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THE PRESBYTERIAN RECORD

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Annual Meetings and Reports.

IT is a sign of progress in our church that nearly all the congregations hold annual meetings and carefully review the work of the year. "Stock" is taken, statistics are given, and the leading items are sent to the press for general circulation. We read with renewed pleasure these congregational reports in our contemporaries, and we note that, as a rule, there is progress—in many cases very marked progress; new churches are erected, or old churches are repaired; comfortable manses are provided for pastors; the stipend is increased; contributions to the schemes of the church are more liberal than ever; the Sabbath-school is larger and better equipped; attendance at the prayer-meeting, in many quarters, is better than ever; more names have been added to the roll of communicants—the Sabbath-school yielding a large percentage of the additions; evidence is not lacking that the people's interest in religious affairs is deepening and broadening.

Nearly all the congregations publish an annual report, or rather a series of reports, more or less elaborate, from Kirk sessions, trustees, missionary committees, Sunday-schools, young men's and young women's associations, &c., in which the transactions of the year are set forth and commented

upon. Some of these reports are beautifully got up. They are all interesting as affording an insight into the different ways in which the practical work of the church is carried on. Many of them contain an alphabetical list of the names and addresses of the members and adherents of the congregations—a congregational directory, especially useful to the minister and the members of the session. In some of the larger congregations, along with the full list of names, there is given a detailed statement of the amounts contributed by each individual for the missionary and benevolent funds of the church under the care of the General Assembly—"The schemes of the church," as they are rather inaply called. Opinion is divided as to the advisability of doing this. To some it savours of ostentation, and it is objected to on the strength of an oft-quoted text,—“When thou doest thine alms let not thy left hand know what thy right hand doeth.” There are plenty of instances in which if the left hand *did* know what the right gave, it would know very little. But, seriously, it is wrong to classify gifts for missionary purposes with alms-giving. They ought rather to be regarded as, *pro tanto*, the account of a man's “stewardship.” On the other hand it is contended, upon scriptural authority also,—“Let your light so shine before men that they may see your good

works and glorify your Father which is in heaven." Example is unquestionably more powerful than precept, and leads some to give for the work of the church who cannot be influenced by higher motives. Without pronouncing upon the merits of either system, it may be supposed that a congregation usually adopts the plan which seems best adapted to its constituency. No system is perfect. This, however, should be regarded as vital, that the amount contributed for church purposes, whether great or small, should represent the free-will offerings of the whole body of the people—rich and poor alike giving according to their respective abilities. The ordinary expenses connected with the management of the congregations of our church range all the way from \$1,000 or less, to \$15,000 per annum. The contributions for the Assembly's "schemes" appear to be, on the average, less than one third the amount raised for strictly congregational purposes—the largest contribution being \$7,236 for a congregation that reports 980 communicants, and whose total expenditure is \$23,104.

N.B.—Though we have not room to notice these reports particularly in the RECORD, the editor is always very glad to receive copies of them.

Missionary Outlook.

THE SAMOAN ISLANDS, which are attracting attention at present in diplomatic circles, consist of a group of small islands formerly known as the Navigators', for the most part rocky and barren, and hence of little value commercially. Their chief importance is derived from their being in the direct line of steamship navigation and their adaptability as coaling stations, &c. Samoa has an independent government, with a native King, and is quite able to take care of itself if let alone. But Germany, it seems, in her desire to 'colonize,' has been endeavoring to acquire a controlling influence in the government of this little Kingdom, at the same time that England offers her 'protectorate.' The United States government, claiming to have, at least, an equal interest in Samoa with the others, takes the position of asserting the independence of Samoa, and protecting her from all

foreign interference, and has backed up her contention by sending some of her warships to the scene of disturbance, in order to "keep the peace." Samoa lies about 700 miles east from the New Hebrides and a little to the north of that group. Upwards of sixty years ago it was visited by John Williams, the "apostle of Polynesia." The people were found to be more open for the reception of the Gospel than any of the islands that had, up to that time, been visited. Williams' progress among them was like that of a great conqueror. In a short time, the whole population, numbering sixty thousand, were under religious instruction, "Christianity triumphed by its own inherent power, and the benevolent spirit in which it was presented. The degraded savages yielded to the benign influence of the Gospel of Peace." The tidings of Williams' death, in 1839, was the means of infusing new life into the missionary work in the South Seas. Especially was this the case in the Samoan Islands, where a great religious revival was awakened, and which spread to the neighbouring islands. Two years later, through the instrumentality of Dr. Turner and Dr. Nisbet, a Theological Institution was established at Upolo, and the Scriptures were translated into the native language. The population, which was at that time about 35,000, has since decreased to less than 30,000, but Christianity has transformed them into an intelligent, industrious and virtuous people. In fact, the Samoans are regarded as the finest race among the Polynesian islands. On Sundays, no work is permitted on shore, nor are the natives allowed to labour on board ships in port on that day. The sale of liquors is positively prohibited. The business with the outside world is chiefly in the hands of Americans, English, French and German, 150 in all, of whom one half are English.

EAST AFRICA.—The massacre of some German missionaries on the coast below Zanzibar has been followed by the massacre of an English missionary named Brooks, with sixteen of his followers in the same neighbourhood. German intrigue is said to have been the provoking cause of these outrages, but in regard to the details we are not informed. Missions have taken a strong hold in East Africa, and have chang-

ed the entire aspect of the country and the character of the people. The Church Missionary Society, the Universities Mission, the London Missionary Society, the Established and the Free Church of Scotland, the Methodists, the Berlin Missionary Society, and other German and French Societies are all well represented, and are doing good work. The Scottish churches have established their missions on Lake Nyassa and on the Shiré River. The London Society has penetrated into the interior further than any of them, having two stations on Lake Tanganyika and one at Urambo, south of the Victoria Nyanza, and near the stations of the Church Missionary Society. In all, there are on the East Coast, thirteen missions—six British, four German and three French. The Church Missionary Society alone has spent \$500,000 in the last thirty years in East Africa. A very interesting revival of missionary activity is said by latest accounts to be going on at present among the Zulus of Natal. Even the Boers, themselves rescued from the lowest depths of degradation, are coming out as native evangelists. "There are now fifteen stations or preaching places," says a missionary in the January number of the *Missionary Review of the World*, "Where the heathen are gathered together to hear of Jesus and His love; and these stations are just the Boer's farm houses!"

Brieflet No. 3.

IN ROME—THE CORSO.

THE CORSO runs in a straight line through the heart of the city. It is the principal business street of Rome, a mile long, rather narrow, but lined throughout with very handsome buildings—palaces of the nobility, churches, of course, and fine shops. We have already noticed where it begins, in the *Piazza del Popolo*; it ends abruptly in a narrow lane called the '*Represa dei Barberi*'—the place of stopping the horses. The Corso used to be the race-course during the carnival season. Half a dozen horses, without riders, but adorned with ribbons and having little wooden balls, armed with sharp spikes fastened on their backs, were let loose at the further end of

the street and galloped madly along, urged on by the shouts of the people who closed up behind them, until they reached the *Represa*, where they were stopped by a maze of drapery stretched over the street. It is only of late, in consequence of some fatal accidents, that this exciting game has been discontinued. An allegorical procession has taken its place. To shew how the wind blows in Rome, the most popular emblems in the procession two years ago were, (1) a truck drawn by six horses, on which was a very large, dilapidated old house, filled with rats. That represented the Vatican! And it was greeted with loud groans and other uncomplimentary epithets. (2) Immediately following it, on a magnificent car, was a tall and elegant *Lighthouse*, indicating the popular estimate of the boon of civil and religious liberty which the new government has given to Italy, and to Rome in particular. It was cheered to the echo! The vast improvements which have taken place can only be appreciated by those who knew Rome twenty-five years ago. It is a different city now. Then, not to speak of the religious restrictions, rigidly enforced, it was unsafe to walk the streets after dark. Even in daylight, assassinations were so frequent they were scarcely taken any notice of. Now, life and property are as fully guarded as in any other city in the world, and only the other day it was announced that the twenty-first Protestant place of worship was opened within the walls. If I were asked to mention the most remarkable instance of progress in Rome that came under my own notice, I would point to the inscriptions on the outside of the fine new Waldensian church, in letters large enough that 'he may run that roadeth,'—"*Luctor et emergo*," I shine and appear; "The true light shines in the darkness;" and, most conspicuous of all, the quotation, in Italian, from 1 Tim. 2:5,— "There is one Mediator between God and man—the man Christ Jesus." That, in a city that has for centuries been taught to invoke the intercession of Mary, to believe in the Pope, as the Vicar of Christ, and to purchase absolution and "indulgences" from the hands of unscrupulous priests, surely indicates a change of vast importance. The days of repression are ended.

We cannot go into all the churches, for

there are four hundred of them, but by-and-by we will name some of the principal ones. Meantime, here is the church of *S. Lorenzo in Lucina*, founded in the fifth century, a very fine building; its chief attraction to visitors is the grand picture of Christ on the cross, by *Guido Reni*, accounted one of the most remarkable works of the kind in existence. The church of the *Gesu* is also very large and very splendid. Beneath the high altar lies the body of *Ignatius Loyola*, the founder of the order of Jesuits, which, under him, became a gigantic missionary society, and, after his time, degenerated into a hotbed of sedition. The place where this church stands is exposed to every wind that blows, which has given rise to the story current in Rome, that the devil and the wind were one day taking a walk together, when they came to this square, the devil, feigning to be very devout, said to the wind, "Just wait a minute, my friend, while I go into this church." So he went in, and has never come out again to this day! And the wind is still blowing."

The Missionary Cabinet.

STEPHEN HISLOP.*

MANY of our readers may never have heard this name before, but it is a name worthy of a place in the roll of illustrious missionaries. He was a man of science and literature, given to the study of archæology and natural history, yet a missionary of the truest type and most practical kind. Believing that the investigations of science had an important bearing on the elevation of the people by whom he was surrounded, he did not think it necessary to abandon them, but used them with marked success as a means of forwarding the great object of his life—the furtherance of the Gospel in the heart of Central India. He was the founder of the Free Church mission and the College at Nagpooi, which still bears his name. "He was the first to explore the geology, to describe the natural history, and to reveal the mineral wealth of that region," and it was chiefly through his wisdom, perseverance and tact, that this

fine tract of country became missionary ground, for he had to contend with the same intolerance of native rule, which so long hindered the work of our own missionaries at Indore. Nagpooi is between five and six hundred miles east from Bombay, and some 350 miles south-east of Indore, and is now the capital of a British province containing a population of thirteen millions. When Mr. Hislop first arrived, in 1845, there was not a single herald of the Cross within 400 miles of it; now, the mission which he planted includes four stations and five churches, a handsome missionary college, a large girls' school and an orphanage. The number of youths under instruction is not much short of 1000. Besides these, the outcome of Mr. Hislop's missionary tours, a mission has been established among the Gonds, 150 miles to the north, which is yielding good fruit.

Stephen Hislop was born in Duns, Berwickshire, in 1817. In the language of that part of the country, "Steephie, frae a bairn, was unco auld-farrand and aye sae guid." In childhood he looked wiser than his years, and grew up to be a man of bright intellect and deep piety. In his seventeenth year he entered the University of Edinburgh, where he carried off some of the highest honours in mathematics, philosophy and Hebrew. He finished his theological course under Chalmers and Welsh, and came out of college "inspired with the love of truth, and a willingness to sacrifice every thing for it." Hislop traced his conversion, under God, to the preaching of the Rev. William C. Burns (afterwards of China), during the time of the Kilyth revivals. His earliest missionary aspirations came to him through reading Dr. Duff's little work, "Missions the chief end of the Church," and these were confirmed by the acquaintance formed with Dr. John Wilson of Bombay, then on a visit to Scotland. He offered himself to the Foreign Mission Committee of the Free Church of Scotland, and was ordained by the Presbytery of Edinburgh, in January, 1844, receiving his "charge" from Dr. Wilson, who had already a brilliant reputation as a missionary of sixteen years standing in India. He arrived in Bombay in December. After spending a short time with Dr. Wilson, studying the people and their languages, as well as Dr. Wilson's missionary methods,

* Life of STEPHEN HISLOP, by Dr. George Smith, Edin. 1888.

he set out for his appointed field, *Nagpoor*, accompanied by his wife and by one of the most accomplished missionaries and linguists of his time, Dr. Murray Mitchell, who is still doing good service to the church at Nice. They relieved the tedium of the long overland journey by preaching the glad tidings of the kingdom in towns and villages where it was heard for the first time—travelling on horseback, with a numerous retinue of servants and camels.

Arrived at Nagpoor, Mr. Hislop met with a warm welcome from Sir William Hill, an accomplished resident government official, who, in terms of the dying request of his wife had handed over to Dr. Wilson a sum of \$13,000 for founding a Christian institute at Nagpoor. Commencing with a school of 30 boys, the work grew in his hands. In 1848, he was joined by Rev. Robert Hunter—a true yoke-fellow. In 1856, he was visited by Dr. Duff, then on his way to Scotland, who made such an effective appeal in behalf of the mission as secured means for erecting suitable educational buildings. Soon after the founding of the mission there arose one of the “cases” peculiar to India, connected with the conversion of a native named Baba Pandurang, who was imprisoned for three months as “the victim of Brahminical intolerance and British indifference.” But eventually Hislop proved himself equal to the situation, securing liberty of conscience for the captive and permanent relief from this species of tyranny in all that part of India. In September, 1863, his presence and counsel were sought by the Chief Commissioner of the district, Sir Richard Temple, residing at Bori, some 40 miles south of Nagpoor. After some days of delightful Christian intercourse there, Mr. Hislop set out on horseback to a neighbouring village where he examined the schools and taught Christ for the last time. On his way back to Bori he was drowned while crossing a swollen stream. No one was with him to render assistance, and the first news of the sad calamity was the return of the riderless horse to the government bungalow. The mission was plunged into the deepest grief, and the natives of all classes lamented the loss of a tried and trusted friend.

Household Words.

THINE EYES SHALL SEE THE KING IN HIS BEAUTY.
Isaiah XXIII: 17.

“A little while” for winning souls to Jesus,
Ere yet we see His beauty face to face;
“A little while” for healing soul diseases,
By telling others of a Saviour’s grace.

“A little while” to tell the joyful story
Of Him who made our guilt and curse his own;
“A little while” ere we behold the glory,
To gain fresh jewels for our heavenly crown.

’Tis but “a little while”—the way is dreary,
The night is dark, but we are nearing land:
Oh for the rest of heaven, for we are weary,
And long to mingle with the deathless band.
Frances Ridley Havergal.

MYRRH, ALOES, AND CASSIA.

“All Thy garments smell of myrrh, and aloes, and cassia, out of the ivory palaces.”—PSALM XLV, 8.

In my text the King steps forth. His robes rustle and blaze as He advances. His garments not worn out, not dust-bedraggled; but radiant, and jewelled, and redolent. It seems as if they must have been pressed a hundred years amid the flowers of heaven. Do you not inhale the odours? Ay, ay! They smell of myrrh, and aloes, and cassia, out of the ivory palaces.

MYRRH.

Your first curiosity is to know why the robes of Christ are odorously with myrrh. This was a bright-leaved Abyssinian plant. It was trifoliated. The Greeks, Egyptians, Romans, and Jews bought and sold it at a high price. The first present that was ever given to Christ was a sprig of myrrh, thrown on his infantile bed in Bethlehem, and the last gift that Christ ever had was myrrh pressed into the cup of His crucifixion. The natives would take a stone and bruise the tree, and then it would exude a gum that would saturate all the ground beneath. This gum was used for purposes of merchandise. One piece of it, no larger than a chestnut, would whelm a whole room with odours. It was put in closets, in chests, in drawers, in rooms, and its perfume adhered almost interminably to anything that was anywhere near it. So when in my text I read that Christ’s garments smell of myrrh, I immediately conclude the exquisite sweetness of Jesus. I know that to many He is only a grand subject for a painting; a heroic theme for a poem; a beautiful form for a statue; but to those who have heard His voice, and felt his pardon, and received His benediction, He is music, and light, and warmth, and thrill, and eternal fragrance. Sweet as a

friend sticking to you when all else betray. Lifting you up while others try to push you down. Not so much like morning glories, that bloom only when the sun is coming up, nor like "four o'clock's," that bloom only when the sun is going down, but like myrrh, perpetually aromatic—the same morning, noon, and night—yesterday, to-day, forever. It seems as if we cannot wear Him out. We put on Him all our burdens, and afflict Him with all our griefs, and set him foremost in all our battles, and yet He is ready to lift, and to sympathise, and to help. We have so imposed upon Him that one would think in eternal affront He would quit our soul; and yet to-day he addresses us with the same tenderness, dawns upon us with the same smile, pities us with the same compassion.

There is no name like His for us. It throbs with all life. It weeps with all pathos. It groans with all pain. It stoops with all condescension. It breathes with all perfume. Who like Jesus to pity a homeless orphan, to nurse a sick man, to take a prodigal back, to illumine a cemetery all ploughed with graves, to make a queen unto God out of the lost woman of the street, to catch the tears of human sorrow in a lachrymatory that shall never be broken? Who has such an eye to see our need, such a lip to kiss away our sorrow, such a hand to snatch us out of the fire, such a foot to trample our enemies, such a heart to embrace all our necessities? I struggle for some metaphor with which to express Him.

Oh, that you knew His sweetness. Naked, storm-lashed soul, let Jesus this hour throw around thee the "garments that smell of myrrh, and aloes, and cassia, out of the ivory palaces."

JESUS ONLY.

Among those who visited Dr. Carey in his last illness was Dr. Alexander Duff, the Scotch missionary. On the occasion he spent some time talking chiefly about Carey's missionary life, until the dying man whispered, "Pray." Duff then knelt down and prayed, and then said, "Good-by." As he passed from the room he thought he heard a feeble voice pronouncing his name, and, turning, found that he was recalled. He stepped back accordingly, and this is what he heard, spoken with gracious solemnity: "Mr. Duff, you have been speaking about Dr. Carey, Dr. Carey. When I am gone, say nothing about Dr. Carey—speak about Dr. Carey's Saviour." Duff went away rebuked and awed, with a lesson in his heart that he never forgot.

CHRISTIAN CHARACTER AN AID TO SUCCESS.

That true Christian character, in the case of any individual, increases the probability of

success in the legitimate pursuits of life, appears in the fact that it tends effectually to secure the best possible condition of all the active powers of the body and mind alike. A man who fears God must be a temperate man—a man who puts a check on all his passions; one who continually strives to subject his natural impulses to the wholesome rules of virtuous life. This self-control, of course, conduces to the health and vigor both of the body and the mind. In want of self-restraint which a religious life demands, what vast numbers become wholly disqualified to act with energy in any occupation. How many in all conditions of human life, so enervate and impair their physical and mental energies by giving the reins to appetite, that they are made incapable even of attempting that which, with due self-government, they might easily have accomplished. Who cannot think of many a noble youth, gifted by the Creator with capacities equal to the very best achievements in any sphere of effort, who has disappointed all the hopes of those who loved him, and suffered himself the pangs of perpetual failure, just for the lack of that holy fear of God which, as a moral balance-wheel, would have saved his admirable powers from the haste of irregular and excessive action. Of course, no pity can give exemption from disease; but just so far as a man is under the sense of a religious obligation, will he be held back from foolishly bringing it on himself; just so far will he be led to the sober, prudent, healthful habits which are most likely to preserve the soundness of his faculties and give him power of application and endurance. A heart at rest because at peace with itself and with God; cheerful habitually, because warmed with the noblest hopes; unanxious, because sure that its dearest interests are secure; courageous, because relying on divine assistance, has it not within itself the elements of true and abiding strength?—*Ray Palmer.*

VISIONS OF JESUS.

The glory of Heaven will be in seeing Jesus. "A little while and ye shall see me, because I go unto my Father. Where I am ye shall be also." When we return home after a long absence, it is not the house, or the furniture, or fireside that awaken our joy. It is meeting the loved ones. If they have gone, every forsaken room or empty chair is an agony. So in our Father's house, it will not be the pearl gate or the streets of gold that will make us happy. But O! how transcendently glad will we be when we see our *Lord!* If we ever weep in Heaven it will be tears of joy at meeting Jesus. Perhaps in that "upper room" also, he may show unto us his hands and his side, and we may then cry out, as did happy Thomas: "My Lord, and my God?"—*Dr. T. L. Cuyler.*

Honan, China.

LETTER FROM REV. J. F. SMITH, M. D.

