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 REV. JAMES W. SMITH, Vice-President.  
 REV. C. F. COOPER, Secretary-Treasurer.

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 REV. S. K. WEST.

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#### *Executive Committee.*

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### Temperance League.

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 REV. A. G. JONES,  
 PAUL E. CROWELL, Esq.,  
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#### *Executive Committee.*

REV. S. K. WEST, THOS. CURRIE, Esq.,  
 WALLACE CUNNINGHAM, Esq., HON. A. GAYTON,  
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## MINUTES.

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THE Twenty-seventh Annual Session of the Nova Scotia Free Baptist Conference was held with the church in Lower Argyle, Yarmouth County, beginning September 8th, at 10 a.m., the Moderator Rev. J. W. Freeman, presiding.

Hymn number 764 of the Psalmody was sung, the Clerk read a part of 1 Cor. xii., and Rev. Wm. Millar offered prayer.

During the whole session the following members of Conference were present:—

### Ministers.

WALTER C. WESTON,  
W. M. KNOLLIN,  
S. K. WEST,  
WM. MILLAR,  
J. W. FREEMAN,  
GEORGE E. STURGIS, M.D.  
EDWIN CROWELL,  
D. T. PORTER,

C. F. COOPER,  
A. G. JONES,  
F. W. REEDER,  
J. L. SMITH,  
F. G. FRANCIS,  
T. H. SIDDALL,  
JAS. W. SMITH,  
Licentiate E. S. PARKER.

### Deacons.

R. A. SIMS,  
ELDRIDGE NEWELL,  
JEREMIAH HARDING,  
ALBERT COOK,  
EZRA SPINNEY,  
B. F. KENNEY,  
CHAS. ROBBINS,

THOS. KENNEY,  
CYRUS NICKERSON,  
NEHEMIAH ADAMS,  
WM. RANDALL,  
ASA ROBBINS,  
CHAS. WESTON,  
AMOS PITMAN,



## Delegates.

WHITMAN GOODWIN,  
D. G. DALY,  
THOS. D. SMITH,  
McCALLUM NICKERSON,  
LEWIS NICKERSON,  
A. VANHORN,  
MRS. SIDDALL,  
MRS. SUSAN SWIM,  
MRS. PHEBE MALONE,  
J. F. CROSBY,  
JEREMIAH MALONE,  
MRS. McCALLUM NICKERSON,  
SYLVANUS RICKER,  
CHARLES CUSHING,  
WM. KENNEY,  
MRS. SAMUEL KENDRICK,  
WM. McCONNELL,  
SEDDIE HOPKINS,

JAMES KENNEY,  
OLIVIA HURLBURT,  
LEMUEL TINKHAM,  
S. PARKER SMITH,  
MRS. LEWIS NICKERSON,  
P. W. PENNEY,  
ELKANAH TRAVIS,  
ADELBERT PORTER,  
JETHRO SMITH,  
MRS. JETHRO SMITH,  
JNO. MORRILL,  
PAUL E. CROWELL,  
W. BRITTAIN,  
W. S. PORTER,  
JAMES MOSES,  
MRS. J. L. SMITH,  
ANNIE CROWELL,  
JAMES MORRILL.

Total 66.

The following-named corresponding delegates from other bodies were present:—

Rev. E. OWEN, Maine State F. B. Association.  
Rev. T. H. STACY, F. B. General Conference, U. S.  
Rev. E. P. MOULTON, Mass. F. B. Association.  
Rev. G. W. FOSTER, N. B. F. C. B. Conference.

## ALSO VISITORS:—

Rev. JOSEPH K. WEST, Brunswick, Me.  
Rev. C. W. WILLIAMS, St. Martins, N. B., Seminary.  
Rev. J. TURNER, F. B. of Me., N. B. and N. S.  
Licentiate J. STANLEY DURKEE.

These brethren were all invited to the privileges of the Conference.

The Treasurer, W. C. Weston, then read the interim financial statement showing:

Balance 1891.....	\$165.77.
Mrs. L. Kendrick.....	25.
Port Mouton dues.....	4.47.
	<hr/> 170.49.

#### EXPENDITURE.

Delegate, N. B., F. C. B. Conference \$	8.00.
Printing Minutes.....	60.00.
Vote to Rev. Jos. McLeod.....	20.00.
Yarmouth Church.....	50.00.
Prohibition Petition.....	5.00.
Expense.....	.13.
Error, Halifax Church.....	4.45.
Balance.....	22.91.
	<hr/> 170.49.

The Treasurer's Report was adopted.

The Report of the Executive Committee was then read and adopted, as follows:

#### **Annual Report of the Executive of the Free Baptist Conference of Nova Scotia, 1892.**

Your Executive has made the following arrangement for the Annual Meetings of the Benevolent Societies, (see p. 20, 1891).

Education Meeting, Thursday evening.  
 Sunday School Convention, Friday, 3.30 p.m.  
 Foreign Mission Society, Friday, 7.30 p.m.  
 Home Mission Society, Saturday, 7.30 p.m.

We have also appointed the following Committees:

#### **I. Prudential and Credential,**

Revs. D. T. Porter, W. C. Weston, F. G. Francis, Wm. Millar and A. G. Jones.

## II. Nominations,

Rev. C. F. Cooper, R. A. Sims, Rev. J. W. Freeman,  
Rev. S. K. West and Lewis Nickerson.

## III. General Resolutions,

Rev. T. H. Siddall, Rev. J. W. Smith, Lic. E. S. Parker,  
Seddie Hopkins and Eudora Hilton.

The following are the minutes of our meeting at Lower  
Argyle, Nov. 25, 1891.

Present, J. W. Freeman, W. Millar, J. L. Smith, W.  
M. Knollin, E. Crowell.

Prayer by Bro. Smith.

RESOLVED, That the Clerk locate the February session  
if any applications; if not, that the session be dropped.

RESOLVED, To pay the \$5.25, our share of Prohibition  
petitions.

RESOLVED, That the Clerk memorialize the Legislature  
in whatever way necessary to secure definite teaching in  
our schools on the subject of alcoholism.

RESOLVED, To receive the Report of Bro. Crowell upon  
Halifax Church matters and instruct Bro. Crowell to  
continue the investigations, and secure the title of Hali-  
fax Church to the N. S. F. B. Conference, if deemed ad-  
visable.

RESOLVED, To grant request of the Argyle churches  
to be made into a separate pastorate. It being under-  
stood that the pastorate, having a minister settled, shall  
give what assistance is possible to the other.

A request was read from Pastorate No. 5. for assistance, or change of pastorate arrangements.

RESOLVED, To adjourn to meet at Yarmouth, December 7th, 7 p.m.

Submitted respectfully,

EDWIN CROWELL,  
Secretary.

RESOLVED, To proceed to elect officers of Conference.

RESOLVED, To have open nomination, and to elect by ballot.

The Moderator appointed Brothers Siddall and Cooper as tellers.

The result was as follows :—

Moderator—Rev. J. L. Smith.

Assistant Moderator—Rev. C. F. Cooper.

Clerk—Rev. Edwin Crowell.

Corresponding-Secretary—Rev. D. T. Porter.

Treasurer—R. A. Sims, Esq.

Auditor—Rev. W. C. Weston.

Rev. T. H. Siddall, Rev. W. M. Knollin, Rev. J. W. Freeman, A. Cook, Esq., J. A. Smith, Esq.

Leave of absence was granted, on request, to Brothers G. E. Sturgis, J. W. Freeman and S. K. West.

The Corresponding-Secretary, Rev. D. T. Porter, read the annual report, which, needing some changes and additions from the failure of some churches to report in time, was recommitted, and is here given as amended and subsequently received.

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Corresponding Secretary's Report of the Free  
Baptist Churches of Nova Scotia,  
September, 1892.

The annual reports of the various churches, received by your Corresponding Secretary, indicate that the blessing of the Lord has been upon us, and that the work performed has been accompanied by the power of the Holy Spirit. It is well that we recognize these evidences of Divine approval in order that we may not be weary of the good work in which we are engaged, but encouraged to press forward to greater usefulness and success.

We shall endeavor, as far as possible, to give a brief and correct account of what has been done in our denominational field.

Pastorate No. 1, including First Barrington and Port LaTour churches, with their branches Oak Park and Villagedale. These are important churches, and have always been closely identified with the different departments of our denominational work. One has been added to the Barrington church by baptism. The public services are largely attended, and a good degree of interest is manifested. This church has sustained a loss in the death of some of its members, among whom were Deacon R. H. Crowell and Sister Jerusha Crowell, the mother of our Clerk of Conference. Deacon R. H. Crowell was, for many years, postmaster in Barrington. He was active in religious work, and one of the leading temperance men in the community.

At Port LaTour there is a good state of Christian fellowship. The religious interest is reported to be about the same as last year. The church maintains its interest in the Sabbath school and Home and Foreign Mission work. Rev. Edwin Crowell, who for several years has labored faithfully with these churches, has resigned.

Pastorate No. 2, including Centreville and Clark's Harbor churches and preaching stations at Newellton,

South side, Stoney Island. These are among the largest churches of our denomination. Rev. F. W. Reeder is pastor of the Centreville and South Side churches, and preaches also at Newellton and Stoney Island. Your secretary is informed by a communication from the Clerk of Centreville church, "that the meetings have been regularly and largely attended; Conference and Prayer meetings have been kept up; the Sabbath school is in good working order; and the contributions to Home and Foreign Missions have been gratifying." Sabbath schools are also held under the auspices of the Free Baptists at Newellton and Stoney Island.

The new church building at South Side was dedicated last March. The clerk reports that the church is increasing in prosperity. The spiritual interest is good; the Sabbath school is increasing in membership." A new organ has been purchased, and it is hoped that the church building will be free of debt in another year. Rev. F. W. Reeder, the present pastor, has given notice that his labors will terminate at the close of the present year.

Rev. T. H. Siddall has been pastor of the Clark's Harbor church for nearly two years. He preaches twice each Sabbath. One has been added to the church by baptism. The state of religious interest and Christian fellowship is reported good. There is connected with this church a large Sabbath school, consisting of three hundred members and twenty teachers. One hundred dollars has been raised for carrying forward the work of the school. There has also been a Bible class during the greater part of the year. Besides what has been raised for church purposes, seventy-five dollars has been contributed to those needing help in the community. The meeting house has recently been painted and presents a very attractive appearance.

Pastorate No. 3, including Second Barrington, Bear Point, Shag Harbor and Woods Harbor churches. The state of religious interest on this pastorate is reported to be good. One has been baptised at Bear Point and one at Barrington Centre. The Prayer and Conference meetings

have been kept up. The Sabbath schools have been well sustained. A new tower and spire has been added to the Shag Harbor meeting house, which very much improves its appearance. Rev. Wm. Millar is pastor of these churches, and preaches at each place twice every month. Rev. F. W. Reeder, pastor of Centreville church, Cape Island, has preached once every two weeks for several months at Barrington Centre.

Pastorate No. 4, including First and Second Argyle churches. The churches of Upper and Lower Pubnico formerly belonged to this circuit, but now constitute a separate pastorate. Rev. J. L. Smith is pastor of these churches. The Prayer and Conference meetings are regularly held. There are two Sabbath schools connected with this church. One at Lower Argyle and one in the new meeting house at Centre Argyle. The former consists of seven teachers and seventy scholars, the latter of seven teachers and an average attendance of fifty-five scholars. At Glenwood, Brother Smith preaches three times a month. There is a flourishing Sabbath school, consisting of seven teachers and seventy-five scholars. These are important churches, having a large membership.

Pastorate No. 5, including Riverdale, Plymouth, Little River and Brooklyn churches. Rev. J. W. Freeman is pastor of these churches. A good state of Christian fellowship is reported, and nine have been added by baptism to Brooklyn church, and two by letter. One has been added by letter to Little River church. The interest at Riverdale is about the same as last year. There is a good Sabbath School connected with each one of three churches.

Pastorate No. 6, including Yarmouth, Chebogue and Session Hill churches. Rev. C. F. Cooper is pastor of Yarmouth church, and preaches twice each Sunday. In addition to the prayer meeting there is a Bible class each week. The improved financial condition of this



church, makes it unnecessary for the pastor to preach at other places in order to obtain support. There is a good religious interest. Sixteen have been added by baptism and five by letter. Great interest is taken in foreign missions; the church contributes liberally for their support. The Sabbath School consists of seven teachers and ninety-five scholars.

Session Hill Church.—Rev. A. G. Jones, pastor of Beaver River church, preaches at Session Hill. The religious interest is good. Eleven have been added by baptism. The Sabbath School consists of six teachers and forty-nine scholars. Thirty dollars have been raised for school purposes.

Chebogue church.—Bro. Stanley Durkee is at present supplying Chebogue church. The Lord has greatly blessed our brother in his labors. Twelve have been baptized and received into Church membership. Six of whom were baptized by Bro. Freeman, five by Bro. Knollin, and one by Bro. Cooper.

Pastorate No. 7, including Beaver River and Sandford churches, and their branches, Cedar Lake and Short Beach. Rev. A. G. Jones, formerly of Halifax, has been pastor of these churches since last January. The clerk of Beaver River church, Bro. W. S. Porter, reports that "under Bro. Jones' ministrations the church has been much strengthened. The young especially, have become much more interested in Christian work than formerly. Eight have been baptized, and with one received by letter, makes a total addition of nine during the year." Several leading members have been removed by death, among whom were, Deacon Daniel B. Porter, and Bros. Thomas O'Brien, Eleazer Raymond, William Perry and Sister Edith Ellis. The Sabbath Schools at Beaver River and Cedar Lake are still doing good work. Bro. Jones preaches twice each month at Sandford, where a good state of religious interest and Christian fellowship is reported. There is also a Sabbath School at Sandford.

