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The
Canadian Ecclesiastical Gazette;

OR CHURCH REGISTER FOR THE DIOCESES OF QUEBEC, MONTREAL, TORONTO AND HURON.

VOLUME VIII.

TORONTO, AUGUST 1, 1861.

No. 16.

Obituary.

At the Rectory, Cobourg, on Sunday, July 28. Jane Eliza, wife of the Venerable Archdeacon Bethune, D.D., aged 51.

TRINITY COLLEGE.

We are requested to call the attention of our readers, and more especially of the Clergy, to the circumstance that in addition to the Scholarships announced in the advertisement, as open for competition to Matriculants at Trinity College, in October next, the Cameron Scholarship, lately held by Mr. Givins, now Allan Scholar, will also be vacant. The value of the Scholarship is £25 per annum, it is tenable for three years, and is restricted to the sons of Clergymen.

CHURCH SOCIETY.

The next Quarterly Meeting of the Church Society will be held on Wednesday, the 14th inst. The standing Committee and Mission Board will meet on Tuesday, 13th inst.

CONFIRMATION.

The Lord Bishop of Toronto desires us to announce that he will make no further appointments for administering the rite of Confirmation until the spring.

Ecclesiastical Intelligence.

DIOCESE OF TORONTO.

DIOCESE OF TORONTO.

The Lord Bishop of Toronto will hold his next General Ordination in the Cathedral Church of St. James, Toronto, on Sunday, the 13th October next.

Candidates for Holy Orders, whether of Deacon or Priest, are requested to communicate, without delay, to the Venerable the Archdeacon of York, Cobourg, (the Rev. H. J. Grasett being absent from the country,) their intention to offer themselves; and they are required to be present for Examination in the Library of St. James' Parochial School House, Toronto, on Wednesday, October 9th, at nine o'clock, A.M., with the usual Testimonials and *Si Quis* attested in the ordinary manner.

CLERICAL ASSOCIATION OF THE NIAGARA RURAL DEANERY.

The Clergy of the Niagara Rural Deanery are reminded that the next meeting of the Clerical Association will take place (D.V.) at Niagara, on Wednesday, August 21st, proximo; those of the Clergy who intend to be present on the occasion,

are requested to intimate their intention to the Rector, one week previous to the day of meeting. Subject—Visitation of the Sick. Chap. i. Tim. 4. Litany and Holy Communion at 9 A.M. P.S.—There will be a Missionary Meeting on the previous Evening, at 7 P.M.

CHAS. LEYCESTER INGLES,

Drummondville, } Secretary.
July, 30th, 1861. }

ST. PETER'S CHURCH, COBOURG.

According to announcement, the Lord Bishop of Toronto held an Ordination in this Church on Sunday last, when Mr. Charles James Stewart Bethune, B.A., of Trinity College, Toronto, was admitted to the order of Deacon, in presence of a large congregation. Many of them would regard this ceremonial with a peculiar interest, from having witnessed the baptism of this young gentleman in the same Church—or rather Church upon the same spot—by the Lord Bishop of Quebec, about three and twenty years ago.

We have adverted, on several occasions, to the highly successful academical career of this very promising son of our Rector, and have, with great satisfaction, announced as they occurred the prizes and honours he obtained at Upper Canada College, and subsequently at the University of Trinity College, where he obtained his degree of B.A., with First Class in classics, and Honorary Fourth in mathematics. We are happy, on all sides, to hear that in gentleness of disposition, piety, and conscientious appreciation of the solemn duties before him, he evinces qualifications of more value even than his intellectual attainments. We are safe in saying that he is a youth of whom his parents and this parish may justly be proud.

The Rev. H. J. Grasett, B.D., one of the Chaplains of the Lord Bishop, presented the candidate and administered the usual oaths—the Bishop preaching a very impressive sermon at the close from Matthew xxii, 12.

Confirmation was administered in the afternoon, in presence of a very large congregation, when seventy-seven (77) persons were admitted to that rite.

The evening service at 7 o'clock was also well attended, and an excellent sermon preached by the Rev. H. J. Grasett. The chants, psalms, and anthems throughout the day were admirably sung, and \$57 were collected at the several services in aid of the Mission Fund.—*Cobourg Star*, July 17.

PRESENTATION TO THE REV. MR. AMBERY.

Previously to the midsummer vacation, the pupils of the Model Grammar School for Upper Canada presented the Rev. John Ambery, M.A., Classical Master, with the following address, accompanied by a beautiful communion service from the establishment of Messrs. J. G. Joseph & Co.

The address was read by J. R. Robertson, and the service presented by F. Barlow Cumberland.

ADDRESS.

To the Rev. J. Ambery, M.A., Classical Master, Model Grammar School for Upper Canada.

REV. AND DEAR SIR,—We, your affectionate pupils, in appreciation of your untiring exertions for our advancement, both mental and moral, beg respectfully to present you with this small token of the esteem we bear towards one who has so long and so faithfully occupied the position of our instructor. We indeed, Sir, sincerely hope that you will grant us the pleasure of again assembling under your able tuition.

Signed on behalf of the contributors.

JOHN MCCARTHY, Treasurer
F. BARLOW CUMBERLAND.
ALEX. B. IRVINE, Chairman.
JOHN R. ROBERTSON.
WM. W. TAMBLYN.
THOMAS H. PORTAS, Secretary.
A. MUCKLE.
H. REED.
C. RYERSON.
J. HENDERSON.

REPLY.

MY DEAR BOYS,—I am exceedingly gratified at receiving from you this token of your kindly feeling towards me, coming as it does in a form which I most truly appreciate. You will, I am sure, bear me witness, that whilst I have constantly endeavoured to inspire you with a love for real and earnest work in the class—and done all I could to promote an honest, vigorous, and manly spirit in the games of the school, I have never forgotten that though I had to do with school boys, yet they were boys who were to go out into active life as Christian gentlemen. In none of those respects have we been disappointed here. Confidence reposed in you has not with an honest and noble response. The school as a whole, and the boys individually, have won for themselves a name and a respect in this province which has seldom been accorded to institutions of much older standing. With regard to your allusion as to my continuing to work here with you, let me assure you that my heart is with the school, that I look on most of our boys with real affection; and that, as far as I am concerned, it must indeed be something extraordinary which would incline me to wish a change to any other sphere of duty.

Believe me,

Faithfully and affectionately yours,

JOHN AMBERY.

COLLECTIONS UP TO JULY 12th, 1861.

MISSION FUND, FOR 20TH YEAR.

Collections appointed to be taken up in the several churches, chapels, and missionary stations, in the Diocese of Toronto, on behalf of the

Mission Fund, for 20th year, received between the 12th and 28th inst.

