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# The True Witness

Commons R. R.  
Dec. 1909



# Witness

Vol. LIX., No. 14

MONTREAL, THURSDAY, SEPTEMBER 30 1909

PRICE, FIVE CENTS

### ESTABLISHMENT OF CHORAL UNION.

STEPS TAKEN TO ORGANIZE.

Excellent Opportunity For Our English Speaking Catholics.

The True Witness some time ago commented editorially upon the fact that no Irish Catholic Choral Union existed in Montreal and said it appeared strange, considering the amount of musical talent available, that no effort had been made to form one. Following up our remarks, Professor Shea was waited upon in order to interest him in the movement, but his duties being very onerous at the time, it was impossible for him to consider such an undertaking, and whilst he expressed himself as keenly alive to the object, and ever ambitious to see our people on an equal footing with the other nationalities which comprise our great city, he was obliged to leave it in abeyance for the moment.

Now, however, a long cherished hope appears about to be realized, judging from the steps taken a day or two ago, when several gentlemen again waited upon Professor P. J. Shea, with the object of discussing the possibility of forming a choral society.

A meeting was called for Sunday last with the hearty and enthusiastic approval of Rev. Gerald McShane, P.P., D.D., pastor of St. Patrick's Church, and judging from the large number of singers present a very promising and creditable choral union will be in existence in a few days, open to all English-speaking Catholics of the city, and confined to no particular section. A welcome is assured to all.

The object of the Union will be practically two-fold: first to encourage a love for Irish music, also the better class of music which is rarely heard on our concert platforms, and secondly, to promote social intercourse between our young Irish Catholic ladies and gentlemen. An amateur orchestra was also suggested in connection with the society, and already over a dozen applications have been sent in.

This will supply an urgent need and will assist in developing the musical talent of our young English-speaking men and women, for there is no less talent among them to-day than in a century long gone when the soulful, bardic strains roused feelings in the heart, gave light to the eye and rhythm to the dance in the wild Kerry hills or the peaceful wooing quietudes of Killarney. To-day the same blood is flowing in the veins of a generation, proud of its ancestry, nor is it slower in its coursing, and for this reason we are not loathe to speak of immeasurable success for the choir itself and the utmost satisfaction for the director, Prof. Shea has had an extensive experience in voice culture, with what success it is quite unnecessary to dilate upon here; and it became possessed of this knowledge that we raise our voice in encouragement, and ask our people to think well of this venture, for it should receive the support of all lovers of good music.

Next week a meeting will be held to elect officers and frame a constitution for the working of the society on a business basis, and to decide upon a name. During the winter rehearsals will be held once a week. Preparatory to the presenting of three concerts, say in November, with a secular programme; another close to the solemn paschal time, with such works as Rossini's "Stabat Mater," or perhaps Dubois or Rheinberger's "Seven Last Words on the Cross," and yet again in March, commemorating the annual National festival.

We have any amount of talent, and it will only require a roll call to bring forth the very best the city affords. We feel sure our English-speaking clergy will look upon the movement as a very live issue and that they will encourage their parishioners to take advantage of a most exceptional opportunity.

Professor Shea is rather diffident about taking up this great work, but there is every reason to feel confident that he will duplicate his splendid work at St. Ann's, and the hope is freely expressed that he will be ably seconded by all those who have the advancement, both socially and musically, of our people at heart. All applications for membership can be sent to Professor Shea, 154 Fulford street, Phone Up 4514, or St. Patrick's Church.

On Sunday morning, Aug. 29, says the Irish Weekly, a magnificent church parade was held in Keady under the auspices of the Keady division of the A.O.H. Notwithstanding the fact that a heavy downpour of rain fell during the morning, the muster was an immense one, and the parade, which was excellently marshalled, proved a brilliant spectacle. The companies of Louth, Down, Monaghan, Tyrone and Armagh were represented in the imposing procession.

## PASTORAL LETTER AND CIRCULAR

### Of Most Rev. Paul Bruchesi, Archbishop of Montreal, on the Eucharistic Congress of 1910.

Paul Bruchesi, by the grace of God, and of the Apostolic See, Archbishop of Montreal.

To the secular and regular clergy, to the religious communities and to all the faithful of our Diocese, greetings, peace and blessing in Our Lord Jesus Christ.

Dearly Beloved Brethren, God, who jealously guards His Church, never failed her in her hour of need. At every critical period, when impiety seemed bent upon her ruin, a countering force, sent from on high, arose to paralyze the malignant influence of her enemies. Society to-day reveals to an attentive observer the symptoms of a twofold malady, the pride of reason, on the one hand, rejecting authority and the holy teachings of faith; on the other hand, an unbridled materialism blinding souls to supernatural truths, and dragging them on to the satisfying of sensual cravings.

Directed against these two evils, we find a special providence in the revival of piety and, particularly, in an outburst of devotion towards the Holy Sacrament of our Altars, one of the principal developments of which has been the Eucharistic Congresses, or solemn gatherings of Bishops, Priests and faithful from all parts of the world, to offer in common their public homage to the Hidden God of the Sacred Host.

#### TWO-FOLD MISSION.

These Congresses are doubly significant and have a two-fold mission to fulfil. First of all, they glorify Jesus Christ dwelling among us, and counteract the arrogant pretentiousness of unbelievers, who would suppress all idea of God, or, at least, ignore Him utterly in social life.

By faith we know that God is present in the Consecrated Host. To give emphasis to this belief, the Congress brings to view the Sacred Species, bearing It in triumph amid the acclamations of the faithful. The most illustrious churchmen, the most honored members of society, men equally distinguished for knowledge and virtue, give their whole attention during the time of these Congresses, to the Holy Eucharist, that by their united efforts, they may devise and bring to a successful issue, every means of glorifying It and extending in every direction Its beneficent influence.

The magnificent display of faith crowning the work of each Congress makes a veritable era of spiritual conquest for Christ, announcing and preparing His reign who has received in heritage all the nations of the earth. Such is the first mission of the Congress, and thus far results, in this respect have far surpassed the hopes of the promoters.

#### SOCIETY REGENERATED.

Secondly, in pointing to the Eucharist as the source and fountain-head of all Christian life, they work out the regeneration of society, applying to the evils menacing it their sole antidote, the Eucharistic food. Herein, we see the divine inspiration and the opportuneness of these august assemblies.

A turning of souls towards the Tabernacle has been a marked feature of the last quarter of a century. The Eucharistic Sun has gradually dispelled the chilling mists of indifference and developed the germs of evangelical virtues. This luxuriant blossoming of Christian piety in these latter times is, doubtless, largely due to the discussing in these assemblies of the best means of bringing the nations into closer contact with the Eucharist.

The influence of this increase of devotion is felt in every rank of society, with it, have steadily multiplied works of charity and zeal. It is for this reason that Leo XIII consecrated all the energies of his last glorious years to encourage these Congresses, and to stimulate the zeal of their promoters. In like manner, His Holiness Pius X., from the very beginning of his pontificate spared no pains to further these interests. Four years ago, he expressed his desire to have the Congress held in Rome, for the illustrious Pontiff saw in this institution a sure guarantee of the restoration of all things in Christ.

These solemn annual sessions have thus far taken place in France, Belgium, Switzerland, Italy, Germany, England, and even Jerusalem.

#### TOOK POSSESSION OF HIS OWN.

It was our happiness last year to attend the magnificent Congress held in the capital of the British Empire. Never shall we forget that grand and touching sight, or the enthusiastic evidence of religious conviction called forth from the

devout multitude. When, from the balcony of Westminster Cathedral, Cardinal Vannutelli, the Papal representative, elevated the Sacred Host over the great city of London, it seemed to us that Christ was again taking possession of the kingdom from which He had once been banished; that from His Heart abundant graces of light and faith were falling upon millions of souls; that there upon the ancient Isle of Saints, from the opened heavens, we seemed to hear re-echo the dictum once pronounced on Thabor: "This is my well beloved Son; hear ye Him." Yes, those were incomparable days for England, giving rise in the souls of the happy participants of those demonstrations, to the sweetest hopes for the God of the Eucharist.

Cologne followed London in receiving this august Congress, and although, in regard to it, the foreign despatches have kept a rigid silence, we know that it in no wise ceded to the others in the pomp of the sacred ceremonies, the eloquence of the orators, and the immense throngs of people attending, or, in the piety manifested throughout its duration. In the marvellous Cathedral, a masterpiece of the thirteenth century, devout crowds approached the Holy Table to be fed with the Food of the Strong; theologians and pastors of souls sought with admirable zeal to devise means for still further increasing in the world devotion to the Eucharist, in the streets, decorated as on national gala days, walked in solemn procession princes of the church and numerous prelates all vested in their pontifical robes, thousands of priests, thousands upon thousands of men, women, and children accompanying in homage the Conquering God hidden in the Sacred Species.

#### CANADA TO BE HONORED.

Now, dearly beloved Brethren, these scenes which have been successively enacted on the banks of the Thames and of the Rhine shall be repeated in our own midst on the banks of the majestic St. Lawrence. So, then, next year, the twenty-first International Eucharistic Congress will be held in Montreal. This signal honor was offered us in London, and, for reasons enumerated below, we felt justified in accepting. We are aware that the idea of such a Congress in Canada had already received the attention of many persons.

Thanks be to God, in our country the public worship of the Holy Eucharist was always in honor, but, for some years past, there has been a noticeable and notable progress in this matter. The Perpetual Adoration practiced with so great solemnity in nearly all our dioceses; the Communion of Reparation; the first Friday of each month; the Holy Hour; the Confraternities of the Blessed Sacrament established in so many parishes; the ever increasing number of Communion—all go to prove that unfettered Canada is a land full of faith-ripe for a Eucharistic Congress.

Flourishing as may be among us these practices of devotion to the Blessed Eucharist, there remains, however, something yet to be accomplished. Has the decree in regard to frequent and daily Communion received that attention which it deserves? How many of the faithful turn a deaf ear to the urgent appeals of their pastors inviting them to the Holy Table! Let us hope that this Congress will disperse hearts more and more to correspond with the express desire of our beloved Pontiff, Pius X., the faithful interpreter of the intentions of Christ.

#### GREAT COUNTERACTING FORCE

Again, what more powerful check than such a Congress to the subtle seductions of impiety against the faith of our youth. Are not our own people menaced by the dire evils which afflict European society? What a force would the Congress prove to kill the poisonous germs and thus prevent the spread of the contagion. And might it not also be a revelation to souls who are not of the fold, among whom we have every reason to believe, are many seeking unity and authority in the things of God—many, yearning for a divine food of which they know not.

For these reasons, dearly beloved Brethren, we decided to welcome the Congress to our Archepiscopal city. Notwithstanding the heavy burdens and arduous labor it would entail, we felt that we could depend upon the zeal of the Canadian clergy and the piety of our people to assure for the undertaking a complete success. His Lordship, the distinguished Bishop of Vancouver, President of

the Permanent Council, wrote to us as follows: "The Permanent Committee of the Eucharistic Congresses was very desirous that an International Congress should be held in Canada. Thanks to your gracious acceptance, it will soon see its desire realized. Allow me, then, to express my heartfelt gratitude for the generosity with which Your Grace has granted my request, notwithstanding the difficulties attending such an undertaking. The Permanent Committee will do all in its power to aid you. It hopes that this congress will in no way be inferior to the others, but that like its predecessors, it will be a brilliant triumph for the God of the Eucharist."

#### WORLD WIDE SYMPATHY EVINCED.

The members of the Hierarchy of Canada, of the British Isles and of France have also offered us their encouragement and sympathy. Our venerable Colleagues of the United States as we have been assured by several among them—will be most happy to lend their aid, that this first Congress held on our Continent may be second to none in splendor. Thus, the youthful Church of America will proclaim to the world the vitality of its faith. Finally, the Sovereign Pontiff himself has designated to be represented there by a Cardinal Legate. We have, therefore, every reason to predict for this occasion a consoling success.

