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The Church Chronicle.

No. 10.

TORONTO, JANUARY, 1864.

VOL. I.

CHURCH SOCIETY NOTICE.

The Lord Bishop of the Diocese, anxious that every effort should be made during the winter to enlist the active co-operation of the members of our communion in aid of the Church Society, has been pleased to nominate the following deputations to visit the several denneries, and hold meetings in every parish and mission, viz.:

Home District.—Rev. T. W. Allan, M. A., Rev. T. Roberts, M. A., Rev. C. E. Thompson, M. A.; the Hon. G. W. Allan; J. W. Gamble, and A. Gaviller, Esqs.

Niagara District.—The Rev. H. B. Osler.

Newcastle District.—The Rev. Dr. Fuller.

Gore and Wellington District.—The Rev. Dr. Shortt, and the Rev. W. S. Darling.

Simcoo District.—The Rev. F. L. Osler, M. A., and the Rev. G. J. S. Hill, M. A.

In commending these gentlemen, and the cause they have kindly undertaken to advocate, to the favourable consideration of the clergy and laity of the diocese, his Lordship requests that meetings be convened at every station, and that all requisite steps be taken to ensure, as far as possible, a good attendance.

During the absence of the clerical delegates from their charges, the neighbouring Clergy are requested to arrange for the supply of their duties, and it is hoped the laity will aid the deputations in every way in their power, in order to save expence to the Society.

As the mission fund is largely in arrear, his Lordship requests that a collection be taken up at the close of every meeting, and the proceeds forwarded to the lay secretary, to be placed to the credit of that fund.

Having been requested by the Mission Board to call the attention of the members of the church to the claims of the mission at the Sault St. Marie, his lordship earnestly hopes that this object, in which he feels so deep an interest, will be zealously pleaded by the deputation, and by others, and that it will receive many special contributions.

S. GIVINS, *Hon. Secretary.*

HOME DISTRICT BRANCH.

The following plan of parochial meetings in connexion with the Church Society of the Diocese of Toronto, was agreed upon at the meeting of the managing committee of the Home District Branch, on Tuesday, 24th Nov.

In order to give ample time for the parochial branches to make their collections, and remit the same to the parent society before the end of April, it was deemed advisable that several courses of meetings should be carried on simultaneously in different parts of the district, and the annexed plan has been prepared and adopted in accordance with this view.

It is hoped that no alterations in these appointments will be necessary. Should any changes, however, be required, clergymen are requested to communicate as soon as possible with the secretary, that the changes may be published in the next "Church Chronicle."

A large supply of hand bills for missionary meetings, prepared by instruction of the managing committee, with blank spaces for special places and dates, will be printed and supplied at a cheap rate by Mr. Rowsell.

PAROCHIAL MEETINGS.

In every case at 7 p.m.

January,

| | | |
|-----------------|---------------|-------|
| Weston | Monday | 18th. |
| Etobicoke | Tuesday | 19th. |

| | | |
|--------------------|-----------------|------------|
| Mimico..... | Wednesday | Jan. 20th. |
| Sydenham | Thursday | 21st. |
| Springfield | Friday | 22nd. |
| Streetsville | Monday | 25th. |
| Brampton | Tuesday | 26th. |
| Tullamore..... | Wednesday | 27th. |
| Gore Church..... | Thursday..... | 28th. |
| Woodbridge..... | Friday..... | 29th. |

Deputation for the above Meetings:—Rev. T. Roberts, and Hon. G. W. Allan,

| | | |
|---------------------|----------------|---------------|
| Aurora | Monday | January 18th. |
| Newmarket | Tuesday..... | 19th. |
| Lloydtown..... | Wednesday..... | 20th. |
| St. James'..... | Thursday | 21st. |
| Bolton | Friday..... | 22nd. |
| King Station..... | Monday | 25th. |
| Onkridges | Tuesday..... | 26th. |
| Richmond Hill | Wednesday..... | 27th. |
| St. Stephen's..... | Thursday | 28th. |
| Thornhill | Friday..... | 29th. |

Deputation for the above:—Rev. T. W. Allan, and J. W. Gamble, Esq.

| | | |
|---------------------------------|-----------------|---------------|
| Georgina | Monday | January 18th. |
| Beaverton | Tuesday..... | 19th. |
| East Brock..... | Wednesday | 20th. |
| West Brock | Thursday | 21st. |
| Uxbridge | Friday | 22nd. |
| St. Philip's, Markham..... | Monday | 25th. |
| Grace Church | Tuesday..... | 26th. |
| Christ Church, Scarborough..... | Wednesday | 27th. |
| St. Paul's | Thursday | 28th. |
| St. Judes' | Friday..... | 29th. |

Deputation for the above:—Rev. C. Thompson and W. Gaviller, Esq.

| | | |
|----------------------|-----------------|--------------------|
| Columbus | Monday | February 1, 7 p.m. |
| Reach | Tuesday | 2, 11 a.m. |
| Greenwood | Tuesday | 2, 7 p.m. |
| Duffin's Creek | Wednesday | 3, 11 a.m. |
| Whitby | Thursday..... | 4, 7 p.m. |
| Oshawa | Friday..... | 5, 7 p.m. |
| Berkley | | |
| Chester | | |

TORONTO.

| | | |
|----------------------|-----------------|----------------|
| St. James's | Monday..... | February 15th. |
| St. John's..... | Tuesday | 16th. |
| Trinity | Wednesday | 17th. |
| St. George's | Thursday | 18th. |
| St. Paul's | Friday | 19th. |
| Holy Trinity..... | Monday..... | 22nd. |
| St. Stephen's | Tuesday..... | 23rd. |
| Cemetery Church..... | Wednesday | 24th. |
| St. Ann's | Thursday | 25th. |
| York Mills | Friday | 26th. |

Deputation not yet arranged.

H. C. COOPER,
Secretary Home D. Branch

GORE AND WELLINGTON DISTRICT BRANCH OF THE CHURCH SOCIETY

The clergy of the above named district are hereby notified that the following programme of meetings of parochial associations has been drawn up in accordance

with the instructions of the managing committee. A deputation of two clergymen will be named to attend each meeting. Other speakers, lay and clerical, may be appointed by the incumbent. Should any change be desired in the day or hour named, timely notice must be given. The secretary will attend as many of the meetings as he conveniently can.