I have not much in a personal line to relate, except that we are all well and busy with the language. The study of the language is our first duty and is likely to engage our strict attention for some time to come. We had the good fortune to cross the ocean with Mr. Hillier, Secretary of the British Legation, Peking, who is considered one of the best Chinese scholars in China. From him we received many valuable suggestions regarding the study of the language. The first requisite is patience coupled with determined application. Mr. Hillier, and the missionaries to whom I have spoken, agree with him, has very little faith in the statement, "that a person may be able to speak, and to put the main facts of the Gospel with intelligibility at the end of six months." He said, as well might a Frenchman, who never heard a word of English, stand before a London audience to preach after having studied the language three weeks, notwithstanding he gave the advice once given by an old missionary, "preach whenever you feel like it, it will do you more good than the people." I mention this fact so that the people at home may also practice patience, and not expect too much while their missionaries are studying the language. Next in importance comes the study of Chinese character, which every missionary must have a good knowledge of if efficient work is to be done. This is acquired by coming in daily contact with the people, and from the experience of older missionaries. We have been most fortunate in the latter respect, having had the privilege of conversing with upwards of thirty missionaries, a number of whom have been from fifteen to thirty-five years in China. It is a difficult matter to give people in Canada even a general idea of things in China, because of the different surroundings. The missionary after being a certain time in China gets behind the scenes and views all from an Oriental standpoint, while the people at home read and interpret as Occidentals. Mr Goforth and I were absent seven weeks exploring Honan. We had two experienced missionaries of the American Board with us, and thus the journey was rendered doubly interesting and profitable. We received a more friendly reception than we had anticipated from the Honanese. In the district passed through, and we travelled twelve hundred miles by cart, we found the crops much below the average. In many places the people reported not more than a fifth or a third of a crop. This means great suffering and destitution this winter, and next spring. The failure of the crops resulted from the unusually heavy rains in the month of August, amounting almost to a deluge of rain on the 18th August. Whole districts in some

provinces were flooded, and as the houses are largely built of mud and unburnt brick, a large proportion of them fell to the ground. Every day we met refugees wandering hither and thither in search of subsistence. We saw whole families travelling with all their belongings in the farm wheel-barrow. The eldest son pulled while the father pushed; seated on the top were the younger children, and the mother-in-law, wife, and elder children trudged on behind. In some places the people live principally on the seeds or a low grass or shrub which grows on alkaline lands, and which resembles the sage plant. The people gather this grass and thresh it and dry the seed. The seed with the husk is ground into powder and mixed with chaff and made into a kind of cake. It is almost tasteless and contains scarcely any nutriment. The people try to get a little ready money by pawning or selling whatever they possess. Dr. Nevius tells an incident which recently came under his notice. While distributing relief in Shantung, he overtook returning to his home a fine looking able-bodied man, who said he would be delighted if he could get work. His wife and little boy had died, leaving him only his mother. He had gone to a city thirty miles distant to pawn a garment worth over a dollar, but as he could get for it only one hundred cash—about ten cents—he was taking it back again. This incident illustrates a very common experience in many distressed districts. The refugees have come to Chefoo in great numbers, and whole families are living in small, straw mat coops. A hole similar to a potato pit is dug in the ground, about twelve feet long, five feet wide and two feet deep and arched over with straw mats. In such a hole a family of from six to ten will eat, live, and sleep, and they have very little clothing to keep out the cold piercing winds, and very little fire to keep them warm. We hope before the winter is over to distribute the money given us by the kind friends in Canada for the Honan sufferers. We were pleased to welcome Mr. McGillivray. There is room for many more. Time is short—eternity is at hand. Pray earnestly that God may open the way for us in Honan. It cannot be done hurriedly, but we know it will be done.

J. Frazer Smith.

Chefoo, December 10th, 1888.

Twenty-five years ago there were no professing Christians in the Chinese province of Shantung; now there are 300 places where Christians meet regularly on the Sabbath.

In Salonica, the city which, in Paul's day was called Thessalonica, a church of ten members was formed last June by the missionaries of the Presbyterian Church (South.) From this, as a centre, they go through Macedonia and Epirus on evangelistic tours.

Jesus the Messiah.

MARCH 3. A.D. 32. MARK, 8: 27-38; 9: 1.
Golden Text. Mark 8: 34.

COMP. Matt. 16: 13-28, Luke 9: 18-27. Although Jesus worked great miracles almost daily, the Pharisees and Sadducees, now his open enemies, would not believe in him. With consummate hypocrisy, they ask him for a sign from Heaven, to prove his Messiahship, Matt. 16: 1. Jesus knew them too well to gratify them. He had told them earthly things and they believed not, how could they believe if he told them of heavenly things, John 3: 12. He left them and crossed the sea of Galilee to the W. Side, and from there went near Cesarea Philippi by the headwaters of Jordan. There, free from interruption, he taught his disciples more fully the great things of his kingdom. V. 27. *Whom do men say*—If their views were wrong, he would correct them, if right, confirm them. V. 28. *John the Baptist*—like Herod, Matt. 14: 2. *Elias*—or Elijah, on account of Malachi's prophecy, Mal. 4: 5. *Jeremias, etc.* Matt. 16: 14, an honourable opinion, but far short of the truth. V. 29. *the Christ*—the Anointed One or Messiah. Mark the courage of this noble confession, at such a time, also its clearness, especially in connection with the second part of it, reported by Matthew 16: 16. *The Son of the Living God* Christ's approval as recorded in Matt. 16: 16-18, shows the importance to be attached to it. V. 30. *Tell no man*—1st because it might rouse the malice of the Jews, as his time had not yet come, and 2nd, because when the world would have the opportunity to know him, it must be as Christ crucified, 1 Cor. 2: 2, risen again, and as such the world's Saviour. V. 31. *must suffer*—The disciples had to learn this before it happened to be prepared for the event and preserved from doubts. It would also correct their erroneous ideas of a temporal kingdom of the Messiah. V. 32. *to rebuke him*—to entreat him earnestly that it might not be. V. 33. *Satan*—in the sense of "opponent" or "adversary" an *offencer*—his advice, if followed, would have defeated the very object of Christ's coming, men's salvation. Evil counsels from our friends are more dangerous than those of our enemies. Like Christ we must be on our guard against them. V. 34. *Whosoever*—Jesus gives here the conditions of discipleship, viz: *Self-denial*, our rule to be: God's will, not ours—*bear the cross* patiently, our own cross, any affliction or difficulty that he chooses to impose upon us. Every one has his cross.—*follow*—whithersoever he leadeth, through easy or hard paths, Rev. 14: 4. By doing so we may lose many worldly advantages, but what is the world compared to the soul's salvation, v. 36, 37. He also demands that we confess him before men. v. 38, Luke 12: 8, 9. Ch. 9, v. 1. *Kingdom of God*—the establishment of the Church of Christ on earth.

The Child-like Spirit.

MARCH 10. A.D. 32. MARK 9: 33-42.
Golden Text Mark. 10: 15.

COMP. Matt. 18: 1-6, Luke 9: 46-50. Jesus was passing through Galilee for the last time. He knew that the Cross awaited him at the end of this journey, and although his purpose was unshaken, his human nature shrank from the ordeal. He often spoke of his Passion, to prepare his disciples for that trial of their faith, Mark 9: 9; 12: 31. Luke 9: 31. The Apostles were still so confident of the temporal nature of His Kingdom, that they understood him not. They loved their dreams of greatness so much that they were afraid to ask for explanations that might dispel them, v. 32. V. 33. *The house*—Simon's. ch. 1: 29. *disputed*—argued, not noisily, for Jesus did not hear them, Luke 9: 47. Yet he asked them about it. At first, they were too much ashamed to answer, v. 34, but seeing that he knew, they asked Him to decide the question, Matt. 18: 1. V. 35. *last*—The most eminent Christian is he who is the most humble *Servant*—Like Christ, Phil. 2: 6-9, who washed his disciples feet, John 13: 13-17. V. 36. *a child*—who hung his head and felt more like crying, than rejoicing at his distinction, until Jesus took him up in his arms and allowed him to hide his face on his bosom. V. 37. *receive*—love, treat kindly. *One such*—humble and meek as this child, *in my name*—because he is my follower and loves me. *Receiveth me*—The love given to humble disciples for Christ's sake, is given to Him. The good we do to them, is done to Him. Matt. 25: 40. V. 38. *we forbid him*—John's conscience was awakened. He feared that he had not received this "little one," who followed not with him. He submits the case to Christ. V. 39. *Forbid him not*—God had approved his work by enabling him to cast out devils in Christ's name, why should he be hindered? Mark the breadth of a true Christian Spirit. It takes no account of the "Shibboleths" of sects. It concerns itself only to advance Christ's kingdom, by casting out devils. There are enough of these around to keep Christians busy, devils of lust, intemperance, slander and hypocrisy. The fasting and prayer that such work requires would effectually kill sectarianism, Mark 9: 29. V. 40. *on our part*—for us. V. 41. *a cup of water*—The feeblest service rendered to a disciple, for the love of Christ shall be rewarded, 1 Kings 4: 8, 36. V. 42. *offend*—cause to doubt or fall into sin, by evil example or advice. It is bad enough for a man to lose himself, it is a thousand times worse to labour for the eternal ruin of others, Heb. 2: 15, Matt. 23: 13. Even actions, otherwise lawful, should be abstained from, if our doing them causes weak brethren to stumble. See Paul's rule on this subject. Rom. 14: 13-18, 21.

Christ's Love to the Young.

MARCH 17. A.D. 33. MARK 10: 13-22.
Golden Text. Mark 10: 14.

OMP. Matt. 19: 13-15, Luke 18: 15-17. Jesus had now reached Judea. Although on the "farther side of Jordan," v. 1, his foot-steps were dogged by his enemies, the Pharisees, who by captious questions sought to involve him in serious difficulties. In answer to their inquiries about the lawfulness of divorce, he had defended the permanency and holiness of the marriage relation. Therefore it seems a fitting sequel to see fathers and mothers, who had listened to him, bringing their children to him for a blessing. V. 13. *little children*—Luke calls them "infants," Luke 18: 15. The greater number of them may have been from three to nine years of age, but it seems clear that there were babes among them from v. 16. *touch them*—lay his hands upon them and bless them as Jacob did in Gen. 48: 14-15, Matt. 19: 13. *Rebuked them*—fearing they might prove troublesome to the Master. It may be also, that they thought them too young to come to Christ, a mistake that some Christian parents still make occasionally. V. 14. *Much displeased*—Mark how the great fatherly heart of God flames up in anger when an injury is done to his little ones, Ezek. 16: 20-21. The Son and the Father are one in this as in many other things, John 5: 19. *Of such*—trusting humble and willing children, *the kingdom*—the Church of Christ, in the next verse, the Gospel. V. 15. *as a child*—with the meek and teachable spirit of a child, *not enter*—cannot be a Christian nor enter Heaven. V. 16. *blessed them*—by praying for them and assuring them of his favour. V. 17. *Running*—Eager to know the way of Life. *What shall I do*—the most important of all questions to a thoughtful mind. He had done much, yet felt dissatisfied, as shown by his also asking; What lack I yet? Matt. 19: 20. V. 18. *none good*—This was a blow at his fancied righteousness. If only God is good, he was not, Ps. 14: 3; 119: 68. V. 19. *deceived not*—Either a condensation of the 9th and 10th Comm. or an allusion to Lev. 19: 13. V. 20. *All these*—He had been an upright, moral young man. For this, partly, Jesus loved him, v. 21, but that love must have been strongly mixed with pity. Pity for the great mistake he made in "going about to establish his own righteousness, not submitting himself to the righteousness of God, Rom. 10: 3. *One thing*—he lacked many, but this one would be enough to test him. *Sell—and give*—To follow Jesus, bearing the cross of poverty had not entered his thoughts. He valued his riches more than heavenly treasures. V. 22. *went away*—So long as we are unwilling to give up every idol at the bidding of Christ we are not ready to enter His Kingdom.

Blind Bartimeus.

MARCH 24. A.D. 33. MARK 10: 46-52.
Golden Text. Mark 10: 48.

OMP. Matt. 20: 29-34, Luke 18: 35-43. There are two discrepancies in the three accounts we have in the Gospels of the miraculous cure of Bartimeus. It may be well to notice them here. Matthew mentions two blind men, Mark and Luke, one only. But these two last do not say that there was no more than one. Bartimeus was probably the best known of the two, and the one who made himself more conspicuous on this occasion. Then Matthew and Mark say this happened when Jesus was leaving Jericho. Luke writes "as he drew nigh to Jericho." Both accounts are doubtlessly true. Bartimeus may have cried after Jesus as he was entering the city, followed him through it, and stopped him as he went out, getting cured as a reward of his faith and persistence. If the Evangelists had been impostors, they would easily have avoided these apparent contradictions. That they are there shows that they did not conspire to deceive. V. 46. *Jericho*—a celebrated and ancient city, about eight miles W. of Jordan. It was destroyed at the conquest of Canaan by Joshua and rebuilt during Ahab's reign, I Kings 16: 34. Jesus was now on his way to Jerusalem. V. 47, *that it was Jesus*—He had heard of him, he was passing by, he might perhaps never come that way again. Hence his loud and earnest cries. *Son of David*—This was the title by which the Jews at that time designated the Messiah, Ps. 132: 11. When Salvation is near, let us embrace it, if we feel the need of a Saviour, and like Bartimeus, long for light, Is. 55: 6. V. 48. *charged him*—Many did this, rebuking him sharply for his persistency,—unhappily, there are yet some who try to dissuade sinners from calling on Jesus for healing; *he cried the more*—what was there opposition, that he should allow it to come between him and the recovery of his sight. He knew the misery of blindness if they did not. V. 49. *Stood still*—He heard him. Jesus always hears the prayer of faith. *Commanded*—Jesus not only allows sinners to have free access to him, but he sends his servants, to help them to come. V. 50. *his garment*—his cloak, caring nothing for its loss. A sinner does no longer care for his cloak of self-righteousness, when he believes in Christ's power and good-will. V. 51. *What wilt thou*—A lesson to him and to us, to specify in prayer, the blessing wished for. Jas. 4: 2. V. 52. *Thy faith*—It led him to Jesus, who cured him. Faith cannot save us from our sins, only Jesus can do this, but it is the means by which salvation is obtained, the hand that lays hold of Christ. *He followed Jesus*—full of gratitude and love. When Christ has forgiven our sins, our evident duty is to follow him. John 10: 27.

Ecclesiastical News.

SCOTLAND: In Edinburgh, Dr. Hutchison Stirling, has just commenced his Gifford Lectures, on "Natural Religion." The Lecturer is a Scotchman and a recognized authority in Philosophy. Mr. Tyler, an expert in the region of Primitive Culture, takes up the subject in Aberdeen: While Mr. Andrew Lang, an accomplished man of letters, addresses the St. Andrew's Students. These, with Prof. Max Müller in Glasgow, form the series of Lecturers for the year, under the Gifford Trust. . . . Once more, we are glad to see the subject of union between the churches, coming fairly to the front. There is a somewhat general expectation that the important topic will find a place for consideration, at least, in the Free Church Assembly and in the U. P. Synod, this year. Already, Principals Rainy and Douglas, and Professor Candlish of the Free, with Dr. Andrew Thomson, U. P. Edinburgh., have spoken out. While Dr. Walter C. Sir has publicly stated his opinion, that the church must be prepared to face all difficulties as well as to make every necessary sacrifice in carrying out the will of their Master, the moment it appears to them in this light. Mr. Balfour, the leader of the party formerly led by Dr. Begg and Mr. Kennedy, takes, it is said, the old position of pressing a claim upon the F. C. property, in the event of union with a voluntary church being accomplished. . . . In all the churches, the case of the non-church going population, comes up for consideration. In Glasgow alone, it is reported that 117,000 professedly attend no place of worship, notwithstanding all the agencies, both inside and outside the church, which are striving to cope with the evil. Drunkenness is put down as the fruitful source of much of this, as it is of many other evil things in this world. . . . Dr. Pentecost is still in Glasgow, reviving the churches by God's blessing, and calling upon sinners to seek their loving Saviour. The Rev. John McNeill of Edinburgh, now known as the Scottish Spurgeon, goes to Regent Square Church London, the church of Irving and Hamilton, and latterly of Oswald Dykes: Such different men, and so different from each other! In Edinburgh, it seems he felt hampered, and has resolved, in consequence, to try the more open ecclesiastical atmosphere of London. We wish our eloquent countryman every success in the Lord's service. . . . Dr. F. L. Robertson has been appointed Secretary, to wind up the affairs of the Glasgow Exhibition. No salary. Obit, the Rev. J. S. McNab of Cumbrae, suddenly. . . . Our winter, so far, has been unusually mild, with abundance of rain; but so far, there has been neither frost nor snow. D.

IRELAND.—There has been issued lately, another volume, from the pen of the Rev. Dr.

Witherow of Magee College, Londonderry. The topic discussed, is that of Church Government. Many in Canada, as well as in the old land, know that, many years ago, the author gave to the world a small volume on the same subject. It made a capital handbook for Bible Classes, and was extensively used in that way. It was thought worthy of being reprinted by the Philadelphia Board of Publication. Now, after a lengthened period, the writer returns to the subject and goes over it, more at length. His article in the January number of the Theological Monthly, will show somewhat the nature of the book and the importance he puts on the subject. Dr. Hall of New York, speaks very highly of the work. After many years consideration, it looks as if the project of an Assembly Hall in Belfast, will ere long be an accomplished fact. A meeting was held in the house of Sir David Taylor, lately, when were assembled, at the invitation of the host, many of the leading ministers and influential laymen, to talk over the matter. With such an assemblage to give it countenance, there can be no going back. A Committee of Assembly, with the Moderator and Dr. Irwin of Castlerock, as Conveners, have the matter in hand.—In Belfast at the present time, there are several new congregations in process of being formed. The Cooke Memorial Church will be on the Ormeau Road, on the way to Newtonbreda. A bequest of £2000 is available for the building, and as much more is already subscribed beside. Services with a view to another congregation, have been begun on the road to Newtonards. Both these are on the county Down side of the river. That part of the city has been filling up rapidly, of late. As the city grows so fast, there is need to form new charges, to meet the wants of an increasing population.—The last paper to hand, records the death of Mr. Henry Campbell of Craigavad. He was well known, as one of the most liberal givers to church objects. He was a very warm friend of Dr. Cooke, and though living five or six miles down the Bay, continued a member of May St. congregation while he lived. Not many of the older contemporaries of Dr. Cooke now survive. The name of Mr. Thomas Sinclair, a well-known Elder of the Church in Belfast, has been mentioned in connection with the Moderatorship of the next General Assembly, H.

UNITED STATES:—As the 30th of April next will be the centenary of the inauguration of George Washington, as first President of the United States, arrangements are being made to celebrate the day in a becoming manner, by holding services of Prayer and Thanksgiving, in the churches of the various religious denominations throughout the whole country, of every name, race, and creed. In the address which General Washington made at his inauguration, after speaking of his conflict of emotions in accepting the office, he said:

"It would be peculiarly improper to omit, in the first official act, my fervent supplication to that Almighty Being who rules over the Universe, who presides in the councils of nations, and whose providential aids can supply every human defect, that His benediction may consecrate to the liberties and happiness of the people of the United States, a government instituted by themselves for these essential purposes, and may enable every instrument employed in its administration to execute with success the functions allotted to his charge."

That a proposal so reverently conceived, may be carried into effect throughout the whole of that vast country, and that Heaven's best blessing may continue to rest upon its People and Government, is, we feel sure, the universal prayer of Christendom.

Rev. Dr. Duryea has gone from Boston to Omaha, and *Dr. George P. Hays* from Cincinnati to Kansas City. *Dr. T. L. Cuyler* the eminent Theologian, and ready writer, has attained his sixtieth year. *Dr. Alexander T. McGill*, Emeritus Professor of Ecclesiastical, Homiletic and Pastoral Theology in Princeton Seminary, has been taken away, in a good old age. He was for twenty-five years connected with that Institution, and one of its most distinguished professors.

ITALY:—*Signor Alessandro Gavazzi*—ex-priest, patriot, soldier, evangelist, and "master of rhetoric," died in Rome on the 9th of January, is the 80th year of his age. We shall have a biographical notice by and by. *Dr. Murray Mitchell* of Nice, and *Dr. Gray* of Rome, wish us to call attention to the fact that the Presbytery of Italy has stations at many of the places frequented by English and American tourists, and they are very desirous that travellers should avail themselves of the means of grace thus provided for them. The regular stations of the Presbytery are at Cannes, Florence, Genoa, Gibraltar, Lisbon, Lausanne, Leghorn, Malta, Naples, Nice, Pau, and Rome. The Church of Scotland is represented at Paris, Dresden, and Geneva, and the United Presbyterian Church at San Remo. Supply is also provided during the travelling season at Interlaken, Mentone, Montreux, Lucerne, Pontresina, St. Moritz Bad, Aix Les Bains, Biarritz, Homburg, Vienna, and Constantinople.

Our Own Church.

OUR FOREIGN MISSIONS.

IN all the congregations in which there is no Missionary Association, the annual collection in aid of Foreign Missions is, by appointment of the General Assembly, to be taken up on THE THIRD SABBATH OF THIS MONTH.

The interest in Foreign mission work at the present time throughout Christendom is, we believe, unprecedented. This interest is shown by the Presbyterian Church in Canada from the Atlantic to the Pacific. From quarters nearer and more remote, substantial proofs of this interest are being ever and anon received. Many of our congregations are contributing with liberality heretofore unknown. The Woman's Foreign Missionary Associations throughout the land are prosecuting their work with a love to the Lord which is bringing the members of them, even in their daily lives, into a fuller communion with Him. No one with eyes to see and a heart to understand, can fail to observe that, in those congregations and communities in which this interest has been specially felt, there has been a quickening of life in every department of the church's work. The readiness of one and another from congregations, and even of individual members of the church, to undertake the support of a missionary, without lessening their gifts to the general fund, is phenomenal, and must be regarded as a "sign of the times" For it is the Lord who is putting it into their hearts, to "devise liberal things." But, on the other hand, there are many congregations that have as yet failed to realize the obligation resting on them, or rather the privilege to which many are called, of being "workers together with God" in this advancement of His cause. If all our congregations were, in any fair degree, to respond to the call of the church, or of the church's living Head, the Foreign Mission Committee would be in a position to meet all the claims upon them; although, even in that case, new and inviting fields would still have to be left unoccupied. Some think that, because of the exceptionally numerous gifts of congregations and individuals, already referred to, they may relax their own efforts. This is poor reasoning,—poor indeed, in regard to their own spiritual life and growth. And it is poor reasoning in view of facts. For, strange as it may appear to many, the committee are sometimes at a loss what they should do as to offers made, with large-hearted beneficence, to sustain additional missionaries. The acceptance of every such offer, implies additional outlay; because, while the salary of the missionary is thus secured, his outfit, at least in part, and his

instruction in the language of the country to which he goes, together with other necessary expenses connected with his occupation of the field, must be provided for, by the committee. And for this they have to look into a depleted treasury.

There may also be an idea on the part of some, that the Foreign Mission Committee has been too hasty in occupying new fields. But this idea too, is unfounded. We have not been able, and we have all along recognized our inability, to respond to all the calls addressed to us,—to enter into all the "open doors" set before us. The various fields which have been occupied, and in which the missionaries of the church are faithfully labouring, may be all successfully cultivated, if the congregations which have been doing little will come up, in some measure, to the standard of those that have more seriously pondered the command of of the King,—“Go ye into all the world, and preach the Gospel to every creature.” In the collections that are to be taken up, and in the appropriation of funds otherwise raised, we earnestly ask that due regard may be had to the case of the millions that are in darkness and in the shadow of death. We write in no feeling of despondency, in regard to this great work. It is the Lord’s. We rejoice that He honours us to take part with Him in it. We thank God and take courage. We are full of heart and hope, as to the grand result. If we have ourselves received of this grace, “still there is more to follow.” And in the case of those whose hearts the Lord has filled with desire for the coming of His Kingdom, there is “more to follow” in the way of generous gifts from them and of self-denying effort. We never fear that those who have done and given most, are now going to say, ‘We have done and given too much.’ They look to Him whose they are and whom they serve, and say, “All things come of Thee, and of Thine own have we given Thee.”

