depends, arrests the flow of saliva, and V .-- EXERCISES BY SENIOR AND GRADUATING

English Oration, "The Changelessness of Human Nature," by HOWARD SPRAGUE, of Bedeque, P. E. I.
English Oration, "Modern Delusion," by JOSIAH WOOD, of Sackville. of intermittent fever or ague which as manifestly disorders the circulation and secretions as earth, but we do not find our boots and shoes, impression on the congregation. It fact, it was produces a great preponderance of venous over these things to our hands had he thought best he was so reported to be. He never failed to Announcement of Degrees awarded by the the arterial blood, and that there arises, in con"College Board."

The Arestuants are thought better the was so reported to be. He never failed to the arterial blood, and that there arises, in con-

sequence, a general feebleness." time of a full man. Every one that hears him, real thief. the great work in which he is embarked."

"Look a step further. A minister is settled over a congregation at a salary, say barely sufficient, by the most rigid rules of domestic economers, their preacher serves them under a \$400 promised salary. The my, to 'keep body and soul together.' Himself wealth of the society is large. One man has his Tout gagne à la culture, J. Botterell, A. Filher, A. Charle, B. Eldern, A. Charle, B. Eldern, Mary C. Weldon, Moral and Material Beauty, Mary C. Weldon, Curiosities of Art, J. G. Tupper.

Moral and Material Beauty, Mary C. Weldon, Curiosities of Art, J. G. Tupper.

Pleasures of the Senses, Emily M. Dixon.

Das educe mus micht übel, L. Morton, J. Tupper, and L. Churchill.

Human action ever during, Alice Charle.

Human action ever during, Alice Charle.

The Women of Literature, Jennie E. Botte and there a parishioner remarks it. A sort of falling off in the style of preaching is observed by others, but all act in ignorance of the audience room was crowded. The music, as was the case also in the forencoon exercises,

Tout gagne à la culture, J. Botterelli, A. Enders, and here and name; yet nobody, and they are themselves all the time in it, or trying to get their preacher. Their old meeting house is going to decay, or is half-possessed by intendency of benevolence to the perfect Christian house is going to decay, or is half-possessed by in the work of expelling or having a new church, because it will cost so much. They never seem to get the right man. He is either too old or too young, or too low or too fast, or too long or too dry, or too slow or too fast, or too pious, or too something else, and the wail ascenda perpetually. How will the times upon which we have fallen! Let some power thing over, be carried to his house, and let but was a noticeable fact that everybody who sat

"2. As the marriage ring should be made of the sermon. It was a noticeable fact that everybody who sat

"2. As the marriage ring should be made of the intercution of the doctrines of the sermon. It was a noticeable fact that everybody who sat

"2. As the marriage ring should be made of the intercution of the doctrines of the sermon. It was a noticeable fact that everybody who sat

"3. As the marriage ring should be made of the source, the perfect Christian house is going to decay, or is half-possessed by in the work of expense in the wor

"I am reminded," said I, " of the old story of treasure is there the heart is also. Let a church that it won't be all tilled in my day." turning the note the next day, the lender wish-"but not so much as to be without a spice of

truth in it." It used to be when we were boys, that men lived and did work in a leisurely way. Four and five miles an hour in those days was a good accustomed to thunder and lightning, to railroads and telegraphs, and, as some one says to roads and telegraphs, and, as some one says to Demosthenes and the devil, from Monday mornlocate Sayurday night. The minions that onlible plan to make the sermon poor, and whoever Demosthenes and the devil, from Monday morning to Saturday night. The minions that oppose God and his gospel are tacticians of no mean school. Their cunning is sharp as a spear point, and as unscrupulous as sharp. They have posted their pickets to our extremest lines; they have sent apies in the livery of heaven to the camps of the Christians; they have poured out their money as water, and have marshaled their forces by the ten thousand. They have beckoned seience to their aid; they have dug into the bowels of the earth; they have called on the bowels of the stars to speak: they have made in fall ble plan to make the sermon poor, and whoever infall ble plan to make the sermon poor, and whoever cumstances better than my neighbors do."