But, dearly beloved Brethren, we must above all look to God for this success. We must ask it in fervent prayer. Let us spare no effort to be present, more than ever before, at the offices of the Church in honor of the Holy Eucharist—the Holy Mass, the Adoration and the Benediction of the Blessed Sacrament. Let us increase the number of our visits to the Altar. Above all, let us approach the Holy Table more frequently, thus kindling in our souls a more ardent love for the divine Eucharist.

We are confident that all, clergy and laity, will give a helping hand when and how it may be called for, rivalling one another in zeal and initiative to prepare for our Divine Saviour a triumph worthy of His majesty.

#### CIRCULAR.

For these causes, the holy Name of God being invoked, and with the advice of the Canons of our Cathedral, we have ordained and we ordain the following:

1. Beginning with the first of January, and therefrom to the twelfth of September, 1910, priests will recite at the Mass the collect of the Blessed Sacrament, not omitting the collect for the Sovereign Pontiff.
  2. We authorize the Exposition of the Blessed Sacrament every Sunday in the Churches and Chapels of the diocese where it is kept.
  3. We recommend to the religious communities of both men and women, to the students of our seminaries and colleges, to the pupils of our boarding schools and academies, and to all the faithful to receive Communion more frequently in accordance with the desire of our Holy Father, also to visit often the Blessed Sacrament, to be more instant in prayer and more abundant in works of charity, offering all, that none of the graces of the Congress may be lost.
  4. We especially recommend that the prayer for the propagation of the pious custom of daily Communion, composed and indulged by His Holiness Pius X., be recited either at the beginning or at the close of parish catechetical instructions, as also at the daily Mass in religious communities.
  - 5.—A triduum in honor of the Blessed Sacrament shall precede the Congress; the date will be announced in due time.
  6. The Congress will open on the 7th September and close on the 11th by a solemn procession of the Blessed Sacrament.
  7. The program of the labors and the ceremonies of the Congress will be issued later on.
- Our present pastoral letter and circular shall be read at the parochial Mass in all churches and chapels wherein public service is held, and in the chapels of religious communities, on the first Sunday after its reception.
- Given at Montreal, under our sign and seal and the counter-signature of our Chancellor, the twenty-fifth day of August, one thousand nine hundred and nine.
- PAUL, Arch. of Montreal.  
By order of His Grace,  
EMILE ROY,  
Canon Chancellor.

### MR. KEARNEY SCORES TRIUMPH.

A BRILLIANT YOUNG TENOR

Is Greeted With the Plaudits of an Appreciative Audience.

It is always a pleasing duty to note the progress and success of our compatriots, than whom none is more deserving of congratulation than Mr. W. P. Kearney, LL.B., of the well-known law firm of Messrs. Trihey, Bercovitch & Kearney, who recently scored an immense success at Ogdensburg, N.Y., where he was heard to advantage at a grand concert which formed the closing item of the horse show week there. With such names on the programme as Alice Nielsen, prima donna of the Metropolitan Opera House, and who replaced Sembrich in New York this season, and Monsieur Victor Ocellier, for two years leading baritone at the Metropolitan Opera House, one must infer that the support should be equal to the principals, and in Mr. Kearney there was no disappointment. He possesses a marvellous tenor voice, and excelled himself in his various numbers. It was a severe test, perhaps,



MR. W. P. KEARNEY, LL.B.

For one practically making his debut to be heard with artists such as the above mentioned, but Mr. Kearney was equal to the comparison, and fairly carried the immense audience by storm. Mr. Kearney had been exhibiting his horses at the Ogdensburg show and it was at the request of the president, Mr. W. H. Daniels, that he assisted at the concert. From the first note to the last Mr. Kearney proved himself a favorite, and was obliged to re-sing again and again. The richness of his exceptional tenor voice, his purity of enunciation, his fine presence, called forth such enthusiastic applause as has seldom been witnessed. Mr. Kearney's numbers were "Spirito Gentil," from the Favorite of Donizetti; "Parais à la fenêtre," Grehg; "I Think," Hardelot, each receiving its proper interpretation. Truly it was a conquest, for while there was in advance a doubt as to the reception of the young tenor, being heard, as was already said, after Nielsen and Ocellier, yet as his last notes died away and the rapturous applause subsided there was nothing else to be said but that he had outvalued these well known favorites. Mr. Kearney's success is most gratifying to his friends, and they are convinced that the warmth of his reception was no more hearty than was deserved.

Most Rev. Dr. O'Dea, speaking in Remistymon, on the land question, recently, said he heartily approved of the compulsion now before Parliament, and he was satisfied once a just tribunal was set up a speedy settlement would be secured. The more immediate hope lay in the improvement of agriculture and the towns would then prosper. He advocated a thorough system of agricultural education for all farmers, and he suggested the setting up of winter schools of agriculture by the County Committees.

### ENTHUSIASTIC WELCOME TO ENVOYS.

50,000 CITIZENS GREET THEM.

Dublin's Allegiance to the Irish Parliamentary Party is Solid.

To find a parallel for the scene of enthusiasm which attended the arrival of Captain Condon and Mr. O'Callaghan in Dublin, one has to go back to the early years of the Constitutional movement in Irish history, when the National spirit of the capital manifested itself in magnificent assemblages of the citizens. The demonstration, in point both of numbers, and the spirit which animated it was one of the finest and most memorable sights which Dublin has witnessed since the celebrations held in honor of the men of '98. In its representative character, and the remarkable unanimity of feeling which marked it, it was a testimony of the most cogent and irresistible kind that Nationalist Dublin is solid in its allegiance to the Irish Parliamentary Party. From the start of the procession at the Kingsbridge terminus, all along the line of route to the Central Offices of the United Irish League, the streets were not only packed with dense crowds, but windows in every house were filled with numerous groups of spectators, who cheered and waved flags as the carriage containing the visitors passed along.

#### SOCIETIES MAKE FINE SHOW.

For fully half an hour prior to the train's arrival from Cork streams of people converged towards the Kingsbridge. Weather conditions were disheartening, a thick misty rain falling. Every city Branch of the United Irish League furnished a strong contingent, and all the divisions of the Ancient Order of Hibernians were represented by their officers and a big turnout of members. The Irish National Forerunners were represented by a strong muster. The members of the Old Guard Union made a splendid show, and coming immediately after the Dublin Fire Brigade, which headed the procession, marched in advance of the Mayor's carriage, in which the envoys were seated. P. Gilsean acted as Chief Marshall of the procession. The large concourse not only occupied the approaches to the railway station, the entire width of Victoria quay for a distance of about three hundred yards from the station entrance, but filled the Kingsbridge over to its northern end as well as a large portion of Stevens' Lane.

#### THE MONSTER PROCESSION.

Immediately on the visitors being recognized, the huge gathering broke out into cheers, which were renewed again and again. The procession was soon in progress, headed by Carriages containing members of the Dublin Fire Brigade. Next came the men of the Old Guard Union, followed by the Mayor's carriage, in which were Captain Condon, Mr. O'Callaghan and Joseph Devlin. Beside them, and for a considerable distance behind, marched a numerous company of torch-bearers. A short distance behind came the carriage in which were the High Sheriff, accompanied by J. P. Nannetti, M. P.

#### ENTHUSIASM ALL-ALONG.

The route lay through Stevens lane, Thomas street, Cormarck, High street, Christchurch place, Lord Edward street, Dame street, College Green, Westmoreland street, and O'Connell street to the headquarters of the United Irish League. Along the entire line of march the demonstration was touching and inspiring. Nearly every house in Thomas street, James' street and High streets had their windows alive with groups of spectators, extending a cordial greeting to the visitors. The scene when the procession reached O'Connell street was one of almost unparalleled enthusiasm. Great as have been the Nationalist

(Continued on Page 8.)

### An Appreciation.

Dear Sir:

I have read in the last number of the "TRUE WITNESS" your article about the Civic Hospital. It was a great pleasure to me. Please receive my best thanks and congratulations.

Very truly yours,  
+ PAUL, Arch. of Montreal.



HOUSE AND HOME CONDUCTED BY HORTENSE

Mother and fathers, remember that the minds of your children are like the plate of the camera. The objects you put before it, whether noble or paltry, will be imprinted on it.

OLD IRISH PROVERBS. The rare jewel is the most prized. A blind man is no judge of colors. When the cat is out the mice dance. Even a fool has luck.

THE UPLIFT OF SUNSHINE. Sunshiny persons and places are a reflection of heaven. One of the new Canadian provinces goes familiarly by the name of Sunny Alberta.

HOW TO CLEAN MATTING. One way is to sweep it twice, first with the grain of the texture and then across the grain.

MAGNESIA. For cleaning laces and delicate fabrics magnesia is perhaps the most reliable substance.

A GEM IN THE COOK BOX. But the crowning delight of the newspaper is its service in the "cooking box."

THE BEAUTIES OF NATURE. Those lovelier wild flowers, which we call weeds; yellow jannaped buttercups and star-disked dandelions.

THE FRUIT CURE. According to a health expert, blanched almonds give the higher nerve or brain and muscle food.

WHAT IS WORN IN PARIS. Soft Leather Suited For Inner Binding on Skirts. Proper Garments for General Outdoor Sports.

POET'S CORNER. THE FUTURE—HOW WILL IT BE? If the Future could open its peerly gates, And reveal to my eyes all its shadow and light.

TO-MORROW. To-morrow never comes? Yet hold it dear— The try again and further chase of men.

PALPITATION OF THE HEART. One of the first danger signals that announce something wrong with the heart is the irregular beat or violent throb.

Value of Newspapers in the Home. Aside from covering pantry shelves and wrapping up garments in the spring, as a prevention from moths, writes Miss Martha, Frances Rankin in the New York Observer.

DON'T DESTROY NEWSPAPERS. To the house-mother who does her own work the "cooking-box" is a delight, if not a thing of beauty.

FINE FILLING FOR CRACKS. Newspapers soaked to a pulp are fine for filling up cracks in floors or apertures from old nail heads.

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WHAT IS WORN IN PARIS. Soft Leather Suited For Inner Binding on Skirts. Proper Garments for General Outdoor Sports.

POET'S CORNER. THE FUTURE—HOW WILL IT BE? If the Future could open its peerly gates, And reveal to my eyes all its shadow and light.

TO-MORROW. To-morrow never comes? Yet hold it dear— The try again and further chase of men.

PALPITATION OF THE HEART. One of the first danger signals that announce something wrong with the heart is the irregular beat or violent throb.

THE BEAUTIES OF NATURE. Those lovelier wild flowers, which we call weeds; yellow jannaped buttercups and star-disked dandelions.

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Advertisement for Surprise Soap, featuring an illustration of a woman and a dog, and text describing the soap's benefits for cleaning clothes.

Advertisement for Poet's Corner, featuring a collection of poems and a signature 'Hortense'.

Advertisement for Palpitation of the Heart, featuring a signature 'Hortense' and text describing the symptoms and treatment of heart palpitations.

Advertisement for Headache, featuring a signature 'Hortense' and text describing the symptoms and treatment of headaches.

Vertical list of advertisements for various services and businesses, including 'Morrison & Co.', 'Kavanagh, Lajoie', 'Lawrence', 'D. H. Wel', 'Patrick's', 'Homesstead', and 'Headache'.



**MORRISON & HATCHETT**  
Advocates, Barristers, Solicitors,  
5th Floor, Banque du Peuple Chambers,  
97 ST. JAMES STREET.  
Phone Main 3214.