THOMAS WARDROPE.

Convener F. M. Committee Western Division.

PERSONAL.—The Presbytery of Truro met on the 14th of February, to join with the Presbyterians of Truro, and many other friends, in celebrating the jubilee of the *Rev. William McCulloch, D. D.*, whose ordination took place on the 14th February, 1839. A tablet in memory of *Rev. Wm.*

Donald, D.D., has been erected in St. Andrew’s church, St. John, N.B. Dr. Donald was, for about twenty years, pastor of that church and his influence and popularity were co-extensive with the province. The death is announced of *Rev. D. Mac-Millan* of London, Ont., in his 84th year. He had been not far from sixty years in Canada, having been ordained and settled at Caledon in 1831. We also notice in our exchanges the death of *Rev. A. W. McConechy* of Port Stanley, *London*, in his 36th year. *Rev. Henry Crawford* has been re-appointed missionary at Riversdale, N.S. *Mr. Sandford Fleming* has been re-elected Chancellor of Queen’s University, Kingston.

ANOTHER CONGREGATION has come to the front, offering to support a missionary in the foreign field. This time it is the CRESCENT STREET congregation, Montreal. A few months ago the proposal was mentioned from the pulpit, coupled with an intimation that the same gentleman in London who has undertaken the support of the medical missionary, Dr. McClure, a member of this congregation, had also offered a contribution for the support of a “teaching missionary,” if the congregations decided to send one. The amount aimed at was \$1500, but although no personal application was made to any one, the amount subscribed has reached \$3000, which enables the church to make liberal provision for outfit and travelling expenses. It is an open secret that Mr. John H. MacVicar—son of Rev. Principal MacVicar—will receive the appointment, and that he will go to China. This same congregation has, during the present winter, subscribed \$34,000 to extinguish its debt, build a manse, and procure an organ. We mention this merely to show what some congregations can do when they have a mind to do it.

LOCAL SUPPLEMENTS.—The number of congregations which have now entered the field of journalism is increasing rapidly. Some are content with an outside cover for the *Record*, on which are printed congregational news and notices; others supply several pages of original matter, and, in a few cases, there is a regular congregational monthly magazine. A good specimen of the last named is before us in the “Life and Work” of Erskine church, Montreal, edited by Mr. W. M. Rochester, the pastor’s assistant. It is distributed in the congregation free of charge.

TRINIDAD MISSION.—The Caroni buildings, St. Joseph’s station, lately occupied by the U. P. Church of Scotland mission, and now handed over to our mission, were valued at

£55 sterling. This sum the committee, eastern section, ordered to be paid. The Student's Missionary Association, Presbyterian college, asked the committee's leave to undertake the support of the missionary at Couva—that is, to pay the balance of salary required to supplement the contributions of the English-speaking congregation there. The request was cordially granted; and it is hoped that one of the students will be ready to occupy Couva this year. *Miss Susan M. Dickson*, Truro, was accepted as a teacher for Couva station, to go out probably when a missionary is secured. Our missionaries in Trinidad were all well when last heard from.

SUNDAY TRAFFIC.—The Presbytery of Hamilton has sent a petition to the government against Sabbath-traffic on the Welland Canal. *Mr. C. Rykert, M.P.*, and *Senator Turner* have taken charge of it.

Rev. Dr. Cochrane has received £200 stg. from the Free Church of Scotland, in aid of our Home Missions, and *Principal King*, Winnipeg, £100 from the same source, for the Manitoba College. Such generous gifts demand our warmest thanks.

All the congregations within the bounds of the Ottawa Presbytery are to be visited Presbyterially within the next four years. A committee has been appointed to ascertain to what extent Temperance text-books are authorized to be used in schools, and whether they are introduced as authorized.

ORDINATION AND INDUCTIONS.

MONTROSE, Brandon.—*Rev. T. Collins* Court was inducted on the 3rd of January.

ELORA, Guelph.—*Rev. Malcolm L. Leitch* of Valleyfield, *Montreal*, was inducted on the 21st of February.

VANCOUVER, Columbia.—*Rev. E. D. Maclaren* of Brampton, *Toronto*, was inducted to *St. Andrew's Church*, on February 13th.

SCOTT AND UXBRIDGE, Lindsay.—*Rev. A. U. Campbell* of *Queensville, Toronto*, was inducted on January 29th.

RIVERSIDE, St. John, N.B.—*Mr. John Valentine* has been ordained and appointed as missionary at this place.

BASS RIVER, Truro.—*Rev. W. H. Ness* was inducted on the 15th of January.

L'ORIGINAL AND HAWKESBURY, Ottawa. *Rev. James Bennett*, late of *Cote des Neiges, Montreal*, was inducted on the 19th of February.

CORRECTION.—The announcement of *Mr. McClung's* translation to *Wilkesport* in last issue was incorrect. *Mr. McClung* declined the call.

CALLS.—*Rev. J. Carmichael* of *Whitby Presbytery* has declined a call to *Knox Church, Portage la Prairie*. *Rev. R. J. M. Glassford* of *Waubashene*, is called to *Tottenham* and

Beeton, Barrie. *Rev. John Mathieson* of *Martintown* and *Williamstown, Glengarry*, to *Lake Megantic, Quebec*. *Rev. Joseph Lamont* of *Snizort, Scotland*, to *Lingwick, Quebec*. *Rev. J. Myles Crombie* of *Cumberland, Ottawa*, to *Cote des Neiges, Montreal*—accepted. *Rev. E. Cockburn* of *Uxbridge, Lindsay*, to *Dumfries Street Church, Paris*. *Rev. George Fisher* of *Tignish, P. E. I.*, to *Dalhousie, Miramichi*. *Rev. L. Perrin* of *Kirkfield, Lindsay*, to *Pickering, Whitby*. *Rev. W. G. Mills* of *Sunderland, Lindsay*, to *Markdale, &c.*—declined. *Rev. A. M. McLelland* of *Ashburn, Whitby*, to *East River, Pictou*. *Rev. James Ross* to *Shediac, N.B.* *Rev. John Graham* of *Bristol, Quebec*, to *Watford and Main Road, Sarnia*. *Rev. W. C. Tolmie* to *Whitechurch and Calvin Church, East Wawanosh, Mailland*.

DEMISSIONS.—*Rev. John L. Simpson* of *Binscarth and Silver Creek, Brandon*. *Rev. Geo. MacKay* of *Cartwright, Peterboro*. *Rev. J. W. Cathcart* of *Strabane, Hamilton*. *Rev. D. B. Blair* of *Barney's River and Blue Mountain, Pictou*. *Rev. J. Perry* of *Bridgewater, Lunenburg, &c.* *Rev. R. M. Craig* of *Dunbarton, &c., Whitby*. *Rev. W. C. Armstrong* of *Hillsburgh, &c., Orangeville*.

LICENSEE.—*Mr. Richard Pyke*, by the Presbytery of *Hamilton*.

NEW CHURCHES AND CONGREGATIONS.—At *Summerfield, P. E. Island*, a church has been finished, costing \$2100, capable of seating 300. It was dedicated on the 13th January. *Summerfield* is a section of *Rev. W. M. Tuff's* charge. *New St. Andrew's church, New Glasgow*, is engaged in building a church to cost \$9000. This church is to be erected at *Paspebiac* section of *New Carlisle* congregation. On the 30th December a new church was opened in *West St. Peters, P.E.I.* At *Port Elmsley—Lanark and Renfrew*—a new church has been opened by *Rev. D. McDonald* of *Carleton Place*, and *Rev. Thomas Nixon* of *Smith's Falls*. A new congregation has been formed in the Presbytery of *Truro*, by the erection of the *Brookfield* section of *Rev. E. Smith's* congregation into a separate charge. 190 members have been added to the communion roll of *Woodville* and *Caledonia* congregation, *P. E. Island*, within the current year,—40 have been added to the *West Bay* congregation, *Cape Breton*. Over 200 have been added to the *Bass River (Miramichi)* communion roll during the year.

KENT COUNTY, N.B.—Presbyterianism in *Kent county* is rapidly advancing. The two congregations of *Bass River* and *Kingston*, occupy the country on both sides of the *Richibucto River* for thirty miles. The country is fertile and the settlements along the confluents as well as on the main river are rapidly extending. *Messrs. Hamilton and Cameron*, the devoted pastors of these congregations,

have done a heroic work in following the settlers, organizing them for church work and ministering to their spiritual wants. For the last two summer seasons, a catechist has laboured in the field conjointly with the two pastors. The Presbytery has now been able to reconstruct the field, extensively changing the grouping of stations, and forming a new congregation, which bids fair at no distant day to be self-supporting. In order to accomplish this result there has been increased liberality in every section of the field—and some sections *have more than doubled* their contributions.

N. McK.

MANITOBA ITEMS.

Knox and St. Andrew's churches, Winnipeg, held their annual meetings early in January. They are both in a flourishing condition. Knox raised some \$15,000 last year. St. Andrew's above \$3,000. Augustine and North church, Winnipeg, both contributed creditable amounts, and receive no aid from the Home Mission Fund. The fifth Winnipeg church is the Icelandic church which was lately organized, with 58 Icelandic converts. The evangelistic movement among these people of the Island of the Sagas still continues. There are some 5000 or 6000 Icelanders in Manitoba, 2000 being in Winnipeg. One of the Icelandic missionaries has gone west on the C.P.R. to Glenboro, where there is a neglected Icelandic settlement of 600 people. Brandon united congregation has decided to call Rev. A. Urquhart of Regina. A better choice could not have been made. Portage la Prairie is inclined to call Rev. W. H. Spence of Kildonan. Mr. Spence has taken a front place in Manitoba as a pulpit orator. A number of young ministers from Ontario and the eastern provinces are willing to settle in the Northwest. British Columbia is more unfortunate in losing laborers than Manitoba. Five have left, or are leaving, the genial coast where "roses bloom at Christmas." But the work goes on. Our work in Columbia, in the last two years, has been most successful. They now know in that "Lotus-eater's land," that Canadian Presbyterianism is an aggressive movement. Rev. W. R. Ross, for many years in Carman, Manitoba, has gone to Chilliwack, B.C. His Manitoba brethren are sorry to lose him. A new church is going on at Glenboro; another, helped by the Church and Manse Fund, at Chilliwack, B.C.; another at Sunnyside village, near Winnipeg; and still another at McGregor. Rev. Mr. Moore and Miss Wright, missionary and teacher at Muscowpetung's Reserve have agreed to a permanent alliance. A good arrangement! Congratulations are in order!! Another Indian teacher, Miss Best, formerly in Portage la Prairie Sioux school, has been married to Rev. A. Maclaren, formerly of Springfield, and has accompanied him to Kansas. Some jealous whites near

Okanase Indian mission have been interfering, without cause, and the Brandon Presbytery has very properly put its foot on the intrusion. Manitoba College is overflowing with students. Its students are invaluable to the mission work. The college societies are flourishing. The literary society is a real power in the college. The missionary society is so successful in raising funds this winter that they expect to send out three or four missionaries this year. The college Y.M.C.A. was never so vigorous before. The Athletic societies, also, lively, are helping to lay a good basis of material for higher development. The Manitoba winter this year is simply superb!

Obituary.

MR. JOHN MCSWEEEN, an elder in the congregation of Glamis, Ont., died in December last, at the advanced age of eighty-two years. He was a native of Lewis, Scotland, and came to settle in the township of Bruce about 37 years ago. He was one of the first elders in the congregation, and took special charge of the Gaelic prayer-meeting for many years. He was widely known and beloved as one of "the men"—accustomed to attend the "Question Day" meetings, and whose words were always to edification.

MR. JAMES JOHNSTON ANDERSON, second son of the late Rev. Joseph Anderson, minister of South Gower and Mountain, Ont., died on Dec. 9th, 1888, aged 50 years. Mr. Anderson was, for a number of years, a faithful and active elder of the congregation of Heckston, in the township of South Gower. He was distinguished for the warmth of his friendship, and his death will be mourned by many friends.

Our Home Missions.

MISSIONARY WORK IN THE NORTH-WEST;
BY REV. DR. JAMES ROBERTSON.

Instead of giving, this month, jottings of North-west mission work, let me say, that the state of the H. M. Fund is causing some anxiety. This fund is the mainspring of our work. The maintenance of present position and future expansion depend on this fund being in a healthy state. Hitherto, no church has done so much for the new settlement in the west as our own. In a large number of settlements we have been pioneers, and in several districts our church is the only church caring for the religious welfare of the people. Never was the work more promising and never were the people more hearty in its support. Should the H. M. Fund however, become embarrassed, church extension must cease, and outposts now occupied must be abandoned. Last season, 17,000 immigrants are said to have settled in the west, and 20,000 at least are expected the coming season. The

state of the H. M. Fund prevented extension last season, and this winter, 1,700 families of the church are without pastors. The hindrances of the past are passing away. Reserved lands are being sold, and settlement is thickening. Times have improved and the financial outlook is brighter. We are much encouraged. The increase in membership by last report was over 40 per cent. in one year, and last season swelled our communion rolls largely. The average reported contribution per communicant last year, (and it is not up to the true figures) was \$17.60, as against \$11.25 for the whole church. In six years the Church and Manse Board helped to erect 121 churches and Manses, and many congregations built without asking any aid. Within a year, High Bluff, Burnside, Pilot Mound, Neepawa, Regina, became self-sustaining congregations. The contributions to the Schemes last year amounted to \$8,469; \$2,450 being for H. Missions, and \$1,583 for augmentation, exclusive of special contributions. In 17 years the families increased 31 fold, the communicants 40 fold, and the contributors 52 fold. The population is largely Presbyterian, and only neglect can alienate the people from our church. Already letters are coming in from old and new settlements, asking about the prospects for next summer. The state of the H. M. Fund must give the answer. The importance and urgency of this work will appear when the extent of the country is considered. Hundreds of millions of acres are waiting occupation, and they will be occupied. The experience of the last seventeen years shows that although the climate is severe, it is healthy. Settlers are satisfied with progress made, and are making the country their home. To attend to their wants is to share in their future wealth for foreign mission work. To neglect the people, is to make the prairie the grave of their religion. One cent per week per communicant, from the Western Section would furnish funds for present maintenance and future expansion. Will this be given? This work cannot be postponed. This is our opportunity, shall we embrace it? Our success in the past, love of church and country, love of man and God, say *forward*; shall we obey? To make known the facts is our duty: the responsibility for the work must rest with the church. We believe the facts will bring the funds—judging from the interest taken in the work by congregations visited in Ontario.

British Columbia.

LETTER FROM REV. D. MACRAE.

THE year recently closed has been one of steady and substantial progress in all the settled charges and mission fields in the Presbytery of Columbia. The "First Presbyterian church of Vancouver Island, Victoria," the Rev. D. Fraser, M.A., pastor, has shown,

by the various reports presented to its annual congregational meeting, recently held, to have enjoyed the most prosperous year of its somewhat long history. The financial statement showed a small balance on hand after meeting current expenses, liberal contributions to the schemes and the payment of \$2000 on a mortgage debt of \$3,500, with the balance provided for by subscriptions due in a year. Sixty-five additions were made to the membership, which now stands at 190. The Sabbath-school is one of the largest and best organized in the city, and the Young People's Association is proving a most helpful auxiliary in the general work of the congregation. The first church begins a new year with a very bright outlook indeed. St. Andrew's, Victoria, Rev. P. McF. McLeod, pastor, is now thoroughly organized in every department, and fully equipped for energetic and aggressive work. During the past year—in addition to undertaking the payment of one of the largest stipends of any congregation in the church, it purchased manse property to the value of upwards of \$8,000, and took initial steps towards the erection of a church edifice at an estimated cost of \$40,000. This old and influential congregation will always be able to make its influence felt, not only in Victoria, but throughout the province. St. Andrew's will be able to contribute liberally to the various schemes of the church.

The First Church, Vancouver, Rev. T. G. Thomson, pastor—in addition to meeting current expenses, with liberal contributions to the schemes, organized and hived off the new congregation of St. Andrew's, over which the Rev. E. D. McLaren, B.D., of Brampton, Ont., was settled on the 13th February. This new, but vigorous and hopeful charge, undertakes to pay a stipend of \$2500, together with expenses of removal. A comfortable hall, to serve as a temporary place of worship, was erected during the year. The outlook of Presbyterianism at the Terminal City, is a very bright one. St. Andrew's, New Westminster, the Rev. Thos. Scouler, pastor, the oldest in the province, so far as Canadian Presbyterianism is concerned, has had a year of prosperity by onward progress—the city having grown considerably, the congregation shared largely in the general prosperity. The accommodation in the old church, in its day the best in the city, proving unequal to the demands upon it, steps were taken in the early part of the year towards the erection of a beautiful and commodious brick church, on a fine site adjoining the old one. The new church was expected to be open for divine service on Sabbath the 10th of February. This is the best church edifice on the mainland, if not the best in the province. St. Andrew's, New Westminster, has always contributed liberally to the schemes of the church. Rev. R. Jamieson, its first pastor, and the pioneer missionary of the Presbyterian Church of Canada in this part

of the Dominion, is still doing valuable service as chaplain to the Provincial Penitentiary at New Westminster.

The mission fields on the mainland, including Spillamacheen, *Rev. A. J. Jaffray, B.A.*, missionary in charge; Kamloops, *John Chisholm, B.A.*, both in the interior; Chilliwack, *G. C. Paterson, M.A.*; Langley, *Alex. Tait*; Richmond, *J. Cormack, M.A.*; and Agassiz, *H. R. Fraser, B.A.*; have all, except the two last named, had continuous service during the past year. Towards the end of last summer, Messrs. Cormack and Fraser were under the necessity, owing to failing health, of returning to the east. For a similar reason, affecting a member of his family, Mr. Paterson also returned to Ontario a short time since. His place at Chilliwack was immediately supplied by the *Rev. W. R. Ross, M.A.* of Carman, Manitoba, Richmond and Agassiz are yet without regular supply—but appointments are confidently expected to be made to both by the Home Mission Committee at its meeting in March.

The mission fields on Vancouver Island are Victoria District, of which the writer is missionary in charge; Alberni, *Rev. Alex. Dunn*, and Comox, *Rev. Alex. Fraser*. The two first named had continuous services for the year, and the last for nine months. Handsome and comfortable churches were erected and paid for by the people, with some little aid from outside and small loans from the Church and Manse Building Fund at Kamloops, Chilliwack, also a comfortable manse at Port Haney. Earnest, and in many instances self-denying work has been done in all these extensive districts with gratifying results in the organization of congregations, erection of churches and manses and in large additions to the membership of the church, fully justifying the liberal things devised by the H. M. Committee for B. C. for at least the past five years. The Presbytery, although organized only a little more than two and a half years ago, with other unfavorable conditions, such as the newness of the country, sparseness of settlement, limited means of the people, especially in the newer districts, &c., has already attained a very high standard of giving, not only for local objects, but also for the general work of the church. The rate per family for all purposes being equalled by few, and excelled by no other Presbytery. This should be one of the best tests of the people's appreciation of the value of gospel ordinances and unwillingness to be unduly burdensome. Contributors to the Home Mission Fund may be assured that every dollar expended in church extension in B. C. is judiciously and profitably invested, and shall return manifold to the treasury of the church in a very short time.

So far as Home Mission work is concerned, we can now claim to be, at least, abreast of any other Christian church in the province, but not so, it must be admitted with regret, so far as the evangelization of the heathen,

both native and foreign, is concerned. Unlike the Roman Catholic, Anglican, and Methodist churches, we have yet done nothing for the thousands of Chinese and Indians scattered all over the province. Is this, might I ask, wise, or right, in view especially of larger expenditure of men and money among the heathen in foreign lands? Surely the heathen—literally at our very doors, have at least an equal, if not a prior claim upon us.

There are yet three charges in B. C. in connection with the church of Scotland; Nanaimo, *Rev. J. Miller*, missionary in charge, and Wellington, *Rev. J. Christie*—both on Vancouver Island,—and Nicola, *Rev. Mr. Murray*—on the mainland, carrying on energetic and successful work in these districts, under the supervision of the Colonial Committee, from whose funds considerable aid is received. A new and comfortable church was recently opened for divine service at Nanaimo—costing about \$4,000, only a small part of which remains unpaid. It is confidently hoped that these three charges, with their ministers, will, before long, like the three already received, see their way clear to coming under the supervision of the Presbytery—with the cordial concurrence, as in the previous instances, of the mother church, to whose liberal assistance in men and money the present position of the church here is largely due. The eastern part of the province, extending as far west as Revelstoke on the C.P.R., and south to the International Boundary, including the Kootenay district, forms part of the Presbytery of Calgary. Valuable exploratory and initial work has been done in that extensive mountainous region by the Presbytery since its organization, and previously, under the direction of *Rev. Dr. Robertson*, superintendent of missions. Services have been held, ordinances dispensed, congregations and mission stations organized at a number of points, and at Donald, one of the most important of these, a comfortable church erected.

D. MACRAE

Victoria, B.C.

The New Hebrides.

THE LATEST NEWS from these islands comes to us in the form of a general letter, from *Rev. William Watt*, missionary of the Presbyterian Church of New Zealand, who is settled on Tanna, one of the most fertile islands of the group, situated about half-way between Aneityum and Eromanga, and conspicuous by its great volcano which sheds a lurid light over the sea for many miles. The *Rev. J. G. Paton* and *Rev. J. Copeland* were the first missionaries settled here in 1858, and were followed by the late *Rev. J. Matheson* and *Rev. S. F. Johnston* from Nova Scotia, and in 1868 by *Rev. Thomas Neilson*. Mr. Watt commenced his labours there in 1869. In 1878, the island

was visited by a severe earthquake, which caused a great deal of damage, and interrupted the work of the missionaries for a time, but since then the work has been going on very satisfactorily in the hands of Mr. Watt and his fellow-labourer Mr. Gray, under the auspices of the Australasian churches. No where else that we know of is the 'comity of missions' better illustrated than in this interesting mission field where the Free Church of Scotland, and the churches of Australia and New Zealand have for years been working with missionaries of our own church with unbroken harmony.

