

St. Paul's Church,

HALIFAX, N. S.

The Rector's Annual Report,

TOGETHER WITH THE

Churchwardens' Financial Statement,

AND A BRIEF ACCOUNT OF THE
PARISH MEETING.

EASTER, 1891.

HALIFAX, N. S.
HOLLOWAY BROS., PRINTERS, 69 GRANVILLE ST.,
1891.

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The publication of our Annual Report, now put forth in St. Paul's Church for the first time, is advisable for many reasons, but chiefly because it enables all the Parishioners to understand, at least in a certain measure, what is going on in the Church.

No apology is needed for this new departure, for it is simply doing what the Apostolic Church was in the habit of doing: "They gathered the Church together and rehearsed all that God had done with them."

St. Paul's Church,

HALIFAX, N. S.

CLERGY.

REV. DYSON HAGUE, M. A. RECTOR.

REV. LAWRENCE E. SKEY, B. A., ASS'T CURATE.

CHURCHWARDENS.

ROBERT TAYLOR, Esq.

J. E. DIMOCK, Esq.

LAY REPRESENTATIVES TO SYNOD.

JUDGE RITCHIE.

ROBERT TAYLOR, Esq.

VESTRY.

Robert Taylor, Esq.

J. E. Dimock, "

Hon. A. G. Jones.

C. C. Blackadar, Esq.

John Y. Payzant, "

E. J. Lordly, "

W. M. Humphrey "

A. W. Redden, Esq.

Thomas Ritchie, "

A. K. Mackinlay, "

E. T. Mahon, "

R. S. Irvin, "

J. N. Ritchie, "

Wm. Simson, "

VESTRY CLERK.

R. J. Wilson, Esq.

ST. PAUL'S CHURCH

USHERS.

Mr. Mahon.	Mr. Jones.
" Humphrey.	" Blackadar.
" Irving.	" W. Payzant.
" Clayton.	" Rhind.
" Tremaine.	" Shaeffer.
" Chipman.	" Ruggles.
" Taylor.	" Major.
" Mackinlay.	" Menger.
" Payzant.	" Greene.
" Ritchie.	" Osman.
" Dimock.	" Tozer.
" Wilson, Jr.	" Brown.

AUDITORS.

E. D. Meynell, Esq.
C. H. Mackinlay, Esq.

ORGANIST AND CHOIRMASTER, (elect.)

Mr. W. J. Hutchins.

SEXTON.

Charles Sellen.

Rector's Report.

HALIFAX, EASTER MONDAY, 1891.

To the Congregation of St. Paul's, Halifax:—

MY DEAR BRETHREN,—In presenting this, my first annual report, as Rector of St. Paul's, I must at the outset express my unfeigned thankfulness to Almighty God for His unmerited goodness to me during the past year. It is but a few days over ten months ago that I began with fear and anxiety my duties as Rector of this Parish, having been unanimously elected to this office by the parishioners some two and a half months before, and though I can say with sincerity that my entire reliance was upon the power of God the Holy Ghost, and the attractiveness of the Gospel of our Lord Jesus Christ, I was not without a keen realization of the manifold difficulties that lay before me, or the greatness of the task to be performed. Without any attempt to account for the existing state of parochial affairs it was evident that, notwithstanding the earnestness and painstaking endeavors of my immediate predecessors, and of not a few of the faithful parishioners, there had been a marked decline from a period of former church prosperity, and the parish was confronted with embarrassments that would have daunted the spirit of a more courageous man than I.

But the work was begun, if with self-distrust and multiplied anxieties, at the same time with the invincible conviction that the same Lord who had sent His servant to begin the work would furnish him with the necessary strength and discretion to continue it, and if there has been during these past ten months any reuniting of the temporarily disintegrated elements, any visible increase in the number

of worshippers, any ravelling of quondam intricacies and solution of former perplexities, any victory over delicate and perplexing elements of danger, I can honestly say that from the depths of my heart I attribute it to Him of whom, and from whom, and to whom, are all things, to whom be all the glory always and forever.