Note.—We beg to call the attention of the clergy of the Gore and Wellington District to the changes made in the following programme since its last publication.—
[Ed. Ch.]

GRAND RIVER DIVISION.

Deputation.—Rev. Dr. Shortt, Rev. J. G. D. McKenzie.

1864.

| | | |
|---------------------------|-------------------|----------|
| January 11th, Monday..... | Cayuga..... | 7 p. m. |
| “ 12th, Tuesday..... | York..... | 2 p. m. |
| “ “ “..... | Caledonia..... | 7 p. m. |
| “ 13th, Wednesday..... | Glanford..... | 7 p. m. |
| “ 14th, Thursday..... | Ontario..... | 11 a. m. |
| “ “ “..... | Stoney Creek..... | 7 p. m. |

HAMILTON DIVISION.

Deputation.—Rev. Dr Shortt, Rev. Dr. Neville.

| | | |
|---------------------------|----------------|---------|
| January 18th, Monday..... | Ancaster..... | 3 p. m. |
| “ “ “..... | Dundas..... | 7 p. m. |
| “ 19th, Tuesday..... | Rockton..... | 7 p. m. |
| “ 20th, Wednesday..... | Strabane..... | 7 p. m. |
| “ 21st, Thursday..... | Waterdown..... | 7 p. m. |

HALTON DIVISION.

Deputation.—Rev. W. S. Darling, and Rev. Mr. Wall.

| | | |
|---------------------------|------------------------|---------|
| January, 11th, Monday.... | Lowville..... | 3 p. m. |
| “ “ “..... | Nelson..... | 7 p. m. |
| “ 12th, Tuesday..... | Wellington Square..... | 7 p. m. |
| “ 13th, Wednesday..... | Oakville..... | 7 p. m. |
| “ 14th, Thursday..... | Palermo..... | 3 p. m. |
| “ “ “..... | Milton..... | 7 p. m. |
| “ 15th, Friday..... | Hornby..... | 7 p. m. |

GUELPH DIVISION.

Deputation.—Rev. W. S. Darling, and Dr. O'Meara.

| | | |
|---------------------------|-----------------|------------|
| January 18th, Monday..... | Georgetown..... | 7 p. m. |
| “ 19th, Tuesday..... | Elora..... | 7 p. m. |
| “ 20th, Wednesday..... | Alma..... | 7 p. m. |
| “ 21st, Thursday..... | Rothsny..... | 11 a. m. |
| “ “ “..... | Glenallan..... | 6 30 p. m. |
| “ 22nd, Friday..... | Rockwood..... | 7 p. m. |

Guelph meeting, Tuesday, 26th January, 7 p. m.

Arthur meeting, Wednesday, 27th January, 7 p. m.

Mount Forest, Thursday, 28th “ “

North Arthur, Friday, 29th “ 11 a. m.

Hamilton annual meeting, Tuesday, 23rd February, 7 p. m.

N. B.—Should any Station have been inadvertently overlooked, the clergy will please notify the secretary.

J. GAMBLE GEDDES,

Sec. G. W. B. C. S.

Hamilton, 21st November, 1863.

SIMCOE DISTRICT, DIOCESE OF TORONTO.

At a meeting of the Simcoe District Branch of the Church Society, held on the 25th inst., the following course of parochial meetings was adopted:

| | | |
|-------------------|------------------------------|--------|
| January 11th..... | Christ's Church, Mulmur..... | 7 p.m. |
| “ 12th..... | St. Luke's, Mulmur..... | 7 p.m. |
| “ 13th..... | St. Peter's, W. Essa..... | 7 p.m. |

| | | | |
|----------|-----------|----------------------------------|-----------|
| | 14th..... | St. John's Cookstown..... | 7 p.m. |
| | 15th..... | St. Jude's, Thornton..... | 2 p.m. |
| | "..... | Christ's Church, W. Essn..... | 7 p.m. |
| | 18th..... | School-house W. Mulmur..... | 3 p.m. |
| | "..... | St. Luke's Creemore..... | 7.30 p.m. |
| | 19th..... | Christ's Church, Notawasaga..... | 2.30 p.m. |
| | "..... | Stayner, "..... | 7 p.m. |
| | 20th..... | All Saints', Collingwood..... | 7 p.m. |
| January | 21st..... | St. Paul's, Innisfil..... | 7 p.m. |
| | 22nd..... | St. Peter's, Church Hill..... | 7 p.m. |
| | 25th..... | St. Paul's, W. Gwillimbury..... | 7 p.m. |
| | 26th..... | Christ's Church, Middleton..... | 2 p.m. |
| | "..... | Trinity Church, Bradford..... | 7 p.m. |
| | 27th..... | Trinity Church, Bondhead..... | 7 p.m. |
| | 28th..... | St. Mark's, Orangeville..... | 7 p.m. |
| | 29th..... | St. John's, Mono..... | 7 p.m. |
| February | 2nd..... | St. Luke's, Orillia..... | 3 p.m. |
| | "..... | St. James', Orillia..... | 7 p.m. |
| | 3rd..... | St. Mark's, Oro..... | 11 p.m. |
| | 24th..... | St. James', Penetanguisheno..... | 7 p.m. |
| | 26th..... | Trinity Church, Barrie..... | 7 p.m. |

A. J. FIDLER,

Sec. S. D. B. C. S.

Cookstown, November 27th, 1863.

NIAGARA DISTRICT BRANCH OF THE CHURCH SOCIETY.

In accordance with the wish of several of the clergy, and to meet the deputation appointed by the Lord Bishop to advocate the claims of the Society in this District, the following scheme of parochial meetings is set forth with the hope that should any material alteration be deemed *necessary*, or any places omitted, notice be sent without delay to the Secretary.

PAROCHIAL MEETINGS.

| | | |
|----------------------------|----------------|----------------------|
| Jordan..... | Monday..... | February 15th, 1864. |
| Port Dalhousie..... | Tuesday..... | " 16th. |
| St. Catharines..... | Wednesday..... | " 17th. |
| Grantham..... | Thursday..... | " 18th. |
| Niagara..... | Friday..... | " 19th. |
| Stamford..... | Monday..... | " 22nd. |
| Drummondville..... | Tuesday..... | " 23rd. |
| Chippawa..... | Wednesday..... | " 24th. |
| Thorold..... | Thursday..... | " 25th. |
| Fort Hill and Welland..... | Friday..... | " 26th. |
| Drummondville..... | Monday..... | " 29th. |
| South Cayuga..... | Tuesday..... | March 1st. |

N B.—Meetings in all cases at seven o'clock, p. m.