"The annual meeting of the New Hebrides Mission Synod, was held last year on the small islet of *Tangoa*, which is separated from *Santo Espirritu*, the largest and most northerly island of the group, by a narrow sound. It was on this picturesque little island, as our readers know, that Rev. Joseph Annand took up his abode a short time ago, with a view to establishing a mission for Santo. Already the place has quite a settled appearance. "A nice avenue has been cut through the bush from the beach up to the house. The mission grounds are enclosed with a neat stone wall, the work of months; a little church has been erected, and the mission house itself completed. A great amount of labour has been expended on these buildings, with weatherboarding outside and lining inside; once they are painted they will do for years. Although the first cost is higher than that of the old style, the work is much more substantial, and the missionary is more free to attend to other duties. We were pleased to see how cool the place was, for as Mr. Annand had not been stinted for money, he had put tarred paper under the iron and another layer over the lining of the ceiling. Although not a large house, Mr. and Mrs. Annand accommodated the whole synod party. The Synod Meetings extended over five days. In that time we got over a good deal of business—hearing reports from the different stations, getting the opinions of the missionaries and their wives on various subjects, and preparing matters for settlement. The time was most profitably spent.

"The progress reported during the past year was not so marked as in some previous years, and in more than one case decided opposition had been encountered. Zarry's death on Malekula, is the first case for many years, of anyone being killed by the heathen. On Ambrym, a teacher's wife was reported to have been poisoned. The soil on each of the three islands occupied last year, has already been taken possession of for Christ.—Zarry lies on Malekula, an Efatese teacher's wife sleeps on Malo, and Narupoig, an Aneityumese, rests on Tongoa. Although only one fell a prey to savage cruelty, all three died far from their native lands, and in the work of spreading the everlasting gospel.

"We are making a renewed appeal to the churches to come to our help. The French troops have been withdrawn, and our path is again clear. Will not the friends of the mission rise up to the occasion and enable us to take possession speedily of the whole group? We have also re-affirmed our desire to have a mission vessel with steam-power. As steamers are now calling at two islands of the group, we think that an inter-island steamer would suit us best, indeed, without it, the steamers calling at one or two islands would be of very little service to the mission. The *Dayspring* has served her day, but she is no longer equal to the work. One item is worthy of notice as showing the growth of the work. No less than £186 (\$930) were granted to missionaries last year, out of the "Native Teacher's Fund." And even that sum, large as it is, does not represent all that is received for this department of our work; Mr. Milne, Mr. Macdonald, Mr. Robertson, Mr. Gray and myself receive money from other sources, and the ordinary teachers on Aneityum are not included. Some idea may thus be conveyed of the extent to which native help is employed in the working of the mission, especially when it is borne in mind that each teacher only receives £6 (\$30) per annum."

On the voyage to and from the Synod, several of the islands were visited. A Sabbath was spent at Eromanga, when a congregation of about 100 were present at worship. At Erakor, the Mackenzies, on returning from a four month's furlough, had received a hearty welcome. At Havannah Harbour, it was noticed that the natives had taken to building lime houses for themselves. On Epi, the usual Sabbath afternoon service was being conducted. At Ambrym, the attendance on Sabbath and week day's services was reported to be very low—this being the time when heathenism is specially rampant, and the chief was not only holding aloof himself, but was keeping others from attending. At Malekula it was found that the brethren there had done a vast amount of manual labour. At Malo, also, the missionary premises were very complete.

Our Trinidad Mission.

FINANCES, AND ESTIMATE.

The Mission Council met at San Fernando, on the 20th Dec. last. The reports from the several districts were read and approved, and ordered to be sent to the Foreign Mission Board. It was found that Tunapuna has a balance in hand at date, of \$1.44; Couva \$6.42; Princetown \$4.30. San Fernando however, shows a deficiency of \$211.20. Add to this the previous year's deficit of \$186.56, and we have a total debit of \$397.76. Rev. K. J. Grant, Secretary of the Council, intimated his expectation to reduce if not wholly remove this debt.

The following is the estimate for 1889:— (Omitting fractions and counting the pound sterling as five dollars.)

1. ORAPOUCHE: A supplement of \$450 to Rev. C. Ragbir, the congregation to raise \$200. This to cover house rent, horse &c. But the congregation will not be erected into a separate charge till the Board sanction such action.

2. TUNAPUNA: Missionary's salary \$1000; Catechist \$250; Schools \$1000; Insurance \$90; Building and incidental \$285. Total, \$2625.

PRINCETOWN: Missionary's salary \$1500; Catechist \$735; Schools \$450; Insurance, and buildings \$250. Total, \$3000. A school-house is urgently needed;

SAN FERNANDO DISTRICT: Missionaries, Rev. K. J. Grant \$750; Lal Bihari, \$500; Schools \$415; Insurance \$90; Fees for two schools \$125; Catechists \$740. Total, \$2625. There being no missionary at Couva, the finances of that station were entrusted to Mr. Morton, who will correspond with the Board on the subject.— The total required, apart from Couva, amounts to \$8,900. Considering the work accomplished, and the extent of the operations of the mission, the cost must be deemed exceedingly moderate.

The account for 1888 shows a total income from the Presbyterian Church in Canada of..... \$9,775
 Contributed by Proprietors of Estates..... 3435
 Contributed by the native Church.... 1980
 Donations..... 660
 Government grants to schools..... 4880
 Sundries..... 635

Total Income \$21,365

The total expenditure is as follows:—Missionaries' salaries \$6,100; Catechists \$2,330; Schools \$9,545; Insurance \$295; incidental \$415; Buildings \$2,245. The increase in expenditure in 1888 was but \$245. Debt has been reduced \$390, during the year.

It will be seen that more than half the expenditure connected with our work in Trinidad has been met by contributions from local sources. This is a gratifying feature of the Mission.

COUVA: The accounts for COUVA are forwarded by Mr. Morton. Expenditure for missionary, \$1,100; Catechists \$225; Schools \$1,250. Insurance &c., bring the total to \$2,750.

Income: From Canada, \$625; Proprietors \$1,410; Native Church \$45; Government grant to schools \$650; Sundries \$30. Total, \$3,318.

The report of Couva District, is forwarded by Rev. Mr. Grant. The station has been without a Missionary ever since April; but English service has been provided by the presbytery, and Mr. Ragbir has given much attention to the mission work among the Coolies. Baptisms 45, of whom 28 were adults, and 17 children. Schools show pupils on the roll 241; average attendance 145. The speedy filling up of the vacancies at Couva, caused by the retiring of Mr. Wright, is earnestly urged by the missionaries.

MR. MORTON'S TWENTY-FIRST ANNUAL REPORT.

Mr. Morton briefly reviews the 21 years life and work in the Trinidad Mission. "As a family we came here, three in number. Three have since been added, and all are still spared. For three years we laboured alone, when Rev. K. J. Grant joined the mission, and he, too, has been spared for 18 years of hard and successful work. The hopelessness with which our efforts were at first regarded has largely passed away. The three children with whom we opened our first school have grown to two thousand pupils, either in our own or in the government schools. Thirty-four schools, some of them held in large and comfortable school-houses which serve as local chapels, five respectable churches, and four organized congregations cover the ground that was undertaken 21 years ago. For all these things we gratefully thank God."

RESPONSIBILITY.—Mr. Morton shows that the work of the mission is "only beginning." The 25,000 East Indians of 21 years ago, have increased to over 60,000, and they have become a more important factor in the population of Trinidad than was dreamed of in 1867. A yearly increase of about 2000 is expected. "Since the mission began, Indian school-boys have grown up and are quitting themselves like Christian men in Trinidad and other islands, and multitudes of boys and girls in Canada have become men and women; gradually this responsibility must be transferred from us who are growing old and feeble to the young and strong."

THE WORK EXTENDING.—There is a regular inflow of coolies from India to work on the estates, and the old hands crowd out into country districts now opening up. The infant church cannot therefore be thrown on her own resources. Mr. Morton's work has extended this year five miles inland, and the extension is demanded from five to ten miles further on three different roads. Extension would have been more rapid were financial resources less limited. "Our estimates are drawn up from year to year with the adverse balance of the F. M. Board before us, and we ask not so much what the work really requires as what we think obtainable. This was especially true of my district this year, but help has come in from old friends and new. We wish to note with special gratitude \$300 from the Women's F. M. S., Western Section; \$429.08 from other donors, and a special donation of \$300 from a "Friend," (not in Canada) to enlarge the Tacarigua school-house and secure a reading room for our young people. Only \$207.22 of this donation has been expended. The balance will likely be available for painting the Tacarigua buildings."

A NEW SCHOOL was opened at Mausica, a settlement chiefly of East Indians who had petitioned for a school. Mr. Morton started a school in a cow-shed. The grant from the W. F. M. S. enabled him later to build a neat

school-house on a piece of land given by the government. The Governor has placed the school on the assisted list.

St. JOSEPH'S, &c.—A site was purchased near the railway station, and a building erected, to be available from the beginning of 1889. The school and services used to be in rented premises. Tacarigua feels the absence of Miss Blackadder. The other schools have gone on as usual. Boys on the roll 295; girls 143; total 438. Average attendance at day schools, 306; sabbath-schools, 218.

Three Indian monitors are engaged in the government schools of the district, and Mr. Morton oversees their work. It will be remembered that Mr. Hendrie's district has been added to Mr. Morton's, and that the extent of the field has greatly increased. Mr. Morton feels the need of more native laborers. "The burden of debt and the necessity of building at St. Joseph's made it desirable to keep down catechists' expenditure as much as possible. We close the year clear of debt. A teacher's house must be built at St. Joseph's, and some painting must be done to save the buildings; but the expenditure on catechists in 1889 must be considerably increased if the district is to be efficiently cultivated."

With regard to his health, Mr. Morton says: "Though for months far from well, I have not been wholly laid aside at any time. Five places have had service every Sabbath, and two every alternate Sabbath, and all the work has been prosecuted on the usual lines. 17 adults and 16 children were baptized during the year. Six marriages were celebrated. There are 36 communicants in good standing."

HELPERS.—Miss Morton was wont to teach the school at Orange Grove. She is now in Scotland, completing her education, and is missed in connection with the mission. Her place is occupied at Orange Grove by a paid teacher. Paul Bhakban assists Mr. Morton as principal catechist. Francis Mewa, one of the pupils of Mr. Morton at Princetown station, has risen to the position of clerk and interpreter in the Immigration office. He now lives at Tunapuna, he helps by reading the Scriptures at the public services, and he visits the Hospitals every Sunday afternoon. Other old pupils are doing admirably in various spheres.—Mr. Morton concludes his report: "With enough of trials to keep us humble, we have enjoyed abounding mercy during the year. God's promises have not failed us. With hope and confidence, we sow the good seed of the Kingdom, assured that God will give the harvest to the sower's sickle or to that of another."

Mr. Morton estimates that for 1889 there will be required at Tunapuna \$4,275. Of this, Trinidad will give \$1,650. The amount asked from the church in Canada is \$2625.

WHAT HATH GOD WROUGHT!

I was ordained to the missionary office this month, almost this day, 50 years ago. What a change since then! Then the missionaries seemed like sailors in Arctic latitudes, breaking their way through overwhelming obstacles, through whole fields and mountains of ice, with axes, and hammers, and saws. And oh, how slow, how painful was it all; how hopeless, save to simple, childlike faith! Now all this is changed. The soft breath of spring plays over us; it smiles on those stupendous barriers, and they are visibly dissolved; and the blessed breezes that melt the ice, waft the good ship rejoicing on her way. In plainer words, wherever gospel truth comes into contact with heathenism, there heathenism changes. The old name remains, but not the thing itself; and the Hinduism, and Mohammedanism, and Zoroastrianism which I knew in 1838, have been largely pierced through and through with the arrows of gospel light. Give light—more light. Preach Christ, and live Christ. Now what is to be done? We are twenty millions of Presbyterians—a mighty host! Oh that its heart were stirred as the heart of Paul was stirred when he beheld the whole city given to idolatry. Oh men, let a voice go forth from this great gathering which shall be re-echoed from every General Assembly, and Synod, and Presbytery, and Kirk-session, and pulpit, over the wide Presbyterian Church, and which shall go on reverberating from shore to shore, fill the heart of every member and adherent of our communion is aroused, and zeal for the glory of God and the salvation of men rises to the height of a holy passion. Then a new day will indeed have dawned both on the churches and on the world; and those 'scenes surpassing fable,' the bright visions of the prophetic word, shall be 'scenes of accomplished bliss.' On the rapture of seeing that sevenfold radiance break upon the way! Oh the double rapture of feeling when it comes, that we have looked, and longed, and prayed, and laboured for its coming.—*Dr. Murray Mitchell.*

CONSECRATION.

How may I consecrate all to the Lord, and yet retain the control over all? How for instance can I surrender all my property to God and still retain some of it for life's uses? The question is pertinent. No man can live without appropriating something to his own personality. Property is one of the greatest natural rights with which we have been invested by our Creator. We could not exist without it. What are we to do when we consecrate possessions to the Lord? Not to shovel our money into the streets, or to pour it indiscriminately into the treasuries of the nearest eleemosynary institutions, but to become Christ's stewards for the faithful custody and

expenditure of this property, making it accomplish the greatest possible good in the well being of men and the glory of Christ. So much as we can spare from our business and the proper maintenance of our families, we must make immediately productive for good in some department of Christ's service, for the Lord at all times condescends to use consecrated substance. But so much as is requisite for the conduct of our business and decent support of those dependent on us may be retained and administered solely for the glory of Him who gave Himself for us. Here we must depend each on his own judgment under the illumination of the Word and the Spirit of God.—*Love Enthroned.*

PROF. SMITH, of the Free church college in Edinburgh, criticises Canon Isaac Taylor's paper in the *Fortnightly Review*. While the Canon states that the Church Missionary society is doing only a third or a fourth part of the mission work of the British churches, he entirely ignores that fact in his conclusions which are founded upon the work of the Church Society alone. The Canon's argument involves that the number of conversions is to be a constant quantity; whereas both the nature of the case and experience show reason for expecting that the increase will be on geometrical progression. At the rate of conversion which has been going on among the natives of India, the Christian population would be equal to the present population in 160, not in 330,000, years as Canon Taylor tries to make out.

"The Church of Jesus ought not to be like the phantom ship of Coleridge, with a dead man at the helm, dead men on deck, and dead men in the rigging; but like the English fleet at Trafalgar, every man doing his best for God and humanity."

An appeal for *fifteen* missionaries made to the students in a training institution in Fiji, to hazard health and life among the dangerous people and unhealthy climate of New Guinea, was answered by *forty* volunteers.

In Salonica, the city which, in Paul's day was called Thessalonica, a church of ten members was formed last June by the missionaries of the Presbyterian Church (South). From this, as a centre, they go through Macedonia and Epirus on Evangelistic tours.

Twenty-five years ago there were no professing Christians in the Chinese province of Shantung; now there are 300 places where Christians meet regularly on the Sabbath.

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ARTICLES intended for insertion should be sent to the Office of Publication by the *fifth* of the month at latest.

Remittances and correspondence of every kind should be addressed to "THE PRESBYTERIAN RECORD," Box 415 Post Office, Montreal.

OUR supply of JANUARY and FEBRUARY is EXHAUSTED. New Subscribers must begin with March—only 20 cents each to the end of the year! We have no room for the letters of commendation that have reached us during the last month. To relieve the pressure on our columns, by reason of the large lists of acknowledgements, we are adding four pages this month.

DR. TORRANCE, of Guelph, the Convener of the Assembly's Committee on Statistics, requests us to say that he has sent out to Presbytery clerks blank forms for the Statistical and Financial Returns of congregations, and that he will be obliged to be informed if in any case they have not reached the parties to whom they were addressed, or if the number sent is not sufficient.

STATE OF THE FUNDS—Rev. P. M. Morrison, Agent of the Church, Eastern Section, states that the whole amount required from congregations in the Maritime Synod during the year, for the schemes of the church, is \$41,969. In course of the first nine months of the year the contributions amounted to \$25,261. This leaves the amount of \$16,708 to be raised in the months of February, March and April. The balances required are as follows:—

Foreign Missions.....	\$4,932
Dayspring and Mission Schools	1,304
Home Missions.....	3,262
Augmentation.....	4,738
College Fund.....	1,274
Bursary Fund.....	591
Aged Ministers' Fund.....	607

Sessions and congregations cannot be too prompt in their contributions. There is in the above figures nothing to discourage; but there is much to stimulate our people to prompt and liberal giving.

Literature.

VITAL QUESTIONS.—The discussions of the General Christian Conference held in Montreal, 22nd—25th October, 1888, under the auspices and direction of the Montreal Branch of the Evangelical Alliance. *Montreal, Wm. Drysdale & Co., pp. 293; price \$1.25.* This handsome volume, beautifully printed on fine paper, is a credit to the publishers, and a valuable contribution to christian literature. The discussions, which are here given almost verbatim, have reference to living questions and are seen to have been conducted in a very able manner.—Current Unbelief, Capital and Labour, National Perils, Roman Catholicism in Canada, Romanism in relation to Education, Romish Dogma a source of Religious, Social and National Peril, Co-operation in Christian work, The Church in its Relation to the Evangelization of the World. Such are the topics discussed. Among the speakers not to mention some of the leading lights of our own church, there were representative men from the Episcopalian, Methodist, Baptist and Congregational churches of Canada, and a weighty contingent from the United States. Many of the speeches and papers read are specimens of the highest style of platform eloquence, and, taken as a whole, they form a valuable book of reference which will be interesting and useful to such as consult it with a desire to reach sound conclusions on the matters of which it treats. It does not necessarily follow that the reader shall coincide with every thing he finds therein stated. The Alliance is careful to preface the volume with the caveat that "It does not hold itself responsible for the opinions expressed in the papers or addresses in this volume." For our own part, we should have preferred that the Conference had been less of a controversial tone, and that greater prominence had been given to the consideration of distinctively missionary and evangelistic work, which we hold to be the chief functions of every branch of the Christian Church.

THE PRESBYTERIAN YEAR-BOOK for the Dominion of Canada and Newfoundland, edited by Rev. George Simpson; *Toronto, THE PRESBYTERIAN PRINTING AND PUBLISHING Co.* price 25 cents. The present issue of the Year-Book is fully equal to any of its predecessors and in saying that we pay it a high compliment. We find it invaluable, and so must other office-bearers in the church. It has a good likeness of our respected Moderator, Rev. W. T. MacMullen of Woodstock, and a number of instructive essays by other venerable Fathers of the church.

THE MISSIONARY ECHO is the title of a bright monthly magazine, published at Parkdale, Toronto, price 50 cents per annum, and which will, we trust, gain a good circulation. It is undenominational and devoted exclusively to the dissemination of missionary intelligence.

WHAT JESUS SAYS, by Rev. Frank Russell, D. D. The Baker & Taylor Co., New York; Montreal, C. Ashford; \$1.25. In this volume the utterances of our Saviour are classified in alphabetical order, making it easy to refer to any of the subjects on which He who spake as never man spake, enunciated the wonderful words of life.

SONGS IN THE NIGHT WATCHES, compiled by Helen H. Strong Thompson; the same publishers, \$1.25. A choice collection of sacred songs, adapted to the varied circumstances of mourners in Zion, and such as are in darkness, temptation, poverty and sickness.

CORRECTION—**FAMOUS WOMEN OF THE OLD TESTAMENT**.—By a clerical error, it was stated last month that six cents in postage stamps would secure a copy to ministers. We regret the mistake and will refund any parties who have been led astray by it on notice to that effect.

STEPHEN HISLOP—Pioneer Missionary and Naturalist in Central India 1844—1863. By George Smith, C.I.E., LL.D. *London, John Murray, Albemarle Street; 1888, pp. 386. Price \$3.00.* For review of this work see page 60.

PRESBYTERY MEETINGS.

Lan & Renfrew, Renfrew, 25th Feb., 7 p.m.,
 Calgary, Medicine Hat, 5th March, 2 p.m.
 Rock Lake, Manitou, 6th March, 2 p.m.
 Winnipeg, Knox Church, 7th March, 7:30 p.m.
 Montreal, Convocation Hall, 19th March, 10 a.m.
 Bruce, Paisley, 12th March, 2 p.m.
 Saugeen, Palmerston 12th March, 10 a.m.
 Owen Sound, Division St., 18th March, 7:30 p.m.
 Kingston, Cooke's Church, 18th March, 3 p.m.
 London, 1st Pres. Church, 12th March, 11 a.m.
 Brandon, Portage La Prairie, 11th Mar., 19:30
 Glengarry, Cornwall, Knox Ch., 19 Mar., 1 p.m.
 Sarnia, St. Andrew's Ch., 12th Mar., 10:30 a.m.
 Maitland, Wingham, 12th March, 12:30 p.m.
 Guelph, Chalmers' Ch., 19th March, 10:30 a.m.
 Quebec, Sherbrooke, 12th March, 8 p.m.
 Stratford, Knox Church, 12th Mar., 10:30 a.m.
 Chatham, 1st Pres. Church, 12th Mar., 10 a.m.
 Paris, Woodstock, 12th Mar.
 Orangeville, Orangeville, 12th Mar., 10:30 a.m.
 Lindsay, Sunderland, 26th Feb., 10:30 a.m.
 Miramichi, Chatham, N.B., 19 Mar., 10:30 a.m.
 Whitby, Whitby, 16th April, 10:30 a.m.
 Peterboro', Port Hope, 19th Mar., 3 p.m.
 Barrie, Barrie, 19th March, 11 a.m.
 Halifax, Halifax, 12th Mar., 10 a.m.
 Huron, Clinton, 12th Mar., 10:30 a.m.
 Pictou, 5th Mar., 1 p.m.
 Toronto, St. And. Ch., 5th Mar., 10 a.m.
 Brockville, 1st Pres. Church, 12th Mar., 3 p.m.
 Victoria and Baddeck, 12th March; 7 p.m.

