

Confucius et Cicero.

THE EQUALIZATION OF ALL ELEMENTS OF SOCIETY IN THE SOCIAL SCALE SHOULD BE THE TRUE AIM OF CIVILIZATION.

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LABOR PORTRAITS.

"Men who, in advance of law and in opposition to prevailing opinion, have forced into national recognition the hitherto disregarded rights of labor."

JOSEPH ARCH,
PRESIDENT, NATIONAL AGRICULTURAL
LABORERS' UNION.

"When Adam delved and Eve span,
Who was then the gentleman?"

There has been wonderful progress since the time hinted at in these old lines. We have no difficulty now in saying who is the gentleman and who is not, because we see on all hands very clearly marked lines and obvious conditions not to be misunderstood, which leave no room for doubt on this head.

The gentleman is born in a mansion, surrounded by luxury. He is waited on from childhood by servants who minister to his most frivolous desires. Teachers attend on him that he may be made acquainted with all that time has accumulated as knowledge, and that he may be adorned with whatever society has decided to consider refined. At manhood the gentleman enters the great world, with all doors open before him, with smiles to welcome him wherever he goes. He is eligible to all offices, to all emoluments, all honors—earth, air, water, and all they can yield of abundance or pleasure are his. The doctor attends him with his best skill, and the parson, sympathising with a soul so gentlemanly, puts out his whole strength that the next world may not be wanting to him in the bestowal of its favors; and when he dies, sermons, not all truths, epitaphs for the most part lies, and ornamental monuments close his account with a world for which he himself always had a notion he was too good.

The man who is not a gentleman in the country village is easily known. He is born of a poor mother in a squalid hut. All the love and service he receives come from the suffering father and mother, to whom, however much beloved, he is a burden. He hungers through his childhood, and scrambles up to manhood, with less education than the young dog or the colt belonging to his master. He marries and begets a family, the feeding of which is to him a daily mystery of the most painful kind. He is of no use to the doctor to either kill or cure. To the parson he is a fine subject for pious remonstrance and moral reproof. He is a nuisance to everybody, particularly to the guardians of the poor; and when he dies it is a relief to all and everyone on whom he has a claim of any kind, whether through love or through law, when he is put without stone or epitaph under the sod. That the labourer should be sometimes discontented is not, perhaps, on the whole, much to be wondered at. Hunger and hard work are trials, when they last through a long life, too much for the temper of the meekest, as in the grand abundance of God's earth, and in the hopes which the all-wise Maker has put into men's hearts promptings will sometimes arise, to question the wisdom of such a state of things as condemns the majority of men to a life of ignorance, privation, and pain.

Joseph Arch is one of the lowly born. He first saw the light at the village of Barford in Warwickshire in the year 1826. His father slaved and died as most fathers do without much hope or comfort in this world, but his mother, who felt and thought silently over the miseries of a poor man's home, and who, perhaps, had concluded that ignorance lay at the root of social misery, sent her son Joseph to school at the age of six, and kept him there till between eight and nine, and thus found him the key by which he afterwards succeeded in getting at some slight knowledge of the world beyond the bounds of the village in which he lived; and of seeing, in a dim way, those struggles of men in history which explain man's connection with his fellows in humanity, not only by the past history of life, but by the wonderful incitement of hope which carry forward the struggle in the direction of right, freedom, and justice.

When taken from school Joseph Arch was sent into the fields to scare birds at 4d. a day. To get something to eat himself, it was his duty to prevent the birds from eating. From this miserable kind of labour he got elevated to other kinds of agricultural work—the cart, the plough, &c. He married early in life the daughter of a mechanic, his wages being nine shillings a week, and this was his income when there were four mouths to feed—himself, his wife, and two children—to say nothing of the poor father, whose claim on the scant meal never was denied. No word need be said in proof of the squalor and misery necessarily implied by such wages; and what was the condition of things in the home of Joseph Arch, making life a torture, was in the homes of hundreds of thousands of England's labourers doing the same painful work. The wife of Joseph Arch, however, in a sense of womanly affection, revolted against this, and told her husband that both of them must face the world and try it, by other labour—by anything, in fact, that might turn up—such misery as they and theirs had to suffer, could be prevented. This determination was carried out by the husband, and Joseph Arch travelled and worked that the brood at home might be better fed. From one thing to another Arch got on, but not by any means to affluence. He read and studied, and respected his fellows too much to rise in the world by pressing them down. He read the newspapers and knew what was going on amongst the mechanics of the towns. The wrongs and the rights of labour are the same in kind all over England; they only differ in degree. The penny newspapers brought such lessons, in fact, lessons in logic, lessons in hope. Being a religious man, he became a preacher amongst the Methodists, and when a man of his class opens his mouth, if he has anything of true manhood really in him, he must soon make himself felt, not simply as a preacher in the pulpit, but an utterer of truths that touch life on its practical side, and raise questions that involve, not God's justice only, but man's justice to man in the most ordinary concerns of the world.

In this way, no doubt, Mr. Arch became an agitator, and incurred all the odium belonging to a position so detested and condemned by people who, being satisfied with things as they are, always seem in a state of alarm lest, if touched, they should be altered for the worse, so far as they are concerned. As a rule, our young nobles and the sons of our rich gentry find other employment for their energies than the work of agitation. The dignitaries of the Church and the professions generally are not agitators. So much the better for them. Other duties than eating and sleeping and continuing the race, however, belong to some of those brought up on the knees of suffering, poverty-stricken mothers, and over-worked, under-fed, prematurely-killed fathers. Young men of the working-classes with all this pain felt by those dear to them, and constantly before their eyes, must cry out if the thoughts of the brain are called up by the lacerations of the heart. In this way has Joseph Arch and many others been goaded to the front, and from the words spoken by such men has come more good to the world than from generations of accredited preachers and speech-makers, whose aim and object has been to make men contented with miseries against which it is their most sacred duty to protest. Already Joseph Arch and those who work with him have increased the comfort in poor men's homes. More wages means more bread; more warmth in bed on winter nights; more happiness of heart; and this is but a small part of the many blessings which must flow from the spirit of independence which a sound agitation in the rural districts will put into the hearts of the workers in our fields. It would be hazardous to predict the full results of the movement set on foot, principally by Joseph Arch. Already there has been improved wages; already the false-hoods which covered the awful degradation

of our rural population have been swept away like a foul fog before the freshening breeze; already the political claims of the working men in our counties have been admitted by some of our leading statesmen, and with the stout help of the workers in our towns these claims will ere long be established.

There is an absorption of field-workers into our large towns, and this drain will continue. Already the stream of emigration has begun to flow steadily towards the United States of America. Time only is needed to swell this to a mighty torrent. Mr. Arch is on the eve of departure himself to make the way easier out of England for those who may decide to make their home in the new world or elsewhere. The stone has only begun rolling; where or when it will stop remains still to be seen. The agitators are at work, and as they move through the country and speak to their fellows the old sleep is broken, new thoughts take life, new vigour animates the numbed and stiffened limbs. Bishops, statesmen, lords, squires, and shoals of respectable people are wonder-struck. They know not yet whether they should laugh or cry out in fear. They try to console themselves with the thought that in a little time things will return to their old state. The new influences, they imagine, are only powerful by their novelty. In a little time they will find out how greatly mistaken they are in this, and in the meantime there will be the usual stupid and brutal opposition, full abuse of agitators and agitation, and finally, after much struggling, better and more humane treatment for the labourers, or a clearing out of our agricultural population which will leave England to the very rich and the very poor, and such settlement of their differences as they will be enabled to make out of their mutual distrusts and hatreds. In the meantime, we wish most heartily good speed to Joseph Arch.—*The Beehive.*

A WORTHY EMPLOYER.

Our respected townsman, Mr. Joseph Metcalfe, was presented on Monday evening last, by his employees, with a complimentary address and a massive gold Albert chain and seal (from the jewellery establishment of Messrs. Radford and Goyer.) The address and Mr. Metcalfe's reply, which we here give speak of themselves, and such a pleasant state of feeling between employer and employees is highly commendable.

Testimonial to Joseph Metcalfe, Esq.—Dear Sir,—We, the employees of your tailoring department, having seen and felt your kindness for some time past, beg to tender our sincere thanks for the same.

We also wish your acceptance of this small token of esteem, not for its intrinsic value, but for the kind feelings and affection we hold towards you.

Hoping yourself, Mrs. Metcalfe and family may long be spared to enjoy all the comforts and blessings of this life, and finally, when the Grand Author of all Trades shall call you from hence, we trust we may all meet in that grand Celestial place, "not made with hands, but eternal in the Heavens." Signed on behalf of the employees.

F. WALTON, Foreman Cutter.

Ottawa, Sept. 1st, 1873.

Mr. Metcalfe replied as follows:—In replying to your kind testimonial, I feel at a loss for language to express myself. I can scarcely venture, on the spur of the moment, to give utterance to my feelings. It comes upon me so unexpectedly and unlooked for. I cannot see how I deserve such an expression of friendliness. I have never done for any of you more than my duty, and it has been a question in my mind if to the letter I have always observed the golden rule.

And, then, with reference to the very massive and handsome gold chain which, in connection with the above testimonial, you present me with (if it were possible) as a still stronger expression of the kindly feelings existing towards me, I know not what to say, but I trust at all times when I look upon it, the feelings of my heart shall be, so long as we sustain the position we do to each other, that of friendship which unites us like the links of a chain, may strengthen us.

I assure you, you have waked up in my heart a feeling which I trust shall strengthen with every returning day; that in the future I may be enabled to study your comfort, and look upon our interests as identical.

I thank you for your kind prayer for Mrs. Metcalfe and our little family, for our present and future welfare.

In conclusion, I would say, you may rest assured I shall never forget this outburst of kindness while memory holds its seat.

I again thank you for this token, and pray that we together may be led to cultivate those heaven-born feelings which in some degree unite us to angels and to God, and that at last it may find its consummation before the eternal throne.—J. METCALFE.—*Ottawa Exchange.*

FOREIGN LABOR NOTES.

We have received several more reports concerning the general condition of co-operation in France. For instance, the co-operative stores of the 18th arrondissement of Paris convoked a general meeting of all its members where it was proved that during the last three months the sale of goods had exceeded £1,600, the purchases £1,400, the working expenses £87, and the net profits £171 odd. On the 30th of June, 1873, there were 473 members, of which 258 only were habitual purchasers, and the average purchase of each member amounted to £6 8s. per month. While the members enjoy the advantage of purchasing superior goods at much cheaper prices than that demanded in ordinary shops, they were able to realize a bonus of eight and one-third per cent. *pro rata* on their purchases. Moved by the example of success of this nature, M. Riviere, manufacturer of braces at Rouen, who employs some 1,800 to 2,000 workmen, has determined to start a co-operative store—bakehouse, butcher's and grocery—for the workmen engaged on his establishment.

From M. Marceau, president of the co-operative stores of Tours, we receive an interesting sketch of the prosperity of that establishment. It was started with the modest capital of £33, which has now been increased by the accumulation of benefits to £273. The shares are nominally £4, of which sixteen shillings only have to be paid within the space of ten months! The remaining £3 4s. to complete the value of the share is taken from the benefits which of course belong to all the members. Thus the members have become shareholders of a society sufficiently important and wealthy to obtain the full sanction of the law, for an outlay not exceeding tenpence per month during ten months. These successes do not, however, equal the rapid progress of a German co-operative society started in the Bourg, near Magdebourg. This society, to obtain coal at the cheapest possible rate, have actually purchased and equipped a ship to transport the fuel required by the members of the society.

"That, in the opinion of this council, representing the Trades Societies of the metropolis, the answer of the Home Secretary, Mr. Lowe, to the application from the council regarding the cruel and unjust sentence passed by Baron Pigott on Messrs. Walker, Tamblin, and Pyle, is in harmony with his general conduct on all questions affecting the liberties, rights, and claims of labour; and the council views with deep regret his appointment to the Home Secretoryship, as calculated to carry out a haughty, heartless, and vindictive policy towards the working classes, which their conduct does not merit, and can add no dignity to his office."

The council then appointed a committee to arrange the details connected with the forthcoming conference of delegates from the Agricultural Labourers' Unions. The proposal for a federation of all the trades' councils in the United Kingdom, as contained in a letter from the Sheffield Trades' Council, was then considered, and ordered to stand over for further discussion.

The wages of stone-cutters, in Chicago, average from \$4 to \$4.50 per day; a rumored intention to strike for an advance, is authoritatively denied.

The strike at the Chicago North Side Rolling Mills still continues; one thousand men are idle on account of it. Cause; a breach of faith on the part of the employers.

The Huddersfield, Eng., cabowners having threatened to withdraw their cabs unless the by-laws were altered, the Town Council have modified the by-laws and increased the fares from 10 to 25 per cent.

Mr. Daniel Guile has been re-elected secretary of the Iron-founders' Society for the next five years by an overwhelming majority. The same body has voted a levy of one shilling a head for assisting Mr. Philp's movement.