Previously announced..... \$152.84
 Christ's Church, West Gwillimby.....\$0 50
 St. Paul's " " " 0.63
 Trinity Church, Bradford..... 4.60

Per Rev. J. Fletcher 5.63
 St. Philip's Weston, per Rev. W. A. Johnson..... 7.50
 Mirickville..... 4.00
 Burritt's Rapids 2.00

Per Rev. J. A. Parnell 6 00
 Christ Church Mimico, per churchwar'n All Saints, Drummondville 7.75
 St. John's, Stamford..... 4.55

Per Rev. C. L. Ingles..... 12.30
 St. Mary's Church, Lloydtown..... 3.62
 Christ Church, Bolton 1.85
 St. James', Albion..... 4.53

Per Rev. H. B. Osler..... 10.00
 St. George's, Guelph, per churchwarden St. Paul's, Fort Erie..... 2.50
 St. John's, Bertie..... 1.50

Per Rev. Henry Holland 4.00
 Osnabruck, per Rev. R. Garrett 5.00
 Bath, per Rev. W. F. S. Harper 1.50
 St. George's, St. Catharines, per Rev. A. F. Atkinson..... 33.58

Trinity Church, Chippawa, per Rev. W. Leeming 22.08
 St. John Evangelist, Toronto, per Rev. T. S. Kennedy..... 8.00
 St. Paul's, Perrytown 3.75
 St. John's, Elizabethville 2.25

Per Rev. J. Hilton..... 6.00

53 Collections amounting to \$294.43

THEOLOGICAL STUDENTS' FUND, 19TH YEAR.
 St. John's, Prescott\$5.00
 Maitland..... 1.50

Per Rev. R. Lewis\$6.50
 Mirickville..... 4.00
 Burritt's Rapids..... 3.00

Per Rev. J. Parnell..... 7.00

SUSTENTATION FUND.
 Mirickville..... 1.50
 Burritt's Rapids 3 50

Per Rev. J. Parnell..... 8.00
 St. James', Carlton Place..... 4.45
 St. John's, Lanark 3.00
 St. George's, Ramsey 3.00

Per Rev. E. H. M. Baker 11.45

WIDOWS AND ORPHANS' FUND, 19TH YEAR.
 Mirickville 5.00
 Burritt's Rapids 4.00

Per Rev. J. Parnell..... 9.00

MISSION FUND, 19TH YEAR.
 St. James', Carlton Place..... 3.67
 St. John's, Lanark 3.40
 St. George's, Ramsey 2.85
 Almonte, Ramsey 2.75

Per Rev. E. H. M. Baker 12.67
 Mirickville 5 00
 Burritt's Rapids..... 3.00

Per Rev. J. Parnell 8.00

PAROCHIAL BRANCHES.

Perrytown, additional per Rev. J. Hilton. 1.00
 Mirickville, (including Rev. J. Parnell's subscription) 6 00
 Burritt's Rapids 6.00

Per Rev. J. Parnell..... 12.00

ANNUAL SUBSCRIPTIONS, 19TH YEAR.

Captain Strachan..... 5.00
 H. Rowsell, Esq..... 5.00
 Rev. W. F. S. Harper..... 5.00

SYNOD OF THE DIOCESE OF HURON.

The Synod was held in London on Wednesday, 19th June, being commenced with prayers in the Cathedral, at 10 a.m., after which the Holy Communion was administered. The Session for business opened at noon in St. Paul's School-house.

The following clergy and lay-delegates were present:—

Clergymen—Revs. J. McLean, B. Bayly, R. Flood, E. Sullivan, A. Falls, W. Brookman, A. Potts, J. C. Usher, J. Padfield, A. Nelles, B. Grant, St. G. Caulfield, M. S. Baldwin, J. Mockridge, J. Kennedy, F. G. Elliott, S. C. Hains, J. Hutchinson, E. L. Elwood, R. J. Roberts, S. Tingle, J. P. Hinks, F. W. Sandys, A. Lampman, T. Hughes, G. J. R. Salter, J. Gunne, W. Clotworthy, J. C. Gibson, D. Armstrong, A. Jamieson, W. Bettridge, A. Hutchinson, J. Vicars, F. D. Fauquier, S. B. Kellogg, J. Smythe, W. B. Rally, H. F. Mellish, M. Boomer, E. R. Stimson, J. W. Marsh, H. Revell, A. Mortimer.

Lay Representatives—L. Lawrason, W. Watson, James Johnson, W. Shoebottom, G. Ryland, W. Franks, H. Jell, G. Robson, Jeremiah Robson, W. Wright, R. Waugh, W. Bray, R. Bentley, J. Keefer, T. Moyle, Dr. Dawes, S. Pardy, J. Smith, D. R. Dickson, J. Powlis, C. Kains, M. Jackson, J. Pierce, Dr. Dewson, Joseph Golden, R. Thwaites, R. Baker, Noble Whiteley, W. Howard, W. Armitage, James Stephenson, Isaac Farrell, James Sturgeon, R. Bailey, Charles Hill, Joseph Kennedy, T. Cottle, H. Ingles, D. Canfield, J. Thwaite, R. Vary, H. F. Martin, W. J. Imlack, Arundel Hill, E. Winstanley, W. Puddicomb, A. Shade, J. Colynson.

Moved by the Rev. J. KENNEDY, seconded by Dr. CAULFIELD, that Rev. H. Roe, of Quebec, be allowed a seat in the Synod. Carried.

The Rev. J. W. Marsh, A.M., was elected Clerical Secretary, and L. Lawrason, Esq., Lay Secretary.

The minutes of the last Synod were read and signed by the Bishop, after which several notices of motion were handed in.

THURSDAY.

On resuming business, Dr. CAULFIELD moved "that this Synod do not elect delegates to the Provincial Synod" to which an amendment was proposed, "that this Synod do elect delegates to the Provincial Synod." After much discussion the amendment was carried by 54 to 30.

The Synod met again at half-past two o'clock, p.m., when it was moved by the Rev. J. W. MARSH, seconded by Mr. HILL, to the effect that the delegates to the Provincial Synod be now elected, with instructions given to them to guard the rights of the Bishop and Synod of the Diocese, and if any infringement of these be made, that they should retire under protest, until further action were taken by this Synod.

Some controversy took place as to the wording of the resolution and the mode of election, when it was finally decided that the resolution should

pass, and that the election should be by ballot, the clergy balloting for the clergy, and the laity for the laity.

The Bishop, at the request of the Synod, named two scrutineers from the clergy, and two from the laity to examine and take up the ballot papers.

It was then moved by Rev. J. McLEAN, seconded by Mr. KEEFER, to the effect that the expenses of the delegates be met by collections being taken up in the various parishes, upon sermons being preached by the clergymen of the respective parishes at the request of the Bishop. Carried.

The scrutineers then gave in the report of the clerical delegates elected. The following are the names of those chosen: Rev. Messrs. Boomer, Brough, Elwood, Flood, Bettridge, Smythe, Sandys, Marsh, Caulfield, Nelles, Padfield, Usher.

A resolution was moved by Dr. CAULFIELD, thanking the Bishop for the stand taken by him in reference to Trinity College, Toronto, and to express a hope that the College will take such steps as will render it worthy of the support of the whole Church in the Province.

Dr. Caulfield spoke to the effect that this Synod does not desire to separate from Trinity College, but to have sound Protestant principles taught there.

Rev. Mr. Bettridge requested the Bishop to give a statement of his reception by the Trinity College Corporation.

The Bishop related the circumstances, already known to the public, as regards the evils complained of. A letter was read at the corporation, written to Rev. Mr. Palmer, of Guelph, by the Bishop of Toronto, stating that nothing could be done till he (the Bishop of Huron) had retracted publicly all he had said against the College. The Bishop stated that he had expressed his determination, in a letter to Mr. Palmer, to submit it to a disinterested party, the Bishop of Rupert's Land. This, though communicated to the Bishop of Toronto, was not read at the sitting of the Corporation of Trinity College. The Bishop read a resolution, that he placed in the hands of the Bursar, to be considered at the next sitting of the corporation, requiring the corporation to disclaim the opinions expressed in Provost Whitaker's two letters, as theirs.