Page for the Young.

DAILY PRAYER.

Dear Lord direct my steps to-day,
And keep me in Thy fear;
Lost in my weakness I should stray.
Be Thou each moment near.

Dear Lord direct my thoughts to-day,
Control my erring mind;
Be Thou in all the words I say,
And make them pure and kind.

Dear Lord direct my tasks to-day,
Inspire what'er I do;
Help me to honor Thee I pray;
By deeds and actions true.

Dear Lord direct my heart to-day,
And with Thy spirit fill;
Then shall my feet keep in the way,
Of Thy most blessed will.

O Saviour grant my feeble prayer,
A suppliant at Thy feet;
Send down the answer while I wait,
Before Thy mercy seat.

F. C. BURROUGHS.

CHARLEY'S VICTORY.

That's just splendid! "What a grand thing it must be to be a conqueror, like Napoleon!" exclaimed ten-year-old Charley, as he shut, with a snap, the volume of "British Biographies," in which he had been reading an account of the battle of Austerlitz. "That was a glorious victory wasn't it, mamma?" he presently repeated.

"There have been greater," said mamma, with one of her puzzling smiles.

"Greater victories!" echoed Charley; then, after a brief, reflective pause, "Oh! well, yes; I suppose that of Waterloo, where Napoleon himself was conquered by the Duke of Wellington, was a great one. There's an account of that, too, in Brief Biographies."

"I am thinking of a greater and more difficult victory than that of Waterloo," persisted mamma.

"What can it be?" speculated Charley, screwing up his eyes, and twisting all his features into puzzling lines.

"It is the victory of a young boy over a very large and strong enemy," said mamma.

"I have it, then!" exclaimed Charley. "You mean the victory of David over Goliath. David was a young boy, and Goliath was a great, strong giant. Isn't that right, mamma?"

"No, Charley; you haven't reached my meaning yet," said mamma. "The enemy I am thinking of is stronger than Goliath, and

the victory has yet to be won. I am looking on and anxiously watching the combatants day by day."

"What!" exclaimed Charley, in great surprise (for mamma was not given to hoaxing). "You don't mean to say there's a war going on any where near here—near enough for you to see the fighting?"

"Yes, I do, Charley," said mamma, very gravely; "and you are one of the persons engaged in it. Your adversary is your hasty, ungovernable temper; and I am sorry to say, dear, that on several occasions lately you have been defeated by him. Yesterday, for instance, when you came in from school, and found that the baby had broken your magic lantern, you became so angry you made one think of a tiger in the jungles of India."

A BOY'S RELIGION.

If a boy is a lover of the Lord Jesus Christ, though he can't lead a prayer meeting or be a church officer or a preacher, he can be a godly boy, in a boy's way and a boy's place. He ought not to be too solemn or too quiet for a boy. He need not cease to be a boy because he is a Christian. He ought to run, jump, play, climb, and yell like a real boy. But in it all he ought to be free from vulgarity and profanity. He ought to eschew tobacco in every form, and have a horror of intoxicating drinks. He ought to be peaceable, gentle, merciful, generous. He ought to take the part of small boys against larger ones. He ought to discourage fighting. He ought to refuse to be a party to mischief, to persecution, to deceit. And, above all things, he ought now and then to show his colors. He need not always be interrupting a game to say that he is a Christian, but he ought not to be ashamed to say that he refuses to do something because it is wrong and wicked, or because he fears God, or is a Christian. He ought to take no part in ridicule of sacred things, but meet the ridicule of others with a bold statement that for the things of God he feels the deepest reverence.

WHOM THE BIBLE CALLS BLESSED.

Blessed is the man who puts his trust in the Son of God.—Ps. ii. 12; Jno. xx. 29.

Blessed is the forgiven man.—Ps. xxxii. 1

Blessed is the God-fearing man.—Ps. cxli. 1.

Blessed is the trustful man.—Ps. xl. 4.

Blessed is the man who does right.—Ps. cvi. 3.

Blessed is the watchful man.—Rev. xvi. 15.

Blessed is the man who shuns bad company.—Ps. i. 1.

Blessed is the pure man.—Ps. cxix. 1. Matt. v. 8.

Blessed is the prayerful man.—Ps. cxix. 2.

Blessed is the Bible-reading man.—Ps. i. 3. Rev. i. 3.

A POINT IN MANLINESS.

Learn to be a man of your word. One of the most disheartening of all things is to be associated in an understanding with a person whose promise is not to be depended upon—and there are plenty of them in this wide world, people whose promise is as slender a tie as a spider's web. Let your given word be as a hamper cord, a chain of wrought steel, that will bear the heaviest sort of strain. It will go far to making a man out of you; and a real man is the noblest work of God; not a lump of moist putty, moulded and shaped by the last influence met with that was calculated to make an impression; but a man of forceful, energized, self-reliant, and reliable character, a positive quantity that can be calculated upon.—*Exchange.*

THE NEVER-FAILING SPRING.

Spurgeon says: "From the hidden springs within, let sweetly flowing rivulets of testimony flow forth, giving drink to every passer-by." Wha a beautiful thought! It suggests to me that I must improve every opportunity offered, wherein I can give drink to a passer-by; for that passer-by may never pass my way again, and I shall have lost an opportunity which might have resulted in a great good. A greater than Spurgeon says, that "whosoever shall drink of this water shall never thirst again," and that "it shall be in him a well of water, springing up into everlasting life." We may reasonably conclude from this that all who are athirst may drink of this water, and drink of it freely, without money and without price. Whether rich or poor, learned or unlearned, great or small—"Whosoever will, let him take of the water of life freely."

What satisfying water to quench the thirst of the soul! Shall those who have in them this well of water refuse to let rivulets of testimony flow forth, that others may taste and see that it is good? How inspiring the thought that this well is never dry, but "ever springing," and the more freely the rivulets flow, the greater the supply!

"Well of water, ever springing,
Bread of life, so rich and free,
Untold wealth that never faileth,
My Redeemer is to me."

—V. May Dorman.

Thank God! Salvation is free! Rev. 22: 17,
The word of God is truth, and men can be
sanctified by that truth, John 17: 17.

GROWING OLD.

Now it is quite true that the great majority of men, and even many good Christians, cannot attain to the thought of a happy old age without a hard struggle. We have a natural reluctance to the feeling that we are growing old; we put it away; and when something at

last forces it upon us, it is like the rush of an armed man from an ambush, or the flake of the first snow to tell us that the long summer days are gone, and that winter is at hand. And yet, as you may have seen, it is the transition which is the most painful. When the first days of brown October show us the fresh green leaves of summer, now sere and yellow, dropping from the boughs under the wind that wails through the thin woods, we cannot help a feeling of sadness creeping over the heart. But when winter has come, it has its own enjoyments; there is the long, quiet evening, the cheerful gleam of the hearth, the closer bosom of the family and of friendship, the pleasant memories of summer, and the hopes of its return—these give to winter its gladness, and even its glow. If we are in this transition, or nearing it, we should seek to realize it, and to rise above it, by looking forward. Every time of life to a true man is only a transition to something better. "I am growing old; yes, I am growing old; Lord, teach me to count my days, and to look not so much wistfully back as hopefully forward, forward to the quiet peace and happy thoughts which God can give in winter, and, still further, to the day when winter shall be past, and the rains over and gone, and the time of birds shall again have come."—*Rev. John Ker.*

Every day passed, away from Jesus, leaves us in a worse condition.

THE MONTREAL WOMAN'S BOARD OF MISSIONS—undenominational—held its annual meeting last month. Rev. Edgar Hill acting as chairman. The report of the work for the past year was very satisfactory. The membership comprises 130 active, and 62 life members—ladies connected with the various churches in the city. The receipts for the year were \$958.42. Miss MacMaster spoke for the Presbyterians, and, like those who preceded her, in cheering terms. The Board is in direct communication with missionaries in Turkey, India, Africa, and other countries.

ALL IN A HALF CENTURY.

The unification of Italy.
The annexation of Texas.
The French revolution of 1848.
The discovery of photography.
The laying of the ocean cable.
The discovery of the telephone.
The emancipation of Russian serfs.
The discovery of the electric telegraph.
The overthrow of the Pope's temporal power.
The establishment of ocean steam navigation.
The extension of Russian power into Central Asia.
The great Franco-German war and the unification of Germany.
The great Civil War and the abolition of slavery in the United States.
The rise and fall of Napoleon III., and establishment of the French Republic.
The discovery of the sources of the Nile and Niger and the exploration of interior Africa.

Acknowledgments.

Received by Rev Dr. Reid, Agent of the Church at Toronto, Office 15 Toronto Street, Post Office Drawer 2607.

ASSEMBLY FUND.

Received to 5th Jan., 1889.	\$ 721.11
Bishop's Mills	2.00
E. Oxford	2.00
Whycocomah	6.00
Onslow	4.60
Lower Musquodoboit	3.00
Union Centre and Lochaber	3.27
Brookfield	4.00
Mount Stewart &c.	3.00
St. George	2.00
St Peter's Road	1.25
Newcastle, St. James	8.01
Mooso Jaw	1.00
Huron	9.00
Bowmanville, St Paul's	8.00
Pine River	2.00
Main Road	2.00
South Mountain	6.00
Heckston	1.00
Watford	4.00
Mitchell	0.75
Allenford	2.25
Glenmorris	5.00
Dunbarton	2.00
St Vincent, Knox ch.	2.00
Port Stanley	2.00
Goderich, Knox ch	15.00
Sunderland	4.00
Vroomanton	1.00
Avonmore	4.00
Lunenburg	4.00
Millbank	7.00
Toronto, Old St Andrew's	19.00
West Brant	3.00
Hillsburg	5.00
North Mornington	4.00
Montreal, St Paul's	32.50
Chesley	3.84
Deseronto	5.00
Finch	2.00
Thedford	2.90
Chatsworth	10.00
Port Elgin	5.35
Dunblane	1.00
Toronto, West ch.	20.05
Thamesville	5.63
Wakefield & Masham	4.00
Sherbrooke	2.00
Kingsbury & Brompton Gore	1.00
Sydenham, Knox ch.	2.00
Chalmers ch.	1.55
Winslow	3.00
North Easthope	5.00
Zorra, Burns' ch.	3.00
Oshawa	10.00
Streetsville	7.00
Rylstone	2.00
Toronto, Cooke's ch.	10.00
Elm., Union, St Andrew's	2.00
Perth, Knox ch	15.00
Claremont	4.00
Lanark	4.00
Acton	5.40
Lucknow	4.00
Newcastle	3.00
Bethesda	3.00
Winnipeg, Augustine ch	2.10
Cranbrook	2.00
West Bay	3.00
Lynedoch	2.00
Benchmark	6.00
Windham	2.00
Brookdale	2.00
Port Hope Mill St ch	5.55
Dover	2.64
Teeswater, Westminster ch.	4.80
Camlachie	2.00
Seymour	5.00
Port Hope 1st ch	9.05
Paris, Dumfries St ch	15.00
Victoria 1st ch.	9.00

Orono	5.00
Hamilton, St Paul's	20.00
Glamis	1.00
Guelph, Chalmers ch.	11.52
Flora, Knox ch	7.32
Brussels, Melville ch.	5.40
Chatham, St Andrew's	7.00
Castleford, Stewartville &c	3.00
Wingham	4.79
Cliford	1.50
Penbrooke	5.00
Montreal, Crescent St ch.	30.00
Montreal, Knox ch	20.00
N. Georgetown	4.00
Elmsley	2.00
Williamst'n, Hephzibah ch.	4.75
St Louis de Gonzague	3.00
Beauharnois	3.00
Hensall	10.40
Midland	2.00
Georgetown	3.00
Limehouse	3.00
Toronto, Charles St ch	12.00
Harrington	2.00
E Williams, St Andrew's	6.00
South Westminster	3.00
Brantford Zion ch	20.00
Charleston	4.00

\$1327.42

HOME MISSION FUND.

Received to 5th January.	\$9565.37
Tara	18.60
Glenmorris	19.50
Portage la Prairie.	20.00
James Campbell, Miami	5.00
Moose Jaw	50.00
Millford and Gay's River	13.49
St John's St Andrew's (Nfld)	40.00
Middle Stewiacke	10.00
Truro, St And's L M B Soc	30.00
Truro, St And's Mission Band	25.00
Nine Mile River	3.00
Kippen	20.21
Galt, Knox ch	26.03
Lancaster	30.00
Equesing, Union ch.	50.55
Vernonville SS.	5.00
Moore, Knox ch	10.00
Carp Kinburn & Lowries	25.00
Dunbarton	30.50
Scarboro', Melville ch	30.00
Port Stanley	20.09
Markham, St John's	30.25
Bowmanville, St Paul's	147.00
Pine River	18.00
Fullarton	14.00
Avonbank	12.00
Konoka	5.50
Main Road	20.00
South Mountain	10.00
Heckston	3.00
Watford	25.00
Mitchell	9.95
Brantford, Zion ch SS.	7.82
Glenarm (No. 9 SS, Fenelon)	5.00
Montreal, Nazareth St SS.	40.00
Elsinore	5.10
Allenford	27.55
Columbus	100.75
Brooklyn	45.50
Beverly	71.00
Chater	22.00
Norval	25.75
Netz	7.50
Isaac Pizer, Dunbarton	.75
Newtonville	10.00
Chinguacousy 2nd ch.	5.03
Sunderland	25.00
Vroomanton	4.00
Kintyre	15.00
Avonmore	29.00
Avonmore ES.	8.00
Lunenburg	13.00
Lunenburg, W M S.	13.00
Ayr, Stanley St ch	70.00
Ayr, Stanley St ch SS.	40.00
West Toronto Junction	10.00

Dixie	10.00
Teeswater, Zion ch	5.00
Guelph, St Andrew's Y LBC	21.00
Oneida Y. People	5.00
Oakville SS.	17.00
Thos. & Agnes Kirkpatrick	30.00
Thedford	6.00
Toronto, Old St Andrew's	592.00
West Brant	19.00
Kilsyth	10.00
John Leask, Greenbank	5.00
Medonte	12.00
Hillsburg	10.00
Vasey	6.00
Victoria Harbour	6.00
North Mornington	30.00
Kendal	10.00
Percy	2.10
Warkworth SS.	7.40
Qu' Appelle	30.00
Montreal, St Paul's	1000.00
Chesley	110.37
Chesley SS.	4.45
Friend	1.00
Deseronto	50.00
Finch South	3.00
Finch	4.00
Chatsworth	25.00
Port Elgin	54.00
Port Elgin SS.	8.00
Toronto West ch.	65.00
Wakefield & Masham	15.00
Sherbrooke	15.00
Caledon, St Andrew's	10.00
Port Dalhousie	20.00
Louth	2.84
Louth SS.	3.78
Kincardine, Knox ch.	66.95
Sydenham, Knox ch	7.00
Chalmers ch.	9.00
Brucefield Union ch.	40.09
Winslow	12.00
Oak Lake	12.40
Ryerson	2.00
Rockwood SS.	8.89
Mooretown	10.00
North Caradoc	9.60
Galt Central ch	100.00
Galt Central ch SS.	50.00
Morden	21.00
Zorra, Burns ch	28.00
Hollin	21.77
Toronto, St Andrew's SS.	14.00
Oshawa	75.00
Winnipeg, Knox ch.	200.00
Paisley, Knox ch.	1.00
Streetsville	.75
Wm. Little, Millbank	1.00
Paris, Dumfries St ch SS.	25.00
Chalk River	2.00
Hylston	17.00
Member of Melville church, Brussels.	2.00
Toronto, Cooke's ch.	120.00
Peterborough, St Paul's SS.	85.00
Proof Line	29.35
Blenheim, St Andrew's	25.55
Perth, Knox ch	90.00
Claremont	25.00
Teeswater, Zion ch SS.	10.00
Proof Line SS.	14.00
St Catharines, Knox ch SS.	43.15
Acton	18.50
Durham	51.15
Carp Kinburn & Lowries	2.00
Lucknow	39.35
Sarnia SS.	60.00
Toronto, Col. St ch B. class	7.00
Newcastle	2.25
Bethesda	2.00
Winnipeg, Augustine ch.	35.00
Winnipeg, Augustine ch SS	10.00
Toronto West ch SS.	80.00
Strathroy	65.00
Toronto Central ch.	280.00
Cranbrook	14.00
Guelph Knox ch	30.50
Guelph Knox ch SS	84.50
Lynedoch	47.75

Beachburg	8.50
Beachburg S.S.	9.35
Scarboro Knox ch S.S.	30.00
Wintham	25.00
Winchester Springs.	7.50
Rockwood	14.00
Brookdale	14.00
Sonya S.S.	5.00
Richm'd & Melbourne M A	5.00
Campbellville	40.00
Port Hope, Mill St ch	40.00
Dover	18.00
Botany	39.21
Selkirk and Little Britain.	10.00
Ingersoll, St Andrews.	55.40
Seymour	30.00
Toronto, Charles St S.S.	123.45
Chater	22.00
Whitby	56.00
Whitby S.S.	10.00
Moorefield	15.50
Teeswater Westmin'r ch SS	5.35
Allandale S.S.	11.37
Port Hope 1st ch.	100.00
La Riviere.	25.00
Londesborough	18.00
Brigden	5.00
Fergus, Melville ch.	100.00
Paris, Dumfries st ch.	149.00
Victoria 1st ch.	115.00
Silver Hill	5.00
Niagara Falls, St Andrew's	10.00
Orono	13.15
Peterborough, St Paul's.	300.00
Mount Forest S.S.	30.00
Hamilton, St. Paul's S.S.	120.00
Hamilton, St. Paul's.	267.00
Minnedosa.	20.00
Aton	5.00
Glammis	15.00
Caradoc, Cooke's ch	5.00
Osgoode Line	10.10
Manchester	13.50
West Flamboro.	30.00
N Williamsburgh	3.00
Huntingdon 2nd ch	5.75
Elora Knox ch	23.00
Arr. aux Home Mis. Soc.	25.00
Quebec Chalmers ch	210.00
Ottawa Erskine ch S.S.	4.00
Ottawa Erskine ch.	4.00
Petrolia	10.10
Brussels Melville ch.	50.00
Chatham, St Andrew's.	20.00
Culloden	10.00
Bolsover	3.25
Wroxeter S.S.	24.65
Castleford, Stewartville &c.	30.00
Smith's Falls Union ch.	120.00
East Lancaster	4.00
Hensall	5.00
Alvena	10.00
Pembroke	72.00
Member Lot 14 ch P E I.	40.00
Kinnears Mills	55.35
Richmond and Stittville	20.00
Montreal Crescent st ch	300.00
Montreal Crescent st ch S S	50.00
Montreal Knox ch.	20.00
Montreal St. Matthew's ch.	16.67
Montreal St. Matth's ch S.S.	50.00
N Georgetown	46.00
Hyndman	10.00
Cote St Antoine Melville ch	30.00
Beauharnois	75.00
Chateauguay.	15.00
Petrolia S.S.	11.41
St Andrew's (Quo)	20.00
Walkerton Knox ch S.S.	15.00
Rat Portage	10.00
Balgownie Field.	5.00
Free Ch of Scotland £700 stg	973.33
Toronto St Andrew's	836.00
King St Andrew's	59.00
Midland	30.00
Midland S.S.	4.00
Toronto Collego st ch S.S.	45.00
Georgetown	25.00
Limehouse	20.00

Toronto Charles st ch	141.00
Harrington	21.43
Caledon, Melville ch.	13.00
Hamilton Wentworth ch.	30.00
E Williams St Andrew's.	22.65
Brantford Zion ch.	370.00
Toronto Knox ch	885.00
Toronto Knox ch S.S.	40.00
Toronto Knox ch Bible class	25.00
Toronto Knox ch Duchess st SS	50.00
Charleston	15.00

\$22,162.67

STIPEND AUGMENTATION FUND.

Received to 5th January	\$2358.30
Tara	6.00
Glenmorris	2.75
Waddington	29.98
Moose Jaw	10.00
Lancaster	30.00
Queensville and Ravenshoe	8.70
Bowmanville St Pauls.	200.10
Moore Knox ch.	10.00
Beaverton	10.21
Pine River	12.00
Main Road	3.00
South Mountain	4.00
Heckston	2.00
Watford	14.50
Mitchell	1.25
Columbus	75.00
Brooklyn	2.75
Sunderland	39.00
Vroomant	7.00
Kintyre	10.00
Avenmore	2.00
Luemburg	2.75
West Toronto Junction.	23.00
Dixie	7.00
Toronto Old St Andrew's.	349.00
West Brant	2.00
Hillsburg	5.00
North Mornington	20.00
Monkton	3.77
Montreal St Pauls	1000.00
Chesley	14.94
Deseronto	19.00
Theford	5.49
Finch south	10.00
Port Elgin	34.00
Toronto West ch	92.00
Thamesville	15.00
Waterfield and Masham	10.00
Shbrook	30.00
Chalmers ch	2.50
Winslow	3.00
Mooretown	10.00
North Caradoc	2.00
Zorra Burns' ch	6.00
A J Ferrier, Fergus.	50.00
Hollin	10.05
Oshawa	45.00
Winnipeg Knox ch.	175.00
Paisley Knox ch	13.40
Camp, Kinburn and Lowries	16.00
Nyabury	10.00
Rylstone	10.00
Toronto Cooke's ch.	75.00
Peterborough St Pauls S.S.	20.00
Perth Knox ch	50.00
McIntosh	9.69
Claremont	11.00
St Catharines Knox ch S.S.	20.49
Acton	45.00
Dorham	29.65
Lucknow	3.00
Toronto College at ch B C.	8.00
Bethesda	8.00
Winnipeg Augustine ch	30.00
Toronto Central ch.	250.00
Cranbrook	10.00
Guelph Knox ch	78.00
Lynedoch	8.50
Gamebridge	4.91
Toronto O. J St Andrew's	160.00
Brookdale	3.00
Richmond & Melville M A	15.00
Dover	13.12

Whitby	50.00
Teeswater Westminster ch	18.00
Camlachie	3.00
Seymour	20.00
La Riviere	10.00
A-C	7.50
Fergus Melville ch.	148.00
Paris Dumfries st ch	50.00
Hamilton Menab st ch.	131.00
Victoria 1st ch	25.00
Niagara Falls St Andrew's.	5.00
Millbank	5.00
Peterborough St Paul's.	172.00
Hamilton St Paul's.	208.73
Minnedosa	30.00
Glammis	15.00
Mosa Burns ch	14.00
West Flamboro	20.00
Quebec Chalmers' ch	150.00
Ottawa Erskine ch	10.00
Ottawa Erskine ch S.S.	8.00
Petrolia	20.00
Toronto Old St Andrew's.	41.00
Brussels Melville ch.	30.00
Chatham St Andrew's.	15.00
Bolsover	2.00
Markham, St Johns	6.50
Chatsworth	8.00
Smith's Falls Union ch.	100.00
Hensall	35.00
Pembroke	75.00
Kinnear's Mills	12.51
Richmond and Stittville	25.00
Montreal Crescent st ch	800.00
Montreal St. Matthew's ch.	50.00
N Georgetown	34.00
Cote St Antoine Melville ch	25.00
Lachute 1st ch	17.00
Emsley	3.00
La Guerre	25.00
Beauharnois	10.00
Chateauguay	5.00
Walkerton Knox ch S.S.	10.00
Rat Portage	10.00
Winnipeg St Andrew's	150.00
Toronto St Andrew's	1552.50
King St Andrews	45.00
Midland	25.00
Georgetown	10.00
Limehouse	10.00
Toronto Charles at ch.	250.00
Scarboro St Andrew's	35.00
Osnabrock	10.00
Eden Mills	3.00
Hamilton Wentworth st.	16.00
E Williams St Andrew's.	19.75
South Westminster	18.00
Brantford Zion ch	150.00
Toronto Knox ch	1000.00

\$10,806.34

FOREIGN MISSION FUND.

