

MINUTES  
OF THE  
NINTH CONFERENCE  
OF THE  
FREE BAPTISTS

OF  
NOVA SCOTIA,

HELD AT GLENWOOD, YARMOUTH COUNTY,

September 10th, 11th, 12th, and 13th, 1874.

AND THE

TREASURER'S ACCOUNT,

A STATISTICAL TABLE OF THE DENOMINATION,

MINUTES OF THE SABBATH SCHOOL CONVENTION,

MINUTES OF THE FOREIGN MISSION AND EDUCATION SOCIETIES,  
AND THE TREASURER'S ACCOUNTS.

AND THE

YARMOUTH AND SHELBURNE, AND HARMONY QUARTERLY MEETING  
HOME MISSION SOCIETIES TREASURER'S ACCOUNTS.

SAINT JOHN, N. B.  
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1874.

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## MINUTES.

The Ninth Session of the Free Baptist General Conference of Nova Scotia, was held at Glenwood, Yarmouth County, commencing on Thursday, September 10th, 1874.

Meeting called to order by the standing Clerk, Rev. J. I. Porter.

After singing, and prayer by Rev. D. Oram, it was—

*Resolved*, That Rev. W. M. Knollin be Moderator.

### MEMBERS OF CONFERENCE PRESENT:

Rev. W. M. KNOLLIN, *Moderator*.

Rev. J. I. PORTER, *Clerk and Treasurer*.

Revs. A. Swim, D. Oram, S. K. West, H. J. Durkee, T. H. Crowell, T. O. DeWitt, F. Babcock, W. Downey, C. Knowles, and W. C. Weston.

### DEACONS.

A. Larkin, B. Allen, J. Harding, S. Crowell, J. Goodwin, H. Kenny, D. B. Porter, J. Jeffery, W. Forbes, A. Robbins, and T. Brown.

### DELEGATES.

Jeremiah Goodwin, F. Crosby, H. Crowell, E. Ring, P. Smith, H. Cole, N. Porter, J. Robberts, B. Banks, H. Trefry, S. Smith, A. Gatton, Edward Kendrick, and Nathan Snow.

*Corresponding Delegate from the N. E. F. C. B. General Conference.*

Rev. J. Perry.

*Corresponding Delegate from the Maine Central Yearly Meeting.*

Rev. E. G. Page. Rev. E. N. Munroe, and Geo. Sturgis, M. D., *Visitors*.

The Constitution and Bye-Laws of the Conference were read by the Clerk.

The Moderator appointed T. H. Crowell, J. Robberts, and D. Oram, the Prudential Committee.

*Resolved*, That T. H. Crowell, S. K. West, and H. J. Durkee, be a Nominating Committee.

The above Committee returned, and soon presented the following Report:

*On Temperance*—S. K. West, E. G. Munroe, and F. Crosby.

*On the Sabbath*—T. H. Crowell, W. Downey, and E. Ring.

*On Sabbath Schools*—T. O. DeWitt, D. Oram, and H. Crowell.

*On Education*—H. J. Durkee, G. Frost, and F. Babcock.

*On Missions*—C. Knowles, W. C. Weston, and J. Roberts.

*Resolved*, That the above Report be received and adopted.

*Resolved*, That Rev. J. Perry, Corresponding Delegate from the N. B. F. C. B. Y. C., and Rev. E. G. Page, from the Maine Central Yearly Meeting, be received, and invited to co-operate with us in christian work.

*Resolved*, That Rev. E. G. Munroe and Geo. Sturgis, M. D., be invited to a seat with us, subject to rules of Conference.

*Resolved*, That this meeting house this evening be occupied by Miss Armstrong, the celebrated Temperance lecturer.

Adjourned by singing, and prayer by Rev. T. H. Crowell.

2 o'clock, P. M.

Singing. Prayer by Rev. D. Oram.

*Resolved*, That H. J. Durkee, T. H. Crowell, and D. Oram, be a Committee to report on deceased brethren.

This was a reporting meeting.

Rev. J. I. Porter, Corresponding Delegate to the N. B. General Conference, said—

It had afforded him much pleasure to have the honor to represent this Conference again last fall in the N. B. Conference; but as it had been nearly a year since he was there, and seeing Rev. J. Perry—their delegate—present, from whom, no doubt, we should have a full and good report, he would not report at much length. The reception was warm and cordial. Was much pleased with the work and spirit of the Conference. Our brethren of New Brunswick are doing a good work, with much zeal and ability.

Rev. W. C. Weston, Corresponding Delegate to the Maine Central Yearly Meeting, said—

It had afforded him great pleasure to meet with our brethren in the States, and represent this Conference in their Yearly Meeting. He spoke of the warm reception they gave him; the excellent spirit pervading all their meetings, especially their ministerial meeting, whereat the subject of a higher christian life was considered, and discussed with much interest; and of his pleasure in seeing their delegate present. He believed the correspondence a mutual benefit.

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Rev. J. Perry, Corresponding Delegate from the N. B. General Conference—

Spoke of his pleasure in being able to enjoy this interview; of his visit to this Province twelve years ago; of the brethren who had passed away; the strong family likeness between the Free Baptists of New Brunswick and Nova Scotia; of the success of the cause of God among them during the past year—a large number added by baptism; gave statistics; spoke of the ministry, Foreign Missions, Home Missions, Sabbath schools, educational matters, honorable position of Free Baptists; the importance of preaching our own sentiments; the existing correspondence, requesting its continuance; the necessity of revivals. We should not ignore the necessity of gathering the harvest because some of the grain falls off. Made some good remarks respecting a more entire consecration to God.

Rev. E. G. Page, Corresponding Delegate from the Maine Central Yearly Meeting—

Gave a graphic description of his journey hither; spoke of how much he enjoyed the interview; said the Yearly Meeting he represented numbers about 6,500 communicants; about 6,000 Sabbath school scholars attending the schools connected with the Churches. Spoke of the success of the Freedmen's Mission; the condition of their educational institutions; there were at least 75,000 communicants in the United States. Spoke highly of our young men who were in, and had left their schools, and kindly of young preachers in general. He thought it desirable that we enter into a closer union, but would not have it so until the desire was mutual. He spoke of the pleasure it afforded them to welcome our delegates; requested a continuance of the correspondence, and the appointment of a delegate to the General Conference, to be held at Providence, in October 1874. Said many pleasing, instructive, and encouraging words.

W. M. Knollin, the Clerk of the Yarmouth and Shelburne Quarterly Meeting, read his Annual Report, as follows:

ANNUAL REPORT

*Of the Yarmouth and Shelburne Quarterly Meeting Clerk, for the year ending 11th September, 1874.*

CHRISTIAN FRIENDS—Another year having passed its round, in accordance with the duty of my office, I lay before you the Annual Report of this Quarterly Meeting.

We have abundant reason for devout and grateful mention of the goodness and mercy of our Heavenly Father, who has been pleased to grant us the exalted privilege of exchanging christian greetings, and of mutually uniting in the work that shall engage the attention of this Annual Conference.

The Quarterly Meeting has held its four sessions as usual; all of which have been well attended, and a commendable interest enjoyed.

I shall not detain you with especial notice of each Church, as in many instances there is nothing particular to report. A few of the Churches have enjoyed some revival interest. The Church of Cape Sable Island, still occupied by Brother Babcock, has enjoyed some divine quickening. Eight persons have been baptized, and joined to the Church. A good interest still exists in this Church. In a protracted meeting held by Brother Porter last winter, at Central Barrington, a good season was enjoyed. Three were united to the Church, after being baptized. The Church at Port Latour reports one addition by

baptism. Under the labours of Brother Downey, three members have been added to the 1st Barrington Church. In the holding of a course of special meetings at Plymouth, by Brother Downey, a good season was enjoyed, and thirteen persons added by baptism. The Church at Tasket enjoyed a season of quickening last winter, which extended to some of the adjacent places during the spring, and resulted in the addition of thirty-five members. The Church at Carleton, under the labours of Brother Knowles, have had six additions—five by letter, and one by baptism. So far as I am able to ascertain, no serious difficulties exist in any of the Churches. A large amount of harmony and goodwill exists among the ministers of this Quarterly Meeting.

Under the labours of Brother D. Oram, a Church has been gathered in Yarmouth Town, consisting of twenty-five members. This Church made application for membership in this Quarterly Meeting, at the last session, and was unanimously received.

A commendable zeal has been displayed by some of our Churches in the erection of meeting houses during the past year. The Church at Lower Argyle has a fine meeting house in course of construction, at a cost of some twenty hundred dollars or more.

The brethren at Salmon River, who have been long neglected by our ministers, have lately been encouraged, and have arisen to build; and will, nothing in Providence preventing, have a nice little Church ready for use this fall. The Church at Plymouth have come to feel that their old house is no longer a suitable place for the people of so pretty and thriving a village to worship the Lord in, and are now engaged in the erection of a new Church.

Quite a sum has been paid by the different Churches of this Quarterly Meeting towards the purchase of the meeting house at Halifax; besides two hundred dollars expended by the Home Mission Society of the Quarterly Meeting, in aiding the sustaining of a missionary in the interest of the work at Halifax.

Very little has been done for Education and Foreign Missions. We had hoped to be able to report some quickening in connection with those interests this year; but with the exception of what may be done at this meeting, we have signally failed. Several Churches in this Quarterly Meeting have been without regular ministerial labour all or a part of the time. This deficiency has been partly met by the labours of Brother Munroe, a student of Nichol's Latin School, connected with Bates' College, Lewiston, Maine, U. S., who has been labouring for three months with the following Churches—Sanford, one-fourth of the time; Brooklin, one-fourth; Chebogue, one-fourth; and Little River, one-fourth; in all of which places he was cordially received, and laboured with good effect.

Beloved brethren, although in the history of the world for the past year, there has been no great political change or sanguinary wars, yet it is evident that questions of great importance agitate the public mind of both hemispheres. The clouds that seem to hang over Europe, and threaten a terrible storm ere long, plainly indicate that potent forces are at work for the liberty of conscience, and the reign of truth and righteousness.

On the American continent strange moral elements are in deadly conflict. Drunkenness and sobriety; despotism and liberty; greater are the machinations of the old man at Rome, and world-wide the terrible blows that he would inflict upon conscience, liberty, and the right. But liberty and right, words big with meaning, involving all that is dear, and worth preserving, are safe beneath the notice of that eye which seeth all that is in man, and under that hand which taketh down one and raiseth up another.

The past year has not been uneventful in the history of the Church. The value of utilized lay agency stands forth, in beautiful relief, to the monotony of ministerial effort, in the large success attending the labours of the Messrs. Moody and Sankey, in Scotland and England. Missionary efforts have borne good re-

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sults. A commendable degree of energy and success has attended the Church of America; and we rejoice that, although we are only a small part of the christian family, God has been pleased to accept our efforts, and grant us some success in our work. Yet it is evident that much remains for us to do before we reach that state of efficiency which alone is the measure of our responsibility. Hoping that ere long the members of our Churches may apprehend the truthfulness of the inspired words of God, "The Lord loveth the cheerful giver," 2d Cor. ix. 7, and "He that hath a bountiful eye shall be blessed," Prov. xxii. 9, and press to the highest sphere of divine approval.

And now, beloved brethren, may it please the great Head of the Church to so direct all of the deliberations of this meeting, that much good may be done, and ministers and people receive that measure of divine quickening that shall enable them to go forth to their spheres of christian work with that energy and consecration, which will secure larger results for the Master's cause during the ensuing year.

WM. M. KNOLLIN, *Q. M. Clerk.*

The reception and adoption of the Report was moved and seconded; when the Rev. D. Oram gave some account of the interest in Yarmouth.

Rev. W. M. Knollin said he was not satisfied with the Report, because he could not report larger contributions to the benevolent societies.

Rev. T. O. DeWitt spoke of the reasons of success in other denominations.

Rev. F. Babcock spoke of the encouraging things which we should regard in our review of the past year—labour, additions, financial success, &c. Said the Report encouraged him.

Rev. T. H. Crowell spoke of the real cause of our scattered brethren losing their interest.

Rev. E. G. Page spoke of the custom and practice of Free Baptists in the States, and of some probable defects that may exist, and related an amusing anecdote.

Rev. W. Downey spoke a few words touching ministerial dignity.

Rev. S. K. West spoke of the importance of making our denominational differences and doctrines more conspicuous.

The Report was adopted.

The Harmony Quarterly Meeting Report, was read by the Clerk, Rev. T. H. Crowell, as follows:



*The Harmony Quarterly Meeting, to the Free Baptist Conference of Nova Scotia, assembled at Glenwood, Yarmouth County, sendeth christian salutation :*

DEAR BRETHREN—"Thanks be unto God for his unspeakable gift," and the train of blessings—temporal, religious, spiritual, and denominational, which we enjoy.