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Pastorate No. 8, including Tusket, Kemptville and Carleton churches, and their branches, Rockingham and Forest Glen. Rev. W. M. Knollin is pastor of these churches. He preaches at Tusket twice every month. The Sabbath School and conference meeting is sustained. The Sabbath School numbers four teachers and twenty-five scholars. Bro. Knollin preaches at Kemptville five times, and at Carleton twice each month. In both these churches the conference meetings are regularly held. The Sabbath School at Kemptville numbers eight teachers and seventy-five scholars; the Sabbath School at Carleton, six teachers and thirty scholars. I am informed that there is another Sabbath School in connection with Carleton church; it will probably be reported another year. Rev. S. K. West has supplied at Rockingham and Forest Glen.

Pastorate No. 9, including the churches of Queen's County. Rev. F. G. Francis is pastor of Caledonia, Port Medway, and East Port Medway churches. At Caledonia the religious interest is good. Eight have been added by baptism. There are two Sabbath Schools under the auspices of this church, one at Caledonia, the other at Westfield, the latter consisting of a membership of twenty-five including officers and teachers. The School at Caledonia is much larger. At Port Medway, the religious interest is reported as being rather low. The prayer meeting is regularly held, and the Sabbath School well sustained. At East Port Medway, one has been added to the church by baptism. A weekly prayer meeting is held. There is a Sabbath School with three teachers and forty scholars.

Port Mouton Church.—Rev. Jas. W. Smith is pastor of Port Mouton church. The clerk reports that there has been no great or sudden change by reformation, but a gradual progress has been made through the year in the various departments of religious work. The Sabbath School is reported to be especially profitable in the work it is doing for the young. This church feels deeply the loss of Deacon E. McPherson, who was drowned May 5th. He was an active and earnest worker.

Pastorate No. 10, including the churches of King's County, Rev. A. G. Downey, pastor. A good state of religious interest and Christian fellowship is reported. One has been added to Canning church by baptism and five by letter. Brother Downey, who has resigned his position as pastor, preached four times each month at Canning, and three times each month at Hall's Harbor. Two have united with the Hall's Harbor church by letter. There is a Sabbath School at Canning consisting of six teachers and fifty-five scholars. This church has also given liberally to the Home and Foreign Mission societies. Brother Downey also preaches at Black Rock and Avonport. Last winter Brother Downey united with the Baptist minister at Black Rock in revival meetings with good results. Fifteen were baptized and united with the Black Rock church. There is also a Union Society of Christian Endeavor, which is doing good work. The interest at Avonport is about the same as last year. The people of these churches feel deeply the loss of Mrs. Downey. Our brother has the sympathy of the denomination in his sad bereavement. Rev. Edwin Crowell, Clerk of Conference, has accepted a call to become pastor of these churches.

Pastorate No. 11, including the churches of Cumberland county. Rev. D. T. Porter is pastor. The new meeting house was dedicated on June 5th. Revs. Edwin Crowell, T. H. Siddall, J. L. Smith and A. G. Downey were present, and several brothers and sisters from Canning and Hall's Harbor. The services throughout the day were excellent, and encouraging. The cost of the building was \$2,200. Two have been added to the membership of the Advocate church. At Port Greville preaching services have been held in private houses. A new hall has been erected, and will soon be completed. When this is done the church will be in more favorable circumstances than at any time since its organization. Four young people have been baptized at Sand River and have united with the Apple River and Salem church. Besides the places already mentioned there are preaching stations at Eatonville, Fraserville and Diligent River.

Pastorate No. 12, Halifax church. Brother Crowell, Clerk of Conference, informs me that, after Brother Jones resigned at the close of the calendar year, Brother Currier, Conference Licentiate of New Brunswick, supplied the pulpit. He was student of Dalhousie College, and at the end of the term was engaged as permanent supply. A few months ago Brother Currier was called home on account of sickness, and the Rev. Mr. Verge, a Second Adventist minister, has supplied the pulpit.

Pastorate No. 13, including the churches of Upper and Lower Pubnico. Licentiate E. S. Parker is now supplying these churches. Brother Parker preaches four times per month at each place. The Prayer and Conference meetings are kept up. A Sabbath school is connected with each church, that of Upper Pubnico numbering eight teachers and fifty-two scholars, that of Lower Pubnico seven teachers and sixty-two scholars. It is expected that a new meeting house will be built at Pubnico Head. This is an important field. The membership of these churches is quite large.

Rev. Jas. W. Smith and other ministers have visited our people in Cape Negro Island, and find the interest as good as usual. Rev. W. C. Weston, Treasurer of Conference, and Rev. S. K. West, still abide with us, we hope they may be spared for many years. Rev. G. M. Wilson is in Maine.

We notice from the reports of the different churches, that an unusual number of prominent laymen, who have labored faithfully, have been called from the church militant to the church triumphant.

It will also be noticed that the membership of some of the churches, as reported this year, is less than formerly reported. The attention of the churches last year was directed to the importance of finding out, if possible, the exact membership of every church. If some of the churches report a smaller membership it is probably due to this. It is thought best to refer to this in the report, so that there would be no misunderstanding in respect to our increase in membership.

We believe we have reason for encouragement in what has been accomplished. Let us, by the help of the Lord, go forward to greater usefulness and prosperity.

Respectfully submitted,

D. T. PORTER,

Corresponding Secretary.

Brothers J. L. Smith and F. G. Francis then read accounts of their visits as delegates to the Maine and Massachusetts Associations of Free Baptists, respectively :—

RESOLVED, To receive their reports and print them.

*To the Free Baptist Conference of Nova Scotia, convened at Argyle, September 8th, 1892.*

Dear Fellow-workers,

Your delegate to the Maine Association of Free Baptists, wishes to report as follows :—

Your delegate was most cordially received and royally entertained by the body to which he was sent. In a brief report no adequate idea can be given of the scope and animus of that gathering. It was a meeting of the leaders of the Lord's hosts, and led by the Holy Spirit. The old men were there, and the young men were there, steadiness and zeal, caution and impulse were therein most happily blended and in harmonious action. It was an inspiration to your delegate to be there. The preaching of the word was clear, catholic and spiritual, the Devotional meetings characterized by zeal, reverence and fervency. Some features of the business sessions deserve special consideration by our body, viz. : The despatch of business, which was facilitated by two means, 1, an adequate programme which gave definite time and place to each item that demanded consideration, and made previous preparation possible and imperative. 2nd, The

management of routine work as well as special, through committees. To this I may add a 3rd, viz.: the good faith and thorough confidence existing among the ministers, which made the report of a committee acceptable without a multitude of questions and a waste of debate. Your delegate was permitted to address the Association, and in his remarks took occasion to emphasize your request for a return delegation. This was most cheerfully granted, and Brother E. Owen, of Boothbay, was chosen to that position.

Your delegate wishes to have recorded his high appreciation of the honor conferred upon him, and his sincere thanks for the same.

Respectfully,

J. L. SMITH.

Brother Moderator,

It gave me pleasure to attend the Annual Session of the Massachusetts Association of Free Baptists, held at Worcester, on June 15th. As your delegate, I was cordially received, and given an opportunity to report concerning our work as a denomination. The attendance was representative, and the session was of a business-like and harmonious character. The Association is aggressive and is giving considerable attention to the strengthening and founding of churches in the cities and commercial centres. Missions, Sunday Schools and Young Peoples' Societies received attention during the session.

Our fraternal greetings were reciprocated by the appointment of Brother E. B. Moulton.

Respectfully submitted,

F. G. FRANCIS.

The delegate of the N. B. F. C. B. Conference, Rev. G. W. Foster, was then introduced, and said:—"We have had steady progress without any very special features. The extension of the pastorate system has been a source of gain. More churches have pastoral supply than before, and both on financial and spiritual lines there is



much improvement. The Temperance work referred to by Brother Knollin, has not really flagged, but we have come into closer quarters with the deadly-liquor traffic than is found in platform work alone. Sunday school development is proceeding favorably; educational matters are in better conditions than for some time past. The union question has not received so far a very favorable response from our churches, but, I believe the movement is of God, and expect to see interest revive in it even to consummation. We evidently made a mistake in bringing it before our churches this year. We desire a continuance of the delegation.

Rev. E. P. Moulton, of Mass. F. B. Association, said: Your scenery is lovely and should proclaim a good resident people. We have thirteen churches, all with pastors except Mt. Vernon in Lowell. Our Association is incorporated and gives financial help as far as possible to weak churches. In some cities, as Amesbury and Brockton, we have had hard work to hold on. We have \$5,000 subscribed in Summerville to build a memorial church, whose front shall be of stones with names cut in, specified by contributors. There are many N. S. and N. B. Free Baptists drifting into our city and we hope to attract them to a place which may bear the names of some of our chief denominational men, or the fathers who have passed away. In mission work we are aiming to reach one dollar per church member. A chief feature with us is our Young Peoples' Societies. We give them Thursday afternoon and evening at our association. Their work and activity is an inspiration, and thereby scores of the young people have been interested in the denominational work. We wish you to send a delegate.

Rev. E. Owen, of Maine State F. B. Association, said: I am much pleased at many features of your work, es-

peciarly the pastorate system, as keeping weak churches alive. With us, Sunday School work is booming, particularly the County Convention idea. If we would have gopher wood to make the ark out of we must plant the shoot and raise the trees. The Young People's Society is a grand adjunct of our church work ; one of our most valued agencies is the State Missionary ; we pay him and send him to work in needed fields or to investigate denominational matters ; Maine F. B. ministers must care for their record. Our next meeting is September 20th, at Pittsfield. We hope to see your delegate there.

RESOLVED, That the address of Rev. T. H. Stacy be the order for to-morrow at 10.30, a.m.

Adjournment until 9 a.m. Friday. Prayer by Rev. W. C. Williams.

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### FRIDAY, A.M.

Conference met at 9 o'clock, after singing and prayer, the roll was called, additions made, and the minutes of previous meetings were read and confirmed.

RESOLVED, That the Halifax church matters be the first order to-morrow morning.

Answering a question, the chair ruled that in the resolution providing for dismission to ministers, on page 21, minutes 1891, "the power therein trusted to the executive was intended to be for a permanent rule, applying to the interim."

A supplementary report of the Credential Committee was adopted. The following resolution was introduced by Brother Siddall, and passed :

RESOLVED (1) That we believe that it would be helpful to us, as a people, if we were in closer relations within the two Provinces.

(2) That we trust all Free Baptists may in some way be able to unite together for common work and mutual help.

Brother Crowell, for the Committee on Free Baptist Union, read a letter from Rev. J. Turner favorable to the proposal of last year, but stated that it was not known that any committee had been appointed, by the Free Baptists of Maine, New Brunswick and Nova Scotia. The committee was continued, and this resolution passed:

RESOLVED, That our committee be instructed to take the initiative for a meeting of the committees on the Free Baptist Union, when they shall have been appointed.

RESOLVED, To pay bill of expenses of Bro. Knollin, delegate to New Brunswick Free Christian Baptist Conference, eleven dollars.

Letters referred to the Prudential Committee were read in Conference on their recommendation.

After reading this correspondence, Rev. T. H. Stacy, of Auburn, Maine, delegate of the Free Baptist General Conference, was invited to speak. He said: Your delegates have always been welcome to our gatherings. Your men and women scattered in our churches are much appreciated, which is also true of your students and ministers who labor with us. We are making steady progress; have many good institutions of learning, and have learned that only Free Baptist schools can serve our best interests as a peculiar people. We welcome you to our schools and would like you to endow a chair at Cobb Divinity School at Lewiston. The Young People's Soci-



eties are receiving much attention and have a half day at some state associations. They are rejuvenating our churches. They support Brother Stiles and wife and Brother Brown in the Foreign field, and are raising \$3,000. We are consolidating our work. Our bond of union is the spirit of God, and we believe that in that spirit all Christian denominations shall flow together. We are agitated about methods of work. The Christian is a means to an end; the Church is a means to the evangelization of the world. We have no right then to nurse self, but to go out for the lost. The church is a Foreign Mission Society, a Home Mission Society, etc.

Our next conference is at Lowell, Mass., in October. Send a delegate and God bless you.

The Nominating Committee read appointments of officers and societies, which was recommitted with instructions to localize, as much as possible, the Boards of the Foreign Mission, Home Mission and Educational Societies.

Vacancies in the Nominating Committee were filled, *pro tem*, by Brothers Weston and D. T. Porter.

Brother E. S. Parker offered the following, which was adopted.

RESOLVED, That a part of some day during the annual Conference be given to the united meetings of the various young people's societies of our churches for the purpose of increasing the efficiency of our young people in Christian work, and the deepening of their Christian fidelity.

RESOLVED, To pay bill of certificates, Rev. D. T. Porter, \$1.50.