Received to 5th January.	\$14,714.41
Tara	20.00
Alexandria	15.00
Glenmorris	22.25
Waddington	55.52
Decem Falls U.S.S.	5.00
Miss Henderson's ch's USS	6.00
A Friend, Debec	4.00
Moose Jaw	6.70
Chatham St Andro's (Mir)	24.65
Braddeek W F M S.	20.00
River John W F M S spe'l	16.00
Lancaster	21.00
Perth Knox ch S.S.	15.00
Moore Knox ch.	4.00
Markham, St John's.	28.50
Bowmanville St Paul's.	20.00
Embro	106.90
Pine River	5.00
Fullarton	5.00
Main Road	22.00
South Mountain	10.00
Heckston	4.00
Watford	25.00
Anon-per Dr MacLaren	
price of gold ring.	60

Mitchell	5 25
Miss Findlay's class	5 00
Brantford Zion ch SS	77 81
Mr & Mrs Harper, Stone-wall	5 00
Montreal Nazareth st Mis S S	40 00
Queen's Univ Mis Asso	600 00
Molesworth S S	12 00
Elsinore	5 60
Allonford	29 25
Skipness	7 00
Columbus	51 47
Brooklyn	16 35
St John's, St Andr's Mis Asso (Nfld)	200 00
Little Kenneth's Mis Box Carman	4 50
10 00	
Montreal St Paul's	620 00
Scarboro St Andrew's	80 00
Dunbarton	24 55
Dunbarton S S	16 00
Scarboro Melville ch	30 15
Port Stanley	8 00
Margaret McKay, Detroit for chapel in Formosa in memory of Rev W C Burns	500 00
Chingacousy 2nd ch	5 00
Sunderland	59 00
Vroomantion	7 00
Kintyre	10 00
Kintyre S S	29 50
Aronmore	18 00
Lunenburg	12 00
Montreal St Paul's S S	20 62
Ayr Stanley st ch S S	19 1 0
Toronto St James eq' ch	113 00
Oakville S S	16 79
Thomas and Agnes Kirkpatrick Theford	40 00
Holstein S S	3 00
St Mary's 1st ch S S	25 00
Toronto Old St Andrew's	550 00
Oncida W F M S	55 00
West Brant	18 00
Hillsburg	10 01
John Leask, Greenbank	5 00
North Mornington	30 00
Percy	1 00
Byng Inlet SS	12 58
Monkton SS	3 00
Montreal, St Paul's	500 00
Chesley	97 41
Chesley SS	3 62
Friend	1 1 0
Deseronto	50 00
Theford SS	14 00
Three Children, Finch	3 00
Finch	3 00
Chatsworth	29 00
Chatsworth SS	15 00
Port Elgin	75 00
Toronto, West ch	70 00
Toronto, Central ch B. class	14 17
Wakefield and Masham	15 00
St Andrew's SS	38 90
Sherbrooke	75 00
Port Dalhousie	17 85
Port Dalhousie SS	7 70
Louth	2 84
Louth SS	3 78
Sydenham, Knox ch	4 00
Scarboro, Melville ch SS	8 50
English Settlement	1 00
J C, Montreal	10 00
W Neill, Moore Line	15 00
Chalmers ch	14 50
Brucefield Union ch	36 00
Prince Albert N W T SS	20 00
Mooretown	6 00
North Caradoc	14 00
Galt, Central ch	60 00
Galt, Central ch SS	25 00
Zorra, Burns ch	14 00
A D Ferrier, Fergus	60 00
Hollin	20 91
Toronto, St Andrew's SS	115 00
Oshawa	33 00

Winnipeg, Knox ch	150 00
Paisley, Knox ch	1 10
Streetsville	7 6
Carr, Kinnburn and Lowries	8 00
W Little, Millbank	1 00
A Lady Friend, Georgetown	5 00
Rylston	15 00
Toronto, Cooke's ch	120 00
Peterborough, St Paul's SS	117 19
Blenheim, St Andrew's	10 00
Blenheim, St Andrew's SS	4 50
Rev S Fenton, Brantford	2 00
Perth, Knox ch	50 00
Claremont	20 00
Teeswater, Zion ch SS	4 00
Mandamin SS	4 00
St Catherine's, Knox ch	67 81
Acton	80 46
Acton SS	25 00
Durham	49 90
Lucknow	49 10
Sarnia SS	35 00
Toronto, Coll. St ch B. class	15 00
Newcastle SS	10 00
Bethesda	16 00
Toronto, St Andrew's	55 03
Winnipeg, Augustine ch	20 00
Toronto, West ch SS	80 00
Strathroy	50 00
Toronto, Central ch	300 00
Cranbrook	9 00
Guelph, Knox ch	105 50
Guelph, Knox ch SS	84 50
Lynedoch	53 00
Beachburg	39 74
Beachburg SS	16 66
Sturgeon Bay SS	6 25
Windham	40 00
Agnes A Trenouth	10 00
Rawlham	5 00
Rockwood	10 00
Brookdale	9 00
Richmond and Melbourne	5 00
Anon	1 00
Springfield Group	3 00
Campbellville	40 00
Port Hope, Mill St ch	50 00
Dover	22 50
Goderic, Knox ch	33 00
Whitby, Knox ch	31 00
Whitby SS	5 00
Moorefield	10 50
Teeswater, Westminster ch	105 35
Allandale SS	15 00
Cambridge	10 00
Ingersoll, St Andrew's	37 45
Seymour	16 00
Toronto, Charles St ch SS	113 11
Port Hope 1st ch	60 00
A C	7 50
Fergus, Melville ch	50 1 0
Paris, Dumfries St ch	85 00
Victoria 1st ch	20 00
Silver Hill	10 00
Niagara Falls, St Andrew's	10 00
Hillbank	10 00
Orono	8 00
Peterborough, St Paul's	250 00
Mount Forest SS	62 00
Hamilton, St Paul's	20 00
Hamilton, St Paul's SS	50 00
Alton	5 00
Glunmis	2 00
Osgoode Line	20 00
West Flamboro	21 00
Hunterdon 2nd ch	25 00
Elora, Knox ch	23 00
Quebec, Chalmers ch	150 00
Ottawa, Erskine ch	6 00
Ottawa, Erskine ch SS	12 00
Brussels, Melville ch	70 00
Brussels, Melville ch SS	15 00
Chatham, St Andrew's	15 00
Wingham	23 00
Castleford, Stewartsville & Dewars	18 00
Smith's Falls, Union ch	100 00
Alvena	1 00

John Webster, St Mary's	5 00
Kinnears Mills	63 95
Richmond & Stittsville	15 00
Montreal, Crescent St ch	300 00
Montreal, Crescent St ch SS	50 00
Montreal, St Matthew's ch	25 00
N. Georgetown	36 00
Hyndman	16 00
Hyndman SS	6 00
Cote St Antoine, Melville ch	60 00
Kingston, Conko's ch SS	15 00
Ormstown, Vill. SS	15 00
Laclute 1st ch	10 00
Chatham (Quo)	9 00
Point Fortune	2 26
Montreal, Wom. Miss Socy	90 35
Grenville	6 03
Montreal, Chalmers Juv M S	50 00
Elnsley	9 00
Beauharnois	45 00
Chateauguay	8 16
Metis	2 00
Walkerton, Knox ch SS	15 00
Est Portage	1 40
Toronto, St Andrew's	575 00
King St Andrew's	40 00
Midland	12 00
Midland SS	2 00
Toronto, College St ch SS	64 73
Toronto, St James square ch	68 00
Georgetown	42 00
Linghousa	20 00
Toronto, Charles St ch	125 00
Osnabruck	15 00
Harrington	21 44
Caleton, Melville ch	6 00
Hamilton, Wentworth St ch	30 00
Dundas, Knox ch Bible-class	33 00
Dundas, Knox ch SS	31 95
E Williams, St Andrew's	15 50
South Westminster	30 00
South Westminster SS	22 00
Brantford, Zion ch	177 82
Toronto, Knox ch	1480 79
Toronto, Knox ch SS	30 00
Toronto, Knox ch B. class	25 00
Toronto, Knox ch, Duchess St SS	50 00
Toronto, Knox ch Y P C A	16 48
W Guilumburg 2nd ch	25 00
Hansall SS	34 04
Charleston	10 00

\$27,324.79

KNOX COLLEGE FUND.	
Chatham 1st ch	25 00
Aberarder	5 00
Tara	5 00
Esqueving, Union ch	15 85
Bowmanville, St Paul's	10 00
Pine River	5 00
Rev R Hamilton, Moth-rwell	9 00
Komoka	75
Watford	10 69
Beaverton	24 50
Mitchell	1 25
Columbus	8 60
Brooklyn	1 00
Bluevale	5 63
Norral	16 60
Dunbarton	3 00
Scarboro, Melville ch	6 75
Smith's Hill	5 00
Newtownville	5 00
Port Stanley	4 00
Kintyre	5 00
Aronmore	4 00
Lunenburg	10 00
Ayr, Stanley St ch	28 00
West Brant	1 75
Kilsyth	4 04
Hillsburg	6 00
John Leask, Greenbank	2 00
Medonte	2 00
Victoria Harbour	1 45
Fergus, St Andrew's	12 00
Chatsworth	8 00
Port Elgin	11 00

Toronto, West ch.....	50.00
Thamesville.....	10.00
Chesley.....	7.18
Chalmers ch.....	1.50
North Caradoc.....	3.00
Hollin.....	5.26
Endies.....	4.68
Oshawa.....	25.00
Streetsville.....	18.00
Toronto, Cooke's ch.....	25.00
Blenheim, St Andrews.....	8.00
English Settlement.....	23.00
Claremont.....	8.00
Durham.....	10.45
Toronto College St ch B.clas	3.00
Newcastle.....	10.00
Toronto, West ch SS.....	10.00
Toronto, Central ch.....	150.00
Cranbrook.....	6.00
Lynedoch.....	15.00
Acton.....	24.30
Carp, Kinburn & Lowries.....	1.00
Strathroy.....	10.00
Rockwood.....	5.00
Brooksedale.....	2.00
Campbellville.....	33.00
Port Hope, Mill St ch.....	12.00
Dover.....	3.75
Lucknow.....	12.90
Galt, Central ch.....	110.00
Whitby.....	10.00
Camlachie.....	4.00
Paisley, Knox ch.....	5.25
Guelph, Knox ch.....	10.60
Zorra, Burns ch.....	3.75
Silver Hill.....	2.00
Hamilton, St Paul's.....	25.00
Alton.....	2.50
Mosa, Burns ch.....	10.00
West Flamboro.....	15.00
Brussels, Melville ch.....	16.00
Fergus, Melville ch.....	50.00
Paris, Dumfries St ch.....	25.00
Chatham, St Andrew's.....	10.00
Clifford.....	10.00
Smith's Falls, Union ch.....	60.00
Hensall.....	4.25
Walkerton, Knox ch SS.....	10.00
Midland.....	7.00
Georgetown.....	12.00
Limehouse.....	10.00
Toronto, Charles St ch.....	109.00
Harrington.....	12.87
Caledon, Melville ch.....	10.00
E Williams, St Andrew's.....	8.25
South Westminster.....	6.00
Toronto, Knox ch.....	990.00
Charleston.....	10.00

QUEEN'S COLLEGE FUND.

Alexandria.....	4.00
Prescott.....	8.00
Bowmanville, St Paul's.....	10.00
Sunderland.....	15.00
Vroomanton.....	3.00
Avonmore.....	3.00
Lunenburg.....	2.00
West Brant.....	1.75
Deseronto.....	10.75
Fergus, St Andrew's.....	11.65
Toronto, West ch.....	25.00
Chesley.....	7.17
Streetsville.....	18.00
Rylstone.....	6.00
Perth, Knox ch.....	35.00
Carp, Kinburn & Lowries.....	1.00
Port Hope, Mill St ch.....	10.00
Whitby.....	10.00
Seymour.....	10.00
E Williams, St Andrew's.....	2.70
Toronto, Knox ch.....	10.00

MONTREAL COLLEGE FUND.

Alexandria.....	5.00
Avonmore.....	5.00
Lunenburg.....	2.00
South Finch.....	4.00
Finch.....	2.50
Chesley.....	7.17
South Mountain.....	8.00

Heckston.....	2.00
Carp, Kinburn & Lowries.....	1.00
Pembroke.....	25.00

MANITOBA COLLEGE FUND.

Received to 5th January.....	\$662.57
Tara.....	2.50
Glenmorris.....	1.25
Esquising Union ch.....	3.85
Huron.....	6.00
Eden Mills.....	4.00
Bowmanville St Pauls.....	40.00
Kemoka.....	5.50
Main Road.....	5.10
South Mountain.....	3.00
Heckston.....	1.00
Brooklyn.....	1.50
Dunbarton.....	1.50
Port Stanley.....	2.00
Goderich Knox ch.....	10.00
Sunderland.....	3.00
Vroomanton.....	1.00
Kintyre.....	6.00
Avonmore.....	3.50
Lunenburg.....	3.00
West Brant.....	2.00
Hillsburg.....	6.00
John Leask, Greenbank.....	5.00
Chesley.....	7.17
Deseronto.....	5.50
Chatsworth.....	5.00
Port Elgin.....	10.00
Toronto West ch.....	20.00
Hensall.....	14.20
Kingsbury & Brompton Gore.....	1.00
Teeswater Westminster ch.....	14.58
Chalmers ch.....	1.50
English Settlement.....	4.00
North Caradoc.....	1.00
Galt Central ch.....	35.00
Zorra Burns ch.....	3.00
Hollin.....	3.35
Oshawa.....	15.00
Streetsville.....	18.00
Rylstone.....	2.00
Toronto Cooke's ch.....	10.00
Perth Knox ch.....	10.00
McIntosh.....	85
Claremont.....	3.00
Lanark.....	5.60
Carp, Kinburn and Lowries.....	2.00
Sarnia SS.....	16.67
Madoc St Peter's.....	5.50
Winnipeg Augustino ch.....	10.00
Toronto Central ch.....	80.00
Lynedoch.....	5.00
Rockwood.....	3.61
Brooksedale.....	2.00
Dover.....	3.75
Lucknow.....	10.00
Seymour.....	5.00
Londesborough.....	7.00
Fergus Melville ch.....	30.00
Peterborough St Paul's.....	29.17
Hamilton St Paul's.....	35.00
Glamis.....	2.00
Huntingdon 2nd ch.....	5.00
Quebec Chalmers ch.....	72.25
Ottawa Erskine ch.....	8.00
Toronto Old St Andrew's.....	30.00
Brussels Melville ch.....	12.00
Chatham St Andrew's.....	10.00
Castelford, Stewartville & C.....	3.00
Clifford.....	4.00
Smith's Falls Union ch.....	20.00
Alvena.....	1.60
Pembroke.....	15.00
Toronto Old St Andrew's.....	50.00
St Andrew's.....	3.00
Walkerton Knox ch SS.....	10.00
Rat Portage.....	20.00
Toronto St Andrew's.....	75.00
Georgetown.....	6.00
Limehouse.....	5.50
Toronto Charles st ch.....	60.00
Hamilton Wentworth St ch.....	9.00
E Williams St Andrew's.....	10.00
South Westminster.....	4.00

Brantford Zion.....	25.00
Toronto Knox ch.....	300.00
\$1960.37	

KNOX COLLEGE ENDOWMENT FUND.

Received to 5th January.....	\$3204.82
Robert Fraser, London.....	30.00
Alex Gordon, Embro.....	5.00
Mrs Elliott, Watford.....	1.00
Tiverton.....	78.50
Arthur.....	18.60
Shelburne.....	53.00
Mrs. Latham, Scarborough.....	3.00
Guillimbury, St John's.....	13.50
Rev R Y Thomson, Hensall.....	33.33
Bradford.....	8.00
Monkton.....	4.00
McIntosh.....	19.60
Lucan.....	14.00
Duart.....	24.00
P N Tennant, Toronto.....	34.00
Angus.....	12.00
John Munro, Milverton.....	3.00
D Hunter, Toronto.....	2.00
Hoistein.....	16.50
John Campbell, Toronto.....	10.00
J Wood, Erin.....	6.00
Bayfield Road.....	25.00
Rev J n Mackay, Agincourt.....	11.50
Alliston.....	65.00
A H Smith, Kincardine.....	5.00
Chiselhurst.....	7.00
Belmore.....	7.00
Goderich.....	88.00
Sydenham St Paul's.....	22.00
Tilbury East.....	4.00
John Wood, Hensall.....	5.00
Harrington.....	22.00
Underwood.....	53.00
Centro Bruce.....	2.00
Rev A T Colter, Meaford.....	10.00
East Puslich Duff ch.....	51.00
Chatsworth.....	43.00
W Wood, Crumlin.....	5.00
Gollon Bros., Angus.....	5.00

WIDOWS' & ORPHANS' FUND.

Received to 5th Jan.....	\$1563.97
Tara.....	6.25
Bishop's Mills.....	1.00
East Oxford.....	1.00
Glenmorris.....	2.00
Moose Jaw.....	2.00
Kippen.....	5.17
Lancaster.....	10.00
Bowmanville, St Paul's.....	10.00
Pine River.....	5.00
Main Road.....	4.60
South Mountain.....	4.00
Heckston.....	1.00
Watford.....	10.00
Mitchell.....	4.45
Altenford.....	5.00
Columbus.....	10.00
Brooklyn.....	2.50
Carman.....	12.00
Newtonville.....	4.00
St Vincent, Knox ch.....	4.25
Port Stanley.....	3.00
Unionville.....	3.75
Goderich, Knox ch.....	8.00
Sunderland.....	7.00
Vroomanton.....	2.00
Avonmore.....	11.00
Lunenburg.....	10.00
Ayr, Stanley St ch.....	25.00
West Brant, Zion ch.....	5.00
West Brant.....	5.00
Kilsyth.....	5.00
Hillsburg.....	5.00
John Leask, Greenbank.....	1.00
Leith.....	2.86
North Mornington.....	3.00
Montreal.....	1.00
Montreal, St Paul's.....	100.00
Chesley.....	25.14
Finch.....	2.00
Chatsworth.....	6.00

Port Elgin.....	9.00
Dunblane.....	2.00
Sherbrooke.....	9.65
Kingsbury & Brompton Gore	6.00
Sydenham, Knox ch.....	3.00
Chalmers ch.....	3.50
North Easthope.....	5.00
North Caradoc.....	1.00
Galt, Central ch.....	20.00
Zorra, Burns ch.....	4.00
Hollin.....	2.51
Oshawa.....	10.00
Winnipeg, Knox ch.....	50.00
Paisley, Knox ch.....	11.25
Streetsville.....	6.00
Chalk River.....	1.00
Rylstone.....	8.00
Toronto, Cooke's ch.....	17.00
Perth, Knox ch.....	25.00
McIntosh.....	6.00
Belmore.....	3.70
Claremont.....	6.00
Acton SS.....	8.10
Durham.....	11.60
Carp, Kinburn & Lowries	9.00
Lacknow.....	10.60
Newcastle.....	12.00
Bethesda.....	3.00
Winnipeg, Augustine ch.....	5.00
Toronto, West ch SS.....	15.00
Strathroy.....	8.00
Toronto, Central ch.....	40.00
Cranbrook.....	4.00
Guelph, Knox ch.....	20.00
Lynedoch.....	16.25
Beachburg.....	10.25
Windham.....	10.00
Brooksdale.....	2.00
Richmond & Melbourne M A	4.00
Port Hope, Mill St ch.....	9.00
Dover.....	2.37
Whitby.....	10.10
Camlachie.....	4.00
Seymour.....	6.00
Port Hope 1st ch.....	13.00
Londesborough.....	2.00
Paris, Dumfries St ch.....	15.00
Silver Hill.....	1.00
Niagara Falls, St Andrew's	5.00
Orono.....	5.00
Hamilton, St Paul's.....	20.00
Glamis.....	3.00
Clinton, Willis ch.....	15.00
Mosa, Burns ch.....	4.00
Waddington.....	13.00
West Flamboro.....	6.00
Elora, Knox ch.....	7.80
Ottawa, Erskine ch.....	6.00
Petrolia.....	17.00
Brussels, Melville ch.....	5.00
Chatham, St Andrew's.....	10.00
Castletord, Stewartville & C	5.00
Clifford.....	4.00
Hensal.....	10.00
Pembroke.....	10.00
Montreal, Crescent St ch.....	50.00
N. Georgetown.....	7.00
Cote St Antoine, Melville ch	10.00
Montreal Chalmers Juv M A	10.00
Williamstown, Hepzibah ch	6.55
Beauharnois.....	10.00
Chateaugay.....	3.00
Toronto, Old St Andrew's.....	50.00
Midland.....	5.00
Georgetown.....	3.00
Limehouse.....	2.00
Toronto, Charles St ch.....	10.00
Hamilton, Wentworth St ch	8.00
E Williams, St Andrew's.....	12.80
South Westminister.....	8.00
Toronto, Knox ch.....	200.00
Charleston.....	5.00

Rev A Stevenson.....	8.00
" J McMechan.....	8.00
" E H Savers.....	8.00
" A M Hamilton.....	8.00
" K McDonald.....	8.00
" H J McDiarmid.....	8.00
" Alex McFarlane.....	8.00
" A B Jobson.....	8.00
" Hugh Cameron.....	8.00
" J M Crombie.....	8.00
" M McLeod.....	8.00
" A R Linton.....	8.00
" A McLennan.....	8.00
" H H Muepherson.....	8.00
" D Stewart.....	10.00
" H Sinclair.....	8.00
" H M Parsons, DD.....	8.00
" J Gourlay.....	8.00
" D Paterson.....	8.00
" Arch Lee.....	8.00
" W A Mackay.....	44.00
" A Stewart.....	8.00
" G Flett.....	8.00
" A Matheson.....	8.00
" H Crozier.....	8.00
" A Mc D. Haig.....	8.00
" R McNabb.....	8.00
" Wm Lochend.....	8.00
" D B McRae.....	8.00
" David James.....	8.00

\$1817.00

AGED AND INFIRM MINISTERS' FUND.