That there has been prosperity it would be false delicacy in me not to acknowledge. The services—though by no means as largely as they should be, or as I trust they will be—are more largely attended. The responses and singing, and general rendering of the service in church—though not as hearty and bright and resoundingly congregational as it might be—is yet more hearty and admittedly brighter. The various works of the church—though by no means what they should be, and we trust soon will be—are heartily prosecuted. The Sunday School is largely expanded. The number of communicants is increased. A number of families have newly added themselves to the church; others are dropping in. The young men and women of the church seem to be gaining interest. But beside and above, and more cheering than all this, there seems to be, and I think I am not mistaken, slowly increasing and consolidating, that which is the indispensable element in all church prosperity, the spirit of confidence and unity and spiritual earnestness.

I do not say there is perfect unity. I do not say there is perfect confidence. I do not want to draw a rose colored picture and delineate an ecclesiastical utopia, for such is not the present position. But I am indeed deeply thankful to perceive from many unmistakable signs the symptoms of a more prevailing healthfulness in the body parochial, and I am confident that if this trust and unity continues, the prosperity of St. Paul's church, by God's grace, will in the future not only be assured, but irreversible.

At the same time, I would urge most strongly upon you

the consideration that St. Paul's has not *begun* to approach that position of power and strength numerical and financial, and parochial which she might occupy, and that largely because of the absence of the spirit of co-operation and the presence of the spirit of apathy in so many of the parishioners. The suggestion that I made in my address of the 18th February, last year, must be carried out, for as long as there exists in any church a state of things which may be defined as one-half the people not knowing what the other half are doing, it is impossible to develop the elements of true success.

FREE SEATS.

By the unanimous decision of the very large and influential meeting of the parishioners of St. Paul's Church on the 3rd of March, 1890, it was resolved that after my induction the seats of this church should be free, and I am sure that I voice the sentiment of a very large proportion of my congregation when I say that the working of the free seat system has been not only an unquestionable advantage to the church, but accompanied with far less inconveniences and annoyances than was anticipated by some of the more conservative and timorous parishioners. No system in this world is perfect, and the system of church seats free and unappropriated—save by common consent and the exercise of Christian charity—is liable to abuse; but while I have heard only two people who expressed any dissatisfaction (and one of those did so on account of an entire misapprehension) I have heard dozens express their satisfaction. Two suggestions only would I make: The first, that those who desire to sit in the seat which was formerly to them their *pew*, should try, inasmuch as now they have no more *right* to that than anybody else has, to come a few minutes earlier to occupy it; and, second, that while new

comers and strangers be most heartily welcomed, there be no abuse of this system on the part of any obtruding themselves into seats where others have been accustomed to sit, when there are other vacant places where they can equally conveniently go.

With regard to the envelope system, I would also suggest that every member of the church, not merely the heads of families, but all individuals, should try the plan of contributing regularly to the church through their own envelope, and also that a representative committee be appointed to canvass the whole congregation. It is evident that a large number of the members of this church—I am sure through no desire to shirk their duty or through any meanness of disposition—do not realize that it is not only advisable that they should be regular envelope contributors, but that by not doing so they are evading their fair share of financial responsibility.

THE ASSISTANT CURATE.

On Sunday the 9th of August, last, the Reverend Lawrence E. Skey who had been previously ordained by the Bishop of Toronto, arrived to assume his duties as assistant curate of this church. He has by his earnestness and zeal ingratiated himself unto the hearts of the parishioners, and performed with fidelity his duties in the parish. His Bible class for young men numbering now over 30 members is a most important work, and already large numbers of young men have become interested in the work of the church.

CHURCH SERVICES.