A resolution was read as follows :—

RESOLVED, (1) That there be two quarterly meetings, one in the eastern section and one in the western section of our denominational field; (2) That each quarterly meeting hold two meetings each year; (3) That messengers be appointed from one quarterly meeting to the other; (4) That the churches, as at present, report to and be directly represented in this yearly meeting; (5) That the secretaries of the quarterly meeting each year report to this yearly meeting through the Corresponding Secretary; (6) That the Pastorate system be arranged by and be under the control of the quarterly meetings; (7) That two committees of five each be nominated to make arrangements for the first meeting in each section, and that the committee confer together as to the best time and place so as to be mutually helpful.

Moved and seconded that this Resolution be considered this afternoon.

Moved and seconded in amendment to postpone indefinitely.

The last amendment was carried.

Adjourned until 2 p.m.

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### FRIDAY, 2 P.M.

Conference opened by singing and prayer; the roll was called and additions made; the minutes of former meeting were read and confirmed.

RESOLVED, 1. That it is neither right nor politic for the State to afford legal protection and sanction to any traffic or system that tends to increase crime, to waste the national resources, to corrupt the social habits and to destroy the lives and health of the people.

2. That the traffic in intoxicating liquors, as common beverages, is in dire conflict with the true interests of individuals, and destructive of the good order and the welfare of society, and ought therefore to be prohibited.
3. That to regulate and sanction by the shield of law a system inherently evil is immoral, and all efforts to regulate and limit by any form of license have resulted in manifest failure.
4. That no monetary consideration, be it private gain or public revenue, can justify the sustaining of a system so utterly wrong in principles, vicious in policy and disastrous in results as the traffic in intoxicating liquors.
5. That to suppress evil is in accord with the "perfect law of liberty;" to foster by regulation is in direct opposition.
6. That the total and immediate prohibition of the liquor traffic is the demand of righteousness, the pressing claim of humanity and the crying need of home and country.
7. That we again urge upon all by both voice and vote to maintain our first and only position as Free Baptists, in regard to the world's deadliest curse and the church's persistent foe, and to be satisfied with nothing less than the entire and total suppression of a traffic of shame, misery and death.
8. That we trust that good may come from the appointment of the Royal Commission now engaged in obtaining information as to the liquor traffic, and the claims of prohibition, and we hope that an early report may be forth-coming, so that the next session of the Dominion parliament may be able to give effect to the prayers and petitions of the very large number of petitioners in the request made last session for the immediate and total prohibition of the liquor traffic in our Dominion.

RESOLVED, To forward the following address and resolution to the Royal Commission on Prohibition :

To the members of the Royal Commission on Temperance.

Honored Sirs,—On behalf of the Free Baptist Conference of Nova Scotia, we enclose for your consideration and most respectful attention the enclosed resolution passed at our last General Conference.

Trusting that our long cherished desire and hope may soon be realized through the fruit of your labors.

We are, &c.

RESOLVED, 1, That we, the Free Baptists of Nova Scotia, representing 6,000 inhabitants of their Province, believe that the entire and immediate prohibition of the liquor traffic can alone satisfy the claims of righteousness, the needs of home and country, and conserve the highest interests of our Dominion.

2. That we believe that prohibition is the only righteous solution of the perplexing problem and the conflicting interests you have been called to consider, and that Prohibition is the trend of legislative thought both on this Continent and in Great Britain, as expressed in the moral forces of the church, in organized temperance societies, and by enlightened statesmanship. Three times the British parliament has endorsed the principle of "Local Option," which aims at the suppression of the liquor traffic.

3. We believe that in our own Province, by the past restrictive legislation, the way has been prepared for prohibition, and to change to "High License" for the Province at large, would be a destructive and fatal step, which would cause bitter and deadly antagonism.

4. That in our opinion prohibition is the demand of the great body of the people in this Province, and that such a law would be honored, and can be enforced.

5. That we are opposed to all compensation in the suppression of the traffic, for in all the restrictive and suppressive legislation of the past in regard to the traffic in intoxicating liquors, compensation both in this Province and the Dominion has been ignored.

6. That as a great moral question we believe it should be considered free from political bias and party relations, and simply in the interests that we all deeply cherish, the welfare, blessedness and prosperity of our beloved Dominion.

RESOLVED, To pay the bills of expenses of delegates Francis and Smith to the Massachusetts and Maine Free Baptist Associations—\$16 and \$14 respectively.

RESOLVED, That a committee be appointed by the Moderator at each Conference whose duty it shall be to prepare a programme for the succeeding session, and appoint the speakers, and have a reasonable number of programmes printed for distribution.

(The time assigned to the Sunday School Convention having come, and the Convention unprepared for their annual meeting, they adjourned until Monday, 2 p.m.)

On resuming the business of Conference it was

RESOLVED, (1) That we heartily commend the St. Martins N. B. Seminary to the support and interest of our people.

(2) That we most heartily commend the theological schools of the Free Baptists in the United States, as eminently fitted for the preparation of young men for the calling of the ministry.



(3) But that we instruct our delegate to the New Brunswick Free Christian Baptist Conference to elicit if possible the views of that Conference upon the question of the establishment of a Free Baptist theological school in connection with one or other of the Provincial Universities.

During the discussion, Rev. C. W. Williams, pastor of the Baptist Church, St. Martins, gave assurances that pastors of churches to which parents of Free Baptist pupils might belong would be consulted in case of such students being candidates for church membership.

On motion, following notice last year, Article II of Constitution was amended so that Sunday school superintendents who are members of Free Baptist churches become *ex officio* members of Conference.

The officers and executives of societies were then appointed, as named by the nominating committee (see p. 2).  
Adjourned until call of the chair.

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### SATURDAY, A.M.

Conference met at 9.15. Minutes of previous meeting read and confirmed. The Moderator named the following brethren as the Programme Committee, viz.: Rev. Jas. W. Smith, Rev. C. F. Cooper, Ralph Goodwin, and the pastor of the church next entertaining the Conference.

After a full discussion of the Halifax Church affairs, Rev. T. H. Siddall, Rev. G. E. Sturgis and Rev. E. Crowell were appointed to express the agreement reached by the Conference.

RESOLVED, That the Treasurer be required to give bonds in the sum of one thousand dollars for the faithful performance of his duties.

RESOLVED, That the Treasurer be requested to make as full a financial statement as possible before the end of the session, and that he furnish particulars about the securities of the Conference property.

WHEREAS Our public free school system is at once our safeguard, and our glory; *and whereas* we believe that to impair a system so excellent and so beneficial, would be hurtful to the common weal;

THEREFORE RESOLVED, That we protest against State aid in any and every form to parochial or denominational schools.

RESOLVED, 1 That in order to make our yearly gatherings more profitable, four papers be read each yearly gathering upon the practical work of our denomination; (2) That each paper shall not exceed twenty minutes in reading; (3) That a committee of three be nominated to name the subjects, and obtain members to take them up; (4) That if time permits the discussion of each paper shall not exceed three-quarters of an hour; (5) that a programme be published by the clerk with the notice of calling the Annual Conference.

Adopted and referred to the Programme Committee.

Rev. C. F. Cooper gave notice to amend Article II. of Constitution, so as to read as follows:—

"This Conference shall consist of its own Elders and Licentiates, and Deacons and Delegates from the several churches of which it is composed. Each church shall have one delegate for every fifty resident members, or a major fractional part thereof, but any church shall have one delegate though its membership be not fifty."

The Prudential Committee announced the appointments for the Sabbath. Brother A. Vanhorn was appointed to assist the Clerk in filling certificates.

Rev. T. H. Siddall invited the Conference to meet next year at Clark's Harbor.

A partial report was made by Rev. W. C. Weston of funds collected for a monument to the grave of the Rev. Albert Swim. Brothers P. E. Crowell and A. Vanhorn were appointed to solicit money for that purpose during the session. The Clerk reported the monument for the grave of the late Rev. J. I. Porter, as completed and paid for.

The Clerk's bill of expenses to Halifax, seven dollars; postage and stationery three dollars and forty cents, was read and resolved to pay.

RESOLVED, That the Clerk receive twenty-five dollars for preparing the minutes for publication.

RESOLVED, That the officers of Ministerial Aid Society be a committee to revise their Constitution, and Report.

Adjourned until 9 o'clock.

Conference called to order, and opened by prayer at 9 p.m. The minutes were read and confirmed.

Adjourned until Monday, 9 a.m.

### MONDAY, SEPTEMBER 12th, A.M.

The Conference was opened at 9 o'clock. The roll was called, additions made, and the minutes of previous meeting read and confirmed.

The report of the committee on the Halifax Free Baptist church, was read and adopted, as follows:—

I. That as the Starr Street Meeting House is in an unsuitable locality, we recommend that it be put upon the market and sold as soon as possible.

II. That the proceeds go towards liquidating the debt upon it.

III. The Rev. E. Crowell and Deacons Jacob Lockhart and Josiah Hopkins, with the trustees of the said meeting house, be a committee to have charge of the above recommendations.



IV. That we urge the Halifax church to maintain their organization and commend them to the sympathy and support of our people in seeking a new place of worship.

V. That the Executive at once take action in some way to aid in providing the pulpit supply in accordance with our teachings as Free Baptists.

T. H. SIDDALL,  
E. CROWELL,  
G. E. STURGIS.

On report of the Nominating Committee the following were appointed as delegates to other bodies :

Rev. T. H. Siddall to New Brunswick Free Christian Baptist Conference ; Rev. A. G. Jones, substitute.

Rev. C. F. Cooper, Maine F. B. Association ; Rev. J. W. Freeman, substitute.

Rev. Jas. W. Smith, Massachusetts Free Baptist Association ; Rev. D. T. Porter, substitute.

Rev. Edwin Crowell, Free Baptist General Conference, United States ; Rev. J. L. Smith, substitute.

Rev. D. T. Porter to preach next annual sermon ; Rev. F. G. Francis, substitute.

The report of the Committee on General Resolutions was read and adopted.

RESOLVED, I, That we earnestly urge the claims of the British and Foreign Bible Society upon all our people, and trust a deeper interest will be manifested by our churches in this most excellent Society.

II. That an adjourned session of this Conference be held with a church in Yarmouth county in the month of December, and one in Cumberland county in the month of June, and that a delegation be appointed, and that the place and date be left in the hands of the Executive.

III. That we strongly urge upon all pastors to arrange for special meetings during the coming fall and winter. Also, that as far as possible, pastors co-operate with each other.

IV. That the adjourned session of this Conference between each annual session be made distinctively sessions for religious exercises.

V. That we appreciate the presence of the representatives from the Associations and the General Conference of the Free-Will Baptists of the United States, Revs. T. W. Stacey, E. Owen, and E. P. Moulton, as also Rev. G. W. Foster, of the F. C. B. of N. B., and Rev. C. W. Williams (Baptist) representing St. Martins Baptist Union Seminary, and desire to thank them for their efficient services, welcome and serviceable help.

VI. That we again urge the value and claims of the RELIGIOUS INTELLIGENCER, to the consideration and support of all Free Baptists. It is one of the most effective helpers in our work, and we trust that our pastors will strive to do all possible to increase its circulation, and give to it that interest its excellency so deservedly demands. Also, heartily we commend the able and skillfully edited MORNING STAR, that is in every way worthy of our cordial support. Likewise the Sabbath School Quarterlies and other publications of the Star office. As Free Baptists we all should more interestedly support our own publications.

VII. That this Conference desires to put on record the sincere esteem for the cherished memory and regard for the labors of the late Deacon Rufus Crowell, of Barrington, also for the late Deacon Edward McPherson, of Port Mouton, whose untimely death we deeply deplore, and to express to the afflicted, our sincere sympathy and pray that the God of all comfort may sustain and comfort them with the rich consolations of His grace.

We have also heard with great sorrow of the loss sustained by Brother G. A. Downey in the death of his wife and tender him our heartfelt sympathies and pray he

may be sustained in his grievous affliction and be constantly conscious of the presence and good pleasure of the Father in Heaven.

VIII. That the Conference express its deepest gratitude to the church and community of Lower Argyle for their kind reception and entertainment of the members and visitors to this Conference.

IX. That we tender our most hearty thanks to the Yarmouth and Shelburne Steamship Company. Also to the Windsor and Annapolis Railway Company and the coach lines for reduced fares to those attending this Conference.

X. That our sincere thanks be tendered to Brother Freeman for his timely, instructive, and admirable annual sermon.

XI. That we heartily thank the Moderator, Assistant Moderator and clerk, for their efficient and effective services during the sessions of the Conference.

T. H. SIDDALL,  
J. W. SMITH.

RESOLVED, To accept the invitation of Clarke's Harbor church for next annual meeting.

RESOLVED, That the Clerk acknowledge Brother G. A. Downey's letter of excuse, and communicate the sympathy of the Conference to him in his grievous bereavement; also, to acknowledge the letter of Brother G. M. Wilson and to write him regarding his relations to this Conference under the present conditions of his engagement.

A request from Pastorate committee, No. 5, for assistance in making up their pastor's salary was referred to a committee of three, viz., Lewis Nickerson, N. N. Adams, and P. E. Crowell.

On the recommendation of the Nominating Committee, Rev. J. L. Smith was appointed as delegate to the Free Baptist Conference of the New Brunswick and Nova Scotia, and Rev. W. C. Weston as substitute, and the following appointments of ministers were made to the interim sessions of Conference, viz.,

1. In Yarmouth County: All the Free Baptist Ministers in Yarmouth County, Rev. Wm. Miller and the pastor of the Barrington church.

2. In Cumberland County: All the Free Baptist Ministers in Cumberland, Kings, Queens and Halifax Counties, and Revs. G. E. Sturgis, T. H. Siddall and W. C. Weston.