"Certainly, certainly, Bro. Pinch. I only on the parties during some of the changes and chances of this mortal life, should never be able to deteriorate or take from the marriage union any part of its intrinsic worth or beauty; but the parties should come forth from the furnace of affliction or the dishonor of the grave, without having lost anything, except the grosser particles of earth and sin which may have unhappily attached the bowels of the earth; they have called on the bowels of the stars to speak: they have made in the stars to speak: they have made at the street corners, and parties were conversing with unwonted earnestness. Some even went speaks at home, and it furnishes them richly for 6. The marriage ing should be perfectly ing to Saturday night. The minions that oppose God and his gospel are tacticians of no works to an infallible rule will secure infallible

cially gratified with the readiness and proficiency of several classes examined while we were present in the Ladies Academy. It seemed to us that the work was being effectively done, and did not in any wise fall short of the level attained in former years. Indeed we thought that some of former years. Indeed we thought that some of the level attained and complete conservation on the part of the more of the education through whose contributions the work as leading and proficiency of several classes examined while we were present in the Ladies Academy. It seemed to us that the work was being effectively done, and did not in any wise fall short of the level attained in former years. Indeed we thought that some of seducation through whose contributions the work as we hear now.

1. That the construction, free from debt, of a council of them were only moderately well off, and lived in very plain and unpretending style.

2. Most of the people were regular church-goers. There were few heads of families who were not impure soil, it will never corrupt, corrode or immembers of the church. The church itself was not approve of stopping at home. I think that were plain and old fashioned, having a high out to shut the good taste which shows itself in improved architecture. Indeed, I think that our religion naturally leads us to just such progress. But I do more approve of stopping at home. I think that were plain and old fashioned, having a high our money is God's gift, and he has stipulated to recommend to the more of t bas been accomplished.

2. That the progress made in the department

The progress made in the department

The progress made in the department with which a preacher fights. Deprive pulpit, with doors at each side, to shut the good how we should use it."

But I think," said.

was able when her prayer was she when her prayer was intended as an THE QUANTITY OF THE PAY AS EFFECTISO. It was to mercy to drive a trade with somebody; played as little during the sermons as other I availed myself of the earliest opportunity to or example with one of his members. By chance children would have done under the same cirmake a second call on our friend, our elder local or native shsewdness he accomplishes a bright cumstances. In some respects the church in make a second call on our friend, our elder local thing—makes fifty dollars. The town hears of preacher—Rev. Robert Melville—whom I have thing—makes fifty dollars. The town hears of The Congression had in the per cent. On his income from that loan. Bro. presence — Nev. Hobert Melville — whom I have already introduced to the reader. I found him busy over a late number of a feesien quarterly. busy over a late number of a foreign quarterly, but he laid it saids with cheerfulness, and, referring to our previous discussion, observed: Tuesday the 19th inst., was the great Exhibition day in Lingley Hall. The forenoon of the day was occupied with the First Anniversary Exercise of the Mount Allison Wesleyan College. it or something of the news as inough omaliary countries. They discuss and re-discuss the missioned. They discuss and re-discuss the stirring harmony, which were generally known. They thought that a good, old, familiar tune on the preacher's shrewdness and luck. But of on the preacher's shrewdness and luck. But of

"Some preaching," continued my friend, complacency even, to the preacher's sermon? learn. Yet they did not despise new tunes, but all I can raise." sence would affect its quality. But while we are compelled to admit this, we know that, as a rule, the withholding of what is meet works injury. A preacher is a human being. He has a human descend from his high calling to serve tables, or never dreamed of the advantages of admiration heart. He-feels the wants incident to a common to mingle as a trafficker in the exchange. The singing. They worshiped God in hymns and humanity. He becomes hungry when deprived moment he does so, his strength, like Samson's pealms, and spiritual songs, making melody in one, who lets money for one tenth as much as

that which arises from the poisonous malaria of the marshes. He further says that prolonged ing on the trees, the same as acorns and apples, in Cheapmarket, first noticed herein. distress of mind of almost any type or intensity to be had for picking. God could have grown Bro. Truedeal was an eccentric man. At least ever on my property, and 1 have more than fifty for our entrance, the roofs on, the chimneys up, to his extreme notions of Christian duty. His updatedly so," admitted my friend. "Undoubtedly so," admitted my griend.
"Now, look at a preacher who is called on twice and the cellar stocked with all liberal things. there were always, among delinquents, some young gentlemen engaged in them. In some each Sabbath to bring forth from the treasury But he has not done so. He has constituted us who thought that he had been told all about dications of much mental force were things new and old. His brethren, by their employment or toleration of him, declare that he before they enjoy, and he has declared as plainly too, very often felt that he intended to be perproyment or toleration or nim, declare that he as he could that where a man takes without a sonal, for he gave accurate descriptions of their does not ask ten per cent. on that principal, but must give nimself wholly to the work. He feels fair equivalent, he is not only a sinner of a gene- lives, so that they do and more. He feels fair equivalent, he is not only a sinner of a gene- lives, so that they stood convicted in his pre-