Since my coming the services of the church have been regularly held with special services during Lent and Holy Week which were largely attended. During my absence visiting other parishes, and at various times, the pulpit of

St. Paul's has been occupied by the Lord Bishop of the Diocese, the Bishop of Kentucky, the Bishop of North Dakotah, the Rev. Dr. Partridge, the Rev. Dr. Bullock, the Rev. W. H. L. Cogswell, Eng., the Rev. W. T. Armitage, the Rev. T. R. O'Meara, the Rev. W. B. King, the Rev. T. C. Mellor, and the Rev. Foster Almon. My thanks are also due to Captain Molony, R. E., and Mr. R. J. Wilson, who have kindly assisted in the services of the church.

CONGREGATIONAL STATISTICS.

I found on my arrival here no record whatsoever of the number or names of the members of this congregation, save two small private note books which belonged to the Rev. Dr. Maury, and were kindly given two me by him, proving a valuable assistance to me. A Parochial Register has been obtained which contains all statistics with regard to the names of members, the numbers of families, communicants, etc., though of course, the statistics are only in a rudimentary state.

As far as I can gather there are at present in St. Paul's Church as habitual worshippers about 260 families; about 100 individuals, *i e.*, young men and women, and single men and women; and about 957 souls.

This does not include a large number who regularly attend, but being as yet personally unknown to the clergy through not having given in their names, or taking envelopes, are not enrolled on the Parochial Register. I should say, roughly speaking, there are at least fifty more families, and seventy five or one-hundred more individuals in attendance at St. Paul's Church, making considerably over 300 families in all.

COMMUNICANTS.

The number of communicants is about three-hundred and twenty-five two-hundred and eighty-eight took the Communion on Easter Day. Their number too is gradually increasing, but should number four-hundred at least, with an average attendance of two-hundred.

Since my arrival I have preached 162 sermons ;
 " " " delivered 116 addresses ;
 " " " held or attended 124 meetings ;
 " " " " " 249 services ;
 " " " paid 605 visits ;

I have administered the Holy Communion 26 times ;
 " baptized 22 persons ;
 " had 4 marriages and 15 funerals.

The Rev. Mr. Skey reports that he has not an accurate accurate statement of the exact number of his services, but approximately he has

Attended about 140 services ;
 Held " 112 meetings ;
 Delivered " 126 addresses and sermons ;
 Paid " 560 visits ;
 Baptized " 14 persons ;
 Celebrated 2 marriages and 14 funerals.

OBITUARY.

During the past year St. Paul's has suffered the loss of some of its most valuable members ; notably Judge Ritchie of Belmont, and Miss Almon, both of them representatives of that sterling churchmanship, and simple piety, and devoted church attachment to which St Paul's has in past days owed much of its prosperity. Another devoted member was lost in the death of Miss Countaway, who for forty years and more was unflinching in her attendance to the church

she loved so well, and to which she left by her will as a token of her attachment a large sum from her honestly earned savings. Within the last month also the church has had to mourn the loss of another of the representatives of the old and faithful members of St. Paul's, the wife of Wm. Dunbar, Esq. She too for many years was unwearied in her devotion to the church, no outside attractions ever prevailing to remove her from her accustomed seat in her own church, would that her example, being had in remembrance, aught be copied by more. Of the large number of children and others taken from us I have not space to speak, only remembering here, that it was decided in the summer of last year to purchase a plot of ground in the Cemetery as the "St. Paul's lot" in which any of our children, whose parents were in too poor circumstances to purchase a lot, might be interred. This still remains to be paid for, and so benevolent an object must appeal to our good will and charity.

Parochial and Church Work.

THE SUNDAY SCHOOL.

The prosperity of the Sunday School during the past eight months has been very cheering. There are at present on the roll :

Scholars in Main School	192
“ Infant Class	75
“ Bible Class, Mr. Skey's	30
“ “ “ Miss Tremaine's	30
“ “ “ Miss Hodgers	30
Teachers, Male	7
“ Female	28
Library Staff	8

On the 15th of March there were 304 present. I shall not be satisfied till the average attendance rises to 350, and even 400. There are 1600 books in the library, and by the contributions of the S. S. three girls are supported in the Alms House, and one boy at the Industrial School.