A combination of the boot and shoe manufacturers of New York, Massachusetts, and New Jersey, contemplate bringing about five thousand workmen from Switzerland to assist them in crushing the Grippe organization. Is there any tariff on Swiss workmen?

Poetry.**MAKE YOUR MARK.**

In the quarries should you toil,
Make your mark;
Do you delve upon the soil?
Make your mark;
In whatever path you go,
In whatever place you stand,
Moving swift or moving slow,
With a firm and honest hand
Make your mark.

Should opponents hedge the way,
Make your mark;
Work by night or work by day,
Make your mark.
Struggle manfully and well,
Let no obstacles oppose,
None right shielded over fall
By weapons of his foes—
Make your mark.

What though born a peasant's son?
Make your mark;
Good by poor men can be done—
Make your mark;

Peasants' garbs may warm the cold;
Peasants' words may calm a fear;
Better far than hoarding gold
Is the drying of a tear—
Make your mark.

Life is fleeting as a shade,
Make your mark.
Marks of some kind must be made,
Make your mark.
Make it while the arm is strong,
In the golden hours of youth;
Never, never make it wrong,
Make it with the stamp of truth—
Make your mark.

—Chatterbox.

THE BELLS OF LIBERTY.

Ring out the great decree of God,
Ye bells of liberty!
Proclaiming to the nations all,
That "man is to be free;"
Ring out from golden throats the notes
To float from sea to sea;
Let them travel with the sunlight,
Ye bells of liberty!

Greet monarch thrones around the earth,
Ye bells of liberty!
The hearts and souls of millions fire
With freedom's rhapsody;
Teach kings that might shall not make right,
And men from sea to sea;
That God, the great avenger, speaks,
Ye bells of liberty!

For nations in a day are born,
Ye bells of liberty!
To freedom and its blessed rites,
To immortality;
America has led the way,
And rules from sea to sea;
Then teach the rest their high behest,
Ye bells of liberty!

Ring down the tyrants of the earth,
Ye bells of liberty!
Ring up the manhood of the race,
As God hath made it—free;
Spread light and love the world around,
O'er land and every sea;
And hasten on the golden time,
Ye bells of liberty!

So shall mankind again rejoice,
Ye bells of liberty!
To hear and know the voice of God,
As in its infancy;
For wandering far from Eden's groves,
Upon a stormy sea;
The hand that's blest will give the rest,
Ye bells of liberty!

Tales and Sketches.**THE BROTHERS.****CHAPTER III.**

Over all is spread a mantling flush of revelry. It was the last day of the carnival in Florence—that city which boasts of being the Paris of Italy—and gaiety was at its height. The principal streets were crowded with an immense mass of human beings who, dressed in the fantastic costume which the festival allows, might have been mistaken for a vast flower garden, by one who gazed on the swelling multitude from the lofty and isolated tower of the cathedral, which rises far above every other church, and, in its costly material of black and white marble, forms a striking feature in every view of the city.

The windows of its thousand dwellings were hung with rich tapestries, silks, and even pictures, and were crowded with thronging youth and beauty, while the neighing of steeds, the ringing of bells, the shouts of the delighted populace, as they witnessed some favorite mummery, the various sorts of music from the different stalls where shows were exhibited—all made Florence appear like some city whose inhabitants had been seized with some sudden delirium. All ranks, classes, ages and sexes, paraded the streets; and many, who had grovelled in misery and wanted even bread for weeks before, now contrived, either by borrowing, beggaring, or stealing, to procure a mask and a gay dress, and laughed and capered as merrily as though they had known no fortune but by name. Carriages of every form and size were found in the long procession. There rode an eastern monarch, followed by his Ethiopian slaves; here, cars of vice and profligacy, with their drivers and passengers, were to be seen; there, a

tory rolled along, filled with laurel-crowned heroes, while Bacchus, the god of wine, surrounded by Silenus and all his crew of drunkards, played such mischievous pranks as won exclamations of delighted surprise from every beholder.

Many vehicles were driven by harlequins, who distorted their faces, into the most ridiculous grimaces to excite laughter, and in one of clumsy and uncouth form sat a party of old women, with their features concealed beneath the most hideous masks, employing for their coachman an indescribable monster who assisted them eagerly as with shrill cries they pelted every passer-by with handfuls of plaster comfits. An abundance of this article was especially levelled at those in black dominoes or dark silk hoods, and it seemed the climax of delight when the lime dust succeeded in completely whitening the figures of their victims.

There was one more car brilliant than all the rest, which excited general observation. It was of most symmetrical form, highly gilded, and drawn by six milk-white Neapolitan steeds, hardly larger than greyhounds, and caparisoned in housings of blue and silver, while within sat two who might have proved fit models for the sculptor, so perfect were they in limbs and features, for they were both unmasked, and sat erect in youthful beauty. These were the sons of Cosmo, Grand Duke of Florence; and although Giovanni and Garcia were the children of a despotic father, yet murmurs of applause and even words of blessing burst from the excited Florentines as they proudly gazed on these descendants of the illustrious house of Medici. Garcia looked a fit representative of the god Apollo, whom he personated; and as he sat in the chariot, with his long hair flying to the breeze, his dark-browed eye flashing with diamond light, his clear and polished temples wreathed with laurel, and his graceful form leaning against a golden lyre, he might have been well mistaken for the fabled son of Jupiter. At his side reclined Giovanni, on whom nineteen summers had hardly shone, and who was a year older than his brother, but whose fair complexion, large blue eyes, and slight, yielding figure, made him appear somewhat younger than Garcia, whose every movement told of haughty dignity. At his brother's earnest request, he had assumed the dress of the other sex; and, clad as a huntress, a bow in his hand, a quiver of golden arrows hung across his shoulders, his feet covered with buskins, and a bright silver crescent on his fair forehead, he represented the goddess Diana, twin sisters of Apollo.

For some time these high-born youths moved with the cavalcade, nodding to the patrician groups at many of the windows, winning favorable notice from the numerous fair faces that smiled from the passing equipages, and discharging real comfits on the delighted populace, to whom such delicacies came, like "angel visits, few and far between." At length the restless Garcia grew tired of the absurd scene, and drawing his gilded reins tightly together, he directed the coursers to a deserted street, where the procession always turned.

"Come, Giovanni," said he, "leave off gaping like these plebeian crowds, and let us hasten on to meet my mother and Giulietta, who has promised to see the pageant with me for a short while;" and as he spoke he looked inquiringly towards the listener, adding, carelessly, "My mother will give you a seat in her chariot."

Giovanni made no reply, although hurt by his brother's disingenuousness; and irritated by his silence, Garcia laid the lash on his horses, and drove so furiously as to endanger the lives of the foot-passengers, till, roused by his indiscretion, Giovanni suddenly seized the reins, exclaiming, "Be not so rash, Garcia; listen to me!"

"I will hear nothing!" exclaimed the angry youth, throwing aside the full quiver, which his brother in earnest gesture pressed on his arm; and seizing the sharp-headed arrows, he flung them away with such force that several gashed the haunches of his horses, already becoming restive, and before another minute, and ere Garcia could take strong hold of the reins, they leapt and plunged with spirited action, and at length, in the presence of all that multitude, threw the brothers from the light car, and tearing down the open street, left them overwhelmed with dust and confusion.

In a moment they sprang to their feet, and the gentle Giovanni, declaring that he was alone to blame, brushed the dust from the dress of his scowling companion, and laying his hand on his arm, said, gaily, as his eye caught something in the distance, "How fortunate that my mother has just shown herself and Giulietta, too. Come Garcia," added he, pointing, as he spoke, to a handsome carriage, which now approached, "let us hasten to meet them, and we will soon forget this ill-jimed accident."

"Take your hand from me!" cried Garcia, in a tone which made the timid Giovanni tremble. "You have no sense of shame. To be torn out before all the city, covered with the dust which every beggar has trodden on, and still smile as if nothing had occurred. Giovanni, I have no patience with you!" So saying, he disappeared suddenly among the crowd, and left his brother wondering at his excited behavior and gazing on vacancy, until he was roused by the voice of his mother calling him by name, and felt the soft tap of Giulietta's whip on his shoulder, while her laugh

ing eye spoke a welcome which should have rewarded him for Garcia's unkindness.

With a heart ill at ease, Giovanni took his seat in the chariot; his eye wandered with a restless expression over the merry groups, his cheek paled with anxiety, and even the soothing tones of Giulietta could not move him to conversation, till, guessing from his delicate hints the angry departure of her rash and hot-headed son, the duchess proposed turning home to the palace.

CHAPTER IV.

This, sure, but gives his guilt a blacker dye.

When they reached the court-yard, a page informed Giovanni that his brother, accompanied by several young nobles, had been hunting for the last half hour in an adjoining forest; and throwing off his attire of the huntress-goddess, he mounted a fresh and spirited horse, seized his rifle, and spurring the animal sharply in his desire of offering reconciliation, he soon reached a turn in the road which opened on a sunny glade, around which the hunters were stationed, behind the majestic trees, waiting with breathless anxiety the approach of the deer.

Just as Giovanni reached the open space, an old buck came dashing by with the speed of lightning, and forgetting that he had no claim to the prize, the delighted youth sprang forward, raised his weapon, took aim, and fired. The wounded animal, faltering in its course, writhed for a few moments in the last agony, and then fell dead at its destroyer's feet. Furious with passion, Garcia rushed from the spot whence he had seen the hasty transaction, and regardless of the tempting vicinity of another deer, which at that very moment flew across the path, followed by the anxious pack of hounds, and the still more anxious band of hunters, he rushed upon his brother, and grasping him rudely by the arm, exclaimed, "Fool! what mean you by coming thus in my way? This morning's insult was enough; and now"—as he spoke he raised his hand and fiercely struck Giovanni in the face, crying passionately as he did so, "now feel a younger brother's anger."

"A blow!" shrieked out the bewildered and half-stunned youth, reeling beneath its violence. "A blow!" and the signal word seemed to fill him with fire, for in a moment, with quickened wrath, he raised his weapon, but ere the fatal act was committed, the infuriated Garcia drew a dagger from his side, and with a wild howl of passion, as he uttered some fearful imprecation, the shining blade glistened in the sunlight, and struck the spell-bound and bewildered Giovanni through the heart. Life struggled painfully for a moment; once his hand was outstretched, and his blue eyes opened kindly, as if in forgiveness; they closed again, his arm fell nerveless, a quivering sob broke from his lips, one struggle more, he fell back like dead—it was indeed death!

Oh! sparks of the divine essence—soul of man—how dost thou become dim and clouded at that unhappy moment, when, cherishing anger, as the flint bears fire, thou forgettest the law of love, and yielding to the wild claims of passion, imbrue thyself with the blood of a murdered fellow-creature! All after-existence seems an unending blank, no matter whether it be brief or prolonged, for

Acts are exempt from time, and we

Can crowd eternity into an hour.

Or stretch an hour into eternity.

At first the hapless youth stood like one stupefied, rage and hatred glaring in his eyes, and his whole frame trembling with the hideous emotions within. Suddenly hope seemed to prompt him to action, and eagerly springing forward, he raised the pale corpse, muttering, as he did so, "There may be life still—there must be life still!" and kneeling with convulsive quickness, he loosened Giovanni's hunting-dress, laid his hand on the bare breast, so lately beaten with love and joy, and called him repeatedly by name in tones of the most thrilling supplication. At length he felt that the weapon had been too true, and dashing himself on the ground, he gave way to the stormiest excess of misery—toe up the grass now wet with his victim's blood—yelled aloud, as if silence was a horror, and wrung his clenched hands with infuriated strength.

None can imagine the dark eternity of thought undergone in the few moments before that young but sin-laden youth, raising himself from the maddening spot, and looking around with a fearful glance, yet carefully avoiding the pale face of him who lay at his feet, came to that determination which almost freezes the blood to thank. Oh! crime what an apt teacher art thou! or how else could one, who was before so open-hearted, though passionate, shut his breast against every human feeling and determine, even in the chill presence of his victim, to deny firmly that he knew aught of the dreadful deed.

Cold dew covered his brow, as he muttered low, "I am not altogether undone. The poison rankles within; I feel its horrid torture. I am giddy, blind! But one triumph is still left me—I will keep this fearful secret; none shall know I murdered him!" and, with a shuddering glance towards the spot where lay that form of stony lifelessness, he seized his dagger, now tinged with the life-stream, leapt upon his horse, and plunging into a road in the direction of the city, was far advanced through its narrow streets before the tired hunters, recovering from their excitement, returned unto the place where they had left the brothers, and discovered its only occupant, the murdered Giovanni.

It was his way to look after his neighbor, poor or not; to visit now and then at

I WILL IF YOU WILL.

The Kay House is a pleasant little hotel, standing half way up the side of a mountain in New Hampshire.

In the parlor there one July evening were four persons—Mrs. St. John and her daughter Elly, Miss Emily May and Mr. Milburn. As Elly St. John went to the piano, these two last slipped out on the balcony, and stood listening as Elly sang:

"Could we forget, could we forget?
O that Leslie were running yet!
The past should fade like a morning dream,
In a single drop of the holy stream.
Ah! we knew what you would say,
But we are too tired to hope or pray;
For, hurt with careless fur and frost,
Body and soul cannot forget.