We have had four Quarterly Meeting sessions since our last Annual Report. The first was held with the Church at Port Medway, Queen's County, commencing October 8, 1873. Brother the Rev. H. J. Durkee, the representative agent from the Free Baptist Society of the City of Halifax, was present, and rendered us good service. During this session, this brother, who was formerly of the Maine Central Yearly Meeting of the United States, but now a member of the Port Medway Church, requested membership with the Quarterly Meeting Conference. After due examination, he was unanimously received, and welcomed to our ministerial ranks.

Among other matters of business, a Committee was appointed to prepare a set of resolutions, to be published in the *Religious Intelligencer*, touching the general interest of the Quarterly Meeting; and notice was given that the propriety of a change in the Constitution, with reference to the time of holding the session, would be considered at the next meeting.

We had a rather more than ordinary interesting session, and closed with the conviction that something had been accomplished for Christ.

The second session convened with the Church in Harmony, North Queen's, commencing January 2d. The reports from the Churches revealed a deep sense of lack of spiritual life and power, and earnest longing for better days.

A letter was received from the little Church recently organized in Halifax City, requesting union with the Quarterly Meeting. The request was duly considered, and the Church unanimously received. There was much interest manifested with reference to the Halifax mission, and plans were adopted with the object to assist in that good work.

The propriety of a change in the Constitution was considered, according to a previous notice, when it was arranged that Article 6th be made to read: "The sessions of this Quarterly Meeting shall be on the third Friday in October, January, and April, and the first Friday in July; when it shall be the duty of all the Churches of which it is composed, to represent themselves by letter and delegates."

The religious meetings were very well attended, and it was evident that the "Master of assemblies" was present also.

As we had contemplated holding some protracted meetings in connection with this session, the work was commenced. In the Providence of God this work was very much interrupted by a general break-up of the winter weather and the hard and snow-packed roads, making travel almost impossible; but notwithstanding the difficulties, a number of meetings were held, and we believe some souls were converted to God.

The third session was held with the Church at Port Mouton, Queen's County, commencing April 17th. For various reasons, the gathering from abroad was small, and there was but little business transacted. But, as before, the Lord was present with us, and we had a comforting and profitable season. There were large congregations at the various religious meetings—the Conference meeting, the preaching occasions, the Lord's Supper, and the Home Mission meeting; and evidently good and lasting impressions were made on the minds of the people.

The fourth session convened with the Church at Avonport, King's County, commencing July 4th. Brother the Rev. J. I. Porter, of the Yarmouth and Shelburne Quarterly Meeting, was present with us to cheer and assist us in our work. This was the most interesting session of the year, both as to the busi-

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ness and the religious meetings. Some of the reports from the Churches were encouraging; and those who came together seemed to be ready to engage heartily in the service of the Lord, and there was enjoyed a refreshing time from His presence. As it was expected that our house of worship in the City would be ready for the Church to occupy in a few weeks, and that consequently our Quarterly Meeting business must be deferred, it was voted to adjourn the Conference to that time and place. In the meantime the business in connection with the purchase of the house was arranged, and on the 9th of August it was dedicated to the worship of God. On the 10th of August, the Quarterly Meeting Conference met, according to adjournment, in the Free Baptist Church in Halifax, and closed up the business of the session.

We will now make a brief reference to each Church, beginning with—

*Scott's Bay and Ell's Mountain.*—We have had no written report from this Church for some time, but have learned that it is in a low and scattered condition for the want of ministerial help, and on account of the dissemination of erroneous doctrines among the people. There are some praying, however, for the prosperity of Zion, and trying to keep up social meetings and a Sabbath school.

*Hall's Harbour.*—No formal report from this Church this year. We believe they have had but little ministerial help, but are still trying to maintain gospel order. According to last report, they have a membership of 55, a Sabbath school of 40 scholars, and library of 120 volumes.

*Canning.*—We are sorry to say that the religious interest and the members of this Church have been considerably scattered this year. They have had no regular pastoral labour, and the social meetings and the Sabbath school have been greatly neglected. Recently, however, there seems to be more encouraging prospects: Bro. Knowles, Bro. Cox, and others, have been with them, strengthening the weak things which remained; and we hope that ere long the glory of the Lord will arise again upon that part of our beloved Zion. The membership is about 180.

*Black Rock.*—This Church is in quite good working order, though they have had but little pastoral help during the year. The Conference meeting and Sabbath school are sustained, and the little band of workers are praying for help and victory. The membership is about 80; average attendance at Sabbath school, 50; number of volumes in library, 100.

*Avonport.*—This Church has not had regular ministerial help for two years at least, but they are doing well in sustaining the means of grace. They are a devoted few who, though very much discouraged sometimes because they cannot have ministerial help, are ready for "every good word and work." The membership is 38. A union Sabbath school is sustained during the year, with an average attendance of 50 scholars, and a library of 100 volumes.

*Mount Denison.*—This little Church is very much scattered. We have had no regular report from it for a long time. Recently, indirectly, we have heard that our esteemed brother, Deacon Coßill, who has for a long time been waiting for help to carry his burden, has become disheartened, and sold the meeting house to the Wesleyans.

*East Medway.*—After a season of trial, followed by a great affliction, in the loss of son of Bros. Leander Cohoon (Clerk) and Edward Ryan, who were faithful workers, the Lord has been pleased to bless this Church by reclaiming the wanderers, and adding to their numbers converted ones from the ranks of the enemy. 17 have been added by baptism, 2 died, membership, 49. There are also three under the care of the Church. There is a union Sabbath school sustained, with an average attendance of about 40 scholars, and a library of 100 volumes.

*Port Medway.*—This Church has been greatly encouraged of late with revival

influences. Many of those who have been active workers for some time, have experienced a deeper work of grace, backsliders have been reclaimed, and sinners converted. It is true, there are many backsliders and half-hearted ones, and sinners yet unmoved, but nevertheless much good has been accomplished by the blessing of God. The Sabbath school is in a prosperous condition. There is a female Foreign Mission Society in connection with the Church, doing something for the heathen; but it does not get that general support which its object demands. This Church, as well as East Medway, still has the services of Theo. H. Crowell a part of the time. 18 have been added by baptism; 1 has been dismissed to join another Church; 1 has died; present membership, 123; number of scholars in Sabbath school, 17; number of volumes in library, 160.

*Harmony.*—This Church has had the benefit of the labors of Rev. T. O. De Witt for the most part since last April. Previous to that they had enjoyed some revival influences. God was pouring out his spirit in the community and blessing other Churches, and they were not left without encouragement. This Church stands well with reference to the benevolent enterprises of the day, which must insure it a reflex blessing. 7 have been added by baptism, 2 by letter; present membership, 97. A union Sabbath school has an average attendance of 80 scholars.

*Port Mouton.*—Since our last report, this Church has suffered greatly in the loss of many of its prominent members, some of whom have been laid away by their friends in the quiet Church-yard, while others have found a watery grave. But though their ranks are thus broken, they are not disheartened; they remember that their fallen ones have not perished, but have been raised to the ranks of the Church triumphant, and that those who remain must toil on, looking to the Lord to give them recruits for his service here below. We have not had a regular report from them since our April session; but, indirectly, we have learned that, since that time, they have had regular visits from Rev. T. O. De Witt, and that a good degree of spiritual prosperity is being enjoyed. 5 have died; present membership, 57; number of Sunday school scholar, about 80; and volumes in library, about 60.

*1st Halifax.*—This Church was organized in November 1873. At that time the membership was 6. In January 1874, it was received into the Quarterly Meeting. Brother the Rev. S. N. Royal has been labouring with them, and for their upbuilding in the faith of the gospel, and God has blessed his labours in the salvation of souls. They have also had occasional visits from other brethren in the ministry. Rev. H. J. Durkee has given his attention largely, during the year, to the collecting of funds for the purchase of their house of worship. After a season of darkness (financial), God opened the way, so that the Church property was secured; and on Sunday, August 9th, they were permitted to remove from "Revere Hall" to their snug and convenient Church, on the corner of Hurd's Lane and Starr street, when it was dedicated to the worship of God with appropriate services. Rev. Charles Knowles preached the dedication sermon—a very suitable and highly interesting discourse—and Rev. S. N. Royal offered the prayer. There was also excellent preaching in the afternoon and evening, by Rev. Dr. Day, of the United States, and Rev. H. J. Durkee. These were six ministers present, and all took part in the services. The good music from the orchestra added greatly to the interest of the occasion. In the evening the brethren of this little Church gathered at the table of the Lord, with those who had come from abroad, to celebrate His dying love; they "thanked God, and took courage." Five have been added by baptism, and seven by letter. Present membership 19. A Sabbath school is in successful operation, of 30 scholars and 5 teachers.

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this Quarterly Meeting. Our Churches are suffering, many of them on this account. And the fact is being revealed of late, as never before, that from the Free Baptists, who are scattered through the rural districts of our Province, many are dropping into Churches of other denominations, simply because they are tired of living without gospel privileges. But we are not discouraged; for some at least are "praying the Lord of the harvest that He will send forth labourers into His harvest."

We are still trying to make our Home Mission Society more efficient and successful. It has been paying something for Mission work among the Churches, and has voted \$100 toward the purchase of the Church property in Halifax, part of which amount has been paid. The Society held public meetings in connection with our Quarterly Meeting Sessions.

In view of the wants of many of our Churches, we have constituted a committee, viz.: Rev. S. N. Royal, Theo. H. Crowell, and T. O. DeWitt, with whom they may hold mutual correspondence with reference to Pastoral or other Ministerial aid.

We have appointed as Delegates to sit with you in Conference, the following named Brothers: Leonard Huntley, George Cox, David Ellis, Hallett Cole, Edward Morine, and Simeon Cox.

In conclusion, we have only to add that we are contending for the "faith once delivered to the saints," and which we believe has hitherto characterised us as a people, and strengthened our denominational ties.

We hope and trust, that when our Delegates and Ministers, and those of our sister Quarterly Meeting, gather for mutual conference and the transaction of business pertaining to the interests of our "beloved Zion," there will be given "power from on High," which will shape all deliberations for the promotion of truth and righteousness in the earth.

THEO. H. CROWELL,

*Harmony Q. M. Clerk.*

September 1874.

Referred business was called for, when the Chairman of a Committee appointed to revise the Constitution of the Conference, said that the Committee had not met; and gave notice of intended meeting of said Committee.

Moved and seconded, that the Prudential Committee have the power to prepare new business, and present it to the Conference. Put, and lost.

*Resolved*, That there be a Business Committee appointed to prepare and present new business.

*Resolved*, That T. H. Crowell, J. Robberts, W. Downey, and A. Gatton, be the above Committee.

Singing. Prayer by Rev. J. I. Porter.

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FRIDAY MORNING, 10 o'clock.

Prayer by Rev. E. N. Munroe.

The Report on the Sabbath was called for, when the Secretary of the Committee read the following :

Your Committee believe that the faithful observance of the Sabbath, according to the command of God, "Thou shalt remember the Sabbath day to keep it holy," is the duty of all men in every department of life. Your Committee deeply regret that men in authority can so far forget this commandment as to allow railway trains or other public conveyances to run on the Sabbath day, for the accommodation of travelling Circuses or even less reprehensible purposes; and recommend this Conference to record its most emphatic disapprobation of all such Sabbath desecration on the part of men in high places.

W. DOWNEY, *Secretary of Committee.*

Rev. W. Downey explained the reason for inserting the clause touching the circuses.

Rev. F. Babcock approved of his (Downey's) remarks.

*Resolved*, That the Report be received and adopted, and engrossed in the Minutes.

The Report on Sabbath Schools was read by the Chairman of the Committee, as follows :

Your Committee consider the Sabbath School indispensable as a nursery of the Church. The effects of its labour upon the young of our country are lasting; and though, like the labours of many of God's faithful servants, we do not see immediately the full and complete benefits arising therefrom, and in fact the results may never be seen in time, yet the children will receive the seed, "the word of God," in their hearts, which in after years will spring up and produce fruits of righteousness—when perhaps the planters and sowers have been forgotten. We think it is not necessary to say any more at present, as the Sabbath School Convention meets this afternoon, when the various questions that may arise will be more fully discussed.

D. ORAM, *Chairman of the Committee.*

*Resolved*, That the Report be received and adopted, and engrossed in the Minutes, without debate, as the subject will be considered in the Convention this afternoon.

The Committee on Temperance presented, and Rev. E. N. Munroe read, the following Report :

Your Committee take great pleasure in presenting their report on Temperance. This is a subject that suggests at once to our minds that which is high and noble, and also all that is low, evil and debasing in its tendency; inasmuch as it brings before us its opposite—intemperance. Its evils granted, we therefore consider it a duty incumbent upon every christian and gentleman to do all he can for its suppression. A cause so closely connected with religion should therefore demand more especially the attention of the christian and minister of the gospel. While the evil still exists, yet it is with great pleasure that your

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Committee view the grand advancement made in the Temperance cause during the past year. Not only throughout the United States has a good work been done, and is still being done, but also we are greatly encouraged to know that in our own Province temperance reformers have been engaged in the cause with renewed zeal, and much has been done for the overthrow of intemperance. The very able lecture with which we have been favored during this sitting of our Conference, bespeaks the unanimity of the laborers in this cause of religion and temperance; and we humbly trust that each member of this Conference will retire from this place with an unchanging purpose to labour with untiring energies for the annihilation of this curse—intemperance.