YOUNG PEOPLE'S SOCIETY.

This Society, started in the month of November last year, was formed for the purpose of uniting in service and interest the younger portion of the church. * There are now over 100 members, male and female. The Society will prove doubtless a real benefit to the church, and the attention of all the members is called to the printed programme cards, which are to be seen in the vestibules of the church. The following are the committees and the scheme of meetings :—

OFFICERS.

President—The Rector.
Vice-Presidents—The Rev. L. E. Skey, Mr. J. E. Dimock.
Treasurer—Miss Rhind.
Secretary—Mr. W. B. Kellogg.

COMMITTEES.

EXECUTIVE.

Mr. A. DeB. Tremaine,
Chairman,
 Mr. W. L. Payzant,
 Mr. W. A. Major.
 Miss Creighton,
 Miss DesBarres,
 Miss Shand.

LOOKOUT.

Mrs. Wallace, *Chairwoman*,
 Miss Lindsay,
 Miss A. Quirk,
 Mr. A. E. Jubien.

WELCOME.

Mrs. Hague, *Chairwoman*.
 Miss Hodggers,
 Miss Westhaver,
 Mr. J. W. Mahon.

SAVINGS BANK.

To be formed.

HOSPITAL.

Rev. L. E. Skey, *Chairman*.
 Mr. W. L. Payzant,
 Miss E. Clay,
 Miss Shand,
 Miss May Kellogg.

FLOWER.

Miss H. Rhind, *Chairwoman*.
 Miss Creighton,
 Miss L. Curren,
 Miss DesBarres,
 Miss LeViscount,
 Miss Share.

PARISH PAPER.

Rev. L. E. Skey, *Chairman*.
 Miss M. Ritchie,
 Miss Tremaine.

COAL.

To be formed.

The following is the programme of our weekly meetings on the Friday evenings of February, March, April and May :

OUR SOCIAL EVENINGS.

Friday, Feb. 20th—"An Evening with Handel and Beethoven."
 Friday, Mch. 6th—"An Evening with Mozart and Mendelssohn."
 Friday, " 20th—"An Evening with the Sacred Poets," (with musical selections).
 Friday, Apl. 10th—"An Evening with Tennyson" (with music).
 Friday, Apl. 24th—"An Evening with Longfellow" (with music).
 Friday, May 8th—"Some Sights in Paris and Switzerland," The Rector (by request).

The Rector will give at each of these a 15-minute Lecturette on "The History and Heroes of the Church of England."

OUR SOCIAL BIBLE TALKS.

Friday, Feb. 13th—St. John.

Friday, Feb. 27th—Samuel.

Friday, Mch. 13th—St. Luke.

Good Friday, March 27th—Service in Church.

Friday, Apl. 3rd—Daniel.

Friday, Apl. 17th—Mary, the Mother of our Lord.

Friday, May 1st—Barnabas.

All members are requested to speak freely, ask questions, and help in every way to make the evening pleasant as well as profitable.

THE MITE SOCIETY.

The main object of this Society is to raise the money to support a missionary, Mr. Gay, who conducts the Church of England services and ministers to the spiritual wants of the people in and about Country Harbor, Guysboro' Co., and other places. His work is practically that of a clergyman. Last year the collectors collected \$458.32. There are fourteen collectors. Mrs. T. Ritchie, Mrs. A. Allison, Miss Brainie, Mrs. Symons, Miss F. Pryor, Miss Tremaine, Miss Rhind, Mrs. W. Humphrey, Miss DesBarres, Mrs. Dean, Miss Creighton, Miss Sheraton, Mrs. Schaffer, Miss Major.