Hon. Sir Alexandre Lacoste, K. C.  
**KAVANAGH, LAJOIE & LACOSTE**  
ADVOCATES, SOLICITORS, ETC.  
7 PLACE D'ARMES

H. A. Cholette, LL.B.  
J. P. Ross, K.C.  
**CROSSARD, CHOLETTE & TANSEY**  
Advocates, Barristers and Solicitors  
160 ST. JAMES ST.  
Guardian Bldg.  
Phone Main 1201

**Bartrand & Dessaulles**  
ADVOCATES  
Savings Bank Building, 160 St. James  
Bell Telephone Main 1679.

Bell Tel. Main 3352, Night and day service.  
**Conroy Bros.**  
193 CENTRE STREET  
Practical Plumbers, Gas and Steamfitters.  
Estimates Given.  
Jobbing Promptly Attended To

**Lawrence Riley**  
PLASTERER  
Successor to John Riley. Established in 1860.  
All kinds of Ornamental Plastering. Repairs of  
all kinds promptly attended to.  
15 Paris Street, Point St. Charles.

**D. H. WELSH & CO**  
Caterers and Confectioners  
10-12 HERMINE STREET, MONTREAL.  
Manufacturers of the Famous D. H. W.  
Breads, Caramels and Everton Toffee.  
Banquets, Wedding Suppers, etc. Personal  
Attention. PHONE MAIN 5301

**SOCIETY DIRECTORY.**

**ST. PATRICK'S SOCIETY.**—Estab-  
lished March 6th, 1856; incorporat-  
ed 1868; Meets in St. Patrick's  
Hall, 92 St. Alexander street, first  
Monday of the month. Committee  
meets last Wednesday. Officers:  
Rev. Chaplain, Rev. Gerald Mc-  
Shane, P.P.; President, Mr. H. J.  
Kavanagh, K.C.; 1st Vice-Presi-  
dent, Mr. J. C. Walsh; 2nd Vice-  
President, W. G. Kennedy;  
Treasurer, Mr. W. Durack; Corres-  
ponding Secretary, Mr. T. C. Ber-  
ningham; Recording Secretary, Mr.  
T. P. Tansey; Asst.-Recording Sec-  
retary, Mr. M. E. Tansey; Mar-  
shal, Mr. B. Campbell; Asst. Mar-  
shal, Mr. P. Conroy.

**Synopsis of Canadian North-West**

**HOMESTEAD REGULATIONS**  
ANY even-numbered section of Domi-  
nion Land in Manitoba, Saskatchewan  
and Alberta, excepting 8 and 26,  
not reserved, may be homesteaded by  
any person who is the sole head of a  
family, or any male over 18 years of  
age, to the extent of one-quarter sec-  
tion of 160 acres, more or less.  
Entry must be made personally at  
the local land office for the district  
in which the land is situated.  
Entry by proxy may, however, be  
made on certain conditions by the  
father, mother, son, daughter, brother  
or sister of an intending homestead-  
er.  
The homesteaders is required to per-  
form the conditions connected there-  
with under one of the following  
plans:  
(1) At least six months' residence  
upon and cultivation of the land in  
each year for three years.  
(2) If the father (or mother, if  
the father is deceased) of the homestead-  
er resides upon a farm in the  
vicinity of the land entered for, the  
requirements as to residence may be  
satisfied by such person residing  
with the father or mother.  
(3) If the settler has his permanent  
residence upon farming lands  
owned by him in the vicinity of his  
homestead the requirements as to  
residence may be satisfied by resi-  
dence upon said land.  
(4) Six months' notice in writing  
could be given the Commissioner of  
Dominion Lands at Ottawa of in-  
tention to apply for patent.  
W. W. CORY,  
Deputy Minister of the Interior.  
N.B.—Unauthorized publication of  
this advertisement will not be paid  
for.

**HEADACHE.**

In all cases of headache the first thing  
to do is to unload the bowels and thus  
relieve the afflicted organs or the over-  
full blood vessels of the brain; and at  
the same time to restore tone to the  
system, re-establish the appetite, pro-  
mote digestion and invigorate the entire  
body.



will remove the cause of the trouble and  
restore the system to healthy action and  
buoyant vigor.  
Mrs. J. Priest, Aspdin, Ont., writes—  
"I was troubled with headache for several  
years and tried almost everything with-  
out results, until a friend advised me to  
try Burdock Blood Bitters. I got two  
bottles, but before I had finished one I  
was completely cured. I can never say  
too much for B.B.B."  
For sale at all druggists. Manufactured  
only by The T. Milburn Co., Limited,  
Toronto, Ont.

**News From Catholic England.**

**First Royal Wedding in Scotland Since the Stuarts--London Irishmen Entertain Captain Meagher and John O'Callaghan--An Unhealthy Play Staged.**

London, Sept. 16.—The social event of the week has undoubtedly been the marriage of Dom Miguel of Braganza and Miss Anita Stewart, the American heiress, which was celebrated yesterday at Dingwall, in the Highlands, not far from picturesque Strathpeffer of Spa fame. The Venerable Bishop Chisholm—who has so lately been the recipient of many congratulations and beautiful gifts on the attainment of his fiftieth year of priestly life—officiated at the marriage, which was solemnized at noon, the actual ceremony only taking some twenty minutes, for the bride is not a Catholic, though she is shortly to be received into the Church. It the early morning the bridegroom and his parents, the Duke and Duchess of Braganza, together with their suite, attended High Mass at the tiny Catholic Church of Dingwall, under the shadow of Tulloch Castle, which had been transformed into a veritable bower of blossoms for the occasion. The walls and roof were hidden beneath long green streamers of smilax which served as a ground work for a graceful tapestry of exquisite blooms in which the Braganza colors of crimson and blue were interwoven and relieved by masses of white lilies. At the solemn Mass all the Catholic visitors to the Castle communicated, after the bridegroom, who wore a brilliant uniform and many decorations. The roadway from the castle to the chapel was crowded a few hours later to see the bridal party.

**BRILLIANT INTERNATIONAL WEDDING.**

Miss Stewart, who inherits a million in her own right, and has a dowry of a quarter of a million more, is a tall, fair girl who looked very charming in a wonderful Paris creation of white embroidered chiffon, amongst the folds of which shimmered pearls and crystal, a long court train fell from the shoulders; she was unattended by bridesmaids, and her only ornaments were two jewels of exquisite workmanship which have been in the Portuguese family for two hundred years, and were given to Don Miguel's mother, the Princess of Thurn and Taxis, by the deposed King Miguel of Portugal. They consist of plumes delicately wrought in sapphires and diamonds, and were used to clasp the orange wreath in the bride's fair hair. The Austrian and Royal guests were greatly delighted with the scenes of Scottish life amongst which they found themselves, and during the wedding breakfast at the castle—which is at present in the possession of Mrs. Smith, mother of the bride, and widow of "Silent Smith"—the Chicago millionaire—the pipers to the number of forty marched around the castle shrilling the pibroch notes through the crisp morning air. Amongst the distinguished company at the table were Bishop Chisholm and the parish priests of Dingwall and Glenfinnan. It is noteworthy to remember that this is the first Royal wedding solemnized in Scotland since that of ill-fated Queen Mary, who had she come to her rights, might have altered the whole course of our religious history and saved Britain from the sad and sorrowful Reformation.

**LONDON IRISHMEN HONOR CONFRERES.**

Another interesting social event of a different kind is promised for Wednesday next, when Captain O'Meagher Condon, of Manchester fame, and Mr. John O'Callaghan, of the Holborn Restaurant. The two delegates have already had a magnificent reception in the Green Isle, and as Mr. Redmond says in his circular of invitation, "it would be a waste of words even a slight to the Irish Nationalists of London, to state the reason why they ask for an opportunity to join the rest of the Irish race in doing honor to the man who has stood in the same dock as Allen, Larkin, and O'Brien, and from there gave to all future generations of Irishmen the slogan cry "God Save Ireland." Though living he has already joined the ranks of the immortals in Irish history. Every Irishman and Irish woman in London will feel it an honor and a great memory to meet him. The great financial and moral assistance we have received in our struggle for Ireland from across the water during recent years has also been due to the indefatigable energy, tenacity, courage and unselfish devotion shown by Mr. John O'Callaghan, his companion, who has worked for Ireland in disregard of health, convenience and personal interest." A great gathering is already assured, and as it will include all the most prominent London Irishmen in every walk of life, we are sure to have some brilliant and telling speeches.

**FANATICISM RAMPANT IN LIVERPOOL.**

It is a fortunate circumstance that whatever else persecution may do it never becomes monotonous, for it appears as if it were to frequently appear as it is in our reviews of current events. In Liverpool again last week a fresh outbreak of fanaticism shocked the city and the country in general. An organized

**The Late Father Du Lac.**

**Eminent Jesuit Goes to His Reward.**

The recent death of Father du Lac removes one of the most prominent figures and certainly the best known Jesuit in France. Stanislas du Lac de Puygères—as his full name was, for he dropped the second part of it when he entered the Society of Jesus—was born of a noble family connected with the very highest nobility, on November 21, 1835. Although an only son, destined to inherit considerable wealth, he gave up everything at the age of eighteen, October 25, 1853. As rector of Sainte-Croix College, at May in 1870, during the Franco-Prussian War, he organized an efficient ambulance service in which he revealed constraining kindness and charity, the keynote of his whole career. In 1871 he succeeded Father Ducoudray, one of the most illustrious victims of the Commune, in the rectorship of the College de la rue des Postes, an institution which prepared candidates for military and scientific schools. With a rare combination of firmness and gentleness he trained his students to become both practical Catholics that they gradually infused a truly Catholic spirit into the Military School of St. Cyr. The London Times minimizes the true state of the case when it says that the great school which Father du Lac directed was "a serious rival of the State lycées." The fact was that the success of the Rue des Postes candidates at the higher State institutions so far surpassed that of the State lycées as to excite the relentless hatred of the French Government, when that Government became first anti-clerical under Gambetta and afterwards anti-Christian and atheistic under its present leaders. The success of the French Catholic colleges and especially of Father du Lac's college was the real cause of the closing of these colleges in 1880 and of the subsequent increasing tendency to persecute the Church.

**THE ONE GREAT MASTERPIECE.**

Two faint ripples of this turgid undercurrent of modern thought have been observable on the social stream during this week. Prof. Gardner of Balliol College, Oxford, has been lecturing on "Modernism" at the Hibbert School of Theology in that grand scholastic seat of learning founded so many years ago by Catholic churchmen and sages. Curiously enough the professor fathers "Modernism" in its accepted meaning, upon the so-called Catholic exponents of the heresy, and takes the Bull "Pascendi" as the most perfect definition of the tendencies which have created this combination. He even went so far, in a very learned discourse, as to exhaustively consider the claim of "Catholic Modernists" that "the Church of Rome complies better than any other Church or school with the demand of pragmatism," and considered the doctrine as allowed in the Roman system. Even the Modernist—that combination of humanity's heretical experience—sees dimly through the mists of vanity and error which obscures his intellect that the Catholic Church is the one great masterpiece of this unsatisfactory world, and therefore has the audacity to claim her as his own!

**MODERNISM STAGED.**

And surely Sir Herbert Tree's new play, produced with so much splendor of mounting at His Majesty's on Tuesday evening, is nothing more nor less than Modernism on the stage. For English audiences it has been termed "False Gods," and its scene is laid in the Egypt of the Pharaohs, but we cannot forget that its original French title is "La Foi" and that the peculiar Modern moral it seeks to draw is that though humanity's gods are false, yet they must have these false gods and this chimerical Faith as a necessity of their existence. M. Brieux does not go the further step, and having discovered that religion is the primary need of the human race, he makes purely natural and true deduction that there must be God, who has implanted such a need. No, M. Brieux is a follower of Voltaire, and presumably a Modernist, for this sumptuous play takes four magnificent spectacular acts—there is little dramatic strength in it—to prove that the combined experience of Egyptian humanity is that it is happier when worshipping reptilian images, than when it is un deceived, and sees its sacred crocodiles, etc., thrown into the waters of the Nile by a revolting priest; that Yaouma, the love of Sati the priest, is happier when sacrificing her life to the gods than the river may overflow; that Sati's efforts to enlighten the people only end in that people's misery unrelieved by any ray of hope, at which he repents, which are, of course, the supreme prerogatives of the priesthood—and is torn to pieces by the infuriated people he has attempted to deceive. It is an unhealthy play, well calculated to inculcate with its insidious poison the weak religious systems of thousands of play-going Londoners, and cause that most fatal of all diseases, disbelief, which destroys the soul, and very often ends with the destruction of the body, which disappears from the stage of life by one of the innumerable "emergency exits" afforded by suicide.

