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VoL. XX.]

## UUT IN THE COLI).

## iy e. P. allas.

"This is to be $n$ very charming affair, Mrs. Gilbert-quite stylish, I assure you -and I bope you will let Essic and Frank attend."
"Is it to be a pay alfair ${ }^{\text {" }}$ asked Essie's and Frank's mother.
"Oh, dear, yes; I am afraid you will be alarmed by the expense of it: each child subscribes ten dollars, or fifteen dollars for two. But"seeing Mrs. Gilbert's look of surprise"you have no idea of what a costly thing a fancy ball is, even for children. There are the lights, you know, that must be as bright as day, and the flowers for decorations, and the favours, besides the supper."
"Yes, I see," answered Mrs. Gilbert, " and you must excuse me from putting down my children's names; I do not feel able to aftord the expense."
"You? Oh, Dfrs. Gilbert!" cried the disappointed visitor. "Why, we counted on you. Nobody in our circle of acquaintance is so well able to take part in this affair as you are."
"I dc not mean that I have not the money," answered the lady, "but that I do not
think it right $w$ spend so much on the mere entertainement of our children, even at this Christmas season, while so many poor little ones are left out in the cold. No, Miss Carrie, do not insist, for my mind is quite made up: I am sorry to disappoint you, but neither Essic nor Frank can take part in your fancy ball."


OUT 1N THE COID.
music Hented out to their carr. Theg were just about to go up the wide marble ateps, When Essie atopped milidenly with an exchanation of sarprion
" (Hh, lirank, there is one of the babies out in the coll!'"

And there, ature arough, on the malus. trade, with the light falling full on him, with smow on his ancovered hend, war a little undresoed buby.
"What makes you stay out here in the coll " arked Exvie, emarirl!. "Why donit you cone in "
"I have no clothes to wear," answerel the chili.
" oh, you can have my cont," naid Eusie, guickly taking ofl the little softly-lined wrap. 'lino buthy eame down to the lower step and allowed Earie tor put him into her coat; and then the thrie children went in turether.

Nobody seemel to notice that the baby's feet were bare, or that his golden curls were covered with snow. Every child seemed to be bent on enjoying himself, without much thought of others.
"What great lights:" exclaimed the baby; "ay many as the stars; where did they come from?"
"Money bought them," said Essic.
"But why don't they take some of them down to the poor homes, where the children go to bed this Christmas live in the dark," auked the child.
"I don't know," answered Eissic, doubtfully.
"How did they find so many flowers?" asked the child agnin.
"Money lought them," said lissie
"But," criel the baby; "those little children I tell you of have no money to buy beds or blankets; they lie and shiver this Christmas time.
lisuie was silent.
"And can these childron eat all that?" continued the strange child, pointing to the londed tables; "there are littie childrens that I know who are crying for bread; one bit of all this might save their lives. Come away; would you dare to stay and help to wavte all this, while all those little ones of my Heavenly Father perish with cold and hunger?"

And Eissic turned and followed him out into the darkness. She dared not ask the name of this strange, strange child. but she felt by the light in his eyes that it must be the Chri-tmas babe, the Christ child, and, oh, how sorry the was that he should come and tind them doing all for themselves, doing nothing for those little ones for whom he had cume to die.
"Essie: Essie ! wake up for dinner," said her mother, giving her a gentle shake to ronse her up from the library safa. The guests were gone from the parlour, mother had changed her dress, papa han come in, dinner was reads-and all the rest was a dream!

But the dream made Essie very cager about getting clothec, and food, and blankets for those little babies out in the cold, and the mother gave each child the

Wra dollare that would have hone to tho ball. to apend in that way:
. 4 lone theshe liver, liveie will remember the suiverel and surprised look of that irram baher, when he found so many littlo -Hיu tuking thour won ense and pleasure, with no thou;int for the little ones out in the c.old.

## oun sunday-school papents.

Tho beat. the cheabe-t, the mont entertaitalug, thomont pugrular.
Chrinthandinalian, wrekls,.



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## ฐunbeam.

TORONTO, FEDRUARY 25, 1899.

## ONE OF GOD'S LITTLE MINISTERS.

One night when a family were all gathered around the fire a little girl looked up and asked: "Papa, why does everybody like Eva, our neighbour's little girl? She has got a weak back, and can't play like the rest of us, and isn't often at school, and yet everybody likes her. How's that?"
"Why," said her father, "look at that lamp; it is a very frail thing, and doesn't make any noise, yet it makes this room very bright and plensunt, does it not? The lamp gives light, and little Eva gives love ; and that is why people love her."
Yes, that was it; Eva was al ways "ministering before the Lord," for they who love do always thet. Won't yoat try, each of you, to be one of God's little ininisters?