S. K. WEST, *Chairman Committee.*

Rev. H. J. Durkee, in moving the adoption of the Report, referred to the practice of some of our Churches using wine at the sacrament table. Thought it should be discontinued by this Conference. Referred to the fact of *our denomination being the only one pledged to total abstinence principles* (as stated by Miss Armstrong last evening).

Rev. T. H. Crowell expressed his disapprobation of the practice referred to. Referred to the action taken by this Conference in A. D. 1872, in the Report adopted at that time, and to its practical working in his labors.

Rev. W. M. Knollin spoke of the importance of a more definite action by this Conference in reference to the matter referred to.

Rev. D. Oram expressed his desire that such action be taken.

Rev. E. G. Page said he liked the Report, only it was rather tame, or would be for his people. He had no dealings (if he knew it) with a rum-seller; would not give his oats to his horse.

*Resolved*, That the Report be received and adopted, and expressed in the Minutes.

*Resolved*, That this Conference recommend all our Churches to avoid the use of alcoholic wine at the Lord's table, and earnestly request all our Ministers to use their influence in having domestic wine at the sacrament.

Rev. H. J. Durkee read the following Report on Education:—

Our Committee on Education desire to submit the following Report on a subject of vast and vital importance to the human race, forming the main distinguishing difference betwixt man in a state of most abject barbarity, and man in a state of moral, social, intellectual, and religious enlightenment, with all

their benign characteristics, aims and tendencies, lying at the foundation of national success in power and wealth, being in itself the great motive power that impels mankind onward to universal culture, second only to religion and the regeneration of the soul; in fact, going hand in hand with it, as the latter cannot be successfully promulgated without the former.

Mind, that wonderful, invisible, intangible, yet existing, thinking, reasoning, and reflecting essence, forming so striking a part of man's compound being, is susceptible of cultivation and development in the highest degree; and the impetus given thereto in its early stages, is, with few exceptions, the direction which it takes throughout its humanity. Taking such views of the subject, we are aware that no religious denomination or people united for good, can expect success eventually without the cultivation of mind, and preparation for the various departments of labor comprising a grand object; hence we believe in an educated ministry, and every encouragement being offered to young men in preparation therefor in respect of financial means and other inducements.

We believe also that it is the duty of our clergy and leading lay members to clearly present the cause of knowledge to the masses under their charge in such a way as to insure their sympathies, and improve their desires for the education of their children, believing it to be indispensable in the cause of Christ and all things good.

H. J. DURKEE,  
GEORGE FROST, } Committee.  
F. BABCOCK,

*Resolved*, That the Report be received, and adopted, and engrossed in the Minutes, and referred to the Educational meeting.

The Rev. W. C. Weston read the following Report on Missions:

Your Committee believe the work of Missions, at home and abroad, is of vast importance, and has a vitalising power upon the denomination; and feel that as a denomination we should push forward the work with more zeal, in connection with the Societies already organized, and in operation in connection with this Conference.

Your Committee believe it to be the duty of all who enjoy the privileges of the gospel, to contribute of their means to carry it to others.

We find, during the past year, something has been done in the Home Mission work. The Society in connection with the Yarmouth and Shelburne Quarterly Meeting, has granted two hundred dollars in aid of the Halifax mission, and the Harmony Quarterly Meeting Home Mission Society, one hundred.

The Report on Foreign Missions, to be read this evening, at the regular meeting of that Society, will show the work of that interest.

C. KNOWLES, Chairman Committee.

*Resolved*, That the Report be received, and adopted, and engrossed in the Minutes, and referred to the Foreign Missionary meeting.

Upon a call for new business, the Chairman (Rev. T. E. Crowell) read the following communication:

Your Committee find that the financial circumstances of the Rev. A. Swift in his declining years, calls for action on the part of this Conference; and

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would recommend that the subject be at once considered, and that some plan be adopted by which he, who has so faithfully served the denomination so many years, may be made comfortable during the remainder of his life.

Pursuant to the above, it was suggested that ministers or brethren, pledge to raise ten dollars (\$10) each; that the sum of one hundred dollars be realized. Eighty dollars were immediately pledged by seven of the ministers present. We hope the other twenty will be pledged. *Let brethren see to it.*

*Resolved*, That this Conference commend the enterprise of building a meeting house at Westfield, Queen's County, to the sympathy and subscriptions of our brethren and friends throughout the denomination.

*Resolved*, That in addition to the corresponding delegates usually appointed, this Conference send a delegate to the Triennial Free Baptist Conference.

*Resolved*, That F. Babcock, T. H. Crowell, and W. Downey, be a Committee to nominate corresponding delegates to other bodies.

Prayer by Rev. E. G. Page.

2 o'clock, P. M.

This was our Sabbath School Convention.

The President, Rev. T. H. Crowell, in the Chair.

Singing by the choir and congregation.

Prayer by Rev. W. C. Weston.

Rev. H. J. Durkee was appointed Secretary *pro tem*.

The Secretary read the Minutes of the last Annual Meeting.

Moved and seconded, and—

*Resolved*, That the present officers stand for the ensuing year.

But few schools were represented.

Rev. H. J. Durkee, delegate to the S. S. Convention of the Maritime Provinces, was called on, and gave a brief report. He said:

He was instructed and benefitted by being in attendance at the late Convention. Gave an interesting account of the meeting, and spirit of the Convention. It was characterized by an excellent devotional element. There were some excellent exercises. Suggested that this Convention send a delegate to the next Convention of the Maritime Provinces, to be holden at Saint John, N. B.

Rev. W. Downey moved, with appropriate remarks, and  
Rev. C. Weston seconded, with appropriate remarks, and  
it was—

*Resolved*, That the Report given by Bro. Durkee, be received.

*Resolved*, That A. Gaton, Esq., M. P. P., be delegate to the next S. S. Convention of the Maritime Provinces.

*Resolved*, That the delegates have the power of substitution.

The superintendent of the Glenwood Sabbath school made some remarks, and conducted some exercises, having several classes of the school present. The scholars also sung in connection with the choir, several interesting pieces of music.

Good remarks were made by Rev. S. K. West, Rev. W. M. Knollin, Rev. W. Downey, and Bros. B. Goodwin, J. Randel, and G. Frost, and Rev. F. Babcock.

*Resolved*, That this Convention request each Sabbath school to forward a collection by their delegates, taken for the purpose of creating a fund to pay the expenses thereof.

*Resolved*, That this Convention request the Conference to procure printed blanks, to be sent to Sabbath school Secretaries, to be filled out and returned at each session of this Convention.

Convention closed by singing the Doxology.

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SATURDAY MORNING, 10 o'clock.

Singing. Prayer by Rev. E. G. Page.

The Committee on new business, referred to a defect in the Act of Incorporation. Therefore—

*Resolved*, That whereas the 7th section of the 78th chapter of the statutes of Nova Scotia, on Acts to incorporate certain bodies in connection with the Free Baptist Church of Nova Scotia, requires that a certain day be prescribed by this Conference for that purpose, of the annual election of Trustees in each Church;

*Therefore Resolved*, That the first Monday of January in each year, be designated as such election day in each Church.

*Resolved*, That the Clerk of Conference be authorized to get one thousand copies of the Minutes of Conference printed, and that he receive fifteen dollars for his services.

The Committee on nomination of delegates to other bodies, reported that they nominate the following:

To the Triennial Conference next October, Rev. J. I. Porter. To the N. B. F. B. General Conference, Rev. W. M. Knollin. To the Maine Central Yearly Meeting, Rev. F. Babcock.

*Resolved*, That the next annual session of this Conference be held in Harmony, Queen's County.

*Resolved*, That the Report on Deceased Brethren be received and adopted, as follows:

Your Committee find that in the Providence of God some who have been allied with us in denominational work, have passed away during the term. Notably, Deacons Nathaniel Churchill, of Yarmouth; Daniel Smith, of Queen's County; and J. H. Hamilton, of Kempville. Thus, while we experience deep regret at the loss of those who have been called from toil, we rejoice that they have entered into rest.

We recommend—1st. That the sympathies of this Conference be tendered to the bereaved and afflicted relatives of the deceased brethren.

2d. That we cherish the memory of their devotion to the cause of Christ, that we may emulate their example.

H. J. DURKEE,  
T. H. CROWELL, } Committee.  
D. ORAM,

*Resolved*, That this Conference recommend the Yarmouth and Shelburne Quarterly Meeting Home Mission Society, and the Harmony Quarterly Meeting Home Mission So-

ciety, to aid the Halifax interest to the extent of their means.

*Resolved*, That the Report of the Agent, Rev. H. J. Durkee, be received.

*Resolved*, That this Conference recognize with pleasure the able and useful manner in which the *Religious Intelligencer* is conducted by Rev. J. McLeod, its present editor and proprietor; and recommend its increased circulation among our Churches in this Province.

*Resolved*, That Rev. J. I. Porter be the Agent of this Conference in the interest of the Halifax Church, and receive pay from the Conference fund, not to exceed one hundred dollars.

*Resolved*, That this Conference accord a vote of thanks to their friends in this place for the praiseworthy manner in which they have entertained it.

*Resolved*, That we adjourn to meet with the Harmony Church, September 1875.

Prayer by Rev. E. G. Page.

#### DEVOTIONAL.

The morning 9 o'clock prayer meetings of Friday, Saturday, and Sunday, were refreshing seasons.

Saturday, 2 o'clock, P. M., met for social christian conference. This was a time of the Spirit's presence, and large blessing. After many had spoken for Christ, and the time had come to close; upon the suggestion to do so, scores arose to show their desire to speak, that had not time to do so.

On the Sabbath, the weather was all that could be desired. Preaching at the place of Conference in the morning, by Rev. J. Perry, delegate from the N. B. F. B. Conference. In the afternoon, by Rev. E. G. Page, delegate

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from the Maine Central Yearly Meeting. In the evening, by Rev. F. Babcock. The good sermons, so faithfully delivered, accompanied by the Spirit's power which filled the place, could not have failed to move and greatly benefit the multitude that gathered to hear the word.

Rev. E. N. Munroe preached at Centre Argyle in the morning, and Rev. J. Perry, at Tusket, in the evening.

This Conference has been remarkable for the blessing of the Spirit's presence during all its sessions. This is the true evidence of desired success.

J. I. PORTER, *Clerk.*

STATISTICS OF THE DENOMINATION.

CHURCHES.	ADDED.				Total	Number of Schools.	Number of Scholars.	Foreign Mission.
	By Bap- tism.	By Letter.	Excluded.	Dismissed.				
First Barrington,.....	3				240	1	100	\$20 00
Cape Island,.....	8				437	2	180	25 00
Shag Harbour,.....					43	1	40	8 00
Second Barrington,.....	3			2	89	2	100	10 00
Port LaTour,.....	1				65	1	50	10 00
Wood's Harbour,.....					102	1	50	10 00
Pubnico,.....					127	1	100	10 00
First Argyle,.....					130	1	35	10 00
Second Argyle,.....					184	1	80	15 00
Tusket,.....	35				94	1	20	8 00
Kemptville,.....					175	2	105	20 00
Rockingham,.....	1	5			23	1	45	5 00
Carleton,.....					64			8 00
Deerfield,.....				5	34	*1	40	8 00
Beaver River and Cedar Lake,.....					237	2	180	25 00
Sanford,.....					99			10 00
Session Hill,.....					64			10 00
Chebogue,.....	15				211	1	60	10 00
Black Rock,.....					80	1	40	15 00
Hall's Harbour,.....					55	1		8 00
Scott's Bay and Ell's Mountain,.....					180			15 00
Canning,.....					38	*1	50	3 00
Avonport,.....					54			5 00
Mount Denison,.....				2	49	*1	40	4 00
East Medway,.....	17			1	123	*1		15 00
Port Medway,.....	18				97	*1	80	20 00
Harmony and Brookfield,.....	7	2			57		50	5 00
Port Mouton,.....					19	1	30	4 00
Brooklin,.....					26			
Halifax,.....	5	7						
†Yarmouth,.....								

\*Union. †Organized 1874.

The amounts in the column marked "Foreign Mission," show what the Conference requests each Church to pay toward the salary of our Foreign Missionary.