Drummondville, Dec. 1863.

CHAS. LYCESTER INGLES,

Secretary and Treasurer.

NEWCASTLE DISTRICT BRANCH.

| | | |
|------------------------|-------------------------|--------------|
| Bowmanville..... | Monday, January 18..... | 7 p. m. |
| Enniskillen..... | Tuesday, " 19..... | 11 a. m. |
| Cartwright..... | Tuesday, " 19..... | 7 p. m. |
| Newcastle..... | Wednesday, " 20..... | 7 p. m. |
| Perrytown..... | Thursday, " 21..... | 2 p. m. |
| Millbrook..... | Thursday " 21..... | 7 p. m. |
| St. John's, Cavau..... | Friday, " 22..... | 10 1/2 a. m. |
| Omamee..... | Friday, " 22..... | 3 p. m. |
| Lindsay..... | Friday, " 22..... | 7 1/2 p. m. |

Deputation for the above, Rev. T. B. Fuller, D.D., and Hon. G. S. Boulton, who will be assisted in part by the Ven. Archdeacon of Toronto, and Rev. H. Brent.

| | | |
|-----------------|-------------------------|----------|
| Lakefield..... | Monday, January 26..... | 11 a. m. |
| Peterboro'..... | Monday, " 25..... | 7 p. m. |
| Otonabee..... | Tuesday, " 26..... | 11 a. m. |
| Norwood..... | Tuesday, " 26..... | 7 p. m. |
| Hastings..... | Wednesday, " 27..... | 11 a. m. |
| Seymour..... | Wednesday, " 27..... | 7 p. m. |
| Colborne..... | Thursday, " 28..... | 7 p. m. |
| Grafton..... | Friday, " 29..... | 11 a. m. |
| Port Hope..... | Friday, " 29..... | 7 p. m. |

Deputation for the above, Rev. Dr. Fuller, and J. M. Grover, Esq., who will be assisted in part by the Ven. Archdeacon of Toronto, and the Rev. J. W. R. Beek.

J. W. BRENT,

Secretary N. D. B. C. S.

Cobourg, General Meeting, Wednesday, March 16, 7½ p. m.

MISSION FUND.

We beg to remind the clergy of the diocese that the quarterly collection to be taken up in the current month is to be applied to the support of missions, and as that fund is largely in arrear, it is hoped an effort will be made to assist it. The suggestion of an exchange of pulpits for the occasion would doubtless be attended with advantage. If it is desirable that our present staff of Missionaries should be sustained, much more if we desire to supply the waste places in the Diocese, it is absolutely necessary that every means be used to urge the cause or the consideration of our members.

The clergy and churchwardens will obviate mistakes if they will see that the collections are made within the month and remitted as soon as convenient afterwards.

CHURCH SOCIETY'S EXHIBITIONS FOR THEOLOGICAL STUDENTS.

In view of the approaching meetings on behalf of the Church Society, the attention of the clergy and laity who are appointed as deputations to those meetings from the society, is invited to the position in which the society's exhibitions for theological students at present stand. Only three have been actually provided for, one from the Gore and Wellington District, one from the Niagara District, and one from the Home District. It is also understood that an exhibition will be given to a resident student from the Newcastle District. The rear at least four students in Trinity College who urgently need assistance, in order to enable them to prosecute their theological studies, to whom no such assistance is guaranteed, but who rely only on such funds as may come in from the districts in which exhibitions are not provided, or on the surplus in districts which do provide them. We are satisfied that it is necessary only to represent this state of things to ensure effectual measures being taken to remedy it, as it will be felt that a young man, well recommended, and earnestly desiring to study for holy orders, should not be exposed to the risk of being compelled to abandon a course of study on which he has entered, because he is unable to obtain for three years the limited amount of assistance which it is proposed by these exhibitions to offer.

TRINITY COLLEGE.

We are requested to remind those gentlemen who have graduated at Trinity College, and have completed their theological course, that the first Kent prize is restricted to them. The subject for the present year is "The object of the reformers in maintaining the proposition affirmed in the first paragraph of the sixth article, and the arguments by which they established it." The exercises are to be sent in privately

to the Provost on or before the 1st of June, 1864. No exercise which comes in after that date will be looked at. Each exercise is to have a motto prefixed, and is to be accompanied by a paper, sealed up, with the same motto on the outside, which paper is to enclose another, folded up, with the candidate's name written within. Neither the exercise itself, nor the motto, superscription, &c., is to be in the handwriting of the candidate.

APPOINTMENT.

The Lord Bishop of the Diocese has been pleased to appoint the Rev. John Cayley, M.A., to the charge of the town of Whithy—that part of the extensive cure of Oshawa and Whithy having been resigned by the Rev. J. Pentland, B.A., who will henceforth confine his labours to the town of Oshawa.

The following notice of the above change we quote from the *Whithy Chronicle*:

Rev. Mr. Cayley has been appointed to the charge of the Episcopal Church at Whithy, in place of the Rev. Mr. Pentland, who had resigned the incumbency. The Rev. Mr. Cayley is a highly educated and gifted clergyman we understand, who comes here under the most favourable circumstances. We trust that he may prove a worthy successor to Rev. Mr. Pentland. Of Mr. Pentland it is our duty to speak with that meed of praise which his talents, his kindness, Christian meekness, and withal dignity blended with great courtesy and condescension of manner, deserved in so eminent a degree. Never, in the course of his long ministration, of some twenty years in this locality, can Rev. John Pentland be charged with an unkind act, or an uncharitable word against the members of other Christian communions, or those who differed from him in religion. He was a true disciple of the Author of the sermon on the mount. We regret Mr. Pentland's departure from Whithy—very much regret it indeed; but since that event was unavoidable we are greatly gratified that his place is to be occupied by so acceptable a gentleman as Rev. Mr. Cayley.

PRESENTATION TO THE REV. HENRY WALL, M.A., T.C.D.

