

CHATS WITH YOUNG MEN

A BUILDER'S LESSON
How shall I a habit break?
As you did that habit make.

Through the ages succeeding one another, and that will re-echo until the end of time.

But, remember, as we try, Lighter every test goes by, Wading in the stream goes deep

THE GREAT MESSAGE
Fashions change from time to time, New manners and new customs,

OUR BOYS AND GIRLS
THE OLD DARKEY'S ADVICE
Don't be what you ain't, Jes' be what you is.

DANGER OF IDLENESS
The harm of doing nothing is seldom realized.

THE LIVES WE TOUCH
The Acts of the Apostles relates how in the early days of the Church

TRUE KINDNESS
This old world of ours needs all the kindness that you or I

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through the ages succeeding one another, and that will re-echo until the end of time.

This message did not, however, appeal to all alike.

Today, if you shall hear His voice, harden not your hearts!

Christ still speaks, while thousands of men turn a deaf ear to His message.

With little instruments attached to their ears, men sit in breathless attention waiting for a little insignificant message.

If this earnest attention given to radio should be turned to the message broadcasted by our Lord from Galilee twenty centuries ago,

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doing a kind deed—no, not even when it has been unworthily bestowed.

George was reading his history and, lost to all the world, for George was a boy, and a boy loves his dinner and tales of Indians almost as well as his dog.

George closed the book. "Can't you let a fellow read a few minutes in peace?"

"I wonder," mused his mother aloud, "how long you would last if it were you, instead of Father Jogues, who had been sent as a missionary to the Indians."

"Well, I don't," confessed George. "I want to be a hero."

"Don't worry," answered his mother with a smile.

"They may be," mother replied, "they can be. The only reason that we may not know whether or not they are heroes is because the opportunity does not always come in every life to prove to the world the stuff one is made of."

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acter does not distill the spirit of Christ although it affects the language and the posture of charity, of gentleness, of sweetness.

Example that has no voice, the commonplace deed that secures no chronicle, the personal magnetism that defies analysis—these are precious silent forces making for holiness.

CHRIST OR CHAOS
Every generation has its cares, its ideas and its madness, writes the author of the "Storia di Cristo"

But a generation ago, it was unusual to find the youth of the country taking power unto themselves and legislating as seemed best to them in regard to their affairs.

A LOST ART
Gentle and admirable, the art of minding one's own business, despite the Puritan exegesis of Cain's reply.

MINDING ONE'S OWN BUSINESS
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Christ is not yet driven from the earth. His memory ever all. On the walls of churches and schools, on steeples and the summits of mountains, in the streets and lanes, at the heads of sick beds, above the tombs,—millions of crosses recall the death of the Crucified.

"Scrape off the frescoes from the churches; take away the frames of the altars, and the life of Christ will still fill the museums and galleries. His words are written in the imperishable monuments of literature.

There is always chaos without the Cross of Christ. Men strive to invent new instruments whereby to do away with such abuses as disregard for authority and the like.

Over the great gate of the Palazzo Vecchio in Florence, in the year 1927, a marble stone was put in place, testifying to the faith of the citizens, and inscribed: "Jesus Christ, King of Florence. Chosen by the Decree of the People."

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Burmese and remember that the "gentle art" has had its exemplars.—Southern Cross.

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