> is to be turned to the Lord, or being turned, is "Observe how a man acts when he obtains a which says, "The earth is the Lord's," meant to be kept in the right way. Were he to give thing cheap. It becomes in all its parts a cheap every moment of his working hours to his study thing to him. A sermon cheap to his pocket is and to the reform and recovery of the wayward, cheap to his soul. Stinting his preacher he stints to the comforting of the despondent, the strength- himself. His heart shrivels and his blood runs and stewards. He often spoke of the destitution cent. to the merciful God whose money you are ening of the weak, and to the admonishing of to thinness and water. Then come in Fretful. of some parts of the earth of the gospel of salthe turbulent, he would not meet his views of ness and Ingratitude with all their troop of miser. vation, and wept over the desolations of the able attendants.

enterprise is no man at all. And I mean, further, don't." first, because a preacher so treated can't help it ;

Rev. John Armstrong, then stationed on the shifty, displaying a promptness, self-possession addingsood," visited a little village called that our valued and milton's Barna. Here he presched "Christ milton's Barna. Here he presched "Christ preschere and smoog those who gifted friend, the Preceptress, did not appear to gift the preceptress and forming a distinct College organization, and furnishes a gratifying pledge that the Collegiate work at Mount Allieon will be well and gift where they are more gifted friend, the preceptress of the gift of the gift of the preceptress of the gift of the gift

A Second Evening with a the estimate community may place on a specula- not think a larger proportion of them indulged tor or horse-trader, a preacher can be neither. habitually in church naps than is usual in other own to-morrow to drive a trade with somebody; played as little during the sermons as other y, or something of that sort."

"Yes, sir, the relation of the pay to the charmany next Sabbath will listen with profit, or which a few only could sing, and many next Sabbath will listen with profit, or which the great majority never would care to Will not the quarter-a-dollar-a-quarter men bear when a real melody came to them in a becoming their hearts unto the Lord. I doubt that one of his daily bread. He grows thirsty when water is withheld. He is liable to the strokes of
affliction and sickness and death.

"Let us look now to the effect on the hearer
himself. A man who is willing to sit Sabbath
performances of a regular up-town city church
rate any day." "You know as well as I can tell you the ef-

negestion depends, arrests, the flow of saliva, and handle before it will come. He wants groceries, handle before the day of which my but he must give money for them. He must story opens, a new minister had arrived from well, not seeming to notice his friend's anger. George Moore, in one of his treatises, observes, have the love of somebody's heart to fill a great Conference and taken up his abode among them. and assuming an unusually serious tone and that anxiety is but a chronic kind of fear; a sort void in his own, but he cannot obtain it till he has He had entered upon his labors with great zeal, look, "I have sometimes feared that he would foreclose on you, Bro. Pinch, for I understand

that calling demands the full and undistracted ral type, but he is a sinner of a specific one—a sence. He had strange notions about the use

heathen world. At such times he would cry

and wife have submitted cheerfully to the 'al- farm of five hundred acres, another of four hunlowance.' He begins his toil with a heart fully dred, and several of one hundred and fifty to the Lord. In the course of his remarks he had sends to that paper an account of a book called set on the task of saving souls. Early in the three hundred acres each, and yet not one conday, at noon and at night-fall, he keeps the end tributes to the preacher's comfort, in money or in view. But presently, almost before he is produce, so much as ten dollars per year. Their videntially instrusted in the hands of his people, to give reasons for the use of the wedding-ring and he has nothing with which to pay his bills, have plenty of hot water in their neighborhood, much attached to this present world; on the "1. As by turning a ring over forever, no except his good face and name; yet nobody, and they are themselves all the time in it, or try-

as was the case also in the forenoon exercises, thing over, be carried to his house, and let but get that society into the traces—let somebody lt was a noticeable fact that everybody who sat

"But, Bro. Merrill," interrupted I, "don't you church, "for my part, I don't believe in ministo preach sanctification. Then the church had occupied all the time in criticising."

to preach sanctification. Then the church had "4. As gold is the most compact or least "50, then, your creed is, that to have a good Holy Ghost religion. Why, I've seen men lose porous of all metals, so the marriage love and preacher and good sermons we must pay for their strength, and lie for hours as if dead, and, when they came to, they would shout the praises "Yes but don't understand me as saying that of God. We don't see such things now-a-days. money in itself will make a good sermon. I Our preachers are always talking about laying

not far from right," said Bro. Hearwell. "I

"Yes, he can have what he wants at ten per cent, with good security," replied Bro. Pinch. The brother turned and walked away, having fulfilled his errand.