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Herbert H  
Benjamin

# APPENDIX.

## TREASURER'S ACCOUNT.

*Free Baptist Conference in Account with J. I. Porter, Treasurer.*

<p>Amt. in fund, Sept. 20th, '73, \$127 94 <sup>1</sup>/<sub>2</sub></p> <p style="text-align: center;"><b>WOOD'S HARBOR CHURCH, FOR 1873.</b></p> <p style="text-align: center;">By Rev. W. C. Weston,</p> <table border="0" style="width: 100%;"> <tr><td>Zaccheus Chatwin and wife,</td><td style="text-align: right;">\$0 17</td></tr> <tr><td>James W. Smith and wife,</td><td style="text-align: right;">17</td></tr> <tr><td>Isaiah Nickerson and wife,</td><td style="text-align: right;">17</td></tr> <tr><td>Amasa Nickerson,</td><td style="text-align: right;">12</td></tr> <tr><td>Sestern Nickerson,</td><td style="text-align: right;">12</td></tr> <tr><td>Levi Crowell,</td><td style="text-align: right;">12 <sup>1</sup>/<sub>2</sub></td></tr> <tr><td>Jeremiah Nickerson and wife,</td><td style="text-align: right;">17</td></tr> <tr><td>Nelson Steddert and wife,</td><td style="text-align: right;">17</td></tr> <tr><td>G. W. Smith,</td><td style="text-align: right;">17 <sup>1</sup>/<sub>2</sub></td></tr> <tr><td>Elizabeth Chatwin,</td><td style="text-align: right;">3</td></tr> <tr><td>Rebecca Malone,</td><td style="text-align: right;">5</td></tr> <tr><td>Mary Watson,</td><td style="text-align: right;">5</td></tr> <tr><td>Jonathan Smith and wife,</td><td style="text-align: right;">17</td></tr> <tr><td>Benjamin Knowles and wife,</td><td style="text-align: right;">18</td></tr> <tr><td>Maria Knowles,</td><td style="text-align: right;">6</td></tr> <tr><td>Josiah Nickerson and wife,</td><td style="text-align: right;">24</td></tr> <tr><td>Samuel Goodwin and wife,</td><td style="text-align: right;">17</td></tr> <tr><td>James Nickerson and wife,</td><td style="text-align: right;">17</td></tr> <tr><td>Isaiah Hatch and wife,</td><td style="text-align: right;">17</td></tr> <tr><td>R. Bremnin and wife,</td><td style="text-align: right;">17</td></tr> <tr><td></td><td style="text-align: right; border-top: 1px solid black;">\$2 85</td></tr> </table> <p style="text-align: center;"><b>PURNICO CHURCH, FOR 1873.</b></p> <p style="text-align: center;">By Rev. W. C. Weston.</p> <table border="0" style="width: 100%;"> <tr><td>John Hines and wife,</td><td style="text-align: right;">\$0 24</td></tr> <tr><td>Mrs. Caleb Simes,</td><td style="text-align: right;">24</td></tr> <tr><td>Mrs. Benjamin Hamilton,</td><td style="text-align: right;">12</td></tr> <tr><td>Mrs. Jeremiah Murphy,</td><td style="text-align: right;">24</td></tr> <tr><td>Henry Goodwin and wife,</td><td style="text-align: right;">24</td></tr> <tr><td>S. B. Nickerson and wife,</td><td style="text-align: right;">24</td></tr> <tr><td>Mrs. Isaiah Smith,</td><td style="text-align: right;">15</td></tr> <tr><td>Mrs. Thomas Montague,</td><td style="text-align: right;">10</td></tr> <tr><td>Mr. Cornelius Goodwin,</td><td style="text-align: right;">15</td></tr> <tr><td>George Goodwin and wife,</td><td style="text-align: right;">24</td></tr> <tr><td>Robert Hines and wife,</td><td style="text-align: right;">25</td></tr> <tr><td>Andrew Goodwin and wife,</td><td style="text-align: right;">24</td></tr> <tr><td>Rueben Goodwin and wife,</td><td style="text-align: right;">24</td></tr> <tr><td>William Hines and wife,</td><td style="text-align: right;">24</td></tr> <tr><td>Herbert Hines and wife,</td><td style="text-align: right;">24</td></tr> <tr><td>Benjamin Hines,</td><td style="text-align: right;">24</td></tr> <tr><td></td><td style="text-align: right; border-top: 1px solid black;">\$3 42</td></tr> </table>	Zaccheus Chatwin and wife,	\$0 17	James W. Smith and wife,	17	Isaiah Nickerson and wife,	17	Amasa Nickerson,	12	Sestern Nickerson,	12	Levi Crowell,	12 <sup>1</sup> / <sub>2</sub>	Jeremiah Nickerson and wife,	17	Nelson Steddert and wife,	17	G. W. Smith,	17 <sup>1</sup> / <sub>2</sub>	Elizabeth Chatwin,	3	Rebecca Malone,	5	Mary Watson,	5	Jonathan Smith and wife,	17	Benjamin Knowles and wife,	18	Maria Knowles,	6	Josiah Nickerson and wife,	24	Samuel Goodwin and wife,	17	James Nickerson and wife,	17	Isaiah Hatch and wife,	17	R. Bremnin and wife,	17		\$2 85	John Hines and wife,	\$0 24	Mrs. Caleb Simes,	24	Mrs. Benjamin Hamilton,	12	Mrs. Jeremiah Murphy,	24	Henry Goodwin and wife,	24	S. B. Nickerson and wife,	24	Mrs. Isaiah Smith,	15	Mrs. Thomas Montague,	10	Mr. Cornelius Goodwin,	15	George Goodwin and wife,	24	Robert Hines and wife,	25	Andrew Goodwin and wife,	24	Rueben Goodwin and wife,	24	William Hines and wife,	24	Herbert Hines and wife,	24	Benjamin Hines,	24		\$3 42	<p style="text-align: center;"><b>BEAR POINT, FOR 1873.</b></p> <p style="text-align: center;">By Ella Weston.</p> <table border="0" style="width: 100%;"> <tr><td>Jesse Smith and wife,</td><td style="text-align: right;">\$0 35</td></tr> <tr><td>Gideon Smith and wife,</td><td style="text-align: right;">35</td></tr> <tr><td>James Smith and wife,</td><td style="text-align: right;">35</td></tr> <tr><td>Ruth Stoddart,</td><td style="text-align: right;">10</td></tr> <tr><td>Dellah Stoddart,</td><td style="text-align: right;">10</td></tr> <tr><td>Isaac Stoddart and wife,</td><td style="text-align: right;">35</td></tr> <tr><td>David Nickerson and wife,</td><td style="text-align: right;">35</td></tr> <tr><td>Eliza Hopkins,</td><td style="text-align: right;">10</td></tr> <tr><td>Elizabeth Kenny,</td><td style="text-align: right;">10</td></tr> <tr><td>Mercy Snow,</td><td style="text-align: right;">10</td></tr> <tr><td>Sarah Crowell,</td><td style="text-align: right;">10</td></tr> <tr><td>Elijah Crowell,</td><td style="text-align: right;">25</td></tr> <tr><td>Elizabeth Atwood,</td><td style="text-align: right;">10</td></tr> <tr><td>Isabel Atwood,</td><td style="text-align: right;">10</td></tr> <tr><td>Colwell Kenny,</td><td style="text-align: right;">25</td></tr> <tr><td>Caleb Stoddart and wife,</td><td style="text-align: right;">35</td></tr> <tr><td>William Kenny and wife,</td><td style="text-align: right;">35</td></tr> <tr><td>Philip Brown and wife,</td><td style="text-align: right;">35</td></tr> <tr><td>David Smith,</td><td style="text-align: right;">25</td></tr> <tr><td>Mrs. Edward Smith,</td><td style="text-align: right;">10</td></tr> <tr><td>Mrs. Moses Smith,</td><td style="text-align: right;">10</td></tr> <tr><td>Sarah Hopkins,</td><td style="text-align: right;">10</td></tr> <tr><td>Ensign Hopkins and wife,</td><td style="text-align: right;">35</td></tr> <tr><td>Levi Hopkins,</td><td style="text-align: right;">25</td></tr> <tr><td>Mrs. Isaac Hopkins,</td><td style="text-align: right;">10</td></tr> <tr><td>Mrs. Crowell Swim,</td><td style="text-align: right;">10</td></tr> <tr><td>Overplus of money,</td><td style="text-align: right;">10</td></tr> <tr><td></td><td style="text-align: right; border-top: 1px solid black;">\$5 55</td></tr> </table> <p style="text-align: center;"><b>CENTRE BARRINGTON, FOR 1873.</b></p> <table border="0" style="width: 100%;"> <tr><td>Benjamin Banks and wife,</td><td style="text-align: right;">\$0 35</td></tr> <tr><td>Joseph Banks,</td><td style="text-align: right;">25</td></tr> <tr><td>Drucilla Nickerson,</td><td style="text-align: right;">10</td></tr> <tr><td>Elizabeth Gowan,</td><td style="text-align: right;">10</td></tr> <tr><td>Thomas Banks and wife,</td><td style="text-align: right;">35</td></tr> <tr><td>Isaac Nickerson and wife,</td><td style="text-align: right;">35</td></tr> <tr><td>Mary Nickerson,</td><td style="text-align: right;">10</td></tr> <tr><td>James Banks,</td><td style="text-align: right;">25</td></tr> <tr><td>Isabel Atwood,</td><td style="text-align: right;">10</td></tr> <tr><td>Sarah E. 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Heman Kenney and wife,	35																																																																																																																																																												

Sophia Banks,  
Stephen Banks,

\$0 10 Mrs. Margaret Hopkins, \$0 10  
25 Mrs. Nathan Hopkins and family, 75  
\$2 85 \$11 04 1/2

1ST BARRINGTON, FOR 1873.

\$0 35  
35 Judah Crowell and wife,  
35 Joseph Kendrick and wife,  
24 Athaliah Kendrick,  
24 Leonard Knowles,  
25 Warren Smith,  
25 Rev. Walter C. Weston,  
10 Mrs. Thomas Robertson,  
10 Mrs. Susan Smith,  
10 Mrs. Margery Trefry,  
10 Mrs. Israel Wilson,  
10 Susie E. Wilson,  
10 Leanora A. Wilson,  
35 Harvey Trefry and wife,  
10 Annie T. Trefry,  
6 Mrs. Sarah Knowles,  
25 Solomon Kendrick,  
40 S. W. Crowell,  
10 Mrs. Michael Wilson,  
10 Mrs. Ann Crowell,  
30 Josiah P. Crowell and wife,  
25 Charles Charles,  
10 A friend,  
10 Mrs. John Butler,  
10 Miss Martha Knowles,  
10 Miss Sophia Crowell,  
25 Mr. Seth Wilson,  
25 Mr. John Hopkins,  
37 1/2 Mr. Samuel Hopkins,  
25 Mr. Obadiah Hopkins,  
12 Mrs. Colin Hopkins,  
12 Mrs. James Hopkins,  
12 Mrs. Benjamin Hopkins,  
35 Mrs. Joseph Hopkins,  
35 Archibald Hopkins,  
23 Jonathan Smith,  
24 Thomas H. Smith,  
7 Mrs. Edward Stanley,  
10 Mrs. Edward Crews,  
10 Miss Letitia Smith,  
35 Capt. Josiah Hopkins and wife,  
25 Capt. L. W. Wilson,  
25 W. B. Hopkins,  
25 W. O. Crowell,  
35 Mrs. Smith Wilson,  
35 John Wilson and wife,  
10 Isaac Hopkins and wife,  
12 Rhoda A. Hopkins,  
35 Paul Crowell,  
35 Capt. Wm. S. Hopkins and wife,  
35 William H. Wilson and wife,

TUSKET CHURCH, FOR 1874.

Collected by Miss H. Robbins. \$0 25  
35 Asa Robbins, 25  
10 Norman Earl, 25  
24 Caleb Cook, 25  
25 Foster Crosby, 10  
25 Mrs. Crosby, 10  
10 Mrs. R. Blanvelt, 10  
10 Miss Addie Blanvelt, 10  
10 Mrs. Williams, 10  
10 Mary I. Williams, 10  
10 Mrs. Asa Robbins, 10  
10 Hannah A. Robbins, 35  
35 John Hatfield and wife, 25  
10 Alfred Servant, 10  
6 Mrs. Servant, 25  
25 Stevie Jeffery, 50  
40 Norman Jeffery and wife, 35  
10 Joseph Jeffery and wife, 25  
10 William Jeffery, 25

Collected by Miss Ada Jeffery.

\$0 25  
25 Edward W. Keanwhin, 25  
10 William Hatfield, 10  
10 Mrs. S. H. Cox, 10  
10 Mary Kinsman, 10  
25 Mrs. A. Hurburt, 10  
25 Mrs. Samuel Robbins, 25  
25 Thomas Knowles, 24  
37 1/2 Amos Jeffery, 8  
25 Mrs. Emily Jeffery, 8  
12 George Jeffery, 8  
12 Ada Jeffery, 10  
35 Mrs. Wood, 25  
35 Evelyn Wood, 12  
23 Mrs. Jacob Hatfield, 12  
24 Frank Hatfield, 12

SESSION HILL CHURCH.