"Can they forget, will they forget,
When they shall reach the boundary set—
When, with the final pang and strain,
They are parted, never to meet again?
Ever to them shall rest be given,
Senseless on earth, or happy in heaven.
That which has been might be yet,
If we could only learn to forget;
But the stars shall cease to rise and set,
And shall fall from heaven ere we forget.

Elly sang with an intensity and pathos which borrowed none of its force from within, for she was a good-natured, inconsequential sort of a girl, who had never had a trouble in her life. The gift of musical expression is often quite independent of feeling or experience.

Elly's music hurt Emily cruelly, and stirred and roused the old sorrow which had just begun to fall asleep for a little. She had loved deeply and fondly a man who had grown tired of her and left her, because he was greatly her inferior.

Much, as she suffered, I rejoiced when her engagement with Lewis Leighton was broken. I had known Lewis from his earliest childhood, and had always disliked him as a selfish, conceited prig. The last time I heard of him he had turned Catholic, and joined the Jesuits; and I only hope that he will get well snubbed during his novitiate. Had Miss May married him, her disappointment would have been unspeakably greater than it was. As she leaned over the balcony while Elly sang, and looked into shadows and starlight, her heart was wrung as with the first anguish of loss, the sickening sense of her own blind infatuation. "Oh God!" she said to herself, "when will the bitterness of this death be past?" Then she became conscious that Mr. Milburn was speaking to her; but he had more than half finished what he had to say before she realized that he was asking her to be his wife.

He spoke at a very unfortunate moment. He and Emily had been very good friends that summer. They had wandered in the woods, ascended Mount Washington, and been to Glen Ellis together. She had liked him, but she had never dreamed of him as a lover, and when he presented himself in that light she was shocked and startled, and a little provoked.

"O hush!" she said sharply. "It never can be—never!"

"Do you then dislike me so much?" said Evart Milburn, trying to speak quietly.

"No," she said, making an effort to collect her thoughts. "I have liked you—you have been good to me; but all the love I had to give is dead and buried, and there is no resurrection."

He made no answer, but she felt that she had hurt him.

"I am very sorry," she faltered, "I never meant—"

"I understand," he said quickly. "It's no one's fault but my own. Goodnight." And they touched hands and parted.

Evart went up to his own room, where his friend, Dick Bush, was sitting in the dark. Dick was a boy of nineteen. He had been trying to work his way through college, and Mr. Milburn had brought him to the mountains for his vacation. Dick made a hero of Evart, and he had been mortally jealous of Emily May.

"Dick," said Mr. Milburn, after a little, "We will go over to the Glen to-morrow."

And then Dick understood the case, and mentally abused Miss May as a cold-hearted fiend, which epithet she did not in the least deserve.

Evart and Dick went away early in the morning. Emily heard the stage drive away, and turned her face to the pillow and thought bitterly of the horrible perverseness of things in this world.

She knew that Evart was good, and manly, and sensible. He was in a fair way to win reputation at the bar; and, if not just handsome, he was attractive and gentle, manly.

"There are dozens who would be proud and happy to accept his love; and nothing would do but that he must throw it away on me," thought Emily impatiently. "But it's never worth while to pity men very much. They mostly get over their troubles very easily if there is no money lost." From which it may be inferred that Miss May was perhaps a bit of a cynic.

Emily May lived with her mother in an inland town in New York. She had a little property of her own, and, with what she could earn by her pen, she managed to dress herself, pay for a summer's journey now and then, and keep her own house over her head.

It was her way to look after her neighbors, poor or not; to visit now and then at

the hospital and the country house; and do what her hand found to do. She made no fuss, and laid down no rules, and was under no ecclesiastical "direction" in particular; but I am inclined to think she was as useful, and far more agreeable, than if she had made herself hideous in a poke bonnet, and committed mortal suicide.

When her holidays were over that summer she came home and settled down quietly to her work.

She was busy at her desk one day in October when a carriage drove rapidly up the street, and Dick Bush jumped hurriedly out and rang the bell. Emily went to the door herself, upon which Dick's hurry seemed suddenly to subside; and when he came into the parlor he appeared to find great difficulty in expressing himself, and Emily, greatly wondering, asked after his friend Mr. Milburn.

Dick's tongue was loosed.

"Oh, Miss May," he said, with a shaking voice, "Evart is dying."

"Where? How?" said Emily, startled and sincerely sorry.

Now Dick had been rather melodramatically inclined. He had meant to act like the hero of a lady's novel, and administer a severely inflexible reproof to the woman who had trifled with Evart; but in Miss May's presence he found this plan impracticable, and wisely refrained.

He went out shooting with a fool of a boy, and he, the boy, fired wild, and Evart was badly hurt, and fever set in; and oh! Miss May, he keeps asking for you and won't lie quiet; and the doctor said if you could you ought to come, for it might make a difference. There's his note and there's Mrs. Milburn's.'

The doctor wrote succinctly that considering the state of the case, Miss May's presence might keep the patient quiet, which was all important. Mrs. Milburn's note was an incoherent, blotted epistle, begging this unknown young lady to come and save her boy.

Emily could not refuse, her mother hurried her off, and in two hours she was seated beside Dick on her way to Springfield. Her reflections were not pleasant. Every one would talk, and suppose there was a romance. Elly St. John would be sure to know about it, and Elly was such a little chatterbox; and to try and make a mystery out of it would be still worse.

Then she had "nothing to wear." And how would she get along with Evart's mother and sister? And who would take her Bible class on Sunday? And what was to become of her little book promised for the spring trade?

"I dare say it's all nonsense his wanting me," she thought. People never mean what they say in a fever. I remember Pat Murphy insisting that he would have a hippopotamus handy in the house; and if Mr. Milburn comes to himself how horribly embarrassing it will be.

</div

Happily Mrs. Millburn and Hatty were not jealous! On the contrary, they admired Emily extremely, and were very grateful and affectionate.

Before the end of the week Evart came to him.

"I have dreamed you were here," he said, with a faint smile. "Now I see it is you, and no phantom."

The delirium had gone, but the doctor said nothing encouraging. Evart insisted on hearing the exact truth, and learned at last that he might possibly live a few days, but no longer.

Then, to Emily's wonder and dismay, Evart entreated that for the little time there was left she would take his name. His heart seemed set on this idea, and he pleaded for what appeared to be such a useless boon, with a vengeance that seemed likely to hasten his last moments. Mrs. Millburn and Hatty seconded the petition with tears and prayers that darling Emily would not refuse dear Evart's last request.

Emily did what nine women out of ten would have done in the same position—consented.

"What harm can it do?" she thought, "it is only a mere form, but it gives me the right to be with him to the end, and will prevent any talk; and he is so good, and has loved me so well; and if it comforts him now to think that my name will be Millburn instead of May, why should I refuse? And then it crossed her mind that a widow's cap would be very becoming to her, and she hated herself because this silly notion had come upon her unbidden, and twisted her hair up tight and plain, and went up to meet the clergyman in her old black mohair, which had become considerably spotted down the front in the course of her nursing.

The rite was made as short as possible; and then Mrs. Millburn sent everyone away, and for two days the bride stood over the bridegroom, and fought against death till she was ready to faint.

The doctor gave up the patient entirely, and ceased to do anything; and as sometimes happens in like cases, he took a turn for the better, and slowly the balance trembled, the scale inclined, and life had been won.

"I'll tell you what it is," said the doctor, "your wife has saved your life."

Evart turned his head on the pillow and looked for Emily; but she had slipped away into the next room, where she sat down, feeling for the first time, with a strange shock, that she was actually married. What could she do? What could she say? How could she tell Evart, after all, that she had only come to him as she would have gone to Pat Murphy if he had sent for her, and consented to that marriage rite as she had lent her silver candlesticks to hold Father Flanagan's blessed candlesticks when Judy Murphy died?

The doctor went down stairs, and presently Mrs. Millburn and Hatty came to her with embraces and gratitude, and a *point applique* set, and fragmentary talk about her "things," and proposals to send for her mother all mingled together. Emily resolutely put away thought for a time, but she could not help feeling in an odd surprised way that she was unhappy, and despised herself for having a kind of ashamed furtive interest in those "things" which Mrs. Millburn and Hatty were longing to provide.

A week after that day, Evart was allowed to sit up in his easy chair, white and wan enough, but with a look of returning health and life. Emily was sitting almost with her back to him, looking out into the tossing leafless branches of the great elm.

"Emily," said Mr. Millburn at last.

"Yes," she answered quietly, but she did not turn her head.

"I know how much you must feel what has happened. Believe me, I will take no advantage of your goodness; I will set you free as soon as I can. My only wish is to spare you trouble; I will take all the blame on myself. I know you are longing to be away; and why should I delay what must come at last? I dare say Dick and Mrs. Macy, the nurse, can do all I need now."

"Oh! if you prefer Mrs. Macy's attendance to mine, I am sure it is nothing to me," said Emily, in a remarkably cross manner.

You are angry with me, but there need be no difficulty, dear. You came away from home so hurriedly that it would be perfectly natural for you to return to your mother now."

But here, to Evart's dismay, Emily hid her face and commenced to cry in quite a passionate and distressful fashion. Evart rose with difficulty and went to her—it was not more than three steps.

"Do you want to kill yourself?" she said through her sobs, and she took hold of him, and made him sit down, and then turned away and laid her head on the seat.

"What can I do?" he said, distressed.

"It's too bad! Oh! it's too bad!" she said in the most unreasonable way.

I know it, Emily. You are free as though no word had ever passed between us. Do you want to go to-day? I will make it easy for you with mother and Hatty," he said with a pang.

She went on crying, and then, in a minute she said in a most incoherent fashion:

"I didn't think I was so very disagreeable." The words dropped out one by one be-

tween her sobs. "But, of course, if you don't want me—"

"Emily! What do you mean? Will you stay? Will you really try to care for me?" he asked with a sudden light in his eyes.

"I don't know, I—did think—as matters are we might try to make the best of it," she said in the faintest whisper, while the color ran to her finger ends.

"You will!"

"I will if you will," said Mrs. Millburn, with a sweet shy smile.

And she kept her word.

ENTHUSIASM AND HAPPINESS.

It is time to speak of happiness. I use this word with extreme care, because, for almost a century, especially, it has been placed among pleasures so gross, in a life so selfish, in calculations so narrow, that even the idea of it is profane. But we are able to say, nevertheless, with confidence, enthusiasm is of all the sentiments the one which gives the most happiness, the only one which gives it truly, the only one which knows how to make us bear with human destiny in all situations were fate places us.

It is in vain that one wishes to reduce himself to material joys; the soul revives happiness in all places; pride, ambition, self-love, all these are yet of the soul, although a poisoned breath is mixed with it. What a miserable existence, however, is that of so many men, crafty with themselves as with others!

What a poor existence, also, that of so many others, who do not content themselves with doing bad, but treat as folly the source from which is derived beautiful actions and great thoughts! They enclose themselves by vanity; they condemn themselves to that mediocrity of ideas, to that coldness of sentiment, which lets days pass which reap neither fruit, nor progress, nor remembrance; and if time furrowed not their features, what trace would they have of his passage? If it were not necessary to grow old and die, what serious reflection would ever enter their heads?

Some reasoners pretend that enthusiasm dislikes common life, and that, not being able to remain always in that disposition, they wish never to prove it. Why, then, have they accepted to be young, to live, even, since that ought not always to endure? Why, then, have they loved, so much is ever happening to them, since death could separate them from the objects of their affection? What sad economy that of the soul! It has been given to us to be developed, improved, lavished, even, in a noble end. The more they blunt life, the more they reproach material existence itself, the more they diminish, if one may say so, the power to suffer. This argument reduces a large number of men; it places a strain on life. However, there is in degradation a sadness one does not consider; and which follows, without ceasing, in secret; the care, shame and fatigue that it causes, are

damaged during the struggle with the tiger. The brute now seeing Mr. Marrett move about, left Mr. Gay and retired a short distance, apparently waiting to see what his intentions were.

Mr. Marrett—who, strange to say, was only slightly wounded—and his faithful shikaree ran up at once to the rescue of Mr. Gay; but no sooner had they approached the prostrate form than the monster made a dash at them, and once more took possession of his victim, standing right across the almost lifeless body and looking around with an air of conscious strength and defiance, and challenging as it were any one to approach him.

The beaters and others who had all this time remained inactive and silent spectators of what was being enacted at a distance, now gradually approached, and after a great deal of persuasion, Mr. Marrett induced them to charge the brute in a body, and with the aid of tom-toms, &c., succeeded in frightening him away to a neighboring hill, where he was soon lost sight of.

Mr. Gay was taken home and after a short time seemed to progress favorably, but a choking sensation at last seized him and he expired, a victim of his first tiger hunt.

A FATAL TIGER HUNT.

