

Technical and Bibliographic Notes / Notes techniques et bibliographiques

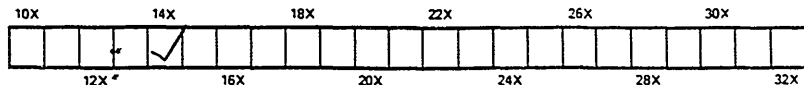
The Institute has attempted to obtain the best original copy available for filming. Features of this copy which may be bibliographically unique, which may alter any of the images in the reproduction, or which may significantly change the usual method of filming, are checked below.

- Coloured covers/
Couverture de couleur
- Covers damaged/
Couverture endommagée
- Covers restored and/or laminated/
Couverture restaurée et/ou pelliculée
- Cover title missing/
Le titre de couverture manque
- Coloured maps/
Cartes géographiques en couleur
- Coloured ink (i.e. other than blue or black)/
Encre de couleur (i.e. autre que bleue ou noire)
- Coloured plates and/or illustrations/
Planches et/ou illustrations en couleur
- Bound with other material/
Relié avec d'autres documents
- Tight binding may cause shadows or distortion
along interior margin/
La reliure serrée peut causer de l'ombre ou de la
distorsion le long de la marge intérieure
- Blank leaves added during restoration may appear
within the text. Whenever possible, these have
been omitted from filming/
Il se peut que certaines pages blanches ajoutées
lors d'une restauration apparaissent dans le texte,
mais, lorsque cela était possible, ces pages n'ont
pas été filmées.
- Additional comments: /
Commentaires supplémentaires:

L'Institut a microfilmé le meilleur exemplaire qu'il lui a été possible de se procurer. Les détails de cet exemplaire qui sont peut-être uniques du point de vue bibliographique, qui peuvent modifier une image reproduite ou qui peuvent exiger une modification dans la méthode normale de filmage sont indiqués ci-dessous.

- Coloured pages/
Pages de couleur
- Pages damaged/
Pages endommagées
- Pages restored and/or laminated/
Pages restaurées et/ou pelliculées
- Pages discoloured, stained or foxed/
Pages décolorées, tachetées ou piquées
- Pages detached/
Pages détachées
- Showthrough/
Transparence
- Quality of print varies/
Qualité inégale de l'impression
- Continuous pagination/
Pagination continue
- Includes index(es)/
Comprend un (des) index
- Title on header taken from: /
Le titre de l'en-tête provient:
- Title page of issue/
Page de titre de la livraison
- Caption of issue/
Titre de départ de la livraison
- Masthead/
Générique (périodiques) de la livraison

This item is filmed at the reduction ratio checked below/
Ce document est filmé au taux de réduction indiqué ci-dessous.



"THE LOVE OF CHRIST CONSTRAINETH US."

Letter Leaflet

OF THE

Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA.

JULY, 1894.

ISSUED FROM THE DIOCESES OF

TORONTO.

NIAGARA.

ONTARIO.

HURON.

QUEBEC.

MONTREAL.

OFFICERS OF THE CENTRAL BOARD.

<i>President</i>	MRS TILTON, 37 Gloucester St., Ottawa.
<i>Vice-Presidents</i>	THE PRESIDENTS OF THE DIOCESAN BOARDS,
<i>Corresponding Secretary</i>	MISS MONTIZAMBERTI, 22 Mount Carmel St., Quebec.
<i>Recording Secretary</i>	MRS. DENNE, 229 University St., Montreal
<i>Treasurer</i>	MRS. M. BELL IRVINE, 555 St. John St. Quebec.
<i>Domas Secretary</i>	MISS PATERSON, 305 Huron St., Toronto.

Yearly Subscription, 15 Cents.

TORONTO.

TIMMS & Co., PRINTERS, OXFORD PRESS, 48 RICHMOND ST. W. E. I.

DIOCESAN OFFICERS.

HURON.

Pres.—Mrs. Baldwin, Bishopstowe, L. N. Jor.
Vice-Presidents—Wives of Clergy and Presidents of Parochial Branches.
Recording Secretary—Miss Haskett, 149 Lichfield Street, London.
Corresponding Secretary—Mrs. Falls, Grosvenor St., London. [London.
Treas.—Mrs. Lucy Complin, 76 Albert Street.
Dorcas Secretary—Miss H. Marsh, Huron St. London.
Organizing and Literature Secretaries—Miss Cross, Bishopstowe, London.
Gard Membership Secretary—Mrs. Complin, Convener of Educational Committee and Editor LEAFLET—Mrs. Boomer, 577 Dundas Street, London
Treasurer "Extra-Cent-a-day"—Mrs. English, Hellmuth College. (St. London.
Librarian—Miss F. Farncombe, Lichfield Street, London.

NIAGARA

Hon. President.—Mrs. Hamilton, 181 John St.
President.—Mrs. H. McLaren, Balquidder, Hamilton.
Vice-Presidents—The President of each Parochial Branch. [ton
Rec. Sec.—Miss Ambrose 101 Charles St., Hamilton
Corresponding Secretary—Mrs. J. M. Stewart, 130 Victoria Ave. S., Hamilton
Treasurer—Mrs. Webster, 256 McNab St North
Organizing Secretary—Mrs Houston. Niagara Falls.
Dorcas Secretary—Mrs. Sutherland, 171 Hannah Street West, Hamilton.
Sec. Junior Branches—Mrs. Simson Cayuga.
Sec. Treas. of Literature Com.—Mrs. Newcombe, 144 Herkimer St., Hamilton.
Editor LEAFLET—Mrs. T. W. Reynolds, Drawer 47, Hamilton.

MONTREAL.

President (ex officio)—Lord Bishop of Montreal.
Hon. President—Mrs. Henderson, 895 Dorchester St.
President—Mrs. Holden, 1616 Sherbrooke St.
Vice-Presidents—Wives of City Clergy and Presidents of Parochial Branches.
Rec. Sec.—Mrs. Everett, 1397 Dorchester St.
Cor. Sec.—Miss Annie McCord, 137 Bayle St.
Diocesan Treas. and Dorcas Sec.—Mrs. C. E. Dawson, 145 Metcalf St.
Executive Com.—Mesdames Carmichael, H. J. Evans, Judge, Norton, Cole, Lindsay, Henderson, Houghton, W. Drake, Buchanan and Miss McCord.
Dorcas Com.—Mesdames C.E. Dawson (Convener), Roe, R. McDonald, Gomery, Peck, Miss Cole, Miss Bulwer, Miss Kirby,
Juvenile Department—Mesdames Chisholm, W. Hutton, Fairbanks, Miss Thomas, Miss McPherson.
LEAFLET—Editor Mrs. Henry J. Evans, 497 St. Urbain St.
LEAFLET Treas.—Miss Hanson, 26 Saint Louis Sq

Literature Committee—Mesdames H. J. Evans (Convener), Leach, Day.
Distribution of Magazines—Miss Hobbs.
Librarian—Miss Waller.
Printing and Advertising—Mrs. Holden (Convener), H. J. Evans, Miss McCord.

TORONTO.

Hon. Pres.—Mrs. Sweetman, See House.
President—Mrs. V. Allamson, 83 Wellesley St.
Vice-Presidents—1st, Mrs. Davidson, 64 St. Albans Street; 2nd, Mrs. DuMoulin, 16 Grosvenor Street.
Diocesan Secretary—Mrs. Willoughby Cummings, 44 Dawson St. Telephone 5288.
Dorcas Secretary Treasurer—Mrs. Banks Fairview, York Mills.
Treasurer—Mrs. Grindlay, 561 Jarvis Street, Toronto. Telephone 3006.
Convener Dorcas Committee—Mrs. Cayley, the Rectory, John Street, Toronto.
Convener Literature Committee—Mrs. E. G. Helliwell, 67 Henry St., Toronto.
Secretaries Junior Branches—Mrs. Forsyth Grant, Rosedale, Miss Tilley, 544 Spadina Ave., Toronto
Secretary-Treasurer Literature Committee—Mrs. Hodgins, 96 Pembroke St., Toronto.
Treasurer "Extra-Cent-a-day Fund."—Mrs. T. W. Howard, 404 Markham St., Toronto.
Editor LEAFLET—Mrs. Williamson, 83 Wellesley Street, Toronto.

ONTARIO.

Hon. President—Mrs. Lewis, Kingston
President—Mrs. Tilton, 37 Gloucester Street, Ottawa.
Vice-Presidents—Miss Gaidersleeve, Kingston
 Mrs. W. J. Muckleston, Rectory, Perth, Ont
Recording Secretary—Miss O. Humphreys, 288 Daley Ave., Ottawa.
Corresponding Secretary—Mrs. Newell Bate, 173 Cooper St., Ottawa.
Treasurer—Mrs. R. V. Rogers, 148 Barrie St., Kingston.
Secretary for Junior Branches—Miss Macaulay, 78 Barrie Street, Kingston.
Secretary for Children's Guilds—Miss Parrrs 84 Vittoria St. Ottawa.
Secretary of Literature and Editor LEAFLET—Miss Baker, 6 Arthur St., Ottawa.
Dorcas Secretary—Miss A. Muckleston, 226 King Street Kingston.

QUEBEC.

President—Mrs. Hunter Dunn, Esplanade.
Vice-Presidents—Presidents of the Parochial Branches.
Cor. Sec.—Miss L. H. Montizambert, 22 Mt. Carmel St., Quebec.
Rec. Sec.—Miss Edith Carter 25 Mt. Carmel St.
Editor—LEAFLET—Miss Burstall, St. Louis Road, Quebec.
Treasurer—Mrs. M. Bell Irvine, 555 St. John Street, Quebec.
Dorcas Sec.—Mrs. F. Wurtele, 25 Esplanade, Quebec.
Sec. Lit Com.—Miss Gill, Lennoxville, Que.

Letter Leaflet of the Woman's Auxiliary

"The love of Christ constraineth us."—2 Cor. v, 14.

PROVINCIAL WOMAN'S AUXILIARY.

Subjects for Prayer and Reading: July—Mackenzie River. The Jews. August—Moosonne. Greenland.

Little did our members think that ere half of the month when our prayers were offered for New Westminster and its Bishop, the latter would have been called from his sorely afflicted Diocese to the peace of Paradise. For him, we can truly rejoice, but poor Mrs. Silltoe! Many W. A. hearts will ache for her in her loneliness, and ask God to comfort her and bring her nearer to Himself. She has many friends in Eastern Canada who will feel deeply for her.

Doubtless many of our branches have been sending much needed help to the distressed people who are suffering from the floods on the Pacific coast. Though some of the accounts were much exaggerated, there are many homeless and in great want. The worst feature is, that all will be so changed when the waters do subside; prosperous farms and other means of living will be swept away from those dependent upon them, and for a time the bread winners will be without employment, and wife and little ones in need of the necessaries of life. Supplying the missionaries with the means of giving judicious help to these suffering *babies* may lead many *souls* to the Giver of all good, and win them for Him. We must ever remember that the charitable aspect of our work must always be second to the missionary one—that is our *first aim* in all we do.

The following has been received from our loved Dorcas Secretary, in answer to a letter of farewell and good wishes:—"I am most grateful to the General Board of the W. A. for their kind expressions of regret at my resignation of the office of General Dorcas Secretary. My own feelings are very mingled ones. Feelings of joy that I am called and considered worthy to go out and work for our Lord and Master in the outlying parts of his vineyard, where the struggle against sin and Satan must be more fiercely waged. But feelings of regret will sometimes arise. 'Tis hard to say good-bye both to friends and workers here, and to our missionaries, many of whom I have had the pleasure of meeting, but their letters of cheer and hope go far to brighten the path that lies before me. Will you kindly convey to the General Board of Management my resignation of office. Tell them that I shall carry with me an affectionate remembrance of the kindness and consideration I have ever received from my fellow-workers.—Yours, etc., LONEY PATERSON. Toronto, May 30."

GENERAL DORCAS SECRETARY.

The President of the Provincial Woman's Auxiliary, Mrs. Tilton, has asked the General Corresponding Secretary, Miss L. H. Montizambert, to act as Dorcas Secretary as well, until the meeting of the Board of Management, to be held in October next. Miss Montizambert's address is 22 Mount Carmel St., Quebec.