This rev. gentleman, having been compelled by the war, to leave his charge at Alexandria, Virginia, recently formed a temporary engagement as assistant minister at St. George's, Guelph, and we are happy to learn his services have elicited a substantial testimony of their value. Messrs. Elliott and Baker have presented him, on behalf of the town members of the congregation, with a receipt for \$105, due at the furniture store, accompanied by \$102, as a testimony of their respect, while the country members, unwilling to be outdone by their town brethren, have presented him with a free-will offering of \$108 25, amounting in all to \$365.25, and this, we understand, is independent of any arrangements for stipend.

The following is Mr. Wall's acknowledgment:—

The Churchwardens of St. George's Church, Guelph.

Gentlemen,

It has not been from a lack of due appreciation of, and gratitude for the kind liberality of the town and country parts of the congregation of St. George's Church, that I have not before now expressed the same. Permit me at length, however, to convey to them, through you, my deep sense of their thoughtful consideration. It has been the more grateful, as it was unexpected. In a ministry of eleven years in a foreign land, during which I experienced much kindness and generosity from former parishioners, I have never experienced more than, as a stranger, I have from the congregation of St. George's Church. It is no small gratification to me to be able to say this of those with whom I claim a common nationality.

May He who seems to have guided my steps thither, continue to shew his favour by making the connexion a blessing to all concerned.

I remain, Gentlemen,

Faithfully yours in the gospel,

HENRY WALL.

Assistant Min. of Guelph.

Guelph, November 7th, 1863.

TRINITY COLLEGE.

ANNUAL CONVOCATION.—INSTALLATION OF THE CHANCELLOR.

The annual meeting of the Convocation of the University of Trinity College was held in the college hall on the 16th inst. After morning prayers in the chapel the newly-appointed chancellor, the Hon. John Hillyard Cameron, proceeded to the convocation hall, attended by the Vice-Chancellor, (the Rev. G. Whitaker) and other members of Convocation, where he was received by the Right Reverend the Lord Bishop of Toronto, and where graduates, under graduates, and a large number of the friends of the college were assembled.

VICE-CHANCELLOR'S ADDRESS.

The Chancellor was conducted to the chair, and after the prayers on the opening of the convocation had been read, the Vice-Chancellor addressed the Chancellor as follows:—

Mr. Chancellor, in rising to address you on this occasion, one thought is especially present to my mind, and I am satisfied that the place of our assemblage, and the purpose for which we are assembled, have suggested that thought to the minds of all present. I am persuaded, sir, that I shall be best consulting your own feelings by giving expression to that thought, before the utterance of a single word of congratulation to yourself, or to our University, on your acceptance of the chief office in our body. We cannot but recal, with grateful and affectionate regret, the remembrance of the former occupant of your chair, whose name was associated with Trinity College from its foundation—who may indeed be regarded, in connection with the venerable prelate on your right hand, as one to whom it mainly owes its existence. On every occasion of the annual assembling of our body, except the last, when illness had incapacitated him for discharging the duties of his office, we have enjoyed his dignified and kindly presence, and old and young must have alike recognised the tone which was imparted to our proceedings by the moral worth and refinement of character of which he was so signal an example. The congratulatory address presented to him on the occasion of his installation, in June, 1853, closed with the following words:—"Longe autem id tempus distet, quum mutua hæc amoris societas casu ullo aut necessitate dissolvatur." The "suprema necessitas" has dissolved our union far earlier than we, who cannot read the book of God's providence, could have desired: and it now remains that we should both cherish the remembrance of the departed, and strive to imitate his virtues. Our College and University has lost in him one of its wisest counsellors—one of its steadiest friends; a man who never swerved for a moment from the course which he felt to be right, because that course might seem to involve unpopularity or a sacrifice of material interests; who had embraced exalted principles of action, and firmly adhered to those principles. We have lost one who gave most patient attention to any subject on which his counsel was sought, bestowing on it indeed what others might esteem, in regard either of its absolute or relative importance, undue thought and labor. We have lost one whose equable temper, whose cheerful urbanity, made it at all times a pleasure to hold communication with him. I must be permitted to add that I believe that any person coming from the old country must have been struck by the faithfulness with which he presented amongst us the type of an English gentleman, not only in respect of the more important points of moral prin-

ciple and feeling, but also in respect of the minor graces of demouour—those small details of conduct, which scarcely admit of being particularised, but which collectively impart an inexpressible beauty to the life, and do assuredly indicate that a man has learned, by a delicate spiritual perception, to recognise what is due, before God, both to his neighbour and to himself. I have thus ventured, Sir, on the first occasion which has presented itself since our irreparable loss, to give expression to feelings which I am assured that you and others will share with me. I would now address myself to the special duty of the day, and offer you, in the name of our Convocation, hearty congratulation on your assuming an office which has been hitherto so nobly filled, and which, we trust, may ever be filled to the advancement of the interests of this society, and to the glory of Almighty God. It would, Sir, be alike embarrassing to me, and distasteful to yourself, that I should enlarge, in your presence, on the services which you have rendered to the church in this province, nor is there any necessity that I should do so, as they are known to all; while, within our own body, are well known and appreciated the advantages which this College and University has derived from your counsels and your exertions on its behalf. We pray God that life and strength may still be granted you, with full opportunity of labouring successfully in the cause of His church; being assured that by no exertions can you more surely promote the welfare of your country, than none will be remembered by yourself with more lively satisfaction when life draws near its close. For ourselves, I am persuaded that you will bid us look, if not without anxiety, yet with confidence, to the future; and remembering the vast importance of the objects which were proposed in the foundation of this College, not to abandon the hope or the purpose of realizing those objects. Amid many causes for discouragement, the past nevertheless furnishes reasons for thankfulness. During the twelve years for which the College has now been in operation it cannot be said wholly to have failed in accomplishing the intentions of its founders. They designed it to prepare young men, members of the Church of England, to serve God either in the sacred ministry of His church, or, as Christian laymen, in secular callings; and the following statistics will shew how far it has hitherto effected those ends. The number of students matriculated up to the present time, inclusive of those who will be admitted to-day, is 195, besides a large number of occasional students who attended the medical classes. Of students in Arts or Divinity eighty-three have proceeded regularly to the degree of Bachelor of Arts, exclusively of sixteen who, without attendance on lectures, have been admitted to that degree after examination. Of the eighty-three, thirty-seven have received Holy Orders; the remainder, with only one or two exceptions, are engaged in the study or practice of the Law or of Medicine, or are in charge of schools. The total number of students of the College who have been admitted to Holy Orders is forty-eight; some students, especially during the first few years, having been unable to accomplish the double object of passing through the Divinity course and graduating in Arts. We have no wish to boast of these results, but we regard them as evidence that the establishment of this College was called for, that such a school for candidates for Holy Orders is felt to be an absolute necessity, and that no inconsiderable number of the lay members of our church desire and appreciate a place of education for their children, where religious instruction and moral and religious discipline are combined with the acquirement of secular learning. Many satisfactory proofs of the interest taken in the College have been afforded since its