"Ten per cent, did you say. Bro. Pinch ?" said Bro. Hearwell; "ten per cent-do you mean "What a foolish question! No. Did you

ever know any one to lean money for such as interest as that ?" "Yes, I think so. And, if I mistake not he sometimes lets it run for years without collecting

even that " "Well, I'd like to borrow some at that rate for I can get ten per cent. on the principal for

" Don't you think it rather hard on those who horrow, to have to pay you ten per cent, simply for the use of your money?" "O, if they think it a hardship, they needn't have it, that's all. I don't force it on any one.

"No, I suppose not. But I know one, only I'd borrow a hundred thousand dollars, at that

"Would you? I have been informed that he

you decline paying him the interest even at that "Do you mean to insult me?" said Bro. Pinch who now manifested a good deal of anger.

that he is greatly grieved at your refusal," "I tell you, there is no truth whatever is your statement. There is no incumbrance what thousand dollars drawing interest now, at to

" Bro. Pinch. I meant you no injustice. I knew about how you stood with the world. But brother, as I understand the word of God all of money. He thought that the Scripture, Nay, you say that our minister's notions are exusing every day. Brother, is there no reason to fear that God will foreclose on you some day?" Bro. Pinch was shocked. He had nothing to say. He soon remembered an engagement and

The minister had, on the last Sunday, preached Learning, as to the Wedding-Ring. A correspondent of the "Gospel Messenger

distinguish the contracting parties from all inti-

selves with general fault-finding and who pay nothing."

"For my part," said Bro. Pinch, one of the few very wealthy members of the Chespmarket should be made, is esteemed the most valuable.

friendship should be so closely cemented by the blending into each other of all the kind and good affections of the parties as to leave no possible aperture or opening for the introduction of any trange or forbidden affection. Each party should always be prepared to say of the other "Thy loveliness my heart hath prepossest,

" 5. As gold, by the action of the most in tense heat, even in a crucible, cannot lose any live in luxury and ease."

"That's the way," replied Bro. Pinch, "everybody is judging me. I guess I know my ciralisations, intense troubles and fiery persecutions, which may be the portion of the marriage

" 6. The marriage ring should be perfectly

sister.

About ten years after this gracious change had wrought, she with her family moved to not survey be trust and pray, that the range move we trust and pray, that the same mightly in ell of our conflicts, and he gives to those who ask, but he family moved to hard wrought, she with her family moved to hard wrought and earnestly of the means of grace has a stranger less with a flat stranger less was quite moderate, the good people well known that good people well known that such a list of our conflicts, and he gives to those who also, but he is not disposed to look favorably on the many fighted earnest or good people well known that good people well known that a stranger less was quite moderate, the good people well known that was good people well known that a stranger less was quite moderate, the good people well known that a stranger less was quite moderate, the good people well known that was a treatmy good for the salery allowed the minister was quite moderate, the good people well known that the good people well know

other, notw applied to yet the gen in "forensie ty." the pla " clean han done his pa can claim an under any the test of us in the love your but how die By dying fo the mould. he can req what she wi privilege an " When wardly dige

suggestions at the hone signia of st she feel, the cumstances and partak felicity, and This Still

" 10. It w wise Provide son of Adam as will appea rities, viz. : good that n ı man leave cleave unto " N.B. 1 the marria giving and

ing reasons be guilty of herself, or from that with the kno HUSBAND, person, not thority to d

His Wors

passenger b The Rev. in this city o been pens thew's, and THE GENE nomination d week has been

" East-Cumberland (Return (Return
Guysborough
Torey.
AntigonisheInverness—I
Donnell
Victoria—Re
Richmond—
Visconte
Cape Breton
Hants, North