We are very pleased to say that, in answer to the appeal from Mrs. Fortin, Winnipeg, published in these pages last month, the St. Jude's Branch, Brantford, Dio. Huron, are going to send a Communion Service to the Rev. R. E. Coates, Broken Head River.

The Bishop of Newfoundland and Bermuda, having been asked to appoint a lady in his Diocese to send us news of the Deep Sea Fishermen's Mission and other items of missionary interest, writes as follows, after cordially granting our request:—"I sincerely hope that the women of my Diocese may be induced to take a greater interest in missions abroad, as I am sure of the reflex benefit which it produces upon all Church life at home."

Arch. J. A. Mackay, Prince Albert, Dio. Saskatchewan, asks for help in the way of clothing ten Indian girls which he expects to have in Emmanuel College sometime in August. Their ages will be from eight to twelve, and they will require complete outfits—under clothing, boots, dresses, jackets, hats or caps, stockings, aprons, ulsters and cloaks; also pillow-slips, sheets and quilts. The Indian girls are about the same size as white children, but do not like tight clothes.

Our correspondent from the above Diocese writes of Onion Lake—"March the 7th, brought another little daughter to the Mission House. Two weeks later, Mr. Matheson was taken very ill, and his wife had to nurse him, and the following week she wrote, saying she had just baked twenty-four loaves of bread, and was very tired. I do wish we could get a teacher for this mission. There are fourteen children in the school, and another boy of three years old was brought in during Mr. Matheson's illness, so they have their hands full. May I offer some suggestions about articles sent in bales to the North-West? Some letter paper and envelopes, also stamps, would be so useful to a missionary. Often one lives a long distance from town and cannot procure those articles. If any of the clergy have old surplices (the long ones are used here), they would be most thankfully received. Often a clergyman has three or four parishes, and has to roll and unroll his surplice many times in one day. If there was a surplice for each church, this could be avoided, and they could be kept much cleaner. In this country the parish does not pay for the washing of church attire, and it is

quite an item out of a clergyman's small salary. I started a fund for the teacher's salary at Onion Lake this year by writing to some of my circle of King's Daughters. \$5 was the result. Another \$5 was added by a N. W. clergyman, and by this mail I have word of \$5 more from King's Daughters in London. So now there is \$15, and I do hope more will soon come. This is an answer to prayer, and I feel sure that some one will be willing to take this position, if the funds are supplied. We ask for your prayers for this school, that God will put it into the heart of some true woman to come and help. May God bless the work of the W. A. I do not know what the North-West missionaries would do now without the assistance of the W. A. It is such a help to the cause, and you will not know until the last day what good has been accomplished and how many souls won for the Master through your work.

Will the Diocesan Franches please take this appeal for a teacher into their serious consideration, and see what they can do? If each would give some \$40 a year, a salary could be raised—ready for whoever may be chosen to supply this pressing need.

Rev. G. Gill, of Treherne, R. Land, writes: "Unless we can raise money to build a vicarage, I fear the Church work will go down, and after having got two churches erected and four congregations together it seems a pity. The need is now for a married clergyman, and I cannot ask our Archbishop to appoint one until we have a vicarage for him to live in."

The Archbishop of Rupert's Land writes:—"I heartily sanction the appeal of the Rev. G. Gill, of Treherne and Bathwell. He came to me two or three years ago to a mission with no church. He has been instrumental in erecting a church both at Treherne and Bathwell. A parsonage would be a great help. There is still a small debt on one of the churches. The people are not equal to the task without help, and the times are very trying here, owing to the low price of grain.

The last Diocesan Annual was held at Cornwall last month, and from each and all comes the one verdict—"the best we have had yet." Well may we sound the joyous note of thanksgiving that our work has been so blessed. With great commercial depression and other conflicting influences around us, the cause so near our hearts has been permitted to grow and our help to increase. God grant us even more and more of His loving acceptance of our feeble efforts to serve Him.

The history of the Banshee Mission, Japan, sent us by Miss Smith, is published in the *Church Mission News* for this month

Single copies can be had from the J. E. Bryant Publishing Co., Toronto, for 8 cents to W. A. members, 10 cents to others. Be sure and get one.

The mere mention of the words Mackenzie River recall at once to most of us the noble man who is now labouring in that far off region, and no comment of ours is needed. His history is known to most of us. For the particulars of his work we refer our readers to Dr. Hodgkin's "Handbook of Missions," and for the latest tidings to the February number of the *Church Mission News*, and will pass on to consider our "foreign" subject for this month—the Jews. One of the peculiarities of the Jewish field is its *extensiveness*. Any other field, however vast, brings to our mind a particular region of the globe, and is for that reason more or less local in its character; but the Jewish sphere may indeed, without exaggeration, be termed *universal*, for is there a single country in the world where they are not found? The number of Jews now in the world cannot be less than 12,000,000.

JUNIOR DEPARTMENT.

A visit to Huron Diocese revealed the fact that there are 23 Junior Branches at work, with a membership of 756.

This, we regret to say, is a decrease since last year; but it may be a fault in reporting. The previous account gives ten more branches, with nearly 300 more members. But the money given has greatly increased, being \$446 84 this year against \$267.22 last; but we would like to see an increase in branches and membership as well.

And what about Ontario? We also find a slight decrease in branches, there being four less, twenty-six in all; but an increase of members, thirty more being added to the list, 586 in all; but about \$40 less in money. This Diocese have the plan of dividing their Junior work between "Juniors" and "Children's Guilds," but, both are included in this report. A visit to their annual meeting showed the willingness of the young workers of the Church to give practical help whenever needed, for during the two days' session of the W. A. at Cornwall, four of their number carried messages, looked after their many wants, and helped in numerous ways to aid the senior workers. Especially would we mention the refreshment they brought by the handing of lemonade during the meetings—a specially thoughtful act and greatly appreciated.

In answer to inquiries as to why the W. A. did not take part in the great missionary meetings held in London, Eng., in May, we have the authority of the Secretary of the D. & F. M. Board for stating that neither they nor we received an invitation or notice of any kind about it.

Toronto Diocese.

Woman's Auxiliary to Diocesan, Domestic and Foreign Missions

Editor TORONTO LEAFLET, MRS. A. E. WILLIAMSON, 83 Wellesley St.

DIOCESAN MOTTO.— *Whosoever thy hand findeth to do, do with thy might.*"

Subjects for reading and Prayer : July—Mackenzie River. The Jews.

The most pressing needs that should enlist our prayer for the Diocese of Mackenzie River are for more workers, and more money to carry on the work. New opportunities have arisen, new doors are opened, but, alas, the Bishop has neither the men nor the means with which to enter in. Our responsibilities are great in this matter, therefore let us try to realize what they are.

When we remember how our Lord Jesus Christ mourned over the unbelief of His own chosen people, the Jews, it would seem only natural that we who have inherited their birthright should strive mightily for their conversion. All our lives we have lived in a country where there are many Jews, and yet so far, but few steps have been taken to convert them. If we of the Auxiliary are not able to give much money we may at least re-echo with heartfelt fervor the loving words of the Suffering One: "Father, forgive them for they know not what they do.

Mrs. Reeves, wife of the Bishop of Mackenzie River, reached Toronto on the morning of the 21st June, and left for Winnipeg by the evening train. The members of the W.A. who had the pleasure of meeting her would willingly have detained her longer, but that she was naturally anxious to hurry forward in order to make sure of catching the last boat of the season, as otherwise it would mean a delay of a year in reaching her distant home. Mrs. Reeves has left all her children in England, and goes alone to rejoin the Bishop. She expressed the gratitude of herself, the Bishop and other workers for the gift of \$51 (extra cent a day), voted at the May meeting of the Board, to the purchasing of nourishing foods for the mission workers of Mackenzie River Diocese. A delightful change, Mrs. Reeves said, from frozen fish and tea without milk.

Those members of the Auxiliary who attended the Board meeting at Holy Trinity School-house on the 4th of June felt greatly indebted to the President of the Branch, Mrs. Charles Thompson, for so kindly and generously arranging that lunch should be served in order that each one present could remain and have the opportunity of a few farewell words and a good-bye to our dear (late) Dorcas secretary. The business of the meeting was closed by 12.45 in order to give time for the event of the day. Miss Paterson

had been asked to take her usual seat with the officers of the W.A., and improved her opportunity by moving a resolution that the money on hand from the extra cent a day fund be devoted to the purchase of a large cooking stove for the new Mission School for boys on the Blackfoot Reserve. This last request was carried unanimously, and the E. C. a D. fund for June, amounting to \$61, will purchase the needed stove. The President then took Miss Paterson much by surprise by requesting her attention to a short address expressive of the appreciation by the W.A. of her steadfast work, and on behalf of the members of the Diocesan Auxiliary, asking her acceptance of a travelling watch of oxydized silver, set in a link bracelet of the same, *Mizpah*, with the date, June 7th, and the year were engraved upon the watch), an illustrated commentary, "Bible Truths"; a beautifully bound "Teacher's Prayer Book" and the Child's Bible profusely illustrated. This latter specially with a view to the teaching of Japanese girls English. On behalf of the ladies of the Dorcas Committee, Mrs. Chas. Thompson then read an address, and presented Miss Paterson with a most complete travelling writing case, with a fountain pen and all sorts and sizes of stationery.

Miss Paterson was too much overcome to, as she said, express her feelings properly, and has sent the following message: "Just a few lines from Chicago to let you know I have reached this first step on my long journey, and to send a few words of greeting to my sisters of the Auxiliary, thanking them for their many tokens of love. These last few days have made me feel that not only am I looked upon as a co-worker, but as a personal friend of the members, and this seems to make the chain complete. As I look on my travelling watch (one of the many gifts from the Toronto W.A.) and the word "*Mizpah*" greets my eye, I feel that the Lord does indeed watch between us, and that the prayers of many go with me and my work in this distant part of our Lord's vineyard. I know there are other members of our Auxiliary who will join me soon, and that by God's grace we women of the church shall be permitted to do much in the furthering of His kingdom among the heathen. As I do not sail till the first week of September it will be some time before I shall be able to give any information with regard to the work. With love to all, yours,

L. PATERSON."

A farewell service was held in St. Thomas' Church on the morning of June 14th for Miss Paterson, and those of her co-workers who could attend. Special prayers and intercessions were offered for Japan, and that Miss Paterson's work might be greatly blessed. On the evening of June the 15th Miss Paterson left for California, where she expects to spend two months before going on to Japan. Quite a large number of W.A. members were at the station to see her off and to wish her God-speed on her journey.

It is with feelings of deep regret that we have heard of the death

of Bishop Sillitoe, of New Westminster. and our hearts go out in loving sympathy to his devoted wife, who has for so long been most truly his co-laborer in all his arduous work. May God be with her and give her strength and courage in this heavy trial.

A telegraph from the Bishop of Algoma announced briefly that Rev. Mr. Renison had been burned out by bush fires, and had lost everything. So far no further details have been received, but immediately the congregation of the Church of the Ascension sent relief to their former curate, consisting of \$50 in cash and a bale of clothing, bedding, etc., all of which will doubtless be most acceptable to Mr. Renison and his family.

At the recent meeting of the Diocesan Synod it was most encouraging to find that whenever mention was made of the work of the W.A. it was received with most hearty applause from a large majority of the members of the Synod, and that several of the most prominent members, both lay and clerical, spoke earnest words of commendation of the organization and what it had been the means of accomplishing. At the request of the Bishop it was unanimously decided to ask the W.A. to undertake the management of the P.M.A., or monthly house to house collections for missions.

At the last meeting of the DIOCESAN BOARD it was decided to substitute the words "Secretary and Treasurer for Junior Branches," for "two Secretaries for Junior Branches." Mrs. Forsyth Grant will therefore act as Secretary for the Junior Branches and all information concerning Junior member cards, Dorcas work, badges, or in fact anything relating to the Junior work. Miss Tilley will act as Treasurer, all money from Junior Branches, or vouchers for the same should be sent to her, address 544 Spadina Ave.

The members of the Dorcas Committee felt that before separating for the summer, an effort should be made to assist in some small *measure the suffering which undoubtedly follows the recent terrible floods in the valley of the Fraser river*, on response to an appeal in the daily papers, a large quantity of good clothing was sent to the central rooms, and a number of bales have been despatched. Money has been sent to the Dio. Pres., and will be acknowledged in the August LEAFLET.