opening, by the establishment of scholarships or by other donations; and it is to be hoped that, as the financial position of the province improves, further assistance of the like kind may be rendered by the wealthier members of our communion. The last instance of an endowment of this kind is the foundation of the Hamilton Memorial Prize, to be awarded according to the result of an annual examination in Scripture History. There can be little doubt that this endowment will prove of great advantage to the College and to the church, by holding out an inducement to excel in one particular department of study, and it will readily be seen that a comparatively small offering would secure a like result in other departments, which, if not of equal, are of scarcely inferior importance. In conclusion, Sir, let me be permitted to say, that I trust we shall never forget that this College and University is a Church of England foundation. The circumstances which led to its establishment—the grounds on which our appeal was addressed to the liberality of Churchmen at home and in the United States, lay us under an obligation to adhere firmly to the position originally assumed by the promoters of this College. I should deeply regret that any consideration of temporary expediency should induce us to forego the obvious advantages which result from our being in a position to deal with all, who seek instruction within these walls, as with members of our own church, lying under a solemn obligation to recognise her standard of religious belief, and to conform in their own practice to her rule of religious duty. And again, Sir, I trust that they who bear office in this body may never forget, through evil report or through good report, that they are members of the Church of England; bound to teach her doctrines, as those doctrines are laid down in the plain language of the Book of Common Prayer, and of our Articles of Religion; and as they are, and ever have been, understood by the great body of her learned and loyal sons. Nor, while we recognise our Church's undoubted standard of truth, let us forget her Catholic spirit; her wise toleration within certain limits of diversity of opinion—a diversity of opinion which is an inevitable result of the different constitution of human minds, and which can never be controlled, even partially and for a time, but at the expense of the wholesome exercise of the understanding, and of the delicacy of the moral sense. A "love of the truth" is set before us in Holy Scripture, as that which God approves, and which He requires of man; a love of the truth—rather than attachment to any party—will, I trust ever be fostered within these walls; nor do I fear that a desire to know and to believe the truth (if it be cherished with a due conviction of liability to error and with humble prayer for the guidance of Almighty God) can ever lead a man to turn aside, either to the right hand or to the left, from "the old paths" to which, through God's mercy, our forefathers were permitted to return, and from which we trust, through the same mercy, that we their children may never be suffered to stray. (Loud applause.)

CHANCELLOR'S ADDRESS.

The CHANCELLOR in reply to this address said:—Mr. Vice-Chancellor, I feel deeply the congratulatory remarks you have addressed to me, as I felt deeply the confidence reposed in me by the Corporation of Trinity College when they conferred upon me the honour of the Chancellorship. Under any circumstances I should have accepted the position with great distrust as to my ability to fill it as it ought to be filled; but accepting this chair as the immediate successor of Sir John Beverly Robinson, I approach the discharge of its duties with deep humility, knowing how great the contrast must be. You have well depicted the character of the late Chancellor.

In every relation in life he stood pre-eminent, and to those who like myself, for upwards of twenty years enjoyed the privilege of close communion with him, as their chief, there is no power in language to portray their high estimate of his ability. His sweetness of temper, his gentleness of manner, his courtesy, were proverbial, and in the long roll on which this University shall write the names of her future chancellors, no name will ever be found of brighter lustre than the first. It is now upwards of twenty years since the venerable prelate at my side on the opening of King's College, congratulated himself that he had lived to see the work of 40 years accomplished. A noble endowment of a quarter of a million of acres had been granted by George III. for the maintenance of a Church University, and the time had arrived when that endowment began to bear fruit, and would be applied to those beneficial uses for which it had been appropriated. He felt that a new era was arising for the Church, and he was thankful to God that he had been permitted to live to witness it. But clouds were already rising in the distance to obscure the glorious prospect, and a storm soon burst upon him which swept that inheritance of the Church away for ever. Did our noble Bishop despond when he saw his cherished hopes in the dust? Did he give up his efforts to establish a Church University because that endowment was taken away? No, with the energy and determination which have ever marked his character through his long life, he resolved at three score years and ten to buckle on his armour again, and in conjunction with our late Chancellor, those two great men, reflecting back light and lustre each upon the other, urged on the good work; Churchmen in Canada and in the mother country contributed of their means, a Royal charter was obtained, and the University of Trinity College arose from the ashes of King's. You have told us, Sir, how much success has attended this institution; that in twelve years we had nearly 200 students, and half that number of graduates; that 37 men have taken holy orders directly from this College, while eleven more I believe, who have been at the College, have entered the ministry, making 48 in all. Our matriculants for the last three years have averaged 12, which is not much inferior to the number in the separate colleges in Cambridge, with the exception of St. John's, Trinity, and another. Until three years ago we had experienced but little difficulty in working this institution. The Bishop of Toronto believed that at last his end was accomplished, but again the storm arose, and this time his foes were of his own household—

“Melio de fonte leporum
Surgit amari aliquid quod in ipsis floribus angit.”