A fatal tiger hunt, whose details are worthy the graphic pen of a Cummings, occurred recently in Chudierghout, India. The victim was Mr. Jos. Gay, a young man connected with the English Public Works Department. A man-eater had been infesting the region where he was stopping, and many had fallen victims.

Hearing of his depredations, Mr. Marrett, English engineer in the place and a keen sportsman, started in pursuit, accompanied by Mr. Gay, who was staying with him and anxious to witness a tiger hunt. Armed each with a rifle, and assisted by four shikarees, also armed, the party soon collected a batch of beaters and tom-tom-wallahs, who were set to work to drive the tiger out of his hiding place.

Mr. Marrett and one of the shikarees took up their position under a tree, while Mr. Gay, who, by the way, was a novice in such matters, with the other shikarees climbed a tree. All were now eagerly on the look-out, when suddenly the man-eater, with a terrible growl, made a spring from an adjacent thicket at Mr. Marrett, who had just sufficient time to drop on his knees and fire, the ball striking the animal on the lower jaw, which it completely shattered.

Before Mr. Marrett could rise the tiger was upon him. A desperate struggle was the consequence, and the tiger, Mr. Marrett and a shikaree all rolled over each other in the mire,

Mr. Gay, who was perched upon the tree exactly overhead, while trying to change his position in order to have a better shot at the tiger, lost his footing, and fell straight upon the back of the infuriated animal, which immediately turned upon him most savagely, attacking him with his claws alone, as his under-jaw was rendered useless from the shot he had received from Mr. Marrett's rifle.

On Mr. Marrett regaining consciousness, he found he was deserted by all except the shikaree who was knocked down with him in the encounter, but was not much hurt; and a few paces off was the man-eater, still engaged in mauling and mangling his helpless victim.

His first impulse was to seize his rifle; but this was found to be perfectly useless, it having been considerably damaged during the struggle with the tiger.

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PRISON LITERATURE.

First among those works stand the "Pilgrim's Progress," written by good John Bunyan in the dingy jail at Bedford. "The Consolations of Religion," by Boethius, was also written in prison. Centuries latter, when Chaucer was imprisoned in London for advocating the doctrine of John Wycliffe, he remembered the "De Consolations" of Boethius, and resolved to follow his example. Then he wrote his prose work, "The Testament of Love," in which his "Lady Marguerite," his "faire daisie," is supposed to be the embodiment of "heavenly grace," which the poet set higher than the wisdom of the philosopher. Over two centuries latter another poet and scholar sought to beguile the weariness of the prison by absorbing himself in books. The elegant figure of Walter Raleigh, for so many years the chief ornament of Elizabeth's court—now

for twelve years confined in London Tower—sits bowed over the pages of his "History of the World." How vast an undertaking this was let the first folio of the unfinished work testify. It begins, like Genesis, with the creation, and is only brought down to the Roman Empire under the Consulate. Tradition says that Raleigh finished the whole work, and had a second volume ready for his publisher after the first was printed. One day the shopman came to the Tower to see the author, who, with natural interest, asked how his book had sold. The printer replied, "It has sold so slowly it has quite undone me." On this Sir Walter went to his desk, took out the pile of unprinted manuscript, and putting his hand on his heart, said with a sigh, "Ah, my friend has the first part undone thee!" The second shall undo no more. The ungrateful world is unworthy of it." And going to the blaze, he set fire to it, and held his foot on it until it was consumed. So the world lost a valuable effort of genius.

Moving for a new trial—courting a second wife.

A LITTLE IN ARITHMETIC.

The Hebrew Educational Society Schools of New Orleans, has been the scene of a very rare if not wholly unexampled performance in arithmetic. The problem was to multiply 9 by 9, and 81 by 81, and so on, using each succeeding product as its own multiplier until the operation should be performed nine times. How stupendous and discouraging the work becomes after a few steps are taken in the process, any one will find who makes the trial. For several years a handsome premium has been offered the patron of the school just named for the pupil who should first succeed in accomplishing this feat of multiplication. At last the task was completed, and the prize, a splendid silk dress, won by Miss Sallie F. Solomon, sister of Mrs. A. Dalsheimer, after a patient labor of three months. The work comprises 268 numerical compounds and 90,000 figures, and the whole covers four or five square yards of paper.

THE PAST.

How delightfully the heart sometimes leaps forth from its latent state, to associate itself with the mind, which, in an instant, travels back with unaided efforts to its infant scenes, to imbibe therefrom the unalloyed sweetness and pleasure which are rarely or ever found upon the stage of maturity.

"Oh, give me back, give me back, the wild freshness of morning, Her tears and her sorrows are worth evening's best light."

Who is there among us who has not wished himself a boy again? and why not? how miserable the contrast between manhood and boyhood! With the former, the worldly necessity of self-reliance surrounds him, and he finds himself in the busy mart of competition and excellence, which, in many cases, produce such miserable consequences as a shattered constitution, an indifference towards the course of religion and morality which he ought to pursue. Those misfortunes, and his associations with men, who, from the obnoxious habits which they have contracted of smoking, chewing, drinking, intoxicating beverages, together with other vices, very often hurry him to an early, and sometimes, a dishonored grave.

How different the recollections of that happy, sunny period of innocent boyhood, when life's first charms stamp themselves upon our memory! Oh, to think of the sweet loving affection with which our mothers have tended us—many of us, perhaps, in long sickness—is indeed nectar to the soul, and balm to manhood's weary heart, even though it only exists in fancy.

THE COMPASS IN IRON VESSELS.

Captain R. B. Forbes, of Boston, Mass., states that the compass in iron ships is specially affected in certain localities on the coast of Nova Scotia, which accounts for the loss of steamers in that region. He further says that, in spite of corrections, applied in England, whereby iron ships may be safely navigated in a given course approximately west-south-west and east-north-east, when they come to head more to the north or south by several points on the American coast, their corrections, good on the coast of England, are valueless in some ships. It is well known that the heeling of the iron ship, the rolling the pitching, the concussion of the waves, have an important effect upon the compass—hence, nothing but constant observations of the sun at noon and the north star can insure a correct course.

PAPER.

In the manufacture of paper new experiments are constantly tried. In France, it is manufactured from the hop stalk. A textile fibre is obtained possessing those qualities of length, suppleness, and delicacy of texture which make rags so valuable, and which are not found in wood, straw, esparto-grass, and various other vegetable products that have been pressed into the service. Paper is being made in Scotland from jute. The Dundee Advertiser is now printed on jute paper. At present, though the yield is 20 per cent. more than from esparto, the process is more expensive. Dundee furnishes an inexhaustable supply. Various premiums are offered for improved processes of manufacture.

At Oxford, some twenty years ago, a tutor of one of the colleges limped in his walk. Stopping one day last summer at a railway station, he was accosted by a well-known politician, who recognized him, and asked him if he was not the chaplain of _____ College at such a time, naming the year. The doctor replied that he was. "I was there," said the interrogator, "and knew you by your limp." "Well," said the doctor, "it seems my limp made a deeper impression than my preaching." "Ah, doctor," was the reply, with ready wit, "it is the highest compliment we can pay a minister to say that he is known by his walk rather than by his conversation."

LITTLE YET UNLIKE.—Might not the new Spanish Constitution be dubbed a monarchical republic, if such a paradox can exist? It is the American system, simply with only three important changes. The president cannot be re-elected, but he can suspend the guarantees of liberty when needed, and he is absolute over all means of communication. In fact, a king for the nonce, we should say.

Sawdust and Chips.

An editor says that the only reason he knows of why his house was not blown away the other day, during a severe gale, was because there was a heavy mortgage upon it.

Van some mans slaps me on der shoulder, und says: "I vas glad to hear you vas so vel," und den sticks behind my back his fingers to his nose, I hef my opinion of dat veller.

A student in a veterinary college being asked, "if a broken-winded horse were brought to you to cure, what would you advise?" promptly replied, "sell him as soon as possible."

That was a happy editor who wrote that "White pique costumes are now popular," and was gravely informed by the proof next morning that "white pine coffins are not popular."

A Nebraska judge sat like a statue for nine long hours and heard a lawyer argue for the conviction of a prisoner, and when the lawyer sat down the judge simply said, The prisoner is discharged.

Visitor to mamma: "I have some sad news to tell you my dear; your doctor, Mr. Crushbone, died this morning." Jimmy, (one of six) : "Then we shan't have any more babies, ma—shall we?"

"Pretty bad underfoot," said one citizen to another as they met in the street. "Yes, but it's fine overhead," replied the other. "True enough," said the first; "but then, very few are going that way."

A very absent-minded individual being upset from a boat in the river, sank twice before he could remember that he could swim. He fortunately remembered it just before he sank the third and last time. A great invention is memory.

An exquisitely dressed young gentleman, after buying another seal to dangle about his person, said to the jeweller that he would—ah, like to have—ah, something engraved on it—ah, to denote what he was! Certainly, certainly, said the tradesman. I'll put a cipher on it.

A Sunday school scholar, only six years old, was asked by his teacher "Why they took Stephen outside of the city to stone him to death?" The little fellow was silent for a moment, as though absorbed with the problem, when brightening up suddenly, he replied: "So they could get a better crack at him."

There's a moral taught by the following conversation, which needs to be learned by many fathers: Said a little four-year old, "Mother, father won't be in heaven with us—will he?" "Why, my child?" "Because he can't leave the store."

From Athol we hear of a good Methodist parson, somewhat eccentric, and an excellent singer, exclaiming to a portion of the congregation who always spoilt the melody. "Brothers and sisters, I wish those who can't sing would wait until you get to the celestial regions before you try." The hint was a success.

A professor of physiology, in explaining to a class of female students the theology according to which the body is renewed every seven years, said, "Thus, Miss B., in seven years, you will, in reality, be no longer Miss B." "I really hope I sha'n't," demurely responded the young lady, casting down her eyes.

I think that love is like a play, Where tears and smiles are blended; Or like a faithless April day,

Whose shine with shower is ended; Like Coldbrook pavement, rather

THE ONTARIO WORKMAN.

NOTICE.

We shall be pleased to receive terms of interest pertaining to Trade Societies from all parts of the Dominion for publication. Officers of Trades Unions, Secretaries of Leagues, etc., are invited to send us news relating to their organizations, condition of trade, etc.

TERMS OF SUBSCRIPTIONS.

(INvariably IN ADVANCE.)

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We wish it to be distinctly understood that we do not hold ourselves responsible for the opinions of correspondents.

Our columns are open for the discussion of all questions affecting the working classes. All communications must be accompanied by the name of the writer, not necessarily for publication, but as a guarantee of good faith.

WILLIAMS, SLEETH & MACMILLAN,
124 BAY STREET.

Meetings of Unions.

TORONTO.

Meetings are held in the Trades' Assembly Hall, King street west, in the following order:-

Machinists and Blacksmiths, 1st and 3rd Mondays.

Painters, 1st and 3rd Monday.

Amalgamated Carpenters, 2nd and 4th Monday.

Cochsmakers, 2nd and 4th Monday.

Crispines, (159), every Tuesday.

Tinsmiths, 2nd and 4th Tuesday.

Laborers, 2nd and 4th Wednesday.

Iron Moulder, every Thursday.

Trades' Assembly, 1st and 3rd Friday.

Bricklayers, 1st and 3rd Friday.

Coopers, 2nd and 4th Friday.

Printers, 1st Saturday.

Bakers, every 2nd Saturday.

The Amalgamated Society of Engineers, &c., meets in Foy's Hall, corner of York and Richmond st., on the 2nd and 4th Friday.

The Friendly Society of Carpenters and Joiners meets in the Temperance Hall, Temperance street, on the 1st Friday.

K. O. S. C., No. 315, meets in the Temperance Hall every alternate Tuesday.

OTTAWA.

Meetings are held in the Mechanics' Hall, (Rowe's Block,) Rideau street, in the following order:-

Free stone Cutters, 1st and 3rd Tuesday.

Lime-stone Cutters, 1st and 3rd Wednesday.

Masons and Bricklayers, 1st and 3rd Thursday.

Trades' Council, 1st Friday.

Printers, 1st Saturday.

Tailors, 2nd and 4th Wednesday.

Harnessmakers, 4th Monday.

S.T. CATHARINES.

Meetings are held in the Temperance Hall, in the following order:-

K. O. S. C., 1st Monday.

Tailors, 2nd Monday.

Coopers, 4th Tuesday.

Messrs. LANCEFIELD BROTHERS, Newsdealers, No. 6 Market square, Hamilton, are agents for the WORKMAN in that vicinity.

Mr. D. W. TERNANT, Niagara Street, St. Catharines, will receive subscriptions and give receipts for the WORKMAN. Parties calling on Mr. Ternant will please state if they wish the paper continued.

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The Ontario Workman.

TORONTO, THURSDAY, SEPT. 18, 1873.

VIENNA EXHIBITION.

The Canadian delegation to Vienna have left that city on their return trip. We understand the delegation have been well received by the British and civic officials. Some of the members of the delegation were present at the entertainment given by the Viennese Council to the foreign commissions and delegations to the exhibition, and were largely impressed with the hospitalities extended. In other ways courtesies were shown, and everything done, especially by the indefatigable and efficient Secretary of the British Commission, Mr. Owen, to render the visit of the delegation as pleasant as possible.