The Junior and other Branches of the NIAGARA W. A. have been kind enough to make Mrs. A. S. Williamson of the Toronto W. A. (at Miss Brown request) the Banker, so to speak of all donations towards the knitting machine, for which Miss Brown so earnestly pleads. The money sent by NIAGARA Juniors was acknowledged in the Toronto Treasurer's report by mistake, only \$22.69 so far and \$45 are needed, *will some one please help*, the stockings for the mission school feet and legs, and possibly for the reserve, could be made on this much desired machine; the freight would be less if we could send by Boat as far as PORT ARTHUR.

On Wednesday in each week will W. A. members specially remember Japan, and our mission work in their daily prayers. On the second Wednesday in July and August, our W. A. members are asked most earnestly to implore the Divine help, and guidance, upon our various Auxiliary missions, and that a blessing may be given to all our efforts to promote the welfare of our Senior and Junior Auxiliary work.

A letter has been received from the Bishop of Athabasca, June 11th, His party are all well, but owing to the swollen river, and the terribly swift current no steamer has yet ventured on the Athabasca for this season, they are therefore waiting at Athabasca Landing and it may be July before they can go on; Margaret Durnell will have many opportunities of showing she is not easily discouraged under difficulties during this long delay, Bales for Mr. Brick, for Mr. Scott, and for Lesser Slave Lake, are all waiting at the Landing, The Bishop promises a letter from Lesser Slave Lake Diocesan; Christ Church, Holland Landing W.A., and girls guild have been holding a garden party and are pleased to report \$30 received towards their fund. Mrs. Evans their Secretary sends this item for the LEAFLET.

DORCAS REPORT.

Room 39 The Forum Yonge St. Branches have forwarded the following: St. James Cathedral—Stanley Mission, Saskatchewan, 2 bales. Trinity East—Gleichen, Calgary, 2 bales. Deer Park, Junior—Central rooms, parcel. All Saints—Girls Mission Band, All Saints—Huntsville, bale and barrel. Church of Ascension, Rev. Malcolm Scott, Athabasca, bale. St Thomas—Onion Lake, Saskatchewan, box. St. Thomas—central rooms for Huntsville, parcel. St. Mathias—Shoal River, Ruperts Land, box. Central rooms—Blackfoot Home, bale; Sarcee Reserve, bale; Blood Reserve, bale.

Branches are working for the following places:—St. Johns, Toronto, Apsley, in November,

During the last month the floods have done much damage in British Columbia, and to help our own people there we hope to send off a bale of clothing, &c., from the central rooms within the next few days. The following telegram from the Bishop of Algoma speaks for itself "Mr. Renison burnt out, bush fires. Every-thing lost" This is the second time poor Mr. Renison has been burnt out, and lost almost everything, many of you may remember sending help to him the last time some years ago, this time bush fires appear to have been the cause and from what we hear of them we may imagine how hard it is to stop their progress Surely many who know Mr. Renison's devotion to his Master's work will help him in his present distress, without the faithful energetic loving wife who was with him last time, and in the same lonely mission as before, it must be hard

indeed to be left almost homeless. Bedding, groceries, household utensils, &c., will be most acceptable. Address Red Rock, C. P. R.

Miss Paterson has left Toronto on her way to Japan, our prayers, go with her for a blessing on her new work, God's Holy Spirit, has been with her in the past, and we know that he will be with her still.

FANNIE H. BANKS, *Dorcas Secretary.*

JUNIOR REPORT.

MRS. FORSYTH GRANT, BINSARTH RD., ROSEDALE.

The Ministering Children League having expressed a wish to affiliate with the Junior Branches W. A. in so far as their mission work is concerned. The matter was brought up at the last Board meeting and it was considered advisable to defer any action until the autumn. We are always glad to welcome extensions of mission work.

The Brampton Branch report the progress of an "Autograph Society" the money gathered in by it, (10 cts. a block) to be given to some mission designated by the Branch. Miss Nelson (Supt.) will be only too glad to be encouraged by receiving even one or two names for the Society.

The Cobourg Branch has just sent for ten collecting cards, "that they may not be idle through the summer." Perhaps others may feel and act on the same ground.

The Brampton Junior Branch has sent a collecting card for the New Blackfeet Home quite filled up, \$5.00, and another card \$1.00 for Diocesan Missions. The six dollars has been raised by special efforts on the part of the Branch. The members, grating horse-radish (a new idea that!) making work bags, pen wipers, etc., paper flowers also, and selling all they could for the benefit of missions.

The Painswick Junior Branch has taken twelve collecting cards to be filled up as much as possible during the summer months, which is a very great encouragement.

Miss Tilley having left Toronto for the summer, Mrs. Forsyth Grant has undertaken all correspondences, etc., of the junior branches also charge of cards, badges, or collecting cards.

To the Diocesan Secretary from Mrs. Farr-Haileybury, Temiscamingue.

" . . . We have only one mail a week. Hence my delay in answering your kind letter. We all here think the Toronto W. A. has been more than kind to us in the money given by them, that we might hear the Gospel. I hope we shall go on well, and by our success repay your Auxiliary for their outlay. I was so much pleased and interested in reading the report you sent me, for I have been so much in the dark concerning Church work, and the strides women have made in organizing and carrying out Church and other work.

I sent you last week a *North Bay Times*, containing an acknowledgment of the sums sent to me by friends for our new church. Also a pamphlet written by my husband, which will give you some idea of the land we live in. Our good Bishop chose a site for our church when he was here; also appointed a building committee, which meets to-day to decide upon giving out contracts, etc. We are all grateful for the great interest the Bishop and the W. A have taken in us, and the best of your gifts has been our clergyman, Mr. Johnston. June 16, 1894."

[The W. A should make a thankoffering for having been permitted by God to do this work for His glory:—Ed.]

TREASURER'S STATEMENT.

RECEIPTS.	EXPENDITURE.
Diocesan Pledge.	Algoma.....\$ 35 00
"Oleander".....\$ 50	Apsdin Parsonage..... 9 00
Brampton Juniors..... 1 00	Shingwauk Home..... 20 00
Algoma.	Cordon School..... 1 00
<i>Shingwauk Home—A. G. Noal</i>	Blackfoot Home..... 10 55
Ch. Epiphany S. S..... 20 00	New Blackfoot Home..... 13 00
Calgary.	Supt. Girl, Blackfoot Home..... 12 50
<i>Indian Missions.</i>	Matrons' salary..... 75 00
St. James' Cath..... 5 00	Blood Reserve Hospital..... 8 00
Blackfoot Home—	Sarcee..... 13 00
South Ward, Peterboro'.... 4 55	Salary, Rev J Hinchliffe..... 100 00
Brampton Juniors..... 5 00	Peigan Home..... 10 00
<i>Blood Reserve Hospital</i>	Athabasca..... 33 00
Donations per Miss Pater- son..... 8 00	" Fort Vermillion..... 7 25
<i>Sarcee Reserve Hospital.</i>	" Rev. Geo. Holmes.. 20 00
St. Margarets' T..... 3 00	Mackenzie River..... 12 57
<i>Peigan Reserve</i>	" " Rev.T.O.Strin- ger..... 12 00
Salary, Rev. J. Hinchliffe, St. James' Cath..... 100 00	Japan, Rev H Hamilton..... 2 57
Knitting machine, St James' Cath..... 2 00	Expenses, Margaret Durtnall... 15 48
Mackenzie River.	Rent, Central Room..... 10 00
St. John's T..... 5 00	25 Hymn and Prayer Books for Temiscamingue..... 3 75
Ch. Redeemer, 2nd Seniors 2 39	Expenses Annual Meeting, Potter & Co..... 10 00
Foreign—Zenana	Lantern Annual, hire piano... 3 00
Omeme..... 10 00	Postage Reception Com..... 1 61
Supt. Girl per Hon. W. Sugden, St. John's, Port Hope..... 12 00	Rowsell & Hutchison, P'tg. etc. 105 00
Japan—	<u>\$544 06</u>
Rev. Heber Hamilton.	
Ch. Redeemer, 2nd Seniors 2 39	Education Fund towards Annie Macdonald, due Aug. 1st, \$50, on hand only \$28 76. Temiscamingue, \$62.50 due, on hand only \$33.50. Amount required, \$29.00.
Communion Set, C. M.... 50	
Extra-Cent-a-Day Fund... 64 34	
Collection, Monthly Mt'g. 6 40	
Miscellaneous.	
FEE—Queenie Wood... 10	
<u>\$252 17</u>	Will W. A. members kindly see in what they can towards these funds.

To the Dio. Treas., from Peigan Reserve, May 22, 1894.

" . . . Will you please thank your W. A. for the support it has given to this mission, both in the way of my salary and other help. Without such assistance I can safely say that we should not have been able to remain at our post.

As I look back upon our year's work, I cannot tell whether I feel pleased or sad. When I think of the superstition and degradation of this people, and when I see the influence their medicine men have over them, I almost despair of ever bringing them to see themselves as they are. Again, when I notice certain customs going out of fashion, and prejudices giving way, it gives me hope again that one day they will throw aside their heathenism and turn to Christ.

Since my last year's report to you, we have extended our Home for Indian children, in fact, the mission building is now just twice its former size. We have now accommodation for twelve girls and twenty-four boys, and at present we have about thirty in average attendance.

Miss Brown, our matron, has been away in E. Canada for some months, and to her efforts, I am pleased to be able to say, that the debt on the Boys' Home is all paid off.

My brother and sister-in-law, Mr. and Miss Mason, joined us last September, and the work goes more smoothly now we have more help. In February measles broke out in the Homes, and for three weeks we had a very hard time. All got through the measles, but one boy died some weeks after. On May 8th, the Government Inspector visited our Homes. His report is not yet to hand, but the following is his entry in the register:—'Visited the Home to-day and found the whole place in capital order and the work going on in a most satisfactory manner.' During the year I have visited our Indians often. They seem always glad to see me in their homes, especially as I often have with me some little delicacy for any one who may be sick. I do pity a sick Indian, especially the children. The rations they get would be quite sufficient if properly managed, but Indian cooks are neither clever nor careful, consequently the sick get no nourishing food but what kind white neighbours give them. The people on this reserve are most generous in this way, whenever they meet with a really deserving case. Our services have been fairly well attended, but we need a church. Four white families on the reserve and a few single men have subscribed \$150, and we hope to be able to raise the remainder shortly. We have already had promised to us many essentials for the interior.—J. HINCHCLIFFE."

From Mrs. Bourne, Essonville, for the little juniors of St. James Cathedral, (not written for the Leaflet). "There a things in your bale for my little ones, I do not know which t

you for first. The pinafores for Elsie fit as if you had measured her, she needed them badly and your pretty presents have quite set her up. The print dresses for baby are so useful, he is delighted with the bright colors and looks so sweet in them. Elsie likes her doll very much, she and baby send their love to your little girls, and thanks for their pretty things. Elsie is very ambitious to make a dress for the dolly but is only four years old and just learning to sew: she wants to darn her father's socks and helped herself to a pair from my basket which she *sewed up*, then when Mr. Bourne came home very wet next day she went off in great glee for the drysocks saying "Here father I mended your socks." Elsie cannot read yet but she can say her Catechism as far as the creed quite perfectly. We have such a comfortable little house, a garden, some sheep and lambs and have so much more comfort than formerly. There is a sphere of usefulness here which calls for all our energies and all our strength. We trust God will bless our work here. Mr. Bourne's assistant is a young man of boundless energy, and strength of purpose, they have opened another mission station. The roads are very rough, I went to Deer Lake, twenty miles away the other day, and in some places the road was like a flight of rough stone steps, we had difficulty in keeping ourselves in the cart, but the country is lovely. I often wonder how Mr. Bourne and Mr. Shepherd drive in all weathers over these roads. stumps in the newly cut paths and many thick swamps.

To the Dio. Sec. from the Rev. Harold Dee, Fort Pelly, Assa. June 15th 1894:—I hardly know how to express my gratitude to the W. A. for their great kindness. It was a pleasant surprise to me to receive your letter at Easter, saying that another grant had been made from the extra cent a day fund to Fort Pelly. It was a great relief too, as I am personally responsible for the debt, and it is still larger than I can afford, although I am glad to say it is gradually being reduced. On my return from the Synod at Qu' Appelle (my sister went with me and enjoyed the ride of three hundred miles) I found most of the Indians away. So that at present I have only four children in the school. Please convey my warmest thanks to the ladies of the W. A. for their great kindness.