Kings, Nor Bill. " South Walk Annapolis-ston, A Digby-Car Yarmouth-

Shelburne-

Barrington-

Lunenburg Divers ha of the Angla learn that M have done v

The arres of the Gove tion during ment and w his own St other Federatests against law and just full of dange cers and met hanock for ti movement a Potomae is the Federal become natu of July is gi so. The en \$300 bounty The iron class repaired, but tack on that A Charles (Ga) Times Sumter sho the embrasu is worth k

two feet, and W. Smith et thorough en The New next few we tomac by marches as many more. so that it is selves this Summer, w with no orga The natural this is, of co ing the very prospect of once more re saying that a ought not to to have enter without a sin which has, within this ce serious conte trous war." The Railre Richmond, se man's Cosps,

per cent, simply

no injustice. I the world. But word of God, all od. He lets it to interest on it, at me from it. He hat principal, but whatever it is. u decline paying.
notions are exdeem it no matnyment to you of be a hardship. tenth of ten per e money you are here no reason to you some day?" e had nothing to engagement and ristian Advocate.

edding-Ring. spel Messenger" of a book called ed in London is y, professing thus

dship cemented by perpetual, not even ruption of death, ing merely during and certain hope wing morning of a that was pure and nore so still, with of continuing unshould be made of oure or simple of ion, cemented by n and received, re in its continu ves, as to contracarnal principles, mbling the love of rch, who so loved f for her, and to

e marriage ring the most valuable riendship implied ver be considered

compact or least arriage love and the kind and good leave no possible troduction of any n. Each party say of the other h prepossest, her guest,"

of the most incannot lose any and worth, but avy and as valusing nothing in except whatever the most severe d fiery persecuges and chances be able to deriage union any ity; but the parurnace of afflicwithout having er particles of happily attached hich was intend-

artificial work. plying that the e result of any uipage, honors, but the plain igious affection and that God of matrimony e metal, that is ded in the most corrode or im owever it may from the eleva-, or associated illiterate : stili.

the world's sur-

other, notwithstanding that the word "obey" is principal bridges. It has been put in repair, so

| The content of the

Activities and the second property of the first one of the second property of the

The Orphan's Guardian Angel. A Guardian Angel sought the mercy seat, And with his latest charge did reference that "Receive," said he this soul for glory meet, "And give another object for my care."
The smile of God was on the Angel threwn,
"Go," said the Everlasting, "choose thine own

Swiftly to earth the gladden'd Angel eped, There, warmly by a mother's love sembra He saw a child round whose uplifted head Beauty and brightness like his own he traced " Farewell !" the Angel said. Thou hast a guide," "God keep that loving mother by thy side."

Ascending then, above the firmament He saw the earth revolve beneath his gaze, And like a moving drama, represent On bright and joyous ones the Angel's eye Dwelt lovingly, and yet he passed them by.

Now to his view arose a scene of care-Father and mother followed to the tomb By their forsaken child, whose deep despair Enshrouds her in a desolating gloom. Crush'd is her spirit. By its weight of grief Driven to very deadness for relief.

Poor orphan! from thy woeful trance awaken! Though deedly be the bitter of thy oup: By father and by mother now foreaken, This promise stands, "Thy God shall

Smiling, he gave an Angel choice-and see-He smiles again to see him choosing thee.

Now by thine Angel guide thou shalt be led In ways of pleasantness and paths of peace. Thy soul sustained upon the living bread, In faith and hope and love shall still increa Thy life to God a willing offering given, Thy death shall be to thee the gate of heaven.

My First Circuit.

we hicles at the door of a round log cauman, the work of the property of the p tage in my little log democile, I mounted Bill—till morning my itinerating was done. Morning my ne never regard it. When he fell in battle and a he may have a many horse—and started to find the boundries of came, I arouse early and cooned it to the hole, my mission. After the absence of four weeks,

been made for me to preach there on my second and she was busy looking after them. I com- at the bar, minister at the alter! the Tales of mous medicine. round at four o'clock, Sabbath evening. As I menced making preparations to leave. A brother the Pocket will never be false; they will send Volunteers Attention! Indisoregathered round a house; supposing that to be I had on the mission—came and said it would will exalt and ennoble you, or send you down on Sores and Ulcers, Blotches and Swellings, can with gathered round a house; supposing that to be the place for preaching, I started for the house, but soon discovered that the men were pitching horse shoes, and the house proved to be a grog shop. I rode up and inquired if there was any preaching in town that afternoon. The men gathered around me and seemed to be amazed. As I repeated the inquiry, an old man, rough in appearance, abruptly enswered, "There was a man and good Methodist. Many of those converted to preach to-day at eleven o'clock, but the rascal has not come. He was a liar, as all preachers were." I regarded this as being decidedly cool. I then inquired where the house was he expected to preach in. He pointed to a little frame, ten by twelve, a few rods off. As I left, I heard them swear that I must be the preacher.