**INSPIRING RELIGIOUS CEREMONY.**

The commemoration of Blessed Sacrament Sunday—when from the balcony of Westminster Cathedral the first Papal Legate to this land since the Reformation gave Our Lord's blessing to the city and the multitudes who knelt about the sacred pile—was fittingly celebrated in St. John's, Islington, on Sunday last. The noble sanctuary was hung with alternate panels of white and gold, upon each of the wider white spaces hung a large and beautiful replica of the Cross of Gethsemane, which was itself a copy of the great Byzantine crucifix which hangs in the nave of Westminster. Before the altar, which was a blaze of lights, and fragrant with masses of Madonna lilies and scarlet gladioli, a Guard of honor of the guild of the Blessed Sacrament knelt through the day, clad in cloaks of scarlet draped in old design from deep collars of black velvet and reminding one of the distinctive dress of the old Guilds, all of which have a Catholic

**HEAVILY HANDICAPPED**

**Is Every Man or Woman who Suffers from Indigestion.**

No one can enjoy life fully, or do life's work properly, without good health, and no one can possibly have good health unless the stomach is working right. Headache—drowsiness—shortness of breath—pain in the stomach—apathy—irritability—bad breath and bad temper—are some of the signs of indigestion—signs that should never be neglected, especially as there is a quick and sure cure—Father Morrissey's "No. 11" Tablets.

These tablets were devised by the late priest-physician and reliever and cure those of his parishioners who suffered from any form of stomach trouble, and they have relieved and cured thousands.

Here is what Mrs. Jean Mullin, of Trout Brook, Northumberland Co., N.B., writes about them, dated Dec. 2, 1908: "I was afflicted with a very severe stomach trouble and the medicine I received from Father Morrissey cured me completely."

If your stomach is not right, just try "No. 11" Tablets, 50c. at your dealer's, or from Father Morrissey Medicine Co., Ltd., Chatham, N.B. 46

**Irish Saints of Germany.**

The Irish contingent which took part at the Eucharistic Congress held at Cologne seemed quite fitted to the occasion. There is perhaps no place on the continent of Europe where the memory of Irish Saints is held in greater honor than in Cologne, and a few years ago, says a writer in the Dublin Freeman's Journal, I spent three busy hours on a Sunday morning in tracing out their statues and their names on the plates of the doors leading into the great Cathedral and was delighted to discover St. Columban, St. Patrick, St. Bridget of Kildare and St. Swithertus, of whose origin there were two contrary statements. The Church of Gross St. Martin, to which the Irish visitors to the Congress went during their stay at Cologne, is intimately associated with Ireland. The church owes its origin to an Irish hermit, Tilmun, who went there in 690. It was built in 708 by Pipin and his Queen Plectrudis, and given over to Benedictine monks.

A portion of the present church—in the right aisle near the sacristy—formed a part of a Church of St. Brigid, to be carefully distinguished writes Dr. Duges, priest of Gross St. Martin, from St. Brigid of Sweden. It is the patroness of Ireland (453-523), who is commemorated here. The Irish Benedictines brought here a relic of that Saint, and veneration for her spread throughout Cologne, and in the tenth century Bishop Warinus built a chapel in her honor, which afterwards became a parish church. It was in the beginning of the last century that this church was destroyed, and the divine service of the parish taken over by the clergy of St. Martin's. Her feast is observed on February 1, with special devotion as the second patron of the parish. The walls of this chapel are covered with paintings representing events in the life of St. Brigid. The first records of her birth in a stable. The next her renouncement of the marriage state, to which she was asked. In the third picture she is expelled from home and lives by herding cattle, and so on through the other five scenes selected from the more notable events of her life. Thus, in addition to the unity of the Irish visitors to the faith of the people among whom they came, there will be a further bond binding them to Cologne by the associations of Irish Saints with the place maintained in the popular memory up till the present time.

**Hunting For Big Game.**

The Highlands of Ontario is an ideal spot for the sportsman during the open season for big game. In the Temagami region moose are plentiful and may be killed during the period from October 16th to November 15th. This territory is a forest preserve of vast expanse, and in addition to being the hunter's paradise, its waters abound with game fish of many species. The home of the red deer is located somewhat to the south of Temagami, particularly in the districts known as "Muskoka Lakes," "Lake of Bays," "Maganotawan River," "Lake Nipissing," and "Kawartha Lakes" territories.

Write to Mr. J. Quinlan, D.P.A., Montreal, for a copy of "Haunts of Fish and Game," issued by the Grand Trunk Railway System, which fully describes the hunting territories reached by this line, giving the game laws, maps, and all information.

**TOO MUCH PLEASURE.**

He made his wife keep a cash account. Every week he would go over it, growling and grumbling like this: "Look here, Hannah, mustard plasters, a shilling, three teeth extracted, ten shillings! There's eleven shillings in one week spent for your private pleasure. Do you think I am made of money?"

**As a Family Medicine**

For biliousness, constipation and kidney derangements Dr. A. W. Chase's Kidney-Liver Pills easily stand first.

Lots of suffering would be avoided and much serious disease prevented if every family did as the writer of this letter suggests.

She has found out from experience with many medicines that there is nothing so good as Dr. A. W. Chase's Kidney-Liver Pills as a family medicine for biliousness and constipation. Such diseases as Bright's disease, diabetes and appendicitis almost invariably arise from neglect to keep the liver, kidneys and bowels regular. This emphasizes the wisdom of keeping Dr. A. W. Chase's Kidney-Liver Pills constantly on hand.

"For a long time I suffered from liver complaint and biliousness and could find nothing to help me until I used Dr. Chase's Kidney-Liver Pills. I have recommended these Pills to many of my friends and they have all been satisfied with the results. You can use this letter for the benefit of women who are suffering as I did."—Miss Julie Langlois, Manor, Sask.

One pill a dose, 25 cents a box. At all dealers or Edmondson, Bates & Co., Toronto.

**Dr. A. W. Chase's Kidney-Liver Pills**

**The True Witness**  
 Published every Thursday by  
**The True Witness P. & P. Co.**  
 212 La Gauchetiers St. West, Montreal  
 P. O. BOX 1138  
**SUBSCRIPTION PRICE**  
 Canada (City Excepted) and New-  
 foundland..... \$1.00  
 City, United States and Foreign.. \$1.50  
 Terms: Payable in Advance.

**NOTICE**  
 When a change of address is desired the  
 subscriber should give both the OLD and  
 the NEW address.  
 SUBSCRIPTIONS will be continued  
 until order to stop is received and all ar-  
 rearages paid up.  
 Send remittances by P. O. order or  
 registered letter.

**NOTE WELL.**—Matter intended for  
 publication should reach us NOT  
 LATER than 5 o'clock Wednesday after-  
 noon.

Correspondence intended for publica-  
 tion must have name of writer enclosed,  
 not necessarily for publication but as a  
 mark of good faith, otherwise it will not  
 be published.  
**ITEMS OF LOCAL INTEREST SOLI-  
 CITED.**

**IN vain will you build churches,  
 give missions, found schools—  
 all your works, all your efforts will  
 be destroyed if you are not able to  
 wield the defensive and offensive  
 weapon of a loyal and sincere Catho-  
 lic press.**

—Pope Pius X.

**Episcopal Approbation.**  
 If the English Speaking Catholics of  
 Montreal and of this Province consulted  
 their best interests, they would soon  
 make of the TRUE WITNESS one  
 of the most prosperous and powerful  
 Catholic papers in this country.  
 I heartily bless those who encourage  
 this excellent work.

PAUL,  
Archbishop of Montreal.

THURSDAY, SEPTEMBER 30, 1909

**THE MONTH OF OCTOBER.**

The month of the Most Holy Ro-  
 sary is again with us. Like beauti-  
 ful May, October has been set apart  
 by the Church for special honor and  
 consecration to the Immaculate Mo-  
 ther of God. Thus, after the balmy  
 days of the earliest season have  
 been ushered in with hymns and  
 prayers to Our Lady, and when the  
 sunniest days of summer have been  
 long spent, the last lingering hours  
 of warmth and comfort are set  
 apart as Mary's share again. Curs,  
 then, the duty of sanctifying Octo-  
 ber; ours the necessity of entering  
 into the spirit of the Church and of  
 reconsecrating our lives and endeav-  
 ors to the service of Jesus, by and  
 through the sacredly tender offices  
 of His and our Mother in Heaven.  
 Nor should any obstacle hinder us  
 from devoutly saying our rosary  
 every day of Mary's autumn month,  
 since numerous indulgences may be  
 gained by faithfully complying with  
 the desires of the Holy Father in  
 this regard. Then, what can really  
 prevent us from assisting each morn-  
 ing in October at early Mass? What  
 real hindrance stands in our way  
 to prevent us from attending to  
 church devotions in the evening as  
 well? Cardinal Newman, in his  
 "Meditations and Devotions" (May  
 18) says: "Mary is called the  
 Gate of Heaven, because it was  
 through her that Our Lord passed  
 from heaven to earth. The prophet  
 Ezekiel, prophesying of Mary, says,  
 "The gate shall be closed, it shall  
 not be opened, and no man shall  
 pass through it, since the Lord God  
 of Israel has entered through it—  
 and it shall be closed for the Prince,  
 the Prince Himself shall sit in it."  
 Now this is fulfilled, not only in  
 Our Lord having taken flesh from  
 her, and being her Son, but more-  
 over, in that she had a place in the  
 economy of redemption; it is fulfill-  
 ed in her spirit and will, as well as  
 in her body. Eve had a part in the  
 fall of man, though it was Adam  
 who was our representative, and  
 whose sins made us sinners. 'Twas  
 Eve who began, and who tempted  
 Adam. Scripture says: "The woman  
 saw that the tree was good to eat  
 and fair to the eyes, and delightful  
 to behold; and she took of the fruit,  
 thereof, and did eat, and gave to  
 her husband and he did eat." It was  
 fitting then in God's mercy that,  
 as the woman began the destruction  
 of the world, so woman should also  
 begin its recovery." Let us, then,  
 go to Jesus through Mary. May Octo-  
 ber make us better men and wom-  
 en! May the Most Blessed Virgin  
 help the Holy Pontiff and keep him  
 safe from his enemies, both of earth  
 and hell.  
 Regina, Sanctissima Rosarii, ora  
 pro nobis!

**"THEY'LL HAVE TO GO!"**

There is a song we like; its name,  
 "They'll Have to Go." We like it  
 for its melody, and we like it for  
 its words. It is a leave-taking  
 from shams, frauds, and impostors  
 of all kinds. The citizens of Mon-  
 treal—the majority of the voters,  
 we mean—would, seemingly, like  
 such a song, too; for, in giving  
 us a Board of Control, and in  
 charitably disposing of half of the  
 aldermen, they mean to put an end  
 to greed and graft at the City  
 Hall. And, indeed, it is time! It  
 is no lie to say that hundreds of  
 thousands have been robbed from the  
 civic treasury in the last quarter of  
 a century; while, to tell the truth,  
 many of the aldermen we have had,  
 in the same period, could have been  
 better employed making mince-meat  
 out of paint scraped from the Lon-  
 gouil ferry-boat. It is time Mon-  
 treal should be civilized; time  
 thieves and robbers should be ban-  
 ished from the council chamber of  
 a great city; time our pockets should  
 cease to be the El Dorado of  
 crooks and thugs with gold rings  
 and satin waistcoats; time we  
 should all realize that we are not  
 bound to be "lamb" and have our-  
 selves "fleeced!" More power to  
 the Daily Star and La Patrie and  
 the Herald and Le Nationaliste and  
 The Witness, for the noble fight they  
 put up!