The Leaflet year begins in November, Subscription 15 cents a year. Subscriptions may be paid at the rate of 10 cents for six months, 5 cents for three months, but end in October, all money orders payable to E. M. Williamson. Orders for Leaflet to be sent to Mrs. A. E. Williamson, 83 Wellesley St., Toronto, Editor and Leaflet Treasurer.

Huron Diocese.

DIOCESAN MOTTO—*“Looking for and hastening unto the coming of the day of God.”*

Holiday Sights and Sounds are in the very air, and holiday thoughts in the minds of even our most earnest Auxiliary Workers old and young alike, to all of whom we would express the hope that not only may this pleasant season bring them healing, health, and many pleasures, but also opportunity to carry out some of the kindly plans, to which home cares and daily duties have hitherto denied fruition, on behalf of those faithful laborers in the mission field whose work knows no intermission but who have to keep right on in rain and shine, Summer and Winter, and who can never stop because they are weary or because nature calls out for first a little change of air, scene and companionship. This is the time in which to prepare those pretty and useful “holiday surprises” which find such a grateful welcome at Christmastide at mission stations and Indian Schools. *If every W. A. worker would make but one garment each*, remembering especially those hitherto much forgotten boys who for want of decent covering cannot possibly obtain admission to the Homes, they would not only enjoy their own holiday the more, but they would be giving a share in its benefits to those less fortunate than themselves.

We deeply regret having to record the sad affliction which has befallen one of our very hearty W. A. workers, Mrs. Lenfestey of Strathroy, in the almost sudden death of a bright young son 15 years old. She will have the heartfelt sympathy of all her Auxiliary Sisters.

In response to the request of Mrs. Fry, Seguin Falls, Muskoka, some S. Schools books, &c., have been kindly sent from St. Michael's Chapel, Ingersoll, but probably she would be glad of a few others also as rewards for her faithful scholars.

Mrs. Tilly, Secretary King's Daughters, reports as paid in \$25 of their generous pledge towards the salary of the Lady missionary at Kanyengah. Will the Branches remember their good intentions regarding Kanyengah and do their part likewise?

Before passing on to other matters your editor would thank friends who have sent back numbers of the LEAFLET, (only January and February are especially required), she also desires to take all blame for any inaccuracies which may have appeared in the Treasurer's last two statements. In endeavoring to make up for the omission of names of Branches in the previous issue she added the totals of the two months together, and thus, where she only desired to do justice she apparently has wrought confusion. If in future other items of interest have to be suppressed to give the full space

required for a detailed Treasurer's Statement, our Branches will understand the reason why

Amongst her other short comings your editor also regrets that she has not sent replies to several kind communications from missionaries and other W. A. friends. Will they be so indulgent as to accept her apologies and thanks now though the Leaflet, believing that her silence is caused by ill health rather than laziness? . . . Miss. Cross desires to call attention to the fact that she has on hand Mrs. Baldwin's paper on travels in the East, price 5c. Those who heard this most interesting paper, as well as those who had not that privilege equally desire to possess it. Mr. Hinchcliffe's letter sent by Southampton Branch has not yet been returned by the friend who is copying it so it must await our next issue, *Letters should be condensed or clearly copied on one side of the paper to ensure earlier insertion.*

Have any Branches corresponded with Mrs. A. L. Johnston, Stratford in regard to the hoped for Knitting machine for Omokseene, or are they waiting to bring in contributions at the Semi-Annual? Think of over 50 pair of hose to be mended or made weekly. Do encourage the effort

FROM THE BRANCHES.

A "county Branch writes," "The Missionary we have adopted (is it not rather a good plan for a Branch to adopt a particular missionary? intimates to us in a recent letter that he can find use for an *unlimited* supply of things suitable for Christmas trees. He would like a sufficient quantity to enable him to reserve some to serve as prizes at school festivals and on other occasions during the year, so we intend at our next meeting, the last before we stop work for the holiday months, to ask all our members to make as many little things for this purpose as they possibly can, and we will have a grand exhibition of this holiday work at our meeting in September, every woman knows, or ought to know that all sorts of needles, books, pin-cushions, housewives, and many other trifles can be made out of nothing, or next to nothing; so can scrap books, much in favour, among the Indians. Dolls are not costly, and are quite amusing to dress, but avoid those horrors, "nigger dolls" for Indians girls will not look at them; they hav. too much good taste. Of course we hope the numerous boys our members possess will give us a few strong "Jack-knives" and marbles to fill our gay cretonne bags, discarded mouth organs and so on; we shall announce that we are open to all offers, with perhaps special mention of scribbling books, lead pencils &c., we expect great things from our members who all know that out of very small pieces of material warm hoods for girls, caps for boys (*dear people, those boys would like some shirts and other et ceteras too?* Ep.), and even petticoats and aprons can be made. BRANTFORD, Grace Church sends a kind notice of a very pleasant Union Meeting

of its own Branch, St. Judes, and a delegation from the Grand River Reserve at which your Editor was given full permission to say *nearly all she desired to say* (!) in regard to the many subjects of mutual W. A. interest. She came away satisfied that no urging from herself or any one else was needed to remind Brantford Branches of pledges or pleas, or to warm in their hearts an enthusiasm for mission work which, while never allowed to smoulder, neither hinders nor mars, but rather increases their sense of the duty they owe to home and parochial claims. The Grace Church Treasurer has since remitted no less than \$15 through the cent a day fund, for the Bishop of Mackenzie River, and in regard to their liberal grant to the Education fund, they still hope to continue it for the benefit of Huron's second little daughter should circumstances continue to make it impossible for the child of the Rev. G. Cook to be educated in Winnipeg. BRANTFORD, St. Judes, has purchased Communion Vessels for Mr. Coates mission, Brokenhead River, to be forwarded to him in the bale the Branch is preparing to send him in September. WILMOT Branch says:—"We sent two large sacks to Rev. E. Cook, CULIBERLAND. On the 29th, our Town Hall was a scene of cheerful activity. We were busy with machine and quilting frame, &c., ending by packing our sacks. As usual we were surprised at the large total made by many nickels. We sent 3 quilts warm substantial clothing, dry goods, groceries, honey, &c. Our task ended with lunch brought school girl fashion. We were very tired but glad and rejoicing in heart, hoping that we had prepared one ray of gladness for those to whom our gifts were sent. One young lady member is to be married 6th. June, but does not leave us. (We send good wishes to the bride). As a Branch we approve of cutting down expenses, though a judicious use of printers ink is needful and a great help in arousing interest. The amount of interesting matter in the Leaflet is wonderful. "FOREST also expresses appreciation of the Leaflet as a factor in increasing interest in W. A. work, adding "we hope to have more subscribers this year. (Thanks Forest for back numbers).

GRANTON tells of \$3 having been gathered in by the sale of Easter eggs, painted by one of its members, proceeds, providing material for the quilts, etc., which are worked at the fortnightly afternoon meetings. Granton Branch also holds monthly evening meetings at which great interest is shown, all members knitting, *taking it in turn to read aloud*, all ending with a hymn and the benediction.

INGERSOLL, junior band reports "good attendance, boys and girls working busily, and giving up their time cheerfully.

During the present Session of Synod remarks were made which show that there still exists much misconception regarding the work of our Women's Auxiliary, and again questions were asked as to whether the W. A. did not absorb contributions which would other-

wise go to Diocesan Mission purposes, to parochial needs, etc., the subject having come to the front from the generous words of appreciation of W. A. efforts, made by the Bishop in his Charge, in which his Lordship stated that he had made a distinct request to the Women of the Auxiliary that they should make a special effort on behalf of the Missions of the Diocese, as well as, and because it is the source from which those missions most naturally would look for ministerial supply, for Huron College also. Although several clergy rose to their feet to prove that instead of hindering, the W. A. fostered parochial and Diocesan work, it may not be amiss to quote an item published in our February issue. "The questions came up at our semi-annual and are constantly being asked, whether 'the Woman's Auxiliary does not impoverish the parish,' 'injure home claims,' 'divert parochial contributions to missions out of their right channel' (i.e., offertory, etc.) to all of which questions we most emphatically answer 'No.' The following facts are the result of a careful study of the last W. A. Annual Report and the last issue of the Synod Journal. This latter gives of parishes and stations a total of 277. At our last annual W. A. meeting, 57 Branches of over one year's existence sent in reports. Of the total amount \$15,304 entered as *Diocesan collections* subscriptions and dues; in Synod Journal \$8,580 was contributed by those 57 parishes in which the Branches of the Woman's Auxiliary exist. Now, although these parishes are principally in the larger centres, yet 57 with \$8,580, as against 220 parishes with \$7,224, should provide a satisfactory and convincing answer to the honest enquirer."

We hope that the Branches will take into their earnest and prayerful consideration the request of our Bishop, and see how they can, without injury to the work to which they are already pledged, do yet a little more, and that little for the Jerusalem which lies at their very doors. This will also be *the opportunity* for those to join us who have not done so hitherto on the plea that we have not given to Diocesan Missions the prominence they considered should have been allotted to them in the past. Ample explanations of the causes of the temporary pressure upon the mission fund were given at Synod, and it now remains for the women of the Auxiliary to rise to the occasion, and by every means in their power to "lend a hand," should Bishop and Synod ask them to do so.

A special meeting of the Education Committee will shortly be called to make the hoped-for arrangements in regard to the education of another little missionary daughter. Its convenor has many encouragements to lay before her committee, amongst them a parting gift from Mrs. Crisp of no less than \$20; another \$20, from "An old parishioner of the Bishop of Algoma," and \$10 from "two members of the Montreal Diocesan Board." Kind letters from members of the Central Education Committee have also to be read,

and a message from a friend present at the annual meeting of the Ontario Diocese tells us that "this education branch of W. A. work was commended strongly to the Secretary for junior work, asking her to endeavour to interest the young in the movement." The Committee of Huron lose a valued worker in Mrs. Crisp, but she promises to hold the cause she has so warmly supported "as still very dear to her heart." We would ask every branch to take a share, even it be only a very small one, in helping to educate this one more child. The Committee makes this venture in faith, counting upon the sympathy of every mother in the Auxiliary who can recognize as amongst God's good gifts for her own children the educational privileges to which she has such easy access, but which are beyond the reach of so many of the mothers in the mission fields of Canada. In this connection we give two quotations from the *Outlook*, 1893:

"It is said that a native minister in the Madura Mission includes in his petitions 'the Empress of India and her parliament, the American Board and its officers, the President of the United States and his Cabinet, and all the children of Missionaries all over the world.'"

Also that, "Across the Border a home has been established at Newton, Mass., for the children of Missionaries of the *Methodist Episcopal Church*," adding "with growth of our foreign work something of the kind may be needed in Canada in the not distant future."

A missionary writes of what he calls "little short of a calamity" in that the inestimable boon of education for the last year and a half enjoyed by his elder daughter has, from unavoidable circumstances, to be withdrawn. "We can only be thankful for the privileges she has already received," he says. "I do so wish that something could be done on behalf of one of my younger daughters, thirteen and eleven years of age. The school here is very indifferent and very rough. I cannot undertake their education myself, nor out of the salary (\$500) remaining, after meeting the expense of the assistant, my continued ill health renders a necessity, can I pay even a portion of my children's board, even where education may be generously offered free. Moreover, the Algoma missionary has to devote every moment of his time to the work of his mission."

The Rev. G. Cook is still in a suffering condition in Winnipeg. He says. — "If I do not recover my health sufficiently to take up my work again — there will be no alternative but to hand in my resignation, and Stagsville must be left to a younger man who can rough it in the tumbledown building which goes by the name of the mission house, but which is nothing else but a mud shanty." Should Mr. Cook return and a small grant be made towards a new home, let Huron workers do what they can to help him and his motherless little ones.

The Rev. W. H. French encloses the following appeal, adding that if his vestry can, by prompt and generous help, build a more habitable parsonage, their intention is to mainly take the support of their clergyman in their own hands, and thus appreciably relieve the Algoma Mission fund. This effort at self-help deserves every encouragement:—

“A statement appeared in the January (1894) number of *The Algoma Missionary News*, under the heading of ‘Sudbury,’ giving dimensions of the so-called parsonage here, length 19ft., height 8ft., width 11ft., with two lean-to additions of the thickness of a single board by way of protection from the weather—heat, cold, frost or snow, rain or hail. Such the existing provision for a clergyman, for whom, if a single man, it is none too large or too comfortable—if having a family, it is out of the question for residential purposes—most stables are not worse, many much better—this condition of affairs has sadly hampered the mission in the past. There is now a resident clergyman having a family, for whom they have rented a house—but such additional expense compels the vestry to draw a larger sum from the crippled resources of the Diocesan Fund than they otherwise would, their aim being to render the Mission nearly if not quite self-supporting.”