Rev. W. M. Knollin read the report of his visit to the New Brunswick Free Christian Baptist Conference, which was adopted.

BROTHER MODERATOR,

Allow me, through you, to thank this Conference for their kindness in intrusting me with the privilege of extending Christian greetings to our fellow-workers of Free Christian Baptists of New Brunswick Conference.

I assure you it was a great luxury to visit my old home and meet with the Brethren in their annual meeting, who accorded me a most hearty welcome. I endeavored to give as concise and clear a statement of our work as I could. I missed many of the old and familiar faces of other days. Brother Perry whom I hoped to meet once more, was not present on account of the illness of his wife, who, since then has passed to the better land. God has given them a noble band of young men who are doing a good work. They are keeping abreast the times in all their benevolent work.

Perhaps one of the most important matters before the Conference was the Union Baptist Seminary, of St. Martin's.

Dr. Hopper, in a thrilling speech presented the claims of the Seminary, asking the Free Christian Baptists of New Brunswick, and the Free Baptists of Nova Scotia, to raise fifteen hundred dollars towards the liquidation of the debt due on said Seminary with the assurance that the Baptists of New Brunswick would raise the balance. After rousing speeches from Brother McLeod, Hartley and others, a brother came forward with the proposition that he would be one of thirty who would pledge the amount of fifty dollars to be paid in four half-yearly instalments. Several brethren responded to the proposition after which Brother McLeod was appointed to canvass the churches in view of raising the amount required. I may say that the canvass was a success.

Whether wisely or otherwise I leave it to you, brethren, to decide, I pledged fifty dollars, hoping the Conference would approve and assist me with the payment of the same. In your behalf I asked for a continuation of fraternal relations, and Brother Foster was appointed as delegate to this Conference.

Yours, respectfully submitted,

WM. M. KNOLLIN.

RESOLVED, That Revs. W. M. Knollin, J. W. Freeman, Wm. Millar and E. Crowell be a committee to receive contributions in support of the St. Martin's Seminary.

RESOLVED, That fifteen hundred copies of the Minutes of this Conference be printed.

The Committee appointed last year to meet a Committee of the Reformed Baptists, reported thus:

BROTHER MODERATOR,

Your committee on union of Free Baptists and Reformed Baptists of this province met at an early date after Conference at Brother W. Weston's, where your committee arranged among ourselves with reference to the discharge of our duty touching the matter of union.

The following day your committee proceeded to Maitland the place where the reformed Baptists were asked to meet us. On our arrival at the above-named place we were joined by five brethren from the Reformed Baptist churches. A morning and afternoon session of committee was held with the following results: After singing and prayer, mutual discussion was had whereby it was ascertained that three of the Reformed Baptist committee did not wish any union with Free Baptists, a fourth man of said committee was quite indifferent about the matter and would not press for any issue in either way; Brother Kinney seemed quite willing for union provided a satisfactory basis could be obtained.

In view of the above, your committee did not think it advisable to make propositions, feeling assured the time had not come when anything could be done beyond the cultivation of friendly relations between the two bodies. It was hoped that the meeting of those committees would have this effect.

Signed, in behalf of committee,

WM. M. KNOLLIN.

Moved and seconded that the report be received. Carried.

The Conference went into Committee of the Whole at 11.30 a.m. The committee rose at noon and reported, recommending renewal of license to preach to Brother E. S. Parker, also that it is advisable for the Executive of Conference to grant license to Brother S. Durkee, when they are notified of his acquiring membership in one of our churches. The report was adopted.

The following report was then read and adopted:

Your committee on the request of Pastorate No. 5, beg leave to submit the following report: We recommend that the sum of twenty-five (25) dollars from the Conference dues, and twenty-five (25) dollars from the Home Mission



funds, making in all fifty (50) dollars be appropriated to supplement the pastor's salary on Pastorate No. 5.

Committee { J. LEWIS NICKERSON,  
N. N. ADAMS,  
PAUL E. CROWELL.

RESOLVED, That the matter of the Treasurer's bonds to the Conference be left in the hands of the Executive.

The Treasurer read his supplementary report which was adopted. (see appendix).

RESOLVED, To endorse the action of the Executive of the Foreign Mission Society in voting \$200 from the capital account to pay Mrs. Burkholder's return passage.

RESOLVED, To adopt the corrected report of the Corresponding Secretary.

RESOLVED, That the Sunday collection be divided thus : To the Home Mission Society, \$10.00 ; to the Foreign Mission Society, \$10.00 ; to the Education Society, \$5.00 ; and the balance to the Ministerial Aid Society.

RESOLVED, To adjourn according to the Constitution. The services were then concluded by prayer.

EDWIN CROWELL,  
Clerk.

## *Appendix A.*

### Devotional Services.

Throughout the whole session there was an evident purpose to give as large a place as possible to exercises of worship.

The Conference meeting, SATURDAY AFTERNOON, was specially a time of refreshing from the Hand of the Master. While the courts were thronged with worshippers pouring forth their Christian joy in song and fervent testimonies, the promise of the Saviour's presence was abundantly verified.

SUNDAY, 9 A.M.—While the large congregation assembled, there was a glad hour spent in giving praise for mercies past, and prayer for God's anointing spirit upon his servants who should preach, and that His salvation might be revealed.

10.30.—After appropriate hymns and reading of Scripture in Eph. iv., Rev. T. H. Stacy offered prayer, and Rev. J. W. Freeman preached the Annual Sermon: Text, 1 Cor. xvi., 13. "*Watch ye, stand fast in the faith, quit you like men, be strong.*" He said, Jesus came keeping the law of righteousness and preaching that men should be like him.

A.—He wishes Christians to be **MANLY MEN**. They should live according to principle, not be controlled by impulse as Peter in his denial of his Lord. A Christian cannot be bought. Ananias failed in that respect. Christians are a law abiding people; do not **EXHAUST** their energies in professions; and in all spheres of life are true to their convictions. With courage, like that of David essaying to fight Goliath, added to principle and truth in life we have some essentials of a manly Christian. Then let there be added endurance and the cultivation of spiritual discernment, and strength of love.

B.—This manly character and strength should be used for Christ the Saviour; for His Church in which are precious privileges: for the truth, not deserting our first love among the wicked, but holding to Apostolic doctrine, and forwarding the denominational work.

C.—How may this Christian manliness be attained?

Butler says: there is irresistible conviction, but no irresistible conversion. First—then, be a Christian; then realize that we come into the Church for **WORK**, the young people's societies assist us here; make the life of Jesus the perfect one, the model.

The preacher concluded by urging secret prayer, as the indispensable condition of attaining the perfect man in Christ Jesus.

At 2.30 p.m., Rev. G. W. Foster, of the Free Christian Baptist New Brunswick Conference, preached from Luke x., 41. "*One thing is needful, etc.*" The sacrament of the Lord's Supper was then administered.



At 7.30 p.m., Rev. E. P. Moulton, of Somerville, Mass. preached from the text "*Enoch walked with God.*"

Following the sermon, a great many testimonies to the power of the gospel were given, and when an opportunity was given for enquirers to come forward, about thirty came from the audience, and a most gracious revival had already begun.

The other services were in accordance with the programme adopted in the Conference, viz. :-

Argyle Centre,	10.30 a.m.	Rev. T. H. Siddall.
"	7.30 p.m.	" T. H. Stacy.
Glenwood,	7.30 "	" C. F. Cooper.
Pubnico (Head)	10.30 a.m.	" C. W. Williams.
" (Lower)	7.30 p.m.	" Stanley Durkee.
Argyle Sound Bapt.	3.00 p.m.	" A. G. Jones.

On Monday evening, some of the brethren still at the seat of the Conference, assisted the Pastor, Rev. J. L. Smith, and had the pleasure of seeing the good work of revival go on. After a week of services, twenty-five were added by baptism to the Church at Argyle.

### *Appendix B.*

#### Foreign Mission Society.

The Annual Meeting of the Nova Scotia Free Baptist Foreign Mission Society was held on Friday evening, Sept 9th, 1892, Rev. D. T. Porter presiding.

Rev. F. G. Francis read Scripture, Psalms 1st and 2nd, after which Brother S. Durkee led the congregation in prayer. The minutes of last meeting were read and approved. Mrs. Freeman read the Treasurer's report which showed that there has been during the past year, an awakened interest in Mission work. The report showed that \$509.59 had been collected. The report was received and adopted. The Corresponding Secretary, Miss E. Hilton, was then called upon to report and also give an address. Miss Hilton said that an increased interest had taken place during the year and that nearly every church had been heard from.

The address was listened to with rapt attention and all were of the opinion that it was one of Miss Hilton's finest efforts. Rev. E. P. Moulton, of Somerville, Mass., sang a solo with good effect, "*Words of the Gospel.*"

Rev. T. H. Stacey, of Auburn, Maine, was next called upon. He said: The work of Foreign Missions is upon my heart night and day. Love of money had sent men to all parts to do business. He referred to the large numbers of foreigners that were doing business in Yokohama and other places, of the

handsome stores and streets which would do credit to Boston and other Canadian and American cities. He also spoke with reference to our missionaries. Do not pity them, as they do not need our pity; but what they do need are our prayers and money to aid them in carrying on the great and glorious work of soul-saving.

Brother Stacey having visited these places a few months ago. He was able to speak from experience and his address was one that will long be remembered. We would like to have the address in full, for the edification of our people and others who were not privileged to be present to hear it. Mr. Stacey is a pleasant and fluent speaker, and his visit to Nova Scotia will not easily be forgotten. May God speed him in his work.

Brother F. G. Francis made a few suitable remarks in moving the adoption of a list of new officers for 1892 and 1893 which was seconded by Brother Sturgis.

Collection was then taken up, when the treasury was benefited by nearly twenty dollars.

The meeting was a decided success, and it is to be hoped that at the next yearly meeting we may come prepared with double if not treble, the amount of last year.

ARTHUR G. JONES.  
Recording Secretary.

### *Address by Miss Eudora Hilton.*

#### **Foreign Work.**

Heathenism is a stern reality, an appalling fact which the Christian church has to confront.

In order to facilitate the evangelization of the world, it has been deemed wise that the various denominations take to themselves the responsibility of definite portions.

In the kindness of God, to the Free Baptists of America has fallen Southern Bengal, India.

According to the census of 1891, the population is 3,610,995.

The Free Baptist Mission has in this field 19 American missionaries, 19 native and lay preachers, 11 churches with a membership of 805, and 2573 Sunday school scholars. It has also about 100 schools with nearly 4000 pupils—Christian, Hindu, Mohammedan and Santal.

From the Annual Report of the American Free Baptist Mission, we make the following extracts: "The past year has been one of successful missionary work. It is with a feeling of great joy that we report the spiritual progress of the native Christians.

The needs of the field are yearly increasing. The year that begins where this report closes will be one of greater need, perhaps, than any preceding one. Large plans are necessary for the healthy growth of the work, but plans without means to carry them out are air-castles.

Every department of the work is important. Much new work should be opened at once and will be as soon as the means are at hand to open with.

Of what particular interest is this vast work to the Free Baptists of Nova Scotia? Just this. We have pledged ourselves to support in this field one missionary, Mrs. Burkholder. Mrs. Burkholder has been having a much needed and well-earned rest in America. This Autumn she proposes to return to India. Her work is among the Santals at Bhimpore. Concerning this work, Mrs. Bachelor has recently written to The Helper. What wonders has the Gospel wrought here in these jungles. Twenty-five years ago, not a house and one school only in all this Santal region; now there are 1300 pupils in about 50 schools and a Christian community of 220.

May the going forth of her, whom we have the honor of calling our missionary, to renewed work inspire us with a greater zeal for the advancement of Christ's kingdom.

Shall we, ought we, to be content with only one representative in the great harvest-field?

Let us study those eloquent statistics and conscientiously answer this question.

There is that scattereth and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty.