Quantity of space used, to find new ground for what others may do.

THE CANADIAN LABOR CONGRESS.

Before we again go to press the first Labor Congress will have convened in this city, and from present appearances it promises to be all that the promoters of the movement have wished for. There will be a very good representation from the organized labor of the provinces of Ontario and Quebec; the other provinces of the Dominion we hope to gather in at future sessions of the Canadian Labor League. The labor of all progressive countries is fast finding out that their interests are one, and year after year sees the bonds of union and fraternity becoming stronger and drawing into closer fellowship the long scattered elements of labor. The reason that such should be the case must be obvious to any thoughtful man in the ranks of labor. Too long have the masses of the people been, as it were, a shuttlecock in the hands of a designing aristocracy, that build themselves up and retain their exalted position at the expense of moral and intellectual ruin and degradation to the masses; but we would judge from the signs of the times not only in this country—for we are even behind many others in the movement—that the days of a pampered aristocracy rank, based upon wordly accumulations, and the untrammelled progress and greed of monopolists must come to an end. The intelligent and progressive producers are not going to be robbed indiscriminately of their labor with their eyes open. The rights of the masses must be guarded from the tyranny and greed of the monopolies and rings of the classes. This is what the labor movement of Britain says in a voice of thunder throughout that land; the Grangers and Labor Congress of the U. S. re-echo the sentiment, and we trust that the voice of Canada will be heard next week with no uncertain tone in proclaiming the rights of labor in this rising nation, and go on from year to year gaining strength, until their reasonable demands cannot be overlooked by the powers that be. Let union be the motto among all classes of labor, and then the general weal of the masses will not be neglected.

The Delegates from the Toronto Unions will try to make their brother delegates from outside the city feel as much at home as possible. Delegates, upon arrival, will report themselves at the Trades' Assembly Hall, 74 King st. west, where the committee will be in waiting to receive them.

SELF HELP.

The necessity for an improvement in the social condition of our poor has long been acknowledged by all.

Various ways and means have been proposed for solving this most difficult problem. Some writers, evidently born with a silver spoon in their mouths, have thought they had found a royal road to riches for everyone, and their grand scheme has invariably been "spend less and save more." Though this plan may be good practice for some people, there are those who receive scarce enough to keep life within their bodies, and to tell these to spend less and save more is a most bitter insult.

Even if this saving advice was possible in all cases, we have grave doubts if it is the universal panacea it is vaunted to be. We will suppose for a moment that each man was to save one-fourth of his receipts, it is evident that one-fourth less business would be done than formerly. Of course this reduction in business would reduce the necessity of making the full compliment of goods that were used before. Former experience goes to prove that bad trade falls heaviest on the poverty-stricken people, the very class meant to be benefited. Again, the locking up of a vast quantity of small sums would seriously derange the money market, and the greatest sufferers from a tight money market would be persons in a small business; in fact, those who need a helping hand to live. This saving business looks very well in theory, and while practised by a portion of the human race only, will be decided success to those who practice it, and may, with judicious

mangement, place those individuals in opulence, but as an universal remedy for poverty, it cannot be a success.

The only way yet devised likely to accomplish a radical reform in this social question appears to be a really practical mode of co-operation. By this we do not mean trading as a joint-stock company, but a co-operation of production, accumulation and distribution, where, by joint effort, vast engineering, mechanical or productive schemes could be accomplished, wherein each would have a share in the benefits, and where the accumulation would be for the future benefit of all.

Paupers and drones would then be unknown, as also the rich, overfed and underworked aristocrat—each man would have his share of the work and his share of the good things his work had produced. The Shakers and other communities accomplish all this, but at a sacrifice of liberty and individuality. A plan to become popular must leave the present domestic relations untouched, and while securing to each their full rights in property, must not infringe on the rights of home.

That enormous organization, which has grown with such unparalleled rapidity, and known as the "Grangers," seems to be the nearest approach to a proper social system yet established, and we shall watch their progress with interest, reporting from time to time such facts as are likely to be interesting to our readers.

MONEY.

The various nations of the earth, at different times, have used many substances for money. Shells, beads, iron, copper, nickel, silver, gold and paper have each been a circulating medium. The metals have had a representative value attached to each nearly amounting to the labor necessary to mine, smelt and coin each kind.

Thus, metal money is a representative of labor devoted to its production, and this labor is given in exchange for other products of labor that may be needed.

The growth of trading pursuits demanded a greater amount of money than could possibly be put in circulation by a metal medium alone, and "promises to pay" at some future time were made and received between traders having confidence in each other's integrity. Corporate bodies were chartered who acted as a medium between those who had money to spare and those who had property and needed money for business transactions.

These chartered companies or banks issued "promises to pay" in lieu of money, and these bank notes have (so long as the bank had the confidence of the people) been used as representatives of metal money, or in other words, of stored up labor. For the use of these bank notes a certain price is demanded, and this demand must eventually be paid in the shape of labor. We have seen how paper became a medium of exchange.

Of late the Government have issued paper money, and of course whether they are borrowers or lenders so must they pay or receive interest for the use of this money.

Under the present system individuals become rich by trading in the necessities of the people, and this we believe to be one of the greatest mistakes or frauds of the age. Why cannot the Government take control of the entire amount of artificial money, and become the nation's bankers, having a ramifications of branch establishments in every trading district in the Dominion. Then each manufacturer could obtain as much paper money as his real property would justify him in borrowing, and the interest would help to pay the nation's taxes, instead of enriching individual companies.

The people would own and control the entire monetary system, and issue just as much and no more than the necessities of the community required.

Those disastrous panics would become unknown, and the money market would know no up and down, but would continue at one level always. Those speculating gentlemen known as "bulls and bears" would cease to have an existence,

while the entire banking fraternity would be compelled to seek some more legitimate mode of getting an existence.

DEMAGOGUES AND THE PRESS.

The individual who, examining into the present relations of capital and labor, and ascertaining beyond a doubt that, of all the products of labor and capital, labor receives but a bare subsistence; whilst capital, through several causes, takes to itself all above labor's mere daily subsistence,—and such individual being blessed with the ability and the opportunity to expose and denounce the system that permits such injustice, is at once made the target for all the venom of the independent press. "Demagogue," "agitator," "communist," "agrarian," etc., are hurled at him, with a whole vocabulary of adjectives. He may advance statistics to prove his position a correct one: his figures are answered by vituperation. He may advance arguments based upon the writings of the best thinkers on political economy: he will be answered with slurs on his want of education. He may advocate combination among workingmen as a stepping stone to redress: he is accused of importing foreign institutions; and so on with every point advanced. Argument is never answered by argument. An appeal to the reason is answered by an appeal to the passions. Labor reformers claim that labor does not receive its just reward: that claim has never been denied, —the proof are so clear that argument thereon is out of question; and yet every effort to secure to labor it just reward is howled down by the "press." We do not claim that labor in its efforts is always right. We know by experience that brooding over its wrongs and seeing no honorable way to obtain redress, it has been literally driven into excesses which its best friends cannot help but deplore; but that it has wrongs to redress, and that they must be redressed, may now be considered a certainty: for there has awakened a spirit of inquiry among workingmen that will never be quieted or howled down until redress is beyond a question. If workingmen devoted the same time and money to the labor press of the country that they now do to the political press,—if they studied their own interests to one-half the extent that they study the interest of party politics, a few years would find them prepared to demand and exact justice from those who now conjoin them into the belief that the present system, which gives every advantage to capital at labor's expense, is the only true system of national prosperity. Some of our so-called writers on political economy, to prove the general prosperity of the country, refer to the immense addition to the wealth thereof, as shown by the late census; but they fail to show that one-half the immense wealth is owned by five per cent. of the people, and they dare not analyze the condition of those whose muscles have made all the wealth. Discussion is not what they want; they dread it as men do a pestilence. But all their efforts will only put off the day of labor's triumph; not a triumph over capital, but a triumph over its own ignorance.

Discussion is not what they want; they dread it as men do a pestilence. But all their efforts will only put off the day of labor's triumph; not a triumph over capital, but a triumph over its own ignorance.

How our heart bleeds when we think of those poor business men bolting a meal in half an hour at the most fashionable restaurant on the street. Of course many a poor mechanic has to often tumble out of bed and bolt his breakfast in ten minutes and then fairly run for a mile or more in order to be at his post before the whistle blows, but then these men are not business men—they are only workingmen, and should be very thankful to have a mouthful to eat, and should not growl about the length of time they are given to mastice it.

Workingmen eat their "cold bite" amidst the dust and dirt of the shops—they would rather like to be compelled to bolt a good dinner in a fashionable dining hall, in half an hour. We hardly think they would growl at such a rigorous fate, such a terribly hard lot. We think they would be apt to cry for more of just such an evil. But here is another shade of the argument:

Many of our professional and business men reside several miles from their work. They need time before and after business to come and go between their office and their homes. Just think of that you toilers and faint-finders. These poor business men, these

A RULE THAT WORKS BUT ONE WAY.

In looking over the columns of a leading western paper lately, our eye caught the heading of an editorial, "The hours of work," and we eagerly ran through the article, expecting to find something that would more than ordinarily interest us, as we were familiar with the theories of the management, and knew that they were bigoted opponents of any reduction in the hours of labor. But in this instance we were doomed to an unexpected disappointment; we opened wide our eyes and read the article again and again. Was it possible that this one-sided, partisan, monopolist and capitalist lauding sheet really favored a reduction of the hours usually labored? Yes, such was the case. We looked again, and "still the wonder grew." The arguments advanced in support of the reduction were sound and convincing, and what is more wonderful and stranger still, the article came out flat-footed for 6 hours and not 8. It declared in favor of beginning the day's work at 10 a.m. and quit at 4 p.m., thus giving the weary toiler six hours before bed time "for social improvement, amusement and the reading and recreation that make life worth having, and prevent the business man from relapsing into a cold, dry, money-making mummy, whom his family only know through his appearance at meals." This is the language; these are the very words of the argument. No one can deny its pointed forcibleness. We admit the argument is not new but it is true, even if it was borrowed from some demagogical trade unionist. But observe, and mark well that this strong plea for more leisure is in the interest and for the benefit of business men only. Not one word for the physical toiler. Not a syllable in advocacy of the over burdened mechanic. The plea, the argument is for business and professional men alone. Six hours per day is all the time they should labor, and then merely with the brain, while the poor artist, mechanic or operative must toil with both brain and muscle for ten hours. The article goes on to say that the business men of New York city are a most youthful, healthy, fresh and happy looking set of fellows—all because they work but six hours per day. We believe this; we know it is true that all workingmen would be youthful, healthful, fresh and happy looking if they had to labor but six hours per day. But the writer, not thinking his case sufficiently established, brings to his aid this ponderous physiological argument:

"The difference between the sanitary effect of a good dinner taken at leisure between five and six o'clock, with the day's work done, and a hasty meal bolted in half an hour or less, in the middle of the day with the mind of the eater in the midst of its day's cares and labor, amounts to a formidable thing when extended through a life of forty or fifty years."

How our heart bleeds when we think of those poor business men bolting a meal in half an hour at the most fashionable restaurant on the street. Of course many a poor mechanic has to often tumble out of bed and bolt his breakfast in ten minutes and then fairly run for a mile or more in order to be at his post before the whistle blows, but then these men are not business men—they are only workingmen, and should be very thankful to have a mouthful to eat, and should not growl about the length of time they are given to mastice it.

Man and wife, man and wife,
The Home Circle.

SPIRIT OF THE UNIVERSE.

O Spirit of the universe,
Great heart which throbs for all the earth;
Teach me to worship as I ought,
To tell rightly upon thy name.

O Spirit, holy, kind, and true,
Send from the everlasting land;
Send by thy messenger of strength,
So I can clasp thy soulful hand.

O Spirit of the universe,
Great pulse which all the nations feel,
I fall in worship at thy feet,
And thus in adoration kneel.

O Spirit, holy, kind, and good,
Teach me communion with thy soul;
Draw me in nearness to thy heart,
As age on countless age shall roll.

Blest Spirit which prevades all life,
From insect small to mountain high,
Thou who art buried 'neath the waves,
And painted in the bright blue sky,

Teach me upon life's stormy sea
To guide my barque nearer to thee,
Spirit of goodness, love, and truth—
Thou all in all—Infinity.

THE GOOD MAN'S MONUMENT.

Old Neighbor Wilson's means were few,
His acres were but small,
His house was plain, yet comfort threw
Its cheery light o'er all.

He lived not for himself alone,
But did his very best.

To help his struggling neighbor on,
And cheer the heart oppressed.

Not his the wish to garner grain,
And fill his storehouse high,
Merely the love of greed or grain,
Or pride to gratify.

He tilled his scanty fields, and strove
To make the harvests fair;

He knew that His rewarding love
Would bless the farmer's care.