Rev. Mr. Bettridge asked the Bishop to allow the resolution of Dr. Caulfield to be withdrawn, to be considered, if necessary, after the next sitting of the corporation.

Mr. Marsh objected to the Bishop being asked to withdraw the resolution, as it was a vote of thanks to himself, and would therefore place the Bishop in an unpleasant predicament, and the Synod in the position of being obliged to pass a vote of censure on the University if it should refuse to pass the Bishop's resolution, now in the Bursar's hands.

The resolution was then carried unanimously, after some discussion.

The lay scrutineers brought in their report. The following persons were elected:—L. Lawrason, A. Shade, Watson, J. Johnson, Cottle, H. Johnson, G. Bain, Allan, Keefer, H. Ingles, Dr. Dewson, Isaac Farrell.

It was moved by Rev. Mr. SMYTHE, seconded by Rev. A. GUNNE, that the quorum of the Synod should be reduced to one-fourth, except when the election of a Bishop takes place, when it should be one-half.

The Synod then adjourned to the following day.

MEETING OF THE DIOCESAN CHURCH SOCIETY.

A public meeting of the Diocesan Church Society was held in the City Hall, on Thursday

Evening, and was numerously attended by members of the Church. The Secretary read his annual report, which was adopted, and a variety of resolutions were passed, after having been ably supported by a number of speakers, among whom were the Venerable Archdeacon Brough, Rev. Messrs. McLean, Caulfield, Sullivan, Gunn, Sanders, and Marsh, and several of the lay delegates.

FRIDAY.

The Synod re-assembled and continued in session till half-past one o'clock, when it was adjourned in the usual form. Among the few resolutions passed, one was prohibiting ministers from performing the burial service for persons dying in a state of drunkenness; and another to provide accommodation for members of the Press at future meetings of the Synod.

The Church Society held a meeting at two o'clock, and adopted means to defray the expenses of the delegates.

JOURNAL OF THE SYNOD OF THE
DIOCESE OF QUEBEC.

—
THIRD SESSION
—

FIRST DAY.

The several Committees appointed at our last meeting, to report to our present Session, upon certain points to which I drew the attention of the Synod, are prepared, I believe, to render their respective reports. If the matters confided to their deliberation are not ripe, in every instance, for being brought to a practical issue, they are, for the most part, as I would hope, put in train for satisfactory disposal within reasonable time, and will not be suffered to escape from our view.

It will be remembered that, at our last meeting, a Committee to whom were referred certain petitions presented to the Synod, reported that they had received communication of a proposal made to the *Colonial Church and School Society*, which originated with a member of the Corresponding Committee of that body in Quebec, and in the terms of which I had signified my concurrence, with the view of removing some obstacles which had existed to the full recognition of the operations of that Society within the Diocese. The negotiations on this subject have attained no definite result; but as the matter has been already before the Synod, I am desirous of obtaining the expression of its opinion as to what farther steps it may be for the interest of the Diocese to take. Although the Committee of the Parent Society at home has not been able to see its way for adopting the suggestion of the Corresponding Committee here, I should, for my own part, be satisfied to co-operate with the Society, upon the distinct understanding that, while the rules still stand as they do, its "unvarying practice" (according to its own language) will be "in accordance with" the principles laid down in the written proposal which formed the basis of the negotiation; and that any departure from such practice, (which, however, I do not regard as in the slightest degree a probable event,) must be followed by a severance of my connection with it.

Another aspect of the question will present itself, before it can be finally adjusted, when the proposal shall be brought forward which stands among the notices of business in the Synod, for the establishment of a Diocesan Board of Missions; but it is not necessary for me to enlarge upon this point in the present stage of our proceedings.

I feel it only due to the Corresponding Com-

mittee just above mentioned, to acknowledge the fair and kind spirit which has marked their share of the transactions in which the Episcopal Office has been concerned, as well as in relation to certain changes which have been made, with my own entire concurrence, in the arrangements for the location of their Missionaries. It is proper also to add that the Missionary who, since the date of the last Synod, was placed upon the list of the Colonial Church and School Society, in this Diocese, entitled himself, during his short stay within its limits, by an efficiency and zeal of which I had opportunities to form a judgment, to my fullest approbation.

The number of our Clergy within the year,—including a candidate for Holy Orders, employed as a lay reader till he shall have attained, (in Sep. next,) the canonical age,—has been increased by three. It will be seen by the formal returns which I have to make upon the subject, that three new Missions have been opened; but there is a fourth upon the very point of being established at Labrador, the clergyman being appointed to his charge, and just about this moment on his way to take possession of it. We have but few Church people at Labrador, and they have heretofore been cared for, under an arrangement between the Bishop of Newfoundland and myself, by the occasional attention of a Missionary in that part of the Labrador coast, which belongs to the Colony of Newfoundland. But as their numbers appear to be growing, I have prevailed upon the Society for the Propagation of the Gospel, which has for some years been obliged to desist from adding to the number of its Missions in my Diocese, to make a special exception in this particular case.

I will trespass no further upon your time, except barely to glance at the sense of thankfulness which, in the midst of all our difficulties and discouragements in carrying on the work of the Church, we ought to entertain for the peaceful condition of things in the Colony, and the free undisturbed opportunity which we enjoy, of conducting the councils and advancing the interests of our Communion. The civil war which now rages in the neighbouring republic, with all its train of unholy excitement and passionate exasperation,—the restless agitations which prevail in Europe, the elements of violent conflict which are there at work, the "wars and rumours of wars" which are continually flying about the face of the earth, the rumbling of the thunder, threatening some terrific storm and presageful of prodigious changes [ultimately, as we hope, blessed changes] in the world,—from all these, in their direct operation, we are, as dependencies of the British Empire, sheltered and protected. And let us only pray that whatever may be those "things which are coming upon the earth," we may be found in such a state as to appropriate to ourselves a share in the blessing conveyed in prophetic words: "Come my people: enter into thy chambers, and shut thy doors about thee: hide thyself, as it were for a little moment, until the indignation be over-past."

A letter containing an extract from the proceedings of the Vestry meeting of the Congregation in Sherbrooke held last Easter, giving their reasons for not sending a delegate to the Synod, was then read.

Mr. George Irvine then presented, and read the report of the "Committee on rules of order."

REPORT OF COMMITTEE ON RULES OF ORDER.

The Committee appointed at the last meeting of the Synod of this Diocese to prepare rules of order, have the honor to report that they have chosen the following rules which they submit for the consideration of the Synod.

The Report was considered clause by clause and having been amended was adopted.

RULES OF ORDER.