The Rector would earnestly appeal to all the members of the congregation to enlarge if possible their offerings which go to support this worthy man. He is really doing a clergyman's work, and by giving a few cents more each we could easily raise for him and his family \$500 a year.

The Rector—*Chairman*.

Miss Tremaine—*Sec.-Treas.*

THE LADIES' WORKING SOCIETY.

The work carried on by this Society is a most valuable one, its object being to encourage respectable poor women to work by giving them garments to make up, and providing

them with the material for work. The following are the ladies engaged :

- Mrs. Dyson Hague, *President*.
 " H. Hesslein, *Vice-President*.
 " C. C. Blackadar, *Secretary*.
 Miss J. Tremaine, *Treasurer*.
 " Sheraton, *Librarian*.
 Mrs. E. T. Mahon.
 " John C. Mahon.
 " Robt. Taylor.
 " King.
 " Halls.
 Miss Lordly.
 Mrs. Augustus Allison.
 " ——— Allison.
 " Kenny.
 " Humphrey.
 " Botsford.
 " Johnson.

THE CHILDREN'S SEWING CLASS.

This meets every Wednesday afternoon in Argyle Hall, under the superintendence of Mrs. Wallace. Suitable garments are cut, and the girls are taught by the ladies who attend to sew them properly; when completed they are given to the poor, while those who are able pay a small price. Funds and materials are supplied by donations from the Church Poor Fund, and from others. The following ladies are in charge :—

- Mrs. Hague, *President*.
 " S. A. Gossip,
 " M. A. Halls,
 " T. M. Shaffer,
 " T. Venables,
 " T. Lindsay,
 " Dean,
 Miss McPherson,
 Mrs. W. J. Wallace, *Sec.-Treas.*

Thanks are due to Mrs. A. G. Hesslein and the ladies of the Working Society for factory and print cotton.

DISTRICT VISITORS.

The district visiting work is as yet only begun. The plan which we hope to carry out is the extension of the work beyond merely visiting and caring for the sick and poor (which up to the present has been done) and gradually to add to our numbers until every street has someone to regularly visit and report its cases of sickness or want, as they may from time to time arise. Thus we shall have an organized band of visitors working throughout the length and breadth of our parish, by whose hands charity where necessary may be administered, books and tracts circulated, protracted absence from church reported, and need of visiting made known to the clergy. The list at present includes the following 27 names:—

Miss Abbott,	Miss Norton-Taylor,
“ Bowden,	Mrs. Oliver,
“ Maud Bowden,	Miss Prior,
“ E. Brown,	“ Florence Quirk,
Mrs. Curren,	“ Millie Quirk,
Miss H. Creighton,	“ Minnie Rhind,
“ Clay,	“ Sheraton,
Mrs. Dowling,	Mrs. Smith,
Miss DesBarres,	Miss Shand,
Mrs. Halls,	“ Share,
Miss A. Halls,	“ Tremaine,
“ Hodgers,	Mrs. Robert Taylor,
“ N. Kellogg,	“ Mrs. Wallace.
“ M. Kellogg,	

THE BIBLE CLASS (RECTORS).

The Rector's Bible Class is held every Friday afternoon at 4 o'clock, and is attended chiefly by ladies. The subjects of study have been the Epistle to the Colossians, and lessons from the life of Abraham. All are invited to attend, and with a little effort many more might do so.

THE TEACHERS' BIBLE CLASS.

This is a most important part of the Sunday School work. Every Monday the teachers gather together at the Rector's house, and for one hour study and discuss the lesson for the following Sunday. It is at once a stimulus to research and reflection, and a guarantee to a certain degree of uniformity in instruction.

CONFIRMATION.

A large Confirmation Class is being held every week, and probably another will be formed. The Confirmation will take place on the Wednesday evening after Trinity Sunday, May the 27th, when I hope a very large addition will be made to the membership of the church, a number of adults, married men and women, having expressed their desire to be confirmed.