## INSTMCT OF AN OLD RAT.

On a very warn day in early summer, I happened to be standing near a chickencoop in a back yard, when I noticed the head of a very gray and grizzled rat thrust from a neighbouring rat-hole, and concluded to watch the movements of the veteran. After a careful survey of the surmundings, our old rodent semmed to be sulistied that all was right, and made a cautious exit from the thome retreat. A fresh pan of water had been recently
phared before the chick an-coop, and the water lonked a friendly invitation to the thirsty old rat, who immediately started towaris it.
The rat had not renched the man befortive half.grown young ones rushed nhear! and tried to be the first at the water. The old rat thereupon immediately made a lea like a knagaroo, and was at the edge of the dish in advance of the foremost of her litter. Then ensued a most remarkabl. oceurrence. The monher raised herself on her haunches, and bit and scratched her oftipring so soverely whenover they at. tempted to reach the water that they all iinally scudded away, ovidently very much astonished and frightened at the strangr: and umiccountable behaviour of their mother. When the little ones were at a safe distance, the reasons for her extraordinary behaviour began to be revenled at once in the intelligent action of the old mother rat. She first whetted her whiskerin the water, looked suspiciously about her, then very cautiously and carefully took a dainty little sip of the liguid. She tasted it as tentatively and critically as a professional tea-taster, and when she was satisfied that it contained no poisonous or other deleterious matter, she givo a couple of squeaks, which quickly brought her young and ihirsty brood to her side, and nill fearlessly drank to their fill. Does not this look very like reason?

## THE GRANDMOTHER.

$A$ letter to one of her frienus from a lady who spent some time among the peasants of the Tyrol, says:
The morning after our arrival we were awakened by the sound of a violin and flutes under the window, and hurrying down found the little house adorned as for a feast-garlands over the door, and wreathing a high chair which was set in state.
The table was already covered with gifts, brought by the young people whose music we had heard. The whole neighbourhood were kinsfolk, and these gifts came from uncles and consins in every far-off degree. They were very simple, for the donors are poor-knitted gloves, a shawl, baskets of flowers, jars of fruit, loaves of bread; but upon all some little message of love was pinned.
"Is there a bride in the house ?" I asked of my landlord.
"Ach Nein!" he said. "We do not make zuch a bother about our young penple. It is the grandmother's birth. day!"
The grandmother in her spectacles, white apron, and high velvet cap, was a heroine all day, sitting in state to receive visits, and dealing out slices from a sweet loaf to each one who came. I could not but remember certain grandmothers at home, just as much loved as she, probably, but whose dull, sad lives were never brightened by any such gust of pleasure ns this; and I thought we could learn much from these poor mountaincers.

## PUSSY WILLOW

The brook is brimmed with melting snow, The maple sap is running,
And on the higheat elm n crow
His coal black wing is sunning.
A clove green bud the MayHower lies Upon its mosyy pillow;
And aweet and low the south wind blows
And through the brown fields calling goes, "Come, Pussy : Punay Willow:
Within your close brown wrapper, stir,
Come ont and show your silver fur:
Come, Pumsy! Pusay Willow!"
Soon red will bad the maple treen, The bluebirds will be singing, And yellow tamels in the breeze Be from the poplars =swinging.
And roey will the Mayflower be Upon its $\mathrm{x}=\mathrm{F}$ pillow.
But you musi wome the first of all-
"Come, Pussy!" is the sonth wind's call,
"Come, Pusay! Pusay Willow!
A fairy gift to children dear,
The downy firstling of the year,
"Come, Puny ! Punsy Willow !"

## LESSON NOTES.

## FIRST QUARTER.

STUDIES IN THE COBPEL. BY JOHN.
Leseon X. [March 5.
christ freeing from sin.
John 8. 12, 31-36. Kemory verses, 34-36.

## COLDEN TEXT.

If the Son therefore shall make you free, ye shall be free indeed.-John 8. $\mathbf{3 6}$.

## DO YOU KNOW?

What name does Jeaus give to himelf in thia lemon? Where may we learn sbout the bread of life? [See Wednesday's Help.] Where are some beatiful words aboat the water of life? [See Thursday's Help.] What made the Pharisees angry? To have Josus call himself by such titlea. If Jesus is the light of the world, what is our oaly safe way? To follow him? What is it to "comatinue in the word"? To keep on obeying Jerus. What will this bring? Freedom. What is it "to know the truth"? To know and do what Cod bide ne do. Who is the reel slave? One who commite-sin. Who is the sinner's memer? Saten. Who only can doliver from him? Jewa. Why did the Jews want to kill Jeaus? Becanse they loved ain and chooe to servo Satan. What is the kind of obedience that pleases God? The obedience of love.

## DAILT HELTS

Mon. Reed the beson verree from your Bible. Joha 8. 12. 31-86.
Tweer. Learn this becatifal verse John 8.12.