And Neighbor Wilson knew that He
An honest toil would crown,
And bless with sure prosperity
The good seed rightly sown.

Such smiles as Neighbor Wilson won
From all, gold could not buy—
Such gratitude for kind acts done
In love and charity.

His board, though plain with humble fare,
To want was always free;
Love was the ministering angels there,
Who labored faithfully.

He built no temple high and grand,
He reared no monument
Of marble wrought by sculptor's hand,
To show his good intent.

But in the hearts of men he raised
A monument of love,
Brighter than poet ever praised,
The power of art to prove.

Upon his grave the grass is green,
And has been many a year;
Yet there the mourner oft is seen
To pause and drop a tear.

ONE A MINUTE.

Man is fertile in expedients for the commission of murder. A Tyrolean is said to have invented a pistol that can be discharged twenty-five times a minute, and kill a person every time. It is not stated whether it kills the person firing it or the person whom it is aimed. In either case, it might prove serviceable in some of our cities, where the old-fashioned revolver is scarcely equal to the emergencies that arise. Murder has grown to be a necessity. No newspaper is complete without one. No breakfast can be comfortable without its accompanying account of the last murderer. This new pistol ought to satisfy the most insatiable thirsters for "the blood of Englishmen." All honor to the inventor! Scatter the hemp seed far and wide!

A REJECTED LOVER'S REVENGE.

Taking a seat just behind the happy pair in church, he racked his brains for means of revenge, and like seventeen Othellos concentrated into one. Finally a ghastly smile crept over his face, he raised half up in his seat, and nabbed a large black bug that was crawling on a pillar hard by, and gently dropped him down between his unconscious rival's shirt collar and neck, and then calmly leaned back with a virtuous and christian air of satisfaction. The bug soon made his presence felt, and that other fellow began to twitch and scratch himself against the back of his seat and look uneasy, and that unhappy glances at the minister and affecting ones at the fair being by his side. The bug evidently grew more impatient at his imprisonment, and sprang himself loose, grappling around with a recklessness very suggestive of big black spiders or scorpions; and that other fellow could stand no longer; but bolted right out of the church, started look at the congregation, cleared the space between him and the door at two bounds.

THE REASON WHY.

Can you wonder that American women quickly lose their beauty? Shut up in houses nine-tenths of their time, with either no exercise, or that which is of a limited, irksome sameness, they are, as a consequence, unnaturally pale, soft, and tender; their blood is poorly organized and watery, their muscles small and flabby; and the force and functions of their bodies, as a whole, run low in the scale of life. A spurious fullness is often seen in the outline during girlhood, which usually melts like snow under an April sun whenever the endurance is put to the test, as in performing the functions of a mother. The change in appearance from the maiden of one year to the mother of the next is often so striking and enduring that it is difficult to believe we are looking on the same person. The round, pleasing shape is prematurely displaced by a pinched angularity, and an untimely and an unseemly appearance of age. And it is all nonsense to blame our climate for this sad state of things; blame only their hot house, enervating mode of life. English ladies of rank, who, by the way, are celebrated for keeping their beauty even to a ripe old age, think nothing of walking a half dozen miles at a time; while American ladies would think such a thing "perfectly dreadful." If American women, so daintily and richly fed, will sit in dark and sultry rooms the live long day, they must expect to bloom too soon, to hasten through this charming period—at the longest in about ten years—and for twenty-five years after, have the grim satisfaction of being thin, wrinkled, angular and sallow.

OUR ACQUISITION.

A sea-turtle was captured and presented to the youngest member of our family, who forthwith improvised a miniature lake, enclosed by a wall to prevent indulgence in migratory habits, and placed her turtleship therein. To the astonishment of all interested, five eggs made their appearance in the bottom of the pool shortly after, and the question naturally arose, will the eggs of a turtle hatch in the water? For the benefit of our young male friends, who are generally interested in some species of this frequently captured reptile at one period or another of their lives, we here state that they will not—a dry sand bed is requisite for hatching purposes; and had not our little prisoner been walled in, she probably would have wandered off in search of one. Audubon, the naturalist, says that Florida sea-turtles will travel a long distance that they may deposit their eggs in suitable places. Working their way up out of the reach of tide water with their flippers, quite a deep hole is excavated, in which a batch of eggs are deposited and then carefully covered up. On reaching the water they not unfrequently swim three hundred miles out at sea, foraging for appropriate food. When another batch of eggs are developed, after a lapse of about fourteen days, they will return unerringly in a direct line, even in the darkest night, and visit the buried eggs. Removing the sand, more are deposited and secured. Away they go again as before. They know instinctively the day and hour when the young brood, incubated by the solar rays, will break the shell and are promptly on the spot to liberate them from their prison. As soon as fairly out of the hole the mother turtle leads them down the bank to the waves, and there ends her parental solicitude and maternal duties.

A TANGIER BRIDE.

Weddings in Tangier, says *Appleton's Journal*, are very frequent, and make night hideous with their noise. All except the very poorest are accompanied with gun firing and music. When these luxuries are beyond the means of the families, the women shriek ten times more to make up for the deficiency. This is a cheap noise, and noise appears to be the great desideratum at these celebrations. No religious ceremony takes place, as far as I could ascertain, in connection with marriage in Morocco, beyond the bridegroom saying a certain number of prayers, in one of the mosques, previously.

The fattening of the bride is the only preparation on her part for entrance into the "holy state." For this purpose, from the time of the betrothal, she is confined to one room, not permitted to take the least exercise, and compelled to swallow large quantities of *keko* every day. This system, pursued steadily for a few weeks, brings her into a condition of what is considered in Morocco becoming obesity. I have heard of an intended bride so fat that she was unable to stoop to pick up her handkerchief when she dropped it, and who could with difficulty move across the room without assistance. Another curious custom observed on these occasions is, that the bride is not permitted to leave her bed for eight days after her marriage; nor, though she has visited all this time by all her married relations and friends, may she open her eyes or speak. On the eighth day she gets out of her bed for the first time. Her hair is put on (with this exception, she has always appeared in full dress); she opens her eyes, speaks, and walks round her house. The occasion is made a great gala of, and the house is thrown open to every one—of course, of the female sex, who wish to come in.

A gentlewoman gave her husband morphine to cure him of chewing tobacco. She now sleeps one in a bed.

THE HEART AND THE CIRCULATION OF THE BLOOD.

Dr. Marey, says *Le Monde*, has recently demonstrated that the heart acts like all mechanical motors in that the frequency of the pulsations varies according to the resistance which it meets in driving the blood through the vessels. When the resistance becomes greater, the throbs diminish; they accelerate, on the contrary, if the opposition becomes less. During life, the action of the nervous centers makes itself felt on the heart, of which it renders the pulsations slower or quicker, whatever may be the resistance experienced. Dr. Marey eliminated this nervous influence by removing the heart of an animal, and causing it to work under purely mechanical conditions. The heart of a turtle was arranged with a system of rubber tubes representing veins and arteries. Calf's blood, desribinated, was caused to circulate, and a registering instrument noted the amplitude and frequency of the movements of the organ. When the tube containing the blood leaving the heart was compressed, and liquid accumulated in rear of the obstacle and the heart emptied itself with greater difficulty, the pulsations weakened perceptibly. On relaxing the pressure, thus allowing free course to the blood, the throbs accelerated rapidly.

MAN AND WIFE.

Say what you will, a man will always respect a true and constant wife. He may have great defects, even great vices; he may have his irritable moments, when he will use words as harsh as they are unjust towards her who is the helpmeet of his life. That is of little matter. If a woman is all she should be, he will respect her in spite of himself, and place full trust in her; and, notwithstanding the angry taunts, in the truth of which a passionate man professed to believe at the moment of utterance, his heart will remain faithful to her, and will be likewise drawn to admire and practice virtue.

THE POWER OF THE NEWSPAPER.

In his address before the New York State Editorial Convention, Henry Ward Beecher said:

It would be well for those that have an over-sanguine conception of the power of journalism to consider that it derives its power from the community itself, and that the community is a greater power than any institution in it ever can be. We are apt to think of society rather as an aggregation of individuals. We scarcely think of it as it is, a vital organic whole, and we seldom think how much it is true that every institution and every organization in society is itself subject to the greater power of the whole. The will power of the mass, the thought power of the mass, the energy of enthusiasm that belongs to the mass, are more than a match for anything in the shape of an organ, in the shape of a book or paper. There is, to be sure, ordinarily where men are acting upon society, and there is no reason for resistance, the individual or school, or sect or paper or journals, to make their progress and greatly change society. But once let paper, journal, clique, sect or body of men attempt to run counter to the real substantial opinions and much more to the feelings of the community, and see with what an amazing power community will rise and sweep them away as a flood. No journal is so strong as the community in which it works, no matter how powerful is the man that is in it; if he runs counter to the great current of fundamental instincts, he finds himself overmastered in a moment. We derive from society the power to act upon society, and from this very fact it is clear that journalism is subordinate to society.

A BEAUTIFUL PICTURE.

The man who stands upon his own soil, who feels, by the laws of the land in which he lives—by the laws of civilized nations—he is the rightful and exclusive owner of the land which he tillis, is by the constitution of our nature, under a wholesome influence, not easily imbibed from any other source. He feels, other things being equal, more strongly than another, the character of a man as the lord of an inanimate world. Of this great and wonderful sphere, which, fashioned by the hand of God, and upheld by his power, is rolling through the heavens a part of his—is from the centre of the sky. It is the space on which the generation moves in its round of duties, and he feels himself connected by a link with those who follow him, and to whom he is to transmit a home. Perhaps, his farm has come down to him from his fathers; but he can trace their footsteps over the scenes of his daily labors. The roof which shelters him was reared by those to whom he owes his being. Some interesting domestic tradition is connected with every enclosure. The favorite tree was planted by his father's hand. He sported in boyhood beside the brook which still winds through the meadows. Through the field lies the path to the village school of early days. He still hears from his window the voice of the Sabbath bell which called his fathers to the house of God; and near at hand is the spot where his parents are laid down to rest, and where, when his time has come, he shall be laid by his children. There are the feelings of the owners of the soil. Words cannot buy them; they flow out of the deepest fountains of the heart; they are life springs of a fresh, healthy and generous national character.

BEAUTY OF JEWELSES.

It is related that Chateaubriand, on returning from his eastern travels, was asked if he could assign a reason why the women of the Jewish race were so much handsomer than the men, when he gave the following one:

"Jewesses," he said, "have escaped the curse which alighted upon their husbands, fathers and sons. Not a Jewess was to be seen among the crowd of priests and rabble who insulted the Son of God; scourged him, crowned him with thorns, and subjected him to infamy and the agony of the cross. The women of Judea believed in the Saviour, and assisted and soothed him under affliction. A woman of Bethany poured on his head precious ointment, which she kept in vases of alabaster. The sinner anointed his feet with perfumed oil, and wiped them with her hair. Christ, on his part, extended mercy to the Jewesses. He raised from the dead the son of the widow of Nain, and Martha's brother, Lazarus. He cured Simon's mother-in-law, and the woman who touched the hem of his garment. To the Samaritan woman he was a spring of living water, and a compassionate judge to the woman of adultery. The daughters of Jerusalem wept over him; the holy women accompanied him to Calvary, brought him balm and spices; weeping, sought him at the sepulchre. "Woman, why weepest thou?" His first appearance after the resurrection was to Mary Magdalene. He said to her, "Mary!" At the sound of his voice Mary Magdalene's eyes were opened, and she answered "Master." The reflection of some beautiful ray must have rested on the brow of Jewesses."

EXCITEMENT.

The Rev. Dr. Arnot, having been charged with "excitement," when speaking on total abstinence, has replied:

"People need not tell me I am excited on those questions. I know that I am. I should be ashamed before God and man if I were not. There is more in the public houses of Glasgow to stir the spirit of a minister than all that Paul saw at Athens. In my ministry I meet the horrid fruits of these whisky shops; I see men and women perishing in their pit-falls. The number of the victims is so great it overwhelms me. My brain is burning, my heart is breaking. The church is asleep, and the world too, and they are hugging each other. I am weary with holding in. I must cry. I would rather be counted singular in the judgment of man than be unfaithful in the judgment of God."

INTERESTING TO BORROWERS.

Housekeepers will be surprised to learn that their custom of sending into a neighbor to borrow a little butter, or sugar, or other articles of diet, is quite common among the savages of Fiji. When a lady has some friends to dinner unexpectedly, she goes to the woman across the way, and says, "Yak-yak and his family have just dropped in to dine, and I haven't a thing in the house. How do you think your hired girl would work up into stew? Can I borrow her for a few days?" Then she seizes that domestic by the hair, and drags her over; chops her up with parsley, and carrots, and celery-tops and cloves, and lets her swim over the fire. Or may be the other woman sends over and says, "I'm entirely out of meat; can't you send me your little William Henry for hash, or your Mary Jane for a pie?" and over goes William Henry and Mary Jane, and they are stuck with a fork, and basted, and put on to cook gently; and the debt is paid off the next week by the borrower sending back her aunt, already boiled and ready for cutting down cold for tea, or one of her twins corned so as to make a nice lunch. Sometimes a woman in this manner will work off a couple of her mothers-in-law, or a rich uncle, or a plump cousin; and then she will sit at her window and sniff them as they are cooking in the kitchen next door, or watch one of the company in the dining-room nibbling at the elbow of her late hired girl. The custom seems to us an excellent one, particularly when it is applied to the hired girls. We have had girls whom we would not have loaned to a neighbor at any time under a solemn promise that they should be butchered and as quickly as possible.