\$0 25  
35 Thomas Brown, sen., 50  
25 Stephen Wyman, 25  
25 Zaccheus Churchhill, 25  
25 Moses Harris, 15  
10 Nehemiah Doane, 15  
35 Elsie Kim Killam, 12  
35 William Murphy, jun., 25  
10 James Bain, 12  
12 Fanny Allen, 24  
35 Mary Porter, 10  
35 Augusta Hakell,

Lizzie W  
Mary J.  
Rachel  
Ellen D  
Mary A.  
Zilpha I  
Margare  
Emma K  
Drucilla  
Elizabeth  
Ada Cor  
Mary K  
Mrs. Mc  
Mrs. Ha  
Mrs. Ha  
Mrs. E.  
Mrs. A.

B  
Lemuel  
Miranda  
Nathanie  
Eleanor  
Delicet T  
Sabina T  
Jonathan  
Mrs. H.  
A. L. M.  
Jonathan  
Nathanie  
Nathanie  
William  
Fannie I  
Joise Pr  
Jonathan  
Joseph  
Annie G  
Rosanna  
Ornar K  
Mary R  
Jacob R  
John R  
J. Lucy  
Benjami  
Lemuel  
Samuel  
Dennis  
Josiah  
Matthe  
John F  
Rose F

	Lizzie Williams,	\$0 12
	Mary J. Williams,	12
	Rachel Doane,	10
	Ellen Doane,	10
	Mary A. Hersey,	10
	Zilpha Hapkesk,	10
	Margaret Killam,	10
	Emma Killam,	10
	Drucilla Churchill,	10
	Elizabeth Brown,	12½
	Ada Corning,	12½
	Mary Killam,	12½
	Mrs. McKenney,	12½
	Mrs. Hammond,	12½
	Mrs. Hammond,	12½
	Mrs. E. Corning,	12½
	Mrs. A. Robertson,	12½

\$3 88

KEMPT CHURCH.

By J. Goodwin and E. Ring.

	Lemuel Tinkham,	\$0 25
	Miranda Gray,	10
	Nathaniel Travis,	25
	Eleanor Travis,	10
	Delicet Travis,	10
	Sabina Travis,	10
	Jonathan Crowell,	25
	Mrs. H. Martin,	10
	A. L. Martin,	10
	Jonathan Randall,	25
	Nathaniel Roberts and wife,	35
	Nathaniel Travis and wife,	35
	William Prosser and wife,	35
	Fannie Prosser,	10
	Joise Prosser,	10
	Jonathan Goodwin and wife,	35
	Joseph Goodwin,	25
	Annie Goodwin,	10
	Rosanna Roberts,	10
	Ornar Roberts,	25
	Mary Roberts,	10
	Jacob Roberts and wife,	35
	John Roberts,	13
	J. Lucy Roberts,	10
	Benjamin Roberts,	25
	Lemuel Hamilton and wife,	35
	Samuel Hamilton and wife,	35
	Dennis Crowell and wife,	35
	Josiah Hamilton and wife,	30
	Matthew Roberts and wife,	34
	John Forbes and wife,	35
	Rose Forbes,	10

\$5 97

\$0 25

50

25

25

15

15

12

25

12

24

10

	Wealthy Forbes,	\$0 07
	Lydia A. Hurlburt,	10
	Ann Hurlburt,	10
	Agnes Hurlburt,	10
	Asa McGray and wife,	35
	Jacob Crowell and wife,	37
	Mrs. Emily Randall,	10
	Abijah Ring and wife,	35
	John Ring,	24
	Mrs. Lillian Crowell,	10
	Edward Reeves and wife,	25
	James Prout and wife,	35
	Solomon Roberts and wife,	34
	James Prosser and wife,	35
	Bertie Prosser,	10
	Hundley Roberts and wife,	23
	Wm. Hurlburt and wife,	48
	Robert Prosser,	25
	E. E. Ring and wife,	34
	Amial Spinney,	24
	Mrs. Maria Spinney,	10
	Mrs. Sarah Gray,	10
	Mrs. Charlotte Gray,	10
	Wm. Randall and wife,	35
	Elkanah Travis and wife,	35

\$13 00

SHAG HARBOUR CHURCH.

	Samuel W. Nickerson,	\$0 25
	Samuel Kendric,	25
	Judah Crowell,	25
	Samuel Nickerson,	25
	Warren Crowell,	25
	Nancy Crowell,	10
	Mercy Crowell,	10
	Jane Nickerson,	12
	Susan Nickerson,	10
	Hipzabeth Kendric,	10
	Mary E. Banks,	10
	Daniel Nickerson,	25
	Jedidah Nickerson,	10
	Martha Nickerson,	10
	Grizelle Watt,	10
	Edward Kendrick,	25
	Zernah Kendrick,	10
	Ermina Kendrick,	10
	Seth Kendrick,	25
	Susan Kendrick,	10
	Daniel Stoddart,	25
	Jane Stoddart,	10
	Elizabeth Kendrick,	

\$3 72

## PORT LATOUR CHURCH.

William Snow,	\$0 25	George Ross,	\$0 12
Mrs. Joseph Snow,	12	Leonard Penney,	25
Nathan Snow and wife,	37	Joseph R. Penney and wife,	20
Hezekiah Huskins and wife,	37	Abijah Penney and wife,	20
Mrs. Hannah Worthen,	12	Isaac Penney and wife,	17
Angeline McGray,	12	Martha Nickerson,	15
Charles McGray,	25	James N. Nickerson,	10
Mrs. Howe Swain,	12	Sophia Penney,	5
Mrs. Mercy Swain,	12	Prince W. Penney and wife,	17
Matilda Swain,	12	Eldred Ross,	12
Jane Maurice,	12	James Cox,	12
Patience Snow,	12	Ephraim Nickerson,	14
Joseph Crowell and wife,	37	George Nickerson and wife,	17
James Crowell and wife,	37	Moses C. Nickerson and wife,	17
Seth Snow and wife,	37	Daniel Nickerson and wife,	17
William Powell,	25	Zernah Penney,	10
Mrs. John Nickerson,	12	Darius Nickerson and wife,	15
Mrs. Eleanor Smith,	12	Barry Nickerson and wife,	17
Adeline Nickerson,	12	William Brannan and wife,	17
Mrs. Thomas Taylor,	37	Asa McGray and wife,	25
Thomas Smith and wife,	25	Eliza Ross,	5
Joseph Smith,	25	M. D. McGray,	25
David Smith,	12	Abby McGray,	10
Emeline Swain,	12	J. C. Smith,	25
		M. D. McGray,	25
		M. J. McGray,	10
	\$5 08	Mrs. Colly McGray,	5
		B. G. Caul and wife,	32
		Rev. F. Babcock and wife,	25
		Jethro Smith and wife,	24
		Amos Smith and wife,	24
	\$0 05	Mrs. William Newell,	35
		Capt. Thomas Newell and wife,	25
		William Smith and wife,	25
		Thomas Nickerson,	13
		Capt. John Cunningham,	48
		Josiah Smith and wife,	25
		Parker Smith and wife,	25
		Freeman Smith,	5
		Ruth Newell,	10
		Mrs. William Smith,	10
		Seth Smith and wife,	25
		Heman Smith,	14
		Aurilla Smith,	10
		George Swin and wife,	25
		John L. Crowell and wife,	25
		Mrs. Prince Hopkins,	10
		Mrs. Susan Duncan,	10
		Obadiah Crowell and wife,	10
		Mrs. Ruth Crowell,	24
		Abraham Hunt,	5
		George A. Swin and wife,	20
		Elezar Crowell, jun.,	20
		Mary Crowell,	10
		Elizabeth Crowell,	5
		Job Swin and wife,	25

## CAPE ISLAND CHURCH.

Maria Ross,	\$0 05	Mrs. William Newell,	35
Edmund Ross,	12	Capt. Thomas Newell and wife,	25
Mrs. Edmund Ross,	5	William Smith and wife,	25
James L. Ross and wife,	17	Thomas Nickerson,	13
Mrs. Matthew Quinley,	5	Capt. John Cunningham,	48
Mrs. Phebe Brown,	10	Josiah Smith and wife,	25
Mrs. Ira P. Brown,	7	Parker Smith and wife,	25
Mrs. Jane Smith,	5	Freeman Smith,	5
Mrs. Wallace Cunningham,	5	Ruth Newell,	10
Mrs. Catherine Atkinson,	5	Mrs. William Smith,	10
Samuel Cunningham and wife,	17	Seth Smith and wife,	25
Robert Brannen and wife,	17	Heman Smith,	14
Mrs. Joseph Trott,	5	Aurilla Smith,	10
Mrs. Watson Chase,	5	George Swin and wife,	25
Gardner Cunningham,	12	John L. Crowell and wife,	25
Mrs. Samuel Atkinson,	5	Mrs. Prince Hopkins,	10
Mrs. Moses Ross,	10	Mrs. Susan Duncan,	10
Mrs. Thomas Ross,	5	Obadiah Crowell and wife,	10
Mrs. Mary Brannin,	19	Mrs. Ruth Crowell,	24
Abram Ross,	25	Abraham Hunt,	5
Samuel Ross and wife,	25	George A. Swin and wife,	20
Mrs. Reuben D. Swin,	10	Elezar Crowell, jun.,	20
Mrs. Amasa Ross,	5	Mary Crowell,	10
Mrs. William Ross,	5	Elizabeth Crowell,	5
Joseph Cunningham and wife,	17	Job Swin and wife,	25
Job C. Atkinson and wife,	25		

Mrs. Smith  
Joshua N  
Judah Nic  
Mrs. Dore  
Capt. E. N  
Doane Nic  
A. L. Swin

FIR

Freeman Sp  
Robert Max  
Anthony Se  
Issac Rider  
Mrs. Hannal  
Ezra Spinne  
Mary Spinne  
Ruth McCor  
Caroline Spin  
Richard Spin  
Simeon Spin  
Solomon Rid  
Lydia Seely,  
Ruth Rankin  
Ethalinda K  
Lyman Spinn  
Henry Rider  
William Ride  
John Rider,  
Minard Spinn  
Miss Lydia Sp  
Benjamin Mc  
Rebecca Good  
Maria Goodwin  
Jeremiah Spin  
Eben Spinney  
Benjamin Spinn  
Mary Spinney,  
Witman Spinn  
Loran H. Spinn  
Deborah Spinn  
Thomas Hamilt  
Mrs. Zaine Tin  
Martha Goodwin  
Mary A. Frost,  
Jeremiah Hard  
Henry Spinney  
James Peningto  
Sam Goodwin,  
Jeremiah Hard  
Mrs. Jane Hard  
Prince Hopson a  
James Spinney  
James Spinney, j



Mrs. Smith Swim,  
 Joshua Nickerson and wife,  
 Judah Nickerson,  
 Mrs. Dorcas Kenny,  
 Capt. E. Newell and wife,  
 Doane Nickerson,  
 A. L. Swim,

\$0 17	Isaac Frost,	\$0 25
25	Francis Frost,	25
10	Caleb Spinney and wife,	37
7	Stephen Spinney,	20
25	James A. McLarren,	53
19	James Gaton and wife,	48
20	James Pennington and wife,	37

\$13 78

\$13 30

## FIRST ARGYLE CHURCH.

Freeman Spinney and wife,  
 Robert Maxwell and wife,  
 Anthony Seely and wife,  
 Isaac Rider and wife,  
 Mrs. Hannah Spinney,  
 Ezra Spinney,  
 Mary Spinney,  
 Ruth McCornuskey,  
 Caroline Spinney,  
 Richard Spinney and wife,  
 Simeon Spinney,  
 Solomon Rider and wife,  
 Lydia Seely,  
 Ruth Rankin,  
 Ethalinda Rider,  
 Lyman Spinney,  
 Henry Rider and wife,  
 William Rider and wife,  
 John Rider,  
 Minard Spinney and wife,  
 Miss Lydia Spinney,  
 Benjamin McLarren and wife,  
 Rebecca Goodwin,  
 Maria Goodwin,  
 Jeremiah Spinney and wife,  
 Eben Spinney and wife,  
 Benjamin Spinney,  
 Mary Spinney,  
 Witman Spinney and wife,  
 Lorin H. Spinney,  
 Deborah Spinney,  
 Thomas Hamilton,  
 Mrs. Zaine Tinson,  
 Martha Goodwin,  
 Mary A. Frost,  
 Jeremiah Harding and wife,  
 Henry Spinney and wife,  
 James Pennington and wife,  
 Sam Goodwin,  
 Jeremiah Harding, jun., and wife,  
 Mrs. Jane Harding,  
 Prince Hopson and wife,  
 James Spinney and wife,  
 James Spinney, jr. and wife,

\$0 35

## SECOND ARGYLE CHURCH.

\$0 35	Daniel Ricker and wife,	\$0 30
35	Archibald Watson and wife,	53
35	Alva Sargent,	10
44	George Frost and wife,	35
10	Uriah Crowell and wife,	35
25	Weymouth Roberts,	25
10	Joseph Roberts,	25
10	Hiram Roberts,	25
10	Benjamin Roberts,	25
35	Mary E. Roberts,	10
25	Joanna Roberts,	10
35	Sarah A. Roberts,	10
10	Jonathan Roberts and wife,	35
10	William E. Abbott,	25
10	Jane Abbott,	7
25	Joseph E. Abbott,	25
35	Sarah J. Spinney,	10
35	Daniel Crowell and wife,	35
25	Mrs. John Hobbs,	30
35	Elkanah Travis and wife,	35
10	Andrew Travis and wife,	25
35	Morris Robbins,	25
10	Abram Crowell,	25
10	Sophia Crowell,	10
35	Melvin Crowell,	25
35	Jane Crowell,	10
25	Nathaniel Crowell,	25
12	Eleanor Crowell,	10
35	James Roberts,	25
25	Wentworth Goodwin,	25
10	Ruth Ricker,	10
25	Paul Ricker,	25
10	Ann Ricker,	10
10	Andrew Ricker,	25
10	Elizabeth Ricker,	10
35	William Ricker,	25
35	Susan Ricker,	10
35	Elihu Whitehouse,	25
5	Eleanora Ricker,	10
37	Morris Forbes and family,	30
10	Albert W. Frost,	25
35	Warren Goodwin and wife,	35
40	Sophia Spinney,	10
37	Reuben Goodwin and wife,	35



DEERFIELD CHURCH.