1. When the Bishop or other person presiding has taken the Chair, the meeting shall be called to order and no person shall continue standing.
2. Immediately after the Chairman has taken the Chair, the meeting shall be opened with prayer, and the Minutes of the proceedings at the preceding meeting shall be confirmed.
3. No motion shall be considered as before the Synod (excepting such as may be proposed by the Bishop or Committees,) unless it be seconded and reduced to writing.
4. No member shall speak more than once on the same subject, unless in explanation, except the mover of any resolution, who may reply; and any member who in addressing the Synod shall introduce into the discussion matter foreign to the subject, shall be called to order.
5. When a question is under consideration no other motion shall be received except an amendment; unless it be to postpone the consideration of the question under discussion or to adjourn.
6. Motions to adjourn or to postpone the consideration of the question shall be decided without debate.
7. When a motion has been read to the Synod from the Chair, it cannot be withdrawn by the mover without the consent of the meeting.
8. When an amendment has been proposed and is under consideration, no new amendment shall be received until the former has been disposed of.
9. All amendments shall be decided before the original motion is put to the Synod.
10. Any member shall have the right to require at any period of the debate that the motion or other matter under discussion be read for his information.
11. Any member called to order when speaking shall immediately resume his seat and shall not again rise until the question of order be determined.
12. All questions of order shall be decided by the Chair.
13. Whilst any question is being put from the Chair the Members shall continue in their seats, and shall not hold any private discourse, and when a motion is put no member shall retire until such motion is disposed of.
14. In voting, those who vote in the affirmative shall first rise, and then those who vote in the negative; the vote of the Clergy being first taken unless it be otherwise ordered by the Chair. Notice of all business to be brought before the Synod which has not been submitted to the Executive Committee, must be given on the first day of meeting.
15. A question having been once determined shall not again be discussed in the same session.
16. No protest or dissent shall be entered on the minutes of the proceeding; but, when required by any three members, the number of affirmative and negative votes, and the names shall be recorded.
17. No manifestation of feeling such as applause or dissatisfaction shall be allowed.
18. Accommodation shall be provided for persons not belonging to the Synod; provided that the Chairman may at any time require all strangers to withdraw, and suspend the proceedings until they do so.
19. When the Synod is about to rise, every member shall keep his seat until the Bishop or other person presiding has left the Chair.

The Rev. E. C. Parkin, presented and read the Report of the "Committee to negotiate with the Society for the Propagation of the Gospel."

REPORT OF THE COMMITTEE OF SYNOD APPOINTED TO CARRY ON NEGOTIATIONS WITH THE SOCIETY FOR THE PROPAGATION OF THE GOSPEL.

The Committee appointed to carry on negotiations with the Society for the Propagation of the Gospel, on the subject of Missionary stipends, beg leave to report, that they submitted to the Society, by letter, on the 10th October last, the several points on which they were instructed to seek special information:—

QUEBEC, Oct. 10, 1860.

“REVEREND SIR:

“We are directed by the Committee appointed at the Last Session of the Synod of the Diocese of Quebec, to carry on negotiations with the Society for the Propagation of the Gospel, in reference to their scheme for the payment of the Missionary salaries, for which the Society is liable, to ascertain from that venerable body the following particulars:—

“*First*.—The extent of the reduction of the annual grant from the Society after 1862.

“It was felt by some members of the Synod, that the terms of the proposition were susceptible of two meanings: the one, that the reduction would be a reduction on the proposed sum of £100 each year, *i. e.* that £197 10s. per annum would be granted for three years, from 1862;—the other that such reduction would increase by £100 each year, making the reduction in the last year of that period £800 instead of £100.

“*Second*.—With reference to the period subsequent to 1866, during which the Society propose to reduce the grant by such sum (being not less than £100, as the Society shall think fit,) the Synod felt anxious to be informed whether that reduction was to be an annual reduction, and what, under any circumstances, the maximum of it may be.

“*Third*.—As to the Society's existing obligations with the Diocese of Quebec: the Synod desired to be fully and particularly informed what the Society consider their existing obligations to be.

“We are, Sir,

“Your obedient humble servants.

“E. C. PARKIN,

“FREDK. ANDREWS,

Secretaries.

“The Rev. The Secretary, S. P. G.”

With reference to these points, your Committee subsequently received communication of the following resolutions agreed to by the Committee of the Society:—

“1 That the annual amount of the Society's grant to the Diocese of Quebec, for the three years ending Dec. 31st, 1865, will be a uniform sum for each of those years—the reduction of £100 being made in one sum only upon the existing grant to the Diocese, and taking effect from Dec. 31st, 1862.

“2. That no pledge, or even information, can now be given as to the terms of any prospective grant after Dec. 31st, 1865, beyond what is stated in the Society's resolution of Nov. 18th, 1859.

“3. That the Society's existing obligations to the Diocese of Quebec, referred to the case of Missionaries to whom the Society's faith is pledged for the continuance of their existing salaries for the term guaranteed to each, and that they may be ascertained by an investigation into the particular circumstances of each particular case.

Upon the communication of these resolutions, your Committee resolved that the Lord Bishop be requested to inform the Society, in reply, that there is an unwillingness on the part of the other Missionaries to acquiesce in the assumption of the Society's obligations by a body holding no property; and to point out the desirableness, on this ground, as well as on that of the peculiar position of this Diocese, of having some fixed rate of reduction at

certain periods; and also to enquire whether the Society would be prepared to agree to the proposal made to the Synod, that it should be an understanding attached to its grant that it should at no time fall below the amount that may be required to provide for the salaries of those Missionaries who are now in the receipt of not less than £100 per annum from the funds of the Society.

His Lordship accordingly addressed the following letter to the Society:—

“BANDFIELD, near Quebec,

“29th November, 1860.

“REV. AND DEAR SIR.

“Having communicated to a meeting, held yesterday, of the Committee of the Synod of this Diocese, appointed to carry on negotiations with the Society with reference to Missionary stipends, that part of your letter of 31st October, which relates to this subject, I was requested to express the earnest hope of the Committee that the Society will see fit to re-consider its determination to afford ‘no pledge, or even information,’ with respect to the continuance of its grants after the expiration of six years. One principal ground for this request is, that the older Missionaries, the dates of whose engagement are prior to the time when the Society adopted the practice of making its grants terminable at specified periods, feel a very natural unwillingness to have their claims transferred from the Society to a body like the Synod, which holding no property, can afford no substantial guarantee for their payment. The members of the Synod generally feel also a great reluctance to undertake obligations of the extent of which they are wholly ignorant, the Society fixing a *minimum* of reduction, but leaving it entirely within its own power to name its *maximum* extent. I hope the Committee will see that it is not unreasonable that we should desire to know that we shall not be called upon, without any previous notice, to assume nearly the whole of the Society's obligations; and I am persuaded that, if the proposal should be adopted with this degree of uncertainty attaching to it, there will be great difficulty in inducing clergymen to come into this Diocese. I believe that in other Dioceses a gradual scale has been fixed of reduction at so much per annum, or so much for triennial periods; and if we could obtain the same terms, there would be a prospect of our being able to adopt the proposal of the Society with great advantage to the Church. I may be permitted to remind the Committee, that we are placed, in this Diocese, in a very different position from that of other Dioceses, in relation to this subject. A new Diocese, for instance, may be organised on the system of grants terminable at the end of three years, because all engagements are originally on this understanding, and the difficulties which it might create have been foreseen and taken into calculation. But in a Diocese like this, where the Society's engagements, entered into before the system of reduction took effect, amount to £2387 10s. per annum, the continuance of which depends on the lives of its Missionaries, it will be seen that we are called upon to assume a responsibility, under the plan now proposed, which was never anticipated, and for which, therefore, we cannot be expected to be prepared. The Society, I am persuaded, will be jealously careful of the rights and interests of its faithful Missionaries, and if these cannot be secured under its proposal, the only alternative seems to be to remain as we are under a system fraught with difficulties, and productive of serious injury to the interests of the Church. It was proposed in the Synod to ask the Society to give a pledge that its annual grant should never be suffered to fall below a sum sufficient to meet the claims of such of its Missionaries who might be surviving as should be

included among those whose collective salaries amount to the above-mentioned sum of £2387 10s; and if the Committee could be induced to agree to this, I think the proposal could be accepted with satisfaction to all parties. It was also proposed to make the Church Society of the Diocese, instead of the Synod, the administrator of the grants of the Society for the Propagation of the Gospel; and as it is essential that the matter should be finally arranged at our next meeting, I should be glad to be enabled to state whether, in the event of the Synod expressing a desire to that effect, the Society would be prepared to agree to these two points. The Society, I trust, will not object, either, to permitting the new arrangement to date from the time when it shall be finally agreed upon. I do not urge again, what, after all, is our strongest ground, the extreme and peculiar poverty of the scattered flocks of this Diocese, as I have put this plea forward with all the strength of which I am master, in repeated instances. It is only necessary now to add, as I stated in a former letter, that as I presume the sum to be granted is intended to include *all* Missionary salaries, I suppose that of the Rev. R. G. Ward, (£50 per annum,) who at the proposal, was a Catechist, but is now laboring permanently as a Deacon, as well as the Society's recent grant of £150 to Labrador, will be added to the sum of £2387 10s. with which we are to start.