TRAINING OF THE BODY.

President Fenton, in discussing physical training, said that among the Greeks, a people wise in all which concern the physical man, there were two widely different systems of training—one adapted to the athletes, the other to the gentlemen and men of learning. The former resulted in immense development of muscle and crude strength, while the latter resulted in a wonderful grace, agility and beauty. The former produced the greatest wrestlers, but was deemed unfavorable to intellectual genius, while the latter was reported to be the surest means of securing that delicate susceptibility and elastic vigor which characterized the Greek poet and orator.

A prodigious abnormal development of muscle long continued, especially intense training, destroys the balance between mind and body, and while it produces a splendid animal, leaves the brain with less than the share of power. Plato says "Excess of bodily exercise may render us wild and unmanageable, but excess of art, science, and music makes us faddled and effeminate. Only the right combination makes us wise and manly."

WATER GAS.

The improvements of W. D. Ruck are now in successful operation at the gas works of Chichester, England, and that city is now lighted by the new method, which is described as follows in *Engineering*:

"The elements are water, coke, iron, and spirit. The water is converted into steam, which is passed through a super-heater, and then through a set of retorts containing coke and iron, the charge for each retort being 1*cwt.* of coke and 1*cwt.* of iron. One ton of coke put in and worked off, plus the steam, produces 132,000 cubic feet of gas, and to effect this 2 tons of coke are used in the furnace. The gas thus produced is passed through a condenser and a washer similar to a Coffey's still, and afterwards through a purifier containing oxide of iron. From the purifier it is conducted to the saturator, where it passes through rectified petroleum spirit, which increases the bulk of the gas about 25 per cent, so that 132,000 feet becomes 165,000 feet, the cost of which is stated to be 40 cents per 1,000 feet.

In carrying out the manufacture of water gas at Chichester, the gas works have been only partially altered, so that the manufacture of coal gas is still carried on; the public, in fact, being supplied with a mixture of the two gases. This, it would appear, is the most economical method of applying the water gas, inasmuch as the coke from the coal gas can be utilized, and the latter gas can be made from cheap coal, as the former is found to be a very rich gas. Hence gas companies will probably will find the water gas process useful as a supplementary manufacture while and whenever coal is dear, for it is not intended that it shall supersede the ordinary manufacture. At any rate, present experience at Chichester goes to place this beyond a doubt, for there a pure and brilliant combined gas is produced, having an illuminating power of 18-20 candles. The city and environs of Chichester have for some six or seven weeks past been lighted by a mixture of the two gases in proportions varying from one third to two thirds, the present proportions being equal parts. Arrangements have been made for lighting the city for twelve months with this gas. In order to demonstrate to those interested in gas making that the process can be applied to existing works practically and economically, more than a hundred gentlemen, the greater portion being engineers and managers, recently visited the works. They were conveyed from London to Chichester by special train, and when there, saw the whole process in operation, explanation being given by Mr. Spice and Mr. Quick, the engineers to the new gas company. Mr. Spice was put under cross examination by several gentlemen who were skeptics on various points, but he reasonably and conclusively answered every argument brought to bear against the new gas, both with regard to details of manufacture and commercial points. At the Chichester works coal costing 30s. per ton was formerly used, while an inferior coal at 21s. is now employed in the retorts, the resulting coke being utilized in producing the water gas. The stability of the gas has been proved by keeping it for six months, at the end of which time it is stated no separation or condensation had taken place. Its travelling capacity is shown by the fact that it has been delivered by itself, and is now delivered in combination with coal gas to lights 2*1/2* miles from the works, and burns freely. That the lighting of the city is all that can be desired was admitted by the visitors who strolled through the streets after dark, previously to their return to London. The new gas has been subjected to the test of a reduction of temperature to the extent of 27 degrees without its illuminating power being affected. In fact everything appears to have been done to prove it in a commercial manner, the greatest proof of all being its practical adoption at Chichester, by which, up to the present time, it is shown to be a scientific as well as a commercial success.

BOILER EXPLOSIONS.

R. S. H. writes to deny the possibility of the formation of an explosive gas in a steam boiler, and states his belief that the small quantity of water injected at a time, by a feed pump, could never cause an explosion, even if some of the plates were red hot. Further, a red heat would, he says, assuredly start the seams and cause leaks so as to extinguish the fire before water could come in contact with the plates. He asserts that high pressures are much more dangerous than people generally believe, even if the boilers are unusually strong; and he cites as an instance of the manner in which safety valves are overloaded, a case on the Union Pacific Railway, in which the engineer tied down the valve lever of a new Baldwin ten-wheeled engine; in a few seconds the boiler burst, and six inch axles were torn in two by the explosion. *Scientific American.*

A TRUTH.

Nothing procures love like humility; nothing hate like pride. The proud man walks among daggers pointed against him; whereas the humble and the affable have the people to our superior in duty; to our equals, courtesy; to our inferiors, generosity; and these, notwithstanding their lowliness, carry such a powerful sway as to command men's hearts.

MUSIC.

Music has been said by one to be "an intoxication; an enchantment; a world in which to live, to combat, to repose; a sea of painful delight, incomprehensible and boundless as eternity." This seems to be as just a definition as possible of the power of sweet sounds over the emotions of the human heart.

And what is not music? All the sounds of summer, from the sweet chirping of the tiniest bird or the faintest echo that sweeps murmurously over hill and valley, to the solemn reverberation of the thunder-peal; music in a thousand varied tones is evident to the senses. Willis, in his prose poem on "Unwritten Music," has said, "It is natural to suppose every part of the universe equally perfect; and it is a glorious and elevating thought that the stars in heaven are moving on continually to music, and that the sounds we daily listen to are but a part of a melody that reaches to the very centre of God's immeasurable spheres."

It is indeed inspiring to think of this grand universal anthem arising in its majesty and sublimity from all the countless worlds of creation, a song of praise and thanksgiving to Him whose mercy and beneficence sustain all things.

There is music in every kind thought, every pure aspiration. For what are our thoughts but instruments, whose strings, if gently touched, give forth strains of surpassing sweetness to reward the player? But if fingers rude and unskillful touch the chords, inharmony and discord are the result. Should we not, then, refrain from touching with ungentle hands the sensitive heartstrings of those around us, as we remember that we are answerable, to a great degree, for the melody or inharmony of their being?

The music of the human voice surpasses all other sweet sounds, however perfect they may be, in its power to rouse the emotions and passions of men. Who does not know the wild pitch of enthusiasm to which a crowd is often excited by the singing of a national anthem?

The charm of music is indefinable; it brings an exquisite sense of "blissful sadness," which no person can describe. We feel, while under its influence, that we are enigmas even to ourselves. What strange and hitherto unknown powers awaken within us as the soul soars on the wings of melody far up into the sunlit and eternal heavens? Are not all things possible to us, as we leap in that moment of ecstasy over all the barriers of sense and circumstance. True, the doubts and misgivings may return, and the wings of the spirit trail in the dust and mire that lie along the world's highways, but who shall say that we are not better and purer for that sweet moment of exultation when the soul communed with its fellow-angels, and rejoiced in its heavenly powers?



NOTICE

Is hereby given that His Excellency in Council has been pleased to direct that, on and after the

6TH DAY OF AUGUST,

All Pig Iron or Iron Ore passing downward thro'

THE WELLAND CANAL

And having paid Welland Canal Tolls, shall be entitled to pass free through the canals of the St. Lawrence.

EDWARD MIALL, JR.

Assistant Commissioner

Department of Inland Revenue, Ottawa,

14th August, 1872.

73-oh



Welland Canal Enlargement.

NOTICE TO CONTRACTORS.

SEALED TENDERS, addressed to the undersigned, and endorsed "Tender for Welland Canal," will be received at this office until noon of SATURDAY, the EIGHTEENTH day of OCTOBER next, for the construction of Fourteen Locks and fourteen regulating Weirs, a number of Bridge Abutments and Piers—the excavation of the Lock and Weir-Pits—the intervening Reaches, Race-ways, &c., on the new portion of the WELLAND CANAL, between Thorold and Port Dalhousie.

The work will be let in sections, six of which, numbered respectively 2, 3, 4, 5, 6, and 7, are situated between Port Dalhousie and St. Catharines' Cemetery, and three (numbered 12, 13 and 14) extend from the northern side of the Great Western Railway to near Brown's Cement Kilns.

Tenders will also be received for the enlargement and deepening of the prism of the present Canal between Port Robinson and the Aqueduct at Welland; work to be let in sections, each about a mile in length.

Tenders are also invited for the completion of the deepening and enlargement of the Harbor at Port Colborne.

Maps of the several localities, together with Plans and Specifications of the work, can be seen at this Office, on and after THURSDAY, the TWENTY-FIFTH day of SEPTEMBER instant, where printed forms of Tender will be furnished. A like class of information relative to the works north of Thorold, may be obtained at the Resident Engineer's Office, Thorold; and for works at and above Port Robinson, Plans &c., may be seen at the Resident Engineer's Office, Welland.

All Tenders must be made on the printed forms supplied, and to each must be fastened the actual signatures of the responsible and solvent persons, residents of the Dominion, willing to become sureties for the due fulfilment of the contract.

This Department does not, however bind itself to accept the lowest or any Tender.

By Order,

F. BRAUN,
Secretary.

Department of Public Works,
Ottawa, 4th Sept., 1873.

74-oh

Musical Instruments.

CABINET ORGANS!

AT FROM 40 DOL.

At the MUSICAL HALL, 177 YONGE ST.

Any Mechanic can buy one.

TERMS OF PAYMENT EASY.

56-oh

J. F. DAVIS

JOHN JACKSON & CO.,

(Successors to McLoud, Wood & Co.)

ORGAN & MELODEON

MANUFACTURERS.

Having now been established in the manufacture of Musical Instruments for several years, we must acknowledge our appreciation of the kindness and justness of the people which has tended to prosper and increase our business and reputation far above our expectation. We supply Organs and Melodeons made and finished in the most complete and perfect manner, using the best materials possible to be obtained, employing only first-class workmen, and having each department superintended by men of experience.

Our trade mark, "Cremorne and Celeste Organ," is placed upon the nameboard or key slip of all Organs manufactured by us, and having been registered for our sole use, all parties are cautioned not to infringe on the said trade mark.

We claim especial attention to our Vox Celeste Organs, No. 27 and No. 34. The Vox Celeste Reeds were first introduced in Canada by us in 1860, in a 6 reed organ, which took the first prize at the Provincial Fair held that year in London. We have since applied it successfully to our single and double reed organs, making our "Celeste Organs" the most popular instrument now before the Canadian public.

We manufacture the most popular styles, and introduce all the latest improvements.

ALL INSTRUMENTS FULLY WARRANTED FOR FIVE YEARS.

JOHN JACKSON & CO., GUELPH, ONT.

57-oh

1873]

[1873]

AS USUAL, COMPLETE SUCCESS!

Ten First Prizes at Two Exhibitions

W. BELL & COMPANY, GUELPH, ONT.

Received every First Prize for

ORGANS AND MELODEONS

At the Provincial Exhibition, Hamilton, and Central Exhibition, Guelph.

This grand success, in addition to last year's record of a Silver Medal, 3 Diplomas, and 12 First Prizes, prove that our Instruments in the opinion of competent judges are incomparably superior to all others.

Sole Proprietor of the ORGANETTE, containing Scribner's Patent Qualifying Tüles, acknowledged by all to be the greatest improvement yet introduced. Their superiority is conceded by other makers, from the fact that at Guelph they withdrew from competition, thus acknowledging their inability to compete with them.

Every instrument fully warranted for five years. Send for catalogue containing fifty different styles of instruments.

W. BELL & CO.

SOLE AGENT FOR TORONTO:

THOMAS CLAXTON, 197 YONGE ST.

57-oh

Organettes and Organs.

W. BELL & CO.'S CELEBRATED PRIZE MEDAL

Cabinet Organs, Melodeons & Organettes

EVERY INSTRUMENT FULLY WARRANTED FOR FIVE YEARS.

SATISFACTION GUARANTEED.

Prices from \$850 UPWARDS.

Sole Agent for Toronto.

THOMAS CLAXTON,

197 YONGE STREET.

N.B.—Second-hand Melodeons and Organs taken in exchange.

28-oh

Miscellaneous.