When I went to the house I found the door fastened. The question with me now was, what to do. Night was near, no congregation and no place for me to stay. First I thought I would try to get back to that place where I had preached in the forencon, but that was ten miles away over the mountains, in a settlement on the road. and I had heard that huge nanthers and bears infested these mountains; and not being a Daniel Boone or a Kit Carson, I had some fears it erossing them in daylight, and I thought it would be a very dangerous and hazardous undertaking at night. At this crisis my pleasant home in Ohio came up xividly before my imagi-nation. I concluded to go down in the hollow near by and pray. I went, but found no place to the other settlement at all hazarda; but on older and more capable than yourself neglect to more than three plants will be permitted to stand,

the sycamore tree." I listened to his statement and proceeded. The name of Zacheus being again mentioned, the old man arose, cane in hadd started toward me saying, "I'll let you know I am the boy that was in the sycamore tree." As he came brandiating his sene I squared myself and waited to see what the result would be I saw by his eye there was no fight In him. He got me by the I and shaking it, requested me to say nothing more about him being in the sycamore tree. He left the house, I said nothing of his conduct, but felt much reliased to think Zacheus had left us. The rest of my congregation of the british of the british of the surface of the british of the surface of the surface of the cutting, to prevent some three or four at the top in the system of the passing Lindowsch of the surface of the surface of the British Conditions of the cutting some foot long; remove as will the british of the surface of the British Conditions of the cutting to prevent suckers; then place is company with a boy until the system of the last year, close to the wood; make the cuttings one foot long; remove as will the british of the Stioughts, cried in the system of the last year, close to the wood in make the cutting some foot long; remove as will the british of the Stioughts, cried in the system of the surface of the British Conditions of the cutting, to prevent suckers; then place is company of the summent of the cutting, to prevent suckers; then place is company of the summent of the cutting, to prevent suckers; then place is company of the summent of the cutting, to prevent suckers; then place is company of the summent of the cutting, to prevent suckers; then place is company of the summent of the cutting, to prevent suckers; then place is company of the summent of the cutting, to prevent suckers; then place is company of the summent of the cutting, to prevent suckers; then place is company of the summent of the cutting, to prevent suckers; then place is company of the summent of the cutting, to prevent suckers; then place is the sycamore tree." I listened to his statement and proceeded. The name of Zaccheus being again

to the other settlement would be almost impossi-ble. I went to Bill, patted him, and concluded dead is the anow, with a bottle of rum in his ble. I went to Bill, patted him, and concluded he was my only friend, but was fearful he would not consider me his if I should live to make the ten mile trip over the mountains, which I had concluded was my only alternative. Just as is concluded was my only alternative. Just as is the anow, with a picture of the load in value man invited me to go with him. I accepted, and in value man invited me to go with him. I accepted, and should live to the heatest of the reformation in 1862, and soon discovered I was true to the heatest of the reformation in 1862, and soon discovered I was true the frame of the Sanitary Commission, and the bottle protruction in 1862, but he were there. Zaccheusnot stought of as soon dealing out drams to them as soon dealing out drams to them.

The bester had a serious description of the serious dealing out drams to them as soon dealing out drams to the se

then resorted to have hard by T Soon the doubted and never denied, llord came and informed me that Laurat not! The first pocket declared that the man was

landlord if it was convenient I would retire, and "I slew him. He had thrust me from his side, if he had no objections I would have prayers and thrown me upon a rock, to dash me in pieces. with the family before retiring." We never In horrid agony, amid the howling winds and have prayers here, but if it would do you any drifting snow, he cried for help. He said he bar-room. I arose and sang one verse of the Once more we were friends. The winds howled "Am Tid soldier of the proce," &c. 1

seal than knowledge. After prayer I started for sre men who will fill me for gain." bed. The ladder was brought in, set in one Terrible tale ! this tale of the pocket. But it the landlord leading the way. Getting up safe, and armed for the temperance battle. he tells me, "Fellow my directions or you will But the tale of the pocket on the field Antie

and was glad to place my feet on terra firma.

and a journey of one hundred and fifty miles. I landed safe at home, and to my astoniahment found I had located my family near the centre of my work.