Fod. Read aboat the true breen. John 6. 81-86.

Thur. Find an invitation to the heavenly water. Rev. 22. 17.
Pri. Learn what true freedoul is. Golden Text.
Sut. Learn what Jesus will help us to be. John 1. 12.
Sun. Think-earnestly and seriously: "Am I a slave. or am I free?"

Lesson XI. [March 12.
chaist healing the mind mas.
John 9. 1.11. Memory verses, i.7.
gol.den text.
One thing I know, that whereas I was blind, now I see. John 9. 25.

## so rot know ?

Where was Jesus still preaching and tenchingr In and around Jerusalem. Whom did he see one dav in the city street? A blind beggar. What did the man want? Money. What did he not know? That Jesus had something better to give him. What did he do for the blind man? What did he let the blind man do for himself? Did the clay cure him? Did washing in Silomen cure him? What will cure blind eyes now? Faith and-ohedience. What is the worat kind of blindness? The blindness of sin. Who is the Light of the world? When will that light shine upon us? When we look to Josus. What was the blind man readv to do as sonn as he was able to see? Tell others how he was cured. What does his story tench us? To come to Jesus for sight and when we have seen Jesus to tell others about him.

## daily hilps.

Mon. Read the beantiful lesson verses. John 9. 1-11.
Tues. Reed about the blind man and the Phariseen. John 9. 14-17.
Wed. Learn a brave answer to a question. Gulden Text.
Thur. Read about a second meeting with Jesus. John 9. 35-38.
Pri Kead how another blind man was hoaled. Mark 8. 22-26.
Sat. Learn a heantiful verse about light. Isan 60. 1.
Sun. Learn two things abont light which all should know. 1 John 9. 10.11.

## HOW TEDDY WON THE BATTLE.

 By kathati vernor.Teddy had had a severe cold for a week and had been looking forward to the next week when he could go out and coast on the hill with the other boys.

He reed his Sunday-school lesson on Sunday with mother and sat a long time looking quite solemnly out of the window.
Monday morning dawned clear and bright, bat Telldy awoke with a cough which sounded like eroup.
"No consting to-day," fnther mid, and
father was a doetor and knew what was beat for little boya.

Trendr stoml in the hall, his hands thrust deep into hix tronsers pockets.
" No consting'" he exchaimed. and teara of dimppuintment hone in his hack evoes.
" Vit to day:" father replied wa he went out.

Yot a sound came from the hall nfter that, and mother turned at length, wondering if her son were crying his sormows out alme, for he always came to her for comfort.
"You just keep atill, you old Sntan. You neeiln't think youre going to leat Jesus. I guess not? You tempted Jesus once and he wouldn $t$ yield And I'm trying to be like him and I'm not to yield, either: I will not sneak out and tinkea ride. Mamma would look so sorry. and she'd nlways 'member how I disilieyed father. No: sir' l'm nut going to listen, कo hush up."
This is what mother hearid as she menched the hall door and she slipped puir.tly away.
The next day Twidy had his lorgenl-for const, and his black cyes slome with lelight as he thought that bevidey hacing honest fun he hal won a hattle the day before and conquered satan.

## ROSIES PRAYER.

"I'd wuvver not," said Rusie.
A lovely little head nolded twio or three times and two white bure feet started for the door.
Mamma sat very still.
In less than half a minute the feet pattered back again. This time a bright, roguish face lonked into mammes.
"I thought lid make 'oo a visit."
No answer. Only a sorrowful look met Resie's eyeq.
"I'll det 'oo some pitty fowers. I'se dot some."

## No answer.

"Nice mamma." Two tiny soft handn patted mamma's cheeks and a sweet mouth sought the kiss that was never denied. Still Rosie did all the talking, and slowly - grieved look answered the tears in mamma's eyes. "I-fink 'oo might 'presk to Wonie."
Then mamma's lips opened.
"Doesn't my darling want the dear Cod to take of her to-night?"
"'Oo'll take cure of me."
"I can watch over you, but only God can keep away the danger and the sickness. He has been so kind to us all day and you haven't even said, 'Thank you'"
A long silence-Rosic pouted-leaned hard on mamma's knee-played with mamma's hands-nearly tumbled overduy her toes into mamma's dress-and looked up with a face like a rainbow
"Ill do it !" she said.
Very soft and tender was the little prayer Rosic repeated after mamnia.
"I fink I waver would say my pwayers. every night," nestling into the soft pillows.
"God keep my little lamb always," whispered mamma.


HING'S MNENTCREG WITH THE BAIL HE YAAN.

## 1 VoliN゙N゙i PRAYER.

Father, we thank the for the night . And for the pleasant morning light, For rest and foor and loving care, And all that maker the day so fair. Help me to do the things 1 should. 'lus loe to uthers hind and good, In all 1 do in work or phay To grow more loving every day.