IN PRESS:

To be Published in November, 1873:

LOVELL'S GAZETTEER OF BRITISH NORTH AMERICA: containing the latest and most authentic descriptions of over six thousand Cities, Towns and Villages in the Provinces of Ontario, Quebec, Nova Scotia, New Brunswick, Newfoundland, Prince Edward Island, Manitoba, British Columbia, and the North-West Territories; and general information, drawn from official sources, as to the names, locality, extent, &c., of over fifteen hundred Lakes and Rivers, with a Table of Routes showing the proximity of the Railroad Stations, and Sea, Lake, and River Ports, to the Cities, Towns, Villages, &c., in the several Provinces. Price in Cloth, \$2 50; in Full Calf, \$3 75. Agents wanted to promote the sale.

JOHN LOVELL, Publisher.

Montreal, 9th August, 1873.

TO MECHANICS.

S. C. JORY, PHOTOGRAPHER,

75 KING ST. EAST, TORONTO.

This is the place for Mechanics to get cheap pictures All work done in the best style of the art.

WILLIAM BURKE,

LUMBER MERCHANT,

Manufactures Doors, Seats, Blinds, Flooring, Sheetings, Plaster Boards, &c., &c.

TORONTO.

Corner Sherwood and Richmond Streets.

For Plastering, Sawing, &c., none to equal.

John Lovell, Publisher.

Montreal, 9th August, 1873.

74-oh

One door South of Grand's Horse Bazaar.

2nd Floor, Victoria Building.

Opposite York Street.

COLEMAN & CO.

46-oh

Dry Goods.

THE

"RIGHT HOUSE!"

A LARGE LOT OF

Ladies' Magnificent Costumes

FROM \$2 UP.

JUST ARRIVED.

AT THE "RIGHT HOUSE."

HORROCKS' 3d-Inch White Cotton at a York Shilling; very nice SCARLET FLANNEL, 26c; an immense number of Ladies' and Misses' CANTON HATS, in various styles, at from 12c to 26c. Piles of beautiful fast-colored PRINTS, at from 10c up. A very large quantity of TWEEDS, DRILLS, KENTUCKY JEANS, GAM-BROOMS, &c., &c., very cheap.

20 Yards of Grey Cotton for \$1.00.

Millinery and Mantles,

In the most Fashionable Styles, and at the Cheapest Rates. SILKS by the Dress, and CARPETS at Wholesale Prices. CARPET VARNISH for Weavers. GRAIN OIL for Millers and Merchants at Wholesale Prices. FLOOR OIL, OIL CLOTHS, very Cheap. REPPS and DAMASKS, at Wholesale to Upholsterers and Merchants.

As WATKINS buys his Goods for Cash direct from the Manufacturers in Europe, he is enabled to sell much below usual prices.

Remember the RIGHT HOUSE,

No. 10 James St., near King St.,

HAMILTON.

THOS. C. WATKINS.

57-oh

WORKINGMEN!

SUPPORT YOUR OWN PAPER.

THE

ONTARIO WORKMAN

A WEEKLY PAPER,

DEVOTED TO THE INTERESTS OF THE

WORKING CLASSES.

NOW IS THE TIME

SUBSCRIBE!

TERMS OF SUBSCRIPTION:

TWO DOLLARS PER ANNUM.

ONE DOLLAR FOR SIX MONTHS.

INVARIABLY IN ADVANCE.

Single Copies, Five Cents

Can be had at the Office of Publication, at the Newsdealers in the city.

OFFICE:

124 Bay Street,

Opposite the Ministry of the Interior.

Open Monday to Saturday, 10 A.M. to 5 P.M.

Evening Hours, 7 P.M. to 10 P.M.

Post Office Box No. 124.

Telephone No. 124.

For first-class Book and Job Printing go

to the office of the ONTARIO WORKMAN,

124 Bay street.

Opposite York Street.

Opposite the Ministry of the Interior.

NOTICE TO THE PUBLIC.

YESTERDAY ONLY.

100 & 200 L. W.

The Toronto Post Office

Was robbed on SUNDAY last, the 9th INSTANT, of a number of

REGISTERED LETTERS.

To the following addresses in Toronto:

FROM GREAT WESTERN, WEST—
Bro. Arnold,
Wm. Reid..... 1FROM NORTHERN RAILWAY—
G. W. Allan,
Bank of B.N.A.,
Fitch & Eby,
J. McDonald,
S. Rose,
W. Ramsey,
Mother de Chantel,
W. H. Grimes,
Montreal Bank,
Wm. Ramsey,
Globe Office,
Thorne & Parsons,
John Smith,
Moffatt Son,
T. H. Chapman,
R. J. Chipman,
J. A. Simmers,
W. R. Harrison..... 18FROM ORILLIA—
H. Thomas,
S. R. Briggs..... 2FROM OWEN SOUND—
P. McDonald,
A. Christie,
W. R. Bartlett,
W. Plummer,
W. Plummer..... 5FROM BARRIE—
R. Jordan & Co.,
Rev. W. Muir,
R. Dunbar,
Norris & Soper,
R. Davis,
Bryan, Ewart & M..... 6FROM MEAFORD—
S. Rose,
W. Myles & Son,
Copp, Clark & Co..... 8FROM PATERSON—
Montreal Bank..... 1FROM STAYNER—
W. G. Hannah,
Adams & Burns,
Walker & Evans,
McNab & Marsh,
Allan Parkinson,
J. M. Adams..... 6FROM BRADFORD—
J. J. McCulloch,
A. McL. Howard..... 2FROM COOKSTOWN—
W. P. Atkinson,
Dobbs & Currie,
Elliott & Co.,
R. H. Brett,
A. R. McMaster..... 5FROM NEWMARKET—
Geo. Keith,
A. Brown,
Fitch, Eby & Thwaite,
D. Cowan & Co.,
Montreal Bank,
A. McL. Howard,
W. Spence,
J. Fisker,
Bryan, Ewart & Murray..... 9FROM COLLINGWOOD—
R. Davis,
Collector Customs,
J. & A. Clarke,
F. Johnson,
Crown Lands..... 5FROM BRACEBRIDGE—
Montreal Bank,
Miss C. A. Irwin,
E. R. Stinson,
Hon. F. Scott,
W. Bilton,
J. B. Bowstead,
Childs & Co..... 7FROM ARTHUR—
Jas Burns..... 1FROM GALT—
James Pringle..... 1FROM HAMILTON—
G. E. Allen,
P. H. Stewart,
P. H. Stewart..... 3FROM MOUNT FOREST—
F. Smith & Co.,
Hodgson & Boyd..... 2FROM GODERICH—
Globe Printing Company,
Mrs. McDougall,
Peach & Goulding..... 3FROM KLEINBURG—
G. A. Walton..... 1FROM DURHAM—
J. H. Mason..... 1FROM ST. THOMAS—
Childs & Hamilton..... 1FROM CLINTON—
Bryan, Ewart & Murray,
Weekly Globe,
Thomson & Burns,
Ogilvy & Co.,
Sec. Dominion Telegraph Co.,
Wm. McCabe..... 6FROM SEAFORTH—
Education Office,
F. Smith & Co..... 2FROM SARNIA—
Macdonald and Patton,
Editor of Mail,
E. and A. Gunther..... 3FROM BERLIN—
G. E. Ceney,
R. Wilkes,
Surrogate Court..... 3FROM GEORGETOWN—
Treasure Girls' Home,
Wm. Hamilton and Sons..... 2FROM KINCARDINE—
Jas. Beatty,
J. Sutton, M.D..... 2FROM LONDON—
John Garvin,
Smith and Keighly..... 2FROM STRATFORD—
Rob. Davis and Co.,
Mrs. Hunter..... 3FROM LYNDHURST RAILWAY—
J. Shields and Co.,
Copp, Clark and Co.,
Globe,
Hodgson and Boyd,
McNab and Marsh..... 3

FROM STRATFORD AND SARNIA
MAIL CLERK—
F. H. Stewart,
J. Way and Co.,
OTTAWA,
J. McDonald and Co.,
Canada Co.,
Soc'y Agricultural Assurance Assn..... 7

FROM G. T. R. SARNIA BRANCH
MAIL CLERK—
F. H. Stewart,
Globe, St. John's Co.,
J. B. Robinson,
Hon. Geo. Hayes,
Canadian Baptist..... 5

FROM TORONTO AND SARNIA
MAIL CLERK—
Samuel Green and Co.,
R. A. Ross,
Western Insurance Company..... 3

Total..... 184

Published by order of the Postmaster General

GILBERT GRIFFIN,
P. O. Inspector.
Toronto, 13th August, 1873.

73-4

NOTICE TO CONTRACTORS.

TORONTO POST OFFICE.

SEALED TENDERS, addressed to the undersigned, and endorsed "Tenders for Heating New Post Office, Toronto," will be received at this office until Thursday, the 11th day of September next at noon, for heating apparatus, required for the New Post Office, now being erected.

Specifications, Plans, etc., can be seen at this Office, also at the office of Henry Langley, Esq., Architect, Jordan Street, Toronto, on and after Friday, the 5th instant, where all necessary information can be obtained.

The signatures of two solvent and responsible parties willing to become sureties for the due fulfillment of the work, to be attached to each tender.

The Department does not, however, bind itself to accept the lowest or any tender.

By order,

F. BRAUN,
Secretary.

Department of Public Works,
Ottawa, 2nd September, 1873.

74-4

City Directory.

Our readers will find it to their advantage to patronize the following firms.

Auctioneer.

JAMES BANKS, AUCTIONEER, AND APPRAISER. Salerooms, 45 Jarvis Street, corner of King Street East. Second-hand Furniture bought and sold. 60-44

Barristers, &c.

REEVE & PLATT, BARRISTERS, AT TORNEYS. Solicitors, &c. Office—18 King St. East, Toronto. J. McPherson Reeve, SAMUEL PLATT. 42-42

LAUDER & PROCTOR, BARRISTERS,

Attorneys, Solicitors in Chancery, &c. Office—Masonic Hall, 20 Toronto Street. 33-44

HARRY E. CASTON, ATTORNEY-AT-LAW. Solicitor in Chancery, Conveyancer, Notary Public, &c. Office—48 Adelaide Street, opposite the Court House, Toronto. 34-44

Henry O'Brien, BARRISTER.

Attorney and Solicitor, &c., Notary Public, &c. Office—58 Church Street.

Dentists.

M. EDWARD SNIDER, SURGEON DENTIST, OFFICE AND RESIDENCE—54 Bay Street, a few doors below King Street, Toronto. 44-44

G. W. HALE, DENTIST. No. 6 TEMPERANCE STREET, first house off Yonge Street, north side. 34-44

D. R. J. BRANSTON WILMOTT, DENTIST. Graduate of the Philadelphia Dental College. Office—Corner of King and Church streets, Toronto. 27-44

G. CALLENDER, DENTIST. Office—Corner of King and Jordan streets, Toronto. 27-44

W. C. ADAMS, DENTIST. 95 KING Street East, Toronto, has given attention to his profession in all its parts. 28-44

A. TROUTMAN, L.D.S., DENTIST. Office and Residence—127 Church Street, Toronto, opposite Metropolitan Church. Makes the preservation of the natural teeth a specialty. 28-44

G. TROTTER, DENTIST. 52 King Street East, Toronto, opposite Toronto Street. RESIDENCE—172 Jarvis Street. 28-44

Groceries.

CHARLES HUNTER, DEALER IN GROCERIES AND PROVISIONS, WINES AND LIQUORS, 68 Queen Street West, corner Torauley Street, Toronto, Ont. 59-44

Physicians.

N. AGNEW, M. D., (SUCCESSOR TO his brother, the late Dr. Agnew), corner of Bay and Richmond Streets, Toronto. 28-44

Dr. G. F. CALLENDER. 127 Church Street, Toronto. 27-44

S. McCABE, FASHIONABLE AND CHEAP Boot and Shoe Emporium. 59 Queen Street West, sign of "THE BIG BLUE BOOT." 54-44

G. T. IREDALE, MANUFACTURERS

of Tin, Sheet Iron and Copperware, dealers in Baths, Water Coolers, Refrigerators, &c., No. 57 Queen Street West, first door West of Bay Street, Toronto, Ont. 54-44

STEAM DYE WORKS

606 AND 608 YONGE ST., TORONTO.

(Between Gould and Gerrard Sts.)

THOMAS SQUIRE, Proprietor.

Kid Gloves Cleaned with superiority and despatch.

All Gentlemen's Cloths Cleaned, Dyed and Repaired on the shortest possible notice. 30-44

Mail Clerk.

J. SHIELDS AND CO.,

Robt. Davis and Co.,

Mrs. Hunter.

3-44

LYNDHURST RAILWAY

J. Shields and Co.,

Copp, Clark and Co.,

Globe,

Hodgson and Boyd,

McNab and Marsh.

3-44

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Wm. Ramsey,
Globe Office,
Thorne & Parsons,
John Smith,
Moffatt Son,
T. H. Chapman,
R. J. Chipman,
J. A. Simmers,
W. R. Harrison..... 18

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S. R. Briggs..... 2

FROM OWEN SOUND—
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A. Christie,
W. R. Bartlett,
W. Plummer,
W. Plummer..... 5

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Weekly Globe,
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Sec. Dominion Telegraph Co.,<br