“I am,

“Rev. and dear Sir,

“Your's faithfully,

“G. J. QUEBEC.

“The Rev. Ernest Hawkins.”

The following reply was received:

“SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS.

“79, PALM MALL, LONDON, S. W.

January 7th, 1861.

“MY DEAR LORD,

“Your letter of Nov. 29th has been under the consideration of the Standing Committee.

“Your Lordship and the Committee of Synod will be pleased to consider, that neither the Standing Committee nor the Society is a fixed body; and that, therefore, it would not be wise to give pledges for any distant future, because the members representing those bodies five or ten years hence might decline to be bound by them. It has always, however, been made a condition of making over a gross sum for the payment of our Clergy, that faith would be kept with all, according to the agreements severally made with them, whether those agreements were for a specified term of years, or for life.

“The Committee are of opinion, that the interest of all who can prove any claim upon the Society is sufficiently guarded by resolution 3, as conveyed in my letter of Oct. 31st last.

“If, therefore, the proposals of that letter be accepted, no change in the present payments of the Clergy will take place till January 1, 1863; but from that date, a reduction in all upon the amount granted, £100, will take place in the annual payment of the ensuing three years. From and after Dec. 31, 1865, it will be necessary for the Bishop and Synod on one part, and for the Society on the other, to agree upon a scheme for the future, but in any scheme the obligations of the Society—I may confidently anticipate—will be religiously observed.

“The Society conceives that there is an advantage in making the Synod, as such, a party to this negotiation, but submits that the Synod might formally delegate its authority to the Church Society—as its Committee for the administration of the Fund.

“I have only to add, that the salary of the Rev. R. G. Ward (£50), and as soon as a Missionary

has been licensed to Labrador, his salary also [£160], will have to be added to the Diocesan block sum. The new arrangement from the time when it is ultimately adopted.

"I am, dear Lor.,

"Yours very faithfully,

"ERNEST HAWKINS.

"The Lord Bishop of Quebec."

Although this reply is not altogether so satisfactory or explicit as your Committee could have desired, yet your Committee venture (in doing which they trust they are not exceeding the powers intended to be confided to them) to recommend the Synod to adopt the proposal of the Society, and they beg leave to state the reasons which have brought them to this conclusion.

The points on which they were instructed to seek explanation were:—"that part of the Society's second condition which refers to the reduction to be made during the second period of three years—the amount of reduction to be made in subsequent years—and the existing obligations of the Society."

With regard to the first of these points, a full and satisfactory explanation has, as will have been already seen, been obtained.

With regard to the second, although your Committee have not succeeded in obtaining any distinct pledge on the subject from the Society, they are of opinion, that as much has been promised by that body as there is any reasonable expectation of obtaining, and that, therefore, it is for the interest of the Diocese to accept the terms offered, as the best that may be had. Your Committee observe, that whereas, by the terms of the original proposal, as submitted to the Synod last year, a reduction was to take place at the end of six years, to any amount, being not less than £100 per annum, as might seem fit to the Society, the last explanatory letter received from that body, leaves the matter to be the subject of fresh negotiation between the Bishop and Synod on one part and the Society on the other; and from the general tenor of that communication, your Committee entertain no doubt that, should the Diocese be found in the meantime to have exerted itself vigorously for the support of the Church, the Society will be easily persuaded to listen to any reasonable representations which may be made by the Synod.

With regard to the third point, as it would appear, from the letter just referred to, that the Society considers itself, as it no doubt is legally, bound to maintain its existing obligations, your Committee are of opinion, that those Missionaries who have claims upon that body will stand in precisely the same relation to it that they do at this moment.

The three points on which explanation was desired by the Synod having been thus, to some extent at least, satisfactorily met, your Committee conceive that the general advantages attending the Society's proposal, pointed out by the Lord Bishop in his circular of 10th April, 1860, are amply sufficient to recommend the adoption of that proposal by the Synod.*

It will be observed that, in order to meet a question which is likely to arise again, his Lordship, in writing to the Society on the 28th Nov. last, took occasion to enquire whether the Society would approve of a proposal, should such a proposal be made, for substituting the Church Society of the Diocese for the Synod, as a party to the agreement to be entered into. The Society's answer on this point has been already given; and your Committee beg leave to recommend that the management of the funds, to be entrusted by the Society for the Propagation of the Gospel to the Synod be committed to the Clergy Trust Committee of the Church Society, on such conditions, and under such regulations as may be agreed

upon between the Synod and the Church Society.

Your Committee will have taken measures, before the meeting of the Synod, for endeavoring to ascertain the views of the Church Society with regard to this proposal, in order that, if agreed to by both parties, it may take effect without further delay. Should this suggestion be favorably received by the Synod your Committee would then recommend the appointment of a Committee of Synod, with full powers finally to arrange the details of the agreement to be made with the Church Society.

Your Committee forbear, therefore, from now suggesting any such details, except that they beg leave to recommend that as proposed in the Report on this subject presented to the Synod last year, a general Sustentation Fund be at once opened, throughout the Diocese, under the authority of the Synod, for the purpose of increasing the Clergy Trust Fund of the Church Society, in the event of an arrangement being come to between the two bodies, in which case your Committee are of opinion, that it might be proper for the Synod to propose to the Church Society, that no payments whatever, beyond those which are legally chargeable upon it be made from the Clergy Trust Fund, during the six years following the date of the arrangement with the Society for the Propagation of the Gospel; but that the whole of the surplus now arising from that fund, as well as the amounts that may be annually collected during the period just mentioned, be allowed to accumulate until its expiration.

Your Committee are led to believe that the Church Society would readily adopt such a proposal, from having observed that this practice has been already most judiciously followed in the administration of the Clergy Trust Fund, which is known to possess the confidence of the Diocese at large.

Your Committee feel that it would be beyond their province to offer any suggestions as to the steps to be taken for raising such a Sustentation Fund; but, conceiving that the object of their appointment was to endeavor to remove any obstacles which might be found to impede the reception or working of the Society's proposal, they venture to suggest, further, that, in order more effectually to secure the rights of those Missionaries who now have claims on the Society for the Propagation of the Gospel, it should be made a condition of any agreement with the Church Society, that the payment of such Missionaries be the first charge on the fund, to be made up of the Clergy Trust Fund and the proposed Sustentation Fund (whenever the proceeds of such fund shall be made available for Missionary payments) after that of those Clergymen who have a legal claim on the Clergy Trust Fund. It might be desirable, also, to suggest to the Church Society, that any surplus which may be at its disposal for Missionary purposes, during the next six years, from the Bishopric Endowment Fund, should be added to the fund which, as above proposed, is to be permitted to accumulate.