From Fort Macleod Miss Wilson writes:—“You will be glad to know that I do not leave my children during my short absence in the hands of strangers. Mr. and Mrs. Harry Swainson will take excellent care of my little girls. I am at present under the doctor’s charge, and in the home of kind friends.” . . . Mrs. Wilson had passed through Macleod, but she could only spend a day or two with her daughter, the doctor requiring his patient to be near him for treatment a little longer. Miss Willson bravely says:—“I am going to do all I can to build myself up before the cold weather comes, and I do believe now that I have the little stove in my room I shall be able to bear another winter. I cannot contemplate giving up my work as long as I am able to go on with it. . . . It was very hard to let my mother go on without me, but I would let nothing stand in the way of my being cured . . . I have not yet had my parcels out of my mother’s big trunks; but let me send my grateful thanks to all my friends a little in advance. The rivers are very high, higher than for years. The water came up over the dash board of the high police waggon in which my mother came. I dread the rivers; a horse was lost again the other day, and also a boy of fifteen years.”

To the Home Memorial, Stratford, Mr. Swainson, writes: “Your bales were unfortunately delayed but have at last reached me, everything being in very good order. It is needless to say how pleased and delighted we all were—as you know what these bales contained—why they were most valuable, and must have had many contributors to

make up such a pile. My wife was especially delighted with the pillow cases, enabling her to make the beds in the girls' dormitories look quite civilized—sheets and pillow cases not only add comfort, but they improve the look of the bed wonderfully. The soap, too, was most acceptable, especially as we are taking in a number of new boys from the camp, which means a tremendous amount of washing. We use a great deal of soap here altogether, which is unfortunately a very expensive article. What with washing clothes, scrubbing floors, washing the children, etc. The three combs we found most useful, the girls' hair being so coarse and rough they break a great number, so we are always very pleased to find combs in any of the bales. My wife was delighted with the girls' hose, and such a number of them, too. It is always a great task every week darning the stockings, and often a whole foot has to be placed on, because of a scarcity of new stockings. Many of the girls' stockings look very nice from the boot upward, perhaps red wool, but pull off the boot and you find a foot of a different material altogether. These Indian children dislike boots, and every time they get a chance pull them off, much to the damage of their stockings. The rag carpets were found most useful, and were very pleased to see them in the bales, they last so long and make the room look so neat. This is the largest reserve in the North-West. There are more Indians under my instruction than under any other missionary, and we have more children in our Homes and less Government support than any other institution of a similar nature in the country. We pray God to bless all your labours of love."

An Algoma friend, in reference to some very misleading statements in regard to its Bishop's "luxurious travelling," etc., writes: "During this last week he has been out of reach even of the telegraph, was towed for two days on a scow up a lake, had four portages in the rain, to say nothing of the poor food, miserable accommodation and paddling from one point to another, all of which is simply a matter of course to himself and his clergy, and probably because so seldom mentioned is not realized by outsiders." Of his clergy the Bishop says: "Some of them have given to the diocese the best of their lives, despite the inadequacy of their stipends and the total absence of any provision for the period of age and physical infirmity." The following is another little incident of Algoma travel from Mr. Frost, of Shegmandah: "I have been away for some time looking up my scattered sheep at the corner of the fence. The weather was against me, a thaw having set in while I was on my journey through the woods, lakes, marshes, mountains and rivers. Some places, in fact all the low places, the marshes and rivers were flooded to such an extent that my mare Nellie was almost swimming for a mile or more. At one place where I had been preaching the water had risen and frozen over about an inch, and for a mile or so of this the poor beast had to break and plunge her way through, the ice would not bear me

even, and it was heart-rending for me to sit and watch the poor beast in the ice and water dragging me along. No animal in the world can stand this, of course she is almost prostrate, poor wretch. I travelled about 300 miles, and held about 20 services amongst all sorts of men, women and children, red and white."

The treasurer would like to mention that London, Brantford, Wingham, Port Rowan, Mitchell, Chatham, Walkerton, Watford, Wilmot, Port Dover, Listowel, Stratford, Petrolia and Hensall have, either through their branches or individually, contributed towards the clock for Mrs. H. Swainson.

DORCAS REPORT.

TYRCONNEL sent one barrel of groceries, medicine, quilts and blankets to Rev. J. G. Brick. CHATHAM—Holy Trinity, one barrel to Rev. A. H. Wright, Fort & la Corne. LONDON—Christ Church, a parcel of material to Chippeyan, and are preparing a bale for Mr. Pritchard. SIMCOE JUNIOR BRANCH—A bale to Rev. T. Lloyd, Huntsville. GALT JUNIOR—A barrel to Mr. Swainson. WOODSTOCK—Old St. Paul's, a bale to Mr. Swainson one to Mr. Parker, of Sturgeon Lake, also a small bale of new, warm clothing to Mr. Hartland's mother, of Grisnold. WILMOT—Two bales to Rev. Mr. Cook of Cumberland Mission.

TREASURER'S STATEMENT FROM 19TH MAY TO 19TH JUNE.

RECEIPTS—*General Fund*—Hensall, \$1.90; Varna, \$1.20; London, St. Paul's, \$4.80; Glanworth, \$1.30; Brantford, Grace Church, \$5.60; London, St. John Evangelist, 40 cts., Wisbeach, \$1. *Zenana*—Stratford, St. James' Sunday School, \$15.54; London, St. Paul's, \$2. *Lady Missionary, N.W.*—London, St. Paul's, \$2; London, Memorial Church, M.C.L., \$5. *Lady Missionary, Japan*—London, St. Paul's, \$1.25. *Omoskena*—London, cards, \$5; Glanworth Junior Branch, \$8.75; *Algoma*—London Memorial Church, M.C.L., \$5. *Education*—London, Mrs. Crisp, \$20; London Memorial Church, M.C.L., \$5. *Mackenzie River*—London, St. Paul's, \$27.50; London Memorial Church, M.C.L., \$5. *Lion's Head*—London St. Paul's, \$2.85; Hensall, \$. *Literature*—Varna, 80 cts.; Paisley Junior Branch, 30 cts.; Woodstock, N.S.P., 30 cts.; Lambette, 30 cts. *Indian Homes*—Lucan Sunday School, \$10. *Kenyengah*—Hensall, \$1. *South River Mission* M. Gander's mite box, \$1.50. *Rupert's Land*—London, Dean Innes, \$10; Mr. J. Slater, \$3; Miss Cross, \$1; Miss H. Marsh, \$1; Mrs. Macklem, 50 cts. *Miss Garnett, Lambeth*—\$10.

DISBURSEMENTS—*General Fund*—Stamps, 60 cts.; P.O.O., 80 cts., To R. Southam, \$25.69. *Zenana*, \$15.04; *Omoskene*, \$33.75; *Mackenzie River*, \$32.50; *Rev. G. Gander*, \$1.50; *Miss Kerby*, \$25; *Rupert's Land*; \$15.50; *Miss Brown*, \$3.53.

Montreal Diocese.

Editor, Mrs. H. J. EVANS, 497 St. Urbain Street, Montreal.

DIOCESAN MOTTO.—“*Go work to day in My vineyard.*”

Mrs. Wilson who came east in April to interview the heads of the Indian Department at Ottawa on business connected with the Elkhorn Homes, visited Montreal in June and gave an informal address to a few staunch members of the Auxiliary, who came out to hear her in the midst of a violent storm of wind and rain. The informal nature of the meeting and the fact that the small audience was composed exclusively of women, made it possible for Mrs. Wilson to speak very freely on some terrible evils which still exist in all their native hideousness among the tribes from which the children of the Elkhorn schools are chiefly drawn. Polygamy is the rule rather than the exception; and when a man tires of one of his wives he either sells her or sends her away. As there are many wives, so of course there are many children. And out of this condition of affairs an abuse has grown which demands legislative action; but which is of a very delicate and difficult nature. The Government allows \$5.00 a year to every Treaty Indian, man woman or child; and no distinction is made between legitimate and illegitimate offspring. An instance was cited of one sharp old brave who drew at one time \$60 for his numerous wives and children, and when reminded that he had repudiated some of these, and that they were no longer living with him, he smiled at the idea of that fact being permitted to diminish his possible profits.

Parents sell their children, and an instance was related of a young girl who was to be allowed to remain at the school for three years to be educated, and was then to be sold to an old man. Another, of a girl who was a skilful huntress, and was sold for six ponies.

The Indians have peculiar ideas about honesty. They hold that it is wrong to steal promiscuously, but that it is not wrong to take food at any time, wherever they can get it, if they are in want of it. Their theory is that the Great Spirit made food for all men alike.

Their habits of personal cleanliness are most disgusting. When the children are brought into the Homes "heroic" measures have to be immediately taken to fit them to mix with the older occupants; but it is astonishing how soon they assimilate themselves to the conditions of civilized and christian life. The work is a very hopeful one in its national and christian aspect, and Mr. and Mrs. Wilson, Mrs. Vidal, and their efficient staff of school and Trades instructors are doing splendid work. The new extension now in course of erection will, it is expected be filled almost as soon as it is completed. The "Monthly Supplement," says, "The health of the children is excellent, they have good complexions and cheerful spirits, which are the result of plenty of outdoor exercise and sunshine." So will our Branches please not relax their efforts to support and encourage this most promising work. Remember that more pupils means more clothing and more mouths to fill, so let the bales that go out be bulky and the cheques numerous.

Conflicting accounts are being circulated through the public press as to the extent of the distress in the flooded districts of the Fraser River, and the necessity of immediate help. Be this as it may, there can be no question as to the duty of the Auxiliary in the premises. A glance at the map shews us that some of our missions are on the direct line of the disaster, and consequently must stand in need of prompt and vigorous assistance. Supplies of clothing and other necessaries cannot come amiss, and should be sent immediately. The Diocesan President has taken decisive steps, and has had notices sent to the various Branches asking for donations to be delivered at the Central Dorcas Rooms, 15 Stanley Street, not later than June 25th, and we are sure that we shall in our next issue be able to report a liberal response. Some Branches may not have it in their power to give at that date, and if so, we hope they will prepare something which can be sent later on. St. James 2, 15, 16, 17.

We rejoice to know that the good hand of our God has been with our beloved Bishop in his recent visitation of the outlying parishes of the Diocese. Everywhere he has been enabled to perform the laborious duties which accumulated during his illness, with his accustomed energy, and with added fervor and impressiveness. His appearance amongst his loyal people of the rural parishes has been made the occasion of much rejoicing among all ranks and classes. Everyone has seemed to recognize the fact that God has spared him for special purposes of usefulness to the Church and Diocese; and the prayer is

universal that his valuable life may be prolonged for many years of continued loving service.

Mrs. Holden gave a delightful tea for Mrs. Wilson, Mrs. Vidal and Baby Melita, during their visit to Montreal, and invited the officers of the Diocesan Board and the Washakada Club to meet them. The chief centre of attraction was our bonnie missionary bairn, who behaved with exemplary sweetness, and allowed herself to be passed from one admiring guest to another with undisturbed equanimity and most impartial friendliness.

The new Branch of Eastman (South Stukely) has written to ask the Bishop to indicate some object for the efforts of the society.

Farnham is proving the extra-cent-a-day a great success. It has raised in this way \$16 for a special missionary object. Also it has in hand a good supply of work to be sent out later.