\$0 35	Levi Eldridge,
35	Nathaniel Eldridge and wife,
10	Samuel Crowell and wife,
10	Stephen Hamilton and wife,
35	Calvin Cunn,
35	Thomas Whitehouse and wife,
35	Henry Crowell and wife,
25	Ann Crowell,
20	Mrs. Robert Crowell,
35	William Whitehouse,
35	Deborah Scovel,

\$4 72

PLYMOUTH CHURCH.

\$0 30	Emma Porter,
37½	Cornelia Sims,
12	E. M. Sims,
12	Robert Sims,
12	Byron Sims,
12	Robert F. Johnson and wife,
25	Edward B. White and wife
12	Joseph Johnson and wife,
37½	Herbert Gray,
12	Wentworth Johnson and wife,
12	Charles Johnson,
12	Zilpha Sims,
37	Ebenezer Sims and wife,
50	George Sims,
12	Lacy Mackay,
12	Nathaniel Sims and wife,
50	Jeremiah Sims and wife,
15	Wilson G. Sims,
12	Henry Johnson,
8	Robert Baker,
3	Benjamin Gray,
	Lacy Johnson,
\$4 5	George Smith,
	Emelia Johnson,

\$0 2

MAVER RIVER & CEDAR LAKE CHURCHES.

\$0 37	D. P. Corning and wife,
17	Thomas Burns and wife,
18	Maria Burns,
24	Mauda Norton,
17	William Perry and wife,
24	Sam Perry,
13	Anna Jeffry,
37	W. S. Porter and wife,
37	Walter Sellows,
25	Joseph Sellows,
12	Sam Porter,

\$2

\$0 25	Leona Ellis,	\$0 12
35	Aaron Corning and wife,	37
37	T. W. Curry,	25
30	Sarah H. Curry,	14
25	H. Goldfinch and wife,	37
37	Alma Tedford,	12
35	Adeline McHenry,	25
10	Sarah S. Raymond,	12
12	Sarah J. Sellows,	12
25	Almaretta Sellows,	12
12	E. Raymond and wife,	37
12	Lois Raymond,	12
\$2 83	Sarah Raymond,	18
	Eliza Raymond,	12
	Bethia Ellis,	12
	Abigail Ellis,	12
\$0 10	Emeline Ellis,	12
10	Norman Perry,	24
10	Susan Sellows,	12
25	Edwin Sellows, jr.,	15
25	J. B. Gullisen and wife,	50
35	Edgar Porter and wife,	37
35	Abigail Peters,	12
30	John Jeffry,	25
25	B. B. Porter and wife,	18½
30	E. R. Porter,	12½
12	Adelbert Porter,	12
10	Godfrey Bethune and wife,	19
35	Mrs. B. Ellis,	12½
25	Daniel Bethune and wife,	22½
10	John R. Perry,	12
35	Hattie Perry,	6
35	Hannah Scovil,	5
25	Elkanah Clemens,	10
24	D. B. Porter,	25
25	E. H. Porter,	25
25	E. F. Porter,	25
10	Isaac Porter,	25
25	Ethratt Porter,	5
10	W. H. Tedford,	25
\$5 39	James Pierce,	25
	Isabella Moses,	12
	Almon Moses,	5

\$10 46

PORT MOUTON CHURCH.

\$0 12	Joseph Verge,
37	Solomon Stuart and wife,
12	Susan Campbell,
27	Gamaliel Gardner and wife,
37	Solomon Stewart and wife,
10	Amy Pierce,
12	M. A. McLean,
25	Patrick Burgess,

Thomas Traynor and wife,	\$0 37
James Moody,	30
Jane Swim,	12
Mrs. Herrington,	12
Grace Smith,	12
R. Lessley,	12
Mrs. McAdam,	12
Ella McPherson,	12
Desire McPherson,	12
James Lassley,	12
Sarah Stewart,	12
J. R. Covney,	12
Anna McPherson,	12
S. Huffman,	12
H. J. Smith,	12
David Fisher and wife,	35
Henry Wagner and wife,	34
Sarah Gardner,	12
S. Mailman and wife,	37
	<hr/>
	\$5 23

CALEDONIA CHURCH.

Charles M. Cushing,	\$0 25
Samuel Cushing,	25
G. N. Rost,	25
James E. Cushing,	25
Delia Cushing,	12
Lucy Shay,	12
Nasis Cole,	12
E. M. Cushing,	12
Rebecca Cushing,	12
Lavinia McGowan,	12
Mary Cushing,	12
Charles Kempton,	12
Maria Harlow,	12
Suse Smith,	12
Hallet Cole,	25
Augusta Burk,	10
Eliza Wombolt,	5
J. W. Chute,	25
E. F. Chute,	10
James Johnson,	12
Lavinia Johnson,	12
Henry Beach,	12
Mehetabel Latup,	12
Michael Beach,	12
William Beach,	25
Emma Beach,	10
James Johnston,	12
Nasis Johnston,	12
Alfred Beach,	12
Ambrose Beach,	12
G. E. Beach,	12
Thomas Beach,	12
Agnes Smith,	12

\$4 72

PORT MEDWAY CHURCH.

Eldred Cohoon and wife,	\$0 35
Spencer Cohoon and wife,	35
Elisha Dolliver and wife,	35
Samuel Dolliver and wife,	35
Freeman Cohoon and wife,	35
Edward Morine and wife,	35
John Cohoon and wife,	35
John Hanghan and wife,	35
Stephen Cohoon and wife,	35
Edward Glawson and wife,	35
Joseph Letson and wife,	35
Samuel Foster and wife,	34
Ida Morine,	25
Edward Smith,	10
Mrs. Daniel Foster,	10
Mrs. Benjamin Foster,	10
Mrs. Joseph Atkins,	10
Mrs. Albert Morine,	10
Lois Foster,	10
George Smith and wife,	10
Rosie A. Smith,	35
Jane Smith,	19
Mrs. Thomas Brown,	10
Mrs. James Dolliver,	10
Hannah Dolliver,	10
Noah Dolliver,	19
Clara Dolliver,	10
Mrs. Robert Dolliver,	10
Floretta Morine,	10
Phebe Cohoon,	10
Eliza Morine,	10
Matilda Dolliver,	10
Isadore Cohoon,	10
Ella Cohoon,	10
Marian Atkins,	10
Amanda Atkins,	10
Azubia Letson,	10
Dorcas Cohoon,	10
Eliza Cohoon,	10
Cordella Cohoon,	10
Ida Cohoon,	10
Georgie Chisholm,	10
Mrs. Edward Cohoon,	10
Mrs. William Morine,	10
Mrs. Simeon Foster,	10
Stephen Cohoon,	10
Mrs. Stephen Cohoon,	10
Dorcas Cohoon,	10
Eliza Cohoon,	10
Ida M. Cohoon,	10
Cedelia Cohoon,	10
Samuel Dolliver and wife,	10
Joshua Hornish and wife,	10

EAST PO  
 Jacob Bowe  
 Louisa Bowe  
 Leonard Coh  
 Solomon Doll  
 Arthur Dolliv  
 Hannah Dagle  
 Terphena Vog  
 Annie Dolliver  
 John Dolliver  
 A friend,  
 John Lenthen,  
 Elisha Cohoon,  
 Elizabeth Coho  
 Emma Armstro  
 Samuel Vaughn  
 By paid expens  
 " Lawson,  
 " Barnes  
 " Freight  
 " Post Off  
 " Postage  
 " Postage,  
 " Lawson's  
 " W. C. W  
 " Stationer  
 Clerk's bi

\$9

## EAST FORT MEDWAY CHURCH.

\$0 35	Jacob Bowers,	\$0 25	Sophia Leneten,	\$0 10
35	Louisa Bowers,	10	William A. Cohoon,	25
35	Leonard Cohoon and wife,	35	James E. Dolliver and wife,	25
35	Solomon Dolliver and wife,	37	Francis Wambolt and wife,	35
35	Arthur Dolliver,	25	Anna S. Leneten,	12
35	Hannah Dagley,	13	Stephen Park and wife,	35
35	Tephena Vogler,	10	Benjamin Cohoon,	25
35	Annie Dolliver,	10	Henrietta Cohoon,	10
35	John Dolliver and wife,	30	Reuben Dolliver and wife,	40
35	A friend,	25	Sophia Vaughan,	10
35	John Lenthen,	25	Sylvanus Vaughan,	25
35	Risha Cohoon,	25	Daniel Vaughan,	25
35	Elizabeth Cohoon,	10	Benjamin Vaughan,	25
24	Emma Armstrong,	12		
25	Samuel Vaughan and wife,	10		
10		35		<u>\$6 14</u>
10			Total amount received,	
10			Dr.	\$285 07

10	By paid expenses of delegate to N. B., October 1873,	
10	" Lawson, for notice of Yearly Meeting in <i>Herald</i> , 1873,	\$17 55
35	" Barnes & Co.'s bill, for printing Minutes for 1873,	80
10	" Freight on Minutes, from Saint John to Barrington,	52 00
10	" Post Office order, &c.,	2 00
10	" Postage on Minutes sent to the Churches,	35
10	" Postage, &c.,	1 14
10	" Lawson's bill for notice of Yearly Meeting, 1874,	30
10	" W. C. Weston, delegate to M. C. Yearly Meeting,	80
10	" Stationery and postage,	25 00
10	" Clerk's bill for making out Minutes for 1874,	65
10		15 00
10		<u>\$115 59</u>
10	Amount in fund,	<u>\$169 48</u>

**MINUTES**  
OF THE  
**EIGHTH ANNUAL MEETING**  
OF THE  
**NOVA SCOTIA FREE BAPTIST FOREIGN MISSION SOCIETY.**

---

This meeting was held in the Glenwood Meeting House, September 11th, 1874, at 7 o'clock, P. M.

The President, Rev. W. Downey, in the Chair.

Singing by the choir. Prayer by Rev. S. K. West.

The President made some appropriate remarks.

The Recording Secretary read the Minutes of last meeting.

*Resolved*, That the present officers (by supplying the name of A. Gatton, Esquire, in place of J. H. Hamilton, Esquire, deceased) stand for the ensuing year.

The Corresponding Secretary read his Annual Report. (See Foreign Mission Report.)

Rev. F. Babcock moved, and Rev. H. J. Durkes seconded, the adoption of the Report, with good speeches; after which stirring speeches were made by Revs. E. G. Page and J. Perry.

After which subscriptions and collections were taken, as see Treasurer's Account.

The gathering at this meeting was large, and quite an interest manifested in our Foreign Mission work.

Meeting closed by singing and benediction.

J. I. PORTER, *Recording Secretary.*

The gospel of the infant by the heaven of the "man fuller develop

The idea of bath made of church, and a that truth acc into all the w is prosecuted, and broadens, adorned with t tations of crue moving waters angel choir wi

But we can We exclaim, "distress which by the gospel.

Millions, dou never shone, w as to render th imploringly loo may know why sin and its per

Nay; rather

And let us sho the oppressed an just to help forw blessing of God

We have not r neither are we through other, ch are toiling on as the success which

The reinforce added to the stre their cords and s the work of givin men permitted to

and he is m We learn that c with her brother a sly from her sit

## REPORT.

The gospel truth so beautifully and wonderfully expressed in the cradle-song of the infant Jesus, "On earth peace, good-will toward men," which was sung by the heavenly choir, over 1800 years ago, and so clearly exhibited in the life of the "man of sorrows," has in the Foreign Mission enterprise a place for a fuller development, and a medium of world-wide practical application.