It will be for the Synod to consider what arrangements may be necessary for securing the judicious expenditure of the annual grant of the Society for the Propagation of the Gospel, so as to promote, in a satisfactory manner, the interests of the Diocese at large.

Your Committee have drawn up their Report at this early date with a view to its circulation through the Diocese, in order that all the Members of the Synod may be fully possessed of the case before the period of its assembling; and, also, that opportunity may be afforded for ascertaining the feeling of the Church Society with reference to the proposal here submitted. There is one

* See Appendix.

point on which the last communication from the Society for the Propagation of the Gospel (from the apparently accidental omission of a few words) is not quite clear; the time, namely, at which the first triennial period will commence. But your Committee will ascertain the intention of the Society in this particular, in time to communicate it to the Synod.

The whole respectfully submitted
Quebec, 6th March, 1861.

To be Continued.

PROCEEDINGS OF THE SYNOD OF THE DIOCESE OF TORONTO.

FIRST DAY'S SESSION, (Continued.)

Tuesday, June 26th, 1861.

APPOINTMENT OF COMMITTEES.

His Lordship named the following Committees. EXECUTIVE COMMITTEE. The Ven. the Archdeacon of York, the Revs. James Beaven, D.D., T. B. Fuller, D.C.L., S. Lett, LL.D., S. Givens, H. J. Grassett, B.D., Jonathan Shortt, D.D., T. S. Kennedy, W. S. Darling, A. Palmer, M.A., W. McMurray, D.C.L., F. L. Osler, M.A., B. C. Hill, A.M., Judge Boswell, Hon. J. H. Cameron, Hon. J. Patton, Hon. George W. Allan, Messrs. John W. Gamble, S. B. Harman, B.C.L., James Bovell, M.D., Robert B. Denison, Miles O'Reilly, B.C.L., Col. Kingsmill, Arch. Cameron, C. J. Campbell, J. W. Brent, Esquires.

REPORTS OF COMMITTEES.

REPORT ON ASSESSMENT.

The Committee on Assessment beg to report, that they recommend the Assessment Roll of the present Synod to be adopted for next year, adding thereto any new parishes that may be erected at \$2 each.

CHURCH MUSIC.

The Committee on Church Music beg to report that, in pursuance of the resolution of the last Synod, they endeavoured to obtain subscriptions, so as to warrant them in publishing a collection of chants and tunes, such as that which was then proposed to the Synod.

The names of subscribers, however, came in very slowly, and at no time have they amounted to the number originally stated as requisite for publication at 25cts. per copy. The sub-committee, however, appointed to supervise the arrangement of the harmonics proceeded with their labours, although much hindered by various accidental causes, some of them of an afflictive nature.

When the subscription list had arrived at the number of 1600 it was ascertained that publishers were willing to undertake the publication on their own account, and the tunes being then completed by the sub-committee, a meeting of the committee was called, which, though very thinly attended, yet, knowing the anxiety which was felt for the appearance of the book, authorised the sub-committee to take steps for going to press with as little delay as possible. Owing to the desire of the sub-committee to publish on such terms as should be as favourable as possible to the public and procure some slight return to the committee, some further delay has occurred, but the book is now in the press, and will be pushed on, so as (the Committee trust) to be ready in September, for the use of singing classes during the winter.

The book will contain a preface stating its objects, and the nature and principal of its arrangement, and giving some special advice upon chanting. An introduction will follow prepared by the professional members of the sub-committee, for the use of teachers and singing classes.

Then will follow a collection of chants, together with the canticles, pointed for singing and care-

ex-officio members of the Synod, with full power to exercise their membership individually by vote or otherwise.

Rev. E. H. DEWAR.—That the alterations in the by-law respecting the management of the Widows' and Orphans' Fund passed by the Church Society in November last, be confirmed by the Synod.

Rev. Dr. LETT.—That the assessment of parishes for the next year be reduced 25 per cent. on the assessment for the present year.

Rev. H. MULKINS.—That the Clerical and Lay Delegates in the Diocese of Ontario to the Provincial Synod, are hereby appointed a Committee to draft and present an address to Dr. Lewis, on his arrival at Kingston, after his consecration. The Ven. Archdeacon, Chairman: Thomas Kirkpatrick, Vice-Chairman, and the mover Secretary. The said Committee to have power to add to its numbers, and to make arrangements for the due and becoming reception of their bishop

Rev. Dr. LETT.—That he will move the Synod to appoint a Committee to consider and report on the most appropriate mode of expressing our good wishes for the new Diocese of Kingston.

CONSIDERATION OF MOTIONS.

Rev. Dr. BEAVEN on behalf of the Ven. Arch. of York, moved the adoption of the Rules, Constitution, and By-laws of the Synod, according to the report adopted at the last session of the Synod, with the exception of Article I., Title I., which he moved, seconded by Dr. Bovell, be now amended, as follows:—

“Instead of ‘Clergy of the same licensed to the Cure of Souls,’ read ‘Priests and Deacons of the same licensed by the Lord Bishop.’”

MOTIONS.

Rev. Dr. PATTON moved the adoption of the Report of Committee on Parsonages.—*Recommended.* The Synod shortly after six o'clock adjourned till eight.

EVENING SESSION.

The Synod assembled at eight o'clock.

Hon J. H. CAMERON moved.—That so much of the canon of Synod introducing the English Church Discipline Act as relates to the 21th section of that act be repealed, and that the Bishop of the Diocese shall exercise all the powers conferred by that act, notwithstanding that he may be the patron of any benefice which may be effected by any proceedings taken under that act.

The motion was seconded by Rev. DR. BEAVEN, and *Carried.*

AMENDMENTS TO CONSTITUTION.

Moved by Wm. B. SIMPSON, Esq., seconded by the Rev. E. H. DEWAR, that the following reports on amendments to constitution be adopted:

That the 2nd, 3rd, and 6th clauses of the Constitution as amended at the last meeting of the Synod be altered and amended to read as follows:

Clause 2.—The Lay Representatives shall be male communicants of at least one year's standing of the full age of twenty-one years. They shall be elected annually at the Easter meetings, held by each minister having a separate cure of souls, immediately after the transaction of the parochial business by the Vestry, and all Laymen within the cure, of twenty-one years of age or upwards, who shall have declared themselves in writing in a book provided for such purpose by the parish, to be members of the Church of England and Ireland, and to belong to no other religious denomination, shall have the right of voting at such election; provided, however, that in no case shall the declaration be made in said book except in the presence of the meeting, and

immediately before the election at Easter, or at such other elections as are hereinafter provided for.

Clause 3rd.—The minister himself, if present, shall preside at the election, and in his absence the curate or assistant minister, or in case neither of them are present, a chairman elected by a majority of the meeting. It shall be the duty of the chairman to cause a poll book to be opened for the election, if required to do so by three or more duly qualified electors

Clause 6th.—If any Lay Representative is elected for more than one parish, he shall within one week after receiving notice thereof select the parish for which he intends to sit and vote, and shall signify the same to the Secretaries of the Synod, who shall at once notify the minister of the other parish or parishes for which such representative shall have been elected; and thereupon such minister shall proceed to call a new election by giving due notice thereof on two consecutive Sundays, such new election to take place within fifteen days from the receipt of the notification from the Secretary of the Synod. And in the event of the erection of a new parish or cure, or of a vacancy occurring in the number of representatives of any parish or cure, either by death or otherwise, the minister of the said parish or cure shall in like manner and within the same period proceed to hold a new election to fill such vacancy, and the voters at the last election shall be entitled to vote at such new election without further registration.