Nor do we wish to infer that all  
 our aldermen are scamps. On the  
 contrary, we feel sure that the major-  
 ity of them are honest, God-fear-  
 ing, public-spirited citizens, while  
 no more honest men can be found  
 in the Council than are our Irish  
 Catholic representatives, whatever  
 their opinions. We want the honest  
 men kept, independently of creed or  
 nationality; but we want the vul-  
 gars and buzzards driven toward  
 the sea. A part of the work is  
 done, and nobly done. Next let us  
 secure the proper kind of men for  
 the Board of Control, and keep  
 or get only trustworthy aldermen for  
 the coming council. Furthermore,  
 there are some fellows in the pre-  
 sent council at whose defeat The  
 True Witness would chuckle with  
 delight. We need not name them,  
 for the city knows them. May all  
 the grafters and spoil-makers be  
 banished into the shades of night! May  
 the good men be kept! May our  
 dailies continue their warfare for  
 civic honesty and integrity. May  
 the police, firemen and road-emp-  
 loyees cease to buy gold watches  
 and marble palaces for rogues and  
 embezzlers!

**HANG THEM!**

It was a sad sight, a few days  
 ago the over-worked witnesses in  
 the Recorder's Court were given to  
 contemplate. A bit of a boy, al-  
 ready the broken-down victim of  
 cocaine! There he stood before his  
 judge, or, rather, was trying to  
 stand, ghastly pale, a shattered  
 wreck, nerveless and three-quarters  
 oblivious to what was going on  
 around him! He had been arrested  
 for having attempted to sell the  
 poison dooming him to death and  
 hell, to another victim, or, at least,  
 the emissary of a victim. But where  
 did he get the drug? It is well  
 known, unfortunately, that in Mon-  
 treal there are hundreds of places  
 where he could have got it. Is the  
 situation not blood-curdling? How  
 long is the state of affairs going  
 to last? Isn't it the easiest thing  
 in the world to detect a dope-  
 fiend, track him, and locate the  
 seller? And then, isn't there cord  
 enough left in Canada with which  
 the seller, after a speedy but just  
 trial, might be correctly hanged? If  
 some of the S.P.C.A. zeal were made  
 over on bipeds of all classes, could-  
 n't a lot of good be done? First  
 let the habits of those boys who do  
 not go to school and who do not  
 work be looked into. As for the  
 others who attend school, even a  
 color-blind teacher ought to be able  
 to see for himself whether any pupil  
 of his is a dope-fiend. It all begins  
 with cigarettes, progresses with  
 cocaine, and ends with eternal dam-  
 nation. Why haven't we an Anti-  
 Cocaine League? True, too, that a  
 number of "soft drinks" lead to the  
 cocaine habit. In any case, hang  
 the sellers! Hang them!

**THE EUCHARISTIC CONGRESS  
OF COLOGNE.**

Much has been written concerning  
 the grand Eucharistic Congress lately  
 held in Cologne, Germany, the  
 antique mother-city on the Rhine,  
 and with reason.  
 It was about the year 1880 that  
 a pious person, whose name is not  
 known to the world, went to the  
 illustrious Mgr. de Ségur and ac-  
 quainted him with the idea he (or  
 she) had conceived as to the ad-  
 vantage, and telling advantages  
 that might result from holding in-  
 ternational Eucharistic meetings or

congresses. The good prelate took  
 up the suggestion earnestly and was  
 soon joined by others of influence  
 whose worth and zeal could not but  
 assure the successful outcome of  
 what was to prove a blessed en-  
 deavor and accomplishment. Even  
 as early as October, 1880, Mgr. de  
 Ségur wrote His Holiness Pope Leo  
 XIII. as follows: "After we shall  
 have given Eucharistic congresses to  
 the Catholics of France, it would  
 be our wish to do the same for the  
 truly fervent Catholics of England,  
 Ireland and Scotland, to those of  
 Switzerland, of Northern Italy, of  
 Spain, and, what is still more, to  
 the Catholics of America and of  
 Canada." Mr. Vrau, an eminently  
 pious Frenchman, of Lille, France,  
 was soon interested in the matter;  
 as a result, the first congress open-  
 ed at Lille, on June 28, 1881.  
 Next came Avignon (1882), Liège  
 (1883), Friburg (1885), Toulouse  
 (1886), Paris (1888), Antwerp  
 (1890), Jerusalem (1893), Rheims  
 (1894), '96ST) spessnaq '96ST) le-  
 Monial (1897), Lourdes (1899),  
 Angers (1901), Namur (1903),  
 Angouleme (1904), Rome (1905),  
 Tourmai (1906), Metz (1907), Lon-  
 don (1908), Rnally, Cologne  
 (1909), while next year, Montreal  
 will welcome the members of the  
 Congress of 1910, and Toledo will  
 be the favored city for 1911. Thus  
 the good work will go on indefin-  
 itely each year witnessing a wider  
 reach and good. Our city has all  
 reason to be grateful, and we feel  
 sure the Congress among us will be  
 the greatest of all.

The spectacle in Cologne this year  
 was, indeed, of a kind to awaken  
 even the willingly dormant. More  
 than 70,000 men took part in the  
 grand procession in honor of the  
 Most Blessed Sacrament, on Sun-  
 day, August the 8th; while fully  
 300,000 people stood by and adored  
 the Saviour as He was borne in  
 triumph. Even the Protestants paid  
 their tribute of respect.

The Congress was presided over  
 by a Legate of the Holy Father, in  
 the person of His Eminence Cardinal  
 Vincent Vannutelli. Four other  
 Princes of the Church also attended,  
 to wit, Cardinals Fischer (Cologne),  
 Kopp (Breslau), Ferrari (Milan),  
 Mercier (Malines), the Apostolic  
 Nuncio, Mgr. Frühwirth, nearly a  
 hundred bishops, thousands of priests  
 from all the countries of the world,  
 and an overwhelming concourse of  
 faithful laymen and women.

His Grace Archbishop Bruchesi and  
 the Archdiocese were represented by  
 Rev. Father Galtier, of the Congre-  
 gation of the Most Blessed Sacrament  
 (Mount Royal St.). Many  
 papers were read in different lan-  
 guages on subjects directly pertain-  
 ing to Holy Mass and Communion.  
 M. François Veulliot, editor of  
 L'Univers, read a paper on the  
 "Press and the Holy Eucharist," at  
 the session on Saturday morning,  
 August 7, referred several times,  
 in debate and other remarks, to the  
 representative of our Archbishop,  
 Father Galtier. On the previous  
 Thursday, August 5, Father Galtier  
 had addressed the priests of the  
 Congress on the grand work the  
 Fathers of his community are doing  
 in our midst here in Montreal, in  
 whose church fully five hundred ad-  
 orers monthly approach the Holy  
 Table in a body. On the last day of  
 the Congress, Saturday, August 7,  
 Father Galtier, in lieu and place of  
 his Grace of Montreal, formally in-  
 vited the members of the Congress  
 to Montreal for the coming meeting  
 next year.

"The organizers of the first con-  
 gress, assembled at Lille twenty-five  
 years ago—writes M. Paul Feron-  
 Vrau, in "La Croix," for August 11,  
 (as quoted by "La Semaine Reli-  
 gieuse") never dreamt of the future  
 awaiting the Eucharistic splendor of  
 the hour. From the highest seats in  
 Heaven they can now look down up-  
 on the glory of to-day." And further  
 on he says: "A question naturally  
 arises as a conclusion from what we  
 have said: Which city has carried  
 off the palm, London or Cologne?  
 We should be embarrassed as to  
 what answer we should give, as well  
 as to foretell what awaits us all in  
 Canada. Montreal is, in very truth,  
 a very beautiful city, built like an am-  
 phitheatre and it is made for gor-  
 geous manifestations. The St. Law-  
 rence, which washes its shores, is a  
 majestic river formed by the Falls of  
 Niagara, whose picturesqueness is  
 justly celebrated in the whole world.  
 Beyond Montreal along the St. Law-  
 rence, lies Quebec, the Naples of the  
 North. The Montreal Congress will  
 have features peculiarly its own.  
 The people of Canada are just as de-  
 vout and religious as the dwellers  
 along the Rhine, and there, in new  
 France, we shall find ourselves prac-  
 tically on French ground. If we do  
 not own the land, we can at least  
 say that Canadian hearts are French  
 hearts. Let us then get ready, even  
 now, to go to Montreal."

And so, we must, on our head,  
 prepare ourselves for the solemn  
 days of honor and service reserved  
 for our God in the Blessed Sacra-  
 ment. We are proud of our churches,  
 proud of all our institutions, proud  
 of our bishops, priests, and religious

and proud of the Catholic atmos-  
 phere that surrounds us and makes  
 us what we are; therefore, let us  
 all become interested in the coming  
 festivities. When our Archbishop  
 will have told us our duties in re-  
 gard to the Congress, it will then be  
 a pleasure for us to obey. Montreal  
 has much to gain from a fitting ce-  
 lebration of the festivities that are  
 awaiting us.

**THE CHURCH AND THE WORK-  
INGMAN.**

We lately came across a col-  
 umn and a half of matter on the  
 question of the Church and the  
 Workingman, in World Wide, the  
 clean and interesting little maga-  
 zine published weekly by the Wit-  
 ness press. It is the old cry we  
 heard; the workingman is giving up  
 the sects; and the Catholic Church,  
 thank God, is still popular with  
 him who toils. But why all this  
 fuss over the workingman? What  
 about the moneyed blackguards like  
 Thaw and White? Who do the sects  
 not go after them? Or is it because  
 like individuals have too much to say  
 and do in some houses of worship  
 that honest, clean-hearted toilers  
 have grown disgusted? But doesn't  
 it all go to show the low, mean  
 world in which we are living? Just  
 because a fellow has a few dollars  
 more than his mate, class-distinc-  
 tions must arise! And, to tell the  
 truth, there is more pride and tom-  
 foolery in three "got-rich-quick"  
 American (or Canadian) aristocrats  
 (?), than there is in the whole  
 House of Lords. And this class-dis-  
 tinction is brought to church. In  
 some sects you could not get the  
 "rich" to worship in one and the  
 same temple with those who earn  
 their money for them. The Church  
 follows the success of trade! The  
 old building is left over for the  
 toilers, and a new one is erected on  
 the fashionable avenue! Not so  
 with a Catholic church building.  
 Once it is set aside for parish-work  
 it remains such. Catholics are not  
 taught to divide according to the  
 size of purses, even if we have a  
 small share of moneyed upstarts.  
 Freely our men of wealth mingle  
 with the poor, the exceptions only  
 encourage us, and keep the flock  
 from contamination. Some of the  
 sects, on the contrary, are the safe-  
 est keepers of strife along social  
 lines. Just as the Reformation  
 ushered in the revolution with all  
 the anarchy and socialism abroad;  
 so, in the concrete, they are to-day  
 keeping labor and capital asunder.  
 The day Protestantism ceases to be  
 a ruling force, anarchy, on one side,  
 and despotism, on the other, will  
 cease to hold their truest friend and  
 most loyal supporter.