WEEK-DAY SERVICES.

The attendance at the mid-night Lenten and other services has been very cheering, though on the otherhand it must be admitted that the value of these week-day services has not yet been appreciated by many of the members. There are yet a very great many who not only could, but whom I am persuaded *would* attend them, if they were only to make the experiment by perhaps an initiatory act of self-denial, or departure from the old routine. I propose, God willing, starting some time during the Autumn special services for business men, and men only, in the hope that a deeper interest may be taken in the SPIRITUAL part of the church's work by those who need it most.

USHERS.

In the summer of last year a committee of ushers was appointed by the Vestry, who were each to serve for a term of four weeks, once in three months. The movement was a good one. I believe it is impossible to speak in too high terms of the manner in which that committee performed their duties, and I would strongly urge their-reappointment, together with a number of new members.

The following are the ushers for 1890-91 :—

USHERS.

Mr. Mahon.	Mr. Jones.
“ Humphrey.	“ Blackadar.
“ Irving.	“ W. Payzant.
“ Clayton.	“ Rhind.
“ Tremaine.	“ Shaeffer.
“ Chipman.	“ Ruggles.
“ Taylor.	“ Major.
“ Mackinlay.	“ Menger.
“ Payzant.	“ Greene.
“ Ritchie.	“ Osman.
“ Dimock.	“ Tozer.
“ Wilson, Jr.	“ Brown.

Two other subjects for reference still remain, subjects of no minor importance. The first is the subject of the work carried on in the basement of the National School, the work formerly through the instrumentality of the Church Army. In September last, when the Head Quarters of the C. A. in England sent me a final letter to the effect that no other officer could be sent out, I immediately decided that our best course of action was to secure the services of a competent Scripture Reader and Lay Evangelist, duly licensed and qualified, to visit thoroughly the whole of the central part of the Parish, from Brunswick E. to the water front, and from Spring Garden Road S. to Jacob Street, North, and conduct meetings of an evangelistic character three or

four times a week. To my regret, though I have advertized freely, I have as yet been unable to secure a man, though in the last three weeks affairs have taken such a turn that I have now every hope of being able to announce to the Vestry that a thoroughly qualified man has been obtained and may at once go to work. In the meantime, a meeting is conducted every Sunday evening after the church service by either Mr. Skey or myself, which is largely attended by the very class we desire to reach.

ORGANIST AND THE CHOIR.

The members of St. Paul's Church are under special obligations to the ladies and gentlemen and boys who so faithfully and cheerfully offer their vocal talents for the musical service of the church.

There are now in the choir :—

12 men,

14 ladies,

14 boys.

In November, Mr. Porter, for so many years past one of the familiar 'landmarks' of St. Paul's announced with regret his resignation as organist of St. Paul's Church on account of his desire to remove to another sphere of labour. He has for over 17 years faithfully served in the church, and will not be allowed to take his leave without some substantial evidence of the high esteem in which he has been held by the members of St. Paul's congregation.

On receiving the resignation of Mr. Porter a special committee of the Vestry was appointed to secure the services of an organist and after much deliberation and correspondence it was decided to offer the post to Mr. W. T. Hutchins of London, Eng., who has in turn decided to accept the position. Mr. Hutchins bears the highest testimonials both as to his

abilities as an organist and a choir master, and the committee feel satisfied from the reputation of his personal and professional character that the appointment will be in every way and in the highest degree satisfactory to the congregation. I remitted here to bespeak for Mr. Hutchins a hearty welcome on the part not only of the choir, who I know will at once appreciate his worth, but also of the congregation as a whole. While the present state of music in St. Paul's Church is something to be proud of, it would be a great help to the choir and organist if *all the members* of the church endeavoured to help them by sympathy and interest, and by continually being on the lookout for boys and girls and men and women with good voices who might be added to the choir, and by suggestions as to tunes or music which they had peculiar opportunities of hearing and learning. That the music of St. Paul's Church may approach the standard to which I alluded in my address on the 18th of Feb. last year, I sincerely trust.