Moved by Mr. CAMERON, seconded by Mr. DENISON.—That the canon proposed by Mr. Simpson be referred to a committee to be composed of the Rev. E. H. DEWAR, and Messrs. Simpson and R. A. HARRISON.—*Carried.*

Moved by the Rev. Dr. LETT, seconded by the Rev. T. S. KENNEDY.—That the Clerical List of the Diocese of Ontario be adopted as part of the Clerical Members of this Synod to the Provincial Synod. The names were read over.—*Carried.*

Moved by J. BOVELL, M.D., seconded by R. B. DENISON.—That the Lay List of the Diocese of Ontario be adopted as part of the Lay Members of this Synod to the Provincial Synod. The names were read over.—*Carried.*

Rev. Dr. LETT moved, seconded by Mr. SIMPSON.—That the Synod do proceed to the election of delegates to the Provincial Synod forthwith.—*Carried.*

The Synod then proceeded to ballot for twelve clerical and twelve lay delegates to the Provincial Synod from the Diocese of Toronto.

Clerical.—Dr. Beaven, the Archdeacon of York, Dr. Fuller, Provost G. Whitaker, M.A., Rev. S. Givins, Rev. E. Denroche, M.A., Rev. W. S. Darling, Rev. E. H. Dewar, M.A., Rev. H. Holland, M.A., Rev. Dr. Lett, Rev. J. G. Geddes, M.A., Rev. T. S. Kennedy.

Lay.—Hon. J. H. Cameron, D.C.L., Hon. G. W. Allan, J. Bovell, M.D., S. B. Harman, B.C.L., Hon. J. Patton, T. C. Street, C. J. Campbell, R. B. Denison, J. W. Gamble, Hon. Geo. Boulton, Judge Boswell, E. G. O'Brien.

The Synod then adjourned.

WEDNESDAY, June 2nd, 1861.

The members of the Synod and Church Society assembled at St. George's Church at 10 a.m., for divine worship.

Prayers were read by the Rev. Mr. Roe, of Quebec, and the lessons by the Rev. Mr. Jacobs, Indian Missionary.

The Church Society having concluded its business, the Synod re-assembled at two o'clock.

Rev. Dr. BEAVEN moved that the report of the committee on church music be adopted, and that the committee be re-appointed. He stated that

since yesterday evening the names of a number of additional subscribers to the collection of tunes, &c., proposed to be published, had been received, and that only 400 names were now wanting to enable the committee to undertake the publication of the work themselves, furnishing it to subscribers at 25cts. He hoped the work would be published in September.

The motion was agreed to.

ADDRESS TO THE BISHOP.

A delegation from the Diocese of Ontario presented the following address to the Bishop. The address was read by the Rev. Hanibal Mulkins, the members of the Synod standing.

To the Honourable and Right Rev. the Lord Bishop of Toronto.

MAY IT PLEASE YOUR LORDSHIP,—

The clergy and laity of the proposed Diocese of Ontario embrace the opportunity of this, probably, your Lordship's last official visit, to express the veneration and love which they entertain towards you, their high appreciation of your ability, and success in your episcopal duties, and their regret at the severance of those ties that for so long a period have bound them together as a portion of the Lord's Vineyard under your oversight.

Providence has graciously granted to your Lordship a long and useful life, a vigorous old age, and has given you to see more than ordinarily falls to the lot of even bishops. “The work of the Lord prospers in your hand.”

Your Lordship has had the happiness to behold the Church rising up from infancy to manly proportions and maturity, and the honour of contributing largely to its success and prosperity. “The little one has become a thousand and the small one a great nation.” Spiritually, not less than literally, you have seen “the wilderness budding and blossoming as the rose.” Your Lordship has witnessed the rapid increase of Bishops, Parishes, and Clergymen, multiplying by hundreds, and the laity by hundreds of thousands, in this now happy and prosperous country, which, when your Lordship first set foot upon its shores, was almost wholly a wilderness. Such and so great has been the growth of God's church amongst us, and it is marvellous in our eyes. Under your Lordship's oversight, our children have been received into Christ's church, our youth have solemnly been confirmed therein, and our clergy have been called and ordained to preach the word of life and administer the sacraments of God to his people. It is, then, Right Rev. Father in God, no ordinary regret that penetrates all hearts with sorrow, that your Lordship is amongst us as our bishop for the last time, and, most of all, that officially at least, we shall see your face no more.

Our regret, however, is not without mixture of joy. It is matter of gratitude to Almighty God that the Church has become so prosperous and its numbers so large as to require an additional Bishop; that your Lordship is about to be relieved from the great labour of overseeing this new diocese, far from your residence, and containing nearly sixty Clergymen and Parishes of the Church, and a membership of seventy-thousand souls.

The History of the Church is the record of God's special providence over His people, and is full of comfort for the future. Our hope is, that the same Providence that has prospered us in the past may attend us in the future, and vouchsafe that the mantle of your Lordship may fall upon your successor, already chosen by the Church, and soon to be consecrated for this new See, that God who is always gracious, who sometimes hides His face in clouds and darkness, who

raises up and calls away as He pleases the princes of the Church, hath given us His abiding presence, and promised—"I am with you always even unto the end."

Praying that God may long preserve your Lordship in health and continued usefulness, and assuring you that they shall always entertain feelings of the warmest veneration and love, the clergy and laity of the Diocese of Ontario bid your Lordship an affectionate but regretful farewell.

Signed by order, on behalf of the Synod,
GEO. O'KILL STUART, D.D., LL.D.,
Archdeacon of Kingston
Chairman of Committee.

H. MULKINS, Chairman of Committee.
J. TRAVERS LEWIS, LL.D.
W. B. LAUDER, LL.D.
JNO. BELL WORNILL, R.D.
W. B. SIMPSON.
J. A. HENDERSON.
THOMAS KIRKPATRICK.

Committee.

Done at Kingston this
24th day of June, 1861.

The Bishop made the following reply.

Rev. Brethren and Gentlemen.—I thank you for this kind and affectionate expression of your respect and confidence on this solemn occasion, when our official connexion is about to close—and yet I would fain consider the intimate relations which have subsisted between us for so many years, as having only assumed a new aspect, and as still retaining all that is kind and endearing. In parting from a portion of my charge we part not from our common sympathies, nor do we give up the holy brotherhood which we have increased, and therefore it is that I must ever retain for you the feelings of a father whose family have grown beyond his care, he can no longer oversee them with his wonted vigour, but in their separation they continue to cherish all affections of the parent and the child in their full strength and vigour. Accept, my brethren, my best wishes for your future welfare as individuals. My thoughts will be often with you, and my hearty prayers to Almighty God for the prosperity of the Church in your new Diocese under the new head whom you have chosen. (Applause.)

SEPARATE SCHOOLS.

Rev. W. S. DARLING moved—That a committee consisting of seven members be appointed to consider what means can best be adopted in addition to petitions to the Legislature to secure to the United Church of England and Ireland the right of having separate schools in towns and cities where their establishment is desirable, and their maintenance is practicable.