### *Foreign Mission Financial Statement.*

1891.	Cr.		
Sept. 1892.	By Balance in Bank of Nova Scotia,		\$1,040.00
Sept.	" Interest on same,		36.40
	" Error in last year's account, collection,		25.00
DISTRICT No. 1.			
	" Harmony Church,	\$25.00	
	" Children's Band for Native teachers,	25.00	
	" Auxiliary,	7.00	
	" Mr. and Mrs. J. E. Cushing to E. B. Stiles, for Native male teacher,	50.00	
	" Mr. and Mrs. J. E. Cushing, for N. J. Coldren's work,	50.00	
			\$157.00
DISTRICT No. 2.			
	" Port Mouton Church,	\$2.80	
	" Mrs. Anna McPherson,	1.00	
	" Rev. J. W. Smith,	1.00	
			4.80
DISTRICT No. 3.			
	" Advocate Church,	\$11.00	
	" Canning Church,	3.50	
	" A. Cox's Mite box,	.50	
	" Mr. E. M. Cox,	1.00	
	" Mrs. H. Coffin,	1.00	
	" Avonport—Hartley Cox,	10.00	
			27.00

## DISTRICT No. 4.

" First Barrington Church,	\$25.80	
" " Special Collection,	3.00	
" " Sabbath School,	10.00	
" Oak Park Sabbath School,	1.00	
" Port LaTour,	7.91	
" " Sabbath School,	4.52	
" Miss Louisa Hopkins,	1.00	
" Lockeport,	8.00	
" Barrington Centre,	3.00	
" Shag Harbor,	4.50	
" Mrs. Benjamin Knowles,	1.00	
" Mrs. Phebe Malone,	1.00	
" Belmont Malone,	.10	
" Rev. Wm. Miller,	1.00	
" Mrs. Wm. Miller,	1.00	
" Mrs. Joseph Kendrick,	.50	
" Mrs. Alva Pennington,	1.00	
" Mrs. Leonard Weston, for Native	10.00	
Evangelist,	33.00	
" "Thank Offerings," for Na. Evangelist,	12.05	
" First Argyle Church,	3.50	
" " Sunday School,	6.18	
" Centre Argyle	1.00	
" Captain Benj. Hines,	10.01	
" Second Argyle Church,	5.25	
" East Pubnico,		154.91

## DISTRICT No. 5.

" Yarmouth Society,	\$49.60	
" " Juvenile Society,	17.34	
" Kemptville Society,	8.00	
" Band of Willing Workers,	13.19	
" Plymouth Society,	12.55	
" Little River,	6.50	
" Brooklyn,	1.78	
" Miss Maggie Oram,	1.50	
" Mrs. Laskie,	1.00	
" Cedar Lake,	13.05	
" Beaver River,	7.50	
" Carleton,	2.35	
" Mrs. Jos. Durkee,	1.00	
" Tusket—Mrs. Knowles,	2.00	
" Deacon Asa Robbins,	1.00	
		138.36

## DISTRICT No. 6.

" Clark's Harbor,	\$23.00	
" Centreville Church,	17.00	
" South Side,	3.77	
		43.77
" Collections at Yearly Meeting,		27.00

\$1,654.24

1891.	Dr.	
Sept.	To Mrs. Burkholder,	\$15.00
1892.		
Sept.	" Remitted to Rev. Arthur, given for Mrs. Burkholder's salary, and other work,	560.22
	" Mrs. Burkholder's Passage and work	200.00
	" Cost of Remittance,	1.90
	" Discount on Money,	.72
	Balance,	\$777.74
		876.40
		<hr/>
		\$1,654.24
		<hr/>
	By Balance, in Nova Scotia Bank,	\$876.40

J. W. FREEMAN, TREASURER.

### *Appendix C.*

#### Home Mission Society.

Minutes of the Annual Home Mission meeting. Saturday evening, 7.30. The President, Rev. Wm. Millar, in the chair. After singing and reading scriptures, and prayer, the constitution of the Society was read by the Secretary-Treasurer. The annual report was then read, and Brother T. H. Siddall moved its adoption in an excellent speech. He referred to the origin of our denomination. The doctrines advocated by Henry Alleine and Whitefield were taken up by McGray and Knowles and others as the obvious declarations of God's word. The oppositions of former days have passed away and our principles have developed faster than the number of our adherents. Our Home Mission grants need to be made on account of the depletion of many communities. We are all bound by family ties in our denomination, and the family sentiment should find expression among our churches. But this is all to be done by giving, and cultivating that grace. This was followed by a beautiful duet by Brothers Stacy and Moulton of the United States.

Rev. W. C. Weston seconded the motion for adoption and feelingly referred to the early history of our churches and attributed the seasons of power and progress to the vitality of the Home Mission principle then. Jesus was a missionary. So our self-sacrifice will make us partakers of his blessings.

Rev. G. E. Sturgis followed. He said denominational loyalty is essential, as well as consecration and executive ability. The experiment of Home Missionaries has been in some cases grandly successful.

Rev. G. W. Foster spoke of loyalty to country and to God.

Home Mission work is essentially loyal. All over the country where the unconverted are found Home Mission work is needed. We should "honor the Lord with our substance and with the first fruits of our increase."

Rev. P. McGregor, Baptist, referred to his own work as missionary. True work for Christ overflows into other churches. My interest in you leads me to say that it is a mystery why Christians do not give by the Bible standard. Then we want a system, not less than a tenth. For only one-third of your churches to take practical interest will mean if you go on that way that you will have no Home Mission interest. We need a love of lost souls and fidelity to Christ.

RESOLVED, To adopt report.

Collection. Songs by Brother Sturgis and Rev. E. Moulton.  
E. CROWELL, Secretary.

### Free Baptist Home Mission Report.

#### FINANCIAL STATEMENT.

1891.		
Oct. 1.	Balance,	\$323.05
	Freeman Johnson,	1.00
	Plymouth Church,	1.74
	Mrs. Joseph Porter,	1.00
	Mrs. E. Marshall,	2.00
	Little River Church,	2.50
	Brooklyn Church,	1.70
	Rockville,	.30
	Mrs. Jacob Robbins,	1.00
	First Barrington Church,	13.95
	Port LaTour,	6.82
	Lower Pubnico,	.44
	Port Mouton,	2.09
	Mrs. C. Knowles,	2.30
	Clark's Harbor (be given to Advocate)	5.00
	Beaver River,	6.00
	Mrs. Susan Durkee,	1.00
	Forest Glen,	1.00
	Rockingham,	3.00
	Mrs. A. Corning,	.25
	Maggie Oram,	.25
	First Argyle,	5.18
	Second Argyle,	1.85
	Centre Argyle Sunday School,	6.17
	Lower Argyle Sunday School,	3.50
	D. G. Daley,	.25
	Mrs. Joseph Kendrick,	.25
		<hr/>
		\$393.27
	Cape Negro,	17.20
		<hr/>
		\$410.47
		<hr/>



*Paid.*

1891.		
Dec. 15.	Kemptonville,	\$17.50
1892.		
Feb. 1.	Yarmouth,	50.00
	Riverdale,	20.00
	Port Mouton,	20.00
May	Cape Negro,	22.20
March	Advocate,	30.00
July	Kings County,	30.00
Sept. 9.	Beaver River,	10.00
	Advocate Church,	20.00
	Port Mouton,	10.00
	Riverdale,	20.00
	Beaver River,	20.00
		<hr/>
	Balance,	\$369.70
		140.77
		<hr/>
		\$410.47
		<hr/>
Sept. 10.	Balance	140.77

*Supplementary.*

	From Benj. Hines,	\$1.00
	Phoebe Malone,	1.00
	T. H. Siddall,	1.00
	Collection Annual Meeting,	23.30
	E. E. Hilton,	1.00
Sept. 12.	B. F. Kenney,	1.00
	Share Sunday Collection,	10.00
	Interest,	3.12
	Canning Church,	20.00
		<hr/>
		\$202.19

*Paid.*

Sept. 12.	W. M. Knollin, Carleton,	\$15.00
	S. K. West, Rockingham,	15.00
	Beaver River,	20.00
	J. W. Smith,	15.00
	Balance,	117.19
	King's County,	20.00
		<hr/>
		\$202.19

Brethren: It will be seen from the foregoing report that only about one-third of our churches have reported a practical interest in sustaining this society in its very necessary and helpful work. It would seem to be a very reasonable expecta-



tion that officers of churches, at least, would seek to be informed by the facts at hand concerning the operations of the churches with which they are associated. But evidently such a hope is unfounded in many cases, for otherwise there would have been a far more general response. The Home Mission is one of great encouragement in its very nature. Money is spent where prospects of returns are good; and the annual reports may always contain something to be grateful for. Let me illustrate. This year appropriations have been made to at least six pastorates in amounts varying from twenty to fifty dollars, which means that some of those pastorates would have no preaching except for the grants, and in others the salary is supplemented to such an extent as to approach the conditions of comfortable life. A generous return of Home Mission funds to the churches of King's County, the home of the giver of those grand amounts to our societies a few years ago, has enabled, by the help of Brothers Freeman and Downey to give a call to a pastor independently of the Home Mission aid. The experience of Yarmouth church in rapid growth under the fostering influences of Home Mission sympathy, is being repeated in Cumberland County. So that unless new pastorates may develop in that end of the Province and we expect them to do so, next year may see the demands on the treasury reduced one hundred dollars by virtue of the growth of the assisted churches.

Cape Negro Island may now be counted among the living Free Baptist churches. The visits from different brethren have had good results there; and we are assured that Port Mouton interests have developed under the sacrificing efforts of Brother J. W. Smith whose stay there last year was made possible by the intervention of our society. But while that brother and others may tenaciously cling to life for one hundred dollars a year less than a living in order to fan into larger life the scattered embers of weak churches by the preaching of the Word, how easy for a hundred of us to give a dollar each to enlarge the power of living and doing good to such devoted ministers of the gospel.

The report does not now show the full appropriations of the year. Forty-five dollars more are needed to make good the votes of our Board for the past year. If our ministers would take a text at least once a year upon which the facts stated in our Home Mission reports as contained in the Minutes, might be largely presented to the congregations, our annual deficits would soon cease.

I believe that the adoption of a general plan for presenting the benevolent schemes of our denomination once in every month of the year which has a fifth Sunday, so that fifth Sunday would be a continual reminder of a Home Mission, Foreign Mission, Education or other collection would be a grand step in the way of enlarged ideas amongst our people and a larger income for God's cause.

E. CROWELL,  
Secretary-Treasurer.

*Appendix D.***Meeting of Education Society.**

A magnificent, crowded, and most enthusiastic meeting of this Society was held Thursday evening, September 9th. The Rev. F. W. Reeder occupied the chair.

The meeting was opened by singing the doxology, and prayer by the Rev. C. F. Cooper. The Rev. A. G. Jones read Isaiah 40, after which the congregation sang the hymn, beginning

"Work, for the night is coming."

The Rev. C. W. Williams then addressed the meeting. He spoke of St. Martin's Seminary. He stated that \$7000 had to be raised within three years to liquidate the debt on the building. He suggested that 10 cents per member might be contributed by each Free Baptist church in Nova Scotia. Each church, he said, is entitled to send one delegate, and the conference two, to act with others as directors.

The Rev. Mr. Stacey, delegate for the United States Triennial Conference, then spoke. He strongly urged the importance of systematic giving. He believed we wanted an educated ministry, filled with the Holy Ghost. He referred to the ministers in Nova Scotia who had been educated at Bates' College.

Licentiate Parker came next. In an excellent speech he recorded some of his own experiences as a poor young student.

The Rev. Mr. Owen, delegate from Maine Free Baptist Association, then addressed the meeting, and in a thrilling speech, which will not soon be forgotten by those who heard it, gave some most remarkable instances of God's dealings with him in endeavoring to forward the work of ministerial education. He recounted how almost miraculously God had enabled him to raise \$25,000 for this cause.

The Rev. James Smith thanked the Society for what it had done for him during his educational career and urged all present to help others.

The Rev. J. H. West, from Maine, was the next speaker. He told of his experience in adopting the word of the ministry in the face of many difficulties, and how perseveringly and lovingly the Lord had led him on.

The Rev. John Smith then gave some account of his experience, and the difficulties he had to contend with in getting an education. He thanked the Society for the timely help they had given him in most trying circumstances. His speech was most telling and effective.

The Rev. W. Knollin recommended that all Free Baptist boys should be educated at St. Martin's Seminary then at Bates' College.

All the speeches were excellent and listened to with marked attention.

The meeting concluded by singing the hymn beginning

"Blest be the tie that binds,  
Our hearts in Christian love,"

and the benediction pronounced by the Rev. E. P. Moulton, delegate for Massachusetts.

## Education Soc ty.

### *Secretary's Report.*

During the past year some little aid has been given to the Rev. G. M. Wilson and Licentiate Parker.

I am sorry to say many of our churches this year have done absolutely nothing to help the Education Society. The suggestions I made last year and the year before have not been acted upon. Two facts confront us and need dealing with promptly. 1st, there is an increasing dearth of able ministers. 2nd, as a rule, men who could pay for their own education do not enter our ministry. The only remedy I can see at present is to give efficient pecuniary aid to *poor* young men, many of whom, thank God, are eminently fitted to become able ministers of the New Testament and only lack the means.

I make for the third time the following suggestions:

1st. That there be an annual collection in all our churches on behalf of this Society.

2nd. That an Educational Committee be appointed in each church to enlist the sympathies of the congregations, and induce them to contribute to this Society.

C. F. COOPER, Secretary.

# Education Society.

## Treasurer's Report.

Balance in hand from last year  
 1891. Collection at Conference  
 1892. Beaver River church  
 Barrington church  
 Port LaTone church  
 Mr. Joseph Durkee  
 Mrs. Fielden Malone  
 Miss Eudora Hilton

Balance in hand,

\$53.44  
 16.00  
 2.00  
 6.70  
 2.00  
 1.00  
 1.00  
 1.00  
 83.14  
 23.14

1891-2. Paid Rev. G. M. Wilson,  
 " Licentiate E. S. Parker

\$35.00  
 25.00

Balance,

60.00  
 23.14  
 \$83.14

C. F. COOPER, Treasurer.

### *Appendix F.*

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#### **Free Baptist Sunday School Convention,**

The Free Baptist Sunday School Convention met 2 p.m., September 12. President Geo. E. Sturgis read a part of Ecl. XII after which Brother N. Adams engaged in prayer.

**Present: Elders**

W. C. Weston,  
George E. Sturgis.  
E. Crowell,  
Wm. Miller.

**Licentiate** E. S. Parker.

**Superintendents** N. Adams, Oak Park,  
Mrs. David Spinney, Lower Argyle.

The following are the committee to arrange programme for next annual meeting.

The President,  
The Secretary,  
Brothers N. Adams.  
W. C. Weston.  
Sister David Spinney.

It was passed "That we request the General Conference to set apart two hours of some afternoon for the meeting of this Convention as early in the session as possible."