Received to 5th Jan.....	\$2020.65
Tara.....	6.00
Bishop's Mills.....	2.00
East Oxford.....	2.00
Glennorris.....	9.51
Moose Jaw.....	2.00
Woodbridge.....	5.95
Bolton.....	7.00
Bowmanville, St Paul's.....	50.00
Embro.....	23.37
Beaverton.....	14.86
Pine River.....	5.00
Komoka.....	1.75
Main Road.....	5.00
South Mountain.....	4.00
Heckston.....	1.00
Watford.....	10.00
Mitchell.....	2.45
Alenford.....	2.50
Columbus.....	12.00
Brooklyn.....	3.00
Newtonville.....	5.00
Port Stanley.....	4.00
Goderich, Knox ch.....	12.00
Sunderland.....	7.00
Vroomanton.....	3.00
Kintyre.....	20.00
Avonmore.....	6.00
Luemburg.....	7.00
Bowmanville, St Paul's Bible	10.00
class.....	
Thos. & Agnes Kirkpatrick,	10.00
Theford.....	
West Brant.....	3.90
Hillsburg.....	6.00
John Leask, Greenbank.....	2.00
Kendal.....	5.00
Montreal, St Paul's.....	150.00
Chesley.....	17.79
Deseronto.....	10.50
Fergus, St Andrew's.....	15.00
South Finch.....	2.00
Chatsworth.....	8.00
Port Elgin.....	15.00
Dunblane.....	5.00
Toronto, West ch.....	50.00
Wakefield and Masham.....	3.00
Sherbrooke.....	10.00
Port Dalhousie.....	6.00
Caven ch and Dawn Centre.....	3.00
Kingsbury & Brompton Gore	6.00
Sydenham, Knox ch.....	2.00
Chalmers ch.....	7.00
Winstow.....	5.00
North Easthope.....	10.60

North Caradoc.....	2.00
Galt, Central ch.....	20.00
Zorra, Burns ch.....	5.00
Hollin.....	6.70
Oshawa.....	25.00
Winnipeg, Knox ch.....	50.00
Paisley, Knox ch.....	9.65
Streetsville.....	19.00
Rylstone.....	7.00
Toronto, Cooke's ch.....	55.55
Blenheim, St Andrew's.....	2.00
Perth, Knox ch.....	30.00
McIntosh.....	8.33
Belmore.....	7.75
Claremont.....	7.00
Acton.....	24.00
Acton SS.....	4.80
Durham.....	17.50
Harwich.....	15.00
Carp, Kinburn & Lowries.....	5.00
Lacknow.....	11.10
Alexandria.....	7.00
Newcastle.....	12.68
Bethesda.....	9.00
Winnipeg, Augustine ch.....	15.00
Toronto, West ch SS.....	10.00
Strathroy.....	8.00
Toronto, Central ch.....	160.00
Cranbrook.....	5.00
Guelph, Knox ch.....	47.00
Lynedoch.....	33.25
Beachburg.....	15.00
Windham.....	10.00
Gamebridge.....	3.00
Brooksdale.....	2.00
Richmond & Melbourne M A	5.00
Campbellville.....	15.00
Port Hope, Mill St ch.....	13.00
Dover.....	10.00
Whitby.....	10.00
Moorefield.....	4.00
Camlachie.....	3.00
Seymour.....	11.00
Port Hope, 1st ch.....	11.62
A C.....	10.00
Fergus, Melville ch.....	70.00
Paris, Dumfries St ch.....	15.00
Victoria, 1st ch.....	10.00
Hamilton, Macnab St ch.....	75.50
Silver Hill.....	3.00
Niagara Falls, St Andrew's.....	5.00
Ayr, Knox ch.....	23.30
Orono.....	5.00
Hamilton, St Paul's.....	100.00
Alton.....	2.00
Glamis.....	3.00
Clinton, Willis ch.....	10.00
Mosa, Burns ch.....	4.00
Waddington.....	13.80
West Flamboro.....	6.00
Hawkesville.....	2.00
Elora, Knox ch.....	7.30
Ottawa, Erskine ch.....	10.00
Petrolia.....	20.00
Brussels, Melville ch.....	15.00
Chatham, St Andrew's.....	30.00
Castletord, Stewartville & C	8.00
Clifford.....	8.75
Smith's Falls, Union ch.....	50.00
Hensal.....	22.00
Pembroke.....	25.00
Montreal, Cre cent St ch.....	174.00
N. Georgetown.....	13.00
Cote St Antoine Melville ch.....	10.00
Montreal, Chalmers Juv M A	10.00
Emmley.....	5.60
Williamstown, Hepzibah ch	6.25
Hemmingford.....	10.00
Westmeath.....	5.60
Beauharnois.....	8.00
Chateaugay.....	2.00
Toronto, Old St Andrew's.....	100.00
Winnipeg, St Andrew's.....	40.40
Toronto, St Andrew's.....	275.00
Midland.....	7.00
Georgetown.....	7.00
Limehouse.....	6.00
Toronto, Charles St ch.....	46.00
Hamilton, Wentworth St.....	15.00

WIDOWS' & ORPHANS' FUND.

Ministers' Rates.

Received to 5th Jan.....	\$ 1531.00
Rev W Farquharson.....	8.00

L Williams, St Andrew's... 34.90
 Toronto, Knox ch... 400 00
 Charleston... 5.00

\$5106.48

AGED & INFIRM MINISTERS' FUND.

Ministers' Rates.

Received to 5th Jan... \$368 90
 Rev W Farquharson... 3.75
 " A Stevenson... 3.75
 " H Edmison... 5.00
 " J M McMechan... 4.50
 " J Springer... 10.00
 " E H Sawers... 5.00
 " A M Hamilton... 4.00
 " K McDonald... 5.00
 " H J McDiarmid... 3.75
 " J Little... 15.60
 " Alex McFarlane... 4.00
 " A B Dobson... 4.50
 " Hugh Cameron... 7.00
 " J M Crombie... 4.00
 " A R Linton... 3.75
 " A McLennan... 3.50
 " D Stewart... 3.75
 " H Sinclair... 2.00
 " H M Parsons, DD... 17.60
 " J Gourlay... 4.50
 " D Pateron... 3.75
 " Arch Leco... 5.55
 " W H Jamieson... 4.00
 " W A Muckay... 2.00
 " N Paterson... 6.25
 " A Stewart... 4.60
 " K MacLennan... 2.50
 " G Flett... 4.50
 " E Mullin... 19.10
 " G Bell, LL.D... 5.60
 " A Matheson... 3.50
 " B Crozier... 3.75
 " A McD'Haig... 4.50
 " A W Waddell... 3.75
 " R McNabb... 3.75
 " T S Gassford... 3.75
 " J B MacMillan... 4.10
 " J B McLaren... 4.00
 " Wm Lochend... 3.75
 " D B McRae... 3.5
 " David James... 3.50

\$1080.20

Prince Albert Academy.

Toronto, Knox ch scholarship... \$25 00
 Toronto, Knox ch SS... 25 00
 Toronto, Knox ch Bible-class... 25 00
 Scholarship... 25 00
 R S Struthers, Galt... 15.00

ONT. SABBATH SCHOOL ASSOCIATION.

Toronto, Knox ch SS... \$25 00
 Toronto, Knox ch Bible-class... 25.00

SICK CHILDREN'S HOSPITAL.

Toronto, Knox ch SS... \$2.36

KNOX COLLEGE BURSARY FUND.

Robert Kilgour, Toronto... \$50.00
 Toronto, Charles St ch... 40.00

KNOX COLLEGE STUDENTS MISSIONARY SOCIETY.

Acton SS... \$ 10.09
 Toronto, West ch SS... 15.00
 Scarborough, Knox ch SS... 15.00
 Toronto, Charles St ch SS... 17.6
 Toronto, College St ch SS... 15.00
 Toronto, Knox ch SS... 25.00
 Toronto, Knox ch Duchess St SS... 39.00

JEWISH MISSION.

Moore, Knox ch... \$ 2.00
 Beaverton SS... 16.00
 Chesley... 3 64
 N-rth Easthope... 5 25
 Mrs A Campbell, Shelburn... 5.00
 Campbellville... 7.00
 Toronto, Knox ch... 200.33

Toronto, Knox ch SS... 20.00
 Toronto, Knox ch, Duchess St SS... 40.00

McALL MISSION.

North Easthope... \$ 5.00
 Toronto, Charles St ch SS... 10.00

WELLAND MISSION.

Toronto, Charles St ch SS... \$ 10.00
 Toronto, Knox ch SS... 15.00
 Toronto, Knox ch Bible-class... 7.00
 Toronto, Knox ch, Duchess St SS... 10.00

CHURCH AND MANSE BUILDING FUND.

Alex Michie, Esqueness... \$ 15.00
 John Michie... 12.00
 J C Alguire, Cornwall... 30.00
 Toronto, Old St Andrew's... 125.00

TRINIDAD, EBROMANGA, NEW BRIDGES AND DAYSRING

Molesworth Union Band... 25.00
 Dunbarton SS, Dayspring... 8 00
 Toronto, St Andrew's SS... 50.00
 Toronto, St Andrew's... 21.50
 St Catherine's, Knox ch S S... 10.79
 Sarnia SS, Dayspring... 25.00
 Sarnia SS, New Hebrides... 30.00
 Toronto, Central ch, special... 25.00
 Beechburg SS, Dayspring... 10.00
 Kilsyth SS, Rev Mr. Annand... 11 50
 Hamilton, St Paul's SS... 25.00
 Main Road SS... 4.70
 Metis, Dayspring... 2.00
 Toronto, College St ch SS... 23.00

CONTRIBUTIONS UNAPPORTIONED.

Barrie... 191.30
 Dundas, Knox ch... 120 93
 Toronto, Knox ch... 3913.32
 Toronto, Bloor St ch... 121 72
 Toronto, Charles St ch... 600 10
 Brussels, Melville ch & SS... 73.00

ST. PAUL'S INSTITUTE, TARSUS.

Toronto, College St ch SS... \$ 10.00
 Toronto, Knox ch SS... 25.00
 Toronto, Knox ch Bible-class... 25.00

EASTERN SECTION.

Received during January by Rev. P. M. Morrison, Agent at Halifax, office Chalmers' Hall, Duke street, P.O. Box 338.

FOREIGN MISSIONS.

Previously acknowledged... \$7656.40
 W Mutch, Hoptown, P E I... 25 00
 Two Friends, M and E... 2.50
 Calvin ch, St John... 20.00
 Woodville, Calledo'a & Sands... 35 00
 J. A Soc... 15.00
 Linden SS... 6.00
 River John... 100.14
 Blue Mountain... 15.00
 Linden... 10.00
 Boularderie... 10 00
 St Andr's St John's Mis Ass... 60.00
 Thornburn W F M S... 40 00
 Proc'ds of s'o of old jewelry... 13 00
 Tab'sintac & Burnt church... 8 00
 Clifton Ladies Mis & Ben So... 18 07
 " A member... 1.30
 " Workers, M B... 3.85
 " St Peter's SS... 3.60
 Union Centro ad'l... 3 75
 Newcastle... 20.00
 J Y Sterns, Souris... 25.00
 New Mills, &c... 25 00
 Bedford and Sackville... 14.86
 Waverly... 11.50
 Tatamagouche... 100.00
 Prince st, Pictou... 147.98
 Gays River and Millford... 50.00
 St James ch, Chaloten ad'l... 184.00
 Springfield & Eng'h Settle't... 10.00

Tignish, Montr'e & Elmsd'e... 46.00
 St Paul's, Kentville... 21.73
 Don McMillan, Charlo... 10.00
 St John's SS, Moncton... 35.00
 Montague, P E I... 20.00
 St James, Charl't'n W M S... 40.00
 Busy Bees... 25.00
 Dundas Albion Cross SS... 6.00
 Little Glace Bay congrega'n... 75.00
 Beq'st of late Rev P Clarke... 22.60
 Great Village... 30.00
 Blue Mountain... 7.00
 Boularderie... 5.00
 St Andrew's, St John's, Nfld... 24.00
 First church, Truro... 75.00
 River John... 1.25
 West Bay... 75.00
 A Minister's Tithing... 25.00
 Summerside, P E I... 125.00
 Summerside SS, P E I... 25.00
 Daniel Stewart... 25.00
 Middle Musquodoboit... 15.53
 Old Lady, Country Harbor... 1.00
 Rev Joseph Annand... 24.33
 South Richmond... 4.00
 Alberton, P E I... 100.00
 St John's, St John, Miss... 2.40
 Henderson's class... 2.40
 St John's, St John, Miss... 3.00
 Gilmour's class... 3.00
 A Friend, Oldham... 1.00
 Port Elgin... 8.00
 Springside... 32.67
 An Old Man's Xmas Gift... 1.00
 Sussex... 30.00
 St James, Dartmouth... 104.15
 James Ch, New Glasgow... 186.30
 A Friend, Hall Harbor... 3.00
 C A Cummings, Londond'y... 4.00
 Leitch's Creek... 3.00
 Glenelg sce, Glenelg cong'n... 12.00
 Fort Massey, Halifax (y'r)... 200.00
 Kouchibouguac... 3.86
 Upper Londonderry... 67.00
 Bedequo and Summerfield... 120.00

\$10,267.77

DAYSRING AND MISSION SCHOOLS.

Previously acknowledged \$1664.40
 Woodville, Calledo'a & Sands... 18.00
 Orwell SS... 2.00
 Thornburn and Sutherland's... 86.50
 River SS's... 10.00
 Kingston, Cooke's Ch SS... 12 50
 New Dublin SS... 9.00
 New Carlisle SS... 1.00
 Clyde, Cape Island SS... 3.00
 Birdie Lor... 15.00
 Tatamagouche SS... 4 00
 F River SS... 75.37
 Prince st, Pictou, SS... 19.00
 BC of St John's ch, Brookl'e... 1.00
 Miss A Machar... 25.00
 St Andrew's SS, St John, NB... 75.00
 St James SS, Charlottetown... 2.00
 Red Bank SS... 1.00
 " Allison Set'm't SS... 30.00
 Knox Church SS, Pictou... 15.00
 Tignish, Montrose & Elmsdale SS's... 10.25
 St John's, Moncton... 25.00
 Nine Mile River SS... 10.69
 St James, Charl't'n WFMS... 30.00
 St Luke's SS, Bathurst... 40.00
 Beltast, P E I... 19.00
 Little Glace Bay cong'at'n... 16.00
 Beq'st of late Rev P Clarke... 11.50
 St Andrew's SS, Campbell'n... 65.65
 Inaddeck SS... 66.00
 Harbour Grace SS... 49.75
 St Andrews, St John's, Nfld... 10.00
 West River and Greou Hill, Oxford SS... 4.00
 Mrs Samuel Lawrence... 54.00
 Grovo Church, Richmond... 25.00
 Summerside SS, P E I... 18.83
 Hermon Church SS... 22.34
 Middle Musquodoboit...

St John's, Dalhousie.....	15 00
Alberton, P E I	26 25
Fort Massey SS, Halifax	150.00
St Matthew's SS, "	40.00
Sussex SS, "	17.00
Wallace Bridge SS, Caled'n	2.33
Leitch's Creek	3.00
Upper Stewiacke	23.60
SS	8.40
Chalmer's Ch SS, Halifax.	60.00
Shubenacadie SS	18.60

\$2865.43

HOME MISSIONS.

Correction.—In Feb. Record road P Mackintosh 50 cts not \$5.00, also Upper Musquodoboit \$5.50 not \$5.00.

Previously acknowledged.	\$3489.66
St George SS, N B for N W	6 15
Two Friends, W and E	2.50
West Cape, P E I	20.00
Woodville, Caledo'n & Sands	25.00
River John	64.72
Linden	10.09
Boularderie	10.00
Orwell	10.00
Roy A P Logan	4.00
Students Missionary Assn.	20.00
Tabusintac and Burnt Ch. ..	6.00
Clifton Ladies M & B Soc. ..	5.00
Clifton, a mem do	1.00
St And's, Montr'l, W M Soc	4.00
Gay's River, Mrs W McKean	1.00
Newcastle	30.00
New Mills, Charlo & Jacquet	20.00
Tatamagouche	50.44
Prince st, Pictou, ad'l	3.50
Tatamagouche W M S for N W.	10.00
Knox Church, Pictou	40.00
Tignish, Montr'e & Elmsdale	18.00
St Paul's, Kentville	20.75
Springfield, Ee	7.00
Montague, P E I	10.00
Chalmers, Halifax	30.00
Chalmers, for the NW	20.00
Little Glace Bay congreg'n	35.00
Beq'st of late Rev P Clarke	19.00
Great Village	40.00
Blue Mountain	6.00
Boularderie	5.00
First Church, Truro	75.00
First Ch, Truro, for the NW	16.00
River John, ad'l	1.00
West Bay	50.60
A Minister's Tithing	25.00
Summerside, P E I	50.00
Middle Musquodoboit	17.40
Rev Joseph Annand	24.33
South Richmond	2.50
Alberton, P E I	26.56
Whycocomah	12.00
Sussex	17.00
St James, Dartmouth	80.00
James Church, New Glas'w	50.59
C N Cummings, London'dry	2.00
Leitch's Creek	3.60
Fort Massey, Halifax, (4 yr)	125.00
Glenelg sec, Glen'g cong'n	12.00
Upper Londonderry	30.00
Chalmer's Church SS, Halifax, for North West	20.00
Bedeque and Summerfield	56.00

\$4738.35

AUGMENTATION FUND.

Previously acknowledged.	\$1661.25
Woodville, Caled'n & Sands	15.00
River John	35.25
Farsboro	20.00
Linden	15.00
East River, St Mary's	9.36
Dalhousie	25.00
New Mills, Charlo & Jacquet	12.05
Tatamagouche	44.00
Prince st, Pictou	125.00
Union Church, Hopewell	45.00
Bethel Church, Scotstown ..	22 50

Hermon Church, Millville.	9 50
Knox Church, Pictou.....	65.00
Tignish, Montr'e & Elmsdale	20.00
St Paul's, Kentville	25.00
Vale Coll'y & Sutherland's R'r	45.00
Little Glace Bay	25.00
Beq'st of late Rev P Clarke	19.00
Great Village	15.00
Glenolig, Upper Caledonia ..	7.50
West River and Green Hill.	65.10
West Bay	27.00
Summerside, P E I	60.00
South Richmond	1.75
Alberton, P E I	45.00
St John's, St John	14.00
Sharon Church, Stellarton ..	61 85
Whycocomah	30.00
Shubenacadie & L Stewi'ke	50.00
Georgetown	20.00
Sussex	34.00
St Andrew's, Richibucto	55 75
St James, Dartmouth	70.00
James Church, New Glas'w	100.00
Leitch's Creek	25.00
Fort Massey, Halifax	250.00
Glenelg sec, Glen'g cong'n	15.00
Upper Londonderry	32.00
Bedeque and Summerfield ..	45 00

\$3262.37

COLLEGE FUND.

Previously acknowledged	\$6372.25
St Stephen's, Amherst	15.00
Moncton coupons	120.00
Halifax	25.06
Woodville, Caled'n & Sands	5.00
Linden	5.00
Orwell	5.00
Chalmer's Church, Halifax.	40.00
Tabusintac & Burnt Church	4.55
Int. Judge, James	108.75
Rev J T Blair	7.50
Clyde and Barrington	2.00
Newcastle	2.00
Tatamagouche	25.00
Moncton coupons	150.00
Tignish, Montr'e & Elmsdale	6.00
St Paul's, Kentville	15.25
Halifax coupons	21.41
Montague, P E I	1.75
Little Glace Bay	15.00
Beq'st of late Rev P Clarke	19.00
Great Village	5.00
Boularderie	8.00
Mr Ross, Newport	20.00
First Church, Truro	20.00
River John	10.00
West Bay	12.00
A Minister's Tithing money	1.10
Summerside, P E I	25.00
Middle Musquodoboit	4 85
South Richmond75
Alberton, P E I	13.60
St John's, St John	8 00
Springside	10.00
Sussex	9.00
St James, Dartmouth	30.00
James Church, New Glas'w	37.31
Dividend B of N S	210.00
Leitch's Creek	3 25
Fort Massey, Halifax, (4 yr)	100.00
Glenelg sec, Glen'g cong'n	6.00
Bedeque, Summerfield	21.00

\$7528.44

BURSARY FUND.