My first round I preached at several places, and sent appointments to other points to be filled by my next round. One was at the little town of C.—, a village of some ten ortwelve houses. I concluded the importance of the town entitled it to Sabbath preaching. Arrangements had been made for me to preach there on my second and she was busy looking after them. I company to make the places, at the bar, minister at the later! the Tales of mous medicine.

Said, 'Let me die sober.' He laid him down quietly and gently in his glory. And I am here as the only infallible witness of what is true."

Blessed tale this, of the pocket!

But there are other tales of the pocket than death tales; life tales, tales of years of woe and madness, or tales of comfort and peace. Come pockets, unveil! Bottle, speak! Tract, speak!

Young man! in the counting house, the workshop, the college, laborer on the farm, advocate at the whole organic course. Nothing will should be recomended for Dysentery and Flux, many persons supposing madness, or tales of comfort and peace. Come pockets, unveil! Bottle, speak! Tract, speak!

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Young man! in the counting house, the workshop, the college, laborer on the farm, advocate at the whole organic course. Nothing will should be recomended for Dysentery and Flux, many persons supposing madness, or tales of comfort and peace.

Young man! in the counting house, the workshop the mountains of the bow of the street was at the stree number was Zacebeus. He made a consistent have long since landed safe in the better land, and many others on the way, and I am still try

Attica, Ia, April, 1863. CYRUS MOREY.

A Few Words. D. You told me, mother, the other day, that at church I must attend to the minister when he is

preaching, and try to remember what he save : must I remember when he prays too? M. When the minister prays, my child, you M. When the minister prays, my child, you must pray also, and address your prayers to God rain until they become large enough to defy the in the words you hear used; and though you do varmints. not speak them loud, you can pray silently, and

D. But, mother, I see a great many people looking about during the time of prayers at ohurch

M. Yes; I am sorry there are any, who should
go from better principles, that set such an example to little children, and commit so great a

ground in each hii, visit these morning, noon and evening, taking up the shingle carefully, and laying it inverted upon the ground, when with a slight pressure of the hand, you may murder the innocents without compunction. sin themselves; but you are taught your duty, Follow this two or three days, and you will B. for secret prayer. Going back I resolved to go and must not do wrong because you see others, have no further trouble from that source. Not

of the other settlement at an appear a just on raising the hill I saw the men gathering to the little frame. Now the suggestion, You are a missionary, and if the people come you should preach, struck my mind forcibly.

Getting my saddle-pockets I went to the house, when I reached the door I found the house full of men; I haited at the door and informed them if they would be quiet I would preach for them. They quieted down, some sitting on the floor, others on benches. I gave out my hymn, no one helped me to sing. I knelt to pray, to one but myself kneeling. After prayer I arose and san nounced my text, Luke xix. 9: "This day is salvation come to this house."

In giving my preliminaries I noticed the circumstance of Zaccheus in the symsore tree. The name of Zaccheus heing mentioned, this old man whom I had seen at the grog-shop for all the landlord's customers were with me—srowe to his feet with a cane in his hand, and informed me that "he was the identical man that was in his hand, and informed me that "he was the identical man that was in the symsore tree."

In giving my preliminaries I noticed the circumstance of Zaccheus heing mentioned, this old man whom I had seen at the grog-shop for all the landlord's customers were with me—srowe to his feet with a cane in his hand, and informed me that "he was the identical man that was in his hand, and informed me that "he was the identical man that was in his hand, and informed me that "he was the identical man that was in the symsore tree."

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In giving my preliminaries I noticed the circumstance of Zaccheus being mentioned, this old man that was in his hand, and informed the mention of the preliminary in the

to the stable, and I constuded I would find the old, well known tract, "Putnam and the Wolf."

To the stable, and I constuded I would find the old, well known tract, "Putnam and the Wolf."

In paither case were there any witnesses to tell I entered the stable some of my consecration, who she dead men were, who slew them, or how had resorted to this place to pay their sespects to the place to ug, and were drinking teasts to the preacher. I ockets told tales for weal and for wee, never

take exceptions to the carousing, for some of the killed by the bottle. The death on that cold snow best men in the country were in the crowd. take exceptions to the carousing, forseme of the best men in the country were in the crowd.