## THE SAME: (ILI) TMEE.

" Mamma," Jue cried, rumming in from school one morning, "you know the old clm Uncle Fred had cut down last summer, because he thourhtit wis too near the hanse! Well, there is a new hittle tree growing in the very same place, and its leaves look junt like the old ones."
"Oh, I'm so ghal, cried manma, " for I did love that elm lou know my father planted it the diay I was horn. and I was so surry when it was cut down. I wonder who planted the new tree"

Bapa looked up from his piper.
"Iet's go "nd see it," he said; "I've an idea it planted it-elf."

So they all three went to look, and there, sure enough, was a beautiful strong little elm treo growing bravely in the sumlight and holding up its green leaves, each one as beautiful as those that had grown on the old tree.
"Where did it come from " asked Joe.
"It's the very same old trec. Joe, in a new form," his father answered. "The root of the old elm was hididen in the ground, nud now it is sending u-this little tree, which may grow to be a much handsomer one than the other."
"This makes me think of something." said mamma, softly. "Long years ago was a country, and an enemy came and carried all the people awny; and they
thought they never would have a country
uny more, hut God had sent thein a story to comfort them. He said just as a tree would grow from an old root, so a new people would come from them, and a new country, and when it came it would be the happiest to live in that ever was."
" What would be so happy about it, mamma?" Joe asked.
"Oh, every one would be so kind and loving and gentle, for a wonderful king was to come, and even the animnls would forget to oe cross. I remember one thing was that wolves and lambs would live together, and fietce, wild leopards and little kids would go to sleep side by side, and a little child could lead them, and the carth would be full of the knowledge of the Lord."
"And did it ever come true, mamma?"
"Not jet, dear, but it is coming true some day, when our dear Lord Jesus is ling of all the earth, for it was his country the story told about."

## BEN'S BLACK DAY.

It was Ben Hardy's "black day." All the family knew it the moment he came to the breakfast table. There was that ugly frown, his mouth drooped. Fis eyes had no merry look in them as they so often had.

He had guarrelled with his brother all the time they were dressing. John was an easy, good-natured boy and kept his temper very well. This only icemed to enrage Ben the more. He seized John's comb and threw it with all his might down on the marble hearth. It broke, and Ben looked scared, but he flung himself out of the room and banged the door. His sister Lucy was in the hall holding her doll. Ben tried to throw it on the floor, but Lucy snved it. Biddy, the waitress,
luad her share of Ben's temper. At last Ben's mother sent the boy upstrirs to his room. Hours ifter Ben crept downstaies to his mother.
"Mother" he snid, "my tomper gots worse all the time, nnil Biddy says"here Ben solbed-" that I'll bo an awful bad man some lay!"

Niother drew her littlo boy very closo to her.
"It is a henvy burden on you, dear," she said, 'nnd you never can bear it alone, but God has promised to help you if you ask him. But he has told us that we must do our part, too."
"Oh, I'll do most anything!" Ben said.
"Ho has said that if wo confess our sins he will not only forgive us, bat matee our hearts clean. Now, I think that, besides confessing to God, the lenst my boy can do is to confess to those hu has treated so badly to-day.'
Ben gave a great sigh. "Oh, I hoped it was being shut up-must I 'fess my sin to Biddy, too?" ho asked.

His mother said, "What do you think, Ben ?"
A little later Ben came running in: "I feel lots better, mother; I 'fessed up to everybody." Then he came close to his mother:" And I asked God awful hard to help me," he said softly.

## THE FIRST FRUIT.

A little girl was once made the owner of some grapes upon a large vine in her father's yard. Very anxious was she that the fruit should ripen and be fit to eat. The time came.
"Now for a feast," said her brothar.
"Yes," said she, " but they are the first ripe fruit."
"Well, what of that?"
"Dear father told me that he used to give God the first fruit out of all the money he made, and then always felt happier in spending the rest; and I wish to give the first of my grapes to God. too."
"Ah, but," said her brother. "how can you give your grapes to God? And if you were able to dosuch a thing, he would not care for them."
"Oh, I have found out the way," she said. "Jesus said, 'Inasmuch as ye have done it unto the least of these my brethren, ye have done it unto me;' and I mean to go with them to Mrs. Martin's sick child. which never sees grapes, because her mother is too poor to buy them."
And away ran this little girl with a large basket of the "first frait" of the vine, and other good things, all beantifully arranged, to the couch of the child.
"I have brought Mary some ripe fruit," she said to Mrs. Martin.
"Dearest child, may God bless you a thousandfold for your loving gift! Here, Mary, see what a basket of good things has been brought you!"
The sick one was almost overcome with emotion as she clasped the hand of her young benefactress and expressed her sincere thanks.