**OUR THANKS TO LA NOUVELLE  
FRANCE.**

A writer for La Nouvelle France,  
 who hates anything Irish with all  
 the cordiality of a man who has never  
 been beyond below Quebec in  
 spirit, practically endorses the view  
 of some supposed Western narrow-  
 minded national bigot who, in his  
 turn, puts the Irish down as hypo-  
 crites. We have already alluded to  
 the matter, and we hate to deal  
 with it again. We sincerely esteem  
 and respect our French-Canadian  
 brethren; but we can have no es-  
 teem or regard for that coterie of  
 ghost-hunters who are always in-  
 sulting the Irish, in the name of  
 French Canada. For heaven's sake,  
 when will the fellows begin to take  
 themselves seriously? Can they  
 find any decent group of French-  
 Canadians who would elect them to  
 the office even of bellows-blower?  
 They have nothing to serve their  
 readers but national strife and in-  
 sults for the Irish clergy. And they  
 can turn around and call the Irish  
 hypocrites, they the champion "back-  
 stickers" of the universe. Whatever  
 an Irishman is, he is not a snake,  
 a two-faced grave-digger, or a nar-  
 row-minded off-scouring of jealousy.  
 It would be better if certain pub-  
 lications left the Pope's business to  
 himself and set about explaining  
 elementary points of Catholic apolo-  
 getics. If they had not editor  
 Arthur Prouss with his German  
 brains to write about the Knights  
 of Columbus, for instance, they  
 would have to go bankrupt. Again  
 we say that we want no fight with  
 our French-Canadian friends, even  
 if we have, and shall still have, to  
 cross our sword with the little drum  
 sticks of a half-dozed upstart head-  
 ed by the gray-haired chief of  
 La Nouvelle France. We Irish-  
 men have something else to do than  
 to fight over flags, candles,  
 surplices and ceremonies. We are  
 content to have the Holy Father at-  
 tend to his own sacred duties. We  
 publish weeklies for the sake of re-  
 ligion and its progress, not to in-  
 sult and besmirch bishops of other  
 nationalities. Certain supposedly  
 religious papers are nothing better  
 than schism-makers. They criticize

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ecclesiastical authority as easily as  
 they pass around the hat. Irishmen  
 hypocrites! Go and tell that to  
 the Eskimos!

**THE ENGLISH CHURCH PAGE-  
ANT.**

Our readers will remember how, a  
 short time ago, the worthy Anglican  
 Bishop of London, Dr. Ingram, got  
 up a thrilling pageant whereby and  
 wherewith he thought he might  
 make Anglicans believe they were  
 Catholics; we also remember how  
 the rascally Ksinites interferred in  
 the name of what they deem Angli-  
 canism to be. A late number of  
 "John Bull"—as the London Tablet  
 tells us—contains an article on the  
 finance of the self-same English  
 Church Pageant. We have not the  
 slightest notion whether its state-  
 ments are correct—they are cer-  
 tainly amusing. We are told that  
 the Pageant resulted in a deficit of  
 about \$40,000, and that the dis-  
 missal of Mr. Lascelles cost the  
 funds \$2500. That is the melan-  
 choly part of the statement, but if  
 what follows is true the promoters  
 are undoubtedly entitled to be re-  
 garded as thoroughly unworldly peo-  
 ple.

"In the placing of contracts, the  
 various members of the executive  
 acted quite independently of each  
 other. Shortly, they presented al-  
 most as interesting a study in  
 schism as the Church which they  
 claimed to represent. No tenders  
 were invited. The grand stand  
 was hired at a cost of \$35,000, and  
 this contract was passed by the  
 committee, while an estimate to  
 provide the same stand for less than  
 half of that sum was lying at the  
 offices. The chairs on the stand  
 were also hired at 75 cents apiece,  
 whereas the cost price of each chair  
 was something under 50 cents. Some  
 sixty horses were hired at \$100 each  
 and placed under the care of Mr.  
 Hugh Pollard, the Master of the  
 Horse. Mr. Pollard was not per-  
 mitted to allot his mounts to those  
 whom he considered capable of con-  
 trolling them, with the natural re-  
 sult that it was found necessary to  
 provide one mounted attendant to  
 every two mounted performers, thus  
 causing a sheer waste of several  
 thousand dollars."

To be frank and honest, let us say  
 that Dr. Ingram's Fulham Pageant  
 was one of the most gigantic frauds  
 and farces of the late centuries. We  
 were surprised, indeed, that our cool-  
 headed and cultured Anglican friends  
 took the joke so seriously and to  
 such an extent. The Anglican is  
 still what it ever has been—the he-  
 retically schismatic invention of  
 Henry and Elizabeth.

**ANOTHER EFFECT OF THE RE-  
FORMATION.**

We feel assured that some of those  
 who will read what we are going  
 to say in this short article will  
 mark us out for reproach, especially  
 the intellectuals whose demi-gods  
 are heroes of the Garibaldi or Chi-  
 niquy stripe. They know better, but  
 are not obliged to tell us they do!  
 They are as fully aware of the dam-  
 nably disastrous outcome of the Re-  
 formation as it affects European mo-  
 rals and general living as we are;  
 but, for the sake of their shoes, they  
 prefer to be silent over the matter.  
 In Germany, things are going from  
 bad to worse. Acting on the li-  
 cense of free interpretation of Holy  
 Writ, even children there find it as  
 easy to believe in nothing as to  
 keep what Luther left. True, no  
 better Catholics are to be found  
 than those of Germany, even if the  
 Empire is turning out the weakest  
 Protestants of the world. The fol-  
 lowing news item, or "Children  
 Suicides," will speak for itself:  
 "A terrible announcement by  
 Prof. Albert Eulenberg, the well-  
 known nerve specialist of the Uni-  
 versity of Berlin, is that suicides of  
 children in Germany number over  
 fifty a year. Out of 1258 cases  
 which he investigated he found  
 that 478 made away with them-  
 selves either because of fear of im-  
 pending punishment or because of  
 anxiety regarding examinations or  
 despair of failing to pass. Traces of  
 mental derangement were discovered  
 in only 120 cases, or hardly 10  
 per cent. of the whole number. In  
 350 cases the causes prompting to

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 book. Absence of unmeaning words and super-  
 fluous selection of sentences. Clear and  
 progressive grading. Thorough and  
 figures. Frequent review practice. Clear  
 natural models. Copies written and full of  
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 prepared for this purpose by practical  
 teachers daily employed in teaching the  
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 MONTREAL

self-destruction had to be set down  
 under the category "motives un-  
 known." Dr. Eulenberg comes to the  
 conclusion that the responsibility for  
 these shocking conditions is divided  
 between the children's parents or  
 guardians and defects in the school  
 system, lack of proper supervision  
 at home bearing the brunt of blame.  
 He recommends, however, changes in  
 school methods, including a reform  
 of the system of examinations."

If Prof. Albert Eulenberg had a  
 little belief left in Christianity, he  
 would easily see that it is because  
 the last sparks of faith have spent  
 themselves in the minds and souls  
 and hearts of many of the little  
 boys and girls attending Germany's  
 state schools. It is sad to have  
 to record such calamities, but it is  
 only when the Old Church will have  
 been given her rights anew and again  
 that true ideals will be the new  
 sick world's.

**IN FUNNY REALMS.**

An ignorant bigot—and bigots are  
 always such—writing in the Satur-  
 day Night on the Island of Anticosti,  
 tells us that, when M. Menier,  
 the chocolate king, took possession  
 of it, the settlers there before him so  
 trembled and became so alarmed  
 that "some action was also taken  
 by the heads of religious  
 congregations, and it was  
 suggested to pray the Lord of the  
 Isle to be merciful to these poor  
 souls who had been entrusted to His  
 care." The whole fragrance comes  
 from Toronto. It is a good job they  
 keep their streets clean, in the Fool's  
 Paradise of the West, else no being  
 with either lungs or nostrils, or  
 both, could withstand the shock.

Our good readers would do well  
 to take strict notice of how the dai-  
 lies here in Montreal speak of the  
 Church. If they become convinced  
 that this one or that one among  
 them is severely bent on insulting  
 us, and on trying to cover the Pope  
 or bishop with ignominy, then such  
 a paper must be unmercifully put  
 aside. We want no inquisition, and  
 yet we want no salaried prevarica-  
 tors to throw lies in our face. We  
 want peace, and it is just because  
 we do that we want lying news-  
 papers discouraged, especially when  
 our holy religion is attacked. One  
 of the papers has so mean a bigot  
 in charge that we often ask our-  
 selves if the man has heard that  
 the earth turns and that the moon  
 is certainly not made out of green  
 cheese.

**Bishop an Inventor.**

Rev. Rt. Dr. Cerebotani, the white  
 haired Italian Bishop and Chamber-  
 lain of the Pope, has invented a te-  
 legraphic typewriter which probably  
 will be accepted by M. Millarand,  
 French Minister of Posts, Telegraphs  
 and Telephones, and installed  
 throughout France.

**Abbey**  
 Effervescent Sa-  
 that "play-  
 gish liver."  
 Abbe  
 diate relief,  
 gives new  
 cious reme-  
 eating or d-  
 particularly  
 25 cts.

**Echoes an**  
 The greatest su-  
 Bok of the Ladi-  
 does not seek fan-  
 other women, suc-  
 tion and Mother  
 The susceptible  
 at his task serv-  
 the form and shap-  
 the people of  
 meant for wicked  
 that is sharp and  
 a few bites left-  
 miss!  
 Harriman is rep-  
 ed, or, at least,  
 fully one thousand  
 Not ours to jud-  
 God's exclusive  
 true, however, the  
 beggarman has ru-  
 heaven.  
 "Back to Irelan-  
 for next year. TH  
 nated with Mr. Fr  
 a Washington Dut  
 a couraged by the  
 the Hibernians, notw  
 weather Mr. Cum  
 on his late trip.

It is a sad case  
 verdict of cloms  
 American doctor  
 cord and unblem-  
 and by a lieutenant  
 States navy of eq-  
 tion, may be refer-  
 tered Esquimaux.  
 "Mr. Dooley" w  
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 is going to have t  
 put in rhyme, f  
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 fails and asylums.

A remarkable s  
 first time in a ge  
 lation has actual  
 figures for 1909, o  
 bug, is 4,373,308  
 supported a muc  
 than this, but Eng  
 edly sent legions  
 ters, where they f  
 lands. Bull was  
 all.  
 Whenever you h  
 a paper, be sure  
 it. Editors would  
 ly disgusted if the  
 paper suited min  
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 who found New  
 But we must not  
 imitate of a lunat  
 in the delusion th  
 Edward.

The Ancient Ord  
 up in arms again  
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 passing poison in  
 thing degrading  
 long as it is on p  
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 dors. But this is  
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 Do the "emanci  
 they can impos  
 on the decent citi  
 It is a pity we c  
 rats without scil  
 our shoes! They  
 do with Montreal  
 has in a loaf of b  
 pity, too, that th  
 Combes and Clemen  
 law and order.  
 the brats is that  
 much for the goo-  
 even if their heart  
 the shambles.

It might be wel  
 tions of Catholics  
 their meetings are  
 tended for opinio  
 priest manages





A CURIOSITY.

I knew a little boy, not very long ago, who was as bright and happy as any boy you know.

THE IMPRISONMENT OF WINIFRED MARY.

(By Hanna G. Fernald.) "Winifred Mary is missing!" announced Sylvia, as she cast a practiced eye over her assembled dolls.

"I'll send her by express, if I find her," promised Uncle Joe, but Sylvia had given up hope.

A FRIEND OF CINDERELLA'S.

The new girl gave her name as Honora Harding. Some of the pupils looked at her sweet, sensible face approvingly, and thought they would like to be friends with her.

teacher," said Nora, with a queer little smile. "I suppose that's a bit more elegant," said Barbara.

CHILDHOOD AILMENTS.

Most of the troubles that affect little ones may be traced to the stomach and bowels, and if these are put right the child will get well and thrive well.

Oldest Bishop in U. S. Dead.

Head of Diocese of Louisville, Ky., For Forty-one Years.

Rt. Rev. William McCloskey, Bishop of the Diocese of Kentucky, and the oldest Catholic Bishop in the United States, both in years and in point of continuous service, died on Sept. 17, in his eighty-sixth year.

Diarrhoea, Dysentery, Colic and Cramps

Nearly every one is troubled with bowel complaint during the summer months. But, do they know what to do to cure it. Thousands do, many don't.

WE CAN TELL YOU! DR. FOWLER'S Extract of Wild Strawberry WILL DO IT!

It has been on the market 64 years, and is universally used in thousands of families. There are many imitations of this sterling remedy, so do not be led into taking something "just as good" which some unscrupulous druggist tries to talk you into taking.

Catholic Methods Appreciated.

Financial Writer Likes the Way the Catholic Church Does Business.