Supper was soon ready, and after esting I resemble of the bottle. The death on that cold snow was bottle work. It was not caused by consumption, or fever, or pestilence, or sword. It was not in the country best men in the country were listed or fever, or pestilence, or sword. It was not in the ordinary place of dying, at a comfortable home. The house. The house was a two story frame, two moons below and one above. The rooms below were used, one as the bar-room, I found my congregation all gone but eight or ten; Zaccheus, however, was still with us.

The evening being short I remarked to the house of the family is the bottle as it comes forth from the pocket, it is the new Dianthum Heddewigi, and two where no eye sees, no ear hears.

The evening being short I remarked to the bottle as it comes forth from the pocket, ities of the new Disathus Heddewigi, and and of it it was convenient I would retire, and a latewhim. He had thrust me from his side, qualities of the beautiful new Double Zinnia.

Call and get a Catalogue. good you can pray." Not waiting for an answer would be a man, and go back to his wife and from me he called to his wife. "Sally, O Sally, babes, and once more live. I came to his side come in here, this preacher wants to pray." She to soothe and quiet him. At first he stamped replied with a loud woice, "I shan't do it." I his foot and said, 'Get thee hence, Satan.' He concluded I would pray with those I had in the called me devil, then he parleyed, then drank. snows drifted; but he laughed, he shouted, he defied heaven and hell, till he laid him down to Enelt down, Zecebous and one other kneeling sleep, and died. It was my final triumph, but I near me, and told the Lord how wicked they was devil-dammed. I slew him. I am here were, and the danger they were in of being witness of the deed. I stand a confessed murdammed. Perhaps in that prayer I had more derer, and I shall find other victims while there

corner of the bar-room, and I ordered to climb, was enough. The whole community believed it

But the tale of the pocket on the field Antiego below." The floor was loose boards; we had
tam! What is that? Is there any comfort to go a zig-zag route for the north-east corner there for those who found the fallen man? Did of she room, but landed eafe at the bed. The landlord after cautioning me to be careful when I came down in the morning, left.

After I got in bed I found my troubles were not with him to the room of the pocket? "How, tract, came you there? Say." "He invited me After I got in bed I found my troubles were not all over. I felt thankful that my life was spared that far, but I could not tell how I should come that far, but I could not tell how I should come that far, but I could not tell how I should come that far, but I could not tell how I should come that far, but I could not tell how I should come that far, but I could not tell how I should come that far, but I could not tell how I should come that he did the I received my first appointment from Bishop Morris. From the plan, I learned that it embraced a large portion of the Virginia mountains. It was a mission. I left my pleasant home in a beautiful town in Ohio, with my little family, for my field of labor. After several days of hard travelling, my effects were emptied from the west left was a dealeration of war on my part. Hostilities con commenced in good earwhiles at the door of a round log cabin. In the mountains. The contrast being so great with my form the more than he did the drawed the bottle more than h brought for his relief, but he put it away and Weakness or Debility induced by said, 'Let me die sober.' He laid him down

comfort or sadness to all who survive you; they

Squashes.

My method is as follows: After preparing the ground as for other garden vegetables, I dig holes spround as for other garden vegetables, I dig holes a feet apart each way, removing about a bushel of earth and loosening the subsoil to the depth of a spade, and then throw in several shovelfuls of well rotted manure, mixing surface soil with it and plant upon the top. The squash is a voracious feeder, and will do better planted upon a manure heap than anywhere else. I put in seed plentifully, not less than 20 in a hill. It is an easy matter to thin them out, and if the bug attacks them, let there be enough and to spare. I sprinkle with ashes as soon as the plants break is sprinkle with ashes as soon as the plants break. I sprinkle with ashes as soon as the plants break

When the pumpkin bugs make their appearthus take a religious part in the services at ance as they will, there is a very easy mode of dispatching them. Place a shingle upon the Bl ground in each hill, visit these morning, noon Be

their emerald lances. Make up your minds what to plant and where to plant it; put in a waste to plant and where to plant it; put in a waste tax Book Room.

• beld (I.A.) et Krondele, in the St. St. St. Commission (I.A.)

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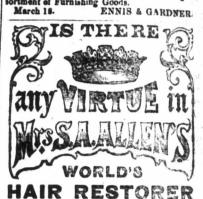
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