The Bishop said they had already petitioned the Legislature on this subject eight or ten times, but he felt that the Clergy had not been sufficiently active in getting the petitions extensively signed. He thought petitions could be sent with 50,000 or 60,000 names attached. He had no idea, however, of their going to the Legislature as begging for a boon. They ought to go with the force and spirit which belonged to a large body of people well-informed, and knowing what they sought, and that they had a right to it. He was sure the Synod would adopt this resolution at once. (Applause.)

The resolution was agreed to.

TRINITY COLLEGE.

Rev. Dr. BEAVER moved the following resolution:

That the Synod desires to express its deep sympathy with our venerable Bishop in his late trials and difficulties in consequence of the imputations cast upon the teachings of Trinity College, and with the Rev. Provost, as the exponent of that teaching, and declares its continued confidence in the College and its administration.

Seconded by J. W. GAMBLE, Esq.

The Rev. S. B. ARDAGH, seconded by Rev. Dr. SHORTT, moved in amendment,—That, inasmuch as the motion of Dr. Beaver, if persevered in, would have the effect of exhibiting to the world a divided Synod, it is inexpedient to entertain the motion. Cries of "No, no," and "Let us divide."

The Rev. H. MULKINS, seconded by THOS. KIRKPATRICK, moved in amendment to the amendment,—That the Synod desires to express its deep sympathy with our venerable Bishop in his late trials and difficulties, in consequence of the differences in regard to Trinity College, and its sincere hope that those difficulties may be happily removed by the increased usefulness and efficiency of that Institution.—Lost on division.

Yeas and Nays demanded. The roll being called the amendment was negatived by a vote of 82 to 27.

The following was the Clerical vote:—

Yeas—Rev. S. B. Ardagh, H. C. Cooper, Jns. Chance, F. A. O'Meara, LL.D., P. Jacobs, Johnathan Short, D.D., R. Arnold, H. J. Grasset, E. Baldwin, Harris, McCollum, Bleasdel, Mulkins, and Rogers—14

Nays—Revs. F. L. Osler, S. Houston, E. Morgan, Jas. Beaven, D.D., R. J. Cox, T. W. Allan, Henry Brent, A. J. Fidler, T. P. Hodge, T. Langtry, W. Leeming, C. L. Ingles, W. Logan, C. E. Thompson, H. Holland, J. Wilson, J. G. Geddes, W. E. Cooper, H. B. Osler, A. Dixon, F. Tremayne, W. McMurray, D.C.L., G. Hallen, J. Hilton, J. W. Beck, W. Belt, T. T. Roberts, T. D. Phillips, S. Lett, LL.D., W. S. Darling, T. S. Kennedy, A. J. Broughall, S. Girins, A. Williams, E. H. Dewar, T. B. Fuller, D.C.L., G. N. Higginson, J. A. Stannage, J. Fletcher, J. Pentland, J. Carry, E. Denroche, J. G. D. McKenzie, J. Ambery, C. H. Drinkwater, E. J. Boswell, D.C.L., J. T. Lewis, D.C.L., J. G. Armstrong, Worrell, A. Bartlett, H. E. Pices, Dr. Patton, Archdeacon Stuart—53.

The lay delegates voted by parishes, the following being the result:—

Yeas—Arthur: Barrie and Shanty Bay; Colingwood; Drummondville and Stamford; Milton and Hornby; Mono and Orangeville; Stowartown; St. James', Toronto; Tecumseth; Thornhill and Vaughan; Wellington Square; St. George's, Kingston; St. Catharines—13.

Nays—Ancaster and Dundas; Barton and Glandford; Bowmanville and Darlington; Cobourg, Credit and Sydenham; Cartwright and Manvers; Elora; Fort Erie; Christ's Church, Hamilton; Holland Landing; Markham; Minto; Niagara; Oak Ridges; Perrytown and Elizabethville; Pickering; Port Hope; Scarborough; St. George's, Toronto; Holy Trinity, Toronto; St. John's, Toronto; St. Stephen's, Toronto; Waterdown; Weston; Woodbridge; Cookstown; Lambspond; Carrying Place, Oakville.—29.

The vote of St. Paul's, Yorkville, was lost, one delegate voting yea, and the other nay. The vote of the Parish of Thorold and Port Robinson was lost for a similar reason.

Mr. ARDAGH'S amendment was lost on a division.

Dr. BEAVER'S motion was carried by 84 (54 clerical and 30 lay) against 24, (14 clerical and 10 lay.)

The Provost and Professors of Trinity College refrained from voting on both occasions.

The Synod adjourned at seven o'clock.

Thursday, June 27th.

The Synod assembled in St. George's Church at 10 o'clock for divine service. Rev. Mr. Hilton said prayers, and Rev. Mr. Carry the lessons.

The Synod then met for business in St. George's Parochial School House, the Bishop presiding.

CORRESPONDENCE.

Letter from the Rev. J. L. Alexander, referred to Assessment Committee.

The Rev. R. Garrett wishing his name to be recorded as voting Yea, on Dr. Beaver's motion.

CONSIDERATION OF MOTIONS.

Moved by the Rev. Dr. LETT, seconded by J. W. BRENT, Esq.—That the assessment of the last year be reduced 25 per cent, and be the assessment for the present year.—Carried.

Moved by the Rev. E. H. DEWAR, seconded by Rev. T. S. KENNEDY,—That the following amendment to the By-Law of the Widows and Orphans' Fund be confirmed.—Carried.

BY-LAW—WIDOWS AND ORPHANS' FUND.

In clause VI, 3rd line, to substitute "Quarterly" for "Monthly."

Clause VIII., 14th line, to strike out the words "not exceeding Fifty Pounds Currency, as the income of the fund will admit," and insert the following, "as she shall be entitled to for herself and her children by Clause XI. of this by-law."

Clause VIII., 21st line, to strike out the remainder of the clause, and insert the following: "And in case the said widow shall, at her death or marriage have children by her late husband under the age of twenty-one years, such annuity as they may be entitled to by said Clause XI, shall be paid to the guardians of said children, until they attain the age of twenty-one years."

Clause IX., line 14th, to substitute for the words, "shall be Fifty Pounds to each widow, or a proportion to the orphans, as hereinbefore provided," the following, "to the widow and orphans of each clergyman shall be as provided in Clause XI. of this by-law."

Clause XI.—To strike out this Clause and substitute the following: "Every Widow, or the Guardians of the Orphans of a Clergyman desiring annuities from the Widows and Orphans' Fund, shall apply by memorial to the Church Society of the Diocese of Toronto for said annuity, setting forth the time of decease of such clergyman, the name of his widow, and the names and ages of each of the children as the case may be. And such memorial shall be taken into consideration by the Standing Committee at their next meeting after the receipt of such memorial, and if it shall appear that the deceased clergyman has complied with all the provisions and requirements of this by-law, they shall forthwith report to the Society that the widow and orphans of the said clergyman are entitled to annuities according to the scale following:—

1. Every widow with an income of \$200, and under, an annuity to herself of \$240, and children under 21 years of age each \$40, but not to exceed in all for children \$160.

2. Every widow with an income of \$200 to \$400 an annuity to herself of \$160, and children under 21 years of age each \$20, but not to exceed in all for children \$80.

3. Every widow with an income of over \$400 to \$500, an annuity for each child under 21 years of age of \$40, but not to exceed in all for children \$160.

4. Every widow with an income of over \$500 to \$600, an annuity for each child under 21 years of age of \$20, but not to exceed in all for children \$80.

No annuity, however, shall be granted to any child in the enjoyment of an income independently of its mother, exceeding in amount the annuity to which it would otherwise be entitled

To be Continued.