Again our hearts go out in loving sympathy to a dear and valued member of our Montreal Auxiliary, who in the inscrutable providence of God has been called upon to pass through a great sorrow. Mrs. Pennel our dear friend and fellow worker is mourning the loss of a beloved husband, who after months of a wasting disease passed peacefully away on June 13th at his residence Chomedy Street. Words are faint to express our personal fellowship of sorrow with our bereaved friend and her orphaned children. And we know that our feelings will be shared to a great extent by the members of the Diocesan Auxiliary. For Mrs. Pennel has been one of our most active and valued workers, and no service that she could render the Auxiliary was ever withheld, even at a time when the first shadow of the great grief which has now fallen upon her began to loom. Even then, amid present anxieties and boding fears, she contrived to give from time to time much valuable assistance when the interests of the Auxiliary demanded it. And now we feel for and with her in the hour of her bereavement, and we pray that God who is "a very present help in time of trouble," will be with her in all His fulness to comfort and sustain. That he will be to her and hers "The Father of the fatherless and the Husband of the widow." And that through the darkness of her sorrow and the void of her separation, the light of the Saviour's countenance and the guiding of His loving hand, may so illumine and direct her path that she may be enabled to rest in Him; and amid all earthly vicissitudes stand unmoved until the day break and the shadows flee away, in the land where partings are no more.

DEYANA AT THE WORLD'S FAIR.

ELKHORN, MAY., April 17th 1894.

DEAR FRIEND:—I am going to tell you about the World's Fair at Chicago. We started from here on Monday, the 11th of September. We got to Winnipeg about six o'clock in the morning and we waited

there till afternoon. Then we took another train and came to St. Paul. We got off at the station, and I thought that was the biggest station I ever saw. Then we changed cars. We got into another train and came to Chicago. I could hardly know where I came in from there were so many people. I thought I would never get through the crowd. We got in a street car and came to another station. We got in another and then we came to Kensington about ten o'clock, we were so tired, and did not have our breakfast till dinner time. We rested ourselves that afternoon. We did not go to the fair on Friday, on Saturday morning we went down to Pullman and we got into one of the Pullman Electric cars and we went to the Fair ground. There were large numbers of people walking back and forth, sometimes we could hardly get through. We had to walk far before we got to the Manufacturers Building. We always started to work at half past one and left off at four o'clock and we had all the rest of the time to ourselves. We used to stay on Wednesday and Saturday nights to watch the Fire Works. It changed into all kinds of colors, and it's lovely to watch in the night, the Fountains all change into beautiful colors. We saw some beautiful trains in Transportation Building. We went through some of the cars, Oh! it was lovely inside and comfortable seats. In Machine Hall we saw all kinds of machines going; it was so noisy in there that we could hardly hear ourselves when we talked. We were watching them making nails, in one minute they could make one hundred and seventy six. We have seen them making paper and all kinds of things, and a large pipe was there. Once we went in and came out at the other side. In Manufacturers Building are many pretty things, I saw a great big stove I wonder who can use that. It was bigger than some small houses. There were many children from Carlisle school came; there were five hundred boys and girls and the boys drilled every evening. One of them told me they had nearly a thousand in the school. They had only been there a few days. We saw much fruit in the California Building. In the Fisheries Building we saw all kinds of fishes from different places, some great big ones, some of them are bigger than I, and some are very small, and I saw all kinds of snakes, but they were not alive, they kept them in bottles. In Art Galleries we saw all kinds of pictures and statues, on the walls from all parts of the countries. The buildings are lovely white painted except the Transportation, There were so many trains back and forth, changing and getting cars all the time, I never saw so many trains as when I was down there. We went to the Midway Plaisance and saw the great Ferris Wheel and the Ice railway, and we had a ride. It would take me a whole year to tell all I saw, but I hope you have an idea of what the Fair was like from what I have written.

I remain your sincere friend, DEYANA D. DAVID,

Niagara Diocese.

Editor, Mrs. T. W. REYNOLDS, Drawer 47, Hamilton.

DIOCESAN MOTTO:—“*Lo! I am with you alway.*”

Subjects for Prayer and Reading. July—Mackenzie River. The Jews.

If fine weather, numbers, and a cordial welcome can insure success, that of the Quarterly Meeting held at Niagara Falls, June 8th, was an unqualified one. About 120 delegates assembled in Christ Church at 11 o'clock, where Canon (now Archdeacon) Houston celebrated the Holy Communion, assisted by Revs. Canon Bull, Canon McKenzie, and Rev. R. H. Archer. Immediately afterwards the business meeting was opened in Firemen's Hall by the President, with devotional exercises, and after a few kind words of welcome from Canon Houston, the meeting adjourned for lunch. The hall was prettily decorated with flowers, and small tables were scattered about. The ladies of the Niagara Falls, Stamford and Queenston Auxiliaries had spared no trouble to make it attractive. About 130 sat down to lunch which was done full justice to, the Girl's Guild of Christ Church helping with the others to supply the wants of the visitors. After lunch, business was resumed at 2.30, the President asked Mrs. Hamilton and Mrs. Twing to take seats on the platform, after which she read a most interesting address giving an outline of the work of the Canadian W. A. and the reports of diocesan officers were read and approved. The principal feature of the afternoon was the address by Mrs. Twing, foundress of the W. A. in the United States 22 years ago. After referring to the origin of the Auxiliary and the ties which bind so closely the church in the U. S. and that in England and the Colonies, she spoke of her recent journey round the world. A most interesting account was given of the places she had visited among other Auxiliaries in China, Ceylon, Lucknow, Benares, Bombay, Cairo, and Osaka and Tokio, Japan. She spoke particularly of the “All Saints” Sisters at Bombay, and the school for teachers at Benares, where there are more than 70 girls. They recited in English Longfellow's Psalm of Life, and sang one of Sankey's Hymns, “Tell it out among the heathen that the Lord is King.” She described picturesquely, the formation of a branch of the W. A. in Shanghai, the compound where the meeting was held being about five miles from the city and containing about thirteen acres. A number of native clergy were present; one, the Rev. Mr. Yew, has had the privilege of baptizing 3,000 people. The girls of Shanghai contributed \$250 for the support of two day schools principally by their own work. She spoke of the last Triennial Meeting of the W. A. in the U. S. at Baltimore, where 1,350 received Communion, and an offertory of \$20,000 was taken up; next time they hope to make it \$50,000. By way of con-

trast she mentioned one branch in Alaska, composed of three church-women who are its officers and only members, but whose efforts are as much appreciated as any other. In South Dakota the Indian women had meetings and now had 48 branches. A graphic description was given of a service held in a grove where wild Indians in war-paint and feathers leaned on the fence looking on at their companions who were formerly in as great a state of heathenism as themselves. In closing she said that "the Lord Jesus doesn't need our work, He can do without it, but He graciously gives us the privilege of helping Him. When we reach heaven the fact we will most regret will be the many opportunities we have lost of doing Him service."

At the close of the meeting the delegates were treated to a trip to the Dufferin Islands by the Electric Railway which was much enjoyed, stopping on the way back for an *al fresco* tea in the park. The collection which amounted to \$33, was voted to the Bishop of New Westminster for the relief of the sufferers by the recent floods on the Fraser river.

An "At Home" was given on the 8th by the Bishop of Niagara and Mrs. Hamilton, to meet Mrs. Twing. All the city and neighbouring branches were asked and many availed themselves of the invitation.

BRANCH REPORTS.

ST. THOMAS', HAMILTON.—Reports having closed its season with a very good meeting the first week of May, all being well pleased at the result. More have become interested in the work and those already engaged have every encouragement to go on while a few new members have been added since the new year. Each member has agreed to make one "patch" one-half yard square during the summer, that we may have a couple of quilts to begin with next year. Mr. Brick's mission has received part of our work each year since this Branch was organized. Mention of bales sent will be found in Dorcas Secretary's report.

DORCAS SECRETARY'S REPORT.

ST. THOMAS', HAMILTON.—Sent Rev. J. G. Brick, 2 bales; Rev. J. Hines, Devon, 2 bales. Total cash expended, \$35.08.

ALL SAINTS, HAMILTON.—Rev. J. G. Brick, 2 Bales, 1 box. Freight \$6.00.

CHRIST CHURCH, NIAGARA FALLS.—Rev. A. Cook, Touchwood Hills, Qu'Appelle, 2 bales. Total expenditure, \$27.60.

ST. ANDREW'S, GRINSBY.—Sent Rev. H. Hinchliffe, Piegan Home, 2 bales and illustrated papers. Total, \$10.66. Also Rev. H. G. Stockin, 2 bales.

ST. GEORGE'S, ST. CATHARINES.—Sent Rev. Mr. Tansey, Somerset, 1 bale. Total \$12.10-expended.

In response to appeal on behalf of Bishop Sillitoe's Hospital, Lytton, New West, St. Mark's Niagara-on-the-Lake sent 1 pt. jug, 1 doz, tea spoons, and 2 medicine cups, and Milton Branch, one dollar toward same object.—Miss Smith's (Japan) appeal was so liberally responded to that everything asked for was got, and there was enough within 10 cents to pay express to Toronto and send Miss Paterson \$1.00 towards the freight—Thirty-nine dollars of the fifty needed has been collected to pay off the debt on Rev. Mr. Tansey's Parsonage, from members of the W. A. and among the church people of the city.

Missionaries already heard from are Revs. H. W. Gibbon Stocken, R. E. Coates, A. Cobb, Archdeacon MacKay, J. Pardoe, J. Hinchliffe, A. H. Allman, F. Frost, C. Piercy and Mr. Mitchell. I shall be most happy to pass on their letters and lists of wants to those branches who are desirous of working for them.

JANE SUTHERLAND, *Dorcas Secretary.*

JUNIOR SECRETARY'S REPORT.

ST. MARK'S, HAMILTON.—A parcel to the Rev. G. Holmes, Lesser Slave Lake, in the fall will begin outfit for a child in the Piegan Home.

ST. THOMAS', HAMILTON.—Bale to Rev. F. Frost, Sheguinandah.

ST. JAMES', DUNDAS.—Has sent \$10 to the Rev. Mr. Scott, Vermilion, having become interested in his work after reading a letter from him in one of the church papers. This branch has also undertaken a child's outfit on the Sarcee Reserve.

ST. JOHN'S, CAYUGA.—Has received letter from Rev. Mr. Tims, acknowledging \$12 sent for New Blackfoot Home, in which he says: "I went to the P. O. in the expectation of finding money because I needed some that day to pay the bricklayer with."

ST. JOHN'S, ANCASTER.—Has also received acknowledgment of the five quilts they sent to the Piegan Home. Mrs. Hinchliffe speaks of them as "beauties and much admired by every one."

ST. ANDREW'S, GRIMSBY.—Has undertaken to collect \$5 for the Rev. Mr. Tims.

ST. JOHN'S, ELORA.—Has added two more to their number and says, "we are continually increasing." They are now working at quilts, underwear, dresses, etc.

ST. MARK'S, ORANGEVILLE.—Writes: "Our Society is growing, we have a membership of 27." An increase of four. We are working for the Wawanosh Home at present, finishing flannelette night-dresses. Total amount of money raised and expended by Junior Branches up to date, \$45.23.

In June LEAFLET, page 280, an item has been inadvertently left out in the Treasurer's expenditure, between Miss L. A. Dixon for Rev. J. G. Brick, \$10, and Rev. Dr. Mockridge for travelling expenses, \$2.00. It is by Rev. W. A. Burt for debt on church, \$10.

DIOCESAN TREASURER'S STATEMENT FROM MAY 10TH
TO JUNE 8TH, 1894.