A writer in Bonds and Mortgages, a trade paper, has this to say in praise of the Catholics: "The Catholics have much less trouble about borrowing funds on their properties than Protestants. One does not have to look far for the cause of this.

Catholicism and Medicine.

Jesuit Was First to Discover Sterilization by Heat.

No question in medicine during recent years has occupied so much space and thought and given rise to so much research and experiment as the origin, propagation and mode of communication of disease.

JESUIT'S DISCOVERY.

In 1765 Abbe Spallanzani, a Jesuit of Reggia, in making a series of experiments in order to combat the theory of spontaneous generation of life, was the first observer to note the fact that heat applied to vessels and solutions rendered them stable, or in other words, entirely destroyed lower organisms.

NUMEROUS REMEDIAL MEASURES.

Remedial measures other than drugs are massage, electricity, heat and cold, rest cure, graduated exercise, surmergency, Roentgen or X-rays, Frensen lamp.

PROVINCE OF QUEBEC, District of Montreal, Superior Court. No. 564-Merida Boucher, of the City of Montreal, District of Montreal, wife of Ernest Boucher, of the City of Montreal, vs. The said Ernest Boucher, Plaintiff, vs. The said Ernest Boucher, Defendant.

Books Received.

"THE RUBAIYAT OF OMAR KHAYYAM.

Mr. John J. Carroll, Chicago, Ill., has sent us a Gaelic rendering of the "Rubaiyat of Omar Khayyam," and a scholar competent to deal with the pamphlet speaks very favorably, indeed, of it and its translator.

Irish-Eskimos.

One of the most experienced interpreters of the Eskimo tribes is of Irish descent, says the Pittsburg Observer. He was born on the coast of Labrador and is a son of one of the Hudson Bay Co.'s employes.

Priest-Editor Honored.

The thirty-seventh anniversary of the ordination to the priesthood of Rev. William McMahon, the able and scholarly editor of The Catholic University of Cleveland, was recently celebrated by 150 of his parishioners receiving holy communion at the six o'clock Mass, and the presentation to him of a new set of vestments.

MODERN POPULARITY.

Grubb—"I hear your last novel has already appeared in its sixth edition. How did you manage to become so phenomenally popular?"

UNITY

As one contended, recorded made one cannot be a nation, which has made the brother so firm among Catholics, it had existed, and was

Suffered Tongue From Li

Cowan's Perfection Cocoa

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GERMAN SET THEIR RECO... The Catholics and of every debt of grati... of Germany tical demon... which can b... catholic univ... have won a... from the fa... seemed to b... France lay b... The policy o... carried ever... ing aside al... impede its o... iron will ba... which led u... pire and a U... compelled ob... and was read... The Catholic... was selected... Bismarck's... dependence... and he determ... humble servan... great armies at... and could w... most powerful... hope. He never... ment of his fi... self gave voice... he would prou... would never g... with a light... took to dra... Church into s... and priests wer... jled because the... laws which they... scientiously. A... the war upon... seemed about to... side of the iron... GERMAN... The affairs of many were in worse, conditio... France to-day... tholics, not con... vain and ineff... resolved upon... whole strength... spiritual metho... did leadership... other able lead... work of organ... ged in it until... their forces in... that the spo... May laws have... wishes... Bism... and, as when... the statute bo... When the att... Church of the... state was ina... Catholics were... votes, which... fifty-eight dep... That was a f... Three years la... million Catholi... ing ninety-one... tion, for a genu... to have a genu... But a million... the high water... theic endeavor... Church. In the... present century... million eight h... the last gener... ter of 1907, G... ed 107 of the... Geichstag. To... balance of pow... between the o... parties. While... to champion th... of the Church... a political fac... selves thorough... theland. The... social phalanx... socialism and... successful, wo... rable injury up... UNITY... As one cont... record made... one cannot be... tion, which h... has made the... brother so fir... among Catholi... it had exist... and was Bris... Suffered Tongue From Li... A lady, slow... affliction, as i... whole system, c... burn, Water T... Tongue, Sick... Sallow Complex... the bile, which... bowels, and le... instead, thus c... Milburn's La... late the flow... the bowels, an... purify the liver... Swan River, M... for years, mo... from liver trou... of medicine, bu... I got Miss M... not praise them... have done for... Milburn's L... per val, or 5... or mailed dire... The T. Milbur... Out.

GERMAN CATHOLICS SET EXAMPLE.

THEIR RECORD IS UNIQUE.

Their Example of Unity is Worthy of Imitation.

The Catholics of the United States and of every other country owe a debt of gratitude to the Catholics of Germany for furnishing a practical demonstration of the good which can be accomplished by Catholic unity.

GERMANS ORGANIZE.

The affairs of the Church in Germany were in as bad, or perhaps worse, condition than they are in France to-day, when the German Catholics, not confining themselves to vain and ineffective denunciations, resolved upon putting forth their whole strength in defence of their spiritual mother.

UNITY SO FRUITFUL.

As one contemplates the splendid record made by German Catholics, one cannot help putting the question, why cannot the unity, which has made the work of our German brother so fruitful, be established among Catholics in other lands?

Suffered More Than Tongue Can Tell From Liver Trouble.

A lazy, slow or torpid liver is a terrible affliction, as its influence permeates the whole system, causing Biliousness, Heartburn, Water Braah, Langour, Coated Tongue, Sick Headache, Yellow Eyes, Sallow Complexion, etc.

PLEASSED WITH IRELAND'S CONDITION.

HON. JOHN D. CRIMMINS' VIEWS

Finds Unmistakable Signs of Progress All Along the Line.

During the last thirty-five years Hon. John D. Crimmins has made several trips to Ireland. On his last trip, which extended over several months, he had ample time and opportunity to observe and compare conditions.

CATHOLIC FEDERATION A POWER.

It is to be unity in diversity in the sense that all Catholic societies, whilst remaining perfectly independent, will co-operate for the purpose of enforcing Catholic wishes in reference to certain matters.

THE LAND ACT A BENEFIT.

I attribute the change to many things: First, the Land Act, whereby the Government lends the farmer money to buy his land.

LARGE FIELD FOR ACTIVITIES.

We have here outlined a field extensive enough for Catholic zeal and Catholic activities. Unity of action, for the promotion of which the federation was formed, is necessary if this field is to be cultivated effectively.

THE LAW OF LOVE.

Lord Chesterfield, proud skeptic though he was, said to his son, "There has been but one Perfect Gentleman—He who was born in Bethlehem."

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RELIGIOUS INSTITUTIONS

HAVING DESIGNS ENGRAVINGS DONE - SHOULD APPLY TO - LA PRESSE PUB. CO.

Editors on Tour.

During the past month a party of editors representing some of the most important agricultural papers in the United States have been touring Western Canada.

Dooley and the North Pole.

Dooley's summing up of the Peary-Cook controversy goes straight to the core of the matter: "D'ye think," asked Mr. Hennessy, "that both these lads has discovered the North Pole?"

Artistic "Finds" in Italy.

It is only by degrees, and often by the merest accident, that men are learning to really appreciate the vastness of art in Italy.

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Artistic "Finds" in Italy. It is only by degrees, and often by the merest accident, that men are learning to really appreciate the vastness of art in Italy.

Time Proves All Things One roof may look much the same as another when put on, but a few years' wear will show up the weak spots.

WHEN YOU BUY FLOUR It is just as easy to get the BEST as to get the next best. PURITY FLOUR can bake bread that will come from the oven JUST RIGHT.

Prof. Thomas Shaw, of the "Orange Judd Farmer," and "Dakota Farmer," St. Paul, Minn. Herbert Quick, editor of "Farm and Fireside," Springfield, Ohio.

Dooley and the North Pole. Dooley's summing up of the Peary-Cook controversy goes straight to the core of the matter: "D'ye think," asked Mr. Hennessy, "that both these lads has discovered the North Pole?"

Artistic "Finds" in Italy. It is only by degrees, and often by the merest accident, that men are learning to really appreciate the vastness of art in Italy.

He was out with his best girl and as they strolled into the East End restaurant he tried to put on an I-do-this-every-evening kind of a look.

OF QUEBEC, District Superior Court, No. 10,000, of the City of Montreal, wife comoperty of Wenceslas David, contractor put authorized to ester on it, vs. The said Wendent David, of the separation as te en instituted by the he 24th of August.

Received. YAT OF OMAR HAYYAM.

Marroll, Chicago, Ill., Gaelic rendering of of Omar Khayyam," competent to deal let speaks very fav- of it and its transla- Marroll recalls, "the s, thirty-eight years battle of Clontarf, the year of Our Lord and forty-eight. Mr. joined an English the Rubaiyat by the unimate, but talented erald (1809-1855), critics his rendering not short of marvel- in 1859 that he mar- of quatrains of Omar stromer-poet-of of a translation Tenny- eastern lay, know no version done divinely well."

Eskimos.

at experienced inter- Eskimo tribes is of the Pittsburgh Ob- born on the coast of a son of one of the s employes. This ation of much val- before the latter left trip to the North

or Honored.

with anniversary of the priesthood of hahon, the able and of the Catholic land, was recently of his parishioners munition at the six d the preservation set of vestments identified with St- in Cleveland for years.

POPULARITY.

your last novel red in its sixth u you manage to nally popular?" I p- I put a s- I wife who is some- of my novel. the first edition

an's section. Children drink t. Health- nus, delight-

pure. That ate flavor. ical. Co. Limited, Co. 88

Enthusiastic Welcome to Envoys

(Continued from Page 1.) Gatherings that have assembled there it is doubtful if there ever came together such a vast and representative body of citizens to welcome distinguished visitors...

CAPTAIN CONDON'S SPEECH

Captain Condon said he and his colleague thanked them for their magnificent reception. He knew that that reception was not so much for their own sakes as for the sakes of their brothers across the Atlantic...

JOHN O'CALLAGHAN'S REMARKS

Mr. O'Callaghan, during the course of his speech, said he was proud to witness the welcome of the people of the Irish capital to a man who in the dock at Manchester forty-two years ago gave to the Irish race the deathless war-cry "God Save Ireland"...

WILLIAM REDMOND'S TRIBUTE

William Redmond said in seconding the vote of thanks to their patriotic Mayor: In honoring their guests the people of Dublin were honoring themselves, and he told Captain Condon, after his long years of exile from Ireland, no matter what he might be told or hear, deep down in the hearts of the Irish people to-day there was the same bitter enmity to foreign rule as that which animated the men of '67...

WATERFORD GIVES HEARTY WELCOME

Accompanied by Mr. John E. Redmond, the envoys left Mr. Redmond's residence at Aughavanagh on Sept. 8, and, motoring through a great part of the Counties of Wicklow and Wexford, visited some of the places rendered memorable by the magnificent struggle for freedom in 1798...

ther John Murphy, and saw the new church which has been erected on the site of that which was burned by the British in 1798. They next proceeded to Oulast, where they called on Rev. Patrick Kenny, the most venerable figure associated with the National movement in Wexford...

GREETING AT ENNISCORTRY

The party reached Ennisecortry about two o'clock, and received an enthusiastic ovation from the Nationalists of the town. They were escorted to the Market Square, the procession being headed by the Ennisecortry Workmen's Band. Beside the handsome memorial which has been erected in the Square in honor of the Wexfordmen who fought against British rule in 1798...

JOHN REDMOND'S SPEECH

I have been associated with the National movement in County Wexford, in one form or another, for at least thirty years, and I learned my first lessons in the Irish National movement from my father, who went before me. I have taken part in many stormy scenes and historical episodes in this county, but I confess to you that I have never in my life assisted at a function which, as a Wexford man, gave me greater pride than being here to witness the welcome you have given to Captain Condon, who has come to Ireland on my invitation...

SPLENDID PERORATION OF THE LEADER

The generation with which Captain Condon had worked has almost entirely passed away, but the presence of the young men of Waterford meant that they upheld the same principles as the men who had associated with Captain Condon in working for the freedom of Ireland. It showed that every one present knew the history of the Manchester rescue and treasured in his heart of hearts the real meaning of the prayer in the dock, "God Save Ireland"...