Why have these attacks been made? It is urged against us that our Theological teaching is dangerous to our young men. That it is Romanizing in its tendencies and leads to Popery. Where are their proofs? We are told “ye shall be known by your fruits.” “Do men gather grapes of thorns, or figs of thistles.” Our men have gone into the world, they are engaged in the battle of life, in many parts of the Province. Forty-eight have taken Holy Orders. Have any of these gone over to Rome, or ceased to be faithful to their vows? Have any of our alumni abandoned the church of their Fathers, and gone after new fangled doctrines? And can our opponents say as much? Have we not heard of clergymen abandoning their pulpits and becoming Plymouth brethren? Had two of our men gone over to Rome how loud would have been the outcry, and is no voice to be raised against this extreme of dissent? Men who have been taught in the school that denounces our theological teaching, and have called themselves true members of our church,

have deliberately abandoned the church and ceased to be churchmen. We shall not be silent as to these things when we are falsely accused of teaching doctrines that are not of the Church of England. We claim that we teach the distinctive doctrines of the Church of England. Four out of five of the Canadian Bishops have affirmed that claim, and no fruit that this College has borne, had disproved it as yet. Our distinctive teaching is from the formularies, the liturgy, the prayer-book of our Church, having their foundation in the Bible, and we endeavour to hold as far from rationalism on the one hand, or from dissent on the other, holding our own straight path and giving no uncertain sound, as men truly professing to be churchmen. We do not teach men to preach to a church of our own connexion to-day, and to-morrow to a dissenting congregation in a dissenting chapel. We desire that our men shall feel the vitality, as well as adhere to the forms, of our church, and we believe that in our theological teaching, in our morning and evening services, we take the best and surest means under God of accomplishing our object. I stand here fearlessly to utter these things, as I believe them to be truths, and truths that should be known, that churchmen in Canada and elsewhere may understand the real character of our institution, and continue to us that confidence to which, as a College truly teaching the Christian doctrines of the Church of England, we are entitled.

The attacks that have been made upon us have caused us pecuniary embarrassments. We are about to appeal to the churchmen in England to sustain our efforts, and we have every reason to hope that our appeal will be successful. We have claimed from the government our share of the appropriation of \$20,000 per annum made by Act of Parliament for superior education. We have been refused a participation, because we keep up our distinctive character, and admit none to degrees who will not declare themselves to be honestly and sincerely members of the Church of England. Roman Catholics, Methodists, and Presbyterians, share in the fund, each for their own denominational clergy, and we, who in numbers, respectability and intelligence are inferior to none of these, are shut out because we claim our distinctive rights as churchmen. I trust, however, that the legislature will do us justice in this matter, and that in the next session of parliament we shall obtain our fair share of this appropriation. We all know how much more in accordance with christian principles it would be if there were no differences and no parties in the church; nay more, if the whole Christian church could be united together, but we also know that those differences and parties exist, and that no union is possible while they do exist. Men's minds are so differently constituted that all cannot look upon the same matter alike, and to smother the differences for a time, under a pretence of union, while the difference actually continues to exist, will be but to cause a greater flame when the fire breaks out anew. As Chancellor of this university, I shall endeavour faithfully to fulfil my duty to it by doing all in my power to uphold the views which I have expressed, and I shall expect that each and all of those who hold office in it, or claim, or hope to claim it as their Alma Mater, will bear their part, both at home and abroad, within the walls of the college, and without in the world, to establish Trinity as

Pulcherrima, honestissima, optima.

The learned Chancellor resumed his seat amid loud applause.

LATIN ODE.

A Latin ode, composed for the occasion, was then read by Mr. Henderson. It was a very creditable production, and was warmly applauded.

CONFERRING DEGREES.

The ordinary business of convocation was then proceeded with, and the following degrees were conferred :

B.A.—Givins, Charles Scott; Fraser, William; James Baker; Bogert, David Ford; Richardson, William; Mockridge, Rev. James; and Wells, John.

M.A.—Ingles, Rev. Charles Leyecester; Nesbitt, Rev. George; Smythe, Rev. James; Cayley, Rev. John D'Arcy, and Anderson, Rev. Gustavus Alexander.

D.C.L.—Magrath, Charles, and Kingsmill, John Juchereau.

DISTRIBUTION OF PRIZES.

The following prizes were then distributed by the Chancellor :

Chancellor's prize for Classical Honours, 1861.—L. H. Evans.

First Kent prize for Divinity Essay, 1862.—Rev. S. Houston; *second do.* Harrison.

The Bishop's Theological prize for 1863.—Harrison.

Classical prize in Third Year.—Richardson.

Mathematical prize in Third Year.—Givins.

Classical Prize in Second Year.—Henderson.

Mathematical prize in Second Year.—Kennedy.

Geological prize in Third Year.—Austin.

“ “ *Second Year.*—Jones.

Chemistry and Natural Philosophy prize in First Year.—Bond.

Dr. Fuller's Reading prizes, first prize.—Trew; *second prize.*—Harrison.

First Kent prize for 1863.—Rev. J. Langtry; *second prize.*—Trew.

The Hamilton Memorial prize for 1863.—Harrison.

MATRICULANTS.

The following students were then matriculated:—Wilson, Henry, first foundation scholar; Holcroft, William Wilson, second foundation scholar; Carey, William Banfield, third foundation scholar; Evans, Thomas Frye Lewis, fourth foundation scholar; Cooper, George Edward, Cameron scholar; Moore, Thomas; Kennedy, Angus Ross; Taylor, George Irwin; O'Reilly, John; Lee, Charles Russell.

The benediction was then pronounced by the Lord Bishop, and the convocation closed.

The students having given three hearty cheers for the Queen, three for the Chancellor, three for the Bishop, and three for the professors, the assemblage separated.

EDUCATIONAL.

The Rev. W. Stewart Darling would earnestly appeal to his brethren, especially those who are school superintendents, to assist him in finding employment for a female pupil of the Toronto Normal School, holding a second class certificate, and who can be highly recommended. She is intelligent, modest, and pleasing in manner. She is not only friendless, but she is the only person to whom a sister, who from illness is entirely helpless, can look for assistance. The story is a sad one, but cannot be detailed in a public journal. Mr. Darling would be very thankful to hear of any suitable opening either in a school or in a family, and could, without hesitation, recommend the person for whom he appeals as a well-principled communicant of the church.

CORRECTION.—In the notice of the endowment of the parish of Chippawa in the last number of the *Chronicle*, we were in error in stating that Mr. Street claimed the first presentation only, it should have been, “during his life.”

REV. MR. JACOB'S REPORT.

— MANITOWANING, Nov. 16TH, 1863.