RECEIPTS.	EXPENDITURE.
Collection at meeting in St. Thoma's School room..... \$1 70	By Mrs. Williamson, Toronto, towards a knitting machine for Peigan Home, from St. John's, Ancaster..... \$3 50
Miss Smith's Dispensary, Japan—	“ Freight on box to Japan for Miss Smith's Dispensary .. 1 00
St. Mark's, Hamilton..... 1 00	“ Garland & Kutherford's bill for Miss Smith's Dispensary.. 20 12
St. Andrew's, Grimsby .. 1 00	“ Hamilton Hardware Company's bill .. 1 25
St. Thomas' St. Catharines' .. 1 00	“ Postal Cards..... 0 25
Christ Church, Niagara Falls .. 1 00	“ Rev. Dr. Mockridge for the following :
St. James', Dundas .. 1 00	For Rev. Mr. Tansey: Manitoba..... 37 00
St. Barnabas', St. Catharines. 2 00	“ Rev. Geo. Roger's, R.L. M.F..... 2 00
All Saints', Hamilton... 2 00	“ Rural Dean Lloyd, Algonoma .. 1 00
St. Jude's, Oakville .. 1 00	“ Chinese Missions..... 1 00
St. Thomas', Hamilton..... 1 00	“ Japan Medical Mission Fund.....150 00
St. John's, Thorold..... 1 00	“ Miss Smith's Dispensary, Japan .. 1 50
St. Mark's, Niagara-on-the-Lake..... 3 00	“ Rev. Geo. Rogers, R.L. M.F..... 35 00
Ascension, Hamilton..... 2 00	\$253 62
Thank offering, a Friend..... 1 00	
St. George's, Georgetown..... 2 00	
St. Mark's, Orangeville..... 1 00	
Japan Medical Mission Fund—	
St. Andrew's, Grimsby..... 5 61	
St. Thomas', Hamilton..... 6 50	
Cathedral, Hamilton..... 2 15	
St. Jude's Oakville..... 0 50	
Lady Missionaries' Fund—	
Cathedral, Hamilton..... 2 40	
St. George's, St. Catharines... 10 00	
Tax on Members' Fees—	
St. Paul's Dunville..... 0 85	
Cathedral, Hamilton..... 0 20	
North-West Missions—	
For Mr. Tansey's Parsonage—	
Ascension, Hamilton..... 1 00	
St. Thomas', Hamilton..... 2 00	
St. Mark's, Hamilton .. 2 00	
Friends, per Dorcas Sec..... 32 00	
For Rupert's Land Mission Fund—	
St. Thomas', St. Catharines... 2 00	
Ascension, Hamilton..... 35 00	
For the Peigan Home—	
St. John's, Ancaster..... 3 50	
Life Membership Fees—	
St. Andrew's, Grimsby, Mrs. Hagar..... 5 00	
\$133 41	

AMELIA WEBSTER, *Diocesan Treas. N.W.A.*

Parochial Treasurers are requested when sending remittances to Dio. Treas., to address them to Mrs. AMELIA Webster to avoid delay in cashing money orders.

Ontario Diocese.

DIOCESAN MOTTO :—“ *She hath done what she could.*”

Subjects for Prayer and Reading. July—Mackenzie River and the Jews. August—Moosonee and Greenland.

Our prayers have been answered, our Annual is over, and proved, as we believe, very helpful to all present, particularly interesting, and perfectly harmonious. The only regret was that the numbers were small, and the Cornwall Branch, which had prepared to entertain eighty, was disappointed when only forty-six arrived. Some friends, too, whom we had been accustomed to see at every “Annual,” were unable to be present, and many branches had sent no representative. All the officers were present, with the exception of Miss Parris, Sec. of C. C. M. G.’s, and the organizing Secs. for the two Archdeaconries, and we may mention here, though rather out of place, that they were all re-elected by acclamation. The delegates present were :—

Archdeaconry of Kingston.—KINGSTON—St. James, Mrs. Crysler ; St. Paul’s, Mrs. Pless ; St. George’s, Miss Mucklesten. BARRIEFIELD—Mrs. Worrell. BROCKVILLE—St. Peter’s, Mrs. Sherwood ; Trinity, Mrs. Reynolds, Mrs. Gorrell ; Trinity, J. W. A., Miss Nimms ; St. Paul’s, Mrs. Dobbs, Mrs. Davis. PICTON—Mrs. Sills, Miss Sills. MERRICKVILLE—Mrs. Jakes. TRENTON—Mrs. Armstrong. BELLEVILLE—Mrs. Northrup, Mrs. May. PRESCOTT—Miss Irwin, Miss Jones.

Archdeaconry of Ottawa.—CARLETON PLACE—Miss Empey. OTTAWA—Christ Church, Miss L. C. Wicksteed ; St. Alban’s, Miss Yelding ; St. George’s, Miss Nicholson ; St. Bartholemew’s, Mrs. Featherston ; J. W. A., Miss Hollingsworth. PERTH—Miss Matheson. MORRISBURG—Mrs. Merkley, Mrs. Stuart, Miss Merkley. CORNWALL—Trinity, Mrs. Bruce, Mrs. White, Miss Graveley ; Good Shepherd, Mrs. Poole, Mrs. Cunningham. IROQUOIS—Mrs. Houston. WALES—Mrs. Samwell, Miss Eaman, Mrs. Ransden. PEMBRROKE—Mrs. Read.

The opening services were held in Trinity Church at 9.30 There were present of the clergy : Rev. R. L. M. Houston, Rev. S. Gower Poole, Rev. L. B. Stevenson, and the Rev. G. Osborne Troop, of St. Martin’s, Montreal. One hundred and twenty-five women joined in the “Feast of Charity.” The Rev. G. O. Troop took for his subject the Ministry of Women to our Lord—from Mark x. 45 and Luke viii. 1-3. The chief thoughts were, that Christ’s ideal of greatness, as shown in his receiving from others, His washing His disciples’ feet, etc., was exactly contrary to man’s ideal of greatness. That even in the world to come, “He that is greatest among you shall be your servant.” That “the life of self-renouncing love is the only true life of liberty.” The women who ministered to the Lord had all been set

free from the tyranny of sin. He is always willing to be ministered unto, He notices each kind word or gift—example—the widow with the two mites. Work on, remembering that it is God who works through you—even Christ's work seemed to end in failure. "Well done, good and faithful, not good and successful servant." Christ suffers in those who are persecuted—such love needed as shall burn away the dross of earthly love.

Upon assembling in the hall for business a few kind words were said by the Rector, and later, a formal address of welcome was read by Mrs. Houston which was responded to by Miss Matheson, of Perth. Speaking of the pleasure all felt at meeting in Cornwall, a place which to many has always, and almost altogether been associated with thoughts of the church; of the two churches which recall the names of two of our earliest bishops, Dr. Mountain and Dr. Strachan; and of the name of Dr. Patton, also associated with Cornwall, and chiefly remembered outside the parish by his stirring appeals for the cause of Missions. "No doubt these men, good and true, would have little expected to see a convention of women assembled in their old haunts to promote the object so dear to their hearts, for the Woman's Auxiliary of their day, although even present, was not so evident as in our own." The reply closed with an invitation to the Auxiliary to hold their next meeting in Perth, which was afterwards cordially accepted.

Letters of regret were read from the Archbishop, from Arch-Dea. Lander, and from Mrs. Killaly, organizing Sec. for the Deanery of Stormont. Greetings were received from the Pres. and Board of Management of the Provincial W. A., from the Auxiliary of the Diocese of Quebec, and later, from that of Toronto Diocese. At noon, Mrs. Tilton gave a Bible Reading upon the subject of Steadfastness—showing from Psm. 78, and other passages of Scripture, the need of steadfastness, in the valley and upon the height; how the want of it is the cause of failure; how Daniel was tested; what benefit it is to be proved and reproved; how noteworthy Daniel's steadfastness was before the coming of the Holy Ghost. Then drawing lessons from the steadfastness of God, the steadfastness of angels, the steadfastness of the faith, the steadfastness of our hope, and ending with a fervent wish that I Cor. xv. might have to all, not only the associations of the burial service, but be an incentive to living, earnest, prayerful labour for the Lord, which shall not be in vain.

In the afternoon, after routine business, forming committees, etc., Miss Tilly, from Toronto, was introduced, and warmly welcomed as representing a sister Diocese, as well as the junior W. A. in general.

Very touching were the few words of welcome from Rev. Canon Pettit, whose weakness was so evident. The Rev. R. W. Samwell, of Wales; the Rev. S. G. Poole and Dr. Hamilton, the Mayor of Cornwall, also made short addresses. Deputations from the Woman's

Foreign Missionary Society (Pres.), and from the Methodist Miss. Society also read addresses of greeting.

Next in order came the President's address, which this time is to be printed in the Report. It contained so many wise words that we should like to print it in full, but space will not permit. It was a glance at the past, and encouragement for the future. One extract we must give: "This is an active age, both in the secular and religious world. Men, yes, and women, vie with one another in art and science, as well as in commerce and politics. Christians are drawn into the vortex of secular competition, often at the sacrifice of their better judgment, and when once enveloped in the cloak of worldly ambition there is no time left for the envelopment of the spiritual life, the soul knows no progress in the life hidden in Christ. Women are carried away with fashion and restlessness, and the "no time" wail is chanted as a requiem over wasted moments and misused talents. My dear sisters in the Faith, we know that such things would not exist in a thoroughly roused church community, and one special work, we as members of Christ must testify to, is, that *uselessness* means *deadness*, and that deadness is not in accordance with the will of God; that activity of purpose in watching for whatever may develop usefulness in the vineyard, and encouraging one another to reflect His spirit in devotedness of service to God, demonstrates that the servants of our King are free men, dwelling among us as those who serve, knowing what it means to devote time and talents to the King of Kings.

The Corresponding Sec. and the Recording Sec. then read their reports, the latter showing that eleven new branches had been formed during the year—at Christ's Church, Belleville; Newburg, Odessa, Hawley, North Augusta, Jellyby, Amhurst Island, Napanee, Barriefield, Bath, and Manotick. There are now 44 senior branches with 1440 members; 12 branches for junior work with 300 members, and 14 branches of C. C. N. G. with 286 members; making a total of 2026, pledged to pray and work for Missions.

The Treasurer's Report showed that \$2040 65 had been contributed to D. & F. Missions, \$103.80 to Diocesan Missions, and \$151.72 to the W. & O. Fund Diocese of Ont.; making a total of \$2,296.17, being an increase of \$294.16 over last year.

The Dorcas Sec.'s report showed that 90 bales had been sent out (79 last year) containing 2,380 new articles and 1,713 second-hand ones. The value of the new material and freight amounted to \$1,311.00. The bales also contained 110 quilts and a large quantity of groceries.

The Sec. of Literature reported that 900 LEAFLETS are subscribed for, and 1,050 circulated; that appeals for literature are increasing, necessitating a larger outlay in the coming year, and throwing out a suggestion that any branch not being able to subscribe for magazines for itself, should pay a small sum to the Literature Department for

postage, and in return receive one or more periodicals each month (25c. would be sufficient).

The Thank-offering for the W. & O. Fund resulted as follows (each parish being credited with money already sent in, and acknowledged above): BELLEVILLE—St. Thomas' W. A., \$35.00; J. W. A., \$5.00. PICTON W. A., \$1.00. BROCKVILLE—Trinity W. A., \$5.00, St. Paul's W. A., \$5.00. PRESCOTT W. A., \$22.00. KINGSTON—St. George's Cathedral W. A., \$50.00; St. Paul's W. A., \$9.25; St. James' W. A., \$23.84; J. W. A., \$5.00. BARRIEFIELD W. A., \$1.00. CORNWALL W. A., \$10.00. MERRICKVILLE W. A., \$6.00. PEMBROKE W. A., \$30.00 (including Mrs. Read's life membership). OTTAWA W. A., \$50.25 (including Miss Yeilding's life membership, given by her fellow workers of the Auxiliary at last Annual Meeting). CARLETON PLACE W. A., \$8.75. IROQUOIS W. A., \$5.00. BANCROFT W. A., \$5.00. KEMPTVILLE W. A., \$5.00. MORRISBURG W. A., \$10.54. PERTH W. A., \$14.04; J. W. A., \$10.00. WALES W. A., \$18.51. YARKER W. A., \$1.00. CAMDEN EAST W. A., \$1.00. NEWBURG W. A., \$1.00. DESERONTO W. A., \$13.60. BATH W. A., \$4.10. RENFREW W. A., \$4.87. Interest on sums deposited, \$2.84. General coll. at Annual Meeting, \$5.50. From balance in hands of Treas. (General Funds), \$30.80, making a total of \$400.00. When this result was announced, the Doxology was sung most heartily.

We must leave until next month some useful hints given by Miss Tilley on The Way to Conduct Branch Meetings, also an account of the Missionary meeting held on Wednesday evening, and addresses by the Rev. G. O. Troop, the Rev. R. C. Samwell and Miss Tilley, letters from Miss Brown, who is at work again greatly refreshed by her trip and from Miss Smith and the Junior and C. C. M. G. reports which were most interesting.

On Thursday morning, after Litany and opening prayers, the reports from the two Archdeaconries were read.

The changes in the Constitution were to arrange that where several parishes form a branch, that each *parish* be represented at the Annual meeting by the Pres. and one delegate, also that the membership fee for Junior Branches should be 5 cents and upwards (instead of, as before, 5 cents). Another change suggested about the Treasurer's Reports was lost, and still another, of which notice of motion was given last year, was not brought up, so no action could be taken upon it.