Remarks were made by Mrs. A. Pennington, Mrs. David Spinney, Brother N. Adams, Revs. W. C. Weston, E. Crowell and William Miller.

Closed by Benediction.

G. E. STURGIS, President.

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#### **ELDERS' CONFERENCE.**

President, Rev. W. M. Knollin.  
Vice-President, Rev. Jas. W. Smith.



## Appendix G.

## CONFERENCE DUES.

1st Argyle Church.			
James Gayton	.25	Gracie Spinney	.10
Seddie Gayton	.10	Mrs. W. Crowell, jr.	.10
Calvin Spinney and family	.50	Mrs. Lydia Seeley	.10
Mrs. Frank Frost	.10	Mrs. Orlanda VanAmburg	.10
" Wm. McNair	.10	Mrs. Henry Ryder	.10
" Chas. Fox	.10	Mr. Locke Ryder	.25
Mr. and Mrs. H. Spinney	.35	" Daniel Ryder	.25
Mrs. Charles Lennox	.10	" John Ryder	.25
" M. B. Everett	.10	" Simeon Spinney	.25
" Jon. Goodwin, jr.	.10	" and Mrs. Wm. Kenney	.35
Annie R. Goodwin	.10	Mrs. Amy Hamilton	.10
Mr. and Mrs. F. Harding	.35	Mr. and Mrs. Harding	.35
Mrs. Jere. Gayton	.10	Nellie Harding	.10
Mr. Jonathan Goodwin, sr.	.25	Josiah Harding	.25
" and Mrs. D. Spinney	.35	Lily Harding	.10
Theora Spinney	.10	Mrs. Ira Hamilton	.10
Mrs. Joseph Crowell	.10	Mrs. Jesse Morton	.10
Theora Hines	.10	Mr. and Mrs. Benj. Spinney	.35
Mr. and Mrs. Benj. Hines	.35	Mrs. Jeremiah Spinney	.10
Mrs. Stayley Hines	.10	Mr. Jeremiah Spinney	.25
Mr. Harvey Ryder	.25	Mr. & Mrs. David Spinney	.35
Mrs. Lovitt Hines	.10	Gracie Spinney	.10
" Leonard Spinney	.10	Mr. and Mrs. W. Spinney	.35
Mr. and Mrs. J. L. Kenney	.35	Mrs. Julia Rankin	.10
Mr. Israel Kenney	.25	Mrs. George Owens	.10
Mr. Isaiah Roberts	.25	Emma Owens	.10
Mr. & Mrs. Chas. H. Forbes	.35	Mr. and Mrs. Jas. McLarren	.35
Mr. & Mrs. Louis Spinney	.35	Rev. J. L. Smith and wife	.35
Mr. & Mrs. David Spinney	.35	Mr. and Mrs. C. Spinney	.35
Mr. and Mrs. S. Spinney	.25		\$14.35
Mrs. Norman Spinney	.10	Cedar Lake Church.	
Mrs. Benjamin Spinney	.10	Isaac Porter and wife	.25
Mr. & Mrs. Isaac Ryder	.35	Alfred Ellis and wife	.25
Flora Hines	.10	Mrs. Isabel Moses	.10
Blanche Hines	.10	A. Friend	.20
Mr. Ezra C. Spinney	.25	J. Pierce and wife	.15
Alva Spinney	.10	Bert Porter	.25
Mr. Enos Spinney	.25	Mrs. Victor Porter	.10
Mrs. Herbert Hines	.10	Delbert Porter and wife	.25
George Hamilton	.25	John Scovill and wife	.25
Mrs. I. L. VanAmburg	.10	Warley Porter and wife	.20
" Albert Spinney	.10		
Mr. and Mrs. E. Ryder	.35		\$2.00



*2nd Argyle Church, Glenwood*

Mrs. Martha Roberts	.25	Edith Crowell	.10
" Daniel Crowell	.10	Lewis Crowell	.25
" Martha Elwell	.10	A Friend	.25
" Stephen Nickerson	.10	Joseph Roberts	.25
" William Roberts	.10	Martin J. Roberts	.25
" Joseph Crowell	.10	Oscar Roberts	.25
" Martha Crowell	.10	Hiram Roberts	.25
Mr. Emereld Roberts	.10	Alfred N. Roberts	.25
Judson Crowell	.10	Horace E. Roberts	.25
Warren Forbes and wife	.35	Neressa E. Roberts	.10
James Frost and wife	.35	Sarah A. Roberts	.10
Mrs. George H. Frost	.10	Augusta B. Roberts	.10
James R. Frost	.25	Jessie L. Crowell	.10
Hervey Kenney	.25		
Charles Jeffery and wife	.35		\$12.70
Freeman Jeffery and wife	.35	<i>Advocate Church.</i>	
John Morrill and wife	.35	Jacob Spicer	.25
M. G. Purney	.25	Amasa Loomer	.25
Albert Frost and wife	.35	David Loomer	.25
Tamjin Frost	.10	R. W. Spicer	.25
Lavinia Sargent	.10	S. R. Canning	.25
Daniel Sargent	.25	Mrs. S. R. Canning	.10
Maxwell Sargent	.25	John Spicer	.25
Wilson Sargent	.25	W. E. Blenkhorn	.25
Lucy A. Randall	.10	F. H. P. Dewis	.25
Lucinda Ricker	.10	Mrs. F. H. P. Dewis	.10
Jessie Ricker	.10	Stephen Knowlton	.25
Lucy J. Watson	.10	Mrs. Stephen Knowlton	.10
Mrs. Leroy Spinney	.10	" Clarence Elliott	.10
Maud M. Goodwin	.10	Enoch Blenkhorn	.25
Ralph Goodwin	.25		
James F. Roberts and wife	.35		\$2.90
Morris Forbes and wife	.35	<i>Sandford Church.</i>	
William M. Hayes	.25	Wm. Earl and wife	.37
Lillian M. Hayes	.10	Geo. Ritchie and wife	.37
Mr. Ford Crowell	.25	Miss Carrie Ritchie	.15
Mrs. Melvin Crowell	.10	Alex. Shaw and wife	.30
Mrs. James Roberts	.10	A. Harris and wife	.25
Elijah Roberts	.15	Mrs. Charles Williams	.25
A Friend	.30	Miss Catherine King	.50
Bowman Ricker	.25	Mrs. S. Trask	.20
Mrs. Reuben Goodwin	.10	" Stephen Wyman	.20
Lindsay Goodwin	.10	W. A. Crowell and wife	.35
Mr. & Mrs. Went. Goodwin	.35	Mrs. Bell Robertson	.20
Mr. & Mrs. Herbert Kenney	.35	W. Thurston and wife	.35
Delzel Kenney	.25	Mrs. William Thurston	.25
James Kenney	.25	" James Porter	5
Mr. Leonard Roberts	.25	" W. A. Wyman	5
Mr. W. R. Whitehouse	.25	Ernest Ritchie	5
Eva Whitehouse	.10	Mrs. J. H. Foote	5
Blanche Whitehouse	.10	Jesse Churchill and wife	.50
Fannie Whitehouse	.10		

*Port La Tour (F.B.) Church.*

Nath'l Crowell and wife	.45
Mrs. Prince Stoddart	.10
James Nickerson	.25
Wm. P. Snow and wife	.35
Mrs. Nancy Smith	.10
Thos. D. Smith	.25
Mrs. James Snow	.10
H. D. Smith and wife	.35
Mrs. Olivia Smith	.10
Isie Smith	.10
Ida Atwood	.10
Jos. A. Smith and wife	.35
Wm. H. Smith and wife	.35
Mrs. Matilda Smith	.10
" Sophia Bethel	.10
Hez. Huskins and wife	.35
N. Salisbury and wife	.35
Mrs. Edward Nickerson	.10
Joseph Crowell and wife	.35
James Crowell and wife	.22
Mrs. Joanna Snow	.10
Wm. Snow	.25

\$1.87

*Rockville Church.*

Mr. and Mrs. Jno. Vickery	.40
James Killam	.25
Bert Killam	.25
Allie Killam	.10
Tiny Morton	.10
Charles Weston	.25
Mrs. Charles Weston	.10
Mamie Weston	.10
Mrs. John McKinnon	.10
Del McKinnon	.25
Mrs. Fairfield Killam	.10
Mr. and Mrs. Jos. Huskins	.35
Mrs. John Allen	.10
" Eben Kelley	.10
" John Gavel	.10
" Charles Grant	.10
Mary Robbins	.10
Lizzie Robbins	.10
Ethel Robbins	.10
Charles Robbins	.25
Alvin Robbins	.25
Capt. & Mrs. J. A. Robbins	.50
Clara Fenton	.10

\$4.15

*Woods Harbor.*

Mrs. Alexander Nickerson	.10
" Jacob Nickerson	.10
" Amos Nickerson	.10
" David Nickerson	.10
" Ephraim Nickerson	.10
" George F. Nickerson	.10
" Isaac F. Brannen	.10
" Martha Brannen	.10
" Rebecca Sears	.12
Nelson Stoddart and wife	.35
A Friend	.10
Mrs. Lyman Nickerson	.10
Mr. and Mrs. Isaiah Hatch	.25
" Jas. Nickerson	.25
Mrs. Leah Nickerson	.10
" J. J. Nickerson	.10
Mr. & Mrs. Barney Malone	.35
Mrs. Thomas L. Nickerson	.10
Mr. and Mrs. Jeffery	.35
Mrs. Jane Goodwin	.10
" George O. Malone	.25
" George Nickerson	.20
" George Swaine	.10
" Israel Chetwynd	.10
" Andrew Chetwynd	.10
" Andrew Malone	.10
Mr. B. Knowles and family	.50
Mrs. Phoebe Malone	.10
Mr. and Mrs. Jer. Malone	.35
Mrs. Reuben Malone	.10
" Albert Connell	.10
" Solomon Smith	.25
" Isaiah Smith	.10
" Sadie Malone	.10
Washington Smith	.25
Mrs. Lovett Malone	.10
" Jeremiah Nickerson	.10
Wm. Morrissey and wife	.60
Mrs. Lydia Larkin	.25
" L. Lamison	.25
" John Robbins	.25

\$7.45

*Kemptville Church.*

James Prout and wife	.35
Robt. Prosser and wife	.35
Wm. Randall and wife	.35
Omar Roberts and wife	.35
E. E. Ring and wife	.35
George Ring and wife	.35
J. Randall	.25

F. L. Prosser	.25
L. K. Morton	.25
Laura Hatfield	.10
Mrs. D. Greenlaw	.10
"    Handley Roberts	.10
Lizzie Prosser	.10
L. R. Prosser	.10
Mrs. A. Spinney	.10
Mr. John Gavel and wife	.35
Mattie Gavel	.10
Freeman Hurlburt and wife	.35
Lelia Hurlburt	.10
Lucinda Hurlburt	.10
Nathaniel Travis and wife	.35
Lettie Travis	.10
Elkanah Travis and wife	.35
Lemuel Tinkham	.25
Lemuel Hamilton and wife	.35
Abijah King and wife	.35
Mrs. Stayle Raynard	.10
Winnie Hamilton	.10
Mrs. James Mood	.10
Norman Crowell	.25
Thos. Hamilton and wife	.35
Mrs. Odus Roberts	.10
"    Dennis Crowell	.10
Webster Hurlburt	.25
Mrs. Alden Crowell	.10
Nathaniel Forbes	.25
John Forbes and wife	.35
Mrs. John Forbes, senr.	.15
Sam'l Hamilton and wife	.35
Jeremiah Gray and wife	.35
Abbie Gray	.10

\$9.18

*Tusket Church.*

Asa Robbins and wife	.35
Mrs. Stayley Hatfield	.10
"    Jacob Hatfield	.10
"    Knowles	.25
"    Roland VanNorden	.10
Jno. A. Hatfield and wife	.35
Robt. R. Blauvelt & wife	.35
Lorena Blauvelt	.10
Evelyn Wood	.25
J. F. Crosby and wife	.35
Mrs. Mood	.10
Lily Mood	.10
Mrs. Williams	.10
"    D. Wagner	.10

\$2.70

*Brooklyn Church.*

Ames H. Pitman	.25
Mrs. Amos Pitman	.12
Martha King	.12
Mrs. Robert King	.12
"    William Holden	.10
Fannie Holden	.10
Stanley Holden	.25
James Earle and wife	.35
Caroline Ryerson	.12
Henry King and wife	.40
Mrs. Joseph Murphy	.25
"    Thomas Bullerwell	.12
James D. Morrell and wife	.25
Mrs. Etta M. Pitman	.25
Florence B. Shaw	.12
Annie M. Morrell	.12
Margaret S. Oram	.12
William Allen and wife	.37
Henry Pitman	.25
Mrs. Andrew Stevens	.15
Esther Allen	.15
John Pitman	.25
Eliza Johnson	.12
Mrs. Andrew Pitman	.12
Mrs. Rufus Corning	.12
Simeon Ryerson	.25

\$4.94

*Little River Church.*

Nehemiah Larkin and wife	.35
Mrs. John S. Allen	.10
"    Amasa Trefry	.15
"    Everett Beveridge	.10
"    Elijah Pinkney	.10
Melissa Pinkney	.10
Andrew McGray and wife	.35
John Cook and wife	.25
Mrs. Martin Doane	.10
"    Charles Perry	.10
William Larkin and wife	.35
Amos Larkin and wife	.35
Edward Larkin	.25
Mrs. Prince Larkin	.10
"    Minard Vanhorn	.10
"    Edith Vanhorn	.10
Warren Morton	.25
Mrs. William Cook	.10
"    John Trefry	.10