REV. AND DEAR SIR,

In accordance with your request I write to give you some information about what I have done lately in the missionary work. I purpose in this letter to give you an account of my visit to Cape Croker and Frenchman's Bay, which places are on the Saugeen Peninsula in the Diocese of Huron, where there are some Indians, who are members of our Church. I set out on this tour on the 14th of September. Many who read this will no doubt be surprised at my going into another diocese to perform ministerial work there. To explain this a few words will be necessary. The Rev. Dr. O'Meara, while he was missionary here, was in the habit of visiting the Indians at the two places above mentioned at stated times. When he left this place, the Indians expected that I would follow my predecessor's example, and visit them occasionally. They requested me urgently at different times to do so. I resolved to comply with their request, if I found that both my own Bishop and the Bishop of Huron were willing that I should undertake the work. I am happy to be able to say that my wish was granted. The Bishop of Toronto gave me the permission I requested, which was to visit the Indians twice a year. And the Church Society of the Diocese of Huron kindly resolved, on receiving the letter which I had addressed to them through their secretary, to defray the expenses I might incur in making my visits.

As the steamer was not running at the time I was obliged to go in a *Mackinaw boat* and to take two Indians with me. We camped on shore every night till we reached Cape Croker. I had a canvas tent, and my men made a tent for themselves with the sails of the boat. Like good travellers we carried an abundance of provisions with us. We arrived at the Cape on the evening of the sixth day, having been windbound three days. The following day was Sunday; although I had had only three hours' sleep the night before, on account of our sailing the greater part of the night. I was not too much fatigued to give two full services, about 40 Indians met together in the morning in the council-house, which is used as a place of worship by the members of our church who live in the village. I was pleased to see the great attention which was paid to my sermon. The singing was very good. Both men and women sang loudly. I am sure that many of my readers would have been glad to have heard them had they been present. It did me good to hear these Indians, who were at one time ignorant of Christ and his religion, praise God as they did in the hymns, which have been translated for their use. In the afternoon 75 attended the service. I administered the holy communion to 14. On the evening of the following day we met again for divine worship; 40 were present. When the service was concluded, we sang hymn tunes for about an hour. The Indians were very desirous to hear the tunes I sing in my own church, and to learn them. On Tuesday we left in our boat for Owen Sound, which we reached in the evening. The following day I went by stage to Saugeen, where I arrived about four o'clock, p.m. I stayed at the house of the Rev. Mr. Curran, the Incumbent of the Mission, till the following evening, and was very hospitably entertained there. Mr. Curran and I then proceeded to Frenchman's Bay, which is about seven miles north of Saugeen. As soon as the Indians heard the news of my arrival, and of my intention to hold a service in their village, they assembled together in the Chief's house, where I was, about forty attended the service. The singing was good, but was not so spirited as that which I heard at Cape Croker. I administered the sacrament of the Lord's supper to sixteen. The people listened very attentively all the time. I hope that the visits I have paid will do good, and that the Indians will be stirred up to give themselves wholly to 'he service of Christ. May God bless the word which I have spoken to them, and cause it to bring forth in them the fruits of good living to the honour and praise of his holy name.

When service was over, Chief Wahboge directed his wife to prepare dinner for us. Soon the good old woman had some venison steaks frying. The table was laid, and an abundance of good plain food was on it. Besides venison we had potatoes, bread and tea. Just before we came away the chief thanked us very heartily for the visit we had paid him, and also for holding a service with his people. He said that he was always glad to see and hear one whose duty it was to declare the words of

life. I promised, God willing, to visit him and his band some time next summer. I was sorry that I could not stay with them a day or two longer. I came away as I thought I had been already long enough absent from my own special mission.

I reached home safely on the first of October. I would here mention that my brother John Jacobs, is schoolmaster at Cape Croker, and reads prayers every Sunday for the Indians.

Praying that God may prosper the work of the society.

I remain, Rev. and dear Sir,

Your humble and obedient servant,

PETER JACOBS.

The Rev. SALTERN GIVINS,
Honorary Secretary,

Church Society, Toronto.

RE-OPENING OF ST. JOHN'S CHURCH, COOKSTOWN, COUNTY OF SIMCOE, C. W.

This church was re-opened for divine service, on the 24th of October last, after the completion of the transept and chancel, also a vestry, which have been added thereto. The church is a substantial frame building, and is beautifully situated on the rising ground, to the east of the village. The original building was erected some twelve years ago, chiefly through the instrumentality of the Rev. F. L. Osler, Rural Dean, who was at that time Incumbent of Trinity Church, at the village of Bond Head, and who was accustomed to pay the inhabitants in the neighbourhood of Cookstown occasional visits, and hold services amongst them, and as the result of his labours he was blest with the sight of a neat little frame church 12 x 25 feet in dimension, with a tower added thereto, in which, after its erection, he was in the habit of administering to them, as often as attention to other duties would allow him. After he left, the parish received occasional services from Mr. W. E. Cooper, and the Rev. Dr. Strong, and at a later period from the Rev. Mr. Morgan of Barrie, who held semi-monthly services in the church, until in the year 1860, when the Rev. A. J. Fuller became incumbent of the parish, under whose energetic and judicious administration the flagging energies of professing church people were aroused, and the little church was no longer capable of holding the large congregations which assembled for divine worship.

The addition consists of a transept 45 x 18 feet, and a chancel 20 x 8 feet in dimension, also a vestry, which fills the north east corner between the chancel and transept, and is about 12 x 8 feet the ceiling, the reading desk and pulpit, are placed one at each corner of the chancel, and project into the body of the transept, so that the whole of the chancel is available, the latter is nicely carpeted, and contains a large communion table, protected by a neatly finished cover, of crimson damask, to correspond with the pulpit trimmings; the chancel window is large and of a triple lance shape, the floor is raised one step above the floor of the main building.

The cost of these improvements is about \$500; a considerable amount has been raised by subscription, say \$300; the ladies of the parish are now briskly engaged getting up a bazaar, when it is to be hoped their exertions will be awarded by a liberal patronage.

There were three services during the day, at which the Rev. F. L. Osler of Dundas, and the Rev. Mr. Morgan of Barrie, officiated, assisted by the incumbent.

Collections were taken up at the different services, the church was well filled, especially in the afternoon there were more than could be comfortably seated; altogether the services were instructive and pleasing, and the occasion must have afforded sincere pleasure, to the Incumbent especially, who has earnestly exerted himself to obtain the above results. There still remains much to be done in the parish, a parsonage house is much needed, and the church still wants painting within and without, although the parish has made good progress for the last three years, having built one new church, and the addition to the present one: if the interests of the church continue to advance (and we hope they will) this will be a prosperous and flourishing parish.