TRIED TO EFFECT REMEDY

There is another reason why I am glad to have an opportunity of meeting my constituents of the City of Waterford. The Irish Party and I have been engaged for the last seven months in the House of Commons in endeavoring to extract some benefit from the British Parliament for Ireland. We have, as you know, succeeded in getting a great Land Bill introduced and almost passed through the House of Commons. That bill is not a perfect bill. No measure ever framed by British statesmen in a foreign parliament had been so well as a perfect measure. It has its defects. We have tried to remedy them. Some of them we have succeeded in removing. Taking it all in all it is a great and far-reaching Land Bill, which will go a long distance towards finally settling the Irish question, and it is almost passed into law, so far as the House of Commons is concerned. I don't know what fate the Bill may meet in the House of Lords. It may be mutilated beyond recognition; it may be rejected altogether. In either of these cases we will come back to you in Ireland and will say to you, "The House of Lords has wrecked the Land Bill"...

AMICABLE TERMS IF POSSIBLE

The duty now of Ireland is to do what she did when the House of Lords rejected the Compensation for Improvements Bill twenty years ago. Believe me, in spite of the House of Lords, we can pass a satisfactory Land Bill for Ireland if we only choose—we will pass it on the hill-sides of Ireland. I have been through so much fight that I am not anxious for more, if we can avoid it; but I say to you, if the landlords are mad enough to reject the Irish Land Bill, I will advise the Irish people to take vigorous action this winter, and I will not only advise them, but I will be in the front rank in conducting the campaign. But it is our duty to see that the Land Bill is passed, if possible. Some of the critics of the Party have been asking us why we have not thrown out the Government. Well, to begin with, the Government have a majority of about two hundred, independent of our votes; but, even if we could to-morrow throw out the Government, are we to do the work of the House of Lords? Are we to defeat this Irish Land Bill ourselves? No; we will do our best to carry it. If it is defeated, it will not be by any action of ours, but by the action of the House of Lords, and then they will have to face Ireland. Let us conclude by uncovering our heads, and, in the presence of Captain Condon, raise to Heaven with united voice his prayer, "God Save Ireland." "God Save Ireland" having been sung by the vast crowd, amidst a scene of great impressiveness, the people gradually dispersed and proceeded to their homes.

CANADIAN PACIFIC Excursions

September 16th, 17th and 18th, 1909. Valid to return until October 4th, 1909. RATES FROM MONTREAL. DETROIT, Mich. \$15.00. BAY CITY, Mich. \$17.25. SAGINAW, Mich. \$17.15. GRAND RAPIDS, Mich. \$18.95. CHICAGO, Ill. \$18.00. ST. PAUL or MINNEAPOLIS, Minn. \$34.00 via Muskoka route, via Sault Ste. Marie direct, via Detroit and Chicago. ST. PAUL or MINNEAPOLIS, going and returning via Owen Sound and Sault Ste. Marie, \$37.50. CLEVELAND, OHIO, via Buffalo and boat, \$13.85. CLEVELAND, OHIO, via Detroit and boat, \$17.50.

REDUCED FARES

In effect Sept. 15th to Oct. 15th, 1909, inclusive. Second Class Colonist fares from Montreal to VANCOUVER, VICTORIA, SEATTLE & PORTLAND \$47.70. SAN FRANCISCO, LOS ANGELES \$49.00. MEXICO CITY, Mexico. Low rates to many other points.

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Going via any regular direct route, returning via same or any other regular direct route. San Francisco, Cal. \$104.25. Choice of routes to San Francisco, returning via Portland, Oregon, and any regular direct route therefrom, or vice-versa.

Visit the Alaska-Yukon-Pacific Exposition and such famous resorts as the Yellowstone Park, Grand Canyon or Arizona, Colorado Springs, Denver, Salt Lake and the famous Royal Gorge, and many other points of interest. Good to return until Oct. 31st, 1909. CITY TICKET OFFICES, 130 St. James St., Phone Main 6905, 6907, o Bonaventure Station.

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REDUCED FARES TO POINTS IN QUEBEC, NEW BRUNSWICK and NOVA S. Going October 12th to 31st. Returning until December 4th, 1909.

Train Service Maritime Express

8.15 a.m. Daily For St. Hyacinthe, Drummondville, Levis, Quebec, Riviere du Loup, Cacouna, Little Metis, Matapedia and Campbellton. 8.10 a.m. Ex. Sat. For the above-named Stations and through to Chatham, Moncton, St. John and Halifax.

Nicolet Express

4.30 p.m. Ex. Sun. For St. Lambert, St. Hyacinthe, Drummondville, Nicolet and Intermediate Stations.

Ocean Limited

7.30 p.m. Daily Ex. Saturday For St. Hyacinthe, Levis, Quebec, Riviere du Loup, Little Metis, Campbellton, Moncton, Prince Edward Island, St. John, Halifax and Sydney.

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THE LASSALLE CONSERVATORY

In creating a school of French Dramatic Art and Elocution in Montreal Mr. Lassalle wishes to popularize the French arts in Canada. The enterprise was a success, and Mr. Lassalle, who does not want to leave things half done and finding that its present location graciously put at his disposal in the Monument National by the St. Jean Baptiste Society was too small, decided to acquire a building for the Conservatory, and once the building is completed and fully paid, it is proposed to donate it to the Province of Quebec Government. To carry this idea to a success, it requires not only energy and willingness, but capital. This is why the Conservatory Committee decided to organize a grand festival and tombola, and utilize the receipts of same to acquire a suitable building. The following advantages are reserved to the ticket holders of this grand popular tombola. Total value of prizes, \$8000. One house, situated on Messier street, Delorimier Park, on the lots sold by Latour & Guindon, 1302 Mount Royal street, Value, \$4000. One McLaughlin-Buick Automobile (22 horse power). Value, \$1500. One Piano-Planola of Hurler, Value \$750. One Parlor, Dining-Room and Bed Room set from N. G. Valquette, Value \$600. 250 other prizes of different values \$1150. For all information address 88 St. James street. See advt on page 3.

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News by the Irish Mail.

At the recent examinations held in Cavan Royal School, Rowan Berry, youngest son of Mr. T. F. Berry, C.P.S., Belturbet, passed successfully, taking a free scholarship, value £20, for two years. Master Berry is only 11 years of age.

Everywhere in the Derry district, says the Derry People, the harvest outlook gives cause for gratification. With favorable weather considerable progress should be made within the next fortnight in gathering in the sheaves. Perhaps oats made the finest show, but all round the crops are excellent.

The names of the following gentlemen have been mentioned as probable candidates for the representation of South Armagh in the House of Commons in room of the late William McKillop. Messrs. Patrick Donnelly, solicitor, Newry; John McKay, J.P., Cabra Towers, Newry; Heber A. Magenis, J.P., Iveagh House, Poyntzpass; E. McArdle, T.C., Drogheda, Hon. Secretary of the South Armagh Executive of the United Irish League; Stephen H. Moynagh, solicitor, Dundalk; and Mr. Diamond. The general feeling amongst the Nationalists of the constituency seems to be that a local man should be selected. In addition to those whose names are given, Dr. O'Neill, of Coatbridge, a veteran Nationalist, is also mentioned.

A rainbow, after dark is not by any means common, says the Ulster Herald. One was seen in the neighborhood of Derry on Tuesday night, however, and attracted a good deal of attention. The hues were quite distinct for some little time. Many people declared it was the first they had seen after darkness had fallen.

Amongst recent educational successes, Miss May Carey, daughter of Sergeant Carey, R.I.C., Bagnalstown, has been called to the Limerick Training College as the result of a brilliant pass at the recent King's Scholarship Examination held at Waterford, having obtained what is known in the profession as "First Division."

At a meeting of Derry City Executive of the United Irish League a letter was read from the Most Rev. Dr. McHugh, Bishop of Derry, in the course of which his Lordship says: "In contributing to the Irish Party Fund we are serving ourselves by helping to maintain at their post men who have fought strenuously, and often successfully, to retain those rights and privileges on which

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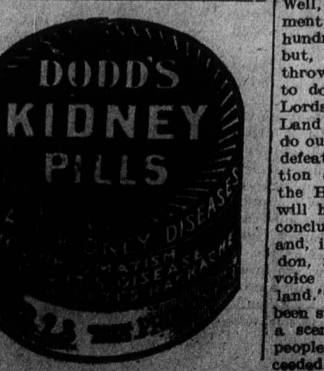
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the well-being of the people in both towns and country depends. That the Irish Party have been faithful to their trust, and that they deserve a whole-hearted and generous support from both rich and poor, and perhaps more so from the poor than the rich, requires no proof. The several Acts of Parliament passed within recent years, chiefly through the persistent efforts of the Irish Party, and dealing with matters of vital importance, such as University Education, the Land question, laboring, and town tenancy, are convincing testimony to the ability of our representatives in debate and their fidelity to duty.

THE TRUE WITNESS is printed and published at 216 LaComptech Street, Montreal, Can., by S. F. Phelan, Proprietor.



Vol. LIX., No. EMINENT AND GE PASSING OF JU The Bar Loses Bri Distinguish On all sides one regret at the almo of Judge Curran, a ably known as a patriotic Irishman. Christian. The was a man of fe and it was because ashamed of his co the esteem and reserpective of race an will be missed ver home, how deeply vases can tell; his lalt in the congre Patrick's, where he rout and faithful v many years. Edifi ways aroused w judge, who never n his religion, was s Holy Tab every n members of the Ho not because he wa act with hundreds because, holding the possessed of the gi few can boast, he v with the noisy aft worship in his own whom he knew ho well. On the bench he a void hard to i judgment, keen iri soul sympathy ma and his brother ju ly express their sy demise. On Friday last, s family, he quietly b soul, sustained by r rites of our Holy C in the most prayer mingle our pray Church's earnest su nal rest give into let perpetual light. The funeral Monday morning late residence, Hut St. Patrick's Chur body was received by Rev. Gerald McShan of the solemn requi ed by Fathers Flynn Kavanagh, S.J. monized Mass was telling effect by the tege was one of th seen in the streets of thousand men of al paying a silent, sol the worth of the lat Among those noti lowing: Chief Justic Tait, Justices David lormier, Archibald, Pierre, Lafontaine, Lebeuf, Puroell, Cl Sir Alexander Laco herty, Mathieu, Lo War, Magistrate U Gordon Johnson, B Senators Dandrand B. C. Gagnain and Clo Messrs. W. A. Weir, J. C. Kaine, Quebec; Alderman O'Connell, Turner, Fraser, al lery and Brodeur; L. O. Talbot, T. C. Rolland, R. Angers, L. Beaubien; Messrs. thonatory; P. M. D. sheriff; R. C. Smit nier; E. Lafleur, Campbell Lane, J. M. Hicks, M. Meikle, A. Jobin, F. de S. Lorimier, L. A. Lo Davidson, H. J. Ka Intyre, W. Keys, H. Hachebette, W. Booth by C. A. Armstrong D. McIntyre, T. Mc D. Taylor, J. S. Bu veyer, E. Howard, B. J. A. Murphy, P. J. Coyle, J. M. Tansy, D. McDonald, A. McGoun, Colonel rin-Lajoie, J. U. Em L. A. M. Lovelock, J. P. Beaubien, J. P. Archambault, L. T. Morrison, A. Mos Dr. Mathieu, Papi J. Elliott, G. McK P. Write, M. Burke, F. S. McLennan, P. mers, R. Clapperton McBride, E. Lavign C. Ahern, S. H. Ewing, B. O'Brien, P. F. R. Paradis E. T. Stencil, W. F. C. Monk, M. P. Leonard, W. E. Dor gomery, George Po C. W. Cooke, L. B. M. Morneau, P. A. White, Rev. Brother Brother Henry, F. Garneau, Colonel F. uelo, H. A. Chole of the Catholic Hig ed in a body, as wel of the C.M.B.A. The floral offering merous, filling, tea