3.40

*Pubnico Head Church.*

Mrs. Sarah A. Frost	.10
Miss Sadie Goodwin	.10
" Gracie Goodwin	.10
Mrs. Fred Murphy	.10
" Henry Lennox	.10
" William Larkin	.10
" Jeremiah Murphy	.10
Miss Bertha Murphy	.10
" Annie Devine	.10
Mr. Clayton Kurphy	.25
Mrs. Wilder Goodwin	.10
" Benj. Hamilton	.10
Miss Mamie Hamilton	.10
" Lizzie Hamilton	.10
Mr. Thomas Devine	.10
Mr. and Mrs. Sam'l Lennox	.35
Mrs. Thomas Taylor	.10
" John Harding	.10
" Louisa Hines	.10
" Robert Hines	.10
" Thomas Frost	.10
" James Lennox	.10
" Laurena Goodwin	.10
Miss Esther Frost	.10
" Mabel Lennox	.10
" Ethel Goodwin	.10
Mr. Cornelius Goodwin	.25
" George Goodwin	.20
" and Mrs. M. Lennox	.25
Mrs. Elias Goodwin	.10
" Hezekiah Smith	.10
" Matilda Goodwin	.10
" Isaac VonEmburg	.10
" Alfred Goodwin	.10
" Thomas Montague	.10
Miss Ada Smith	.10
Mrs. Caleb Hines	.10
" William Hines	.10
" Nehemiah Hines	.10
Mr. Rufus Hines	.25
" and Mrs. S. Goodwin	.35
	\$5.30

*Centreville Church.*

Job C. Atkinson and wife	.35
George Ross	.25
Reuben Swin	.25
A. C. Ross and wife	.35
Charles Ross and wife	.35
Mrs. Deborah Ross	.05

Smith Brannen	.25
William Powell	.25
Ira P. Brown	.25
Crowell Cunningham	.25
Mrs. Crane Cunningham	.07
W. Cunningham and wife	.35
Samuel Cunningham	.25
Warren Ross	.25
Howard Atkinson	.25
Hilbert Atkinson	.25
Mrs. Reuben Penney	.05
James N. Ross.	.05
Elijah Ross	.05
William Ross	.10
Mrs. Rodney Cunningham	.07
" Arthur McGray	.12
" A. McGray & daughter	.20
Capt. D. L. Ross and wife	.25
James McGray and wife	.25
Mrs. M. J. McGray	.20
" Almira Kenney	.10
Wm. A. Smith	.25
Wm. Powell and wife	.25
Mrs. Thos. Cunningham	.05
" Edmond Smith	.10
" Colby McGray	.10
Ethron P. Smith	.05
Mrs. Isabella Smith	.05
" Avard Smith	.07
Timothy Smith	.25
Capt. B. F. Kenney & wife	.35
" J. R. Kenney & wife	.35
Mrs. Margaret Newell	.10
Rev. F. W. Reeder	.25
May Reeder	.10
Gertie Reeder	.10
Seth Smith and wife	.25
Lewis Nickerson and wife	.25
S. P. Smith	.25
Mrs. William Smith	.05
" Freeman Newell	.05
Charles Smith and wife	.20
Jno. Cunningham and wife	.20
Mrs. Frank Smith	.10
Jethro Smith and wife	.20
Mrs. Harvey Newell	.10
Capt. Thos. Newell & wife	.25
Mrs. Jeremiah Smith	.05
Charles Wickens and wife	.25
Miss Amy Smith	.12
" Amanda Smith	.10
	\$10.30

*Clark's Harbor Church*

T. H. Siddall and wife	.50	" G. H. Swim	.10
G. E. Sturgis and wife	.50	" Gabriel Swim	.10
J. G. Nickerson and wife	.50	" Freeland Nickerson	.12
Mrs. Susan J. Swim	.10	" Philip Jones	.10
" Wm Kenney	.10	" Eldridge Crowell	.05
" Levi Kenney	.20	" Prince Hopkins	.10
Charles Kenney and wife	.25	Mr. Prince Hopkins	.10
Mrs. Hiram Smith	.05	" John F. Duncan	.10
Mrs. Izzie A. Smith	.10	Mrs. Tillie A. Duncan	.05
John W. Kenney	.25	" Jedidah Smith	.05
Eben Nickerson and wife	.25	" George Philips	.10
Mrs. Edri-g-a N-well	.10	" Stillman Crowell	.10
" Matilda Penny	.05	" Job A. Crowell	.10
Alfred Kenney	.20	" James Smith	.05
Mrs. John Lowe	.05	" Benjamin Newell	.10
" James Simonds	.10	" George Smith	.05
" Joseph Simonds	.05	" James Lowe	.05
Judah Nickerson	.10	" Addie Crowell	.05
D. G. Daley	.20	" Mary Crowell	.10
Mrs. Lavina Nickerson	.15	" Nehemiah Goodwin.	.10
Liselt-Anderson	.10		
Lois Murphy	.10		\$10.25
Mrs. R. Murphy	.10		
Seth Nickerson and wife	.25		
Mrs. Tabitha Newell	.05		
" Hannah Nickerson	.10		
Thomas Nickerson	.10		
William E. Nickerson	.15		
James L. Nickerson	.25		
Mrs. Matilda Colquhoun	.25		
" Irene Smith	.15		
John G. Palmer and wife	.25		
Peter Kenney and wife	.50		
Susie Kenney	.10		
Henry Kenney	.15		
Samuel Penney and wife	.25		
Mrs. Maggie Kenney	.05		
Seth Nickerson	.10		
Isadora Kenny	.10		
McCallum Nickerson & wife	.40		
Lonis Nickerson	.35		
Mrs. J. L. Nickerson	.12		
" Alfred C. Meron	.12		
" Thomas Crowell	.05		
" James Kenney	.10		
" Job Swim	.10		
" Elizabeth Crowell	.10		
" David D. Swan	.10		
" Abigail Swim	.10		
" Tamsen Swim	.10		

*Bear Point Church.*

Deacon Jesse Smith	.25
Isaac Crowell and wife	.37
Mrs. Richard Stoddart	.12
" Millage Clatenburg	.12
" Oscar Devine	.15
" Wm. Swim	.10
" John Smith	.13
Mr. Judah Crowell	.25
Mrs. Henry Atwood	.10
" Wm. Atwood	.12
Miss Matilda C. Swain	.10
Mrs. George Miller	.10
Jerem. Stoddart and wife	.35
Jeremiah Atwood & wife	.25
Mrs. Caleb Stoddart	.10
Edward Smith and wife	.37
Mrs. Crowell Smith	.10
" Moses Smith	.12
Mr. Levi Hopkins	.25
Mrs. Ensign Hopkins	.10
" Eugene Nickerson	.10
Isaac Stoddart	.10
Joseph Stoddart	.15
Reuben B. Stoddart	.25
Wm. Kenney and wife	.37

\$4.52



*Caledonia Church,*

Mrs. R. Cushing	.12
Mrs. C. F. Cushing	.25
Mrs. C. F. Cushing	.12
Alice L. Cushing	.12
Franklin P. Cushing	.25
F. G. Francis	.25
Mrs. F. G. Francis	.15
Maud L. Whitman	.12
Susie Smith	.12
Susie Harlow	.12
Mrs. Agnes Smith	.12
" J. Chute	.10
J. E. Cushing	.25
Mrs. J. E. Cushing	.12
Edith Anderson	.12
Mrs. Charles Cushing	.10
Eddie Cushing	.15
Ralph Dolliver	.25
Mrs. Nelson Kempton	.12
Talitha Kempton	.12
Zoeth Minard and wife	.65
Theoph. Cushing and wife	.35
Mrs. Augustus Patterson	.13
Emily Patterson	.12
Charley Kempton	.20
Mrs. Charley Kempton	.10
Katie Kempton	.10
George Middlemas	.25
Mrs. George Middlemas	.10
George Seldon	.25
Barney Seldon	.25
Mrs. Agnes Smith	.10
" Hallet Cole	.10
Edna Cole	.10
Charley Cole	.25
Mrs. Charley Cole	.10
Avard Wile and wife	.38
Edna Wile	.12

\$6.47

*Lower Pubnico Church.*

Mrs. Fanny Hipson	.10
" Byron Hines	.10
" Tabitha Banks	.10
" Jones Hipson	.10
" Matilda Larkin	.10
Joseph Larkin	.25
Shurben Lowell and wife	.35
John Larkin and wife	.30
Mrs. William Kendrick	.10
Whitman Goodwin & wife	.35

Loran Smith and wife	.30
Bark Larkin and wife	.35
William Goodwin & wife	.30
Edw. B. Goodwin and wife	.35
Albert Goodwin	.25
Hallet Goodwin	.25
Manasseh Larkin	.25
Mrs. Stillman Goodwin	.10
Capt. Chas. Rudolph	.25
Edwin Goodwin	.10
Isaac Hipson	.25
Maurice Lowell	.25
Freeman Goodwin	.25
Hallet Goodwin and wife	.30
Caleb Larkin	.20
Mrs. Witfield Larkin	.10
Jones Larkin and wife	.35
Daniel Larkin and wife	.35
Mrs. Wm. H. Nelson	.10
" Smith H. Larkin	.10
" Nathaniel Larkin	.10
" Benjamin Worthen	.10
Benjamin Goodwin	.22
Mrs. Homer Snow	.10
" Noah Goodwin	.10
" Jethro Goodwin	.10
" Joel Worthen	.25

\$7.57

*Port Mouton Church.*

Uriah Shankle and wife	.37
John H. Smith and wife	.37
Edward Wagner	.25
Mrs. Grace Leslie	.12
" Lendal Stuart	.12
" Susan Wagner	.12
Thomas Wagner and wife	.37
Wm. B. Verge and wife	.37
Joseph D. Verge	.25
Mrs. Hannah H. Smith	.12
" Jabez Wagner	.12
Isaiah Leslie	.25
Jacob Wagner and wife	.35
Mrs. Anna McPherson	.10
" Rachel Leslie	.12
" William Colp	.12
" Taylor Stuart	.10
David Daury and wife	.20
Alfred Burgess	.10
Peter Fisher and wife	.30
James W. Smith	.25

\$4.47



*Shag Harbor Church.*

Dea. Samuel Kendrick	.25	Lyde Marling	.15
Solomon Nickerson and wife	.35	Ethel Steadman	.10
Amaziah Smith and wife	.35	Mrs. Henry Goodwin	.10
Charles A. Nickerson	.25	Florence Goodwin	.10
Edward Kendrick and wife	.35	C. Hemeon and wife	.35
Mary J. Nickerson	.10	W. C. Larkin and wife	.35
Robert Nickerson and wife	.35	Mrs. Murphy	.10
Herbert Smith	.25	" D. Hersey	.10
Georgie Nickerson	.12	Lillie Larkin	.10
Emma Shand	.10	Florence Larkin	.10
Jessie Nickerson	.10	Geo. Jeffery	.25
Hypzabeth Kendrick	.10	Albert Gayton	.25
Adelbert Nickerson	.25	Helen Gayton	.10
Judah Crowell	.25	Alberta H. Gayton	.10
Mary E. Banks	.10	Myra J. Gayton	.10
Isaac Nickerson and wife	.35	Theresa Gayton	.35
Ephraim Larkin and wife	.35	F. C. Cook and wife	.10
Hattie Larkin	.01	Hannah Perry	.25
Warren Crowell	.25	William Jones, jr.	.35
Donne Crowell and wife	.35	Havelock Ricker and wife	.30
Elfridge Nickerson and wife	.35	Caleb Cook and wife	.10
Eaton Nickerson	.25	Clara Lyons	.35
Margery Garron	.21	Herman Wetmore & wife	.10
Philip Crowell	.30	Mrs. John McGill	.25
Wm. H. Stoddart and wife	.53	Arthur Vanhorn	.10
Zenas Nickerson and wife	.10	Eva Floyd	.10
Elizabeth J. Nickerson	.10	Stella Floyd	.25
Elmira Crowell	.10	Geo. Blauvelt	
Lydia Nickerson	.10		\$8.00
Abraham Nickerson & wife	.30		
Hannah Banks	.10		
Isabel Stoddart	.25		
Delma Kendrick	.25		
Arthur Miller	.35		
E. H. Kendrick and wife	.35		

\$7.94

*Yarmouth Church.*

Jas. Rogers and wife	.25
Hannah Huestis	.10
E. E. Hilton	.25
N. Jeffery and wife	.40
Jacob Boyd and wife	.25
W. R. Haley	.25
M. Brannen and wife	.10
Grace Cossar	.10
Rupert Jeffery	.10
Mabel Jeffery	.10
A. Cook and wife	.35
A. McKinnon and wife	.35

*Canning Church.*

Welner Cox, and wife	.35
Jacob Potter and wife	.35
Idella Parker	.10
Mrs. Charles Miller	.10
Miss Nettie Potter	.10
Leander Cox and wife	.35
Rufus Cox	.25
Eslie Cox and wife	.35
Amos Thorp	.25
Enos Thorp	.25
William Parker and wife	.35
Mrs. William Ells	.10
Mrs. William Ross	.10
Mrs. A. D. Ells	.10
H. A. Coffin and wife	.35
Mrs. Elias Cox	.10
Mrs. D. Lockhart	.10
Jacob Lockhart	.25
Hugh Newcomb and wife	.35
Mrs. Henigar	.10