CONCLUSION.

In conclusion let me simply remark that everything in the present state of our parochial affairs justifies us in thanking God for the past, and taking courage for the future. While there are some things to discourage us, chief amongst which is the apparent absence of curiosity with regard to the *real* work of the church, and the various church services that are being continually conducted, and also the prevalence in some rare instances of that rather unfair spirit of fault-finding and complaint which instead of coming right at once to me with the cause of dissatisfaction, disseminates itself in whispers and murmurings and a loud talk behind ones back, to the great hindrance of the churches prosperity, and the disturbance of the foundations of mutual confidence and trust—while these things do exist and I suppose must be

expected there is on the other hand much to lead us to believe that if we are only faithful to God's truth and one another our church which has already begun to move on the lines of progress will advance in both outward and spiritual prosperity by God's grace far above all we can ask or think.

DYSON HAGUE,
Rector.

ADDENDA.

Since writing the above my attention has been called to the amounts subscribed by my people to the various collections.

I should like to call your attention to it also. No better test of a churches state can be offered than its missionary spirit, and its willingness in giving, and I do indeed thank God for these figures. They represent the spirit of true christian generosity, and are an index of the people's desire to bless others.

At the same time, if *each one* remembered and came provided for these special collections we should rise to the standard which a church with such a history and occupying so important a position as ours should strive to attain and to which we are already moving, viz. : of giving away twice as much as we give to ourselves. This is the spirit of true practical christianity, as opposed to that falsely-so-called christianity which is only veneered selfishness. At present we give much to outside purposes ; but it is largely done by a few, perhaps 30 or 40 of the more generously inclined. Each one should try and lay by a dollar or five or ten or twenty for the special collections. If so, marvellous would be the result.

Annual Parish Meeting.

The annual meeting of the Parishioners of St. Paul's Church, Halifax, N. S., held in Argyle Hall, Easter Monday, was large and influential.

Promptly at 8 P. M. the Rector took the chair, and opened the proceedings with prayer.

The minutes of last Easter meeting were read and approved.

The Rector's report was read.

The Church Wardens' statement of receipts and expenditure for the past year duly audited, was read by the Senior Warden and adopted.

The report of the Glebe Committee was read and adopted.

The report of the Committee on Repairs was read and adopted.

The estimates for ensuing year were read, amended, and adopted.

ELECTION OF OFFICERS.

Church Wardens—Mr. Robert Taylor and Mr. J. E. Dimock were unanimously re-elected by acclamation.

Vestry (by ballot)—Hon. A. G. Jones, Thos. Ritchie, John Y. Payzant, C. C. Blackadar, G. T. Mahon, Wm. H. Simson, A. Mackinlay, A. W. Redden, Wm. Humphrey, E. J. Lordly, G. W. T. Irving, R. S. Borden, *vice* Judge Ritchie, who requested to retire.

Auditors—E. D. Meynell, C. H. Mackinlay.

Vote of thanks was moved and passed to organist and choir, and committee appointed to prepare address to Mr. Porter on leaving.

Vote of thanks to Rector, etc.

The meeting voted on authorization to Glebe committee to sell Glebe lands in Dutch Village. Vote 20 to 18 in favour of selling. Decided that vote was too close to justify any action being taken.

The Rector closed the meeting with prayer and the benediction.

ANNUAL REPORT.