By giving space to the above you will much oblige yours, &c.

A LAYMAN.

ENDOWMENT OF THE SEE OF TORONTO.

TO THE MEMBERS OF THE UNITED CHURCH OF ENGLAND AND IRELAND IN THE DIOCESE OF TORONTO.

DEAR BRETHREN,

It has been enacted by the church of this diocese, in Synod assembled, that before a bishop can be chosen to succeed our Venerable Diocesan provision must be made for his maintenance. At the division, in 1859, of the property of the original Diocese of Toronto, between the then existing Diocese of Toronto and the Diocese of Huron, provision was made, from the general commutation fund of this diocese, by the arbitrators, the Lord Bishop of Toronto, the Lord Bishop of Huron, and the late Sir J. B. Macaulay, for an income of £400 per annum for the future bishops of this diocese, after having made provision to take effect at a future day for a like salary for the Bishop of Huron and the Bishop of the then contemplated Eastern Diocese. One thousand and three acres of land have been given for the endowment of the see; but, at the present time, they hardly pay the taxes on them; and the prospects of selling them and rendering them productive, unless at a great sacrifice of their real value, is, we fear rather distant. In addition to this provision of £400 per annum, (provided for by the arbitrators,) the Dioceses of Huron and Ontario have each raised £10,000, yielding an income of £600 per annum; thus securing for the Bishops of those dioceses an income of £1,000 per annum.

You have lately been called upon by our aged Bishop to raise £10,000 for this diocese to provide your future bishops the additional £600 per annum. This sum of £10,000 has been divided by the committee on the endowment of the see, between the several Rural Deaneries, in fair and equitable proportions; and in one of the Rural Deaneries its proportion has been sub-divided among the several parishes thereof, and their shares have been found to be quite within the ability of each. A deputation appointed by the Lord Bishop will visit your several parishes and missions and appeal to you to contribute to this important object; and it is confidently hoped that you will respond to this appeal in a manner commensurate with its importance, and according as God has blessed you. In order to render the burden as light as possible, it has been provided that contributors (wishing to do so) may divide their contributions into five equal annual instalments, secured by notes of hand or bonds, bearing interest, when those contributions exceed a certain amount.

We appeal to you, brethren, as Churchmen who wish to have your own bishop; and we cannot believe that you will fail to do what Churchmen in the Dioceses of Huron and Ontario have already done. Let then every churchman and churchwoman, and the children of the church too, readily contribute to this important object; and if necessary deny yourselves, that, at a future day when your Bishop visits your parishes to discharge the duties of his high office, you may enjoy the pleasing reflection that you have contributed to the endowment of the see. Whatever you give to this object is given to God, for the maintenance and extension of his church for all time to come; and if any thing is wanting to induce you to contribute to this fund it surely ought to be furnished by the concluding words of your venerable and beloved Bishop's late appeal to you, in which his Lordship states that it would be a great consolation to him to "know, before his departure hence, that if not quite accomplished this desirable object had made encouraging progress."

T. B. FULLER,

G. W. ALLAN, *Sub-Committee.*

Toronto, 31st October, 1863.

REMITTANCES RECEIVED FROM THE 1st TO THE 31st DECEMBER, 1863.

| | | | |
|------------------------------------|-------|-----------------------------------|--------|
| WIDOWS' AND ORPHANS' FUND. | | Trinity Collogo | 7 60 |
| Vaughan, St. Stephen's Ch.....\$ | 3 25 | Chester, Epiphany Church..... | 3 00 |
| Woodbridge..... | 6 75 | Mulmur | 1 00 |
| South Cayuga, St. John's Church | 3 50 | Peterboro', St. John's Church.... | 11 00 |
| Dunnville..... | 3 00 | Brampton, Christ's Church..... | 3 70 |
| Port Maitland..... | 0 50 | Grantham, " | 6 00 |
| Goro's Landing, St. George's Ch.. | 4 00 | Credit, St. Peter's Church..... | 8 60 |
| Port Dalhousie..... | 3 50 | Sydenham..... | 0 85 |
| Jordan..... | 2 90 | Woodbridge, omitted Nov. 18th... | 5 25 |
| Holy Trinity Church, Toronto... | 13 00 | Vaughan, " " | 8 25 |
| Credit..... | 11 51 | Thorold, St. John's Church..... | 3 25 |
| Sydenham..... | 2 40 | Port Robinson, St. Paul's Church | 2 75 |
| Oshawa | 4 78 | Oshawa | 11 80 |
| Toronto, St. James' Ch. special... | 8 00 | Toronto, St. George's Church.... | 60 50 |
| Omagh..... | 0 61 | Ancaster, St. John's Church..... | 5 20 |
| GENERAL PURPOSE FUND. | | Dundas, St. James' Church..... | 5 80 |
| Rev. W. Williams, annual sub.... | 6 00 | MISSION FUND. | |
| STUDENT'S FUND. | | Toronto, Holy Trinity Church... | 25 12 |
| Peterboro', St. John's Church... | 13 11 | " St. Stephen's Ch. add'l | 4 00 |
| THANKSGIVING DAY. | | " St. George's Ch. add'l. | 1 00 |
| Goro's Landing, St. George's Ch. | 3 00 | Oshawa | 6 01 |
| Port Dalhousie..... | 3 60 | Donation, H. Joseph, Esq..... | 100 00 |
| Guelph, St. George's Ch..... | 20 00 | | |

DIED

MACLEOD—On the 18th inst. at Drynoch, Oak Ridge, Canala West, Capt Martin Macleod, late H. M. 25th Regt of Foot, in the 70 year of his age.

BOULTON—At Port Hope, on Wednesday the 16th instant, of gastric fever, Jane wife of J. Foster Boulton, Esquire, Barrister at law, and daughter of Colonel Graham, Staff Officer in command of Pensioners, London, England, in the 20th year of her age.

Also, on the 9th instant, Evelina Jane, only daughter of the above, aged 3 years and 9 months.

ADAMSON—At his residence, near Springfield, Toronto township, on Sunday, the 20th instant, Charles Adamson, forth son of the late Joseph Adamson, M. D. aged 35 years.

The Church Chronicle

IS PUBLISHED ONCE A MONTH,

BY HENRY ROWSELL, TORONTO.

TERMS :

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