\$4.35

## 1st Barrington Church

Edwin Crowell	.25
N. C. Hopkins	.25
Maggie S. Hopkins	.10
W. H. Wilson and wife	.35
Isaac Hopkins and wife	.35
Wm. S. Hopkins, jr. & wife	.35
Mrs. Benj. Hopkins	.10
" James Hopkins	.10
" Thos. S. Hopkins, sr.	.10
" Colin Hopkins	.10
T. Hopkins, jr. and wife	.30
Arch. Hopkins and wife	.35
Agnes Knowles	.10
Thankful Hopkins	.10
Mary E. Hopkins	.10
Jos. W. Hopkins and wife	.35
Mrs. John D. Hopkins	.10
Guilford Doane and wife	.35
Paul E. Crowell	.50
W. S. Hopkins and wife	.35
Seddie Hopkins	.10
Annie Hopkins	.10
Susie Hopkins	.10
Nehemiah Adams and wife	.35
Annie L. Crowell	.10
Mrs. Leah Crowell	.10
Jennie Crowell	.10
Mrs. Ashton Hopkine	.10
Seth W. Crowell and wife	.35
Mrs. Seth A. Hopkins	.10
Winnie G. Crowell	.10
H. D. Trefry and wife	.35
Chas. O. Wilson and wife	.35
Mrs. Elizabeth Crowell	.10
" Eliza A. Wilson	.10
Annie Porter	.10
Effie Porter	.10
Mrs. Eleazer Nickerson	.10
" L. A. Trefry	.10
J. E. Trefry and wife	.35
Mrs. Margery Trefry	.10
" John Lyons	.10
Samuel Nickerson	.25
Mrs. Ellen Nickerson	.10
Minnie Goodwin	.10
Charles D. Crowell	.25
Carrie Butler	.10
Mrs. Gilbert Crowell	.10
" Ann Crowell	.10
J. P. D. Crowell and wife	.40
Eva Crowell	.10
Mrs. Ross Hammond	.25

Mrs. R. H. Crowell	.35
J. M. Stanley and wife	.25
Mrs. Alex Wood	.10
Andrew Wilson and wife	.35
Lucinda Hopkins	.10
Sarah Freeman	.10
Mrs. Osborne Crowell	.12
Bennie D. Worthen & wife	.35
Jas. A. Kenney and wife	.35
W. Christie	.10
Mrs. Matilda Wilson, jr.	.15
" George Wilson	.10
" Matilda Wilson	.10
" W. B. Hopkins	.10
Bella Hopkins	.10

## Oak Park.

Lucinda Blades	.10
Ella Sears	.15
Louisa Nickerson	.10
Letitia Blades	.10
Maria Brown	.10
J. B. Nickerson and wife	.35
N. N. Adams and wife	.35

\$13.72

## East Port Medway Church.

Mrs. Fred Vogler	.10
" Jas. Dayley	.12
Sol. Dolliver	.25
Arthur Dolliver	.25
Mrs. John Lenathorn	.12
John Lenathorn	.25
Mrs. Mann	.12
Simeon Bowers	.10
Mrs. Samuel Vaughan	.12
" Elizabeth Cohoon	.10
" Elisha Cohoon	.10
" Handy Cohoon	.12

\$1.75

## Carleton Church.

Mrs. Oliver Pitman	.10
" Asa Pitman	.10
" Joseph Durkee	.10
" Amal Durkee	.10
Miss Jenny Durkee	.10
Amal Durkee	.25
James Durkee and wife	.35
A. Corning and wife	.35
Wm. Brittain and wife	.25

\$1.70

*Plymouth.*

Miss O. R. Purdy	.10	Mrs. Ensley Porter	.25
Mrs. Frank Johnson	.10	" Daniel Ellis	.12
" Elenor White	.10	Geo. C. Brown	.25
R. S. Johnson and wife	.25	Mrs. J. E. Goudey	.12
Mabel L. Johnson	.10	A. Corning and wife	.35
Robert A. Sims	.25	Ralph Corning	.15
Byron Sims and wife	.35	Miss May Foote	.10
Mrs. Benjamin Gray	.15	" Hattie Thurston	.12
E. H. Scott	.25	Mrs. Dr. Wade	.12
Etta Johnson	.10	" J. E. Barteaux	.12
Annie M. Johnson	.10	" Edwin Saunders	.25
Jotham Johnson and wife	.35	N. J. Perry	.15
Mrs. S. W. Purdy	.10	Mrs. R. McHenry	.20
Jeremiah Jims and wife	.30	" Cretia Crosby	.15
Ery Sims	.10	" T. Curry	.15
Ebenezer Sims	.25	Miss W. Raymond	.12
Maude Purdy	.10	Mrs. M. Haskell	.15
George Churchill	.10	Atwood Ellis and wife	.37
George Sims	.25	Josiah Ellis and wife	.37
		Alvin Ellis	.25
		James Moses and wife	.30
		J. Bethune and wife	.37
		Miss Addie McHenry	.12
		Mrs. M. J. Corning	.12
		" Thos. Dane	.15
		" Maria Porter	.12
		Miss Annie Byrns	.12
		Mrs. L. E. Corning	.25
		Arthur G. Jones	.25
		Eben Perry	.25
	\$3.35		\$11.44

*Beaver River Church.*

Capt. H. Perry and wife	.25
Miss E. Wyman	.25
O. F. O'Brien and wife	.35
J. Roberts and wife	.35
Mrs. Geo. H. Connors	.12
" H. Perry	.12
" J. Saunders	.12
Miss Ella Saunders	.12
Mrs. Charles Piper	.10
" Burpee Gullison	.10
" Geo. Piper	.10
" J. S. Allen	.10
Miss Winnie O'Brien	.12
James Higby	.25
Capt. T. Corning and wife	.50
E. Ellis and wife	.35
J. Durkee and wife	.25
Miss Bessie Durkee	.10
John Wetmore and wife	.25
T. Wetmore	.25
David Corning	.25
James Tedford	.25
W. S. Porter and wife	.37
Mrs. E. Raymond	.20
" Chas. Nickerson	.12
" Calvin Sollows	.10
E. Adams and wife	.25

*Cheggogin Church.*

De Tully Wyman	.25
Fred Crowell	.15
Bell Crowell	.10
George McKenna	.25
Mrs. McKenna	.12
John H. Brown	.25
Adolphus Corning and wife	.35
Nelson Corning and wife	.50
Robert S. Corning	.15
Murray G. Corning	.15
Ida B. Corning	.12
James B. Bain and wife	.35
Sandy Balm	.15
Sadie Bain	.15
W. McConnell and wife	.37
Aggie Churchill	.12
	\$3 52

**South Side Church.**

Mrs. Harrington Atkins	.10
Jacob Penney and wife	.15
Leonard Penney	.10
Ephraim Nickerson & wife	.25
Mrs. Moses Penney	.5
George Nickerson & wife	.10
Dea. T. W. Kenney & wife	.25
Robert Penney	.10
Judah Kenney	.25
James Atkinson	.5
Mrs. Thomas Nickerson	.10
Daniel Nickerson and wife	.25
Mrs. Clark Penny	.10
Aletha Penney	.10
Abijah Penney and wife	.35
Crowell Penney	.5
Mrs. Martha Penney	.5
P. W. Penney and wife	.20
Isaac Penney and wife	.20
Freeman Nickerson wife	.25
Dea. C. Nickerson wife	.25
Darius Nickerson and wife	.25
Mrs. Churchill Smith	.5
Dea. Eldad Ross	.10
Doane Nickerson & wife	.25
Mrs. Nehemiah Nickerson	.5
Zilpha Penney	.10
Mrs. Wm. Brennan	.5
James Cunningham	.10
Mrs. James N. Nickerson,	.10

**\$4.35****Second Barrington Church.**

Mrs. Jeremah Nickerson	.20
Thos. Nickerson and wife	.37
Ernest Nickerson	.25
Thos. L. Banks and wife	.35
J. K. Kenney	.25
John L. Crowell and wife	.35
Annie V. Crowell	.10
Benjamin Swim and wife	.35
Mrs. Judah Crowell	.25
Jos. L. Atwood and wife	.35
Mrs. Sarah Banks	.10
Arthur Nickerson and wife	.35
Isaac A. Banks and wife	.35
Mrs. Drusilla Nickerson	.10
" Olevia Banks	.10
Isaac Nickerson and wife	.35
Lucy Banks	.12
Beth Banks	.10

**\$4.30****Hall's Harbor Church, \$3.00.**

*Appendix H.***N. S. F. B. CONFERENCE.***In account with R. A. Sims, Treasurer.***DR.**

1892.	To paid balance	Rev. W. M. Knollin's bill,	\$3.00
Sept. 10.	" "	Rev. E. Crowell's bill, blanks,	1.50
	" "	Rev. F. G. Francis' bill, exp., June, '92,	16.00
	" "	Rev. E. Crowell's bill, trav. exp. Halifax,	7.00
	" "	" " postage and station-	
	" "	ery for year,	3.40
	" "	Clerk's salary,	25.00
	" "	Rev. J. L. Smith's bill, exp., Me. State	
	" "	F. B. A., September, 1891,	14.00
	" "	Rev. D. T. Porter's bill, blanks and	
	" "	postage,	1.50
	" "	Secretary-Treasurer H. M. S., part of	
	" "	Sabbath collection at Conference,	10.00
Sept. 15.	" "	Treasurer F. M. S., part of collections	
	" "	at Conference,	10.00
	" "	Secretary of Pastorate No. 5, according	
	" "	to vote of Conference,	25.00
Oct. 12.	" "	Rev. E. Crowell's bill, exp. to Lowell	
	" "	Triennial Conference, October, 1892,	16.00
			<u>\$132.40</u>

**CR.**

By Balance from late Treasurer,	\$23.00
" Conference Dues, Halifax Church, 1891,	4.50
" " " " " " 1892,	189.83
" Collections at Lower Argyle, Sabbath of	
Conference,	19.00
" Collections at Central Argyle, Sabbath	
of Conference,	7.23
" Deposit in Bank of Nova Scotia,	900.00
" Fractional interest on same,	.42
	<u>\$1,150.58</u>
	<u>132.40</u>
Balance on hand,	<u>\$1,018.18</u>



## Appendix I.

## STATISTICS OF CHURCHES.

Churches.	Added by Baptism.	Added by Letter.	Dismissed.	Restored.	Suspended.	Expelled.	Died.	Total.	Money Raised for Church Purposes.	No. of S. Schools.	Teachers.	Scholars.	Money
Port LaTour.....			2					70	\$250.00	1	12	66	\$4.5
Cape Negro.....								10					
Barrington and Oak Park			3				8	280	495.55	2	15	183	16.63
Centerville, C. S. I.....		1					2	239	615.00	3	21	172	38.50
Clark's Harbor.....	1						4	313	1100.35	1	20	300	100.00
South Side.....			2					56	240.00	1	10	92	27.50
Second Barrington.....			1				1	41	100.00	1	4	30	6.00
Bear Point.....	1		1				1	38	100.00	1	7	50	3.00
Shag Harbor.....							2	66	250.00	1	8	70	10.00
Wood's Harbor.....							3	106	150.00	1	7	50	8.00
Upper Pubnico.....								146	161.50	1	8	52	10.00
Lower Pubnico.....								111	270.00	1	7	62	5.00
First Argyle.....							2	236	1,526.72	2	14	125	58.35
Second Argyle.....			1				5	228	278.00	1	7	75	8.00
Tusket.....								51	160.00	1	4	25	3.00
Riverdale.....								22	45.00				
Plymouth.....			1					85	150.00	1	6	30	20.00
Little River.....							2	47	90.00	1	5	35	20.00
Brooklyn.....	9	2						34	140.00	1	7	40	5.35
Chebogue Point.....	12	3						37	210.00	1	8	90	30.00
Yarmouth.....	16	5	4					99	1,000.00	1	7	95	35.00
Session Hill.....	11							70	125.00	1	6	49	30.00
Sandford.....							5	88	154.00	1	6	25	15.00
Beaver River & Cedar Lake	8	1	5				7	317	350.00	2	16	140	15.00
Carleton.....								18		1	6	30	
Kemptville.....							1	167	300.00	1	8	75	8.50
East River.....								15					
Port Moulton.....							1	91	337.00	1	7	45	7.35
Port Medway.....							4	93	150.00	1	5	52	15.00
East Port Medway.....	1							50			3	40	23.00
Caledonia.....	8						1	82	250.00		10	85	12.00
Avonport.....								13					
Canning.....	1	5	2				2	62	337.04	1	6	55	19.18
Hall's Harbor.....	4						2	131	† 35.00				
Black Rock.....	15							136	† 35.31				
Halifax.....								60	337.00	1	4	57	19.20
Advocate Harbor.....	2							24	1,000.00				
Port Graville.....								20	60.00				
Apple River and Salem..	4							20	65.00				
	93	21	21				53	3778	\$16,867.47	36	253	2280	\$573.06

\* Union. † Salary not included, \$250 in both.—E. C.



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**The Union Baptist Seminary,**  
**ST. MARTIN'S, N. B.**  
**A High-Class Academy for Young People**  
**of Both Sexes.**

**STAFF OF TEACHERS:**

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