The idea of the "brotherhood of the race," concealed in the language, "God hath made of one blood all nations," has been brought to view by the christian church, and adopted as an argument on which to rest the work of disseminating that truth according to the parting instructions of the ascending Lord, "Go ye into all the world and preach the gospel, to every creature." And as that work is prosecuted, and the channel through which those gospel waters flow lengthens and broadens, behold! how the moral deserts become beautiful meadows, adorned with lilies of peace, how the "dark places of the earth full of the habitations of cruelty," take up and echo love and "good will," the refrain of the moving waters, and how "nations after nations, taught the strain," join the angel choir with "glory to God in the highest."

But we can only tarry a moment to survey the picture spread out before us. We exclaim, "What hath God wrought!" and turn our attention to the cry of distress which falls upon our ears from those who have not yet been reached by the gospel.

Millions, doubtless, there are, on whose pathway the sun of righteousness has never shone, whose physical, mental, moral, and spiritual degradation is such as to render them miserable in time and helpless as to eternity. These are implorely looking to the christian church, and pleading for help, that they may know why they exist, what is their destiny, and where is the remedy for sin and its penalties. And—

"Shall we whose souls are lighted  
With wisdom from on high,  
Shall we to those benighted,  
The lamp of life deny?"

Nay; rather let the language of our hearts be—

"Salvation, O! Salvation!  
The joyful sound proclaim,  
Till earth's remotest nation  
Has learned Messiah's name."

And let us show by our actions that our hearts are moved with sympathy for the oppressed and benighted of earth. We have been doing something in the past to help forward the Foreign Mission work, and we believe that by the blessing of God we may do more in the future.

We have not received the last Annual Report from our Foreign Mission field, neither are we acquainted with its character; but from other sources, or through other channels, we have from time to time learned that the Missionaries are toiling on as usual, not discouraged, but hopeful, and often gladdened, with the success which crowns their labours.

The reinforcement which the Board sent to India last autumn, has greatly added to the strength of the Mission band, and enabled them to "lengthen their cords and strengthen their stakes," and more advantageously prosecute the work of giving the heathen the "water of life." Brother J. L. Phillips has been permitted to go among the Santals, where his heart has been for some time; and he is much encouraged in that department of the work.

We learn that our Missionary has also left the Midnapore station, and gone with her brother and his family among the Santals. We have not heard directly from her since our last Report; but, no doubt, she is still at work with

SOCIETY.

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E. G. Page

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Secretary.

her usual zeal and hopefulness, doing what her hands find to do for her perishing fellow-creatures.

In addition to the moral suffering of heathen India, she has again been famine-stricken in some of her districts, and our Mission field has been threatened with that dreadful scourge; but, through the goodness of the Lord, the dark cloud is lifting.

One of the Missionaries writes, "As the rain-fall has now been general throughout the country, the wail of woe and suffering is already dying away. . . . Oh! that this idolatrous people, so long the slaves of the most degrading superstition, might learn wisdom by the things they suffer."

The information has reached us that another reinforcement for the Foreign field, consisting of two sisters and one brother, is to leave New York on the 30th instant. One of them is a daughter of our esteemed brother, C. O. Libby, Corresponding Secretary and Treasurer of the Parent Society.

Oh! parents of this our beloved land and our "beloved Zion," who of you are doing as much as he for Missions? Oh! brothers and sisters, who of us are doing as much as those sisters and that brother to plant the standard of the cross on heathen soil, and say to the perishing, "Behold the Lamb."

With regard to our own branch of the Mission enterprise, we cannot report as much progress as we would wish; yet, we are encouraged. Our Churches are taking more interest in collecting funds; and we anticipate greater things from them in the future. Since our last annual meeting, we have forwarded about \$220 to the Treasurer of the Parent Society, toward the salary of our Missionary, and we have now on hand about \$20; there are also unpaid subscriptions on our books to the amount of about \$90.

Reference should be made to the fact that on January 1st, 1873, our Missionary's salary was raised from \$300 to \$400. This is a call for larger exertions on our part, that we may bear our proportion of the burden which is resting so heavily upon those who must bear the responsibility of sustaining the mission. And then we ask, has not the time come when we should assume the responsibility of raising the whole of our Missionary's salary? Then we should have the satisfaction of feeling that we are supporting a Missionary in India, and then we might call her *our* Missionary with propriety. Then we would lift a burden which would make others feel better and ourselves feel better, and insure us a richer blessing from God.

In conclusion, let us all cultivate the spirit of Jesus and of the Gospel, and we shall all assuredly be Missionaries in a better sense than we have ever been before. We shall by every means in our power, and as speedily as possible, give the heathen world the knowledge of redemption.

THEO. H. CROWELL,

Cor. Sec. and Treasurer of F. M. Society.

September 1874.

*Nova Sco*

1873.

By balance  
Mrs. Isaac  
James O'  
Henry Gol  
1874.

Bro. Franc  
gift, fr  
Edward Ni  
Mrs. Elisha  
Calvin Hur  
Isaac Hopk  
Port Medwa  
William Ho  
East Medwa  
William Col  
Stephen Col  
James Park  
Miss Dorcas  
Miss Eliza C  
Miss Ida May  
Miss Desire  
Rev. David C  
Miss Georgia  
James Cushin  
Mrs. Edwin M  
Mrs. Joseph  
Byron Sims,  
Mrs. Susanna

By subscrip  
Arard Wile,  
Mrs. Avard W  
Mrs. Hallett C  
Miss Lucy Wil  
Rev. T. O. De  
Mrs. William  
Samuel Cushin  
Charles Kilcup  
Charles Cushin  
Miss Eunice O  
Collection,

By subscriptions  
Mr. Solomon St  
Mr. Henry Wag  
Mrs. Desire Mc  
Mrs. Anna McP  
Miss Ella McPh  
Mrs. S. J. Swim  
Mrs. H. Smith,  
C



## TREASURER'S ACCOUNT.

*Nova Scotia Free Baptist Foreign Mission Society in' account with Theo. H. Crowell, Treasurer.*

		CR.		
1873.	By balance on hand,	\$217 04	Collection,	\$2 45
	Mrs. Isaac Hopkins,	50	By subscriptions at Shag Harbour Church.	
	James O'Neal,	50	Samuel Nickerson,	\$1 00
	Henry Goldfinch,	1 00	Elizabeth Nickerson,	50
1874.	Bro. Francis Kempton's dying		Hannah Nickerson,	10
	gift, for Foreign Mission,	3 00	Lydia A. Nickerson,	10
	Edward Nickerson,	1 00	Mercy Crowell,	25
	Mrs. Elisha Dolliver,	1 00	Addie Nickerson,	10
	Calvin Hurlbert,	1 00	Mary E. Larkin,	7
	Isaac Hopkins,	50	Hipzabeth Kendrick,	25
	Port Medway Female F. M. S.,	4 50	Emma Nickerson,	5
	William Hodges,	1 00	Isaac Nickerson,	5
	East Medway Church,	4 50	Mary E. Banks,	25
	William Cohoon, sen.,	1 00	Judah Crowell,	50
	Stephen Cohoon,	50	Mercy Nickerson,	10
	James Parks,	25	Emma Nickerson,	7
	Miss Dorcas Cohoon,	25	Grizella Watt,	14
	Miss Eliza Cohoon,	30	Zernah Kendrick,	30
	Miss Ida May Cohoon,	1 00	Louisa Kendrick,	5
	Miss Desire Vaughan,	1 00	Ruth Stoddard,	5
	Rev. David Oram, (1867)	2 00	Amanda Kendrick,	10
	Miss Georgiana Chisholm,	25	Ermina Kendrick,	15
	James Cushing,	2 00	Reliance Adams,	10
	Mrs. Edwin Marine,	1 00	Dorcas Chetwynd,	10
	Mrs. Joseph Hopkins,	50	Maria Nickerson,	25
	Byron Sims,	1 00	Samuel W. Nickerson,	50
	Mrs. Susannah Porter,	25	Laura G. Nickerson,	10
			Libby Nickerson,	10
	By subscriptions at Harmony Church.		By subscriptions at Port La Tour Church.	
	Avard Wile,	\$2 00	William Snow,	\$1 25
	Mrs. Avard Wile,	1 00	Mary P. Huskins,	23
	Mrs. Hallett Cole,	50	Mrs. John Nickerson,	12
	Miss Lucy Wile's Mission Box,	1 55	" Margaret Snow,	25
	Rev. T. O. DeWitt,	1 00	" William Smith,	12
	Mrs. William R. Minard,	2 00	" Hannah Worthen,	12
	Samuel Cushing,	2 00	" Thomas Taylor,	1 00
	Charles Kilcup,	1 00	" Thomas Smith,	50
	Charles Cushing,	1 00	" Benjamin Smith,	25
	Miss Eunice Oleman,	25	" David Smith,	50
	Collection,	1 00	" Nathaniel Smith,	50
	By subscriptions at Port Mouton Church.		Sarah S. Huskins,	10
	Mr. Solomon Stewart,	\$0 25	Jonathan Snow,	22
	Mr. Henry Wagner,	1 00	G. A. Crowell,	50
	Mrs. Desire McPherson,	50	William Powell,	25
	Mrs. Anna McPherson,	25	Deborah Crowell,	12
	Miss Ella McPherson,	25	Eva D. Crowell,	12
	Mrs. S. J. Swim,	25	Emeline Swain,	50
	Mrs. H. Smith,	25	A Friend,	44

By subscriptions in 2d Barrington Church, Central Section.		Matthew Roberts,	\$0 48
Joseph Banks,	\$1 00	Amos Larkin,	1 00
Benjamin Banks,	1 00	Mrs. Amos Larkin,	24
Elizabeth Gowan,	25	Rev. F. Babcock,	1 00
Drusilla Nickerson,	25	Martha Roberts,	50
Mary E. Nickerson,	25	D. B. Porter,	2 00
Mary Nickerson,	25	Jonathan Crowell,	25
Mercy Nickerson,	50	T. D. Weston,	25
Sarah E. Banks,	25	William Randall,	50
Mariah L. Crowell,	25	Elkanah Travis,	50
H. A. Kenny,	25	Mrs. Robert Crowell,	48
A Friend,	25	Dennis Crowell,	50
Heman Kenny and wife,	1 00	William E. Abbott,	50
Sarah E. Banks,	25	Ford Crowell,	1 00
Stephen Banks,	50	Herbert Eldridge,	50
		D. A. Spinney,	24
		Friends,	49
By subscriptions in Beaver River Church.		Mrs. Dennis Smith,	1 00
Cedar Lake Branch,	\$0 72	Mrs. Sarah Watson,	50
Brooklyn Sunday School,	50	Mrs. Hannah Babcock,	20
Miss Greta S. Oram,	48	Jeremiah Nickerson,	1 00
A Friend of Missions,	1 98	Elizabeth Nickerson,	50
		Mrs. Samuel Dolliver,	1 00
By subscriptions in Deerfield Church.		Mrs. A. C. Haines,	1 00
Collection,	\$2 61	A Friend,	50
Joseph Porter and wife,	50	Susan Smith,	25
		Zilphal Hamilton,	25
By subscriptions at Wood's Harbor.		Nathaniel Travis,	25
Mrs. Wena Knowles,	\$0 50	Mrs. Joseph Eldridge,	50
D. T. Corning, 1869,	1 00	Warren Goodwin,	48
		Elizabeth Crowell,	40
By subscriptions at Foreign Mission Meet- ing, Glenwood.		Nathaniel Richards,	48
Jonathan Roberts,	\$2 00	Henry Crowell,	1 00
Rev. S. K. West,	1 00	Job C. Atkinson,	1 00
Hervey Trefry,	1 00	Robert Sims,	25
Rev. A. Swim,	50	Mrs. Susannah Porter,	1 00
Rev. W. C. Weston,	2 00	Miss Emma Porter,	1 00
Weltha Perry,	25	Miss Camilla Sims,	48
Jonathan Randall,	50	James Morrell,	48
Mrs. Jonathan Randall,	25	John Morrel,	96
Mrs. William Hopkins,	1 00	Joseph Abbot,	1 00
Mrs. S. Durkee,	1 00	Edward Knollin,	1 00
Nathaniel Roberts,	1 00	Mrs. David Smith,	50
H. C. Cole,	25	Theo. H. Crowell,	2 00
Widow Randall,	35	Heman Kenny,	1 00
Mrs. Isaiah Smith,	25	Rev. J. I. Porter,	3 00
Charles Grant,	50	Mrs. O. J. Whitehouse,	25
Alva Hilton,	50	William Forbes,	50
Sarah Hamilton,	50	Benjamin Allen,	1 00
Ellen Grant,	48	A. C. Ross,	1 00
Sarah Rogers,	24	Augusta Crowell,	10
Fanny H. West,	25	Rev. W. Downey, for 1873,	2 00
S. E. Banks,	25	Mrs. Seth W. Crowell,	1 00
Hannah Smith,	20	Coll. at F. M. Meet'g, Glenwood,	6 98
Isabella Frost,	48	S. School 1st Barrington Church,	26 47
James R. Frost,	48		
		Total amount received,	\$382 67

1873.