23

	EXPENDITURE.	
Balance.....		\$131 67
SALARIES—		
Rector and Assistant.....	\$3215 00	
Organist.....	600 00	
Glebe Secretary.....	100 00	
Vestry Clerk.....	30 00	
Sexton.....	300 00	
Collector.....	50 00	
Bellows Blower.....	30 00	
Grant to Choir.....	50 00	
	4375 50	
FUEL AND GAS—		
Coal and Wood.....	247 14	
Gas.....	241 00	
	488 13	
INSURANCE.....		160 00
INTEREST.....		300 00
INCIDENTAL EXPENSES—		
Glebe Charges.....	184 65	
Water Rates.....	86 00	
Bishop's Assessments.....	180 00	
Synod.....	60 00	
Plumbing and Furnaces.....	206 31	
Printing, Books and Stationery.....	112 52	
Decorations.....	36 75	
Sundries.....	331 65	
	1197 98	
ARGYLE HALL—		
Painting.....	186 53	
Carpenter.....	156 10	
Mason.....	63 25	
Gas.....	83 90	
Fuel.....	65 95	
Interest.....	250 00	
Water.....	25 04	
Plumbing and Stoves.....	173 78	
Sundries.....	41 70	
National School Repairs.....	165 11	
	1211 36	
		\$7864 04
RECEIPTS.		
Received from Pew-rents to 30th April, 1890.....	\$ 742 82	
Envelopes.....	4029 77	
Collections Morning and Evening.....	937 06	
Glebe Income.....	1226 75	
Argyle Hall, &c.....	539 75	
Rectory Fund.....	306 00	
Balance.....	86 88	
		\$7864 04

ST. PAUL'S CHURCH

EXPENDITURE FOR 1890.

Paid out by Wardens as above	\$7,732 37	
Contributions towards repairs	1,035 00	
St. Paul's Alms House Contributions	700 00	
Sunday School for Support 4 Children at Alms House & Industrial School	250 00	
Collection for Col. and Con. Church Society	650 00	
“ “ Widows and Orphans	124 00	
“ “ I. Mission per Rev. Mr. Wilson	44 00	
“ “ Bishop North Dakota	47 50	
“ “ Dispensary	117 00	
“ “ King's College	20 00	
“ “ Home Missions, (Christmas)	184 00	
“ “ Foreign Missions	250 00	
“ “ Poor, (Offertories)	609 00	
“ “ Mite Society, for Mission at Country Harbour, &c	460 00	
“ “ Spring Hill	225 00	
“ “ Sunday School Pic-Nic	200 00	
“ “ On Account Seating Argyle Hall	120 00	
Presented to Rev. Dr. Maury	200 00	
“ “ the Bishop	650 00	
Contributions on account of Church Hospital	75 00	
		\$13,692 87
Subscriptions to Wycliffe College		435 00
“ “ Sabrevois Mission		

WARDEN'S ESTIMATE FOR 1891-92.

Expenditure for the year.

Rector	\$2500 00	
Assistant	800 00	
Vestry Clerk	25 00	
Glebe Secretary	100 00	
Organist & Choir Master \$500 training boys \$100	600 00	
Sexton	300 00	
Bellows Blower	30 00	
		\$4355 00
Grant to Choir for Music	50 00	
Fuel and Light	500 00	
Insurance	200 00	
Interest	400 00	
Incidentals	800 00	
Argyle Hall	500 00	
Bishop's salary	200 00	
Outstanding Accounts	840 00	
Sinking Fund (2 years)	800 00	
On Account Loan to pay to Dr. Hole, (2 years)	1000 00	
Balance due the Committee, authorized by the last Easter Meeting, to paint and Repair the Church	450 00	
		5740 00
		\$10095 00

Estimated Receipts.

Envelopes and Collections	\$7000 00	
Glebe Income	1300 00	
Argyle Hall	350 00	
Rectory Fund	300 00	
		<hr/>
		8950 00
		<hr/>
		\$1145 00

Outstanding Liabilities.

Glebe Principal	1000 00
Clarke's Estate	1946 67
Trinity Church Debt	2000 00
Duncan's Estate	2000 00
	<hr/>
	\$6946 67

ROBT. TAYLOR } Church Wardens.
 J. E. DIMOCK. }

Examined and found correct,
 E. D. MEYNELL, Auditor.