Previously acknowledged.	\$ 257.19
Woodville, Caledo'a & Sands	5.00
Tatamagouche	5.00
Rev James Carruthers	42.00
Knox Church, Pictou	10.60
St Paul's, Kentville	3.25
St John's SS, Moncton	15.00
Chalmers, Halifax	15.00
Beq'st of late Rev P Clarke	19.00
Great Village	5.00
River John	2.00

Summerside, P E I	20 09
St James, Dartmouth	10.00
Fort Massey, Halifax	25.00
Bedeque, Summerfield	6.00

\$ 409.44

AGED & INFIRM MINISTERS' FUND.
Correction — Elmsdale in Dec'ber acknowledgments should be Rev. J. Layton.

Previously acknowledged.	\$1592.58
Halifax coupons	30.00
Woodville, Caledo'a & Sands	4.00
River John	4.00
Linden	5.00
Orwell	5.00
Rev W S Darragh, Rate	1.00
Chalmer's Church, Halifax.	10.00
Int Trustees St And's, Truro	50.00
Rev AW McLeod, Ph.D, Rate	4.50
" J D McGillivray, "	3.75
" Henry Crawford, "	3.00
Tabusintac & Burnt Church	2.00
Harvey and Acton	7.50
Mahon	2.00
Clyde and Barrington	2.00
Newcastle	3.60
New Mills, Charlo & Jacquet	13.23
Rev IH McPherson's, Rate.	7.00
Tatamagouche	7.30
Rev T Sedgwick, Rate	4.00
St James, Charlottetown	3.00
Tignish, Montr'e & Elmsdale	3.00
St Paul's, Kentville	4.50
Blue Mountain	4.00
Barney's River	3.30
Rev D B Blair, Rate	3.75
Montague, P E I	3.00
Rev Samuel Boyd, Rate	3.50
Little Glace Bay congreg'n.	5.00
Beq'st of late Rev P Clarke	19.00
Great Village	10.00
Rev A Karquharson, Rate ..	10.00
" E Scott, "	7.00
" J F Forbes, "	5.00
" G Bruce, "	65.00
First Church, Truro	5.00
West Bay	4.00
Middle Musquodoboit	2.00
Alberton, P E I	5.00
Shubenacadie & L Stewi'a	6.00
Sussex	2.00
Rev A Simpson, Rate	8.75
" J M Sutherland, Rate	8.00
St James, Dartmouth	12.00
Leitch's Creek	3.00
Fort Massey, Halifax, (4 yr)	20.00
Upper Londonderry	5.00
Bedeque and Summerfield ..	7.00

\$1993.16

MANITOBA COLLEGE.

Previously acknowledged.	\$ 109.35
Woodville, Caledo'a & Sands	5.00
New Mills, Charlo & Jacquet	6.00
Tatamagouche	5.28
St James Ch, Charlottetown	10.00
Vale Coll'y & Sutherland's R'r	2.00
Little Glace Bay	6.00
Beq'st of late Rev P Clarke	19.00
Great Village	5.00
Boularderie	2.00
River John	3.00
West Bay	2.00
Springside	5.00
St James, Dartmouth	5.00
Sussex	3.00
Fort Massey, Halifax	40.00
Bedeque and Summerfield ..	10.00

\$ 237.61

MANITOBA COLLEGE.

Theological Department.

REV. DR. BYRCE, TREASURER.

Previously reported (June to October).....\$ 585.34

Dominion City.....	21.30
Whitemouth.....	5.00
Lakeside.....	7.95
Gladstone.....	19.00
Arden.....	4.25
Fort Frances.....	6.30
Swan Lake.....	9.50
Banff.....	10.00
Wascada.....	10.55
J B McLaren, Morden.....	50.00
Add'l Int on Endowment.....	24.00
W B Cumming.....	5.00
St And'w's, Winnipeg (on a/c).....	112.25
Port Arthur.....	70.00
Moose Jaw (on account).....	10.00
St Andrew's SS, Winnipeg.....	50.00
Chater.....	15.00
Knox SS, Winnipeg.....	40.00
Pilot Mound.....	26.00
Knox, Winnipeg, Bible-class.....	17.61
Augustine, Winnipeg (add'l).....	25.00
Manitou.....	25.00
Knox ch, Winnipeg (add'l).....	250.00
La Riviere.....	15.00
South Plymton.....	4.00
Knox ch, Whitewood.....	4.30
Pandora St, Victoria, B.C.....	25.00
Rev G C Fetter-on.....	5.00
Calgary (additional).....	7.00

\$1484.85

FRENCH EVANGELIZATION.

Received by Rev Dr Warden, Treasurer of the Board of French Evangelization, 193 St James street, Montreal, to 6th February, 1889.

Already acknowledged.....	\$9574.03
Ormstown Village SS.....	14.72
Ormstown Island SS.....	5.00
Point Fortuna & Chatham.....	7653
Calumet Island, per A A D.....	30.50
Montreal, Chalmers Juv M S.....	20.00
Mr & Mrs G Marshall, Sen.....	20.00
King, St Andrew's SS.....	10.35
Leith SS.....	8.00
Centre Bruce.....	5.35
Roseland SS.....	2.55
X Y.....	2.00
Perth, Knox SS.....	10.00
St Laurent SS.....	7.00
Roxborough SS, No. 9.....	4.09
Carleton Place, Zion ch.....	20.00
Kemble Coffin, Morrell, PEI.....	2.00
Miss Bella Anderson, Helena.....	1.00
J A Armstrong, Boston Mills.....	5.00
Kintyre.....	19.00
Montreal, St Paul's.....	100.00
Jas Laidlaw, Georgetown, O.....	5.00
Per Jessie Marshall, Jackson.....	3.00
Rev J L Campbell, Chelt'ham.....	10.00
St Louis de Gonzague.....	19.00
Oakville SS.....	10.00
Riverside, N.B.....	4.65
Hillsburg, St Andrew's.....	10.90
Kinnear's Mills.....	59.70
Sherbrooke, St Andrew's.....	13.00
Harriston, Knox ch.....	4.91
Chinguncousey Ist.....	20.10
North Mornington.....	20.00
II Prevost, Renegamy.....	7.00
Mrs J Allan, Marsh Hill.....	5.00
Mrs J P McNaughton, Dominionville.....	10.00
Strathroy, St Andrew's.....	40.00
Montreal, Crescent St ch.....	170.00
Mrs J H Fidler, Marmora.....	2.60
St Hyacinthe.....	10.00
Montreal, Crescent St SS.....	30.00
Winnipeg, Knox ch.....	45.80
North Carradoc.....	6.07
W H Harrington, Halifax.....	20.00
D McMillan, River Charles.....	1.00
Thamesville.....	10.00
Thamesville Sabbath School.....	15.67
Botany.....	3.30
Botany Sabbath School.....	14.58
Huntingdon 2nd ch.....	46.15
North Georgetown, Quebec.....	46.00
Niagara Falls, St And'w's SS.....	10.00

Alex Robb, Amherst, N.S.....	10.00
Mrs J H Marshall, Woodl'ds.....	50.00
Onslow SS.....	10.00
A R F.....	5.00
Wm McD Turner, F R, NS.....	3.00
Jas Thompson, Perth.....	10.00
Guelp'h Knox, Janet Brydon.....	2.00
Jos Fletcher.....	1.00
Ingersoll, St Andrew's.....	2.70
Hyndman.....	20.00
Montreal, Knox ch B. class.....	20.00
Peterboro', St Paul's SS.....	10.00
Clifford.....	7.23
Cambridge, Knox.....	4.00
Cannington, Knox SS.....	6.64
Summerside SS.....	8.00
London, King St.....	5.00
Montreal, St Matthew's.....	50.00
Victoria, B C, Pandora St.....	10.00
Huntingdon, 2d ch.....	5.00
Osgoode Line.....	10.00
Hamilton, St Paul's.....	100.00
Cote St Antoine, Melville ch.....	20.00
Quebec, Chalmers ch.....	140.00
Beauharnois.....	40.00
Chateauguay.....	8.00
Mosa, Burns ch.....	10.00
Smith's Fall, Union ch.....	41.50
Russeltown & Covey Hill.....	20.00
Castleford, Stewartville &c.....	8.00
West Flamboro.....	15.00
Jos Sheepley, Paisley.....	3.00
South Finch.....	2.37
Wm McRae, South Finch.....	3.13
George Munro.....	4.50
Enst Williams.....	7.21
Minesing.....	5.00
Cumberland.....	35.00
Lachute, Henry's ch.....	30.40
Parkhill.....	9.23
Cantley and Portland.....	8.00
Lindsay, St Andrew's.....	68.00

Per DR. REID, Toronto—

Tara.....	8.00
Bowmanville, St Paul's.....	21.15
Embro.....	52.75
Pino River.....	8.00
Komoka.....	2.75
Ma'n Road.....	19.00
S Mountain.....	15.00
Heckston.....	3.00
Watford.....	25.00
Mitchell.....	5.70
Underwood.....	5.79
Allenford.....	5.00
Columbus.....	45.05
Brooklin.....	5.96
Dunbarton.....	3.75
St Vincent, Knox ch.....	2.75
Sunderland.....	4.00
Vromantion.....	1.60
Avonmore.....	18.00
Lunenburg.....	13.00
Ayr, Stanley St.....	22.00
Teeswater, Zion.....	5.00
Toronto, Old St Andrew's.....	100.00
West Brant.....	8.50
Medonte.....	2.10
Vasey.....	1.61
Chesley.....	37.44
Chesley SS.....	4.80
Friend.....	1.60
Deseronto.....	20.00
Theford.....	23.30
Theford SS.....	14.00
Finch.....	3.60
Chatsworth.....	15.00
Port Elgin.....	50.00
Toronto, West.....	65.00
Wakefield & Masham.....	9.00
Sydenham, Knox.....	2.00
Chalmers ch.....	4.50
Galt, Central ch.....	75.00
Zorra Burn's ch.....	13.00
Hollin.....	12.56
Oshawa.....	6.00
Paisley, Knox.....	6.55
Streetsville.....	90.00

Carp, Kinburn & Lowries.....	6.00
Hylestone.....	15.00
Toronto, Cooke's ch.....	100.00
Blenheim, St Andrew's.....	6.00
Perth, Knox ch.....	40.00
McIntosh.....	27.07
Belmore.....	12.00
Claremont.....	20.00
Teeswater, Zion SS.....	5.00
St Catharines, Knox SS.....	13.29
Acton SS.....	17.60
Durham.....	15.70
Lucknow.....	10.95
Toronto, College St B. class.....	7.00
Newcastle SS.....	10.00
Bethesda.....	18.00
Winnipeg, Augustine ch.....	5.00
Toronto, Central ch.....	215.00
Lynedoch.....	17.25
A Friend, Paris.....	10.00
Scarboro', Knox ch.....	10.00
Windham.....	5.00
Brookdale.....	8.00
Port Hope, Mill St ch.....	15.00
Dover.....	9.37
Whitby.....	10.00
Whitby Sabbath School.....	5.00
Moorfield.....	5.50
Seymour.....	29.00
Toronto, Charles St SS.....	30.00
Port Hope, Ist.....	41.10
Fergus, Melville ch.....	54.00
Paris, Dumfries St.....	25.00
Silver Hill.....	5.00
Orono.....	5.00
Peterboro', St Paul's.....	159.00
Alton.....	5.00
Glanmis.....	7.00
Caradoc, Cooke's ch.....	7.00
Waddington.....	28.20
Toronto, Old St Andrew's.....	95.09
Brussels, Melville ch.....	50.00
Chatham, St Andrew's.....	10.00
Metis.....	2.00
Winnipeg, St Andrew's.....	60.00
Caledon, Melville.....	7.00
Midland.....	7.00
Toronto, College St ch SS.....	28.00
Georgetown.....	18.00
Limehouse.....	46.00
Toronto, Charles St ch.....	40.00
Harrington.....	15.71
Hamilton, Wentworth St.....	37.00
Brantford, Zion ch.....	157.00
Toronto, Knox ch.....	498.60
Toronto, Knox SS.....	30.00
Toronto, Knox, Duchess St.....	50.00

Per Rev P M MORRISON, Halifax—

Bedeque & Summerfield.....	45.00
River John.....	18.70
Kouchibouguac.....	2.22
Blue Mountain.....	8.00
Boularderie.....	7.00
Halifax, Chalmers.....	20.00
Tabusintac & Burnt ch.....	5.00
Clifton, Ladus A & B Soc.....	5.00
Newcastle.....	4.00
New Mills, Charlo & Jaquet.....	19.00
Pictou, Prince St.....	64.35
Hopewell, Union ch.....	12.25
Charlottetown, St James.....	4.00
Pictou, Knox ch.....	22.00
Tignish, Mont. & Elmsdale.....	15.00
Montague, PEI.....	6.77
Kentville, St Paul's.....	4.50
Belfast.....	10.00
Little Glaco Bay.....	25.00
Bequec, late Rev P Clarke.....	19.00
Great Village.....	14.00
Blue Mountain.....	6.00
Truro, Ist.....	15.00
River John.....	.75
West Bay.....	30.00
A M nister's titthing.....	15.00
Summerside.....	57.00
Middle Musquodoboit.....	5.15
Aiberton.....	20.00
Springside.....	10.00

Sussex	3.00
J McLeod, Richmond, Hfx	1.00
Dartmouth, St James	13.00
Leitch's Creek	3.60
Halifax, Fort Massey	40.00
Upper Londonderry	5.00

\$14,690.84

Less Gonderich, Knox ch, intended for Foreign Miss. 35.00

\$14,655.84

The following were omitted by printer last month, though the amounts were included in the total:
 East Oxford, St Andrew's. \$ 4.00
 Chatham, 1st ch. 43 10
 Elma Centre. 24 35

POINTE AUX TREMBLES SCHOOLS.

Received by Rev Dr Warden, Treasurer, 198 St James Street, Montreal, to 6th February, 1889.

Ordinary Fund.

Already acknowledged	\$3912.30
Rockburn S	5.00
Upper Ormstown SS	25.00
Lower Ormstown SS	25.00
Henry Morton, Montreal	10.00
Leburn SS	10.00
J H Hird, St Andrew's, Que	50.00
Branford, Zion SS	50.00
Branford, Balfour SS	50.00
Perrh, Knox SS	50.00
Port Hope, St Andrew's SS	50.00
Bonventon SS	30.00
Kullarton	9.00
Avonbank	10.00
Fergus, St Andrew's SS	25.00
A Dingwall, Fordyce, Ferg's	50.00
John McKean, Amberst, NS	8.00
Montreal, Nazareth SS	30.00
Farrington SS	80.00
Kintyre	21.00
Dundas, Happy Workers	50.00
Robt Dunsmore, Mayfield	5.00
Kylstone SS	27.00
Forest SS	5.00
Streetsville SS	25.00
Guelph, St Andrew's SS	100.00
Port Hope, Mill st SS	10.00
1st SS	40.10
Sherbrooke, St Andrew's SS	29.54
Galt, Knox Ch Worn Mis Soc	50.00
Strathroy, St Andrew's	5.00
North Easthope SS	5.00
Anonymous	5.00
Ottawa, St Paul's Y W B C	25.00
Montreal, Crescent st SS	50.00
Wom Mis Society	50.00
Paris, Dumfries st SS	50.00
Toronto, St Andrew's SS	25.00
Toronto, West Church SS	25.00
Dalhousie, NB, St John's SS	10.00
A R F	5.00
Bristol, Corner's SS	8.00
Mrs J Brown, Ourisford M	5.00
Exeter, Caven SS	1.38
Stewarton SS	50.00
Richmond and Melbourne	5.00
Guelph, Knox SS	50.00
Quebec, Chalmers' Ch SS	50.00
Peterboro, St Paul's SS	50.00
Montreal, St Matthew's SS	50.00
Hamilton, St Paul's SS	50.00
Miss Walker, Princeton, O.	5.00
Pembroke, Calvin Ch SS	50.00
St Helens, Calvin Ch SS	11.00
Bobcaygeon SS	10.00
Illiana Wom Mis Soc	50.00
Petrolia	11.40
Montreal Am Presb' chapel SS	25.00
A J Black, Derry, Ireland	48 61
Dunbarton SS	6.60
Ayr, Stanley st SS	50.00
Bowmanville, St Paul's SS	25.00
St Mary's First Ch SS	50.00
Chatsworth SS	10 00

Port Elgin SS	9.00
Guilt, Central SS	25.00
Teeswater, Zion SS	5 07
Acton	50.00
Acton S S	20.00
Toronto Central ch SS	50.00
Scarboro', Knox SS	20.00
Main Road SS	4.70
Elora, Knox SS	25.00
Chatham, St Andrew's	10.00
South Westminister SS	11.00
Toronto, Knox SS	50.00
Toronto, Knox, Mr Steel's C	50.00
Toronto, Knox Bible-class	50.00
Hensall SS	17.03
Seymour, St Andrew's SS	30.00
Gay's River, W F M S	3.46
Hillsboro' SS, Mabou	9.00
Pictou, Prince St SS	50.00
Moreton, NB, St John's SS	30.00
Shubenaemie	37.00
Halifax, Fort Massey SS	50.00
Halifax, Chalmers' ch SS	50.40

\$6429.42

BUILDING FUND.

Already acknowledged	\$3768.81
Lower Orm-town SS	50
Ormstown Village SS	7.50
Ormstown Village SS (girls)	15.00
J H Hird, St Andrew's, Que	15.00
A Dinawal Fordyce, Fergus	15.00
Geo Craig, Knox ch, Toronto	60.00
Dundas, Happy Workers	15.00
Port Hope, 1st ch SS	15.00
Sarnia, St Andrew's S S	15.00
Huntingdon, 2nd SS	8.00
Stewarton SS	15.00
Guelph, Knox SS	25.00
Quebec, Chalmers' ch SS	12 18
Saltfleet	5.00
Bimbrook	5.00
Toronto, Cooke's ch SS	23.35
1 mbro, Knox ch SS	48.00
Toronto, Knox ch	87.40
Mrs Jos Barber, Ingersoll	5.00
River John	5.00

\$4172.69

PRESBYTERIAN COLLEGE, MONTREAL.

Received by Rev Dr Warden, Treasurer, 198 St James St., Montreal, to 6th February, 1889.

(a) Ordinary Fund.

Already acknowledged	\$ 75.50
St Andrew's	10.00
Marintown, Burn's ch	9 60
Williamstown, Hephzibah ch	11.00
Kemptville	4.00
Oxford Mills	1.50
Carleton Place, Zion	16.00
Madoc, St Peter's	5.16
Beechburg	5 00
Brucefield, Union ch	16.00
Alexandria	5.00
Avoca	2.00
Maskinonge	1.50
Montreal, St Paul's	175.00
Hemmiueford	8 00
Sherbrooke, St Andrew's	7.50
Wakefield & Masham	4.10
Montreal, Crescent St	30.00
Huntingdon, 2nd ch	3 00
N Georgetown, Quebec	37 00
Hyndman	10.00
Osgoode Line	7.10
Montreal, St Matthew's	25.10
Cote St Antoine, Melville ch	18.00
Beauharnois	8.00
Chateauguay	4 00
Russelltown & Covey Hill	5.00
Cumberland	8.00

\$808.76

(b) Exegetical Chair. &c.

Already acknowledged \$ 570.00

D Rutherfordford, Montreal	20.00
Jns Gardner	20.00
Jonathan Hodgson	250.00
Jas Slessor	10.00
J A Robertson	25.00
Alex McDougall	25.00
W C Munderloh	25.00
Mrs W Miller	25.00
J A McMaster	100.00
S H Ewing	25.00
A S Ewing	50.00
A C Hutchison	25.00
D Wilson	25.00
J G Savage	25.00
Thos Davidson	2.00
P S Ross	50.00
George Hyde	25.00
John Robertson	25.00
John McLennan, Lancaster	50.00
Warden King, Montreal	150.00
A Friend	50.00
J C Watson, Montreal	25.00
John Stirling	100.00
Dr Rodger	27.00
M Hutchison	20.00
J A Ogilvy	5.00
Wm Johnson	50.00
Arch Campbell	25.00
Dr Roddick	25.00
J P Dawes	20.00

\$19.00

(c) Scholarship Fund.

John McLennan, Lancaster	25.00
Montreal, Crescent St SS	50.00
J C Wilson, Montreal	50.00

MANITOBA COLLEGE.

Received by Rev Dr Warden, Montreal	
Montreal Am Presby Ch	\$ 100.00
St Gabr. el Ch	10.00
William's w'n, Hephzibah Ch	5.00
St Louis de Gonzague	3.00
N Georgetown, Que	9.00
Beauharnois	8.00
Chateauguay	4.00

\$ 189.50

NEW HEBRIDES, NATIVE TEACHERS.	
Montreal, Crescent st B'IC's	25.00
Ormstown Village SS	25.00
Chatham, Que, Ladies Asso.	25.00
Montreal, Nazareth st SS	25.00
St Matthew's SS	30.00
Lachute, Henry's Ch SS	27.00

JEWISH MISSION.

Miss Dawes, Lachine	\$ 10.00
Member of Lot 14 Ch, P E I.	20.00

\$ 30.00

CHINA ISLAND MISSION.	
Cote St Antoine, Melville Ch S	10.00

MANITOBA COLLEGE

Treasurers, D McArthur and Dr King.	
For Debt.	
Previously reported	\$ 258.35
Rev Prof McLaren, DD, Toronto, 3rd inst l	50.00
Wm Watt, Montreal	10.00
A Friend	5.00
James Porter, Winnipeg	10.00
Stephen Nairn	25.00
D H McMillan	30.00

\$ 386.35

WIDOWS' AND ORPHANS' FUND IN CONNECTION WITH THE CHURCH OF SCOTLAND; JAMES CROLL, TREAS., MONTREAL.

Amos, Rev D P Niven	\$ 9 85
Deseronto, R J Craig	7.23
Fergus, J B Mullan	24.00
Owen Sound, Rev D Morrison	18.00