A telegram containing good wishes was sent to Miss Paterson, our noble ex-Dorcas Sec.

Mrs. Newell Bate, of OTTAWA, and Mrs. May, of BELLEVILLE, were elected as Delegates to the Triennial Meeting, in September, 1895; Mrs. Houston, of CORNWALL, and Miss Macaulay, of KINGSTON, to act as Substitutes.

Quebec Diocese.

DIOCESAN MOTTO—" *Ye have done it unto Me.*"

We are glad to hear of the formation of a new Branch at Black Lake, Mrs. Faulconer of Maple Grove being President, and Mrs. Crabtree, Secretary. To both officers and members we wish every success.

Miss Dunlop, sent to the North-West by Toronto, has taken Miss Foley's place in Mr. Stocken's school. In the following letter Miss Foley gives her reasons for leaving.

From Miss Foley to the Diocesan Secretary.

"I daresay you will be surprised to hear I am leaving. It is not through any wish of my own, but through sickness in my home, which is about seventeen miles from here. My mother has been very ill, and has written to say she cannot do without me, so Mr. Stocken agrees with me that it would not be right to stay away. I am disappointed at having to give up so soon, as I have grown quite fond of the girls, and I hoped in time to make them fond of me; but although I have to go, I am glad to have been allowed the honour of taking part in the work even for a short time. We have ten girls in the Home now, eight of them attend school every day, morning and afternoon, the other two girls, being too old for school, are kept in the house to do the work. They are inclined to be lazy, and when they first came to the Home we had some difficulty in making them work, but they are improving now and becoming more obedient. They really are *much* more obedient and civilized than I thought they would be. I had had no experience of Indians before I came here; but Mrs. Canning has been here some time, so she understands them, she manages these girls very well, as she is very firm, and at the same time kind to them. I have had a sewing class for them in the afternoon. They have all neat fingers and can sew nicely. Maggie, our eldest girl, can both knit and darn well. I am afraid I have not written you a long account of the work, but I had hoped to have written more fully later on if I had stayed."

From the Rev. H. W. Gibbon Stocken, to the Dio. Sec.

“ I have just received your card, and am delighted to hear that the ladies of the Quebec W. A. have most generously voted \$25 towards our Boys' Home Building Fund, and I am indeed *most* grateful. It will help us very materially. I am placing any monies now coming in to the credit of the Fund in the bank until the end of June, when, after consultation with the Bishop and our committee, I will pay it all out. The Bishop hopes to get us some help in the matter from the Government, and if successful, I shall greatly rejoice. It is very comforting to be free from monetary cares, for then the spiritual work can be so much more hearty.”

From the Rev. Y. W. Tims, to the Dio. Sec.

Thank you so much for your p. c., and the welcome news that \$50 has been voted by the Quebec W. A. towards the building of the new Home. Our Bishop was here on Sunday last, and confirmed two Indian lads, the first of the Blackfeet to receive that rite. It was to us an occasion of much joy. The Bishop visited the new Home, and was well pleased with all he saw. It is not quite finished yet, but the carpenter hopes to get away on Saturday, still leaving tables, benches, etc., to be made, and some cement and concrete work to be done. He is then to begin enlarging the St. John's Home, towards which the Government has promised \$500. Our work seems to grow so rapidly. Now is our grand opportunity. We have an open door, and if only the Church in the East responds, we may enter in, and gather all this people into the fold of Christ.”

From Mrs. Canning, Sarcee Reserve, Calgary, May 21st, to Miss Montizambert.

“ Thank you so much for your kind note and hearty welcome from the W. A., it is indeed a privilege to be able to help in however small a way these little ones for whom Christ died. We were so sorry Miss Foley had to leave just as the

little ones were beginning to love her, but she was wanted so badly at home that she had no choice. Miss Foley and I thought we would like for our motto "Inasmuch," (just for ourselves you know), we had to remember the "Inasmuch" very often when the children first came, so dreadfully dirty in every way; and of course the poor little ones missed their mothers and we had to be always comforting them. It almost seemed as if they wept for sympathy, for no sooner had we comforted one than another began, but we seldom have any weeping now. Mr. Stocken has a wonderful power over them, he is so patient with them. I do not wonder that you are all so interested in the Indian schools and homes, but you should really see them to be able to understand. When I first came here as housekeeper to Mr. Stocken I had no idea how interesting the work was, and when Mr. Stocken would come to me and say, "would you make a little beef tea for this sick woman, and something else for this other," it quite took me out of myself and my troubles, and I believe it was God's way of dealing with me. When I came here first I only intended to stay until the spring, but when spring came, I so loved the work that I felt I should be doing wrong to run away, and God has indeed blessed me in allowing me to help to train these boys and girls for Him. The girls are very good, they all sew nicely, and four of them knit very nicely. We are trying to teach them to make their own clothes, and wash, scrub, iron, bake, and cook, but of course its early days yet. Not two months yet, but thank God we can see a great improvement in them, even in so short a time. The boys are just splendid; of course they have been in the home (some of them) for two years, and are more advanced than the girls. We are so proud of our children and Mr. Stocken's little girl and my little boy always walk in line with the other children and enjoy it so much. Mr. Stocken is so pleased that you have sent off all his cards, he does so long for the hospital, even now we have one of the home boys down with inflammation of the lungs, and although we have him at the mission house it is so difficult to keep him free from draughts. The sickness

is dreadful in the camp, although we have been much more fortunate than the other reserves in that way. Mr. Stocken will tell you about Miss Dunlop.

From the Rev. Owen Owens, to the President of St. Michael's Branch.—“ We spent our Xmas much in the usual way, matins and the celebration in church, and dinner for children, then visits to sick Indians. The children enjoyed themselves very well, considering that nothing from the W. A. arrived for them till January 2nd. And when the things did come I found them much smaller than usual, and I shall have to ask for more immediately, for both boys and girls. Dresses chiefly for girls, also underwear, Norfolk suits for boys, or any sorts, drawers and vests for boys, clothing of all sorts for old people, bearing in mind that the waist of a very ordinary Indian woman is nearly double that of a very ordinary white woman, they are also broader by a third over the shoulders. My wife says that the schoolgirls are about the average of girls in size. I have now three persons hired to assist here, teacher, housekeeper, and servant, demanding \$456 in hard cash, besides their board, lodging and washing. Qu'Appelle furnishes me with \$400 out of this amount, and I must raise another \$300 or dismiss one or perhaps two of them. I shall therefore be very glad for any part of the above sum which can by your influence be got for me. I thought of writing to other people in Quebec, but I will not do so until I hear from you as I think that probably you will be able to do all that can be done for us.

BISHOP RIDLEY COLLEGE ST. CATHARINES, ONT.

VISITORS—The Bishops of the Provinces.

BOYS prepared for entrance to the Universities, the different Professions, the Schools of Science, the Royal Military College, and for Business.

St. Catharines is noted for the mildness of its winters, and its general healthiness as a place of residence.

The College is noted for the excellence of its Staff, and for the special advantages it offers in the way of moral and physical training. There are provided for recreation an excellent Gymnasium, a Cricket Field of eight acres with cricket house and city water, a Swimming-bath, Boat House and four Tennis Courts.

Fees: \$80 per Term (three Terms in the year) in advance.

A number of Bursaries are offered each year for the sons of Clergymen.

For calendar, list of pupils, etc., apply to

REV. J. O. MILLER, M.A.,
PRINCIPAL.

UNIVERSITY AND SCHOOL OF BISHOP'S COLLEGE.

LENNOXVILLE, P.Q.

For College Calendars apply to

REV. PRINCIPAL ADAMS, D.C.L.

For School apply to

H. J. H. PETRY, ESQ., M.A.,
HEAD MASTER.

COMPTON LADIES' COLLEGE.

For the Higher Education of Young Ladies.

COMPTON, P.Q.

Under the control of the Diocese of Quebec. Expenses from \$175 to \$225 per annum including extras.

Application for circulars, giving full information, to be made to the Hon. Bursar,

REV. G. H. PARKER,
COMPTON, P. O.

MISS VEALS' BOARDING AND DAY SCHOOL FOR YOUNG LADIES.

50 AND 52 PETER ST., TORONTO.

English, Mathematics, Classics, Modern Languages, Art and Music.

PUPILS prepared for entrance to the Universities, and for the Government examinations in Art. Home-care combined with discipline and high mental training.

Resident Native German and French Governesses. A large staff of experienced Professors and Teachers.

HURON COLLEGE, LONDON, ONT.

In affiliation with Toronto University.

A Church of England Theological College

Principles: Evangelical Truth and Apostolic Order.

Apply to

REV. HERBERT G. MILLER, M.A.,
PRINCIPAL.

HURON COLLEGE SCHOOL LONDON, ONT.

Under the supervision and patronage of the Bishop and Council of Huron College, and established by authority of the charter of that institution.

A few boarders can be received in the headmaster's house.

For terms address,

J. W. GAY ANDRAS,
HEAD MASTER.

HIGHER EDUCATION FOR GIRLS

Bishop Strachan School

(WYKEHAM HALL.)

TORONTO, ONT.
Established 1867.

Christmas Term begins on 10th November.
For Calendars and particulars apply to

MISS GRIER,
LADY PRINCIPAL.

ST. HILDA'S COLLEGE.

IN AFFILIATION WITH
TRINITY UNIVERSITY

PRESIDENT—THE LORD BISHOP OF TORONTO.

The object of this College is to furnish women, taking the Arts Course of Trinity University, with the best University education, together with the great advantages of separate collegiate life.

The full course of lectures for the B.A. degree is delivered at St. Hilda's College by professors and lecturers of Trinity. Occasional students can be admitted to take special departments by application to the Lady Principal. For full Particulars apply to

THE LADY PRINCIPAL, ST. HILDA'S COLL.
198 and 200 Shaw St., Toronto.

WYCLIFFE COLLEGE.

IN AFFILIATION WITH

THE UNIVERSITY OF TORONTO
AN EVANGELICAL THEOLOGICAL COLLEGE OF THE CHURCH OF ENGLAND.

For Calendars and all information, apply to

THE DEAN
WYCLIFFE COLLEGE TORONTO.

MONSARRAT HOUSE,

1 CLASSIC AVE., TORONTO.

Boarding and Day School for Young Ladies.

MISS VENNOR, Principal.
(Late Trebovir House, London, Eng.)

A thorough course of instruction will be given in English, Mathematics and Modern Languages. Pupils prepared for University examinations. Classes in Swedish Carving will also be held twice a week.

For terms and prospectus apply to Principal.

COTHERSTONE HOUSE,

189 Bloor Street East.

Boarding and Day School for Young Ladies.

The course of instruction includes:—Bible, English, Mathematics, Modern Languages, Classics, Music and Art.

Only a limited number of boarders taken. Careful home training and thorough instruction in every department. For terms and prospectus apply to MISS JOPLING, Principal.

TRINITY COLLEGE SCHOOL

PORT HOPE, ONT.

HEAD MASTER:

REV C. J. S. BETHUNE, M.A., D.C.L.,

With a staff of Eight Assistant Masters.

THE School is now in its twenty-seventh year. The large and handsome buildings are unsurpassed in the Dominion.

Pupils are prepared for the Matriculation Examinations of the Universities, the Entrance Examinations of the Law and Medical Schools, the Royal Military College, etc. Special attention is also given to preparation for commercial pursuits.

The school premises include upwards of twenty acres of land which afford spacious grounds for play and exercise. A large and substantial Gymnasium and winter play-room has recently been erected.

FEES, \$240 PER ANNUM.

Twenty Bursaries (\$120 per annum each) for the sons of the Canadian Clergy.

For a copy of the School Calendar apply to the Head Master.



ARTISTS

USE ONLY
THE CELEBRATED
OIL AND WATER
COLORS

Manufactured by

WINSOR & NEWTON.

THEY ARE THE BEST IN THE WORLD.

A. RAMSAY & SON, MONTREAL

Wholesale Agents for Canada.

“To the Jew first.”

Romans 1, 16.

THE LONDON SOCIETY

FOR

PROMOTING CHRISTIANITY AMONG THE
JEWS.

Read Romans xi.

“Psalm 122.

Contributions solicited and acknowledged
monthly in *Evangelical Churchman*.

REV J. J. HILL, M.A., SECRETARY.

70 WINCHESTER STREET, TORONTO.