Oct. 16

"

"

November

December

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1874.

May 8.

August,

September

"

Brought forward,

		Dr.	....	\$382 67
1873.	Oct. 16.	To draft on Boston, in favor of Rev. C. O. Libby, toward salary of Miss Phillips,	....	\$150 00
	"	" Bank commission and discount,	....	1 13
	"	" discount on old currency among F. M. money,	....	13
	November,	" postage paid on F. M. Reports,	....	16
	December,	" draft on Boston for salary of Miss Phillips,	....	50 00
	"	" postal commission and postage,	....	33
	"	" Bank commission, discount, and postage,	....	70
1874.	May 8.	" cash sent by letter towards salary of Miss Phillips,	....	20 00
	August,	" postage and stationery,	....	45
	September,	" draft on Boston for salary of Miss Phillips,	....	150 00
	"	" Bank commission, postage, and stationery,	....	90
		Balance on hand,	....	8 87
				<u>\$382 67</u>

THEO. H. CROWELL, *Treas. &c.*

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**MINUTES**  
OF THE  
**SEVENTH ANNUAL MEETING**  
OF THE  
**NOVA SCOTIA FREE BAPTIST EDUCATION SOCIETY.**

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This meeting was held in the Glenwood Meeting House, September 12th, at 7½ o'clock, P. M.

Meeting was called to order by the President, Rev. W. M. Knollin.

After singing, prayer was offered by Rev. W. Downey.

Minutes of the last meeting and the Bye-Laws were read by the Secretary.

The following officers were elected for the ensuing year :

**President.**

REV. F. BABCOCK.

**Vice President.**

REV. W. DOWNEY.

**Secretary and Treasurer.**

REV. W. M. KNOLLIN.

**Committee.**

REV. T. H. CROWELL,

" T. O. DEWITT,

REV. J. I. PORTER,

MR. JAMES CUSHING,

A. C. GATON.

The Secretary read his Annual Report, as follows :

The subject of Education is no theme of modern invention. God has ever demanded a fitness of intellect as well as of heart in those who minister in holy things. If the school of the prophets meant anything—if Timothy needed to study, how much greater is the necessity at the present day of mental training in those who preach the gospel. The enemies of Christ were never more busily engaged than now. Never had they so potent weapons. They come not with swords, banners, and drums, persecuting to the death those who follow the crucified one. The battle ground has changed. Men of education have entered the contest on either side; and from an intellectual stand-point, the foes of religion will either conquer or be conquered in their turn. In vain to sigh for

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the good old days when the preacher's word was law and gospel too—the preacher who would accept a printed statement, whether it was that the whale swallowed Jonah or Jonah the whale. Satan's strongest argument now is—Religion will not bear the scrutiny of science. The Church of Christ will never do her duty and gain a complete victory till by a united effort she places at her head men of the most broad and profound minds, who can meet their opponents on their own ground, and with their own weapons put them to flight.

One Tyndall will sow more tares than a thousand ignorant men; so will one christian, equally educated, do more for the universal spread of christianity than a thousand illiterate though well meaning men.

It is impossible to be never so slightly conversant with history, and not note a growing tendency to coolly and calmly weigh every doctrine before it is embraced as truth.

To lack of education may be traced the "isms" that have agitated the world and hindered the spread of the gospel.

Ignorance tends to fanaticism. Men of one idea are usually such because their unculivated minds can admit of no more. Embracing some isolated truth, such men cling tenaciously to a part of what may be a grand doctrine in the aggregate, but separately is meaningless or absurd. Thus, while men have contended for important doctrine, the preaching of Christ has been neglected. But education gives a spirit of philanthropy. It ignores sinister motives, but uses for good every power within its reach.

The Free Baptist denomination has ever felt and acknowledged the need of an educated ministry. This has been one of the gifts earnestly coveted though not possessed in a large degree. The desire for an educated ministry has taken practical shape in the form of a Society to assist young men in their preparation for preaching Christ. By means of this Society timely aid has in many instances been rendered, and those assisted who otherwise would have been delayed in their studies, or entirely debarred from the gospel field.

The Society has not, however, in any case been enabled to accomplish all that was hoped from it, owing to lack of funds. During the last year especially, although the demand for aid, owing to the increased number of students, has been greater than ever before, there has been an almost total indifference to the needs of the Society.

The Society is now without funds, and not able to assist those who have the right to expect encouragement.

In conclusion, I would urge upon the attention of this Conference the necessity of taking immediate and prompt action in this important matter.

H. J. DURKEE, *Secretary.*

The reception of the Report was moved by Rev. F. Babcock, and seconded by Rev. E. N. Munroe, with appropriate remarks. Speeches were then made by Rev. G. E. Sturgis, M. D., Rev. J. Perry, Rev. E. G. Page, the President, Rev. W. M. Knollin, and Rev. D. Oram.

Subscriptions were then received to the amount of \$8.75, with pledges to the amount of \_\_\_\_\_, and collection amounting to \$8.75.

The attendance was quite large, and the meeting quite satisfactory.

H. J. DURKEE, *Secretary.*



## HARMONY QUARTERLY MEETING HOME MISSION SOCIETY.

*Harmony Quarterly Meeting Home Mission Society in Account with Theo. H. Crowell, Treasurer.*

Cr.

By balance on hand,	\$28 19	Sub. at H. M. meeting,		\$9 58
Collection at H. M. meeting at		Mrs. Addie Cohoon, 1869,		50
Port Medway,	1 30	Edwin Morine, 1873,		4 00
Subscription of E. E. Letson,	48	Eldred Cohoon,		5 00
Miss E. M. Geldert,	50	Elisha Dolliver,		1 00
Miss Hattie Dolliver, 1872,	12½	Miss Agaba Letson, 1872,		50
Mrs. Samuel Cushing,	1 00	Miss Loise Morine,		25
Collection at H. M. meeting at		Foster B. Dolliver.		50
Port Mouton,	3 65	E. E. Letson, 1872,		1 00
Sub. of E. M. Herrington,	1 00	David Lockhart, 1872,		1 00
Joseph Verge,	40	David Lockhart, 1873,		50
Edward McPherson,	50	Monson Cox,		1 00
W. E. Harrington,	1 00	Wilner Cox,		1 00
Samuel Cushing, 1872,	1 50	Mrs. Samuel Dolliver, 1873		50
James Cushing,	2 00	Mrs. Samuel Dolliver, 1874,		50
Mrs. James Cushing,	1 00	Samuel Dolliver, 1873,		2 00
Mrs. George Rost,	50	Elisha Dolliver, 1873,		1 00
Chas. M. Cushing,	2 00	Mrs. W. C. Dickie,		1 00
George Rost,	1 00	Miss Eliza Morine, 1873,		1 00
Mrs. Annie,	50			
Theo. H. Crowell, 1873,	1 00	Total,		\$75 85
Coll. at H. M. meeting, Avonport,	88			

Dr.

1873.	Oct. 8. To cash paid Theo. H. Crowell, for Home Mission labor at Vogler's Cove, ....	\$25 00
1874.	August, " cash paid Rev. H. J. Durkee, for the benefit of the City Mission, ....	50 00
	Balance on hand, ....	85
		\$75 85

THEO. H. CROWELL, *Treasurer.*

September, 1874.

J. Durkee,

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## YARMOUTH AND SHELBURNE

## Q. M. HOME MISSION SOCIETY.

Yarmouth and Shelburne Q. M. Home Mission Society in Account with  
F. Babcock, Treasurer.

List of subscriptions, paid to Rev. Wm. Downey before the appointment of  
the present Treasurer, since the last list of monies was published :

Collection at Kemptville Q. M.,	\$8 67	Elk Travis,	\$0 60
J. Harding,	40	Simeon Spinney,	24
Abner Andrews,	5 00	Friend,	24
Solomon Roberts,	50	Leticia Goodwin,	24
George Hurlburt,	25	Friend,	5 00
Mrs. Joseph Durkee,	5 00	Friend,	50
Asa McGray, of Kempt,	1 00	Amiel Spinney,	2 00
Jonathan Goodwin,	20	Calvin Hurlburt,	1 00
Mrs. Rhoda Roberts,	25	Daniel B. Porter,	1 00
Abby Ring,	50	Rev. Wm. M. Knollin,	1 00
Jonathan Randall,	50	Rev. F. Babcock,	50
Anna Randall,	25	Jacob H. Tedford,	50
Albert Ring,	25	J. Johnson,	1 00
E. E. Ring,	50	J. W. Raymond,	50
Collection at Lower Argyle,	2 14½	Minor Perry, jr.,	50
F. R. S. Milden,	1 00	John Jefry,	50
Harry Spinney,	1 00	Walter Sallons,	1 60
Benjamin Goodwin,	1 00	Naomi Goodwin,	24
Jotham Johnson,	48	Daniel P. Corning,	48
Charles Ricker,	48	Mrs. David P. Corning,	50
J. F. Crossley,	50	Mrs. Huley,	50
Jeremiah Harding, jr.,	1 00	Aaron Coruing,	50
George Goodwin,	1 00	Wm. E. Piper,	2 00
Noah Morton,	24	Amiel Durkee,	24
James Gayton, jr.,	25	Collect. taken at Centre Church,	
John Ryder,	1 00	Cape Island, at Q. M.,	4 20
Jeremiah Harding, sr.,	1 00	Kinsman D. Ross,	1 00
Asa Robbins,	1 00	Sarah A. Smith,	24
Mrs. Matthew Roberts,	48	Sophia McGray,	25
Daniel M. Spinney,	1 00	Eliza Dillens,	24
Ephraim Roberts,	1 00	Martin D. McGray,	1 00
Edward Linson,	50	Herbert McGray,	25
A. Gaton,	50	Rev. Wm. Downey, to constitute	
Mrs. Calvin Hurlburt,	24	Blanche Downey, I. M.,	5 00
Elizabeth Crowell,	29	Aseneth Atkins,	10
Elizabeth D. Goodwin,	24	Amelia Babcock,	5
Jonathan Goodwin,	74	Sinthelia McGray,	5
Isaac Frost,	24	Arthur McGray,	48
Whitman Hurlburt,	25	Emma Porter,	2 00
Dennis Crowell,	24	Leticia Smith,	50
Delict Travis,	50	Emily Brannen,	25
A friend,	25	John Wilson, (Am. Cur. \$1.00.)	30
Wm. Goodwin,	48	Rev. J. I. Porter,	50
Lyman Spinney,	14	William H. Smith,	1 00
Warren Goodwin,	25		

J. C. Smith,  
B. G. Covel,  
Mrs. Asa Mc  
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Mrs. Benjami  
Wm. Forbes  
Mrs. Sophia I  
Mrs. M. E. M  
Aurilla Smith  
Mrs. Ephraim

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Barrington, Au



PAID TO PRESENT TREASURER.

J. C. Smith, Esq.,	\$1 00	Jessie Newell,	\$0 25
B. G. Covell, Esq.,	2 00	James Smith,	25
Mrs. Asa McGray,	50	Reuben Swin and wife,	24
Benjamin Banks,	1 00	Joseph Cunningham,	24
Mrs. Benjamin,	50	Irene Knowles,	1 00
Wm. Forbes and wife,	50	Andrew Smith,	50
Mrs. Sophia Banks,	50	Isaac Hopkins,	75
Mrs. M. E. Marshall,	1 00	Collected on old subscription,	98
Aurilla Smith,	25	Isabella Atwood,	25
Mrs. Ephraim Newell,	25		
			<u>\$88 74</u>

*Yarmouth and Shelburne Q. M. Home Mission Society in Account with William Downey, Secretary-Treasurer.*

Dr.

Amount of cash on hand,	\$43 33	Coll. and forwarded from Cape	
Coll. and cash subs. at Kempt,	16 51	Island by Rev. F. Babcock,	\$10 00
Capt. Benj. Hines,	1 00	Jacob Tedford,	50
Coll. old sub. D. C. Weston,	5 00	Minor Penny,	50
Reuben Goodwin,	1 00	John Jeffrey,	50
Colls. and cash subs. at Argyle,	29 02½	Walter Sallons,	1 50
T. W. Wilson,	5 00	Rev. J. I. Porter, collected,	9 00
			<u>\$122 86</u>

Dr.

1873.			
Oct. 21.	By stationery and postage,		\$0 25
Nov.	" cash paid second quarter's salary to Rev. H. J. Durkee,		60 00
1874.			
Feb.	" cash paid third quarter's salary to Rev. H. J. Durkee,		50 00
	" cash paid Rev. H. J. Durkee, per Rev. J. I. Porter,		9 00
	" do. do.		13 00
	" cash on hand, paid over to successor,		61
			<u>\$122 86</u>
	Barrington, August 15th, 1874.		